

# ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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## Alabama Baptist State Convention.

### 79TH SESSION.

TUSCALOOSA, ALA.,  
Nov. 13, 1900.

The 79th session of the Alabama Baptist State Convention was called to order in the beautiful house of worship of the Tuscaloosa Baptist saints by President H. S. D. Mallory, at 10:30 o'clock. The devotional service was conducted by Geo. E. Brewer, who read Psalm 22, "I am thine, O Lord," "Work, for the night is coming," and other soul-stirring songs were sung. Prayers were offered by J. J. Haygood and A. C. Davidson.

A. C. Davidson moved that Secretary W. A. Davis be authorized to cast the vote of the Convention for H. S. D. Mallory as president, which was done. A. J. Dickinson moved that the secretary cast the vote of the Convention for R. E. Pettus and A. B. Johnson as first and second vice-presidents, which was adopted. W. A. Davis was unanimously re-elected as secretary.

L. O. Dawson read the report on program. It was decided to have no session this afternoon, in order to give the delegates opportunity to visit the hospital for the insane, the State University and Central College. The president and vice-presidents were asked to fill vacancies on the program.

L. O. Dawson delivered a cordial address of welcome. He said: "Brethren, our people have bidden me to bid you welcome, and I am glad to do so. I love you for what you represent." He declared that he believed in the bishops of the churches. He paid a glowing tribute to the preacher, and criticized those who pictured the preacher so unjustly in the literature of the day. He welcomed the laymen and the women. He hoped this would be a great laymen's meeting. There is not much church union here, but a great deal of Christian unity. Tuscaloosa is a place of magnificent distances. He said the people of Tuscaloosa did not boast of their culture, but they were a plain, good natured, cordial people, who would gladly receive the delegates into their homes and hearts.

W. W. Lee, of Greensboro, responded in a happy speech. He said we had found out that Tuscaloosa is not only a place of magnificent distances, but of magnificent welcome. He rejoiced in the spirit expressed in the song, "Blest be the tie that binds our hearts in Christian love." It reminds us of the blessed gathering of God's people in our eternal home. We receive the welcome in the spirit of love in which it is given.

The following brethren of the ministry who have recently come into the state were welcomed: W. J. E. Cox, J. E. Herring, A. J. Johnson, C. C. Winters, J. M. Shelburn, M. B. Wharton, and Chas. A. Stakely. The latter two had not arrived, but were expected. The following visitors were welcomed: W. P. Harvey, E. C. Dargan, J. E. Gwatkin, of Kentucky; I. J. VanNess, of Tennessee; H. S. Cole, of Atlanta, Ga. G. G. Miles presented the report of the State Board of Missions. The report stated that "In his administration of the office of secretary, Bro. Crumpton has been faithful and industrious, and the results of the year's work are most gratifying. 'Honest and faithful labor and everlastingly at it,' has been the motto of his efforts, and God has crowned the year with his richest blessings. There has been no attempt at sensational or high pressure methods to reach results. The work accomplished has been of the most substantial character. The number of missionaries has been increased; the amount con-

tributed for general missions is more than \$1500 in advance of last year. A greater number of associations are in co-operation with the Convention. There has been a permanent and steady growth in systematic efforts, and, best of all, there is a cheerful, hopeful spirit among our people. We regret the falling off in contributions to State missions. There are important centers in the state, which have been neglected for years; new and growing towns call loudly upon us for assistance, which we have been unable to render, and some destitute country fields are appealing to us in vain."

#### VACANCIES.

"The term of the following members expire at this session: W. B. Davidson, A. E. Burns, N. C. Underwood, John G. Harris, J. H. Creighton, J. B. Graham and J. F. Purser. The two last were elected at our last convention to fill vacancies that occurred at that time. The place of Geo. B. Eager is also vacant by reason of his removal from the state."

#### YOUNG PREACHERS.

The point raised by the secretary in regard to the scarcity of young preachers in the state is a grave one, and merits our most serious consideration.

#### THE SECRETARY.

"But few of us can have a true conception of the scope of our work in an idle moment. He toils unceasingly by day and by night, sacrificing the comforts of home and the pleasures of his family, except to a very limited extent. Let us sustain him with our sympathy, our prayers and our support."

Bro. T. W. Ayers stated to the board that he had been tendered and had accepted a position under the Foreign Board as Medical missionary to China, and, therefore, tendered his resignation as a member of the board. His resignation was received with regret, and the Convention is requested to fill the vacancy."

Secretary W. B. Crumpton read his report: "With this report we close the 25th year of the board's history. I have appended a summary of work done by your missionaries for the whole period. God alone knows what has been done in the quarter of a century past by the scores of good men you have sent forth. We can only take the cold figures; but they make a marvelous showing in this case. There is some destitution in the country in Alabama. Here and there neighborhoods can be found where churches are needed, but generally the organized churches are quite sufficient. The destitution in our towns and cities is most alarming; but, numerous as these are, every place could be occupied speedily if we had the money; this is the greatest problem before the Baptists of the South to-day. The greatest hindrance to the proper training of our churches is the system of calling pastors annually in the most of our village and country churches. The secretary has met with many of the executive committees of the associations. He has visited 26 associations—one-third the number we have in the state. He suggested that if we had fewer and larger associations, greater enthusiasm could be aroused at the annual meetings, and inspiration would be carried back to the churches. Most of the associations want help from the board. This is their idea of co-operation. Not many are seriously anxious about helping the board. Many pastors and interested brethren have promised to introduce the Pledge card and Envelope system. Many have testified: 'It is the only plan

which has ever succeeded in our church.' The Sunday School board generously donated for our use \$300 worth of Bibles. There are many of the associations in which there is not a young man in all their bounds who has the ministry in view. The employment of Miss Quisenberry for a few months has awakened a new interest for our board among the women's societies."

The report likewise calls attention to the sensible, tactful way the Woman's Central Committee is conducting its work.

A great work has been done in distributing tracts and papers. The secretary has distributed 10,000 copies of the "Missionary Catechism for the Baptists of Alabama."

Attention is called to the ALABAMA BAPTIST as the "indispensable agent" in all the work the Baptists are doing in Alabama.

"The financial exhibit this year is most gratifying. However, there is a falling off of near \$2,000 for State missions, but that was not unexpected, since last year's report was increased by more than that sum coming from the debt-paying movement."

"We have contributed for Home missions over last year \$1,855, and for Foreign missions, \$1,267, and for all purposes reported in the office and at Richmond and Atlanta, \$2,549. The indebtedness of the board is so small that it is not worthy of mention."

The amount apportioned to the associations for next year was on a basis of \$10,000 for State missions, \$10,000 for Home missions, \$13,000 for Foreign missions, and \$1,000 for the board's expenses."

The secretary suggests that earnest efforts be made for reaching the non-co-operating churches.

The report was referred to a committee consisting of R. E. Pettus, Lewis Johnson and J. H. Long-crier.

The annual Convention sermon was preached at 11:30 o'clock by Rev. Arnold Smith. After singing, he read Psalm 45. J. G. Dickinson led in prayer. The text selected was Heb. 12:8, "Jesus Christ, the same yesterday, today and forever."

"In this world almost everything is marked by change. It is refreshing to turn to something stable. The great thought in the text is fruitful in the thought of the Eternal Christ—Jesus Christ the same. Jesus Christ belongs to time's eternal circle. No age can claim him. 'In the beginning was the Word.' The Word did not begin in the beginning, but the Word was in the beginning. Our Savior clearly belongs to the Mosaic and patriarchal ages. Abraham rejoiced to see his day, and was glad. Jesus declared, 'before Abraham was, I am.' The period of his incarnation is short and eventful. He came to show his kinship with man. His life shall affect all generations, and his death thrill the world. Had He remained in the tomb, our religion would have been vain; but He arises, and sits at the Father's right hand. It is because of this we have hope, that we have expectation."

The text is clearly fruitful of the thought—the changeless Christ. He is changeless in his divine power. By his power He rules and reigns and conquers. He has all power in heaven and in earth. Not only is He changeless in his divine power, but He is changeless in his divine compassion. Jesus Christ is changeless in his divine Word. "Heaven and earth may pass away, but my word shall not pass away. Men talk about adjusting the Word of God to science. I desire to say that God's works and God's Word are not at variance. The geologist delves down in the earth and studies earth, and fossil, and rock. Will he never find the Rock of Ages in whose clefts he may hide from every tempest? The astron-

omer lives among the stars. Will he never find the Star of Bethlehem? Will he never behold the bright and morning Star? The botanist studies the flowers. Will he never delight in the Rose of Sharon, or appreciate the Lily of the Valley? The zoologist studies the different forms of life. Will he never come to know the Lion of the tribe of Judah, and behold the Lamb of God that taketh away the sin of the world?"

The last thought considered was the Anointed Christ. "Of whom have we been speaking? Jesus Christ. Jesus means Savior, and Christ, means anointed; therefore 'the anointed Savior.' It is the privilege of every one to claim him as a personal Savior. 'My Savior.' The sermon created a profound impression upon the large and appreciative audience. It abounded in rich gospel truth, strikingly put, and presented with earnestness and force."

Dr. A. B. Campbell led the prayer after the sermon, after which the congregation joined in singing, "Savior, more than life to me."

Secretary G. S. Anderson submitted his report of the Institute work. The report showed the ministerial status of the white Baptist ministry of Alabama, as follows: Total number in the state, 1250; total number of pastors, 549; total out of pastorate, 656; aided through schools, 130; estimated superannuated, 100; number of unhelped that should be reached, 1020. Total number in Alabama in 1897, 886; total number in Alabama in 1900, 1250. These brethren are helped in our institutes, where institutes are organized by the local brethren.

held during the year, attended by 105 preachers, with many deacons and prominent laymen. Another method to reach them is through the Sermonizer, the vehicle of our work. Another method is by the Correspondence Course. Twenty new names matriculated for this course. In future the Correspondence Course will be conducted through the paper.

The board is greatly indebted to Bro. D. L. Lewis, of Sycamore, Alabama's noble philanthropist, for the gift of \$1,000.

Adjourned with benediction by J. H. Creighton.

#### FIRST DAY.

##### NIGHT SESSION.

The night session was given to the discussion of the Century Movement. After devotional service A. C. Davidson discussed "A Century of Home Missions." In the beginning of the century there were 500 Baptist churches, 1300 ministers and 115,000 members in this country. One out of every forty of the inhabitants was a Baptist.

A vivid picture was given of the early struggles of our fathers as they went forth, endeavoring to accomplish something in those days when there was no regularly organized work. He paid a glowing tribute to those noble pioneers who worked against such obstacles. Home missions was born in that impulse of love in the hearts of the few who longed to see their fellow countrymen saved. He traced the history of the work in the various states, showing how, from the scattered efforts of the few noble pioneers, there has grown up our organized work of today. In 1850 there were 9553 churches, 7393 ministers, 770,839 members. Now we have about 40,000 churches, 27,000 ministers, and 4,000,000 members. In 1800 we had one college, and no theological seminary; now 230 colleges, and 6 theological seminaries for whites, and two or three for colored; then \$50,000 in school property and endowment; now \$44,000,000; then 92 students; now fully 40,000. As we look back we can see God's hand and hear his voice.

He urged, in conclusion, that

we learn the lessons of this century of work.

Dr. A. B. Campbell was asked to take the place of Dr. Kerfoot, who failed to come. In a forceful speech he discussed "Reasons Why we Should Support Home Missions." He pointed out the hopeful outlook for the South in material things. It is to be the center of great commercial influence for the future. We are to be ready for this material prosperity. We should be zealous in advocating Home missions, because we have the truth. The churches who advocate missions are the best churches.

Dr. I. J. VanNess, of Nashville, Editorial Secretary of the Sunday School Board, discussed, "A Century of Sunday School Work." The first Baptist Sunday school in this country was organized in the city of Baltimore in 1804. The great work began in earnest in 1820. The South soon took hold. A Bible board was organized in Nashville in 1850. When the war came this work ceased for a while. Later, in 1863, in Greenville, S. C., through the Convention, Jno. A. Broadus and Basil Manly established a Sunday School Board. Southern Baptists, ever since that day, have been engaged in Sunday school work. He exhibited a copy of Kind Words, published in 1866, Jno. A. Broadus, editor. He traced out the history of Kind Words, and of the Sunday School Board. This board today supplies 8,700 of the 9,700 reported Sunday schools in the South with literature.

Adjourned to meet at 9 o'clock in the morning.

#### SECOND DAY.

##### MORNING SESSION.

Devotional service was led by J. W. Kramer.

The secretary read report of the Board of Directors of the Baptist State Convention in regard to conveying to the Baptist church at Greensboro the lot of land in that town held by the Convention. The report was ratified and confirmed. J. W. Stewart read report on Orphanage.

The president submitted report on Kerfoot's Parliamentary Law. He said as Dr. Kerfoot's book agreed with Dr. Mell's in all material points, he would suggest that the Convention adopt both. The Convention amended the report thus: When there is a difference between the books, the Convention follow Kerfoot's book.

A. C. Davidson moved that a committee of three be appointed by this Convention to meet with a committee from the Young People's Convention, to discuss the propriety of holding joint sessions. The committee consists of B. D. Gray, J. W. Dunaway and A. J. Dickinson.

J. G. Dickinson read report on Home missions.

The report of the statistical secretary was read and ordered spread upon the minutes.

The report on Home missions provoked some discussion on the lines being discussed in our religious press. A. B. Johnson offered an amendment, but as it was said that the Southern Baptist Convention would take up the matter, he withdrew his amendment. The report called attention to the vast field of the Home board. It is the function of the Home board to supply the destitute sections of the states with the gospel, when and where any state is not able to meet such destitution by its own means and agencies. There is a great work on the frontier, also among the foreign population, the mountain regions, among the negroes, and the people of Cuba. During the last Convention year the board had 671 missionaries; churches and stations, 2,168; baptisms, 5,696; received by letter, 6,255; total additions, 11,951; churches constituted,

(Continued on Page 4)



## B. Y. P. U. COLUMN.

Communications for this column should be addressed to PAUL F. DIX, Box 502, Montgomery.



loosa, Ala.; Gwylm Herbert, Secretary and Treasurer, Birmingham, Ala.

### MONTHLY BUSINESS AND SOCIAL MEETINGS.

How many of the Unions in the state have regular monthly business and social meetings? Such a meeting has been proven to be greatly beneficial to the work, and in some Unions where it has been tried, the members would not think of dispensing with it. Let us discuss some of its advantages, and any Unions which do not have such a meeting may take any suggestions made for what they may think them worth.

The business phase of the meeting, which naturally comes first is under the direction of the President and the Executive Committee. The idea is to have a regular time for the transaction of such business as the organization may have, and have it done in a business like way, thus training the young people up to common-sense, business-like methods in religious work. The treasurer and each of the standing committees should present written reports telling of the work done during the month, and of any definite plans they may have for the future, in which they may want the co-operation of the members. One of the best things for good committee work is to have the committee know that they have to present this report in writing, before an enthusiastic young people's meeting. They will surely put more time and thought on their work, and make more of an effort to have something to report. The reports of these

committees should be fully, but informally discussed, to bring out everything that is encouraging in the work, and to make plans to overcome all that is discouraging. Any business that the Union may have to come before them should be attended to in a thorough, systematic, regular way, making all realize that it is not play, but the Lord's work.

After the business is through with the meeting is turned over to the Social Committee, whose business it is to make the social side of the meeting just as pleasant as possible. If they are a progressive, working committee, they will have provided some interesting and profitable means of enjoyment, in the way of some special features of entertainment, or using some one or more of the many plans for engaging both the mental and social sides of the young people, they will make every one feel at home, and feel too that the fellowship of such young people is worth cultivating. Altogether such a meeting may be made a means of grace to every worker, and of course in that measure will help the general work. If there is a Union in the state that does not have these meetings, try them. Meet once a month at the home of some hospitable member, without letting the meeting be a tax on whoever it may be who entertains, and carry out some of the ideas suggested above, and you will find that it will be a wonderful help to the work.

### THE B. Y. P. U. OF A. DEBT.

Are the Baptist Young People of Alabama doing anything to help pay the debt of the National organization? We know that there are some individual contributions being made, but is the state doing anything to help this, one of the greatest organizations in the world? The Baptist Union of last week states that the debt contributions have reached the \$10,000 mark, which is just half way. This much has been done since the Cincinnati Convention. There is little doubt that in the providence of God, before our next National Convention the debt will have been wiped out, and the organization on a firm basis, developing more and more the wonderful resources of this great movement. Small contributions help. At our last State Convention it was recommended that each

Union give ten cents per member to the National work. Even this amount would be quite a respectable sum, and would be that much given to a good cause. Won't the Unions take up the matter now, and try and carry out this recommendation, and send your contributions direct to Rev. H. W. Reed, Ph. D., Secretary of the Executive Committee, 324 Dearborn St., Chicago, Ill.? We trust that this matter will be given prompt attention, and that the Unions will not forget too that this same amount was recommended to be given to our own State work. It might be well to work them both together and send your contribution to the state work to our State Secretary at Birmingham. Think about this, pray over it, and act.

For the Alabama Baptist.

Grateful Note from Mrs. Hardy.

Dear Ala. Baptist: I have wanted for sometime to write you, but sickness and press of duties prevented. But when I read the pleas for the Convention to go to Greensboro next year, I felt that I must write. I do hope the Convention will heed Greensboro's call and meet with that "faithful few" in 1901. That was the hope of my sainted husband, and it would be gratifying indeed to see that grand body of pious men and women in Greensboro. My prayer is that it may be thus. The time is fast approaching for the meeting in Tuscaloosa, and I hope to be there. I am so anxious to go, and the Board of Trustees of our school kindly gave me the time, so that if nothing happens I will be there.

Our school is good—numbering nearly two hundred; has a fine faculty, and all striving to make it the model school of the state of Mississippi.

We moved over in September, and like it next best to Greensboro. The little ones had quite a serious time with sickness at first, but are fast improving since cool weather set in.

Our church here is sleeping, but we have a wide-awake Sunday school. I have the Bible class of

men and women, and we have interesting times. I find here my Seminary training very beneficial. I have decidedly the best class in town. Just let me tell you what they did for me recently. One day while at College, they had a 'phone put in my residence, to remain so long as I am in Newton. Now, who doubts that I have the finest class in Newton? This act of kindness greatly touched me, and my first thought was that people were too good to me.—God has blessed me beyond my deserts. My appreciation is inexpressible, and it made me feel almost like I was in dear old Alabama, for her people are prone to such deeds of kindness. It is a great pleasure and comfort to be treated thus. Pray that I may be worthy of every act of kindness and deed of love bestowed upon me.

The ALABAMA BAPTIST comes weekly freighted with news from the dearest people in the world. I am still one of you, though many miles apart.

Wishing the ALABAMA BAPTIST much success, and with a happy greeting to all friends who read this, I am your friend,

JENNIE M. HARDY.  
Newton, Miss.

For the Alabama Baptist.

For the Typewriter.

Dear Editor: Please print the following amounts received on the typewriter for Mrs. Malone, Secretary Central Committee:

Miss Lida Robertson, Mobile.....\$1.00  
Scottsboro L. A. S. .... 1.00  
Miss Lula Mitchell, Plantersville... 50  
Oswichee L. M. S. .... 2.00  
Rev. L. C. Kelly, East Lake..... 1.00  
and Baptist church, Selma..... 1.00

We have failed to get it for the Convention, but hope to do so before Christmas.

MRS. R. M. HUNTER.  
Avondale, Nov. 12.

A true man never frets about his place in the world, but just slides into it by the gravitation of his nature, and swings there as easily as a star.

No man was ever so completely skilled in the conduct of life as not to receive new information from age and experience.

There is so much learning in the world that good old-fashioned common sense looks like nonsense.

For the Alabama Baptist.

Talk from an Old Teacher.

Let me see if I can say anything that will profit the boys and girls. For thirty long years I labored with and for them, and my hope for the perpetuity of our government is in them, if they can be properly trained.

I am of opinion that the teacher who realizes the responsibility of his calling is as powerful a factor in the formation of individual and national character as the ministry, for the reason that he stands at the fountain-head of society and deals with the plastic mind of childhood at its most impressionable age. It does me good as the years go by to see one and then another of my school boys rising up to a position of honor, trust and profit. I can't repress the thought that may be I helped him by earnest, honest, loving labor.

I always tried to impress the minds of my students with the principle of *do right first*, then be studious, be industrious.

If a student cannot be impressed with this principle first, I care not how brilliant he may be, he can never attain to distinction.

Teach a child what is right, and then insist on his doing this every time; put habit on the side of correct principle. A thing done once or twice does not constitute habit; but let it be repeated and repeated till it becomes habit, then habits form character and character makes destiny.

By this kind of teaching boys are trained to be honest, truthful and upright in all their dealings, and thereby become good citizens.

It is the want of this training that makes so many lawless men in the country. So many boys who start out "possum hunting" and land in somebody's watermelon patch, or some other patch, or else cut down persimmon trees or muscadine vines laden with fruit in the field or in the woods. Now, all parents object to this when it comes to pass on their premises, whether they have properly trained their children or not. My father used to whip severely for the

that if we took a pin's worth without permission we were a thief.

Children ought to be taught from earliest infancy that whatever a man's property consists in, it is his, and he has a perfect right to appropriate it, and nobody else has a right to touch it.

My father used to say "Leave is light—touch nothing without permission."

Some men will call you niggardly, stingy, if you insist on this course; but I tell you nay—it takes just this to constitute rugged honesty.

Let me say to the youth of the country: Honor bright, boys! do nothing that will tarnish your honor; if you do you can never attain to the highest degree of respectability among men. I remember once, during the siege of Vicksburg, Miss., under appalling surroundings on picket, we had agreed not to fire on the enemy till they got back into their ditches, and they had promised the same to us. It so happened that we were relieved first. On starting out an old Yankee cried out: "Honor bright, boys! remember your promise."

I have thought of that often since then—"honor bright, boys"—do nothing that will tarnish your honor. Stand for the truth and the right, if you have to stand alone; yes, stand if the heavens fall on you and kill you. Life is not worth the living if you take honor out of it.

O. C. SWINDALL.  
Floyd, Ala.

For the Alabama Baptist.

A Delayed Letter.

Dear Baptist: After many painfully anxious weeks I am again able to walk in the house and enjoy reading; and it seems a reasonable hope that before long I shall be a well man again.

Having "lived of the gospel" without the least secularization these twenty-eight years of my ministry, I had no bread for this dark, lowering day, and the wisdom of the early resolve to "live of the gospel" has often been questioned seriously; but a beautiful Christian act yesterday removed the interloper. The church at Craw-ford, Russell county, having heard of my continued illness, sent me a

good contribution of cash. Father is at the helm, and tempers the wind to the shorn lamb.

About the time of my resignation here the Woman's Missionary Society presented me a handsome suit of clothes as another testimonial of their appreciation. God bless them.

I have seen no account in your columns of the recent session of the Harris association here. The session is said to have been quite enjoyable and profitable.

My successor in the pastorate here, Rev. Lamar Jones, who was reared near Hamilton, Ga., and educated in Mercer University, has, to speak figuratively, pulled off his coat, rolled up his sleeves and gone to work earnestly, and a successful work is hoped for by all.

Love to the brotherhood.  
W. S. ROGERS.  
Phenix, Nov. 5.

Home Again.

I left Shanghai on the 29th of September, and reached Vancouver on the 15th of October. I had not thought to come home before next year, but after spending a month in Japan I went back to Shanghai, to find that there was not much change in the condition of affairs, also that there was not much prospect of my being able to do a great deal this winter, so the mission thought best that I should come home and take my furlough, so as to be able to be there next year, when we all hope to see a glorious change in old China.

Surely all this suffering and bloodshed has not been for naught. Before I left Shanghai I was present at a mass meeting of missionaries, and that great body of noble men and women were with one accord full of hope and promise for the future of China.

I see from the telegrams of the 29th of October, that there has been a reward offered for the head of our dear Dr. Graves, of Canton, who has been in China nearly fifty years. May his life be precious in the sight of God.

Missionaries and foreign ministers in China have no hopes of a settlement of affairs before late in the Spring of next year, but many whom I have met here are hoping for it this winter. I am not quite so sanguine as that. I left Miss Price at her school, Dr. Bry-

an teaching a theology class, Mr. Tatum trying to do evangelistic work. He was asked to close the chapel at East Gate, but could still open it on Sundays, and was holding a meeting at the North Gate, which is in the French concession.

Will you please send my paper to Uniontown after this; I suppose you have not sent it to Shanghai lately.

Have received many letters of welcome, and I thank my friends everywhere all over the state for kind words and messages.

WILLIE H. KELLY.

Cor. Montgomery Advertiser.  
New Baptist Church at Athens

As a result of the series of protracted services at the Cumberland Presbyterian church for the past two weeks, conducted by Dr. W. Y. Quisenberry, a Baptist minister of New Decatur, a Baptist church has been re-organized here with a list of members numbering about forty. Years ago the Baptists had a strong congregation here and kept a minister regularly employed, but deaths and removals caused the congregation to weaken so that they were forced to give up their church organization. They own one of the prettiest and most valuable lots in the city, and on this lot stands the first brick building erected in this place, having been built nearly a hundred years ago. It was then a union church, owned and worshipped in by all the congregations of the city, alternating Sundays. It is one of the old style buildings, being two stories high with a gallery running on either side, where in the early days of the country the slaves were sent to worship while their white masters worshipped below. The State Board will be asked to lend a sufficient sum to the congregation to help support a pastor until the charge becomes self-supporting.

Snobs in high places assume great airs, and are pretentious in all they do; and the higher the elevation the more conspicuous is the incongruity of their position.

To have a respect for ourselves guides our morals, and to have a deference for others governs our manners.

A dyspeptic is never on good terms with himself. Something is always wrong.

### Perfect Through Suffering.

Into the mystery of prolonged and unalleviated suffering we can get only imperfect glimpses. We know that a great secret of God is hidden there, for through suffering only come the deepest revelations of God and of ourselves. The blossoms of pleasure hang in the thin soil, but pain stirs the rocky foundations. Doubtless physical pain may be intended to loosen one by one the tendrils by which we are held to earth, as the rougher winds of autumn shake the ripening fruit to loosen it from its stem ere the frost comes. Certainly, as those same winds tear away the leaves to let the fruit more freely feel the sun, and scatter them about the root to give greater fatness to the soil which feeds it, so by the perishing of the "outward man" the "inward" is "renewed day by day." The dying of the "grain of wheat" feeds the awakening life germ—the rough wind that beats back the fluttering bird, yet lifts it higher. If the "Captain of our Salvation" must be made "perfect through sufferings," is it strange that they who follow him must also "first suffer," and "after enter into glory?"

But especially we notice the opportunity which such an experience gives to manifest the triumph of the gospel; to show God's strength upon the background of human weakness. The secret power which can calm the spirit of complaint in uncomprehended suffering, which can distill the music of praise out of the discordant cries of agony, which can submerge all earthly instincts, affections, fears, weaknesses, in one tide of triumphant anticipation, bringing the glory of another morning into the falling shadows of life's evening,—such a power must declare itself to every man to be of God.—Jesse B. Thomas, D. D.

### Improved Service

To Texas and the Southwest via Meridian and Shreveport.

On October 28th the Alabama Great Southern Railroad inaugurated a fast schedule between the Southeast and Texas points via Meridian, Vicksburg and Shreveport, thereby reducing the running time between Alabama and the Southwest twelve (12) hours.

This service is complete in all respects, consisting of Pullman Drawing Room Sleeping cars, elegant day coaches, and dining car, on which meals are served *A La Carte*. This train will depart from Birmingham, Ala., at 10:10 p. m., arriving at Dallas, Ft. Worth and other North Texas points early the following evening, or twelve hours quicker than via any other line. A close connection will be afforded at Longview Junction, Texas, with the International & Great Northern Railroad for Austin, San Antonio, Palestine and intermediate stations, shortening the schedule several hours.

Parties contemplating a trip West should bear in mind that by availing themselves of this new service they can reach the end of their trip almost before they realize it has commenced; and what has heretofore been considered a tedious undertaking may now be looked upon as a pleasant journey. It is now possible to eat supper in Alabama one day and take the same meal the day following at your destination in the far limits of Texas.

Write to R. M. Ellis, Traveling Passenger Agent, Birmingham, Ala., for detailed information as to schedules, rates, etc. tf

### Special to Our Young People.

The ALABAMA BAPTIST and the BAPTIST UNION, the organ of the B. Y. P. U. in the United States, have made an arrangement by which the two papers will be sent to subscribers at the LOW PRICE of TWO DOLLARS A YEAR. This offer stands until January 1901. Send your name and money at once to the ALABAMA BAPTIST. This is a fine opportunity for our Baptist Young People. tf

### Clubs.

THE ALABAMA BAPTIST and the Southern Cultivator, Atlanta, one year, \$2.

With Home and Farm, Louisville, \$1.75.

With The Fancier, Atlanta, (devoted to Fowls) \$1.85.



For the Alabama Baptist.  
Letters from a Traveler—No. 14

JERUSALEM, PALESTINE.

I write you at last from the holy centre of our faith, as well as the second holy place to the millions of Moslems in the world. I wrote you last from Beyrout, so will resume at that point.

We sailed at six on the 24th. At my cabin window on the steerage deck was a Greek priest, who slept on the hatch. We called him "Sox," as he usually went shoeless, and also from the aroma we would always discover at our window, and nothing more save a pair of No. 10 shoeless feet; as "Sox" would stretch himself at night fall at full length upon the hatch, those feet being forward and we aft, the aroma came easily in. "Sox" also had a way of getting up about 3 a. m., take out his Greek Bible and read aloud until breakfast—snoring usually all the fore part of the night.

There was yet another interesting crowd; we called the man "Solomon," as he had six wives along, and children "carding," and they and the children, who lay in rows just beyond "Old Sox," would also add their quota to the music of the beautiful night whenever they could catch "Old Sox" sleeping. I had my sweet revenge, however, early next morning when I came out of the upper deck and saw the whole crowd in a row at the rail "feeding the fishes," while the children yelled lustily at their seeming heartless abandonment. While further on was a Moslem wife of a Turkish officer dressed in splendid silks, and smoking cigarettes. Why she should travel in so unpleasant a manner was more than I could understand, unless it was she did not wish to come in so close contact with us "Christian dogs." She was indeed a real handsome woman, the first truly handsome Moslem woman I had seen; and strange, or rather not strange to say, she kept her face unveiled all the time, for she seemed quite conscious of her good looks, and her better-half was not aboard, either. These people had been with us on the ship seven days then, and we were quite familiar with the faces, though there were several hundred, and of all kinds that live under the sun. The great number of Chris-

served by stones at intervals on the plain, by cactus hedges in the olive orchards, and by stone walls, or rather stone rows among the hills, piled up loosely.

We next passed Beth-Hara, where Joshua fought the battle of the five kings, and had the sun to stand still so as to finish it. Saw the cave Makada, where these kings hid. We passed Cezer (not Caza) the town and plain that Pharaoh gave as a dowry to his daughter who married Solomon—Pharaoh having taken it from the Philistines in war. Next we see Sorek, the birth place of Samson, on our left, while to the right hand, off a little way at Beth-she-mesh, is his reputed tomb. Along the left side of the railway runs here the valley of Terek, in which the old Samson turned loose the foxes with firebrands tied to their tails and burned up the grain fields of the Philistines. It is so dry now that I verily think a cigarette thrown out on the mature grain would burn it all up.

The people do not have to hurry to cut their grain here after maturity—there being no rain to fear, as none will come before November; hence they take their own "sweet time," as they doubtless did in the time of Samson, for there is no such thing as change of method, little of money and none of garments among these children of the East.

We are also shown the cave in which Samson took refuge after the fox episode, so as to round up the thing in good shape. We see cut into the solid rock along the line of the railway among the Judean hills, the cave tombs of the Canaanites, the ancient, and in truth the present inhabitants, (in a small way) of this famous land. On further in the gorge that the railway traverses to get through these hills, we come to a spring, the reputed place where Philip baptized the Eunuch.

Along near the close of the day we come in sight of the Holy City after 52 miles of travel by rail. The carriage road from Joppa is only 32 miles, but the rail route takes a round-about-way to catch the pass through the Judean hills.

Yours truly,

T. U. CRUMPTON.

For the Alabama Baptist.  
At Blockton.

I have just closed a year's work with the First church here. When I came the church was in debt. We went to work and paid off the debt. The members promised to pay me more than they had ever paid a pastor. They have more than paid the amount subscribed. The church is now out of debt, with a fund in treasury to pay for repairs. In the meantime we have had several additions to the membership. Bro. J. V. Dickinson held a series of meetings with us during the summer, of which much and lasting good has been the result.

During the year I had a severe case of typhoid fever and lost two months from the work. Later in the summer I had slow fever six weeks, hence I resign and leave a field of great usefulness for some good brother. I have not accepted work anywhere as yet. I expect to be at Wilmer, Ala., for the next thirty or forty days. Any one wishing to confer with Blockton First church may write to W. W. Perry or J. B. Redd.

J. W. DOSSETT.

For the Alabama Baptist.  
Meeting at Evergreen.

Our meeting closed on the night of the 8th inst. with an addition of twenty-eight or thirty—about half of them by experience. Bro. J. W. Kramer, of Brewton, was with us for seven days of the first week, preaching with great power and effectiveness. He preaches sound doctrine and presents it with force. We love him here very much. Twelve joined the last night of the meeting, and others have told the pastor they will join at prayer meeting tomorrow night.

Nov. 7. B. H. CRUMPTON.

We should like to pass on all our friends the beautiful rendering by Conybeare and Howson of 2 Corinthians ix:8: "God is able to give you an overflowing measure of all good gifts; that all your wants of every kind may be supplied at all times! And you may give of your abundance to every good work."

Second Quarterly Report of the  
Treasurer of the Central  
Committee.

ANTIOCH ASSOCIATION.

Healing Springs L. A. S.  
Foreign missions.....\$ 2 00  
State missions.....1 75  
Church aid.....17 70

BETHEL ASSOCIATION.

McKinley, Bethel church L. A. S.  
Foreign missions.....\$ 1 00  
Church aid.....250 00  
\$ 251 00

BESSEMER ASSOCIATION.

Bessemer Sunbeams.  
Home missions.....\$ 13 00  
Church aid.....8 00  
Church aid.....7 00

BIGBEE ASSOCIATION.

Livingston W. M. S.  
Orphanage.....\$ 3 00  
Cuba W. M. S.  
Orphanage.....2 50  
Home missions.....1 50  
Bible fund.....1 85  
Church aid.....15 00

BETHLEHEM ASSOCIATION.

Bellville, Sunbeams: S. S. B. ....\$ 5 00

COLUMBIA ASSOCIATION.

Dothan L. A. S.  
Home missions.....\$ 13 00  
State missions.....6 00  
Orphanage.....5 00  
Church aid.....6 75  
Sunbeams, Miss Kelly.....3 25

BIRMINGHAM ASSOCIATION.

Birmingham 1st ch, W. B. U.  
Foreign missions.....\$ 25 00  
Orphanage box.....26 25  
Charity.....15 00  
Pastor's Aid.....5 00  
Southside L. A. S.  
Foreign missions.....200 00  
Home missions box.....5 00  
Charity.....3 00  
Mercy Home.....3 00

Sunbeams:

Miss Hartwell.....5 00  
Miss Kelly.....5 00  
House boat.....5 00  
State missions.....15 00  
S. S. Board.....12 50  
Home missions box.....16 75  
Associational Union:  
Miss White, house boat.....3 30  
Trussville L. M. S.  
Foreign missions.....8 75  
State missions.....2 50  
Orphanage.....2 50  
Miss Hartwell.....2 50  
House boat.....1 00  
Salem L. A. S., church aid.....6 50  
East Lake Sunbeams, Orphanage.....6 65  
Pratt City L. A. S.  
Miss Hartwell.....6 25  
Shades Valley L. A. S.  
Church aid.....02 00

Sunbeams, Miss Kelly.....1 00  
Avondale L. M. S.  
House boat.....1 00  
Bible fund.....2 00

CANABA ASSOCIATION.

Newberne L. M. S.  
Foreign missions.....\$ 2 00  
Marion, Ann Hasseltine Society:  
Foreign missions.....24 50

COOSA RIVER ASSOCIATION.

Talladega Sunbeams:  
Foreign missions.....\$ 6 00  
Orphanage.....6 80

CALHOUN ASSOCIATION.

Abniston 1st ch, W. M. S.  
Foreign missions.....\$ 1 55  
Church aid.....1 10  
Anniston 1st ch, Sunbeams:  
Foreign missions.....25  
Orphanage.....25  
Anniston, Parker M., W. M. S.  
Miss Kelly.....5 56  
N. O. church.....5 00  
Orphanage.....25 00  
Y. L. M. S.  
State missions.....30 00  
Church aid.....5 50  
Orphanage.....25 00

Missionary Jewels:

Home missions.....\$ 1 00  
Orphanage.....5 11  
Church aid.....10  
Glen Addie Sunbeams:  
Orphanage.....1 25  
Rock Ridge Sunbeams:  
Orphanage.....2 45  
Jacksonville L. M. S.  
Orphanage.....5 00  
Oxford L. A. S.  
N. O. church.....5 00  
Church aid.....5 00  
Orphanage box.....10 41

CONECUH ASSOCIATION.

Evergreen L. M. S., N. O. ch.....\$ 8 30  
Greenville L. M. S., Miss Kelly.....15 00

ELIM ASSOCIATION.

Wallace Sunbeams:  
Foreign missions.....\$ 1 95  
Home missions.....2 10  
Church aid.....4 55

ETOWAH ASSOCIATION.

Gadsden W. M. S.  
Foreign missions.....\$ 5 00  
Home missions.....10 00  
Church aid.....6 50

RUFULA ASSOCIATION.

Midway Sunbeams:  
Orphanage.....\$ 2 00

Home missions.....\$ 1 25  
Clayton L. M. S.  
Foreign missions.....8 80  
Orphanage.....14 50

EAST LIBERTY ASSOCIATION.

LaFayette W. M. S.  
Miss Kelly.....\$ 8 05  
Dadeville W. M. S.  
Foreign missions.....5 55  
Home missions.....10 45  
State missions.....1 35  
Cusseta W. M. S.  
Foreign missions.....80  
State missions.....10 86  
Church aid.....8 00  
Church building fund.....2 75

(To be continued.)

For the Alabama Baptist.

Consider Others.

I have been growing more emphatically in the consciousness that Christians, very particularly, should habitually consider the interests, the rights, the feelings and the best good of other people, whenever they think of saying anything or doing anything which will affect the others, either directly or indirectly, or either presently or remotely. I may be pardoned for saying that for quite a good many years I have been in the habit of saying to myself, Would I want a certain other person treat me as I have been asked to treat him? And oftentimes I have looked upon certain propositions, which entirely affected other parties, in the light of this question, Would that man be willing to have the other man pursue just the same course towards himself as he is pursuing towards him? And I have said, No, I am sure that he would not. It would be contrary to fair reason, contrary to self-interest and contrary to the principles of plain, simple justice. I will here give an illustration, which contains a principle that is pertinent to this question. Not long ago the pastor of a certain church delivered an historical discourse concerning his own church, in which, as a matter of course, he reviewed the pastors and pastorates of all who had preceded him. About forty years ago there was one pastor who had, through some influences which were unknown to all people except himself and another person, temporarily fallen into sin. After awhile this thing became known to the church and the public. At least one of the persons involved in the sin made humble and most sincere confession to the church. A new generation has very largely arisen in the place of the one that was conversant with that occurrence. The most of these have not known that unpleasant history, and it is well that they were ignorant of it. But this pastor made such allusion to it in his discourse as to revive the memory of it in the minds of the elderly ones present, and, as a natural consequence, the younger ones, who had known nothing of it, at once began to inquire into it. Now, such allusion was entirely uncalled for; and, what is to the point, if that pastor had considered others as he would have them consider him, or his family, he never would have revived a matter which should have remained eternally buried. O, do consider others! C. H. WETTERBE.

The Kind of Hearer.

People frequently tell of the kind of preacher they like to hear. It is natural for them to have preferences. It is also quite natural for preachers to have their likes and dislikes as to the kind of hearers they preach to. They have their preferences, which are pretty well expressed by Rev. E. Hobbs in the Preacher's Magazine. He says: The kind of hearer I like best is one who

1. Is rain-proof, sun-proof, food-proof and visitor-proof.
2. Comes at the beginning and stays to the end.
3. Is not apathetic, but sympathetic.
4. Prefers edification to entertainment.
5. Is rich in prayer and poor in prejudice.
6. Keeps his ears busy and his tongue idle.
7. Brings his thinking cap to church, but leaves his night-cap at home.

A few such hearers make a poor sermon good, and a good one better, for the rest of the congregation.

For the Alabama Baptist.  
Notes from Bro. Lowery.

Dear Baptist: On last Sunday morning I had the pleasure of baptizing four excellent young men here. On Monday night I buried with Christ a noble young man at Hartselle, and this (Thursday) morning here two ladies and one gentleman. Thus the Lord prospers His cause. We expect others to follow.

Our church at Hartselle has agreed to increase her contributions to Foreign missions this year fifty per cent., which is very encouraging to the pastor. Our people at Warrior are in better spiritual condition now than for several years past.

Can we not change the time of the meeting of our Baptist State Convention so as to secure a better representation of all classes of our people? As it is, but few except preachers attend. How would the latter part of June do? It occurs to me that we need a change in time of meeting.

I do not believe the Baptists of Alabama and of the South can do a nobler thing just now than to help our struggling brethren in rebuilding their houses of worship. I have sent \$30. Let us help now. J. G. LOWREY.

Warrior, Nov. 8.

For the Alabama Baptist.

New Providence Association

Met with Mt. Ida church Oct. 26. The body was organized by the election of the following officers: Moderator, C. L. Eiland; Clerk, M. W. Rushton; treasurer, H. C. Loard.

There were 13 churches represented by letter and messengers, showing a very good condition financially and spiritually. All the ministers belonging to the body were present except W. A. Crumble and I. N. Langston. The visiting ministers were S. O. Y. Ray (representing the State Mission Board and the ALABAMA BAPTIST) also, P. L. Mosley, T. T. Dobbs, J. F. Sims, J. T. Davidson, T. E. Morgan, J. P. Graham, D. B. Mills and S. J. Williamson, making in all 15 preachers. Monies sent up and collected during the session amounted to about \$90, besides a goodly number of vouchers where money had previously been paid in.

Rev. R. H. Folmar was on hand with a lot of good books, selling them to the people. The introductory sermon was preached by Rev. D. B. Mills. Four other sermons were preached during the session.

Rev. P. L. Mosley gave up one of his inimitable speeches of missions, which ought to be printed and circulated among the people. The New Providence is a small body, but is doing a good work. The Association meets in 1901 with the Goshen church, on Central of Georgia R. R., a few miles south of Troy. Fraternally, C. L. EILAND.

For the Alabama Baptist.

Rev. H. L. Martin Endorsed.

The following resolution was introduced in the Pea River Baptist association by A. J. Wise Jr., and was unanimously adopted with great enthusiasm. And on motion of Bro. S. O. Y. Ray the mover was instructed to forthwith furnish the ALABAMA BAPTIST a copy for publication:

Whereas, we have read in several newspapers that an attack has been made on the character of Bro. Harry L. Martin, charging him with perjury: Therefore be it Resolved by this association, That we believe Bro. Harry L. Martin innocent of such charge; that we hold him in our esteem and affection as we have ever held him, and we believe Bro. Martin a true, high toned Christian gentleman—a minister worthy the full confidence of all persons.

No one has any right to suppose that he will do better by and by, unless he is prompt to seize upon means and plans for doing better. Better living and better service do not come by chance; they are the result of thoughtful and earnest effort. We grow as we go.

Each of you possesses a fitness for your own special work, and no one in the universe can take your place, or do the work allotted to you.

Home is the sphere of harmony and peace—the spot where angels find a resting place when, bearing blessings, they descend to earth.



# Alabama Baptist

MONTGOMERY, Nov. 22, 1900.

## EDITORIAL.

THE CONVENTION was a great and glorious success. Great in speeches, great in praise, great in enthusiasm, great in harmony, glorious in results. There were present at least 175 messengers, and perhaps over fifty ladies attending the Woman's Missionary Union. Aggregating messengers, lady attendants and visitors there were three hundred.

On Thursday 120 girls from the Central Female College came in a body, looking beautiful in their blue uniform, and attended the morning session. On Thursday 150 of the Judson girls, also looking beautiful in their green uniform, attended the morning session. We are sure there cannot be found in all the Southland 270 prettier girls than those in these two schools. Our hearts were made to rejoice while we gazed upon these two scenes, and contemplated the great success that is attending these two schools. The Judson is under the direction and control of a Board of Trustees chosen by the State Convention, and belongs to the Baptist denomination. Of course the Baptists of the State feel an abiding interest in the success of the Judson. And while this is true, the denomination also feels a strong interest in the success of the Central. One encouraging fact regarding these two schools is that there is no unfriendly rivalry; each is striving to do the best for the child, the patron, the denomination. Let no jealousies arise, no friction interfere, no bitterness spring up, but all struggle for the upbuilding of all educational interests, for there

is ample room and plenty of girls to fill every room in each building. We are glad to know that the presidents of the two schools are honorable men who will not stoop to a mean or little thing; they are Christian gentlemen. Your girls will be safe in the hands of either. The Howard came in for a good showing. About \$2,000 were raised for this institution. Howard is growing, and president Roof and his co-laborers are raising high the standard, and this grand old school is on the highway of success and usefulness.

The universal expression was, "It is the finest Convention we have had in many years." We believe this verdict is a just and true one. We have been going to State Convention for—well, we won't say how long—and we are impressed that this meeting, taking it in its entirety, is equal to any, and perhaps the best, we have ever known. Our strong young men were there, and those who were called out showed to the listeners that they are growing, and some day will be giants. Very few of the "silver grays" were there. Now and then in the audience one could see the silver locks. The venerable Dr's. Teague and Shackelford were not there. Our beloved Roby was too feeble to attend. The old guard, one by one are passing away. Soon the now young men will be the elders and leaders. God grant that they may be prudent, wise, pious, progressive leaders; men of God, doing the work of the Master. It was a great Convention. God be thanked and praised for such a meeting.

It is in our mind to say more than we have written about the Convention, but we are giving close attention at the bedside of a dear child who is seriously ill.

## "GIVE US FIVE MINUTES."

A wonderful incident took place during the Convention. When the hour for consideration of the Orphan's Home had expired Bro. J. Curtis Bush, of Mobile, rose in the meeting and said, "Bro. President, give us five more minutes." It was granted by the Convention. Bro. Bush then put the following questions to Bro. Jno. W. Stewart, the agent and superintendent of the Home: "How much money will it take to build the sick room for the Home?" "About \$3,000," was the reply. "How much will it take to build the needed sleeping rooms?" "About \$4,000; perhaps a little more, perhaps a little less." "Bro. President," said Bro. Bush, "I will give one half of the whole business." Applause went all over the church, and as one man the congregation arose and sang, "Praise God, from whom all blessings flow."

The President then called Dr. A. C. Davidson, pastor of the Southside church, Birmingham, to the platform and asked him to raise the other half of the \$7,000. In fifteen minutes \$3,550 was secured. Dr. A. B. Campbell then led in a fervent prayer, and the work was finished.

That five minutes was a historic five minutes. Be it said that the speech of Dr. B. H. Crumpton, and the short speeches of Dr. Cox of Mobile, Dr. Wharton of Eufaula, and Bro. Schramm of Hale county, electrified and stirred the audience, and the collection was easy going. The name of the dormitory is to be the "J. Curtis Bush dormitory." We have never witnessed a finer spirit and nobler enthusiasm than at this time. The Convention seemed to scale the delectable mountains and view the promised land. Glorious time it was, and glorious were the results.

NEVER was a religious convention more heartily welcomed by the whole people than was the Baptist Convention by the folks of Tuscaloosa. The hospitality was gracious and boundless, and every visitor seemed to be glad to be there. Tuscaloosa is noted all over the state for its generosity and bigheartedness. They are a cultured and lovable people. It was delightful to be there. Dr. Dawson, the Baptist pastor, was as happy as could be, and he and Prof. Palmer were busy all the time caring for the guests. In the name of the Convention we most cordially thank all the citizens who took care of us.

THREE new pastors who have come among us since the last Convention—Rev. W. J. E. Cox, St. Francis Street church, Mobile; Rev. M. B. Wharton, D.D., Eufaula, and Rev. Charles A. Stakely, D.D., First Church, Montgomery,—added very much to our strength at Tuscaloosa. Each of these brethren by appointment delivered an address, and the criticisms were exceedingly complimentary. We congratulate the Baptists of Alabama on having such acquisitions to our pulpit force. We extend to these brethren a most hearty welcome.

DR. HARVEY, of the Western Recorder; Bro. Gwatin, of the Baptist Argus, and Bro. B. J. W. Graham, of the Christian Index, attended the Convention in the interest of their respective papers, and we judge they did well in securing subscriptions. We are always glad to see any good Baptist paper put into the home. God forbid we should ever become jealous of other papers. Let the good work go on from every quarter. Come again, brethren, and get every name possible on your books.

## FIELD NOTES.

REMEMBER YOUR PASTOR ON THANKSGIVING DAY. Contribute something to him and his family. It will be joy to them, and do you good.

Dr. Teague requests us to send his paper to Harpersville instead of Red Lawn. Correspondents will take notice.

The Linden Reporter of recent date announced that Rev. J. W. Sandlin would accept the pastorate of the Baptist church in that town.

Dr. Shaffer sends us a very tender and judicious article about the Convention, which we regret is crowded out by the proceedings of that body and a few other matters that could not well lie over.

C. C. Lloyd, for committee: The district meeting of the Alabama Association, appointed to be held with Pigeon Creek church, is hereby called in. There will be no program published and no fifth Sunday meeting in December.

A letter from Rev. Geo. W. Townsend informs us that he and his wife and daughter are comfortably located at 3605 Lake Avenue, Chicago. The object in going there to complete was the musical education of the daughter. Bro. Townsend preaches to the people as he finds opportunity.

Rev. J. M. Roden asks us to change the address of his paper from Safford, Dallas county, to North Birmingham, he having become pastor of the Second Baptist church there. Bro. Roden will be greatly missed in his former field, where he has been faithful and laborious for some years.

R. M. Hunter, Avondale: Back from the Convention, where the time was profitably spent. Preached to good congregations to day; one accession to the church by letter. Married one couple.—Offered my resignation to the church, to take effect as soon as another field is secured. The church is in fine condition for some strong man to come and occupy when this scribe has retired.

Rev. I. N. Langston passed through the city last week on his way to the Convention at Tuscaloosa, thence to his new field in Marengo county, where it is estimated he will occupy for some time.

Bro. P. has gone to Jewett, Texas. Bro. Langston will make his home at Napa, and his field will be composed of the church at that place with Myrtlewood, Hills and Forest Springs.

Rev. G. W. Randolph, who a few months since cured several cases of stuttering while stopping in this city for that purpose, passed through Montgomery a few days since on the way to Dallas, Texas. His cures here were quite surprising, as we heard some of the patients talk both before and after treatment. He treats cases by mail as well as in person. Write to him at Dallas, Texas, or call and see him.

Thanksgiving comes on the 29th. Don't forget your pastor and his family. Let every member of the congregation send him some token of regard. Be it ever so small, don't fail in this. It will make him happy, and you will be the more happy. To contribute to the comfort and joy of our pastor is a duty. So begin now to talk in the family about what you will send him. There is a blessing for you in the giving greater than for the pastor.

H. R. Schramm, Pastor: There will be a Century meeting at Mt. Hebron, Hale county, commencing Saturday Nov. 24, at 10 a. m. There will be dinner on the ground. At 9 a. m. Sunday, Rev. W. B. Crumpton will talk on the Century movement, and at 11 a. m. he will preach the dedicatory sermon, and Mt. Hebron will be dedicated. All are cordially invited to attend and see our pretty church.

We deeply sympathize with Bro. Hornady in his great misfortune as related by the LaFayette Sun of last week as follows: "Rev. G. A. Hornady, formerly pastor of the Baptist church here, met with a most unfortunate accident last Monday. While bird hunting near his farm on the Western R. R., below Chehaw, he accidentally shot himself through the right forearm. The accident happened just before the train came on from Montgomery to

Atlanta, and hastily bandaging the wound he boarded the train so as to reach a physician at Tuskegee at the earliest moment. Most fortunately, at the next station Dr. Hudson boarded the train and immediately gave the wound attention and accompanied Mr. Hornady to Tuskegee. After reaching Tuskegee the arm was amputated just below the elbow by Drs. Hudson and Johnson. We learn Mr. Hornady has a good accident policy.

Evergreen Courier: The Baptist congregation on Sunday last recalled Dr. B. H. Crumpton to the pastorate of the church here for another year. We are glad to know that the venerable doctor will be with us for another year, and we hope he may be spared to serve the church for many more years. No pastor could serve a people with more general satisfaction. A better choice could not have been made. The people love and appreciate him, and he understands the people. A deep thinker, profound reasoner, an able sermonizer and eloquent and forceful pulpit orator, he has few equals in his church.

F. T. Hale, Calvary church, Roanoke, Va.: Dr. W. L. Pickard—with whom I was so pleasantly associated for several years in Birmingham—now pastor of the First church of Cleveland, Ohio, has just closed a ten days meeting with us. His eloquent, scriptural and strong sermons greatly stirred the city. So far we have received about twenty additions, while many more are to follow, and our church has received a mighty spiritual uplift.—Can't you come up to our Virginia General Association at Bristol next week?—I rejoice in all the advance movements in my beloved native state.—The Lord is greatly blessing the work here.

For the Alabama Baptist.  
The Convention Issue.

Bro. Editor: Allow me to express my appreciation of the Convention issue of the ALABAMA BAPTIST. I have seen nothing like it in Alabama before. It is historical, educative, and very instructive as to Alabama Baptist affairs. It must have cost you much labor and research. If the appreciation of the work by the brotherhood in Alabama, and many

others as well, will pay you for such loving enterprise, I am rather sure that you will receive it. Again allow me to thank you, as doubtless thousands of others do, for that splendid issue of our dear old ALABAMA BAPTIST.

Fraternally,  
JNO. P. SHAFFER.  
Camp Hill.

More for the Typewriter.

Furman L. A. & M. S. .... \$1 00  
Valley Creek S. S. .... 2 25  
J. W. Willis ..... 1 00  
Jacksonville Y. L. S. .... 1 00

I feel encouraged, and hope to have \$75 00 by Christmas. Who wants to send in a mite towards it.  
MRS. R. M. HUNTER.  
Avondale, Nov. 12.

For the Alabama Baptist.  
From Andalusia.

I filled my regular monthly appointment at Bradleyton last Sunday. Although the weather was a little unfavorable we had a good congregation, and a delightful service. Two joined the church, and we raised \$65 50 to help pay for painting the church. I am safe in saying that Bradleyton church is second to none in the Alabama association.

We are doing very well here at Andalusia; our congregations are usually large; the prayer meetings are growing in interest, and Sabbath school is fine. We expect to build a new house of worship soon which will be a credit to this part of the state.

I was prevented from attending the State Convention by sickness in my family, but understand that it was a grand success.

Rev. J. M. Robinson, of our town and church, has been very feeble for quite a while, and part of the time very sick, but I am glad to say he is fast improving. He is one of the best men I ever knew, and has been a great help to me.  
Andalusia. A. B. METCALF.

For Sleeplessness  
Take Horsford's Acid Phosphate.

Dr. Patrick Booth, Oxford, N. C., says: "It acts admirably in insomnia, especially of old people and convalescents."

## The Baptist State Convention. (Continued.)

195; houses of worship improved, 63; houses of worship built, 71; amount expended on houses of worship, \$68,223; Sunday schools organized, 639; amount of cash contributed, \$79,366 68.

The report was adopted. J. G. Lowrey, president of the Board of Ministerial Education, submitted the report of that board. The board helps all worthy young ministers who come properly endorsed by their churches to the amount of \$50, if necessary. Tuition is free. In 1898 we had in Howard 27 young ministers; in 1899 we had 25; in 1900 we have 18. Why this falling off? The board is out of debt.

J. W. Dunaway opened the discussion on State missions. He gave an interesting account of the people in the northern part of the state beyond the Tennessee river, of the great destitution there, and of the great opportunity we have of helping them.

A. J. Dickinson told of the fine situation of affairs at Greensboro. They have a beautiful house of worship, also a parsonage or pastorate, but they need \$400.

E. E. George, pastor at Alabama City, told of the promising work in that great mill city.

R. E. Pettus discussed the hill country of North Alabama. He was very hopeful for North Alabama. It is one of the finest sections of the state—Huntsville is the center of North Alabama, and will soon be the center of the Southern States.

A. J. Dickinson offered the following resolution, which was adopted:

"That the proposition on the part of the brethren at Greensboro to raise the amount necessary to pay off the residue of debt on their pastorate meets the approval of this Convention, and the pastor of that church be instructed to appeal in the name of this Convention to our people in that behalf when \$500 have been raised in Greensboro."

T. M. Callaway was asked to read report on Judson Institute. During the 62d session there were enrolled 190 pupils, of which 147 were boarders. The enrollment at the beginning of this session the 63d, has already almost reached the total for last year, the total being 185, of whom about 150 are boarders. There is great need for more room. Shall we limit the number of pupils? or shall we provide for all who wish to attend the Judson? The report was discussed by T. M. Callaway, M. B. Wharton, W. J. E. Cox and R. G. Patrick.

The president and trustees are desirous of erecting another building. About \$8,000 have been secured in pledges.

A. J. Dickinson moved that this Convention heartily endorse the plan of the president and trustees, and that they be urged to press the work until the new building is secured, which was unanimously adopted.

It was ordered that the report of the Judson be spread upon the minutes.

The report of the Trustees of Howard College was read by B. D. Gray, president of the board.

The present condition of the college is excellent and the outlook is bright. The discipline is of the kind to build character; the instruction is honest and thorough; the students are progressing rapidly, and are happy in their work. One full year's work has been added to the regular college course within the last three years. This necessitated the abandonment this year of the lower preparatory class. This change naturally cut off a number of students. Present indications are that this year's matriculation will still run considerably above that of last year. The Howard should be endowed, and the sooner the better. There are 18 ministerial students in the Howard. We need \$2000 for immediate repairs and improvements and insurance. The college faculty have, for the last three years, paid for these needed annual repairs and improvements out of their own pockets.

The report was discussed by J. M. Shelburne, F. M. Roof, B. D. Gray, A. D. Smith, W. A. Taliaferro, and adopted.

J. V. Dickinson moved that the executive committee of the board be authorized to solicit from the



churches funds to meet necessary repairs and equipments for the Howard which the report calls for—the amount of \$2000.

Adjourned, with benediction by S. O. Y. Ray.

## SECOND DAY.

### AFTERNOON SESSION.

Devotional service led by Harry L. Martin.

A. P. Smith, of Eutaw, and J. E. Herring, made appeals for the Eutaw church, whose house was demolished by a cyclone. A subscription was taken, amounting to \$79.71.

T. W. Ayers read report on Sunday schools. The report showed that at least 65 per cent. of the population of Alabama is made up of people under 20 years of age, and at least as great a per cent. of the people who join our churches join before they are 20, and a very large proportion of them come through the Sunday schools. The total population of Alabama in 1900 is 1,830,000; total Sunday school enrollment in 1899, 239,750; out of the Sunday school, 1,590,250. In round numbers, there are 130,000 Baptists in the state; the enrollment of the Baptist Sunday schools numbers less than 50,000. Not more than one half of our churches have schools, and many of the schools in existence are kept open only a portion of the year. We need a Sunday school in every church. Never before in Alabama was so much interest taken in primary work as now. It is necessary for our Sunday schools to get hold of the young men and women. The report insists upon holding teachers' meetings, and also to cultivate the home department. Our Sunday school board at Nashville publishes a full list of supplies necessary to carry on the work.

Bunyan Davie, of Clayton, discussed the report, giving many helpful suggestions as to how to conduct a Sunday school. Bro. Davie's speech was greatly enjoyed by the attentive audience. The report was adopted.

J. J. Haygood, in the absence of W. Y. Quisenberry, submitted report on woman's work. The report stated that "The Woman's Missionary Union was organized in this state at Selma, in 1889. The Central Committee was located at Birmingham. They made their first annual report at Mobile in 1890. The work conducted by our Southern women has grown so that now they give about \$70,000 in money and boxes annually. The committee recommend that the pastors give this work their sympathy and co-operation, that they assist the vice-presidents in associations, and that they encourage the women to make regular reports to the Central Committee within the state.

The report was discussed by A. J. Dickinson, and adopted. The report on Young People's work was read by J. H. Long-crier. It was discussed by J. G. Dickinson, I. J. Van Ness, Richard Hall, and adopted. Adjourned.

## SECOND DAY.

### NIGHT SESSION.

Devotional service led by R. M. Hunter.

The report on Foreign missions was read by H. W. Provence. "Christianity is essentially missionary. Any true conception of the work of Christ must embrace the idea. The century just closed has been remarkable for many things, but for nothing greater than the missionary movement. This movement has affected almost every department of the world's life and activity, and has contributed much to the progress which has marked the century. In 1845 the South China mission was opened, and two years later the Central China mission. Our work in Africa was begun in 1850, and then at intervals of 10 years mission stations were established in North China, Italy and Mexico. In 1882 the Brazilian work was begun. The latest mission field to be entered by the Convention was that of Japan in 1889. The Southern Baptist Convention, at Hot Springs, instructed the board to lay out its work for this year on a basis of \$200,000. Alabama's proportion of this is about \$13,000. One of the best ways of enlarging interest in missions is by giving the people information about the work."

The report was first discussed by W. J. E. Cox. He said that the beginning of organization of mis-

sion work in modern times was in 1741. The first Baptist organization was in 1792, led by the great William Carey. He set forth the wonderful development of the work, especially in recent years. Between 1878 and 1895 there were 260,000 souls saved. In the beginning of the century only one-fifth of the world's population could read the Word of God; now it is accessible to nine-tenths. For 3000 years there were only three versions of the Scriptures. There have been 52 new translations in the past 10 years.

Bro. Cox's speech made a fine impression.

H. W. Provence drew a striking contrast between the anti-missionary and the missionary churches. Stagnation means decay and death. How are we treating the command of our Lord? No man can ignore that command and be loyal to his Lord. Southern Baptists give less than 10 cents per annum each, while Alabama Baptists give only about seven cents per member.

The report was adopted.

At this point Miss Willie Kelly, just returned from China, and Dr. T. W. Ayers, just appointed medical missionary to China, were introduced to the Convention by Bro. W. B. Crumpton. Bro. Ayers said that the step he had taken was not done rashly. He had considered it for years. He had the impression a number of years ago in Georgia, while Dr. Stakely was his pastor. He had consecrated his life to God to do anything for him in Alabama, but the Lord was not satisfied with a compromise. Now he had laid himself upon God's altar, with the willingness to go anywhere he might direct. He was going to China because he felt that the Lord was directing him, and that there he could be of more use in his cause.

Following Bro. Ayers' impressive talk, Miss Reynolds, of Central College, sang a touching solo.

A. C. Davidson introduced the following resolution, which was adopted by a rising vote: Resolved, That we as Baptists of Alabama, learn with great pleasure the appointment of our brother, Dr. T. W. Ayers, of Anniston, as Medical missionary to China, and do hereby assure the Foreign Mission board of our hearty concurrence in the appointment.

Also, that we assure Dr. Ayers and wife of our love for them, and beg them to remember that our prayers and sympathy shall follow them into their new home and work. Also, that we welcome home with great joy our sister, Miss Willie Kelly, from China, and do hereby put on record our thanks to God for her merciful preservation in the days of her peril in the Celestial Empire.

The climax of the Convention was reached when Miss Willie Kelly was conducted to the platform. The Convention rose to greet her and joined in singing, "Praise God, from whom all blessings flow," after which A. C. Davidson led in a fervent prayer for our missionaries.

W. B. Crumpton and B. D. Gray took pledges for Howard College, amounting to \$1700, and a number of promises to take collections in the churches. Adjourned.

## THIRD DAY.

### MORNING SESSION.

Devotional service conducted by L. M. Bradley.

The secretary read report of the treasurer of the Convention, which was ordered to be printed in the minutes.

B. H. Crumpton led in the discussion of the Orphanage. The report showed that during the Convention year from Oct. 31, 1899, to Oct. 31, 1900, the Orphanage had received 10 boys and 7 girls; died, one boy and one girl; adopted, one boy and one girl; returned to their people 4 girls; making an increase since our last report of nine. Since the Home was established it has received a total of 138 children, and it has lost by death 2 boys and 4 girls. It has sent out by apprenticeship 2 boys, and by adoption 15 boys and 15 girls; by irregular discharge two boys and one girl, and by return to their people 13 boys and 13 girls,—leaving in the Home at this time 29 boys and 37 girls, making a total of 66. M. B. Wharton, H. R. Schramm, R. M. Hunter, J. W. Stewart also spoke. Bro. Stewart introduced to the Convention little Warren

Fenn, of the Orphanage, the ward of the Tuscaloosa church. Bro. Stewart said he wanted \$7,000 for a new dormitory and a hospital to cost about \$4,000 and \$3,000 respectively.

"J. C. Bush, of Mobile, said: 'I'll give half of that amount.' The brethren sang, 'Praise God, from whom all blessings flow.' St. Francis Street church subscribed \$500, which, with Bro. Bush's subscription, would complete the dormitory. It was moved that the building be called the 'Bush Dormitory,' which was carried unanimously. After this subscriptions of \$200, \$100, and \$50 came thick and fast. The amount raised was \$7,535.

Dr. A. B. Campbell led in prayer, after which the Convention sang, 'Nearer, my God, to thee.'

Thus another grand climax was reached.

J. V. Dickinson read report of committee to whom was referred the report of Board of Ministerial education: "We congratulate the board that it was able to close the year out of debt, but we feel that steady decrease of the attendance of ministerial students at Howard College demands the prayerful consideration of our ministers and churches. We recommend that this Convention rescind the instructions given to the board at its last session as to the amount and conditions of appropriations to students, and that all such questions be left within the discretion of the board."

Rev. M. B. Wharton made an admirable speech on an educated ministry. He took as his text a remark made to him by Robert Toombs on occasion when the latter gave \$100 to our Seminary. Toombs said: "In order to improve the people, educate them; and the best way to educate them is to have an educated ministry."

Dr. E. C. Dargan presented the claims of the Seminary, and the brethren readily subscribed \$900 for the student's fund.

The report was adopted.

The report of the Institute Board was read by B. H. Crumpton, to be discussed in the afternoon. Adjourned with prayer by Bro. H. R. Schramm.

## THIRD DAY.

### AFTERNOON SESSION.

J. W. Sandlin conducted the devotional service.

W. C. Bradford, superintendent of State Mission Board of colored Baptist Convention of Alabama, was introduced to the Convention. He told of his work among his people.

Geo. E. Brewer moved that the pastors of Birmingham be requested to bear the fraternal greetings of this body to the Colored Convention, which meets in Birmingham next week.

In the absence of A. J. Preston, the temperance report was read by W. G. Murphree, and was adopted.

Report of committee on report of State Board of Missions was read by R. E. Pettus, approving the work and methods of the board.

The committee to whom was referred the question of having joint meetings with the B. Y. P. U. recommended that the young people be most cordially invited to meet with the State Convention next year, which was adopted.

Report on Nominations was read. On the State Board of Missions, to succeed those whose terms expire in 1900: W. B. Davidson, A. E. Burns, J. B. Graham, J. F. Purser, N. C. Underwood, J. G. Harris, W. J. E. Cox. To succeed Geo. B. Eager, removed from the state, C. A. Stakely. To succeed T. W. Ayers, resigned, B. D. Gray. Trustee of Judson Institute, to succeed Geo. B. Eager, removed from the state, Jno. F. Purser.

The committee to whom was referred the report of the Institute work, reported that although the methods of the work adopted according to the report may not be what they ought to, and yet will be, they are perhaps the best that can be inaugurated at present. The committee commended the report for adoption and the work to the sympathy and support of the brotherhood.

G. S. Anderson discussed the institute work.

J. V. Dickinson offered the following as a substitute:

"Resolved, That the Institute board be and are hereby instructed to seek co-operation with the Home Mission Board of Atlanta, and to

agree upon such plan of work as may be agreeable to the two boards.

"Resolved, 2d, That should the two boards be unable to come to an agreement, the Institute board is hereby instructed to discontinue the work as a board of this Convention."

An interesting discussion took place over the substitute, engaged in by J. V. Dickinson, J. P. Shaffer, A. J. Dickinson, J. G. Lowrey, J. R. Stodghill.

A. J. Dickinson offered the following as a substitute for the substitute:

"Resolved, That the Institute board be instructed to abolish the office of Superintendent of Institutes, and that they secure such voluntary help from time to time as may be practicable, paying no more than his actual expenses."

The resolutions were referred to the following committee, to report at the night session: J. P. Shaffer, W. J. D. Upshaw, J. G. Lowrey, A. J. Dickinson and H. L. Martin. Adjourned.

## THIRD DAY.

### NIGHT SESSION.

Devotional service, led by W. S. Brown.

Committee on Time and Place reported, recommending that the next session be held at Brewton, on Tuesday after the second Sunday in July. The report was amended so as to read "on the 2d Wednesday in November."

The first address of the night session, as a continuation of the Century movement, was by B. D. Gray on "Baptist Principles—What they are." He said it was a matter of rejoicing that we were in accord with other denominations on so many fundamental doctrines. He declared that in matters of expediency we should yield; in matters of principle, be firm and unyielding. Our first distinction is loyalty to the Scriptures. Others hold this, yet we put greater emphasis upon it. Another distinction is obedience. The Bible is our guide; obedience is our rule. A Baptist is not an inventor, but a discoverer. Another distinctive principle is voluntariness in Christian work, or individuality. Another is a converted church membership. Another is baptism. Another is the Lord's Supper. Another is separa-

tion of church and state. Another is an accurate translation of the Word of God.

Bro. Gray gave a most lucid development of these principles, so that it seemed clear to every one why we are what we are.

At the close of his speech, Mrs. Cora Foster sang a beautiful solo: "Abide with me." The congregation then sang: "Jesus, I my cross have taken."

Dr. Chas. A. Stakely was the next speaker. His subject was: "Baptist Principles, their spread." He expressed his appreciation at being back in Alabama, the home of his boyhood. The subject to be discussed was continental. Any one principle might demand the time given for all. He declared he would bid all these people God speed in those things in which he believes they are right. He would rejoice to see Christian unity, but at the same time he was infatuated with our principles. He referred to the noble stand our Baptist forefathers took for these principles. We are what we are, because of the fidelity of our fathers and mothers to these principles. We cannot put too much emphasis on the home in the circulation of these principles. Our denominational colleges have had their influence in the circulation of these principles. Another great agency for the spread of these principles is the religious press. Encourage our religious papers, support them, and they can better spread these principles. Are we teaching these principles? The tendency of the times is away from establishment, away from hierarchy, away from aristocracy and toward democracy. A Baptist church is the purest democracy on earth. He closed in an earnest appeal that we who are

chosen disciples to spread the truth go forth in the name of our Lord. It was one of the strongest speeches of the Convention.

The committee to whom was referred the institute matter brought in a majority and a minority report. The minority report was adopted by a vote of 40 to 36, as follows:

1. "That the board be continued, and instructed to abolish the office of superintendent of institutes, and seek voluntary services for organizing and conducting institutes in such communities as may desire them.

2. That the board be not restricted to the method of work of any one's system, but that it employ other competent brethren and other methods as in each case may seem advisable to the several workers."

Subscriptions amounting to \$100 were given to pay off the present debt of the Board. There is an old debt of \$600.

The old Institute board was re-elected in order to look after the old matters of the board.

Resolutions of thanks were offered for the hospitable entertainment.

Notice was given that the State Board of Missions is called to meet in Montgomery, Tuesday, Dec. 4th.

The 79th session of the Convention came to a close by prayer by W. B. Crumpton.

May Tuscaloosa invite the Convention again some day in the near future.

T. M. CALLAWAY.

## Honor Roll of Howard College.

For Six Weeks Ending Nov. 6th.

Barkley, P. C., Keeton, P., Barnwell, E. C., Kelly, L. C., Berry, W. A., Laird, H. G., Blumberg, D., Lambert, P. A., Caine, A. M., Marsh, R. B., Chambers, F. E., Milner, J. T., Crumpton, R. C., Milner, L. W., Culom, N. W., Moore, J. B., Curry, C. J., Morrow, J. W., Davis, W. T., Mullin, A. H., Farrington, F. H., Neal, T. V., Faucette, D., Norman, E. R., \*Greenhill, F. B., Parker, J. E., Gross, W. A., Poole, E. C., Gwin, P. E., Prestwood, J. M., Hall, J. S., Shugerman, H. P., Harris, E. C., Smith, J. C., Harrison, B. M., Smith, J. K., Huggins, B. S., Thompson, H. W., Jackson, J. L., Watson, W. J., Jones, E., Weaver, E., Jones, F., White, A. M., Yarbrough, W. L.

\*Highest average, 99%.

†Second highest average, 98.8%.

F. M. Roof, Pres.

J. L. JACKSON, Post-Adjutant.

IF you look at a dozen common lamp-chimneys, and then at Macbeth's "pearl top" or "pearl glass," you will see the differences—all but one—they break from heat; Macbeth's don't; you can't see that.

Common glass is misty, milky, dusty; you can't see through it; Macbeth's is clear.

Tough, clear glass is worth fine work; and a perfect chimney of fine tough glass is worth a hundred such as you hear pop, clash on the least provocation.

Our "Index" describes all lamps and their proper chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

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Railroad and Commercial work taught thoroughly. Positions secured. Facilities unsurpassed. Expenses low. Day and night session.

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**NOT ALWAYS SAVED.**

THE cheapest is not the best, but the best is the cheapest, and the best Buggy is none too good. Then why practice economy at the wrong end? For a dollar or so more you get as good as can be made, and you might as well reap the benefit as not. Did it ever occur to you in that way?

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**ROCK HILL BUGGY CO.**



# ROYAL BAKING POWDER

ABSOLUTELY PURE

Makes the food more delicious and wholesome

## For the Alabama Baptist Seminary Notes.

Bro. Dunlap is still quite sick, but is improving.

Bro. W. J. Ray is out holding a meeting this week.

Many of the students heard a helpful sermon by Dr. Eager at Broadway Baptist church three weeks ago.

It was a treat to listen to the addresses of Dr. Whitsitt and Dr. Eager in Norton Hall on our last missionary day.

Our professors are kept busy keeping pace with the various state conventions. Dr. Robertson has just returned from Texas. Dr. Mullins is attending Virginia Convention, Dr. Sampey in Arkansas, Dr. Dargan in Alabama.

The students have unusual opportunities this week for hearing good preaching, and, as a consequence, professors do not hear good lessons.

Evangelist H. M. Wharton is preaching daily at Y. M. C. A.

Dr. C. G. Jones, of Covington, Ky., is preaching in special meetings at Fourth and Walnut street church.

Dr. W. H. Geistweit, of Chicago, is assisting pastor Carter Helm Jones at Broadway Baptist church.

We were delighted to have Dr. H. M. Wharton, with his singer, Prof. Geiger, take supper with us last night. Prof. Geiger sang a love song for us. Of course, a far away look inevitably came into the eyes of some of the Alabama boys.

Dr. Dargan has not yet returned to give us an account of the Alabama Convention. We are sure you had a glorious time, and he will have a good report for us.

Among the seventeen men here from Alabama, only one is married. But we refuse to believe that it will always be thus. Ask Stewart and McCain about it.

S. A. COWAN.

Louisville, Nov. 17.

## GENERAL NEWS NOTES.

In South Africa small bodies of Boers continue to give the British a fight now and then.

In China affairs are still in confusion. Neither the Chinese government nor the other nations seem to know just what to do. The German troops attack the Boxers occasionally in the region around Peking.

## NEARER HOME.

Dr. R. A. Moseley, of Birmingham, also well known in Montgomery, who was United States Consul General at Singapore, Straits Settlements, died recently at Yokohama, Japan, where he had gone on a visit. This government has given orders that his remains be brought to Alabama for burial.

Col. Sanford is still sick with heart and kidney disorder. The physicians have hope that he will be able to stand the ceremony of inauguration Dec. 1st.

The legislature has organized and is at work. Mr. Harwood, of Greene, has introduced a bill providing for a Constitutional convention. Senator Jelks, of Barbour, is President of the Senate, and Mr. F. L. Pettus, of Dallas, is speaker of the House.

Ten congressmen, of the Rivers and Harbors committee, are inspecting the Coosa river from Rome, Ga., down, to see what report to make as to work and appropriation.

At Uniontown K. L. Chandler, of Jacksonville, Fla., attacked T. L. Estes, a quiet citizen, with an ax handle, when Estes drew his pocket knife, and while Chandler was holding one arm, opened the knife with his teeth and cut C's throat fatally.

# Dr. Bull's COUGH SYRUP

Cures a Cough or Cold at once. Coughs, Croup, Whooping Cough, Bronchitis, Grippe and Consumption. Quick, sure results. Dr. Bull's Pills cure Constipation. 50 pills 10c.

At Alexander City the people are building a cotton factory. They also talk of making a new county of parts of Tallapoosa, Coosa, Clay and Elmore, with that growing town as the capital.

Recently a government surveying party near Galveston found 100 dead bodies in a swamp, having been deposited there by the water in the great storm. The bodies were near the public road, but had not been discovered.

## MOZLEY'S LEMON ELIXIR.

### A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure and appendicitis by regulating the Liver, Stomach, Bowels and Kidneys.

### Mozley's Lemon Elixir

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like.

W. A. GRIFFITH.

Reevesville, S. C.

### Mozley's Lemon Elixir

Cured me of indigestion and heart disease, after years of suffering, when all other remedies and doctors had failed.

Beulah, S. C.

N. D. COLEMAN.

### Mozley's Lemon Elixir.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

CHARLES GISHARD.

No. 1515 Jefferson St., Louisville, Ky.

### Mozley's Lemon Elixir

Cured me of enlarged liver, nervous indigestion and heart disease. I was unable to walk up stairs or to do any kind of work. I was treated by many physicians, but got no better until I used Lemon Elixir.

C. H. BALDWIN.

No. 98 Alexander St., Atlanta, Ga.

### Mozley's Lemon Hot Drops

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

## MORTGAGE SALE.

Under and by virtue of the powers contained in a certain mortgage executed to the undersigned by Sidney Ross and Nancy Ross, on the 1st day of December, 1898, and recorded in the office of the Judge of Probate of Montgomery county, Alabama, Book of Mortgages 156, page 323, I will sell for cash, at public auction, at the Court Square Fountain, in the city of Montgomery, Alabama, during the legal hours of sale, on Monday the 17th day of December, 1900, the following described real estate lying and being situate in the county of Montgomery and State of Alabama, to-wit:

Lots five and six, of Block eight, according to map of Kennedyville, recorded in the office of the Probate Judge of Montgomery county, Ala., upon which there are five houses.

This, November 20, 1900.

J. A. CHAMBLISS, Mortgagee.

C. G. ZIRKLE, Attorney.

47-3t

## MORTGAGE SALE.

Under and by virtue of the powers contained in a certain mortgage executed to the undersigned by J. A. Reeves and wife on the 17th day of October, 1899, and recorded in the office of the Judge of Probate of Montgomery county, Alabama, Book of Mortgages 159, page 109, I will sell for cash, at public auction, at the Court Square Fountain, in the city of Montgomery, Alabama, during the legal hours of sale, on Monday the 24th day of December, 1900, the following described real estate lying and being situate in the county of Montgomery and State of Alabama, to-wit:

Lots numbers one (1) and two (2) of Block "C" of West End, said lots fronting fifty feet each on the south side of Bell street, and running back one hundred feet.

This, November 20, 1900.

B. W. WALKER, Mortgagee.

C. G. ZIRKLE, Attorney.

47-4t

## AGENTS WANTED.

We want a live, active representative in your territory at once to engage in a very profitable business. General and local agents wanted. From \$5.00 to \$10.00 a day. Advancement rapid. Good references required. Those out of employment or wishing to better themselves address

Department K.,

Cor. Perkins and Union Streets, Akron, O.

## For the Alabama Baptist In Texas.

We closed our Convention at Waco Monday the 12th inst. It was a great and glorious meeting. On Sunday Dr. Kerfoot, of the Home Mission Board, preached a sermon of power, and people could not restrain their feelings, but shouted the praises of God. Alabama was with us in the presence of some of her noted sons. Bro. McGaha is pastor of Waco First church, Bro. Riley of Houston First church, Bro. Catt. Smith of Marlin First church. Besides these were others, formerly pastors in Alabama. J. M. KAILIN.

Alvin, Texas.

## MARRIED.

By the writer, November 15, at the home of the bride's mother, near Decatur, Mr. Rufus P. Sutton and Miss Willie F. Kelly. May prosperity and happiness attend them.

JACKSON GUNN.

At 10 a. m., on Wednesday, Nov. 14, at the M. E. church, Seale, Ala., Mr. Hugh Bickerstaff, of Schenectady, N. Y., and Miss Edna Jennings, of Seale, Rev. Neill Gillis officiating. The bride is the daughter of Mr. and Mrs. Ben Jennings, and the groom is the second son of Mr. and Mrs. J. N. Bickerstaff. The best wishes of their many friends follow them to their far-away home in New York.

## OPIUM COCAINE AND WHISKY

Habits Cured at my Sanatorium, in 30 days. Hundreds of references. 25 years a specialist. Book on Home Treatment sent FREE. Address S. M. WOOLLEY, M. D., Atlanta, Ga.

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Take pleasure in announcing to the readers of the ALABAMA BAPTIST that the Fall and Winter stock now being received by them surpasses anything previously offered in a Southern market. Full line Men's, Boys' and Children's Clothing at prices that WILL SAVE 33 1-3 PER CENT on every purchase.

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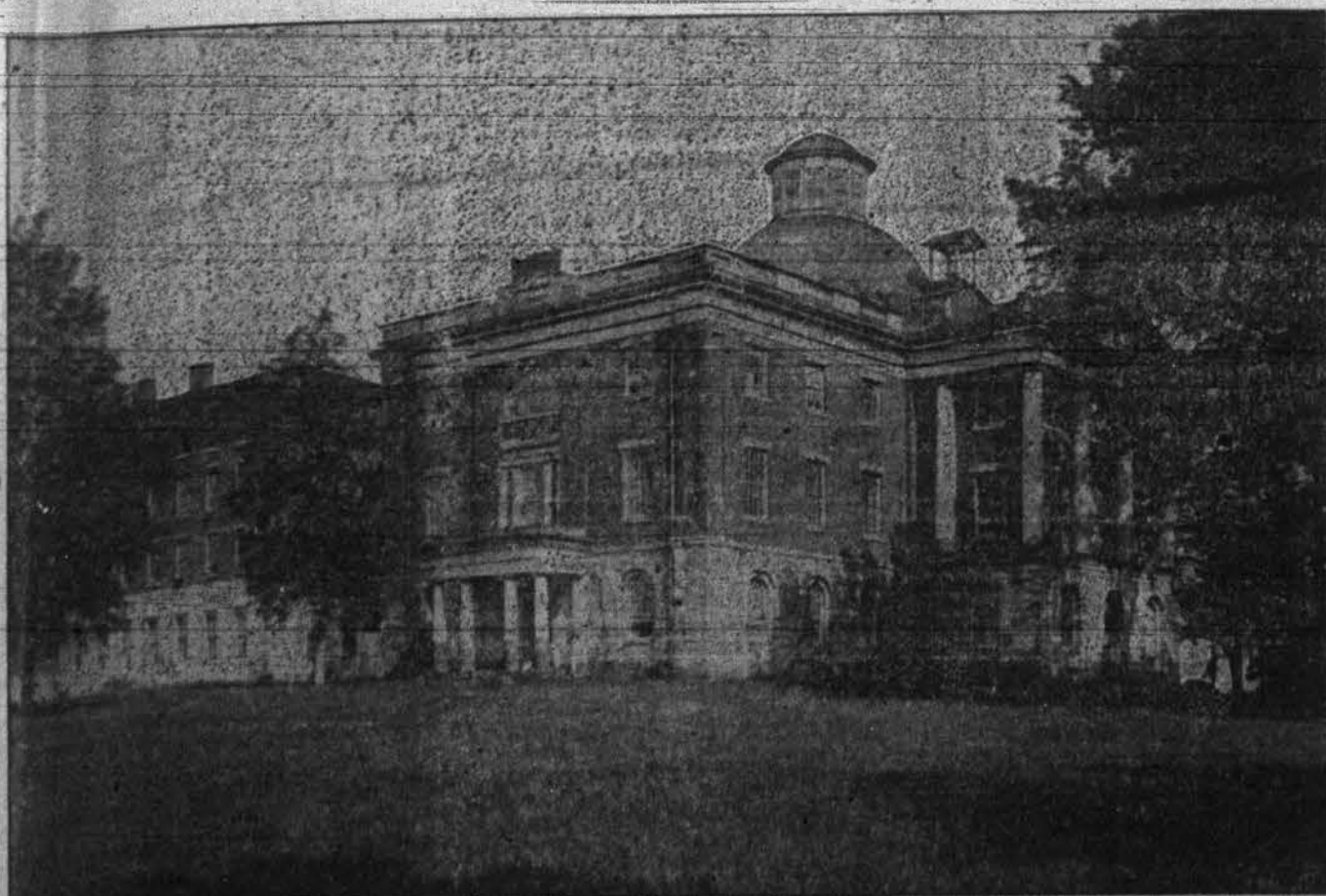
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For the Alabama Baptist.  
WHAT HAST THOU DONE?  
(Gen. 18:19.)

What hast thou done with thy boy,  
father,  
The soul entrusted to thee?  
What care hast thou taken in training  
That soul for eternity?  
Have example and precept been true?  
Or hast thou led him astray,  
By seeing thy failure to follow  
The path of duty each day?

What hast thou done with thy girl,  
mother?  
How hast thou shown her thy love?  
Have thy deeds been tending to lead her  
To thoughts of a heav'n above?  
Or, has earth with its follies been strong?  
Has pleasure uppermost been?  
O, why hast thou failed to direct her  
From ways of error and sin?

O father! O mother! Remember  
The Judge you surely must meet!  
O, how will you answer these questions  
When called to the judgment seat?  
Will their blood be required at your  
hands?

Will He not ask, "Where are they,  
The dear children I gave to your care?"  
What then will you have to say?

Yes, what have you done for your chil-  
dren,  
To lead them safely each day?  
Have you pointed to Jesus, their guide  
Along life's troublesome way,  
And told of the glories of heav'n,  
Where sin is ever unknown,  
Where parents and children may gather,  
In sight of the glorious throne?

Happy the day if never a cloud  
Shall darken life's journey home;  
Whose glorious light shall brightly gleam  
With rays from heaven's pure dome;  
If you—each one—can joyfully say,  
With hearts full of peace so free,  
"Here am I, Lord—and children mine—  
The children thou gavest me."

Rev. T. L. BAILY.  
Atlantic City, N. J.  
[This poem was suggested to the  
author by Rev. W. J. Elliott's sermon  
on family government, recently printed  
in this paper.—Ed.]

#### Jack's Good Name.

"Why, who broke the window?"  
"I didn't, Miss Hill," said Rob.  
"I didn't," said Jack.  
"But the window could not  
break itself," said Miss Hill.  
"Who was first here?"  
"Jack was," said Rob, "and it  
was broken when I came. Jack  
was standing with a bit of glass in  
his hand."  
"It was broken when I came,"  
said Jack.  
Miss Hill looked puzzled. The  
school building stood close to  
another building, and the window

looked out on the brick wall. No  
window was in the other building.  
It was in the third story, and could  
not have been broken from the out-  
side.

"I was here an hour after any  
one else," said Miss Hill, "and it  
was not broken when I left. It is  
very odd."

Other pupils were coming in,  
and some of them looked strangely  
at Jack. He saw that they thought  
he had done the mischief. His  
face flushed. He scarcely knew  
whether to feel most hurt or most  
angry.

"Come here, Jack," said Miss  
Hill, who by this time had taken  
her seat at her desk.

Jack walked up to her, looking  
her frankly and bravely in the face.  
"Tell me all you know about it,"  
she said.

"I came in just after the janitor  
opened the door," said Jack.

"Did the janitor come in?"  
"No, I was the very first. And  
I didn't see the window at first,  
and when I did I went and took up  
the piece of glass and then Rob  
came."

"You are quite sure you didn't  
do it?"

"Yes, I am," said Jack.

"I have known Jack a long  
while," said Miss Hill. "I live at  
his uncle's, and he comes there a  
good deal. Jack has his faults—  
we don't talk about them now,"  
she said, with a smile, "but he has  
a good name for telling the truth.  
Now, Jack, this is a very myster-  
ious affair, but I am going to be-  
lieve you. I think that in some  
way we shall find out how the win-  
dow was broken."

Jack went to his desk much com-  
forted. The thing looked badly  
for him, he knew, but Miss Hill  
was going to stand by him.

He soon saw, however, that Miss  
Hill's faith in his truthfulness was  
not shared by all the boys. None  
of them spoke to him directly about  
it, but he heard teasing remarks.

"It broke itself."  
"Hit itself a knock and smashed  
itself."

"No, a book jumped up and hit  
it."

"No, somebody crept through

the key-hole and did it."

Poor Jack's cheeks burned more  
than once before the day was over.  
As is the habit with all wise boys,  
he took his trouble to his mother.

"If Miss Hill believes your word,  
why need you mind?" she said.

"But I do mind, mamma. It's  
dreadful to have the boys look side-  
ways and laugh at me and think  
I'm a liar. Miss Hill says she  
thinks it'll come out somehow, but  
I don't see how it can."

"Well, dear, we must hope it  
will. I think God will show in  
some way that you are telling the  
truth."

But as the days went by and still  
there was no light on the mystery,  
Jack began to fear that God might  
not be able to set such a matter  
right or that, for some good reason  
which Jack could not understand,  
he might think best to let the re-  
proach remain against him.

With all his heart he prayed  
about it. He had never thought  
much of praying before, except the  
set prayer his mother had taught  
him when he could just speak.  
Other kind of praying he thought  
was more for grown-up people than  
for a boy of ten years.

"No, I'm beginning to think  
things go on just about the same,  
no matter how you pray," Jack  
said to his mother when nearly a  
week had gone. "It was last Tues-  
day, and here's Monday again."

"We mustn't try to set any time  
for the Lord's doing," she said.  
"He takes His own time."

Tuesday afternoon came. The  
window had long ago been mended,  
but the new pane had not been  
washed, and every time he looked  
that way Jack thought of the boys,  
who would always believe he had  
told a lie, wondering how God  
could ever think best to let such a  
reproach rest on him.

Just as school was about to be  
dismissed a knock came at the door,  
and a bright looking colored woman  
looked in.

"O! Thought you was all out,  
missus. Come to wash off dat  
pane," pointing to the putty-stained  
pane. "Too bad I broke it last  
time I washed windows here, and  
couldn't find anybody to tell of it  
when I let myself out wid my key—  
ain't been here sence, and lives a  
long way off. Dar," rubbing away  
at it, "dat's cl'ar as de trufe itself."  
"God did think it best," said

Jack to his mother, with shining  
eyes.

"Yes, this has ben a trial to you,  
my boy, but what a pleasant re-  
membrance it will always be to you  
that many of your friends believed  
in your truthfulness, even when  
things looked very much against  
you. That is the beauty, you see,  
of having a good name."

"Mamma," said Jack, with a  
grave face, "I've been thinking that  
if it's so good for a boy to have a  
good name for telling the truth,  
why wouldn't it be a good thing  
to have a good name for other  
things? For being good tempered,  
and mind what you are told, and  
such—hey, mamma?"

"That's a good thing to think of,  
for you and for other boys," said  
his mother. Why not, indeed?—  
Presbyterian.

#### Senator Ben Hill's Eulogy.

In an address before the Southern  
Historical Society, delivered at At-  
lanta, February 17, 1874, Senator  
Ben Hill made the following eulogy  
of General R. E. Lee:

"When the future historian shall  
come to survey the character of  
Lee, he will find it rising like a  
huge mountain above the undulating  
plain of humanity, and he must  
lift his eyes high toward  
heaven to catch its summit. He  
possessed every virtue of other  
great commanders without their  
vices. He was a foe without hate;  
a friend without treachery; a victor  
without oppression, and a victim  
without murmuring. He was a  
public officer without vices; a pri-  
vate citizen without reproach; a  
Christian without hypocrisy and a  
man without guile. He was a  
Caesar without his ambition; Fred-  
erick without his tyranny; Napo-  
leon without his selfishness, and  
Washington without his reward.  
He was obedient to authority as a  
servant, and loyal in authority as a  
true king. He was gentle as a  
woman in life; modest and pure as  
a virgin in thought; watchful as a  
Roman vestal in duty; submissive  
to law as Socrates, and grand in  
battle as Achilles!"

#### Nine "Ounces of Prevention."

Never lean with the back upon  
anything that is cold.

Never take warm drinks and  
then immediately go out into the  
cold.

Keep the back, especially be-  
tween the shoulder-blades, well  
covered; also, the chest well pro-  
tected. In sleeping in a cold room,  
establish the habit of breathing  
through the nose, and never with  
the mouth open.

Never go to bed with cold or  
damp feet.

Never omit regular bathing, for,  
unless the skin is in active condi-  
tion, the cold will close the pores  
and favor congestion or other dis-  
eases.

After exercise of any kind, ne-  
ver ride in an open carriage or near the  
window of a train for a moment;  
it is dangerous to health and even  
life.

When hoarse, speak as little as  
possible until the hoarseness is re-  
covered from, else the voice may  
be permanently lost or difficulties  
of the throat be produced.

Merely warm the back by the  
fire, and never continue keeping  
the back exposed to heat after it  
has become comfortably warm. To  
do otherwise is debilitating.

When going from a warm at-  
mosphere into a cooler one, keep the  
mouth closed, so that the air may  
be warmed by its passage through  
the nose ere it reaches the lungs.—  
Table Talk.

#### The Debt of Honor.

Every son, when he goes away  
from home, carries with him the  
honor of the home to which he be-  
longs, and he may either exchange  
or dissipate it, says Dr. Stalker in  
the Christian World Pulpit. If he  
does well, his success is doubled,  
for it is not only an ornament to  
himself, but a crown of honor to  
his parents. There is nothing in  
this world more touching than the  
pride of a father over a son's suc-  
cess. Many a student, in the rival-  
ries of academic life, is thinking  
about this more than anything else,  
and on the day when he is being  
applauded by hundreds he is think-  
ing chivalric of hearts far away that  
are glorifying in his honor. On  
the field of battle this has often  
been the inspiration of courage, and  
in the battles of life in a city like

this there are multitudes using their  
best, living laborious days, shaking  
off the tempter, and keeping straight  
in the middle of the narrow way,  
for the sake of those far-off, whose  
hearts will be cheered by their  
well-doing, and would be broken  
by their ill-doing. I do not think  
there is a sight more touching—  
certainly there is not one that  
touches me more—than when a  
youth, who has been away in  
another city, or in a foreign land,  
and bears in his face and demeanor  
tokens of his well-doing, comes  
back some Sabbath to the church  
in which his boyhood has been  
spent, and sits again side by side  
with the proud hearts that love  
him. Where is there a disappoint-  
ment so keen, or a disgrace so  
poignant, as he inflicts who comes  
not back because he dare not, hav-  
ing in the foreign land or in the  
distant city soiled his good name,  
and rolled the honor of his home in  
the dust?

The salary of Lord Curzon as  
Viceroy of India is \$400,000 a year.

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Address J. M. DREWERY, Bir-  
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teacher desired and the pay. He  
recommends efficient teachers to  
schools, colleges and families, free  
of charge, throughout the South  
and Southwest. His service is  
prompt and reliable.  
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mation should write for circulars.

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by abuse of the Kingsbury, it's plain confession that his  
piano isn't as good as the Kingsbury. It is logical, and  
it is common sense to believe that no piano could gain  
the popularity and reach the immense sales of the  
Kingsbury unless it possesses highest merit. We  
freely invite the most careful comparison of the Kings-  
bury piano, under any conditions, with any other offered  
in competition with it. Write for catalogue and list of  
recommendations. TERMS EASY. I sell good sew-  
ing machines for \$18.75. Good organ for \$35.00.

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EURICH, KAN., Jan. 31.  
I used Wine of Cardui for ner-  
vousness and weakness in the  
womb. After taking one bottle I  
was well again. I am a midwife  
and always recommend Wine of  
Cardui to my lady friends during  
pregnancy and after birth as a tonic.  
Every lady who takes it finds that  
it does even more than is claimed  
for it.  
MRS. V. M. BOISVERT.



## Wine of Cardui

Nobody knows woman like woman. Men go to medical colleges,  
study books and listen to lectures. They learn indirectly of the diseases  
of women, but they are men and can never fully understand the ailments,  
the sufferings, the agonies of mothers, wives and sisters. A woman  
knows. Mrs. Boisvert knows. She has passed through the trials  
and tribulations of her sex. She has been near by when her sisters suf-  
fered. She has seen them relieved and cured with Wine of Cardui. Is  
it any wonder she recommends it? Is it any wonder that thousands  
of other women recommend it?  
They know. They have ac-  
tual experience to prompt them.  
They spread the tidings from  
mouth to mouth, telling how Wine  
of Cardui helps young girls, helps  
the weak of all ages, helps and cures all womanly ills.

Druggists Sell Large Bottles for \$1.00.

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### Grippe is at Home Anywhere!

No Locality Offers Safety—  
Most Vicious Where Malaria Thrives.

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CURES IT IN  
ONE NIGHT.

"I took Grippe every bone in my body  
began to ache, and I was compelled to  
go to bed. I took Johnson's Chill and  
Fever Tonic through the night; no  
fever came, aching disappeared. At  
next morning I went to business as  
well as ever. I have since tried it in  
other cases with like results."  
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Ar. Tuscaloosa	12:18pm
Ar. Tupelo	5:37pm
Ar. Memphis	7:40am
Ar. Hot Springs	5:30pm
Ar. Jackson, Tenn.	5:12pm
Ar. Cairo	1:36am
Ar. St. Louis	7:44am
Ar. Chicago	4:30pm
Ar. Waukesha	8:25pm
Ar. Kansas City	5:30pm
Ar. Omaha	6:15am
Ar. St. Paul	7:45am
Ar. Denver	6:30pm
Ar. San Francisco	11:45pm

Through train No. 3 arrives at Montgomery at 7:35 p. m.

For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.

For further information, call upon R. W. Smith, Passenger Agent, or J. N. Combs, Southern Railway, Railroad Station, Montgomery, Ala.

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Schedule in effect October 1, 1900.									
No. 86	No. 78	No. 58	STATIONS.				No. 57	No. 35	No. 85
8 10am	11 25am	7 45pm	Lv. Montgomery	Ar.	8 10am	9 20pm			
11 00	12 45pm	9 25	Ar. Troy	Lv.	6 30	7 42			
1 05pm	1 55	10 50	Ar. Ozark	Lv.	5 10	6 17			
2 00	2 30	11 25	Ar. Pinckard	Lv.	4 40	5 45			
	3 01	11 55	Ar. Dothan	Lv.	4 08	5 15			
	4 50	1 45am	Ar. Bainbridge	Lv.	3 20	4 30			
	6 00	3 05	Ar. Thomasville	Lv.	1 15	2 25			
	6 15am	3 15	Ar. Thomasville	Ar.	1 05	2 15			
7 07	7 00	4 01	Ar. Quitman	Lv.	12 15	1 23	9 30pm		
7 42	7 34	4 30	Ar. Valdosta	Lv.	11 45pm	12 50	8 35		
8 35	8 25	5 15	Ar. Dupont	Lv.	11 05	11 59am	8 00		
9 45	9 30	6 30	Ar. Waycross	Lv.	10 15	11 00am	7 08		
	8 00	1 10pm	Ar. Jacksonville	Lv.	7 45	8 00	6 00		
	10 30	3 00	Ar. Palatka	Lv.	4 55	4 30			
	2 10am	8 40	Ar. Sanford	Lv.	3 00	2 35			
	4 40	8 40	Ar. Lakeland	Lv.	12 25	12 20am			
	7 30	10 00	Ar. Tampa	Lv.	9 20am	9 15pm			
	8 30	10 30	Ar. Port Tampa	Lv.	8 00	8 00			
			Ar. Port Tampa	Ar.	7 30	7 25			
9 55am	9 45pm	7 05am	Lv. Waycross	Ar.	8 10pm	10 55am	5 40pm		
12 10	12 10am	10 15	Ar. Savannah	Lv.	5 00	8 10	3 25		
	6 28	4 19pm	Ar. Charleston	Lv.	5 50				
	4 15pm	7 30am	Lv. Waycross	Ar.	9 45am	8 00pm			
	6 00	10 15	Ar. Brunswick	Lv.	8 00am	5 45			
		9 45am	Lv. Jacksonville	Ar.	7 00pm				
		12 02pm	Ar. Palatka	Lv.	4 50pm				
		2 15	Ar. Sanford	Lv.	4 35pm				
		3 10	Ar. Ocala	Lv.	4 15pm				
		10 00	Ar. Tampa	Lv.	8 00am				
		10 30	Ar. Port Tampa	Lv.	7 30am				
		10 50	Ar. St. Petersburg	Lv.	7 15am				
		10 02am	Lv. Dupont	Ar.	8 10pm				
		12 48pm	Ar. Live Oak	Lv.	6 22pm				
		3 40pm	Ar. Archer	Lv.	1 50pm				
		10 00pm	Ar. Tampa	Lv.	8 00am				

Train 62 leaves Montgomery 1 p. m., arrives Lufkin 6:45 p. m.  
Train 61 leaves Lufkin 6:00 a. m., arrives Montgomery 9:30 a. m.

THREE SHIPS A WEEK TO CUBA.

Leaves Port Tampa Monday, Thursday and Saturday, 11 p. m.  
Arrives Key West Tuesday, Friday and Sunday, 3:00 p. m.  
Arrives Havana Wednesday, Saturday and Monday, 5 a. m.  
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No. 3*	No. 1*			No. 2*	No.	
9 35pm	11 28am	Lv.	Montgomery	Ar	6 10am	6 00
5 00am	4 15pm	Ar.	Pensacola	Lv	11 30pm	10 00
3 05	4 12	Ar.	Mobile	Lv	12 30am	12 58
7 40	8 30	Ar.	New Orleans	Lv	7 45pm	7 55
No. 4*	No. 2*			No. 1*	No.	
9 45pm	8 30am	Lv.	Montgomery	Ar	11 12am	7 25
12 25am	11 59am	Ar.	Birmingham	Lv	8 42am	4 05
At Montgomery, Mobile & Ohio Railroad						
No. 4*				No. 3*	No.	
8 30am	Lv.		Montgomery	Ar	6 15	
1 45	Ar.		Cairo	Ar	1 25	
7 32	Ar.		St. Louis	Lv	8 00	
*Day and Sunday						

\*Daily and Sunday.

## The Western Railway of Alabama.

Read down. IN EFFECT MAY 6, 1900. Read up.

38	36	34	STATIONS.		39	37	35
.....	3 30pm	6 20am	Lv. Selma	Ar.	11 00am	11 30pm	.....
.....	4 14	7 03	Lv. Benton	Ar.	10 17	10 50	.....
.....	5 35	8 20	Ar. Montgomery	Lv.	9 00	9 35	.....
7 45pm	7 55am	.....	Lv. New Orleans	Ar.	7 40am	8 30pm	.....
12 20am	12 25	.....	Lv. Mobile	Ar.	3 45	4 31	.....
At Montgomery, Montgomery							
6 10am	6 00pm	.....	Ar. Montgomery	Lv.	No. 33	9 35pm	11 22am
6 20am	6 20pm	11 20am	Lv. Montgomery	Ar.	7 15pm	9 20pm	11 00am
8 07	8 07	1 45pm	Ar. Opelika	Lv.	4 56	7 40	9 03
8 55	.....	1 50	Lv. Opelika	Ar.	2 45pm	.....	8 00am
9 55	.....	2 50	Ar. Columbus	Lv.	1 45	.....	7 05
8 10am	8 10pm	2 50pm	Lv. Opelika	Ar.	4 53pm	7 37pm	9 00am
8 50	8 50	3 37	Lv. West Point	Ar.	4 07	6 55	8 10
9 18	9 18	4 14	Lv. LaGrange	Ar.	3 53	6 20	7 42
10 25	10 18	5 26	Ar. Newnan	Lv.	2 27	5 26	6 40
11 40	11 30	7 00	Ar. Atlanta	Lv.	1 00	4 20	5 25
12 00 m	11 50pm	.....	Lv. Atlanta	Ar.	3 55pm	5 10am	.....
8 22pm	9 25am	.....	Ar. Charlotte	Lv.	9 35am	10 15pm	.....
11 51	1 30pm	.....	Ar. Danville	Lv.	5 50	6 02	.....
6 00am	6 25pm	.....	Ar. Richmond	Lv.	11 00pm	12 01pm	.....
7 00am	10 00pm	.....	Lv. Washington	Lv.	10 45pm	11 15am	.....
12 43pm	6 23am	.....	Ar. New York	Lv.	4 30	12 15am	.....
4 00pm	5 15am	.....	Lv. Atlanta	Ar.	11 50am	5 00am	.....
7 45am	.....	.....	Ar. Cincinnati	Lv.	8 00pm	.....	.....
12 05pm	7 50am	8 30pm	Lv. Atlanta	Ar.	7 25am	7 35pm	5 05am
2 25	11 25	11 59	Ar. Macon	Lv.	4 25	4 20	2 50
.....	6 00	6 00	Ar. Savannah	Lv.	9 00pm	8 45am	.....
3 10pm	11 35pm	.....	Lv. Atlanta	Ar.	12 35pm	5 00am	.....
.....	11 00am	.....	Ar. Charleston	Lv.	5 30pm	.....	.....

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans, with Superb Dining Car Service.

Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans.

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