

ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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ALABAMA BAPTIST.

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\$1.00 to Ministers in regular work.For The Alabama Baptist.
Good to be There.

That is the way I felt when I was with the inimitable "Jud," and his good people.

At Fellowship, a country church that has stood till the great oaks have grown old around it, we held a meeting of marked interest and success. What a country church is this Fellowship! And how it does use the spiritual knife in cutting off the dead limbs, and how it grows and thrives! And what a great big house, and a great big membership. Everybody is a member. Four accessions, and the material gave out.

Then this Jud. Dunaway carried me away in the spirit to another field—modern house on an ancient site. Around her sleep the fathers of other generations. Near by is Perryville, an ancient city, resting conservatively upon its hills of clay. It is not up to date, but it is up to business; for with the early bird the farmer host wakes the slumbering preacher to savory coffee, home-made ham and fried chicken—good enough for a king. I pity the poor city preachers who live on tea, taffy and tonyism. Dunaway is king of all that country. I sat beside him on the throne—only for a season, though. He is in the hearts of his people; and woe unto that man who tries to dethrone this giant son of

while in numbers and moral influence, as well as spirituality.

The next meeting was at Hatchchubbee, where we continued for ten days. I had the assistance of Bro. Coleman, from Georgia, who preached several sermons, but could not remain. Bro. J. H. Bush, a licensed preacher from Hiram church, also did me good service. Up to this time I had preached twice a day. This meeting was likewise of great interest, having more material than at the other churches mentioned. We had nine additions, and really it was a pity to close, for the meeting increased in interest at each service.

But I was compelled to leave to begin our meeting at Seale, the county site of Russell county. This church has been in a cold and lifeless state for quite a while, but it seemed that the set time to favor Zion had come, for on Sunday, the second day of the meeting, the Lord manifested himself most clearly to us and continued with us during the entire meeting. Bro. I. A. White, of Dothan, came this way, and, as we used to say during the war, I "pressed him into service," and I verily believe he preached as well as if he had volunteered. Indeed, his six sermons were forcible and in great power, and all regretted that he was compelled to leave. We had indeed a gracious outpouring of the Divine Spirit in our church. The atmosphere seems to be altogether different in Seale. We had six additions to the church. Now the Lord is to be praised for all these glorious things manifested toward us in these churches.

history of this church. God's Spirit was with our Bro. T. V. Neal as usual, and in fact with the whole church. We are so thankful to God for such wonderful blessings and the joyous answer of so many appealing prayers. There were eleven additions, and all good material. The second one to come out on the Lord's side was little Robert Bullock, only 13 years of age. Robert made a bold confession of his Master. He is a bright boy, and it is hoped that he will keep Bro. Neal's advice and make us a useful man.

Bro. D. S. Barrow and wife were greatly missed in the meeting—prevented by sickness. The Presbyterians and Methodists took great interest in the meeting. The sermons delivered here by Bro. Neal will be long remembered by the church and community at large. We praise the Lord for his wonderful blessings.

M. A. BARROW.

Our annual protracted meeting commenced here Sunday, Aug. 19. Bro. W. A. Whittle preached Sunday. We would have liked so much to have him with us through the meeting, but he had to leave Monday for his charge in Kentucky. We all love Walter; he is our home preacher boy. This (Fellowship) is his church; he was brought up here; he professed Christ and was baptized, and here he was ordained. We were all sad to part with him, but none so sad as his dear old mother, whom he loves so much.

Our old tried and true pastor, Dr. Ramsey, preached Sunday night, after which Bro. Tallero did the preaching. An excellent

For the Alabama Baptist.
Voluntary Attention.

More voluntary attention is essential on the part of our young people. It is essential in almost every vocation of life, and especially it is essential while listening to a sermon. Thousands of our young people who attend church on Sunday, attend something else besides the sermon. Their minds are on their business, their money-making, or their pleasure. It is a very easy matter for young people who go to the theater or other places of amusement to attend everything that goes on, but when they go to church they think the sermon dull and dry, and consequently they are inattentive. The trouble is they can't see the benefit of attending anything that does not amuse them.

To be Christians it is necessary to understand, and to understand it is necessary to hear; and how are we to hear unless we throw every other thing aside and listen to the sermon? I once heard of a young lady who said she "had never heard a sermon in her life."

Now, this young lady is not a Christian, nor will she ever be until she cultivates the all-important thing, voluntary attention by an effort of the will.

This absent-mindedness affects all classes of the human race, and it takes a strong effort of will-power to overcome it. It is more to be cultivated than overcome. And every person who tries can in a short time train himself so that he can remember the whole outline of a sermon. Parents can train their children when quite small to cultivate voluntary attention by requiring them to tell something they

Two Striking Conversions.

Two brothers-in-law were very devoted to each other. They were very profane and spent much of their time in card-playing. All their Sundays were spent in the fascinating game. At length the younger was happily converted. He was never known to use another oath or to play another card. In times of his greatest temptation his unconverted brother-in-law would exhort him to curse and would declare he thought it. But he spent much of his time in prayer and remained true to his profession.

The burden of his prayer was that his unconverted companion might be saved. One of his neighbors was a very devout Christian and they agreed to pray at stated times for the salvation of the lost man. Thus they prayed together and apart for more than a year, but the wicked man seemed to grow harder and harder.

A meeting was in progress at the old country church. The unconverted man would not even so much as attend. One night the converted brother-in-law and his neighbor were going home from church; the neighbor suggested that they make a special prayer for the unconverted man. They stopped and each prayed. Before they parted, each prayed again. They agreed to pray again before going to bed. Each promised to make a special prayer for the unconverted man the first thing the next morning, and then to meet at a given point and go to see him. They did so. Before reaching him they prayed again.

The lost man was in the field pulling fodder. When they got in they saw him sitting on a stump on an ear of corn. They heard a voice and stopped to listen. It was the voice of the lost man pleading with God for mercy. They ran to his rescue. They told him the way of salvation and each prayed that he might be able to see it. There in the stillness of the morning, in the midst of the rustling corn, the lost man was gloriously saved and they all rejoiced together.

The three started for the old country church, more than three miles away. The new convert set his heart on the conversion of his sister-in-law, who had shown much hardness of heart. When they reached the church they found her there. It was ten o'clock. They went some distance in the woods to pray for the salvation of the woman. There they stayed until nearly twelve o'clock. They went to the church; the pastor had finished his sermon and was giving an invitation for prayer. The woman for whom they had been praying presented herself and said, "pray for me, I am a lost sinner." She dropped upon her knees at the front seat. When she arose from that seat she had faith in Christ and her soul was filled with the joy of God's salvation. A few years ended her life, and she died in the triumphs of a living faith. The man is a consecrated Christian and an honored deacon in his church. Oh! the power of prayer! If we could but know it and exercise it, all heaven would ring with joy.—Rev. B. J. W. Graham in Christian Index.

Special to Our Young People.

The ALABAMA BAPTIST and the BAPTIST UNION, the organ of the B. Y. P. U. in the United States, have made an arrangement by which the two papers will be sent to subscribers at the LOW PRICE of TWO DOLLARS A YEAR. This offer stands until January 1901. Send your name and money at once to the ALABAMA BAPTIST. This is a fine opportunity for our Baptist Young People.

Association Minutes printed at this office correctly and promptly. Cost as low as could be desired for good work.

For the Alabama Baptist.
Other Good Meetings.

I assisted Bro. Garrett at Barfield in his meeting the week following the fourth Sunday in July. The church was very graciously revived; 28 members received, 26 baptized, and more to follow.

On the fifth Sunday in July our eleven days meeting at Lineville began. Brethren Jenkins, Knowles and McCord, all members of our church, aided in the meeting. This was in the midst of a very heated political campaign with protracted speaking in and around the village; but the Lord manifested his willingness to overcome difficulties and give the victory to those who trust him. Many think this the best meeting the church has had in years. Eleven received for baptism. On the first Sunday in August the overflow that could not be seated would have made a very respectable congregation. The meeting was largely attended, and was refreshing and far reaching, for all of which we are grateful.

This week we are at Pleasant Grove, and in the midst of a gracious meeting. Ten have been received to date. In all these meetings the attention has been excellent and the behavior good. The Lord be praised for his goodness and mercy.

J. R. STODGHILL.

We had a glorious meeting at Liberty, near Morris, beginning August 18th and continuing nine days. Rev. W. G. Hubbard assisted Pastor Hughes in the work and preached some excellent sermons. There were two accessions by letter, one by restoration and seven by experience; the church also was revived. Bro. Hubbard has made many friends at Liberty, as we learn he does at other places. May the Lord bless him in all his labor. May it be the prayer of every true Baptist to uphold our denomination, our ministers and the ALABAMA BAPTIST.

M. C. HUGHES.

Our protracted meeting at River Falls commenced on Saturday, August 4th, and continued six days. We had the most glorious meeting we have had in the whole

young preacher, a man of practical, full of the spirit of Christ. The meeting closed Friday night with eleven baptized—eight sweet young girls and three bright boys. Pine Apple. J. M. CONE.

I am just out of a series of meetings. At Corinth church I was assisted by Bro. C. C. Heard, of Daviston. We received eight by experience and the church was revived.

I was assisted at New Hope by Bro. C. L. Harris. We received eight by experience, and one under watch-care. There was one incident of the meeting at New Hope which is worth reporting. We conducted the meeting from Saturday before the second Sunday until Thursday after, and up to that time we had received only one member. We thought it useless to continue the meeting longer and I went home. There was a young man who had told his mother that he was not going to the altar for prayer. On Thursday night after the meeting closed the Lord laid his hand on this young man in convicting power, and he sent for Bro. Harris, who was still in the community, and he taught him the way of life and God saved his soul; and the soul of a young lady was saved at the same time. The meeting started again Friday morning. They sent for me, and on Sunday morning I baptized eight. I write this in the hope that possibly it may be the means of strengthening the faith of some one who has grown weak. I am convinced that God will in his own good time bless his children.

I was also in a meeting at Daviston, where Bro. Heard has a noble people.

Also in a meeting at Fellowship, near Rock Mills. The pastor being called away to his mother's bedside, I was assisted in the meeting by Bro. Jesse Holliday, of Sround. We had a gracious revival. There were 28 additions to the church and others deeply interested.

C. T. CULPEPPER.

Do not write to this office for church letters to the association; we do not now keep them. Send to Rev. W. B. Crumpton, Secretary of the State Board, this city.

But what a meeting old Pisgah had—the best, they say, since Bro. Baber, as missionary, twenty-two years ago, held a great revival there. In power the Holy Spirit came upon preachers and people. Men who had been excluded for years came back to the church with flowing tears and penitent hearts. The writer did all the preaching; but there were many who did the praying. Thirty-three accessions, some by regeneration, some by conversion, a few by letter, and the preachers had a kind of family reunion. J. W. Dunaway, H. C. Sanders, L. M. Bradley and R. M. Hunter were at the Howard at the same time, and Bro. McCrary was there later, and J. W. Cabanis was an old friend.

All things considered, such a meeting I can never hope to see again. But I thank God that I lived to see that one.

R. M. HUNTER.

Avondale.
For the Alabama Baptist.
In Bro. Cumble's Field.

Editor Ala. Baptist: I have been engaged for six weeks with my four churches in series of meetings, and am glad to say we had genuine revivals. Sometimes we have protracted meetings without revivals, but ours have been genuine revivals.

At Pittsboro we had a most precious meeting. That church, though few in numbers, was made to feel strong in the Lord, and the whole community, with very few exceptions, was brought under the influence of the meeting. We had six additions, and the meeting closed with much interest. At Hurtsboro we also had a most delightful meeting; congregations were large from the beginning. The meeting was marked by unusual interest in the development of the members of the church. Quite a number of the young brethren talked and prayed in public, and this resulted in the organization of a prayer meeting, which this church has not had before for the want of praying material. Quite a number came up for prayer at each service, and more at the close than at any other. There were six additions to the church. This church is growing all the

For the Alabama Baptist. Some Good Meetings.

The Lord graciously blessed us at Milltown, where Bro. Shelton assisted us. Great crowds attended services, and the whole community as well as the church was revived. I baptized 22 new members, besides having received one by letter.

Bro. Shelton was at his best in the meeting, and he found a ready response in many willing, good brethren and sisters. One worthy result of the meeting was a consummation of a former idea in the minds of some brethren to arrange for a pastor's home, when at the close of the meeting Bro. Shelton called for \$500, that this home may be secured. More than \$500 was cheerfully subscribed, and the Milltown people contemplate locating a pastor in their midst.

At Providence Bro. Conger had already begun our meeting when I arrived. We continued till latter part of the week following the 3d Sunday in August, and 14 were added to our membership by experience, some of whom await baptism till next meeting.

The Cary Association will meet at Providence on Wednesday before the 3d Sunday in October, and we hope to have a great meeting. I want to say, Brother Editor, that here is one happy pastor because of the precious blessings of our Heavenly Father that have come to us this summer. C. J. BENTLEY, Ashland.

We have just closed a very precious meeting at Mt. Sharon church, Talladega county. The church was greatly strengthened. Eight were added to the church by baptism.

Bro. W. T. Davis, (one of Howard boys) was with us and did most of the preaching. Our people fell in love with him because he is lovable. Bro. Davis is one of our promising young preachers. Our people join me in wishing for him a bright and successful future in the work of the Lord. We have a noble band of brethren and sisters at Mt. Sharon church. I have been connected with them as their pastor for nine years, and under God we have made some progress, and are hopeful for the future. We rejoice that the Lord is so gracious to his people in so many places. To him be all the glory. God bless the ALABAMA BAPTIST.

R. A. KIDD.

Vincent, Aug. 24.

I have just closed a meeting at Concord, seven miles northwest of Headland. The Lord was with us; 29 souls were added to the church—21 by baptism. The spiritual interest of the church is greatly revived. Brethren Knowles, Bachin, White and Smith were material aid in the meeting.

J. N. OWINS.

Headland, Aug. 29.

We had a great meeting at old Ramah church, Conecuh county, from Saturday, August 18, to the following Saturday. The church was greatly revived, and also strengthened by the addition of 19 to its membership—16 by confession of faith, 2 by restoration and one by letter. Bro. I. S. Ridgeway is the efficient pastor of this much beloved people; he is a great worker in building up churches; the Lord has greatly blessed his labors in the past.

I am helping Bro. B. J. Skinner at Pleasant Ridge this week. The meeting is progressing finely. He is very ably fighting the evils that come along with the new railroad. This country is taking on new life since the road has been completed. New towns are being built along the line, and the Baptists in these new towns need help. The road extends from Selma to Flomaton. I have recently decided not to return to the Seminary. It has been a great help to me in my preaching. I know not where the Lord will direct my work for another year. J. S. WOOD, of Woodlawn.

I held a good meeting at Union, four miles west of Franklin, Heard county, Ga. Received 23 members, and I had the pleasure of burying 20 of them in baptism, in the presence of a large number of people. This is a mission station, to which I was appointed one year ago. The Lord has blessed me in the work, for which I am thankful. W. J. LAYTON.

Monday night, August 13th, a series of meetings began with our

church here and continued till Friday night before the fourth Sunday. Our pastor was ably assisted by Rev. J. H. Longier, of Jasper, who did nearly all the preaching. After the meeting had been in progress a week the church became interested and went to work. The Holy Spirit attended the words of the preacher and touched the hearts of the people.

Never did a man preach Christ more forcibly and with greater earnestness than did Bro. Longier. There were thirteen additions to the church by baptism and two by letter, and the Methodists received six members as converts of this revival. There are five promising young men among the number who joined our church, and several bright young ladies. Two of the number are children of Catholic parents, and one lady who had been a Methodist all her life. It is the best revival had here in many years. We will hold Bro. Longier in grateful remembrance. J. S. FALKNER, Columbiana.

We began our protracted meeting August 19th and closed August 26th. Church was greatly revived, and 19 accessions to the church by baptism and 10 by letter. Rev. J. W. Rogers assisted in the beginning, and Rev. J. E. Barnard, of Anniston, afterward. He preached ten sermons that accomplished great good. Bro. Barnard, while a missionary in the North River Association eight years ago, organized our church and helped to build the house. The church and town greeted him with a hearty welcome.

May the Lord bless him in his church at Anniston in the future as in the past.

J. I. MCCOLLUM, Carbon Hill, Pastor.

We began a meeting at Big Spring, Randolph county, where the writer is pastor, on Saturday before the fourth Sunday in August. The Lord helped the preachers and the people so that 13 were added to the church by baptism, five by letter and one by restoration. Brethren Strickland and Wright did some good preaching.

day school. We are looking forward to the convention with expectation that it will be the means of stirring up the Baptists of Randolph county to greater activity and usefulness. We hope to see brethren Crompton, Preston, Risher and a host of others.

H. R. MOORE, Forester's Chapel.

For the Alabama Baptist.
Appeal

Of the Executive Committee of the Institute Board, to the Baptists of Alabama.

Dear Brethren: We submit the following statement of facts in reference to our work, and appeal to you for help. At the last meeting of the convention at Gadsden, the proposition was made by Bro. D. L. Lewis, and accepted by the convention, that Bro. Lewis would give one thousand dollars for institute work if the convention would give a like sum. His money was promptly paid up, while less than half of ours has been received. We are sure that this proposition was accepted in good faith, and we now need only to ask the brethren to meet this obligation. We have less than three months before the meeting of the Convention and are exceedingly anxious to go to Tuscaloosa free from debt. To do this, we must raise about \$1,000. We kindly urge the brethren in all the associations to give us a hearing and a contribution. The work has lost none of its enthusiasm, and the results are as satisfactory as in former years.

Brethren, we need your help and we need it now. We want something from every association.

Please send all contributions direct to G. S. Anderson, Auburn, Ala.
W. E. HUDMAN,
W. E. LLOYD,
ARNOLD S. SMITH,
JNO. F. PURSER.

The lives of some people soil the communities where they live. The lives of others bless and immortalize whole States.

Tell the truth and let others say what they will. You are responsible for but one tongue.

For the Alabama Baptist. A Minister's Institute

Was held at Mt. Zion church August 57. The introductory sermon was preached on Sunday morning by Rev. G. S. Anderson.

Organized Monday morning by electing Rev. J. E. Creel president, and Rev. L. H. Shuttlesworth secretary. Ministers in attendance besides those already mentioned, were J. G. Lowrey, J. W. Ragland, R. F. Wooten, H. A. Jacobs and H. J. Gravlee.

Many other preachers were kept away by protracted meetings. Those present seemed very much interested, and said they expected to master the system taught by Bro. Anderson. They all have his book and paper. Pastor J. E. Creel, assisted by Rev. J. W. Ragland and others, continued the meeting four days after the institute closed. The church was very much revived, and one member received by letter and one from the Campbellites by experience and baptism. The meeting closed on account of sickness in the community.

Southern Railway Company.

Reduced Rates via Southern Railway to Annual Convention Colored Odd Fellows, Louisville, Ky., October 2-7, 1900.

On account of this occasion, Southern Railway will sell round trip tickets from all stations on its lines to Louisville, Ky., and return, at rate of one first class fare for the round trip. Tickets to be sold September 29th, 30th and October 1st, with final return limit October 9th. Persons located at non-coupon stations should notify ticket agent several days in advance of their contemplated departure so that he may supply himself with proper form of tickets.

Annual Meeting Mississippi Valley Medical Association, Asheville, N. C., October 9-11.

On account of this occasion Southern Railway will sell round trip tickets from all stations on its lines to Asheville, N. C., and return. Tickets will be sold October 6th, 7th, 8th, 9th, 10th, 11th, 12th and 13th, with final return limit October 28th, inclusive.

An excellent opportunity to visit the famous "Land of the Sky."

For further and detailed information call on or write any agent of the Southern Railway or its connections. S. H. HARDWICK, A. G. P. A., Atlanta, Ga.

Montreal Bible Conference; Black Mountain, N. C., August 12th-26th, 1900.

On account of this occasion, Southern Railway will sell round trip tickets from all stations on its lines to Black Mountain, N. C., and return at rate of One First Class Fare for the round trip, plus \$4.00. Tickets will be sold August 9th, 10th, 11th, 12th and 13th, with final return limit August 28th, inclusive.

National Convention of the Christian Church, Kansas City, Mo., October 12th-19th.

On account of this occasion, Southern Railway will sell round trip tickets to Kansas City, Mo., and return, from all points on its lines at rate of One First Class Fare for the round trip, plus \$4.00. Tickets will be sold October 8th, 9th and 10th, with final return limit October 23d, inclusive.

Persons at non-coupon stations will kindly notify the Ticket Agent several days in advance of their contemplated departure, in order that he may supply himself with proper form of tickets.

Annual Convention National Baptist Association, Richmond, Va., September 12th-20th.

On account of this occasion, Southern Railway will sell round trip tickets to Richmond, Va., and return, at rate of One First Class Fare for the round trip, from all points on its lines, except from Washington, D. C., and Alexandria, Va. Tickets will be sold September 10th, 11th and 12th, with final limit September 22d, inclusive.

For further and detailed information as to rates, reservations, schedules, etc., call on or write any Agent of the Southern Railway or its connections, or to

S. H. HARDWICK, Asst. Gen. Pass. Agent, Atlanta, Ga.

B. Y. P. U. COLUMN.

Communications for this column should be addressed to PAUL F. DIX, Box 502, Montgomery.



T. W. Ayers, President, Anniston, Ala.; P. F. Dix, 1st Vice-President, Montgomery, Ala.; Brinson McGowan, 2d Vice-President, Woodlawn, Ala.; F. M. Purifoy, 3d Vice-President, Tuscaloosa, Ala.; Gwylm Herbert, Secretary and Treasurer, Birmingham, Ala.

THE BAPTIST YOUNG PEOPLE'S UNION.

GWYLYM HERBERT.

IX. THE MEMBERSHIP OR LOOKOUT COMMITTEE.

The work of the membership committee is that of securing new members and stirring up old ones.

The first thing to be taken into consideration is the personnel of the committee. It should be composed of those consecrated to the work of the Master, and who are willing to do anything asked, regardless of personal inconvenience.

An Australian writer fitly compares the committee to the Roman god, Janus, with his two faces, looking forward and backward. In the same way this committee looks outward and inward; outward, to seek new members for the society; inward, to hold faithful to their duties the members already obtained.

To this is entrusted the bringing in of new members, both active and associate, and of acquainting them fully with the requirements. Active members should understand thoroughly what they are doing when they join the society and must take the pledge.

It is its duty to see that the proper persons are taken into the Union, and to satisfy themselves as to the general character, motive and purpose of those desiring to become members. A premium should be placed on membership. The status of the society depends upon the character of its members, and the discretion of the membership committee is the determining power.

Another duty of the committee is to keep a record of the attendance of each member. When an absence is noted the member should be looked up at once, and an excuse requested. If a kindly and brotherly spirit is manifested no ill feeling will be generated. Mr. F. K. Adams, in writing on this subject, wisely says:

"The character and surroundings of the individual members of the society will give food for thought for all your spare hours. Let us, then, limit ourselves to just one illustration in the practical application of our theory. It is meeting night. You note the absence of a boy—an active member. No excuse is sent. But shall we take notice of just one failure? Generally speaking, yes, especially with active members; but it can usually be done so that he will not realize that you are doing committee work. Your previous thinking will help you here. From your knowledge of him, who is more likely to reach and influence him, to help and not hinder him? Go outside of the committee, if necessary—any way to help him. A word may do for him now what no power can do a month hence. A hand-shake may be all that is needed. A real heart interest is the main thing. No iron rules can be laid down to reach such cases. The means are as varied as the individual."

METHODS OF WORK.

Introducing the new members to the old ones is a delightful privilege of this committee. It may also assist the social committee in welcoming strangers, calling upon them and inviting them to the church services.

Strive earnestly to bring the associate members to Christ, and see that the active members are true to the pledge.

It is the duty and privilege of the committee to invite outsiders to the meetings. An usher should be at the door to find a seat for all who come. A hearty hand-shake and a kindly word at the close of the meeting may win them to the Union.

Take twelve or more of your members, supply them with invita-

tion cards, station them at different places in the church on Sunday morning and let them hand the invitations to young people as they come in. If convenient they should also give them a personal invitation at the close of the service.

Another fruitful field for work is the Sunday school. Urge every teacher to become a member of the society, and they in turn may encourage their pupils to attend the meetings.

Make a thorough canvass of all the young people in your neighborhood who are not regular attendants at any church, and by oft-repeated invitations secure their attendance.

Get from the church book a list of all the young people in the church and extend to them in person a cordial invitation to your meetings.

One committee in Michigan divides up its work among its members in the following way: One or two of them invite people to the meetings, and try to obtain new members. One keeps the record of attendance. One has for his entire duty the very helpful one of encouraging the young active members when they have accomplished work for the Master. These tasks are taken in rotation, each serving in them a month at a time.

"What the society shall be, whether careless and inefficient, or faithful, earnest and zealous will depend largely upon this committee."

"No higher or more delicate work can be entrusted to any committee; no committee has a greater privilege or greater responsibility; no committee, perhaps, can so much help the church and pastor; and no faithful committee need fail or bungle in its work if it constantly and humbly seeks Divine guidance."

The committee must be a praying committee.

(To be continued.)

THE B. Y. P. U. PLEDGE.

In connection with the article of the State Secretary in this week's issue on the membership or lookout committee, we want to commend the ideas he so fitly expresses to the

prayerful thought of every Union worker. Especially do we wish to emphasize the idea that membership in our Unions should be put at a premium. The power of any organization depends upon the individual membership, and this is an idea that the young people in their organizations could give more thought, with real profit. Many young people join the B. Y. P. U. or other such societies without feeling that they take any responsibility upon themselves by so doing; they are asked to join by some young member who does not think it worth while to impress them with the importance of the work in which they are to engage, and they join in many instances just because they are asked to, without being interested in the work, and when they are called on for something in the way of service, they are found wanting. It would be a safer and more profitable plan all around, if they were made to understand before joining just what they were doing and just what they were expected to do. To aid in this idea a great many Unions use the pledge, and in a great many instances it is productive of much good. It has been given in the paper before, but for fear that some of the young people have not seen it, we give it again. "Relying upon Divine help, I will earnestly endeavor to be true to Christ in all things and at all times; to seek the New Testament standard of Christian experience and life; to attend every meeting unless hindered by reasons approved by a good conscience, and to take some part in the services aside from singing if I find I can do so in sincerity and truth."

If a Christian is unsound in patience or unsound in love, we take no notice of it; but let him be unsound in faith, and off goes his head. I do hate to see a minister or professing Christian mean and peevish to his wife, and yet be as polite as a dancing-master to other women. I tell you he is not fit to preach the word of God. I don't want to have anything to do with him. The home was established before the church, and he sadly needs more home piety.—Moody.

Two hundred Armenians were recently massacred in Turkey.

SCHOOL

BE

If you expect to be successful in your studies, you must have a good plan of study. This book will give you a plan of study that will help you to succeed in your studies.

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For the Alabama Baptist.

Paris and the Exposition.

NUMBER 10.

PARIS, August, 1900.

Dear Alabama Baptist: The sun had been shining for several hours into our court and yet we were undecided as to what to see today. "We still have that permit to visit the crypt of the Pantheon," said the young woman who has a "hankering" for tombs, old churches and the like. "It is too pretty a day to do crypts," objected the girl who wished to hear Sousa's band. "But this is the only day for two weeks when we can see the Sewers," put in the third. The third carried the day; she usually does. We were to do the Sewers, and the Pantheon was to come in for what time there was before-hand. So the pretty day was largely spent underground.

The highest point on the left bank of the river is crowned by the Pantheon. "In Recognition of the Great Men of the Fatherland," announce the gold letters across the front, and there in high relief stands Fame distributing laurel wreaths to the sons of France. On the right are authors, scientists, statesmen, among whom Moliere, Racine and Voltaire are prominent; on the left Napoleon stands first among the martial heroes. Beneath the words "Liberte, Egalite, Fraternite" one passes into the domed interior, once church, later hall, now temple dedicated to fame. The frescoes in the walls tell the story of saints and martyr, king and counsellor, who have added to the glory of France. Sainte Genevieve has broken through the enemy's lines and brings cargoes of bread to starving Paris; or with cross uplifted rebukes Attila the Hun and causes his withdrawal from the beleaguered city. Saint Denis arises from the block, picks up his halo-crowned head and starts on his twelve mile walk to deposit it in the church which shall henceforth bear his name. Charlemagne is crowned King of the Roman Empire by the Pope in St. Peter's; St. Louis receives his tutelage at the hands of his mother; Joan of Arc's story fills one wall; here the peasant girl of Dromaeu listens to the prophetic voices; here leads the sortie of the soldiers from the gates of Orleans; here meets a witch's death at the stake.

The silence that pervades the Pantheon is hard to break. Sound

of voices and feet is lost in the vastness. So when something resembling a disturbance is heard, all eyes turn that way. This morning a party of Cook's tourists had entered. "Cookies" they are called in common parlance. With a guide whose voice would never be termed "low and sweet," they were spending a hurried fifteen minutes in the Pantheon. "All who speak Scotch, Irish and United States follow me," we heard him shout. As all seemed to bear "Great American Tourist" stamped upon them, we did not wait to see what would become of those unfortunate enough not to speak the speech of Cook's man; but rather took a guide of our own, and followed his lantern down into the crypt.

First we stood beside the coffin of Rousseau. According to the guidebook the grave had been rifled by order of King at the Restoration in retaliation for the spoliation of the royal tombs. "But," said our guide, "that is all a mistake. A few years ago the sarcophagus was opened in the presence of 2,000 distinguished Parisians and the body found undisturbed. I, myself, was of the number." So if hitherto we had pinned our faith to the guidebook, we were now fane to change opinion out of regard for the distinguished personage who was piloting us through the darkness.

Equally plain as the coffin of Rousseau is that of Voltaire occupying the opposite aisle. We did not tarry long here, be sure. The wicked old philosopher with the wily face held few attractive memories for us, and I, for one, was glad he was there with the lid shut tight upon him. A long, long march after the lantern followed. Then we found daylight again and were at the tomb of President Carnot.

(To be continued.)

The demand for good advice is not equal to the supply.

For the Alabama Baptist.

Letters from a Traveler—No. 6.

BADEN-BADEN, GERMANY,

July 26.

I wrote you last from Brussels. In my letter I was still in London. I left that great city at night, came via Dover and Calais to Paris. I had a pleasant voyage across the channel, so dreaded by tourists, in 70 minutes, in the middle of the night: catching a first glimpse of that mercurial country, France, about one o'clock at night by the pale moon-light. I had a pleasant meeting with my old employer, Mr. Gus. Borg, who lived in Pleasant Hill, Dallas county, Ala., 22 years ago, and was in the general merchandise business—a partner of Mr. B. Wolff, now of Montgomery. I had wired him I would be there and he came to my hotel to see me at Paris.

"SORTIE, SORTIE"—FOOLIE, FOOLIE.

This was one of those things that will happen. The boys said, "Crumpton, you go ahead in the Exposition grounds, and we will follow you, as you seem to catch on to these Frenchy things and ways." So on I went, leading the crowd. All at once I came to a gateway, and a policeman in an excited manner said, "Sortie, sortie." I did not know whether I was being put under arrest, or that he was trying to sell me a bottle of beer. I moved forward again, the boys following, while he again set up his old song of "Sortie, sortie," so, growing bold, I said, "Foolie, foolie," and out the gate we went, when lo, and behold! outside of the Exposition grounds we found our fool selves. Quickly we stepped back to the gateway to tell "Mr. Frenchy" we were the "Foolie, foolie" alluded to, and how sincerely we regretted not taking his sound advice; but Mr. Frenchy smiled serenely and said, "Go udder gate for ticket; dis haire list exit." We had been in the grounds only a few moments and had to go and buy all a new ticket each; so, friend, watch "Sortie," as the French have quit using "exit" since the English adopted it.

The Exposition held my attention just one day. See one, you see all. See your first one, and you could not write it up. It is too colossal. Miles of merchandise of all kinds; miles of beer tables and beer mades; acres of houses and

mountains, towers and castles, and

bric-a-brac; acres of men and women and children and bridges and rivers. The Hindoo, from Bombay; the Turk, from Syria; the Persian, from Teheran; the Negro, from Africa and America; John Chinaman; the yellow Jap, and all things you want and many things you do not want, and that's the Great Exposition to me.

So I went to work to see all of Paris I could—wicked, sinning, gay and frivolous Paris. Saw Champs Elysees, Place de la Concorde, Column Vendome, Tuilleries Jardin, Place des Invalides, Notre Dame Cathedral, Morgue, St. Cloud, Versailles, Louxomburg, and the Louvre. It would be too detailed a thing to tell you of each of these places; any good guidebook will give it to you in detail. I will only mention the things which attracted me. The two palaces of St. Cloud and the Tuilleries were destroyed, so there is nothing but the grounds to see there. But at Versailles, the beautiful palace built by Louis XIV, we passed through room after room, where walls and ceilings were one masterpiece of pictures, one after the other. There are at Versailles two other palaces—the great Trianon and the small Trianon. You see the private room of Louis XIV, or the First or Third Napoleon. You see Eugenie's room or Josephine's, where Queen Victoria slept when she visited France in the time of Napoleon III, and the carriages of former kings and queens. The carriage of Charles X weighs seven tons, cost \$200,000, and so on, until you grow weary with the waste of money, and tired of kingly glory. Tapestry 200 years old, paintings 400 years old, and you will finally not be so certain but that you yourself lived along about that time. The French, or some one else, was kind enough to put a picture of the siege of Yorktown in among these pictures, which brought me back to my senses and pulled me out of the misty past as I saw the familiar

picture of George Washington. There is also an equestrian statue of him in the city of Paris. I saw a live Indian Prince from far away Hindoostan, and the girls of the party "like to have torn me to pieces" at the hotel that night because I did not call them in time to see him.

Jumping from the Indian Prince to the commonplace, I would like to say that I saw one quite familiar thing in the old palace, and that was a pair of "dog irons" or andirons, with brass knobs, just like my mother had in her parlor before the civil war.

Notre Dame did not impress me so much, as I had seen the older churches of Yorkminster and Melrose Abbey. While in that church, a familiar voice sounded in my ear, and young Mr. Seigle, of Selma, greeted me. No one knows the joy of a familiar face until he stays weeks away from all those he knows and loves on earth, and sees millions, and yet among them all, still alone. Jules Stern, my friend of Montgomery, has a mother and two sisters here, but as I did not speak any French, nor they any English, I could not risk a call that would only prove a dumb show.

Speaking about a familiar face reminds me that on returning from Versailles I sought with all my ears and eyes to see if I could find one English or American; on walking up to the last car I thought I caught the sound of an English word, so I put my head in the car and said to two boys sitting in the compartment, "Can I get a seat in here?" "For God's sake, yes," came the answer, quickly, "Keep on talking, partner; we have not heard so sweet a sound in a week," they continued. It proved to be two American boys traveling alone.

Good night I am tired and sleepy too.

T. U. CRUMPTON.

For the Alabama Baptist.

At LaFayette.

Dear Baptist: On the sixth of this month Dr. W. H. Smith, of Columbus, Ga., came over to assist me in a meeting. The services continued from day to day for twelve days. During this time five persons were received for baptism. Since the close of the meeting three others have been received for baptism, and four by letter. There was no special effort made to get people to join the church. The main object

of the meeting was for the benefit of the church, and the preaching was for the most part directed to the church. The sermons were scriptural, direct, earnest, and heart-searching; hence they were greatly helpful to all who were so fortunate as to hear them. The meeting was a blessing to the church and the community. I have never listened to a series of sermons that were more helpful to me personally.

There are one or two things about Dr. Smith's style of preaching which especially impresses me. His sermons were strictly expository, consisting of plain, practical expositions of God's word. He has the happy faculty of getting at the real meaning of the text. Then his expositions are as clear as a sunbeam. Another thing that impresses one in listening to him is the nice distinctions he makes in things which differ. This adds greatly to the clearness and force of his sermons. But behind it all is the earnest man of God. As you listen to him, you feel that he is a man of consecrated life. And after all, that is the secret of success. Since I came, the church has provided a pastorium, a good two-story, seven-room house, with a half-acre lot. My people are very kind to me, yes, far above what I deserve. A goodly number of our people are subscribers to the ALABAMA BAPTIST; but the list is not near so large as it ought to be, nor so large as I hope to see it.

J. L. THOMPSON.

Low Rates East—Plant System.

Round trip season tickets now on sale from all Plant System territory to New York, Boston and the east via Savannah and steamers, limited to October 31st, returning. Write the undersigned for low rates. Pullman sleeping car service from Montgomery to Savannah via Plant System. Double daily on quick and convenient schedules.

R. L. TOMP,
Div. Pass. Ag't, Montgomery, Ala.

Alabama Baptist

MONTGOMERY, SEPT. 13, 1900.

Resolved, That we heartily endorse our State organ, THE ALABAMA BAPTIST, and earnestly recommend it to our people.—Resolution adopted by the Baptist State Convention at Gadsden, Nov. 10, 1899.

EDITORIAL.

PRESIDENT MULLINS writes that the next session of the Seminary will open on Monday, Oct. 1st. Students are requested to start in time to arrive in Louisville on Saturday, Sept. 29th. New York Hall has been renovated in large measure during the summer, and the first meal will be served at supper on Saturday, Sept. 29th. It is important in order to avoid delay in matriculating, for every new student to bring license or ordination papers, or letter from the church of which he is a member, recommending him as a student for the ministry.

REV. J. G. LOWERY was on the train on which we traveled recently, and we were glad to spend a short while with him. Although fatigued from continual work in protracted meetings, he is holding up finely. He said he had not had a day's rest this year. He is assisting Bro. Hogan in a meeting this week at Shelby. We love Lowery for his great worth and unselfish character. He is known and loved by our people in the state. May the Lord bless him more and more as the days go by.

Dr. ROBY writes, under date of September 8, that after an absence of three months he and his family are again at home in Opelika, and that possibly his health is some better than it was when he left home in June. We are sorry that our brother cannot speak more positively of the improvement in his health, but yet we rejoice at even the faintest word that indicates a better physical condition. May the Lord continue to abide with, and give him every good gift.

We caught Pastor T. M. Callaway, of Talladega, on the wing the other day and spent some very sweet moments with him and his charming wife. He will begin a meeting at his church soon. May the Lord bless this consecrated and able young preacher in his work. He has one among the best churches in the state, a church so long the charge of the loved and lamented Dr. J. J. D. Renfroe.

PASTOR O. P. BENTLY, of Fayetteville church, assisted by Rev. W. J. D. Upshaw, recently held a most interesting and precious meeting, resulting in 22 baptisms and five letter additions. Nothing like it has been known in Fayetteville for years, if ever. Bro. Upshaw did the preaching, and the results show its effectiveness.

Pastor Bently is one of our coming young preachers. Praise is heard of him from all sources. He is a power for the Baptist cause in his churches and community.

This week he and Bro. Upshaw are conducting a meeting at Harpersville.

On Sunday last we held a service in the Fayetteville church and met a fine congregation of as good and substantial people as we find anywhere. Bro. Ham is the efficient superintendent of the Sunday school, which is well attended. They have a splendid new church—solid, neat, comfortable, and easy to speak in. We may look for great things from Bro. Bently and his working church.

We were entertained by Bro. L. A. Daniel and his most excellent

wife. We were glad to be there. The only thing that troubles us is that only a few of the members take the ALABAMA BAPTIST. Bro. Daniel has consented to act as our agent, and now we hope all will see him and subscribe.

We were shocked one day last week when Dr. R. G. Patrick, of the Judson, came into the office and informed us that he had just returned from the burial of his father at Greenville, S. C. He died August 30.

Col. John B. Patrick was a native of South Carolina, and his life had been devoted to the high calling of a teacher in that State. He had been head of schools of the higher grade. Among these was the Greenville Military Institute, which was some years ago removed to Anderson and the name changed to Patrick Military Institute. The good name of the teacher reached beyond the lines of the State. Col. Patrick was born in 1832, and in early life united with a Baptist church. All his life he was active and prominent in Baptist affairs, and was honored by his brethren with positions of honor and labor. Up to the time of his death Col. Patrick had appeared to be in robust health. It was in the morning, and he had just bidden goodbye to his son, Col. B. S. Patrick, who was leaving to take the train for Alabama, where he is Military Instructor at Auburn; the father was arranging his toilet preparatory to starting to attend the meeting of an association, when suddenly he began sinking to the floor, and with the exclamation of "Oh Lord," was dead by the time his wife, who was near by, could reach him. He was buried at Columbia by the side of a daughter.

This announcement will possess a sad interest to and elicit general sympathy from the many friends in Alabama of Dr. R. G. Patrick and of Mrs. Guignas, a daughter. The Anderson paper and the Baptist Courier each pays a handsome tribute to Col. Patrick.

FIELD NOTES.

Rev. J. E. Creel requests us to send his paper to Warrior instead of Yuma.

Rev. A. E. Burns will remove from Wilsonville to Sylacauga, and his address is changed accordingly. His work remains the same.

Prof. Hogan, of Howard College, dropped in to see us on Tuesday. He has been traveling for the college, and reports prospects good for a large attendance.

Monroeville Journal: A handsome and sweet-toned new organ has been purchased and placed in the Baptist church, which greatly improves the song service.

W. J. A. Parker, Pastor: Antioch association will meet at St. Stephens, Washington county, September 21. Those who expect to attend will please notify Bro. N. B. Bryant at that office.

W. J. Elliott, Montgomery: Large congregations greeted the pastor at Wetumpka Sunday. Dr. W. H. Blake, one of our convict inspectors, was baptized in the Coosa river in the afternoon.

Bro. Baber baptized an excellent young man into the fellowship of Brewer Memorial church, at Sledge Station, Montgomery county, last Sunday. It is felt that indications justify the hope of other additions before long.

W. J. Williams, Oxmoor: We have just closed a good meeting. Pastor F. H. Watkins, of Howard College, did the preaching. We received eight by experience and baptism, two by letter and one by statement.

We are requested to print this announcement: At the meeting of the Montgomery association at Prattville, September 25-26, there will be on Wednesday at 9:30 a. m., a gathering of ladies under the auspices of the Woman's Missionary Union. All ladies interested in Mission work are cordially invited.

B. J. Skinner, Pastor, Monroe, Ala.: Bethlehem association meets here September 19. Come to see us. The railroad station is Monroe, three miles distant, and we will meet trains on the 18th and 19th with conveyance.

P. L. Mosely, Pastor, Enterprise: It is stated in your paper that Haw Ridge association will convene at this place on Friday before the 3d Sunday in October. It should be said on Wednesday before the third Sunday in October. Please make the correction.

Rev. G. A. Yates requests us to change the address of his paper from Fitzpatrick, Bullock county, to Citronelle, Mobile county. Our young brother will take charge of churches about Mobile, some of them on the coast. May his work prosper greatly.

We recall former Alabamians at the following points in Texas visited by the disastrous storm: Rev. W. M. Harris at Galveston, Rev. J. M. Kailin at Alwin, and Rev. B. F. Riley at Houston. Bro. Riley's church at Houston (the First) is reported wrecked. Let us hope that all the brethren and their families escaped unhurt. Dr. McGaha is at Waco, but we have not heard of damage there.

We are officially informed that a preacher with the following qualifications is wanted: Must be a married man, a good preacher and good pastor, willing to live twenty miles from the railroad, in a pastor's home, and is withal zealous and spiritual. Write to W. W. Shoemaker, M. D., Frankville, Washington county, Ala. The letter from Dr. S. came too late for insertion this week. The writer of this knows the church and the people, and can speak very highly of them.

Greenville: In the absence of pastor Bradley, Sunday, Sept. 2, Rev. E. M. Stewart preached in a highly creditable manner from the text, "For me to live is Christ, and to die is gain." The sermon was a real heartfelt prayer that all might live more with Christ and catch more of his spirit. This young man attended the Seminary during the past year, and if his honored instructors had been listeners they would have bestowed high merits upon him. Although his worth is generally recognized, it is a matter for local pride that to his beauty of character is added an influence which is second to none, old or young, in this place. With his religious aspirations he should be to

our young people, especially, a guiding light, and teach them with him to say, "Thou hast made us for Thyself, and our heart is restless until it rests in Thee."

P. G. Maness, Shoults, Chilton county, September 7: A great meeting has just been closed at Rehoboth Baptist church, two miles from Lawley, on M. & O. railroad. This is a large country church in a first class community. The power of the meeting did not consist altogether in the number of additions to the church. Only two joined by baptism and one by letter, but the church and community were greatly revived. It was a genuine Holy Ghost meeting. The great crowds that attended the services, their quiet order and excellent attention, were remarkable indeed. The pastor, Bro. J. D. Martin, is justly happy over the meeting. The people greatly enjoyed his preaching. It was much regretted that Bro. John Bass Shelton, who was to have assisted in the meeting, could not be present. There is room for a great church at Rehoboth, if the members will now seize the opportunity.

For the Alabama Baptist, Letter from Eufaula.

"Once more, dear friends, unto the breach; once more," and my heart is full as I get back to dear old Alabama, where I have spent the most delightful years of my life. Twenty-eight years ago I left here, and have been pastor in Louisville, Ky., Augusta, Ga., Montgomery, Ala., Norfolk, Va., and Baltimore, Md., and now return to the place which I have always regarded as one of my most delightful pastorate. I find that time has wrought many changes since then that are calculated to give one the most serious views of life; but the city is much larger, and the church is larger. Then we had 4500 pop-

ulation, now about 8,000 claimed. Then we had 250 members, now nearly 400. Many of the choice spirits of these days have passed away, but some remain, and the children and grand children of those gone are here to welcome me when I came last Saturday. A large number met me at the depot and escorted me to the hotel St. Julien, where I have secured excellent apartments. Bro. E. B. Freeman, with whom I boarded at the Windsor in Montgomery, is the proprietor, and a fine one he is, too.

Sunday was a beautiful day, and the church was packed morning and night, and such a welcome I have rarely received. At night Dr. H. D. Moore, my Methodist collaborer in Montgomery, and now pastor of the Methodist church here, brought his congregation around to engage in the welcome service. It was a great occasion. A large congregation greeted me at the prayer meeting Wednesday night. The splendid church edifice, you are aware, I erected about 30 years ago at a cost of \$35,000. It was one of the greatest works of my life, and I feel now that I am enjoying it after all these years that "I built wiser than I knew."

I am glad to work with the brethren of the state again. I was at Howard College a few weeks ago, and had the pleasure of meeting nearly all the professors, and of beholding that splendid educational plant. When I learned that it was free of debt, and with such bright prospects, I felt that my dreams were being realized. We should throw our very souls into the effort to raise the \$50,000 for endowment, and thus secure the amount conditionally promised by our Northern brethren.

I found on getting back that there is another Baptist church here—the Second—located on the Southside, and adjacent to the large cotton factories. They have secured a most excellent pastor in Rev. T. M. Thomas, a Howard College graduate, and the outlook for them is very encouraging.

And now send me the ALABAMA BAPTIST and the bill for the same, particularly the BAPTIST—and count me always your friend.

M. B. WHARTON.

For the Alabama Baptist, Program

For fifth Sunday meeting of Elim association, which will meet with Olive Baptist church on Saturday before the fifth Sunday in September.

10 a. m. Devotional exercises, by Bro. Wm. McCaw.

10:15 a. m. Take up routine business.

11 a. m. What is the work of the Holy Spirit in the salvation of souls? Would any be saved if it were not for the influence of the Spirit of God? E. H. Adkinson, A. M. Lowery, John Coker and others.

12 m. Adjourn for dinner.

1:30 p. m. Reading Bible lesson and prayer, by Bro. T. W. Ficklin. Can an unregenerate person's prayers be answered if they are offered trusting in Christ at the same time? J. A. McAnally, J. W. Barkley, Reuben Bowman and others.

2:30 p. m. What is the use of baptism in the Christian system? I. L. Taylor, Jesse Jordan, J. A. Godwin and others.

7:30 p. m. Preaching, by J. E. Hilly.

Sunday, 9 a. m. Sunday school meeting. 1st. Should a Sunday school govern itself, or should it be under the jurisdiction of the church? D. M. Merritt, Isham Jordan, W. C. Hall, and others.

2d. What kind of literature should Baptist churches use in their Sunday schools? P. M. Pritchett, Riley Brewton, James Brown and others.

3d. Is the Sunday school interest advancing? F. H. Hurst, Willis Agerton, Lewis Thomley, and others.

11 a. m. Mission sermon, by J. T. Fillingim.

2 p. m. Preaching, by J. A. McAnally.

Olive church is on the Pensacola Division of the L. & N. Railroad. Persons going by rail will get off at Olive Station, one mile from the church.

J. L. BRYARS, W. W. LOWERY, Committee.

To be contented with what we have is about the same as to own the earth.

For the Alabama Baptist.

Prof. Amos B. Goodhue.

This grand old brother has "passed over the river, and is at rest under the shade of the trees." "Like a shock of corn fully ripe, he is gathered into the garner of his Lord."

For forty years I have intimately known Bro. Goodhue. I can truly testify to his worth as a man, a friend, and as a Christian. He was emphatically an honest man, having faith in his fellow man, he trusted him fully. As a friend he was one in deed and in truth—no mere lip service, but out of the heart fell the words from his lips.

Peculiar, at first hard to understand, but when understood, found to be true as steel. Thoroughly educated, his specialty was mathematics; he would rather solve a problem than to eat. Better than all, he loved the cause of our Master. A thorough Baptist, but not a bigot; he loved to see men and women, especially the young, come out from the world and put on Christ.

True to his church, true to his country, and true to his fellowmen, he is at rest, but his works do follow him.

"Blessed are the dead who die in the Lord." J. G. A. Eutaw, Ala.

For the Alabama Baptist.

A Struggling Church.

Dear Baptist: You never hear anything of the Baptists at Plantersville, but I trust from now on that you may. We have at last got a Baptist church house about half completed, that is, we have it framed and weather boarded, and hope to get it covered by the 10th inst. Since we began building an epidemic of fever broke out in the community, which has delayed work as well as contributions.

Now, Christian friends, we have tried to help ourselves; we are doing what we can. We need a little help right now! Many of our preachers over the state know of our situation here, and we trust that they will come to our rescue. Send your contribution to the treasurer, R. H. Carroll, Plantersville, Ala.

Trusting that these few lines may find favor with you, I am, Yours for the cause, W. H. BURNS.

Riderville, Sept. 3.

For the Alabama Baptist.

A Combination Meeting.

A District or Preachers' Meeting and New Century Meeting will be held with Deep Creek church, Nicholsville, Marengo county, September 28-30.

PROGRAM.

Friday, 10 a. m. To what extent should a minister of the gospel engage in politics, J. H. Fendley?

11:00. How much time should a pastor devote to his church? J. F. Savell.

2:00 p. m. Our denomination a century ago, Wm. Kerridge.

3:00. Denominational growth the last century, J. H. Creighton.

Saturday, 10 a. m. Our denominational missions a century ago, W. A. Tharpe.

11:00. Progress of our denominational missions during the last century, C. H. Morgan.

2:00 p. m. Our present equipment for missionary work in the century to come, R. K. Benson.

3:00. What should be the special aim of the denomination for the century to come? J. L. Tucker.

Sunday, 10 a. m. The denominational organization needed for the accomplishment of these aims, J. F. Savell.

11:00. Does the word of God teach what Baptists teach concerning the church and its ordinances? W. A. Parker, sr. Collection for missions.

2:00 p. m. The leadership and responsibility of pastors in this work, S. A. Adams.

Bethel Association is invited to meet with us and engage in the discussion of these subjects.

The brethren will please prepare themselves on the different subjects, as all will be expected to take part in the discussions.

W. N. NICHOLS, G. F. NICHOLS.

To Relieve Lassitude

Take Horsford's Acid Phosphate.

A few drops added to half a glass of water, relieves the feeling of lassitude so common in mid-summer. A pleasant and wholesome tonic.

Alabama Baptist.

MONTGOMERY, SEPT. 13, 1900.

BEAUTIFUL SKIN Soft White Hands Luxuriant Hair

Produced by
Cuticura
SOAP

The most effective skin purifying and beautifying soap in the world, as well as purest and sweetest for toilet, bath, and nursery. The only preventive of pimples, blackheads, red, rough, and oily skin, red, rough hands with itching palms and shapeless nails, dry, thin, and falling hair, and simple baby blemishes, because the only preventive of the cause, viz., inflammation and clogging of the pores.

Sold everywhere. Porter D. & Co., Prop., Boston. How to have Beautiful Skin, Hands, and Hair, free.

10,000 AGENTS WANTED.
FOR
LIFE & SPEECHES OF BRYAN
The "Life" is written by Mrs. Bryan. The speeches revised by Mr. Bryan, but he is not particularly interested in its publication. A golden opportunity for agents. Don't miss it. One agent sold 50 copies in one week; another 100 copies in 10 days; another 17 copies first day. Everybody will buy it: Democrats, Republicans, Populists and Prohibitionists. The demand exists. It is only necessary for agents to supply it.
\$200.00 GIVEN
for selling 500 books in 3 months. Other liberal inducements. Will guarantee good parties a salary. Advance is no hindrance as freight is paid. Credit given. Circulars, instructions, outfit, free. See 25 cents must be sent for mailing. Act quick.
R. H. WOODWARD CO., Baltimore, Md.
NOTICE—We also desire to employ agents for selling our book on the "Paris Exposition," beautifully illustrated. We also publish "Life of McKinley" and other campaign books.

Home Treatment for Cancer.
Dr. B. F. Bye's Balm Oils, for cancer, is a painless cure. Most cases are treated at home without the service of a physician. Send for book telling what wonderful things are being done by simply anointing with oils. Gives instant relief from pain, destroys the cancer microbes and restores the patient to health. Thousands of cancers, tumors, catarrh, ulcers, piles and malignant diseases cured in the last three years. If not afflicted, cut this out and send it to some suffering one. Address
Dr. B. F. Bye, P. O. Box 246
Indianapolis, Ind.

You may oppress truth, but you cannot suppress it.

A CURE FOR ASTHMA.
Asthma sufferers need no longer leave home and business in order to be cured. Nature has produced a vegetable remedy that will permanently cure Asthma and all diseases of the lungs and bronchial tubes. Having tested its wonderful curative powers in thousands of cases (with a record of 90 per cent permanently cured) and desiring to relieve human suffering, I will send free of charge to all sufferers from Asthma, Consumption, Catarrh, Bronchitis and nervous diseases, this receipt, in German, French or English, with full directions for preparing and using. Sent by mail. Address with stamp, naming this paper, W. A. Noyes, 835 Powers' Block, Rochester, N. Y.

A FINE OFFER.

"The Baptist Why and Why Not"

Can be had at the office of the State Board of Missions,

OR

We will send it post-paid and the ALABAMA BAPTIST for one year to any new subscriber

Who Will Send us \$2.10.

LAFAYETTE COLLEGE.

1. Full college courses and privileges and advantages, on usual "attendance" or "college extension work" plans.
2. Seven schools, covering a wide scope, in all, on an "ideal plan of organization."
3. Healthful location, easy of access via Central of Georgia and Western and Lafayette railroads, and possessing a cultured, church-going and school loving population.
4. All expenses very low, and limited opportunities to earn wages while attending school.
5. Trained teachers in great demand, and furnished to school officers requesting it.
6. An annual school of Pedagogy, six weeks long, under the college faculty of above twenty teachers, specialists, will be held to accommodate teachers who can best attend them. Next session opens Sept. 25, 1900.
7. The Normal Exponent and other interesting educational matters had by addressing the president.

EDWIN R. ELDRIDGE, LL. D.,
Lafayette, Ala.

35-8t

For the Alabama Baptist.
Antioch Association.

The association will convene with the church at St. Stephens, Washington county, September 21.

PROGRAM

Friday, 10:30 a. m. Devotional services, by T. E. Tucker.
11 a. m. Associational sermon, by W. J. David; H. M. Mason, alternate.
Appointment of committee on credentials.
Adjourn for dinner.
2 p. m. Report of committee on credentials; permanent organization; call for petitionary letters; call for corresponding messengers; appointment of committees to report at this session.
3 p. m. Report of executive board on associational missions.
3:30 p. m. Report on Woman's work, by Mrs. J. B. Hamberlin.
4 p. m. Report on preaching. Adjournment to 7 p. m. Report on Institute work, by J. B. Hamberlin.
7:30 p. m. Report on Sustentation, by M. Slay. Adjourn to meet at 9 a. m., Saturday morning.

Saturday morning, 9 a. m. Devotional services.
9:30. Report on education (ministerial and general), by A. F. Lofton; also, report of Industrial Academy, by the trustees.

11 a. m. Report on missions (State, Home and Foreign), by J. L. Causey. Adjourn till 2 p. m.

2:00 p. m. Devotional services.
2:15 p. m. Report on publications, by J. M. Granade. We suggest that the ALABAMA BAPTIST be represented in connection with the above report.

3:00. Nineteenth Century movement, its objects, etc., by W. A. Parker, Sr.

3:30. Report on Orphanage, by T. E. Tucker.

4:00. Report on division of funds, by J. D. Blount. Adjourn till 7 p. m.

7:00. Prayer.

7:15. Report on prohibition, by H. M. Mason. Adjourn till 9:30 Sunday.

Sunday 9:30 a. m. After prayer, report on Sunday schools, by R. Swanner.

11 a. m. Preaching.
H. M. MASON,
Com. on Program.

Receipts at Orphanage.

JUNE.	
Zion church, Sumter county.....	5 00
L. A. S., Lafayette.....	2 00
Evergreen church.....	7 16
Mt. Zion church, Jefferson county.....	1 56
S. S., Girard.....	2 70
Orrille church.....	15 00
S. S. class Mrs. S. Fluker, Sylacauga.....	4 00
Russellville church.....	21 19
Mrs. McDavid, Florida.....	1 00
S. S. Anniston 1st church.....	2 95
Sunbeam, Demopolis.....	2 00
Sunbeams, Talladega.....	1 80
Providence church, Choctaw Co.....	9 00
L. A. S., Clayton Street church.....	2 00
S. S., Farmville church.....	12 25
Cane Creek church, Jefferson Co.....	1 33
Seale church.....	4 65
H. A. Schimmel.....	5 00
S. S. Glen Addie church.....	1 00
Flomaton church.....	3 54
Cartersville church.....	2 00
C. G. Hagerman.....	5 00
L. A. S. Newbern.....	2 30
Ulconush church.....	1 80
Lineville church (W. D. H.).....	5 00
Woodlawn church.....	4 00
S. S. Hephzibah church, Perry Co.....	10 75
Bethel church, Elmore county.....	1 00
S. S. Choccolocco.....	2 32
S. S. Columbia.....	10 00
Columbia church.....	15 00
S. S. Sylacauga.....	5 00
S. S. Northport.....	10 00
S. S. 1st church, Montgomery.....	18 88
Pleasant Hill church, Choctaw Co.....	2 10
Deatsville church.....	4 50
Y. M. S., Jacksonville.....	5 00
Hurtsboro church.....	2 30

(Receipts for July will be published later.)

YOU would like the lamp-chimneys that do not amuse themselves by popping at inconvenient times, wouldn't you?

A chimney ought not to break any more than a tumbler. A tumbler breaks when it tumbles.

Macbeth's "pearl top" and "pearl glass"—they don't break from heat, not one in a hundred; a chimney lasts for years sometimes.

Our "Index" described all lamps and their proper chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address MACBETH, Pittsburgh, Pa.

GENERAL NEWS NOTES.

While reports show that the British and the Boers are still defeating or capturing small bodies of each other's forces, Lord Roberts reports to his government that the Boers continue to grow weaker and their forces less effective. He says he is gradually occupying the country.

In China the situation is still somewhat complicated, but has recently become better, as the Chinese Emperor has invested Li Hung Chang with complete and entire authority to make final settlement of all matters between China and the other nations. This at least opens the way for such settlement as will permit the removal of the foreign troops from Peking. Russia has suggested this removal heretofore, and the United States partially agreed to it, but England and Germany refuse to remove their troops until full satisfaction is made by China for murders and destruction of property. It is contemplated to move the troops only back to Tientsin.

NEARER HOME.

At 2 o'clock on Saturday morning last there began the most fearful storm at Galveston and in that region of Texas that has occurred there within the memory of man. It was the West India hurricane that had been reported as playing about in the ocean for several days, touching land occasionally. But it broke upon Galveston in all its fury. When the wind blows 70 miles an hour it is a destructive storm; when it reached 84 miles at Galveston the indicating instrument of the weather bureau was blown away, but it is thought that as the force was increasing, the wind must have reached the terrible velocity of 100 miles per hour. The storm continued all day Saturday, reaching its worst about noon. Water was blown in from the bay so that the highest portions of the city were covered to the depth of four or five feet and the lower portions ten feet. A large number of buildings of all kinds were completely wrecked. Large brick stores, churches, hospitals, orphan asylums, warehouses, as well as lighter wooden buildings, yielded to the fury of the gale. In many cases residences were blown to pieces and the family left to battle with the rolling waves. Some people were killed by falling houses and some by flying timber, and some were drowned.

for their children or children for their parents. After flooding the city for a few hours the water rapidly receded, carrying with it many dead bodies of people, carcasses of animals, and a vast quantity of wreckage of every description—fragments of houses, goods from the stores, and everything that would float. The damage to property extends into the millions, and it is estimated that from 1,000 to 1,500 lost their lives. But accuracy cannot be attained. The citizens of drinking water were ruined by the water from the bay, and the supply of water through the water works was cut off by a British ship being blown against and breaking the pipes running through the bay from the main land. So that water to drink is a serious question. Large ships in the bay were blown ashore, many small vessels were turned over, and some were carried a long way inland and left there. It is said that of the 120 U. S. troops at Fort Jacinto, at Galveston, 115 were killed, being in temporary quarters that were not very strong. Relief is going to Galveston by land and sea as rapidly as possible, and it is hoped that by this time (Tuesday) the suffering has been in a measure relieved. The governor of Texas is doing all he can, the people of the State are responding liberally, the U. S. Government has ordered 1,000 tents and 50,000 rations sent at once, and from all parts of the country the people are showing that whatever our differences may be, we are brothers after all when disaster comes.

But Galveston suffered not alone. The area of the storm will be understood when it is said that its destructive force was felt at Brazoria, Alvin, Houston and Waco. Some small villages were demolished and some lives lost, many crops destroyed, and the churches in Houston were seriously damaged. It is said there is no record

Geo. P. Haardt & Bro.,

No. 13 Commerce St.,

Next to Exchange Hotel, Montgomery, Alabama,

Take pleasure in announcing to the readers of the ALABAMA BAPTIST that the Fall and Winter stock now being received by them surpasses anything previously offered in a Southern market. Full line Men's, Boys' and Children's Clothing at prices that WILL SAVE 33 1/3 PER CENT on every purchase.

Hats & Furnishing Goods

At a like saving to the purchaser. Money refunded if every representation is not fully complied with. Come in and get acquainted with us, inspect the stock we carry, and if we do not trade there will be no harm done. You are welcome to call and get prices.

Geo. P. Haardt & Bro.,

No. 13 Commerce Street,

Next to the Exchange Hotel, - Montgomery, Ala.



If you think of
Buying



A Musical Instrument or a Sewing Machine, it will pay you to write for my Free Catalogue and prices. I will certainly give you Better Goods for your money than you can get elsewhere.

My Repair Department

is the best in the State. I repair all makes of Sewing Machines, Guitars, Violins, Mandolins, Pianos, Organs, Music Boxes and Graphophones.



R. L. Penick,

108 DEXTER AVENUE,
MONTGOMERY, - - - ALABAMA.



HAMNER HALL.

Session Begins September 17, 1900.

Preparatory School for Boys and Young Ladies

Desiring to Enter the Higher Institutions of Learning in Virginia and the East. Grammar School and Primary Grades.

JOHN SAVAGE, Principal.



TALKED INTO IT.

Don't allow yourself to be talked into buying a shoddy job to save a dollar or so when the best is on sale in every town in the South. Did you ever think how easy it is for some people to be talked into a thing?

SEE OUR AGENT OR WRITE DIRECT. **ROCK HILL** BUGGY CO. ROCK HILL, S. C.

North Alabama Baptist Collegiate Institute and Normal School.

Mountain View, Near Trinity, Morgan County, Ala.

REV. A. G. SPINKS, PRESIDENT.

The next Session will convene on MONDAY, the 17th of September, 1900, with a full corps of Teachers in all departments.
Rates of Tuition from \$1.00 to \$3.50 per month. Board \$8.00 per month; washing and lights extra. Entire expenses of a student for nine months, including board and washing, in the academic class \$107.10. In the Grammar Class, \$102.60. In the Collegiate Class, \$110.60. This school is on the mountain in full view of Decatur. Pure water and pure air make it the most healthy point in North Alabama. Church and Sunday school advantages. One mile from the Railroad Depot at Trinity, on Southern Road. Board in private families. Music tuition, \$3.00 per month. Send for circulars. For further information apply to Rev. JOS. SHACKELFORD, Secretary of the Board of Trustees, Trinity, Ala., or to Rev. A. G. SPINKS, President, who is for the present at Shoultz, Ala. tsep

of such a calamity having ever visited any part of this country before. It is estimated that a million bales of cotton were destroyed by the storm.

Gen. Wheeler having reached the age of 64 years, the limit prescribed by law, was on the 10th inst. placed on the retired list. It is announced that after spending a short while in Alabama attending to private business, he will take his daughters on a foreign tour.

Let us hope that he will be peaceable while abroad.

Some cotton sold in Montgomery on Tuesday last at 11 cents. The market was in quite a flurry.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

CLOSE AT HAND.

The day is long, and the day is hard,
We are tired of the march and of keep-
ing guard;
Tired of the sense of a fight to be won,
Of days to live through and of work to
be done;
Tired of ourselves and of being alone.

And all the while, did we only see,
We walk in the Lord's own company;
We fight, but 'tis He who nerves our
arm;
He turns the arrows which else might
harm,
And out of the storm He brings a calm.

The work which we count so hard to do,
He makes it easy, for he works, too;
The days that are long to live are His,
A bit of His bright eternities,
And close to our need His helping is.

O, eyes that were holden and blinded
quite,
And caught no glimpse of the dying
light!
O deaf, deaf ears, which did not hear
The heavenly garment trailing near!
O faithless heart, which dared to fear!
—Susan Coolidge.

From the Foreign Mission Journal.

Our Missionaries in China.

The present situation in China absorbs all thought. At heart it is the expression of a widespread reaction within the Empire against the steady penetration of the country by the influences of western civilization. It is really a collision between the two different civilizations, precipitated largely by ignorance and superstition.

Much has been and will be said in criticism of our missionaries and of their work. The testimony of those who have a right to be heard regarding them is in unanimous praise of their sincerity, wisdom, patience, and fidelity to Chinese interests. Who could think otherwise of such men as Dr. Hartwell and Dr. Graves and Dr. Simmons, and such women as Miss Lottie Moon? They are proving their devotion to the cause of China by a quiet heroism that is ready to meet death, if need be. If China has any further need of martyrs, she will find them among our missionaries. They are ready to seal their testimony for Christ and their love for China with their blood, if need be. Let critics wait till they have the same spirit of devotion.

It must not be forgotten also that our missionaries, as representatives of the new civilization, are not the sole representatives. If they were, there would be little trouble in the country. But they are accompanied and followed by the freebooter under the forms of modern commerce. His plunders are laid often

on the missionaries. His wares are regarded by the ignorant as part of our Christianity. Foreign aggression, territorial partitioning of the Empire, does not represent us in China any more than opium. But it goes with us. The Chinese think it and other parasites are normal to us. (Among the Chinese it has passed into the proverb, "First the missionary, then the consul, then the general.") So our missionaries suffer unjustly. Stand by them; strengthen them. Pray daily for them. Uphold them. They are worthy of it in every way.

NOTES ON THE CHINA SITUATION.

From last reports we judge that all our missionaries are safe. All had to leave their work in North China. Rev. C. W. Pruitt and family have come to America. As they expected to pay a visit soon to their native land, this is a good time to come.

Dr. Bryan writes very cheerfully from Shanghai. We fully agree with him in believing unusual opportunities will soon open to us in China.

Up to August 20th we have heard of no serious loss in connection with our mission property, except in North China. As soon as peace is restored we think there will be no trouble in getting reclamation for the property destroyed there.

One of the worst features of these Chinese troubles is the effect it has had on our timid and half-hearted Christians in this country. Many of our people now speak against missions as if they thought about all China should have been converted by this time. This comes from lack of knowledge. Let it be remembered that at best only one out of every 3,500 of these people has turned to Christ. Though there are 2,800 Protestant missionaries among them, that is only one to every 15,000, and many of these missionaries are not preachers, but godly women.

The expenses of the China mission are greater now than ever.

Let every one who loves the cause not only pray but give an extra contribution for the work.

It looks strange how Satan is striking many of our people with a panic. From all over the country we hear of people who say they will give nothing more for foreign missions. For shame, brethren! Does a little rebuff of the devil demoralize you that way? We did not expect to take these lands, beleaguered in iniquity and sin, without some resistance. Satan saw we were making wonderful progress and is trying to oppose us. Alas, if some of our people turn cowards. We are in a cause which cannot fail. The present opposition will result in enlarged opportunities.

While some are decrying foreign missions, let God's people remember his love in Christ for a lost world and the last command of our Savior, and press forward without wavering. Now is the time to speak out in no uncertain sound, and show that an assault of the devil neither intimidates nor deters you from God's work.

When hundreds, yea, thousands, of earnest Chinese men and women in darkened China are dying for their Savior, it looks so unspeakably bad for men and women in enlightened Christian America to falter, grow craven-hearted, and say they do not believe in Christ's great work of giving the gospel to dying men. Can it be that the poor Chinaman will die for Christ, while the enlightened American, raised in the Christian home, will deny Him?

For the Alabama Baptist.

A Good Meeting, &c.

Dear Brother Baptist: While conducting the Mississippi Baptist "supply train," The Baptist Record, your genial countenance was one of the most pleasant and acceptable of all of our many exchanges, and often brought news and contained suggestions that were above price for rarity and force. Since parting with that article of exchange in literary commerce, however, I have seen your welcome visage only once or twice. The old love was greatly stirred the other day while I was over the state line in Alabama, when my eye fell upon your goodly form in the home of one of your best subscribers, and I have been moved to write you this letter. I am glad to note the improvement you have made in your form—from a "blanket" sheet to an eight page. It

may not serve so convenient a purpose for the sisters in the way of affording material for patterns, but it is good for filing and preservation, which is a mite or two better. I will not say that great improvement has been made in the ability and tone of the paper further than it has, as do all live, good things, grown better with experience and effort.

But I must tell you something about my visit to your state, or else you might think I was "poaching on your premises."

Well, I was induced to cross the line with one of our choice young Mississippi spirits, Rev. Chas. G. Elliott, who was an Alabamian before he came over here and figured around until he got entangled with one of our girls of equal worth, who, by the way, is too near akin for me to brag much on her out of the family. He is

pastor at Yantley Creek, just fairly over the border, where the Brocks, Philippses, Powells, Browns, Blankeses and some other good people abound in tropical exuberance, for numbers, good sense, good will, good living, and good religion. It would be mighty difficult to beat that community even in Mississippi, where we have so many splendid off-the-railroad neighborhoods. I am quite sure Alabama can't surpass it. My home while over there was with Bro. D. W. Brock, who stands among the highest as a successful stockraiser, a model farmer and Christian gentleman. His home is a delightful resting place for a hard working preacher in a Southern August protracted meeting. But the queenly woman that God has given him to preside over its destinies is quite responsible for that. She is one of those numerous Philippses, among whom there is not a single "scrawny" one so far as I saw, no, not even by marriage. It is the home of the grand-mother Philipps, whose social qualities and piety will never

grow old, a shock of corn ready for the Master's garner, and also of the youngest daughter and sister, Miss Emma, a young lady of those many good qualities of person, head and heart that fit her for the best society anywhere. But in that respect she is not alone, for Miss Katie Phillips, her cousin, and organist at the church, is in the same rank, as well as several others—charming young ladies, all of them. The church is a noble band of the Lord's saints, well united and active in all manner of Christian work, and is growing rapidly, not only in numbers, but in all of those qualities that make up the strongest and most useful of churches. The pastor seems to be firmly established in the love and confidence of his people, and one would think, from seeing them together, that in addition to all of their other sterling characteristics, they had formed a sort of mutual admiration society.

But to conclude. We had a real old fashioned revival. At the end of a nine days meeting, with two services each day of seven of them, (five by the writer and the rest by the pastor) the church was all aglow with the spirit of the Master and of good religion; 12 received for baptism and 7 by letter. It was a meeting long to be remembered for its true Bible-religious characteristics, perceptibly among them being not only the hearty cordiality of the people, but their abundant liberality to the visiting preacher. May the Lord grant that their tribe be greatly increased. Yours in love,

J. A. HACKETT.

Meridian, Miss.

Tommy was Good—also Smart.

"Tommy is such a good boy," said Mrs. Taddells to the minister, as she served the pastry. "You know, Mr. Choker, that pie isn't good for little boys."

"That is very true, Mrs. Taddells," the minister assented, as he put a mouthful of the custard pie where it would do the most good—or harm—"that is very true, Mrs. Taddells. When I was a boy I was not allowed to eat pastry, and all mothers must watch their children's diet very carefully."

"But I am not at all harsh with Tommy, you will understand, doctor," Mrs. Taddells went on. "Whenever I have something for dessert which Tommy cannot eat—pie, for example—I give him 5 cents to pay for his deprivation. And

Tommy is such a dear boy, Dr. Choker."

"I am very glad to hear it, Mrs. Taddells. No, thank you, I could not think of eating more than one piece of pie, excellent as it is. But I am truly glad to hear of Tommy's manliness and cheerfulness when deprived of pie, for most children act in a very disagreeable manner when they can't have what their elders have at table, and when they are prevented from indulging in something they like. I suppose, Tommy," the clergyman went on, "you like pie?"

"Yes, sir."

"What makes you take the 5 cents so cheerfully to go without pie?"

"Oh, with the nickel I can get a whole pie at the grocery around the corner."—Harper's Bazar.

Treatment of Horse Colic.

Forty-five years as a country physician has compelled me to give advice for the farmer's sick animals. Whiskey is the very worst thing that can be given, unless it is bicarbonate of soda. The only remedy that need ever be given, if used in any reasonable time, is spirits of ether. One-half ounce of this in a pint of warm water, sweetened, in half to three-quarters of an hour if needed, is all I have ever found necessary. I never lost but one case, and in that one a half pint or more whiskey had been given a couple of hours before I saw the horse, which died within five minutes of my arrival. In the absence of ether, two ounces of sweet spirits of niter may be used with equal success. This is the spirits of nitrous ether and may be given in warm water as with ether. In the absence of anything better, hot water internally and externally is proper treatment.—Dr. A. G. Chase, Kansas, in Orange Judd Farmer.

Hope is the froth on a man's imagination.

Money is Made Operating Saw Mills on Southern Rivers.

But Malaria, Chills and Fevers and General Bad Health Among the Workers Must be Overcome, Especially in the Fall Months.

"I employed 100 hands on the Savannah River, and there was great loss of time on account of sickness. I procured Johnson's Chill and Fever Tonic, and put the men on it. In a short time, everyone of the men were well and reported for duty. Only once afterward did we need a doctor, and that was to attend an injured man."—J. B. LASSITER, Hardeeville, S. C.

Johnson's Chill and Fever Tonic Cures.

Use No Other; It's All You Need.

A. B. GIRARDEAU,

Sole Manufacturer,

SAVANNAH, GA.

WHEN A PIANO SALESMAN

Tries to improve his chance of selling some other piano by abuse of the Kingsbury, it's plain confession that his piano isn't as good as the Kingsbury. It is logical, and it is common sense to believe that no piano could gain the popularity and reach the immense sales of the Kingsbury unless it possesses highest merit. We freely invite the most careful comparison of the Kingsbury piano, under any conditions, with any other offered in competition with it. Write for catalogue and list of recommendations. TERMS EASY. I sell good sewing machines for \$18.75. Good organ for \$35.00.

E. E. FORBES

Montgomery, Ala.

Branch Houses at Anniston, Birmingham and Rome, Ga.

WINE OF CARDUI

A LITTLE DOES MUCH.

Boonsa, Iowa, Dec. 14.
No tongue can tell what I have endured in the past ten years with my monthly sickness. While suffering untold agony, a friend called and recommended Wine of Cardui. I sent for a bottle, and Oh! what relief. After the first dose I began to feel better and have had no pain since.
MRS. GRACE LAMPHIRE.



Wine of Cardui

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Intermediate	2 "			
Primary	2 "			
per copy per quarter					
Leaflets			Home Dep't Supplies		
OF ALL KINDS					
Advanced	1 cent each	Quarterlies	PRICE	
Intermediate	1 cent each	Senior	5 cents	
Primary	1 cent each	Advanced	3 "	
per copy per quarter			per copy per quarter		
Picture Lessons 2½ cents per set per quarter					
Bible Lesson Pictures 75 cents per quarter					
Illustrated Papers					
			PRICE		
			per quarter per year		
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Boys and Girls (weekly)			8 "	30 "	
Our Little Ones (weekly)			6½ "	25 "	
Young Reaper (semi-monthly)			4 "	16 "	
(monthly)			2 "	8 "	
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			single copies, 10 cents per year.		
			Twenty or more copies to one address, 5 cents each a year.		

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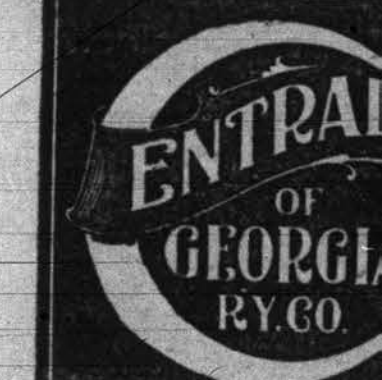
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The Western Railway of Alabama.

Read down.		IN EFFECT MAY 6, 1900.		Read up.	
38	36	STATIONS.	39	37	35
3 30pm	6 20am	LV..... Selma	11 00am	11 30pm	
4 14	7 03	LV..... Benton	10 17	10 50	
5 35	8 20	AR..... Montgomery	9 00	9 35	
7 45pm	7 55am	LV..... New Orleans	7 40am	8 30pm	
12 20am	12 25	LV..... Mobile	3 15	4 31	
6 10am	6 00pm	AR..... Montgomery	9 35pm	11 22am	
6 20am	6 20pm	LV..... Montgomery	7 15pm	9 20pm	11 00am
8 07	8 07	AR..... Opelika	4 50	7 40	9 03
8 55	1 50	LV..... Opelika	2 45pm	8 05am	
9 55	2 50	AR..... Columbus	1 45	7 05	
8 10am	8 10pm	LV..... Opelika	4 53pm	7 37pm	9 00am
8 50	8 50	LV..... West Point	4 07	6 55	8 10
9 18	9 18	LV..... LaGrange	3 53	6 6	7 42
10 25	10 18	LV..... Newnan	2 27	5 26	6 40
11 40	11 32	AR..... Atlanta	1 00	4 20	5 25
12 00 m	11 50pm	LV..... Atlanta	3 55pm	5 10am	
8 22pm	9 25am	LV..... Charlotte	9 35am	10 15pm	
11 51	1 30pm	AR..... Danville	5 50	6 02	
6 00am	6 25pm	AR..... Richmond	11 00pm	12 01pm	
7 00am	10 00pm	LV..... Washington	10 45pm	11 15am	
12 43pm	6 23am	AR..... New York	4 30	12 15am	
4 00pm	5 15am	LV..... Atlanta	11 50am	5 00am	
7 45am		AR..... Cincinnati	8 00pm		
12 05pm	7 50am	LV..... Atlanta	7 25am	7 35pm	9 05am
2 25	11 25	LV..... Macon	4 25	4 20	2 50
6 00	6 00	AR..... Savannah	9 00pm	8 45am	
3 10pm	11 35pm	LV..... Atlanta	12 35pm	5 00am	
11 00am		AR..... Charleston	5 30pm		

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No. 3*	No. 1*		No. 2*	No. 6*
9 35pm	11 22am	Lv..... Montgomery	Ar 6 10am	6 00pm
5 00am	4 15pm	Ar..... Pensacola	Ar 11 20pm	0 00am
3 05	4 12	Ar..... Mobile	Ar 2 20am	12 58pm
7 40	8 30	Ar..... New Orleans	Ar 7 45pm	7 55am

No. 4*	No. 2*		No. 1*	No. 3*
9 45pm	8 30am	Lv..... Montgomery	Ar 1 12am	7 25pm
12 25am	11 59am	Ar..... Birmingham	Ar 8 42am	4 05pm

At Montgomery, Mobile & Ohio Railroad

No. 4*			No. 3*
8 30am	Lv.....	Montgomery	Ar 6 15pm
1 45	Ar.....	Cairo	Ar 1 25am
7 32	Ar.....	St. Louis	Ar 8 00pm

*Daily and Sunday.

Plant System.

Florida to Cuba.

Schedule in effect August 1, 1900		STATIONS.		No. 57.		No. 35.		No. 8.	
No. 56	No. 78	No. 58	No. 59	No. 57	No. 35	No. 57	No. 35	No. 8	No. 8
8 10am	11 25am	7 45pm	7 45pm	LV..... Montgomery	Ar 8 10am	8 10am	9 30pm		
11 00	12 50pm	9 23	ar..... Troy	Ar 6 25	4 42				
1 05pm	2 00	10 55	ar..... Ozark	Ar 5 00	6 20				
2 00	3 01	11 35	ar..... Pinckard	Ar 4 30	5 50				
	3 01	12 09	ar..... Dothan	Ar 3 45	5 16				
	4 50	2 07am	ar..... Bainbridge	Ar 2 07	3 30				
-32-	6 00	3 15	ar..... Thomasville	Ar 1 00	2 25				
5 45am	6 10	3 25	ar..... Thomasville	Ar 12 53	1 15	-33-			
6 37	7 00	4 07	ar..... Quitman	Ar 12 16	1 23	9 30pm			
7 12	7 34	4 33	ar..... Valdosta	Ar 11 38pm	12 50	8 35			
8 04	8 25	5 15	ar..... Dupont	Ar 10 16	11 59am	8 00			
9 15	9 30	6 15	ar..... Waycross	Ar 10 00	11 00am	7 08			
	8 00	6 30	ar..... Jacksonville	Ar 7 45	8 00	6 00			
	10 30	1 10pm	ar..... Jacksonville	Ar 4 55	4 30				
	10 30	3 00	ar..... Palatka	Ar 3 00	2 35				
	10 30	4 40	ar..... Sanford	Ar 12 25	12 20am				
	7 30	10 03	ar..... Lakeland	Ar 9 20am	9 20pm				
	8 30	10 30	ar..... Tampa	Ar 8 00	8 00				
	9 30am	9 55pm	ar..... Port Tampa	Ar 7 30	7 25				
11 50	12 10am	10 15	ar..... Waycross	Ar 8 05pm	10 50am	5 45pm			
	6 28	4 19pm	ar..... Savannah	Ar 5 00	8 55	3 25			
	9 50pm	7 15am	ar..... Brunswick	Ar 5 00pm	7 15				
	9 45am	lv..... Jacksonville	Ar 7 00pm						
	12 02pm	ar..... Palatka	Ar 4 50pm						
	2 15	ar..... Gainesville	Ar 2 35pm						
	3 16	ar..... Ocala	Ar 1 45pm						
	10 00	ar..... Tampa	Ar 8 00am						
	10 30	ar..... Port Tampa	Ar 7 30am						
	10 50	ar..... St. Petersburg	Ar 7 15am						
	10 57am	lv..... Dupont	Ar 8 10pm						
	12 45pm	ar..... Live Oak	Ar 6 29pm						
	3 41pm	ar..... Archer	Ar 1 50pm						
	10 00pm	ar..... Tampa	Ar 8 00am						

Train 62 leaves Montgomery 3 p. m., arrives Laverne 6:45 p. m.
Train 61 leaves Laverne 6 00 a. m., arrives Montgomery 9 30 a. m.
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Note this Schedule

In Effect Nov. 26, 1899.

No. 4.	No. 3.
LV..... Montgomery	Ar 8 15pm
Ar..... Tusculum	Ar 12 23pm
Ar..... Artesia	Ar 3 30pm
Ar..... Tupelo	Ar 6 01pm
Ar..... Memphis	Ar 7 45am
Ar..... Hot Springs	Ar 5 30pm
Ar..... Jackson Tenn	Ar 9 16pm
Ar..... Humboldt	Ar 10 16pm
Ar..... Cairo	Ar 1 45am
Ar..... St. Louis	Ar 7 33am
Ar..... Chicago	Ar 4 30pm
Ar..... Waukesha	Ar 8 55pm
Ar..... Kansas City	Ar 6 15pm
Ar..... Omaha	Ar 6 30am
Ar..... St. Paul	Ar 7 45am
Ar..... Denver	Ar 6 20pm

Through train No. 3 arrives at Montgomery at 6:15 p. m.
For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.
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The Late W. J. Melton, of Pineapple.

When the death angel summoned Bro. Wm. J. Melton, of Pineapple, a few weeks since, to retirement from active service, on the never-to-be-changed wages of the eternal life and fellowship of Christ, Christianity and humanity received a shock from which only the Divine power that imparted it can restore it. In my physical weakness I unsolicited offer this tribute to the memory of one whose life and work deserve a broad and emphatic notice. His devoted pastor has written a beautiful and concise obituary. I desire to add my testimony to his.

If it be proper and true of the woman who broke the alabaster box and anointed the Savior, "Wherever this gospel shall be preached in the whole world, there shall also this that this woman hath done be told for a memorial of her," then surely such deeds as were performed by our departed brother in this age of spiritual degeneracy should be published, as was that, by more than one witness. I do not pretend, as did not Christ of the woman, that he was faultless; nor yet that there are not others his equal; but he and all such should be memorialized by intense, though truthful utterances by tongue and by pen. This should be done not for the enhancement of the dead, nor to gratify the vanity of surviving relatives, but for the emulation of all who hear or read.

He was born, I think, either in 1844 or 1846, of a pious mother, but his father was not only an unbeliever, but in those days dissipated. Thus, while blessed with the pious training and example of a godly mother, and the natural amiability of both parents, he was also burdened with a transmitted

thirst for strong drink. He at an early age professed faith in Christ, but hampered by the spirit of dissipation, he was often up and down, leading a checkered life for some years, showing the indwelling spirit by mortification and deepest penitence when overcome. Though a universal favorite, tempted by the adulation and enticements of many bosom companions, and tested by the magic charm of financial success, he rose above it all, and lived and died a temperate man in all things.

In the family, conjugal love and fidelity were exhibited in every word and deportment; parental commendable firmness and tenderness were seen in every look, correction, compliment, or privilege granted. If there ever lived a wife not only free from any cause of conjugal friction, but happy in the consciousness and recognition of that fact, it was sister Wm. Melton. She often spoke of it while he lived, and showed it in her seeming home contentment. Even now the power and fragrance of his spirit and life impart to her a cheerful sublimity in the confidence of his having entered upon a superior and unchangeable inheritance. It will always be hers, under life's darkest shadows, to dwell in the delightful fellowship of the sacred memories of the past, and to bathe her soul in the sun-warmed waters of a confident expectancy of a reunion of surpassing and enduring splendor and love.

If his children were ever unhappy during his life, it was not from the absence of a father's wise counsel and abundant provision for every necessity. His noble and just bearing among them will ever serve as a monitor to rebuke wrong, and a beacon pointing and stimulating to grander ideals. Happy household still, in the recollection of what it has been, and the hope of what it may yet be.

In the community his views on almost all questions sparkled with wisdom, and were freighted with magic influence upon the popular mind. He will be missed, but the power of his example will linger for some time to come. Pineapple does not seem complete without him. True, others have been removed who were perhaps as essen-

tial as he, and others still live there who can't be spared; but that does not change the felt loss of Wm. Melton. In the church no man will be just what he was. It can and will get on without him; but who sustains just the relation he did to all classes of men? No heart was inaccessible to the approach of this unique character. Leading all in benevolence and responses to church and denominational calls, he could honestly and effectually call on others to come to the rescue. Being liberal as well as successful, he could bring up arrears, and did do it. He was not even a deacon, and made no pretensions to deep piety, and yet wielded a power in the church seldom equaled. He patronized denominational schools and boards. To the pastor he was always a friend and supporter. This did not depend on his admiration of the man, but his relation to the church. Would that the churches had even deacons that could compare with him. I have written hoping to stir up some others to a similar life.

His deeds of love and Christian help are too numerous to mention.

At the time of his death one of his girls was in Paris, which privilege he offered the other grown daughter, though unaccepted. He did not wish them to form his absent daughter of his death for fear of marring her happiness, so regardless was he of her pleasure. He often spoke of death with composure and without dread. Eager, systematic in business, just in his dealings, sympathetic in spirit and cheerful in disposition, he imparted confidence and sunshine where he moved.

He was a bright and exemplary mason, a politician as far as it concerned the interest of his country, and gave good wages and dealt justly with employes.

Thus, loved by wife, almost adored by his children, honored by his fellow-citizens, trusted by his brethren, and cherished by brothers and sisters, passed away recently the lamented W. J. Melton.

B. H. CRUMPTON.

OBITUARY.

On the morning of the 20th of August the spirit of Bro. T. M. Roberts took its flight for the "better place" prepared for God's loved ones. During the months of his lingering illness and intense suffering he was cheerful and patient, and often expressed a willingness, and even an eagerness to depart and be with Christ.

For thirteen years he has been a member of the Jacksonville Baptist church. He leaves a loving wife and six little daughters, together with other relatives and numerous friends, and it is sweet for them to feel the assurance that he is now safe in the arms of Jesus.

HIS PASTOR.

Bro. W. G. Preston is dead. He was born in Georgia, Sept. 23d, 1811; died 23d of August, 1900. He reached the hoary age of 87 years. He was married to Delana Smith December, 1840, in Georgia; emigrated to Alabama in December, 1857. They lived together in holy wedlock about 60 years. He joined the Baptist church in the fall of 1850, and was a faithful member for 40 years, and a deacon 25 years. He made full proof of his devoutness, and announced his readiness to depart hence. He was an ardent seeker after more light, spending much of his later years in reading and studying God's word; he acquitted himself like a man of God; he kept the faith and finished his course with joy. The writer preached his funeral, followed with some most appropriate remarks by Rev. W. M. Garrett. The text used was a Tim. 4:7. "I have fought a good fight; I have kept the faith." A large concourse of friends and relatives formed the mournful procession, and marched in solemn grandeur to the place of interment. The services were attended with profound interest and solemn warning to all. Many sad hearts, with lingering looks, took their long farewell, only to meet again at the beautiful gate, and enter with him to die no more. The solemnity was the more increased by the death of Sister Johnson, whose funeral was attended and most impressive remarks made by Rev. Simen Ingram. The pall bearers bore them one by one to their last resting place, to await the trump of God to sound the resurrection morn. The son of our dead brother, Rev. A. J. Preston, from South Alabama, was present; an aged mother and father, children and friends are left to sadly mourn their bereavement. Blessed are the dead that die in the Lord; they have ceased from their labors and their works do follow them.

T. N. HOWLE.

Resolutions adopted by Mulberry Baptist Church August 4th, 1900.

Whereas, It has pleased our Heavenly Father to take from this church to the church triumphant our beloved sister Rena Raspberry, who was the oldest member of this church, having been a member for 64 years; and

Whereas, God in his infinite wisdom had spared her life for 79 years, to be helpful to us in our service for our Lord; therefore,

Resolved, 1st, That we recognize the fact that God had saved her by His grace, and given to her a meek and humble spirit, a readiness for every good word and work, a willingness for service, and a kind and tender heart for all who looked to her for help and advice.

2d, That we can not fully put on record our full appreciation of her worth, or of our great love for her; yet we will cherish in our memories her godly walk and conversation, her kindness to all in word and deed, and strive to follow the good example she has left for us.

3d, That we tender to her bereaved husband, Deacon James Raspberry, and their children, our heartfelt sympathy in this great trial, and will pray God to comfort them in their sorrow. They sorrow not as those who have no hope, but can look forward to the hour when the redeemed of the Lord shall be raised together and be forever with the Lord.

4th, That a copy of these resolutions be given to Bro. Raspberry; that they be recorded in our church book, and published in the ALABAMA BAPTIST.

Respectfully submitted,

MRS. J. L. PALMER,

MRS. R. J. WILLIAMS,

MISS BONNIE FLEMING.

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For sleeplessness, nervousness and heart failure.

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After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

Rev. C. C. DAVIS.

Elder M. E. Church South, No. 28 Tatnall St., Atlanta, Ga.

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K. L. ROCCO,

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A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid \$5.00 for the relief it has given me at a cost of two or three dollars.

H. A. BEALL.

Clerk Superior Court, Randolph Co., Ga.

Time and Place of Meeting of Associations.

If anything is not correct, please write at once the correction. W. B. C.

SEPTEMBER.

Shelby—Tuesday before the first Sunday; Bethel church, near Columbiana.

Union—Tuesday before first Sunday; Millport, Lamar county.

Mineral Springs—Friday before third Sunday; Watts Union church, one mile southwest of Warrior.

Montgomery—Tuesday before the fifth Sunday; Prattville.

Selma—Friday before fifth Sunday; Orrville.

Calhoun—Wednesday before second Sunday; Oxford.

Bigbee—Wednesday before the second Sunday; Beulah church, Sumter county.

St. Clair—Saturday before the second Sunday; Cedar Grove, one mile of Leeds.

Conecuh—Monday night, before third Sunday; Evergreen.

Pine Barren—Wednesday before third Sunday; Bethsaida church, Furman.

Birmingham—Thursday before third Sunday; Shade's Valley church, near Grace's.

Liberty, N.—Thursday before the third Sunday; Rice church, Madison county.

Colbert—Thursday before third Sunday; Riverton church.

Norh River—Tuesday before fourth Sunday; Pleasant Grove church, Walker county.

Bethlehem—Wednesday before fourth Sunday; Monroeville church, Monroe Co.

Cahaba—Wednesday before the fourth Sunday; Centreville church.

Antioch—Friday before fourth Sunday; St. Stephens ch., Washington Co.

Bethel—Friday before fourth Sunday; Catherine ch., Wilcox county.

Cedar Bluff—Friday before the fourth Sunday; Mill Creek ch., Cherokee Co.

Cleburn—Friday before fourth Sunday; Heflin.

Macedonia—Friday before the fourth Sunday; Johnson's Creek, Greene Co., Miss.

Tennessee River—Friday before fifth Sunday; Hollywood.

OCTOBER.

South Bethel—Tuesday before the first Sunday; Amity church, near Whatley.

Troy—Tuesday after the first Sunday; Mt. Pleasant church, Linwood.

Salem—Thursday before first Sunday; White Rock church.

Sispey—Wednesday before first Sunday; Spring Hill church, Tuscaloosa Co.

Central—Wednesday before first Sunday; Bethesda church, near Equality Coosa county.

Liberty Central—Thursday before the first Sunday; Pleasant Hill church, eight miles east of Moundville.

Mt. Carmel—Friday before the second Sunday; Cave Spring church, Madison county.

Weogufka—Wednesday before second Sunday; Union church, Coosa county.

Southwestern—Saturday before second Sunday; Shady Grove church, Jackson county, Miss.

Mt. Moriah—Thursday before fourth Sunday; Prude's Creek church.

Mud Creek—Friday before third Sunday; Concord church.

Carey—Tuesday before third Sunday; Providence church, near Hackneyville.

Zion—Friday before the third Sunday; Friendship church.

Gilliam Springs—Friday before third Sunday; New Friendship church, Marshall county.

Elim—Friday before third Sunday; Atmore.

Muscle Shoals—Thursday before first Sunday; Mt. Pisgah ch., Morgan Co.

Judson—Thursday before the first Sunday; Hebron church, Henry county.

Clear Creek—Friday before first Sunday; Clear Creek church, Winston Co.

Etowah—Friday before first Sunday;

Union church, No. 1, Duck Springs.

Yellow Creek—Saturday before the first Sunday; Pleasant Grove, Marion county.

East Liberty—Tuesday before second Sunday; County Line ch., Chambers Co.

Tuscaloosa—Wednesday before second Sunday; Siloam church, Scottsboro.

Unity—Wednesday before the second Sunday; Jewison.

Centennial—Thursday before second Sunday; Mt. Carmel church, Bullock county.

Alabama—Friday before the second Sunday; Sandy Ridge, Lowndes Co.

Sulphur Springs—Friday before second Sunday; Pisgah ch., Walker Co.

Big Bear Creek—Saturday before the second Sunday; New Friendship church.

Missionary Harmony—Saturday before second Sunday; Cedar Grove church.

New River—Saturday before the second Sunday; Unity church.

Newton—Saturday before the second Sunday; Daleville.

Cherokee County—Tuesday before the third Sunday; Tate's Chapel, Cherokee county.

Rock Mills—Tuesday before the third Sunday; Union Grove church, Heard county, Ga.

Tuskegee—Tuesday before the third Sunday; Liberty church, Lee county.

Mulberry—Wednesday before the third Sunday; Liberty Hill, 4 1/2 miles west of Clanton.

Harmony Grove—Thursday before the third Sunday; Harmony Grove church, Fayette county.

Cherokee—Friday before third Sunday; Providence church, near Collinsville.

Sardi—Friday before third Sunday; Piney Grove church, Huggins.

Warrior—Friday before third Sunday; Cleveland church.

Harris—Friday before third Sunday; First church, Phenix City.

Haw Ridge—Wednesday before the third Sunday; Ent riprise.

Arbacoochee—Saturday before third Sunday; Pleasant Hill church, Randolph county.

Clay County—Tuesday before fourth Sunday; Mt. Moriah church.

Eufaula—Tuesday before fourth Sunday; Louisville.

Marshall—Tuesday before fourth Sunday; Hopewell church, Wed Hill.

Bessemer—Thursday before the fourth Sunday; Pleasant Ridge church.

Cedar Creek—Friday before the fourth Sunday; Oak Hill church.

Shady Grove—Friday before the fourth Sunday; Bethlehem church.

Cullman—Saturday before the fourth Sunday; Ebenezer church.

Geneva—Saturday before the fourth Sunday; Eden church, Geneva county.

NOVEMBER.

Columbia—Wednesday before the first Sunday; Ashford.

Pea River—Saturday before the first Sunday; Zion Chapel, ten miles of Elba.

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Notice of Garnishment.

M. A. Perryman } Before Jno. B. Fuller, Justice of Peace

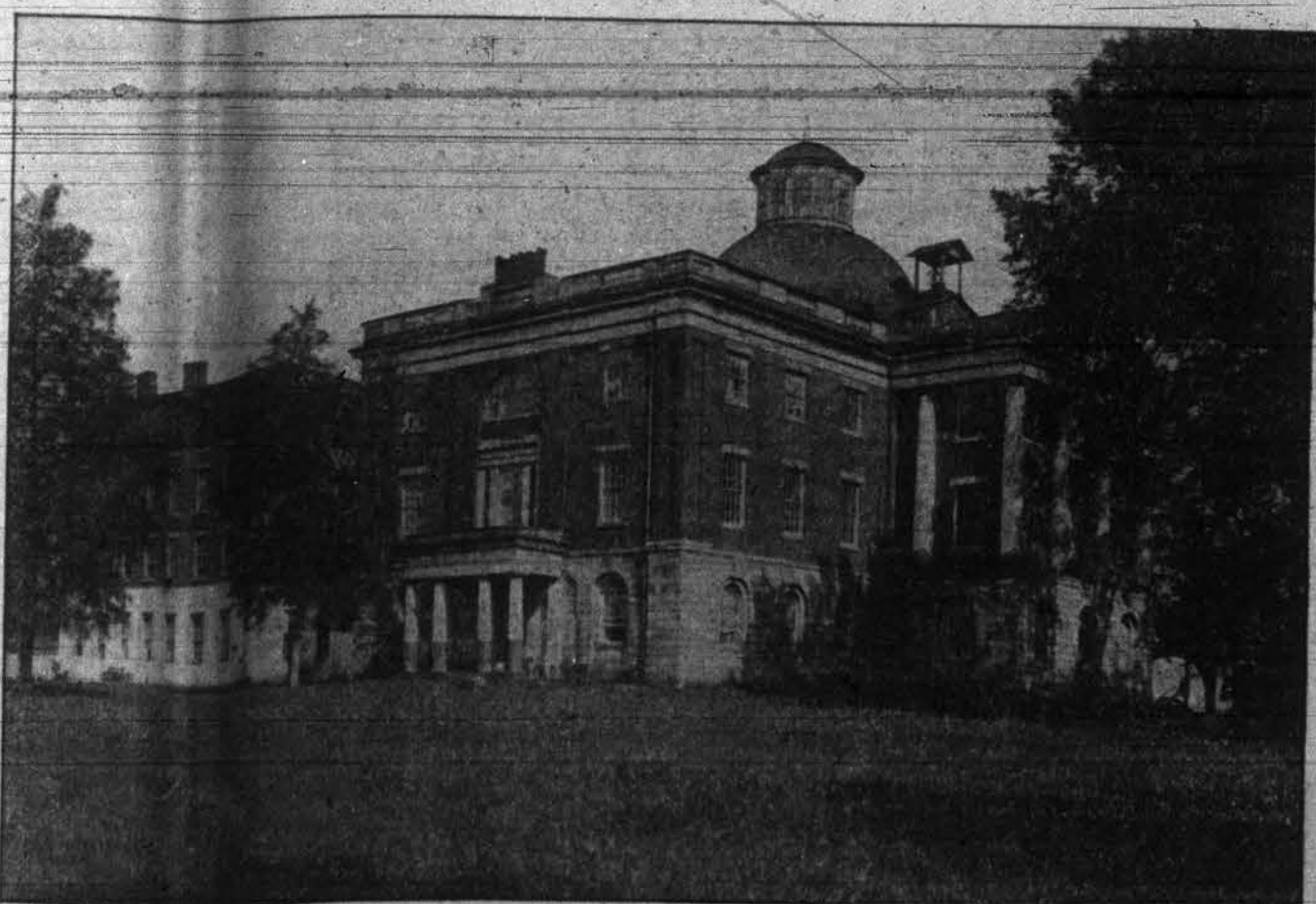
vs. } Charlie Holmes } for Montgomery Co.

The defendant in this case will take notice that a garnishment has been served on the Louisville & Nashville Railroad Company, and that the amount claimed by the plaintiff of the defendant is \$26.80, due by a waive note executed by the defendant, and that the trial of said cause will be had on the 2d of October, 1900, at my office, in the city of Montgomery, Ala.

This, 3d day of September, 1900.

JNO B. FULLER, Justice of Peace.

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B. F. GILES, President.