

ALABAMA BAPTIST

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ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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ALABAMA BAPTIST.

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For the Alabama Baptist.

Fidelity in the Face of Danger.

H. W. PROVENCE, TH. D.

One of the best results of the present trouble in China is the exposure of the falsehood of an oft-repeated charge against the native Christians. How many times have we heard that the Chinese, and other heathen as well, join the churches simply for the money or other temporal advantages they hope to get by joining, and that they have no deep and real religious convictions? The charge is a favorite one with the opponents of missions. The charge is a favorite one with the opponents of missions. It is not true, as many of us have known all the time, but it is well that its falsity has been demonstrated before the whole civilized world. During a meeting of the Foreign Mission Board, which I had the pleasure of attending during a recent visit to Richmond, Va., I was much impressed by the messages that came from China. They told of heroic fortitude in the presence of the most cruel persecutions. The native Christians have borne the brunt of the fanatical hatred of the heathen against everything foreign, because they are believed to be in league with the foreigners in an effort to gain control of the country. They are therefore despised as traitors, and as they are not under the protection that the foreigners have, they fall easy victims to their enemies. Hundreds of them have lost everything they had, and many have been put to death by the

For the Alabama Baptist.

When Alabama was Almost a Prohibition State.

Speaking of Rice church, where the Liberty association was lately held,—the church was named in honor of Judge Rice, of Madison, I am reminded of an incident which happened in the legislature. When the Omnibus Temperance Bill was up, in the midst of a rush of amendments Judge Rice, a member from Madison, introduced an amendment,—“Or in the State of Alabama.” The bill was on its third reading for the final vote. Judge Rice's amendment was seconded instantly and the call of the roll began without debate, no one thinking about the nature of the amendment, except the member who introduced it and a few friends who were in the secret. When the members became aware of what was about to be done, my! what a scurrying to and fro there was of members hunting up their forces. As is often the case with the members favoring liquor, they were not in their places, and quite awhile elapsed before they could be rallied to vote down the amendment. The next day I met two members of the House who didn't know I was present and witnessed the whole proceedings. They told me with much enthusiasm, blowing their whiskey breath in my face, how “we passed the amendment and scared the liquor men nearly to death.” I will not say what denunciation these two representatives, who disgraced their counties by their continued drinking, belonged to. I happened to know they both voted with the liquor crowd.

W. B. C.

For the Alabama Baptist.

A Rally in Marshall Association.

A new thing has occurred at High Point church. On Saturday before the 5th Sunday in September, a good representation of brethren and sisters, young and old, from eight or ten churches, met in response to the published call and program and enthusiastically participated in the exercises. The rally opened with song service and devotional exercises for one hour and a half. At 11 o'clock Evangelist J. M. McCord preached a wonderful sermon on the Church, its membership and ordinances. Those present were edified and delighted.

After enjoying a good and bountiful dinner which had been prepared by the good sisters, the meeting was organized by the election of the writer as chairman. Rev. J. M. McCord and Prof. W. P. Hodges, Principal of the Agricultural College at Alabama, then spoke on some of the subjects suggested in the program for New Century meetings. Sunday was opened with exercises by the children of the Sunday School, followed by a collection for Bible work. Then came an address by Bro. McCord on the young people's movement. Prof. Goodwin, the appointee for this service, came in late, but made a short and stirring speech. At 11 o'clock Bro. McCord spoke on the special aims of the denomination during the next century. A collection was taken of nearly four dollars—not what it should have been, but it met our expectations. After dinner we had a delightful song service, conducted by Prof. Brown, of Boaz. Then we had a discussion of the denominational organization necessary to the accomplishment of the aims in view. This was participated in by the writer, W. P. Goodwin, J. B. Christian, Revs. W. J. Collier and S. L. Rogers, and was concluded by Bro. J. M. McCord.

Thus ended the exercises of the Baptist Rally, with a general rush to Bro. McCord by nearly every Baptist present, and a general band-shaking and pledging ourselves to do more for the spread of our principles in the future. I think that several young people's societies and ladies' aid societies will be some of the visible results, as well as better Sunday Schools and more church work in general.

Now let me say that Bro. McCord makes a first-class evangelist. We think he is the right man for the place; and while he is among the best pastors in the State, we are anxious that he be retained in this territory as evangelist and colporteur. We think some effort will be made to do so.

I. M. THOMPSON.

For the Alabama Baptist.

A Correction Presented.

Dear Baptist: I am in receipt of a letter from George W. Harrison, Esq., of McDavid, Fla., calling my attention to injustice done him and his coroner's court in the trial of Mr. McClammy, the slayer of Mr. Hoppie, of Bluff Springs, Fla., which I communicated and was published in your columns a few weeks ago. In my report I stated that the slayer of Mr. Hoppie was hastily tried by what was reported to be an unlawful jury. Mr. Harrison informs me that each of the jurors constituting the court was legal, etc. I wish to say that I have personally known Esquire Harrison for a number of years, and know him to be honorable and trustworthy, and do not believe that he would knowingly allow any injustice done in his court or otherwise if he could prevent it. My report of the affair was truthful, as it was repeatedly talked in my presence by different brethren and friends during my stay at Bluff Springs. The whole affair was reported one way at the time I wrote, and I gave it to the public as honorable brethren have it to

Central Committee.

WOMAN'S CENTRAL COMMITTEE.—Mrs. L. F. Stratton, President, 1705 Twelfth Avenue, S. Birmingham; Mrs. B. D. Gray, Vice-President, Birmingham; Mrs. H. L. Mellen, Vice-President Ex. Com., Livingston; Mrs. T. A. Hamilton, Leader Young People's Mission Work, Birmingham; Mrs. Florence Harris, Leader Babies' Branch, 301 Sayre St., Montgomery; Mrs. Geo. M. Morrow, Treasurer, 1711 Eighth Ave., Birmingham; Mrs. D. M. Malone, Secretary, East Lake.

Woman's Missionary Union.—“This also that she hath done shall be spoken of for a memorial of her.” Total contributions, \$83,266; to Foreign Board, \$31,757; to Home Board, boxes, \$27,059, cash \$18,114; to Sunday school Board, boxes, \$4,940, cash, \$1,364. Christmas offering for China, \$5,309. Annuity gifts, \$9,000. Expenses, \$2,273.

Study Topics.—Present Activities. Woman missionaries in the various fields. How many women do more for the Master? Their indebtedness to Him. Growth in the work.

Woman's Missionary Union.

EXTRACTS FROM ANNUAL REPORT.

The past year has been the best year in the history of Woman's Missionary Union. The basis of W. M. U. work being recommendations of the Home, Foreign and Sunday School Boards, persistent, painstaking, prayerful effort has been made to render every possible assistance along all suggested lines of service.

Cash Contributions, including Annuities: To the Foreign Board, \$31,757.65; to the Home Board, \$18,114.13; to the Sunday School Board, \$1,364.42.

Box Contributions: 410 boxes, valued at \$26,969.96, were sent to missionaries of the Home Board; 81 boxes, valued at \$4,940.80, to Sunday school missionaries. Con-

Mission Cards (Prayer) distributed..... 38,545
Mite Barrels distributed..... 4,882
Star Cards (Home and Foreign) distributed..... 8,900
Mite Boxes and Envelopes distributed..... 148,956
Papers distributed..... 2,800

This literature has been sent to fourteen states, Indian Territory and Oklahoma in 22,302 packages.

For the Alabama Baptist.

A Glimpse of Brightness.

I read Dr. Riley's account of the Galveston storm. It made me feel sad, to say the least. We who passed through it need no description of it, but others would like to read. Now let me give you something brighter and more cheering. Did you ever live in a country where spring comes twice a year? Well, if you should come to Alvin just now, you would see it with your own eyes. The awful storm of Sept. 8th tore off the leaves and left a barren wintry appearance over the vegetable kingdom. Two weeks after the work of devastation, shade and orchard trees, vineyards and shrubbery of almost every kind, appeared in beautiful green vestments. Thus our God, in his marvels of nature, cheers us with hope. It is an omen, we trust, of new life and progress for our stricken country and people.

Montgomery, Birmingham, Dothan, New Decatur, Marion, and Jacksonville have sent us help to rebuild our house of worship.

J. M. KAILIN.

Alvin, Texas, Oct. 7.

Bro. Kailin may now add Wilsonville and Oswichee to the list of contributors.—Ed.

For the Alabama Baptist.

Our Good Meeting.

As the Spirit of the Lord

tributions to German schools, \$110.68.

The Christmas Offering for Foreign Missions, now grown a part of Christmas thinking and giving, was arranged for as usual by Woman's Missionary Union. To-day our joy is increased as we report for the year 1899-1900, in cash, box supplies and annuities, \$83,266.73, an amount greater than has been raised in any year since the organization of W. M. U. Praise God from whom all blessings flow! With emphasis would we make mention of the fact that during the past year Woman's Missionary Union was instrumental in the inauguration of a

BABIES' BRANCH W. M. U.,

a new feature of work, which is meeting with approval, and it is believed that good will result both to the little ones and the mothers. The first contribution received was five dollars from an old lady, who stated that because of her age, she could not engage in this work, but sent the offering as a proof of best wishes.

Star Cards are fulfilling expectations by proving very attractive to young people. Rev. Payton Stephens, from personal knowledge of the success of this plan, has given a splendid testimony to the good results of woman's work, and a strong assurance of love for the Sunbeams.

Special Efforts.—In addition to collections at the Annual Meeting for the home of Rev. and Mrs. N. Maynard, of Japan, two appeals for the same object were made by the Corresponding Secretary through the Foreign Mission Journal.

Expenses.—The total expenses of the year are \$2,273.65, of which the Home Board paid \$850; the Foreign Board \$996.98 (Christmas Offering, expenses, \$146.98); the Sunday School Board, \$400. The Home Board furnishes all literature for the Week of Self Denial. W. M. U. officers receive no salaries.

STATISTICS.

Letters written..... 12,514
Postals written..... 113
Leaflets and pamphlets distributed..... 246,869

been manifested among us, I am prompted to write a few lines. We have had a glorious revival among us, commencing Saturday before the third Sabbath in September, and closing Friday, the 21st. The meeting was conducted by our pastor, Bro. A. L. Foshee, assisted by Rev. F. H. Farrington, who did most of the preaching. The Lord blessed us and we were made to rejoice over new born souls. There were added to the church thirty members, of whom sixteen were buried in baptism with Jesus. Bro. Farrington spoke with the Spirit's power. He visited us as a stranger, but we learned to love him. We pray the Lord to give us such boys as he to work in his vineyard. Bro. Farrington left us to enter Howard College, and while there or elsewhere, we pray God to bless and direct him in his work.

Rev. S. M. Adams was with us during the closing exercises of the meeting, and rendered able service. May the good work continue.

T. G. WILLIAMS.

Thorsby, Chilton Co.

Southern Interstate Fair, Atlanta, Ga.

Very Low Rate Excursion Tickets via Central of Georgia Railway, the most direct route from all points in East Alabama, South Georgia and Florida.

One Fare for the Round Trip, plus 50 cents admission to the Fair Grounds, for civilians. One cent per mile distance traveled for Military Companies and Brass Bands in uniform, twenty or more on one ticket. One Half rate for children between five and twelve years of age. Tickets on sale from all points in the state of Georgia, October 9-27th inclusive, and from points within the states of Alabama and Florida, October 12, 16, 18, 23, and 25th; final limit of all tickets October 30th, 1900.

For full particulars apply to any agent of the Central of Georgia Railway.

The world is not brought any nearer to God by the secularization of the church.

B. Y. P. U. COLUMN.

Communications for this column should be addressed to PAUL F. DIX, Box 502, Montgomery.



T. W. Ayers, President, Anniston, Ala.; P. F. Dix, 1st Vice-President, Montgomery, Ala.; Brinson McGowan, 2d Vice-President, Woodlawn, Ala.; F. M. Purifoy, 3d Vice-President, Tuscaloosa, Ala.; Gwylm Herbert, Secretary and Treasurer, Birmingham, Ala.

THE BAPTIST YOUNG PEOPLE'S UNION.

GWYLYM HERBERT.

XIV. COMMITTEE ON MISSIONS.

One of the objects of the B. Y. P. U. is "to secure the enlistment of our Baptist young people in all missionary activity," and to the Committee on Missions is entrusted the work of creating among our young people an intelligent missionary enthusiasm.

METHODS OF WORK.

The church territory may be divided into as many districts as there are members of the committee, and a house to house canvass be made. By this means neglected children can be brought into the Sunday school, young people to the Union and church, and the older people urged to attend religious services. The poor in the community will be found and aided and the sick will be visited.

It might be well for these workers to carry with them their Bibles, and when an opportunity is found God's word may be read and prayer offered, and possibly, who knows? some poor unfortunate creature may be brought to the Lord.

The pastor will be delighted to have the aid and co-operation of the committee in securing contributions for missions and other objects.

"Seek to inspire in all the young people a desire to cultivate the grace of giving, and a worthy zeal in all church, local, state, home and foreign missions." They only need to have the matter presented to them in an intelligent and enthusiastic manner, and their interest will be aroused at once.

Literature of all kinds bearing on missions should be freely distributed. It is more than likely that some seed will fall in good ground and bear fruit in abundance. Charming little leaflets may be obtained at a very low rate from different mission boards, and they may be given judiciously to the members of the society and scattered among the church membership.

It should be the earnest desire and effort of the committee to have a missionary library for the use of the Union and church.

MISSIONARY MEETING.

Our topic cards are so arranged that we have one missionary meeting a month. Material for these meetings is furnished in our paper, the Baptist Union. It also suggests where additional literature on the subjects may be purchased. The Union should subscribe for two or three of our missionary journals.

A successful missionary meeting never comes "just as it happens." It must be carefully planned. Pray and work if you wish to succeed.

It is hardly necessary in this short article to go into detail as to how variety may be obtained in these meetings. From time to time suggestions are made towards this end in The Baptist Union and our missionary papers.

You will find that at first it will be necessary to provide a large part of the material used in meetings. Clippings from magazines, newspapers, and extracts from books and pamphlets will have to be provided.

As one aim of the Union is to get every member in the Union to do something, the committee would do well to give every member an opportunity to participate in a missionary meeting sometime during the year.

It is always a good idea to lay special emphasis on the meetings, and request a special offering for missions.

COLLECTED HINTS.

- Be specific in your aims.
- No one should be placed on the

committee for the sake of converting him or her to missions.

The committee should be a praying committee.

Its relation to the pastor cannot be too close and confidential. No committee that is willing to adopt the watchwords, "Pray, study, give," can fail.

The missionary committee is the only committee which represents the whole world.

If any committee should be inventive, courageous and prayerful, it is these workers for the kingdom of God.

You have been chosen to lead in this, the greatest work in the world. It is for you to sound the call which, under God, may lead some to the mission field, and to devoted sacrifice.

The committee can adopt and set in motion some systematic plan of weekly or monthly offerings. Unless this can be done, very little practical result can be had. I know of no plan that begins to compare for efficiency with the so-called "envelope system" in some of its forms.

It can occasionally secure a live missionary to arouse the society.

It can take upon itself the responsibility of providing religious services in the jail or the poor house.

(To be continued.)

B. Y. P. U. MISSIONARY WORK.

We hope that every reader of the ALABAMA BAPTIST, especially among the young people, will read closely and prayerfully State Secretary Herbert's article this week on the "Missionary Committee." The B. Y. P. U. is a missionary organization. We are not banded together merely for self-improvement, or mutual improvement; we are organized that we may be better prepared to do work for the Master, and all that we do in this direction, outside of self, is real missionary work. We know of Unions that are fairly well organized, and which seem to be of benefit to the majority of the membership, but which are doing practically nothing, except in the way of unconscious influence, that will help in a practical way any one but themselves. This is not as it should be. Let us all put more stress on missionary work, and missionary education, both at

home and in the foreign field. The more we will do for the Master, the more we do for ourselves. The young people can do great things in this work, and we believe they will do it.

State Convention.

BASIS OF REPRESENTATION.

This body shall be known as "The Alabama Baptist State Convention," and shall consist: (1) of three delegates from each Baptist district association in Alabama, co-operating with this convention, if said association shall have five hundred members, or under, and one additional delegate for every five hundred members, or fraction thereof above that number, whose annual election or appointment shall be duly certified by the printed minutes, or certificate of an officer of the association represented by them; (2) of one delegate from each church co-operating with this convention, if said church shall have fifty members, or under, and one additional delegate for every fifty members, or fraction thereof, above that number; (3) of persons who contribute funds, or are representatives of churches contributing funds for the regular work of this convention, on the basis of one representative for each one hundred dollars actually paid into the treasury of the boards of this convention during the fiscal year preceding its assembling. But in all cases must delegates to this body be brethren of Baptist churches in good standing.

RAILROAD RATES.

1. Each person must purchase a first-class ticket (either limited or unlimited) to Tuscaloosa at the regular tariff rate, and at the same time procure from the ticket agent a certificate of the standard form. If through ticket cannot be procured at the starting point, the person should purchase to the most convenient point at which such ticket can be obtained, and there procure through to Tuscaloosa, procuring a standard certificate from each agent from whom a ticket is purchased.

2. It is absolutely necessary that certificates be procured, indicating

that full fare has been paid for going passage and the route for which ticket or tickets for the return journey should be sold. No refund of fare can be expected because of failure to secure such certificates.

3. Tickets for the return journey will be sold at one-third the first-class tariff fare only to persons holding certificates of the standard form, duly signed by the secretary of the convention and vided by the special agent appointed for that purpose.

4. No certificate will be honored that was procured more than three days (Sunday not included) before the meeting assembles, nor more than two days (Sunday not included) after the first day of the meeting. No certificate will be honored for return ticket unless presented during the time that the meeting is in session, or within three days (Sunday not included) after adjournment.

5. Tickets for return journey will be limited to continuous passage on first train after purchase.

6. Certificates will not be honored by conductors, they must be presented to ticket agents.

7. Neither the certificates nor tickets furnished for this occasion are transferable, and if presented by any other person than the original purchaser, they will not be honored, but will be forfeited.

The reduced rates apply in case fifty or more persons holding proper certificates are in attendance, but we have always had more than that number for many years.

WM. A. DAVIS,
Secretary Alabama Baptist State Convention,
Anniston, Ala.

For the Alabama Baptist.

Take Care of the Pastorate.

That there is need of a special plea for a more reverent regard for the entire Christian ministry I freely admit. For the present, however, let me treat of only so much of the ministry as pertains to the pastorate. We are not now to have any particular person in view, but simply the office, no matter who may be the occupant.

WHY CARE FOR THE PASTORATE.

1. It is divinely appointed office. This is practically conceded by all Christian organizations.

2. The pastor is of vital consequence to the well-being of the church. There is no other office designed to be filled by one man that so deeply involves the welfare of the church. It is doubtful if any human agency less than the combined membership of the body is so potent for good as this office. To impair its influence is to weaken the chief instrument ordained of God for the edification of his organized people.

3. The pastor is of vast moment for the conversion of sinners. The preaching, conversation and example of its occupant year after year is in a very eminent degree the church's subsoiling, harrowing, seeding and cultivation of its field of operations, and very largely determines the quantity and quality of the harvest. The visiting minister, no matter how many people he may persuade to unite suddenly with the church, cannot make up for any inefficiency on the part of the pastor during the preceding years, and ought not to get the credit of results that are really the product of God's blessing on the faithful service of his undershepherd. To weaken the pastor is to weaken the chief means of leading lost souls to the Savior.

4. The pastor is matchlessly serviceable in promoting every interest of mankind. All boards and secretaries would be practically unavailing if the pastor should withhold his aid from the objects they foster. As to the virtuous sentiment of a community, it owes its existence to the pastor acting directly and through the church upon the popular mind.

The man who thinks the pastor is of minor significance takes issue with the Lord of Zion as to the importance of this feature of his church. It is far wiser to remember that the peculiar qualifications requisite for that office are of incalculable moment to his kingdom, and are bestowed upon none of his people save those who are divinely called to its responsibilities. The church that belittles the pastor

rejects the benefits that accompany some of the most precious gifts God bestows upon his redeemed family. Those gifts ought to be held in the highest and most sacred appreciation.

HOW THE PASTORATE SUFFERS.

That this office suffers serious detriment from those who ought to help it in its mission, scarcely admits of doubt on the part of any who observe the developments of our times.

1. It suffers from pastors themselves. Some dishonor it by the unworthiness of their personal conduct. Others detract from it by conduct not morally wrong, but hurtfully indiscreet. Still others bring it into disrepute by an inefficiency that discounts its capability for profitable achievement. The pastor who is consciously guilty of either of these charges certainly has grave cause for repentance. No degree of self-scrutiny can be too severe in the man who desires to avoid offense in so solemn a matter.

2. It sometimes suffers from ministers who are not pastors. A ministerial member of a church who fails to lend his moral support cordially to his pastor either brings himself into discredit or detracts lamentably from the usefulness of the office. Both these deplorable consequences are apt to follow. Let us hope that such cases are few, and will grow still fewer with each departing year. Itinerant ministers, popularly styled "evangelists," have in some instances devoted no little part of their energy to the destruction of the efficiency of the pastorate. Whenever it discounts their unwarranted pretensions or antagonizes their plans of financial gain, it excites their hostility. In some places they have succeeded in creating sufficient discord to render the pastorate practically untenable to a man who dares to be faithful to his ordination vows. Wherever they make their appearance, all who love the order that our Lord established and who desire the prosperity of his kingdom in the world should forbear to countenance them in such unrighteous work.

3. But the heaviest depreciation of the pastorate comes from church members who are not ministers. To their guardianship in peculiar degree it has been committed by

the Great Founder of the church. It is amazing in how many ways and with what a reckless spirit they sap its power for good. This they do by the readiness with which they call for the ordination of men who are unfit for it. They detract from it by their neglect, often by their persistent refusal to insist upon and provide for the education of young brethren whom they willingly indorse to an ordaining presbytery. They depreciate it by preferring men who please rather than men who are true and able in the work to which they are called. They depreciate it by their niggardly estimate of the pecuniary value of the difficult, sublime, priceless service it is required to render. They depreciate it by the trivial grounds on which they fall out with a pastor, refuse his services and demand that he give place to his successor, who is also in turn to be sacrificed after the same capricious and unreasonable fashion. In brief, the office is treated in such a manner as to be already deprived of much of its scriptural capacity for doing good, and ministers, churches and people are suffering the deplorable consequences. The man who shall, by God's blessing, bring on a great reformation in this matter, will rank among the leading benefactors of his generation.

CLINTON JONES.

One of the marvels of the ministry of some who consider themselves preachers of the gospel is that they are content to drift along year after year with never a convert, never a penitent, never a real effort for the awakening and salvation of the people. The preacher ought to be a Great Heart such as Bunyan shows us in his immortal allegory. No preacher can sustain this role unless he is himself filled with the Spirit and has a personal experience that lifts him up out of the region of doubts and fears into a realm of joyful, all-conquering faith.

Mrs. Spurgeon has given in the past two years over two thousand books to pastors unable to buy them.

For the Alabama Baptist.

Two Great Meetings.

LIBERTY HILL.

On the second Sunday in September Rev. S. M. Adams, probate judge of Chilton county, began a meeting at Liberty Hill, four miles west of Clanton. The Lord gave them showers of blessings, and so plainly and forcibly was God's word preached that several came to learn the way of the Lord more perfectly; as well as a great many who found him precious to their souls. Bro. F. M. Woods was out and preached two of his characteristic sermons. Bro. Woods is a remarkable man. His power is in the pulpit, and a veritable wonder is he when swayed by the power of the Holy Spirit.

The services closed on Wednesday night, 22 having joined by experience and 8 by letter and restoration. It was indeed a gracious revival. The baptism was deferred one week, and appointed to occur five miles east of Liberty Hill, at

NEW SALEM.

On Sunday following the meeting began at New Salem, the writer assisting pastor Foshee. The church had set apart this time for a meeting from their last month's service, at which time there were a great many who came forward for prayer. All came expecting a revival. Four joined the church at the first service. The spirit of work fell upon the people, and they went at it with a will. God has given that church some young people who are destined to become "stars in his service." People who had withdrawn their membership and attendance came back to the church; one asked for restoration who had been out 18 years, and in other cases entire families returned to their first love. The meeting continued with unabated interest until Wednesday, the day for

THE BAPTIZING.

When the hour arrived for the administration of the ordinance, from 600 to 800 silent observers had gathered on the banks of the stream, and as the company of candidates, 30 in all, were buried in the liquid grave, not a thing was seen to indicate disrespect or irreverence. Those who were baptized ranged from a sweet little girl 9 years of

frosts of many winters had fallen. It was indeed a beautiful sight.

The meeting continued until Friday night, at which time 31 had united with New Salem church—making 61 in all to the two churches. The church is awakening and is moving forward. Bro. S. M. Adams has been chosen as their pastor for another year, and it is difficult to decide which should be the prouder, pastor or people.

This is a fine community. The land could not be bought for \$10 per acre, and many are the happy homes of good honest-living farmers. The Baptists are there in hosts. Four churches—Mulberry, Liberty Hill, New Salem and Collins Chapel form a chain of Baptist influence that almost completely covers its ground. Between 1,000 and 1,200 people attend their services. They have two fine schools in that territory that will be great factors in uplifting the young people of the land. They are Baptist schools, and have an attendance of more than 100 pupils each. Bro. Dock Roscoe is the principal at Collins Chapel. The other teacher has not been chosen. These people have put up a first-class school building and have bound themselves to accept nothing short of a first-grade teacher. It is a fine opportunity for a moving spirit—and may he be found.

F. H. FARRINGTON,
East Lake.

Recently George F. Hambleton, pastor of Springfield, Ky., told us: "This is the happiest day of my life. I have been accepted as a missionary by our Foreign Board and will sail for Japan before long." Tears were running down his face and his words were broken from deep emotion. Few such missionaries have been sent to the foreign field. We rejoice greatly with him and with the missionaries in Japan.—Baptist Argus, Louisville.

Clerks of Associations can have their Minutes printed at this office at a low price. The work will be promptly and correctly done. If

For the Alabama Baptist.
Letters from a Traveler—No. 10

IN GULF OF CORINTH,
OFF ATHENS, GREECE, Aug. 9.

I am now in truly summer seas. Thirty days ago I was shivering, with my overcoat on, in the Rob Roy section of Scotland. But it is of Rome I must write, as I have written up to that point.

We arrived there in the night, so I failed to get a first view from the distance, as I had always hoped to do.

We took carriages the next morning and rode over the city, and stopped only at a few places of note to get the general outline of the town. We passed the homes of Mr. Mackey's and Mr. Fields' daughters, married to some fellows whose names I can't recall ten minutes after the guide tells me. We saw next the Coliseum, the Forum, the Pantheon, Hadrian's Tomb, the Ruins of the Palaces of the Cæsars, the prison of Peter and Paul, Quo Vadis church, the Catacombs, St. Paul's and St. Peter's Cathedrals, the Vatican, the Janiculum, the aqueduct of Trajan (still in use), the old capitol building, the old walls and the many gates. I will attempt no description, as that would take a small book; besides, every traveler who ever wrote from Rome, wrote you the dry details in feet and inches, and I will not bore you with a repetition. I can give that to the readers any time later, when I lecture and get 50 cents each from them.

When quite a youth I read Mark Twain's Innocents Abroad, and I have never forgotten many things I read in it. One thing I distinctly remember is that he spoke of the all-pervading beggar that you find in this fair Italy: begging when the gold ceiling in one of the 35 fine churches here would perhaps put 1,000 of these beggars in a house and home, and prepared to maintain themselves the balance of their days. It is a mockery upon the teaching of the Prophet of Galilee. But I see something like that in my own land, but not of this exact kind. I measured one of the columns that support the dome of St. Peter's; to give you an idea of its size as a house, would say the column is 42 feet one way and 72 the other; and there are many of them, though only four so large as this.

This is "jubilee year," and the Pope has opened the Holy Door, which is opened only once in the century, and Catholics are here from all over the world to kneel before and kiss the facing and panel of the door. I saw a shaggy-haired, heavy booted, roughly dressed man, a Russian, who had walked from Russia on a pilgrimage to kiss and kneel to this door. There is eternal service in these churches at some of the many altars in all of them. I had a policeman in Cologne to close my mouth up for me all of a sudden. I was talking aloud as I walked along through the Cathedral, not dreaming that the bowing, and scraping, and twisting, and turning was a service, and it was a week day, too; and I heard that Catholics did not have a "big meetin'" as we do; so it took me all unawares, and I have kept my mouth shut since.

I called on our Baptist missionary, Bro. Taylor, but he and his family were out of the city. Dr. King, of McKinney, Texas, and Mr. Ellis, of Senatobia, Miss., gave the Italian Baptists a short talk each, in the chapel, through an interpreter. I am happy to state that the members all seemed to be the better class of Italian people.

I am also more than happy to say that I talked with many intelligent Italians, and I found that Catholicism to them does not mean the temporal power of the Pope by any means, that fully 75 per cent. of Italy is for constitutional liberty under a limited monarchy, which they now have, and a good king and much beloved by his people, though he fell by the assassin's knife just a few hours before I reached Monza, where he was killed. He will be buried in the Pantheon, where his father and others lie buried. Thousands were coming into Rome, as we came away, to the burial of the king.

The city has many monuments yet in it, all the way from 2,500 years old to 1,000 years old. They are now building a fine white marble monument to Victor Emanuel. Passing what I thought to be quite

an interesting old ruin, I asked the guide what it was; he said "oh, that is no interesting; that is no antique; that was build in 8th century."

"Churches, churches! Priests, priests! Soldiers, soldiers! Pictures, pictures!" said our Texas companion, Mr. Reid. He hails from Texas and is wont to till the soil. He turns the scales at about 200 pounds. He enjoys the state of single blessedness, and also a big slice of Texas prairie. He has shot tigers in Central America. He did not waver or his appetite change on the briny deep; but when our guide took us day after day through halls of statuary and palaces of pictures; and where each place visited was church and church, and the streets were covered with priests, and they came up out of hidden places under the churches; and where soldiers filled the hacks, the cars and the restaurants, he "sulked in his tent," stayed in his room at the hotel, and vowed he would not be punished any longer. I also joined him, inasmuch as I quit the churches, got a guide and hack to myself and took in the city at my leisure, and to much better profit in my limited time.

T. U. CRUMPTON.

For the Alabama Baptist.
Alabama in Georgia.

Dear Baptist: Recently I made a brief visit to Columbus, Georgia, and for one who is a very loyal Alabamian and Howard Collegian, it proved to be a gratifying visit, for there I found two Alabama boys both Howard alumni, in the very forefront of the wonderful progress the cause of Christ is making in that enterprising city. The Baptist cause is strong in Columbus, and W. H. Smith, of the First church, and H. C. Hurley, of the Rose Hill church, are wise and capable leaders, very greatly loved by their respective congregations. It was my misfortune not to see Bro. Smith, he being away at an association, but I heard much of his work, and went through the auditorium of the First church, where he preaches, and found it a marvel of elegance and beauty, and the location the finest in the city. Certainly the Baptist forefathers of Columbus showed wisdom in selecting the site for their first church.

Bro. Hurley's congregation is preparing to build a handsome new house on Rose Hill, and in location are showing wisdom, for they are willing to pay the price for the very best site in that part of the city. They are trying to build, not for a decade, nor for a generation, but for the centuries to come. The matter of location is a vital one, and very frequently a church is crippled for life by being only a few squares from the right place. The Rose Hill church is a new organization, but is already a strong church, both in numbers and character. It holds within its membership many of the best business men of Columbus. There are many evidences of vigorous life in the church, and perfect unanimity. They love their pastor and hold up his hands most loyally, and Hurley is worthy of all they are doing for him. The prayer meeting at this church was indeed refreshing. It was a hot night, yet the attendance was large, and there were more men than women present. To see a large choir of seven men and as many ladies take their places near the piano without being urged, and to hear the whole congregation join the choir in singing, each having a hymnal (not a "Gospel Hymn" book) and not one voice silent, was something new under the sun, and delightfully refreshing. Hurley's people really do enjoy the prayer meeting, and they lingered that night in the most delightful social intercourse, and no one seemed to be in a hurry to leave. This prayer meeting was but one of the many indications I saw of the wise leadership this church is enjoying, and I rejoiced greatly to know that it was my old chum and class-mate from Howard who was doing all this. May the Lord continue to prosper him. J. W. WILLIS.

Auburn, Ala.

In New York City private and public gifts for hospitals, asylums, rescue homes, etc., amount to twelve millions annually.

Care admitted as a guest quickly turns to be master.

For the Alabama Baptist.
Paris and the Exposition.

NUMBER 13.
(Concluded.)

Far down the line of windows of the palace, there where is the little balcony, are the apartments of Marie Antoinette. She, the planner of beautiful fetes, in the garden one day stood here with the king and her little son. Below, the gardens thronged with people, but they were the fish women of Paris, come for a promise that their king would return to live in the city. The promise given, but not kept, later recalled the mob, and we see the queen now flying past this window—fleeing for her life to the apartments of the king. Down these broad steps she came, the hated Austrian, to be carried back to Paris. No royal foot trod there again till oceans of blood had paid the debt of royalty.

Louis Philippe, the citizen king, was he who added the endless Hall of Battles. No victor of France but there receives his laurels. "A sad compendium it is on the cowardice of the human race, to see their worship of bravery," remarks the cynic. Sick of battles the eye travels quickly on. From Charlemagne to the First Napoleon the list is soon read, and here the story ends. The war of '71 is omitted in their annals.

But here, overlooking the forest, is the long Hall of Warriors. At its farther extremity took place what the guide books describe as "that odious event," the proclaiming of the King of Prussia Emperor of Germany. He was a good old man, was this "Old Emperor." One thing only I cannot forgive him. When he quartered his sick soldiers in Versailles he took precaution that none of those miles of battle pictures should be destroyed. That was indeed a sin of omission.

But away from the palace, off in the park, are Grand and Little Trianon. Here kings and queens stole away to spend a few days like ordinary mortals, free from the trammels of court etiquette.

Farther off still lies the little Swiss hamlet, where king, queen and courtiers played at peasant. The guide does not fail to point out the various cottages and tell which of the royal masqueraders inhabited each. In a long cot-

tage by the lake lives the seigneur of the village, Louis XV himself. Louis XVI, the Dauphin, was bailiff; near him was the cottage of Duke d'Artois, who was miller. Prince Conde, across the tiny lake, played gamekeeper. Prince de Rohan, near by, was auctioneer, and yonder is the pretty little dairy under the charge of the fair Marie Antoinette herself. We can see her yet standing in shepherdess costume behind the white marble tables, sleeves rolled up, and with the aid of the lovely Lamballe, working the golden butter, or, better still, offering a glass of milk to the weary bailiff returning from the meadow atop of his load of hay.

"Look at the names of the six actors in this comedy," says Thackeray. "It will be hard to find any person for whom fate had such dreadful visitations in store. Imagine the party seated under the tall poplars by the lake conversing familiarly together. Suppose of a sudden some conjuring Calisto of the time is introduced among them and foretells to them the woes that are about to come."

"You, Monsieur l'Aumonier, descendant of a long line of princes, the passionate admirer of that queen that sits by your side, shall be the cause of her ruin and your own, and shall die in disgrace and exile. You, son of the Cordes, shall live long enough to see your royal race overthrown, and shall die by the hands of the hangman. You, oldest son of Saint Louis, shall perish by the executioner's axe; that beautiful head, Oh Antoinette, the same ruthless blade shall sever."

"They shall kill me first," says Lamballe at the queen's side. "Yes, truly," replies the soothsayer, "for Fate prescribes ruin for your mistress and all who love her." "And," cries Monsieur d'Artois, "do I not love my sister, too? Pray do not omit me in your prophecies."

To whom Monsieur Calisto says, scornfully, "You may look forward to fifty years of life after these are laid in their graves. You shall be king, but not die one; and shall lose the crown only, not the

worthless head that shall wear it. You shall have a sceptre, but see it robbed from your hand."

"And pray, Sir Conjuror, who shall be the robber?" asked Monsieur the Count d'Artois. This I cannot say, for here my dream ended.

Very truly yours,
REBEKAH C. HAMILTON.
7 Rue Bara, Paris.

Trip Notes.

It is three hundred miles from Furman, Wilcox county, where the Pine Barren Association met, to New Market, near the line of Tennessee. I went over five lines of railroads to get there, and made it from Selma in one day. New Market is an old town near the Tennessee line. The Baptists have a house of worship and a few members, but no pastor. Not far away is Rice's church, named for Judge Rice, a man distinguished for his ability and integrity, and widely known in Alabama. He was a member of the church here; his son is the much loved pastor.

THE (NORTH) LIBERTY association was held here. Did you ever notice how many Baptist churches and associations are named Liberty and Providence? Liberty to worship God and interpret his word for themselves, is a privilege which has not always been theirs. It is a doctrine they have contended for through all the ages. They have fought the world's battles along this line, for what they were for themselves in this contention they were for all mankind. Their insistence upon this right brought persecution upon them, but they did not relax their efforts on that account. The naming of their churches and associations Liberty and Providence was no accident, or mere fancy, but a grateful recognition of God's favor—Liberty representing the thing they won, and Providence the source from which the blessing came.

While the association has the liberty to choose new officers every year, the Liberty has chosen Dr. Hampton and Perry Henderson for moderator and clerk for many years, and as long as they are able to get there they are likely to be continued in these offices.

Notwithstanding a steady downpour of rain all day, the attendance was fair and the interest fine. The

to co-operate with them. This force, if well organized, ought to reach every destitute point in the association except a few, without spending a cent of mission money.

Returning from the Liberty, I took the Tennessee river route. On a hot afternoon, I know of nothing more pleasant and interesting than the four hours boat ride up the river, which one has to take going from Huntsville to Atlanta by Guntersville. I was at

ALABAMA CITY

a few hours. The young pastor and his people were rejoicing over the great revival, just closed, which added eighty-five to the membership—fifty of them by baptism. The framing of the new church was nearly all up. I have signed a check for \$500 and forwarded to pay for the material purchased. The Sunday schools of the state are to be congratulated on the good work they have done.

At Mt. Carmel, or West Gadsden, I preached to a good audience. Pastor Moore, whose praise is sounded by all who know him, was away, but brother George and I opened what has since proven to be a great revival. By the way, where did Baptists get into the habit of calling protracted meetings "revivals" before they began? I was told a "revival was to begin" at Mt. Carmel that day. The idea of course was that the "revival" would close with the meeting. God alone can give a revival. Protracted meetings, alas, are not always revivals. Revivals may go on the year round without a preacher or a protracted meeting. Heaven grant us revivals like these in all our churches! W. B. C.

Abolish the Finance Committee

In all our associations we have Finance committees. Some of the best men in the body are on these committees. They hear nothing of the association, and worry themselves nearly to death over the hopeless task of tabulating the contributions from the churches. In the confusion consequent to such gatherings oftener than otherwise they fail to make the accounts tally, turn over the table to the clerk and the cash to the treasurer, and almost swear they will never, no never again serve on a Finance committee. Where lies the trouble?

With the vouchers. What is the remedy? Abolish the Finance committee. Let the cash be paid to the treasurer, and the vouchers turned over to the clerk. When he gets home he can take all the papers and make out the tabular statement. He usually has to do that any way, after the finance committee has gotten things into hopeless confusion. I am sure men who have served on these committees will agree with me, and thank me for this suggestion.

THE TREASURERS.

Let the treasurer read to the association, for their information, what he has received from the churches. Then the next year when the money has been disbursed let him make his final report, properly audited by a committee appointed by the association. A treasurer is not ready to report until the money has been disbursed. Much confusion arises from a desire on the part of the treasurer to get in his report at the time the money is received. W. B. C.

Home Conversions.

These are greatly needed, and would be frequent, if parental instruction and family religion were the rule and not the exception. God would honor and bless the parents who would "command" their households as Abraham did, and children would be brought into the kingdom of grace in the family nursery and around the family altar. "The church in the house" would be a blessed institution, from which would go forth sons and daughters who would carry with them that which would bless the society of which they formed a part, and who would in process of time become the heads of households where God would be feared, loved and worshiped, and where children would be trained in the nurture and admonition of the Lord. Oh for homes where parents are children of God, and where children are taught and trained in the virtues of the Christian religion. Let us work for a revival in every home.—Pulpit Treasury.

Alabama Baptist

MONTGOMERY, Oct. 18, 1900.

Resolved, That we heartily endorse our State organ, THE ALABAMA BAPTIST, and earnestly recommend it to our people.—Resolution adopted by the Baptist State Convention at Gadsden, Nov. 10, 1899.

EDITORIAL.

REV. CHARLES A. STAKELY, D. D., the new pastor of the First Baptist church, this city, has been formally welcomed and installed in the church and Sunday school. On last Sunday delightful and appropriate welcome services were had by the Sunday school. Beautiful songs were remarkably well rendered, and the Scripture readings by the Superintendent and the school were in all respects suited to the occasion. Bro. M. Cody, jr., the faithful and efficient superintendent of the school, in a short but excellent and appropriate speech, spoke the words of welcome. Deacon John C. Stratford, assistant superintendent, and one of the oldest and most honored members of the church, in a few touching and earnest words also extended welcome. Bro. Stratford has been a member of this Sunday school for over fifty years, and he is still faithful to his duties.

Dr. Stakely replied in a very earnest manner, pledging his zealous co-operation. He referred to the fact that in this Sunday school, twenty-eight years ago, he was brought to Christ, while a boy 13 years of age, mainly through the instructions of Bro. Stratford, his teacher. The whole services were beautiful and impressive; we have never witnessed any that surpassed them.

Dr. Stakely preached two excellent sermons, morning and evening, to large audiences. Universal expressions of great satisfaction came from the hearers, so far as we

could gather. At the morning service the pastor and family presented letters from the First Church, Washington, D. C., and were voted members of this church. Dr. Stakely is now fully in harness, and we look for great and good results of his work among us. We pray God's choicest blessings upon him and his family.

WE SEE that Prof. J. R. Sampey is to speak at the next Baptist Congress, which is to meet in Richmond on November 20th. It gratifies us to see how often he is called to represent our denomination on great occasions. Alabama has many illustrious sons, and she cherishes all of them, but for none has she stronger reasons for being proud than she has for being proud of her beloved Sampey.

A FRIEND tells us that he has one fault to find with the ALABAMA BAPTIST. We find many faults with it, but he makes only one complaint—that we do not more urgently press upon the pastors the duty of extending the circulation of the paper. Our friend is right, and let the pastors take the hint.

WE MAKE a suggestion to pastors about their prayer-meeting. Your meeting is composed possibly of three times as many women as you have men. The women do not talk—ought not to talk, in our judgment, and yet they are entitled to their judgment as to the way things are done. They ought to be allowed to suggest such changes in the running of the meeting as in their opinion will add to the profit and power of the service. If they have any request to make, or any kind criticism to offer, they ought to have a chance.

Now here comes in our sugges-

tion. Let the pastor announce at one of his prayer meetings that at the next one he will report to the meeting all that the ladies desire him to say. He will give their criticisms, make their requests, and present any suggestions or thoughts which they will give him. To make sure that he will not come to the meeting empty, he ought to see a number of his best women and secure from them what they would like for him to say. It will be a lively meeting if well worked up.

FIELD NOTES.

Rev. J. D. Martin requests that his paper be sent to Lewis post-office, instead of Dogwood, as heretofore.

Rev. W. L. Cahall, late pastor at Geneva, has gone to the Seminary at Louisville, and asks that his paper be changed accordingly.

Rev. Henry T. Crumpton has returned from Rochester Seminary. He could not tell us where to send his paper, as he is just now on the wing.

A young lady who has had experience in teaching, and who has recently received a State certificate as teacher of the second grade, desires a position as teacher. Address D., care ALABAMA BAPTIST.

Roanoke Leader: Rev. W. J. D. Upshaw has been called to the pastorate of the Baptist church at Goodwater, in connection with other churches, and it is probable he will move to the town mentioned.

Uniontown Herald: Rev. J. G. Dickinson filled his regular appointment at the Baptist church here last Sunday, and was heard with pleasure by his own congregation and also many visitors. He is greatly admired by the people of our section.

Last week we called attention to an article about the Baptist State Convention—basis of representation, rates of fare, etc.—but the article was left out. It is printed this week, however, and we again call the attention of those interested in it.

A. T. Sims: Our meeting at Chapman closed Sunday night with

three additions by profession of faith and eleven by letter. Our church and community were greatly revived and strengthened by the meeting.

We have received two dollars from Wynette post office for Bro. Kailin's church at Alvin, Texas. The note has only the signature: "A Friend," so we do not know whom to thank in Bro. Kailin's behalf. But the Lord knows the giver, and that is sufficient. The money has been forwarded.

J. I. McCollum, Carbon Hill: Held meetings in September as follows: First, at Sulligent; received eight by baptism and one by letter. Next, at Kansas, a branch of Carbon Hill church; received 13 by letter and 11 by baptism. Then to Galloway; received eight by letter and one by baptism. Churches much revived.

L. N. Langston, Luverne: New Providence Association will convene with Mt. Ida church on Friday before 4th Sunday in this month. That church is four miles from Brantley, and conveyance will be at Brantley on Thursday night of the 25th, to meet any who may come by rail. Come over, brethren, and help us.

Of course the churches will see to it that their pastors are supplied with money and suitable clothes, so that they can attend the Baptist State convention at Tuscaloosa, Nov. 13 to 15. Don't lose time thinking about it, but push the matter at once. It will be a good investment for the church and for the individual members who have a part in the pastor's outfitting.

The LaFayette Sun says the Baptist church in that town had a general report and a financial statement for the year on Sunday, Oct. 7. The receipts were \$3,005.56, a larger sum than in any year except that in which the new house was built. There is an air of general prosperity in the church. The Sun adds: "We congratulate the members of this church on the record. Dr. Thompson, the pastor, is in high favor with his people, and, in fact, with all the people, regardless of creed."

We neglected to mention at the time the receipt of more than sixteen dollars from the church at Wilsonville for Bro. Kailin, at Alvin, Texas. Rev. A. E. Burns is pastor there. We have also received, through Mrs. L. F. Allen, ten dollars from the Ladies' M. & A. Society of Osweatchee church, to be sent to Bro. Kailin. Bro. Underwood is pastor of the church. For the same object Mrs. J. T. Dickinson, of Lowndesboro church, sends fifty cents, and Mrs. M. Hatter, of Wait, Monroe county, sends one dollar.

T. M. Callaway, Pastor, Talladega: Our church and whole community have recently sustained an irreparable loss in the death of Judge Jno. W. Bishop, who passed away Oct. 9th. He was one of the ablest and most prominent men in this section. He had been a deacon from his early manhood, and for years was a recognized leader in his church. He was preeminently successful as a lawyer and was specially gifted in eloquence. Judge Bishop was appointed Judge of the City Court of Talladega at its establishment, and served with great ability in that capacity for five or six years. He was indeed one of nature's true noblemen. His was a noble, pure, consecrated Christian character. We shall miss him greatly in our church and community.

Why the Convention Was Postponed.

Several brethren have asked the question. The time was October 30th. Business men could not attend because it embraced the first of the month, when they were needed in their offices. The change last year was made to suit the convenience of the secretaries of the boards of the Southern Convention. It was discovered that the Texas Convention came on the 9th, the Virginia General Association on the 15th. Putting our Convention on the 13th gives time for these brethren to attend all three conventions. To have held the convention on the 30th, the books of the board would have to be closed at least ten days earlier, and the secretary would have missed the meeting of half the October associations. As it is now arranged, the books close at a regular time, October 31st, and the secretaries will attend associations right along until November 1st.

Besides all this, the Tuscaloosa church was willing to the change.

FUTURE MEETINGS.

If the convention is to be continued in November it would be well to settle on the second Tuesday. It could never be earlier than the 8th or later than the 14th.

W. B. C.

For the Alabama Baptist.

The Orphanage.

The receipts at the Orphan's Home have always been larger in October than in September, but the first two weeks of September this fall give us more than twice as many contributions as the same time in October. If this falling off should continue we will close the year in debt.

Let the friends remember that our children have no source of help of a human sort but the gifts of their friends.

JNO. W. STEWART.

Evergreen.

For the Alabama Baptist.

Greensboro Asks for the Convention.

Hardy Memorial church, at Greensboro, asks the State Convention to meet with them in 1901. It is eminently fitting that the Convention, so long indebted to this church, and which lately has done so much in return, should meet in the house which has so largely been built by gifts from those who have never seen it. We have a beautiful house of worship that will seat five hundred people.

Our church is continually growing in membership and influence, and we are anxious for the convention to meet with us. And we are not wanting it to come here to pay off a debt, either; we expect that to be done long before the next convention meets. We need the convention, and we believe the convention will accept our invitation.

W. W. LEE, Pastor.

The Bread of Life is a necessity rather than a luxury.

October 31st

is the day the Books of the Board close. I want to urge everybody to send in the money they have for the Board.

All the churches, Sunday schools and Societies should empty their treasuries now. Money for God's cause will do no good unless it is sent in and put to work.

Some Associational Treasurers have a habit of keeping the money for nearly a year. Brethren, please forward at once to go in this year's report.

W. B. C.

In Indian Territory.

The Baptists from the South and the Baptists from the North who reside in the Indian Territory had not been getting along smoothly together for some time. Alien immersion was one of the subjects of contention between them. The Northern Baptists had a Territorial Convention and the Southern Baptists had a General Association. The Baptist cause in the Territory, of course, suffered by division. A meeting was held at South McAlester, in March last, and a plan proposed by which the two parties might come together.

The first week in September was the time agreed upon for the two rival conventions in the Territory to try to unify upon the agreement entered into at South McAlester last March.

Dr. Kerfoot, the Corresponding Secretary of our Home Mission Board, reached Durant on the 7th of September. There he found Drs. Morehouse and Rarden, of the (Northern) Home Mission Society, and Dr. Gambrell of Texas, who had been appointed by the Home Board to be present at this meeting to aid in effecting the proposed unification. Dr. R. C. Buckner, of Texas, was also present.

After much discussion by brethren on each side, and much yielding by the Southern Baptists, the majority, for the sake of peace, an agreement of unity was finally reached. They could not, however, agree on a Corresponding Secretary, and that matter was disposed of for the present by the appointment of two district missionaries, one from each side, the territory to be divided between them.

For the Alabama Baptist.

South Bethel Association.

This body held its annual session with Amity church, four miles east of Whatley, Oct. 2-5.

In the absence of Bro. J. R. Cowan, the former Moderator, Bro. C. W. Burge was elected to the chair. Nearly all the churches were represented and one new church was received. The reports from the churches showed an increase by baptism of about two hundred. The increase in the collections for missions, etc., showed an increase of more than three hundred dollars above the average. Most of the churches reported Sunday Schools.

The visiting preachers present were Revs. W. B. Crumpton, J. A. Howard, A. G. Mosely and J. L. Tucker. These all made speeches in the Association. It was said by a good judge that Bro. Crumpton made the best speech he ever heard him make, and you know that he always makes good ones—but he could be with us only one day. Bro. Mosely captured most of our folks and about \$125 of their money to build his church in New Orleans. Brother Howard, I guess, got some of the money for the ALABAMA BAPTIST, as he was very busy during the intermission, pressing the claims of the paper.

Rev. J. H. Fendley preached the association sermon. Owing to the pressure of business, and it not being convenient to hold night sessions, there was only one sermon during the session.

The New Century movement was discussed by brethren Keridge, Morgan, Mosely, Howard, Fendley and others, telling the object of the movement and the growth of the Baptists during the last century.

The Association agreed to increase the collection for missions about forty per cent. next year.

Rev. W. A. Tharpe was continued in school at Thomasville.

The Amity folks did well in entertaining the Association. On

the whole it was one of the best sessions ever held, if not the best at all.

The Association will meet with Deep Creek church, at Nicholsville, next year.

C.

For the Alabama Baptist.

Calhoun Association—Other Things.

The meeting of the Calhoun Association at Oxford has received due notice heretofore in your columns, but I wish to speak further on other points of interest to our Association.

Of the four sessions of this Association which it has been my pleasure to attend as a delegate, that at Oxford was the best. In some respects the churches show a much healthier condition than heretofore.

The contributions this year show quite an increase over last year. This year our churches reported contributions for all purposes \$8,262.70, against \$6,959.49 last year. Of this amount \$1,778.06 was contributed this year for missions, against \$942.67 last year. Contributions for other objects increased at about the same ratio.

The statistics did not show as great increase over last year as did the contributions, or as the statistics of last year did over the preceding year. Last year our churches reported 333 baptisms, while this year they reported only 198; we also had a net gain last year of 247 received, and this year a net gain of only 151. We have made a decided increase in Sunday School work. Last year the 41 churches in the Association reported only 14 Sunday Schools, with 126 officers and teachers and 1,358 pupils; this year out of 42 churches 24 reported Sunday Schools, with 197 officers and teachers and 2,234 pupils. Notwithstanding the fact that we have shown a wonderful development in Sunday School work, it is very evident that there is yet room for great improvement on this line, since we have 4,121 Baptists in Calhoun county, and only 2,234 pupils in Sunday Schools. A liberal estimate would give us not more than 25 per cent. of our church members in the Baptist Sunday Schools of our Association.

Our Associational paper, The Calhoun Baptist, which was inaugurated at the recent session of our Association, will make its first appearance about October the 15th. Through this medium we hope to develop all our churches on all lines of work, especially on mission and Sunday School work.

Let me suggest that during the months of October and November will be the best time in this associational year for our country churches to take their collections for missions. With 10 cent cotton our country churches can greatly increase their contributions for all purposes.

During the associational year (11 months) the First church at Anniston increased in membership 175 and decreased 30, giving us a net gain of 145 members. Our contributions for missions were sixteen times greater than the year before, and for all purposes we made an increase in contributions of more than 300 per cent. The per cent. of our gain in contributions is six times greater than the per cent. of increase in membership.

JOHN E. BARNARD.

One of the Baptist pastors of Montgomery, Ala., Rev. W. D. Gay, has recently placed himself out of line with his Baptist brethren. He immersed a dozen or so of pedo-Baptists with the understanding that they were to retain their membership in their respective fraternities. The association of which Bro. Gay's church is a member very properly took the matter up and voiced its disapproval of his action. Bro. Gay defends his action in an interview with a secular paper. The incident is much to be regretted. It is strange that any Baptist pastor would so far forget his mission as to utterly disregard the authority of his church and cast odium on his brethren. We trust that this Alabama brother will repent of his erroneous course and purge himself of his error.—Texas Baptist Standard.

If Your Brain is Tired

Use Horsford's Acid Phosphate. Dr. T. D. Crother, Supt. Walnut Lodge Asylum, Hartford, Conn., says: "It is a remedy of great value in building up functional energy and brain force."

Alabama Baptist.

MONTGOMERY, OCT. 18, 1900.

10,000 AGENTS WANTED.
LIFE & SPEECHES OF BRYAN
The "Life" is written by Mrs. Bryan. The Speeches revised by Mr. Bryan, but he is not particularly interested in his publication. A golden opportunity for agents. Don't miss it. One agent sold 57 copies in one week; another 47 copies in 10 days; another 17 copies first day. Everybody will buy it. Democrat, Republican, Populist and Prohibitionist. The demand exists. It is only necessary for agents to supply it.
\$200.00 GIVEN
for selling 500 books in 6 months. Other little inducements. Will guarantee good parties a salary. Advance to no hindrance as freight is paid. Credit given. Circulars, instructions, outfit etc., free, but no cents must be sent for mailing. Address:
B. H. WOODWARD CO., Baltimore, Md.
NOTICE—We also desire to employ agents for selling our book on the "Paris Exposition," beautifully illustrated. We also publish "Life of McKinley" and other campaign books.

Agents Wanted.

Live, active men and women can earn from \$5.00 to \$10.00 a day by canvassing for Frank G. Carpenter's book,
"SOUTH AMERICA: Social, Industrial and Political."
This book is just out, and is having an enormous sale. Everybody wants it. As it is being sold by subscription only, we desire representatives who are hustlers at once to introduce the work in your territory. Most liberal terms. Write today for territory and full particulars to 38 111

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Treated Free.
We have made dropsy and its complications a specialty for twenty years. Quick relief. Cures worst cases. Book of testimonials and 10 days treatment FREE.
DR. H. H. GREEN'S SONS,
Box K, ATLANTA, GA.

AGENTS WANTED.
We want a live, active representative in your territory at once to engage in a very profitable business. General and local agents wanted. From \$5.00 to \$10.00 a day. Advance prompt. Good references required. Those out of employment or wishing to better themselves address
Department K.,
Cor. Perkins and Union Streets, Akron, O.
38 111.

1000 active persons wanted to take orders for
GALVESTON
THE HORRORS OF A STRICKEN CITY
By Murat Halstead.
100,000 COPIES ORDERED before a book was printed. Enormous demand. BIG BOOK. ONLY

Low Rate Excursion Tickets to Columbus, Ga., via Central of Georgia Railway,
Account of Columbus Street Fair, October 27th to November 3d.

One Fare Round Trip for Civililians—One Cent per mile traveled for military companies and brass bands in uniform, twenty (20) or more traveling together on one ticket. Tickets on sale October 28th to November 2d, inclusive, and for trains scheduled to arrive in Columbus before Noon, November 3d, final limit November 4th, 1900.
Further information can be obtained from any agent of the Central of Georgia Railway.

FOR OVER FIFTY YEARS
Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

"Jimmy, haven't I told you to eat your ice cream slowly?"
"Yes, ma, but if I don't hurry mebbe I won't get two dishes."

CATARH CAN BE CURED.
Catarrh is a kindred ailment of consumption, long considered incurable; and yet there is one remedy that will positively cure catarrh in any of its stages. For many years this remedy was used by the late Dr. Stevens, a widely noted authority on all diseases of the throat and lungs. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all sufferers from Catarrh, Asthma, Consumption, and nervous diseases, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing, with stamp, naming this paper, W. A. Noyes, 335 Powers Block, Rochester, N. Y.

Some men are born with black eyes and some have to fight for them.

Host (who has spilt some tea over a lady's dress): "So sorry! Luckily none of it has gone on to the carpet."

For the Alabama Baptist.

Letter from Eufaula.
I have had every encouragement since my return to my old and delightful field. Have had a very large congregation at each service, and a cordial response to my appeals for whatever cause. The first collection I took was for the Galveston sufferers, which amounted to \$85. Eufaula sent in all about \$500. Last Sunday I preached on "Giving," and took a collection at the close for missions and received about \$250. I am going through a wonderful experience in meeting my old friends after an absence of 28 years. Sunday I read the following poem to the congregation:

On Returning to Eufaula After 28 Years.
BY M. B. WHARTON, D. D.

Back again from the North and West,
And from dear Virginia's coast,
And from foreign lands my feet have pressed,
I have come to the loveliest town, and best,
That the golden South can boast.
It was here that I labored, lived, and loved,
In my manhood's early prime,
My heart grew sad when away I moved,
And though through many a land I've roved,
I have found no fairer clime.
Full many a change has come to all
Since I left long years ago.
Scores answer not, when their names I call,
And the number left is very small,
While their locks are white as snow.

The girls I left are the matrons now,
And the boys up to manhood grown,
Deep furrows streak each manly brow,
And alas! Time's stern impartial plow
Has been working on my own.
But the hearts of all are fresh and young,
And with such 'tis a boon to live,
A new generation since has sprung,
But they speak the old familiar tongue,
And a royal welcome give.

With a noble church four hundred strong,
And a temple spacious, grand,
May the Master's will permit me long
To speak his truth to the listening throng,
And be guided by His hand.

And for these I shall labor night and day,
And steer for the blissful shore,
Where our lost ones stand in bright array,
To welcome us to the realm of Day,
As we meet to part no more!
October 9. M. B. WHARTON.

For the Alabama Baptist.
Bro. Caldwell's Explanation.

It would appear from your report of the association that everything went smoothly all the way, only one, Rev. John R. Caldwell, op-

posing. Well, I did oppose the treatment of Bro. Gay, for the reason that every Baptist in the world is accountable to his church, and not to the association—that as long as Adams Street church was a member of the association and Bro. Gay was a delegate, so long was he entitled to the respect and courtesy of the brotherhood, especially of the moderator. Now, whether Bro. Gay received this or not remains for the few who witnessed it to say. That Bro. Gay's practice is irregular and non-Baptistic he does not deny; yet are there not other things practiced by Baptists even worse than these, such as wine suppers, punch-bowls, card parties, balls, theatres, liquor drinking, gambling, &c.

Now, as for Bro. Gay's baptizing without the sanction of the church, I do not approve of it at all. There may be, as there has been, a necessity for this, but in this land of churches and preachers such necessity would not appear once in a hundred years; yet, to get rid of Bro. Gay, one of three things must be done: the association must withdraw from Adams Street church, or the church must withdraw from Bro. Gay, or the church quit sending him. And while I do not approve of Bro. Gay's course, neither do I approve of what was done. I love Bro. Gay—yes, I do love him; but I love the grand old church, her faults notwithstanding. Yes, I love the old landmarks made by the fathers, and I will stand by them. Respectfully,

JOHN R. CALDWELL.
P. S. Will Bro. Harris please explain why neither Bro. Gay's nor my name does not appear in the list of ministers? Or does he intend to drop us from the list? Will he please tell us?

J. R. C.
Until Bro. Caldwell called attention to the omission it was thought that both names were mentioned.—Ed.

Clerks of Associations can have their Minutes printed at this office at a low price. The work will be promptly and correctly done. If

Notice to Non-Resident.

Holmes & Williams, a firm composed of John A. Holmes and Arthur E. Williams, Plaintiffs,
vs.
Louis A. Bates, Defendant.

Whereas, on the 11th day of September, 1900, writs of attachment were sued out in said court at the instance of said plaintiffs against the estate of said defendant, and have been levied as follows, to-wit: by the Sheriff of Elmore county, Alabama, upon all the right, title and interest which Louis A. Bates, the defendant, has had and held in and to the following described property to-wit:

Sub lots 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, of original Lot 182, situated in West Wetumpka, Elmore county, Alabama; upon the following described real estate situated in the city of Birmingham, Jefferson county, Alabama, as now surveyed and laid off, as the property of Louis A. Bates, defendant, to-wit: Lot twenty (20), in block ninety-nine (99); lots nine, ten, eleven and twelve, (9, 10, 11 and 12), in block one hundred and seventy-one (171); lot fifteen, (15) in block ninety-one (91); lot thirteen, (13) in block one hundred and eighty (180). And whereas, it appears that the said defendant is a non-resident of the State of Alabama. Now, therefore, the said defendant, Louis A. Bates, is hereby notified of the issuance of the said attachments, and of the levy aforesaid, and to appear at the next term of the said court, if he thinks proper, to defend said suit.

Witness my hand, this, the 26th day of September, 1900.
H. H. MATTHEWS,
Clerk of the City Court of Montgomery.
40-3t

NOTICE TO NON-RESIDENT.

Arthur E. Williams, In the City Court of Montgomery, Plaintiff,
vs.
Louis A. Bates, Defendant.

Whereas, on the 15th day of September, 1900, a writ of attachment was sued out in said court at the instance of Arthur E. Williams, plaintiff, against the estate of Louis A. Bates, defendant, and has been levied by the Sheriff of Jefferson county, Alabama, upon the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, as now surveyed and laid off, as the property of Louis A. Bates, defendant, to-wit:

Lot twenty, (20) in block ninety-nine (99); lots nine, ten, eleven and twelve, (9, 10, 11 and 12) in block one hundred and seventy-one (171); lot fifteen, (15) in block ninety-one (91); lot thirteen, (13) in block one hundred and eighty (180). And, whereas, it appears that the said defendant is a non-resident of the State of Alabama. Now, therefore, the said defendant, Louis A. Bates, is hereby notified of the issuance of the said attachment, and of the levy aforesaid, and to appear at the next term of the said court, if he thinks proper, to defend said suit.

Witness my hand, this, the 26th day of September, 1900.
H. H. MATTHEWS,
Clerk of the City Court of Montgomery.
40-3t

NOTICE TO NON-RESIDENT.

H. L. Williams, In the City Court of Montgomery, Plaintiff,
vs.
Louis A. Bates, Defendant.

Whereas, on the 15th day of September, 1900, a writ of attachment was sued out in said court at the instance of said plaintiff, and against the estate of said defendant, and has been levied by the Sheriff of Jefferson county, Alabama, upon the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, as now surveyed and laid off, as the property of Louis A. Bates, defendant, to-wit:

Lot twenty, (20) in block ninety-nine (99); lots nine, ten, eleven and twelve, (9, 10, 11 and 12) in block one hundred and seventy-one (171); lot fifteen, (15) in block ninety-one (91); lot thirteen, (13) in block one hundred and eighty (180). And, whereas, it appears that the said defendant is a non-resident of the State of Alabama. Now, therefore, the said defendant, Louis A. Bates, is hereby notified of the issuance of the said attachment, and of the levy aforesaid, and to appear at the next term of the said court, if he thinks proper, to defend said suit.

Witness my hand, this, the 26th day of September, 1900.
H. H. MATTHEWS,
Clerk of the City Court of Montgomery.
40-3t

If Feverish

TARRANT'S SALTZ
A wonderfully refreshing and effective remedy in all feverish conditions. It quenches thirst, reduces temperature, soothes the irritated stomach and brings the torpid bowels and sluggish kidneys into healthy action. Its use has won for it many a serious illness. 25c, 50c, and \$1.
The New 25c. Size
puts this old remedy within reach of all. Tarrant's "Dermal" powder, daily, antiseptic for surgery, toilet, after shaving, keeps the skin cool and moist. 25c.
At druggists, or mailed on receipt of price. TARRANT & CO., Chemists, New York.

SUNDAY SCHOOL BOARD

SOUTHERN BAPTIST CONVENTION.
J. M. FROST, Corresponding Sec'y.

EACH ORDER contributes to the Bible Fund, and fosters the Sunday School interests of the Convention.
Price List Per Quarter.

The Teacher	.....	\$0 12
Advanced Quarterly	.....	2
Intermediate Quarterly	.....	2
Primary Quarterly	.....	2
The Lesson Leaf	.....	1
The Primary Leaf	.....	1
Kind Words (weekly)	.....	12
Kind Words (semi-monthly)	6
Kind Words (monthly)	4
Child's Gem	6
Bible Lesson Pictures	1 00
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HOME DEPARTMENT SUPPLIES.
ITS PLAN. J. M. Frost. Per 100, 25 cents.

B. Y. P. U. QUARTERLY For Young People's Prayer Meetings. Per quarter, 10c single copy; ten or more to same address, 6c each.

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167 North Cherry Street, Nashville, Tenn.

Geo. P. Haardt & Bro.,

No. 13 Commerce St.,
Next to Exchange Hotel, Montgomery, Alabama.

Take pleasure in announcing to the readers of the ALABAMA BAPTIST that the Fall and Winter stock now being received by them surpasses anything previously offered in a Southern market. Full line Men's, Boys' and Children's Clothing at prices that WILL SAVE 33 1-3 PER CENT on every purchase.

Hats & Furnishing Goods

At a like saving to the purchaser. Money refunded if every representation is not fully complied with. Come in and get acquainted with us, inspect the stock we carry, and if we do not trade there will be no harm done. You are welcome to call and get prices.

Geo. P. Haardt & Bro.,

No. 13 Commerce Street,
Next to the Exchange Hotel, - Montgomery, Ala.

If you think of Buying
A Musical Instrument or a Sewing Machine, it will pay you to write for my Free Catalogue and prices. I will certainly give you Better Goods for your money than you can get elsewhere.

My Repair Department
is the best in the State. I repair all makes of Sewing Machines, Guitars, Violins, Mandoline, Pianos, Organs, Music Boxes and Graphophones.

R. L. Penick,
108 DEXTER AVENUE,
MONTGOMERY, ALABAMA.

42 MINUTES, 14 SECONDS
THE reason we can sell the best at only a dollar or so more than cheap work is because we make so many of them. We averaged last year a complete buggy every 42 minutes and 14 seconds. \$1.00 per job profit at that rate counts. Why pay big profits when the best is in reach of you?
See our Agent or write direct. **ROCK HILL BUGGY CO.,**
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LaFayette College

1. Full College Courses, and is pre-eminently a Teachers' Training School, besides chartered by Alabama Legislature.
2. Motto: "Educate the mind to think, the heart to feel and the body to act."
3. Location healthful; social and religious privileges excellent, to which the students are welcomed.
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OPIUM COCAINE AND WHISKY
Habit Cured at my Sanatorium, in 30 days. Hundreds of references. 25 years a specialist. Book on Home Treatment sent FREE. Address **B. M. WOOLLEY, M. D., Atlanta, Ga.**

Association Minutes printed at this office correctly and promptly. Cost as low as could be desired for good work. tf.

TINY TOKENS.

The memory of a kindly word
For long gone by,
The fragrance of a fading flower
Sent lovingly,
The gleaming of a sudden smile
Or sudden tear,
The warmer pressure of the hand,
The word of cheer,
The hush that means "I cannot speak,
But I have heard!"
The note that only bears a verse
From God's own word—
Such tiny things we hardly count
As ministry.
The givers deeming they have shown
Scant sympathy;
But when the heart is overwrought,
O, who can tell
The power of such tiny things
To make it well!

—Christian Work.

Sweet charity! The sweetest pledge
That e'er the human heart fulfilled!
No holier watch was e'er enjoined;
No higher grace was e'er instilled.
Beneath each aim where'er you can,
Ordained by God, consigned to man.

Zula B. Cook.

Looking Out for Mother.

One matter which all young girls should consider, which is perhaps almost hackneyed, and yet never unnecessary, is the question of reverence, all that is implied by the injunction to honor our parents. To honor them is not only to obey them. It goes further and deeper than mere obedience.

You cannot possibly understand the love that your mother bears you; it is a law of nature that you should not understand. It is like no other love; peculiarly interwoven with every fibre of her being, not to be comprehended by any daughter of you all until the day when you, perhaps, hold your own children in your arms. You must take it on trust. But remember that this love of hers makes her acutely conscious of every touch of hardness and coldness in your voice; she misses the kiss that you are in too great a hurry to bestow; she winces at the argumentative voice with which you labor to get your own way; she dreads unspeakably to lose your affection and respect. Don't grudge the tender word, the long caress, even if you feel a little impatient of it all the while. You will long for it with a heart'sick longing when it can never be yours again. And remember that hardness is one of the faults of youth; you should strive against it as much as you strive against your faults of bad temper, or inaccuracy, or sloth.

Be hard on yourself, if you like; that won't hurt you. But you may regret it all your life that you have been hard on anybody else.—The Watchman.

A Boy's Religion.

If a boy is a lover of the Lord Jesus Christ, though he can't lead a prayer meeting, or be a church officer, or a preacher, he can be a godly boy, in a boy's way and in a boy's place. He need not cease to be a boy because he is a Christian. He ought to run, jump, climb, and yell like a real boy. But in it all he ought to be free from vulgarity and profanity. He ought to have a horror of intoxicating drinks. He ought to be peaceable, gentle, merciful, generous. He ought to take the part of small boys against the larger ones. He ought to discourage fighting. He ought to refuse to be a party to mischief, to persecution or deceit. And above all things, he ought, now and then, to show his colors. He need not always be interrupting a game to say he is a Christian, but he ought not to be ashamed to say that he refuses to do something because he fears God or is a Christian. He ought to take no part in the ridicule of sacred things, but meet the ridicule of others with a bold statement, that for things of God he feels the deepest reverence.—Ex.

The morning is the gate of the day, and should be well guarded with prayer. It is one end of the thread on which the day's actions are strung, and should be well knotted with devotion. If we felt more the majesty of life, we should be more careful of its mornings. He who rushes from his bed to his business and waiteth not to worship is as foolish as though he had not put on his clothes or cleaned his face, and as unwise as though he dashed into battle without arms or armor. Be it ours to bathe in the lofty flowing river of communion with God before the heat of the wilderness and the burden of the day begin to oppress us.—Spurgeon.

Saved His Dog.

A boy about ten years old went to the Central Police Station in Kansas City, Kan., one day last week, leading a fine shepherd dog by a short piece of rope tied to his collar, relates the Kansas City Star. The boy's face was red and swollen and he was crying.

"Well, well, what's the matter here?" asked a big policeman, stooping down and looking into the boy's face.

It seemed like a long time before he could stop crying.

"Please, sir," he sobbed, "my mother is too poor to pay for a license for Shep, and I brought him here to have you kill him."

Then he broke out with another wail that was heard all through the city building. Shep stood there meek and motionless, looking up into the face of his young master. A policeman took out his handkerchief to blow his nose, and the desk sergeant went out into the hall, absent-mindedly whistling a tune which nobody ever heard before, while the captain remembered that he must telephone somebody. Then Chief McFarland led the boy to the door, and, patting him on the head, said kindly:

"There, little fellow, don't cry any more; run home with your dog. I wouldn't kill a dog like Shep for a thousand dollars."

"Oh, thank you, sir." They were tears of joy now. He bounded out into the street and ran off towards his home with Shep prancing along and jumping up and trying to kiss the boy's face. It was hard to tell which was the happiest, the boy or the dog.

A Woman's Predicament.

The Chicago Post describes the sad case of a woman who was waiting at the "limits car barn" for an Evanston-avenue car.

There were plenty of Evanston cars, but transfer check was good only on the avenue line, and she was determined not to pay another fare.

At last, as night approached, she went to a telephone and called up her husband. She told him the situation—that no Evanston-avenue cars seemed to be running, that it was getting dark, and she was afraid. What should she do?

"Why, take an Evanston car," he replied.

"But I shall have to pay another fare," she objected.

"Well, what of it? You don't want to stay there, do you?"

"But I can't," she said, and hesitated.

"Why not?" he asked.

"Because—because—I haven't any money. I just used my last dime in the telephone to call you up."

And then she wondered at the laugh which reached her ears over the wire.

Table Linen.

The prevalence of small doilies and centerpieces are a boon to the economical housewife, as they are a genuine saving to the large cloth beneath, and as, being so easily laundered, they can be renewed often. Many ladies prefer those that are all white, and hem-stitched and embroidered edges are employed instead of fringe, and these are much easier laundered than those that are embroidered in colors. So much depends upon the way they are laundered that many housewives will do the work at home rather than trust them to a careless laundress. All stains should be removed before the linen is put in the suds, by pouring boiling water through the stained portions. This will answer for coffee, tea and fruit stains. For iron rust, cover the spot with fine salt, saturate with lemon juice, and lay on the grass in the sun.

An easy way to wash these dainty articles is to prepare a strong suds of pearline and warm soft water in an earthen bowl, and wash in the suds by rinsing up and down, and pressing and squeezing between the hands until clean; then rinse through two clear waters, pull into shape, and lay out on a clean cloth to dry. When they are dry and ready to be ironed, dip in boiling water and wring out between cloths; then iron rapidly with a hot iron until the cloth is quite dry, and it will be glossy and stiff.

Geo. C. Lorimer's church, Tremont Temple, (Baptist) gave \$380 to the Galveston sufferers.

Cure for Pneumonia.

Take six to ten onions, according to size, and chop fine; put in a large spider over a hot fire; then add about the same quantity of rye-meal, and vinegar enough to make it a paste. In the meanwhile, stir it thoroughly, letting it simmer five or ten minutes. Then put in a cotton bag large enough to cover the lungs and apply it to the chest as hot as the patient can bear. When it gets cool, apply another, and thus continue by reheating the poultices. In a few hours the patient will be out of danger.

This simple remedy has never failed in this too often fatal malady. Usually three or four applications will be sufficient, but continue always until perspiration starts freely from the chest.

This simple remedy was formulated many years ago by one of the best physicians New England has ever known, who never lost a patient by this disease and won his renown by saving persons by simple remedies after the best medical talent had pronounced their cases hopeless. Personally we know of three persons who were saved by the remedy last winter in Boston, after their physicians had given them up to die, and if a record was made of all similar cases during the last six years, it would fill a good-sized volume.—The World's Progress.

How Frozen Meat Deteriorates

Meats frozen and kept in cold storage for long periods do not undergo organic changes in the ordinary sense; that is, they do not putrefy, soften, or smell bad, but they certainly do deteriorate in some intangible way. After a certain time, frozen meat loses some life principle essential to its nourishing quality. Such meat lacks flavor; it is not well digested or assimilated. Its savorless condition cannot be remedied or successfully disguised by the use of sauces and condiments. Those who eat cold-storage food for any length of time develop diarrheal disorders, lose in weight, and would eventually starve to death, unless a change of diet was made. The same reasoning applies to tinned fruits and vegetables. They should not be used after a certain period has elapsed. Especially should people be warned against using stale eggs and old

milk and cream. Milk and cream are kept for days, rancid butter is washed and treated chemically, but all food, and especially cold storage food, is damaged by long keeping, and will not nourish the body properly. There is the greatest abundance of food, but it does not satisfy.—Sanitary Record.

One hundred orphans from Galveston have been placed in the Buckner Orphanage, a Baptist institution, Texas.

Be charitable and indulgent to every one but thyself.

Mileage Tickets.

Commencing October 1st, and until further notice, Plant System of Railways mileage tickets will be recognized by the Atlantic Coast Line, Richmond, Fredericksburg & Potomac and the Pennsylvania Railroad (between Quantico and Washington).

This is a long looked for privilege by the traveling man. Under these arrangements Plant System mileage tickets are good between Port Tampa and Washington, Punta Gorda and Washington, Montgomery, Ala., and Washington, Albany and Washington, Brunswick and Washington, in fact between every station on the Plant System and Washington, and intermediate points on the lines mentioned.

It will at once be seen that this scheme affords many advantages to the traveler. Yours truly,
B. W. WRENN,
41-21 Pass. Traffic Mgr.

Special to Our Young People.

The ALABAMA BAPTIST and the BAPTIST UNION, the organ of the B. Y. P. U. in the United States, have made an arrangement by which the two papers will be sent to subscribers at the LOW PRICE of TWO DOLLARS A YEAR. This offer stands until January 1901. Send your name and money at once to the ALABAMA BAPTIST. This is a fine opportunity for our Baptist Young People.

WHEN A PIANO SALESMAN

Tries to improve his chance of selling some other piano by abuse of the Kingsbury, it's plain confession that his piano isn't as good as the Kingsbury. It is logical, and it is common sense to believe that no piano could gain the popularity and reach the immense sales of the Kingsbury unless it possesses highest merit. We freely invite the most careful comparison of the Kingsbury piano, under any conditions, with any other offered in competition with it. Write for catalogue and list of recommendations. TERMS EASY. 1 sell good sewing machines for \$18.75. Good organ for \$35.00.

E. E. FORBES

Montgomery, Ala.

Branch Houses at Anniston, Birmingham and Rome, Ga.

WINE OF CARDUI

THE LINK THAT BINDS.



JACKSON, TENN., Nov. 23.

I was subject to miscarriage for three years, and suffered constantly with backache. I wrote to you for advice, and after using three bottles of Wine of Cardui, according to your directions, I am strong and well, and the mother of a fine girl baby.

Mrs. E. N. JOWERS.

Wine of Cardui

There is no use talking—a baby in the house is the link that binds husband and wife together. Nothing is sadder than fruitless wedlock. The prattling and cooing of the little ones offset a thousand times the occasional worries and trials of life. When a wife is barren, there is a derangement somewhere in the genital organs, caused by one or more of those common disorders known as "female troubles". Wine of Cardui is the remedy. It puts the organs of generation in a strong and healthy condition, fitting the wife for the sacred duty of reproducing her kind. During the period of gestation the entire system of the expectant mother is built up to withstand the ordeal of labor, and when the little one makes its advent it is lusty and strong, well-fitted to grow to maturity in perfect health. The mother, too, passes through the trial with little pain and no dread. Wine of Cardui is truly a wonderful medicine for women.

LADIES' ADVISORY DEPARTMENT.
For advice in cases requiring special directions, address, giving symptoms, Ladies' Advisory Dept., The CHATTAHOOGA MEDICINE CO., Chattanooga, Tenn.

Large Bottles for \$1.00 at Druggists.

Why Poison Yourself With Quinine?

It is bad for your digestion, as every sufferer from chills and fever knows.

JOHNSON'S CHILL & FEVER TONIC

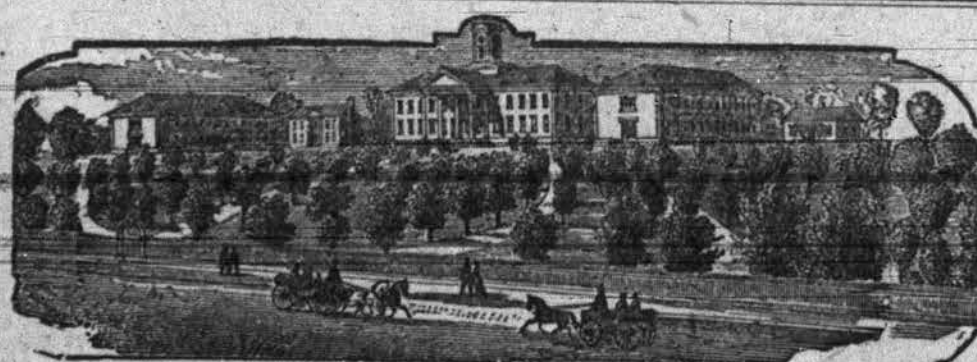
Is a hundred times better, and does in a single day that which slow and uncertain quinine does not do in ten. It gently stimulates the Liver and Kidneys so that they do their duty, and it places the patient beyond the danger point in a day; quinine takes at least ten days. It cures obstinate cases of fever that quinine never cures.

It Costs 50c. If It Cures; Not One Cent If It Does Not.

NOTHING ELSE NEEDED IN FEVERS.

A. B. GIRARDEAU,

SAVANNAH, GA.



Marion Military Institute.

A Latin Scientific College.

Doing original work after the manner of the German gymnasia.

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Rooms, table fare, professors and companions.

Saves Much Time and Money.

Graduates successful in business and in professions.

J. T. MURFEE, Marion, Ala.

Missouri : Baptist : Sanitarium.

919 North Taylor Avenue, St. Louis, Mo.

This institution is a homelike sanitarium and hospital for the care of mild nervous cases, surgical and all non-contagious medical cases. A Waite & Bartlett X-ray Machine is connected with the Surgical Departments. Non-sectarian in its benefits. Ambulance service to all trains if previously notified. The size and location of this sanitarium, with its many other advantages and reasonable rates, makes it one of the best and most desirable in the West. For rates and other information, address,
DR. B. A. WILKES,
Supt. and House Physician.



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State Fair at Valdosta, October 29th-November 4th, via the Plant System.

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Military rate one cent per mile each direction, 20 or more on one ticket.

B. W. WRENN,
Passenger Traffic Manager,
Savannah, Ga.

Association Minutes printed at this office correctly and promptly. Cost as low as could be desired for good work.

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OPIUM

Morphine and Whiskey habits treated without pain or confinement. Cure guaranteed or no pay. B. H. VIAL, Manager, Lithia Springs Sanitarium, Box 8, Austell, Ga.

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The right teacher in the right place is all important. Be careful. Address J. M. DEWBERRY, Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable.

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Endowed for higher education. Four laboratories, library, gymnasium, etc. The U. S. Comm'l of Education names this college as one of the fourteen best in the United States for women (Official Report, p. 1782). WM. W. SMITH, A. M., L. L. D., President, Lynchburg, Va.

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BLMYER CHURCH Bells. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

It is becoming quite general for large city churches of the different denominations to employ a woman assistant to the pastor. Their work is to aid in visiting the sick and strangers, assist the Sunday school superintendent, and otherwise doing general church work.

Silence in times of suffering is the best.

Plant System.

Florida to Cuba.

Schedule in effect October 1, 1900.									
No. 86	No. 78	No. 58.	STATIONS.				No. 57.	No. 35.	No. 85
8 10am	11 25am	7 45pm	Lv. Montgomery	ar.	8 10am	9 20pm	8 10am	9 20pm	
11 00	12 45pm	9 25	ar. Troy	lv	6 30	7 42	6 30	7 42	
1 05pm	1 55	10 50	ar. Ozark	lv	5 10	6 17	5 10	6 17	
2 00	2 30	11 25	ar. Pinckard	lv	4 40	5 45	4 40	5 45	
	3 01	11 55	ar. Dothan	lv	4 08	5 10	4 08	5 10	
	4 50	1 45am	ar. Bainbridge	lv	2 20	3 30	2 20	3 30	
32-6 15am	6 00	3 05	ar. Thomasville	ar	1 15	2 25	1 15	2 25	33-
7 07	7 00	3 15	ar. Thomasville	ar	1 05	2 15	1 05	2 15	33-
7 42	7 34	4 01	ar. Quitman	lv	12 15	1 30	12 15	1 30	33-
8 35	8 25	4 30	ar. Valdosta	lv	11 45pm	12 50	11 45pm	12 50	33-
9 45	9 30	5 15	ar. Dupont	lv	11 05	12 00am	11 05	12 00am	33-
		6 15	ar. Waycross	lv	10 15	11 00am	10 15	11 00am	33-
		7 30	ar. Jacksonville	lv	9 45	10 40	9 45	10 40	33-
		8 30	ar. Jacksonville	lv	8 55	9 50	8 55	9 50	33-
		9 30	ar. Palatka	lv	8 00	8 55	8 00	8 55	33-
		10 30	ar. Sanford	lv	7 25	8 20am	7 25	8 20am	33-
		11 30	ar. Lakeland	lv	6 50am	7 45pm	6 50am	7 45pm	33-
		12 30	ar. Tampa	lv	6 00	6 55	6 00	6 55	33-
		1 30	ar. Port Tampa	lv	5 30	6 25	5 30	6 25	33-
9 55am	9 45pm	7 00am	lv. Waycross	ar	8 10pm	10 55am	8 10pm	10 55am	33-
12 10	12 10am	10 15	ar. Savannah	lv	5 00	6 10	5 00	6 10	33-
	6 28	4 15pm	ar. Charleston	lv	5 50	7 00	5 50	7 00	33-
	4 15pm	7 30am	lv. Waycross	ar	9 45am	8 00pm	9 45am	8 00pm	33-
	6 00	10 15	ar. Brunswick	lv	8 00am	5 45	8 00am	5 45	33-
		9 45am	lv. Jacksonville	ar	7 00pm		7 00pm		33-
		12 02pm	ar. Palatka	lv	4 50pm		4 50pm		33-
		2 15	ar. Gainesville	lv	2 35pm		2 35pm		33-
		3 16	ar. Ocala	lv	1 45pm		1 45pm		33-
		10 00	ar. Tampa	lv	8 00am		8 00am		33-
		10 30	ar. Port Tampa	lv	7 30am		7 30am		33-
		10 50	ar. St. Petersburg	lv	7 15am		7 15am		33-
		10 02am	lv. Dupont	ar	8 10pm		8 10pm		33-
		12 48pm	ar. Live Oak	lv	6 25pm		6 25pm		33-
		3 40pm	ar. Archer	lv	1 50pm		1 50pm		33-
		10 00pm	ar. Tampa	lv	8 00am		8 00am		33-

Train 62 leaves Montgomery 3 p. m., arrives Lufkin 6:45 p. m.
Train 61 leaves Lufkin 6:00 a. m., arrives Montgomery 9:30 a. m.

THREE SHIPS A WEEK TO CUBA.

Leaves Port Tampa Monday, Thursday and Saturday, 11 p. m.
Arrives Key West Tuesday, Friday and Sunday, 3:00 p. m.
Arrives Havana Wednesday, Saturday and Monday, 5 a. m.
Pullman cars on all through trains to Savannah, Jacksonville and Port Tampa.
B. W. WRENN, Pass. Traf. Mgr., R. L. TODD, Div. Pass. Agt.
Savannah, Ga. Montgomery, Ala.

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THE SHORTEST OF ALL LINES BETWEEN

Savannah and Atlanta by 46 miles. Savannah and Columbus by 26 miles. Savannah and Montgomery by 74 miles.

THE ONLY LINE

Between Savannah and Atlanta Carrying Pullman Sleeping Cars.
Between Savannah and Montgomery Carrying Buffet Parlor Cars.
Between Savannah and Montgomery without Change of Cars.

THE QUICKEST LINE.

At Montgomery, Louisville & Nashville Railroad.

No. 3*	No. 1*	No. 2*	No. 6*
9 35pm	11 22am	Lv. Montgomery	Ar. 6 10am
5 00am	4 15pm	Ar. Pensacola	Lv. 11 20pm
3 05	4 12	Ar. Mobile	Lv. 12 20am
7 40	8 30	Ar. New Orleans	Lv. 7 45pm
No. 4*	No. 2*	No. 1*	No. 3*
9 45pm	8 30am	Lv. Montgomery	Ar. 11 12am
12 25am	11 59am	Ar. Birmingham	Lv. 8 42am
At Montgomery, Mobile & Ohio Railroad			
No. 4*	No. 3*	No. 2*	No. 1*
8 30am	Lv. Montgomery	Ar. 6 15pm	
1 45	Ar. Cairo	Ar. 1 25am	
7 32	Ar. St. Louis	Lv. 8 00pm	

The Western Railway of Alabama.

Read down. IN EFFECT MAY 6, 1900. Read up.									
38	36	34	STATIONS.				32	30	28
3 30pm	6 20am	6 20am	Lv. Selma	Ar. 11 00am	11 30pm		11 00am	11 30pm	
4 14	7 03	7 03	Lv. Benton	Ar. 10 17	10 50		10 17	10 50	
5 35	8 20	8 20	Lv. Montgomery	Ar. 9 00	9 35		9 00	9 35	
7 45pm	7 55am	7 55am	Lv. New Orleans	Ar. 7 40am	8 30pm		7 40am	8 30pm	
12 20am	12 25	12 25	Lv. Mobile	Ar. 3 15	4 31		3 15	4 31	
6 10am	6 00pm	6 00pm	Ar. Montgomery	Lv. 9 35pm	11 22am		9 35pm	11 22am	
6 20am	6 20pm	11 20am	Lv. Montgomery	Ar. 7 10pm	11 00am		7 10pm	11 00am	
8 07	8 07	1 45pm	Ar. Opelika	Lv. 4 50	7 40		4 50	7 40	
8 55	1 50	2 45pm	Ar. Opelika	Ar. 2 45pm	8 00am		2 45pm	8 00am	
9 55	2 50	3 45pm	Ar. Columbus	Lv. 1 45	7 05		1 45	7 05	
10 45	3 40	4 35pm	Lv. Opelika	Ar. 4 35pm	7 37pm		4 35pm	7 37pm	
11 35	4 30	5 25pm	Lv. West Point	Ar. 4 07	6 55		4 07	6 55	
12 25	5 20	6 15pm	Lv. LaGrange	Ar. 3 53	6 42		3 53	6 42	
1 15	6 10	7 05pm	Ar. Newnan	Ar. 2 27	5 26		2 27	5 26	
2 05	7 00	7 55pm	Lv. Atlanta	Lv. 1 00	4 20		1 00	4 20	
2 55	7 50	8 45pm	Ar. Atlanta	Ar. 3 55pm	5 10am		3 55pm	5 10am	
3 45	8 40	9 35pm	Ar. Charlotte	Ar. 9 35am	10 15pm		9 35am	10 15pm	
4 35	9 30	10 25pm	Ar. Danville	Ar. 5 50	6 02		5 50	6 02	
5 25	10 20	11 15pm	Ar. Richmond	Ar. 11 00pm	12 01pm		11 00pm	12 01pm	
6 15	11 10	12 05pm	Lv. Washington	Lv. 10 45pm	11 15am		10 45pm	11 15am	
7 05	12 00	1 00pm	Ar. New York	Lv. 4 30	12 15am		4 30	12 15am	
7 55	1 00	2 00pm	Lv. Atlanta	Ar. 11 50am	5 00am		11 50am	5 00am	
8 45	1 50	2 50pm	Ar. Cincinnati	Ar. 8 00pm			8 00pm		
9 35	2 40	3 40pm	Lv. Atlanta	Ar. 7 25am	7 35pm		7 25am	7 35pm	
10 25	3 30	4 30pm	Ar. Macon	Ar. 4 25	5 50		4 25	5 50	
11 15	4 20	5 20pm	Ar. Savannah	Ar. 9 00pm	8 45am		9 00pm	8 45am	
12 05	5 10	6 10pm	Lv. Atlanta	Ar. 12 35pm	5 00am		12 35pm	5 00am	
1 05	6 00	7 00pm	Ar. Charleston	Ar. 5 30pm			5 30pm		

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans, with Superb Dining Car Service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans.

W. J. TAYOR, General Agent, Montgomery, Ala.
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R. E. LUTZ, Traffic Manager, Montgomery, Ala.
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Wedding Invitations, Visiting Cards and Fine Stationery engraved in the most elegant styles at reasonable rates. Send stamps for samples to Fine Stationery Department, Stewart-Crane Paper Co., Louisville, Ky.

Wonderful Grate. Heats two rooms. Saves 1/2 in cost of chimney, and 1/2 the fuel forever. Address BURNHAM GRATE CO., Louisville, Ala.

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A MILITARY COLLEGE under the auspices of the Alabama State Baptist Convention.

ESTABLISHED IN 1841.

Located at East Lake, Ala., on west side of Red Mountain, six miles from Birmingham, with which city it is connected by Electric Cars.

Superior instruction in English, French, German, Ancient Languages, Mathematics, Natural Sciences, Mental and Moral Sciences, Pedagogy, Elocution, etc. Regular course in Biblical Literature. Also, Preparatory and Business Courses.

Free Tuition to Baptist Ministers.

Half Tuition to Ministers' Sons.

Terms Reasonable. The policy of the Howard is not to furnish the "Cheapest" instruction, but to give a Broad and Thorough Education at the Least Cost for the grade of work done.

Excellent Chapel, Society Halls, Dormitories, Bath Rooms and Gymnasium. Religious and Moral influences good. No intoxicants can be sold within three miles of the College.

NEXT SESSION BEGINS SEPT. 25, 1900.

For Catalogue and particulars write to

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EAST LAKE, ALA.

Are You a Farmer? . .

Do You Want to Keep in Direct Touch with the Latest and Best Methods of SUCCESSFUL FARMING? . .

Practical Farmers, men who have made money on the farm, edit and contribute to the columns of THE SOUTHERN CULTIVATOR.

Bright, live subjects are discussed from a practical standpoint in every issue. Information and experiments are given that will prove valuable, save expense, and suggest lines of work that will better the condition of every "Tiller of the Soil."

The Southern Cultivator is mailed its subscribers on the 1st and 15th of each month. Send 25 cents in stamps, and the paper will be sent you three months on trial. Address

THE CULTIVATOR PUBLISHING CO., Atlanta, Ga.
LARGE CASH COMMISSIONS WILL BE PAID LIVE HUSTLING AGENTS.

Solid Wide Vestibuled Trains.



Lighted Throughout with the Celebrated Pintsh Gas.

The Finest Equipment Operated in the South.

Not this Schedule

Atterley conn. Calhoun Co. Ass'n.

In Effect July 15, 1900.

No. 4.	No. 3.
Lv. Montgomery	8:25am
Ar. Tuscaloosa	12:18pm
Ar. Tupelo	5:37pm
Ar. Memphis	7:40am
Ar. Hot Springs	5:30pm
Ar. Jackson, Tenn.	9:22pm
Ar. Cairo	1:36am
Ar. St. Louis	7:44am
Ar. Chicago	4:30pm
Ar. Waukesha	8:25pm
Ar. Kansas City	5:30pm
Ar. Omaha	6:45am
Ar. St. Paul	7:45am
Ar. Denver	6:30pm
Ar. San Francisco	11:45pm

Through train No. 3 arrives at Montgomery at 7:35 p. m.

For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.

For further information, call upon R. W. Smith, Passenger Agent, or J. N. Cornatar, Southeastern Passenger Agt., No. 2 Commerce Street, Montgomery, Ala.

PATENTS

CAVEATS, TRADE MARKS, COPYRIGHTS AND DESIGNS. Send your business direct to Washington, saves time, costs less, better service. My office close to U. S. Patent Office. FREE preliminary examinations made. Atty's fee not due until patent is secured. PERSONAL ATTENTION GIVEN. 19 YEARS ACTUAL EXPERIENCE. Book "How to obtain Patents," etc., sent free. Patents procured through E. G. Siggers receive special notice, without charge, in the INVENTIVE AGE. E. G. SIGGERS, 918 F St., N. W., WASHINGTON, D. C.

Clubs.

THE ALABAMA BAPTIST and the Southern Cultivator, Atlanta, one year, \$2.

With Home and Farm, Louisville, \$1.75.

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Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, N. C.

THE PLACE TO GO:

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BUCKEYE BELL FOUNDRY Established 1867. THE E. W. VANDUSEN CO., Cincinnati, O., U.S.A. Bells made of Pure Copper and Tin only. FOR CHURCHES, COURT HOUSES, SCHOOLS, etc. ALSO CHIMES AND PLAINS. Makers of the Largest Bell in America!



ROYAL BAKING POWDER

ABSOLUTELY PURE

Makes the food more delicious and wholesome

ROYAL BAKING POWDER CO., NEW YORK.

Receipts at Orphanage.

August.	
Oakman church.....	\$ 3 70
H. A. Schimmell.....	5 00
Woodlawn church.....	3 00
G. J. Robertson for:	
Shell Bank church.....	\$ 3 56
Zion church.....	12 00
Union church.....	13 41
Union S. S.....	8 04
Mobile association.....	9 39
Rev. W. B. Crumpton for:	
L. M. S., Gadsden.....	\$ 5 00
Wylam church.....	3 00
G. S. Walker.....	25
New Decatur Central.....	84
Parker Memorial ch.....	30 59
Whistler ch.....	50
Big Sandy ch.....	1 53
Ensley ch.....	2 00
S. S. Rock Mills ch.....	12 19
S. S. Good Hope ch.....	6 16
L. M. S., Jacksonville.....	5 00
Bellville ch.....	3 00
S. S. Girard.....	70 06
Hiram.....	2 46
L. A. S. Clayton St ch.....	2 00
A friend (for Annie).....	1 00
S. S. Glen Addie ch.....	1 20
Mrs. M. A. Kingsberry (for Annie).....	1 00
L. M. S. Pleasant Hill ch.....	2 50
Name unknown.....	3 81
B. Y. P. U. Livingston.....	5 00
S. S. class Mrs. Beville, Costopa.....	3 15
T. B. Taylor.....	5 00
Mrs. G. B. Burns, Selma.....	1 00
Mrs. Babcock, Selma.....	1 00
Miss Decker, Selma.....	1 00
S. S. Evergreen ch.....	1 32
Evergreen ch.....	3 82
Grove Hill ch.....	5 00
Union (Elmore county) ch.....	5 91
Society Hill ch.....	3 58
S. S. Tuscaloosa.....	2 50
S. S. Clanton.....	5 15
S. S. Jasper.....	5 19
Cocoa River Ass'n.....	\$39 50
T. W. C.....	4 07
Miss Webb.....	2 00
W. H. Allen.....	1 00
O. F. Funderburg.....	1 00
B. C. Henslet.....	1 00
Shelby Ass'n.....	\$39 17
Union " collection.....	7 83
Union " a brother.....	13 85
Union " a brother.....	1 00
S. S. Flomiston.....	2 50
S. S. Vantley.....	2 50
Mr. Hebron ch.....	5 06
S. S. Pleasant Grove (Lee Co).....	1 35
S. S. Jasper.....	1 50
River Falls ch.....	6 00
Greensboro ch.....	5 00
Sanbeams, Thomasville ch.....	1 82

Low Rates via Plant System

Grand Carnival and Street Fair, November 5th to 17th.

One Fare for the Round Trip. Tickets to be sold November 5th, 7th, 9th, 12th, 14th and 16th, with final limit 18th. A splendid program of attractions has been arranged. Plant System Ticket Agents will give full particulars. B. W. WRENN, Pass. Traffic Manager. Savannah, Ga.

GENERAL NEWS NOTES.

Although Lord Roberts says the war in South Africa is ended, the Boers still continue to attack the British occasionally and capture prisoners, wagon trains, etc.

The Filipinos continue to be active and aggressive, and give nearly as much trouble as they did a year ago. Gen. MacArthur telegraphs the good news that Capt. Shields and his company of 48 men, Co. F., 20th regiment, who were captured recently, have been rescued from the Filipinos, besides two corporals of Co. A. of the same regiment, and one civilian and American negro.

The situation as to China is still undecided. Our government proposes to withdraw and leave the other nations to settle their own matters with the Chinese, but that does not mean that this country will not hold the Chinese government to account for the murder of American citizens and destruction of property. It will settle with China individually, and not in conjunction with the other nations; one reason appears to be that each of the other nations will demand a part of Chinese territory, which this country does not desire.

NEARER HOME.

The people do not vote directly for President and Vice President

Dr. Bull's
Cures all Throat and Lung Affections.
COUGH SYRUP
Get the genuine. Refuse substitutes.
IS SURE
Salvation Oil cures Rheumatism, 15 & 25 cts.

of the United States, but they vote for electors chosen by the different political parties, and the electors meet at Washington and cast the vote of their States for their choice for President. If you want W. J. Bryan elected President, you will make a cross mark before the names of the following electors on the ballot: John B. Talley, Wm. W. Kirkland, W. A. Carter, John D. Barnett, M. Solie, Tipton Mullins, J. W. Strother, Elbert D. Willett, D. H. Nicholson, J. H. Nathap, Robt. T. Robinett.

The Montgomery Street Fair opened on Monday with a fine parade which was witnessed by a great many people. Among the displays was a wagon drawn by oxen and containing 17 bales of cotton, with the statement painted on cloth that it was all grown on 9½ acres of land. We did not learn the name of the owner. The Fair will close Saturday evening. Gen. Wheeler and Lieut. Hobson promise to be in Montgomery on Friday and appear before the people.

President Harvie Jordan, of the Georgia Cotton Growers' Association, has called a convention, to meet in Macon Nov. 20-21, of delegates from each county in the cotton states, to consider the interests of the cotton growers. Mr. Jordan says that by proper measures and concert of action the Southern farmers can control the markets of the world. Great preparation will be made to entertain all the delegates royally.

OBITUARY.

On the morning of September 24th the angel of death came to the home of our beloved brother, Rev. W. G. Gregory, and took our dear young sister and friend, Miss Victoria Gregory. She professed Christ at an early age, being only nine years old, and for eleven years she has served her Savior faithfully. She possessed rare gifts of knowledge for one so young. Being associated with her the past ten years in church and Sabbath school work, we never saw one so young whose life was so filled with the love of God and the interest of his cause and kingdom. All who came in contact with her were impressed with the Christian life that she lived. Often when others as young as she were forgetful of the love of God, she was doing some act of kindness, or admonishing others to seek Christ. Oh, how she will be missed in the home, the church and the Sunday school, where she was organist and loved so well to sing and play the songs of him she loved so well. On her dying bed she called father, mother, brothers and sisters to her bedside and sang beautiful songs of praise to God, telling them that she was going home to die no more. A

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness and heart failure.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation, take Lemon Elixir.
50c and \$1 bottles at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.
After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.
REV. C. C. DAVIS.
Elder M. E. Church South,
No. 28 Tatnall St., Atlanta, Ga.

A Prominent Memphian Writes.
Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse, my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.
R. L. Rocco,
206 Hernando St., Memphis, Tenn.

A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid \$5.00 for the relief it has given me at a cost of two or three dollars.
H. A. BEALL.
Clerk Superior Court,
Randolph Co., Ga.

beautiful life has ended, a bright light has gone out of our community. But weep not for her, loved ones at home and friends, for the Lord had need of such a light, and we all know where to find her in the morning of the resurrection.

Sister, thou wast mild and lovely,
Gentle as the summer's breeze;
Pleasant as the air of evening
When it floats among the trees.

Peaceful be thy silent slumber,
Peaceful in the grave so low;
Thou no more wilt join our number,
Thou no more our songs shalt know.

Yet again we hope to meet thee
When the day of life is fled;
Then in heaven with joy to greet thee,
Where no farewell tear is shed.

From her Superintendent,
M. E. P.

On August 31, 1900, just as the sun had appeared above the horizon, the death angel hovered over the home of Brother and Sister J. D. Hudson, and bore to rest on its snowy wings the spirit of their lovely daughter, Carrie.

Indeed was Miss Carrie Hudson a most remarkable young lady. She was loved by all who knew her, and those who knew her best loved her most. Even strangers could not but admire her, for truly was her face an index to the noble character which she possessed. She was a member of the Baptist church, an earnest worker in the Sabbath school, and in every way an example to all young persons. As a daughter she was kind and obedient; such reverence as she had for her parents is rarely found. Few young ladies are so thoughtful of relieving their mother of household care as was this noble girl.

As a sister she was gentle and loving, always studying the happiness of her brothers and sisters, regardless of her own.

Dearest Carrie, angel of light,
Dost thou thy many friends behold?
See'st them from the world so bright,
Where all the streets are paved with gold?

Dost thou their cause to Jesus plead,
When in the paths of sin they stray?
Telling him of their spiritual need,
Asking that he may guide their way?

When their trials on earth are o'er,
Wilt thou be waiting at the gate,
To meet thy friends, to part no more,
To tell them of the Lord they wait?

Mrs. R. B. DANZEY.
Thomasville, Ala.

On September 15, last, the spirit of little Robert Hudson, son of Brother and Sister J. D. Hudson, took its flight to that beautiful home prepared for all who live and die as did this worthy little boy. Although Robert was only fifteen years of age, he bore his illness with the patience of an aged person. Shortly before his death he prayed a very earnest and beautiful prayer, and sang, "One by one we will all be gathered home," expressed a desire that his loved ones accompany him to heaven, and begged his mother not to grieve, but to trust to help her.

Death has again invaded our peaceful community and borne away from us another noble man of God. On the evening of September 7th, Bro. Dennis George was unexpectedly called to the home beyond. Bro. George was born in Jefferson county, Oct. 22, 1846, and was married to Mattie Clements Nov. 20th, 1873. He moved to Tuscaloosa county, where he and his now lonely companion began to fight life's battles. He bought a fine farm and made every preparation for a long and happy life. He was aware of the fact that he could do nothing without God, so in the fall of 1880 or '82 he made his peace with Him, and was baptized into the fellowship of Sardis church, near his home, by Rev. T. M. Barber. Bro. George was a kind husband and loving father. He was the father of three boys and three girls. One boy was called home before the father; all three of the girls and one of the boys are members of the Baptist church, and are very bright Christians.

A precious one from us has gone,
A voice we loved is still,
A place is vacant in our home
Which never can be filled.

God in his wisdom has recalled
The one his love had given,
And though the body slumbers here,
The soul is safe in heaven.

W. G. HUBBARD.

NOTICE TO NON-RESIDENT.

N. A. James } City Court
vs } of Montgomery,
Octavia James. } in Equity.

In this cause it is made to appear to the court, by the affidavit of N. A. James, that the defendant, Octavia James, is a non resident of the State of Alabama, and resides in the State of Mississippi, but further than this her residence is unknown; and further, that in the belief of said affiant, said defendant is over the age of twenty-one years.

It is therefore ordered by the court that publication be made in the ALABAMA BAPTIST, a newspaper published in the City and County of Montgomery and State of Alabama, for four consecutive weeks, requiring the said Octavia James to appear and plead to or answer the Bill of Complaint in said cause by the 3rd day of November, 1900, or in thirty days thereafter a decree pro confesso may be rendered against her.

Dated September 27th, 1900.
A. D. SAYRE,
Judge of the City Court of Montgomery.
40-41

FINAL SETTLEMENT.

State of Alabama, } Probate Court.
Montgomery County. }

Sept. 25, 1900.
Notice is hereby given, that on this day, W. E. Crockett, administrator of the estate of W. P. Thompson, deceased, filed his account for a final settlement of his administration thereof, and that the 23d day of October, 1900, has been appointed a day for said settlement.

J. B. GASTON,
Judge of Probate.

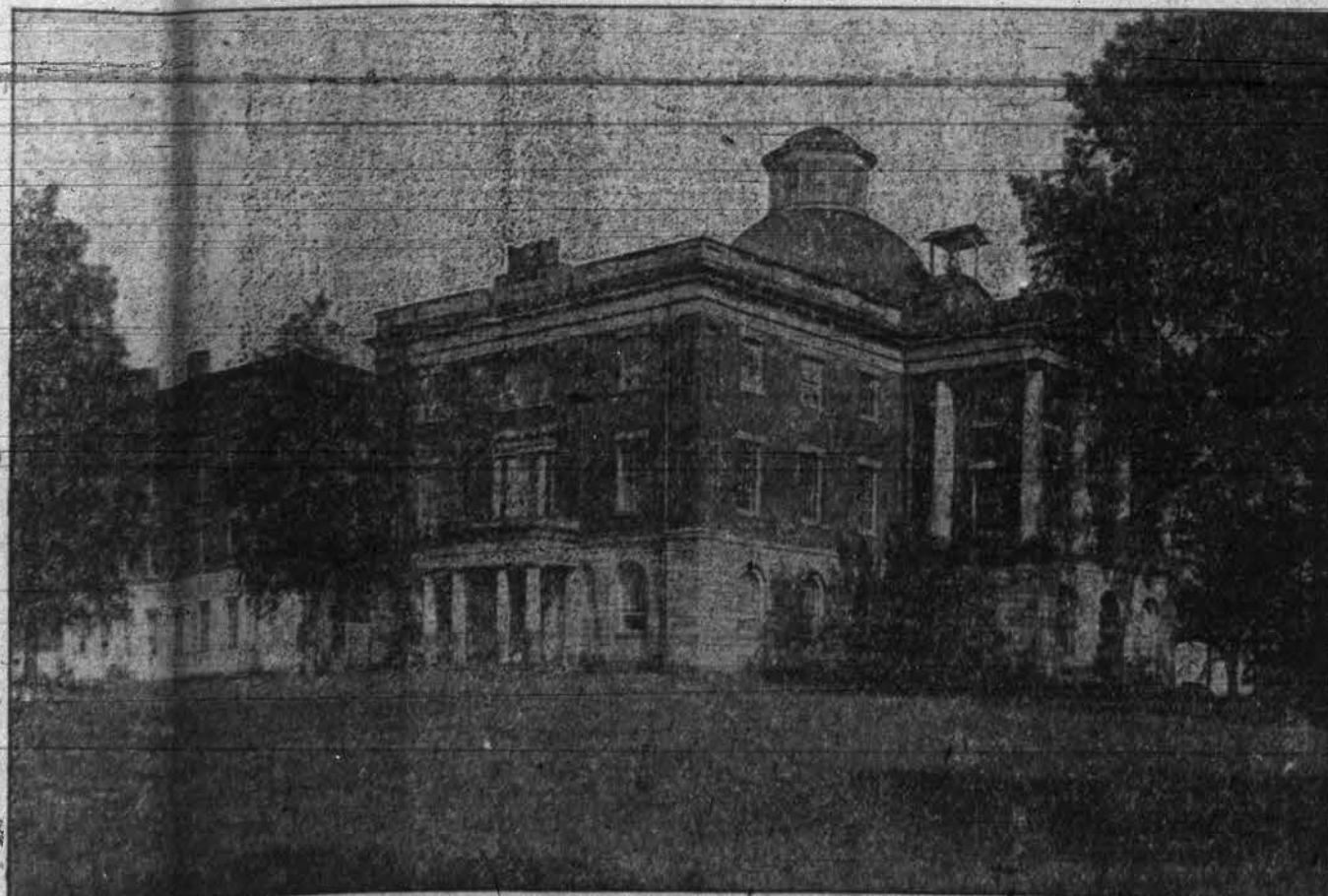
HAMNER HALL.

Session Begins September 17, 1900.

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(TALK NO. 1.)

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Take advantage of the cheap railroad rates and do your Fall shopping now.

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Can be bought now when my stock of jewelry is complete. Then put your purchases away until Christmas.

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