

ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

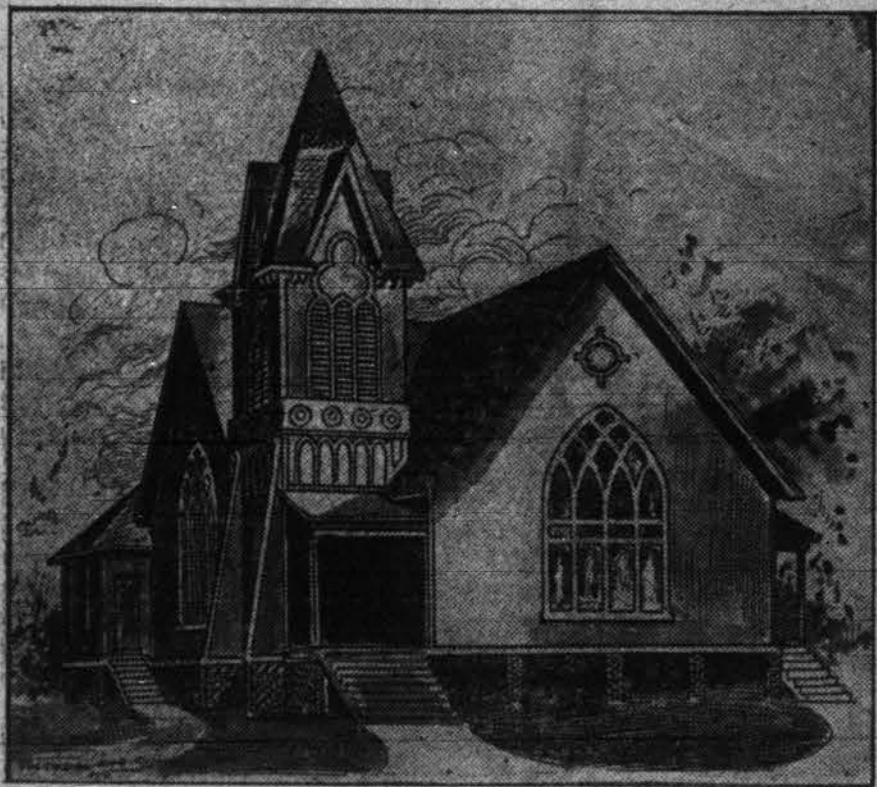
"SPEAKING THE TRUTH IN LOVE."

TERMS CASH: \$1.50 A YEAR.

VOL. 27.

MONTGOMERY, ALA., NOVEMBER 29, 1900.

NUMBER 48



The Sunday School Building at Alabama City.

Here it is. The scaffolding does not show in the picture. The building is unfinished. We need \$300. Will not the Sunday schools send me the money in two weeks? By January 1st we ought to have the church completed.

W. B. CRUMPTON.

For the Alabama Baptist.

The Late Convention.

As I saw things, our Convention at Tuscaloosa was a splendid meeting. The welcome given us by Bro. Dawson in behalf of the church and city was indeed a Christian and heart-rendered welcome. The "Convention Issue" of the ALABAMA BAPTIST was a historical and instructive paper. The fine and simple fellowship of the brethren

whole of it. I cannot say that the

lifting. The easy and brotherly

presiding of the president was ad-

mirable. The broad and willing

benevolence of the brethren was in-

deed inspiring, and filled all of us

with rejoicing. I was pleased, oh,

so much, to see the lines fall so

pleasantly to the Orphanage. For

myself, I thank God for the gift

of Bro. Curtis Bush. It may be

said he is a rich man and could af-

ford to do what he did. Yes, he

is wealthy, and I am glad he is. He

is not the only wealthy Baptist in

Alabama, nor is Bro. Doss Lewis

the only Baptist man of means in

Alabama. A man may be strong

in money and still not give us \$3,-

500 for new buildings for our Or-

phanage, or for anything else. I

thank God for men who will do

these things. I pray the Lord that

all our people who have money,

whether much or little, shall honor

his cause with it. Our loved Sem-

inary, represented by Bro. Dargan,

asked us for a contribution to the

student's fund, and more than he

asked for was gladly given. How-

ard College asked us for money to

make some needed repairs, and the

request was granted. Nothing was

left undone that was attempted.

Some changes were made as to

institute work, and the instruction

given by the Convention to the

board was not pleasant to some of

the brethren, but it was the inten-

tion of the Convention to help

rather than hinder the work. We

may not have done the best thing,

but that was the aim. None of us

are perfect, not even a Convention.

We shall see how it will end, and

let us all pray that it may be for the

best. I was glad that in the struggle

health had parted me from this

great assembly for the past two

years. I had not seen Brethren

Wharton and Davidson—God bless

them!—since they had come back

to Alabama, nor had I met Breth-

ren Cox and Stakely, who are stand-

ing in the place of my dear friends,

Taylor and Eager. God grant that

they may be to us what Taylor and

Eager were.

I am full of rejoicing, and must

force myself to leave off speaking.

Bro. Smithman led in the or-

J. P. SHAFER.

Camp Hill.

Church Building in Galveston

and Vicinity.

The losses to the Baptists in

Galveston and vicinity, in church

buildings alone, will amount to far

more than fifty thousand dollars.

The Baptist General Convention

of Texas, at its recent session, in-

structed its board of directors, of

which the undersigned is corre-

sponding secretary, to undertake

the rehabilitation of the Baptist

cause in the storm swept section of

the state, and to ask the denomina-

tion at large to render such help

as the brethren may feel disposed to

give. It is expected, of course,

that Texas will do her part in this

work, but the burden of supporting

the preaching of the gospel over

that entire section will fall almost

entirely upon the State Board of

Missions for some months to come.

Not only were the meeting houses

destroyed, but the homes of the

people as well, and pretty much all

their property was swept away ex-

cept the bare land. The board

will have regard to the wants of

our colored brethren, whose houses

were all destroyed. Manifestly, it

would be wrong to leave them out.

This statement is sent to the pa-

pers with the earnest hope that

pastors and churches will heed it,

and send contributions for this

large undertaking to the under-

signed. It is a work too great for

Texas Baptists to do in any short

time. We appeal to the brother-

Letters from a Traveler—No. 15

JERICHO, PALESTINE.

I said I would write you again

from Jerusalem, but I have been

fighting the Jericho mosquito for

some hours, and sleep is impossible,

and I have lighted my candle, and

in order to kill time from now (2

o'clock a. m.) till day-break I will

write to you. These mosquitos dif-

fer from the American in the fact

that no music at all is thrown in

when they present their bill for

lodging, neither do they waste any

excuse for scarcity of water or ex-

plain their great numbers in the ab-

sence of water, their reputed breed-

ing place. If they would sing, you

could sometimes tell where to

strike with your wet towel (the

best weapon I could devise for

them), but they bite and fly away

instantly. I know they are extra

poisonous, as a Chilton county pi-

ney woods tick is the only insect

that ever made me even scratch be-

fore. One poor lady had her arms

to actually break out in large blis-

ters after being bitten by these

pests.

We entered Jerusalem on the

west side, took carriage at the sta-

tion and were driven as Jehu of

old drove to the Hotel Howard.

Next morning we entered the city

through the Joppa gate (our hotel

being on the outside.) These gates

are now left open all the time.

David's Tower stands to the right

as we enter the Joppa gate, and we

walk down David's Street running

east and west until we come to

Christian street, which runs north

and south. Down this street we

went, turning off into a street that

led down to the Tyropaeon valley,

(now a street) which separates Mt.

Jerusalem from the Temple area.

Present who made some mental cal-

culated the gate into the old Tem-

ple area, now occupied by the

Mosque of Omar and containing 35

acres of ground.

A church was built on this site

at one time by Justinian, the By-

zantine emperor at Constantinople,

but after the Moslem occupation it

was changed into the Mosque of

Omar. Under one of the two

Mosques that occupy the site of the

temple area are what is usually

called Solomon's stables. Our

guide tells us this is an error; that

they were the granaries in which

was stored the tithes due by the

people to the Temple service, and

that the name of stables was subse-

quently applied to them because

the Crusaders used them for stables

during their occupation of the city.

We next see the Pool of Bethesda

of five porches. (I tried very hard

to make out what was meant by

the expression five porches but

could not to my satisfaction, unless

it meant five sided.) Saw the via

Dolorosa, the reputed route through

the city which the Savior took in

ed there, though our guide tells us

this is also an error, that he was

stoned without the city.

We passed around through the

Court of the Gentiles so often men-

tioned as the outer court of the Old

Temple. We next see the church

and tomb of St. Anne, the Virgin's

mother. How they learned her

name I do not know. It is my first

hearing of the old lady.

We walked back to our hotel and

passed through David street again,

a sore punishment, as the filth-cov-

ered byways of Constantinople, the

rotten Bazars of Tripoli, the slums

of the French quarter in New Or-

leans, Bazzard's Roost in Birming-

ham, all fall short of the stench

and squalor and dirt of this odor-

ous alley with its great name of

Israel's greatest king.

We took carriages after lunch

and went out to Mt. Olivet, east of

the city. Off to the east we see

the Jordan valley, the Dead Sea,

and the Mountains of Moab, seem-

ing a mile or so away, while they

really are from 30 to 50 miles, so

clear is the atmosphere here.

Just such a scene of desolation as

this view presents I feel sure can't

be surpassed in the whole world.

Not a riding-switch for 18 miles of

the way to be had in this God-for-

saken land which was once the land

of milk and honey. I think of the

prophet Daniel and his "Abomina-

tion of desolation" and think per-

haps this was what he saw in his

dream. We got out of our car-

riages here and walked down the

Bethany road into the Valley of Je-

hoshaphat; saw the tomb of the Vir-

gin, (so they say)—any place suits

me, so I see it. In this church (for

all things are marked by a church),

a Greek priest was distributing

good, and the pilgrims bad, (some

of whom I recognized as our fel-

low-voyagers on the Russian steam-

er previously described). I extend-

ed my handkerchief and he gave

me a sprinkle on it instead of my

head. The crowd and throng here

was occasioned by the Feast of the

Virgin previously mentioned.

We next went into Gethsemane.

I confess that here I had the most

solemn and awe-inspiring feeling

of my whole life. For I knew that

here it was our Savior had the

struggle of his life, in which his

decision was made to die for me.

I fell on my knees when my com-

panions had gone out of sight and

thanked the Lord in one brief

moment, that of all earth's teachers,

Jesus, the man of Nazareth, was

mine, and not others of the many

the East has produced.

We see an occasional negro,

looking the same old thing as in

America, only they are so miser-

ably dressed—nothing but rags at-

tached one to the other for garment;

just one garment at that—a shirt.

We took carriage next day at 5

wanted one for an old uncle and a

particular friend and one for my

own dear self.

Next we pass the cave of John

the Baptist, when he preached in

the wilderness of Judea; next we

come to the spot that marks the

place of old Gilgal, in Joshua's

time. At last, weary and sore, we

come to modern Jericho, containing

three hotels, forty dogs, twenty

Bedouins, ten negroes, sixteen don-

keys, five camels, and mosquitoes

as the sands of the seashore.

Yours for better luck than to live

or die in Jericho.

T. U. CRUMPTON.

The wholesale drug firm of Tar-

rant & Co., one of the largest and

best known in New York City, suf-

fered a very serious loss on October

29th in the total destruction by fire

and explosion of their fine building

corner Greenwich and Warren

streets.

The firm has been engaged for

more than half a century in the

manufacture of a number of valu-

able proprietary articles, among

them Tarrant's Effervescent Silt-

B. Y. P. U. COLUMN.

Communications for this column should be addressed to PAUL F. DIX, Box 502, Montgomery.



loosa, Ala.; Gwylyn Herbert, Secretary and Treasurer, Birmingham, Ala.

OUR YOUNG PEOPLE'S LITERATURE.

Some of the Young People in the state are taking advantage of the club offer of the ALABAMA BAPTIST and the Baptist Union, and are sending in subscriptions, but the list is not nearly so large as it should be. Every B. Y. P. U. in the state should be in line with the State and National organizations, and the only way to keep up with them is through the official organs. The ALABAMA BAPTIST is the organ of the State B. Y. B. U. just as the Baptist Union is the organ of the International B. Y. B. U., and with both of them one should be able to keep thoroughly in touch with the work. We would urge that the president of every local Union take up this matter, and if practicable, have a regular standing committee appointed to work up subscriptions for our Union papers, and if not, make an effort to have some wide-awake member to take the matter in hand, and endeavor to increase the number of young people on the lists on these two papers. It will help the work, and will be well worth while.

If the work of the local Unions should be judged by the accounts of working methods and prospects for the work that appear in the B. Y. P. U. Department of this paper, one would think that they were doing little. We feel sure, however, that the Union workers do not write of all their work, but we also feel sure that those who fail to do so, deprive the rest of the workers of that much information, and perhaps of many valuable suggestions that would help them in their efforts. The object of the B. Y. P. U. Department has been to provide a medium of communication between all interested workers, through which they could exchange ideas and methods, and tell of their progress and their prospects. Very few of the Unions have taken advantage of it, however, and we believe that they make a mistake in failing to do so. We would suggest to the presidents of the local Unions, or to the Corresponding Secretaries of such Unions as have them, to think about this work, and try and have some short account of their work appear in this department at least once every two months. Let us support this branch of the work, and help each other in so doing.

It is quite a notable fact that the young people who are really earnest, active workers in the B. Y. P. U. and other young people's societies, are also earnest, active workers along other lines, almost without exception. The ranks of these young soldiers for Christ contain very few, if any week-day idlers, and it will be found that those who are the most consecrated, zealous workers in the young people's cause are the most prominent, and the busiest, in the walks of life in which they earn their livelihood. It is also true, that almost all of the young people's workers do earn their own living. There are few millionaires among us. These are all facts that are worth thinking about, both among ourselves and among all young people who are at all interested in religious work. They in themselves show something of the need and the force of the organization, and go to prove that it gives beneficial training for the secular life as well as culture for service for the Master.

We note in the published program of the Kentucky State B. Y. P. U. Convention an unusual predominance of thoroughly practical topics for discussion. They are topics that affect the Young People in almost every phase of their Christian work. The program is filled with addresses on such subjects as "The Young Baptist and

his Pastor," "The Young Soul-winner and his Bible," "The Young Baptist in Society," "The Young Baptist in Business," "The Young Baptist in Politics," "The Young Soul-winner and Prayer," "The Young Baptist and State Missions," "The Young Baptist and College Education," "The Young Baptist and Bible Study." Every one of these subjects necessarily applies so directly to the young people themselves that the discussion of them must be helpful. The great trouble generally with B. Y. P. U. addresses is that the young people and their practical work are left out almost entirely.

What the young Baptists need is to hear the live topics that are nearest to them discussed by men who appreciate their needs and will make the application where it belongs. We are glad to see that practical discussion and work are taking the place of theories that have been of little benefit to the young people, and we congratulate the young people of our sister state upon the ample provision made in the right direction. We hope their convention, which was held last week, was all that the program and the speakers gave promise of.

For the Alabama Baptist.

The Higher Life—Second Blessing—Holiness Devil.

I believe in the highest attainment to holiness. We need as much of it today as the world ever needed. We should strive to be holy. "Be ye holy, for I am holy," saith the high and Holy One. Baptists believe in holy living, and teach it in their churches and theological schools. Baptists believe in the doctrine of sanctification as taught in the Bible as much and as heartily as they believe in all the other articles of faith set forth in God's book. We should grow in grace and in the knowledge of our Lord. We should seek the measure of the fullness of the stature of Christ, and strive toward the standard of perfection as directed by the word of God; but we should avoid all false theories and foolish, misleading, mischievous results which pervert the doctrine

and make it a curse. Those who have studied and made some observation, cannot have failed to observe a few things which may be of some service at this time.

1. The majority of these higher-life, second blessing, holiness folks claim an infallible interpretation of God's Word, and an infallible course of conduct under the inspiration of the Holy Spirit. They have no need of the Holy Spirit's illumination, as other people do, in the study of the Bible; but they are so absorbed and saturated by that Spirit that they only have to read to understand. It matters not how silly, ignorant, illiterate, foolish and contradictory they may be, the most difficult passages are made plain to them. According to their high and holy claim the Holy Spirit has not even touched such commentators as Lange, Elliott, Hovey, Broadus, Strong, Hodge, Meyer, and a host of others, the wisest, best and most conservative of the theologians and commentators, but has lighted upon themselves. I have met some who have no hesitation in saying that they have been specially taught by the Holy Spirit in contravention of the wisdom of all the consecrated scholarship of the world. It is a wonder to me that these superior, high and holy people do not gather up their commentaries and consign them to the flames or give them to some poor, earnest, consecrated Baptist preacher who might be greatly helped.

2. Some of them hold to an absolutely miraculous existence and work in the world. They need not work for their meat and bread. They need not collect any salary from the churches. They can get bread, meat, money and necessities of life by faith alone.

They can heal the sick in answer to prayer, no matter how incurable the disease may be. They ignore the use of means by faith, and the physician and his remedies; and when one dies these cranks get out of the difficulty by saying the Lord designed otherwise. God's Holy Spirit guides and directs these people in all they do and say; no matter how foolish and silly some of their scriptural interpretations, or conduct, they lay all their foolishness on the Lord and thus charge God with all their folly, whims

and vanities. Of course, God shows these people how to make up their beds, lay aside their linen, how to sleep, how to wake, how to get up, how to dress, how to arrange their toilet, how to eat, what to eat, how to masticate and how to digest. They are at no trouble of study, forecast, or energy, since perfect trust in God results in perfect relief from all effort or burden in religion. According to their theory, the farmer must expect a crop without work, a schoolboy must get his education without study, business must be carried on without sagacity, energy and enterprise. Who fails to see that their theory is both absurd and unscriptural from beginning to end?

3. At this point I am tempted to quote a great theologian, "They claim to get entirely out of the 'human' into the spiritual, or the divine. The carnal nature is not only subdued, but it is lost, and their conduct, as well as their theory, must be as perfect as God himself, since the human is gone and the divine only remains. They do not work for the Master of themselves; but they are spiritual automatons, involuntarily animated and moved by the Holy Spirit." I have seen specimens of these people in Alabama. These higher-life fellows have no need of praying, "forgive us our sins as we forgive those who sin against us." With carnal nature all completely subdued, the 'human' all gone and the Holy Spirit in full possession, there can be no sin, no burden, no care, no effort; hence, they are infallible in wisdom, conduct and work.

4. The student cannot fail to see that these people are disorganizers and mischief-makers in the churches. They often disagree with everybody and everything in the church, minister's conference, associations and conventions, saying nothing about all organized mission-work. They have the unfortunate disposition to rule or ruin, and all this mischief-making they cover with the mantle of higher-life, second-blessing, holiness. They are the successors of Lord Bacon, who knew everything. They 'know it all,' never blunder, never make mistakes, are perfectly guided by

me in my children and in my business, and I am going to honor him while I live." So said Bro. William Nichols to me, with no dream that I would ever put it in the paper. How many there are in Alabama who ought to do that! They would be happier, and the cause of Christ would be put forward if they would.

It is a long run from Whitley to Flint, near Decatur, where THE MUSSEL SHOALS Association met. What a body it is! It embraces the whole of Morgan and Lawrence and takes in a part of Franklin. It numbers three thousand, and covers some of the richest and most beautiful lands in Alabama. The Minutes show 48 churches and 38 ordained preachers; they also show that only 15 churches in the 48 gave anything for missions outside the association. From what I could gather, a better showing was made this year. The report from Central Decatur church was especially fine. Bro. Quisenberry reporting over \$500 for all benevolences. I doubt if another church in Alabama has made greater advance along all lines. Hartselle, also, of which Bro. Lowery is pastor, showed great improvement. When I got to that part of my speech which attacks the annual call, I was surprised and delighted at the number of pastors who rose up and said their churches had abandoned the practice and extended indefinite calls. Judge Simpson, of Decatur, was made moderator, the association departing from the old custom of placing a preacher in the chair. Dr. Shackelford was made clerk, a position he has filled with great fidelity for many years. Flint is a village seven miles south of Decatur, situated in a charming valley. The church is beautifully located, but rather far from the town. A good school building is hard by the church, where Bro. Lynch, a teacher of long experience, has a fine school. This association and the Liberty are joint owners of a school at Trinity, presided over by Dr. Shackelford. Schools like these, properly equipped and maintained, promise much for the Baptists. Having but one day to give to the association, and that being the first, when the letters had to be read and

serve that if the church did not go with them, they usually left the church, the denomination and went into an isolated work of their own. 5. Finally, these fellows always read the providential dealings of God with his people in their own favor. If I have lost a child, why, it was a severe chastisement of the Lord because I do not believe as do they. If my pecuniary matters have dwindled to a vanishing point, the Lord did it that I might see the light as do they. If I get sick it is a direct blow of the Almighty for not being as holy as are they; and they do not fail to see why God did this and so. I believe that 'all things work together for good to them that love God, to them that are the called according to his purpose;' that God is, in some sense, in everything; but no one, only the higher-life here, can understand the why and wherefore of all God's dealings.

Sometimes I have seen some good accomplished by these men. They have, no doubt, converted some, but their converts hardly ever remain in the church. They quit going, giving and co-operating. These converts are usually cranks like themselves, and are converted on the principle that one crank catches another crank. Surely you have observed that they never catch common sense and practicality. People whom they mostly affect are the idiotic, peculiar, fanciful, sensational and fanatical. They usually turn the whole of religion into a one-sided and impractical asceticism which could never approach the world nor evangelize it; hence I am sorry there is such a thing as a higher life, second-blessing, holiness devil. C. J.

Many of our lives are like the trees in orchards and forests, all over the land, in early April days, waiting for the warm sunshine and gentle rains to call out their foliage and fruits; we need the warm south wind of God's love and of the Holy Spirit to woo out the blessed possibilities that are sleeping in our lives. We need Easter in our hearts, a resurrection which shall cause us to arise and shine and put on our beautiful garments. —J. R. Miller, D. D.

Trip Notes.

The South Bethel Association met with Amity church, six miles from Whitley, on the M. & B. railroad. It might properly, and ought to be, called the Clarke County Association, for with the exception of small corners of Wilcox and Marengo, its churches are all in Clarke.

If there is a better man than J. H. Creighton in all this broad state, I haven't found him. He is faithful to every interest, and is always ready to haul any of God's traveling preachers about.

Some had predicted a small attendance at Amity because it was at one side, but judging from the one day I was there, and from what I have since heard, it was a most successful session. Bro. Fendley, in the introductory sermon, gave them hopeful, helpful words to begin with. As Bro. Creighton has already written up the meeting, there is not much more to be said. While the association is a good one, and the mission spirit is fine, they do not undertake enough. Thirty-five hundred members ought easily to give fifteen hundred dollars a year for missions, but they scarcely raise the fourth of it. What is to become of our State mission work when an old and strong association like the South Bethel uses all the State mission funds in its own bounds? This ought not so to be. The mission spirit will die out anywhere when the brethren do not take a broader view than this. There are some strong preachers in the South Bethel. Bro. Savell, at Thomasville, has been added to their force in the last year. They have some strong laymen also. They talk but little, but a lot of good, honest thinking they do, and their power is felt. Bro. Burge was made moderator in the absence of Hon. J. R. Cowen, who for years has filled the chair. Of course J. H. Creighton was made clerk—nobody else will be thought of while he lives.

"I have given off most of my property to my children, reserving enough for me and the old lady. I expect to give to God's cause all that remains. The Lord has blessed

me in my children and in my business, and I am going to honor him while I live." So said Bro. William Nichols to me, with no dream that I would ever put it in the paper. How many there are in Alabama who ought to do that! They would be happier, and the cause of Christ would be put forward if they would.

It is a long run from Whitley to Flint, near Decatur, where

THE MUSSEL SHOALS

Association met. What a body it is! It embraces the whole of Morgan and Lawrence and takes in a part of Franklin. It numbers three thousand, and covers some of the richest and most beautiful lands in Alabama. The Minutes show 48 churches and 38 ordained preachers; they also show that only 15 churches in the 48 gave anything for missions outside the association. From what I could gather, a better showing was made this year. The report from Central Decatur church was especially fine. Bro. Quisenberry reporting over \$500 for all benevolences. I doubt if another church in Alabama has made greater advance along all lines. Hartselle, also, of which Bro. Lowery is pastor, showed great improvement. When I got to that part of my speech which attacks the annual call, I was surprised and delighted at the number of pastors who rose up and said their churches had abandoned the practice and extended indefinite calls. Judge Simpson, of Decatur, was made moderator, the association departing from the old custom of placing a preacher in the chair. Dr. Shackelford was made clerk, a position he has filled with great fidelity for many years. Flint is a village seven miles south of Decatur, situated in a charming valley. The church is beautifully located, but rather far from the town. A good school building is hard by the church, where Bro. Lynch, a teacher of long experience, has a fine school. This association and the Liberty are joint owners of a school at Trinity, presided over by Dr. Shackelford. Schools like these, properly equipped and maintained, promise much for the Baptists. Having but one day to give to the association, and that being the first, when the letters had to be read and

the association organized, my visit was not satisfactory to myself or to the brethren. My speech had to be delivered in installments. My impression of the Mussel Shoals Association was well expressed by a brother who said it was "a sleeping giant." What possibilities lie before this great body, if they would only wake up. They have some splendid preachers in their ministry; they need only to untie their hands from secular employments and give themselves to the ministry of the Lord. No association can show a body of laymen with more intelligent faces. All the three churches in the Decatur are now manned with young, strong men, and the cause there ought to move rapidly forward.

A ride of ten miles from Collinsville brought me to

THE ETOWAH ASSOCIATION.

meeting with Union church at Duck Springs. The Wills valleys always delight me when I go through them. The A. G. S. runs through Little Wills, Lookout Mountain towering over on one side, and another range on the other. Just across this range is Big Wills valley, and beyond that is Sand Mountain. The lands in the valley are so prized that there is none for sale. The farmers all seem to be prosperous. Every few miles there are church buildings, though their appearance does not indicate much interest until you reach Union. Here is a good building, just thoroughly renewed and painted. The church is composed of intelligent people who impress the stranger with the idea that they are good livers at home. I heard more of the Hardshells here than at any other place, probably because they were holding an association at the same time five miles up the valley. But evidently they are numerous over all this mountain section. They flourish only where the Missionary Baptists are missionary in name only. They go down before earnest missionary preaching that is followed by regular missionary giving. All over the country regions of Alabama there is getting to be much preaching on missions—that is good; but regular giving to the cause of missions is the convincing thing

—a missionary collection following the missionary sermon. The entertainment at Union could not be excelled. Everybody got a good home. The churches were well represented, and the attention was fine. Bro. Murfee, a leading attorney at Gadsden, was made moderator, and Bro. Heaton, clerk. The moderator suggested at the close: "If any church in this association wants a 20th Century meeting, let it write to me and I will arrange to have one." This is a solution of the question. Let every moderator make that proposition. That is all that is needed now. The Etowah had three good speeches on the subject on Sunday morning. Those three speeches delivered before every church in that association would do great good. The Etowah has a strong ministry. With the Gadsden pulpit filled with a live man, their ministry would show up favorably with the best association in the state. I am sure this session marks the beginning of a better day among them—they resolved to take a step in advance.

Walnut Grove College is in the bounds of the Etowah. President W. Y. Adams with his little College has done great things for this mountain region.

It was a great joy to me to meet once more Bro. Appleton from the Cherokee. He is getting old and feeble, but he loves the cause and is "pastoring" churches yet. "When I was young and strong, and able to work, I served the churches and made no demands upon them for a support; I see the mistake now as I grow old and become less able to work." This is about what this man of God said to me. How many others I have heard make the same sad confession! A preacher who serves a church for nothing, or next to nothing, makes a great mistake. It is ruinous to the church, it is a hardship on himself in his old age.

W. B. C.

No man can tell whether he is rich or poor by turning to his ledger. It is the heart that makes a man rich. He is rich or poor according to what he is, not according to what he has.—Beecher.

As we have only one life we are only required to do one great work, and that is to serve God.

the association organized, my visit was not satisfactory to myself or to the brethren. My speech had to be delivered in installments. My impression of the Mussel Shoals Association was well expressed by a brother who said it was "a sleeping giant." What possibilities lie before this great body, if they would only wake up. They have some splendid preachers in their ministry; they need only to untie their hands from secular employments and give themselves to the ministry of the Lord. No association can show a body of laymen with more intelligent faces. All the three churches in the Decatur are now manned with young, strong men, and the cause there ought to move rapidly forward.

A ride of ten miles from Collinsville brought me to

THE ETOWAH ASSOCIATION.

meeting with Union church at Duck Springs. The Wills valleys always delight me when I go through them. The A. G. S. runs through Little Wills, Lookout Mountain towering over on one side, and another range on the other. Just across this range is Big Wills valley, and beyond that is Sand Mountain. The lands in the valley are so prized that there is none for sale. The farmers all seem to be prosperous. Every few miles there are church buildings, though their appearance does not indicate much interest until you reach Union. Here is a good building, just thoroughly renewed and painted. The church is composed of intelligent people who impress the stranger with the idea that they are good livers at home. I heard more of the Hardshells here than at any other place, probably because they were holding an association at the same time five miles up the valley. But evidently they are numerous over all this mountain section. They flourish only where the Missionary Baptists are missionary in name only. They go down before earnest missionary preaching that is followed by regular missionary giving. All over the country regions of Alabama there is getting to be much preaching on missions—that is good; but regular giving to the cause of missions is the convincing thing

—a missionary collection following the missionary sermon. The entertainment at Union could not be excelled. Everybody got a good home. The churches were well represented, and the attention was fine. Bro. Murfee, a leading attorney at Gadsden, was made moderator, and Bro. Heaton, clerk. The moderator suggested at the close: "If any church in this association wants a 20th Century meeting, let it write to me and I will arrange to have one." This is a solution of the question. Let every moderator make that proposition. That is all that is needed now. The Etowah had three good speeches on the subject on Sunday morning. Those three speeches delivered before every church in that association would do great good. The Etowah has a strong ministry. With the Gadsden pulpit filled with a live man, their ministry would show up favorably with the best association in the state. I am sure this session marks the beginning of a better day among them—they resolved to take a step in advance.

Walnut Grove College is in the bounds of the Etowah. President W. Y. Adams with his little College has done great things for this mountain region.

It was a great joy to me to meet once more Bro. Appleton from the Cherokee. He is getting old and feeble, but he loves the cause and is "pastoring" churches yet. "When I was young and strong, and able to work, I served the churches and made no demands upon them for a support; I see the mistake now as I grow old and become less able to work." This is about what this man of God said to me. How many others I have heard make the same sad confession! A preacher who serves a church for nothing, or next to nothing, makes a great mistake. It is ruinous to the church, it is a hardship on himself in his old age.

No man can tell whether he is rich or poor by turning to his ledger. It is the heart that makes a man rich. He is rich or poor according to what he is, not according to what he has.—Beecher.

As we have only one life we are only required to do one great work, and that is to serve God.

For the Alabama Baptist.
In Response to a Statement
Published in the Alabama
Baptist.

McDAVID, FLA.,
Oct. 25, 1900.

We, the undersigned citizens of Bluff Springs and McDavid and vicinity, hereby certify that we were at the burial of E. R. Hoppie, who was killed by J. R. McClammy, and saw said J. R. McClammy at the burial; were close to him, and noticed him, and never saw him misbehave, or act unbecomingly in any manner whatever.

When I saw McClammy he was standing quietly; only noticed him, as I was busy helping.

J. W. CREARY.

Sworn to and subscribed. This
October 25, 1900

GEO. W. HARRISON,
Justice of the Peace.

I have seen five others who say they would have signed it if they had seen it.

G. W. H.

[The note and the signature, J. W. Creary, are printed as best we could make them out. Both are written in pencil, and it is not plainly done.—EDITOR]

For the Alabama Baptist.
Bro. Perry's Work.

Dear Baptist: As it is seldom that I write for publication, I hope you will give me space for the report of my work in the churches. I have held protracted meetings at all my four churches. We did not have accessions to all of them, but a good spiritual uplifting.

At Mt. Carmel, in Unity association, we received three by baptism and three by letter. The church has a good Sabbath school. It gave \$7.50 for Orphan's Home, \$10 for missions, and takes collection every Sabbath.

Received seventeen into Big Springs church—fourteen for baptism, two by restoration, and one by letter. The church was much revived in spirit and good works.

At Union Springs, we had a good collection for all mission purposes on every Sabbath.

I have been in the work twenty-six years; I am now old, and feel that the good Master has blessed my work bounteously. Several hundred men and women have been added to the churches under my ministry. I am still willing to work so long as I am permitted and able to travel.

My work has all been confined to the Unity and Cahaba associations.

A. M. PERRY.

Chadwick, Perry county.

For the Alabama Baptist.
Notes from Union Springs.

Dear Baptist: The Convention has come and gone. But the report of our corresponding secretary should inspire all the pastors and churches with greater confidence and zeal. The report of proceedings in the ALABAMA BAPTIST by Bro. T. M. Callaway is superb. A careful reading of this by our brotherhood in the state would be a great uplift to our cause. The first interest ever stirred in my heart for the work of the Southern Baptist Convention was from reading in the Religious Herald the report of its meeting at Jefferson, Texas, in 1874. This was when I was preparing to enter college; but from that time to the present the Southern Baptist Convention has been a living subject with me. Let every Baptist read the report of the Tuscaloosa meeting.

We hope our churches will be much encouraged in the gifts to missions during the coming year. Our church at Union Springs gave the \$250 for the general mission work last year which the association asked. This we have agreed to raise again, though by a more united and enthusiastic effort we could do more.

This is one of the churches that pays the expenses of its pastor both to the State and Southern Baptist Conventions. It is to be desired that many other churches will adopt the same plan. The inspiration and uplift which a pastor receives at such a gathering is well worth the cost.

Our work here moves on in its

normal condition. The Sunday school is well manned under the superintendency of our long tried leader, Deacon B. T. Eley.

The churches of our association are all supplied with pastors. Rev. T. M. Thomas, pastor of the 2d Baptist church of Eufaula, has been called to Sardis, and it is understood that he will accept. Rev. J. W. Dickinson has taken the oversight of the newly organized church at Inverness. Rev. W. A. Parker has gotten into his work at Midway. He is also pastor of some other churches in the contiguous community.

The recent meeting of our (Centennial) association was held at Mt. Carmel church. The threatening weather made the attendance unusually small, but the meeting had much of interest in it. Deacon Geo. Williams, of Union Springs, was again elected moderator.

We are glad to have Dr. M. B. Wharton so near us. We learn from every source that Eufaula is highly enthusiastic over his coming to be their pastor.

Our Woman's Missionary Society did a splendid work last year both in the gift of money and of boxes for the frontier missionaries. The Woman's Working Band has purchased a \$1000 pipe organ which they expect to have placed by January 1st. They will also have attached an automatic brass motor, to be run by water. We hope to add other things in the way of repairs in the near future.

A. P. PUGH.

Union Springs.
For the Alabama Baptist.
Regeneration and Conversion.

In a recent issue of the ALABAMA BAPTIST I see the question asked of me by a brother as to the difference between regeneration and conversion. I think there is a Biblical difference. Regeneration is the new birth. *Re, again; gero, to beget, to bring forth.* It pertains to the inward work. It is by the power of God, through faith in him, not by the will of the flesh nor the will of man. We are born from above. The life-germ is from God, implanted in the heart of the unsaved sinner. He then becomes saved. Eternal life is given him; and he "becomes partaker of the divine nature." And he cries out, "Father, Father."

He is "a new creature in Christ Jesus." He was once dead, but is now alive. He, by the divine act, passed from death unto life. Spiritual life—divine life. The outer life or conduct may not yet be changed. Now, the outer life must be changed to correspond with the inner, or new life, which God has given. Not always does the regenerate man immediately change his outer life or action. But when he does, he is converted. God regenerates him; he converts himself. He, by his own volition, changes his conduct. God, by his own volition, changes the man's heart—gives him a heart of flesh for a heart of stone. And he gives God a life of fruitfulness, which, heretofore, was a life of barrenness.

Then, conversion is to change from a bad to a good life. *Con, and verio, to turn.* When we realize in fact that God has changed our hearts and our affections, though we cannot tell always when, and never how it is done, we change our lives; and hence are both regenerated and converted.

Backsliders may be often converted, but never regenerated. Regenerated but once, many times converted. Born of God once, many times having the joys of salvation restored. Salvation once, salvation forever. "Whoever believeth on the Son of God hath everlasting life." And yet the believer may often need renewing or conversion from the error of his ways.

R. M. HUNTER.

Avondale.
If we do what we know to be wrong, or if we refuse to do what we know to be right, we have reason to reproach ourselves, afterwards, with the results of our error. But if, in a prayerful desire to do right, we act in the light of duty as it presents itself to us at the time, we have no reason to reproach ourselves, whatever be the result. Duty for the hour is in the light of the hour. God takes care of the consequences of such duty-doing.

Any man who will do the best he can will be surprised at the

For the Alabama Baptist.
Ordination.

On Sunday, November 11th, Bro. A. G. Spinks, of the First Baptist church of New Decatur, was ordained to the full work of a minister of the gospel by a presbytery consisting of Elders Jackson Gunn, Josephus Shackelford and Merritt L. Roan. The sermon was preached on the Sabbath before by Elder Jos. Shackelford, but owing to a failure in getting his letter from another church, the ordination was postponed until last Sabbath, the 11th, at which time he was received into the First Baptist church of New Decatur. The ordaining prayer was made by Bro. Roan. The charge and presentation of the Bible by the writer, and the charge to the church by Bro. Gunn; benediction by Bro. Spinks. Bro. Spinks was thoroughly examined by the writer and a committee appointed by the church. The committee was fully satisfied and recommended his ordination to the church. Bro. S. is the pastor of the First Baptist church of New Decatur, succeeding Bro. T. V. Shoemaker, who is now at the Seminary, Louisville, Ky. He has a good field for work. The church is weak, but it has some earnest, faithful workers, who, we trust, will hold up the hands of their pastor and enable him to do a great work in New Decatur. His little church contributes more, in proportion to the financial ability of its members, to the mission cause and other benevolent enterprises of the denomination, than any other church in our association. We hope Bro. Spinks will be sustained by his church and will do a great work there.

Second Quarterly Report of the
Treasurer of the Central
Committee.

(Concluded from last week.)

HARRIS ASSOCIATION.	
Oswichee L. M. S.:	
State missions.....	\$ 13 00
Oswichee Sunbeams:	
Bible fund.....	6 65
Girard W. M. S.:	
Home missions.....	50
Orphanage.....	1 00
Phoenix City W. M. S.:	
Church aid.....	45 45
Charity.....	1 00
Phoenix City B. Y. P. U.:	
Church aid.....	4 00
Total.....	\$ 72 61

MONTGOMERY ASSOCIATION.	
Montgomery 1st ch W. M. S.:	
S. S. Board, box.....	201 01
Montgomery, Clayton St. W. M. S.:	
Foreign missions.....	21 55
Prattville W. M. S.:	
Home missions.....	6 70
Prattville Sunbeams:	
Foreign missions.....	5 00
Orphanage.....	3 70
Total.....	\$ 248 96

MUSCLE SHOALS ASSOCIATION.	
Central ch W. M. S.:	
State missions.....	\$ 2 75
Central Sunbeams:	
Foreign missions.....	102 31
Home missions.....	2 32
State missions.....	2 32
Orphanage.....	2 32
Trinity ch W. M. S.:	
Church aid.....	4 29
Total.....	\$ 116 31

NORTH LIBERTY ASSOCIATION.	
Huntsville B. Y. P. U.:	
Foreign missions.....	\$ 12 05
Home missions.....	5 00
Central college.....	2 00
Church aid.....	2 00
Southern Baptist Theo. Sem.:	
Church aid.....	1 85
Total.....	\$ 38 95

PINE BARREN ASSOCIATION.	
Furman W. M. S.:	
Foreign missions.....	\$ 2 60
Total.....	\$ 2 60

SHELBY ASSOCIATION.	
Montevallo W. M. S.:	
State missions.....	\$ 2 50
Church aid.....	26 95
Orphanage.....	7 70
Ministerial education.....	2 50
Columbiana L. A. S.:	
Miss Kelly.....	2 00
Columbiana Sunbeams:	
Orphanage.....	3 85
Total.....	\$ 45 50

TENNESSEE RIVER ASSOCIATION.	
Scottsboro L. A. S.:	
Foreign missions.....	\$ 3 75
State missions.....	50
Judson Institute.....	9 25
Total.....	\$ 13 50

SELMA ASSOCIATION.	
Selma 2d ch Sunbeams:	
Orphanage.....	\$ 11 50
Selma 2d ch Baby Branch:	
Foreign missions.....	1 26
Home missions.....	1 27
Pleasant Hill W. M. S.:	
Foreign missions.....	2 00
Home missions.....	2 00
State missions.....	3 00
Church aid.....	5 16
Orphanage.....	7 37
Total.....	\$ 50 00

Bethany Sunbeams:	1 00
Foreign missions.....	16 17
Church aid.....	
Total.....	\$ 50 73

TUSKEGEE ASSOCIATION.

Tuskegee W. M. S.:	
Foreign missions.....	\$ 29 25
Home missions.....	31 00
State missions.....	6 55
Church building fund.....	1 00
S. S. Board.....	6 20
Church aid.....	4 35
Tuskegee Sunbeams:	
Home missions.....	5 00
Bible fund.....	2 50
Foreign missions.....	2 38
Tuskegee L. A. S.:	
Orphanage.....	28 90
Church aid.....	87 24
Opelika W. M. S.:	
Foreign missions.....	11 05
Home missions.....	15 40
State missions.....	15 00
Church aid.....	338 42
Auburn L. A. S.:	
Foreign missions.....	7 36
Home missions.....	10 00
Orphanage.....	5 90
Judson.....	2 50
Union Springs L. M. S.:	
State missions.....	5 50
Total.....	\$ 605 50

UNITY ASSOCIATION.

Randolph Sunbeams:	
Church aid.....	\$ 14 50
Total.....	\$ 14 50

AM'T REPORTED BY LADIES' SOCIETIES.

Foreign missions.....	\$ 212 67
Home missions.....	314 15
State missions.....	249 74
Sunday School Board.....	214 51
Charity.....	29 00
Church aid.....	926 41
Total.....	\$ 1945 78

AMOUNT REPORTED BY SUNBEAM BANDS.

Foreign missions.....	\$ 187 65
Home missions.....	42 69
State missions.....	96 85
Sunday School Board.....	26 66
Church aid.....	64 37
Total.....	\$ 418 22

Grand total.....\$2365 00

Respectfully submitted,
Mrs. Geo. M. Morrow,
Treas. Cen. Com.

Oct. 1st, 1900.

For the Alabama Baptist.
Death of Mrs. S. S. Sherman.

Mrs. Sherman, whose maiden name was Eliza Dewey, died at her home in Chicago on the 14th of November, 1900. She was the daughter of William Dewey, a merchant of Augusta, Maine, and was born August 16, 1817. She was educated in the Seminary at Ipswich, Mass., an institution of much celebrity before the founding of Vassar, Wellesley, Smith, and other modern colleges for women.

In 1835 her father removed to Philadelphia, where she united with the Spruce Street Baptist church, of which Dr. Rufus Babcock was then pastor. In 1843 she became a teacher in the Judson Female Institute at Marion, Ala., and in 1845 was married to Prof. S. S. Sherman, LL. D., then and for many years later President of Howard College, and subsequently of the Judson Institute.

Her bright and cultured mind, her gentle and sympathetic nature endeared her to the pupils, and she is still kindly remembered by those residents of Marion who were identified with the early history of those institutions.

In the summer of 1859 the family settled in Milwaukee, Wis., where she became a member of the First Baptist church, and was active in all church and charitable work, until 1878, when the family removed to Chicago. She was, for a few years, a member of the Immanuel Baptist church, of which Dr. Lorimer was pastor. Subsequently her church relations were transferred to the La Salle Avenue Baptist church, of which she continued a member until death.

In consequence of ill health, she was denied active participation in church and social activities for several years, but she never lost her interest in either. With mind as bright and affections as sympathetic as ever; patient and cheerful in suffering; forgetful of self and thoughtful of others, her family and friends did not realize that the shadows were lengthening until a painful accident confined her to a surgeon's couch and hastened the end of a beautiful life.

"The good die not!" God calls our loved ones, but we lose not wholly. What He hath given: They live on earth, in thought and deed, As in His heaven."

As in His heaven."

Central Committee.

WOMAN'S CENTRAL COMMITTEE.—Mrs. L. F. Stratton, President, 1705 Twelfth Avenue, S. Birmingham; Mrs. B. D. Gray, Vice-President, Birmingham; Mrs. H. L. Mellen, Vice-President, Birmingham; Mrs. T. A. Hamilton, Leader Young People's Mission Work, Birmingham; Mrs. Florence Harris, Leader Babies' Branch, 301 Sayre St., Montgomery; Mrs. Geo. M. Morrow, Treasurer, 1711 Eighth Ave., Birmingham; Mrs. D. M. Malone, Secretary, Eask Lake.

MONTGOMERY.—Dear Mrs. Hamilton: Sometime ago I received some literature from you for "Sunbeam work." I was very glad indeed to get it—and should have answered sooner, but I have been trying to get the work in some shape before doing so. I feel encouraged, as our children seem to enter right into the spirit of the work. I do not think we have ever realized as we do now the importance of training the little ones to be workers in the Master's vineyard. We hope to send in a good report at the end of this quarter.

Your friend,
K. M. CHENEY.

TUSCUMBIA.—Dear Mrs. Hamilton: I have recently organized a young people's society in our church, children from 5 to 16 years of age. Bro. Henson asked me to take this for my part of the church work. I want our society to keep in touch with the societies of the state through you, so write to ask your advice fully, in every way; any literature we shall need or how to conduct the society, any help to us from you will be greatly appreciated. The children seem anxious and willing to do anything proposed for work, and to begin right away. Hope to hear from you before we meet again so we can have your program and advice. We hope before long to be able to send in fine reports. "Strong desire of often brings attainments," and we do heartily desire to work faithfully. Hoping your work all possible good success,
Very truly,
KATE MCCLAIN.

TUSKEGEE.—Dear Mrs. Hamilton: Mrs. Johnston and I have charge of the Sunbeam band of our church.

We meet every afternoon and find it hard to get reading matter which will interest them every time.

whether he meant to buy himself in an unknown part of the state, or last Sunday we had twenty-two children and all seemed interested in the work. Please send the literature as soon as possible, as we want some of it by Sunday if we can get it.

Yours with Christian love,
MRS. FLORA C. GAUTIER.

NEW DECATUR.—My Dear Mrs. Hamilton: My home is now at this place, and it seems that I am to have the Sunbeams here for a while. Please send me the literature for this month. I need it before Sunday.

Yours in haste,
MRS. WALNE WATSON.

FURMAN.—Dear Mrs. Hamilton: Please send me about twenty-five Sunbeam Programs. How often does your band meet? What program do you follow? Do you have a special object for which you work? The children in the church asked me to be their Sunbeam leader, to fill as best I can Mrs. Watson's place.

Affectionately yours,
ETHEL LOVREJOY.

The nineteenth century is nearly gone, but she has completed her list of inventions by producing an air ship that actually navigated the air in a high wind for 81 minutes. Such was the result of the experiment with the Zepplin airship in Switzerland recently. Of course there will be many improvements before lines of air ships are established between Louisville and London, but the experiment proves that the real air ship has been invented, and so it belongs to this century. We regret, however, that an American was not the inventor. Inventions seem to belong to Yankees, and we do not like it that this last invention of the century belongs to the Old World. Very well, America will make the first great invention of the twentieth century.—Western Recorder.

The best men and the worst men are the only ones fit for solitude.

We can endure the reproach of others, but our own unmanly us.

The Beatitudes are more than beautiful attitudes.

Alabama Baptist

MONTGOMERY, Nov. 29, 1900.

EDITORIAL.

Resolved, That we heartily endorse our State organ, THE ALABAMA BAPTIST, and earnestly recommend it to our people.—Resolution adopted by the Baptist State Convention at Gadsden, Nov. 10, 1899.

SAD and cast down, we are still watching at the bedside of a dear child at her home in Tallahassee. Hopelessly ill, but fully resigned to the Lord's will, ready to go at His call. We try to comfort her in this hour of suffering. Linger as she does, she bears it all with Christian fortitude. Her devoted husband, with all the family, are simply watching and waiting. How sad, oh how sad, to see one so young and so useful, and so devoted to family, home and God, taken away. The Lord gave, and the Lord taketh away; blessed be the name of the Lord.

BROADENING ONE'S HORIZON.

Narrowness of view is the opposite of progress. It implies more or less ignorance and ignorance is the inseparable companion of prejudice. Until one comes to learn that there are others in the world he never properly prizes his own insignificance. Self-appreciation within certain limits is a commendable virtue; but with most people self-depreciation is better. One gets out of himself in proportion as he comes to know multitudes of others. To the ignorant, the boundary of the horizon is the rim of the universe. When once he strays beyond the point where heaven and earth seem to come together he finds that there are numerous other universes beyond. Self is an important factor, but there are other selves that are greater factors, and

when we come into contact with these others we discover that ourself is but a minimum portion of the great world of being.

Men are created to expand. Facilities to accomplish this are placed within easy reach. God would lead the soul, every soul, from darkness into light—into marvelous light and liberty. Soul-growth is essential to happiness and to usefulness. The better one grows the more useful he becomes. The standard and ideal of the Christian religion is perfection. Perfection is reached only by effort, the toils of sin are loosed only as we struggle toward the goal of spiritual emancipation. A gradually enlarged view of God, of heaven, and of the glorious excellency is acquired through the medium of spiritual knowledge.

It is true socially. God has made us social beings, and would have us come into frequent contact with each other in order that we may grow, expand. Hence social worship is ordained as one of the means of spiritual development. The contracted man is he who remains immured within the walls of self, and nurses his prejudice and conjures up all sorts of imaginative things of his neighbors and brethren. The man that grows is he who mingles in social intercourse with others, who meets his brethren by associational or conventional contact.

The tourist that gazes upon that famous piece of chiseled art in the Vatican at Rome—the Apollo Belvidere—finds himself standing more erect, and instinctively seeking to assume the attitude of that lifeless marble. How much more inspiring is it to come into contact with the good and great, and to seek to emulate their golden deeds and noble bearing.

But we need as well to develop downwardly as upwardly. The

world has its crying needs. The poor are always with us. Within easy range of every house is some one who needs help. Sympathy is an expanding factor. To raise the fallen, cheer the faint, check the wayward, is Christ-like. No nobler record can be made of any one than that he went about doing good. The man active in behalf of the good of others is like a cool refreshing stream in a desert. To do this involves the crucifixion of self, which again involves the germ of the highest and noblest life. He who would save his life must lose it. It is the moving stream that flashes and sings while it slakes the thirst—it is the stagnant pool that breeds malaria and death. In the brief span of life every man owes it to himself to make the most of it for God and not for self. An expansive view of life reveals much to be done, and in the doing of it for others self, really becomes the recipient of the greatest blessings.

FIELD NOTES.

J. L. Jackson, Post-Adjutant, East Lake: Please state in your paper that in making out the Honor Roll of Howard College for November 6th, the name of C. Y. Huggins was left out through mistake. He is a nice young man, and has made a high standing in his classes.

Pressure of time last week prevented our acknowledgment of an invitation from Dr. and Mrs. Geo. D. Paschal to the marriage of their daughter Eulah and Mr. James H. Bickerstaff, jr. The important event was to occur at the Methodist church at Hartsboro at 5 o'clock, on Wednesday, Nov. 28. Their home after Dec. 10 will be at 1109 Fifth avenue, Columbus, Ga. May they be blest all their days.

It will be remembered that some weeks since we printed a note from Dr. W. W. Shoemaker, in which it was said that a pastor was desired to live at Frankville, Washington

county. We received from the Doctor withdrawing the proposition. Many letters have been received from preachers, but no further correspondence is desired, although a pastor had not been settled in the community. It appears that the brethren are not yet fully agreed on the matter.

J. V. Dickinson, Pratt City: Allow me a word to brethren who have written or may write me with requests to hold meetings. I begin at Prattville Nov. 26th, and my time is engaged till Christmas. I have no program beyond that. If brethren in writing will give me a few weeks latitude as to fixing dates, I shall be more likely to respond favorably. For instance, three others desired meetings on the same date as Bro. Preston at Prattville. Will give all my time to revival work for awhile.

Rev. W. B. Crumpton announces the marriage of his daughter Ida to Charles Vernon Edwards on Tuesday, Nov. 20, at East Lake. That tells the story, except that this is added: "At home after Dec. 1st, at 1422 Harmony street, New Orleans." The groom is pastor of one of the Baptist churches in New Orleans. We wish for those most concerned in the happy event the choicest blessings. Bro. Crumpton now has two sons-in-law who are preachers, so that there are three in one family.

Baptist, Eufaula: A good congregation at the First church Sunday morning, although the clouds were dark and heavy, with showers of rain and wind. Quite in contrast with the outside world were the scenes inside our loved church house. All was in harmony with peace and beauty, the music sweet, singing good, the sermon simply grand. Text, Col. 3:11, "But Christ is all, and in all." It was a lovely theme for a stormy day, and one very dear to those hearers who had found Christ to be indeed all and in all amidst the storms of life.—A union Thanksgiving service will be held in First church Thursday morning. Dr. Wharton will preach the sermon. We anticipate a delightful morning there.

For the Alabama Baptist. East Liberty Association.

Dear Editor: Some of us have expected some worthy pen to write up the recent session of the East Liberty association, but we suspect others feel as we do, that it cannot be done. Yet there are some things about it that ought to be in print.

This great body is always lovely, but the recent session will never be forgotten by those who were fortunate enough to attend.

The association was held with County Line church, Dudleyville, Tallapoosa county. The church has a beautiful house of worship, and is strong numerically, financially, mentally and spiritually. The location is in one of the best farming districts in East Alabama. The church is more strongly united than for many years; and with the leadership of that tower of strength, J. L. Gregory, it is salting the earth, and is a "city set upon a hill." Gregory and County Line love the Lord and the brethren. To your correspondent, County Line is hallowed ground. Twice has he accepted the invitation of this church to aid in a meeting of days, resulting in all in 45 accessions to the membership. Here, in the absence of the pastor from the first meeting named, he welcomed into the church the grandson of his own first pastor, the now sainted Rev. Hugh Carmichael of blessed memory; and here, at the close of the second meeting named, in the absence of the pastor, and at the pastor's request, he baptized the great-granddaughter of his own first pastor.

Great crowds, variously estimated at from 1,500 to 3,000, attend the sessions of the association. We were informed that 37 ministers were in attendance. How they love one another! They know each other, and have confidence in God, and in the men the Holy Spirit separates to be the ambassadors of Christ to lost men. The association was great in its contributions for all purposes, but greatest in that we all had our spiritual strength renewed. More than a month has elapsed, yet we are still happy. We shall carry to our graves the hallowed fellowships and memories of those three sweet days.

It was a privilege to behold how lavishly the brethren bestowed their love on the reverend Dr. Jno. P. Shaffer, who on account of serious illness had been absent from the two previous sessions. How beautifully Gregory preferred Bro. Shaffer to himself when he left the moderator's chair and placed—he and the brethren—Dr. Shaffer in his accustomed seat of honor. There was not a dry eye in the congregation.

We all rejoice that Dr. Shaffer is strong and well again. God bless and spare him to us yet many years. J. W. HAMNER.

Girard.

A Little Book of Much Interest

"1861-1900. The Confederate Monument on Capitol Hill.—Published by the Ladies' Memorial Association. Edited by Mrs. I. M. Porter Ockenden." Such is the title-page of a booklet of 95 pages which we have received from the kindly hand of its editor, one of the most solid and yet charming of the female writers of the South. The title-page is adorned by an excellent picture of the Confederate monument on the capitol grounds. The pages are not only interesting but instructive. They contain both history and oratory—the history of the rise and progress of the Ladies' Memorial Association, and addresses by some of Alabama's best speakers which contain most interest in Confederate history. We see no mention of the price of the little book, or even that it is sold at all; but it ought to be sold at a good price, and a copy should be in every home in Alabama. Mrs. Ockenden resides in Montgomery at 801 Monroe street.

For the Alabama Baptist. The Subscription

For the Orphanage at the recent Convention amounted to \$7,545. Every worker among our dependent family feels grateful to the friends for this great help.

Jno. W. STEWART.

Evergreen.

Some church-goers would take chances and go the other way if salvation wasn't free.

A Kindly Goodbye.

On the departure of Rev. I. N. Langston from Luverne, the Baptist church there adopted the following resolutions:

Resolved, 1st; That we, as a church and as a people, have learned, since he has been with us, to greatly love him for his faithfulness as a pastor, for his devotion to the cause of his Master, for his fidelity to his church, for his many Christian virtues, for his godly walk, for his noble traits of character, for his genial friendship and fellowship, for his warm and tender companionship, for his integrity and courage as a minister of the gospel to speak his convictions at all times and under all circumstances.

2. That we esteem it a pleasure to recommend Bro. Langston as a faithful, earnest and zealous minister of the gospel, sound in the doctrine and loyal to his church.

3. That we regret exceedingly that he cannot see his way clear to accept the unanimous call of this church recently made, for as the days come and go we will greatly miss his gentle words of love and admonition and his familiar face and kindly greeting, and his going in and out before us, as well as for the above Christian graces.

4. That wherever he may be called of God to go to preach the unsearchable riches of Christ, our prayers and our sympathies will follow him to support and sustain him in his great mission of love.

5. That a copy of these resolutions be spread upon the minutes, a copy be given to Bro. Langston, a copy be sent to the ALABAMA BAPTIST, and to the county papers for publication.

Unanimously adopted in conference Nov. 4, 1900.

M. W. RUSHTON, Mod.

W. C. SANDERS, Clerk.

Bro. H. C. Risner, of Roanoke, is assisting Pastor Gray at the First church, Birmingham, in a meeting which is growing in power each day. Let every praying heart be lifted to a throne of grace for that meeting. Bro. Gray has done for the denomination outside his church much hard labor. Often he felt that he was neglecting his church while he did it. No man in the

state is more worthy of your prayers and sympathy.

Pastor Shelburne, at East Lake, has begun a meeting. How much depends on it! Pray for our college church. W. B. C.

For the Alabama Baptist. At Fredonia.

For the past five years we have been very fortunate in having for our pastor Rev. J. L. Gregory. At our last regular conference he was again elected, but he did not accept the church, as he thought his services were needed elsewhere. The Lord has been with him, and has blessed his efforts here, as he always blesses such faithful efforts as Bro. Gregory made in behalf of our church at Fredonia.

During the five years of service here many souls have learned to know the joys of a Savior's love, having been led to the cross by his earnest preaching and godly life. In giving him up we give up one whom we love; one who has made many of our lives brighter by showing us our duty and helping us to a higher plane of Christian living. Wherever he may go our sympathies and prayers will follow. Many from Fredonia will rise up in "that day" and call him blessed. When he has finished his work on earth, and, in answer to the divine call to "come up higher," stands before the Judge of all, and hears the blessed words, "well done," then will he have been justly rewarded for the services rendered us. May God bless and guide him forever. We will welcome him back any time he can visit us.

Our church has unanimously elected Dr. W. C. Bledsoe, of Lafayette. He will preach for us on the first Saturday and Sunday in each month. Pray for us, that we may be a prosperous band of workers.

LIZZIE UPRAW,

J. D. GAY.

After a Day's Hard Work

Take Horsford's Acid Phosphate. It nourishes, strengthens and imparts new life and vigor, by supplying the needed nerve food. Relieves the worst forms of dyspepsia.

An Appreciative Letter.

ATLANTIC CITY, N. J.,

Nov. 9, 1900.

Dear Bro. W. J. Elliott: Do not be surprised at receiving a few lines from this corner of our wide extended country, but I read this morning in the ALABAMA BAPTIST (a paper I regularly receive) your sermon on "The Greatest Government on Earth." I was delighted with it, and hope many of those who heard it, as well as many who, like myself, may read it, will not pass it idly by. I have no children just now under my special care; my own are grown up, but I have the third generation over whom to extend some influence. May the Lord direct me in carrying out what you so forcibly present, as well as what I have tried to express in the enclosed lines which I take the liberty of sending you. If they possess any merit you may hand them to the BAPTIST for their columns. I am one of the past (or passing) generations of Baptist ministers, drawing near my seventy-seventh year.

Yours in bonds of fraternal love,

THOMAS L. BAILY.

[The poem was printed last week.—Ed.]

For the Alabama Baptist. A Delayed Report.

At this late day I offer my report of work during the protracted meeting season. My first meeting embraced the first Sunday in August, with Midway church, in the northwest portion of Conecuh. This meeting continued six days, and I had the pleasure of baptizing six young men and ladies. The church was revived to some extent.

The next meeting was with Fairmount church, at Red Level, Covington county, embracing the second Sunday in September. Bro. Howell was pastor of this church, but was not present, as I learned, on account of sickness in his family. I preached eight days, received ten for baptism, one by letter, one restored, church revived to some extent. Sickness operated very much against the meeting.

My next meeting was with Conecuh River church, near Beck post-office, Covington county, and embraced the fourth Sunday in September. I preached six days; received four for baptism. Here also sickness operated very much against the meeting.

My next meeting was with a newly organized church six miles south of Midway, embracing the first Sunday in October. I organized this church the first Sunday in June with seven members; received one for baptism, but had to close the meeting on account of so much sickness in the community. This church will increase pretty soon to twenty or twenty-five members.

My next meeting was with Catawba Springs, near Pollard, Escambia county, on the L. & N. railroad. Commencing on Saturday night, before the second Sunday in October, continued the meeting up to third Sunday night; baptized nine promising young men and ladies; a part of the church very much revived. Sickness was again in the way. Many of the members could not attend on account of sickness in the family. I have done all my own preaching in my meetings.

This has been a year with me of joy and sorrow. I have had good meetings, which brought to my heart joy; sickness and death in my home have brought sorrow. I lost my companion the 30th day of May. This was the greatest trial of my life, and I will say in loving remembrance of her:

"A precious one from us has gone,
A voice we loved is stilled;
A place is vacant in our home
Which never can be filled.

"God, in his wisdom has recalled
The boon his love had given,
And though the body moulders here,
The soul is safe in heaven."

My oldest daughter at home is now very sick. I ask the prayers of the brethren and sisters over the state that God may heal her sickness and come to the aid of our home in this hour of affliction.

Evergreen. I. SPENCER.

[Since the foregoing was received at this office the daughter also has passed away. We extend earnest sympathy to the bereaved family.—Ed.]

For the Alabama Baptist. Good Times at the Judson.

Within the last week the Judson has been peculiarly favored, a large number of students and teachers enjoying a visit to Tuscaloosa and the state convention, of which you have already made mention, and the school being honored by a visit from Dr. E. C. Dargan, of the Southern Baptist Theological Seminary, and Miss Willie Kelley, recently from China. The coming of these interesting visitors has given an impetus to the missionary spirit here, and the Ann Hasseltine Judson Missionary Society, always a potent influence for the mission cause, has taken on new life. Dr. Dargan came at the invitation of this society, and Sunday night, Nov. 11, made a most eloquent and earnest address on "The Home End of World-Wide Missions," which thoroughly interested and inspired all who were present. On Sunday morning this distinguished minister filled the pulpit of Siloam church, his sermon being pronounced one of the finest ever delivered in Marion.

On Monday morning Miss Kelly addressed the girls with reference to her work on the mission field, and the recent troublous times which led to her coming home temporarily. Her remarks were rendered especially interesting by her appearing in Chinese costume and exhibiting many articles pertaining to Chinese dress and customs. She also gave the Society much interesting information concerning its protegee, the little Chinese girl who has been renamed Ann Hasseltine, and who is being educated for a native worker by the Society. Much interest being manifested in the Society, and its members are endeavoring by increased contributions, and by a quickening of Missionary zeal among the pupils of the school, to make it a greater force for good than ever before. They are anticipating with great pleasure another visit from Miss Kelley in the near future.

We have been all made glad by the announcement of a **GENEROUS GIFT** from Mr. D. L. Lewis of Sycamore, which will pay for the fine supply of new apparatus which is being put into the Science department. This gift from Mr. Lewis will put the department in excellent condition, and is much appreciated by all the Judson pupils and people.

THE LIBRARY
Has been greatly improved this session by a complete rearrangement and classification by the new card system. Recently about one hundred valuable volumes have been added, and the

Reading room which is supplied by the gifts of Mr. Jas. B. Ellis of Orrville has a larger assortment of magazines and periodicals than heretofore. In fact we do not see how it could be improved for the purposes.

By oversight we failed to mention in Judson notes the admirable illustrated lecture on "Paris and the Exposition," by Mr. Garrett P. Serviss, under the auspices of the Conversations by the Club, and the course this season and the series of entertainments will be given next Tuesday night by the Boston Sextette, and a musical treat is expected. Each month some really classic entertainment is furnished by the club, and the course this session is exceptionally fine.

The Alumni association is working faithfully for the proposed Woman's Building, and reports encouraging progress in subscriptions. If this article should fall under the eye of any graduate or former pupil who has not taken part in this work, it is hoped that she will at once communicate with Mrs. J. C. Reynolds, of this place, and signify how much she will value for this worthy object. **JUDSON.**

For the Alabama Baptist. Seminary Notes.

Brother Dulaq is still improving, but it will be several days before he can resume his studies.

A very helpful talk of twenty-five minutes was given to the students last Wednesday at the dinner table by Dr. W. H. G. Stewart, of Chicago. His theme, "There was a man sent from God."

The boys will join an invitation to their Alabama friends to come and dine with us Thanksgiving day. In his rounds one day this week "Uncle Sam" left a suspicious box. The next time we saw Bro. White he wore a beautiful white rose. We drew our own inference.

Notwithstanding the dreary, rainy day, Curry has an urgent call, ten or twelve miles out to conduct a young people's meeting (?) tomorrow night.

Fancher says the boys don't treat him right; they accuse him of liking more than one Alabama girl at a time. In a chase through one of the open hallways of our buildings last Tuesday, Windham sprained his ankle, and White collided with a lady who had been on a visit to our matron.

A few words as to the boys' work may interest some.

J. W. O'Hara has the care of Cedar

Creek, and Mount Washington churches.

W. J. Ray is pastor at Bryant station, to which he gives two Sundays. E. M. Stewart is supplying at Knob Creek.

S. H. Bennett supplies at Munfordville and Clearmont.

J. A. Jenkins supplied last Sunday morning and evening at Franklin street church, this city.

The rest of us are teaching in the various city missions, in which there is a field for a great deal of unselfishness. We believe the man who is unwilling to go on Sunday afternoon and teach the Word of God to such as will come in from the streets to hear him, is unfit to be a minister of Jesus Christ.

Louisville, Nov. 24.

SAM COWAN

For the Alabama Baptist. From Greenville.

If there is such a thing as the soul of religion, Bro. J. W. Stewart has appropriated it, and knows how to communicate it to his hearers in appeals for the Orphanage; yet, in all his presentation of the work, he fails to have the power of touching the human heart like the tenderly expressive letters written by these little folks themselves.

The most interesting feature of our "Thank You Day" service, on the evening of the 25th, was "Uncle Sam's Post Office," presided over by Uncle Sam himself. The delivery of letters to the 12 classes of the Sunday school consisted in nine from the Orphan's Home, a Santa Claus letter, and one each from the pastor and the superintendent. A letter from the matron was truly "a day spent in the Home." All the children, in their letters, spoke so sweetly about her. One, in her quaintly mournful and impressive words, said, "She is just like a mother to us, and she is put here as a dear mother to us. She is the only mother some of us have." Another speaks with dainty tenderness of the little cripple girl and the little boy who can neither walk, talk, or eat. A bright little fellow who calls himself "one of the cow pen boys," and who has recently united with the church, says, "We boys cultivated 38 acres of land this year," and another adds that "they made the best crop they have ever made."

It is pleasant to note how happy these children are. Mention was made of one who "just left the Home last week, and she certainly did hate to leave." Another says, "We never get lonesome; we are just like brothers and sisters," and a little Miss who

sends 22 kisses for all, writes thus: "Some nights when we don't have to study, the matron lets us play, and you know we cut up."

Rev. T. J. Porter, of Fort Deposit, was a visitor throughout the day, preaching earnestly in the morning, and very kindly assisting in the children's evening service.

For the Alabama Baptist. Howard Ministerial Class.

The Ministerial Class organized this session with thirteen members, part of whom have regular work, while others frequently supply vacant places. Those who have regular work, with number of sermons preached in October, are as follows:

Arnold, R.	Sermons	3
Barkley, P. G.	Sermons	5
Davis, W. T.	Sermons	4
Farrington, F. H.	Sermons	9
Kelly, L. C.	Sermons	7
Watkins, F. H.	Sermons	7
Neal, T. V.	Sermons	7
Shuttlesworth, L. H.	Sermons	4

Those who have no regular work are:

Barnard, F.	0
Beech, G. W.	1
Gross, J.	0
Jackson, J. L.	0
Woodward, H. B.	3

Total..... 53

We regret to have to report Bro. W. T. Davis quite ill with pneumonia.

L. C. KELLY,
Cor. Secretary.

Year by year the wisdom of the Woman's Missionary Union of our Southern women is made clearer and clearer. Never was more disinterested and self-sacrificing work performed. Steadily have they increased every year in efficiency as well as in actual amount of contributions collected. Nor has the limit of ability to help been yet reached. New avenues of usefulness are even now opening before them.

Dr. Bull's
Cures All Throat and Lung Affections.
COUGH SYRUP
Get the genuine. Refuse substitutes.
IS SURE
Salvation Oil cures Rheumatism. 15 & 25 cts.



Every cotton planter should write for our valuable illustrated pamphlet, "Cotton Culture." It is sent free.

Send name and address to
GERMAN KALI WORKS, 61 Nassau St., N. Y.

In Memoriam.

On the morning of the 15th of September last, as all nature was proclaiming the beauties of a new born day, the angel of death visited the home of Rev. Job M. Langston, near Six Mile, Bibb county, and summoned his spirit to God who sent it forth. Bro. Langston was one of the most noted and useful men Bibb county has ever produced, and in his death the county has lost one of its best citizens, and the cause of Christ, which he loved so well, a great and good man.

He was born in Bibb county, Ala., June 16, 1833, and spent his life there, except during the Confederate war, in which he made a good soldier. Early in life he joined the Baptist church, and was ordained in September, 1867, at the request of Antioch church, by a presbytery consisting of Richard Wood, Daniel Ward and F. M. Hobson. Bro. Langston was moderator of Mulberry Association for many years and made an efficient and well beloved officer. He was kind and cordial in feeling, and possessed high social qualities; and always ready unto every good word and work; and added to this his pure heart, Christ-like spirit and deep piety well fitted him for the service he rendered to humanity, his country and to his Master. His

noble and unselfish life was consecrated to the service of God. His characteristic was to be faithful to duty beneath the brightest skies, the darkest clouds, and amid the most fearful storms of life, and his greatest delight was to lead souls to Christ. Bro. Langston had been in bad health for some months, and his last days were calm and serene, and as he drew near the end his faith grew stronger in the everlasting arm. He leaves a wife and eleven children on the shores of time, and may the God of all mercy comfort them. Upon the shoulders of his children his mantle of usefulness has fallen, as they all are influential Christians, one of whom is Rev. I. N. Langston. We thank God for his life, which in all its conditions, failed not to magnify his faith in Christ, and we feel thankful for his work and influence, his family and his example. During a Sabbath School Convention at Antioch he told the writer, "I am growing worse, and this is my last visit to Antioch." His words were prophetic, for just three weeks to a day he went to his reward, which is in that mysterious city whose walls are covered with jasper, whose gates are set with pearls, whose streets are paved with gold. Crystallized silence has sealed his lifeless lips, and he speaks to us no more, but his influence lives to bless our lives. Far beyond the pale of mortality his form is walking in newness of life, and he beckons us to join him when life's duties are over. Brother Langston's life upon humanity was like a pure rain drop upon the driven snow, it left its mark but not a stain, and while these pages are being read by his many friends his voice is sounding along the corridors of eternity praising the God whom he served. **Six Mile, Ala. A FRIEND.**

Wealth has benefited and ruined thousands.

FOR OVER FIFTY YEARS
MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

SUNDAY SCHOOL BOARD

SOUTHERN BAPTIST CONVENTION.

J. M. FROST, Corresponding Sec'y.

EACH ORDER contributes to the Bible Fund, and fosters the Sunday School interests of the Convention.

ITS PERIODICALS

To be changed and much improved with January issue.

The Teacher	\$0 12
Advanced Quarterly	2
Intermediate Quarterly	2
Primary Quarterly	2
The Lesson Leaf	1
The Primary Leaf	1
Kind Words (w'ly) 8 pp enlarged	13
Kind Words (semi-monthly)	6
Kind Words (monthly)	4
Child's Gem	6
Bible Lesson Pictures	1 00
Picture Lesson Cards	2 1/2

BIBLES

26, 20, and 17 cents.

TESTAMENTS

6, 5, and 4 cents. According to size of type and number ordered.

TEACHERS' BIBLE 3,

FAMILY BIBLES,

PULPIT BIBLES,

From lowest to highest in make and Prices.

Large Descriptive Catalogue sent free on request.

B. Y. P. U. QUARTERLY For Young People's Prayer Meetings. Per quarter, 10c single copy; ten or more to same address, 6c each.

BAPTIST SUNDAY SCHOOL BOARD,

167 North Cherry Street, Nashville, Tenn.

Geo. P. Haardt & Bro.,

No. 13 Commerce St.,

Next to Exchange Hotel, Montgomery, Alabama,

Take pleasure in announcing to the readers of the ALABAMA BAPTIST that the Fall and Winter stock now being received by them surpasses anything previously offered in a Southern market. Full line Men's, Boys' and Children's Clothing at prices that WILL SAVE 33 1/3 PER CENT on every purchase.

Hats & Furnishing Goods

At a like saving to the purchaser. Money refunded if every representation is not fully complied with. Come in and get acquainted with us, inspect the stock we carry, and if we do not trade there will be no harm done. You are welcome to call and get prices.

Geo. P. Haardt & Bro.,

No. 13 Commerce Street,

Next to the Exchange Hotel, - Montgomery, Ala.

See our Agent or write direct. **ROCK HILL BUGGY CO., ROCK HILL, S.C.**

WAIT A MINUTE!
Don't be in too big a hurry! If you can get the best at only a dollar or so more, why not take it? It will be cheaper in the end.

ROCK HILL BUGGY CO., ROCK HILL, S.C.

A blind man never sees anything he wants

Watches and rivers seldom run long without winding.

The baggageman doesn't stop a trunk when he checks it.

Blessed is the man who truly rejoices in the prosperity of his enemies.

DROPSY
Treated Free.
We have made dropsy and its complications a specialty for twenty years. Quick relief. Cures worst cases. Book of TESTIMONIALS and 10 DAYS treatment FREE.
DR. H. H. GREEN'S SONS,
Box K. ATLANTA, GA.

AGENTS WANTED.

We want a live, active representative in your territory at once to engage in a very profitable business. General and local agents wanted. From \$5.00 to \$10.00 a day. Advancement rapid. Good references required. Those out of employment or wishing to better themselves address

Department K.,
Cor. Perkins and Union Streets, Akron, O.

WANTED! Pupils to Learn TELEGRAPHY and TYPEWRITING

Railroad and Commercial work taught thoroughly. Positions secured. Facilities unsurpassed. Expenses low. Day and night session.

Southern Telegraph College,
117 1/2 Whitehall St. ATLANTA, GA.

OPIMUM COCAINE AND WHISKY
Habit Cured at my Sanatorium, in 10 days. Hundreds of references. 25 years a specialist. Book on Home Treatment sent FREE. Add to
B. M. WOOLLEY, M. D., Atlanta, Ga.

MORTGAGE SALE.

Under and by virtue of the powers contained in a certain mortgage executed to the undersigned by J. A. Reavey and wife on the 17th day of October, 1909, and recorded in the office of the Judge of Probate of Montgomery county, Alabama, Book of Mortgages 119, page 109, I will sell for cash, at public auction, at the Court Square Fountain, in the city of Montgomery, Alabama, during the legal hours of sale, on Monday the 24th day of December, 1910, the following described real estate lying and being situated in the county of Montgomery and State of Alabama, to-wit:

Lots numbers one (1) and two (2) of Block "C" of West End, said lots fronting fifty feet each on the south side of Bell street, and running back one hundred feet.

This, November 20, 1910.
B. W. WALKER, Mortgagee.
C. G. ZIRKLE, Attorney.

MORTGAGE SALE.

Under and by virtue of the powers contained in a certain mortgage executed to the undersigned by Sidney Ross and Nancy Ross, on the 1st day of December, 1898, and recorded in the office of the Judge of Probate of Montgomery county, Alabama, Book of Mortgages 116, page 323, I will sell for cash, at public auction, at the Court Square Fountain, in the city of Montgomery, Alabama, during the legal hours of sale, on Monday the 17th day of December, 1910, the following described real estate lying and being situated in the county of Montgomery and State of Alabama, to-wit:

Lots five and six, of Block eight, according to map of Kennedyville, recorded in the office of the Probate Judge of Montgomery county, Ala., upon which there are five houses.

This, November 20, 1910.

J. A. CHAMBLISS, Mortgagee.
C. G. ZIRKLE, Attorney.

THE KINGDOM OF HOME.

Dark is the night, and fitfully, drearily,
Rushes the wind like the waves of the
sea;
Little care I, as here I sing cheerily,
Wife at my side, and baby on knee;
King, king, crown me the king;
Home is the kingdom and love is the
king!

Flashes the firelight upon the dear faces,
Dearest and dearest as onward we go;
Forces the shadow behind us, and places
Brightness around us with warmth in
the glow.
King, king, crown me the king;
Home is the kingdom and love is the
king!

Flashes the lovelight, increasing the glory
Beaming from bright eyes with warmth
of the soul,
Telling of trust and content the sweet
story.
Lifting the shadows that over us roll.
King, king, crown me the king;
Home is the kingdom and love is the
king!

Richer than miser with perishing treasure
Served with a service no conquest
could bring;
Happy with fortune that words cannot
measure,
Light-hearted I on the hearthstone can
sing.
King, king, crown me the king;
Home is the kingdom and love is the
king!

—Rec. Wm. Deryea, D. D.

How Do You Treat Your Sister?

It is the easiest thing in the world
for a boy to be polite to some other
fellow's sister. Then why is it
that some of them find it so hard
to remember to be equally court-
eous to their own sisters? Many a
boy is rude to his sister without
really realizing it; in other words,
he forgets to be polite. Then,
again, he is afraid of being dubbed
a "sissy" if he should be caught
paying some attention to his sister.
It is a bad habit for any one to get
into—that of saving ones polite
ways for outsiders.

If she asks you a question, don't
answer her in a rude or careless
manner, as if you thought she did
not know what she was talking
about, and wasn't worth listening
to.

Don't tease her, or make fun of
her in a way to hurt her feelings.
You wouldn't do that to some other
girl.

You can just bank all you have
on the boy who is kind and thought-
ful to his own, for you may be sure
he will develop into the right sort
of a man, and is bound to win the

respect and admiration of every
one.

The Future of Our Boys.

It seems to me that many make a
mistake in trying to force their
boys to remain on the farm. Many
an efficient business man and good
mechanic, if he had the chance,
is wearing himself out today on a
farm, and many a man has died
nothing but a poor farmer who
might have won fame and fortune
had he sought other employment.

Perhaps you are not able to af-
ford your boy financial aid, but you
can give him a good common school
education and your blessing. His-
tory proves that there is no limit to
which a boy, however poor, may
be bound. A boy on the farm
should ponder well before choos-
ing his vocation in life. If he has
been brought up rightly, been
taught to take interest in his work
and to feel the responsibility of car-
ing for his stock and crops, given
plenty of good books and papers
and social privileges, the chances
are that no other than the farmer's
life will attract him, but if, after
such raising and surroundings, he
feels that he must leave the farm,
let him go. If he has made a mis-
take he will come back a better and
wiser man. If we raise our boys
to become manly men and equip
them for the battle of life as well
as possible, they are not apt to make
a mistake in choosing their life
work.—N. S. H., in Home and
Farm.

The false cries of "bossism" in
Baptist ranks is simply a scare-
crow raised by some fellow who is
simply mad because he can't boss
some himself. Baptists never have
tolerated bossism and never will.
Some may be foolish enough to try
it, but they soon hear something
drop. Baptist churches have al-
ways been able to take care of
themselves in this respect, and if
those brethren who seem to exer-
cise such great concern about the
"dear churches" will only curb
their own bossy propensities, the
churches will be in no danger of
being bossed.—Baptist Chronicle,
Louisiana.

Minister Conger to the Mission- aries.

So much has been said derogat-
ory to the missionaries and native
Christians in China, by ignorant
and irresponsible newspapers, that
it is pleasant to read the words of
men who know what they are talk-
ing about and whose opinions, by
reason of their position and char-
acter, are entitled to considera-
tion. Mr. Conger, the United
States Minister to China, whose
fate, with that of his companions,
for so long a time held a first place
in the thought of the government
and people of this country, recent-
ly addressed a letter to the mission-
aries who were besieged with him
in Peking, which shows his appre-
ciation of them and their services
during the siege, and incidentally,
of the services of the native Chris-
tians also. Here is the letter in full:

"To the Besieged American Mis-
sionaries: To one and all of you, so
providentially saved from threat-
ened massacre, I beg, in this hour
of our deliverance, to express what
I know to be the universal senti-
ment of the Diplomatic Corps, a sin-
cere appreciation of and profound
gratitude for the inestimable help
which you and the native Chris-
tians under your charge have ren-
dered toward our preservation. But
for your intelligent and successful
planning and the uncomplaining
execution of the Chinese, I believe
our salvation would have been im-
possible. By your courteous con-
sideration of me and your contin-
ued patience in most trying occa-
sions, I have been deeply touched,
and for it I thank you most heartily.
I hope and believe that somehow,
in God's unerring plan, your sac-
rifices and dangers will bear rich
fruit in the material and spiritual
welfare of the people to whom you
have so nobly devoted your lives
and work. Assuring you of my
personal respect and gratitude, be-
lieve me, very sincerely yours,
E. H. CONGER.
Peking, Aug. 18, 1900.

To this the Western Recorder
adds:

It is interesting to note that Min-
ister Conger has publicly acknowl-
edged—no other ambassador dis-
senting—that the safety of the
embassies in Peking during the

siege was due more to the mission-
aries than to the soldiers. The
missionaries planned the defence,
carried on secret communications
with the outside world, and by
their knowledge of Chinese char-
acter prevented mistakes that would
have proved fatal. Just at a time
when some people are blaming the
missionaries for the whole trouble,
it is peculiarly gratifying to have
the high value of their services
thus formally acknowledged. And
now that the terms of peace are to
be arranged, the powers are show-
ing a readiness to consult the mis-
sionaries. And it is to their credit
that they manifest no desire for
vengeance or for exorbitant de-
mands on the Chinese. Indeed,
the future welfare of China de-
pends on the missionaries.

Uncle—"How fast you are grow-
ing, Willie!"
Willie—"Yes, too fast, I think.
They water me too much. Why
they actually make me have a bath
every morning!"

All literary men are full of van-
ity and jealousy, but some manage
to hide it better than others.

Special to Our Young People.

The ALABAMA BAPTIST and the
BAPTIST UNION, the organ of the
B. Y. P. U. in the United States,
have made an arrangement by
which the two papers will be sent
to subscribers at the LOW PRICE
of TWO DOLLARS A YEAR.
This offer stands until January
1901. Send your name and money
at once to the ALABAMA BAPTIST.
This is a fine opportunity for our
Baptist Young People.

HOW TO GET TEACHERS.

The right teacher in the right
place is all important. Be careful.
Address J. M. DEWBERRY, Bir-
mingham, Ala., stating kind of
teacher desired and the pay. He
recommends efficient teachers to
schools, colleges and families, free
of charge, throughout the South
and Southwest. His service is
prompt and reliable.
Efficient teachers desiring infor-
mation should write for circulars.

Improved Service

To Texas and the Southwest via
Meridian and Shreveport.

On October 28th the Alabama
Great Southern Railroad inaugu-
rated a fast schedule between the
Southeast and Texas points via
Meridian, Vicksburg and Shreve-
port, thereby reducing the running
time between Alabama and the
Southwest twelve (12) hours.

This service is complete in all
respects, consisting of Pullman
Drawing Room Sleeping cars, ele-
gant day coaches, and dining car,
on which meals are served A La
Carte. This train will depart from
Birmingham, Ala., at 10:10 p. m.,
arriving at Dallas, Ft. Worth and
other North Texas points early the
following evening, or twelve hours
quicker than via any other line.
A close connection will be afforded
at Longview Junction, Texas, with
the International & Great Northern
Railroad for Austin, San Antonio,
Palestine and intermediate stations,
shortening the schedule several
hours.

Parties contemplating a trip West
should bear in mind that by avail-
ing themselves of this new service
they can reach the end of their trip
almost before they realize it has
commenced; and what has hereto-
fore been considered a tedious un-
dertaking may now be looked upon
as a pleasant journey. It is now
possible to eat supper in Alabama
one day and take the same meal the
day following at your destination
in the far limits of Texas.

Write to R. M. Ellis, Traveling
Passenger Agent, Birmingham,
Ala., for detailed information as
to schedules, rates, etc.

That is the best sermon which
makes living easier Monday morn-
ing.

The Light of the World, OR Our Savior in Art.

Cost nearly \$100,000 to produce. Con-
tains nearly 100 full-page engravings
of our Saviour and His Mother by the
world's greatest painters. True copies
of the greatest Masterpieces in the art
galleries of Europe. Every picture is as
beautiful as a sunrise over the hills.
Contains description of the paintings,
biography of the painters, the names and
locations of the galleries in Europe

where the originals may be seen. Also
contains a Child's Department, including
a Child's Story of the Christ and His
Mother, beautifully written, to fit each
picture. This wonderful book, matchless
in its purity and beauty, appeals to every
mother's heart, and in every Christian
home where there are children the book
sells itself. Christian men and women
are making money rapidly taking orders.
A Christian man or woman can in this
community soon make \$1,000 taking or-
ders for Christmas presents. Mrs.
Waite, our agent in Massachusetts, has
sold over \$3,000 worth of the books in a
very short time. Mrs. Sackett, our agent
in New York, has sold over \$1,500 worth
of the books in a very short time. The
book is printed on velvet-finished paper,
beautifully bound in Cardinal Red and
gold, and adorned with Golden Roses
and Lilies. It is, without doubt, the
most beautiful book of this century.
Write for terms quickly and get the man-
agement of that territory. You can
work on salary or commission, and when
you prove your success, we will promote
you to the position of Manager and Cor-
respondent, at a permanent salary, to de-
voted your time to attending to agents
and the correspondence. Wanted also a
State Manager to have charge of office in
Leading City of the State and manage all
the business of the State. Send for terms.
Address—

THE BRITISH-AMERICAN CO.

Corcoran Building, Opposite U. S.
Treasury, Washington, D. C.

\$1,000 YEARLY to Christian
man or woman to look
after our growing business in this
and adjoining Counties; to act as
Manager and Correspondent; work
can be done at your home. Enclose
self-addressed, stamped envelope
for particulars to H. A. Sherman,
General Manager, Corcoran Build-
ing, opposite United States Treas-
ury, Washington, D. C.

Agents Wanted.

Live, active men and women can earn
from \$5.00 to \$10.00 a day by canvassing
for Frank G. Carpenter's book,

"SOUTH AMERICA: Social, Industrial and Political."

This book is just out, and is having an
enormous sale. Everybody wants it. As
it is being sold by subscription only, we
desire representatives who are hustlers
at once to introduce the work in your
territory. Most liberal terms. Write to-
day for territory and full particulars to

The Saalfeld Publishing Co.,
AKRON, O.

WHEN A PIANO SALESMAN

Tries to improve his chance of selling some other piano
by abuse of the Kingsbury, it's plain confession that his
piano isn't as good as the Kingsbury. It is logical, and
it is common sense to believe that no piano could gain
the popularity and reach the immense sales of the
Kingsbury unless it possesses the highest merit. We
freely invite the most careful comparison of the Kings-
bury piano, under any conditions, with any other offered
in competition with it. Write for catalogue and list of
recommendations. TERMS EASY. I sell good sew-
ing-machines for \$18.75. Good organ for \$35.00.

E. E. FORBES

Montgomery, Ala.

Branch Houses at Anniston, Birmingham and Rome, Ga.

WINE OF CARDUI

Woman's Crowning Virtue.

Boston, Mo., July 27.
For years I suffered terrible pains every
month and my doctor told me I could not
be cured except by an operation. I felt I
could not submit to that and was so de-
pendent I had given up all hopes of a cure.
My husband insisted on my trying Wine of
Cardui and at last thank God I did try it.
Last month I did not have a pain, and did
all my work, which I had not done in seven
years.

MRS. MINNIE LITTLE.

Wine of Cardui

Modesty is the crowning virtue of American women. It is the trait
that all mankind admires. A modest woman is the most pleasing of all
created things. Because of this becoming virtue thousands of women
prefer to suffer untold miseries rather than confide their troubles to a
physician, and to even think of submitting to an examination is revolt-
ing. They can't get their own consent to an operation. Wine of Cardui
permits sensitive women to retain their modesty. With it they can cure
"female troubles" in the quiet of their own rooms. If special treatment
is required they can write to the Advisory Department of the Chatta-
nooga Medicine Co., and their letters will be promptly answered by
women trained in the cure of
womanly weaknesses and irregu-
larities. There should be no hesita-
tion. Delayed treatment means a
chronic condition. The longer
postponed the harder to cure.

A LARGE BOTTLE OF WINE OF CARDUI
COSTS \$1.00 AT THE DRUG STORE.

WINE OF CARDUI

LaGrippe is at Home Anywhere!

No Locality Offers Safety—
Most Violous Where Malaria Thrives.

JOHNSON'S CHILL & FEVER TONIC

CURES IT IN
ONE NIGHT.

A. B. GIRARDEAU, Sole Manufacturer, SAVANNAH, GA.

Howard College

FOR YOUNG MEN.

A MILITARY COLLEGE under the auspices of the Alabama State
Baptist Convention.

ESTABLISHED IN 1841.

Located at East Lake, Ala., on west side of Red Mountain, six miles from Bir-
mingham, with which city it is connected by Electric Cars.
Superior instruction in English, French, German, Ancient Languages, Mathe-
matics, Natural Sciences, Mental and Moral Sciences, Pedagogy, Elocution, etc.
Regular course in Biblical Literature. Also, Preparatory and Business Courses.

Free Tuition to Baptist Ministers.

Terms Reasonable. The policy of the Howard is not to furnish the "Cheapest"
instruction, but to give a Broad and Thorough Education at the Least
Cost for the grade of work done.
Excellent Chapel, Society Halls, Dormitories, Bath Rooms and Gymnasium.
Religious and Moral influences good. No intoxicants can be sold within three
miles of the College.

NEXT SESSION BEGINS SEPT. 25, 1900.

For Catalogue and particulars write to

F. M. ROOF, President,
EAST LAKE, ALA.

Missouri : Baptist : Sanitarium.

919 North Taylor Avenue, St. Louis, Mo.

This institution is a homelike sanitarium
and hospital for the care of mild nervous
cases, surgical and all non-contagious med-
ical cases. A Waite & Bartlett X-ray Ma-
chine is connected with the Surgical De-
partments. Non-sectarian in its benefits.
Ambulance service to all trains if pre-
viously notified. The size and location of
this sanitarium, with its many other advan-
tages and reasonable rates, makes it one of
the best and most desirable in the West.
For rates and other information, address,
DR. B. A. WILKES,
Supt. and House Physician.



Half R

Annual
cation
Va.

On ac
Southern
trip tick
return, f
at rate o
the Rou
bership

Ticket
ington,
ginia an
ber 26th

Decembe
from poin
Decembe
limit Jan

Railway
afforded
time and

Through
mingham
Spartan
mond,
through

For de
rates, re
write an
Railway

46-7t A

Minute
Alabama
phaus' H

Evergree

OPTIC

Wh

POSITI

Under

Open all year

Georgia.

E

Saal

Mr. Bunny,
cinating
is not pos
Book."

inches.
The Madonn
taining r
with des
bound in
acceptable

The Story of
itan, The
sephine I
piece, pri

The First Ca
thrilling
tutiful ill

Teddy, by Ja
The Roman
ture, thri

Henders
Marking" the
play an it

The Castle o
of tragic
A Great La
by a lady

in cloth,
Nubia of Sa
Miller; a

inent cha
Tess, an Edu
who wor

did hunde
Indian Club
physical

should po
found on
Paddy from

of fancy,
story will
Modern Ame
concoctin

given to i
Any of the

THE SA

Are Y

Do Y
and

Frac'ical Fa
contribu
Bright, live
issue.
uable, s
conditio

The Southern
each mo
you thr
T
LARGE CAS

Half Rates to Richmond, Va., and Return.

Annual Convention, Southern Educational Association, Richmond, Va., December 27-29, 1900

On account of the above occasion, Southern Railway will sell round trip tickets to Richmond, Va., and return, from all stations on its lines at rate of One First Class Fare for the Round Trip, plus \$2.00 membership fee.

Tickets will be sold from Washington, D. C., and points in Virginia and North Carolina, December 26th and 27th, with final limit December 31st, 1900, inclusive; from points in other Southern states, December 25th and 26th, with final limit January 2d, 1901. Southern Railway offers best service ever afforded to Richmond, Va. Fast time and convenient schedules. Through sleeping car between Birmingham, Atlanta, Greenville, Spartanburg, Charlotte and Richmond. Hotel Dining cars on all through trains.

For detailed information as to rates, reservations, etc., call on or write any Agent of the Southern Railway or its connections.

S. H. HARDWICK, 46-7t A. G. P. A., Atlanta, Ga.

Wanted.

Minutes of all Associations in Alabama, for the benefit of the Orphans' Home.

JNO. W. STEWART, Manager.

OPIUM Morphine and Whiskey habit treated without pain or confinement. Cure guaranteed or no pay. R. H. VEAL, Manager, Lithia Springs Sanitarium, Box 5, Austell, Ga.

Write Quick For FREE POSITIONS GUARANTEED, Under \$3,000 Cash Deposit. Railroad Fare Paid. Open all year to both sexes. Very Cheap Board. Georgia-Alabama Business College, Macon, Georgia.

BELLS Steel Alloy Church Bells, Bell Foundry Co., Cincinnati, O.

THE Saalfeld Publishing Co.'s CHRISTMAS BOOKS.

Mr. Bunny, His Book, by Adah L. Sutton, illustrated by W. H. Fry. A more fascinating array of big and little folks, marvelous animals, and strange devices it is not possible to find outside of the gaily decorated covers of "Mr. Bunny, His Book." Every page and both covers printed in three brilliant colors, 9x11 1/2 inches. The Favorite Juvenile for the Holidays. Substantially bound, \$1.25.

The Madonna and Christ, by Franklin Edson Belden. A handsome pictorial containing reproductions of the world famous paintings of the Madonna and Christ, with descriptions of each picture. Printed on enameled paper, artistically bound in white buckram, with appropriate cover design in gold. The most acceptable Christmas gift book of the season. \$1.00.

The Story of Jesus, Ruth a Bible Heroine, God Made the World, The Good Samaritan, The Boyhood of Jesus. Children's Bible stories, by the gifted author, Josephine Pollard. Each book contains scores of illustrations, colored frontispiece, printed on fine paper in large type. Cloth, each 75c.

The First Capture, or Hauling down the Flag of England, by Harry Castlemon. A thrilling story of the Revolutionary War, of old colony ways and days. Beautifully illustrated. Cloth, 75c.

Teddy, by James Otis. Just the book to delight all boy readers. Cloth, Ill. 75c.

The Romance of a School Boy, by Mary A. Denison. Full of interesting adventure, thrilling situations and pretty romance. Handsomely illustrated by John Henderson Garnsey; cloth, 75c.

Marking the Boundary, by Edward Everett Billings. A story in which Indians play an important part. Cloth, 75c.

The Castle of the Garpathians, by Jules Verne. Not a dull page in the book; full of tragic occurrences and weird experiences; cloth, illustrated, 75c.

A Great Lady, by Ruth Reid. The history of a little orphan girl who was adopted by a lady of wealth. Contains many beautiful illustrations; artistically bound in cloth, gold stamped, \$1.00.

Nubia of Saracene, by Richard Voss; translated from the German by Hettie E. Miller: a charming love story in which the artist, Heinrich Hoffman, is a prominent character; cloth, 50c.

Tess, an Educated Chimpanzee, by Martha E. Burr. A description of the monkey who wore dresses, rode a bicycle, played with dolls, sat at the table to eat, and did hundreds of other amusing things; cloth, profusely illustrated, 50c.

Indian Club Swinging—One, Two and Three Club Juggling, by Frank E. Miller, physical director of Y. M. C. A., Dallas, Texas. A book which every athlete should possess. The only manual on Indian club swinging and juggling to be found on the market; practical in every way; cloth, 54 illustrations, \$1.00.

Paddy from Cork, by Stephen Fiske. A collection of short stories with a wealth of fancy, humor and true character drawing. Any one who reads the initial story will immediately devour the rest; cloth, special cover design, \$1.00.

Modern American Drinks, by George J. Kappeler. Explicit instructions for the concocting of the most delicious and tempting beverages. Special attention given to ices and sherberts; cloth, \$1.00; paper binding 50c.

Any of the above books sent, charges prepaid, upon receipt of price. Address, THE SAALFELD PUBLISHING CO., AKRON, O.

Are You a Farmer?

Do You Want to Keep in Direct Touch with the Latest and Best Methods of SUCCESSFUL FARMING?

Practical Farmers, men who have made money on the farm, edit and contribute to the columns of THE SOUTHERN CULTIVATOR.

Bright, live subjects are discussed from a practical standpoint in every issue. Information and experiments are given that will prove valuable, save expense, and suggest lines of work that will better the condition of every "Tiller of the Soil."

The Southern Cultivator is mailed its subscribers on the 1st and 15th of each month. Send 25 cents in stamps, and the paper will be sent you three months on trial. Address

THE CULTIVATOR PUBLISHING CO., Atlanta, Ga. LARGE CASH COMMISSIONS WILL BE PAID LIVE HUSTLING AGENTS.

A FINE OFFER.

"The Baptist Why and Why Not?"

Can be had at the office of the State Board of Missions,

OR

We will send it post-paid and the ALABAMA BAPTIST for one year to any new subscriber

Who Will Send us \$2.10.

Solid Wide Vestibuled Trains.

Lighted Throughout with the Celebrated Pintsh Gas.

The Finest Equipment Operated in the South.

Note this Schedule In Effect July 15, 1900.

	No. 4.
Lv. Montgomery	8:25am
Ar. Tuscaloosa	12:18pm
Ar. Tupelo	5:37pm
Ar. Memphis	7:40am
Ar. Hot Springs	5:30pm
Ar. Jackson, Tenn.	9:20pm
Ar. Cairo	1:36am
Ar. St. Louis	7:44am
Ar. Chicago	4:30pm
Ar. Waukegan	8:25pm
Ar. Kansas City	5:30pm
Ar. Omaha	6:15am
Ar. St. Paul	7:45am
Ar. Denver	6:30pm
Ar. San Francisco	11:45pm

Through train No. 3 arrives at Montgomery at 7:35 p. m. For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala. For further information, call upon R. W. Smith, Passenger Agent, or J. N. Cornatzer, Southeastern Passenger Agt., No. 2 Commerce Street, Montgomery.

Plant System. Florida to Cuba.

Schedule in effect October 1, 1900.

No. 86	No. 78	No. 58	STATIONS.	No. 57	No. 35	No. 85
8 10am	11 25am	7 45pm	Lv. Montgomery ar	8 10am	9 20pm	
11 00	12 45pm	9 25	ar. Troy lv	6 30	7 42	
1 05pm	1 55	10 50	ar. Ozark lv	5 10	6 17	
2 00	2 30	11 25	ar. Pinckard lv	4 40	5 45	
	3 01	11 55am	ar. Dothan lv	4 08	5 16	
	4 00	1 45pm	ar. Bainbridge lv	2 20	3 30	
	6 15am	3 05	ar. Thomasville lv	1 15	2 25	
7 07	7 00	4 01	ar. Quitman lv	1 05	2 15	
7 42	7 34	4 30	ar. Valdosta lv	12 15	1 23	
8 35	8 25	5 15	ar. Dupont lv	11 45pm	12 50	
9 45	9 30	6 15	ar. Waycross lv	10 05	11 59am	
	8 00	7 30	ar. Jacksonville lv	7 45	11 00am	
	10 30	3 00	ar. Palatka lv	4 55	4 30	
	2 10am	5 40	ar. Sanford lv	3 00	2 35	
	5 40	8 40	ar. Lakeland lv	9 20am	9 15pm	
	7 30	10 00	ar. Tampa lv	8 00	8 00	
	8 30	10 30	ar. Port Tampa lv	7 30	7 25	
9 55am	9 45pm	7 05am	ar. Waycross ar	8 10pm	10 55am	
12 10	12 10am	10 15	ar. Savannah lv	5 00	8 10	
	6 28	4 19pm	ar. Charleston lv	5 00	3 25	
	4 15pm	7 30am	ar. Waycross ar	9 45am	8 00pm	
	6 00	10 15	ar. Brunswick lv	8 00am	5 45	
		9 45am	ar. Jacksonville ar	7 00pm		
		12 02pm	ar. Palatka lv	4 50pm		
		2 15	ar. Gainsville lv	2 35pm		
		3 16	ar. Ocala lv	1 45pm		
		10 00	ar. Tampa lv	8 00am		
		10 30	ar. Port Tampa lv	7 30am		
		10 50	ar. St. Petersburg lv	7 15am		
		10 02am	ar. Dupont ar	8 10pm		
		12 48pm	ar. Live Oak lv	6 22pm		
		3 40pm	ar. Archer lv	1 50pm		
		10 00pm	ar. Tampa lv	8 00am		

Train 62 leaves Montgomery 3 p. m., arrives Lufkin 6:45 p. m.

Train 61 leaves Lufkin 6 00 a. m., arrives Montgomery 9 30 a. m.

THREE SHIPS A WEEK TO CUBA.

Leaves Port Tampa Monday, Thursday and Saturday, 11 p. m.

Arrives Key West Tuesday, Friday and Sunday, 3 00 p. m.

Arrives Havana Wednesday, Saturday and Monday, 5 a. m.

Pullman cars on all through trains to Savannah, Jacksonville and Port Tampa.

B. W. WRENN, Pass. Traf. Mgr., Savannah, Ga. R. L. TODD, Div. Pass. Agt., Montgomery, Ala.

Georgia & Alabama R'wy.

THE SHORTEST OF ALL LINES

...BETWEEN...

Savannah and Atlanta by 46 miles. Savannah and Columbus by 26 miles. Savannah and Montgomery by 74 miles.

THE ONLY LINE

Between Savannah and Atlanta Carrying Pullman Sleeping Cars.

Between Savannah and Montgomery Carrying Buffet Parlor Cars.

Between Savannah and Montgomery without Change of Cars.

THE QUICKEST LINE.

At Montgomery, Louisville & Nashville Railroad.

No. 3*	No. 1*		No. 2*	No. 6*
9 35pm	11 22am	Lv. Montgomery	Ar	6 10am
5 00am	4 15pm	Ar. Pensacola	Lv	11 20pm
3 05	4 12	Ar. Mobile	Lv	12 20am
7 40	8 30	Ar. New Orleans	Lv	7 45pm
				7 55am
No. 4*	No. 2*		No. 1*	No. 3*
9 45pm	8 30am	Lv. Montgomery	Ar	11 12am
12 25am	11 59am	Ar. Birmingham	Lv	7 25pm
				8 42am
				4 05pm

At Montgomery, Mobile & Ohio Railroad

The Western Railway of Alabama.

Read down.			IN EFFECT MAY 6, 1900.			Read up.		
38	36	34	STATIONS.			39	37	35
	3 30pm	6 20am	Lv.	Selma	Ar.	11 00am	11 30pm	
	4 14	7 03	Lv.	Benton	Lv.	10 17	10 50	
	5 35	8 20	Ar.	Montgomery	Lv.	9 00	9 35	
7 45pm	7 55am		Lv.	New Orleans	Ar.		7 40am	8 30pm
12 20am	12 25		Lv.	Mobile	Lv.		3 15	4 31
			Ar.	Montgomery	Lv.	No. 33		
6 10am	6 00pm		Ar.	Montgomery	Ar.	7 15pm	9 35pm	11 20am
6 20am	6 20pm	11 20am	Ar.	Opelika	Lv.	4 56	7 40	9 03
8 07	8 07	1 25pm	Lv.	Opelika	Ar.	2 45pm		8 05am
8 55		1 50	Ar.	Columbus	Lv.	1 45		7 05
9 55		2 50	Lv.	Opelika	Ar.	4 53pm	7 37pm	9 00am
10 45	8 10pm	2 50pm	Lv.	West Point	Ar.	4 07	6 55	8 10
8 50	8 50	4 14	Lv.	LaGrange	Ar.	3 53	6 76	7 42
10 25	10 18	5 26	Ar.	Newnan	Ar.	2 27	5 26	6 40
11 40	11 30	7 00	Ar.	Atlanta	Lv.	1 00	4 20	5 25
12 00m	11 50pm		Lv.	Atlanta	Ar.		3 55pm	5 10am
8 22pm	9 25am		Ar.	Charlotte	Ar.		9 35am	10 15pm
11 51	1 10pm		Ar.	Danville	Lv.		5 40	6 02
6 00am	6 25pm		Ar.	Richmond	Lv.		11 00pm	12 01pm
7 00am	10 00pm		Lv.	Washington	Lv.		10 45pm	11 15am
12 43pm	6 23am		Ar.	New York	Lv.		4 30	12 15am
4 00pm	5 15am		Lv.	Atlanta	Ar.		11 50am	5 00am
7 45am			Ar.	Cincinnati	Lv.		8 00pm	
12 05pm	7 50am	8 30pm	Lv.	Atlanta	Ar.	7 25am	7 35pm	5 05am
2 25	11 25	11 59	Ar.	Macon	Ar.	4 25	4 20	2 50
6 00	6 00		Ar.	Savannah	Lv.	9 00pm	8 45am	
3 10pm	11 35pm		Lv.	Atlanta	Ar.		12 35pm	5 00am
	11 00am		Ar.	Charleston	Lv.			5 30pm

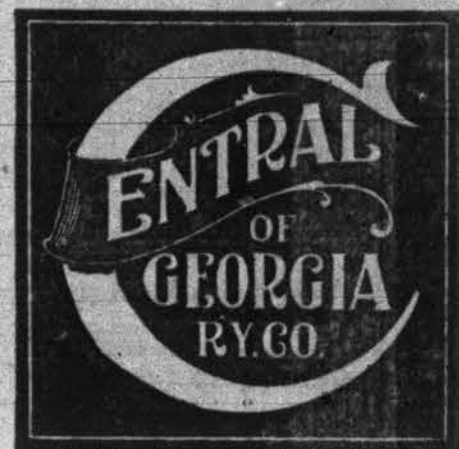
Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans, with Superb Dining Car Service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans.

W. I. TAYOR, General Agent, Montgomery, Ala.
D. P. OROURKE, C. A., Selma, Ala.
R. E. WYLY, Jr., Gen. Pass. and Ticket Agent, Atlanta.
R. E. LUTZ, Traffic Manager, Montgomery, Ala.
GEO. C. SMITH, President and General Manager, Atlanta.

THE PLACE TO GO:
Ross' Barber Shop.
(EXCHANGE HOTEL.)

BUCKEYE BELL FOUNDRY
THE E. W. VANDERBILT CO., Cincinnati, O., U.S.A.
Bells of Every Size, Copper and Tin, for Churches, Court Houses, Schools, etc.
MAKERS OF THE LARGEST BELL IN AMERICA

BLUMYER CHURCH BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.



1554 MILES OF MODERN RAILWAY

TRAVERSING THE
Finest Fruit, Agricultural, Timber, and Mineral Lands IN THE SOUTH.

THROUGH RATES AND TICKETS FURNISHED UPON APPLICATION TO ALL POINTS

North, South, East, West.

Savannah Line

Central of Georgia Railway, Ocean Steamship Co.

FAST FREIGHT AND LUXURIOUS PASSENGER ROUTE

New York, Boston and the East.

Complete Information, Rates, Schedules of Trains and Sailing Dates of Steamers Cheerfully Furnished by any Agent of the Company.

THEO. D. KLINE, General Agent
L. G. HALE, Passenger Agent
S. M. HINTON, Traffic Manager
SAVANNAH, GA.

LL&N
LOUISVILLE & NASHVILLE R.R.

THE GREAT THROUGH CAR ROUTE



Double Daily Line of Palace Sleepers from Montgomery to Louisville and Cincinnati, Mobile and New Orleans, making direct connection for the North, East, West and South. For information as to rates, etc., see agent of the company or write to R. F. BEASLEY, Passenger Agent, Montgomery, Ala.

PATENTS

CAVEATS, TRADE MARKS, COPYRIGHTS AND DESIGNS.

Send your business direct to Washington, saves time, costs less, better service. My office close to U. S. Patent Office. FREE preliminary examinations made. Attorney fees not due until patent is secured. PERMANENT ATTENTION GIVEN—30 YEARS' ACTUAL EXPERIENCE. Book "How to Obtain Patents," etc., sent free. Patents procured through R. G. Siggers receive special notice, without charge, in the

INVENTIVE AGE
E. G. SIGGERS
Lafayette, La. or C. A. Snow & Co., 918 F St., N. W., Washington, D. C.

Wonderful Grate. Heats two rooms. Saves 1/2 in cost of chimney, and 1/2 the fuel forever. Address BURNHAM GRATE CO., HUNTSVILLE, ALA.

ROYAL BAKING POWDER

ABSOLUTELY PURE

Makes the food more delicious and wholesome

GENERAL NEWS NOTES.

President Kruger left South Africa sometime since, but the Boers still fight the British. He has arrived in France, and the French are making a lion of him—possibly because they do not like the English.

It is reported that the diplomats at Peking have agreed upon the plan of settlement with China, but the particulars are not given out. It is understood, however, that the home authorities of some of the powers do not approve the plan, so it may fail.

NEARER HOME.

A storm last week did much damage in North Alabama and Tennessee. Forty people were killed at Columbia, Tenn., some were killed elsewhere, and great destruction was wrought over a large area, which included Franklin. At the same time there was a storm in Mississippi and Arkansas.

Governor-elect Samford passed a bright, cheerful day Monday, and his physicians are now quite hopeful of his recovery in time to take the oath of office Dec. 1.

The legislature passed a bill making it more clear and definite who would become governor in the event the governor-elect should die or become ineligible before taking the oath of office and entering upon his duties. The president of the Senate was designated as the legal successor. Gov. Johnson vetoed the bill, but both houses passed it over his veto, and it is now the law.

A bill has been introduced in the legislature to make some changes in the congressional districts as now composed by counties.

The job printers at Birmingham are on a strike for better pay.

The safe in the probate office at Clanton, Chilton county, was blown open by burglars on Sunday night last and \$400 taken away.

P. H. Earle, said to be the wealthiest man in Birmingham, died recently in Baltimore.

A young speculator named Phillips has the corn market in his grasp at Chicago, and at last accounts was holding the grain at 49 cents per bushel.

Anna Gould, one of the daughters of Jay Gould, married a French Count Castellane, who spent her money so rapidly that a French court was asked to place her property in the hands of her brothers, which was done, and her husband is very angry. Her income is \$300,000 a year, but that did not satisfy him.

Miss Zimmerman, of Detroit or Cincinnati, has recently married the bankrupt Duke of Manchester, in England. Her father is known in Alabama, and is worth several millions.

The prohibitionists at the North have already begun the presidential campaign for 1904, and Senator Teller says the silver campaign is still going off.

At the recent election 26 Republicans and 18 Democratic governors were elected, but the Democratic state and congressional tickets generally ran ahead of Mr. Bryan.

OBITUARY.

In Memoriam.

Miss Lucia Davis was born October 22, 1873; united with the Nansalia Baptist church in 1897, and died October 25, 1900. She has gone to rest with Jesus. God has called her to His home above, and our hearts are lonely and sad. We know that God doeth all things well, but it is so sad to think that we will meet her here no more; that her welcome voice is hushed; her eyes are closed to earthly things. We cannot realize why one so young, so noble and pure should be taken from us. I feel that God must have needed a lovely flower to transplant in this garden above, and so plucked our sweet Lucia from us. I know it is for some good purpose that God has taken her. In her death her mother and father have lost a dutiful, obedient and loving daughter, the church a sincere Christian woman, and her friends a true and devoted friend.

ONE WHO LOVED HER.

Miss Eliza Carroll, wife of Bro. J. T. Carroll, died at her home at Notasulga in October. She was a devoted wife and mother, a sincere Christian, devoted to all good works. She was sick a month or more, and bore her afflictions with Christian fortitude. To the bereaved husband and dear children our hearts go out in tenderest sympathy. We pray that He who doeth all things well may bless them, and sanctify this great bereavement to their good and to His glory.

W. T. FOSTER.

George W. Smithson was born in Jefferson county, Ala., April 1st, 1864, and died at Hargrove, Ala., August 10th, 1900. He was married to Miss Annie Alexander April 8th, 1885. When young he was converted and joined the Baptist church. His life was a beautiful example of Christian devotion. He was an affectionate husband and a loving, tender father. We miss him at the church, for he was often there. He is missed at home more than any other place. But we know where he has gone, for he said he was "ready." His last conscious moments were spent commending his dear wife and children to God.

HIS FRIEND.

On the morning of October 18th, G. Chunn, my own dear father, passed away. He had seen the beauties of fall summers and the storms of as many winters. He passed through the war between the states without receiving a mark by a bullet from the enemy's guns, to die at last in his own quiet home. He professed faith in Christ in 1876, and was baptized into the fellowship of the Shoal Creek Baptist church, and there remained to the day of his death. As a husband, devoted; as a father, kind; as a friend, true; and as a citizen honest and upright in all things. But alas, he has gone from earth; but he will join his first wife and dear little boy in the world that is free from pain, sickness and death, where he will bathe in the sunlight of God's love forever.

Dearest father, thou hast left us;
Here thy loss we deeply feel;
But 'tis God who has bereft us—
He can all our sorrows heal.

Yet again we hope to meet thee,
When the day of life is fled;
Then in heaven with joy to greet thee,
Where no farewell tear is shed.

Blountsville. G. A. CHUNN.

On the 18th of September, 1900, surrounded by his family, the noble spirit of Brother J. H. Hollingsworth took its flight into the bright home beyond the skies.

He was ready to go. His life was a success in the highest sense. Born of poor parents, he had to forge his way through many difficulties; but he won by hard toil and the help of God. In it all he had the assistance of his good wife, who was a Miss Carington. While not a rich man, yet he made plenty for himself and children, leaving them well provided for, besides a home for his faithful widow. He educated his sons in our best colleges; he inculcated principles of honor, from which they have not departed. The father, mother and five sons were all baptized in the same pool and into the same church. In his death Mount Andrew church has lost one of its best members, the community a good neighbor, the poor a sympathizing friend, the wife a devoted, self-sacrificing husband, and the children a tender, loving father. His death was the first that ever occurred in his family, and was therefore the keener felt.

Bro. Hollingsworth was born Oct. 5th, 1831; joined (then) Center Ridge church, August 13th, 1855. He was ordained deacon of that church April 23d, 1892.

"Precious in the sight of the Lord is the death of his saints."

W. H. SIMMONS, Pastor.

Died, near Danville, Ala., on the 4th of June last, Willis F. Orr. He was a member of the Missionary Baptists for about 50 years, and was true to his God, his church, his family and his country. It has been my privilege to be his pastor for ten years. There could not be too much said about this grand and good man. He always stood by his pastor, and when duty called he came to the front. He was liberal to the cause of Christ, having been converted in both soul and purse. He was a great advocate of prayer meetings and Sunday schools; he based his life on the motto: "Do right." Bro. Orr filled the office of county commissioner for several years, and filled the office with honor to himself and benefit to the county. He was a Missionary Baptist to the fullest extent; he believed in Christian development. For years he was a regular attendant at the Mussel Shoals association. He leaves an aged widow, two sons and three daughters, and several grand children. His funeral was preached by the writer, assisted by Bro. Marion Briscoe, from Psalms 37:23. It is sad indeed to give up such a good man; but the Lord giveth and the Lord taketh away. There was a vast audience that paid the last tribute of respect to his remains. In his death the church at Hopewell has lost one of its bright lights, the wife a loving husband, the sons and daughters a kind and affectionate father, the writer a strong friend and brother. We can but say, "Well done, thou good and faithful servant; enter thou into the joys of thy Lord."

J. D. McCLANAHAN, Pastor.

Tribute of Respect.

It becomes our sad duty to chronicle the death of one of our oldest members. Bro. W. E. Wells was born April 17th, 1839. Joined the church and was baptized while in the Confederate army; was in the constitution of Union church by letter, and helped to erect two houses of worship. For years he filled the office of deacon with credit; but on August 25, last, God saw fit to give him a nobler calling.

Resolved, That a copy of this tribute be recorded on our church book, one sent to the family and one to the ALABAMA BAPTIST for publication.

J. W. HOLLOWAY,
L. A. KILLOUGH,
Mrs. L. A. KILLOUGH,
Committee.

Miss Pearl Taylor was born Sep. 20, 1879, and died, near Union, Greene County, Ala., after a short illness, Oct. 19. She was baptized into the fellowship of the Christian church in 1895. Death had no terrors for her. She seemed to have a presentiment that she would not get well. She was a joy in the family home; but she is gone. Weep not, dear parents and loved ones, as those who have no hope; for there is great comfort in the belief that she is now

"Safe in the arms of Jesus,
Safe from corroding care,"

J. D. COOK,

Meridian, Miss. Nov. 5.

On the evening of Tuesday, October 30th, Bro. J. W. Thompson departed this life, at the age of 70 years. He was the father of seven children. All survive him and were present at the time of his death. His wife, children, relatives and a host of friends mourn his death. He was converted and baptized into the fellowship of Union Baptist church, near Mobile, 26 years ago. He was a man of unbounded hospitality, and as a Christian lived beyond reproach. He was a kind husband and indulgent father. I was with him the last four days before his death. He had been a great sufferer for years, but never murmured. He was confined to his bed for several weeks, but seemed to be almost free of pain. God was with him. He was perfectly conscious until the end came. He expressed himself as being perfectly satisfied to go. He prayed for his wife and children. He told the family how

happy he was, and just a few hours before death came he said he saw a great host of spiritual beings about him. Everything was done for him that could be done. Never was a wife more faithful and tender around the bedside of a suffering and dying husband than was Sister Thompson. How pre-eminently beautiful were the actions of his children as they stood by and anxiously waited to do something for him who had done so much for them. As he was being laid to rest many eyes were filled with tears. May God bless the broken-hearted wife and children.

D. W. BOSDELL,
Whistler, Ala.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure and appendicitis by regulating the Liver, Stomach, Bowels and Kidneys.

Mozley's Lemon Elixir
Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like.

W. A. GRIFFITH.

Reevesville, S. C.

Mozley's Lemon Elixir
Cured me of indigestion and heart disease, after years of suffering, when all other remedies and doctors had failed.

Beulah, S. C. N. D. COLEMAN.

Mozley's Lemon Elixir.
I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

CHARLES GISHARD.

No. 1515 Jefferson St., Louisville, Ky.

Mozley's Lemon Elixir
Cured me of enlarged liver, nervous indigestion and heart disease. I was unable to walk up stairs or to do any kind of work. I was treated by many physicians, but got no better until I used Lemon Elixir. I am now healthy and vigorous.

C. H. BALDWIN.

No. 98 Alexander St., Atlanta, Ga.

Mozley's Lemon Hot Drops
Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

If you think of Buying

A Musical Instrument or a Sewing Machine, it will pay you to write for my Free Catalogue and prices. I will certainly give you Better Goods for your money than you can get elsewhere.

My Repair Department

is the best in the State. I repair all makes of Sewing Machines, Guitars, Violins, Mandolins, Pianos, Organs, Music Boxes and Graphophones.

R. L. Penick,
119 DEXTER AVENUE,
MONTGOMERY, ALABAMA.

The Turkey's Time

Draws near. Thanksgiving day is here. There are other things to be thankful for besides food and clothing. For instance, the election is over. We too are thankful that we still are able to sell such good watches so cheap. Anybody would be thankful to get for a present a fine watch.

Ladies' Watch.

\$20.00; 14 karat Solid Gold Elgin, double case, prettily engraved accurate timepiece.

Ladies' Chain.

Solid Gold, over a yard long, stones set in slide, \$3.00. Best gold plated chain, \$2.00.

Plated Silverware.

Sugar Dish, Cream Pitcher, Bread Tray, Butter Dish, Syrup Pot or Pickle Stand. Thanksgiving price \$3 each. You've seen them priced double. These are 4 times plated with pure silver and engraved on hard white metal. Money back if not pleased.

CRUTH & SON,
No. 15 AVE. JEWELERS,
DEXTER MONTGOMERY, ALA.

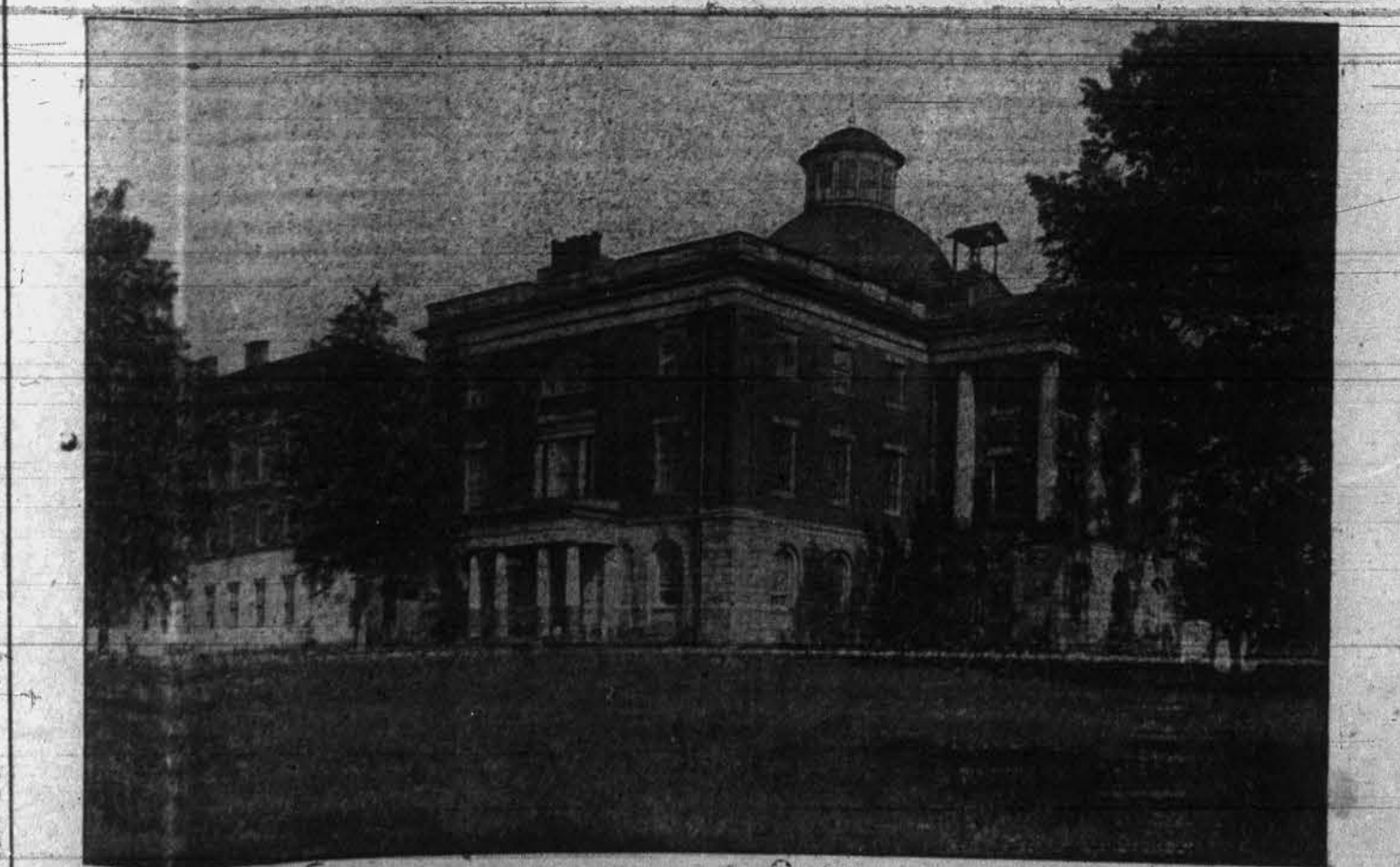
Clubs.

THE ALABAMA BAPTIST and the Southern Cultivator, Atlanta, one year \$2.

With Home and Farm, Louisville, \$1.75.

With The Fancier, Atlanta, (devoted to Fowls) \$1.80.

The Alabama Central Female College, TUSCALOOSA, ALA.



We offer a record of Superb Health, Splendid Social and Religious Training, Complete and Thorough Faculty, Solid Class Room Work. English a Specialty. Full Literary, Musical and Art courses. The more important Industrial Branches. Tuscaloosa is easy of access. Nothing cheap! Nothing extravagant! Everything reasonable. RATES, \$150.00 per year for regular College Course, including board, room, fuel, lights, etc. Write for Prospectus. B. F. GILES, President.