

# ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

Library Street Sem'y  
600 West Broad way

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## ALABAMA BAPTIST.

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\$1.00 to Ministers in regular work.

For the Alabama Baptist.  
Messengers to State Convention.

The Baptist State Convention meets at Tuscaloosa November 13-16. The church and community generally extend a cordial invitation and welcome to all the messengers. We hope that every part of the State will be well represented. We shall endeavor to make your stay pleasant while in our midst. Those of you who have been here before know that Tuscaloosa is a place of "magnificent distances." In order to avoid confusion and inconveniences as much as possible to visitors, housekeepers and the committee, we hope that every one who comes will heed the following suggestions:

First. If you wish free entertainment, send your name, post office address, and train on which you will arrive to the chairman of the Entertainment committee by or before Saturday, November 10. Second. If, after sending your name, you find that you cannot come, or will be delayed, notify the chairman of the committee by letter or wire, and pay for the telegram in advance.

Third. If clerk or other party sends the list of entire delegation, be sure to give name, address and time of arrival of each individual. No attention will be paid to a statement that one or more will attend, unless names are given.

Fourth. Free entertainment is not offered to any who do not send names in advance.

Fifth. Parties who do not wish free entertainment, or do not like to go to private houses, or do not send their names in advance, can get reasonable rates at the hotels.

Address all communications to  
T. W. PALMER,  
Chm'n Entertainment Com.,  
Tuscaloosa, Ala.

### Schedule of Trains to Tuscaloosa.

#### ALABAMA GREAT SOUTHERN.

No. 3, leaves Birmingham 4:40 p. m., arrives at Tuscaloosa 6:35 p. m.

No. 1, leaves Birmingham 10:10 p. m., arrives at Tuscaloosa 11:38 p. m.

No. 2, leaves York 2:13 a. m., arrives at Tuscaloosa 4 a. m.

No. 4, leaves York 7:23 a. m., arrives at Tuscaloosa 9:45 a. m.

#### SOUTHERN (SELMA AND ALEX.)

No. 17, leaves Selma 4:05 p. m., arrives at Tuscaloosa 8:15 p. m.

#### MOBILE & OHIO.

No. 4, leaves Montgomery 8:25 a. m., arrives at Tuscaloosa 12:18 p. m.

No. 3, leaves Columbus, Miss., 1:25 p. m., arrives at Tuscaloosa 3:35 p. m.

A reception committee will meet all of the trains except Nos. 1 and 2 on the Alabama Great Southern. Parties arriving on those trains will go to the hotels for the night, and report to the committee at the church next morning.

Those who arrive on all other trains will take the dummy at the depot and report to the Entertainment committee at the Baptist church, and their homes will be assigned.

Life is made of days, and it is itself a day. Whether it is a summer or a winter day depends upon its angle with respect to the Sun of righteousness. If we fear his light, our natures become cold and sterile. Whoso spends life's morning with God shall walk in sunshine, strength and safety through life's noon, and shall find the evening glorious with promises written on the clouds, and full of rest and peace.

Delight dwells with duty.

For the Alabama Baptist.

### Judson Alumnae Convention.

There will be a Convention of the Alumnae of the Judson in the Chapel Oct. 30 to Nov. 1st, to which all Alumnae and former pupils are cordially invited. An interesting program has been arranged, and the indications are that there will be a large and enthusiastic meeting. A reception will be given during the session of the convention, and a number of addresses will be delivered by Alumnae and prominent visitors. Another attractive feature will be the Teachers' Recital, which will take place on the 1st of November. Our Music Faculty is unusually strong this session, and this recital will attract many visitors from a distance.

Free entertainment will be extended to all who will notify Miss Amie Vary, Marion, Ala. Matters of great importance and interest will be discussed, and it is expected that the convention will be a success in every way.

MRS. J. C. REYNOLDS,  
Pres. Alumnae Association.  
AMIE VARY, Secretary.

### Trip Notes.

#### THE CAHABA ASSOCIATION

met at Centerville, the capital of Bibb county. The town was so named from the fact that it was so near the center of the state. Since the Mobile and Ohio railroad touched there it has begun to loom up with some of the pretensions of a city. A new brick hotel, with large store rooms, the post office and bank beneath, on a prominent corner with numerous other build-

ings, make quite a different show from the straggling village I last saw there years ago. Then we had no Baptist church; now a very good building shelters quite a strong church. They have lately called to the pastorate Bro. John Bass Shelton, who entered upon his duties at the session of the association. Under his lead it is hoped the church will prosper along all lines. Here, as at other places I have been, the question of Temperance was discussed, and the question of the Dispensary came in for its share of abuse or praise as the speakers were friendly or unfriendly to this new device for regulating the liquor traffic.

Moderator and clerk being absent, brethren Eli George and W. W. Lee were elected to fill their positions. The Cahaba has some strong churches in its bounds—Marion, Uniontown, Gallion, and others. Some of its country churches are as good as can be found anywhere. Looking over the minutes of last year, I think I did not see a church which did not send a contribution for missions. They have kept up the plan of apportioning out an amount among the churches. They don't all send the full amount, but it stimulates them to send something because the association expects it. It was a great pleasure to shake hands with many old friends at Centerville. Bro. James Waters, now past eighty years, rode from his home miles away on horseback. He and brethren George and Jesse Lovelace were about all the old guard I met in the one day that I attended. One young preacher, the son of the moderator, and a promising young man he is, was all that I heard of. I hope there are more. By traveling all night I reached by way of Mobile the

#### ANTIOCH ASSOCIATION,

which met at St. Stephens, nine miles away from the Mobile and Birmingham railroad. The readers of Alabama history will remember this was the name of the first capital of Alabama. The present St. Stephens is two miles further away from the Bigbee river. The Baptists have a good church—Bro. W. A. Parker, pastor. The delegation was very small because of the distance and the great amount of sick-

ness. To travel in Washington county one must be patient. Miles there are longer than in many parts because of the deep sand beds. The churches in the Antioch do not seem to be prospering. Are they holding their own? It was arranged that the executive committee should provide for a series of rallies extending over ten days in the association, and I have promised to attend. It is hoped these meetings will quicken interest and arouse the missionary spirit. The Healing Springs school, founded by Bro. J. B. Hamberlin, belongs to the association. From what I could hear the brethren are more hopeful for its future. It was a great delight to shake the hand of dear Bro. Hamberlin. How much this writer owes to him for advice and encouragement and financial aid in fitting himself for the ministry! Heaven bless him and the Mississippi brethren, all now growing old, for their great kindness! Let the little schools like that at Healing be encouraged. They are doing a world of good. I shall have more to say of them later.

#### THE BETHEL ASSOCIATION

met with the church at Catherine, on the Mobile and Birmingham. The town is situated in the prairies, not far from the Alabama river. It is quite a business place, and is surrounded by a fertile country. Where the lime lands are put to their proper uses, the people are prospering. They were made for the grasses and food crops. Thousands of acres of these lands, supposed to be worn out by the continued cultivation of cotton, are now being used successfully for

cattle raising. No prettier country can be found than that about Catherine. The church there for a long time was called "Joe Lambert's church." Joe lived there and bought cattle miles around, and begged everybody for a little help on his church. He got the State Board to help in the support of a pastor for a few years, and now they have a strong church, Bro. W. A. Parker, one of the strongest preachers in this section, pastor. Joe Lambert is still there, devoted as ever to the cause. A lady of another denomination said, "The growth of the Baptists at this place is astonishing, and much of the credit is due to Mr. Lambert." The people of the county have honored this worthy man by making him tax collector. While he traveled and bought yearlings he spoke to the people about their votes—thus killing two birds with one stone. It speaks well for the honesty of the trader. How many old friends I did greet from Wilcox and Marengo! But a great army of those whom I met last when the association was held with Concord church have passed away. Among them was Bro. Caine. How tenderly the brethren spoke of him! And "Aunt Rachel" Setzler, one of his neighbors, and one of the great women of the earth, she is gone. These homes near each other were wide open all the time to shelter any of God's servants. God comfort those who remain in them.

#### A PREACHER'S EXPERIENCE.

"When I was a poor, ignorant boy in Marion county, with a family to care for, and trying to preach, feeling my inability and ignorance, a brother came to me and said, 'If you can go to Howard College I think we will send you.' I was almost speechless with delight; it was what I had been praying for, but with nothing hopeful in view." How the poor fellow struggled with poverty and ignorance God only knows, but the board helped him, and after years of hardship and toil he graduated at Howard College. Here he is in the Bethel Association, the leading preacher in the body. He has been the pastor at Safford for seven years. I refer to J. M. Roden. Who can estimate the good this man has accom-

plished? Where was ever money invested for God to better advantage? Bro. J. W. Sandlin has been added to their ministry from North Alabama, and he is greatly appreciated. Bro. W. H. DeWitt, faithful as the needle to the pole, I was glad to see again. I heard some good things about Bro. Sutton, a new man among them. A young preacher, Bro. DeWitt, has done a great work as colporteur for a few months. Much regret was expressed at the early departure of Bro. Pipkin from their midst to Texas. Senator Meador said in speaking of him, "Pipkin beats the world as pastor; I have never seen his equal." The association re-elected Senator Meador as moderator, and called back to his old post John Hecker, as clerk—there is no better in Alabama. He, very unwisely, agreed to serve them for nothing. Generally that means the churches will cut down the Minute fund so that the clerk will be in just as hard straits about the Minutes as if he had made them pay him ten or fifteen dollars for his services. The old Bethel is taking on new life, if I mistake not. They have carried on successfully for several months a colportage work, and have had next to no help from the outside.

W. B. C.

#### Receipts at Orphanage.

##### SEPTEMBER.

S. S. Vance ch ..... \$ 4.52  
S. S. Antioch, (Elmore county)..... 1.25  
S. S. St. Francis St..... 3.97  
Opelika..... 3.00  
S. S. Tusculum..... 10.75  
J. R. Vail..... 21.67  
Shelby Ass'n..... 2.10  
Excel..... 3.30

Calhoun Co Ass'n..... 36.72  
Cooper Children..... 5.00  
St. Clair Co. Ass'n..... 8.30  
L. A. So. Spring Garden..... 6.00  
S. S. N. B'ham..... 5.16  
Sunbeams, North B'ham..... 2.00  
B'ham Ass'n..... 13.71  
Carbon Hill..... 3.25  
S. S. Girard..... 3.15  
Camp Hill..... 2.00  
L. A. So. Newton..... 4.89  
Sunbeams, Newton..... 4.89  
Mt. Andrew ch..... 8.87  
L. A. So. Newbern..... 5.00  
L. A. So. Furman..... 3.00  
L. A. So. Hayneville..... 3.00  
L. A. So. Jackson..... 2.00  
S. S. Class, Mrs. Pluker, Sylacauga..... 4.00  
L. A. So. Tuskegee ch..... 3.00  
L. A. So. Montgomery..... 3.00  
L. A. So. Sheffield..... 3.00  
B. Y. P. U. Montgomery 1st..... 2.50  
Mrs. B. S. Williams..... 2.00  
S. S. Shade's Valley..... 2.75

Coca River Ass'n..... 2.75  
S. S. Selma Second..... 1.10  
Selma Second..... 8.90  
J. R. Hines..... 5.00  
Immanuel..... 12.72  
Eutaw..... 3.00  
Mrs. Paul Johnson..... 2.00  
Missionary Jewels, Anniston..... 5.00  
Cahaba Ass'n..... 30.78  
Bethlehem Ass'n..... 4.19  
Evergreen, (Clark Co.) ch..... 2.00  
L. A. So. Alex City..... 5.00  
Sunbeams, Alex City..... 1.00  
S. S. Sylacauga..... 5.00  
H. A. Shimmel..... 10.00

New Decatur First Church..... 10.00  
L. A. So. Trussville..... 2.50  
Sunbeams, Albertville..... 2.50  
Y. L. W. Circle, Selma 1st ch..... 3.00  
L. A. So. Verbena..... 3.00  
L. A. So. LaFayette..... 3.00  
Montgomery Ass'n..... 12.45  
Avondale ch..... 16.83  
Glen Adde..... 75c  
J. T. Dickson..... 10.00  
Mrs. Satterwhite..... 1.00  
Tate's Chapel..... 2.10  
Bethel, (Cherokee Co.)..... 2.55  
Sandy Creek..... 1.55  
S. S. Anniston First..... 4.30  
Sycamore..... 10.00  
Talladega..... 15.00  
L. A. So. Clayton Street ch..... 2.00  
B'ham Ass'n..... 30.53  
Mineral Springs Ass'n..... 7.00  
Dolomite ch..... 10.65  
Pleasant Ridge..... 8.19  
Mt. Gilead, J. W. M..... 3.75

Fellowship, J. W. M..... 10.00  
Bethel, J. W. M..... 9.30  
North River Ass'n..... 17.63  
New Prospect (J. D. O.)..... 1.15  
Jasper ch..... 9.22  
Cahaba Ass'n..... 16.25  
Macedonia..... 2.50  
Antioch..... 25.90

S. S. Brooklyn..... 90c  
L. A. So. Roanoke..... 2.50  
Shiloh, (Elmore Co.)..... 5.00  
Pleasant Grove (Bibb Co.)..... 1.50  
S. S. Shade's Valley..... 50c  
S. S. Perdido..... 5.27  
Shiloh..... 19.15  
St. Clair County Ass'n..... 8.70  
Columbiana ch..... 1.25  
L. A. So. Ackerville..... 2.50  
C. G. Hagerman..... 5.00  
Bethlehem Ass'n..... 8.57  
Pine Barren..... 92.65  
L. A. So. Ackerville..... 2.00  
S. S. Castleberry..... 3.61  
L. A. So. Greenville..... 2.50  
S. S. Montgomery First..... 12.27

For the Alabama Baptist.  
In the Old Alabama Association.

This old and time honored association met in its eighty-first annual session with the church at Sandy Ridge, Lowndes county, October 12, and was organized by the re-election of Hon. J. C. Fonville moderator, Eld. C. C. Lloyd clerk, and W. P. McQueen treasurer.

We are glad to note the marked and decided awakening especially on the great subject of mission and mission work.

For some years a spirit of profound apathy seemed to brood over this venerable body, and the spirit of missions that once characterized it and made it the peer of any and all active missionary bodies seemed almost extinct, and very aptly called forth from the committee on missions the inquiry, "Shall we go on in this way till we meet the fate of the Anti-mission Baptists? or shall we, in obedience to the command of our Lord and Master, turn about, wake up, and, throwing off this lethargic inertia, divine aid, and carry out in practice as well as theory the injunction of Christ, 'Go ye into all the world, &c.'"

Many of the reports read before the body were fraught with clear, clean, practical truths, worthy of our deepest consideration, notably those on missions, schools and colleges and ministerial education.

Brethren T. J. Porter and W. Hawkins, of the Montgomery, and Eld. S. J. Williamson, of the Conecuh associations, were with us.

The missionary sermon preached by Bro. T. J. Porter, of Fort Deposit, was good, and if possible more. It was heart-searching, scathing in its rebuke of every phase of the anti-mission spirit, edifying, uplifting, encouraging in its advocacy of the grand work of missions.

The churches sent up a fuller delegation than they have for years. Pledges by the churches and individuals were decidedly larger than for many years previous, and a move which we regard as decidedly in the right direction was made to again co-operate with the State Board of Missions.

Altogether the session was one of harmony, brotherly love, uplifting, pleasant, profitable.

CLERK.

The Madras Mail and the missionaries in Madras, warn the people of the United States against one T. B. Padian, from Madras, who pretends to be a prince, and is in this country raising money for work among the Pariahs. He has been in New York City and in Chicago, and will doubtless make his way South. Dr. R. E. Speer, of the Presbyterian Mission Board, has published a warning to the Presbyterian churches. We hope our brethren will remember the name. He is great on "drawing-room" meetings in the houses of wealthy ladies.—Western Recorder.

The way to be steadfast is to stand still.

Bury your troubles and erect no tombstones.

A thing is not necessarily true because it is new.



## B. Y. P. U. COLUMN.

Communications for this column should be addressed to PAUL F. DIX, Box 502, Montgomery.



loosa, Ala.; Gwylym Herbert, Secretary and Treasurer, Birmingham, Ala.

### THE BAPTIST YOUNG PEOPLE'S UNION.

GWYLYM HERBERT.

#### XV. THE MUSIC COMMITTEE.

Thomas Carlyle says: "The meaning of song goes deep. Who is there that, in logical words, can express the effect music has on us? A kind of inarticulate, unfathomable speech, which leads us to the edge of the infinite, and lets us for moments gaze into that."

It is needless for us to stop here and discuss the question of why have music in our Unions, for every one knows of its great power for good and of its valuable aid to our young people's work.

There is in every society plenty of work for the music committee, and it is a mistake to combine the music committee with any other committee in the Union.

It is not necessary that all the members of the committee should be good singers, but they should at least be ones who appreciate good music.

The principal duty of this committee is to have entire charge of the music in all our meetings. As much care should be taken by the committee in the selection of songs for the service as by the leader in his preparation for the meeting. In connection with the devotional committee music should be selected that is in harmony with the topic.

If the union is large enough a

choir may be organized, and if possible a good leader secured. Special music in the form of solo, duet or quartet would be an added feature to any meeting.

The committee should make a careful study of the society singing, and wherever faults are found try to correct them and thus improve the singing.

The great trouble with the singing in our churches today is that, as a general rule, it is entirely too slow. The union has an excellent opportunity to improve the singing in our churches, and it should conduct its praise service in a bright and enthusiastic manner.

A very pretty service of which the music committee should have entire charge, is one for hymn study. Select two or three of our most familiar hymn writers, and let as many members give a brief history of their lives and the union join in singing one or more of their hymns.

The committee should help the missionary committee in selecting the songs for its meeting. It ought to have on hand a list of hymns that apply to missions. Then again take the songs written by missionaries, and when they are used a word may be said of the life and work of the missionary. Songs that apply to different countries should also find place on your list.

Let the training that the members receive in the union be felt in the singing of the church. One progressive union has its members divided up into groups of three or more, who station themselves in different parts of the church during the several services and sing in such a bright and enthusiastic manner that the entire congregation has caught their spirit and the singing is superb.

The Sunday school is another field in every way possible to improve the singing. The superintendent will be glad to avail himself of its services.

Introduce variety into your singing. Ask the ladies to sing one verse of the song, the gentlemen another; request one section of the congregation to sing one verse and another section the other. Have some one to sing the verses as a solo and all join in the chorus. Learn some new songs and add them to your list. It is always best when attempting a new song

to have four or five of your members learn it before introducing it to the society.

Another pleasing variety may be had by having a memory meeting; all songs to be sung without books. You will be surprised to find how few know all the words of a familiar hymn. How sweet it sounds to hear a member start a hymn without any previous announcement when some other member has just testified for Christ and told of his love and trust in Him.

When an organist is not appointed by the society, it is the committee's duty to select one.

The Christian Endeavor World says: "Three things are necessary in order to have good singing: first, good singers; second, good songs; third, a book for every singer."

The music committee has before it the possibility of doing a great service for the Master, and it should bend all its energies toward the accomplishment of the great end in view.

(To be continued.)

For the Alabama Baptist.

Notes from Rev. J. H. Curry.

Dear Baptist: I often receive letters from my brethren asking for help in some way or other, and how gladly would I help them all if I could do so. But, brethren, I have been compelled on account of ill health to resign my pastorate. In January, 1896, I had a severe attack of la grippe, which has continued in the form of catarrh of the stomach and bowels, which has greatly reduced me in flesh and strength. When in health I weighed over two hundred pounds, now I weigh one hundred and thirty-five pounds. During my season of suffering I have enjoyed the comforting and sustaining presence of the Holy Spirit. The Lord has been good to me, and His grace has been sufficient to enable me to bear my afflictions with resignation and patience. In my darkest hours I have trusted in the Lord and looked toward that home and rest that He has provided for His people. The Lord has supplied all

my necessities according to His riches in glory by Christ Jesus. He is my loving Father and I am trusting Him to lead me. I am content with my state. His will and not mine be done, is my constant prayer.

I greatly enjoy the sweet words of sympathy and love of my dear brethren, which give me great comfort and encouragement. May God bless you all.

During the last month I feel more hopeful of regaining my strength and being able to resume work again. Brethren, I crave your prayers.

Brother W. L. White has been called to Northport, and has accepted, to begin work about the first of December.

Brother L. O. Dawson, upon whom a strong pressure was made to move to Atlanta, has decided to remain at Tuscaloosa, to the great joy, not only of Tuscaloosa, but to all this section. We all love him and are loth to give him up.

Brother B. F. Giles, president of the Central College, is happy. He has a superb faculty, thirty-five boarders and a good local patronage.

The Tuscaloosa Association was held at Scottsville last week. The attendance was not large, but the interest was good. The next meeting will be held Wednesday after the first Sunday in September, a month earlier than heretofore.

Yours fraternally,  
Northport. J. H. CURRY.

When the late Cyrus Hamlin was dying in a friend's house at Portland, his eyes rested on an old chair that had been his mother's, which he had been used to sit in as a boy eighty years ago. He said to those that stood by, "Put me there," and sitting in the seat of childhood passed gently away. And to this we shall all come, be it soon or late; after the long struggle, feeling worn and old with the buffetings of life, even the victorious life, we shall want to wander back in memory to our earliest home. There, with the heart of a child, we would be found at last. As little children we enter the kingdom of heaven. So, also, forgetting all bitterness and loss, and clinging only to the hand of love, we would pass through the solemn mystery of death.—The Standard, Chicago.

For the Alabama Baptist.  
Immortality.

If my immortal Savior lives,  
Then my immortal life is sure;  
His word a firm foundation gives;  
There I may build and rest secure.

Natural immortality was a familiar idea, whether derived from tradition, or the contemplation of nature, or both, before Christ came; as we find in Plato, Xenophon and Cicero, who were a mere echo of the teachings of Socrates, "the father sage." Addison and Butler and others, elaborated the idea under the light of Revelation, confining themselves very much, as many Christian philosophers, to natural immortality.

But the additional idea of spiritual immortality, the indestructibility of the life communicated in regeneration, is specially signalized in the "life and immortality brought to light" in the gospel. If this life be indestructible, of course that in which it "inheres," the natural soul of man, is indestructible. It is wonderful in how many ways life eternal is assured in the New Testament to those who have embraced the Gospel. Like the light flashed from every facet of the diamond is eternal life reflected from every aspect of the gospel. This life, a matter of consciousness now, will be matter of consciousness eternally; or, in another view of the subject, there will be "no more conscience of sins," of condemnation.

Of the state of the redeemed between death and the resurrection may be predicated sinlessness, so much longed for here; more intimate union with the Redeemer, and more intimate association with "the whole family in heaven and in earth;" absence from the infirmities of the body, and presence with the Lord. In fine, entrance into the presence where there is fullness of joy, and admission to the right hand, where there are pleasures forever more. Heaven is where God, the Supreme Good, reveals himself. Whether space and location, in our present conceptions of them, have anything to do with the realization of these blessed re-

lations, or whether they are designed merely to aid our conceptions, is perhaps a question to be held in abeyance for the time. The facts are sufficient for us to know.

E. B. T.

For the Alabama Baptist.

#### The Basis of Christian Hope.

When summer is passed, and hoary frost settles upon the earth, and the beautiful roses are withered, and the lovely verdure which adorned the forest assumes a tawny color and falls to the earth—when nature looks dreary and the world seems lonely, and the atmosphere is chilly—the aspect looks sad and gloomy, till the thought comes to us that there is an indescribable principle in nature which does not die. This makes hope buoyant that in the near future vegetation will come forth and the forest will be clothed again with beautiful attire. And when age and affliction comes to one, the involuntary thought recurs that he cannot long abide in this tabernacle.

Then, if in this life only we have hope, of all men we are most miserable; but, when by grace the eye of faith turns toward the Vic-tor whose promise is everlasting life, the mind leaps for joy, and there is mixed emotion—a desire to stay and another to go and be with Christ (Phil. 1:23). Paul anticipated an immediate exit of soul; He had no thought of the soul's death, nor of leaving it in the grave for a moment; for he had an assurance that his soul had been delivered from death (Ps. 116:8). The spirit of the wayworn Christian exults in the hope of going at once to be with Christ in heaven, for he said, "I go to my Father," and he taught his disciples to pray to the Father in heaven. He promised the dying thief that he should be with him that day. Now, God is in heaven, and the Son went immediately to Him, and on the same day others were with him there. Therefore, there can be no intermediate suspense of soul, but an immediate, glorious flight to the realms of everlasting habitation. The blessed promise recorded in John 14:3 is that "Where I am, there ye may be." Yes, with Christ, at the right hand of the Father (Eph. 1:20).

Again, when soul and spirit (breath) are divided, the transit

must be instantaneous, for the rich man went at once to his miserable reward, and Lazarus to his abode of bliss; hence the Christian's solace. No Roman Catholic purgatory; no semi-hiding place for the Christian's soul to stay for a time and wait for the inevitable; but entrance at once into the rest that remaineth for the people of God. So, when the consummation of all things shall have come, nothing will be necessary but the simple annunciation of the Omnipotent God, for known unto Him are all His works from the beginning. Verbenä. HARDY JONES.

For the Alabama Baptist.

#### A Statement as to Rev. H. L. Martin.

Editor Ala. Baptist: I notice in Wednesday's Advertiser an account of the arrest of Bro. H. L. Martin on a charge of perjury. I write this communication in justice to all parties concerned; I being a brother minister, and living in the same town, and knowing the facts as I do, think it would be wrong in me to remain quiet.

Mr. Darby, who had Bro. Martin arrested, is a tenant of Bro. Martin. There was a disagreement about the rents and perhaps the termination of the lease, which resulted in a lawsuit, and in the trial the litigants testified directly contrary, and as there were no witnesses to corroborate the statement of either, it was simply a question of veracity, or an honest difference. After the trial was over the attorney of Bro. Martin approached the attorney for Mr. Darby and told him he had a warrant for the arrest of his client, Darby, and that unless the amount claimed by his client, Martin, was paid, he would have Mr. Darby arrested. Whereupon the attorney replied that no bluff game of that kind could be run on him; and that if his client was arrested he would have Mr. Martin arrested on the same charge. The warrant was executed on Darby, and consequently Bro. Martin was arrested. This is all there is in the matter. Both of them have many friends, but it is one of those unfortunate cases which often

leads men into extreme measures.

I have known Bro. Martin over 20 years—was in school with him, was his room-mate, and I can say unhesitatingly that I do not believe that either he or the other man is guilty of the charge, because the facts in the case justify it. Other reasons forbid my writing this statement, yet I feel like justice demands of me a statement of the facts, biased by no ill will in this matter to either one.

Ozark. W. H. SIMMONS.

#### A Rich Man.

A writer in the Outlook describes a ride he once took with an old farmer in a New England village, during which some of the men of the neighborhood came under criticism. "Speaking of a prominent man of the village, I said: 'He is a man of means?' 'Well, sir, the farmer replied, 'he hasn't got much money, but he's mighty rich.'"

"He has a good deal of land, then?" I asked. "No, sir; he hasn't got much land, either, but he's mighty rich." The old farmer, with a pleased smile, observed my puzzled look for a moment, and then explained: "You see, he hasn't got much money, and he hasn't got much land, but still he is rich, because he never went to bed owing any man a cent in all his life. He lives as well as he wants to live, and he pays as he goes; he doesn't owe anything and he isn't afraid of anybody; he tells every man the truth, and does his duty by himself, his family and his neighbors; his word is as good as his bond, and every man, woman and child in the town looks up to him and respects him. No, sir, he hasn't got much land; but he's a mighty rich man, because he's got all he wants."

Many a man who asks God to lead him when he goes to prayer-meeting suffers the devil to guide him when he goes to vote.

In business three things are necessary—knowledge, temper and time.

The pastor who tries to carry his whole church on his shoulders will soon be very lame in the back.

A good name is better than great riches—and less common.

For the Alabama Baptist.  
Brethren, Listen!

I want to tell you something. Do you not want to hear something good? There is enough waste power in our land, and overlooked wealth and loose systems to make us rich, and, at the same time, to so fill our country with the good that evil might be overcome. What I mean is something that I saw demonstrated at Ironaton a few days ago.

Four years ago, when the ore was melted the gas escaped and was lost. The company bought coal to heat the boilers. How do they do now? That once wasted gas is carried by pipes to the boilers and the machinery of the furnaces is now run by it. Again, the railroads are using the escape steam from the engines to warm their passengers, instead of using the stove and coal as they used to do.

Do we not desire the education of our preachers and the evangelization of our country? There are 78 associations in Alabama. Let each association employ a student missionary for \$100 for three months in the summer to do missionary work. That would be 234 months for one student preacher, or 19½ years' work for one man. Bro. T. V. Neal, who was employed by Zion association, this year, for three months under this system, brought two boys to the Howard; fifty souls were saved under his preaching, one church and several Sunday schools were organized. If the 78 associations should adopt this system, and the 78 student preachers were to secure two students each for the Howard, that would be 156 new students. And say that each student missionary should organize 16 Sunday schools during the summer, that would be 1,248 new Sunday schools in one month.

And while so much would be accomplished by this system, as above stated, still the money thus earned by these young preachers would educate them. I know you see the point.

The 78 student missionaries ought to secure 25 students for the Union yearly. Then our best

churches could place the periodicals read by them into the hands of these young preachers, and they would leave them in the homes of the people all over the state. The coming preachers, or these young preachers, would learn to endure hardness as good soldiers of Jesus.

By this system of ministerial education, and 78 associations employing one at \$100 for the summer, they would raise \$7,800 for ministerial education yearly. How much do we raise by the present system?

What if they do, have to walk? Bro. T. V. Neal, the student missionary who was referred to above, walked; Jesus Christ walked. The association offers Bro. Neal \$150 for next summer. Might not each association take a young preacher from its own bounds?

Every association that will adopt this system will please write me at East Lake, Ala. G. E. MIZE.

The daily press reports that on October 5th at the New Haven Baptist Association, Southington, Conn., it was announced that John D. Rockefeller had promised to give one hundred and fifty thousand dollars to Newton Theological Seminary if a similar amount could be raised, and a resolution was presented that the offer be accepted and the work be undertaken. Rev. T. A. Hanna, pastor of the Baptist Church at Sheldon, Conn., opposed the resolution in very vigorous words, as did others, on the grounds that Chicago University and some of the Seminaries were hot beds of heresy, where young men were taught that science had revealed much of mistakes in the Bible; and that many of our young men who go to these institutions are sent away wavering in faith in God and the Bible. This would indicate that there are some men up North who still believe in the old book, and the inspiration of the Bible.—Baptist and Reflector.

Many men are like most machines—they are good for most work when they make the least noise.

It is the privilege of every Christian to have a mountain-moving faith, and yet how many grow faint at the sight of a mole hill.

It is well to learn caution by the misfortune of others.



For the Alabama Baptist.  
Letters from a Traveler—No. 11

CONSTANTINOPLE, TURKEY,  
July 18, 1900.

We left Brindisi, Italy, promptly at 12 o'clock midnight, and awoke next morning off Corfu, the capital city of the Ionian Islands. We had a fine steamer, the Poseidon, of the Austrian Lloyd line. We reached Patras, the next largest city in Greece, to breakfast next morning. Dr. King suggested a walk before eating so as to develop an appetite. It served only to spoil what little we had, as we saw the milk of the town was furnished by driving a flock of goats through the town and milking them at the purchaser's door, being generous enough to "throw in" for good measure such Grecian soil that was loosened by the friction and by the moisture from the udder of the goat and the unwashed hand of the man. We could smell the goat in our coffee. Captain Byres lost his breakfast after eating it.

Only one acre in five of this famous old land is cultivable. No wonder they sought other lands in ancient days; nor have they quit it yet. We took train here which skirts the Gulf of Corinth all the way to that city, thence across the small isthmus that connects the Peloponnesus with the main land of Greece, thence along the Gulf of Saronica to Athens—our steamer in the meantime sailing entirely around the Peloponnesus, was to pick us up again at Athens.

Beggars were here, as elsewhere, and dogged our steps always. Our hackman helped us sometimes with his whip. The chief crop of this poor old land is currants and olives. It was harvest time with the currants, and the little level places on the rocky mountain sides were full of women and children gathering in the crop. This is the dry season here, and the country looks like a rocky mountain desert. I am told it looks well in the early spring. And poor old Corinth! The city whose famous architecture gave world-wide names for architectural column designs. There is none of any kind there now. The old site of the city was on the isthmus three miles wide, and the city was large enough to border on both gulfs. To-day Corinth is a little town of mud-daubed, sun-baked brick, containing 4,000 people, all on the

eastern end of the Corinthian Gulf. The government has cut a canal across this three-mile isthmus, and small steamers can go through the site of ancient Corinth. Occasionally you can see one of the old style Greek costumes, where the man wears a short dress and long stockings.

We soon passed through Megara, the Greek town which furnished the colony to found Constantinople, thence through Eleusis, the old city in which the Greek mysteries were celebrated, of which Cicero on seeing them celebrated, said: "Here men learn to live a better life and die with a fairer hope." I was on the lookout for Athens from the car window, and recognized it in the distance by the hill of the Acropolis in the midst of the city. You get your history and read up on this. It can tell you more and better than I. While there is nothing outside of the Acropolis (the Parthenon being a portion of it), the Stadium, the Temple of Justice, the Areopagus (Mars Hill), the Thesion, and the Theatre of Dionysius, yet any one who is an American and has read enough to know what he owes these people who built these old ruins, will not tire of looking day after day on their splendid condition after 2,500 years. The Parthenon has been a pagan temple, then a Christian church, then a Mohammedan mosque, now a ruin, after successive wars and earthquakes, that calls for the admiration of all the world. It is all white marble of the finest grade. The government keeps the entire ruins inclosed and has repaired the ruins (not rebuilt them), so they will yet stand for many thousand years in their desolate grandeur, an indestructible monument to the glory of these wonderful ancient people; skilled alike with trowel, pen, sword, chisel, love, philosophy, poetry, song and sundry superstitions. St. Paul well knew their inclination in this latter particular, as he mentions it in his sermon from "Mars Hill." We all climbed up to the reputed rock where he stood. We were shown through a portion of

the King's Palace. He is a very democratic king, and treats other folks as if God made all people.

Water is carried around in Athens in barrels on wagons, minus any ice, and sold by the drink. Some carry it in cans. With this single exception Athens is an up-to-date modern city, the prettiest, cleanest I ever saw except Washington. The houses are all seemingly new, made of some white material and marble combined, and from the Acropolis it is the loveliest city in the world. We had good water and ice at our hotel, but I think they make their own ice and have their own water-works. It is a growing commercial town of 110,000 people, and the only place that the beggars have not worried me.

From appearances there seems to be a good deal of wealth. They use the same old letters that Plato did, but the language has changed so much old Socrates would have a good deal of trouble asking for lunch.

After two days we take our same steamer at Piræus, the ancient port of Athens, and are off for Constantinople.

T. U. CRUMPTON.

For the Alabama Baptist.  
The Escape from Tai An Fu.  
(Concluded.)

Mr. Cornwell, a Presbyterian missionary of Chefoo, had been commissioned by the consul to go up on the steamer and make all necessary arrangements for our comfort at Yang Kia Ko, transfers to the steamer, food for the voyage, etc. After two days beating against a head wind, sometimes in imminent peril of our lives, we neared the steamer, but found it impossible, on account of the heavy sea, to get aboard of her. It was a Japanese merchant steamer, and two Japanese, with life preservers and a rope, jumped into the sea, and, with great difficulty, reached the nearest junk; but still finding a transfer impossible, we sadly turned our faces back to the inhospitable land. The steamer was short of water and must go to some harbor for a supply, but would return for us as soon as possible. On reaching Yang Kia Ko again, which, with the favorable wind, required but a few hours, the innkeeper refused to receive us until

the customs officer and the doors were forced open. We found considerable excitement among the people, but Gov. Yuan's escort, who had gone out and returned with us on the junk, performed their duty faithfully. The night was spent at the inn—and next day a party of refugee English Baptist missionaries arrived from Ching Chow and occupied an adjoining inn. In the evening a boat from the Japanese steamer informed us of their return with water supplies, and Mr. Cornwell requested us to be ready for departure as soon as the wind should change. About nightfall our cook informed us, with much concern, that about a hundred Boxers were drilling a few hundred yards from us—and on informing Mr. Cornwell he replied that he had known of their proximity for several days. About midnight saw us again on board of three junks—feeling that every moment's delay endangered our lives. Before daylight the junks were on their way, and now, with favorable wind, reached the steamer soon after breakfast time, where we found companies of missionaries from Wei Hien, Too Ping and Honan, who had been on the steamer several days waiting for our party. The next morning we arrived at Chefoo, to the great relief of various interested persons, for we had been due on Tuesday, and now it was Saturday, June 30th. We tremble for several companies of refugees who were known to be due a few days afterwards—for the Boxers were rapidly organizing and watching our movements. Where we stopped the last night on the canal a large body of them gathered, but were probably deterred from an attack by the size and vigilance of our guard. One party of missionaries which followed us escaped most narrowly. They were not allowed to land at Yang Kia Ko, and numerous small boats began to surround their junks and were only driven off by repeated volleys from the rifles of the guards.

While on the boats one of the guards was asking my husband

about the propagation of the Gospel. "Are there many who believe?" he asked. Mr. C. replied, "not many as yet." The guard said again, "These five days with you all have made me believe."

On reaching Chefoo we found our Bro. Herring and family, who had escaped from P'ai Tei Ho, and many missionaries from various localities. But the Consul said Chefoo was not safe, and urged that as fast as possible we should move on to other places. A mob that very afternoon, on the streets of Chefoo, had its influence in deciding some to leave. Next morning the Herrings sailed for Japan, the Blalocks and Dawes for Korea, the Bosticks, Bro. Tedder and Hudsons for Leo Kung Tao, while we remained a few days at Chefoo. On Monday, July 2d, most of the missionaries from Tung Chow also arrived, and so all the Protestant missionaries from Shantung have escaped, and those from Chile li, except the party shut up in Pao Ting Fu and the larger number in Peking with the foreign Legations. On the 6th instant we joined the Bosticks and Bro. Tedder at this place, 40 miles east of Chefoo, where we hope to remain during the hot weather. The Hudsons have gone to Shanghai and may thence proceed to America. Leo Kung Tao is a British naval station, an island two miles from Wei Hai Wei (a city on the main land). It was here that was fought the last battle of the China-Japanese war, where Admiral Ting surrendered and then committed suicide.

MRS. M. F. CRAWFORD.

Leo Kung Tao.  
P. S.—Our houses are left in charge of a servant at each place, in care of the city magistrate, who placed his seal upon the doors. Thus they are secure unless from a general upheaval. We could only bring away what could be packed in two small trunks and a grip bag, besides bedding and a small quantity of provisions. The hardships of the journey have told rather heavily upon some of us, but we are grateful that it has been so well with us. All the mission stations of all denominations in the Provinces of Chile li, Shantung and probably Honan, are broken up, besides some elsewhere. But while we cannot work God is working, and He will do His will in the earth.

What a privilege to serve such a God!  
M. F. C.

For the Alabama Baptist.  
Meeting of the Board of Ministerial Education.

On Tuesday, October 9th, the Board held its regular meeting at Howard College. The young brethren came in a body before the board, and short addresses were made by Drs. A. C. Davidson, J. V. Dickinson and the writer. We have in Howard College a noble body of young men preparing for the ministry. President Roof spoke in high praise of them. Some of them are very fine preachers now, and others will make their impress upon the world later. Several of these young preachers need help, and must have it if they continue in school. God has called them to preach the gospel, and now he calls upon us to help them prepare for the great work committed to them.

Our board was able to start in this session without a debt, and we want to pay as we go, and keep out of debt. This can be done if our churches will take regular collections for our work. I now appeal to the pastors in Alabama to take a collection at once for Ministerial Education, and forward it to Dr. C. C. Jones, secretary and treasurer of the board, East Lake, Alabama.

Brethren, please do not overlook or neglect this work, and thus force some of these young brethren to leave school.  
J. G. LOWREY,  
Pres. Board Min. Ed.  
Warrior, Oct. 18.

Some years ago a preacher was holding a meeting at a small town in this State. After preaching the gospel with much plainness and power for over a week, there was only one conversion—a little tow-headed boy. The preacher was Rev. J. H. Anderson, now of Watertown, Tenn., and the little tow-headed boy was Robert N. Barrett, now pastor of the First Baptist church, Waxahatchie, Texas. Who shall say the meeting was a failure?—Baptist and Reflector.

For the Alabama Baptist.  
From Mobile.

Dear Brother Editor: Several things of an interesting character have recently transpired in Mobile. Last Sunday was the ninth anniversary of the pastorate of Rev. H. H. Shell at Palmetto Street church. It was also the occasion of the rededication of the meeting house of that church. For several years this noble and self-sacrificing band of people have been working on the addition of another story to their house. They have not gone over the State asking for help, but have done the work themselves, spending several years in doing it. Some help has been given them by several individuals in the St. Francis Street church. They now have one of the neatest and prettiest auditoriums in the State, and deserve to be congratulated on their noble and self-sacrificing effort. The St. Francis Street church dispensed with their morning service and united with the Palmetto Street church; the writer preaching the sermon.

Another event of a still more interesting character to Bro. Shell occurred this afternoon at four o'clock. At that hour, and in the Palmetto Street church, Bro. Shell was married to Miss Willie Harris McCurdy, Pastor Cox, of St. Francis Street, performing the ceremony. The church was handsomely decorated, and it was a pretty wedding. It is the unanimous opinion of those who knew Miss McCurdy that Bro. Shell has made a happy selection of a wife. She is a very sweet and attractive woman and will, I believe, be a true helpmeet to him in his work. Shell is one of the truest, best fellows in this or any other state. Mr. and Mrs. Shell were the recipients of many handsome and valuable presents. Of course the presents from the Palmetto Street church and Sunday school were such as might have been expected from that noble people, who are warmly attached to their pastor. The members of the St. Francis Street church presented them with a handsome suite of furniture.

The improvements on the St. Francis Street church, which have been done at a cost of about \$2,600, have been completed and we are now worshipping in our auditorium.

What a privilege to serve such a God!  
M. F. C.

For the Alabama Baptist.  
A Strange, Sad Record.

Dear Brother: Sunday, two weeks ago, we lost our three year old daughter in Florence, S. C., while my wife was on a visit there. Strange as it may seem, we have lost three children while my wife was on a visit to her parents in Florence. Yes, for three times I have had to stand by the open sepulchre and hear the clods of dirt fall upon the coffin of my children. I tell you it has been hard to kiss the hand that struck the blow, yet I know it is better on before. As I put her away I said, "O God, I will erect a monument to the memory of my child, to show my appreciation to heaven for the gift of three years; not a monument of stone, but of a godly life in Christ Jesus." Pray for me, that I may meet the three blue-eyed darlings that are sleeping in the land of flowers.

Our new nine thousand dollar church will be ready for service on the second Sunday in November. We started the 21st of March with \$50 on hand. There is not a dollar's worth of ice cream nor hot supper money in the church. Can you be with us that day?

Your brother,  
JAMES W. KRAMER.  
Brewton.

The Gospel Advocate says: "Baptists pray for the baptism of the Holy Spirit." We cannot say what some Baptists may do, for some of them act strangely, but we respectfully inform the Advocate that many Baptists do nothing of the kind. We believe the baptism of the Holy Spirit ended with the Apostles. Christians today have the Spirit to renew, guide and sanctify them, but that is a very different thing from the baptism of the Spirit, which was always accompanied by miracle-working power.—Western Recorder.

For the Alabama Baptist.  
A Mission Report.

Dear Baptist: I was employed jointly by the Arbacoochee and Rock Mills associations to preach as an evangelist this year. I began work April 1st. The State Board also agreed to help me with \$50 in books, which it did. My work has been mostly in Randolph county. Our people are to a great extent anti-missionary, which makes it a hard field to preach in. Some of our preachers are anti, and I am afraid that our people will not be gotten out of it soon—not until our Board supports a man to preach among them without much help from them.

We are to organize a Randolph County association on Friday before the 1st Sunday in November, which will add greatly to the up-building of the Baptist cause in this part of the State. We have some good strong churches in the southern part of this county, but the northern part is a hard field. We will have Roanoke church in our county association, which is one of the best churches in East Alabama, and we will have other good churches in the county.

We had some good meetings this summer. I began in protracted meetings the 5th Sunday in July, at Providence church. Saturday before the 1st Sunday in August I began a series of meetings at Pleasant Hill at a little rundown church. Had a good meeting; baptized five, restored one. This church is very weak, and was pastorless through the summer, but I had an appointment there on the 3rd Sunday evening. We intend building a house at that place, which is much needed. I went from there to Shiloh church, at the little town of Brockville, where we held a series of meetings. Rev. T. A. Higdon is pastor—a good preacher and a good man.

From that church I went to Smyrna church and aided pastor Hitt. Had a good meeting; baptized six.

Next to Union, to help Bro. Johnson. There I met Bro. W. H. Preston, our old pastor at Corinth, where I was baptized. He was one of the presbytery at my ordination. He is a great and good man. The brethren said that meeting was the best they had had in years.

On the 3rd I conducted a protracted meeting at Rocky Branch church, where I have been pastor for five years. We had a glorious meeting, and I baptized twelve. This church built a new house last year, and painted it this summer. On the 4th Sunday in August we had a glorious meeting at Providence, my home church. Rock Mills association meets tomorrow, and the Arbacoochee next Saturday. They will probably both dissolve to form the Randolph County association.

W. H. WRIGHT.

Lamar.

Locations Wanted.

The Plant Railway System proposes to furnish information to enterprising communities in regard to manufacturing establishments that desire to change from present location. It reports the following as wishing to change: If your community desires one of them, write to the address given:

The McMyler Manufacturing Co. of Cleveland, O.

L. R. Crist, of Osborn, O., a location to establish a spring and wire mattress factory.

The Carl Anderson Co. of Chicago, Ill., manufacturer of gasoline engines and general machinery.

The United States Antiseptic Packing Co. of 601-602 Tremont Building, Boston, Mass.

O. R. Hanchett and H. H. Hanchette, representing the Ideal Foundry Co. of Girard Station, Pa., are looking for a location.

Lord Woolsey is quoted as saying: "Through love of nature and art China must one day develop into a great nation." He added: "The end of all things will be China's fighting the United States for the supremacy of the world."

The stained rosewood of religiosity has ever been one of the most fashionable finishes amongst the worldly.

It won't do any good to pray for the South Sea Islander so long as you won't speak to the man who lives in the next house.



# Alabama Baptist

MONTGOMERY, Oct. 25, 1900.

## EDITORIAL.

MONTGOMERY'S second Street Fair is over. Beautiful weather greeted the thousands that attended each day. In the weather and crowds the fair was a great success. The people came, saw, and returned home poorer if not wiser. We gave our endorsement and encouragement to the first street fair, but before it was over much occurred that we could not approve. Now that the second has had its day, we wish here and now to enter our earnest protest against the ever holding of another on such a plan. It is not elevating, refining, or educative. It gives free license to rudeness, familiarity and demoralization. It lowers the dignity of social intercourse, and allows a freedom that breeds contempt. If there was any material progress, any special and lasting good evolved out of such an exhibition in art, science, literature, agriculture and kindred matters it might be well to have these annual gatherings. Observation on our part could not see where any one derived any benefit except the whiskey-shops, "dives," hotels and railroads. We do not think the merchants realized any profit. We could discover the entering into gross indulgences, rude and improper conduct, and a forfeiting of dignity by all classes. It was fearfully demoralizing to the young, and even to the old. That some little good came of it, we do not doubt; but set the evil results over against the good, and we shall find the evil vastly predominated.

We can never give our endorsement to a street fair unless it is conducted on some plan that will

elevate, refine, dignify and educate. That this was a gala season to the people we do not question; that much pleasure was enjoyed we do not doubt; but it was that kind of pleasure that was lowering, rather than elevating, and hence left the participants in a worse condition than it found them. Such being a fact, we are unalterably opposed to another conducted on the same plan; and we believe we voice the sentiment of our best and most thoughtful people.

We favor progress and innocent pleasures; we delight to see our people meet and have a social time, a good time, but when the dignity and purity of our Christian civilization are lowered and endangered, then we must give warning, else we would be untrue and unfaithful to our duty.

THE attention of our readers is called to the fact that the action of the Baptist church at Ozark was had after the letter of Bro. W. H. Simmons, was written concerning Bro. H. L. Martin, and which will be found in this issue. The action of the church after investigation exonerated Rev. H. L. Martin. No doubt the church had obtained more evidence in the matter than Bro. Simmons had received. We ask our readers to examine the resolutions passed by the Ozark Baptist church, which are printed in this issue of the paper. They freely and completely vindicate our brother, and no wrong can attach to him.

We print also a later card from Bro. Simmons.

Under date of October 23, Bro. W. B. Crumpton telegraphs us that Miss Willie Kelly reached his house that day from Japan and will go to Uniontown Saturday next.

It was our pleasure to spend one day, and only one, at the Tuskegee Association. Rev. G. E. Brewer was re-elected moderator. Rev. Hugh Wallace clerk, and Bro. A. M. Cameron, of Notasulga, treasurer. Rev. W. G. Gregory preached the introductory sermon. We were rejoiced to meet brethren Shaffer and Roby, and find them looking well and in fine spirits. There were several preachers present, but we failed to get their names. We hope some brother will give us a sketch of the meeting.

The ladies held a meeting in the school building. There was a good attendance on each meeting. The weather was fine, the accommodations ample, the spirit of the meeting was excellent, and the attendance large. No doubt much good was accomplished.

Since the foregoing was put in type, we have received from Mrs. Catts an excellent report of the ladies' meeting, but it came too late for this issue.

### THE TELLING KIND.

We attend some of our associations, and naturally enough we hear many comments on the way things are done. The speech-making part of the meeting comes in for the bulk of the criticism. We are forced to observe that not a few of the orators have opinions of their own performances which are quite out of line with the views of those who have to do the more serious thing of listening. It strikes us as most unfortunate for the speakers and the listeners to fail of a clear understanding with each other. It has occurred to us that we might be of actual service to both parties by a few suggestions which have been born of extensive observation.

Mark it, first and foremost, the average delegate does not relish long speeches. When some Bap-

real giant in the kingdom—some man whose rank and wisdom excite interest and whose lofty eloquence entrances, he may make a long speech with safety. They will stand him. They get the worth of their time out of him. But as for the average brother—well, they will hear him; they wish to hear him, but they do not wish him to monopolize the occasion. Fifteen minutes they will give him cheerfully, but after that they will gape and wait for the other brother. The brother of the prolonged atmosphere is requested to note well that we write this for his good. Let him shorten up. It is a pity for him to be assigned to the ranks of the borners.

Nor do sensible Baptists want empty and unprepared talks. If you have not something fresh, keep quiet. No apologies, if you please, for they are sickening. Do not dare to "occupy the time" till somebody else comes on. Avoid old stories, and say nothing that you have heard at the association before. We have heard one tame brother tell three times about the absurd prayer of the man who promised that if the Lord would keep the preachers humble, the churches would keep them poor. That tale was old when our grandfathers were born.

Finally, put no grumble in your speech. There are worthless folks in our churches sure enough, but it does no good to snap and bang at them. Some of our plans will miscarry, but shrieks of despair will not cure things. If you speak, avoid the minor key. Light your face with hope, fill your voice with cheerfulness, paint glory on the sky of the future.

So we sum up the substance of our pleas: Pack what you have to say in the smallest possible com-

pass; see that you have something to pack, something vigorous, out of the ordinary, and rich in nourishment for mind and soul, and then say it with bright and buoyant magnetism. Speeches of this quality will do much to give character to the meeting. They will be heard with joyful interest, and will be talked about when the delegates go home. The man who makes one stirring, instructive and thrilling address to a missionary meeting, sows seed that will bring a golden harvest. The dull brother breeds fatigue.

### FIELD NOTES.

Rev. A. J. Preston and family are now at Prattville, where he has taken charge as pastor of the Baptist church. He was so quiet in his movements that we did not know for some time what he had done.

A young lady who has had experience in teaching, and who has recently received a State certificate as teacher of the second grade, desires a position as teacher. Address D., care ALABAMA BAPTIST.

The Ozark Star of last week contained this item: "Rev. J. J. Hagood, the pastor, filled his regular appointment at the Baptist church Sunday." Which is news to us, as the last we heard of Bro. Hagood he was pastor at Clayton.

Rev. John Bass Shelton reports the outlook as quite encouraging at Centerville, where he has recently taken charge as the Baptist pastor. On last Sunday he baptized one of the leading Presbyterian young ladies of the town, and he hopes to baptize a number of other people before a great while.

Coosada church, at its last regular conference, licensed Deacon R. H. Hudson to preach the gospel. Bro. Hudson is an earnest, faithful worker in the Master's service, and has been superintendent of the Sabbath school for fourteen years. The people know him and believe in him, and much good is expected from his public labors.

L. M. Bradley, Pastor, Greenville, Oct. 22: Our church is in

tears over the death of deacon J. J. Wright, which occurred last night. He was one of our best citizens, a most excellent Christian gentleman, a faithful Sunday school teacher, a consecrated worker in every department of our church. He leaves a wife, six children and a host of friends to mourn his loss.

J. G. Lowery, Warrior, Oct. 22: Yesterday was quite a busy day with me. Attended Sunday school at 9:30 a. m.; preached at 11, and held a church conference; performed a marriage ceremony at 2 p. m.; baptized two noble young people at 3; preached at 7, administered the Lord's Supper, and began a series of meetings in our church.

This inquiry has been on our desk for some days: "In a report by Bro. R. M. Hunter of a meeting in which he took part he says there were thirty accessions, some by regeneration, some by conversion. I would be glad to know the difference between regeneration and conversion." No discussion is expected—only a plain answer from Bro. Hunter.

A Writer, Thomaston, Marengo county: We have recently closed a meeting at our church which lasted eight days. There were five accessions to the church by conversion, and the church was more revived than it had been in some time. Bro. Sandlin, our pastor, did the preaching, and he did so earnestly and faithfully try to win souls to Christ. Bro. Sandlin has been with us for only a short time, but he has certainly won the hearts of these people and is doing a great work.

W. R. Whatley, Alexander City: Bro. W. P. Coffield, of Fredonia, aided me in my meeting on the Alabama and Georgia line. To speak personally, I am especially proud of him as a rising young man. His promise for the cause of Christ is strong in the possibilities of his coming development. He preaches the everlasting gospel, and those who hear him feel with convincing force its saving power. To the churches I say of my own accord, thinking I know what the gospel is, that they will do well, in casting about for a pastor, to

consider him. Going around the Truth is, in some measure, one of the orders of the day, to the injury of Christ's cause. He does not.

All who expect to attend the Baptist State Convention at Tuskegee are interested in the announcement and requests made by Prof. T. W. Palmer, chairman of the entertainment committee. Bro. Palmer is professor of Mathematics at the University, and is therefore an exact man, meaning just what he says. So we must all work by the rule which he lays down, else we may find that the "remainder" outside of good homes is larger than the "divisor" inside.

J. N. Miner, Three Runs, Oct. 8: The Liberty Sunday School Convention, held at New Bethel, Sept. 28-30, was a great success. J. I. Caddell was elected chairman and J. N. Miner secretary. Nine schools were represented. The following subjects were discussed: "What has been accomplished by the Sunday school work in the last century?" "Responsibility of Superintendent and teachers," and "Duties of parents to children." The speakers were John Ragland, R. Carlisle, R. C. Greathouse, J. I. Caddell, J. N. Miner, Jas. Joyce, Jas. A. Owen and LeRoy Williams. John W. Ragland preached Saturday night and Jas. A. Owen on Sunday, followed by ReRoy Williams. A contribution of \$3.08 was received for the Orphan's homes at Evergreen and Summerfield. The convention then adjourned to meet at Watts Union Dec. 28-30, 1900.

For the Alabama Baptist.

A Letter from Bro. Hobson.

I am sure no apology will be required for my unfeigned affection and continual remembrance of brethren in Alabama and Baptist affairs in my native state, and if I push other things aside and drop an occasional line to the ALABAMA BAPTIST, it is because a few of the many things I think and feel rise up and demand expression.

THE ALABAMA CENTRAL AND THE JUDSON

open gloriously, and I rejoice in their success. Dr. Dawson puts it well in his article of last week. It was pleasing to me to see the

Judson and Central issues of the ALABAMA BAPTIST during the summer campaign; they were both good. Bro. Harris is always alert to every interest of our colleges, and I am sure the Baptists of the state appreciate his efforts. While in Alabama recently I went to see the Central, and found Professor and Mrs. Giles in charge. The grand old building is a thing of beauty since the improvements. Bro. Giles and his estimable wife seemed delighted to be back in Alabama, and the state is to be congratulated upon their return.

"HERE WE REST."

An Alabamian never knows how fully to appreciate the motto of the dear old state until he pitches his tent elsewhere; and even if he should be so fortunate as to pitch it toward the south country, among the magnolias of the sunny peninsula, still he will hail with delight the privilege of returning to the vine-clad hills and mountain streams of Alabama. The people of my church were very kind to give me a vacation of three months, most of which I spent with my father and mother at the old home. How delightful, and yet how sad, was this visit! It seems but a little while ago since ten children gathered about the fireside of that home to hear a fond father read out of a well-worn Book, with a clear, strong voice, and then pray to the God of the Book in behalf of those whom God had given him. But it is not so now. The children are all gone. Some have gone over the river to be at home with the Lord. Father and mother are there, and the old altar is there, and although many changes have come and the company is small now, the same God, the same God, and the same faith are anchored in that old home in the hills of Alabama. A visit to Alabama would not have been complete, however, without seeing

BIRMINGHAM AND EAST LAKE.

I greatly enjoyed worshipping with Drs. Gray and Davidson at the First and Southside churches; also a day with the brethren at the Birmingham Association, and the Howard opening. President Roof

and his faculty were happy as they looked into the faces of that goodly company of young men and boys, who were present to begin the work of a new session in Howard College. It was my pleasure to meet the new pastor at East Lake, Rev. J. M. Shelburne. He impresses me as being a thoughtful, earnest and capable young man. I am sure no pastor has a better people, and they say no church has a better pastor. Bro. Shelburne, no doubt, appreciates the compliment of a call that is reinforced by the gift of a wife, and that, too, without the hard conditions imposed upon the young man who tended Laban's sheep.

We are having additions at almost every service, and the hand of the Lord is with us.

W. A. HOBSON.

Jacksonville, Fla., Oct. '16.

### Death of Mrs. W. E. Crocker.

We are deeply pained to hear of the death of Mrs. W. E. Crocker, who went to China with her husband less than a year ago. She died Sept. 15th at Kokura, Japan, where she had gone for refuge from the lawlessness that threatened all foreigners at her mission home in Chinkiang, China. A little daughter was born the day before her death, and Bro. Crocker has the care of this little one, alone, in a distant land. May the prayers of God's people ascend for our brother in his great bereavement. Sister Crocker was a consecrated, noble missionary, a tender wife and efficient worker. She was a native of South Carolina, the daughter of S. R. Thackston. She was only twenty-six years old when death came. Her body lies buried in Japan. Her stricken husband has written a private letter from which we are permitted to make the following extract:

"She drew the Chinese to her by her sweet womanliness and bright smile—always a cheerful face and ready song—and her voice was wonderfully sweet. When we left Yang Chow our servant woman clung to her, and followed her even to Shanghai. She conducted the meetings and Sunday school class, and the women sat about her without fear. She learned several Chinese songs. When she passed away in Japan, the cross old servant woman wept, for she was always kind to her. I never heard her express one single regret that she had come to China. At twenty-six years of age she crossed the river. They put her body in a plain pine coffin without paint, and she sleeps on a red hill side; standing by her grave you can see the sea and the mountains, and the heathen village in the valley."

For the Alabama Baptist.

### The Typewriter.

I send this time a full list of all that I have received for the "Malone Typewriter." We need a great deal more before we can buy it for her. Hope that when this is read some other societies that have not contributed will do so at once, so that we can buy it for the Secretary before the heavy work of the State Convention comes upon her. Ladies, think of it and say, "I must not let this opportunity pass without giving something toward it." If you can not give a big sum, just send what you are able, and it will be gladly received and appreciated.

President Roof.....	50
Mrs. A. M. Tart, Livingston.....	10 00
Lowndesboro L. A. S.....	1 00
Avondale L. A. S.....	2 00
Prattville L. A. S.....	1 00
Opelika L. A. S.....	5 00
Seale L. A. S.....	1 00
Mrs. Davis, Columbia.....	5 00
Livingston L. A. S.....	2 00
Cuba L. A. S.....	80
Newberne L. A. S.....	2 00
East Lake L. A. S.....	5 00
Rev. J. V. Dickinson, Pratt City.....	1 00
Rev. J. W. Sandlin, McKinley.....	1 00
Gadsden L. M. S.....	2 00
Mrs. G. R. Farnham, Evergreen.....	1 00
LaFayette L. A. S.....	1 00
Mrs. C. N. Brazzale, Calera.....	50
Total.....	\$40 80

MRS. R. M. HUNTER.

Avondale.

Nothing is politically right that is morally wrong.—O'Connell. The fountain of tranquility is within ourselves; let us keep it pure.—Phocian.

### For Nervous Headache

Use Horsford's Acid Phosphate. Dr. F. A. Roberts, Waterville, Me., says: "It is of great benefit in nervous headache, nervous dyspepsia and neuralgia."



## Alabama Baptist.

MONTGOMERY, OCT. 25, 1900.

**10,000 AGENTS WANTED.**  
**LIFE & SPEECHES OF BRYAN**  
The "Life" is written by Mrs. Bryan. The speeches are by Mr. Bryan. It is a most interesting and valuable publication. A good agent will sell it in one week; another in ten days; another in two weeks. Everybody will buy it. Demand is enormous. It is only necessary for agents to supply it.  
**\$200.00 GIVEN**  
For selling 100 books in 8 months. Other incentives. Will guarantee good parties a salary. Distance is no hindrance as freight is paid. Credit given. Circulars, instructions, etc., free, but 50 cents must be sent for mailing. Act quick.  
R. H. WOODWARD CO., Baltimore, Md.  
NOTICE—We also desire to employ agents for selling our book on the "Paris Exposition," beautifully illustrated. We also publish "Life of McKinley" and other campaign books.

### Agents Wanted.

Live, active men and women can earn from \$5.00 to \$10.00 a day by canvassing for Frank G. Carpenter's book,

#### "SOUTH AMERICA:

**Social, Industrial and Political.**  
This book is just out, and is having an enormous sale. Everybody wants it. As it is being sold by subscription only, we desire representatives who are hustlers at once to introduce the work in your territory. Most liberal terms. Write today for territory and full particulars to 38 111.

The Saalfeld Publishing Co.  
AKRON, O.

### AGENTS WANTED.

We want a live, active representative in your territory at once to engage in a very profitable business. General and local agents wanted. From \$5.00 to \$10.00 a day. Advancement rapid. Good references required. Those out of employment or wishing to better themselves address

#### Department K,

Cor. Perkins and Union Streets, Akron, O.  
38 111.

For the Alabama Baptist.  
Prohibition Electors.

Please publish the following list of Electors for the benefit of your Prohibition readers:

#### PROHIBITION ELECTORS FOR ALABAMA.

State at large—H. G. Davis and S. N. Milligan.

First District—James Embry.

Second—D. C. Bachelor.

Third—C. J. Hammett.

Fourth—S. A. Russell.

Fifth—C. E. Crenshaw.

Sixth—G. W. Robinson.

Seventh—J. F. Goldman.

Eighth—O. E. Comstock.

Ninth—O. P. Speigle.

W. B. WITHERSPOON, Sec'y.

Gadsden.

#### MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach,

Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and \$1 bottles at druggists.

Prepared only by Dr. H. Mozley,

Atlanta, Ga.

#### A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

Rev. C. C. DAVIS.

Elder M. E. Church South,

No. 28 Tenth St., Atlanta, Ga.

#### A Prominent Memphian Writes.

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse, my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. Rocco,

206 Hernando St., Memphis, Tenn.

#### A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid \$500 for the relief it has given me at a cost of two or three dollars.

H. A. BEALL.

Clerk Superior Court,

Randolph Co., Ga.

#### FOR OVER FIFTY YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

### Rev. H. L. Martin's Church Takes Action.

Union Baptist Church, in Conference, OZARK, Oct. 30, 1900.

Whereas, it has come to the knowledge of this church that Rev. H. L. Martin, one of its members, and a minister of the gospel, had been arrested upon a charge of perjury; and, whereas, the church has fully and duly investigated the charge and become fully satisfied, from the best and most reliable sources of information, that Bro. Martin did not commit the crime charged against him, and that there never existed or appeared to exist at any time any probable cause for believing him guilty, and that the prosecution was wilfully and maliciously instituted against him by one who is entirely irresponsible, and who knew at the time that Bro. Martin was innocent, and who began the prosecution to revenge himself upon our brother; and, whereas, when said charge was called for trial the prosecuting attorney for the state appeared in open court and stated that there was no cause for the arrest of Bro. Martin and no facts to support such a charge, and requested that the prosecution be dismissed and a judgment showing these facts and discharging and acquitting Bro. Martin and exonerating him from the charge be entered of record, which was accordingly done; and, whereas, before he could procure his trial, persons who were actuated by impure and improper motives and a desire to do our brother wide-spread public injury, caused the arrest of Bro. Martin on said charge to be published by special communication in two of the most widely circulated secular newspapers in this state; and, whereas, this church as a church believes it to be its duty to come to the rescue of our greatly and cruelly injured and maltreated brother, and publicly to give to the wrongs done him the stamp of its condemnation and disapproval; Therefore be it

Resolved, 1. That this church is deeply grieved at, and greatly deplores, the unmerited injuries and wrongs inflicted upon our brother; and enters into a most hearty and lively sympathy with and for him in this hour of trial and persecution, and tenders him its active aid

and co-operation in any and all worthy and proper efforts which may become necessary or expedient in repairing his injuries.

2. That this church calls upon the other churches of this state, as a sisterhood of churches in Christ, to join it in aiding the rescue of Bro. Martin from the evil effects of the wrongs done him.

3. That this church holds and proclaims that Bro. Martin is not guilty of the charge preferred against him, and has done nothing from which even a suspicion of guilt could arise, and that his arrest and the prosecution of him was wilful and malicious calumny and slander, entered into with the wicked purpose of injuring him and his capacity to do and accomplish good.

4. That this church knows Bro. Martin to be a Christian and a gentleman whose character and Christianity are pure and above reproach; and it believes that in him the Baptist church at large and the cause of evangelism in this and other states has one among its best and most useful ministers of the gospel.

5. That the ALABAMA BAPTIST, the Montgomery Advertiser, and the Montgomery Journal each have a copy of these resolutions, and be requested to publish the same.

Done by order of the church in conference, this Oct. 20th, 1900.

R. DEAL, Moderator.

C. W. MATHISON, Church Clerk.

#### STATEMENT FROM A CORRESPONDENT

A copy of the following was expected to appear in the Advertiser of this city:

OZARK, ALA., Oct. 20, 1900.

To the Montgomery Advertiser:

Rev. H. L. Martin, a citizen of this place and a Baptist minister of standing and character, whose arrest on a charge of perjury was reported and appeared in last Tuesday's issue of your paper, stands fully exonerated. The charge against him was called for trial in county court here last Thursday, and the prosecuting attorney for the state appeared in open court

and announced that there was no cause for the arrest of Mr. Martin and that there were no facts to support the charge and that there was nothing in the prosecution, and requested that the prosecution be dismissed and that a judgment showing these facts be entered of record, which was done and Mr. Martin was discharged. His friends, who are numerous, regret the injury done to him. They have known all the time that the charge was groundless and without foundation and could not result otherwise than it did. And your correspondent hastens to repair any possible injury done him by last Tuesday's publication by giving equal publicity to this correction; and it is a source of regret to your correspondent that the publication was at first made; and he feels assured that this will repair the injury done. Mr. Martin is widely and well known, is highly esteemed for the purity of his character as a Christian and a gentleman, and is a minister of ability and power.

A. T. BORDERS, Cor.

#### FURTHER FROM BRO. SIMMONS.

Ala. Baptist: Since writing my letter vindicating Bro. Martin, the church of which he and I are members has thoroughly investigated the charge, and the church, I learn, has made a report which will be published in the ALABAMA BAPTIST, and as it had all the facts before it, it is very probable that the report is fuller and nearer correct than my report, which was based on what was represented to me. The church took action in the matter after I wrote my report. The church here has no less confidence in Bro. Martin than it had before this affair took place.

W. H. SIMMONS.

Ozark, Oct. 22.

#### GENERAL NEWS NOTES.

There is nothing of interest reported from South Africa or the Philippines.

No active movements have recently occurred in China. The United States has accepted the agreement entered into between Germany and England, that in the settlement with China no one nation shall receive greater benefit in territory or in trade concessions than another.

#### NEARER HOME.

Hon. John Sherman died a few days since at his home in Washington at an advanced age. He was for many years in public life as member of the lower house of Congress and Senator from Ohio, and Secretary of the Treasury. He was a man of great ability, but in reconstruction days as a member of the lower house he was a hard and bitter enemy of the South. He was a brother of Gen. Sherman.

Recent heavy rains have damaged crops in Mississippi by causing streams to overflow.

A man, supposed to be Norton D. Whitley, of Alabama, was found dead, a few days since, in the hall-way of a saloon and restaurant in New York city.

Gen. Wheeler, Lieut. Hobson and Miss Hobson reached Montgomery from Selma on Sunday evening last. After a short stop they went on to Atlanta, where there was a public reception on Monday. The distinguished gentlemen expect to attend the fair at Opelika and Birmingham.

Eugene Ware, of Birmingham, during the Montgomery street fair, while intoxicated, shot Mr. R. H. Jones, of this city, three times with a pistol, and Mrs. Jones one time, and Jones seriously cut Ware with a knife. The affray occurred in the ladies' dining room at Fleming's restaurant, and grew out of Jones' vigorous protest against Ware's use of profane language in the presence of ladies. It is announced that all parties are recovering from their wounds, and that Ware will be prosecuted.

The price of cotton has been a little unsteady for some days.

The American Baptist Publication Society announces a new paper, the initial number to be ready December 15th. The Colporteur is to be discontinued, and "Good Work" will be issued instead. It will consist of sixteen large pages, well illustrated and in every way up to date as a twentieth century herald of Christian methods and work. The best writers will furnish articles for it, the best material will be used to render it attractive. The varied work of the Publication Society will, of course, have prominence. Send for samples and notice its premium offers. The price will be only 25cts., or 20cts. in clubs, per year.

But few men appear to be as good as they really are.

Our "Index" describes all lamps and their proper chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address MACBETH, Pittsburgh, Pa.

GET Macbeth's "pearl top" and "pearl glass" lamp chimneys; they are made of tough glass, tough against heat; they do not break in use; they do from accident.

They are clear, transparent, not misty. Look at your chimney. How much of the light is lost in the fog?

Be willing to pay a little more.

Our "Index" describes all lamps and their proper chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address MACBETH, Pittsburgh, Pa.

## Geo. P. Haardt & Bro.,

No. 13 Commerce St.,

Next to Exchange Hotel, Montgomery, Alabama,

Take pleasure in announcing to the readers of the ALABAMA BAPTIST that the Fall and Winter stock now being received by them surpasses anything previously offered in a Southern market. Full line Men's, Boys' and Children's Clothing at prices that WILL SAVE 33 1/3 PER CENT on every purchase.

## Hats & Furnishing Goods

At a like saving to the purchaser. Money refunded if every representation is not fully complied with. Come in and get acquainted with us, inspect the stock we carry, and if we do not trade there will be no harm done. You are welcome to call and get prices.

## Geo. P. Haardt & Bro.,

No. 13 Commerce Street,

Next to the Exchange Hotel, - Montgomery, Ala.

If you think of Buying

A Musical Instrument or a Sewing Machine, it will pay you to write for my Free Catalogue and prices. I will certainly give you Better Goods for your money than you can get elsewhere.

### My Repair Department

is the best in the State. I repair all makes of Sewing Machines, Guitars, Violins, Mandolins, Pianos, Organs, Music Boxes and Graphophones.

R. L. Penick,  
108 DEXTER AVENUE,  
MONTGOMERY, ALABAMA.

## FOR DOCTORS AND LIVERYMEN

SPECIAL BUGGIES with long bodies and drawers under seat, Steel or Rubber Tires. Fancy Buggies with stick seats. Buggies with Wire Wheels, Pneumatic Tires and Ball-Bearing Axles. Buggies for everybody.  
SEE OUR AGENT OR WRITE DIRECT.  
ROCK HILL BUGGY CO.,  
ROCK HILL, S.C.

## LaFayette College

1. Full College Courses, and is pre-eminently a Teachers' Training School, besides chartered by Alabama Legislature.
2. Motto: "Educate the mind to think, the heart to feel and the body to act."
3. Location healthful; social and religious privileges excellent, to which the students are welcomed.
4. Good facilities and equipments, soon to be improved and enlarged.
5. Boarding and Tuition and all other expenses lower than usual in colleges of same grade.
6. Faculty of above 20 specialists, under ideal plan of organization and work.

Edwin R. Eldridge, LL. D., President,  
LaFayette, Alabama.

## NOTICE TO NON-RESIDENT.

N. A. James } City Court  
vs. } of Montgomery,  
Octavia James. } in Equity.

In this cause it is made to appear, to the court, by the affidavit of N. A. James, that the defendant, Octavia James, is a non-resident of the State of Alabama, and resides in the State of Mississippi, but further than this her residence is unknown; and further, that in the belief of said affiant, said defendant is over the age of twenty-one years.

It is therefore ordered by the court that publication be made in the ALABAMA BAPTIST, a newspaper published in the City and County of Montgomery and State of Alabama, for four consecutive weeks, requiring the said Octavia James to appear and plead to or answer the Bill of Complaint in said cause by the 3rd day of November, 1900, or in thirty days thereafter a decree pro confesso may be rendered against her.

Dated September 27th, 1900.

A. D. SAYRE,

Judge of the City Court of Montgomery,

40-41

## OPIUM COCAINE AND WHISKY

Habits Cured at my Sanatorium, in 30 days. Hundreds of references. 25 years a specialist. Book on Home Treatment sent FREE. Address S. M. WOOLLEY, M. D., Atlanta, Ga.

Clerks of Associations can have their Minutes printed at this office at a low price. The work will be promptly and correctly done. tf



## SUNSHINE LAND.

They came in sight of a lovely shore,  
Yellow as gold in the morning light;  
The sun's own color at noon it wore  
And had faded not at the fall of night;  
Clear weather or cloudy—twas all as  
as one;  
The happy hills seemed bathed with  
the happy sun;  
Its secret the sailors could not under-  
stand,  
But they called the country Sunshine  
Land.

What was the secret? A simple thing—  
It will make you smile when once  
you know—  
Touched by the tender finger of spring  
A million of blossoms were all  
aglow;  
So many, so many, so small and bright  
They covered the hills with a mar-  
tle of light;  
And the wild bee hummed and the  
glad breeze fanned  
Through the honeyed fields of Sun-  
shine land.

If over the sea we two were bound,  
What port, dear child, would we  
choose for ours?  
We would sail and sail till at last  
we found  
This fairy gold of a million flowers,  
Yet, darling, we'd find it at home  
we stayed  
Of many and small joys our pleasures  
are made,  
More than we think—very close at  
hand—  
Lie the golden fields of Sunshine Land.  
—Edith Thomas in New York Weekly.

## Saving the Nickel and the Boy.

BY LIDA B. ROBERTSON.

A certain teacher had a struggle over the wayward boy of her class who systematically withheld the nickel that his mother gave him regularly every Sunday to put into the collection. She incidentally mentioned, during the teacher's visit to her, that she gave it to him, but the teacher did not betray to her that he never did put it in. It troubled the teacher greatly, for she conscientiously looked upon the boy's attendance at the Sunday school as a medium of benefit and uplifting influence in his life to overcome the evil weaknesses that are innate in the human heart. His mother was a laboring widow, and the nickel meant real sacrifice on her part and the precious spending of it on his part was deceptive and dangerous for him.

The teacher thought, for some time, very solemnly over experi- mental efforts to reach him with the harmfulness of his act without telling his mother, or of openly accusing him of it. Finally, her judgment dictated not to dally any longer in indirect and vague poli- cies to coach him to see his mis- deed, but to frankly confront him with it, and lovingly help him to master it. For weeks he had been upon her heart, and she was think- ing of him when he overtook her as she was hurrying down the shop- ping-street of her city. She noticed that they were opposite to a soda- water fountain across the street, so she said cordially, "Come, let's go across the street and get some soda- water." He seemed pleased, as all boys love soda water. The counter was overcrowded with people, so she stood aside with him to wait until some finished and left. While watching the boys serve and the people drink it, she chatted with him, then adroitly said, "I should hate to have a young brother of mine hired here at the soda-water fountain!"

He looked astonished, and asked, "Why? I should think it would be fine, as he could get all the soda- water he wanted." She smiled at the appetite of the boy taking pre- cedence over all else, and answered him, "That part would be fine to a boy, but the owner of this place told me it was a bad place for a young boy, as it was such a power- ful temptation to them to slip the nickels into their own pockets."

The boy became suddenly silent as though her remark had stirred some inward train of thought. She followed her remark with the assur- ance to him, "You do not know how anxious I am to have all the boys in my class grow up into fine men; you especially, as you have no father." He seemed pleased at her words, and she used it for the arrow to reach him, so she said, "Speaking of temptations to boys at the fountains, you have one every Sunday that I know about, and are not strong enough to resist it. May I tell you what it is?" His

face crimsoned in self conscious un- certainty as to what she meant, and he twisted his hands nervously. She went on: "Your mother told me several weeks ago that she gives you a nickel every Sunday to put into the Sunday-school treas- ury, but I have never seen you put it in at all, but I did not tell her so." He realized it was useless to deny it, so he only hung his head in conscious guilt. She saw the crowd had thinned out around the soda fountain, so she said, "Let's have our soda-water now, and then you come go home with me, and let me help you to resist what you have been doing. I have no scolding to give you; I only want to help you." As they stepped to the counter, she chatted about his base- ball team, and won his trust by her kindly manner, so he did not try to elude going home with her.

When they reached her house, she showed him her flowers, and picked him a large bunch, and while she and he sat on the steps for her to tie them into a bouquet, she asked him, coaxingly, "Tell me what the temptation is that makes you keep the nickel instead of putting it into the collection?" He confessed humbly, "We don't have much good things to eat at our house, and I kept it to buy some."

His confession touched her; his craving for "good things" to eat outweighed conscience and his mother's sacrifice. She compared his misdemeanor to the predisposi- tion in college boys to feel it to be their license to invade orchards and melon patches under cover of dark- ness to purloin something good to eat; so the force of her pupil's weakness appealed to her, and she said gently, "You know your keep- ing back the nickel was very wrong, but it was a greater wrong to deceive your dear, hard-working mother, and let me help you to overcome both wrongs. I will help you to make your own nickel, so it will be no temptation to take the one that your mother gives you for the Sunday-school treasury."

His face brightened, and he asked: "How?" She said: "By selling evening papers. I will give you a list of names and a note to each asking them to patronize you. Then I will go down and see the manager of the paper, and get him to let you have the papers. Your patrons will take it by the week, and pay for it every Satur- day. You will make a few cents on each patron, and that will more than get you your nickel."

He left her with a lighter heart, and called next morning for the names and the notes, and started out to master his temptation by work. Her vigilance kept watch over him, and kept him at his un- derstanding, and helped him with- stand his old habit, and to resist its insidious hold upon him until he moved to another city, where he wrote that he was making an honest effort to do right, and had a good situation.

The abrupt and permanent re- formation of the "bad boy" is an idealism. It has to be line upon line, and precept upon precept, because a boy is as variable as the sea waves, and genuine grace in a teacher's heart is the only tonic in the management and change of the bad boy in the Sunday school. Christ himself gave us the com- parison of the growth of righteous- ness in the human heart in the must- ard seed, and its development into a tree with branches, upon which the birds could roost; and our hope and labor must be built upon grad- ual reformation of the bad boy, not upon one act or one stroke of kind- ness accomplishing it.

Mobile, Ala.  
Low Rate Excursion Tickets to  
Columbus, Ga., via Central  
of Georgia Railway,

Account of Columbus Street Fair,  
October 27th to November 3d.

One Fare Round Trip for Civ-  
ilians—One Cent per mile traveled  
for military companies and brass  
bands in uniform, twenty (20) or  
more traveling together on one  
ticket. Tickets on sale October  
28th, to November 2d, inclusive,  
and for trains scheduled to arrive  
in Columbus before Noon, Novem-  
ber 3d, final limit November 4th,  
1900.

Further information can be ob-  
tained from any agent of the Cen-  
tral of Georgia Railway.

## Criticism Without Knowledge.

It is not always possible for men in the ranks to understand the plans of the general in command. When the army of Continentals occupied the Jerseys for so long a time, there was much criticism of General Washington for his delay. The annals of the times declare that opposition to him was open and there were many desertions from American ranks. But the great general and his aides were pursu- ing tactics which puzzled Clinton and caused the British star to set at Yorktown. We think of some incident of this kind when we see criticisms of the men the denomina- tion has placed in charge of its gen- eral work. Those men have plans of their own and work toward their fulfillment. Men should not be too harshly critical. The management of religious newspapers, too, not infrequently is the subject of imma- tured criticism. Some people re- fuse a paper which contains adver- tisements; some think there should be no secular news, while others contend for more; some think the paper should be given entirely to the discussion of doctrine, others that there is too much doctrine. And so on. It should be taken for granted that the boards and their secretaries, the newspaper men and other servants of the denomination, have at least some mind and love for the cause.—Florida Baptist Witness.

## The Rest Cure.

The rest cure, so highly recom- mended for tired nerves, may be taken at home, when for any reason one would rather not go to a hos- pital or sanitarium. The require- ments are to stay persistently in bed for two or three weeks, with the exception of an hour or two a day, which may be spent in an easy chair with a light book or conversation for entertainment. Simple but nourishing food should be systematically taken, milk espe- cially being one of the best. Suffi- cient strength of mind and leisure to carry out this at-home cure will discover it to be truly beneficial. A London paper, in a report by Dr. Harris, a medical health officer, recommends the going-to-bed treat- ment also for influenza, and quotes him as saying that "going to bed at once is the best and most im- perative treatment for all at- tacked persons to adopt. If this rule were generally observed there would be far less complications and far fewer deaths."

"A little girl about eight years of age," says the Pacific Christian Advocate, "witnessing the cere- mony of ordination at one of our recent conference sessions, was much impressed, and after the service asked her mother what it meant. 'What do you think it meant?' the mother inquired. 'I don't know,' was the answer, 'un- less the bishop was feeling of their heads to see if they had any brains before he sent them off to preach.'"

Guest at Tavern: "Can I not have another towel?"

Irritable Waiter: "You must be hard to please. More than forty people have used that towel this morning and you are the first man to complain of it."

Clerks of Associations can have their Minutes printed at this office at a low price. The work will be promptly and correctly done. If

## Special to Our Young People.

The ALABAMA BAPTIST and the BAPTIST UNION, the organ of the B. Y. P. U. in the United States, have made an arrangement by which the two papers will be sent to subscribers at the LOW PRICE of TWO DOLLARS A YEAR. This offer stands until January 1901. Send your name and money at once to the ALABAMA BAPTIST. This is a fine opportunity for our Baptist Young People.

## A FINE OFFER.

"The Baptist Why and Why Not"

Can be had at the office of the State Board of Missions;

OR

We will send it post-paid and the ALABAMA BAPTIST for one year to any new subscriber

Who Will Send us \$2.10.

## WHEN A

# PIANO SALESMAN

Tries to improve his chance of selling some other piano by abuse of the Kingsbury. It's plain confession that his piano isn't as good as the Kingsbury. It is logical, and it is common sense to believe that no piano could gain the popularity and reach the immense sales of the Kingsbury unless it possesses highest merit. We freely invite the most careful comparison of the Kings- bury piano, under any conditions, with any other offered in competition with it. Write for catalogue and list of recommendations. TERMS EASY. I sell good sewing machines for \$18.75. Good organ for \$35.00.

# E. E. FORBES

Montgomery, Ala.

Branch Houses at Anniston, Birmingham and Rome, Ga.

## WINE OF CARDUI

### How a Woman Suffers.

HOWELL, IND., Nov. 28.  
I will always praise Wine of Cardui. It has done me more good than all the medi- cines I have ever taken in my life. Please send a book about female diseases to the ladies whose names I enclose.  
MRS. MINNIE STODGHILL.



## Wine of Cardui

It isn't necessary for a woman to give particulars. When she says she has "female troubles", other women know what that means. It means days and nights of endless suffering. It means headaches which no tongue can describe. It means that terrible bearing and dragging down in the lower abdomen. It means agonizing backache, and shoulder ache, and arm ache, and aches in the lower limbs. It means nerves on edge—the blues—despondency and loss of hope. It means debilitating drains that the doctors call leucorrhoea. It means martyrdom—some- times even death seems preferable. And still Wine of Cardui will utterly put those diseases and pains to rout. It has cured thousands of cases when nothing else on earth would. To the budding woman, to the bride, to the wife, to the expectant mother, to those going through the Change of Life, this Vegetable Wine is a blessing.

Druggists Sell Large Bottles for \$1.00.

## WINE OF CARDUI

### Why Poison Yourself With Quinine?

It is bad for your digestion, as every sufferer from chills and fever knows.

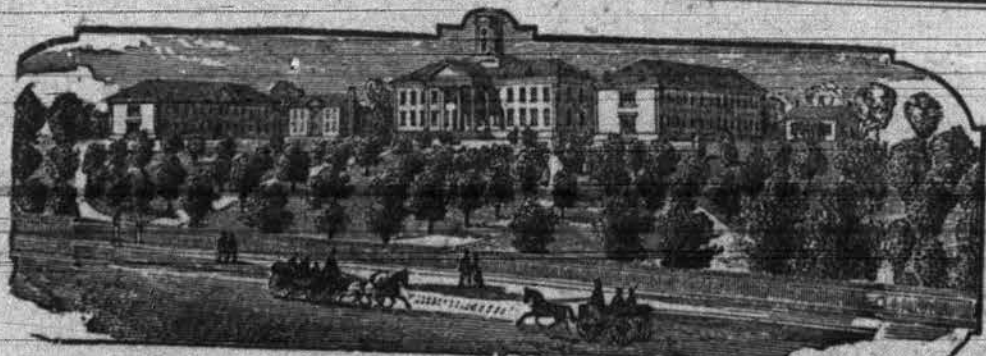
## JOHNSON'S CHILL & FEVER TONIC

Is a hundred times better, and does in a single day that which slow and uncer- tain quinine does not do in ten. It gently stimulates the Liver and Kidneys so that they do their duty, and it places the patient beyond the danger point in a day; quinine takes at least ten days. It cures obstinate cases of fever that quinine never cures.

It Costs 50c. If It Cures; Not One Cent If It Does Not.

NOTHING ELSE NEEDED IN FEVERS.

A. B. GIRARDEAU, SAVANNAH, GA.



## Marion Military Institute.

A. Latin Scientific College.

Doing original work after the manner of the German gymnasias.

Aims to Furnish Best of Everything.

Rooms, table fare, professors and companions.

Saves Much Time and Money.

Graduates successful in business and in professions.

J. T. MURFEE, Marion, Ala.

## Missouri : Baptist : Sanitarium.

919 North Taylor Avenue, St. Louis, Mo.

This institution is a homelike sanitarium and hospital for the care of mild nervous cases, surgical and all non-contagious medical cases. A Waite & Bartlett X-ray Machine is connected with the Surgical De- partments. Non-sectarian in its benefits. Ambulance service to all trains if previ- ously notified. The size and location of this sanitarium, with its many other advan- tages and reasonable rates, makes it one of the best and most desirable in the West. For rates and other information, address, DR. B. A. WILKES, Supt. and House Physician.









# ROYAL BAKING POWDER

ABSOLUTELY PURE

Makes the food more delicious and wholesome

ROYAL BAKING POWDER CO., NEW YORK

## Receipts of the State Board of Missions for June.

### STATE MISSIONS.

L. A. Brock, Yantley	\$ 15.00
Mt Zion ch.	5.00
Oswichee	3.58
Mt Ida	1.10
Friendship	1.10
Bullock	1.00
Mt. Gilead	.70c
Bell's Landing	1.70
Gullett's Bluff	1.05
County Line	1.25
Harpersville	3.70
Deatsville	3.60
Cowarts	3.50
Pleasant Hill	4.00
Sister Springs	1.04
Demopolis	5.50
Demopolis S. S.	5.00
Leesburg ch.	1.22
Ellin ch.	6.50
Jacksonville Y. L. S.	5.00
Jacksonville L. M. S.	2.50
Cuba L. M. S.	2.50
Union	1.88
Brundidge	5.00
New Hope	13.07
Trussville	2.39
Livingston	7.9c
Liberty	2.00
Mt. Andrew	4.02
Mt. Andrew S. S.	86c
Bozeman	12.00
Mt. Zion	95c
Dogwood	6.35
Springfield	2.00
Rocky Head	3.60
Pleasant Grove	3.20
Ramer	10.13
Wilsonville	3.48
Sycamore	28.21
Macedonia	3.50
Letohatchie	1.61
Vidette	.40c
Hardaway	1.44
Bessemer	34.15
New Bern	3.75
Amity	2.14
Sugsville	1.01
Lower Peach Tree	2.46
Oswichee	2.46
Salem	3.35
Salem S. S.	1.65
Town Creek L. M. S.	2.20
Mt. Gilead	1.75
Mt. Calvary	4.00
Montevallo Sunbeams	5.17
Rock Mills ch.	5.00
Pine Flat	1.00
Bethlehem	2.30
Shiloh	2.06
Pisgah	79.22
Mobile Ass'n	7.90
Union Springs	2.78
Albertville	5.00
Ebenezer	10.03
Woodlawn	7.45
Greenview	1.06
New Prospect	20.00
La Fayette	2.00
Sardis S. S.	26.75
Talladega	1.10
Livingston L. A. S.	5.00
Fellowship	7.00
Warrior	2.82
Warrior S. S.	1.53
Good Hope	6.80
Montgomery First S. S.	6.17
Clinton ch.	4.45
Camp Hill	3.00
Siloam	1.50
Ramer	2.09
Ramer S. S.	1.49
Clayton St Sunbeams, Mont'gy	6.70
Clayton St ch Montgomery	8.97
Shiloh	75c
Hurtsboro	2.50
Montevallo	3.83
Delta	9.27
Concord	2.50
Barr's Mill	2.05
Elba	1.80
Ensley	40.00
Pine Hill	15.00
Prattville	6.81
Siloam	12.57
Total	577.01

### HOME MISSIONS.

Tuskegee L. M. S.	9.00
Havana L. M. S.	3.00
Andalusia	5.00
Adams St L M S., Montgomery	2.00
Jacksonville L. M. S.	10.00
Jacksonville Y. L. M. S.	2.50
Scottsboro L. M. S.	2.80
Alex City	10.00
Dayton L. M. S.	1.00
Oswichee ch.	2.40
Palmetto St., Mobile	12.44
Mt. Gilead	2.20
Summer Hill	80c
Mt. Pisgah	1.15
Spring Bank	1.70
Woodlawn	4.00
Bethel	5.38
Beaver Creek	1.10
Montgomery First S. S.	6.17
Clayton Street, Montgomery	2.60
Total	\$ 85.24

### FOREIGN MISSIONS.

Livingston	7.25
Anniston First ch.	8.50
Havana L. M. S.	2.00
Checolocco L. M. S.	4.30
Talladega Sunbeams	6.00
Adams St L. M. S., Mont'gy	3.41
Gordon Springs, L. M. S.	3.75
Jacksonville L. M. S.	10.00
Jacksonville Y. L. M. S.	5.00
Brewton ch.	9.00
Mt. Olive	3.10
Oswichee	2.40
Mt. Gilead	2.19
Woodlawn	4.00
Northport	90c
Macedonia	4.13
Montgomery First S. S.	6.18
Hurtsboro	8.06
Clayton St S. S., Mont'gy	2.10
Clayton St L. M. S.	6.50
Clayton St ch.	5.43
Alpine	2.00
Total	\$ 106.20

### ORPHANAGE.

Good Hope ch.	40c
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### MINISTERIAL EDUCATION.

Union Springs	12.65
Town Creek L. B. S.	1.75
Town Creek S. S.	5.75
Total	\$ 20.15

### ALABAMA CITY CHURCH.

Rebchoth	1.35
Mrs. Addie Sheffield, Gastonburg	25c
Theo DeWitt	15c
Total	\$ 1.75

### MISS WILLIE KELLY.

Demopolis Sunbeams	3.75
Dayton	2.00
Calera	4.80
Total	\$ 10.55

### HARRY MARTIN COLPORTAGE FUND.

Oxford ch.	25.72
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### LOUISVILLE SEMINARY.

Montevallo	17.75
Clayton St., Montgomery	25.00
Total	42.75

### INDIA.

Milltown ch.	7.60
Ashland ch.	2.65
Total	\$ 10.25

### RECAPITULATION.

State Missions	\$ 577.01
Home	85.24
Foreign	106.20
Orphanage	40c
Ministerial Education	20.15
Alabama City ch.	1.75
Miss Willie Kelly	10.55
Harry Martin Colportage Fund	25.72
Louisville Seminary	42.75
India	10.25
Total	\$ 880.02

### Receipts of the Foreign Mission Board

From May 1 to Oct. 15, 1900.

Virginia	\$ 6 083 68
Georgia	5 327 97
Kentucky	3 795 33
South Carolina	3 129 25
Tennessee	2 595 60
Alabama	2 017 72
Missouri	1 915 73
Mississippi	1 812 88
North Carolina	1 457 44
Maryland	1 116 22
Arkansas	807 15
Louisiana	399 61
District of Columbia	263 43
Florida	170 00
Indian Territory	84 13
Oklahoma	42 00
Other sources	29 85
Total	\$31 048 97

### How Far Can a Bell Be Heard?

When "bell metal" was exclusively made of copper and tin a bell was hung in New York reputed to have been heard thirteen miles—a sort of world's record. But that bell weighed ten tons. There is a bell foundry in Hillsboro, Ohio—the C. S. Bell Company—that manufactures bells from Crystal Metal, alloyed by cast steel, having so great volume that the distance their mellow tones will cover is limited only by the size of the cast. This new bell metal is a wonderful discovery, because it can be used with equally striking effect in the small bells for farm and school. C. S. Bell Company makes a very attractive offer to churches in the way of a liberal discount and a novel way to get the money together. This method of getting a fine bell could also be

applied to supplying village schools and fire companies. An illustrated catalogue will be sent anyone interested in the purchase of a bell. This catalogue gives the experience of hundreds of purchasers and makes many useful suggestions.

Purity is not negative, but positive.

An honor bought dishonestly is a dishonor.

### MARRIED.

At Warrior, Ala., Sunday Oct. 14, Mr. John Brannon and Miss Candace Creel, Rev. J. E. Creel officiating.

### OBITUARY.

Robbie Kimbrough, son of Wayor Kimbrough, was born at Choctaw Corner, July 22nd, 1885. United with Thomasville Baptist church, March, 1900.

Robbie was a good boy, devoted to parents and kind to sister and brother. He began a Christian walk, which promised to lead him into an active life of loving labor for the Master. He was regular at the young men's prayermeeting, Sunday school and B. Y. P. U., as well as the other services of the church. Had just been elected and acted once as president of the Sunbeam Society. Studious in books, he would have graduated at the age of 17 at the South Alabama Institute, but returning from an errand of kindness on the afternoon of July 19th, he turned aside to a brick yard to satisfy an enquiring mind, when the fatal accident occurred that cut short his fair young life within three days of his 15th birthday. The whole church was moved with sorrow, and the community sighed with sympathy at the loss. But we are submissive to God's will.

Removed from earth in bloom of youth, On heaven's shore, where life and truth Blend round Jehovah's throne; Bemoaned by friends, yet called of one In pastures where life's waters run, Elysian fields to roam.

His Pastor,  
J. F. SAVELL.

### In Memoriam.

MRS. SUSAN SALTER.  
There is nothing more beautiful than the calm, radiant faith which, through youth's ambitions and hopes, through joys and sorrows of mature years, "even down to old age," holds fast to the Father's hand, and without fear or faltering enters the valley of the shadow of death. Such was the faith of our beloved Sister Susan Salter. It was not my privilege to have known this departed saint many years. From others I learned much of her gentle life, her royal hospitality and her Christian zeal. As her father for two years I had frequently conversed with her. Though suffering greatly for many months, she was patiently submissive and hopeful, and on July 1st, 1900, this pure soul winged her flight to the God in whom she trusted.

Almost her dying prayer was for the dear unconverted son who had been the stay and comfort of her declining years, and who tenderly cared for her to the end. May the prayer of that dear mother be answered in the noble life and consecrated seal of the son. May each one of those whose ministrations soothed her dying pillow find in Sister Salter's life an example worthy of imitation. May they follow her as she followed Christ. "She rests from her labors and her works do follow her." Her children rise up and call her blessed. A nobler eulogy could no soul have! JNO. F. PURSER, Opelika, Ala.

Our hearts have been saddened recently by the death of Sister Amelia Whatley, who died at the home of her brother, Mr. J. W. Whatley, near Havana, Hale county, on July 22. Miss Amelia was one of the most exemplary Christians that I have known. I rejoice that it was my pleasure to be associated for even a short time with such a consecrated Christian. She was born in Calhoun county, Dec. 29, 1837. She was a member of Stewart church. She is greatly missed in the home, in the community, in the mission society and in her church. She had been a member of the Baptist church over forty years. She was a friend to everybody; was always cheerful, and carried sunshine wherever she went. She met death triumphantly. I preached her funeral from the text, "The righteous hath hope in his death." H. R. SCHRAMM, Pastor.

[The publication of the foregoing obituary was delayed by oversight.]

### Resolutions by the Ladies' Aid Society of Seale Baptist Church.

The angel of death visited us as a Society on the 8th day of September last, and took from us one of our charter members, our beloved and much esteemed sister, Mrs. Sallie DeLacey Boykin. She was a faithful and zealous worker in our Society. Therefore be it

Resolved, 1st, That we recognize in her a true Christian woman, her devotion not only to the Society, but to her church, and every good work of benevolence.

2d, That we humbly bow in submission to Him who doeth all things well.

3d, That we extend our tenderest sympathies to the bereaved in this hour of sorrow.

4th, That these resolutions be spread upon the minutes of this Society, and one copy be sent to the bereaved family, and one copy each to the ALABAMA BAPTIST and the Russell Register.

MRS. W. B. PRATHER,  
MRS. W. A. BELLAMY,  
MRS. F. M. DEGRAFFENREID,  
MISS AUGUSTA BICKERSTAFF,  
Committee.

## Dr. Bull's COUGH SYRUP

Cures a Cough or Cold at once. Conquers Croup, Whooping-Cough, Bronchitis, Grippe and Consumption. Quick, sure results. Dr. Bull's Pills cure Constipation. 50 pills 10c.

## HAMNER HALL.

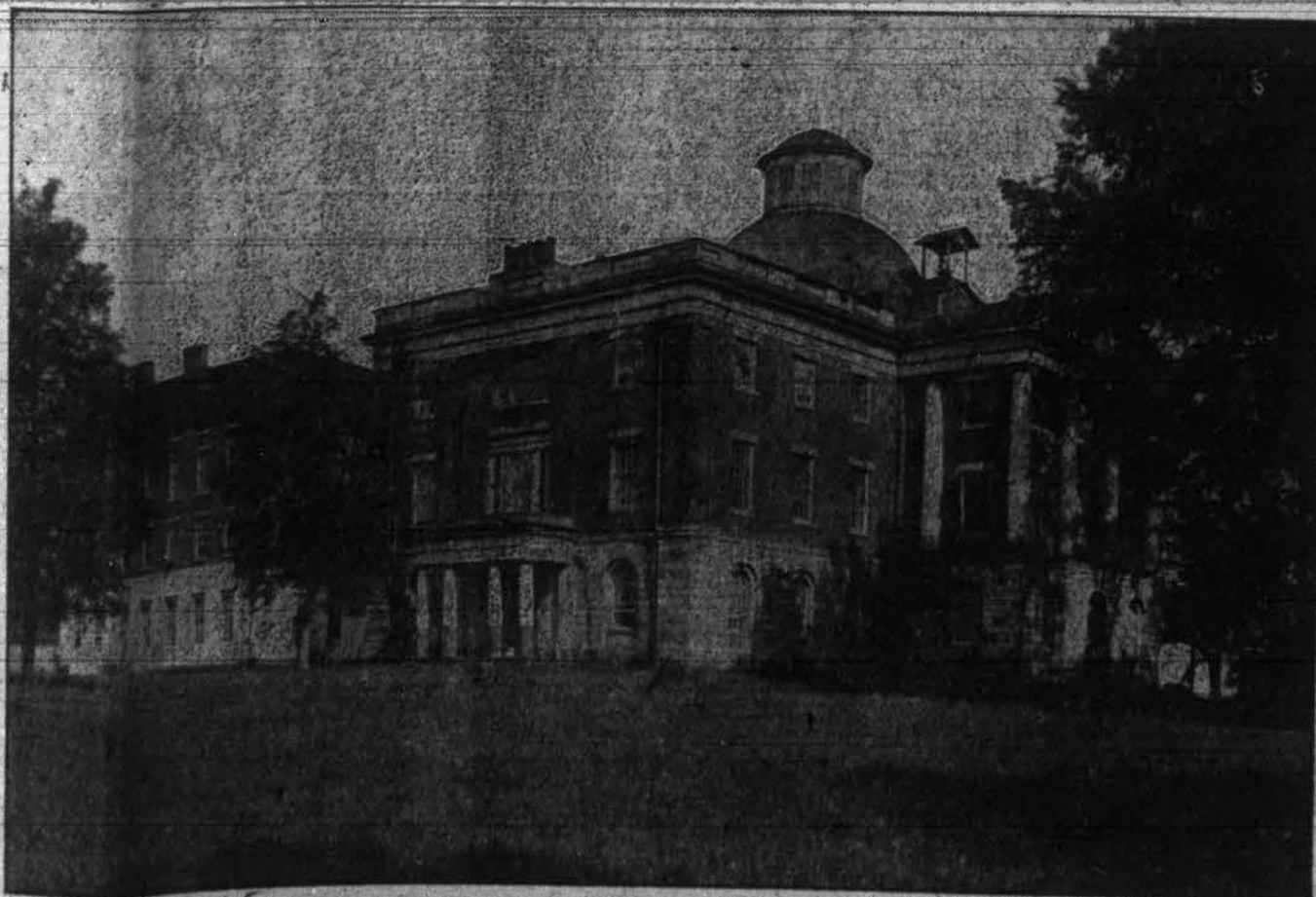
Session Begins September 17, 1900.

### Preparatory School for Boys and Young Ladies

Desiring to Enter the Higher Institutions of Learning in Virginia and the East. Grammar School and Primary Grades.

## JOHN SAVAGE, Principal.

## The Alabama Central Female College, TUSCALOOSA, ALA.



We offer a record of Superb Health, Splendid Social and Religious Training, Complete and Thorough Faculty, Solid Class Room Work. English a Specialty.

Full Literary, Musical and Art courses. The more Important Industrial Branches. Tuscaloosa is easy of access. Nothing cheap! Nothing extravagant! Everything reasonable.

RATES, \$150.00 per year, for regular College Course, including board, room, fuel, lights, etc. Write for Prospectus.

B. F. GILES, President.

(TALK NO. 4.)

## Engraving.

Special Attention given to Wedding Invitations, At Home and Reception Cards.

## Die Engraving.

Cutting Monogram Die, two or three letters, any style, \$1.50.

Cutting Address Die, (one line); elsewhere \$1.75 to \$2.50, here \$1.50.

## Visiting Cards.

Name Plate and 50 Cards, \$1.00.

Stamping Paper, per quire, any color, with paper and envelopes, 65c.

50 Cards, printed from your plate, 50c.

## Wedding Invitations

on Whiting's or Crane's finest kid finished paper, fashionable size, complete, with inside and outside envelopes, first 100, \$8.00. Each additional 100, \$2.00.

C. L. RUTH & SON,  
Jewellers,  
15 Dexter Avenue,  
MONTGOMERY, ALA.

W Young men and women to learn  
A Telegraphy and Typewriting.  
N Railroad and commercial telegraphy  
T taught thoroughly. Facilities un-  
E surpassed. Positions secured.  
D Expenses low. Day and night session  
Southern Telegraph College,  
17½ Whitehall St. ATLANTA, GA.