

ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

TERMS CASH: \$1.50 A YEAR.

VOL. 27.

MONTGOMERY, ALA., OCTOBER 4, 1900.

NUMBER 40

ALABAMA BAPTIST.

Published Every Thursday.

OFFICE.—204 Dexter Avenue, up-stairs.
TERMS.—\$1.50 per Annum, in advance.
\$1.00 to Ministers in regular work.

Editorial Correspondence.

Montgomery Association met in annual session at Prattville on the 25th inst. and continued two and a half days. The attendance was comparatively small; several churches were not represented. The following preachers were in attendance:—A. F. Dix, W. J. Elliott, T. J. Porter, J. B. Shelton, J. F. Gable, H. W. Provance, C. Johnson. Visiting preachers—W. B. Crumpton, J. A. Howard, Geo. S. Anderson, Jno. W. Stewart, A. G. Mosely of New Orleans. Rev. T. J. Porter, of Fort Deposit preached the introductory sermon. After which Geo. G. Miles was re-elected moderator, J. C. Pope clerk and treasurer, and C. Johnson, assistant clerk. Presiding Elder Cousins, of the Methodist church, Rev. J. W. Rush, D. D., of the Prattville M. E. church, and Rev. J. T. Ponder of the Presbyterian church, were invited to seats on the floor of the association. After the organization was perfected, the business moved on with smoothness and dispatch.

The reports on the various enterprises of the denomination were decidedly of a high order, and the discussions, while speeches were not lengthy, were instructive and en-

Bro. Gay, succeeded in having the resolutions expunged from the minutes. Not being present, and wishing to have a correct version of the matter, I called on Bro. Dix and requested him to write out a statement for publication, which he did as follows:

MONTGOMERY, ALA.,
September 28, 1900.

Maj Jno. G. Harris, Editor:

DEAR BROTHER—You requested a statement from me as to the action of the Montgomery Association after your departure, in reference to the immersion of the members of other communions by our Bro. W. D. Gay.

During our session Thursday morning Bro. Gay intimated to me that a change in the action taken the evening before was desirable on his part:

1. He wished to assume the entire responsibility of his acts in such immersions, and not to involve his church.

2. He acknowledged that such acts are both irregular and non-Baptistic.

3. He desired that the action of the association in reference thereto be rescinded and expunged from the record.

Upon his committing the matter entirely into my hands, I undertook it in the interest of brotherly love, peace, and, I fondly hoped, of future good fellowship. The brethren kindly listened, and after free discussion, expunged the whole matter from the record.

Very respectfully,
A. F. Dix.

Having expressed our emphatic disapproval, and Bro. Gay publicly,

to do that would carry out my part of the commission to 'Go, preach and baptize' (Matt. 28, 19-20). I am sent to preach for them, I will do so; but I am to preach if it is in the streets. In the same 'Great Commission' I am authorized to baptize. If a church votes into its fellowship those I baptize, good; if they do not, I am to baptize just the same as to preach."

The Montgomery Journal has this to say:

"Mr. Gay admits and says that while the act was 'unbaptistic and irregular,' it was Scriptural. He has no repentance to express for it, and he will have none. He says that he has Scriptural authority, and if the church extends fellowship to those whom he baptizes, or if it does not, the question is not altered. He further says:

"As to the question whether a minister has a right to baptize people and turn them loose to follow God according to their own conscience, nobody but a sectarian cares. It is a question for theologians who have nothing else to do, and not for the general public."

The Texas Baptist Herald, of September 27, contains an obituary notice signed "M., Rosebud, Texas," which makes this announcement:

"Mrs. W. D. McIntosh, nee Miss Marian Hardy, was born in Eldorado, Ark., Dec. 27, 1847; joined the Baptist church in 1865 and married the same year. She was reared by her aunt, Miss Elizabeth Hardy, in the home of her grandfather, Freeman Hardy. In early life she was deprived of father's and mother's care. Her father

For the Alabama Baptist.

Woman's Meeting at Prattville.

The second annual meeting of the Woman's Missionary Union, auxiliary to Montgomery Baptist Association, was held at Prattville, Wednesday, Sept. 26th.

Mrs. L. F. Stratton, President of the Central Committee, convened the session, Mrs. A. F. Dix conducted the devotional exercises, and words of welcome were spoken by Mrs. S. A. Smith, responded to by Mrs. J. C. Cheney. All the churches connected with the work were represented except one, and that by letter.

The monied contributions reported for the year from Ladies' Aid and Missionary Societies are \$952.59, and several frontier boxes of clothing, ranging in value from \$50 to \$200.

Mrs. Stratton emphasized the importance of including reports in replies to letters sent from the Central Committee.

The Babies' Branch, in charge of Mrs. F. I. Harris, receives appreciation and encouragement from all parts of the State, 500 receptacles for money having already been distributed.

Mrs. A. F. Dix discussed: "Personal obligation of Woman: Her service, duty—her opportunity, the present, her ability, love to Christ."

Sunbeam work was presented by Mrs. T. A. Hamilton, its plan and object being to teach and train the children to systematic giving. Cheering reports were made from Prattville and South Montgomery churches.

Rev. A. G. Mosely presented a plea that the Baptist women of Alabama would assist in raising the \$1200 hoped for from the State towards the erection of a Baptist

church in New Orleans.

Mrs. Hamilton discussed "Woman's Work in the Past Century," as evidenced in that great assemblage, the Ecumenical Conference, in that great commonwealth that paused and studied, that such a meeting could have been accomplished only with the work that lies behind it. The work began in America when Ann Hasseltine Judson departed for India, and though numbers of glorious additions have been made as the years have gone, the best material is still required to cope with the logical heathen mind. In foreign countries most is accomplished through the ministrations of women missionaries in heathen homes; in our own country, through the Woman's Missionary Union and State Central committees, planned and equipped for stimulating effort, increasing gifts, and distributing information on missions, among the women and children of the churches.

Mrs. Stratton discussed "Movement for the New Century." Shall it be retrogression or digression? During the year paralysis has resulted from the Chinese trouble, though no great movement in the world's history has been accomplished without war.

No fears are entertained for the outcome, for God's kingdom will come, though the deaths of martyrs and lives of missionaries are precious in his sight. God orders events. Let us increase our activities, enlarge our labors, enthrall our sympathies, and stimulate our energies in the glorious opportunities and great responsibilities that open before us.

The new lines of work, as suggested by the W. M. U., are the Annuity Fund, the Sunday School Board paying interest on same during life time of giver, and at death will where money will accomplish greatest good; and the Church Building Loan Fund, women workers lending money to aid in erection of houses of worship in destitute sections.

Miss Armstrong's leaflet, "Women as Helpers in God's Kingdom," was presented.

Mrs. Cheney, our Associational

Vice-President, tendered her resignation, and her successor will be appointed by the Central Committee.

An enthusiastic vote of thanks was extended the ladies of Prattville, Mrs. S. A. Smith, chairman committee on entertainment, for cordial hospitality, and to the Presbyterian friends for their house of worship, in which our session was held.

Mrs. Stratton adjourned the meeting with prayer for God's blessing upon the work and workers.

From the Tuscaloosa Gazette.
Central College.

The Central began life anew yesterday. It started out the year's work with a new president, a new building practically, and as an encouragement for its enterprise had the best opening it has had for a great number of years. The noted old institution is rapidly taking the place in the public mind and affection it ought to have, and its old glory is being revived these later days.

The exercises in the beautiful Alumnae Hall yesterday morning were both impressive and interesting. The audience was a very large one. The exercises were conducted by President B. F. Giles, who made a happy opening speech. The greatheartedness as well as the intellect of the new president has been evidenced before, and it shone out in every word he said yesterday. Patrons who heard him speak felt sure the trustees had done the fortunate thing in securing Dr. Giles and that they were themselves fortunate in having their daughters under such a charge.

A brief but able speech was made by Dr. Joshua H. Foster, one of the oldest and best friends of

the institution, and Hon. F. S. Moody, one of the most distinguished trustees, made a few appropriate and appreciated remarks.

Pastor L. O. Dawson, whose unselfish devotion to the college and his great labor in the cause of improvement in the building, as well as in the curriculum, deserves the gratitude of every lover of education, made a characteristically bright and taking speech, full of infectious enthusiasm.

After the benediction by Rev. J. H. Curry, the large audience of mingled students and friends was dismissed, and then the enrollment began in the president's office down stairs.

The enrollment shows a most gratifying number of pupils, and the percentage of increase over the last few years, reaching one hundred per cent. in fact, is most flattering. The boarding pupils registered yesterday a larger number than has been at the college in 15 years or more. The total attendance is most gratifying to the officers of the school and all its friends, and when the other students who are booked to enter are enrolled, a record-breaking year indeed will be inaugurated.

Special to Our Young People.

The ALABAMA BAPTIST and the BAPTIST UNION, the organ of the B. Y. P. U. in the United States, have made an arrangement by which the two papers will be sent to subscribers at the LOW PRICE of TWO DOLLARS A YEAR. This offer stands until January 1901. Send your name and money at once to the ALABAMA BAPTIST. This is a fine opportunity for our Baptist Young People.

Low Rates to Georgia.

State Fair at Valdosta, October 29th-November 4th, via the Plant System.

One fare from points in Georgia, Florida and Alabama, plus 50 cents additional for admittance.

Military rate one cent per mile each direction, 20 or more on one ticket.
B. W. WRENN,
Passenger Traffic Manager,
Savannah, Ga.

tertaining. The apportionments for the next associational year were liberal and generous. It would appear that the Montgomery Association has made a forward movement, with the determination to do more than heretofore for all of the interests fostered by it.

Brewer Memorial church, located at Cecil post-office, (Sledge Station), Montgomery county, organized within the past twelve months by Bro. A. J. Brooks and wife, presented a letter, and was received into fellowship. This church began with two members, and now has ten, and has a good Sunday school.

The only regretful proceeding during the session was the necessity as brethren thought for the preamble and resolutions disapproving the performances of pastor W. D. Gay, of Adams Street church, Montgomery. They read this:

Whereas, It has come to the knowledge of this Association that the pastor of the Adams Street church has recently gone into the territory of another Baptist church, and has, of his own motion and without authority from any church, immersed certain Pedo-baptists with the express understanding that they were to remain in a Pedo-baptist church; therefore be it

Resolved, That this Association hereby expresses its emphatic and unqualified disapproval of this action, as it is utterly contrary to Baptist teaching and polity and subversive of church order.

Resolved, 2d, That in view of these facts we respectfully call the attention of the Adams Street church to the disorderly action of their pastor, and request them to take some action in the matter.

These resolutions were passed by a practically unanimous vote, only one dissenting, Rev. J. R. Caldwell. On the next day, after I had left the meeting, having been called home by sickness in my family, the matter was taken up again, and Bro. A. F. Dix, speaking for

through Bro. Dix, acknowledged that it was "irregular and non-Baptistic," the association thought all had been done that was necessary, and hoping for a change in his views, the resolutions were withdrawn. It is justice to the association to give this history of the matter, which was public. No one had any unkind feeling in the matter, so far as I could judge; but brethren did feel that the association, in order to not tacitly endorse the action, was compelled in its own vindication to speak out—which it did in no uncertain terms. Let us hope that Bro. Gay will conform to Baptist polity and usage, and push on in winning souls to Christ.

The people of Prattville were very kind and attentive to the visitors. Everything was done that could be done for the comfort of the messengers.

Rev. A. J. Preston has just accepted the pastorate of the church and has removed here. He was energetic and thoughtful about our wants. But Deacon Gresham was the busy man; he looked watchfully after us all and made us feel at home. He is a fine character and a true Baptist. Young Sister Ward was always ready to give us music and lead the choir.

Since writing the above we have seen two reports from our city dailies purporting to be a correct interview with or communication from Bro. Gay, from which we take the following:

From the Advertiser we have this reply to the following question—

"What did you do to cause this discussion?"

"I baptized a number of people of other denominations at their own request and let them remain in the church of their choice. I believe in individual liberty of conscience. I would get all I could to join a Baptist church, but failing

man Hardy, are buried in Town Creek church, Dallas county, Alabama.

"A husband, a broken-hearted sister, four grown sons, a loving daughter-in-law and orphan boy whom her loving hands had reared into settled manhood, fled the 'city of the dead' with moans and sobs."

Mrs. McIntosh had many relatives and friends in Lowndes and Dallas counties, in this state.

For the Alabama Baptist.

From Whistler.

Our church here is strong enough in numbers, but we are not up to the standard in spirituality and activity; have no pastor, but our prayer meeting and Sunday school go right along; not exactly the same, but they go. Recently we had Bro. Huckabee, from Wilcox county, to preach for us two sermons one Sabbath; a good, live, energetic man and progressive.

More recently we had with us Bro. Thames, a strong, zealous, progressive young preacher, who'll yet make his mark "high up." We have applicants galore from good men who wish to do our preaching. Several wish to come and preach twice a month for what they say (some name figures, some do not) a "nominal sum." We need a real live pastor, not simply one to preach once or twice in a while and then off like a shot.

About a year ago this church made quite a show in the associational minutes, and now for it to call a man for only half his time would be quite a reflection on this flock, for we have the ability to call a man for all his time, that is, if our numbers count for anything. I fear we are not now in condition to make a call. When our people come to the realization that the Lord wants a full-fledged Baptist church here, and it open at all times for his reception, our dormant members will awake, and say, Men and Brethren, what can I do to help on the Lord's work here? for it must go on, for we are joined to the Lord, not to the preacher.

MEMBER.

B. Y. P. U. COLUMN.

Communications for this column should be addressed to PAUL F. DIX, Box 502, Montgomery.



T. W. Ayers, President, Anniston, Ala.; P. F. Dix, 1st Vice-President, Montgomery, Ala.; Brinson McGowan, 2d Vice-President, Woodlawn, Ala.; F. M. Puritoy, 3d Vice-President, Tuscaloosa, Ala.; Gwylm Herbert, Secretary and Treasurer, Birmingham, Ala.

THE BAPTIST YOUNG PEOPLE'S UNION.

GWYLYN HERBERT.

XII. THE SOCIAL COMMITTEE.

The first duty of this committee is to see that every member is acquainted with every other member. To do efficient work it is very necessary that the members know one another. There must be drawn no line of difference between the members in the society, but all must meet together with the one great aim of saving souls.

It should welcome new members and introduce them to the pastor, the president and the members. To win a member forever to the Union let him see on your face a smile of welcome and feel in your handshake a heartiness that bespeaks gladness at his presence.

After the meeting closes it is always a pretty custom for the members to linger for a few minutes and greet each other, especially to greet the new members and make them feel at home.

A member of the committee should be at the door to welcome strangers and provide them with a song book. Let no stranger leave the meeting without a cordial invitation to come again and bring his friends with him.

It should by all means be a "smile 'em up" committee.

It should call on the new-comers in the church territory, as well as the new members of the society.

It is the committee's duty to provide for social entertainments when the society thinks advisable. This is where its hardest work comes in. To make the entertainments occasions of pleasure and profit, tact is an important requisite.

The room in which the entertainment is given should be made as attractive as possible.

Attention should be given to the new member attending his first social. By the proper management it can be so arranged that he will find himself one of a congenial group, and almost before he realizes it, will be enjoying himself thoroughly. Wall flowers may be pretty things, but they are out of their element in a young people's social.

The social meeting offers a splendid opportunity for increasing your membership. Invite young people who are not members of your society to the social, and by being kind and cordial to them, they are more than apt to be struck with the spirit of the movement and to become members of the Union.

Forget self and make the happiness of others your pleasure.

Study variety in your entertainments. There is nothing that attracts young people so much as something new. They demand variety and they must have it, or you will not have them.

In this short article it would be impossible to even suggest different kinds of entertainments and socials. A book entitled "Entertainments for Church Socials," may be obtained from B. Y. P. U. A. headquarters at a small cost. It is packed full of suggestions and directions with reference to all kinds of church socials.

It may leave invitations to the church services at hotels and boarding places once a week.

Have nothing questionable in your meetings.

The work of the committee is important, and by the proper effort and discretion it may be made a great power for good. It has a wide field in which to operate.

(To be continued.)

THE B. Y. P. U. QUARTERLY.

Our readers no doubt noted in the issue of last week an article from Bro. Frost on the B. Y. P.

U. Quarterly. We wish to call attention to this Quarterly again, to emphasize the fact that it is not meant in any way to take the place of the Baptist Union. The Quarterly can be made to be very useful in all local work, its practical treatment of the topics and special adaptation to the weekly prayer-meeting work commending it highly to all interested workers. It does not, however, and does not intend, to supplant the organ of the National Organization. It treats only the prayer-meeting topics, adding the references for the Bible Reader's Course, without comment, and does not take up the Christian Culture courses. These courses and the information in regard to the National work are to be found only in the Baptist Union. We do not lay so much emphasis on this point in order to minimize the Quarterly, for as we have said, it is a good thing, and can be used to advantage; we merely want to say that it cannot take the place of the Union paper, and we hope that neither will supplant the other. The price of each is small enough to make it possible for any worker who wants them to have both. This is really the proper thing to do. Both are fine helps to the work, and we hope to see them used much more largely in our State in the near future.

At the meeting of the Montgomery County Association held this week at Prattville, the reading of the report on the B. Y. P. U. work and a couple of talks on the work, were listened to with considerable interest. At present the organized work in this association is not very strong, but the interest seems to be growing, and we hope before the next associational gathering to see Unions organized in all the churches where it is possible to do so. This is a great field for both pastors and young people. There should be a regularly organized Associational Union in every association in the State, and we hope to see them in the not very distant future.

Our Foreign Missions and Missionaries.

Our people will be glad to hear that all our missionaries in China are safe. The native Christians have suffered greatly, but have proven the sincerity of their love for Christ.

Our missionaries in Brazil have arranged for a publication society at Rio. Rev. W. E. Entzinger will be in charge. Tracts, religious papers and books will be printed in Portuguese for use in the missions in that country.

Rev. Geo. F. Hambleton, of Springfield, Ky., has been appointed as a missionary of our convention to Japan. He is a noble young man, and we are glad he will be associated with Bro. McCollum, so much loved in Alabama.

The receipts of our Foreign board are not what they should be to keep up with the growing work. We give below the amount received in Richmond, Va., from May 1st to September 1st:

Va.	\$6,073 68	Ga.	\$3,306 55
S. C.	2,437 15	Tex.	2,257 71
Ky.	1,034 15	Mo.	1,498 85
Ark.	1,085 65	Ind.	1,153 68
Miss.	1,105 03	Id.	426 05
W. Va.	277 17	N. C.	243 64
La.	139 13	Fla.	72 63
D. C.	40 00	Ok.	29 85
Ind. Ter.	29 05	Other sources	14 00
Total.			\$21,844 51

"Something of the Situation in China" is the name of a little leaflet I am sending out now. I hear good reports from it and trust that it will do great good. One brother writes: "I have had the tract printed in our local paper, the Elba Clipper. The weekly issue is 3000 copies, so that you see it will go into a great many homes."

This brings up an important question—the good our brethren may do by using the columns of local papers for the dissemination of religious thought. The several letters I have received from Miss Willie Kelly I have had printed in the Montgomery and Birmingham dailies, which were read by thousands who would never have seen them in the ALABAMA BAPTIST. The papers are eager to print everything of the sort, and we are missing a great opportunity when we fail to furnish them items of interest on religious lines.

W. B. C.

Trip Notes.

One hundred and fifty miles from Oxford, where the Calhoun met, the

BIGBEE ASSOCIATION

held its session with Beulah church. By making a night run I was able to be with them the last day of the session.

Last year the body met in Eutaw. It was a good meeting, but nothing to compare in interest to the session this year in the country. Eutaw entertained royally and did its part, but the people were not there, and it lacked the interest such meetings excite in the country. To see a Baptist association in its glory it must be seen in the country. Bro. Larkin, the former moderator, on account of sickness was detained at home, and I found Bro. W. G. Curry presiding in his place. Bro. Phillips occupied the seat made vacant by Bro. J. D. Cook's removal from the State. If he makes as good clerk as his predecessor he will do well, for there were none better in Alabama. The Bigbee has been ranking among the best associations in the State, but of late the brethren have been a little discouraged. This session, however, seemed to the writer an encouraging one. Though the crops in West Alabama are wretchedly poor, the people are cheerful. Bro. Cook, now pastor of one of the Meridian churches, was present, much to the delight of his many old friends. He is a good preacher and an all round good man, and we ought to have kept him in Alabama. We are somewhat compensated for his loss by getting back from North Carolina Bro. J. E. Herring. He will fill an important field in Sumter, and will do a great work if he don't go too much into farming. He is a good preacher, and will be much in demand as the people find him out. Bro. Curry made a good moderator. It is a great pleasure to know that he is entirely restored from the very serious illness that threatened his life some months ago.

Beulah church is in a thriving country community, and seems to be prospering under the pastorate of Bro. Vaughn. This is the old home of Bro. Pond of blessed memory. I certainly remember him tacitly.

The ladies held an interesting meeting in the school house near the church. This is getting to be a feature of our associations, which is going to add much to the usefulness of these bodies. I think it would be as well for the ladies, and far better for the associations, if the sisters would hold an hour's session each day in the church during intermission. In this way they will probably have all the time they want for their meetings, and would be present to hear all the discussions. At several points this plan was followed, and it worked beautifully. An interesting feature was the speech of a young minister who had been the beneficiary of the association for several years. In earnest, tender tones he thanked them for what they had done, and announced that he was prepared to take care of himself for another year. Who was it said the young preachers didn't appreciate what was done for them? Shame on the man who says it! Possibly now and then there may be an ingrate, but the most of them are deeply grateful for assistance. The Bigbee has done well on ministerial education, always. If I mistake not, the association made a decided step forward at this session.

I was so near to relatives and old comrades in Mississippi, I could not resist the temptation to cross the line and spend

A SUNDAY IN MISSISSIPPI.

Going and coming through Meridian awakened old memories. It was just twenty-two years ago that I was in the midst of the scourge of yellow fever there. As pastor, I felt it was my duty to remain with the unfortunates who were stricken before they could get away, and the great number of poor who were not able to leave. It was an awful time! For six long weeks to be shut up, separated from family, cut off from the world, surrounded by the plague, burying the dead, providing nurses for the sick, trying to relieve suffering and not knowing what hour you will be stricken, is anything but a pleasant situation to be in. There were four hundred cases, more

and probably one fourth of that number died.

Oh, that blessed morning of November 1st, 1878! Never did frost look so beautiful! People waked before day and went out to see if it was really there. I wish I could have stopped over on this trip to see some of the old friends, and talk of the long ago; but my journey extended thirty miles further west, to Newton, where, thirty-eight years ago, my old father bade his baby boy good-bye as I took the train for the army. After one day of unbroken rest I went to old Bethel and preached to a few of my old comrades, and quite a host full of the children of old friends and companions.

How we did talk, the few of us who got together! We went over the tented fields again, and on the weary march, and out on guard and picket duty, and along the "firing line," as they call it now, it was the front in our day, and in the thick of the fight. Not many of the old boys are left. The great majority of those who marched with me there have laid their armor by and crossed over the river; the balance of us will soon join the silent throng.

UNDER A CRAB APPLE TREE

back of the farm, thirty-four years ago, a young man gave himself to God for the ministry of his word. He had been greatly troubled in mind for some months, and as he plowed that morning God's Spirit seemed to be pressing him hard for a decision. The plow was left in the furrow, and out over the fence, far into the woods, under the crab apple, the struggle ended in a solemn, joyous consecration of life. I stood near the spot the other day and tried to renew my vows. How poorly I have carried out the vow made in my young manhood! I am ashamed of the record; but he that extended mercy and saved the sinful boy, knows how to forgive and make the defective service of his child to praise him. In all my life I have never forgotten the hallowed moments under the crab apple tree! I am sorry for the preacher or other Christian who never had such an hour.

W. B. C.

For the Alabama Baptist.

Calhoun Sunday School Convention.

The Calhoun Sunday School Convention has done a good work in establishing Sunday schools in its bounds. I was a delegate at the last convention held at Post Oak church on the 10th and 11th of August last. There are a good many noble Christians in that community, who entertained the delegates in every respect pleasantly and sumptuously. A good many discussions on Sunday school work were delivered, which I enjoyed very much, since I have been a Sunday school worker for the last 48 years or more, as far back as I can remember. Among others, I heard some fault-finding Christians, those who throw all the responsibility on the preachers of the country churches for not having Sunday schools in all these churches. "Stop and think." Ought not every Missionary Baptist church have enough consecrated men and women in it, who know their duty to their children and their Lord and Master, to establish and keep up a Sunday school in their own church, and not lay the burden on their preacher, who comes to them perhaps once a month? This seems to be the trouble among the people in the country, they having not self-denial sufficient to keep up a Sunday school in their own church, instead of riding perhaps several miles to visit some other churches. Hence, you see, it is not the preacher's fault, but the fault of those living in the community.

On the same subject I heard a red hot discourse at the association recently at Oxford, "a regular tirade against the country preachers," which I conscientiously could not endorse. Hence, allow me to make a suggestion to those fault-finding Christians (among them even are ministers who have easy places to fill), for them to unite and canvass Calhoun county and help organize Sunday schools in the various churches wherever they are needed, and their preachers will ever bless you for your noble assistance.

Stop fault-finding and work.

A DELEGATE.

For the Alabama Baptist.

Anent the Temperance Resolutions of the Coosa River Association.

In the ALABAMA BAPTIST of September 13th our honored and beloved secretary gives an interesting report of the recent session of the Coosa River association. While it is a most readable account, there are some things in it in regard to our Temperance reports that may create wrong impressions on minds not conversant with the history of the discussions. Our brother refers to the resolutions offered a year ago, now famous, as having dynamite in them and as having been rejected, then he deplores the fact that "meaningless, tame, inoffensive reports are too often submitted, especially on Temperance."

I am sorry our secretary did not stay with us longer, and thus have an opportunity to see into the inwardness of the affair. The facts are the resolutions of last year were not rejected, but adopted, after considerable amendment, by a small majority. I did not have the pleasure of voting myself, as I was called to the chair, but I was in accord with those who moved the amendments, and cannot say that I endorse the report as it now stands. It is true the report had "dynamite" in it, but it was not the "dynamite" which was objected to. The spirit and the intention of the report were both good, but the objection raised was not against the "dynamite" or "power" in it, but against the erroneous charges made against the body as a whole, or the churches composing the association, or all Baptists at large. For instance, the report as it now stands says:

"... We meet in associations and conventions annually and report, resolute, and expatiate, and go right on living lives of intemperance and excess, patronizing, countenancing and tolerating the most gigantic evil that ever cursed any nation. We laud temperance and sobriety as the cardinal virtues, and preach reformation to others, while we are led captive by satan at his will, enslaved by base passions and depraved appetites."

unwilling to subscribe to such wholesale charges. Had our secretary been a member of the body, would he have been willing to subscribe to them? Would he be willing to substitute the pronoun "I" for "We," and make confession to the above charges?

The trouble is, we are in as much danger of becoming too intemperate in our utterances as too tame and meaningless in the discussion of the great question of Temperance.

There is not a better man or minister in our association than the author of that famous report of last year, but he made the mistake of shooting wide of the mark in making such wholesale charges. It is painful to confess that "there are many prominent members—or maybe members of prominent churches—who, when they go to Talladega, 'tank up on red hicker,' and, furthermore these may be 'in favor of very mild resolutions on this subject,' but many more of our people are opposed to the nefarious liquor business, and are in favor of strong, vigorous resolutions against it, among whom may be named the famous minority of twenty-eight, as well as the majority who favored the resolutions of last year.

The objection to the report this year was that it took up the last year's report and reflected on those who opposed it. When this objectionable feature was removed, the report was at last unanimously adopted; and the report is by no means a tame or meaningless one.

My apology for this article is simply that I wanted to set matters right, and speak a word of defense for that famous minority.

T. M. CALLAWAY.

Talladega.

Association Minutes printed at this office correctly and promptly. Cost as low as could be desired for good work.

Every woman believes that though her husband may have a few little troubles in his business, yet it is nothing to the constant worries she has.

The Alabama Baptist State Convention.

79th Annual Session.

To be Held in Tuscaloosa October 30- November 1, 1900.

PROVISIONAL PROGRAM.

TUESDAY.

9:30 a. m. Devotional meeting.
10:00. Organization. Report of Program Committee.
10:15. Address of Welcome and Response.
10:30. Reception of Visitors and Introduction of New Pastors.
10:45. Hearing Reports:
1. State Board of Missions.
2. Institute Board.
3. Orphan's Home.
4. Trustees of Judson Institute.
5. Trustees of Howard College.
6. Board of Ministerial Education.
7. Board of Directors.
8. Treasurer.
9. Statistical Secretary.
11:30. Convention Sermon, by Arnold S. Smith, Alexander City; Alternate, J. H. Foster, Jr., Anniston.
12:30 p. m. Adjourn.
3:00. Hearing Reports Continued.
3:30. Announcement of Committees to Report at Present Session.
3:40. Miscellaneous Business.
4:00. Adjourn. (The Committee recommends an early adjournment at this hour, that messengers may visit points of interest in Tuscaloosa.)
7:15. New Century Meetings. State and Home Missions. Addresses by A. C. Davidson and H. H. Kerfoot. Adjourn.

WEDNESDAY.

9:30 a. m. Devotional Meeting.
9:45. Discussion of Report of State Board of Missions; led by P. V. Bomar.
11:00. Discussion of Report on the Judson Institute; led by T. M. Callaway.
12:00 m. Discussion of Report on Howard College; led by J. M. Shelburne.

THURSDAY.

9:30 a. m. Devotional Meeting.
9:45. Miscellaneous Business.
10:15. Discussion of Report on Orphan's Home, led by B. H. Crumpton.
11:00. Discussion of Report on Institute work, led by W. A. Parker, sr.
11:45. Discussion of Report on Ministerial Education, led by M. B. Wharton and the Representative of the Southern Baptist Theological Seminary.
1:00 p. m. Adjourn.
3:00. Miscellaneous Business.
3:30. Report of Committee on Temperance. Discussion; led by A. B. Campbell.
4:30. Report of Committee on Time and Place of Next Meeting.
5:00. Adjourn.
7:15. New Century Meeting. Baptist Principles. Addresses by B. D. Gray and Chas. A. Stakely. The Parting Hand. Final Adjournment.

If for any reason an appointee finds it impossible for him to be present, he will please inform the Chairman of the Committee at once.

L. O. DAWSON, Chm'n.
T. W. PALMER,
J. H. CURRY,
W. B. CRUMPTON,
Committee.

Every time you turn your eyes on evil its shadow falls on your heart.

The way to flee from the justice of God is to flee to the God of justice.

If we should but use our joys to remind us of God we might have more of them.

For the Alabama Baptist.

Report of Work.

We held our meeting at Mt. Lebanon church, four miles south of York, in July. Bro. C. M. Morris, of Bonita, Miss., assisted us. He is a strong gospel preacher and a most excellent singer. There were no accessions during the meeting, but three have united by experience since.

At Cuba we began on the first Sunday in August. Bro. W. A. McCain, of Meridian, Miss., came to our help. We had a most wonderful meeting. Nine were added to the church by baptism, eight by letter, and one by restoration. A weekly prayer meeting was organized; the Ladies' Aid Society was increased from a membership of seven to nineteen, and the membership of the church was revived.

The revival was an "old time" revival, and the whole town felt the influence of it.

At Siloam church we began on Saturday before the second Sunday in August. Here Bro. J. E. Vaughn, of Mt. Sterling, Choctaw county, did most of the preaching. The membership of the church was stirred to spiritual life and activity as never before, and nineteen were added by baptism. The writer is the third generation of his family who has preached the Word at this place.

At York we began the fourth Sunday in August. Here Bro. C. M. Morris came again to our help. His preaching here, as at Mt. Lebanon, was "grandly simple and simply grand." His singing was superb. The church was somewhat revived; four were baptized, and one other professed Christ, but being of a different persuasion did not join us.

At Beulah, eight miles south of Cuba, we attended one of the best sessions the Bigbee Association ever held. Bro. J. D. Cook, formerly of Alabama, but now residing in Meridian, Miss., preached the introductory sermon, and Bro. W. B. Crumpton the missionary sermon, and a mission collection amounting to between \$20 and \$25 was taken. Abundant hospitality was extended to all; the doors of

every home were opened, and we all felt it was good to be there.

After the association adjourned, the writer was requested to hold a series of meetings, which continued until the following Tuesday. The pastor, Bro. J. E. Vaughn, joined us on Saturday, having been detained on account of the sickness and death of a niece. Again we had refreshings from the presence of the Lord. Fourteen were baptized, two were restored, and two joined by letter.

I have resigned all my churches and will return to Howard College.

H. B. WOODWARD.

The Storm Sufferers of Texas.

To answer inquiries from different quarters, and to facilitate the proper relief measures, I make the following very brief statement: There is very great suffering, not only in Galveston, but throughout a large belt of country where the storm spent its strength. Many of our Baptist brethren have been swept of everything in the world. Their houses were blown to pieces and even their clothing lost. I see that the different denominations throughout the country are making special contributions for their brethren. If it shall please the brethren who read this to make an offering for the poor saints of Texas, either to supply their personal wants or to aid in rebuilding the numerous Baptist meeting houses blown down throughout the country, whatever they choose to send me I will try to see well and faithfully used. I say not a word about the awful calamities which have befallen our people. There are no words to describe them. I leave it to the brethren to do as in their hearts they may feel would please the Master. J. B. GAMBRELL, Cor. Sec. Baptist General Convention, Dallas, Texas.

Dr. Gambrell does not attempt to paint the sad picture in startling colors. He simply gives a bare outline of the facts, and leaves the reader to do the rest. The Baptists of Alabama have already sent some assistance to their unfortunate brethren and sisters in Texas, and we are confident they will continue to do so. It is not "charity," but plain Christian duty, and Baptists will do that when they see it.

For the Alabama Baptist.

The Texas Storm.

The country has rarely been more greatly shocked than it was by the news of the disastrous hurricane which swept the southern shore of Texas on the 8th and 9th of September. The storm came in gradually, the rain beginning to fall in the forenoon of the 8th, and increasing with wind until noon, when it assumed the form of a gale. The storm seemed to be composed of successive waves of wind which increased in intensity as they came following each other. About midnight the wind had increased to a velocity of forty miles an hour. It was at this time that the news came of the first disaster.

AT GALVESTON.

Mild rumors of the terrors which attended the storm in that city beside the sea, began to fly through our city as the stormy night wore slowly on. Efforts were made to communicate with Galveston but it was discovered that every wire had been severed. Then the attempt was made to reach the city by communicating via the City of Mexico; but this failed. Meanwhile the storm of wind and rain increased in fierceness, rising to sixty miles an hour and more. By the vivid glare of the lightning the ruin wrought by the storm was seen in different directions. A dull ominous roar would now and then tell of its fearful work as some house would topple over, or some tree or telegraph pole would crash through a building. The rain fell in torrents and beat like pebbles against the windows and walls. Tall trees bowed before the gale as though they were lithe saplings.

IN HOUSTON.

The wind was as severe as it was in Galveston, but not being exposed to the waters of the gulf, our city suffered only from the gale and rain. The rain fell in such torrents that the gutters were flooded and choked, and the streets were filled in some places to the depth of three or four feet. Through the darkness we could see that the inmates of the homes were not sleeping on that fearful night. Every precaution possible was taken for the

being grouped near the front end of the hall ready to rush out at the first signal of the crush of the building. The home in which I was, swayed in the storm as a ship at sea. I noticed the pictures on the wall oscillating as the building would rock. The terrors of the situation were heightened by the popping and cracking of the timbers as the wind in its fury would press against it. As portions of houses would yield, the inmates would flee to a neighbor's house and seek refuge.

THE SPECTACLE.

presented by Houston on Sunday morning of the 9th was the most appalling. Miles of ruins stretched in every direction. Roofs, spires, walls, poles and wires presented a tangled wilderness of confusion. Tin roofs were rolled into immense scrolls and carried great distances. A train of cars loaded with wood and tightly locked by brakes was driven twenty-five miles down the track. Every building large or small was damaged to a greater or less degree.

THE FIRST BAPTIST CHURCH suffered more than any other building in the city. In falling, the tall steeple took with it about one-third of the walls. The rest of the building was wrecked so that it will have to be taken down. Our members suffered severely, some losing about all they had. Other churches suffered, but none, excepting the First Baptist, were demolished.

But great as the terror was in Houston and heavy as the losses were, amounting perhaps to \$2,000,000 worth, all was lost sight of in the anxiety for Galveston. The wires were swept away, the tracks were submerged, and the bridges leading from the main land to the island upon which Galveston stood were carried to the bottom of the sea. The absolute isolation of the city appealed to the people of Houston, as those nearest the scene, to go to the rescue of the unfortunate Galvestonians.

MEASURES WERE ADOPTED and brave men resolved to reach the city at all hazards. It was fifty miles, and the submerged railroads afforded no means of reaching it. It was perhaps thirty-six hours after the storm ceased at 4 o'clock on

Sunday morning before the city was reached. Witnesses of the scene represent it as indescribable. Miles of shattered vessels and crushed dwellings lay in wrecked confusion along the beach as well as far in land, and outward to the sea. Scattered over and through the confused ruins were thousands of dead beasts, horses, mules and cattle, together with the nude and mangled bodies of dead men, women and children. These unfortunate victims were generally nude, due, in part, to the intensity of the storm, and, in part, to the fact that many had disrobed to go to bed. Heaps of corpses, sometimes as many as twenty-five were found.

THE RESCUING PARTY.

addressed itself first to the survivors of the storm. They were without food and drink, and were largely unprotected. Relief came as speedily as possible. Too much honor cannot be accorded Mayor Brashear, of Houston, for his heroic endeavors and executive management of the perplexing situation. His forces were fully organized by the time that relief could be obtained, and from the beginning the plans worked like the mechanism of a clock. The first note of sympathy from without Houston came from New York. The Journal of that city telegraphed to know what was needed to meet

THE UNFORTUNATE EMERGENCY.

This was followed by thousands of telegrams from every quarter of the country. Money, medicines, beds, clothing, nurses, food, everything came on in profusion. The mayor was kept busy answering telegrams proffering aid, or notifying him that it had been sent. All vacant space in Houston was promptly appropriated and converted into hospital quarters for the Galveston refugees. Churches, lodges, orders, leagues of every sort, black and white, at once became active in providing for unfortunate refugees. Relief committees were organized and entered actively into the work of benevolence.

BUSINESS.

was practically suspended in order that attention might be given the men, women and children who came pouring by thousands into Houston. Women and men, half clad and bare footed, were taken to the hospitals improvised for them, where all necessary comforts were furnished. The terror of the storm was equalled by the benevolence displayed.

OUR CAUSE.

at Galveston suffered seriously. Dr. W. M. Harris, once of Montgomery, and later of Greenville, escaped with his family, while pastors Lane and Creek of the other churches perished together with their families. Poor Lane was found with his little family lodged in some stunted cedars about twenty miles down the bay. The brave little woman clung to her children to the last, and the heroic preacher was endeavoring to save all, and was found with his hand clenching the belt of his wife. Thus they were discovered in the embrace of death.

Lying upon a cot in one of the improvised hospitals in Houston is a small man of sixty-four, named John Ezell. He was a member of the Second Baptist church of Galveston. When the waves began invading the city his first care was to rescue his wife and two children. When they were borne to a place of safety, Ezell returned and plunged into the stern waves in response to the piteous cries for help from the drowning women and children. An expert swimmer, this man of sixty-four years saved perhaps fifty persons in all, by bringing them out one by one upon his back, or by their clinging about his neck. During the hours of that dark and stormy night he was battling with the waves, imperiling his life to save others. He is, as I have said, a man of sixty-four, little and sinewy, but gray-headed. A poor shoe-maker, he lost his little home, his tools—all, he begins life over at the advanced age named. Of course there were

HEROES AND HEROINES.

many in a crisis like this; but such feats as were displayed by John Ezell are rare. He was bent upon a mission of mercy from Saturday night until Monday morning—in the water during the entire time and without nourishment of any kind. Nor was he checked in his active benevolence until struck by

a porch which had been wrenched from its place, and had become the play thing of the billows. In its downward plunge over a wave it struck Ezell, and came well-nigh killing him. It was with great difficulty that he was enabled at last to save himself. He praises God that he was able to render any service to the unfortunate victims of the storm.

THE SOUTHERN COAST OF TEXAS has been swept bare by the terrible storm, whole villages and towns are gone, and the land is as bare as though it were in mid winter. Crops and stock are gone where ten days ago there was smiling plenty in the midst of tranquil homes.

UPON HOUSTON.

falls the burden of maintaining this region. I have never seen people face a crisis with greater determination. They are opening their homes and purses to the unfortunate, and the deeds of Houston will be a bright chapter in the calendar of the country.

B. F. RILEY.

A Letter from Miss Willie Kelly.

FUKUOKA, JAPAN,

96 DAIMYO MACHI, Aug. 23.

Dear Mr. Crumpton: Yours of July 10th was forwarded from Shanghai, and was just one month and thirteen days on the way, as it went to Shanghai first and had to await a return steamer there. Thank you and Mr. Collins, too, for your solicitude. Just a few days before your letter reached me Mrs. McCollum received one from her father, advising her to write and invite me over, which was kind and thoughtful; and as she read it at the breakfast table, and I sitting there safe and sound, enjoying the delightful privilege of being with such dear, good people from Alabama, my eyes filled with tears and I just silently lifted up my heart in thanksgiving to my Father. I wish I might give you some idea of the McCollum family in far away Japan. A well ordered family indeed, four obedient children, and such an atmosphere of love and harmony that it is delightful to be here, where I have been made so cordially welcome—another evidence of Southern hospitality. The joy and sunshine of the house is dear little Phyllis, only ten months old, the only girl; but her father has already begun to teach her lessons in obedience. Truly our brother can be said to possess the qualifications of a bishop, set forth in 1st Tim., third chapter, and no less can be said of the faithful little woman whom he brought so young and fresh to this heathen land nearly twelve years ago. Father Time has dealt lightly with both of them, and "whoso findeth a wife findeth a good thing, and obtaineth favor of the Lord," can truly be said of Brother John. They appreciated your kind remembrance of them, and commissioned me to tell you so. We do so enjoy talking about Alabama and mutual friends. I feel as though I had made a visit to the "old country."

I like to stay here in this quaint Japanese city, where everything is so dainty and characteristic of the people. Only one thing mars the pleasure, and that is so many prefer to dress in the primitive style of our first parents, not even having fig leaves. After awhile civilized Japan, who now takes her place among the "Allied forces," will probably adopt this essential of civilization too.

A few days since I was startled by hearing a furious ringing of a very small bell, and upon looking out saw a little man clad in a blue coat with a white figure on the back who was just disappearing around the corner; but I noticed that he had left a paper. I called down to know what it was, and was answered by Mrs. McCollum that "Pekin has fallen!" This was an express, and the next day out went the flags at every door. They are indeed a patriotic people. We are all rejoiced, of course, that Pekin is taken, but the end is not yet.

I send you a clipping from the "News," an article written by a China Inland Mission Missionary.

A comparatively new, but steadily growing factor in English political life, is the woman politician.

An elm tree arrives at perfection after a growth of 150 years, and a healthy one will endure for 600 years.

Alabama Baptist

MONTGOMERY, Oct. 4, 1900.

Resolved, That we heartily endorse our State organ, THE ALABAMA BAPTIST, and earnestly recommend it to our people.—Resolution adopted by the Baptist State Convention at Gadsden, Nov. 10, 1899.

EDITORIAL.

THE CONVENTION—CHANGE OF TIME.

There has been some talk of a change of the time of meeting of our Baptist State Convention. On Tuesday morning we received the following note, without date, from Secretary Crumpton:

"The Board of directors will change time to Nov. 13, and let you know tomorrow morning."

We had heard nothing from the Board up to Tuesday night, which was as long as we could well wait, so we print Bro. Crumpton's note as satisfactory evidence that the time of meeting of the Convention has been changed to Nov. 13.

FOR TEXAS PREACHERS.

A few days since we received from the Baptist church at Lineville, Clay county, the sum of ten dollars and sixteen cents net for Baptist preachers in the storm district of Texas. In his note Pastor Stodghill said the sympathies of the church go out specially to brethren W. M. Harris, of Galveston, and J. M. Kailin, of Alvin, and the money was divided equally between them. We will be glad to forward all money that may be sent us for those two faithful pastors, or their people.

"DUN! DUN!"

An honorable man never becomes offended when he is asked to pay an honest debt. It is only the fellow who will, if he gets a chance, cheat you out of your just rights.

Many, very many honorable men have become involved in debt, and it is depressing and annoying to such men, and yet they do not become offended if you call on them for payment. Many, very many good and true men forget and unintentionally neglect to pay their subscription to their Religious paper, because the amount is small, and when you send them a notice they write you a note of thanks, and ask pardon for neglect. Such people are God's noblemen—if they did forget to renew at the proper time.

But there are a few—and we thank God only a few on our books, who, when we send them a notice, fire back with red-hot shot, or simply refuse to reply at all. The man who will not heed a notice, although sent out the second or third time, is not right at heart, and is recreant to principle. We would prefer such people to write us, "No, we will never pay you a cent," or, "we don't owe you a cent," or, "we don't want your paper," then we would know just how to proceed, and where to place them.

We have a large number of good and true subscribers, who are a little behind with us, but they will send in their renewal soon. Of these we have no complaint to make; but such as are behind two or three years, and will not even answer our letters containing notices, of these we do complain, and we think we have the right to do so. "Do unto others as you would have them do unto you." If any man, black or white, owed you a just debt, would you allow him to owe it for one, two, or three years without asking him—"dunning" him—for it? What say you to this? Be honest before God and man, what answer do you give? If you say, "No, I won't ask him for it," then here is your subscription free

for life to the ALABAMA BAPTIST.

The collection of what is due is a business matter, and no business can continue without money. So, then, brother, please send us your renewal at your earliest moment. It has been six months since we asked for any money. We are out now, and in need.

MAY it not be a fact that the main reason why people do not tell each other the pleasant things which one hears of another, is that they are fearful it will give the one praised an uplift in self-importance—egotism—vulgarily called swell-head? We confess we have seen a few people spoiled by praise. The wise man, the God-loving man, the broad-minded man, cannot be puffed up by personal praise; on the contrary, it humbleth him. Some young men who are on such intimate terms with themselves that they know it all, should tarry at Jericho until their beard grows. Upish, forward, self-important people are an abomination in the sight of God and man. See?

DR. EDWIN R. ELDRIDGE, President of LaFayette College, has an advertisement in this issue of the paper. Please read it. We have known Dr. Eldridge for many years as an educator. He stands among the first in the state. Thoroughly equipped, up-to-date in all the methods, full of zeal and energy, watchful of the every interest of patron and pupil, a man of great piety, and understanding the needs of thorough training, we feel confident he will conduct a first-class school.

While Superintendent of Education we many times visited the Troy Normal over which he presided for many years, and we were impressed with his methods and his indomitable energy and attention to business.

FIELD NOTES.

Philip King, Moderator: Haw Ridge association meets on Wednesday before the 3d Sunday in October, and not on Friday, as has been printed.

A young lady who has had experience in teaching, and who has recently received a State certificate as teacher of the second grade, desires a position as teacher. Address D., care ALABAMA BAPTIST.

Rev. J. M. Green and family arrived Monday night on their return from California. He will not be available for the pastorate until sometime next year, but any church or pastor wishing a temporary supply may address him at 19 Madison Avenue, Montgomery.

Rev. W. J. D. Upshaw, after having assisted Rev. O. P. Bentley in meetings at some of his churches, writes thus: "I do not think I have ever seen a more complete and pleasant union between churches and pastor than that which exists between Bro. O. P. Bentley and his faithful people. May God ever bless them in their great work for the Master. That Bro. Bentley is one of our most promising preachers is apparent to all who hear him preach and know of his work."

Deacon C. C. Edwards, formerly of Wetumpka, Ala., but now of Tyler, Texas, writes under date of Sept. 24: "The First Baptist church closed yesterday a three weeks revival, the song service being conducted by Bro. H. A. Wolfson, of Atlanta, Ga., who attracted great crowds, and gave entire satisfaction. He is a consecrated Christian worker, and a staunch Baptist. He left an influence behind him in this city that will not soon cease to be felt. He left today for Macon, Miss., where he will assist in a revival, and will go from there to Columbus, Miss."

The Montgomery Street Fair will open Oct. 15. The promoters promise that it shall exceed the great Fair of last year. So far as we can judge by what we can see, the preparations are on a grander scale than before. Many people from the country will come to the Street Fair, and among them will be quite a number of our subscribers. Some

of these may be in arrears to the paper, and some will desire to renew before their time expires. It will be very convenient for both classes to come to this office, which is just above the postoffice, on Dexter Avenue, and leave the money they bring for us. Better do it before the spending begins. Please remember us, brethren.

A. A. Hutto, Anniston: We have just closed a good meeting at Glen Addie church. Our progress from the beginning was steady and gratifying. Our members are seeking and praying for a higher Christian life. We had six accessions by letter and two by experience and baptism. Glen Addie church has come in for its share of blessing. At the close of the meeting six gave their hands for prayer, desiring to lead better lives. Being pressed for time in order to move my family from Springville to this place, I was forced to close the meeting, notwithstanding the intensity of interest manifested. All praise to our God for the success granted.

W. R. Whitley, Alexander City: Serious sickness and a death prevented our annual meeting at Rockford the usual time. But there, as an indisposition, however, to go through the year without some days of service. Bro. R. M. Hunter, of Avondale, accordingly came down and conducted the meeting. It is quite customary for us to say good things of those who assist in meetings; but not for this cause do I say Bro. Hunter did the very best preaching, which met the hearty approbation of his intelligent hearers. His work strikes deep down at the root of sin, and carries endurance with it. Getting members is not the question, but members that will stick. But for circumstances owing to the time of year, a profound upheaval would have been the result. There were no additions, but valuable interest. We continued but a few days.

A Note from Bro. C.

Notwithstanding the short crops this year, everybody seems in good spirits. The good prices for cotton are making the people happy. The collections at the associations

Selma, Clanton, Lineville, Bellville, Anniston and Columbia. Let us hear from other places.

J. M. KAILIN, Baptist Pastor.

Sept. 30. The ALABAMA BAPTIST will gladly forward all money sent us for Bro. Kailin and his people.

For the Alabama Baptist.

The Judson's Magnificent Opening.

The Judson entered upon her sixty-third session Wednesday morning under the most flattering conditions. The exercises were of the most interesting nature, and it is not extravagant to say that this will be considered a red letter day in the Judson's history, the attendance at the beginning being far in excess of even last year, which was considered the most prosperous since the civil war. Many visitors from the town, the state and surrounding states were in attendance upon the exercises connected with the beginning of the new session. After a beautiful Pipe Organ number charmingly rendered by Mrs. W. A. King, the entire audience joined in singing the doxology. Rev. Paul V. Bomar, the beloved pastor of Siloam church, and Professor of Philosophy in the Judson, conducted devotional exercises, and in behalf of the church and community extended a most cordial welcome to the pupils and teachers.

Rev. A. J. Dickinson, D.D., the eloquent pastor of the First church of Selma, followed with an address on "Attention and Intention," which was remarkable in appropriateness, helpfulness, and the exceedingly happy manner of its delivery. One of the distinguished gentlemen present remarked at the conclusion of the address: "Dickinson is an incomparable talker!" Everybody pronounced it a great success.

By request, Prof. Edward L. Powers, our Director of Music, who returns to us after an absence of two years, rendered with unusual brilliancy and the most exquisite musical feeling two piano numbers—Rubinstein's Romance, and Schumann's Symphonic Etude. Mr. Powers thoroughly delighted all his old friends and also the new ones.

After the association, what? That is the question. Will the brethren let the mission matter rest until just before the next association? I trust not. Brethren, we need to push collections from now until Christmas especially, as there will be money in the country.

WILL THE PASTORS press the matter? We must depend on them. Brethren, let us make a great year of this. In six weeks the Convention meets.

W. B. C. For the Alabama Baptist.

The Typewriter.

Dear Editor: Please print the following contributions sent in for the Malone typewriter. We have not near enough for the machine, and she is badly in need of it. Will not more of the ladies respond to the appeal, so that we can buy it for her? The first named was the first contribution to start the work:

President Root.....\$ 50
Livingston Ladies' Society..... 2 00
Newberne " "..... 80
Cuba " "..... 5 00
East Lake " "..... 10 00
Mrs. A. M. Tarr.....

Ladies, please let me hear from you as soon as possible, so that we can buy the machine for her before the meeting of the State Convention. Mrs. R. M. HUNTER. Avondale, Sept. 27.

For the Alabama Baptist.

From Alvin, Texas.

The work of rebuilding homes is going on rapidly. There is talk now that Alvin will become the suburban residence place of many Galveston business men. We had the wind about as bad in Alvin as at Galveston; but we did not have the tidal wave. Other denominations are coming to the rescue of their local organizations here. Can't we expect as much of our Baptist people over the country? Texas Baptists are helping us, but the number of wrecked church houses is so large that we have to appeal to our people beyond the bounds of our own State. We have received help from the ALABAMA BAPTIST, Tuskegee, Mobile,

Bro. A. A. Hutto sent us, two or three weeks since, some extended notes of his travels and work in Talladega and St. Clair counties.

We regret that we have had neither the space to print the notes in full, nor the time to condense them. But we must make room for the following paragraph, which draws out our sympathy for Bro. Mullen and family and for the bereaved husband:

"About 11:30 p. m. I was aroused from sweet rest to find a telegram notifying me that Bro. F. G. Mullen's oldest daughter, Mrs. J. B. Edwards, was dead, and requesting me to come at once. I left Alpine early the next morning, spent the day with the grief-stricken family, and conducted the funeral services. Mrs. Edwards was the wife of Bro. J. B. Edwards, who has been recently elected sheriff of Talladega county. They have lived happily together a little more than seven years. She was beloved of all. A faithful, loving wife and daughter and tender mother. She left three little children to battle with life without a mother's hand to soothe or her love to cheer. The death was sudden and a great shock to all. Sister Edwards was a member of Renfro Baptist church."

For The Alabama Baptist.

Notes from Pine Apple.

Dear Baptist: I am at home for a few days after nearly one month's absence in meetings.

We have just held a session of Pine Barren Association at Furman. The most spirited discussion arose over a resolution advising the youth to abstain from the use of tobacco. The delegation was not so large as usual, but we had a very good session.

Since I wrote you last, I have had the pleasure of baptizing 18 persons into the membership of my churches, one of them being a Campbellite preacher, Bro. C. Myrick. Bro. M. is a zealous, good man, and bids fair to be of much help to us, since he has a good name from those who are without. He has been licensed to preach by Mt. Pleasant Baptist church, and

the prospect is that his ordination will be called for soon.

I would be glad if the country pastors could attend a gathering of Baptists and not be made the object of ridicule and attack by public speakers. We are painfully aware of the fact that we are guilty of many shortcomings; but if every new fad among Baptists does not boom, don't saddle its failure upon the country pastors alone. They have enough to bear without being responsible for the failure of some pet fad.

I am most solemnly and profoundly impressed that the churches in this part of Alabama are dying for the want of spiritual life. We are burdened with whiskey drinkers and whiskey sellers, profane swearers and others who are participants in other black crimes until I see but one chance, and that is to cut loose from them. The dispensary question is for the present at rest. Some of us believe, however, that when the legislature meets we will be cursed with one in Camden.

Bro. Shell, of Mobile, spent several days here with relatives and friends, and preached once to the delight of those who knew him.

What a season of unsettlement is this with pastors! What country pastor knows where his work will be another year? How often is he asked, "What churches are you going to preach to next year?" And his reply is, "I don't know." Indeed "we are strangers and pilgrims, as our fathers were." Having no abiding place, we seek one above.

The crops in this part, both cotton and corn, are short indeed. There is not a half crop of either. The Lord bless our Baptist Zion.

W. N. HUCKABEE.

For Nervous Women

Horsford's Acid Phosphate.

Dr. J. B. Alexander, Charlotte, N. C., says: "It is pleasant to the taste, and ranks among the best of nerve tonics for nervous females."

W Young men and women to learn
A Telegraphy and Typewriting.
N Railroad and commercial telegraphy
T taught thoroughly. Facilities unsurpassed. Positions secured.
E Expenses low. Day and night session.
D Southern Telegraph College,
17½ Whitehall St. ATLANTA, GA.

Alabama Baptist.

MONTGOMERY, OCT. 4, 1900.

BEAUTIFUL SKIN Soft White Hands Luxuriant Hair

Produced by
Cuticura
SOAP

The most effective skin purifying and beautifying soap in the world, as well as purest and sweetest for toilet, bath, and nursery. The only preventive of pimples, blackheads, red, rough, and oily skin, red, rough hands with itching palms and chapped, cracked, dry, thin, and falling hair, and simple baby blemishes, because the only preventive of the cause, viz., inflammation and clogging of the pores.

Sold everywhere. PUTTER, D. & C. CORP., Prop., Boston. How to Have Beautiful Skin, Hands, and Hair, free.

10,000 AGENTS WANTED.
FOR
LIFE & SPEECHES OF BRYAN
The "Life" is written by Mrs. Bryan. The Speeches revised by Mr. Bryan, but he is not particularly interested in his publication. A golden opportunity for agents. Don't miss it. One agent sold 57 copies in one week; another 67 copies in 10 days; another 17 copies first day. Everybody will buy it: Democrat, Republican, Populist and Prohibitionist. The demand exists. It is only necessary for agents to supply it.
\$200.00 GIVEN
for selling 200 books in 2 months. Other liberal inducements. Will guarantee good parties a salary. Distance is no hindrance as freight is paid. Credit given. Circulars, instructions, outfit etc. free, but 25 cents must be sent for mailing. Act quick.
R. H. WOODWARD CO., Baltimore, Md.
NOTICE—We also desire to employ agents for selling our book on the "Paris Exposition," beautifully illustrated. We also publish "Life of McKinley" and other campaign books.

Agents Wanted.

Live, active, men and women can earn from \$5.00 to \$10.00 a day by canvassing for Frank G. Carpenter's book,

"SOUTH AMERICA:

Social, Industrial and Political."

This book is just out, and is having an enormous sale. Everybody wants it. As it is being sold by subscription only, we desire representatives who are hustlers at once to introduce the work in your territory. Most liberal terms. Write today for territory and full particulars to 38 111

The Saalfeld Publishing Co.

AKRON, O.

AGENTS WANTED.

We want a live, active representative in your territory at once to engage in a very profitable business. General and local agents wanted. From \$5.00 to \$10.00 a day. Advancement rapid. Good references required. Those out of employment or wishing to better themselves address

Department K,
Cor. Perkins and Union Streets, Akron, O.
38 111.

One reason why Job did not get entirely in the dark was because he kept looking up.

CONSUMPTION CURED.

An old physician, retired from practice, had placed in his hands by an East India missionary, the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections; also a positive and radical cure for Nervous Debility and all Nervous Complaints. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all who wish it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail, by addressing, with stamp, naming this paper, W. A. Novak, 835 Powers Block, Rochester, N. Y.

Nearly all of the ice consumed in Great Britain comes from Norway.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. Twenty-five cents a bottle.

NOTICE TO NON-RESIDENT.

N. A. James } City Court
vs. } of Montgomery,
Octavia James } in Equity.

In this cause it is made to appear to the court, by the affidavit of N. A. James, that the defendant, Octavia James, is a non resident of the State of Alabama, and resides in the State of Mississippi, but further than this her residence is unknown; and further, that in the belief of said affiant, said defendant is over the age of twenty-one years.

It is therefore ordered by the court that publication be made in the ALABAMA BAPTIST, a newspaper published in the City and County of Montgomery and State of Alabama, for four consecutive weeks, requiring the said Octavia James to appear and plead to or answer the Bill of Complaint in said cause by the 3rd day of November, 1900, or in thirty days thereafter a decree pro confesso may be rendered against her.

Dated September 27th, 1900.

A. D. SAYRE,
Judge of the City Court of Montgomery.

40-41

GENERAL NEWS NOTES.

The war in South Africa has so nearly drawn to a close in favor of the British that not much is said about it in the dispatches. England will still keep a large force in the subdued territory.

Affairs in China are still unsettled. The Emperor or Empress Dowager proposed to make Prince Tuan one of the commissioners to treat with the powers, but as he was a leader of the Boxers, or at least an active sympathizer, the powers refused to have anything to do with him. Now the Emperor announces that he has degraded the Prince to the position of private citizen on account of his connection with the troubles there. In some quarters this is regarded as a sham proceeding. The powers have not yet agreed among themselves as to what they will do, but this government has decided to withdraw its troops from Peking with the exception of a legation guard of about 1,500 men.

Definite news comes from the Philippines that on Sept. 4th, Co. F. of the 29th Volunteer Infantry, numbering 54 men, landed from a gunboat on the Island of Marinduque, and were soon attacked by 300 Filipinos armed with rifles. Our men fought till their ammunition was exhausted, and were then captured. Since then nothing has been heard from them, except the report of the natives that the captain and four others were killed and several others wounded. The commander was Capt. Devereaux Shields, and there were a number of Southern men in the company. Among these were Corporal Marshall A. Baker and private Toliver G. Johnson, of Montgomery county, this State, and Private Wm. F. Willett, who enlisted at Montgomery.

NEARER HOME.

The chairman of the relief committee at Galveston reported a few days since that \$781,043.63 had been received for the sufferers of that city. The Galveston News condemns severely false reports sent out by irresponsible parties that millions of dollars have been received there. The report of the chairman gives the correct figures as to money received. Large quantities of supplies have been received, but there are still 8,000 homeless people to be provided for. Money and supplies are still needed. Gov. Sayers says that in Galveston and along the coast 10,000 or 15,000 persons lost their lives by the storm. Men engaged in clearing away the wreckage in the city still

If Dyspeptic



"Not a foul-smelling, nasty-tasting dose," but a palatable, appetizing corrector of acidity, heartburn and sourness; it removes the tough mucus that coats the dyspeptic stomach, leaving it ready to digest proper food. 25c, 50c, and \$1.
The New 25c Size
Tarrant's "Dermal" powder: dainty, antiseptic, for nursery, toilet, after shaving. cures chafing, heat, foot powder, etc.
At drug stores, or mailed on receipt of price.
TARRANT & CO., Chemists, New York.
Est. 1894.

NOTICE TO NON-RESIDENT.

H. L. Williams, } In the City Court
Plaintiff, } of Montgomery,
vs. } for the County of
Louis A. Bates, } Montgomery,
Defendant. } State of Alabama.

Whereas, on the 15th day of September, 1900, a writ of attachment was sued out in said court at the instance of said plaintiff, and against the estate of said defendant, and has been levied by the Sheriff of Jefferson county, Alabama, upon the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, as now surveyed and laid off, as the property of Louis A. Bates, defendant, to-wit:

Lot twenty (20), in block ninety-nine (99); lots nine, ten, eleven and twelve, (9, 10, 11 and 12), in block one hundred and seventy-one (171); lot fifteen (15), in block ninety-one (91); lot thirteen (13), in block one hundred and eighty (180).

And, whereas, it appears that the said defendant is a non-resident of the State of Alabama. Now, therefore, the said defendant, Louis A. Bates, is hereby notified of the issuance of the said attachment, and of the levy aforesaid, and to appear at the next term of the said court, if he thinks proper, to defend said suit.

Witness my hand, this, the 26th day of September, 1900.

H. H. MATTHEWS,
Clerk of the City Court of Montgomery.

40-31

find on some days as many as 25 corpses. The Colorado, Trinity and Brazos have been very high and did much damage.

Notice to Non-Resident.

Holmes & Williams, } In the City Court
a firm composed of } of Montgomery,
John A. Holmes and } for the County of
Arthur E. Williams, } Montgomery,
Plaintiffs, } State of Alabama.
vs. }
Louis A. Bates, }
Defendant. }

Whereas, on the 15th day of September, 1900, writs of attachment were sued out in said court at the instance of said plaintiffs against the estate of said defendant, and have been levied as follows, to-wit: by the Sheriff of Elmore county, Alabama, upon all the right, title and interest which Louis A. Bates, the defendant, has had and held in and to the following described property to-wit:

Subs. lots 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, of original Lot 182, situated in West Wetumpka, Elmore county, Alabama; and by the Sheriff of Jefferson county, Alabama, upon the following described real estate situated in the city of Birmingham, Jefferson county, Alabama, as now surveyed and laid off, as the property of Louis A. Bates, defendant, to-wit:

Lot twenty (20), in block ninety-nine (99); lots nine, ten, eleven and twelve, (9, 10, 11 and 12), in block one hundred and seventy-one (171); lot fifteen (15), in block ninety-one (91); lot thirteen (13), in block one hundred and eighty (180).

And, whereas, it appears that the said defendant is a non-resident of the State of Alabama. Now, therefore, the said defendant, Louis A. Bates, is hereby notified of the issuance of the said attachment, and of the levy aforesaid, and to appear at the next term of the said court, if he thinks proper, to defend said suit.

Witness my hand, this, the 26th day of September, 1900.

H. H. MATTHEWS,
Clerk of the City Court of Montgomery.

NOTICE TO NON-RESIDENT.

Arthur E. Williams, } In the City Court
Plaintiff, } of Montgomery,
vs. } for the County of
Louis A. Bates, } Montgomery,
Defendant. } State of Alabama.

Whereas, on the 15th day of September, 1900, a writ of attachment was sued out in said court at the instance of Arthur E. Williams, plaintiff, against the estate of Louis A. Bates, defendant, and has been levied by the Sheriff of Jefferson county, Alabama, upon the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, as now surveyed and laid off, as the property of Louis A. Bates, defendant, to-wit:

Lot twenty, (20) in block ninety-nine, (99); lots nine, ten, eleven and twelve, (9, 10, 11 and 12) in block one hundred and seventy-one (171); lot fifteen, (15) in block ninety-one (91); lot thirteen, (13) in block one hundred and eighty (180).

And, whereas, it appears that the said defendant is a non-resident of the State of Alabama. Now, therefore, the said defendant, Louis A. Bates, is hereby notified of the issuance of the said attachment, and of the levy aforesaid, and to appear at the next term of the said court, if he thinks proper, to defend said suit.

Witness my hand, this, the 26th day of September, 1900.

H. H. MATTHEWS,
Clerk of the City Court of Montgomery.

Mortgage Sale of Real Estate.

Under and by virtue of the power of sale contained in a certain mortgage executed on the 17th day of April 1897, by James T. Howie to the National Building and Loan Association, of Montgomery, Alabama, said mortgage being duly recorded in Mortgage Record Book No. 94, on page 139, in the office of the Judge of Probate of Tallapoosa county, Alabama; said mortgage having been duly transferred and assigned by the said National Building and Loan Association to the undersigned Stone & Johnston on the 26th day of July, 1900, we, the undersigned Stone & Johnston, as such assignees of said mortgage, will proceed to sell to the highest bidder, for cash, on Monday, the 19th day of October, 1900, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, within the hours of legal sale, the following real estate, to-wit: All that tract or parcel of land lying and being in the town of Dadeville, county of Tallapoosa and State of Alabama, described as follows, to-wit: Commencing at a point on the south side of Dadeville and Young's Ferry road, at or near a walnut tree at the line between the property of Mrs. Helen E. Oliver and Mrs. I. J. Brantley, known as the Mitchell tract, and running along said road in a westerly direction two hundred and forty feet, more or less, to a large post oak near the head of a gully; thence in a southerly direction along said gully three hundred and twenty-seven feet to a branch, the line between the land of Mrs. Oliver and Mrs. Brantley; thence east up said branch to the land line of Mrs. I. J. Brantley, thence two hundred and sixty-six feet up and along said line to the point of beginning. Said lot or parcel of land is bounded on the North by the Dadeville and Young's Ferry road, on the East by the lands of Mrs. I. J. Brantley, and on the South by the lands of Mrs. H. E. Oliver; being the same conveyed to James T. Howie by J. P. Oliver, Sr., and wife, on the 28th day of November, 1896, by deed of record in the probate office of Tallapoosa county, State of Alabama, in Book volume six, page 17. This sale will be made to satisfy the debt secured by said mortgage, together with all costs and attorney's fees for foreclosing the same.

This the 18th day of September, 1900.

STONE & JOHNSTON,
Transferees of said Mortgage.

SORRELL & SORRELL, Attorneys.

38-41

SUNDAY SCHOOL BOARD

SOUTHERN BAPTIST CONVENTION.
J. M. FROST, Corresponding Sec'y.

EACH ORDER contributes to the Bible Fund, and fosters the Sunday School interests of the Convention.

Price List Per Quarter.
The Teacher \$0 12
Advanced Quarterly 2
Intermediate Quarterly 2
Primary Quarterly 2
The Lesson Leaf 1
The Primary Leaf 1
Kind Words (weekly) 12
Kind Words (semi-monthly) 6
Kind Words (monthly) 4
Child's Gem 6
Bible Lesson Pictures 1 00
Picture Lesson Cards 2 1/2

HOME DEPARTMENT SUPPLIES.

ITS PLAN. J. M. Frost. Per 100, 25 cents.

B. Y. P. U. QUARTERLY For Young People's Prayer Meetings. Per quarter, 10c single copy; ten or more to same address, 6c each.

BAPTIST SUNDAY SCHOOL BOARD,
167 North Cherry Street, Nashville, Tenn.

Cards and Catechisms.
Infant Class Question Book PER 100
Rev. L. H. Shuck \$0 40
Little Lessons No. 1 & 2, Rev. B. Manly, D. D. 50
The Child's Question Book, Part 1 & 2, Rev. B. Manly, D. D. 75
The Sunday School Primer, for little ones; 36 pages 75
Class Books 60
Class Collection Envelopes 50
Complete Sunday School Record (each) 1 00
Peloubet's Notes, Cloth (each) 1 00
Reward Cards—Prices: 6, 8, 10, 12, 15, 20, 25, 30 and 50 cents per pack of ten cards each.
Reward Tickets.
Ornamented with verse on each.

Take pleasure in announcing to the readers of the ALABAMA BAPTIST that the Fall and Winter stock now being received by them surpasses anything previously offered in a Southern market. Full line Men's, Boys' and Children's Clothing at prices that WILL SAVE 33 1/3 PER CENT on every purchase.

Geo. P. Haardt & Bro.,

No. 13 Commerce St.,

Next to Exchange Hotel, Montgomery, Alabama.

Hats & Furnishing Goods

At a like saving to the purchaser. Money refunded if every representation is not fully complied with. Come in and get acquainted with us, inspect the stock we carry, and if we do not trade there will be no harm done. You are welcome to call and get prices.

Geo. P. Haardt & Bro.,

No. 13 Commerce Street,

Next to the Exchange Hotel, - Montgomery, Ala.

If you think of Buying

A Musical Instrument or a Sewing Machine, it will pay you to write for my Free Catalogue and prices. I will certainly give you Better Goods for your money than you can get elsewhere.

My Repair Department

is the best in the State. I repair all makes of Sewing Machines, Guitars, Violins, Mandolins, Pianos, Organs, Music Boxes and Graphophones.

R. L. Penick,
108 DEXTER AVENUE,
MONTGOMERY, - - - ALABAMA.

NOT ALWAYS SAVED.

THE cheapest is not the best, but the best is the cheapest, and the best Buggy is none too good. Then why practice economy at the wrong end? For a dollar or so more you get as good as can be made, and you might as well reap the benefit as not. Did it ever occur to you in that way?

See our Agent or write direct. ROCK HILL BUGGY CO., ROCK HILL, S.C.

LaFayette College

1. Full College Courses, and is pre-eminently a Teachers' Training School, besides chartered by Alabama Legislature.

2. Motto: "Educate the mind to think, the heart to feel and the body to act."

3. Location healthful; social and religious privileges excellent, to which the students are welcomed.

4. Good facilities and equipments, soon to be improved and enlarged.

5. Boarding and Tuition and all other expenses lower than usual in colleges of same grade.

6. Faculty of above 20 specialists, under ideal plan of organization and work.

Edwin R. Eldridge, LL. D., President,
LaFayette, Alabama.

Clerks of Associations can have their Minutes printed at this office at a low price. The work will be promptly and correctly done. If

No parent weeps over the fact that the boy outgrows his clothes. Affection is the best aid to memory.

BACK AGAIN TO SCHOOL.

Back again to school, dears,
Vacation days are done,
You've had your share of frolic,
And lots of play and fun.
You've fished in many a brook, dears,
And climbed up many a hill;
Now back again to school, dears,
To study with a will.

We all can work the better
For having a holiday,
For playing ball and tennis,
And riding on the bay.
The great old book of nature
Prepares us plain to see
How very well worth learning
All other books may be.

So back again to school, dears,
Vacation time is done;
You've had a merry recess,
With lots and lots of fun.
You've been like colts in pasture,
Unused to bit and rein,
Now steady, ready, children,
It's time to march and train.

'Tis only dunces loiter
When sounds the school-bell's call;
So fall in ranks, my boys and girls,
And troop in, one and all;
For school is very pleasant,
When, after lots of fun,
Vacation days are over,
And real work begun.

—Margaret E. Sangster.

Paris and the Exposition.

NUMBER II.
(Concluded.)

In passing down the Boulevard St. Germain to the Exposition one catches view of the Church of the Sacred Heart, set high on the heights of Montmartre. "A temple hung in the clouds" some one has described it, and this snow-white temple France is setting down amid the slums of Paris. It was the last resort to save the section of Montmartre, at once the highest and the lowest part of Paris. For four decades Montmartre has meant alone the section of the Moulin Rouge, the Moulin Galette. But now Montmartre, the Hill of the Martyr, is to be regenerated by the influence of Mother-church, so say the good Catholics of France, and twenty-five million is the sum set aside for the work. The heights of Montmartre, the scene of the martyrdom of St. Denis, next year will see the completion of the costliest church of modern France.

One day, we visited the Church of the Sacred Heart, not for itself alone, but because we were hunting the Montmartre cemetery, near by.

Heine, the German poet, has written a poem about the cemetery. Heine, the German poet, has written a poem about the cemetery. Heine, the German poet, has written a poem about the cemetery.

"If today you meet a rose,
Say I send her greeting."

begins his dainty address to a butterfly. And these lines are exquisite:

As a flower, so thou art,
So beautiful and good and pure.
I look at thee, and through my heart
Darts pain scarce to endure.

Seemingly I lay my hands
In blessing on thy brow,
Praying that God will keep thee
Ever pure as thou art now.

I like to think of this as addressed to the sweet young wife who shared his Paris attic, administering comfort alike to his poor sick body and wounded, writhing spirit. They lie now in the same grave, beneath a tangle of bright blossoms. A bearded pocket receives the cards of visitors to the tomb, a curious thing seemingly, but no doubt resulting from there being no place where they can otherwise show their admiration for the other sweet singer of Israel.

Several spots in Paris seem peculiarly associated with Heine. One is that where stands the Venus de Milo. One afternoon sitting before her I was thinking of Heine and his visit here on the last day he crept down from his garret. At a shuffling noise behind me, I turned to find a little hunchback approaching, as he moved dragging one foot behind him. It seemed surely that he of my thoughts stood before me; he was no hunchback indeed, but yet so drawn with suffering as to suggest deformity. His last-penned words came back. "Racked with pain and almost spent by disease, I dragged myself to where stands the Venus de Milo. There lying at her feet and drinking in the majesty of her beauty, I gazed into her face, met those eyes so full of divine pity that, looking down upon me, seemed to say,

"Don't you see that I have no arms, that I cannot raise you up?"

The divine pity still lies in her eyes. She still stands as she has stood for two thousand years thinking her beautiful thoughts, revealing to the world the beauty of holiness and the holiness of beauty that mean one thing, burn as one fire, shine as one light.

Very truly yours,
REBEKAH C. HAMILTON,
7 Rue Bara, Paris.

A Breakfast in Naples.

Leo was travelling in Europe with his father and mother, and they had arrived in Naples the night before. Breakfast was served in their room, and Leo took his bowl of bread and milk to the window, that he might enjoy the sights outside.

Leo looked, and ate, and ate and looked, thinking little of his breakfast, till he suddenly realized that his bowl was empty, and that he was still hungry.

"May I have some more milk, please, mamma?" he asked.
"Dear me! There isn't a drop left!" And Mrs. Partridge looked troubled.

"I presume I can buy some," said Leo's father. "There are generally plenty of milkmen around at this hour." And he walked over to the window as he spoke.

"There's a man with a goat coming this way," was his comment. "I'll go and see."

Shortly afterward there was a great clatter outside in the hall, and Leo, going to the door, saw what made him open his eyes very wide in sheer astonishment.

The goat was coming up stairs! At his father's request, Leo brought his bowl, and there, right by the door, the man milked the goat—Leo watching, too much amazed to speak.

When the bowl was filled and Mr. Partridge had paid for the milk, downstairs clattered goat and owner, and no one could tell which made the most noise.—Caroline Wheaton, in Youth's Companion.

To Keep Flowers and Cuttings Fresh.

The following, from Vick's Magazine, may be of interest to our readers: When collecting wild

flowers, always use a tight tin box. In these boxes, with a little damp moss, flowers will keep two or three days.

"Flowers, leaves, cuttings, slips, rooted or not, anything that will go into a fruit jar, may be preserved and carried thus very nicely. Put a little water in the jar, drop in the plants, screw down the cover, and the most delicate woodland flower will keep perfectly fresh and bright through the longest and hottest day, and much longer; I do not know how long. When you go out to look up wildwood flowers, or start out to exchange slips with a friend, a glass jar is what is needed to carry them."

The North Pole record has been broken. Nansen went to within 3 degrees and 46 minutes of the Pole, while now Prince Almedeo has reached a point within 3 degrees and 27 minutes of the Pole, thus reducing the distance by 19 minutes of latitude and coming within 230 miles of the Pole itself.

A good sister who is a Sunday school teacher writes thus: "If there is any work in this world that stirs my soul it is missions. I enjoy your notices in the ALABAMA BAPTIST every week so much. The Sunday when we had the lesson on 'The Twelve Sent Forth' I was so stirred that I left the regular line and took a collection for missions. I wish you would write me, if you have time, an encouraging letter to be read to my class." She is a teacher right. What an awakening there is going on now through the influence of our women. A woman, with her heart all aglow on this greatest of all questions is bound to make a great impression on the children she teaches.

W. B. C.

The population of the United States increases at the rate of about 7,000 every day.

Some of the paper made in Corea is so strong and dense that it is used to cover umbrellas.

American and Australian butter is rapidly crowding the German article from the English market.

Time and Place of Meeting of Associations.

If anything is not correct, please write at once the correction. W. B. C.

OCTOBER.

Troy—Tuesday after the first Sunday; Mt Pleasant church, Linwood.
Salem—Thursday before first Sunday; White Rock church.
Slipsey—Wednesday before first Sunday; Spring Hill church, Tuscaloosa Co.
Central—Wednesday before first Sunday; Bethesda church, near Equality Coosa county.
Liberty Central—Thursday before the first Sunday; Pleasant Hill church, eight miles east of Moundville.

Mt. Carmel—Friday before the second Sunday; Cave Spring church, Madison county.
Weogufka—Wednesday before second Sunday; Union church, Coosa county.
Southeastern—Saturday before second Sunday; Shady Grove church, Jackson county, Miss.
Mt. Moriah—Thursday before fourth Sunday; Prude's Creek church.

Mud Creek—Friday before third Sunday; Concord church.
Carey—Tuesday before third Sunday; Providence church, near Hackneyville.
Zion—Friday before the third Sunday; Friendship church.
Gilliam Springs—Friday before third Sunday; New Friendship church, Marshall county.
Elim—Friday before third Sunday; Atmore.

Muscle Shoals—Thursday before first Sunday; Mt. Pisgah ch, Morgan Co.
Judson—Thursday before the first Sunday; Hebron church, Henry county.
Clear Creek—Friday before first Sunday; Clear Creek church, Winston Co.
Etowah—Friday before first Sunday; Union church, No. 1, Duck Springs.
Yellow Creek—Saturday before the first Sunday; Pleasant Grove, Marion county.

East Liberty—Tuesday before second Sunday; County Line ch, Chambers Co.
Tuscaloosa—Wednesday before second Sunday; Siloam church, Scottville.
Unity—Wednesday before the second Sunday; Jemison.

Centennial—Thursday before second Sunday; Mt. Carmel church, Bullock county.
Alabama—Friday before the second Sunday; Sandy Ridge, Lowndes Co.
Sulphur Springs—Friday before second Sunday; Pisgah ch., Walker Co.
Big Bear Creek—Saturday before the second Sunday; New Friendship church.

Missionary Harmony—Saturday before second Sunday; Cedar Grove church.
New River—Saturday before the second Sunday; Unity church.
Newton—Saturday before the second Sunday; Daleville.

Cherokee County—Tuesday before the third Sunday; Tate's Chapel, Cherokee county.
Rock Mills—Tuesday before the third Sunday; Union Grove church, Heard county, Ga.

Tuskegee—Tuesday before the third Sunday; Liberty church.

Christianity—Thursday before the third Sunday; Liberty Hill, 4 1/2 miles west of Clanton.

Harmony Grove—Thursday before the third Sunday; Harmony Grove church, Fayette county.
Cherokee—Friday before third Sunday; Providence church, near Collinsville.

Sardinia—Friday before third Sunday; Piney Grove church, Higgins.
Warrior—Friday before third Sunday; Cleveland church.

Harris—Friday before third Sunday; First church, Phenix City.
Haw Ridge—Wednesday before the third Sunday; Enterprise.

Arbacoochee—Saturday before third Sunday; Pleasant Hill church, Randolph county.
Clay County—Tuesday before fourth Sunday; Mt. Moriah church.

Bufoala—Tuesday before fourth Sunday; Louisville.
Marshall—Tuesday before fourth Sunday; Hopewell church, Red Hill.

Bessemer—Thursday before the fourth Sunday; Pleasant Ridge church.
Cedar Creek—Friday before the fourth Sunday; Oak Hill church.

Shady Grove—Friday before the fourth Sunday; Bethlehem church.
Cullman—Saturday before the fourth Sunday; Ebenezer church.

Geneva—Saturday before the fourth Sunday; Eden church, Geneva county.

NOVEMBER.

Columbia—Wednesday before the first Sunday; Ashford.
Pea River—Saturday before the first Sunday; Zion Chapel, ten miles of Elba.

Southern Railway Company.

Annual Meeting Mississippi Valley Medical Association, Asheville, N. C., October 9-11.

On account of this occasion Southern Railway will sell round trip tickets from all stations on its lines to Asheville, N. C., and return. Tickets will be sold October 6th to 9th inclusive, with final limit October 18th.

An excellent opportunity to visit the famous "Land of the Sky." For further and detailed information call on or write any agent of the Southern Railway or its connections. S. H. HARDWICK, A. G. P. A., Atlanta, Ga.

The Empress of Russia is nearly two inches taller than the Czar.

Stammering men are four times as numerous as stammering women.

It will hurt you more to live a day without prayer than to live it without bread.

WHEN A

PIANO SALESMAN

Tries to improve his chance of selling some other piano by abuse of the Kingsbury, it's plain confession that his piano isn't as good as the Kingsbury. It is logical, and it is common sense to believe that no piano could gain the popularity and reach the immense sales of the Kingsbury unless it possesses highest merit. We freely invite the most careful comparison of the Kingsbury piano, under any conditions, with any other offered in competition with it. Write for catalogue and list of recommendations. TERMS EASY. I sell good sewing machines for \$18.75. Good organ for \$35.00.

E. E. FORBES

Montgomery, Ala.

Branch Houses at Anniston, Birmingham and Rome, Ga.

WINE OF CARDUI

Woman's Crowning Virtue.

Balsam, Mo., July 27.
For years I suffered terrible pains every month and my doctor told me I could not be cured except by an operation. I felt I could not submit to that and was so despondent I had given up all hopes of a cure. My husband insisted on my trying Wine of Cardui and at last thank God I did try it. Last month I did not have a pain, and did all my work, which I had not done in seven years.

MRS. MINNIE LITTLE.

Wine of Cardui

Modesty is the crowning virtue of American women. It is the trait that all mankind admires. A modest woman is the most pleasing of all created things. Because of this becoming virtue thousands of women prefer to suffer untold miseries rather than confide their troubles to a physician, and to even think of submitting to an examination is revolting. They can't get their own consent to an operation. Wine of Cardui permits sensitive women to retain their modesty. With it they can cure "female troubles" in the quiet of their own rooms. If special treatment is required they can write to the Advisory Department of the Chattanooga Medicine Co., and their letters will be promptly answered by

LADIES' ADVISORY DEPARTMENT.
For advice in cases requiring special directions, address, giving symptoms, ladies' advisory dep't., THE CHATTANOOGA MEDICINE CO., CHATTANOOGA, TENN.

women trained in the cure of womanly weaknesses and irregularities. There should be no hesitation. Delayed treatment means a chronic condition.

JOHN E. PERRY, Adm'r. This, 3d day of September, 1900.

A LARGE BOTTLE OF WINE OF CARDUI COSTS \$1.00 AT THE DRUG STORE.

WINE OF CARDUI

Why Poison Yourself With Quinine?

It is bad for your digestion, as every sufferer from chills and fever knows.

JOHNSON'S CHILL & FEVER TONIC

Is a hundred times better, and does in a single day that which slow and uncertain quinine does not do in ten. It gently stimulates the Liver and Kidneys in a day; quinine takes at least ten days. It cures obstinate cases of fever that quinine never cures.

It Costs 50c. If It Cures; Not One Cent If It Does Not.

NOTHING ELSE NEEDED IN FEVERS.

A. B. CIRARDEAU, SAVANNAH, GA.



Marion Military Institute.

Latin Scientific College.

Doing original work after the manner of the German gymnasia.

Aims to Furnish Best of Everything.

Rooms, table fare, professors and companions.

Saves Much Time and Money.

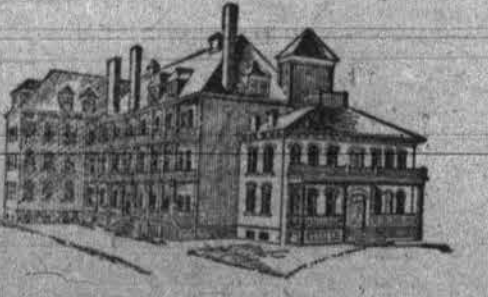
Graduates successful in business and in professions.

J. T. MURFEE, Marion, Ala.

Missouri : Baptist : Sanitarium.

919 North Taylor Avenue, St. Louis, Mo.

This institution is a homelike sanitarium and hospital for the care of mild nervous cases, surgical and all non-contagious medical cases. A Waite & Bartlett X ray Machine is connected with the Surgical Department. Non-sectarian in its benefits. Ambulance service to all trains if previously notified. The size and location of this sanitarium, with its many other advantages and reasonable rates, makes it one of the best and most desirable in the West. For rates and other information, address, DR. B. A. WILKES, Supt. and House Physician.



Central Committee.

WOMAN'S CENTRAL COMMITTEE.—Mrs. L. F. Stratton, President, 1705 Twelfth Avenue, S. Birmingham; Mrs. B. D. Gray, Vice-President, Birmingham; Mrs. H. L. Mellen, Vice-President Ex. Com., Livingston; Mrs. T. A. Hamilton, Leader Young People's Mission Work, Birmingham; Mrs. Florence Harris, Leader Babies' Branch, 301 Sayre St., Montgomery; Mrs. Geo. M. Morrow, Treasurer, 1711 Eighth Ave., Birmingham; Mrs. D. M. Malone, Secretary, East Lake.

The Sunbeams.

My dear Sunbeams.—You know I am always anxious for you to have a "finger in the pie," when one is being prepared, and I am writing to remind you that an opportunity is presenting itself for your good and the good of the pie, and also for the good of those who shall receive it! Do you guess that I am referring to the boxes we pack for our Frontier missionaries every fall and winter.

Now, I have a new idea for the Bands that are not able to send out a whole box by themselves, and that is, that they send in each box packed "by the grown up society," a "Wonder Bag" for the Missionary's wife. Do you ask what that is? Well, make a bag of pretty cretonne, perhaps three-quarters of a yard long and a half a yard wide, with a ribbon for a draw-string. Let it contain fifty-two "surprises"—one for each week in the year. Wrap each separately, and tie with a ribbon which shall be long enough to hang from the mouth of the bag variously lettered. One says, "Christmas;" another, "New Year's Day;" A bright red one might be marked "For a blue day;" another, "Your birthday;" or "A rainy Sunday;" "Thanksgiving day," and so on, and so forth. Each Sunbeam might send a gift to be taken from the "Wonder Bag" on his or her birthday, remembering "It is more blessed to give than to receive." I am sure the good missionary woman would love to read your names and know your birthdays, that she might ask God to bless you. Your gifts may be of many, many kinds; books, handkerchiefs, a cup and saucer—a pair of warm slippers, a pretty emery bag, a needle book, a piece of ribbon, a box of writing paper, photograph frame, and anything that you would like to have some one give to you. You may be sure it will give pleasure in that far away home—and the day of the week when the "Wonder Bag" is opened will be a red letter day, for true. Your loving friend, MRS. T. A. HAMILTON.

SIMPSON.—Dear Mrs. Hamilton: I received your letter several days past. I was very glad to hear from you, and say in reply that I have already organized a Sunbeam Band in our church. I met Miss Quisenberry out at the church where she organized a missionary society. I joined that society first, afterwards I thought best to organize us little ones into a Sunbeam Band. I am a little girl only 12 years of age. I have been a member of the church for two years. I hope that our Band will do much service for the cause of the Master. Pray for us that we may do our work well. Hoping to hear from you real soon, I am your little friend, JIMMIE I. STOCKTON.

RANDOLPH.—Dear Mrs. Hamilton: I guess you thought our society was broken up, as we have not sent any money for the last two quarters, or any annual report, but we got our report made out so late

we didn't get it sent in, and we gave the money to the church to get a new organ. We gave \$14.50 for it so far. Our society gave a birthday party in May. We made \$2 at it, just had the small children at it. It was really a weighing social, and we enjoyed it very much. We had our annual meeting on the 4th Sunday in May. We have on our roll sixteen members, but in September they will begin to drop off, as a great many of them go off to school. Sometimes in the winter we have only three or four members, but we never break up, for we always remember we are workers with God, and it will not get too small if we think of that.

I am your little friend,
RUBY SMITH.

SHADES VALLEY.—Dear Mrs. Hamilton: I received the literature for organizing a Sunbeam society, and I believe we have organized according to the constitution. Will be glad you will send me any literature you can that will help me in this. I find that there is a great work here to be done among the children, especially the boys. If possible, would like to have program before Sunday, 19th. Thanking you for your kindness,

Yours sincerely,
MRS. J. H. ALDRIDGE.
Spaulding, Ala.

TALLADEGA.—Dear Mrs. Hamilton: Yours was received and I am glad to hear from you, and I received the report.

Enclosed find report of our Sunbeams. I don't think we will have much trouble in getting our society up in September, but if we do I will be awful sorry.

I hope to hear from you soon.

I remain your friend,
MANLY JOINER, Sec'y.

According to a small boy, a coincidence is twins.

Were it not for the extra expenses some men would acquire more bad habits.

A society girl isn't necessarily a belle because her father rings her fingers.

RANDOLPH-MACON
WOMAN'S COLLEGE

Endowed for higher education. Four laboratories, library, gymnasium, etc. The U. S. Com' of Education names this college as one of the fourteen best in the United States for women (Official Report, p. 172). WM. W. SMITH, A. M., L. L. D., President, Lynchburg, Va.

Write Quick Scholarship
POSITIONS GUARANTEED,
Under \$8,000 Cash Deposit.
Railroad Fare Paid.
Open all year to both sexes. Very Cheap Board.
Georgia-Alabama Business College,
Knox, Georgia.

HOW TO GET TEACHERS.
The right teacher in the right place is all important. Be careful. Address J. M. DEWBERRY, Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable.

Efficient teachers desiring information should write for circulars.

OPIMUM
Morphine and Whiskey habits treated without pain or confinement. Care guaranteed or no pay. R. H. VEAL, Manager, Lithia Springs Sanitarium, Box 2, Austell, Ga.

Howard College FOR YOUNG MEN.

A MILITARY COLLEGE under the auspices of the Alabama State Baptist Convention.

ESTABLISHED IN 1841.

Located at East Lake, Ala., on west side of Red Mountain, six miles from Birmingham, with which city it is connected by Electric Cars. Superior instruction in English, French, German, Ancient Languages, Mathematics, Natural Sciences, Mental and Moral Sciences, Pedagogy, Elocution, etc. Regular course in Biblical Literature. Also, Preparatory and Business Courses.

Free Tuition to Baptist Ministers.

Half Tuition to Ministers' Sons.

Terms Reasonable. The policy of the Howard is not to furnish the "Cheapest" instruction, but to give a Broad and Thorough Education at the Least Cost for the grade of work done. Excellent Chapel, Society Halls, Dormitories, Bath Rooms and Gymnasium. Religious and Moral influences good. No intoxicants can be sold within three miles of the College.

NEXT SESSION BEGINS SEPT. 25, 1900.

For Catalogue and particulars write to

F. M. ROOF, President,
EAST LAKE, ALA.

Southern Interstate Fair, Atlanta, Ga.

Very Low Rate Excursion Tickets via Central of Georgia Railway, the most direct route from all points in East Alabama, South Georgia and Florida.

One Fare for the Round Trip, plus 50 cents admission to the Fair Grounds, for civilians. One cent per mile distance traveled for Military Companies and Brass Bands in uniform, twenty or more on one ticket. One Half rate for children between five and twelve years of age. Tickets on sale from all points in the state of Georgia, October 9-27th inclusive, and from points within the states of Alabama and Florida, October 12, 16, 18, 23, and 25th; final limit of all tickets October 30th, 1900.

For full particulars apply to any agent of the Central of Georgia Railway.

Low Rates East-Plant System.

Round trip season tickets now on sale from all Plant System territory to New York, Boston and the east via Savannah and steamers, limited to October 31st, returning. Write the undersigned for low rates. Pullman sleeping car service from Montgomery to Savannah via Plant System. Double daily on quick and convenient schedules.

R. L. TODD,
Div. Pass. Ag't, Montgomery, Ala.

Letters to the Association from the churches can be had by writing to the office of the State Board of Missions and sending sufficient postage to get them in the mail.

W. B. C.

Something for the Ladies.

Wedding Invitations, Visiting Cards and Fine Stationery engraved in the most elegant styles at reasonable rates. Send stamps for samples to Fine Stationery Department, Stewart-Crane Paper Co., Louisville, Ky.

OXFORD BIBLES only 95 CTS.

S. S. Teachers' Edition.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Large type, edition, size 6 1/2 x 9 1/2 inches. THE ONLY COMPLETE TEACHER'S BIBLE PUBLISHED containing questions and answers for the aid of Sunday School Teachers.

Judson Institute FOR YOUNG LADIES.

Commodious buildings abundantly supplied with excellent artesian water on every floor, and lighted with gas of best quality throughout.

ALL MODERN EQUIPMENTS.

Superior instruction offered in Classic, Scientific, Literary, Elective and Graduate Courses. Music, including Pipe Organ and Violin; Art, Expression, Business Courses.

OLDEST BAPTIST COLLEGE FOR WOMEN IN THE UNITED STATES.

Sixty-Second Annual Session, just closed, was the most prosperous in the History of the Institution. 147 boarders in addition to a large day patronage. Eleven States represented.

The Judson is not a Cheap School, but offers the best advantages at the lowest attainable cost.

The Sixty-Third Annual Session begins September 26th.

Send for Catalogue or other information to

ROBERT G. PATRICK, D. D., President,
Marion, Alabama.

Are You a Farmer? . .

Do You Want to Keep in Direct Touch with the Latest and Best Methods of SUCCESSFUL FARMING? . .

Practical Farmers, men who have made money on the farm, edit and contribute to the columns of THE SOUTHERN CULTIVATOR.

Bright, live subjects are discussed from a practical standpoint in every issue. Information and experiments are given that will prove valuable, save expense, and suggest lines of work that will better the condition of every "Tiller of the Soil."

The Southern Cultivator is mailed its subscribers on the 1st and 15th of each month. Send 25 cents in stamps, and the paper will be sent you three months on trial. Address

THE CULTIVATOR PUBLISHING CO., Atlanta, Ga.
LARGE CASH COMMISSIONS WILL BE PAID LIVE TRUSTING AGENTS.

Solid Wide Vestibuled Trains.



Lighted Throughout with the Celebrated Pintsh Gas.

The Finest Equipment Operated in the South.

Note this Schedule

In Effect July 15, 1900.

No. 4.	
Lv. Montgomery	8:15am
Ar. Tuscaloosa	12:18pm
Ar. Tupelo	5:37pm
Ar. Memphis	7:40am
Ar. Hot Springs	5:30pm
Ar. Jackson, Tenn.	9:20pm
Ar. Cairo	1:36am
Ar. St. Louis	7:44am
Ar. Chicago	4:30pm
Ar. Waukesha	8:23pm
Ar. Kansas City	5:30pm
Ar. Omaha	6:11am
Ar. St. Paul	7:43am
Ar. Denver	6:30pm
Ar. San Francisco	11:45pm

Through train No. 3 arrives at Montgomery at 7:35 p. m.

For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.

For further information, call upon R. W. Smith, Passenger Agent, or J. N. Cornatzer, Southeastern Passenger Agt., No. 2 Commerce Street, Montgomery, Ala.

PATENTS

CAVEATS, TRADE MARKS, COPYRIGHTS AND DESIGNS. Send your business direct to Washington, saves time, costs less, better service. My office close to U. S. Patent Office. FREE preliminary examinations made. Attorney's fee not due until patent is secured. PERSONAL ATTENTION GIVEN—15 YEARS ACTUAL EXPERIENCE. Book "How to Obtain Patents," sent free. Patents procured through E. G. Siggers, etc., sent free. Patents procured through E. G. Siggers, etc., sent free. Patents procured through E. G. Siggers, etc., sent free.

INVENTIVE AGE
Illustrated monthly—Eleventh year—terms, \$1. a year. Late of C. A. Snow & Co. 918 F. ST., N. W. E. G. SIGGERS, WASHINGTON, D. C.

Clubs.

THE ALABAMA BAPTIST and the Southern Cultivator, Atlanta, one year, \$2.

With Home and Farm, Louisville, \$1.75.

With The Fancier, Atlanta, (devoted to Fowls) \$1.85.

BELLS

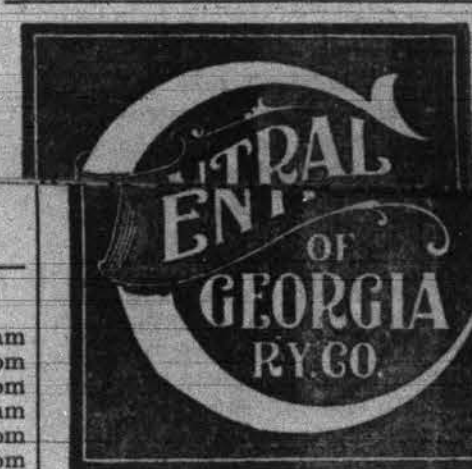
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, N. C.

THE PLACE TO GO:

Ross' Barber Shop.

(EXCHANGE HOTEL.)

BUCKEYE BELL FOUNDRY Established 1887. THE E. W. VANDUSEN CO., Cincinnati, O., U. S. A. Bells made of Pure Copper and Tin only. FOR CHURCHES, COURT HOUSES, SCHOOLS, AND ALSO CHIMES AND PEALS. Makers of the Largest Bell in America.



1554 MILES

MODERN RAILWAY

TRAVERSING THE

Finest Fruit, Agricultural, Timber, and Mineral Lands

IN THE SOUTH.

THROUGH RATES AND TICKETS FURNISHED UPON APPLICATION TO ALL POINTS

North, South, East, West.



Central of Georgia Railway, Ocean Steamship Co.

FAST FREIGHT AND LUXURIOUS PASSENGER ROUTE

to New York, Boston AND THE East.

Complete Information, Rates, Schedules of Trains and Selling Dates of Steamers Cheerfully Furnished by any Agent of the Company.

E. E. VICE-President, THEO. D. KLINE, General Supt. A. M. WINTON, Traffic Manager, J. C. HALE, Gen'l Pass Agt. SAVANNAH, GA.

ROYAL BAKING POWDER

ABSOLUTELY PURE

Makes the food more delicious and wholesome

ROYAL BAKING POWDER CO., NEW YORK.

OBITUARY.

Pleasant Grove Church. In conference Sept. 2, 1900, adopted the following resolutions:

Whereas, it having pleased God to take from us our dearly beloved Sister, Sarah Coker, we submit to His will, knowing that He doeth all things for the good of His children,

Resolved, That in the death of Sister Coker, Pleasant Grove Church has lost one of its oldest and best members.

Sister Coker was born in Monroe county, Ga., and moved to Alabama in 1885. She joined Pleasant Grove church in 1887, where she remained in service for the Lord until her death. She leaves three sons and two daughters, and a host of friends, who mourn her loss. Sister Coker died in July, and was about 54 years of age.

MRS. B. A. MURPHY,
MRS. ELLA WEAVER,
R. J. ESPY,
Committee.

Abbeyville.

Brother R. M. Fleet was born in Winchester, Va., October 11, 1834. Joined the Baptist church at Dalton, Ga., in the spring of 1855. Died at Anniston, Ala., Mar. 17, 1900. From the day of his conversion Brother Fleet lived a Christian life worthy of imitation; faithful to his home, his country, his church and his God. He was a consistent member and deacon of the First Baptist church at Anniston. Brother Fleet possessed every qualification of a deacon. He was a kind father and loving husband. He was connected for 21 years with the Woodstock Iron Company.

JOHN E. BARNARD.

Mrs. William Franklin Setzler fell asleep in Jesus and entered into rest July 31st, 1900. Sister Setzler, nee Rachel Holmes, was born April 12, 1813, and lived to the good old age of 87; and even to the last she was vigorous and in the full possession of all her faculties. Just two months before her death she rode twelve miles to Uniontown, as was her custom, to attend the services of her husband.

She united with Concord Baptist church, Dallas county, at 15 years of age, and for 71 years lived a devout and loyal Christian life, always meek for the Master's use and prepared unto every good work. Her face was often radiant with a smile that betokened the joy of salvation that dwelt in her heart. Her life was full of the fruits of the Spirit.

Sister Setzler was married first to Ansel Tolbert, and from this union there were three children, all of whom with the father, have been taken to the land of the blessed many years ago. In the fall of 1855 our sister married W. T. Setzler, a noble brother who still lives to mourn the departure of his sainted companion. May the Lord grant unto him and to many others among a host of relatives and friends, who mourn the death of this noble woman of the Lord, grace and comfort to support. The last words of our sister were: "My home is in heaven. Oh, sweet heaven! when shall I come to thee?"

J. D. Lemons.

Allow me a loving tribute to a sweet little girl, the daughter of Brother J. H. Eubank, of Ensley. May Eubank was a lovely character. While, scarcely fifteen years of age, she bore her long and trying sickness with the Christian patience and fortitude of mature womanhood. Her whole life was remarkably smooth and even. A queenly serenity was the chief distinguishing trait of her character. She walked superior to the petty annoyances of life over which so many stumble. The secret of it was a sweet and simple trust in her Saviour. She was for several years one of the secretaries of the Sunday School of Pratt City, and the family will not be alone in missing her, as was evinced by the large attendance at mourning friends at her funeral—the largest I ever saw at the funeral of a child. May the Lord graciously comfort our dear brother and his family, who are greatly loved for their work at home and throughout the State for their generous and loyal support of all our denominational institutions.

J. V. DICKINSON.

MRS. QUEEN PRATT HAUSMAN. If it be true that "death loves a shining mark," he must have been

pleased to let fly his shaft at the lovely woman whose name stands at the head of these words.

Mrs. Hausman by nature belonged to one of the foremost families in the state; by marriage she was united to one of the best and truest of men; by grace she was the child of the King; by the wisdom of devoted parents her mind was well trained and her manners cultured to the highest degree.

She was for a long while a great sufferer, but she never appeared to her friends otherwise than cheerful; and even when she felt the hand of death heavy upon her, it brought no terror to her heart, and a quiet joy possessed her to the last. She was a devoted member of the Baptist church of Tuscaloosa, and in that as in all things else she had that high virtue of faithfulness so well pleasing unto God. In home and church she will be sorely missed until we can all join her in heaven.

A FRIEND.

On August 31, 1900, just as the sun had appeared above the horizon, the death angel hovered over the home of Brother and Sister J. D. Hudson, and bore to rest on its snowy wings the spirit of their lovely daughter, Carrie.

Indeed, was Miss Carrie Hudson a most remarkable young lady. She was loved by all who knew her, and those who knew her best loved her most. Even strangers could not but admire her, for truly was her face an index to the noble character which she possessed. She was a member of the Baptist church, an earnest worker in the Sabbath School, and in every way an example to all young persons. As a daughter she was kind and obedient, such reverence as she had for her parents is scarcely found. Few young ladies are so thoughtful of relieving their mother of household care as was this noble girl.

As a sister she was gentle and loving, always studying the happiness of her brothers and sisters, regardless of her own.

Do not think their cause to Jesus plead.

Do not think their cause to Jesus plead.

See'st them from the world so bright.

Where all the streets are paved with gold?

Do not think their cause to Jesus plead.

When in the paths of sin they stray.

Telling Him of their spiritual need.

Asking that He may guide their way?

When their trials on earth are o'er.

Wilt thou be waiting at the gate.

To meet thy friends, to part no more.

To tell them of the Lord they wait?

MRS. R. B. DANZEY.

Thomasville, Ala.

Resolutions of respect to the memory of Miss Carrie Hudson, adopted by the Baptist Sunday School of Midway church.

Whereas, God in His wise providence has seen best to remove from us our beloved sister; be it

Resolved, That we give her up with a joyful and cheerful believing that our Heavenly Father has a higher mission for her than that of performing earthly duties. That this Sunday School has lost one of its most earnest workers, also a faithful teacher and librarian.

That our full sympathy be given to the bereaved family, who mourn the loss of a devoted daughter and loving sister, and we pray that the blessed Saviour may comfort their broken hearts.

That the Sabbath School resolve to follow the example set by their dear sister.

That a copy of these resolutions be recorded on the minutes of our Sunday School, and be sent to the family, and to the Alabama Baptist for publication.

JODIE JACKSON,

MAMIE MEGGINSON,

T. S. BURGE,

Committee.

Whereas, It has pleased our Father in heaven to summon from among us our beloved brother, Floyd Smitherman, who was born September 19, 1883, and died July 16, 1900; and whereas, we feel assured through his beautiful life and character and his dying testimony, that our loss is his eternal gain; and, whereas, it is needful that we, his brethren and sisters, express our appreciation of his worth as a true Christian, a loving and obedient son, and a kind and affectionate brother; therefore be it

Resolved, By the Church at Liberty Hill, that in the death of our brother we have sustained a great loss; his parents mourn a good and loving boy; the community a sad misfortune.

Resolved, 2. That we will cherish his memory and strive to imitate his Christian example, and that while we mourn, it is not as those who have no hope, but that we sorrow because he shall be with us no more.

Resolved, 3. That we bow in humble submission to the will of God, knowing that He doeth all things well.

Resolved, 4. That a copy of these resolutions be given to his parents, and a copy sent the Baptist Chronicle, The Mississippi Record and Alabama Baptist for publication and that these resolutions be spread upon our minutes.

ELD. C. E. FOSTER, Mod.

R. G. SMITHERMAN, Church Clerk.

PREAMBLE AND RESOLUTIONS.

Of Friendship Church.

Whereas, It has seemed good to the Almighty God to take from us our beloved brother and pastor, S. A. Savell; and, whereas, the love and esteem in which this church held him render it right and proper that we pay our last tribute to his cherished memory; therefore be it

Resolved, That we deplore the loss of our dear pastor, and feel that his place will be hard to fill.

2. That in the death of Brother Savell our Church loses its best worker, and the cause of Christ one of its boldest advocates.

3. That he will be long remembered by us as one who truly feared God and eschewed evil; who preached Christ and Him crucified; who was uncompromising with sin; who boldly showed that he was not ashamed of the Gospel of Christ, and who, like Paul, always fought a good fight.

4. That in his death we have lost a man whose life was consecrated to God, and who never lost an opportunity to speak in Christ's name—a man who, though in feeble health, went on his crutches to preach the gospel to a dying people—relying upon that gracious promise contained in his favorite passage: "And lo! I am with you always, even unto the end of the world."

5. Resolved, further, That these resolutions be placed on the minutes of the Church and a copy sent to the family of our deceased brother.

Please publish the foregoing.

Genera. Ala.

Deacon William T. Thompson was born October 15, 1840, at the family residence near Smith Station, Lee county, July 23, 1861, in the 21st year of his age. He professed the religion of Jesus in early life, and was baptized into the fellowship of Philadelphia Baptist church, now in Lee county, by old Father Slade. He remained in this church an unflinching follower of his Lord until the day of his death. Bro. Thompson was quiet and unassuming, faithful to his church and pastor, and ever ready to give of his time, his talent and his means for the support of the Gospel. He often expressed to the writer the desire not to be eulogized after his death, "for," said he, "I have been

of any service; if I have done any good, the glory belongs to the Lord, for it is by his grace I am what I am." He had no thought of self, but doing good to others seemed to be his daily study. He lived in Christ, and it may be truly said of him, "Blessed are the dead who die in the Lord; they rest from their labors, and their works do follow them."

Whereas, God in his providence has seen fit to remove from our church and community our beloved brother, William T. Thompson, who for many years was senior deacon of our church; and whereas we think it right and proper to give some expression of our feelings; therefore

Resolved 1st. That in the death of Brother Thompson the church has lost one of its most faithful and efficient members.

2d. That while Brother Thompson served this church as deacon and Sunday School superintendent, yet his interest in the cause of Christ was not confined to our church; he was an ardent missionary, zealous in promoting the spread of the gospel over all the world.

3d. That we shall greatly miss him here, but we are consoled with the thought that our brother was ready for the summons, and has entered upon that rest that remaineth to the people of God.

4th. That we tender our heartfelt sympathy to the bereaved wife and only daughter of our deceased brother and commend them to God, who is both able and willing to console and care for them.

5th. That these resolutions be spread upon the church book, a copy be furnished the family, and a copy sent to the Alabama Baptist for publication.

L. R. WHEELER,
W. J. WHITE,
S. L. MULLIN,
Committee.

Adopted in conference September 8, 1900.

J. H. Wallace, Mod.

S. L. Mullin, C. C.

Dr. Bull's

Cough Syrup

IS SURE

Salvation Oil cures rheumatism, 15 & 25 cts.

OPIMUM COCAINE AND WHISKY

Has been cured at my Sanatorium, in 30 days. Book on S. M. WOOLLEY, M. D., Atlanta, Ga.

39-3t

HAMNER HALL.

Session Begins September 17, 1900.

Preparatory School for Boys and Young Ladies

Desiring to Enter the Higher Institutions of Learning in Virginia and the East. Grammar School and Primary Grades.

JOHN SAVAGE, Principal.

The Alabama Central Female College,

TUSCALOOSA, ALA.

We offer a record of Superb Health, Splendid Social and Religious Training, Complete and Thorough Faculty, Solid Class Room Work. English a Specialty.

Full Literary, Musical and Art courses. The more important Industrial Branches. Tuscaloosa is easy of access. Nothing cheap! Nothing extravagant! Everything reasonable.

RATES, \$150.00 per year for regular College Course, including board, room, fuel, lights, etc.

Write for Prospectus.

B. F. GILES, President.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

Rev. C. C. DAVIS.

Elder M. E. Church South,

No. 28 Tatnall St., Atlanta, Ga.

A Prominent Memphian Writes.

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse, my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. Rocco,

205 Hernando St., Memphis, Tenn.

A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid \$5.00 for the relief it has given me at a cost of two or three dollars.

H. A. BRALL.

Clerk Superior Court,

Randolph Co., Ga.

FINAL SETTLEMENT.

State of Alabama, Probate Court.

Montgomery County, Sept. 25, 1900.

Notice is hereby given, that on this day, W. P. Crockett, administrator of the estate of W. P. Thompson, deceased, filed his account for a final settlement of his administration thereof, and that the 23d day of October, 1900, has been appointed a day for said settlement.

J. B. GASTON,

Judge of Probate.

ADMINISTRATOR'S NOTICE.

Letters of administration on the estate of Benjamin M. Padgett, deceased, having been granted to the undersigned by the Probate Court of Montgomery county, Alabama, all persons holding claims against said estate are hereby notified to present the same within the time allowed by law, or they will be barred.

JOHN F. PETTY, Adm'r,

Eufaula, Ala.

39-3t

39-3t

39-3t

39-3t

39-3t

39-3t