

# ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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## ALABAMA BAPTIST.

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For the Alabama Baptist.

### The Judson Opening.

SEPTEMBER TWENTY-SIXTH is the date of the opening of the sixty-third session, and this notice is to inform all prospective pupils of the arrangements for getting to Marion. The President will be in Montgomery on the night of the 24th and the morning of the 25th, to meet all pupils who come by the capital city. The train for Marion (the Western of Alabama) will leave for Selma at 9 a. m. Tuesday, Sept. 25th, and it is desired that all pupils coming by Montgomery shall be ready to start on this train.

Pupils from Birmingham and North Alabama will find it to their interest to leave Birmingham on the early morning train of the Southern railway for Selma, Sept. 25th. In Selma the President will meet all pupils coming over these and other railways, except that those who come over the M. & B. and the Rome & Selma Divisions of the Southern will make connection with the Marion train at Marion Junction.

For Mississippi and Louisiana pupils special arrangements will be made, and Rev. W. Y. Quisenberry will meet them.

While in Montgomery the President's headquarters will be at the HOTEL GALATAS, where arrangements have been made for the entertainment of pupils who spend

All patrons and friends are invited to be present at the Judson's opening, SEPTEMBER TWENTY-SIXTH, at NINE A. M.

ROBERT G. PATRICK,  
President.

For the Alabama Baptist.

### Women's Meeting at Conecuh Association.

In response to the efforts of Mrs. Jefferson Beeland, the newly elected vice-president in this district, a ladies' meeting was the interesting novelty of the Conecuh Association which met at Evergreen last week, and the effect produced was commensurate with the effort. The impression on the general pulses of the association was good, and a similar meeting will be irresistibly demanded a year hence at Greenville, the next place of meeting. In old days the brethren disclosed a tendency to regard the like as an "approaching cataclysm," so right here is one point of power already won. An occasional individual objector may still be found, yet, it goes without saying that such a meeting in connection with the association will only be productive of good results, and the good ladies, with their exceptional gifts and rare intuition, will, as they do in every good work, prove themselves to be heroines of sacrifice, devotion, guidance and inspiration. They need only remember that though "matchless the mingled strength and beauty of His life, yet gentleness was the flower and fruitage of it all."

GREENVILLE.

For the Alabama Baptist.

### Notice—Central Association.

Brethren, please look up your minutes of last year and see if your name appears on standing committee, and if so, take due notice thereof and govern yourselves accordingly. It is important that some one of the committee see to it that a report is prepared and ready.

D. S. MARTIN,  
Clerk.

When things are helpless, patience must be used.

Egotists cannot converse; they talk to themselves only.

For the Alabama Baptist.

### Howard College Opening.

Howard College will begin its next session Tuesday, Sept. 25. Students should leave home in time to arrive at college on Monday, the 24th. On that day all trains arriving in Birmingham will be met by a reception committee. This committee will be at the exit gate and will be in the Howard uniform. They will receive your trunk checks, see to having all baggage transferred, and will give such information as incoming students may desire.

Students should write at once to have rooms reserved. The number of rooms already reserved insures the largest attendance the Howard has had for many years. Every room will be full; and the probability is that before the end of the first term extra rooms will have to be provided. This may have to be done the first week.

The ladies of East Lake will hold a reception and furnish refreshments (free) in the college dining room Friday night, Sept. 28. This will be a very enjoyable affair, and will enable the new students to meet for the first time the staunch lady friends of Howard at East Lake, the ladies who will be the staunch friend of every worthy student, filling as far as possible the place of mother and sister during his stay at the Howard. This influence, this sympathy of East Lake's lovely Christian women still lingers in the heart of many old Howard boys. Don't miss the reception.

Many distinguished gentlemen will address the students on opening day, and the ladies will furnish a musical program.

F. M. ROOF, President.

### Trip Notes.

In the fall of the year, when the associations are meeting so rapidly, it is a very difficult matter to keep up with the Trip Notes, for I travel night and day and seldom have time to write; but I promised the brethren to give the associations some sort of write up, and I will do so, though it may be very unsatisfactory to all concerned.

After the Florence was

THE COOSA RIVER,

which met at Alpine, one of the historic churches of Talladega county. The association, too, has an interesting history. It occupies some of the best territory in the state, and is composed of people far above the average for intelligence. It once embraced Calhoun county, but after Anniston became a city the churches in that county drew off, and now two large associations occupy the territory. These churches for many years had the ministerial labors of some of the finest preachers in the state. Conspicuous among these I remember were Renfro, Henderson and Wilkes, all of whom have passed over the river. The association is not up on missions as it ought to be. I noted from the minutes of last year that a number of the churches gave not one cent; one gave something over a dollar and fifty cents, twenty-five gave altogether \$284, one gave \$116, and one gave \$800 and over—this last church only made such a fine showing by the liberality of one member. This want of missionary zeal is due of course to the want of training. While they had great preachers not much attention was given in those days to the development of the membership in the grace of giving. I doubt if they will ever have a ministry equal in pulpit power to that of the past; but as organizers the rising ministry will be far in advance of those who preceded them. The fathers carried out faithfully and well the first part of the commission—they made disciples and baptized them—it remains for the ministry of today to look after the last part—"teaching them to observe all things whatsoever I have

commanded you." This is their commission, and the churches are going to hold them to it—more and more they are demanding men who can lead the membership into wider fields of usefulness. Bro. J. B. Graham, one of Alabama's prospective great men, of Talladega, was made moderator, a position he has successfully filled for several sessions.

Bro. T. M. Callaway, the modest bishop of Talladega church, occupies the place of clerk, a position long filled so faithfully by Bro. Lealis Law, now absent by reason of infirmity of age. I missed him and many others whom I used to meet at these meetings. I was at the meeting only one day and heard the question of Temperance discussed. It seems that the report offered last year, which was voted down, had dynamite in it; and at this session the brethren took up the time not so much in discussing the present report as in explaining why they did not support the report of last year; however, they were not willing for the present report to be entirely non-committal, so it was re-committed twice. I was not there at the final action. I am much interested in the report of last year, which was rejected. There must be power in a report which can be remembered two years. Meaningless, tame, inoffensive reports are too often submitted, especially on Temperance. It was said that there are many prominent members—maybe members of prominent churches—who, when they go to Talladega, "tank up on red lice." Of course they are in favor of very mild resolutions on this subject. Then the brethren of a political turn of mind are awfully "mixing" church and state. (You know Baptists have ever been pronounced on that doctrine. Let the churches keep out of "politics," yes, sir; all of which means: Let the devil take care of politics and the politicians. And just at this writing he is doing that thing in some sections, especially in the fifth district, whose disgraceful wrangle was attracting the attention of the whole state while the association was in session.)

The Coosa River, with its 3,500 members, ought to stand in the front ranks in point of liberality. It was my pleasure to be in the home of Dr. Sam. Welch, whose wife Ethel, eldest daughter of Dr. Cleveland, seems almost like one of my children. In that home is the elder Dr. Welch, now very old, helpless and greatly afflicted. It was a great pleasure to hear him say: "When I was a small boy I began to love the Savior. He has always been good to me, and now what would I do without my hope in him?" Oh, a faith like that! Who can doubt the power of religion after testimony like that? Heaven smile on this old saint to the last!

I had to be up most of two nights to attend the

### UNION ASSOCIATION

At Millport, in Lamar county. The people are greatly distressed about the short crops they are making and the immense amount of sickness now prevailing. On this account the attendance was not large. It is beautiful to see the way they go about holding their meetings. A carefully arranged program is published, dividing out three days among the various objects. Speakers are not appointed, but time is given to the discussion of each subject. Bro. Robertson, a merchant of Carrollton, is the efficient moderator, and Bro. W. L. White the clerk. Nobody thinks of displacing either. Several important points along the Mobile & Ohio are being occupied by missionaries appointed by the association, but the most of the churches seem to care but little for the missionary cause. Millport and Kennedy, now important towns, when the railroad was first put through were seized upon by the mission board, and now each has a good church. With such an object

lesson before them, it looks like the churches would eagerly lay hold of the three points along the line of the other road. Good strong churches can be built now if the opportunity is not lost—a little later the chance will be gone. Brethren Baird and Chappell are growing old; Bro. White feels unsettled; some of the young preachers are talking of going away to school, and "other some" are indifferent. The moderator, in the beginning, very wisely urged upon the brethren to "pray the Lord of the harvest to send forth more laborers." Surely that is a prayer that needs to be prayed everywhere. The dearth of ministers is appalling. Fields are being formed and salaries provided for intelligent, progressive missionary pastors, but the men are hard to find. The salaries are small, often barely sufficient for a support, but the churches are in earnest and anxiously praying for the right men. The Baptists have more preachers than any other people; there is as much or more ability among them as among others, but we cannot fill the demands unless God calls more men in and the churches educate them. We are holding the country now only because of the strength of our ministry. If the day ever comes when we cease to educate our preachers, the people will slip away from us sure. Let the churches begin to pray for an increase of laborers, and let us provide the Ministerial Education Board with the means to educate every heaven-called young preacher in the state.

I have some chapters to write on Baptist polity and practice next winter. One of these chapters will be based on some things discovered in the one day at the Union. It was a long and weary night trip, with half a day of the hottest weather thrown in, to reach the

### SHELBY ASSOCIATION

On the second day at Bethel, near Columbiana. It was refreshing to get into one section where they had good crops. I have never seen finer corn and cotton growing than that around Columbiana. In a few minutes after I was in the house I was speaking on missions to a fairly good audience, while a multitude were out in their buggies and under the trees—it was so hot I couldn't blame them much, but the speaker could have done so much better if the house had been filled. After exhausting myself, and melting the audience, I quit, expecting to get another chance at them the next morning while it was cool; but alas, for me! the moderator announced that it was the purpose of the association to adjourn that afternoon.

Prof. R. M. Pratt was the moderator, and Bro. C. W. O'Hara the clerk, positions which they have held creditably to themselves for a long while. I was with the brethren so short time I can say but little of their doings. The church is a new one under the leadership of Bro. G. W. Lowery. It started out to be among the Missionary Baptists—at one collection they raised the whole amount asked of them by the association. I hope they will become Regular Baptists. There is a tender place in my heart for churches of that order, and I believe God's smile will rest upon them. It was a great disappointment not to meet Dr. Teague, who became fatigued and went home before I got to shake his hand. And what shall I say of Burns? Pastor of churches in two associations whose sessions were held convenient to him, and he was at neither! For years he was one of the evangelists of the board. Every fall he was found at the associations. I could imagine him sometimes making about this speech: "Brethren, the associational meetings can, and ought to be made meetings of great power. The pastors by attendance and interest in them can make them very profitable. A pastor's first duty, of course, is to his church, but he owes something to the gen-

eral work of the denomination as well. The fact is, the churches ought to expect it of their pastors to give some time to the work outside their bounds. There is the association: Every pastor ought to attend—he can impart a blessing, and he can get a blessing. Protracted meetings are important and must be held, but any pastor by taking a little forethought, can so arrange his meetings that they need not interfere with the association." And that would be a timely and sensible speech, now that the evangelist becomes pastor. I greatly rejoiced with pastor and people over the glorious meetings held, but how I did miss the pastor! I dare say many others had the same feeling.

Having a Sunday to spare, I ran over to

### TALLASSEE.

The city on the roaring Tallapoosa. The old town on the Elmore side has several thousand people, and the new town on the Tallapoosa side is larger still. The two together at an early day will make a city of eight or ten thousand inhabitants. It is connected by rail with the Western at Millstead. The new mill will be in operation in a few months, and will be an immense affair. In the old town we have a strong church, the building splendidly located, the Sunday school, under the superintendency of Bro. Andrew Lilly, is doing a good work, but it ought to be thrice its present size. Bro. A. S. Brannon has served them this year, coming twice a month from Roanoke, probably fifty miles away. Some of the brethren say he is a fine preacher, and all were pleased with him;

but he resigned, making about this speech: "Brethren, my year will close with my next meeting. I have arranged to protract the meeting then. I want the year to close with a great revival. Now let us all pray for that meeting. I will not continue as your pastor after that. You need a pastor living here to serve this church, and give half his time across the river. It is impossible for a man to do the work needing to be done, if he lives away from here." Whereupon I seconded the pastor's very sensible speech by giving the following advice: "Brethren, make up your mind to do as the retiring pastor suggests. Demand that the pastor live on the ground, and give his whole time to the work. Then do away with the annual call. What preacher would break up where he is and move here just for one year? You needn't be afraid that you will get a man you can't get rid of when you want to make a change. This annual call, which most of our country churches hold to, stands in the way of development and progress. The pastor can't plan for the future, he is not much man if he don't plan for the future—he has no idea what the future will be as to his relations with the church. If he steps on some body's toes, as he is sure to do if he does his duty, he can be certain that brother whose feelings are hurt will have a pretty good force worked up against him by election day."

The Company will give us a handsome building lot in the new town, and will help us to build when we are ready to go ahead—and the time is nearly at hand. W. B. C.

### Minutes of the Convention.

I have sent a package to each association. Sometimes they went to the clerk or some brother at the church where the body is to meet. I beg the officers to make inquiry about the package and see that they are distributed. W. B. C.

The foreign mission board of the Negro National Baptist Convention, a Louisville corporation, has filed articles in the office of the Secretary of State, Frankfort. It proposes to foster Baptist missions in Cuba, Porto Rico and in the Philippine Islands.



From the Age-Herald.  
Howard College.

Birmingham has no institution among her great enterprises more worthy of honor and patronage than Howard College. Her students are of the best families. Her graduates are among the foremost in business and the professions, and the moral character of her alumni is peculiarly excellent.

The Howard does not pose as a cheap school. These are plentiful enough; but she proposes to furnish first-class instruction at the lowest cost for such grade of work. Her professors are specialists each in his own department, and every summer some of these spend the vacation doing special work at some of the noted Northern institutions in order to keep abreast with the times.

Within the last two years Howard College has paid \$35,000, the last of her indebtedness, refurnished all her recitation rooms with patent desks, refitted and refurnished her dining room, put in bath rooms and a gymnasium.

Prof. C. Harry Miles, who is well known all over the South, will have charge of physical training, and this department will be heard from the coming year.

The curriculum has been raised until the Howard stands in the forefront of Southern colleges. The first honors in the Alabama Chautauqua inter-collegiate contest last July were unanimously awarded to a Howard man.

The Franklin and Philomathic Literary halls are neatly furnished with carpets, pictures, opera chairs, pianos, libraries, etc. These belong to the students.

Most Southern States and many religious denominations are represented on the roster. Special attention is given to moral and religious culture. Students attend the church of their choice.

Preparatory and business courses are offered in addition to college courses.

President Roof says he has never seen the outlook so promising for a large attendance. Session opens September 25.

The students will have the benefit of lectures this year by the following, who constitute the Howard College Lecture Corps:

Superintendent J. Herbert Phillips, Principal J. B. Cunningham, Edward Powell Riggs, M. D.; B. L. Wyman, M. D.; S. L. Ledbetter, oculist; John E. Frazier, dentist; Hon. Edward H. Cabaniss, Hon. John P. Tillman, Hon. Rufus N. Rhodes, Hon. J. W. Abercrombie, Dr. Samuel Ullman, B. D. Gray, D. D.; L. O. Dawson, D. D.; A. C. Davidson, D. D.; Hon. W. C. Ward, E. H. Sholl, M. D.; Hon. John H. Miller.

Each of the above is a specialist in his own line, and the lecture course will embrace scientific, literary, biblical, educational, business and professional subjects. They will be free to the students and their friends.

Birmingham and Alabama feel a just pride in the Howard.

For the Alabama Baptist.  
A Word About Camp Hill Baptist Church.

Bro's Editor: Please permit what I wish to say about Camp Hill church. I say it not that I may get gain out of it; but what I say is in the interest of the Master's cause and our Baptist cause.

It has come to be too true of many of our churches that they esteem their pastor as a hireling, and not as the servant of the Lord sent to them to be their bishop and shepherd; and hence they esteem him as long as he is well and strong, and no longer. When he is weak and sick—the time of all times that he needs their sympathy and help—they turn him out to graze on the commons and live if he can, making no provision for him of any sort.

No great state or government on earth treats its faithful soldiers or life-long servants in that way.

Camp Hill church, of its own free will, presents us an example of heart-life towards its pastor. Summer before last I was taken sick August 1st, and was not able to preach until the first Sunday in December. They did not complain nor abate my salary. Last summer I was seized with the same malady about July 1st, and was not able to preach until November 1st. They made no complaint, and did not say a word about abating

my salary. I paid some brethren to preach part of the time that I was away, and they did not want me to do that.

As this summer came on I was again taken with the same trouble, and my doctor said that I must quit work. I sent for the senior deacon and told him that I must again quit work, and that I would present my resignation to the church and let them choose a new pastor. He said "No, don't do that. We have gone through the past as it was, and we don't feel that the Lord allowed his cause to suffer. You are our pastor; you have been faithful, and we have not thought of looking for a new shepherd. Go somewhere and rest till the third Sunday in September, and then if you are not able to work we will extend the time. We want you to get well; we hope that you will, and that you can go on with your work." He added, "Don't worry about your pulpit; we will have that filled."

"Well," I said, "if the Lord is willing that I shall regain my health, it would afford me pleasure to preach for Camp Hill again, and when I retire from her pastorate, never to have another; and, if you will abate my salary during the summer, I will agree to your plan."

He said, "Go on and rest and get well, and we will see about money matters later on; don't bother about that."

Now I beg to say that this is not the usual way of doing things; but I submit that it is undegirded with the New Testament spirit. If there are many churches like Camp Hill I have not known them.

For the good of my Master's cause I have written this bit of history. Oh, how I love a church like this! I may say that our cause has not suffered because of the course pursued by the church. The Lord is able to take care of his people, and he does it when it pleases him to do so.

But I have written more than I intended.

JNO. P. SHAFFER.

For the Alabama Baptist.  
Denominational Literature.

Let me say a word to the brethren who are to write reports for our several associations on this branch of Baptist enterprise.

We now have in Nashville a Board which is producing literature of the most useful kind for the culture of our denominational life. These publications are denominational, not only because they advocate and foster Baptist principles and life, but because they are owned and issued by the denomination. If we do not push this circulation, no one will; and whatever success may accrue from their sale will be that much added to the treasury of the Convention. The Convention, through its Board, has produced this literature, and must now circulate it. Is it not proper, therefore, for all the associations to lay hold of this common work and help their agent, the Board, to circulate it? Let the committees on Denominational Literature in their reports inform the brethren of these publications, point out their close relation to denominational life, and urge them to avail themselves of these instruments of making better and more useful Baptists. Write to Dr. J. M. Frost, Secretary, Nashville, Tenn., and he will send you complete and detailed description of these periodicals and books. Be sure to present to your association the Sunday school series, the Bible work, and the books now issued by our Board, so that they may get into the hands of the people. Tell them of "The Life of Yates," the "Baptist Why and Why Not," "The Great Trio," and other books. Here is a chance to make a great report and a great speech. The possibilities of the denominational press are inspiring to any one who will inform himself. Write to Dr. Frost and get the facts to present to your association.

Fraternally,  
A. J. DICKINSON,  
V. Pres. of Board for Ala.

Selma.

Blank letters were sent, one for each church, to the clerks of associations whose minutes I had. Will the churches please write to the clerks if letters have not been received?

W. B. C.

## B. Y. P. U. COLUMN.

Communications for this column should be addressed to PAUL F. DIX, Box 502, Montgomery.



loosa, Ala.; Gwylm Herbert, Secretary and Treasurer, Birmingham, Ala.

THE BAPTIST YOUNG PEOPLE'S UNION.

GWYLYM HERBERT.

### X. THE DEVOTIONAL COMMITTEE.

The work to be accomplished by this committee is of first importance to our young people's work. It is the very heart of the movement, and if its pulsations are kept rhythmic and its blood pure, a healthy body will be the result.

A great responsibility rests upon those composing this committee. The standing of the union may be measured by the programs they present and by the interest manifested. As the devotional committee is, so will the union be.

If the meetings are anything they should be devotional. "Educational they might be, enthusiastic they may be, missionary they ought to be, devotional they must be."

In a great sense the training and guiding of our young people in and out of the meetings depend to a large extent upon the efforts put forth by this committee.

The work of the committee is both educational and spiritual. Through them we are to be made cognizant of our duty towards our fellow beings, our church and our God, and taught how we may become better fishers of men, better soul-winners.

Upon it depends the right exposition of the Scripture, the training of the members for soul seeking, the bringing out, so to speak, of the young people by testimony, and above all to teach them how to commune with God through prayer.

It is the duty of the committee to arrange programs for all the meetings with the exception of the one on missions, which is provided by the Mission committee.

The greatest trouble with the committee is that they do not begin to prepare their programs in time. They wait until two or three days, or more often the very day of the meeting, and come to you as if they were shot out of a cannon, give you a most hearty handshake—they are so glad to see you—and the first thing you hear is, "I am in a peck of trouble. Our union meets this evening and I want you to make a talk or read a paper." You have so much sympathy for a person in trouble that after some persuasion you consent, and find that instead of a peck of trouble you are in a barrel of trouble. What is the result? You make a poor talk or read an uninteresting paper, and the meeting is a failure.

It is of the greatest importance how you prepare for a meeting, and the programs should be completed at least ten days before hand, always having something in reserve with which to change the program when you find the members are not interested, or with which to fill up omissions caused by absentees.

You can seldom carry out a set routine. The meetings should never become formal or common-place or dull, but should always be fresh and vivid. They should never know anything about rote. If you want to kill a union, have the same kind of program every meeting. Young people demand variety, and they must have it, or you will not have them.

When you have your program arranged, "stand by it, guide it, secure its success." When you have a nervous person leading, see that the meeting does not lag. Don't sit in your pew as if you were nailed there; help him out. Don't be afraid of enthusiasm. Does Christ like enthusiastic service? "Christ's gift of himself, the pouring out of his life for our lives, furnishes the rational grounds for the life earnest, devoted, enthusiastic." You will not always be understood by others, but do not be deterred by their unfavorable opinions. You will be charged at times with all

kinds of self-seeking motives, but this kind of devotion will, by concentration, gain momentum and power, achieve results and compel recognition for the honor of God and the good of others. When a meeting drags catch hold of it, lift it up, push it on. Be always ready to act as a "fill in."

Be watchful. "Watch for souls and seek to deepen impressions and secure spiritual results." This is, but should not be, the hardest thing of all to do. It takes courage to speak to the members concerning their souls, yet this is our main object as an organization. One has said: "The object of this organization is to teach the young Christians that to be saved is not all there is of salvation, that there are possibilities of service within them that culture can develop, and that it is their privilege not only to climb up themselves into heaven, but that they may be permitted that sweetest joy known on earth, the joy of leading souls to Christ."

### COLLECTED SUGGESTIONS.

Make your meeting room as attractive as possible. Have the large wall pledge in a conspicuous place. A vase of flowers on the leader's desk would be appropriate.

Advertise your meetings for all they are worth, and make them worth a great deal. Advertise by word of mouth, by printer's ink and by soul-stirring meetings.

Have an attractive topic card and plenty of them.

Help new and timid members by asking them to take some specified part in the meetings, and by telling them how much their word of testimony or prayer helped you.

Keep a record of the part taken by each member in every meeting, and so be ready by a quiet suggestion to get them out of the ruts, if they have gotten into the habit of doing the same thing at every meeting. This will help give variety to the service.

Help the regular church prayer meeting by taking part and requesting others to do so.

Have a meeting of the committee at least once a month to discuss the work.

If possible, meet with the leader for a little prayer service ten minutes before the meeting.

### NEW UNIONS.

Never before was so much interest shown at an associational meeting in Calhoun county in the work of the B. Y. P. U. as was at the association in Oxford last week, and I am confident that much good is going to grow out of it. Special emphasis was given to the importance of organizing and developing young Christians, and to having weekly prayer meetings in country churches; and it was agreed that no other agency can better supply these two needs than can the B. Y. P. U.

A new union was organized in Jacksonville last Sunday. Mr. Lee Ward was elected president, and Mr. Monroe Hollingsworth secretary and treasurer.

The Oxford church will organize a union next Sunday, and Bro. Barnard will organize a union at an early date at the First church in this city, and also at the Net and Twine mission. Harmony, one of our best country churches, also contemplates the organization of a union at an early date. So the work in Calhoun is going to grow.

Miss Nannie Weathers recently organized a union in Newberne. She spent a good portion of the summer in Anniston, and while there caught the inspiration of the Parker Memorial Union, and went home and organized one in her own church.

T. W. AYERS.

### FROM MONTEVALLO.

We are getting along nicely with our B. Y. P. U. work at this place. Our membership has increased some, and interest in the work still seems to grow. We meet every Sunday afternoon at five o'clock, and enjoy one hour's sweet service. We hold our business meetings Monday night after each fourth Sunday. We are sorry to say that our social meetings have been neglected, but as so much sickness has prevailed in our community during the last few months, it has seemed best to omit this part; but we hope soon to be able to entertain our young people better. We wait patiently for the time to come when we can realize that our little town has been blessed

by this great work. Let every church have a B. Y. P. U. It will help the young Christian through the struggles of life. Let us all do "our simple duty" by organizing a young people's meeting in every church. It inspires the young person to something good and noble; it blesses, and perhaps it may be the means of leading some lost soul from darkness into light. God be praised for such a noble work. May God bless every Union in every department of its work.

H. D. LATHAM,  
Pres. B. Y. P. U.

### Good Meetings.

We had a good meeting at Thomaston, this (Marengo) county. Five happy converts were buried with their Savior in baptism. But this is by no means all the good accomplished; for there were only two unconverted persons who attended the meeting who did not seriously ask for the prayers of Christians. The church is now upon a much higher plain of Christian living than before the meeting.

The McKinley meeting still bears fruit. I baptized another here last week, and so I trust the good work will continue.

I am now anxiously waiting at the bedside of our only girl, who is but three years of age, and who is dangerously ill. Brethren, pray that the stroke may not be too heavy.

J. W. SANDLIN.

McKinley, Sept. 10.

We had a delightful ten days meeting at Good Hope church. Received eight by baptism, two by letter and two under watchcare. I had no ministerial help. This is the best organized church I ever had, and it is a missionary Baptist church, too. I was honored with a call to serve it another year.

We also had a few days meeting at Beth-Salem church, Chilton county, in which there was much interest manifested. Received two by baptism, but had to close on account of sickness. This is another pleasant church to preach to, and it is composed of some good material. We expect to protract our next meeting a few days.

The last two issues of the ALABAMA BAPTIST were very fine.

J. L. HAND.

Rollins, Autauga county.

We have had a precious meeting of seven days at Ragland. Received 25 by baptism and 8 by letter. Many Christians realized more fully than ever before the communion and fellowship of the Holy Spirit.

W. P. LOVELL.

Eden, St. Clair county.

Pastor J. R. Stoghill, of Lineville, did the preaching for me at Mt. Pleasant church, and did it well (but I may be a poor judge). It was one of the best meetings I ever attended. Baptized 27, received two by letter and one under watch-care.

At Delta I had the assistance of the bishop of Oxford, Rev. C. S. Johnson. He did the preaching while he remained. He is one of the best preachers in North Alabama. The meeting continued nine days, and a joyful meeting it was. Fifteen received by baptism and three by letter.

Brethren H. J. and S. J. Ingram assisted me at Mt. Moriah. They are brothers, and two of the most promising young preachers in these parts. The meeting continued only four days, and we baptized six and received two by letter.

At Trinity I did the preaching. The prospects were quite promising for a good meeting, but there was so much malaria in Choctawhatchee valley that chills and fever caused us to close on Tuesday night with two additions by letter. The church was revived. I am confident that others will join the churches as a result of the meetings.

W. M. GARRETT.

Oaklone, Clay county.

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# For the Alabama Baptist.

## Paris and the Exposition.

NUMBER 10.  
(Concluded.)

I have told you of the funeral wreaths so conspicuous in Paris; but here were rows upon rows stretching away into the gloom of the passageway, and these were of bronze, silver and gold. The value of them is set at 100,000,000 francs (\$400,000). Most of them bear words of sympathy in varying languages, for not a nation, it seems, neglected to express herself upon the death of the martyred president. Farther on, however, we had caught sight of growing palms. "Oh, Lord, keep my memory green," had written Dickens. Who was keeping green the resting place of a loved one here in the vaults of France's great sons? The others had been given over to the nation, and the nation covered them with wreaths wrought from costly metal. But some one still loved the man who rested yonder. "Victor Hugo" said the black letters on the cement tomb. His little niece each week sends the fresh palms and flowers. The only other decorations were a few flags on the wall, and among them we found our own. "The ladies are American," said our guide, and with a quick salute to "Old Glory" added, "Vive Amerika." Of course we beamed delight, and were glad we were not English. It is no fun, just now, to be English and be in Paris. The Union Jack would never have received a salute from the hand of a Frenchman, no, not even at the thought of the tip to follow.

"Will the ladies step this way," came next, and we were led under a sloping wall, till, stooping, we found ourselves bending over a pile of rubbish. With a chuckle our man turned from us. Immediately the whole edifice was chuckling. Some one laughed. From every side came back the laughter, till, catching the infection, girls, guide and echoes roared together. It was the merriest corner, that black one down among the tombs. Formerly a drum was beat to set the echoes flying; but the women would faint, we were told, just the same as if some of those long-buried old soldiers had arisen from their graves to chase away the invading hosts of sight-seers. Glad we were, however, to find the steps again that carried us into daylight. It must be very trying to be great and have to be buried in a crypt.

Just beside the Pantheon rises the church of "St. Etienne du Mont," which in plain English we would call St. Stephen on the hill. Apart from its architectural beauty, its spiral stone stairs carved with the airiness of lace, it holds the tomb of St. Genevieve. The body of this, the patron saint of Paris, first lay in a little chapel that stood on the site of the Pantheon. But for years beyond memory it has rested here surrounded by the myriad candles that burn perpetually to her sainted memory. They glow and flicker, these slender tapers, filling with soft light the chapel that holds the brass-wrought tomb. A mother with two little girls came in as we watched, bought each a candle and allowed them to place the lights among the hundred others at the foot of the tomb. Then all three knelt to pray, meanwhile we read placarded in large letters that to each who here repeat five aves, five paternosters, five glorias, will be granted fifty days indulgence. We did not know the meaning of "fifty days indulgence," but afterwards learned that it meant so long a time less in purgatory.

The wall above the arch admitting to the chapel of St. Genevieve, up to the very ceiling, is covered with tiles or tablets most wonderful. They record the miraculous cures made upon the sick while praying at this shrine. Apparently the lame, the halt and the blind have here found relief; if names, dates and testimony stand for anything. But, if you are still unbelieving, you have only to lower your eyes, good friends, to see proof positive. For there are the crutches themselves, great bundles of them, the limbs and eyes of wax, the votive offerings, all left at the tomb of the Holy Genevieve, as testimony to the efficacy of her intercession. The sight was so pitiful we easily decided that we had seen enough.

Later in the day we passed along

the bank of the Seine opposite the Louvre and saw this sign: "The Baptist chapel will hold services here in English every Sunday morning during the Exposition; hour, eleven o'clock." How refreshing it was after so much of saint, cathedral and Catholicism. The pulpit, we hear, is to be supplied by visiting ministers from home and England. Cannot Alabama furnish a few? There are enough Alabamians here to give them a hearty welcome.

Most Americans in Paris, however, attend service in the magnificent American church in Avenue de l'Alma. Erected at a cost of \$800,000, it is one of the handsomest Protestant churches abroad. Its minister is Dr. Morgan, a scholarly man of great magnetism, and both cousin and brother-in-law to Pierpont Morgan of New York. Nowhere in Europe is to be heard more beautiful music than in this American church of Paris. Ten thousand dollars yearly is expended upon the boy-choir. These boys are brought from England and kept here at school, all their expenses being met, that they may furnish the music for the Sunday morning service. Some of their voices are exquisitely beautiful, and range from clearest soprano to basso profundo.

But the end of my page is upon me and we have not yet visited the sewers. They will still be here another week, however, and until then we bid you an affectionate good-bye.

Very truly yours,  
REBEKAH C. HAMILTON.

For the Alabama Baptist.  
Letters from a Traveler—No. 7.

VENICE, ITALY, July 31.

I wrote last at Baden-Baden, Germany. My letter was of Paris. I left it somewhat disappointed. I suppose my great admiration for the generous impulses of some of its historic sons, as well as my fervent admiration of the great Napoleon had painted it a little too bright.

I was off to Brussels at an early hour. I passed through northeastern France, a perfect garden for the entire distance to Brussels. Hay fields under the trees, and they plant the trees for the timber. I was told that they were the Lombardy Poplar.

These French are a wonderful people any way, despite their fickle nature. I find that their finances are in so perfect a condition that French coin is taken in Belgium, Germany, Switzerland, Italy, Greece, Palestine, Egypt and Syria. In fact, it is the best known money and most used.

The French language is better known in the countries mentioned, and their fashions are copied all over the earth. I asked our conductor (I mean by conductor the man who goes everywhere with us, fights all our battles and pays all our bills) how is it that the French stand so well in a financial way. He said that France is so wonderfully fertile, and the national pride of the French is debt-paying to the last cent.

There is no way in the world to study the money question like traveling. Any nation's gold goes all right. France's silver goes the same because it is backed by gold. Most of my party bought letters of credit on Europe. I brought along United States gold certificates, and find no trouble in getting them cashed dollar for dollar; and here in poor, debt-ridden and assassin-infested Italy I even get a little premium on it. Sound money for any nation is as essential as good morals in the home. It would save a vast amount of vexation and worry between the nations if a standard of value would be agreed upon by all, and turn these money changers out as the Man of Nazareth did a long time ago. Every day's journey compels you to change coin and lose a little margin on it unless it were all made in gold. I have a pocket full sometimes, am worried with its weight, and there is only \$5 or \$7 of it.

You fellows over there that have been "howling" for government ownership of railroads ought to try the roads a little bit over here. There being no competition to fight, the trains and cars are all the same. They put you in like mules in a box car in Kansas City; stop a little while at Willow Springs, Mo., for water, go on to Memphis and give you something to eat, and if

they find one dead, throw him out the door; then on to Birmingham, Ala., and let you out—sore, thirsty, hungry, sick and ready to abuse any man who maintains government ownership of railways. I just can't tell you how bad it is, as the editor would not print the bad words necessary to express it. Even in the Alps, where beautiful streams of melted snow tumble down the mountain side, we must drink water that runs from an old rusty hydrant, and stick your mouth under the spout and catch it on the run. They never build a new passenger coach until the old one won't bear patching any more. I could write a volume on railroads and money if I were so disposed, but I'll quit, as I have left off a little "steam." If I had not, I would have been full tomorrow, I know, as I have a long run from here to Florence.

I had been helping to look after the young ladies in our party, of whom there are about a dozen, giving special attention to one or two at a time. Mr. F. C. Clark contracts with us to pay all expenses except lunch. Now, lunch is something you get (and sometimes it's something you don't get) in the middle of the day. Dinner you call it in Alabama. Well, if the train would stop, we would all rush into the hotel, and helping along the girls would put them at the table by me, and in making the grand rush back to train, or hack, or boat, as the case might be, the girl would, as a rule, forget to pay for the lunch, and the waiter would smile so sweetly and hand me a bill for two lunches. I told him as best I could that this was the first time I had ever seen his old hotel, and the last lunch I had was 100 miles away, and I was just sure I had not swallowed two lunches in the three minutes given us to eat. Then he would smile again, and say, "Yaas, yaas, but ze lady, ze wife did eat too." I paid for four lunches and quit the girls.

I arrived at Brussels at 14:30 o'clock, as they call it, 2:30 a. m. we call it, and right straight out to the battlefield of Waterloo we went, without even the lunch and the girls. We were clearly shown by

guide who spoke very good English all the positions of the two opposing armies. I can now read of Waterloo with new interest.

Brussels is a fine city of three-quarters of a million people. Women and dogs must never emigrate to Belgium, as they work them together to the same cart, while the men join the army and get \$1.75 per week.

Now, I am afraid to say anything about "militarism," for I could write a book or two about "armyism" and "imperialism." Poor, pitiful countries of Europe, that must need keep millions of men ready to go after each other's throats at a minute's warning.

I was accosted by a woman guide who assured me that the gentleman guide I had "was a big liar," and then the gentleman guide in turn assured me that "ze lady was a big liar." I assured both of them that I fully believed both, and would act accordingly. The terms "lady" and "gentleman" suited them quite well as synonyms of liars.

We saw all the notable things of Brussels, including the Manna-kin statue. We "struck" Brussels in the midst of their "4th of July," it being July 21st—celebrating their independence of Holland, and all day Sunday and Sunday night there was beer drinking, fireworks, etc., etc. I saw some street cars here which ran on the street without having a track laid.

My! My! but the women were in "clover." I watched them by the hour buying real Brussels lace. Some of them, doubtless, had long time ago dreamed of this rare glory. To buy real lace in real Brussels, some of them paying \$10.00 for a handkerchief! It is now 12 o'clock and I will close.

T. U. CRUMPTON.

**Low Rates East—Plant System.**

Round trip season tickets now on sale from all Plant System territory to New York, Boston and the east via Savannah and steamers, limited to October 31st, returning. Write the undersigned for low rates. Pullman sleeping car service from Montgomery to Savannah via Plant System. Double daily on quick and convenient schedules.

R. L. TODD,  
Div. Pass. Ag't, Montgomery, Ala.



# Alabama Baptist

MONTGOMERY, SEPT. 20, 1900.

Resolved, That we heartily endorse our State organ, THE ALABAMA BAPTIST, and earnestly recommend it to our people.—Resolution adopted by the Baptist State Convention at Gadsden, Nov. 10, 1899.

## EDITORIAL.

### ARE YOU ONE?

There is something indescribably awful and impressive about a true worshiper. He is one to reverence. His presence is a plea for silence and fear in the house of God. Little thinks he of those about him. Naught cares he for attitudes or forms, though he is apt to adopt the best of these. His face is not to earth, not to men, not to the minister, but towards the invisible. He enters into the holy of holies; he stands face to face with the Lord Jehovah; he brings the highest tribute of his being to the altar; he is filled with sentiments and emotions which earth could never produce; he eats invisible bread and drinks at the wells of salvation.

We knew a man of this devout and heavenly type. Ordinarily he was one of his company, genial, cheerful, having a vigorous relish for life. There was no sanctity in his tone, no studied piety in his gate, and no sign of any thought that he was better than others. Truly he was a man, free, ready to laugh at home, with his neighbors, but of course he was clean in speech and thought.

But when he entered the sanctuary he seemed to forget there was a world of sense and care. He stepped into the realm of the unseen and spiritual, and held converse with his Savior. When the hymn came, he sang it as if every syllable was freighted with peace and strength for his soul. When

the prayer came he sank as if God had appeared to his sight and he was subdued by the spectacle. There were no noisy signs of his exercises, but you could feel—you had to feel that he was having intimate fellowship with the Lord. A wonderful light grew on his face and shone there after the prayer was over. As for the sermon, he actually opened his mouth to take it in. He was as one who had been starving for the bread of life, and with speechless eagerness he devoured every word of it. Sleepy? Go away, man. Impossible for worshippers to be sleepy at a time like that. They see the Lord and are transformed.

For such worshippers the Lord seeks. Does he find one in you?

Dr. W. E. HATCHER recently preached the dedication sermon of the new church, Red Bank, at Northampton, Va. While there is nothing strange about such a service, yet the day of the week is what strikes us—it was on Tuesday instead of Sunday. In giving an account of the occasion to the Religious Herald, he says: "The dedication was on Tuesday, not Sunday, if you please. If you desire a surging, restless, impossible mob, have your dedication on Sunday; but if you desire an orderly and representative audience, the pick of many neighborhoods, then take a week day as was Tuesday, August 28. It was a day not to be forgotten. A truly magnificent congregation was there; and as for preachers, they could hardly be counted. Think of a house full in every part, aisles crowded, and every nook and corner occupied, and yet in a service late beginning and extending over two hours, with only two persons leaving the house within that time. The spirit of the service was eminently devout,

and the impression for good was manifest."

This is a new and striking idea to us. We have always associated Sunday with church dedications, and no other day. But we now believe that a week-day would bring together a devout congregation, more preachers would attend, and the services produce greater and more beneficial results. Why not have all dedications on week-days? Is there any word in the Scriptures that indicates directly or indirectly that such services should be held on Sunday? If so, then we must follow the Bible plan.

CERTAINLY the Lord has greatly blessed the labors of our preachers in the state during this year. News comes to us of revivals all over the state. While we have no tabulated statement of the number of accessions to our Baptist churches during the protracted meeting season, yet we feel sure that the number has been much larger this year than in any year in a quarter of a century or more. We are witnessing the fruits of co-operation in this last century year. Pastors and people have been aroused as never before. The pure and simple gospel is being preached in all earnestness, and the gathering in of the sheaves is joyful to behold.

Many meetings have been held about which we have received no report as to results, and yet the information is that every meeting seems to be a good meeting.

Why not continue this revival spirit through the winter and on and on, laboring more and more zealously in the Master's vineyard as the weeks go by? The salvation of souls should be the great thought—should be the "paramount issue" among churches. May the Lord of the harvest continue, through his agencies, to gather in the wandering souls, and make the land vocal with his honor and praise. Press on, brethren; never let up until

the last soul is saved.

### From the Storm District.

Last week we received a card from Rev. J. M. Kailin, formerly of Alabama, but for some years past a pastor in Texas. That card was handed to the Advertiser, so that it might be read before the ALABAMA BAPTIST was printed. As a result of that publication five dollars and twenty-five cents have been received at this office at this writing (Monday), to be sent to Bro. Kailin. The ALABAMA BAPTIST also sends five dollars. We will gladly forward all that may be sent us, without any deduction for expense of transmission, as the telegraph companies send the order without charge.

On Monday we received another card from Bro. Kailin, and both are printed below:

### "ALVIN, TEXAS, Sept. 11.

"We are in the midst of destruction and death, caused by the hurricane of Saturday night, Sept. 8. Many are homeless and destitute—some will die from injuries received. Last Sunday was spent in burying the dead. Any assistance rendered will be appreciated. Contributions can be sent to me, and will be used to the best of our judgment. Alvin is 29 miles from Galveston. J. M. KAILIN, Pastor Baptist Church."

### "ALVIN, TEX., Sept. 15.

"Last year I was in the Brazos valley and suffered from the disastrous flood. This year I was in the hurricane-swept country. Our church-house is wrecked and our people too poor even to rebuild their homes without help. There is no prospect of salary from my field, but I must stay. We must have help to rebuild our house of worship. Every church house in Alvin is wrecked. Who will help us replace our house?"

Rev. G. W. Lane, pastor of the Third church, Galveston, a native of Colbert county, Ala., and his

family, were killed or drowned by the storm.

### J. M. KAILIN, Pastor."

After the foregoing was put in type we received another card from Bro. Kailin, which is printed below. It shows a faithfulness and heroism that will surely command not only the admiration but the practical help of the people of Alabama. The card also gives us the first news we have had of Rev. W. M. Harris, formerly of Montgomery and Greenville:

### "ALVIN, TEX., Sept. 16.

Our church-house being wrecked, we met at my home this morning. The congregation was small, but God was with us, and it was a precious time for our souls. Not many eyes were dry. The pastor read the 103 Psalm and spoke of God's goodness and mercy. Several brethren also spoke. In our poverty we took a collection.

We will continue to meet at my home until we can do better. As soon as possible we will start in the work of rebuilding our house of worship.

We have a number of Alabamians in our church. Shall we count on help from the Baptists of Alabama?

Bro. W. M. Harris, pastor of First church, Galveston, and family, had a narrow escape. His house of worship is wrecked.

I will stay with my people here. I can not leave them in such a time as this.

J. M. KAILIN.

## FIELD NOTES.

When will we ever catch up with the communications and obituaries now on hand? We are doing the best we can, but cannot yet see the end.

We learn that Dr. Shaffer went from Roanoke, where he spent the summer, to resume his work at Camp Hill on Sunday last. We hope we will be well and strong for many days.

W. B. Darby, Clerk, Henderson, Sept. 14: I find that I was mistaken in my former statement. The Salem association meets on Wednesday, Oct. 31, with White Rock church, ten miles south of Troy and near Spring Hill.

We thought that Rev. H. T. Crumpton went to the Seminary at Louisville, but here is a card telling us that he is at Rochester Seminary, and asking that his paper be sent to that city at Trevor Hall, corner Alexander street and East avenue.

James Hogan: We have just closed our meeting at Shelby. Bro. John G. Lowery was with us, and in his own way told the old, old story of Jesus and his love for sinners. Bro. L. is doing a great work, and people wherever he goes are drawn to him. Ten happy souls were buried with Christ in baptism.

F. M. Woods, Clanton: Please say to the brethren that Unity association will meet with the Jemison church on Wednesday, October 10th, at 10 a. m. The churches will take due notice and govern themselves accordingly. A full delegation is expected, as matters of great importance to the association will be considered.

A. E. Burns, Wilsonville: I have held series of meetings in all of my churches. Bro. Longcrist assisted me at Columbiana, and P. M. Jones aided me a week each at Sylacauga and Wilsonville. We had good meetings; twenty-two baptisms, and many professions, some of whom I hope to baptize later.

T. J. C., Loachapoka: We have had a meeting of several days at this place. It was a glorious revival. Only three members were added to the church, yet the membership was awakened to a lively interest in the Master's cause. Pastor Foster was assisted by Bro. A. S. Brannon, of Roanoke, who did most of the preaching. He drew large congregations, and never failed to convince the people of the power of the gospel. Bro. Foster is held in high esteem by his flock at Loachapoka.

A card from Prof. W. D. Fonville requests us to change his paper from Tuskegee, in this state; to Mexico, Missouri. The Professor will take charge of the Missouri Military Academy in the city to which he goes. We sympathize with our brother in the losses that

came upon him by fire at Tuskegee and also the sorrows that came by death. We regret that so good a citizen, teacher and Baptist is lost to Alabama. May the skies be brighter above you, brother.

Dr. R. G. Patrick left Monday afternoon for Birmingham to meet the remains of his sister, Mrs. Edwards, which passed through that city en route from Las Vegas, New Mexico, to Darlington, South Carolina, Tuesday morning. So says the Marion Standard of Sept. 13. Only last week we announced the death of Dr. Patrick's father, and this new sorrow following so closely upon that makes the burden of grief heavy indeed upon the entire family. May they find a double portion of the comfort which they so much need.

M. O. Pettus, Rep. Madison county: Through the goodness of God we have had a glorious meeting at Old Mt. Zion church. Thronges of people rushed to the house of God day and night. Bro. W. T. Cobbs, of Decatur, that consecrated man of God, was with us and gave his hearers some sound gospel truths. Bro. N. D. Crutcher preached two excellent sermons. Rev. J. W. Hilliard, our former pastor, did some good "altar work." Several other ministering brethren were with us. Pastor Harry Pettus is growing stronger in the Lord. We predict for him a bright future. He baptized 13 into the fellowship of the church.

W. T. Foster, Notasulga: I have been engaged in meetings five weeks with my four churches. I am glad to say we had good revivals. We did not have so many to join as heretofore, but I feel that we will not be short in results, as the young men were inspired to work. Bro. Brannon helped me at Notasulga and Loachapoka. He preached with great power, and the brethren and sisters were highly pleased with him. Brethren W. C. Gregory, J. L. Jackson and J. C. Partridge were good help to me at Elam and Concord. While I have suffered in spirit in the loss of my wife and little babe, I have been made to rejoice in the spirit. I have had encouragement. The Lord has helped me greatly.

R. J. Cooper, Vashiti, Chair-

men and Committee on Hospitality. Delegates and visitors who come by rail to South Bethel association at Amity church, Clarke county, will be met by conveyances at Whatley, and also at Poncey station Oct. 2d and 3d. Hacks will be run free from stations to church for two days. Secretary Crumpton is specially invited to be with us, as our people are anxious to see him down here. The following from Rev. J. H. Creighton is added to the foregoing: Those getting off at Whatley will notify J. A. Hill at Whatley when they will come, and getting off at Poncey will write to R. J. Cooper, Vashiti. Delegates should come the first day and remain till the close.

Baptist, Eufaula: The members of the First church, and many others who worshiped with us, have enjoyed a feast of good preaching since the arrival of our new pastor, Rev. M. B. Wharton. Without out a pastor for some months, we were hungry for Baptist preaching. Dr. Wharton enters the second time upon the pastorate of this church, and with brightest prospects. We trust his stay with us will be long and pleasant, sustained by a mutual regard for the Word of God on the part of both pastor and people. May the Holy Spirit teach him just how to break the seals of the mystic roll, and feed with hidden knowledge the immortal souls intrusted to his keeping. And may the Spirit's power, falling like a gentle shower on the membership of the church, prepare us to receive it into hearts renewed and subdued. We are praying for, and expecting a genuine work of grace. —One received by letter on Sunday.

HON. W. W. STICKNEY, the newly elected governor of Vermont, is a Baptist, and an active member of one of the boards of the Vermont Baptist Convention.

Do not write to this office for church letters to the association; we do not now keep them. Send to Rev. W. B. Crumpton, Secretary of the State Board, this city, if

## Only Six Weeks

Before our State Convention meets at Tuskegees on Oct. 30.

I beg the treasurers of associations to forward their moneys promptly so that they may be reported in this year's work.

## OCTOBER FIRST

The missionaries of the board will expect to be paid. I beg the pastors to send in state mission funds promptly so they may not be disappointed.

## THE NEW YEAR

Begins the first meeting after the association. Brethren, let me entreat you to begin regular collections then, and not wait for January or for the time just before the association next fall.

W. B. CRUMPTON.

## Montgomery Association.

The brethren of the Montgomery Association will convene with Prattville church next Tuesday morning, the 25th inst., at 10 o'clock. A large attendance is expected and earnestly desired. Brethren, you are urged to make some sacrifice, if necessary, to have your church well and fully represented. We also trust that all the brethren who have been appointed to prepare reports or make addresses will come prepared to perform the duties assigned them.

G. G. MILES, Mod.

For the Alabama Baptist.

## Rev. W. S. ROGERS Afflicted.

The following note will excite the sincere sympathy of many Baptists, and others also, in East and Southeast Alabama:

PHENIX, ALA., Sept. 13.

Editor Ala. Baptist: I want to tell you a sad fact cheerfully. Having suffered from goitre and its worst features or symptoms until I am too weak to preach, I have resigned my charge here, and am going this evening to a health resort in Georgia in quest of health. My family will remain here, except the daughter who goes with me, and this will be my home. It pleases me to say that my labors here have been appreciated, and the pastorate has been most delightful, our relationship having been cemented with love.

Until my health is restored I shall

not be open to any kind of a call.

W. S. ROGERS.

For the Alabama Baptist.

## Sent Away With a Blessing.

Dear Baptist: As my heart has so often been made to rejoice while reading in your columns of showers of blessings in different localities, I feel constrained to give you and others an account of a perfect down-pour in our little country church, Sardis, in Bullock county. This is the first pastorate of young Bro. G. L. Yates. He was ordained last October, and we called him from the hands of the presbytery. He captured the church and community at first, and grew in favor at every service. He was so earnest in his appeals, and presented the pure gospel with such simplicity and heartfelt interest, that it was sanctified by the Holy Spirit to the accomplishment of great good to the church and congregation.

He left an appointment for a three days meeting, embracing the third Sabbath in August. The manifestations were such that it could not stop, and at the close of the fourth day four young men and six young ladies had been hopefully converted and had united with the church. Another young man came in a week later. Three had joined by letter in July and August, making fourteen additions for the year. Our boy preacher did all the work, although just up from a spell of chills. In his weakness was his strength. To God be all the glory. Now the sad part is that he has left us for a broader field of labor. It was hard to sever the sweet relationship of pastor and people, but we feel that it was best for him.

May Heaven's richest blessings follow him, and may the churches he is to serve in his new field love and appreciate him as much as we. More he could not ask, or reasonably expect.

A MEMBER.

## For General Debility

## Use Horsford's Acid Phosphate.

Dr. W. L. Severance, Greenfield, Mass., says: "For years I have prescribed it in general debility, nervous exhaustion and insomnia, with the happiest results."



## Alabama Baptist.

MONTGOMERY, SEPT. 20, 1900.

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**Cuticura SOAP**

The most effective skin purifying and beautifying soap in the world, as well as purest and sweetest for toilet, bath, and nursery. The only preventive of pimples, blackheads, red, rough, and oily skin, red, rough hands with itching palms and shapeless nails, dry, thin, and falling hair, and simple baby blemishes, because the only preventive of the cause, viz., inflammation and clogging of the pores.

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**The Saalfeld Publishing Co.**  
AKRON, O.

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5. Trained teachers in great demand, and furnished to school officers requesting it.
6. An annual school of Pedagogy, six weeks long, under the college faculty of above twenty teachers, specialists, will be held to accommodate teachers who can best attend them. Next session opens Sept. 25, 1900.
7. The Normal Exponent and other interesting educational matters had by addressing the president,

**EDWIN B. ELDRIDGE, LL. D.,**  
Lafayette, Ala.

35-81

For the Alabama Baptist.  
At Alabama City.

We have just closed a glorious meeting here at Alabama City, under a bush arbor. The old settlers say it was the best meeting in the history of the town. The meeting started Saturday night before the 3d Sunday in August, and closed Sunday, Sept. 9th.

Brethren Moore, Starkey, Jones and myself did the preaching. The Lord wonderfully blessed our efforts. Had 85 additions to the church; baptized 50, and several others await baptism. We hope the revival will not stop, but go on until its influence is felt throughout the town.

Last night Miss Eliza Tolbert and Mr. Wm. Cox were married at their home in this town. They are among our most influential young people. They will reside here.

Work on the new church is progressing rapidly. We need more money to complete it. Brethren, help us and pray for us.

E. E. GEORGE, Pastor.

For the Alabama Baptist.  
India Relieved.

Rev. W. B. Crumpton:

MY DEAR BRO.—We have your letter of the 1st inst., and thank you and fellow workers very heartily indeed for this fresh expression of your sympathy for the poor people in India. We have now received a very generous sum, quite sufficient, I think, for our needs in this direction, and which will be long remembered among the natives, and be the means, I trust, of untold good in the future. And all those who have helped will doubtless be remembered by Him in whose name the whole thing has been done.

With cordial regard, believe me,  
Very fraternally yours,  
HENRY C. MARIE,  
Home Secretary.

New York, Sept. 4.

For the Alabama Baptist.  
The Alabama Association  
Will hold a district meeting with Indian Creek church, eight miles northwest from Greenville, Sept. 28-30.

#### PROGRAM.

Friday, 11 a. m. Introductory sermon. Organization. Adjourn for dinner.

2 p. m. Discussion of subjects as follows:

1. Leadership and responsibility of pastors in our church work; T. L. S. Grace, E. L. Harrison, C. H. Morgan and others.
2. Importance of personal Christian work; T. E. Morgan, J. T. Davidson, R. T. Poole and others.
3. How may we best stimulate spiritual life in our churches? T. T. Dobbs, J. F. Sims, W. H. Dean and others.
4. Why did John when in prison send his disciples to Christ? (Luke 7-19.) W. P. McQueen, T. S. Sanford, W. H. Cheatham and others.
5. From a Scriptural standpoint, should a preacher do anything but preach the gospel? W. C. Avant, C. C. Lloyd, J. C. Fonville and others.
6. The advantages and disadvantages of Sunday schools; Joseph Kierce, J. G. Thomas, Jno. A. Rhodes, J. M. Dickinson and others.

All are cordially invited. Dinner at the church.  
C. C. LLOYD, Com.  
Greenville.

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"Not a poisonous, drastic cathartic," but an agreeable, effervescent stomach cleanser, which acts gently on the liver and kidneys and keeps the bowels in healthy action, thus insuring good complexion, clear brains and healthy bodies. 25c, 50c, and \$1.

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Habitual Cured at my Sanatorium, in 30 days. Hundreds of references. 25 years a specialist. Book on Home Treatment sent FREE. Address: S. M. WOOLLEY, M. D., Atlanta, Ga.

For the Alabama Baptist.  
A Season of Refreshing.

**Editor Alabama Baptist:** As the Spirit of the Lord has been manifested throughout this section it has prompted me to write a few lines. It was my happiness to attend a series of meetings held at Beulah church, seven miles north of Wetumpka, where there was much rejoicing over new born souls. Let me say that the church was at very low ebb; but God, through the instrumentality of Bro. Caldwell, has built it up a model church. There were added to the church 48 members, of whom 18 were buried in baptism with Jesus. I never shall forget how that venerable pastor looked as he would make an appeal to his brethren and friendly congregation to follow the meek and lowly Savior. He looked a veritable Elijah. The church made no mistake in calling Bro. Caldwell for its pastor. Bro. Gay was also there and did much good for the Lord.

Pray for us at Lebanon also, brethren.

Wetumpka. T. M. COOPER.

For the Alabama Baptist.

Back from Europe.

Maj. John G. Harris,

**Editor Alabama Baptist:**

After an absence of three months in Europe I am again at my post ready to serve the interests of the public by assisting those who are so unfortunate as to have poor eyesight to better vision. By means of the latest scientific methods, particularly the new Electric Retinoscope, I am enabled to accurately fit glasses to the most difficult eyes rapidly, and with no discomfort to my customers. My father, C. L. Ruth, is now absent in New York city, where he is buying the best and largest stock of watches and jewelry ever seen in Montgomery. Prospective purchasers will have no difficulty in selecting wedding and holiday presents. Special personal attention given to filling mail orders.

HARDWICK RUTH,  
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Special to Our Young People.

The ALABAMA BAPTIST and the BAPTIST UNION, the organ of the B. Y. P. U. in the United States.

have made an arrangement by which the two papers will be sent to subscribers at the LOW PRICE of TWO DOLLARS A YEAR. This offer stands until January 1901. Send your name and money at once to the ALABAMA BAPTIST. This is a fine opportunity for our Baptist Young People.

For the Alabama Baptist.

New Providence Association.

Program of fifth Sunday meeting to begin at Pleasant Home church September 28:

Friday night, 7 o'clock. Preaching, by D. M. Eiland; R. F. Hawkins, alternate.

Saturday, 9 a. m. Devotional exercises, by Walter Barrington.

9:30. Exposition of the Pounds, Luke 19:12-27, C. L. Garrett and C. L. Eiland.

10:00. Fundamental principles of Baptists, R. H. Folmar, W. A. Cumble, J. N. Langston.

11:00. Sermon, by W. A. Cumble; C. L. Eiland, alternate. Dinner.

1:30 p. m. Is it profitable for us to co-operate with the State Board? D. M. Eiland, I. L. Mills, sr., and others.

2:30. The responsibility of the church in missions, W. M. Green, F. A. Garrett, and others.

7:00. Preaching, by R. F. Hawkins.

Sunday, 9 a. m. Devotional exercises, T. R. Meadows.

9:30. Is our present method of Sunday school work a success? if not, what is the remedy? J. M. Whatley, W. M. Green, M. W. Rushton.

11:00. Sermon, by I. N. Langston.

J. M. MOUNT, Ch'm Com.

Low Rates to Georgia.

State Fair at Valdosta, October 29th-November 4th, via the Plant System.

One fare from points in Georgia, Florida and Alabama, plus 50 cents additional for admittance.

Military rate one cent per mile each direction, 20 or more on one ticket.

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Passenger Traffic Manager,  
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Take pleasure in announcing to the readers of the ALABAMA BAPTIST that the Fall and Winter stock now being received by them surpasses anything previously offered in a Southern market. Full line Men's, Boys' and Children's Clothing at prices that WILL SAVE 33 1/3 PER CENT on every purchase.

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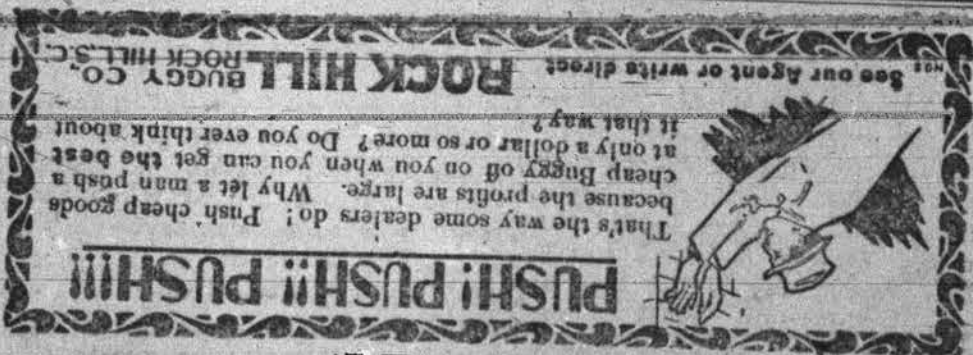
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## North Alabama Baptist Collegiate Institute and Normal School.

Mountain View, Near Trinity, Morgan County, Ala.

REV. JOS. SHACKELFORD, PRESIDENT.

The next Session will convene on MONDAY, the 17th of September, 1900, with a full corps of Teachers in all departments.

Rates of Tuition from \$1.00 to \$3.50 per month. Board \$3.00 per month; washing and lights extra. Entire expenses of a student for nine months, including board and washing, in the academic class \$107.10. In the Grammar Class, \$102.60. In the Collegiate Class, \$110.60. This school is on the mountain in full view of Decatur. Pure water and pure air make it the most healthy point in North Alabama. Church and Sunday school advantages. One mile from the Railroad Depot at Trinity, on Southern Road. Board in private families. Music tuition, \$3.00 per month. Send for circulars. For further information apply to Rev. JOS. SHACKELFORD, President, Trinity, Ala.



# HOPE ON.

There was never a day so misty and gray  
That the blue was not somewhere  
above it;  
There is never a mountain-top ever so  
bleak,  
That some little flower does not love it.  
There was never a night so dreary and  
dark  
That the stars were not somewhere  
shining;  
There is never a cloud so heavy and black  
That it has not a silver lining.  
There is never a waiting time, weary and  
long,  
That will not some time have an ending;  
The most beautiful part of the landscape  
is where  
The sunshine and shadows are blending.  
Into every life some shadows will fall,  
But heaven sends the sunshine of love;  
Through the rifts in the clouds, we may,  
if we will,  
See the beautiful blue above.

Let us hope on tho' the way be long  
And the darkness be gathering fast,  
For the turn in the road is a little way on  
Where the home lights will greet us at  
last.

—Morning Star.

For the Alabama Baptist.  
From Southeast Alabama.

Many changes in pastorates are  
taking place in this section. Our  
churches yet hold on to the system  
of annual calls, a thing I hope to  
see changed, as it would be best for  
both pastor and people.

Cowarts has secured the service  
of Bro. J. E. White; Bluff Springs  
has called Bro. J. J. White; Head-  
land, I learn, has called Bro. Wm.  
Martin; Ozark has also made a  
change, but I have not learned who  
they have called. So far as I can  
tell now I will remain at Ashford,  
as they have extended me a unani-  
mous call. But there comes a Mac-  
edonian cry from Florida, and a  
field has been offered me.

I have just returned from a trip  
in Geneva county. Slocum is a  
new station about three months  
old, on the Central railroad ex-  
tension, with about twenty-five  
stores and still building. Many  
think this a mushroom town, but  
a good station it will certainly be,  
as it has a good territory, though  
it may over grow itself. Baptist  
interests are being looked after  
there, and we are not expecting  
that part of the town to fall behind  
in general bustling ability.

At Dundee I found a good Baptist  
church well located, and with  
a good membership. Bro. Savell  
is pastor. They are not doing the  
duty. They ought to pay their pas-  
ter fifty dollars more and give twenty-  
five to benevolence. They are  
easily able to do so, and God would  
bless them in so doing.

I did not get as far as Hartford,  
but heard from them. The work  
there is not prospering, but I will  
see more of them, as I expect to visit  
them before long.

The saints at Geneva are yet pas-  
torless. May the Lord send them  
a man of His choosing to lead them  
to higher and better things.

Geo. W. McRae.

## Sound Talk.

The present method of doing  
business is an absolute curse to  
young men, subjecting a very large  
proportion of them to every form  
of temptation, where there is abso-  
lutely no restraint.

One has said, "I do not suppose  
that you or I, or all the business  
men, can at once change this meth-  
od of doing business. So we must  
accept things as they are, and  
while we sail the sea, watch for  
errors." One of the peculiar evils  
of the present day is the lack of  
practical education. Most of our  
young men want to go behind a  
counter. None want to go on the  
farm or behind a work bench. The  
old system of apprenticeship has  
gone out of vogue, and nothing  
has sprung up to take its place.  
We have but few applications from  
our young American boys to be  
farmers or mechanics. I fear as  
soon as the present generation  
passes away, all the mechanical  
trades will be in the hands of for-  
eigners, and young men of Ameri-  
can parentage will be trying to  
earn a living as clerks, and with-  
out a trade to fall back on in case  
of failure. Many of our young  
men who claim to be good farmers  
and mechanics, are bunglers for  
want of the old-fashioned, long  
and patient training under constant  
responsibility.

One writer has said that one of  
the characteristic evils of our times  
is smoking cheap Pennsylvania ci-  
gars out of doors, on the corner of  
the streets, or around the entrances

of hotels, putting on swell airs, and  
spitting promiscuously. No sensi-  
ble man would ever employ such  
youths for any responsible situa-  
tion. Says another: "I prefer to  
employ a boy who does not use to-  
bacco." Young men may think  
that it is nobody's business how  
they spend their Sundays, whether  
in card-playing, or any other game  
or in church going. Perhaps this  
is so, but another rich man says:  
"The religious observance of the  
Sabbath I consider a very impor-  
tant element in the success of young  
men not only morally, but intel-  
lectually, physically and financial-  
ly. We are wont to regard those  
who honor the Lord's Day with fa-  
vor, and to look upon those who  
dishonor it with suspicion and dis-  
trust."—M. M. D. in Grove Hill  
Democrat.

## The Screech Owl.

Did you ever hear a screech owl,  
boys and girls? At this time of  
the year the woods are full of them,  
and their screeches are startling, to  
say the least. They are not apt to  
come to well-settled places to make  
their lamentations heard, and that  
is the reason, probably, why I had  
not heard one about my dwelling.

It was just at dusk of an October  
day that I heard a most distressing  
wail from the orchard. At first I  
thought it some child crying, and  
wondered what child could be out  
there. Then, standing in the door,  
I thought the cries were of some  
older person in great distress. Be-  
yond the orchard there was a little  
house, where an old lady lived. I  
knew she was all alone at that  
time, and I said to myself: "The  
poor old soul has fallen down and  
broken some of her bones." I  
snatched a wrap from the closet  
and ran through the orchard. The  
pile of apples that the men had  
picked that day were at every side.  
I could not but stop to turn my eye  
toward them, they were such a  
beautiful sight.

The screeches grew more and  
more distressing, and sometimes I  
felt sure that it was a dear little  
child left at the wayside by some  
heartless person, and then I con-  
cluded again that it was my crip-  
pled old neighbor. But that con-  
clusion was wrong, as I found on

coming in sight of the house, for  
there stood the old lady in the  
doorway looking this way and that.  
"What is that dreadful noise?"  
I called out.

"That is just what I am trying  
to find out," she answered. "It  
sounds like a child."

At that moment a boy came  
along in a wagon. With a "hal-  
loa there," I made him stop.

"Did you see any crying child as  
you came along?" I asked.

"No," was his short, sincere  
reply.

"Listen, do you hear that cry of  
distress?" I asked in fear and trem-  
bling.

Then the boy, who was a boy  
after the manner of the boys in  
Edward Eggleston's "Hoosier  
Schoolboy," threw back his head  
and roared with laughter. "Don't  
you know what that is? That's a  
screech owl." And he drove on,  
I suppose, to have another laugh  
at my expense with the other  
boys.

But it was such a relief to know  
that nobody was in distress that one  
could not be indignant at being  
fooled and laughed at when the  
result was so satisfactory.—S. T.  
P., in The Evangelist.

"George!" she screamed. "My  
neck!" "What's the matter?"  
"There's a pillar catter—" "A  
what?" "A tappekiller—" "What  
in the world do you mean?" "Oh,  
dear!" she moaned, as she clutched  
him frantically. "A kitter-paller!  
You know, George, a patterkiller!"  
"Oh!" said George, with evident  
relief, and he proceeded to brush  
the caterpillar away.—Ex.

A boy was fishing on the wharf  
and fell in. He was rescued by a  
man. The man asked: "How did  
you come to fall in?"

The boy replied indignantly: "I  
didn't come to fall in. I came to  
fish."

Sunday school teacher: "What  
do we learn from the story of  
Samson?"

Tommy (mournfully smoothing  
his ragged locks): "That it doesn't  
pay ter have women folks cut a  
feller's hair."

## Low Rate Round Trip Tickets Via. Central of Georgia Railway.

Annual meeting Mississippi Val-  
ley Medical Association, Asheville,  
N. C., October 9-11. One fare  
round trip from all points in  
Southeastern Passenger Associa-  
tion territory. Tickets on sale  
October 5-9, 1900, inclusive. Final  
limit October 15, 1900.

Annual Convention Colored Odd  
Fellows, Louisville, Ky., Oct. 2-7.  
One fare round trip from all points  
in Southeastern Passenger Associa-  
tion territory. Tickets on sale  
Sept. 29, 30 and October 1st.  
Final limit Oct. 9th, 1900.

National Convention of Chris-  
tian Church, Kansas City, Mo.,  
October 4-19. One fare round  
trip from all points in Southeastern  
Passenger Association territory.  
Tickets on sale Oct. 9-10. Final  
limit Oct. 23, 1900.

## Southern Railway Company.

Reduced Rates via Southern Rail-  
way to Annual Convention Col-  
ored Odd Fellows, Louisville,  
Ky., October 2-7, 1900.

On account of this occasion,  
Southern Railway will sell round  
trip tickets from all stations on its  
lines to Louisville, Ky., and return,  
at rate of one first-class fare for the  
round trip. Tickets to be sold Sep-  
tember 29th, 30th and October 1st,  
with final return limit October 9th.  
Persons located at non-coupon  
stations should notify ticket agent  
several days in advance of their  
contemplated departure so that he  
may supply himself with proper  
form of tickets.

Annual Meeting Mississippi Val-  
ley Medical Association, Ashe-  
ville, N. C., October 9-11.  
On account of this occasion  
Southern Railway will sell round  
trip tickets from all stations on its  
lines to Asheville, N. C., and re-  
turn. Tickets will be sold Octo-  
ber 6th to 9th inclusive, with final  
limit October 18th.

An excellent opportunity to visit  
the famous "Land of the Sky."

For further and detailed informa-  
tion call on or write any agent of  
the Southern Railway or its con-

nections. S. H. HARDWICK,  
A. G. P. A., Atlanta, Ga.

Montreal Bible Conference; Black  
Mountain, N. C., August 12th-  
26th, 1900.

On account of this occasion,  
Southern Railway will sell round  
trip tickets from all stations on its  
lines to Black Mountain, N. C.,  
and return at rate of One First  
Class Fare for the round trip.  
Tickets will be sold August 9th,  
10th, 11th, 12th and 13th, with  
final return limit August 28th, in-  
clusive.

Black Mountain, N. C., is located  
in the heart of the "Land of the  
Sky," and this will give all a fine  
opportunity to visit that beautiful  
summer resort region.

National Convention of the Chris-  
tian Church, Kansas City, Mo.,  
October 12th-19th.

On account of this occasion,  
Southern Railway will sell round  
trip tickets to Kansas City, Mo.,  
and return, from all points on its  
lines at rate of One First Class  
Fare for the round trip, plus \$4.00.  
Tickets will be sold October 8th,  
9th and 10th, with final return  
limit October 23d, inclusive.

Persons at non-coupon stations  
will kindly notify the Ticket Agent  
several days in advance of their  
contemplated departure, in order  
that he may supply himself with  
proper form of tickets.

Annual Convention National Bap-  
tist Association, Richmond, Va.,  
September 12th-20th.

On account of this occasion,  
Southern Railway will sell round  
trip tickets to Richmond, Va.,  
and return, at rate of One First  
Class Fare for the round trip, from  
all points on its lines, except from  
Washington, D. C., and Alexan-  
dria, Va. Tickets will be sold  
September 10th, 11th and 12th,  
with final limit September 22d, in-  
clusive.

For further and detailed informa-  
tion as to rates, reservations, sched-  
ules, etc., call on or write any  
Agent of the Southern Railway or  
its connections, or to

S. H. HARDWICK,  
Asst. Gen. Pass. Agent,  
Atlanta, Ga.

## Money is Made Operating Saw Mills on Southern Rivers.

But Malaria, Chills and Fevers and General Bad Health  
Among the Workers Must be Overcome, Especially in the  
Fall Months.

"I employed 100 hands on the Savannah River, and there was great  
loss of time on account of sickness. I procured Johnson's Chill and  
Fever Tonic, and put the men on it. In a short time, everyone of the  
men were well and reported for duty. Only once afterward did we  
need a doctor, and that was to attend an injured man."—J. B. LASSI-  
TER, Hardeeville, S. C.

Johnson's Chill and Fever Tonic Cures.  
Use No Other; It's All You Need.

A. B. GIRARDEAU, Sole Manufacturer, SAVANNAH, GA.

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Tries to improve his chance of selling some other piano  
by abuse of the Kingsbury, it's plain confession that his  
piano isn't as good as the Kingsbury. It is logical, and  
it is common sense to believe that no piano could gain  
the popularity and reach the immense sales of the  
Kingsbury unless it possesses highest merit. We  
freely invite the most careful comparison of the Kings-  
bury piano, under any conditions, with any other offered  
in competition with it. Write for catalogue and list of  
recommendations. TERMS EASY. I sell good sew-  
ing machines for \$18.75. Good organ for \$35.00.

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## WINE OF CARDUI

### A SURE MEDICINE.

HANDSON, VA., Dec. 21.  
I have been suffering from female weak-  
ness for four years, and have taken many  
medicines, but Wine of Cardui and Black-  
draught have done more for me than any-  
thing else.

MRS. CAROLINE EVANS.



## WINE OF CARDUI

It is a mistake to take any and every kind of medicine when you are  
sick. There is danger in it. Most of the so-called cures for "female  
weakness" do nothing more than deaden the pain temporarily, and when  
the effect wears away the patient is weaker and sicker than before. It is  
never wise to take chances. You have only one life, and that is dear  
and precious. If you have any pain, ache, disorder or weakness in the fe-  
male organs, nothing will help you like Wine of Cardui. It helps do  
away with morning sickness during the early stages of pregnancy, and  
modifies the pains of childbirth; recovery is rapid and future health is  
assured. The Wine is purely ve-  
getable, being made of herbs whose  
medicinal properties act directly  
upon the organs of womanhood.  
It is a long-tried remedy, and has  
many years of success behind it. It  
is sure. Why take a chance medicine when you can get a sure medicine?

Druggists sell Large Bottles for \$1.00.

## WINE OF CARDUI

## BAPTIST PERIODICALS.

The Consummate Fruits  
of the Ablest Baptist Scholarship  
Yield the Best Results

Quarterlies PRICE		Monthlies PRICE	
Senior	4 cents	Baptist Superintendent	7 cents
Advanced	2 "	Baptist Teacher	10 "
Intermediate	2 "		
Primary	2 "		
per copy! per quarter!		per copy! per quarter!	
Leaflets		Home Dep't Supplies	
Advanced	1 cent each	OF ALL KINDS	
Intermediate	1 cent each	Quarterlies PRICE	
Primary	1 cent each	Senior	5 cents
		Advanced	3 cents
per copy! per quarter!		per copy! per quarter!	
Picture Lessons . . . 2 1/2 cents per set! per quarter!		PRICE	
Bible Lesson Pictures . . . 15 cents per quarter!		Young People (weekly)	13 cents
		Boys and Girls (weekly)	30 "
		Our Little Ones (weekly)	6 1/2 "
		Young Reader (semi-monthly)	4 "
		Young Reader (monthly)	2 "
		(The above prices are all for clubs of five or more.)	
		The Colporteur (monthly)	single copies, 10 cents per year.
		Twenty or more copies to one address, 5 cents each a year.	

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to do for a living is to breathe reg-  
ularly.

Criticism of the churches will  
not be received as a passport to the  
gate of the City.



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On account of the National Baptist Association's meeting at Richmond, Round Trip tickets will be sold via Plant System at rate of one fare.

Tickets on sale September 10th, 11th and 12th, good for return passage September 22d. Double Daily service on quick and convenient schedules. For further information address R. L. TODD, Div. Pass. Agent, Montgomery, Alabama.

Clerks of Associations can have their Minutes printed at this office at a low price. The work will be promptly and correctly done. If

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## Something for the Ladies.

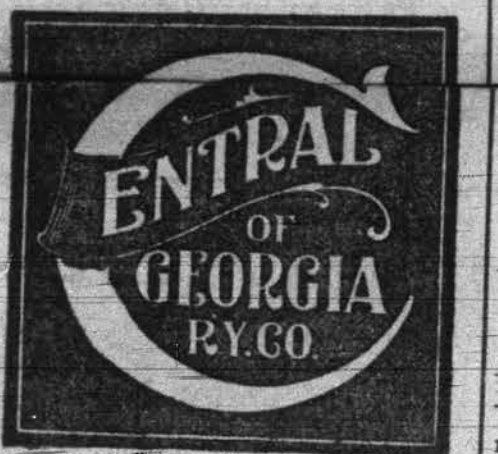
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AKRON, O.

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## The Western Railway of Alabama.

Read down. IN EFFECT MAY 6, 1900. Read up.

38	36	34	STATIONS.	32	30	28
3 30pm	6 20am	LV..... Selma.....	LV.....	11 00am	10 30pm	.....
4 14	7 03	LV..... Benton.....	LV.....	10 17	10 50	.....
5 35	8 20	AR..... Montgomery.....	LV.....	9 00	9 35	.....
7 45pm	7 55am	LV..... New Orleans.....	AR.....	7 40am	8 30pm	.....
12 20am	12 25	LV..... Mobile.....	LV.....	3 15	4 31	.....
6 10am	6 00pm	AR..... Montgomery.....	LV.....	9 35pm	11 22am	.....
6 20am	6 20pm	LV..... Montgomery.....	AR.....	7 15pm	9 20pm	11 00am
8 07	8 07	AR..... Opelika.....	LV.....	4 50	7 40	9 03
8 55	1 50	LV..... Opelika.....	AR.....	2 45pm	8 05am	.....
9 55	2 50	AR..... Columbus.....	LV.....	1 45	7 05	.....
8 10am	8 10pm	LV..... Opelika.....	AR.....	4 53pm	7 37pm	9 00am
8 50	8 50	LV..... West Point.....	AR.....	4 07	6 55	8 10
9 18	9 18	LV..... LaGrange.....	AR.....	3 53	6 6	7 42
10 25	10 15	LV..... Newnan.....	AR.....	2 27	5 26	6 40
11 40	11 30	AR..... Atlanta.....	LV.....	1 00	4 20	5 25
12 00 m	11 50pm	LV..... Atlanta.....	AR.....	3 55pm	5 10am	.....
8 22pm	9 25am	AR..... Charlotte.....	LV.....	9 35am	10 15pm	.....
11 51	1 10pm	AR..... Danville.....	LV.....	5 50	6 02	.....
6 00am	6 25pm	AR..... Richmond.....	LV.....	11 00pm	12 01pm	.....
7 00am	10 00pm	LV..... Washington.....	LV.....	10 45pm	11 15am	.....
12 43pm	6 23am	AR..... New York.....	LV.....	4 30	12 15am	.....
4 00pm	5 15am	LV..... Atlanta.....	AR.....	11 50am	5 00am	.....
7 45am	.....	AR..... Cincinnati.....	LV.....	8 00pm	.....	.....
12 05pm	7 50am	LV..... Atlanta.....	AR.....	7 25am	7 35pm	5 05am
2 25	11 25	AR..... Macon.....	LV.....	4 25	4 20	2 50
.....	6 00	AR..... Savannah.....	LV.....	9 00pm	8 45am	.....
3 10pm	11 35pm	LV..... Atlanta.....	AR.....	12 35pm	5 00am	.....
.....	11 00am	AR..... Charleston.....	LV.....	5 30pm	.....	.....

Trains 37 and 38 have Pullman Vestibule Sleepers between New York and New Orleans and Atlanta and New Orleans, with Superb Dining Car Service. Trains 35 and 36 have Pullman Vestibule Sleepers between New York and New Orleans.

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Between Savannah and Montgomery without Change of Cars.

## THE QUICKEST LINE.

At Montgomery, Louisville & Nashville Railroad.

No. 3*	No. 1*	No. 2*	No. 6*
9 35pm	11 22am	LV..... Montgomery.....	AR.....
5 00am	4 15pm	AR..... Pensacola.....	LV.....
3 05	4 12	AR..... Mobile.....	LV.....
7 40	8 30	AR..... New Orleans.....	LV.....
No. 4*	No. 2*	No. 1*	No. 3*
9 45pm	8 30am	LV..... Montgomery.....	AR.....
12 25am	11 59am	AR..... Birmingham.....	LV.....

At Montgomery, Mobile & Ohio Railroad

No. 4*	No. 3*	No. 2*	No. 1*
8 30am	LV..... Montgomery.....	AR.....	No. 3*
1 45	AR..... Cairo.....	LV.....	6 15pm
7 32	AR..... St. Louis.....	LV.....	1 25am

\*Daily and Sunday.

## Plant System.

Florida to Cuba.

Schedule in effect August 1, 1900.

No. 86	No. 78	No. 58	STATIONS.	No. 57	No. 35	No. 8
8 10am	11 25am	7 45pm	LV..... Montgomery.....	AR.....	8 10am	9 20pm
11 00	12 50pm	9 23	AR..... Troy.....	LV.....	5 25	7 14
1 05pm	2 00	10 55	AR..... Ozark.....	LV.....	5 00	6 20
2 00	2 30	11 35	AR..... Pinckard.....	LV.....	4 30	5 50
3 01	12 09	12 09	AR..... Dothan.....	LV.....	3 45	5 06
4 50	2 07am	1 00	AR..... Bainbridge.....	LV.....	2 07	3 30
5 45am	6 00	3 15	AR..... Thomasville.....	LV.....	1 00	2 25
6 37	7 00	4 07	AR..... Thomasville.....	LV.....	12 50	2 15
7 12	7 34	4 33	AR..... Quitman.....	LV.....	12 06	1 23
8 04	8 25	5 15	AR..... Valdosta.....	LV.....	11 38pm	12 50
9 15	9 30	6 15	AR..... Dupont.....	LV.....	10 56	11 59am
8 00	8 30	7 30	AR..... Waycross.....	LV.....	10 00	11 00am
10 30	3 00	10 30	AR..... Jacksonville.....	LV.....	7 45	8 00
12 10	3 40	11 30	AR..... Palatka.....	LV.....	4 55	4 30
2 10am	5 40	12 30	AR..... Sanford.....	LV.....	3 00	2 35
5 40	8 40	1 30	AR..... Lakeland.....	LV.....	12 25	12 20am
7 30	10 00	3 30	AR..... Port Tampa.....	LV.....	9 20am	9 20pm
8 30	10 30	4 30	AR..... Port Tampa.....	LV.....	8 00	8 00
9 30am	9 55pm	7 00am	LV..... Waycross.....	AR.....	8 05pm	10 00am
11 50	12 10am	10 15	AR..... Savannah.....	LV.....	5 00	8 05
6 28	4 19pm	AR..... Charleston.....	LV.....	5 50	3 25	.....
9 50pm	7 15am	LV..... Waycross.....	AR.....	8 00pm	9 15am	.....
11 30	10 15	AR..... Brunswick.....	LV.....	5 00pm	7 15	.....
9 45am	12 02pm	LV..... Jacksonville.....	AR.....	7 00pm	.....	.....
12 02pm	2 15	AR..... Palatka.....	LV.....	4 50pm	.....	.....
3 15	AR..... Gainesville.....	LV.....	2 35pm	.....	.....	.....
10 30	AR..... Ocala.....	LV.....	1 45pm	.....	.....	.....
10 00	AR..... Tampa.....	LV.....	8 00am	.....	.....	.....
10 50	AR..... St. Petersburg.....	LV.....	7 30am	.....	.....	.....
10 57am	LV..... Dupont.....	AR.....	8 10pm	.....	.....	.....
12 45pm	AR..... Live Oak.....	LV.....	6 22pm	.....	.....	.....
3 41pm	AR..... Archer.....	LV.....	1 50pm	.....	.....	.....
10 00pm	AR..... Tampa.....	LV.....	8 00am	.....	.....	.....

Train 62 leaves Montgomery 3 p. m., arrives Laverne 6:45 p. m.

Train 61 leaves Laverne 6:00 a. m., arrives Montgomery 9:30 a. m.

THREE SHIPS A WEEK TO CUBA.

Leaves Port Tampa Monday, Thursday and Saturday, 11 p. m.

Arrives Key West Tuesday, Friday and Sunday, 3:00 p. m.

Arrives Havana Wednesday, Saturday and Monday, 5 a. m.

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(EXCHANGE HOTEL.)

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Celebrated  
Pintsh Gas.

The Finest Equipment Oper-  
ated in the South.

Note this Schedule  
In Effect Nov. 26, 1899.

No. 4.	No. 3.	No. 2.	No. 1.
LV. Montgomery.....	8 30am	AR. Tuscaloosa.....	12 23pm
AR. Artesia.....	3 30pm	AR. Tupelo.....	6 30pm
AR. Memphis.....	7 45am	AR. Hot Springs.....	5 30pm
AR. Jackson Tenn.....	9 36pm	AR. Humboldt.....	10 16pm
AR. Cairo.....	1 45am	AR. St. Louis.....	7 32am
AR. Chicago.....	4 30pm	AR. Waukesha.....	8 55pm
AR. Kansas City.....	6 15pm	AR. Omaha.....	6 30am
AR. St. Paul.....	7 45am	AR. Denver.....	6 20pm

Through train No. 3 arrives at Mont-  
gomery at 6:15 p. m.  
For tickets, call upon S. T. Surratt,  
Ticket Agent, Union Depot, Mont-  
gomery, Ala.  
For further information, call upon J.  
N. Cornatar, Southeastern Passenger  
Agent, No. 2 Commerce Street, Mont-  
gomery, Ala.

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THE ALABAMA BAPTIST and the  
Southern Cultivator, Atlanta, one  
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With Home and Farm, Louis-  
ville, \$1 75.  
With The Fancier, Atlanta, (de-  
voted to Fowls) \$1 85.

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# ROYAL BAKING POWDER

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## GENERAL NEWS NOTES.

President Kruger has left his dominions in South Africa and is in Portuguese territory. It is supposed that he is trying to escape to Holland or Germany. When he left his own land his wife was not well enough to go with him. Both are advanced in age. Lord Roberts, the British commander, has issued an order annexing the Transvaal country to England. Fighting still continues, but it apparently will end in a few months.

The situation in China is still in confused state. The government is disorganized, and the allied powers have not yet agreed upon the course they will pursue. They are all suspicious of Russia, which appears to have strictly selfish motives. There is an occasional fight between a body of allied troops and the Boxers. The Chinese nation appears to be in a state of confused excitement. It now seems probable that at least a part of the allied troops will spend the winter in China.

## NEARER HOME.

It now turns out that at Galveston only ten or twelve of the United States troops were killed by the storm, so that there were about one hundred left, and these were placed by Gen. McKibben, department commander, at the service of the governor of Texas. Gen. Scurry, adjutant general of the state, added a few State troops to these regulars and established military rule in Galveston, which restored order and checked vandalism. Men—mostly negroes, so far as reports show—were going about robbing the dead, even cutting off fingers on which there were rings. A few of these robbers were promptly shot in the act by the soldiers, and others arrested, and this heartless conduct in general has been stopped.

One negro was arrested who had in his pockets ten fingers with rings on them. The worthless men of all colors have been put to work or sent away. The number of people killed and drowned is now estimated all the way from 4,000 to 10,000. Perhaps the exact truth will never be known. At first a few of the dead were buried, but it was soon discovered that this could not be continued, so the bodies were loaded on barges, carried out and thrown into the bay or gulf. But many of these floated back and lodged on the shore, and then the plan was adopted of burning the corpses, the great quantity of wreckage being used to make the fires. Bodies are still found among the debris, sometimes as many as one hundred in a day. Very few can now be recognized.

Supplies of money, clothing, medicines, provisions, etc., are going in from all quarters of the United States, and \$5,000 has been sent by the Liverpool Cotton Exchange. The Red Cross Society, The Philadelphia North American (newspaper), the New York Journal and the New York World have each sent a train load of supplies, two of which passed through Montgomery. The U. S. government has sent two or three naval vessels to carry supplies furnished by different cities. Quantities of lime and other disinfectants are used as fast as received to prevent sickness and even pestilence that might be caused by the decay of so many human and animal bodies as well as vegetable matter. The water supply has been re-established, the streets are being opened, and order is rapidly appearing. Some cases of insanity caused by the horrors of the storm have already appeared, and others will doubtless develop hereafter. Many affecting scenes are reported in the papers.

The price of cotton encourages the farmers, but the English manufacturers say they cannot use it at present prices.

Dispatches say that Gen. C. A. Battle, who commanded an Alabama brigade in the army in Virginia, is dying at Newbern, N. C. Cotton sold in Montgomery on Tuesday at 10 1/2 cents.

## Receipts at Orphanage.

### JULY.

Greenville church.....	\$20 00
S. S. St. Francis Street.....	8 27
J. R. Vail.....	6 83
Columbian church.....	1 32
S. S. Girard.....	1 71
Rev. W. B. C. for	
Harmony church.....	\$2 00
New River Association.....	5 95
Center Ridge church.....	5 00
Shiloh church.....	2 00
Huntsboro church.....	2 25
W. B. Campbell.....	5 00
Rutledge church.....	1 50
Pleasant Valley.....	1 00
Union church.....	2 00
L. M. S. Gadsden.....	5 00
Good Hope church.....	40 \$32 10
Woman's W. Club, Bayminette.....	\$10 00
S. S. Brooklyn church.....	1 00
S. S. New Bethel (Jefferson Co.).....	1 00
S. S. Shades Valley church.....	50
G. W. Caldwell.....	1 00
Evergreen church.....	3 73
Valley Creek church.....	4 34
S. S. Anniston 1st church.....	2 00
Shiloh church (Lamar Co.).....	2 00
Rev. Jno. B. Appleton and wife.....	3 10
L. A. S. Clayton Street church.....	1 00
S. S. Dogwood church.....	2 00
Vastine Poole for Castleberry ch.....	3 27
S. S. Bethlehem, Elmore county.....	1 00
Bethlehem church, Elmore Co.....	3 63
Sunbeams, Glen Addie.....	65
King's Sons, Parker Mem. church.....	1 25
L. A. S. Parker Mem. church.....	25 00
Children of Rocky Ridge church.....	45
Paran church.....	3 85
L. A. S. Newberne church.....	2 50
Salem church, Macon county.....	1 00
S. S. Dothan church.....	10 00
Lower Peach tree church.....	3 95
Suggsville church.....	2 60
Amity church.....	6 65
Gullett's Bluff church.....	1 45
Bell's Landing church.....	1 60
S. S. Seelye Valley church.....	51
New Hope church, Shades Mt.....	3 25
Evangelical church, Autauga county.....	8 03
Hawthorn church, Autauga county.....	1 45
Behuti church, Autauga county.....	6 00
Bi-the church.....	4 25
Mt. Zion church.....	1 65
Town of church.....	1 95
S. S. Pence church.....	1 00
Shiloh left h, Elmore county.....	6 23
Sunbeams, Tallapoosa church.....	2 00
T. C. Gaston.....	1 00
Bethlehem church, Lee county.....	4 46
Sunbeams, Columbia.....	2 80

Mrs. E. F. Roberts.....	2 20
Pleasant Grove church, Henry Co.....	5 50
Yantley.....	2 50
J. W. Barnett.....	5 00
Providence church, Dallas county.....	11 25
S. S. Antioch ch., Chambers Co.....	4 50
S. S. Birmingham 2nd church.....	5 00
Mrs. Mary B. Thornton.....	5 00
Pisgah church, Perry county.....	7 00
Rev. J. B. Powell, Town Creek ch.....	5 00
S. W. Quarles, Town Creek ch.....	1 00
L. A. S., Pine Apple church.....	5 00
Sunbeams, Auburn church.....	5 00
Springville church.....	1 75
Sunbeams, Prattville church.....	5 00
Newberne church.....	5 00
Hatchchubbee church.....	3 50
Little Sandy church.....	1 93

Also the following goods:	
Box clothing, Misses McCollum.....	6 50
Missionary Jewels Anniston, clothes.....	8 75
L. A. M. S. Huntsville, clothes.....	6 00
Mrs. J. L. Wilkes S. S. class Sylva, clothes.....	4 00
Box goods, Lamson.....	6 00
Mrs. M. V. Harris, N. Y., clothes.....	4 00
B. Y. P. U. Pleasant Hill, clothes.....	6 00
L. S. U. Talladega, clothes.....	5 75
J. L. Thomas, syrup.....	15 40
Sunbeams, East Lake.....	6 05
S. S. Hayneville, clothes.....	4 00
Box cloth, Oxford.....	10 00
Henry Witherington, 1 hammock.....	1 00
Mrs. Ed. Witherington, 1 pr. shoes.....	1 00
L. A. S. Birmingham, go-cart.....	6 00
" " Cuba.....	4 00
" " Mont'g (Mrs. Cheny).....	5 50
" " Sumpterville, clothes.....	3 00
" " Livingston, clothes.....	2 50
" " Ashland, clothes.....	6 85
" " Opelika, clothes.....	9 00
" " Scottsboro, clothes.....	6 00
" " Tuskegee, clothes.....	12 43
" " Verbena, clothes.....	9 75
" " Ensley, clothes.....	9 45
" " Goodwater, clothes.....	4 50
" " Shorters, clothes.....	4 00
" " Albertville, clothes.....	5 50
" " Demopolis, clothes.....	16 25
" " Sheffield, clothes.....	5 00
" " Benton, clothes.....	1 80
" " Boom, clothes.....	2 10

If friends find mistakes, kindly mention of them will be gratefully received.

Jno. W. STEWART,

Financial Secretary.

## MARRIED.

By the writer, on Sept. 24, at the residence of the bride's father, near Decatur, Ala., Mr. John W. Hodges and Miss Ruthie D. Acker. May their lives be long, prosperous and happy.

JACKSON GUNN.

## OBITUARY.

On July 26th the death angel visited the home of brother and sister E. L. Daniel, of LaPine, and took from them their precious baby girl, Lyla. She was indeed a sweet child. Her life, though short, was filled with sweetness and bright with promise. Brother and Sister Daniel are both consistent members of the Baptist church at Bradleyton. They are faithful and earnest workers in this

church, and their home is one dedicated to God, and their lives to his service. It has been my privilege to be much in this home, and I can truthfully say that I was never in a more ideal home than theirs. Both father and mother spend a great deal of time and attention in trying to train their little ones in the nurture and admonition of the Lord.

Little Lyla was a sweet child to me. Bearing as she did the name of my wife, it was natural for me to feel that she was very dear to me. She often called herself "Brother Metcalf's little Lyla." The parents and all of the loved ones have my sympathy and prayers in this sad season to them.

Lyla was born May 20th, 1896, and died July 26th, 1900, aged four years, two months and six days.

A precious one from them has gone,  
A voice they loved is stilled;  
A place is vacant in their home  
Which never can be filled.

God in his wisdom has recalled  
The boon his love had given,  
And though the body slumbers here,  
The soul is safe in heaven.

A. B. METCALF.

Death has again invaded our peaceful ranks and borne away another noble Christian woman. On the morning of August 24th Miss Annie Ellis was unexpectedly called to her eternal home. With tender words for her loved ones and a prayer of sublime faith to her Redeemer, she was a faithful member of the Orville Baptist church, a strong Christian character, ever ready to do her duty toward God and humanity. She was a member of a very remarkable family of eleven children, one of whom fell in battle in 1862, and Miss Annie was the next to follow. She leaves many friends in Montgomery, Dallas county and elsewhere, who mourn her absence. She will be greatly missed by loved ones here, especially by the sister, brothers, niece and nephew of the dear old home. May the Lord give peace and comfort to all.

J. F. W.

## The Sunday School Board.

The Sunday School Board was organized in 1873. C. J. Elford, Corresponding Secretary, 1863 to 1875; Dr. John A. Broadus became Associate Corresponding Secretary of this Board in 1863 "with the understanding that he should devote a limited portion of his time to the duties of his office." 1865-1868 Dr. C. C. Biting was Secretary. During all this time the Board was located at Greenville, S. C. In 1868 the location was changed to Memphis, Tenn. Rev. T. B. Kingsbury, Secretary. He was succeeded in 1869 by Dr. T. C. Teasdale. In 1873 it was merged into the Domestic and Indian

title of the Domestic and Indian Mission and Sunday School Board. In 1891 at Birmingham, Ala., after much discussion, the present Sunday School Board was organized and located at Nashville, Tenn. Its Secretaries have been Dr. J. M. Frost, 1891 to 1893, and 1885 to the present time; and Dr. T. P. Bell, 1893 to 1895.

During the past year seven priests in France have become Protestants. Depression of spirit ought to lift us to God.

The less you value the world the more it is worth to you.

The Alabama Central Female College, TUSCALOOSA, ALA.



We offer a record of Superb Health, Splendid Social and Religious Training, Complete and Thorough Faculty, Solid Class Room Work. English a Specialty.

Full Literary, Musical and Art courses. The more Important Industrial Branches. Tuscaloosa is easy of access. Nothing cheap! Nothing extravagant! Everything reasonable.

RATES, \$156.00 per year for regular College Course, including board, room, fuel, lights, etc. Write for Prospectus.

## MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and \$1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

REV. C. C. DAVIS.

Elder M. E. Church South, No. 28 Tattall St., Atlanta, Ga.

A Prominent Memphian Writes.

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse, my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. Rocco,

206 Hernando St., Memphis, Tenn.

A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid \$500 for the relief it has given me at a cost of two or three dollars.

H. A. BEALL.

Clerk Superior Court, Randolph Co., Ga.

A Thing Worth Knowing.

No need of cutting off a woman's breast, or a man's cheek or nose in a vain attempt to cure cancer. No use of applying burning plasters to the flesh and torturing those already weak from suffering. Soothing, balmy aromatic oils give safe, speedy and certain cure. The most horrible forms of cancer of the face, breast, womb, mouth, stomach, large tumors, ugly ulcers, fistula, catarrh; terrible skin diseases, etc., are all successfully treated by the application of various forms of simple oils. Send for a book mailed free. Finest sanitarium in the country. Address

DR. B. F. BYE,

Indianapolis, Ind.

(Cut this out and send to some suffering one)

37-3t

Indianapolis, Ind.

This, 3d day of September, 1900.

JNO. B. FULLER,

Justice of Peace.

37-3t

Indianapolis, Ind.

This, 3d day of September, 1900.

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Indianapolis, Ind.

This, 3d day of September, 1900.

JNO. B. FULLER,

Justice of Peace.

## Mortgage Sale of Real Estate.

Under and by virtue of the power of

sale contained in a certain mortgage executed on the 17th day of April, 1897, by

James T. Howle to the National Building and Loan Association, of Montgomery,

Alabama, said mortgage being duly recorded in Mortgage Record Book No.

94, on page 139, in the office of the Judge of Probate of Tallapoosa county, Ala-

bama; said mortgage having been duly transferred and assigned by the said

National Building and Loan Association to the undersigned Stone & Johnston on

the 26th day of July, 1900, we, the undersigned Stone & Johnston, as such

assignees of said mortgage, will proceed to sell to the highest bidder, for cash, on

Monday, the 19th day of October, 1900, at the Artesian Basin, Court Square, in the

city of Montgomery, Alabama, within the hours of legal sale, the following real

estate, to-wit: All that tract or parcel of land lying and being in the town of

Dadeville, county of Tallapoosa and State of Alabama, described as follows,

to-wit: Commencing at a point on the south side of Dadeville and Young's

Ferry road, at or near a walnut tree at the line between the property of Mrs.

Helen E. Oliver and Mrs. I. J. Brantley, known as the Mitchell tract, and running

along said road in a westerly direction two hundred and forty feet, more or less,

to a large post oak near the head of a gully; thence in a southerly direction

along said gully three hundred and twenty seven feet to a branch, the line

between the land of Mrs. Oliver and Mrs. Brantley; thence east up said branch to the

land line of Mrs. I. J. Brantley, thence two hundred and sixty-six feet up and

along said line to the point of beginning. Said lot or parcel of land is bounded on

the North by the Dadeville and Young's Ferry road, on the East by the lands of

Mrs. I. J. Brantley, on the south by the west by the lands of Mrs. H. E. Oliver;

being the same conveyed to James T. Howle by J. P. Oliver, Sr., and wife, on

the 28th day of November, 1896, by deed of record in the probate office of Tallapoosa county, State of Alabama, in Book

volume six, page 17. This sale will be made to satisfy the debt secured by said

mortgage, together with all costs and attorney's fees for foreclosing the same.

This the 18th day of September, 1900.

STONE & JOHNSTON,

Transferees of said Mortgage.

SORRELL & SORRELL, Attorneys.

38-4t

Indianapolis, Ind.

This, 3d day of September, 1900.

JNO. B. FULLER,

Justice of Peace.

38-4t

Indianapolis, Ind.

This, 3d day of September, 1900.

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Justice of Peace.

38-4t

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