

# ALABAMA BAPTIST.

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

TERMS: CASE: \$1.50 A YEAR.

VOL. 28.

MONTGOMERY, ALABAMA, THURSDAY, FEBRUARY 21, 1901.

NUMBER 8.

## NOTES AND COMMENTS.

Those who are inclined to make light of the influence of Christianity upon human life need only to study the condition of those countries that are wholly without Christian influences. Or they need only to learn of the wonderful transformations that have been wrought in heathen lands by the preaching of the gospel. The history of missions furnishes indisputable proof of the mighty uplifting power of the cross of Christ.

One of our exchanges declares that our churches stand in continual need of a symmetrical presentation of Bible doctrines. We heartily agree that "there are no adequate substitutes for these cardinal truths. The need for the doctrinal sermon cannot be ignored. There are pastors who fear to preach straight-out sermons on these subjects, and while they may wonder that the Lord's work does not prosper in their fields, those who know and love the old paths will understand and will lament that the saints are starving."

One of our most careful students of the Scripture says: "I do not find anything in the New Testament which sets aside the law of God's Tenth. Christ in his mission did set men free from the rites and ceremonies of the Mosaic ritual, but tithing was practiced long before this ceremonial system was established. It seems to have all the binding force of a moral law." What a revolution would be wrought in church finances if Christian people would stop robbing God and go back to the Bible plan of giving a tenth of their income to the Lord.

The friends of law and order everywhere will be gratified to learn of the action of Judge Hollister, of the Cincinnati court, in issuing a permanent injunction against the Jeffries-Ruhlin prize fight. The case has attracted wide attention. The promoters of the contest have persistently asserted that it would take place as scheduled. The State authorities have been equally persistent in declaring that it would not be permitted. Thus far the State has won at every point. If the Supreme Court sustains the decision of Judge Hollister, Ohio will escape the disgrace that has threatened it.

In rendering his decision Judge Hollister used these forceful words: "The proposed contest is a distinct step backward. It sets a false standard of manly virtue. The progress of civilization is slow—very slow. A man advances or he retrogrades. There is no such thing as standing still. So it is with a community. Such affairs as this proposed contest are degrading and stand in the way of progress. Civil rights are here involved. Equity will not enjoin a crime merely because it is a crime, but when that crime becomes a public nuisance, equity can step in."

In a recent article by Dr. F. C. McConnell, we find these timely words: "Optimists sometimes forget that people are born sinners and that certain evil tendencies are found in all people of all ages and countries. There is no such thing as preventing sin. Sin prevents every other influence in the human heart. Sin is there first. And the effort has been and always must be to save men from sin. To deny its existence is to fail of the first principle of successful

salvation from sin." Dr. McConnell evidently has not learned that it is not fashionable nowadays to confess a belief in the doctrine of total depravity.

For the Alabama Baptist.

### "THE EVANGELIST" HEARD FROM AGAIN.

It makes a fellow feel pretty good to have people inquiring about him—wanting to know his proper "entitlement" and his postoffice. But "inquiring friends" ought to know that, sometimes, it is improper to give to "airy nothing" a local habitation and a name. I once had in my employ a negro who was sometimes called Jeems Thomas and sometimes Thomas Jeems. I wanted to be certain and inquired of him which was right. Said he, "Boss, nary one of 'em is right. My proper entitlement is Elder Thomas. Jest call me Elder Thomas." You can inform all inquirers that I am just a youth to fortune and to fame unknown. You may have noticed that when an Evangelist has, contrary to the adage that "a rolling stone gathers no moss," collected some fame, he is about like the salt that has lost its savor. Evangelists are human, and more or less animal, and are sometimes affected with the horse disease which veterinary doctors call "swell head." The peculiarity of the ailment is, that it only attacks men of small minds. That accounts for the fact that all regular preachers are free from the disease.

The Evangelist cannot be judged like other men. It is no doubt, very often, a matter of surprise that "one small head can carry all he knows," but folks ought to recollect that Nature is not wasteful of material, but rather like the old fellow's bees that packed ten gallons of honey in a five gallon gum. There is one good thing about the Evangelist—he doesn't stay long at a place (indeed it isn't safe, and he is rather explicit about the shortcomings of the pillars, uprights and sills of the church. The "dearly beloved Pasture" dare not touch on these things, or the "poundings" and the puddings would grow "smaller by degrees and beautifully less." The regular pastor has a way of making invidious distinction of those members of his flock that "let their left hand know what their right hand is doing." He becomes, at once, the blowing horn of his benevolent members and his parsimonious ones. I don't like such melodious discord.

It is very pleasant to have nice things said of one, even when such pleasant things have to be taken *cum grano salis*. Very often the extravagance of friendship is a strain upon the conscience. When Col. Blank's friend had "laid it on pretty thick" about the Colonel's absent virtues, the Colonel said, "Now, Bill, you know that isn't so, but I like to hear you say it." We are all human. But, did you ever think about it, that kindly disposition to discover excellencies where none exists is very conducive to the spread of that horse disease, mentioned above? If you keep on talking that way about me I'll wear asafetida around my neck to keep from "catching it." When I read your nice remarks about "The Evangelist" I just had to repeat, "Lead me not into temptation, and deliver me from evil." I believe the Revisionists left that out of the old prayer, but it's a pretty good request. I reckon, though, many a man has asked to be delivered from temptation and evil when he has determined to do the evil and delights to yield to the temptation. This leads me to make a few pertinent remarks on prayer.

I have come to the conclusion that a great deal of valuable time is wasted in public prayer. I mean the mere formality. Perhaps, I have noticed it more in my work, than the regular pastors have. In my public "exercise in prayer" I have actually detected a disposition in "even me" to use nice sounding words, "little dashes of poetry, perfect grammar and well rounded sentences. Some-

times I have thought my prayer was more for the cultivated part of the congregation than for the Lord. I hope no regular pastor has ever been guilty of such a thing, because it smacks a good deal of the desire to "be heard of men." Old Bro. Dave Smith was a modest kind of a man, and, when, after an extra effort, he was told that he could beat Bro. Cottonboll in prayer, he said, "Waal, I'll leave that for others to say." But, it was plain to be seen, he was a little puffed up with praise. "Sometimes I'm afraid that in our prayers and sermons we are trying to 'beat' somebody else. Of course, no well regulated congregation will ever suspect any of us guilty of trying to 'make a show' of piety or learning. Sister Aesthetic once told me 'I do so love to hear Bro. Sophomore pray. He throws in so many bouquets of beautiful flowers; so many nice couplets of poetry, that his prayer is a perfect nosegay.' Perhaps it is. Every church member is not always in a humor to pray and I have thought that the preacher sometimes does wrong to call on a fellow who hasn't studied his piece. My plan is to tell the brother, before service, so he'll have time to study up what he wants and get it into language that will suit the audience, for my observation is that no man likes to approach the Lord, publicly, in language not acceptable to the congregation.

At the close of the service, one day, the pastor after a discourse on Duty called on Bro. A. to pray. Bro. A. shook his head. So did Bro. B. and C. and D. and all round, nearly. There was a painful and accusing silence. In the nick of time up rose a brother, to the surprise of all, and said, "Bro. Dabbs, ruther'n it be a clean miss, I'll take a pull at it." I have some doubt of the efficacy of that prayer which is simply made "ruther'n have a clean miss." You may have noticed that, very often, it takes a long time to tell the Lord how many things we want and, sometimes, it does seem if He were to grant all our petitions at once, that we'd have to hurry home, before preaching, to set the blessings in order on the shelf cupboard or somewhere in constant sight, or we'd forget a heap of 'em. It is said "Man wants but little here below," but that was written a long time ago, and the writer certainly didn't get his inspiration from the "before sermon" prayer, if there has been no change in pulpit style. I believe the "long cut" was the popular style in the beginning of our era and the fashion continues, but I have it on good authority that "Lord, be merciful to me a sinner," is the accepted style in High Court Circles. I knew an old fellow who was so "gifted in prayer" that he was carried around to "warm up" revival meetings. From some after facts, I am satisfied the old fellow's acquaintance with the Lord was rather limited, for he got into a way of appropriating things that didn't belong to him. But, to get down to the gist of the matter, is there not an insincerity in public prayer that amounts, almost, to mockery? And as we the more indulge in it, do we not cultivate, more and more, the hypocrisy that deceives nobody? I have no doubt

"The devil trembles when he sees The weakest saint upon his knees," but I expect he is free from all perturbation of nerves when he hears some of us recite.

What I want to know is, does any brother ever attempt, in prayer, to "show off?" Send your answers to me, brethren. Needn't enclose a stamp for reply.

### "THE EVANGELIST."

St. Louis gets five million dollars from Congress to hold a national exposition in celebration of the centennial anniversary of the Louisiana purchase in 1803.

Andrew Carnegie proposes to give Montgomery \$50,000 for a library, provided the city will furnish the lot and sustain it at a cost of \$5,000 annually.

## SOME COMMENTS.

Not Justified by the Article Commented On.

Editor The Advertiser:

Will you kindly permit me a word in reply to your editorial of yesterday? You are usually fair in dealing with questions, but when you strike the question of prohibition, like every other daily paper I am acquainted with, you are never fair. You speak of the prohibition laws of Kansas and Maine as being disgraceful. I hardly think you meant exactly what you said. Surely it is not disgrace for a State to try to protect its youth, and those of its unfortunate citizens who are crazed by enacting laws which will remove temptation out of their way! What is a State for if it is not to protect the innocent and the unfortunate? It seems to me the disgrace comes from those laws which protect those who debauch the youth and lead the unfortunate who have lost their will power to their ruin. When a State or government enriches itself by selling to men the right to use all the devilry that comes from liquor, against the best interests of the State and society, is there no disgrace? The laws which protect men in the manufacture and sale of that which is more deadly than dynamite, which destroys more lives than war, pestilence and famine combined; which ruins homes and makes criminals of men and paupers of women and children, is there no disgrace in these? I am sure you couldn't mean the prohibition law was a disgrace, but the failure to enforce it. In this I agree with you most heartily. Much of the disgraceful business is seen here in Montgomery, where saloons under the guise of restaurants, deep open all day Sunday in violation of the law, where bar keepers sell to minors and to men of known intemperant habits, in violation of the law. Upon the police and courts rests the disgrace. Our Chief of Police called piteously on the public not long since to uphold him in the enforcement of the laws against gambling! Poor, helpless man!

But returning to prohibition in Maine. Unless I am misinformed, the law is enforced in all the country districts of the State and in the villages and many of the towns. In the large cities it is more difficult of enforcement, but it is not impossible even there, as is proven when the officers attempt it with honest purpose. I would ask you for information: Have either of the great parties in the State of Maine ever put an anti-prohibition plank in their platform? My information is that they never have, fearing defeat at the polls if they should. I agree with all you say about enforcement of law. Let that be done and we would soon see whether or not it is worth while to legislate against these desperate evils.

W. B. CRUMPTON.

Our Ladies' Missionary Society, on Wednesday, Feb. 13th, enjoyed the rare treat that has come to the ladies of Alabama this winter—that of meeting personally the missionary in whom the women and children of our state are especially interested—Miss Willie Kelly. It is impossible to be with this consecrated woman without catching the enthusiasm that lurks in every word as she speaks of her work. I am sure her visit to us has done us all good. Her earnestness has left an impression upon us. Having met her personally, and heard her tell in her own quiet, impressive way of the life of the Chinese; their superstition and ignorance; the work that has been done; and the greater, more glorious work there is still to do, we are filled with enthusiasm, and can never feel that the Chinese and their pitiful needs are so very far away from us again. She has made us feel that they are indeed our neighbors. We have a noble band of ladies in our church, who are ever ready to engage in any work for the Master. They had arranged everything as nicely as possible for Miss Kelly's visit. After the exercises were over they served refreshments and thus gave opportunity to every one to meet her in a social way which added much to the enjoyment of the occasion.—Mrs. S. J. Catts, Tuskegee.

## THE WOMAN WITH A HATCHET.

The papers, for some weeks, have been full of Mrs. Nation, of Kansas, and her doings in that Prohibition State.

Her course as a saloon smasher is a record breaker. No woman of whom we have ever read has done a more daring work. What was regarded in the beginning as her insane efforts has been taken up by other women in the State, and now the men are joining them by thousands and the saloon men are panic stricken. Every saloon in the State is closed and most of them are packing their stuff and fixtures behind closed doors preparatory to leaving the State.

The woman with her hatchet has done it. We clip from the Texas Baptist Standard the following, which puts the acts of the heroic woman in a somewhat different light from that generally taken by our exchanges. We do not commend as wise the course of Mrs. Nation; but the liquor traffic has done and is doing so much against woman it ought not to surprise us when she rises in her wrath to punish her greatest enemy.

Our sympathies are with the women; but here is the clipping from the Standard:

Hon. John G. Wooley, late Prohibition candidate for president, and who for many years was one of the most eminent lawyers in the Northwest, gives the following legal opinion on this case in his paper, the New Voice:

"Mrs. Nation did, or attempted to do, only what the law directs to be done. The law of the State of Kansas, both statutory and constitutional, has made the saloon an outlaw. Its existence in that State is by law declared a nuisance and the public officials are directed by the statute to abate each such nuisance and to destroy all intoxicating liquors found therein, together with all signs, screens, bars, bottles, glasses and other property used in keeping and maintaining said nuisance." The officials entrusted with the performance of this duty had not only persistently neglected to enforce the law, but had, to the knowledge of all people, refused to perform their duty as prescribed by law and openly connived with the outlaws. In this state of affairs, all regular methods of enforcement having been exhausted, Mrs. Nation simply attempted to carry out the provisions of the statute and to abate a dangerous public nuisance, menacing the health, peace and safety of the commonwealth of Kansas. In this act, whether it was wise or unwise, she had the support of common law as old as the history of Anglo-Saxon jurisprudence. The right of the citizen, in default of the regular processes of law, to forcibly prevent the commission of a crime or to abate a nuisance, *vi et armis*, cannot be disputed; and the action of the prosecuting attorney in withdrawing the case against Mrs. Nation is a recognition of that fact. Most distinctly Mrs. Nation is not a law-breaker."

Dr. Alexander MacLaren said recently at a recognition service, that the longer he lived the more steadfastly he believed that it was no use to get at the outcast population of our great cities, to lift people out of the slums and out of sin by any other lever than the old lever, the declaration of the Gospel. He would not substitute anything—current news, sentimental topics, the latest novel, or anything else—for sermons based on the words of Jesus Christ and His Apostles. "Unless ministers could fill their pews by plain, faithful, living preaching of Christ's Gospel it was better for them and for everybody that the pews should stay empty."

Pat Crow has confessed to the kidnapping of the Cudaby boy some weeks ago, and is now in jail.

## B. Y. P. U. Column.



## OFFICERS

T. W. AYERS, President.....Anniston, Ala.  
P. F. DIX, 1st Vice President.....Montgomery, Ala.  
BRINSON MCGOWAN, 2nd Vice-Pres.....Woodlawn, Ala.  
F. M. PURIFOY, 3rd Vice-President.....Tuscaloosa, Ala.  
GWYLYN HERBERT, Sec. and Treas'r.....Bessemer, Ala.

Communications for this Column should be addressed to Paul F. Dix, Box 509, Montgomery, Ala.

## PROGRAM FOR OUR STATE CONVENTION.

As stated in this column last week, we publish below an outline of the program for our State Convention, to be held at LaFayette, Ala., April 24-25, 1901. We believe that all our readers will agree with us that it is thorough, practical, full of good things, and well calculated to place our work before our people in better shape than ever before. We wish to call especial attention to the opportunities provided for in the program for reports, suggestions, etc., from the various Unions, and urge that every Union in the State make an effort to be represented and to see that their representatives are prepared to tell something of their own practical work. This will be the most interesting and profitable feature of the Convention. This is to be essentially a Worker's Convention.

## ORGANIZATION AND PRACTICAL WORK.

## Wednesday Morning, April 24, 1901.

9:30. Song Service.  
9:45. Devotional Exercises.  
10:00. Addresses of Welcome.  
(a) In behalf of the Union.  
(b) In behalf of the Church.  
10:30. Response.  
10:45. Enrollment of Delegates.  
11:00. Report of Executive Committee.  
11:10. Report of Secretary and Treasurer.  
11:20. Report of Editor B. Y. P. U. department.  
11:30. Election of officers and business.  
12:00. Adjournment.

## Wednesday Afternoon, April 24.

2 to 3. Workers in Conference.  
The three C's.  
2:00. (a) The Bible Reader's Course.  
2:15. (b) The Conquest Missionary Course.  
2:30. (c) The Sacred Literature Course.  
2:45. General Discussion.  
3:00. Devotional Exercises.  
3:15. How to organize a B. Y. P. U.  
3:30. Membership in the Union.  
3:45. Duties of the President.  
4:00. Duties of the Corresponding Secretary and Recording Secretary.  
How to make the Devotional Meeting a Success.  
4:15. The part of the Committee.  
4:30. The part of the Leader.  
4:45. The part of the Members.  
5:00. Adjournment.

## For the Alabama Baptist.

## FIFTH SUNDAY MEETINGS.

W. B. CRUMPTON.

MY DEAR BROTHER:—I want to make some suggestions to you about the proposed meetings in March. Somebody must take charge and arrange for the meetings. I have asked the Executive Committee to name one or two brethren as leaders. The program I send is only suggestive—change it to suit your conditions. If you have more speaking brethren than you can use, send me the names of those who will volunteer to go into other associations where the force is small. If you are in need of help, write to me and I will see if I can supply you. Put on your program some of the brethren who have not heretofore been active. There must be at least one strong man who can make a forcible speech. You will use the same program and the same speakers at all the meetings. Use some men who are not preachers. We have good business men, some of whom could make good speeches—some might write and read excellent papers. I will be glad to furnish literature which will assist in the preparation for the meetings. It would be well to hold some of

## Wednesday Evening, April 25.

7:45. Song Service.  
8:00. Devotional Exercises.  
8:15. The Benefits of Organization.  
8:45. Some Conditions of Efficiency in Young People's Work.  
9:15. President's Address.  
9:35. Adjournment.

## Thursday Morning, April 25.

8:30-9:30. Worker's Conference—"Choice Fruits from Many Gardens." "What is the Best Thing Your Society is Doing?"  
9:30. Devotional Exercises.  
9:45. Why have Committee Work? The Little Giant B. Y. P. U.  
10:00. Its Eyes—The Lookout Committee.  
10:15. Its Mouth—The Prayer-Meeting Committee.  
10:30. Its Ears—The Music Committee.  
10:45. Its Hands (a) The Social Committee.  
(b) The Executive Committee.  
11:15. Its Feet—The Missionary Committee.  
11:30. Its Brain—The Good Literature Committee.

## 11:45. Its Backbone—The Pledge.

## 12:00. Its Heart—Christ.

## 12:15. Adjournment.

## Thursday Afternoon, April 25.

3:00. Devotional Exercises.  
3:15. Court of Inquiry—Progress and Needs.  
Court of Pleas.  
3:30. (a) State Work.  
3:45. (b) Fuller Training.  
4:00. (c) Wider Outlook.  
4:15. Question Box.  
5:00. Business.

## Evening, April 25, 1901.

7:45. Song Service.  
8:00. Devotional Exercises.  
8:15. The Duty of the Church to its Young People.  
8:45. The Duty of the Young People to their Church.  
9:15. Consecration Service.

## The young people of Oneonta and vicinity met at the Baptist church last Sunday at 2 p. m., and organized a B. Y. P. U. The following named officers were elected:

Frank McPherson, Pres.; Miss Nora Lowery, Vice Pres.; Lawrence Williams, Sec'y; W. J. Nash, Cor. Sec'y; George Mott, Treas.

This is the first Union ever organized here. Our young people, as well as some of the older people, are greatly enthused. We hope to do great things in the name of our Master. We enrolled twenty-two members. W. J. NASH.

Oneonta, Feb. 12.

the meetings at strong churches near the line of other associations and make an effort to secure attendance from across the line. We want to reach as many as possible. Two small associations might join their forces. If anybody says the people are busy and won't come out, pay no attention to that. The meetings require only two working days each, and the people will come if the pastors will talk up the meeting. Print the program in all the papers and ask the editors to send fifty extra copies to people in the neighborhood of the church.

Begin now and talk up the meeting; some will talk it down, but there are more on your side than on theirs. You see the program provides for a collection. Nobody will be afraid of that. This is not the main object of the meeting; but the expenses of traveling brethren ought to be paid; if there is any over, let it be sent up for 20th Century Missions. I send you a copy of the letter first sent out some weeks ago.

May the Lord be with us and help us in the glorious work.

Rectitude is a perpetual victory. Self-trust is the essence of heroism. To be great is to be misunderstood.

## RECEIPTS AT STATE BOARD OF MISSIONS

For November, 1900.

[Report received in office of ALABAMA BAPTIST February 9, 1901.]

## STATE MISSIONS.

Harpersville ch.	\$ 3 07
Mobile Ass'n.	12 43
Concub Ass'n.	5 15
Muscle Shoals Ass'n.	9 84
Pea River Ass'n.	11 95
Salem ch.	3 47
Shady Grove Ass'n.	1 33
Evergreen ch.	3 00
Roanoke ch.	25 00
Mt. Olive ch.	3 30
Adger S. S.	1 00
Cullman Ass'n.	28 25
Columbia Ass'n.	24 91
Lost Creek ch.	40
Enterprise ch.	8 55
Town Creek S. S.	1 44
Salem ch.	3 89
Newton Ass'n.	15 82
Salem Ass'n.	20 00
Flomaton ch.	1 00
Calhoun County Ass'n.	72 08
Rock Mills Ass'n.	5 78
Newton Ass'n.	5 40
Woodlawn ch.	10 00
Harris Ass'n.	37 22
Seale ch.	2 53
Oswichee ch.	2 84
Shiloh ch.	1 10
Elba ch.	2 17
Damascus ch.	47
Fitzpatrick ch.	2 30
Parker M., Y. L. M. S. Annist'n	20 00
Shiloh ch.	1 00
Union ch.	1 00
Helena ch.	2 00
Milltown ch.	1 80
Eufaula Ass'n.	146 18
Bessemer Ass'n.	9 64
Rock Mills Ass'n.	18 00
Geneva Ass'n.	54 40
Haw Ridge Ass'n.	12 25
Marshall Ass'n.	21 81
Union Ass'n.	98 20
Eufaula Ass'n.	138 25
Huntsville, 1st ch.	5 00
Bethsaida ch.	3 00
Total.	\$ 853 82

## HOME MISSIONS.

Muscle Shoals ass'n.	\$ 1 50
Pea River ass'n.	9 12
Shady Grove ass'n.	2 25
Evergreen ch.	2 00
Cullman ass'n.	10 00
Columbia ass'n.	39 05
Mulberry ass'n.	8 60
Town Creek S. S.	1 40
Salem S. S.	2 75
Newton ass'n.	18 38
Troy ass'n.	20 00
Flomaton ch.	50
Calhoun County ass'n.	44 08
Rock Mills ass'n.	5 00
Newton ass'n.	6 30
Woodlawn ch.	3 75
Harris ass'n.	41 57
Oswichee ch.	2 85
Shiloh ch.	1 10
Gadsden L. M. S.	5 00
Mt. Pleasant ch.	10
Cropwell ch.	2 00
Fitzpatrick ch.	3 20
Liberty ass'n.	25 00
Shiloh ch.	3 10
Helena ch.	1 50
Eufaula ass'n.	147 88
Bessemer ass'n.	5 50
South Bethel ass'n.	3 00
Demopolis ch.	8 00
Demopolis S. S.	1 00
Bethsaida ch.	2 25
Total.	\$ 427 48

## FOREIGN MISSIONS.

Muscle Shoals ass'n.	\$ 19 25
Pea River ass'n.	9 12
Shady Grove ass'n.	1 00
Evergreen ch.	3 00
Cullman ass'n.	1 00
Sumterville ch.	12 75
Columbia ass'n.	35 87
Lost Creek ch.	55
Enterprise L. A. S.	5 00
Christian Valley ch.	1 72
Town Creek S. S.	1 40
Salem ch.	3 89
Newton ass'n.	31 45
Salem ass'n.	12 00
Mt. Pleasant ch.	1 85
Spring Bank ch.	1 40
Shades Valley Sunbeams.	1 45
Flomaton ch.	50
Calhoun County ass'n.	43 30
Rock Mills ass'n.	11 50
Newton ass'n.	10 62
Woodlawn ch.	3 75
Harris ass'n.	50 75
Oswichee ch.	2 85
Shiloh ch.	1 10
Athens ch.	23 48
Mt. Pleasant ch.	1 55
Fitzpatrick ch.	2 00
Leesburg ch.	2 12
Shiloh ch.	4 10
Helena ch.	1 50
Eufaula ass'n.	165 88
Andalusia ch.	8 52
Clayton St. S. S., Montgomery.	2 56
Shady Grove ass'n.	7 75
Huntsville 1st ch.	5 00
Bethsaida ch.	2 30
Total.	\$ 500 89

## ORPHANAGE.

Lost Creek.	80
Salem ass'n.	9 00
Rock Mills ass'n.	7 85
Harris ass'n.	34 65
Shiloh ch.	3 30
Eufaula ass'n.	55 56
Shady Grove ass'n.	5 30
Cullman ass'n.	13 45
Pea River ass'n.	6 55
Total.	\$ 137 46

## MINISTERIAL EDUCATION.

Orrville.	24 85
Calhoun County ass'n.	3 28
Eufaula ass'n.	48 06
Total.	\$ 76 17

## INSTITUTE BOARD.

For the Alabama Baptist.

TO THE WOMEN OF ALABAMA.

EMILIE B. HANNON.

Our cherished and devoted missionary, Miss Willie H. Kelly, is in the home-land, for a season of rest and refreshment from her arduous labors in the Celestial Empire.

We have given our best to China, in this grand young woman.

Born at McKinley, in Marengo county, Ala., of godly parentage, she imbibed the training and culture of our best schools, and developed characteristics that fully enabled her to meet the obligations placed upon her in early life by the loss of a faithful mother, and in the care of eight sisters and brothers, moulding her into a brave, strong, Christian woman.

The call from God to Foreign Mission work came to her through the worthy secretary of our State Mission Board, and the perusal of a Foreign Mission Journal; and she willingly, cheerfully gave herself, home, loved ones, friends, all, for China; the results attained, evidencing how faithfully she has responded to the call.

A loved father and brother passed to the beyond before she returned to the home-roof, leaving an unfilled void in the orphaned heart; and the intense longing to be with the ones so dear to her, yet so far separated, in these sad bereavements, was a crucial trial of her faith. Strength was given her that is born in the hours of the soul's greatest anguish, as she cast all her care upon the Lord, and he tenderly, lovingly cared for her.

In her life work for the Master, there has never come the shadow or question of a doubt in regard to it—conscientiously, unreservedly has she consecrated herself to mission work among the women of China, and the cause is reaping the benefit of the fidelity and earnestness of this gentle handmaiden of the Lord.

Our women of Alabama pledged the support of Miss Kelly, and have been as true to her as she to us? Not a single year since she has been in China have we entirely met our obligations in this regard, and at times fallen short of one-fifth of her salary. She has not been allowed to realize our deficiency, for the Foreign Mission Board has nobly met the needed deficit; but shall we thus requite the faithfulness of the one, and generosity of the other?

Dear Baptist women of Alabama, let us tenderly care for our Miss Kelly while she is with us, give her the wealth of our love and encouragement of our prayers, our homes, churches and societies, the benediction of her presence and influence; and when she returns to her adopted home in September to resume the toil, sacrifice and peril, as well as privilege, joy and blessing of her life-work for Christ and us, let it be said that the Baptist women of our State are loyal and true to her, to themselves, and the cause, in entirely maintaining our Miss Kelly in China.

ROLL OF DISTINGUISHED PUPILS AT THE JUDSON.

Term Ending January 19, 1901.

LITERARY DEPARTMENT.

Misses Jeannie Burns, Ada Barnes, Bessie Ford, Mary Howard, Amone Jeter, Mary Goode, Florence Goode, Annie Jones, Irene Kling, Leonora Lowery, Mamie Miller, Lurline McLaurine, Sadie McLaurine, Mary McGuire, Mary Parham, Fannie Pope, Alma Smith, Ella Ward, Sudie Wallace, Mary West, Mary Williams.

MUSIC, ART, ELOCUTION.

Misses L. D. Blackford, Fannie Bracey, Lillian Battelle, Sallie Curb, Lucie Daughdrill, Loula Jones, Augusta Moore, Edmonia Perrin, Fannie Pickering, Georgia Robson, Harriet Reynolds, Fannie Shivers, Janie Simmons.

There is a flower called heart's-ease, which flourisheth on the meanest soil when fed with good deeds and kindly thoughts, and 'tis worth a king's ransom to its possessor. That same flower hath its root deep in the heart of God, and its fruit in eternity, where every good shall reap its unfailing harvest of weal, and every ill deed find its just need of woe. We need not think to cheat ourselves with the fancy that God's law can fail. Here and hereafter, we shall reap as we have sown.—A. L. Glyn.

HOW TO GET TEACHERS.

The right teacher in the right place is all important. Be careful.

Address J. M. DEWBERRY, Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable. Efficient teachers desiring information should write for circulars.

\*Highest average 99.7 per cent.

†Second highest 99.2 per cent.

Grand Total.....\$2198 77

RECAPITULATION.

State Missions.....\$ 853 82

Home Missions.....427 48

Foreign Missions.....500 89

Orphanage.....137 46

Ministerial Education.....76 17

Institute Board.....21 95

Ala. City Church.....6 50

Carrollton Church.....99 25

Aged and Infirm Ministers.....13 75

The Judson.....75

Howard College.....2 50

Children's Day.....16 15

Alvin Church.....9 00

Galveston church.....21 95

Grand Total.....\$2198 77

HONOR ROLL OF HOWARD COLLEGE

For Six Weeks, Ending Feb. 1st, 1901.

Barnwell, E. C. Kelley, L. C.

Berry, W. A. Keeton, P.

Bolling, T. K. Lambert, R. A.

Brawner, J. F. Laird, H. G.

Brawner, W. C. Marsh, R. B.

Blafks, W. E. Milner, J. T.

Caine, A. M. Milner, L. W.

Chambers, F. E. Morrow, J. W.

Crutcher, M. H. Norman, E. R.

Crumpton, R. C. Neal, T. V.

Cullum, N. W. Parker, J. E.

Curry, C. J. Prestwood, J. M.

Davis, W. T. Reynolds, C. E.

Farrington, F. H. Roden, J. M., Jr.

Faucett, D. Russell, S. J.

Foster, W. J. Spruell, W. A.

Greenhill, F. B. Stewart, T. D.

Gross, W. A. Smith, A. L.

Gunn, T. A. Smith, J. C.

Gwin, P. E. Smith, J. K.

Hall, J. S. Shugerman, H. P.

Huggins, B. S. Shahan, A. E.

Huggins, C. Y. Shank, P.

Harris, E. C. Tarrant, J. R.

Jackson, J. L. Thompson, H. W.

Jackson, R. C. Watkins, F. H.

Jackson, W. R. Weaver, E.

Jones, E. White, A. M.

Jones, F. Wear, T. J.

Jones, H. D. Wear, W.

Kronenberg, S. Woodward, H. B.

Yarbrough, W. L.

F. M. ROOF, President.

J. L. JACKSON, Post Adjutant.

and devoted minister H. Kelly, is in a season of rest from her arduous pastoral Empire.

Our best to China, a woman.

in Marengo godly parentage, training and culture, and developed her fully enabled her to be placed upon the loss of a brother, moulding a strong, Christian

to Foreign Missions through the State Mission and she willingly, herself, home, loved for China; the re- nouncing how faith- ended to the call. and brother passed fore she returned leaving an unfilled heart; and the so far separated, avements, was a faith. Strength at is born in the greatest anguish, her care upon the ly, lovingly cared

for the Master, the shadow of in regard to it— reservedly has she to mission work of China, and the benefit of the ness of this gentle Lord.

Alabama pledged Kelly, and have her as she to us? ar since she has entirely met his regard, and at of one-fifth of her t been allowed to y, for the Foreign nobly met the shall we thus re- sse of the one, and her?

men of Alabama, re for our Miss with us, give her ve and encourage- ers, our homes, ties, the benedic- and influence; as to her adopted to resume the toil, as well as privi- g of her life-work et it be said that of our State are er, to themselves, ntirely maintain- in China.

PUPILS AT THE JUDSON.

January 19, 1901.

DEPARTMENT.

urns, Ada Barnes, Howard, Ahone- Florence Goode, Kling, Leonora ler, Lurline Me- atrine, Mary Me- n, Fannie Pope, ard, Sudie Wal- ary Williams.

LOCUTION.

lackford, Fannie elle, Sallie Curb, oula Jones, Au- nia Perrin, Fan- gia Robson, Har- ie Shivers, Janie

er called heart's- eth on the mean- with good deeds ts, and 'tis worth to its possessor. th its root deep- and its fruit in- every good shall harvest of weal, and its just need not think to cheat fancy that God's e and hereafter, e have sown.—A.

FEBRUARY 21, 1901.

#### SUNDAY OBSERVANCE AND RELIGIOUS LIBERTY.

A Deliverance on this Practical and Important Matter—The Baptist Ministers of Richmond and Vicinity Give Expression to their Views.

The Sunday Observance League of Richmond has recently brought to the city and introduced to the public Dr. Edward Thomson. Dr. Thomson is one of the chief officers of a national society for the protection of Sunday. He has made a number of addresses under the auspices of the local organization. Some of these have been free from objection; but on several occasions he has promulgated the doctrine that "we are a Christian nation," and that we have, therefore, the right to enact laws for the protection of Christian institutions as such, though we may not discriminate among the various sects of Christians. He has seemed to urge that we have a right to ask legislation for the protection of the first day of the week, on the ground that it is the Lord's day, that it is an institution of the Christian religion. As his addresses setting forth this doctrine have been printed in the daily press, and as Baptists, along with other Christians, are supporting the Sunday League, who are vouching for him, the Baptist ministers have felt that it was best for them to state their position on these matters. Accordingly the Richmond Conference appointed a committee, consisting of R. H. Pitt, J. B. Hawthorne, Thomas S. Dunaway, J. B. Hutson, and M. Ashby Jones, to prepare a paper expressing the Baptist view of the whole question. The following paper was read by the first named of the committee on Monday morning before the Baptist Ministers' Conference of Richmond and Vicinity, and, after interesting discussion, was adopted unanimously. The Herald was requested to print it in full, and our Baptist papers throughout the land were formally invited to print the paper. The great general question to which the matter of Sunday observance is related is one of utmost importance, and if Baptists do not stand for it, it is likely to be neglected.

We, the Baptist Ministers' Conference of Richmond and vicinity, cordially sympathize with the purposes of the Sunday Observance League of Richmond, as those purposes are set forth in the constitution of the League. We, therefore, deplore the fact that certain reported, and apparently repeated, utterances of one who has been recently addressing the Richmond public as the avouched representative of the League and under their auspices should make it necessary for us to state somewhat formally our dissent from the views he seems to be promulgating.

We feel constrained to put on record our cordial and steadfast belief that the State has no right to legislate concerning Sunday as a holy or religious day, and that, when the civil arm is invoked for the protection of that day, it must not be on the ground that the day is a Christian institution, but on the ground that certain physical and economic laws, which have been disclosed and verified by the experience of mankind, render cessation from ordinary labor necessary one day in seven, and it falls in with the convenience of the public, for obvious reasons, to fix the first day in the week as that period. If the State is to protect the day as a religious day, as an institution of the Christian religion, then why limit legislation to the mere matter of cessation from ordinary labor? As a Christian institution, the duties of worship and of active Christian work are not less obligatory on that day than the duty of rest. Indeed, it may be safely maintained that, in passing from the old Sabbath to the new Lord's day, the emphasis was changed. Rest was the main idea of the seventh, worship and Christian work are the chief features of the first day. It would be singular, indeed, to appeal for protective legislation for the day as a Christian institution, and yet neglect in such legislation the chief Christian features of the day—to enforce the Jewish idea of rest and ignore the Christian ideas of religious work and worship! And this, too, while the ground on which such legislation is urged is that the day is a Christian institution, and ours is a Christian nation.

The emphasis which has been laid upon this statement, that "we are a Christian nation," and the insistent assertion that we have therefore the right to enact general Christian legis-

lation, to discriminate in favor of the Christian religion as against any other, though not to discriminate in favor of any special sect of Christians, seems to make it necessary to travel over somewhat familiar ground and to restate some fundamental principles.

We are a Christian people, in the sense that the great majority of our people are either actively or nominally sympathetic with some form of the Christian religion; we are not a Christian nation, in the sense that we have a right to impose by law distinctively Christian duties upon others. The ethical principles which Christianity presents in their most complete form, and which are reflected to a gratifying degree in our laws, are not true because they are taught by Christ and his inspired followers. Christ taught them because they were true, and they would have been true if he had never taught them. They are eternally and unchangeably true. For this reason, and not because Christ taught them, are they inwrought in our laws.

We can easily test for ourselves the validity of this new and modified doctrine of the separation of Church and State, which, we regret to say, has gained currency recently under the auspices of the Sunday Observance League. If ours is "a Christian nation," in the sense that we may properly invoke State support for Christianity or for its institutions, then why for one Christian institution and not for another? Why for Christian Sunday, and not for Christian baptism? If for Sunday, which commemorates the resurrection, why not for Good Friday, which a large portion—indeed, a large majority—of the Christian world holds peculiarly sacred as the anniversary of the crucifixion?

(To be continued next week.)

#### THE FATAL NIGHT.

Revivals of religion are not accidental. They are made to occur, but never happen. The beginning of a Christian life can usually be traced to a religious awakening—that agitated and blessed a community. At such times anxiety, spirit, interest, new methods, and intense earnestness are evinced. Prayerful souls become burdened for the unsaved. The unconverted recognize that it is a pivotal hour to them. At such times to reject the appeals of grace reduce the probability of being saved.

A few days since I passed a man in the throngs of Chicago. Twenty years ago he sat in a crowded church on the edge of the pulpit. I appealed to him with all my heart to yield and accept Christ. My own soul felt that it was a vital hour. I left him and came back twice. Conviction was deep and commanding. His face was as white as the wall above him. His wife gazed at him for wincing or thinking of going to the altar. His courage was not superior to her scoffs. From that hour the hands turned backward on the dial of his life. Fortune slipped out of his hands. Integrity loosened its hold. She who stopped him in his good purpose died without his mercy. He now wanders the earth hopeless and unsaved. Lately he said to me: "That was my fatal night." No scripture is more commanding or true than "Now is the accepted time." Believe it. Mercy is at hand. But it must be sought and received.—Rev. M. C. Hard, D. D.

#### ONE FARE ROUND TRIP

Via Central of Georgia Railway to Mobile, Pensacola and New Orleans, La., Account of Mardi Gras, February 14, 1901.

Tickets will be sold from all coupon stations at one fare round trip, commencing February 12th, up to and including February 18th, and for trains arriving at Mobile, Pensacola and New Orleans not later than twelve o'clock noon, February 19th; final limit March 7th, 1901.

The Central of Georgia Railway offers excellent through schedules via Columbus and Montgomery, or Opelika and Montgomery.

For rates, schedules and full particulars apply to any agent of the Central of Georgia Railway.

Crooked living makes the cross Christian.

There is no righteousness without resistance.

ALABAMA BAPTIST.

#### For the Alabama Baptist. WHAT THE BRETHREN SAY.

W. B. C.

Bro. W. L. White writes: "You will hear from my churches regularly. The Lord has been with me on my new field. I have about six hundred members in my three churches, and we should raise about \$600.00 for general benevolence. We are planning a great campaign for Tuscaloosa Association. We are to begin sometime about the second week in March; two preachers and two laymen going out in different parts of the Association, and all meeting for the final grand rally at Big Creek church on the 5th Sunday."

A. A. Hutto says: "We are going to have two of the March Century Meetings in this Association, embracing the fifth Sunday of March, in different parts of the Association. We propose to give up our work at our own churches as far as possible for that occasion and make the meeting a great success."

A. E. Burns writes: "Our Century Meeting will be held at Sylacauga. I hope to make it a complete success. Sylacauga church joins the Regulars. Hereafter we will take monthly collections for Missions."

R. A. J. Cumble: "We will have our Century Meeting at West Side church, in Phoenix City, the fifth Sunday in June. All the pastors there are new men, so I think that the place and time for the best results. Bro. Page, at West Side, from Georgia; Bro. Jones, at the First church, from Ga.; and it is believed, Dr. Edens, of Ga., will be at Girard."

Bro. Marion Briscoe, Missionary Colporteur in the Muscle Shoals Association, writes: "I entered upon my work this morning."

H. L. Martin: "While at Columbia, that generous Christian brother, John T. Davis, handed me \$25.00 to go into the Harry Martin Colportage fund. We had a good meeting. Bro. Brewer writes me they continue to join. I have about turned loose all my business in order that I might hold meetings. I have only one engagement ahead."

Bro. W. M. Hopson, of Opelika, sends a contribution, and makes a showing of \$90.00 given in January to benevolence from his church.

R. J. Willingham: "I notice that up to February 1st Alabama has given \$5,842.22 for Foreign Missions. Last year you gave \$9,098.59. We are hoping that you will strive to go beyond that, and, if possible, reach the \$13,000.00 asked for. I see that up to date you stand sixth from the top of the column; Virginia, Georgia, South Carolina, Kentucky and Texas are the only States ahead of you."

Bro. J. R. Curry, son of Bro. W. G. Curry, who is now in the Seminary, writes assuring me that he will be on hand to take work in Alabama in June. I am expecting letters of the same sort from Brethren Stewart and Bennett. Brethren Caball and W. J. Ray have already reached the State. The former at Old Town church, in Dallas; the latter at Forest Home, in Butler. We are glad of the return of our young preachers.

For the Alabama Baptist.

#### A CHEERFUL LETTER FROM MONTEVALLO.

N. S. JONES.

I do very little writing for newspapers. I am willing to let the others write, and I will read and preach enough to make up for the deficiency, if I can.

I want to congratulate you on the decided improvement in the BAPTIST; you have put new dress and new life on every page. I am pleased with all the changes, and trust our paper may hold a place right along with the very best papers in the land. I am sure it can be as good as the best, if it can only get the support of the Baptist hosts.

Bro. Howard came in to see me the other day. I could not work the town with him, but trust he had good success. I am exceedingly anxious for the BAPTIST to go to and be read by every family in my church. If we can get the people to read more, think more, and pray more, they will find more to do and be better prepared to do it.

It is only a short time now before the meeting of our Southern Baptist Convention in New Orleans, and it is important that we all pull hard and together for Home and Foreign Mis-

sions. We are called upon to double our gifts to these Boards this year, and it can be done. We never know what we can do till we really want to do, and then do our best. I want every church in our (Shelby) Association to report at its next meeting twice as much as it did at the last, and I beg that Home and Foreign Mission contributions go in before May. Bro. pastor, do your best to double for these two boards our last year's report, and when you do your best it will be done; I mean the amount will have been raised.

Our town seems to be on the upward movement in every way. Recently the Legislature gave us a charter, and now we are looking forward to being a city sometime, if we ever get "big" enough. I believe the new year and the new century brought new life to us in every way. I believe the preacher preaches better, the people hear better, the Spirit is with us in a larger measure, and everything is more hopeful.

In addition to our regular church prayer-meetings, we have one or two college prayer-meetings a week, and really they are the most spirit-filled meetings I ever attended. We are looking for a great revival in this section in the near future; everything seems to point that way, and we are praying to this end.

Come to see us sometime and we will show you, and let you talk to more fine young women than you can find together anywhere else in the State.

Send Bro. Crumpton here, for we are anxious for another one of those stirring sermons on Missions and hopefulness. I have thought much about Foreign Mission work recently, and I am brought to believe that the prospect is brighter today than it has ever been in the history of the world. Let us reach forth our arms in the power of God to the ends of the earth, and when we have done that we will have inclosed all between the ends, so you see Foreign Missions means Home, State, and Associational, even family missions. "Awake, awake! put on thy strength, O Zion! put on thy beautiful garments; shake thyself from the dust. Arise O, captive daughter of Zion, break forth in joy; sing together." Montevallo, Ala., Feb. 8.

For the Alabama Baptist.

#### HOW ABOUT IT?

J. H. FOSTER, JR.

The Convention Teacher, as well as all the commentators to which I have access, seems to me to make a serious mistake in its exposition of the Parable of the Ten Virgins. I would not refer to the matter if it did not strike at the root of well established Bible teaching.

Page 21, line 20, we read, "The oil is the saving grace of Christianity." This, of course, is correct. Commenting on Matt. 25:3, "Took their lamps but took no oil," the Teacher says: "They had enough oil to burn for a short while." Does the Teacher mean to say "five virgins had enough saving grace to last for a little while, but it gave out before the Bridegroom came?" That is what it says. If correct, then "falling from grace" is clearly a Bible doctrine. The only relief I have here is that Christ said, "They had no oil."

The Teacher infers that they had some oil because they said in verse 8, "Our lamps are going out." Yet, in commenting on verse 7, it says, "Trimmed—it is more than cutting the wick." It denotes all the preparation necessary to get the lamps in readiness, clean and bright. \* \* \* Perhaps, having put out their lamps during the long waiting, they now re-light them."

Now read verses 7 and 8 and we see "They all trimmed their lamps, and the foolish said to the wise, 'Our lamps are going out, give us of your oil.'" I think the Teacher is right in saying the lamps were out. Then they all trimmed them and lighted them when the Bridegroom was announced, and the lamps of the foolish having no oil began to go out and they said, "Our lamps are going out." Those lamps never did have any oil, or I cannot understand the plain English of the Scripture. But it was very foolish to trim them at all if they never had any oil. That is just what Christ says—"Foolish."

Read page 16, verse 11: "Afterward—after getting oil and after the door was shut." Substitute for "oil" "the saving grace of Christianity."

"After getting the saving grace of Christianity." They got that, according to the Teacher, after Christ came to judge the world. After they got saving grace, they went and tried to get in and Christ said, "I never knew you." Did not Christ know them when they first had saving grace? And are the saved who got salvation; after it was too late to get it, now to be lost though possessed of saving grace? Here is the difficulty in accepting the exposition in the Teacher and in the commentaries. According to them, "Five virgins had saving grace, but lost it. Christ came to judge the world and they went off and got saving grace. They came to the door with saving grace, but could not be admitted because it was too late. They were saved when it was too late to be saved, and so, though saved, they were lost." The Bible doesn't seem to me to say anything like that. It simply says that the foolish virgins had no oil and their lamps began to go out as soon as lighted; that they went off to get oil and returning could not get in, for the door was shut. It does not say they got any oil.

I am not insisting upon a literal interpretation of the Parable, nor upon spiritualizing it, but simply take the explanations given in the Teacher and ask, Is there not inconsistency somewhere? What do you think about it, Bro. Editor?

I am not finding fault with the Teacher. I believe it is the most orthodox, thorough and through, of any lesson help. Further, I am better pleased with it than ever before. But I write this simply in the interest of correct exposition.

#### AN ILLUSTRATION.

"No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father. He hath declared him."—John 1:18.

It is impossible properly to conceive of God. "God is spirit," and we can make no picture of spirit for the mind to look upon. He is the infinite and the absolute, but those words have no definite meaning for us. Hence the idea of God is forever eluding us; we grow weary of it, and finally dismiss it. It baffled all the wise men among the pagans. It was "the swimming thought." And yet the conception of God is the taproot of character. "Show us the Father, and it sufficeth us." Who is God? What is God?

A widow was sitting in her chamber in the evening light. A new pang had seized her—the memory of her loved husband was fading from her mind. Years and years ago he left her after a brief married life. Time, which touches all things, had touched her memory, and she could not distinctly recall the countenance and features that she had cherished through many years. Just then her son, a noble young fellow of eighteen years, opened the door, walked across the room, and passed out another door. In a moment her husband came back to her. "His features!" she said: "his very walk and countenance. His son, my son!" And in a moment the years of separation had vanished, everything was recalled, her husband was reality and the joy of her life.

"Show us the Father," is the cry of the human mind, we are baffled; we can't realize God; it is a vanishing thought. But now a door opens, and across the floor of our planet walks a wonderful Being; He reveals Himself to men, manifests two natures—Son of God; Son of Man. The chasm is bridged, and as He passes out we hear Him say, "He that hath seen Me hath seen the Father." God is no longer an abstraction, but a reality.

Wonderful Redeemer! Thou art the brightest of the Father's glory, the express image of His person. We gaze upon Thee in love, and behold "the light of the knowledge of the glory of God in the face of Jesus Christ."—Christian Advocate.

Every noble act of devotion to truth, every pure life unstained with evil, every word of pity, every instance of forgiving goodness, helps us to a better faith in that divine and eternal goodness which has no variableness or shadow of turning.—Jas. Freeman Clarke.

The man is the measure of his money.

God will be served by sons and not by serfs.

## Alabama Baptist.

MONTGOMERY, FEB. 21, 1901.

PUBLISHED EVERY THURSDAY.

## TERMS.

Per Annum, in advance.....\$1.50  
To ministers in regular work..... 1.00

## OBITUARIES.

One hundred words.....Free.  
Per word, over 100 words.....1 cent

## ADVERTISING.

Rates quoted on application.

Office, 204 Dexter Avenue, Upstairs.

RESOLVED, That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899.]

## INSTITUTE WORK.

Dr. Shaffer is preparing a program for the two week's school to be held at Anniston in June. With the help of the brethren he intends to make it a great success, both in spirit and helpfulness. Every pastor of the State should attend this meeting. It will strengthen our fellowship, bind us closer together, we will know each other better, we will receive the mature thought and experience of others, and enable us to magnify and extend our work. The ties that bind us as a denomination are woven of the threads of love and a common brotherhood. Let all the churches in the State say to their pastors, "Attend this meeting—we will pay all your expenses." Now, this, it seems to us, is the proper thing to do. A small sum will defray all expenses. Not only this, but we suggest that each pastor take up a collection in his church, within the next sixty days, to pay over to Dr. Shaffer to meet all incidental expenses. He will secure the best lecturers that can be had, and these brethren must have their expenses paid. If all the churches in the State will, within the next two months, call on their congregations for a donation to this work, and remit the same to Dr. J. P. Shaffer, Camp Hill, we feel sure that enough funds will be contributed to meet all demands. Let our donations be just as liberal as possible.

This meeting will be a success or failure, just in proportion as it is in the hearts of the brethren to make it. Just think of four or five hundred earnest, consecrated Baptist ministers spending two weeks together, talking about the Lord's work, and the best way to do it, and then weigh and measure the result for good. What a power, what an inspiration, what a schooling, what a binding closer together in one common cause, based upon the same thought, same doctrine, same purpose. Brethren, begin now to think about this great meeting; prepare for it and pray for it, and when the time comes, don't fail to attend. It will do you good, the cause we advocate good, and will be a blessing to the flocks you feed. Come, come, and be with us. In the multitude of counselors there is safety.

GOVERNOR SAMFORD vetoed a bill providing for a charter granted the Country Club in Birmingham, in which permission was granted to sell liquor. It was claimed that this club was to be composed of the very best people. This argument did not weigh with the Governor. If selling or giving away liquor is wrong, no amount of respectability can make it right. We rejoice to know that we have a man at the head of our State who will not lend his official sanction to any law that he may regard as demoralizing. To know the man is to know this fact: His influence and official position will always be found on the side of good morals and good government.

## WHAT IS THE OUTLOOK?

We are no alarmist, neither do we scare at dangers that threaten; and yet there are some manipulations going on in the financial and political world that argue for evil rather than good. It would seem that uncrowned sovereigns are getting hold of the lines in State and finance and will soon be dictators. When a few men, by combination, can so control as to put prices up or down at their bidding, who can supervene and inaugurate legislation to their wishes, and virtually rule the whole country, then it is time for good men and true to rise up in their power and put a stop to it.

A few days ago Jno. D. Rockefeller and J. Pierpont Morgan united their capital and purchased of Andrew Carnegie his steel plants, with all their appurtenances. Millions upon millions of dollars are involved. It gives to this corporation the most valuable investment in America. Mr. Rockefeller has for years been at the head of the oil trust, and is one among the wealthiest men in the world. It is now claimed that Carnegie is the wealthiest man, his wealth being estimated at two hundred and thirty-five millions.

What do these mammoth combines mean? What power do they wield? What factor are they in legislation? Where cometh good to the nation or people? These questions should cause the thoughtful to think, and ask the watchman, "What of the night?" Is there danger ahead of a monied aristocracy, into whose hands the government is drifting? Is it not a fact that the "whiskey trust" is a power, guiding and shaping legislation? Is it not a fact that the "school-book trust" persuades legislators against their judgment and the good of their constituency to vote against a uniform series of text books for the schools? Even the Governor deems it necessary to send a special message to the General Assembly, calling on the members to disregard lobbyists and all who would defeat the "School Book" law, by whatever methods, and pass the bill. Is it possible that any trust of any kind is influencing legislation? Certainly the Governor thinks so. Can it be, that there is a single member of the present legislature that could be bought by any trust, and induced to aid in defeating needed reforms? Can any man have so low an estimate of a legislator as to believe him a traitor to the best interests of his constituency? We hope not—and yet such charges have been made against legislators in other States.

Whether public officials can be bought and sold like flesh in the shambles, yet we do know that trusts and combines have no conscience or moral honesty, and if they find a man of "easy" virtue who can be bought, be assured the purchase will be made. The man who will sell his influence or his vote ought to have branded on his brow the word—Traitor. Judas and Benedict Arnold may be found among men high in position—we don't know, but we do know that monied corporations leave no means unused to carry their point. Hence, there is cause for alarm in the concentration of capital in the hands of a few—they become the dictators and consequently the common people become slaves.

Let us watch the movement of the times and guard well the rights and liberties of the people, and stand ready to resist any effort to reduce them to serfdom.

ELSEWHERE we print brother Crumpton's letter to the Montgomery Advertiser and the editorial in reply. We fail to see that Brother C. was very far wrong in his conclusions. Certainly the Advertiser seemed to approve "the view taken of it by the two papers quoted from."

## MUST THE HORSE GO?

Just now economists are interesting themselves with the future of the horse. From the most ancient times he has been a decided factor in the world's progress. He is almost as inseparable from the succeeding periods of the world's progress as is man himself. His docility, his ready action, his varied usefulness alike, in peace and in war, have given to him a conspicuous place in the world's history. But we are told that the days of his usefulness are practically over. Modern invention, it is said, has settled his fate and he must go. The bicycle, the automobile, the speedy train, and the increasing facilities of modern locomotion, it is said, will ultimately do away with the equine species altogether.

It is further urged that the expensiveness of maintaining so costly a brute will not be lost sight of in the growing methods of locomotion. He must be cared for at considerable expense, both with respect to food and protection; he is an expensive commodity in the market; he is constantly exposed to injury, to sickness, and to death, and no little risk is incurred in purchasing a good horse—so the economists urge.

But can any method of locomotion yet invented dispense with the horse only in part? While the old-fashioned stage-coach has given place to the palatial car, other spheres of usefulness have been opened up for the horse. While the wheel has come into great use, it can be employed only under limited conditions and at certain seasons. While the steam plow has measurably supplanted the favorite and patient animal in the cultivation of lands favorable to its use, these lands constitute an insignificant portion of those of the world. And while the automobile is asserting its right as a method of locomotion, it, too, must move over a favored surface and shun the thronged street.

So after all, it seems that the progressive economists have but slight cause of alarm concerning our favorite among the brutes. That the decline of the use of the horse may come may be true, but its dawn has not yet appeared.

HON. JNO. J. FLOWERS, who, some weeks ago, was appointed president of the Convict Bureau, has tendered his resignation, and the Governor has accepted the same. We congratulate our friend in his course. While he is fully competent for the place, yet he would have found the work constant and laborious. Col. Flowers had just retired from business, with the purpose of taking a rest, after a long and successful career. He is one of our best men. The Governor has appointed Judge J. M. Carmichael, of Ozark. We congratulate the Chief Executive in the appointment. Judge Carmichael is a man of affairs; popular, painstaking, honest and upright. While he cannot make any better officer than Col. Flowers, yet we regard him as fully equal to the task. There is a great deal of hard brain work attached to the convict system. It is by no means an easy place. We have confidence in Judge Carmichael and feel sure he will meet the demands of the office.

DR. B. D. GRAY, pastor of the First church, Birmingham, will be president of Georgetown College, Kentucky. We deeply regret the loss of our brother from Alabama. He is one of the true and tried among us. He is honored and loved by everybody who knows him. His culture, refinement, nobleness of soul and genial temperament binds him to the Brotherhood. The denomination in Alabama holds him in high esteem, and will reluctantly part with him.

The consoling thought in his leaving us comes from the fact that he goes to a field broader and of greater usefulness. To shape and guide and strengthen young character, beautifying and magnifying it for the battle of life, is the noblest of works. While it is a delicate and profoundly important undertaking, it has its rewards. Our prayers and good will go with him into his new field of labor.

## FIELD NOTES.

The duties of a State Pardoning Board have been put upon the Railroad Commission.

The Mountain Eagle says that the church at Pratt City has its eye on Rev. W. M. Hicks.

Bozeman has undergone a change in name. It is now Marbury—railroad station, postoffice and all.

We had two to join by letter at Fitzpatrick on Sunday. LaGrippe is very prevalent throughout the town, almost an epidemic.—W. J. Elliott, Montgomery.

Announcement has been received of the marriage, Feb. 14th, of Miss Louise Ellen Barnes to Rev. J. A. Hendricks, Decatur, Texas. Congratulations extended.

The City Council of Phenix has passed an ordinance which says that all stores, except drug stores, shall close on Sunday, and drug stores will only be allowed to sell drugs.

Cadets C. Z. and B. S. Huggins, the Mountain Eagle is glad to learn, are on the honor roll at the Howard. "But," it says, "it is nothing new for them to get on that roll."

Sister L. H. Foster, of Auburn, 78 years of age, 62 years a Baptist, renews for 34 years. Thanks, sister. We hope to send you many good items in the days to come.

"Any lady who fails to hear Miss Kelly will miss a treat, as no one is better prepared than she to tell of the conditions of China, and the work awaiting Christians in that far-off land."

The Linden Reporter says that something over \$42.00 was raised by a supper given by the Baptist ladies last week. The proceeds will go towards paying the balance due on the organ.

A well-wisher of Rockefeller says he will "lose over fifty thousand dollars this month because it has only 28 days. In leap year he gets one day more and that is what his income amounts to."

Carnegie has given away something over \$13,000,000 to libraries and educational institutions. When the amount reaches one hundred millions it will be time to allow him a resting spell.

The Baptist Argus prints Dr. Gray's name "Barren DeKalb," (Baron DeKalb) when the Religious Herald rises, points his finger at Bro. Prestidge, and says: "Alas! You have our sympathies."

Rev. W. Y. Quisenberry is actively at work. The Huntsville Mercury reports him as en route to Scottsboro to assist the Baptists of that place in raising funds to pay off the indebtedness of the Baptist school.

Rev. W. B. Crumpton, secretary of the Baptist State Board of Missions, will be in Opelika Sunday, February 24th, and will preach at 11 a. m. The public is cordially invited to come out and hear him.—Opelika Post.

We acknowledge invitation to the thirty-ninth anniversary of the Philomathic Literary Society, Howard College, East Lake, Feb. 22. The subject to be debated is, Which was the greater, Washington or Lincoln?

Our exchanges speak of the prospects for a big crop. As yet there are no prospects. The preparations may be great, but the harvest is not even within a hundred miles. The seed hasn't been selected, a great deal of it.

A brother at Rock Mills, Ala., "wants a Baptist doctor to locate there—one well-informed, up-to-date, a married man preferred. Plenty of room for two doctors, while there is only one there now. Wide territory. A good man will do well." If any brother desires to know more, write the ALABAMA BAPTIST.

The exchanges have been very kind in their notices of Miss Kelly as she goes over the state visiting our churches and our Christian women. The Opelika Post says: "Her address will be an inspiration to the good ladies who send her to China."

Mrs. Stratton and Miss Willie Kelly addressed a large audience at the Baptist church yesterday. They left a fine impression on their hearers. Their visit has greatly quickened the interest in foreign missions.—A. B. Campbell, Troy, Feb. 17.

The subject of the sermon at the Baptist church last Sunday night was "If Christ should come tonight." Suppose he should come; would you be glad or sorry? How many even of those calling themselves Christians would gladly welcome Him now?—Marion Standard.

The Decatur News tells of a colored man—a saloon keeper—by the name of Sykes, who was converted at a meeting, and who closed out his business as soon as his license expired, and has "quit the business for good." That's the way to quit a thing—just quit.

Thirty-five Associations will hold 5th Sunday meetings in March. Brethren must be a little patient with me. I have promised to send help where it was requested if I could. By March 1st, I hope to know just what I can do and will inform the brethren.—W. B. C.

The pastor of the Siloam Baptist church announced last Sunday that he was expecting Rev. W. Y. Quisenberry, of New Decatur, to come and help him in a meeting of several days to begin on Sunday, February 24th. All Christian people were earnestly requested to join in the work.—Marion Standard.

The Ashcraft cotton mills, of Florence, declared a 4 per cent. dividend on a three months' run, and there are some who say it was not a good season either. Sixteen per cent. (estimated) per annum is very good, but scores of factories in the South make from twenty to thirty per cent. per annum.

The Birmingham pastors are "sure and steadfast" in their opposition to the pool selling law. Those pastors are godly and courageous. They know a bad law when they see it or hear of it, and go straight for the throat of the thing. And so far this has well-nigh made them invincible.

Mr. W. H. Thomas is the new appointee as Associate Judge of the city court of Montgomery. Mr. Thomas is a most excellent young man. He is a native of Chambers, and read law with Judge Dowdell in LaFayette. Afterward he practiced law in that city for several years, moving to Montgomery in 1893. This is his first political office.

The Marion Standard thus enumerates some of the improvements for that town: A franchise for an electric light and power plant; new brick stores; contract let for 1,000,000 brick for the \$20,000 addition to the Judson Institute; erection of a handsome Masonic temple; better water works service; an ice plant, etc., etc. Good. Let them all come.

Sunday was a good day with the saints at the Baptist Church. Large congregations at morning and evening service, and Bro. Brannan preached two splendid sermons, which were enjoyed very much by all present. The Sunday school is largely attended and much interest manifested by both teachers and pupils.—A. J. Lilly, Tallassee.

The Elba Clipper reports a great many people going from that and other sections in South Alabama to Texas. Drs. Riley and Harris and Bro. Kiffin will have to keep an eye on these Alabamians. It may be that some of the slick stories circulated about the great oil strikes are taking effect. Anyway, some of the brethren are slipping away from us.

We take the liberty of printing, from a private letter, and return thanks to our dear Bro. Eager, of the Seminary, for his kind words and this bouquet: "I meant to have written before now to congratulate you and the constituency on the return of Bro. Pope to the office. Remember me to him most cordially and with hearty appreciation. Then I want to congratulate you on the improvement made in the general appearance and make-up of the paper. Dr. Robertson and others here have noted it and remarked upon it."

An Alabama exchange runs inverted nonpareil rules above and below the announcement of a candidate for the constitutional convention. To those who are acquainted with the mysteries of the printer, this suggests the usual style for a funeral notice. This notice is of a good man, and we don't want to see him buried under an avalanche of votes.

Brethren, keep on sending me the ALABAMA BAPTIST, for it's like a new comer. Every week I expect something new and good, and I always get it. I like its new dress very much, and if I don't pay you some every year, "dun" me and I will try to "scratch" you up a little, for I must have the paper.—J. H. Tate, Healing Springs.

You have in this week's BAPTIST copied from the Advertiser what is supposed would be the recommendation of the committee as to the building of a church in Ozark. The committee did not recommend as "supposed." Here is their recommendation, which was adopted: "We, your committee, recommend that a modern style brick church be erected to cost about \$6,000.00." With best wishes.—J. J. Hagood, Clayton, Feb. 14.

Governor Samford's first veto (returning without his approval a bill to incorporate the Country Club of Jefferson county) was sustained by a vote of 63 to 1 in the lower house. The bill conferred on the club the privilege of selling cigars, cigarettes, and all sorts of liquors without license and without restriction as to whom they should be sold; thus establishing a place where liquors could be sold to minors without any restraint.

We had our first service in our new church at Moundville on Saturday before the third Sunday in January. Sunday morning we had a large congregation and took a collection for the Texas churches. At 3 p. m. I preached to a good crowd at a school house three miles from Moundville. At night I again preached to a large congregation at Moundville. Bro. W. P. Phifer, one of my deacons at Moundville, presented this pastor with a new hat and a pair of nice blankets.—H. R. Schramm.

How sad my heart was made when I read of the death of Prof. T. J. Dill. What a sad loss! He was one of the best men I ever knew. I am so glad that I got to see him at the Commencement at Howard, and asked him to write some articles for the ALABAMA BAPTIST, and I was so proud when his articles appeared in the BAPTIST. I have certainly enjoyed them. May God greatly bless his noble wife and her noble sons.—H. R. Schramm, Stewart, Ala.

The ladies of the Baptist church have decided that they need a new organ, which means that they will have one before very long. The money to pay for it with the exception of a few dollars has already been subscribed, and the organ will be ordered at once. In this connection it is appropriate to state that Mr. L. Loehner, proprietor of the Bee Hive, Columbus, Ga., has given the ladies of the church sufficient carpeting for the aisles and pulpit, which they very highly appreciate.—Russell Register, (Gaut).

We had a good time at the old church last Saturday and Sunday. Very pleasant, and I hope, profitable services. One united Saturday by experience. The church has about finished her obligation to Bro. Palmer, who is in school at Ashville. He is an earnest brother and needs some help to enable him to prepare for the ministry. On Sunday three united with the church, by letter. About eight dollars was raised for the Orphans' Home. We hope to keep pace with the advances of the denomination, as best we can. Success to the BAPTIST.—J. A. Glenn, Ashville, Feb. 12.

During the year 1900 Orville church contributed to all purposes more than \$30 per member. Providence contributed about half that amount. We find the pledge cards and envelopes a great improvement over former methods. This year's pledges are in advance of last. My two churches, with a membership of 120, during December and January, contributed to Howard College, \$151; to Orphans' Home, \$194; to Bro. Moseley's church, New Orleans, \$151; to State Missions, \$46; to Home Missions, \$11; to Ministerial Education, \$30; Sunday School Library, \$43; making a total of \$626.—J. F. Watson, Orville.

Our good sister, Mrs. A. C. Foster, Guntersville, begs pardon for procrastinating in these words: "Last year when I received your 'gentle reminder' of my duty (in renewing) I really desired to, and certainly thought I would be prompt in renewing in the future, but have allowed three months to slip by," etc. Just so, sister, so many of our readers think because the amount is small delay makes little difference. We thank you for your remittance and kind words. There are about two thousand who ought to report as you have done.

One thing I would like to write about—enough if possible to get the movement on foot—and that is the volunteer mission work, which I believe if started in the State would double the efficiency of the State Mission Board, also the results. There ought to be a hundred of the best preachers in the State interested in this work, with Bro. Crumpton as captain and the members of the Board as the other officers. We could make a summer campaign that would wake up the whole State, and be the means of saving hundreds of souls.—N. S. Jones, Montevallo.

Dr. B. D. Gray, of Birmingham, Ala., has been called to the presidency of Georgetown College, Kentucky. It is thought he will accept, and if he does the friends of that excellent institution will have occasion for sincere rejoicing. We know of no more energetic and effective man in our Southern ministry. Warm-hearted, enthusiastic, amiable, willing to undertake great tasks and able to bring them to pass, he has done an admirable work in Alabama, and we know that Alabama Baptists will part with him very reluctantly. He will be a little nearer us when he comes to Georgetown, and we hope to have him in Virginia often.—Religious Herald.

From the standpoint of a secular paper, the Montgomery Journal, the following is very fair: "Governor Samford's veto of the liquor charter of the Country Club of Jefferson is one of the soundest and best documents that ever issued from the executive office. It should be framed into the wall of the Governor's private office for the guidance and inspiration of all his successors through the years to come. It is sound law and it is courageous morals. There is no more objection to a club saloon than to any other saloon. Let the club operate a saloon if it likes, but let it be on the same basis with other saloons, an open field and no favor in the competition of trade."

The Baptist cause in this city is moving along finely. The Parker Memorial, Glen Addie and the First Church, with their pastors, move harmoniously in every respect. Pastor Foster has baptized several candidates recently. The Glen Addie and Oxanna churches are delighted with Pastor Hutto and his work. The revival fires burn unceasingly in the First church. Yesterday was a splendid day with us; fine congregation at 11 a. m., and house packed at night. More than a dozen young men requested prayer, and two were baptized last night. One of the candidates was a gentleman about 40 years of age; the other a young married lady who had been a very active member of the Methodist church. May her husband soon follow his Savior in baptism.—John E. Barnard, Anniston, Feb. 18th.

It was our happy privilege to have Bro. W. B. Crumpton with us last Sunday (the 10th). Truly the Spirit of the Lord was upon him, as he broke to us the bread of life. With great power he preached unto us the gospel of Missions. The manifestations of the Spirit were great. At the close of the morning service a collection was taken for State Mission work amounting to \$25.78 in cash. At night Bro. Crumpton's text was, "Helps," and the sermon was indeed helpful to all. Bro. Crumpton is indeed a helper. He not only helps the churches where he visits, but especially does he help the young pastors. "God bless Bro. Crumpton and the Board in their great undertaking for the new year," should be our daily prayer. Let us ask our Heavenly Father for grace to enable us to prove our faith by our works. The most helpful paper that enters Baptist homes in Alabama is the ALABAMA BAPTIST. The Lord greatly bless Bro. Harris and the paper.—P. M. Jones.

Why put off the endowment of Howard College? I don't see anything that we can gain, but much that we can lose, by putting it off. Those inclined to be liberal now may pass from the stage of action if we do not begin work at once. Oh! how it would have gladdened the heart of our old sainted Prof. T. J. Dill to have looked upon the old institution that he loved so well and for which he gave the best part of his life to build up, making many sacrifices for her interest, as an endowed College! How the students who loved him would have rejoiced that the college could have been endowed before his death! Others of our noble men and women may soon pass away. Why not in this the first year of the New Century memorialize it by the endowment of Howard College?—H. R. S.

In the dawn of this New Century we are hoping to do great things for the Lord. Bro. Quisenberry preached for us last Sunday, and like all his sermons are, it was a feast to the soul. We are always glad to have him among us. When he is around things come to pass, and we hope for great things to result from his few days visit here. May the Lord richly bless his labors. We are proud of our young pastor, Bro. W. H. Pettus; he is an earnest, consecrated man of God. Our Sunday school is in a very prosperous condition, both numerically and financially. Our L. A. S. is doing some good work. The BAPTIST is all right in its new attire and is improving in many ways. I welcome its weekly visits and don't see how any member in this State can afford to be without it that can possibly raise the means for subscription.—Mrs. Jas. Lipscomb, Scottsboro, Feb. 10.

I had gone to Milltown to meet my last 2d Sunday appointment, when swift behind my steps a messenger came for me to return to a distressed home. Another messenger had come and called our little girl, Frances Willard, three years of age 7th inst., and after suffering for two days and nights our darling went home to God Sunday night at 9:30. Loving hands laid the little body to sleep in the shadow of our church in the silent city of the dead. Although her body is beyond our gaze, and her little voice is forever still, yet in the home beyond there is no struggling with croup, no more hard breathing, no more death. We are sad, our home is bereft, this is the first affliction thus, but dear friends and kind physicians help to lighten the burden, and our Heavenly Father abides in our home. Surely goodness and mercy has followed us all the days.—C. J. Bentley, Ashland, Feb. 12.

We congratulate the Clayton Street church on the decision of Pastor Providence. He received a flattering call to the Auburn church, but the Clayton Street would not let him go. As to the esteem in which he is held here at home, we give the following from the Montgomery Advertiser: "Rev. H. W. Providence, pastor of the Clayton Street Baptist Church, has received a call to the pastorate of the Baptist Church at Auburn, Ala. The members of the church, hearing about the call, took a vote on it. A large congregation was present and the vote urging Mr. Providence to remain here was practically unanimous. Mr. Providence is yet a young minister. He was graduated at the Southern Baptist Theological Seminary and his first charge was the South Montgomery Baptist church of this city. Afterwards he was called to the Clayton Street Baptist Church. He is a splendid young preacher and the fact of his receiving a call elsewhere tends to prove that his good work is known outside of Montgomery."

If You Feel Irritable, Take Horsford's Acid Phosphate. It makes a refreshing, cooling beverage, and is an invigorating tonic, soothing to the nerves.

A WRONG CONCLUSION. The Advertiser publishes a letter from Rev. Mr. Crumpton, but must accompany it with a decided protest as to the correctness of his version of what the Advertiser said. He is usually a very fair-minded, level-headed man, but in this instance he has jumped too quickly to a conclusion. He says: "You speak of the prohibition laws of Kansas and Maine as being disgraceful." Now did we do any such thing? The Advertiser's editorial commenced with an extract from

## Sore Hands

### Red Rough Hands Itching Burning Palms and Painful Finger Ends

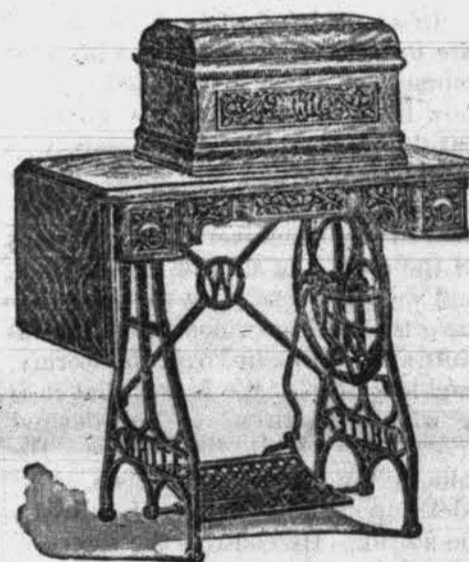
## ONE NIGHT TREATMENT

Soak the hands on retiring in a strong, hot, creamy lather of CUTICURA SOAP. Dry, and anoint freely with CUTICURA, the great skin cure and purest of emollients. Wear, during the night, old, loose kid gloves, with the finger ends cut off and air-holes cut in the palms. Forred, rough, chapped hands, dry, fissured, itching, feverish palms, with shapeless nails and painful finger ends, this treatment is simply wonderful.

### Millions of Women Use Cuticura Soap

Assisted by CUTICURA OINTMENT, for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales and dandruff, and the stopping of falling hair, for softening, whitening and soothing red, rough and sore hands, in the form of baths for annoying irritations, inflammations and chafings, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sanative antiseptic purposes which readily suggest themselves to women, and especially mothers, and for all the purposes of the toilet, bath, and nursery. No amount of persuasion can induce those who have once used them to use any others, especially for preserving and purifying the skin, scalp and hair of infants and children. CUTICURA SOAP combines delicate emollient properties derived from CUTICURA, the great skin cure, with the purest of cleansing ingredients and the most refreshing of flower odors. No other medicated soap ever compounded is to be compared with it for preserving, purifying and beautifying the skin, scalp, hair and hands. No other foreign or domestic toilet soap, however expensive, is to be compared with it for all the purposes of the toilet, bath and nursery. Thus it combines in ONE SOAP at ONE PRICE, viz., TWENTY-FIVE CENTS, the BEST skin and complexion soap, the BEST toilet and BEST baby soap in the world.

Complete External and Internal Treatment for Every Humor, \$1.25. Consisting of CUTICURA SOAP (25c.), to cleanse the skin of crusts and scales and soften the thickened cuticle; CUTICURA OINTMENT (50c.), to instantly allay itching, inflammation and irritation and soothe and heal; and CUTICURA RESOLVENT (50c.), to cool and cleanse the blood. A SINGLE SET is often sufficient to cure the most torturing, disfiguring and humbling skin, scalp and blood humors, with loss of hair when all else fails. Sold throughout the world.



## Repair Department.

I have the best fitted up Repair Department in the South, and can properly repair any make of Sewing Machine on earth.

I also repair Guitars, Violins, Mandolins, Banjos, Music Boxes, Phonographs, Pianos, Organs, &c.

If you wish to buy a Sewing Machine, write me in regard to my TEN DOLLAR MACHINE. I can sell you a first class machine for \$10.00.

## R. L. PENICK,

119 DEXTER AVENUE, MONTGOMERY, ALA.

## SUNDAY SCHOOL BOARD

SOUTHEAST BAPTIST CONVENTION.

J. M. PROBY, Corresponding Sec'y.

EACH ORDER contributes to the Bible Fund, and fosters the Sunday School interests of the Convention.	BIBLES
DISPERIODICALS	26, 20, and 17-cents.
To be changed and much improved with January issue.	ESTAMENS
Price List Per Quarter.	65 and 4 cents. According to
The Teacher.....\$12	12 of type and number ordered.
Advanced Quarterly.....2	TEACHERS' BIBLES,
Intermediate Quarterly.....2	FAMILY BIBLES,
Primary Quarterly.....2	PUPIL BIBLES,
The Lesson Leaf.....1	From lowest to highest in make
Kind Word (wkly) Specialized.....13	and Prices.
Kind Words (sem-monthly).....6	
Kind Words (monthly).....4	
Child's Gen.....6	
Bible Lesson Pictures.....100	Large Descriptive Catalogue sent
Picture Lesson Cards.....2 1/2	free on request.

B. Y. P. U. QUARTERLY For Young People's Prayer Meetings. Per quarter, 10c single copy; ten or more to same address, 6c each.

## BAPTIST SUNDAY SCHOOL BOARD,

167 North Cherry Street, Nashville, Tenn.

the Philadelphia Ledger, and another from the New Haven Register. The Advertiser then said:

"Two points emphasized in these extracts are that the people of Kansas are primarily to blame for the acts of Mrs. Nation, and that prohibition is not only a failure in both Kansas and Maine, but that it is a disgrace to both States, according to the view taken of it by the two papers quoted from."

That is the nearest declaration about the prohibition laws of Kansas and Maine being a disgrace to be found in the editorial commented on by Mr. Crumpton and it will be seen that the term was applied as the view taken of them by the Philadelphia and New Haven papers.—Montgomery Advertiser.

## NOTICE!

At the present session of the General Assembly of Alabama, upon its reconvening, will be introduced a bill to prohibit the sale, giving away, or disposition of milk, vinegar, spirituous or intoxicating liquors, east of Lawrence street, within 700 feet of Dexter Avenue Methodist Episcopal Church, South, in the city and county of Montgomery, Ala.  
Dec. 31, 1900. 1tf

## CATARRH

Send for FREE TRIAL TREATMENT of the "Sana-Cure" for Catarrh, Bronchitis, Asthma, Consumption and Weak Lungs. Prepared especially for each individual case, and sent by mail FREE. Write at once and give your symptoms. All sufferers are invited to test the merits of this great treatment. Address, DR. M. BEATTY, 302 West Ninth Street, Cincinnati, Ohio.

For the Alabama Baptist.

## Remembrance.

BY E. S. ROBERTS.

Have you ever thought of the gentle words,  
That come in memory's train?  
Through the misty vista of by-gone years  
Like a long forgotten strain  
Of music you heard, in the long ago,  
Like a lyre's wind-swept chords?  
Does your heart respond to memory's harp,  
Recalling those gentle words?  
Ah! the lips that breathed them are silent now,  
Yet the gentle words still live:  
Heart-treasures are they, for the weary hours,  
Which no other thoughts can give.  
Do you think of the light of loving eyes,  
That brightened beneath your gaze,  
Those lips, those eyes, that are closed for aye,  
That loved you in by-gone days?  
Sometimes, there's a chalice in memory's store,  
A draught, ah! bitter to quaff,  
Thoughts of unkindness and dagger-like words,  
The sneer, and unfeeling laugh,  
The reproachful look, and the silent tears,  
From a wounded spirit wrung,  
Are mournful mementoes to wreathe that cup,  
Which a perverse passion flung.  
When those who have loved you have passed away,  
And your heart with sorrow bowed,  
When loneliness comes, like a fearful blight,  
Your soul, with memories crowd,  
Let no reminiscence of days gone by,  
Leave a tinge of unkindness there,  
Now, while they are here, let the love-light cheer,  
And brighten their every care.

For the Alabama Baptist.

## HEALTH AND HYGIENE.

S. J. H.

This subject of communicating disease and skin troubles is one that should be written and thought about often, for if thought and education and carefulness in this matter were inculcated in childhood, it would save much suffering and expense. Now that grip is said to be so contagious, it is a good time to impress it upon children. Two or more children should never use the same towels if there is the least tendency to catarrhal affection or any skin disease. Each should have a separate towel. I have known serious trouble to ensue from using the same towel when one had granulated lids. The same care is necessary in using handkerchiefs. Little children are so innocent and will borrow each other's handkerchief to wipe fruit from their little mouths or hands. It is a serious subject and one which should be discussed in the home. Children should be warned against the danger of using them. In laundering towels, handkerchiefs, etc., great care should be taken. Health and hygiene is sadly at variance in this respect. Often children with severe colds or catarrhal troubles, or grown people either, should never place their handkerchiefs in the weekly wash; they should be put together and be washed separately; they should be washed in a very hot suds, through two hot suds of pearl and rain water, then rinse in warm water and dried out in the open air. Disease germs multiply rapidly where there is the least carelessness, and as towels and handkerchiefs are both so cheap now most every one can afford to have enough changes without using them so sparingly.

A poor, little, half-starved child, living in a London alley, had a ticket given to her by a kind lady to admit her to a free tea and entertainment. She was wild with delight at the idea, and was running up to tell her mother, when she stumbled over a child crouched on the stairs, crying. She asked what was the matter. The child said her mother had beaten her because she asked for some breakfast, and she was so hungry she could not help crying. "Well," said the other child, placing the ticket in her hand, "take this, and get a good tea. I've had no breakfast, either, but my mother never beats me." She then passed on, leaving the ticket in the hand of the astonished child. —Young People's Weekly.

## THE GRAVE OF ANNIE LAURIE.

It has just been discovered that the grave of Annie Laurie, the heroine of the world-famous ballad, has remained for all these years without a tombstone. Many people are under the delusion that Annie Laurie was merely a figment of the poet's brain, but this was not so. She was the daughter of Sir Robert Laurie, and was born in Maxwellton House, which stands on the "braes" immortalized in the song. Her birth is thus set down in the Barjorg mss.: "At the pleasure of the Almighty God, my daughter, Annie Laurie, was born upon the 16th day of December, 1682 years, about six o'clock in the morning, and was baptized by Mr. George, minister of Glencairn." Maxwellton House is still full of memories of this winsome girl, and in the long drawing-room there still hangs her portrait. Her lover and the author of the original song was young Douglas, of Fingland, but whether he, as is common with lovers of poetic temperament, did not press his suit sufficiently or whether she wished a stabler husband, she gave her hand to a prosaic country laird, her cousin, Mr. Alexander Ferguson. They lived the rest of their lives at Craigharroch House, five miles from Maxwellton, and when she died Annie was buried in the beautiful glen of the Cairn. Lady Scott Spottiswoode, who died early in the present year, was responsible for the modern version of the song. —St. James' Gazette.

## GOD OVER ALL THINGS.

In a world full of God, how apt we are to forget him. Living a life each moment of which is sustained by him, how little we recognize his guardian care! Accomplishing in safety a long ocean voyage, we speak of the soundness of the ship, the completeness of the machinery, the efficiency of the crew, the skill of the captain, and we often lose sight of him who gave the skill by which the ship was built, and is propelled over the stormy, trackless deep. We forget that it is he who bringeth us to our desired haven. He ruleth the waves. He holdeth the winds in his fists. He rideth upon the clouds. He directs the storm. He controls the forces of nature by which in a moment we might be overwhelmed. We could never reach the haven unaided by God. If this is so in things temporal, we need not wonder it is so in things spiritual. How can the soul safely traverse the ocean of its probationary being? How, amidst the winds and waves, the rocks and quicksands of temptation and sin, can our poor, frail, shattered bark reach the harbor of salvation? To help us, God gives us his Holy Spirit, by whom the heart is changed, so that we repent of sin, trusting in the Savior. He helps us from day to day, teaching, guiding, purifying, comforting us. He inspires us with love to Jesus, so that we desire to imitate and to serve him in all things. We are very weak, but he gives us strength; very ignorant, but he makes us wise; very prone to wander, but he restrains us; constantly liable to sink in the midst of the sea, but he upholds us. His strength is made perfect in weakness. His love is free, unchangeable, inexhaustible, and "so he bringeth us to our desired haven." —Rev. Newman Hall, D. D.

## CURES OLD SORES, ACHES AND PAINS.

Impure Blood—Treatment Free.

Mrs. Frances J. Williams, Grand Cane, La., writes: "I had a very painful chronic sore on leg about size of half dollar, my general health was bad. I was weak, my blood was thin and poor, had aches and pains. Ordinary treatment failed, but six bottles of B. B. B. purified and enriched my blood, healed the sore, stopped all the aches, and made me strong and healthy. I recommend all sufferers to try B. B. B. Is your Blood Pure? Are you sure of it? Do cuts or scratches heal slowly? Does your skin itch or burn? Have you Pimples? Eruptions? Aching Bones or Back? Eczema? Old Sores? Bolls? Scrofula? Rheumatism? Foul Breath? Ulcers? Cancer? Catarrh? If so, purify your Blood by taking Botanic Blood Balm. It makes new, rich blood, heals every sore and gives a clear, smooth, healthy skin. B. B. B. cures when all else fails. Drugstores \$1. Trial treatment free by writing BLOOD BALM CO., 18 Mitchell Street, Atlanta, Ga. Describe trouble, and free medical advice given. Over 3000 voluntary testimonials of cures by B. B. B."

Every bargain you pick up at an auction sale must be knocked down to you.

When Queen Victoria ascended the throne in 1837, more than forty-five days were required for the news, giving in detail the circumstances attendant upon her assumption of the crown, to reach America. In old contrast with this tardy ratio of travel came the announcement of her death last week. Within ten minutes from the time when the physicians announced that her royal pulse had ceased to beat, telegrams were received on this side of the water conveying the sad intelligence, and almost instantly thereafter the newspapers of every important town in the United States were proclaiming the particulars of the occurrence. Thus in less than sixty-four years the achievement of science has accelerated the speed of transmitting news across the water from forty-five days to ten minutes. —Ex.

Sincere and happy conversation doubles our power.

There is no end to the rings a woman wears.

Wise is a girl who fears a man more than she does a mouse.

The first thing the shoemaker uses in his business is his last.

Lots of people seem to think it bad form to be polite in public.

Railway travel teaches people to know their own station and stop at it.

The man who aims to be good in this world may miss fire in the next.

It is easier for a young man to fool his own mother than it is for him to fool any other woman.

## FAT REDUCTION.

Mrs. M. Dumar studied the reduction of human fat for over 20 years, with the greatest specialists in Europe and America. Over 10,000 grateful patients attest her success. Her treatment is not "Banting," nor starvation diet. She protests against the "Free Trial Treatment" fraud, so often advertised. Her's is no "Monthly Payment" scheme. Mrs. Dumar's treatment is endorsed by the Colleges of Physicians and by "The United States Health Report." Her total charge is \$1, which pays for prescription, for medicine sold in all first-class drugstores, full instructions as to treatment, and everything necessary to reduce one pound or more a day. No extra charges. No wrinkles and no injury to health.

FROM NEWSPAPER EDITORIALS.  
The patients of Mrs. Dumar are legion, and all of them are her friends. —Weekly Tribune and Star.

Twenty odd years she has spent in serving her sister-sufferers, and all have benefited by her treatment—Family Physician Magazine, N. Y.

For many years this successful specialist has been curing excessive fat, and we (acknowledged to be the highest American authority on all matters pertaining to health, sanitation and hygiene) feel authorized to recommend this treatment —United States Health Report.

If you find this treatment not based on common sense, and find it doesn't work, she will send you \$1 back. If you question the value of this treatment, ask any proprietor of a first-class newspaper. They all know Mrs. Dumar and what she has done. She has not published a testimonial in years. She does not need to. Her work is too well known.

If you are interested in reducing flesh and believe that a sure, guaranteed reduction (as promised above) is worth \$1 to you, mail that sum in bill, stamps or Money Order to:

MRS. M. DUMAR,  
15 West 38th St., New York.

**CHURCH BELLS**  
Chimes and Peals,  
Best Superior Copper and Tin. Get our price.  
McSHANE BELL FOUNDRY  
Baltimore, Md.

## GARDEN SEEDS

All package seeds sold for 2½ cents a package—same quantity you have always paid 5 cents for. Write for

JACOBS' 1901  
ILLUSTRATED  
SEED CATALOGUE  
FREE

And see how low you can buy the very best seeds. Write for it—right now. JACOBS' PHARMACY, Atlanta, Ga.

## MORPHINE

Optum, Laudanum, Cocaine and Liquor habits permanently and painlessly cured at home. No detention from business; no inconvenience; action immediate; leaves system of patient in a natural and healthy condition without any desire for drugs. Cure guaranteed for \$10. Write for particulars.  
DR. LONG & COMPANY, ATLANTA, GA.  
Ref.: Capital City Nat'l Bank, Atlanta.

## IT'S THE MISSION

OF THIS STORE

To supply the people of five states with everything in any way pertaining to music—any kind of Musical instrument—any article of musical sundries—any piece of sheet music—any music book published in the wide world. Also Sewing Machines of every grade, models and attachments for every make of machine—graphophones and records. For any of the above, or Pianos and Organs, you can save money by going to

## E. E. FORBES

Montgomery, Ala.

Branch Houses at Anniston, Birmingham and Rome, Ga.

## WINE OF CARDUI

## How a Woman Suffers.

HOWELL, IND., Nov. 28.  
I will always praise Wine of Cardui. It has done me more good than all the medicines I have ever taken in my life. Please send a book about female diseases to the ladies whose names I enclose.  
Mrs. MINNIE STODGHILL.



## WINE OF CARDUI

It isn't necessary for a woman to give particulars. When she says she has "female troubles", other women know what that means. It means days and nights of endless suffering. It means headaches which no tongue can describe. It means that terrible bearing and dragging down in the lower abdomen. It means agonizing backache, and shoulder ache, and arm ache, and aches in the lower limbs. It means nerves on edge—the blues—despondency and loss of hope. It means debilitating drains that the doctors call leucorrhoea. It means martyrdom—sometimes even death seems preferable. And still Wine of Cardui will utterly put those diseases and pains to rout. It has cured thousands of cases when nothing else on earth would. To the budding woman, to the bride, to the wife, to the expectant mother, to those going through the Change of Life, this Vegetable Wine is a blessing.

Druggists Sell Large Bottles for \$1.00.

## WINE OF CARDUI

## HOWARD COLLEGE

For Young Men.

A MILITARY COLLEGE under the auspices of the Alabama State Baptist Convention.

ESTABLISHED IN 1841.

Located at East Lake, Ala., on west side of Red Mountain, six miles from Birmingham, with which city it is connected by electric cars. Superior instruction in English, French, German, Ancient Languages, Mathematics, Natural Sciences, Mental and Moral Sciences, Pedagogy, Education, etc. Regular course in Biblical Literature. Also Preparatory and Business Courses. FREE Tuition to Baptist Ministers. Half Tuition to Ministers' Sons.

Terms Reasonable.

The policy of the Howard is to furnish the "Cheapest" Instruction, but to give a Broad and Thorough Education at the Least Cost for the grade of work done. Excellent Chapel, Society Halls, Dormitories, Bath Rooms and Gymnasium. Religious and Moral influences good. No intoxicants can be sold within three miles of the College. For Catalogue and particulars write to

F. M. ROOF, President, East Lake, Ala.

## Ferry's SEEDS

Ferry's Seeds are known the country over as the most reliable Seeds that can be bought. Don't save a nickel on cheap seeds and lose a dollar on the harvest.  
1901 Seed Annual free.  
D. M. FERRY & CO.,  
Detroit, Mich.

## BELLS

See Alloy Church and School Bells. See Steel Bells. See Brass Bells. See Tin Bells. See Iron Bells. See Copper Bells. See Zinc Bells. See Nickel Bells. See Silver Bells. See Gold Bells. See Platinum Bells. See Steel Bells. See Iron Bells. See Copper Bells. See Zinc Bells. See Nickel Bells. See Silver Bells. See Gold Bells. See Platinum Bells.



## MAKE YOUR HENS PAY THIS WINTER

It's easy when you know how. Winter eggs are worth twice the average prices. You will get the eggs in the winter if you feed your hens on green cut bone prepared with our famous

## DANDY GREEN BONE CUTTERS.

They leave nothing to be desired. Prepare the bone exactly right for chicks or fowls. No danger of choking. Makes hens lay, broilers and ducklings grow. Hand and power. Send for catalogue.  
STRATTON MANUFACTURING CO., Box 38, Erie, Pa.

A CHURCH PAPER.

Two hundred bushels of potatoes remove eighty pounds of "actual" Potash from the soil. Unless this quantity is returned to the soil, the following crop will materially decrease.

The influence of a good religious newspaper cannot be overestimated. In our day, when the facilities for communication all over the world are so great, and the tendency is to disseminate that class of news which appears most shocking and sensational, should we not pause for a moment to consider the claims of the religious press of this country and its mission? People express surprise at the amount of pernicious literature read. Yet, in frequent cases, how little have Christian parents done to check the evil by about the only possible method—namely, that of creating a better taste by a supply of better food! Who can estimate the value of a beautiful thought or a precious truth impressed upon their memory which may never be forgotten? The religious newspaper is the champion of every righteous reform, the advocate of every good cause. Although it is not a paper to supply general news, it is eminently designed to stimulate and encourage humanity; it is the ally of every pastor and church officer, and the friend of every worker. The religious paper is a great and important factor in all forms of Christian activity. It is universally the testimony of pastors that their most efficient and earnest helpers are readers of church papers. —Christian Life.

The beautiful rests on the foundation of the necessary.  
It is foolish laying a mud foundation for a stone house.

**OPIMUM COCAINE AND WHISKY**  
 Habits Cured at my Sanatorium, in 30 days. Hundreds of references. 25 years a specialty. Book on Home Treatment sent FREE. Address  
**B. M. WOOLLEY, M. D., Atlanta, Ga.**

**Wonderful Grate.** Heats two rooms  
Saves  $\frac{2}{3}$  in cost of chimney, and  $\frac{1}{3}$  the fuel  
forever. Address BURNAM GRATE CO., Huntsville, Ala



**BUCKEYE BELL FOUNDRY** Established 1887.  
 THE E. W. VANDUSEN CO., Cincinnati, O., U.S.A.  
 Bells made of Pure Copper and Tin only  
 FOR CHURCHES, COURT HOUSES, SCHOOLS, &c.  
 ALSO CHIMES AND PEALS.  
 Makers of the Largest Bell in America.

**PLYMYER**  
**BELL**  
**CHURCH**  
**BELLS**  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

# Plant S

Schedule in e			
No. 86	No. 78	No. 58	STATION
8 10am	11 25am	7 45pm	Lv. Montgomer

11 00	12 45pm	9 25	ar..... Troy
1 00pm	1 55	10 51	ar..... Ozar
2 00	2 30	11 25	ar..... Pinc
	3 01	11 55	..... Doth
	4 50	1 45am	..... Baint
-32	6 00	3 05	ar..... Thomas
6 15am	6 10	3 15	lv..... Thomas
7 07	7 09	4 01	ar..... Qu tnt
7 43	7 34	4 37	..... Vaoista
8 35	8 25	5 15	..... Dupont
9 45	9 30	6 15	..... Waycro
		8 30	ar..... jackson
	8 00	1 10pm	lv..... Jackson
	10 30	3 00	..... Palat
	4 10am	5 40	..... Sanfor
	5 40	8 40	..... Lake's
	8 30	10 01	..... Port Tam
	8 30	10 30	..... Tampa
9 55am	9 45pm	7 05am	lv..... Waycro
12 10	12 10am	10 15	ar..... Savanna
	6 28	4 19pm	ar..... Charles
	4 15pm	7 33am	lv..... Waver
	6 00	10 15	ar..... Bunswi
	9 45am	10 15	lv..... Jackson
	12 00pm	12 00pm	ar..... Palat
	2 15	10 15	ar..... Gatin
	3 16	10 15	ar..... Oall
	10 00	10 00	ar..... Tanna
	10 30	10 30	lv..... Port T
	1 50	10 30	ar..... St. Peters
	10 22am	10 22am	lv..... Dupont
	12 48pm	10 22am	ar..... Live O
	3 43pm	10 22am	ar..... Achee
	10 00pm	10 22am	ar..... Tampa


1. Manuscripts, consisting of early church records, and diaries and biographical sketches of Baptist leaders.
2. Minutes of State conventions and district associations, particularly the oldest ones.
3. Pamphlets of any kind relating to Baptist history.
4. Early numbers of denominational papers and magazines.
5. Literature pertaining to the history of Baptist schools.
6. Rare books and pamphlets of any kind.

Documents on correspondence concerning this matter should be addressed to

Prof. JOHN R. SAMPEY, Librarian,  
500 West Broadway, Louisville, Ky.



GERMAN KALI WORKS,  
93 Nassau St.,  
New York.




Lighted through  
out with the Cel  
ebrated Pints  
Gas.  
Finest Equip  
ment operated in  
the South.

Note this Schedule. In Effect December 23, 1960.

	No. 4.
Lv. Montgomery	8:25 a.m.
Ar. Tuscaloosa	12:18 p.m.
Ar. Tupelo	6:13 p.m.
Ar. Memphis	7:40 a.m.
Ar. Hot Springs	5:30 p.m.
Ar. Jackson, Tenn.	9:20 p.m.
Ar. Cairo	1:36 a.m.
Ar. St. Louis	8:05 a.m.
Ar. Chicago	4:30 p.m.
Ar. Waukegan	8:25 p.m.
Ar. Kansas City	5:30 p.m.
Ar. St. Paul	8:05 a.m.
Ar. St. Paul	1:45 a.m.
Ar. Denver	6:30 p.m.
Ar. San Francisco	11:45 p.m.

Through train No. 3 arrives at Montgomery at 7:30 p. m.  
For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.  
For further information, call upon R. V. Smith, Passenger Agt., or J. N. Cornatzer, Southeastern Passenger Agent, No. 2 Commerce St., Montgomery, Ala.

Estab. '32  **SCALES** of every description: Satisfaction Guaranteed.  
Write for prices. **JESSE MARD**  
109 S. Charles St., **BALTIMORE, M.**

---

**OPIUM** Morphine and Whiskey have  
its treated without pain  
confinement. Cure guar-  
anteed or no pay. **B. H. VEA**  
Man'g'r Lithia Springs Sa-  
nitarium, Box 3, Austell, G.

# System.

fect October 1, 1950.

WS.	No. 57.	No. 35.	No. 2.
ery ar	8 10am	9 20pm	
lv	6 30	7 42	
lv	5 10	6 17	
ard.	4 40	5 45	
an	4 08	5 16	
ridge.	2 20	3 30	
lv	1 15	2 25	
lle ar	1 05	2 15	-33-
an lv	12 15	1 23	9 33pm
	11 45pm	12 50	8 35
	11 05	11 59am	8 00
	10 15	11 00am	7 08
lle ar	7 45	8 00	6 00
lv	4 55	4 30	
lv	3 00	2 35	
lv	12 25	12 20am	
nd.	9 20am	9 15pm	
lv	5 00	8 00	
oa.	7 30	7 25	
ss ar	8 10pm	10 5am	5 40pm
lv	5 00	8 10	3 25
lv		5 50	
ss ar	9 45am	8 00pm	
lv	8 00am	5 45	
lv	7 00pm		
lv	4 50pm		
lv	2 30pm		
lv	1 45pm		
x	8 00am		
lv	7 30am		
lv	7 15am		
ar	8 10pm		
lv	6 20pm		
lv	1 50pm		
lv	8 00am		

arrives Luverne 6:45 p. m.  
arrives Montgomery 9 30 a. m.  
WEEK TO CHINA

Friday and Saturday, 11 p. m.  
 and Sunday, 3 00 p. m.  
 and Monday, 5 a. m.  
 Savannah, Jacksonville and Port Tampa  
 R. L. TODD, Div. Pass. Agt.  
 Montgomery, Ala.

?

**Direct Touch with the Latest  
SUCCESSFUL FARMING? . .**

make money on the farm, edit an  
SOUTHERN CULTIVATOR

om a practical standpoint in ever  
ments are given that will prove val  
st lines of work that will better th  
he Soil."

to subscribers on the 1st and 15th of each month, with stamps, and the paper will be sent free of postage to the address.

**PUBLISHING CO., Atlanta, Ga.**  
**WE'VE GOT THE BEST AGENTS**

**1554 MILES**  
OF  
**MODERN RAILWAY**

TRAVERSING THE  
**Finest Fruit,  
Agricultural,  
Timber, and  
Mineral Lands**  
IN THE **SOUTH.**

**THROUGH RATES AND TICKETS  
FURNISHED UPON APPLI-  
CATION TO ALL POINTS**

**North, South,  
East, West.**

Savannah Line

**Central of Georgia Railway,  
Ocean Steamship Co.**

**FAST FREIGHT  
AND LUXURIOUS  
PASSENGER ROUTE**

**New York,  
Boston AND THE East.**

Complete Information, Rates, Schedules of  
Trains and Sailing Dates of Steamers Cheer-  
fully Furnished by any Agent of the Company.

THEO. D. KLINE,  
General Supt.  
I. G. HAILE,  
Gen'l Pass Agt.  
W. H. MINTON,  
Sales Manager.  
SAVANNAH, GA.

---

**LOUISVILLE & NASHVILLE R.R.**

**THE GREAT THROUGH CAR ROUTE**

The map illustrates the extensive rail network of the Louisville and Nashville Railroad. A thick, dark line represents the primary through-car route, starting from Louisville in the north and extending southward through Nashville to Knoxville. Numerous other lines branch off from this main route, connecting various smaller towns and cities across the region. Key locations labeled on the map include Louisville, Nashville, Knoxville, and many smaller cities like Clarksville, Paducah, and Memphis. The map also shows geographical features like the Ohio River and the Tennessee River, as well as state boundaries between Kentucky, Tennessee, and Mississippi.

Double Daily Line of Palace Sleepers from Montgomery to Louisville and Cincinnati, Mobile and New Orleans, making direct connection for the North, East, West and South. For information as to rates, etc., see agent of the company or write to R. F. BEASLEY, Passenger Agent, Montgomery, Ala.

**PATENTS**

**CAVEATS, TRADE MARKS,  
COPYRIGHTS AND DESIGNS.**

Send your business direct to Washington,  
saves time, costs less, better service.  
My office close to U. S. Patent Office. Free preliminary  
examinations made. Attorney's fee not due until patent is  
secured. **PERSONAL ATTENTION GIVEN—30 YEARS**  
**ACTUAL EXPERIENCE.** Book "How to obtain Patents,"  
etc., sent free. Patents procured through E. G. Siggers  
without special notice without charge. In the

**INVENTIVE AGE**

Illustrated monthly—Eleventh year—Terms \$1. a year.

**E. G. SIGGERS**  
Late of C. A. Snow & Co.  
918 F St., N. W.,  
WASHINGTON, D. C.

For the Alabama Baptist.  
SEMINARY NOTES.  
SAM COWAN.

J. R. G. White was sick two or three days the first of the week.

Prof. McCallin was unable to meet his classes first of the week, engagement with gripe.

J. R. O'Hara led prayer-meeting in the hall Thursday evening.

Dr. F. B. Meyer, of London, Eng., is expected to visit Louisville in April.

Louis J. Bristow, one of the South Carolina students, spoke to us on Cuba Monday night. Bro. Bristow was in "Uncle Sam's" service in the Cuban campaign, so had a good opportunity to study the peculiar characteristics of the natives.

H. W. Fancher received a box the first of the week very much to our taste. Henry's big heart went out to his brethren when the box arrived. All the Alabamians were summoned to his room, and while McCain furnished the jokes the rest of us put the finishing touches on the box.

Whatever may be said of rescue mission work, we believe it is one of the best places in the world to get a genuine case of religion. Dr. Felix invited the missions on Jefferson St. to meet in his church last Sunday evening. It was a wonderful spiritual uplift to hear the testimony of men who told how the blood of Jesus had cleansed them from the vilest sins, drunkards, gamblers, and infidels declaring in unmistakable terms that the grace of God had made men of them.

A good old professor at the University of Alabama is often heard to say that it is a good thing for a boy to rub his back on college walls if he never studies. This is doubly true of the Seminary. The very walls speak, and echo the voice of spirit-filled professors who are feasting the ears of attentive classes. We are specially indebted to Dr. Mullins for a lecture to the Systematic Theology class on the Person of Christ. And to Dr. Eager in Pastoral Duties class for hints regarding administration of baptism and marriage ceremony.

It is to be hoped that every pastor in Alabama will if possible attend the Bible Institute at Anniston in the summer. The loss will come to those who are absent. It cannot be a failure because God is in it.

The February number of the Seminary Magazine contains a contribution from Prof. W. J. McGlothlin, "The Ministry for the Twentieth Century," which is not only pleasant to read, but worthy of careful study. It is addressed specially to ministers in the South. He reviews briefly the growing prosperity of the South, the rapid advance of scientific and literary education, the industrial activity in all quarters. All of this the minister must study and keep abreast to weave in the simple story of Jesus the Savior.

Are our ministers growing with the country? Will Jesus be more respected, or will he be less respected in the coming years? The answer is in God through us.

Louisville, Ky., Feb. 16, 1901.

PLEASE, BRETHREN.

I need to complete my file the following minutes:

Cherokee County, Clay, Cleburne, Clear Creek, Geneva, Missionary Harmony, Mt. Moriah, Mud Creek, Mt. Carmel, Southeastern, Sipsey, Yellow Creek.

Will the brethren help me at once to get all these as soon as printed?

W. B. CRUMPTON.  
Montgomery, Ala.

The old Baptist building has been completely torn down and the work of rebuilding in the corner of the church yard will begin at an early date. The material that came out of the old building will go a long way toward rebuilding the new church. —Athens Courier.

Mrs. Nation, the temperance agitator, was locked up in jail at Topeka, Kansas, on the 18th, on her refusal to give a peace bond of \$2,000.

**Dr. Bull's**  
**COUGH SYRUP**

Cures a Cough or Cold at once. Conquers Croup, Whooping Cough, Bronchitis, Gripe and Consumption. Quick, sure results. Dr. Bull's Pills cure Constipation. 90 pills 10c.

BIRMINGHAM CHURCHES.

First Church—Large attendance at both services. Two additions, one by letter and one for baptism. Sunday school increasing in attendance. Pastor Gray presented his resignation at the church meeting Wednesday, which will take effect the middle of May. He goes to Kentucky to assume the Presidency of Georgetown College.

Eastley—Sunday school is prospering under the wise leadership of Bro. J. W. Minor. Congregations good at both services. Pastor preached in the morning on "Christ's anointing at Bethany," and at night on Prov. 13:15: "The way of the transgressor is hard." Men were in the majority at both services.

Avondale—Pastor Hunter away preaching at Brookwood. Bro. A. G. Nash preached at both services. Morning subject, "Heart Music," Eph. 5:18. Evening subject, "What think ye of Christ?" Mark 22:42. Large congregations attended. Two additions.

East Lake—Good Sunday school. Pastor preached at both hours. Morning theme, "Much fruit," Text, John 15:8. Evening text, "But now we see not yet all things subjected to him." Heb. 2nd chapter.

Second Church—Pastor Roden preached at both hours. Large congregations. Five joined; two for baptism and three by letter.

Southside church—Pastor Davidson preached on "Gambling" and "The Wage Earners and Jesus."

HANDSOMEST AND FASTEST TRAIN.

Leaving St. Augustine, Fla., every day except Sunday at 12 o'clock High Noon, the handsomest and fastest train ever operated between Florida and the North and Northwest makes a smooth quick run for Chicago, passing Jacksonville at 1:05 p. m., Macon at 8:20 p. m., Atlanta at 10:35 p. m., arriving Cincinnati at 12 o'clock noon and Chicago at 8:30 p. m.

This train is known as "The Chicago and Florida Special," and is a solid Pullman Vestibule train of Drawing Room Sleeping Cars, Observation Cars and Dining Cars. St. Augustine and Jacksonville to Chicago, through without change. The route of this elegant train is via the Florida East Coast Railway. St. Augustine to Jacksonville; Plant System Jacksonville to Jesup. Southern Railway Jesup to Chattanooga, Queen & Crescent Route Chattanooga to Cincinnati and from Cincinnati to Chicago the trains run over the Big Four Route. C. H. & D.—Monon Route, and Penna Lines on alternate days, leaving St. Augustine Mondays and Thursdays via Big Four Route; leaving St. Augustine Tuesdays and Fridays via C. H. & D.—Monon Route; leaving St. Augustine Wednesdays and Saturdays via Penn. Lines.

By using this train out of St. Augustine and Jacksonville passengers are only one night out to Chicago, the run being made between St. Augustine and Chicago in 32 hours and to Cincinnati in 24 hours.

Through Sleeping Cars are also operated on this train between St. Augustine and Detroit, Mich., Cleveland, O., and Pittsburg, Pa., leaving St. Augustine for Detroit daily except Saturdays and Sundays; for Cleveland daily except Sundays and for Pittsburg Wednesdays and Saturdays only. 8-4t

A SUPERB GRIP CURE.

Johnson's Tonic is a superb Grip cure. Drives out every trace of Grip Poison from the system. Does it quick. Within an hour it enters the blood and begins to neutralize the effects of the poison. Within a day it places a Grip victim beyond the point of danger. Within a week ruddy cheeks attest return of perfect health. Price 50 cents if it cures. Ask for Johnson's Chill and Fever Tonic. Take nothing else. 8-1y

PRESIDENTIAL INAUGURATION.

On account of the Presidential Inauguration ceremonies at Washington, D. C., March 4th, 1901, the Alabama Great Southern Railroad will sell tickets from all points on its line to Washington, D. C., and return at rate of one fare for the round trip. Tickets will be sold March 1st, 2nd and 3rd, 1901, with final limit to return until March 9th, 1901.

For further information, call on Alabama Great Southern Railroad ticket agents. 8-2t

OBITUARIES.

MRS. G. M. T. LACY

Died at her home, Wetumpka, Ala., on Monday, Feb. 12, 1901. Sister Lacy was born in South Carolina, December 25, 1829, and graduated at the Judson before she was twenty. Early in life she professed faith in Christ, and joined the Baptist church at Wetumpka. In her duties to the church she adorned the doctrine of Christ her savior. Her instruction to her children in the way of truth was abundantly blessed. Well may they rise up and call her blessed. The sympathy of the whole community goes out to the survivors of this happy family in their sore affliction.

W. J. ELLIOTT.

Died, at her home, Nov. 4th, 1900, Miss Georgia Gullatt, a member of Farmville Baptist church.

In consideration of the loss sustained by us as a church, we, this day in conference, adopt the following as a feeble testimonial to her memory:

Resolved, 1. That we deeply deplore this affliction of Providence, in taking from us a faithful member and consecrated Christian.

2. That we will cherish her Christian character as an inspiration to live more godly lives in the future than in the past, and that we look upon her life and deeds as an open book, to be read as a benediction for the guidance of every one of whom it may be said at the last, "Blessed are the dead that die in the Lord."

3. That in remembrance of her virtues we will look upon her example as one worthy of imitation, and at the same time extend to the bereaved family our Christian sympathies.

4. That these resolutions be spread upon the church minutes, and a copy be sent the ALABAMA BAPTIST for publication.

R. NEIGHBOIS,  
R. A. BOTSFORD,  
J. H. COOPER,  
Committee.

SMILEY.

On the 26th of December, 1900, Bro. Seth R. Smiley was called from his labors here to his eternal reward. He was born in Lowndes county, but for thirty years has lived in Calhoun county. Very early in life he gave his heart to Jesus and has always been a consistent church member, being for a long time a deacon. He had reached the ripe age of seventy-eight, and notwithstanding his intense bodily suffering during the last four or five years, a serene Christian submission characterized him until the last, and he was never more happy during his hours of sickness than when engaged in conversation about his Master's work.

HIS PASTOR.

Jacksonville, Feb. 12.

On the 13th day of November, 1900, Sister L. J. Anderson, of Millerville, departed this life, leaving a husband, three children, father and mother and other loved ones to mourn her loss.

She had been a devoted Christian for sixteen years; her last days were bright with hope and full of faith. Her last hours were peaceful and painful. She has gone home to be with Jesus and her little babe, which preceded her only a few months.

Born December 10th, 1867, to brother and sister Harvel, whose faithful training brought its reward in the smiles of a triumphant end. HER PASTOR.

We buried at Elam church yesterday, Miss Sallie Simpson, who was an humble consistent faithful member of said church for eleven years. There were ten children of said family—seven daughters and three sons—all members of this church except one daughter. Neither of the children ever married; all live together, and are devoted to each other, are studious readers of the Scriptures, seldom reading anything else. The mother, several years deceased, used to keep in her work basket by her side, a Testament which showed long use, with many passages marked. The father, also several years deceased, professed conversion, but never followed the example of his wife in connecting himself with the church. They were unusually quiet, and devoted to family and church. FRIEND.

It makes our hearts sad to chronicle the death of our much-beloved sister, Mamie Dickey. She was a devoted member of the Blossburg Baptist church, and was much loved for her Christian worth.

A beautiful life so full of love and prayer.

Has resigned this world of toil and care. For that celestial home above. Where Jesus reigns, and all is love.

C. A. LOCKE.

Since it has pleased God in his wisdom to take from us our much loved sister, Mamie Dickey, we are made to mourn and to deeply deplore the ravages of death; therefore, be it resolved,

1. That our church and Sunday school have sustained a great loss.

2. That these resolutions be entered on our church book.

3. That a copy be sent to the ALABAMA BAPTIST for publication.

4. That a copy of these resolutions be sent to the bereaved family, expressing for them our profoundest sympathy.

E. L. LOWERY,  
RUBIE KING,  
ELLEN SEGARS,  
LILLIE WARREN.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. Twenty-five cents a bottle.

A few days ago I had a birthday and my wife handed me one dollar saying, "I didn't know what to get for you and so I give some money I had earned. That same morning I received a 'reminder from you and it is your 'valentine.' Mine has been a life of struggles, and sometimes I have felt discouraged enough to lose connection with the work, but amid it all, the Bible and the dear old BAPTIST have brought consolation. —There, I did not intend to take up so much time to tell Brethren Harris and Pope that I had a dollar for my subscription, but sometimes our hearts get full and there is relief in telling it. God bless you in your new attire. I am in Mississippi, but I want to read about Alabama Baptists. —Austin J. Thames, State Line, Miss., Feb. 14th.

—There, I did not intend to take up so much time to tell Brethren Harris and Pope that I had a dollar for my subscription, but sometimes our hearts get full and there is relief in telling it. God bless you in your new attire. I am in Mississippi, but I want to read about Alabama Baptists. —Austin J. Thames, State Line, Miss., Feb. 14th.

—There, I did not intend to take up so much time to tell Brethren Harris and Pope that I had a dollar for my subscription, but sometimes our hearts get full and there is relief in telling it. God bless you in your new attire. I am in Mississippi, but I want to read about Alabama Baptists. —Austin J. Thames, State Line, Miss., Feb. 14th.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic

Prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants. Sold by druggists, 50c and \$1.00 bottles.

For biliousness and constipation.

For indigestion and foul stomach.

For sick and nervous headaches.

For palpitation and heart failure take Lemon Elixir.

For sleeplessness and nervous prostration.

For loss of appetite and debility.

For fevers, malaria and chills, take Lemon Elixir.

—From a Prominent Lady.

I have not been able in two years to walk or stand without suffering great pain. Since taking Dr. Mozley's Lemon Elixir I can walk half a mile without suffering the least inconvenience.

MRS. R. H. BLOODWORTH,  
Griffin, Ga.

At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used. J. H. MENNIE, H. Attorney,  
1225 F. Street, Washington, D. C.

Mozley's Lemon Elixir

W. A. James, Bell Station, Ala., writes: I have suffered greatly from indigestion or dyspepsia, one bottle of Lemon Elixir did me more good than all the medicine I have ever taken.

Mozley's Lemon Hot Drops

Cures all Coughs, Colds, Hoarseness, sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

Jan.-Feb. '01

For the Alabama Baptist.

MISS KELLY'S APPOINTMENTS.

W. B. CRUMPTON.

I have assisted Miss Willie in making out her list. The ladies at most of these places have invited her. I added others because I knew it would be a great disappointment to many if she passed without calling.

However, many important places had to be passed. I am exceedingly sorry for that. She is at home for rest, and if she should go to all the places wanting her she would soon be broken down and want to go back to China to rest. I hope the ladies at points near the places of meeting will make an effort to meet her. Her mission is only to the women and children. She will not address mixed assemblies. She requests me to say that with emphasis, so there would be no misunderstanding.

The ladies should see to it, wherever she goes, that her expenses are paid, at least, and this ought not to come out of the mission fund, but it ought to be over and above regular mission collections.

She will be a great inspiration to our women wherever she goes.

There are other points in the State she will visit later on.

APPOINTMENTS.

Roanoke, Thursday, 21st.

Auburn, Friday, 22d, 3 p. m.

Tuskegee, Friday, 22d, night.

Alexander City, Saturday, 23d.

Opelika, Sunday, 24th.

Sylacauga, Monday, 25th, 11 a. m.

Jacksonville, Wednesday, 27th, 2:30 p. m.

Piedmont, Wednesday night, 27th.

Warrior, Saturday, March 2d, 2:30 p. m.

New Decatur, Saturday night and Sunday, 2d and 3d.

Huntsville, Monday, 4th.

Tusculum, Tuesday, 5th, 3 p. m.

Florence, Tuesday, 5th, night.

Russellville, Thursday, 7th.

Jasper, Friday, 8th.

Montevallo, Sunday, 10th.

Furman, Tuesday, 12th.

Selma, Thursday, 14th.

A  
Slight  
Difference

Just a little difference in the two eyes will often make worlds of trouble. Sometimes either eye is good alone, if they were only alike and in harmony. The fact that the work is unevenly divided causes strain and inflammation and headache. There is an unbalanced and unequal effort going on constantly. One eye is overworked while the other is doing too little. This work is not sufficient to keep it in normal power and tone. Glasses will place them on an equal footing and relieve the strain. I test and correct each eye separately.

H. RUTH, Optician,

**H. RUTH & SON,**  
JEWELERS,  
No. 15 AVE. DEXTER  
MONTGOMERY, Ala.

General Missionary Conference, M. E. Church, New Orleans, La., Apr. 24th to 30th, 1901.

On account of the general Missionary Conference of the M. E. Church, South, at New Orleans, La., April 24th to 30th, 1901 the Alabama Great Southern Railroad will sell tickets from all points on its line to New Orleans, La., and return at rate of one fare for the round trip. Tickets will be sold April 22d, 23d, and 24th, 1901, with final limit to return until May 2d, 1901.

For further information call on Alabama Great Southern Railroad Ticket Agents. tf

REDUCED RATES TO WASHINGTON.

The Southern Railway, the Great Trunk Line from the South to Washington, offers special reduced rates to Washington, D. C., for the Inauguration of President McKinley, March 4th, 1901, as follows:

For individuals, (single tickets) rate of one first class fare for the round trip, to be sold March 1st, 2nd and 3rd, with final limit March 9th, 1901.

For regular organized military companies and brass bands in uniform accompanying them, twenty-five (25) or more on one ticket, still lower rates will be granted. Tickets to be sold March 1st, 2d and 3rd, with final limit March 9th, 1901.

The service of the Southern Railway is by far the most complete and fastest of any line from the South.

For detailed information as to rates, reservations, etc., apply to any Agent of the Southern Railway or connections. W. H. TAYLOR, Asst. Gen. Pass. Agt., Atlanta, Ga.

The Board of Revenue of Montgomery county has decided to increase the county taxes from four to five mills.