

# ALABAMA BAPTIST.

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

TERMS: CASH: \$1.50 A YEAR.

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NUMBER 17.

### Notes and Comments.

The Mormons have decided to begin missionary operations in Japan, and "apostle" Heber J. Grant has been appointed to inaugurate the work. It is significant that in their mission work of fifty years ago, in which emphasis was laid upon the doctrine of polygamy, one of the greatest failures was made in India.

These are sound words from an excellent article by Dr. W. E. Hatcher in the Convention Teacher: "The man who leads souls to identify themselves with the Lord Jesus must have two things—grace and art. Grace without art is not enough; art without grace is trickery, and tricksters cannot save souls. It is when men are filled with the Spirit and drilled in the best methods of Christian work that the salvation of the people will gloriously appear. A skilled and Spirit-endued man is the soul saver. He is a steady, irresistible, and divinely sanctioned force in the kingdom of God."

We commend to missionary workers the example of a Belfast policeman, as described by the Missionary Review of the World. When in the neighborhood of a saloon, and often asked, "What will you have to drink?" he was accustomed to draw out a collecting card and say, "I want nothing to drink, but, instead of that, just give me a shilling for the Church Missionary Society." One day he met with one of the many who say, "Oh, I don't believe in foreign missions; I never give anything to them." "You are just the man I've been looking for," said the policeman; and pulling out another card said, "Then you won't mind contributing to the Mission for Seamen." In this way that man collected \$220 from over 300 people.

The Baptist Standard calls attention to the remarkable movement toward Presbyterianism in France and some of the adjoining countries. "The priests and bishops are becoming alarmed. They report in Austria a whole town of 1200 who left Rome, headed by their priest. The Bohemians are crying, 'Let us break with Rome.' The French movement is rushing like a conflagration through Paris. Outlying towns and villages are turning as a mass, and calling Protestant pastors. Tremendous crowds jam the public halls to hear lectures on Protestantism. People who have never shown any interest in religion hitherto are astonishing their neighbors now by enthusiastic adherence to Protestantism." "If this revolt from Catholicism shall open the way for a genuine work of grace in the hearts of the people, true Christians everywhere will greatly rejoice.

In a searching criticism of James Lane Allen's latest book the Baptist Teacher has the admirable paragraph: "That popular phrase, 'The reign of law,' is a misuse of language, no matter by whom it may be employed. Law never reigned anywhere since the world began. Law has no head, no heart, no hand—how then can it reign? A law is simply a rule of action or an order of proceeding. But if there be a rule of action somebody must ordain it, and if an order of proceeding there must be somebody to proceed. A sovereign may reign in accordance with law, but to speak of law as reigning is to talk the cheapest kind of nonsense."

### In North Alabama.

#### Dear Baptist:

You may consider me somewhat tardy in sending you some notes of a very pleasant and I trust profitable trip to West Alabama to attend the fifth Sunday meeting in March, but sickness in my family, and rush of work are my excuse.

While in Birmingham, on my way to this meeting, I had the pleasure of meeting and conversing quite awhile with Dr. Campbell, of Troy. I have seen the doctor at our conventions, heard him speak on different subjects, but had only a passing acquaintance with him till this visit. Now I think I know him, and I am sure I love him for his very work sake. It was indeed a treat to sit and listen to him tell his experience along the line of pastoral work in developing his fields, in trying to get brethren of "means" to give to the Lord's cause, and leading young men into the work of the ministry and stimulating them to be something and do something for Him who had done so much for them.

From Birmingham I went to Sulligent on the K. C. M. & B. R. R. It is indeed a treat to ride over this magnificently equipped road.

Bro. Woods met me at S. and we were soon on our way to Shiloh church, some seven miles in the country, of which he is pastor. I preached that night, Thursday, to a small but attentive audience. On account of some misunderstanding, and the farmers being busy with their corn planting, there were no services Friday. On Friday night, Saturday a. m. and p. m. and Sunday a. m. we had services at Fellowship church, four or five miles from Shiloh. Small crowds greeted us except on Sunday. The weather was much better and the church was comfortably filled. The following subjects were presented during the meeting: The new birth; what can we do more to improve our churches; the need of convictions in missions; the mission of Christ during the millennial reign; a hundred years of missions; more and better Sunday schools; the outlook for our mission work during the twentieth century.

Several things impressed me as I met with the brethren in the services and in their homes. I found good day schools—and the recent legislature, so I was told, established a district school, which will be on the same piece of property the church is on. They have in that settlement a complete system of telephones, which connects the entire neighborhood, and also the long distant phone, which connects them with the outside world. The people are in comfortable circumstances. Several have money and pay taxes on several thousand dollars worth of real estate. But the church work is not keeping pace with this material growth. In the Yellow Creek Association, where I visited, one of the leading pastors told me the churches, 26 in number, did not average \$15 a year for pastors salary. Only two Sunday schools in the Association. Some \$65 or \$70 is raised for missions each year for the destitute places in the Association. The pastors have their farms, and as the churches do not support them, and large families are dependent on them, they are compelled to stick to their manual work, and visit the churches once each month to preach, as they can't spare the time for pastoral work. As a result, the Baptist are asleep and need to be awakened.

Several things encourages me. Most of the pastors are gifted men, though largely untrained, and their hands are tied. They are not satisfied with their own training and the undeveloped condition of their churches. I hope several of them can be influenced to attend the Seminary at Louisville, Ky., at least one session. In the meantime they are planning to hold an Institute the latter part of July, and will call upon Dr. Shaffer for help. No place I am acquainted with, I believe, will be more helped by such an institute than this section of our state. Bro. G. S. Anderson held one or more there,

and they speak kindly of the work he and others did. Here is an excellent opportunity for our State Board of Missions.

At one place some one stated I was the first representative of our organization to visit them, and they gladly received me as the representative of our State Board. One, yes, more than one, said to me, "that is what we need. We need to come in touch with you, brethren. We need your help, your sympathy. Come to our fifth Sunday meeting; also to the Association in October." My heart was stirred as I talked with the brethren about the cause—its condition, needs, and the outlook. Their greatest need, as it seemed to me, is a consecrated, trained ministry—men who can give their entire time to the work, not only to preach but to visit their homes and talk with the people and enlist their interest in the Master's work.

I had a most delightful service on Sunday night at Sulligent. Brother McCollum is pastor there. They have a few earnest souls in their church, and a neat house of worship.

At Guin, a nice town, I was rained out on Monday. Tuesday night found me at Winfield—cold and rainy, not many out; large membership; good house of worship.

I did not stop at Eldridge or Carbon Hill; disagreeable weather, and I was not very well. I return thanks to all who showed me kindness on this trip, and hope to go again.

Fraternally,  
J. E. BARNES.

#### For the Alabama Baptist.

##### A Dedication and Revival.

E. E. GEORGE.

Last week was a great time with us at Albertville. Saturday morning, April 6th, Rev. W. R. Crumpton, J. M. McCord and J. P. Sandlin came to us to assist in the dedication of our new church.

Saturday morning was our conference and business meeting. Rev. McCord preached a splendid sermon. Then, under items of business Dr. Jno. L. Ray, chairman of our building committee, read the final report announcing the building entirely free from debt, and amid tears, the report was received and the committee discharged. Bro. Crumpton preached an able sermon that night to a large congregation.

Sunday morning by eleven o'clock the house was packed and several in the gallery. After the voluntary, Rev. J. W. Sandlin offered the invocation. Then a song, followed by ready scripture by Bro. Sandlin, then a song, followed by the report of the building committee. Rev. W. B. Crumpton preached the dedicatory sermon. Bro. Crumpton was at his best, and for an hour and a half the vast congregation sat spell-bound and was sorry when the end came. At the close a handsome offering was made for missions. Rev. J. M. McCord offered the dedicatory prayer. Col. L. S. Emmet then in a brief and impressive way, delivered the keys to the deacons. Throughout it was a deeply spiritual service, and same one has said "it was an ideal dedication."

Rev. McCord preached in the afternoon and Bro. Sandlin preached at night, and Monday at eleven. Bro. E. H. Watkins, of Howard, came up Monday and took charge Monday night. Bro. Watkins was in the spirit and his sermons were strong, clear-cut, simple, yet forceful gospel messages directed by the Holy Spirit. Before the week closed we saw all the differences and difficulties in the church settled (forever, we hope.)

The climax came Sunday, at the eleven o'clock service, without the least excitement thirty professed Christ. At night both the gallery and auditorium were packed—several had to turn away—and at this service there were thirty or forty confessions.

Thirty united themselves with our church and it is thought others will join Sunday at our service. We baptize next Sunday evening. Many of the other converts will join the

Methodist church. We are grateful to God who sent Bro. Watkins and Bro. Sandlin to us. These two men are powers in a meeting.

Bro. Watkins is a success as a revivalist, and any brother would make no mistake to secure his services in meetings this summer. He has engagements through July, but his services could be had in August and September. He is a power as a young preacher, thoroughly consecrated, and a lover of souls. Write him at East Lake, care of Howard College.

The meeting closed, leaving both people and pastor happy in the Lord, with every encouragement to go forward and accomplish great things for the Lord Jesus' name.

Alabama City.

#### From Tuskegee.

##### Ed. Baptist:

Like Dr. Provence, of Clayton Street church, I find that Tuskegee church has been credited with too small amount in the list of churches giving over \$100 to missions.

Our church has been so unjustly treated once or twice the last year by men whose casual observations caused them to give the most cursory view of things, thus neglecting the basal truths underlying the points involved and at issue; that when the same source would inadvertently misquote us on the amount we gave for missions, our "patience ceases to be a virtue," and so we append the correct figures, and you know figures are like facts, "they are stubborn things."

We are classed as giving \$117.00 for missions, when the minutes of the Tuskegee Association, for 1900, give us the following:

State Missions, .....	\$48 50
Home Missions, .....	60 25
Foreign Missions, .....	43 50
Associational Missions, .....	25 52
Total, .....	\$177 75

We have on roll only 88 members, so you can see that we are few in numbers, but we can truly say that the membership of this church is of as good material as in the State. Last year the total benevolence of the church amounted in all to something over \$13.00 per member.

Our prayer meetings are exceptionally well attended. The Sunday school is taking on new life, under the able superintendency of Bro. R. R. Varner. Bro. Varner believes in the teachers knowing their lessons, so he is going to have a teachers' meeting on Fridays at 3 o'clock, when he is to catechise the teachers and ground them thoroughly in the salient points of the lesson. The teachers are able corps, and under his direct and diligent training, they will become more so.

We have never ceased to miss Prof. Fonville and his sweet, noble family. We will never think of them save with regret for their absence until our work be finished in this pastorate. But this church has three other faithful deacons—Bros. Geo. W. Campbell, Mark Swanson and T. Y. Conner—who are a host of strength and character. They give tone and dignity to our church.

We have one of the sweetest spirited sufferers of earth among our members. Mrs. L. V. Alexander, once one of the most faithful Sunday school workers and attendant upon the services of God's house, also the organist for years, now that she is debared those holy privileges by sickness and its cruel hand, you never hear her murmur or complain, but on the contrary, she is always happy and cheerful. I know of no one to liken her to but "Cheerful Addie," viz: Addie Catts Crumpton, my little niece whom everybody knows. I never saw her but with a smile on her face and Christ in her heart. Addie does good unto others from her secluded life by her pen; while Mrs. Alexander cheers her church by her beautiful flowers, her pastor by her words of encouragement, and her friends by her good advice, and the poor by her benevolence.

I often think these two—never leaving their homes—lead the most use-

ful lives of any persons I know, and it makes me ashamed of the poor results of my life's labor and toil every time I go into their presence.

Our town will greatly enjoy hearing Dr. Parkhurst, of New York, if we can get him to preach for us while on a visit to Tuskegee N. and I. Institute.

SIDNEY J. CATTS.

#### Some Notes From Secretary Crumpton.

There are just two ideas about missions: "One is from God, the other from the devil. The Bible contains God's idea. If you have an idea not found in this book it is from the devil, as sure as you live."

They say that is the way Willingham talked at Birmingham last Sunday. What do you say to it brother? Whose idea are you holding? Eh!

Three thousand dollars the last week. Why not brethren? I have received as much as \$250 in one day last week. Empty the treasuries! Empty the treasuries! Don't hold over money that God's suffering cause needs.

#### ONE SUNDAY MORE.

and then the New Orleans Convention. It is going to be a great meeting. How will Alabama stand? That is a question. The pastors of the State have much to do with the answer.

#### 12 O'CLOCK, MAY 1ST.

At that hour I will wire the Home and Foreign Boards the amounts on hand. Brethren, please do not wait, but forward your money as soon as it is in hand.

#### THE HOME BOARD.

What will pay missionaries' salaries of the Home Board? Boxes want. Money for Texas church building want. Money for Brother Mosley's church in New Orleans want. Nothing but cash money will. The Home Board is liable to great embarrassment because so many special things enter into the receipts which it cannot have to pay salaries.

Rev. Joe Vesey, of Tennessee, takes charge of East Florence. A good and true man, with a self-sacrificing wife to help him. The roof of their home sheltered me in Kentucky. I rejoice in their coming to Alabama.

Rev. W. C. McPherson, another Tennessee brother, comes to Pratt City. Bro. Pat Felton, Jr., writes: "You can count on us for \$50, and probably more, the last Sunday in the month. We have done nothing for a long while. We have a pastor now. I think he is a great man for missions—a good all round man, full of the Holy Ghost. You can count on us to do our duty."

#### THAT BOOK CASE.

Brother Shelton has secured five sections. I am very happy over the prospect of having a place where I can protect things from the dust.

#### Now for a

#### MISSIONARY LIBRARY.

I want missionary volumes which can be spared from your libraries. Send them to me by mail or express. Of course you will prepay express. See!  
W. B. C.

#### Do Not Be Too Late.

Let all church and association treasurers remember that the Foreign Mission Books close for the convention year, Tuesday, April 30th. The Corresponding Secretary has not the authority to keep the books open after that date. Every year some one sends funds too late, and says, "I hope this can be counted on this year." But the convention year has passed, and the books closed. Please be prompt, brethren.

We need \$40,000 in the next twenty days, so as to go to the convention out of debt. We hope to get it. If each one who reads this notice, will do his duty, if he has not already done so, we will have enough to pay all.

Fraternally,  
R. J. WILLINGHAM,  
Cor. Sec'y.

In warm moments form your resolution, and in cool moments make that resolution good.—Prof. Tyndall.

Our "Young People."



OFFICERS
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GWYLYM HERBERT, Sec. and Treas'r., Bessemer, Ala.

Communications for this Column should be addressed to Paul F. Dix, Box 502, Montgomery, Ala.
State Convention LaFayette, Ala., April 24-25.

B. Y. P. U. Lesson, Sunday, May 5th: "Decision of Character."—Rev. 3:14-16. Prov. 4:23-27.

DAILY BIBLE READINGS.

Monday, April 29. II Kings 22. The basis of a good character and reign (vs. 2). Compare II Kings 18:3. Tuesday, April 30. II Kings 23:1-30. They cast out every idol (vs. 4). Compare II Chron. 31:1.

MAY.

Wed. 1. II Kings 23:31-24:7. The trait of the wicked man (vss. 3, 4). Compare II Kings 15:9. Thu. 2. II Kings 24:8-25:7. Treachery's sightless eyes (vs. 7). Compare Ezek. 12:13. Fri. 3. II Kings 25:8-30. Rebellion's waste (vss. 9, 10). Compare Ps. 79:1. Sat. 4. I Chron. 10;(Chap. 1:1-34). Disaster for his trespass (vs. 13). Compare I Sam. 15:23.

Baptist Union.

When this issue of the paper reaches our readers the State B. Y. P. U. Convention will be in session, and we do not doubt that in next week's issue we will be able to give something of a report of the very best convention of Baptist young people ever held in the State. We trust that the convention will be all that we have hoped for it, and that its enthusiasm will be felt by all the young people of the State through their representatives. There are few forces that give such an impetus to work of this kind as does the gathering together of workers from all

REDUCED RATES.

Southern Railway announces Reduced Rates as follows.

Cincinnati, O., and return, account International Christian Endeavor Convention, July 6th-10th, 1901. Rate of one first class fare for the round trip from all points on its lines of Southern Ry. Tickets to be sold July 4th, 5th and 6th, final limit July 14th, 1901. By depositing tickets (in person) with joint agent at Cincinnati, on or before July 10th, and on payment of fee of fifty (50) cents, an extension of final limit will be permitted to September 1st, 1901.

Detroit, Mich., and return, account National Educational Association Meeting, July 7th-12th, 1901. Rate of one first class fare for the round trip, plus \$2.00 membership fee, from all points on lines of Southern Ry. Tickets to be sold July 5th, 6th and 7th, with final limit July 16th 1901. By depositing tickets (in person) with joint agent at Detroit on or before July 12th, and on payment of fee of fifty (50) cents at time of deposit, extension of final limit until September 1st, 1901 will be permitted.

Little Rock, Ark., and return, account General Assembly of the Presbyterian church, in U. S., May 16th-25th, 1901. Round trip rate of one first class fare for the round trip from all points on its lines of Southern Ry. Tickets to be sold May 14th, 15th and 16th, with final limit June 1st, 1901.

New Orleans, La., and return, account Southern Baptist Association Meeting, May 9th-16th, 1901. Rate of one first class fare for the round trip from all points on its lines of Southern Ry. Tickets to be sold May 7th, 8th and 9th, final limit May 20th, 1901. By depositing tickets with joint agent (in person) at New Orleans, on or before May 16th, 1901, and payment of fee of fifty (50) cents, an extension of the final limit will be permitted to June 5th, 1901.

New Orleans, La., and return, account General Missionary Conference M. E. church South, New Orleans, La., April 24th-30th, 1901. Rate of one first class fare for the round

quarters for counsel, for fellowship and study. We feel sure that every one attending the convention this year will receive a blessing.

The Baptist Union of April 13th is the first issue of that paper under its new editorial management, and the changes that have been made in its general make-up make it more than ever the paper for the Baptist young people. We are glad to note that the paper seems to have been given a little more practical turn and that the practical work of the young people outside of the Christian Culture Courses will be given more attention, and especially that the weekly prayer-meeting will be given more prominence. The spirit of the weekly prayer-meeting is really a true index of the spiritual condition of any local Union, and its work, with the preparation for it, cannot be emphasized too much. A great many Unions which cannot or do not take up the Christian Culture Courses are dependent very largely on the weekly prayer-meeting for the good they receive from the work, and all that affects this meeting affects the very life of the organization.

The Baptist Union has always been a great paper, and we have never hesitated to commend it to all Christian workers. In the changes that are being made it is merely putting itself abreast of the times, and keeping up with its own work, and we would recommend it most heartily to the young people of Alabama. We hope to see it have a full circulation in every local Union in the State.

trip from all points on lines of Southern Ry. Tickets to be sold April 22nd, 23rd and 24th, final limit May 3rd, 1901.

Richmond, Va., return, account Annual convention, National Travelers' Protective Association of America, Richmond, Va., June 3rd-8th, 1901. Rate of one first class fare for the round trip from all points on lines of Southern Ry. Tickets to be sold June 1st, 2nd and 3rd, with final limit eight days from date of sale.

West Point, Miss., and return, account General Cumberland Presbyterian Church, May 16th-24th. Rate of one first class fare for the round trip from all points on lines of Southern Ry. Tickets to be sold May 14th to 17th inclusive, final limit May 27th, 1901.

For detailed information as to rates, reservations, schedules, etc., call on or address any agent of the Southern Ry. connections.

W. H. TAYLOR, A. G. P. A., Atlanta, Ga.

A most unusual sight is to be seen in Oak Hill cemetery at Griffin, Ga. It is fourteen headstones all standing in a row in one lot. There are seven large headstones and seven small headstones. Each of these headstones represent a wife and child of an old citizen of Griffin, but who has since moved away. A peculiar feature about the graves is that by the grave of the first wife is the grave of a girl child, and by that of the second is a boy child, and it is the same manner all the way down the line of graves. This lot attracts the attention of all visitors to the cemetery and it is considered to be one of the most remarkable instances of the kind ever known. The husband and father of all these wives and children is still living, and is in good health and is living peacefully and happily with his eighth wife.—Pt. Gaines Sentinel.

The reason some people do not attend church is they do not enjoy having their own sins pointed out.

If the Bible had not come from God it would have been destroyed long ago.

RECEIPTS AT STATE BOARD OF MISSIONS

Table with columns for location and amount. Includes entries for Duke, Clayton St. S. S., Montgomery, Providence, Gadsden L. M. S., Parker M., Moundville, Parker M., Y. L. M. S.

Table for MINISTERIAL EDUCATION. Includes Central, New Decatur, Furman Sunbeams.

Table for ALABAMA CITY CHURCH. Includes East Lake, Trussville S. S., Oxanna S. S., Roanoke S. S., Evergreen Sunbeams, Lower Peach Tree S. S., Fannville.

Table for MISS WILLIE KELLY. Includes Selma 2nd Sunbeams, Ulmer Crumpton Pleasant Hill, Bessemer L. A. S., Thomasville L. A. S.

Table for NEW CENTURY MISSIONS. Includes Blountsville, Walnut Grove, Charlton, Pleasant Grove, Ebenezer, Springfield, Moundville, Rocky Head.

Table for CARROLLTON CHURCH. Includes Parker M., Anniston, Phoenix City Ist., Hyram, Selma 2nd, Furman L. A. S., Mt. Moriah, Ashland, St. Stephens, Nanafalia, Center.

Table for MISS HARTWELL. Includes Birmingham W. B. U., Southside L. U., Trussville L. A. S., Pratt City L. A. S.

Table for CHINA. Includes Turpin L. A. S., Town Creek L. A. S., Central, New Decatur, Huntsville L. M. S., Cuba L. M. S., Flint L. M. S., LaFayette, Thomasville L. M. S., Montgomery Ist. Sunbeams, Bellville, Trussville, Jacksonville, Jacksonville Y. L. M. S., Albertville L. M. S., Hartsville L. M. S., Clayton L. M. S., Clayton S. S., Scott's Station L. A. S., Trussville L. M. S., Evergreen L. M. S., Greenville L. M. S., Dothan L. M. S., Livingston L. M. S., Woodlawn L. A. S., Moulton L. A. S., Clayton L. A. S., Anniston L. A. S., Furman Sunbeams, Birmingham Ist. W. B. U., Southside L. C.

Table for AGED AND INFIRM MINISTERS. Includes Oxanna, Selma 2nd, Selma 2nd S. S.

Table for HOWARD COLLEGE. Includes Selma 2nd S. S., Selma 2nd ch., Parker M., Anniston.

Table for RECAPITULATION. Includes State Missions, Home Missions, Foreign Missions, Orphanage, Ministerial Education, Ala. City Church, Miss Kelly, New Century missions, Carrollton Church, Miss Hartwell, China, Aged and Infirm Ministers, Howard College.

Grand Total \$1344 29

A millionaire in this world may be a beggar in the next.

Before the devil can be chained the liquor traffic must be stopped. All the doors that lead inward to the secret place of the most High are doors outward—out of self, out of smallness, out of wrong.

Central Committee Column.

WOMAN'S CENTRAL COMMITTEE.

Table with columns for name and address. Includes Mrs. L. F. Stratton, B. D. Gray, H. L. Mellen, T. A. Hamilton, Florence Harris, Geo. M. Morrow, D. M. Malone.

HUNTSVILLE, ALA., March 29, 1901.

DEAR MRS. HAMILTON:

I feel that some of our Sunbeam band should write you of our work here. We have a most delightful meeting every Sunday afternoon, and our new leader, Mrs. Carrie Burwell, is one of the sweetest and best women in the world—no better ever had charge of a Sunbeam band. She knows just how to lead in all that's good. Wont you write to her? We hope to do more now since we have gotten through with pledges that we had to pay. We children observed self-denial week with the Ladies' Mission Society. Our collection was \$1.17, which we put in with that of the grown folks. Our treasurer, Mrs. Suggs, will report to you. We did so much enjoy Miss Willie Kelly's visit. She had a fine audience that night, though it rained. A nice offering was made for Foreign Missions. We Sunbeams were invited to the reception, and we had a fine talk—all by ourselves, with Miss Kelly. She and Mrs. Malone were entertained at my home, and I learned to love them very much, and wished they could stay longer. I feel sure that our Society will be glad to give one dollar to purchase the wheel chair for the little girl with no feet that Miss Kelly has in her charge. We wish so much that you would visit Huntsville and see and talk to our Sunbeams. Can't you, some time? Your true friend, CASSANDRA NEECE.

813 S. COURT ST., MONTGOMERY, ALA., Dec. 8, 1900.

MY DEAR MRS. HAMILTON:

I thank you very, very much for the programs and the Christmas envelopes you sent me, but most of all for your sweet, encouraging letter. My expressions, though tardy, are sincere, and I beg you to accept them. One of the most pleasant features of

What the Brethren Say.

I. N. Langston, making remittance from his churches, says: "I am using envelopes at Nanafalia with marked success." I get so many reports like this. Some brethren have said: "There is no use talking, my people wont use them. I have tried them faithfully." What a difference there is in people, and how preachers do differ too. I will not undertake to tell how many boxes and bundles of envelopes I have found in my travels unused—some of them just as they left the office.

M. B. Neece, Huntsville, sending his check, says: "Our pledge for all purposes at the last Association was \$200. We have paid to date \$231.07, and we are not 'taking out for supper, but expect to plow on.' Yes brother, and your team will be fatter and stronger with every round."

Brother W. A. Talliaferro said on this subject: "My churches here about paid all that was asked of them by the Association, but we are moving right along all the same."

T. P. Waller, Bessemer: "We have our sights raised for a \$10,000 church house. Watch us." That is right. That will build a handsome brick, ample for present purposes at Bessemer. So many times our people make mistakes in building. A church building should be erected with an eye to the future. Those who do the work will soon be gone, but the building will continue. Let it be a good one. If it takes sacrifice and labor and time, give it. It is all the better for that.

"Always count on me." That is the way a young pastor writes. The number who write that way is increasing. For a long time the figures stood at about one hundred who would do "to count on." Now the list is climbing. God be praised for the men who feel that way.

Some Christians begin to backslide as soon as they begin to grow rich. An honest man can never be a friend to the thief.

my visit to Prattville was meeting you, and one of the most pleasant results of this happy acquaintance was receiving a letter from you. Sister also asks to be remembered to you.

Yes, I am very much interested in my work with the little folks. They are so responsive to my efforts, and are such willing, loving little co-workers, that I cannot but feel the deepest joy in this service for the Master. You know we are not altogether a missionary band; that is, our efforts are not restricted to the cause of missions. We have always contributed to the needs of our church, and have furnished our primary room, and we also give regularly to missions.

Sincerely yours, JOHNIE M. SPEAR.

LINCOLN, ALA., April 1, 1901.

MRS. T. A. HAMILTON:

Dear Sister—We received the program and tracts you so kindly sent us, for which we thank you very much. I think the program is beautiful, and I am sure the tracts will do much good wherever they are read. Can we use this program at any time, or is it your desire to have all Societies to use it at a stated time? Is this to be used as "Children's Day?" or will there be another one for that special occasion?

Our leader is Miss Wallace Mynatt, President, Miss Lucile Hall; vice-President, Miss Wallace Trotter; Treasurer, Miss Lula Perry. Miss Mynatt is acting as secretary at present, and I am to assist in the music and help in any other way that I can. I have small children and can't attend every Sunday, but hope to be able to do better when the weather is warmer. Our band is very small yet, but hope it will continue to grow and become a power for good in our little town. Remember us when you pray. Let us hear from you when it is convenient. Your sister, MRS. P. M. JONES.

Great Revival at Fayette Alabama.

Dear Baptist: The Fifth Sunday, or 20th Century meeting, has come and gone. The topics suggested by Dr. W. B. Crumpton in the program, were discussed, and, after a sermon by Rev. R. M. Hunter on Sunday, a collection was taken for State Missions, amounting to \$15.50.

The church and community as well, prevailed with Bro. Hunter to remain a few days, and assist in a series of revival services. The meetings continued until the 8th inst, with increased interest. The Baptist church is greatly revived and encouraged, and Rev. J. P. Dickenson—the pastor, as bright as a May flower.

The sisters of Fayette church who have been so indefatigable in their efforts to build up the church, realize that it pays to work and sacrifice for the Master.

On Monday afternoon, Rev. Hunter baptized 13 happy converts. Others claimed regeneration, but did not join. Twenty-one were added to the Baptist church.

We are so glad that Secretary Crumpton sent Bro. Hunter as he could not come himself. Hunter came hunting, and found many who were lost. Doubtless the Holy Spirit directed the arrangement. Bro. Hunter preaches the old, old story with power, and contends that the old time religion—and that alone—is the panacea for the ills of life. There has not been such a general revival in Fayette in many years. When Dr. Crumpton can't go tell him to send Hunter, for he will be a God-send to any church. Our people love him, and want him again. Send him, Bro. Crumpton, yes we need him, when we can't get you.

Fraternally, J. E. Cox.

A revival can always be had in any church that is willing to give up the world to get it.

The moderate drinker is worth more to the devil than the out-and-out drunkard.

For the Alabama Baptist.

TRIP NOTES.

W. B. C.

What changes a few years make in a town or country! Years ago I took a long buggy ride over the pine woods of Southeast Alabama. The towns were all about 32 miles apart. Those figures will never be forgotten; they were nearly always on the first sign board outside a town. I went over a part of the same territory on the cars to

ANDALUSIA.

the county site of Covington county. The Central of Georgia was the first road to get there. A little later the L. & N. whistle was heard. Brick stores have replaced the old frame structures, and some handsome residences are going up. The Baptists have a strong church, numerically and financially, but they are skeptical about this last statement. Bro. A. B. Metcalf is pastor and is planning wisely for the development of his people. It is seldom one finds a Baptist church building too central—more frequently than otherwise, they are found on the outskirts of the towns. Andalusia furnishes an exception, but it was an accident, I judge—the church must have been there first, and then the town. A blacksmith shop, a warehouse, the jail and a livery stable are its nearest neighbors. They could easily build a \$10,000 brick house, and are talking of it, but they may have trouble among themselves over the location. From all I could gather liquor has the town by the throat. Four bar-rooms in a town the size of Andalusia seems to be quite enough to satisfy the thirsty over an extensive territory. From all I could gather, Christians thereabouts are not working at religion very zealously. The town is beautifully situated and ought to become a center of considerable importance—a desirable place for residence, but for the whiskey demon.

Bro. J. M. Robertson, a veteran of the civil war, and of the cross, resides here. Though feeble, his heart is in the right place, and he is doing all he can to uphold the hands of his earnest pastor. I had a night appointment, which was not a success, though I was told that fine congregations gather on Sundays. The pastor is thoroughly consecrated, and if his people will stand by him he will bring something to pass.

On my way to Geneva I stopped over a few hours at

OPP.

a new town on the railroad. It will grow to be a considerable place I think and we must have a Baptist church there. I believe there is no licensed barroom there, but there was an abundance of bad liquor in easy reach, from the signs I saw on that Saturday afternoon. I found a few good people, some of whom were Baptists. A half drunk fellow said: "Yes, we must have a Baptist church here—we believe in them. A town can't get along without a church. You will find some Baptists here, but the most of them are ex-Baptists." I asked if the Baptists down there believed in "Falling from Grace." He said: "No, they just quit." Nobody can tell how many

VARIETIES OF BAPTISTS

there are. "Ex-Baptists" are a new variety to me. They are quite numerous. They are not confined to any section. There are whole regiments of "Trunk Baptists." They are but little better than the others—one quits without a letter, the other quits with a letter in the trunk. "Out-lying Baptists" are another sorry set. I don't mean they can beat all other Baptists lying, but I expect they are pretty good at that; but I mean, they lie out of duty until they are hopelessly lost to the denomination. They are a decent, respectable folk, and don't give up church-going entirely. Every now and then they will drop in somewhere on Sunday, but they don't belong anywhere. I saw a pair of them once; they had been lying out for years. Of course they knew nothing about what the Baptists were doing, and seemed really surprised at some things I told them. Their children had been attending the Sunday school of another denomination, because it was a block or two nearer them. A grown daughter, who was with them, was introduced as a member of that denomination. I was not surprised. The losses we sustain every year from these three kinds of Baptists are

enormous. Of course some of them are not Christians and ought to quit, but the great mass are lost for the want of proper training. Our Shepherding is not good. The lambs are often neglected, and the sheep are too frequently left to the devouring wolves. Some escape, and some wander in the mountains and deserts away from the tender Shepherd's care."

GENEVA.

is a fine town, the capitol of the county by that name, at the terminus of the L. & N. branch from Georgiana, known as the Alabama and Florida. It has been in operation only about two months. The town is on the Choctawhatchie river, by which it has been connected with the railroad in Florida. It is the center of a fine trade, and is a solid business place. The Baptists have a strong church and a pastor's home; but strange to say, they have been pastorless for a year. Occasionally Bro. Register has given them a night appointment. The house is not centrally located, but they talk of securing a better place. Geneva is a charming town, and it is growing. All the country is filling up with white settlers. This has been Baptist territory, but we are not going to hold it long, unless we get a move on us. The crying need here, as elsewhere in Alabama, is more educated ministers. Men with cultivated brains and consecrated lives. This is no reflection on the men who are on the field. Many of them without the education of the schools, but who have done what they could to inform and fix themselves for their work as ministers, while they toiled on their farms to make a support for their families. They have all the work they can do to supply the many calls that come to them. They can hold the country for years to come, but they cannot hold the towns. It is equally foolish to suppose that all educated men can hold the towns. I know some who will never hold anything—they can't preach. Somebody else was called and they answered; but they will ruin many a church before they find it out. More educated preachers is the crying need. But mind you, educated in heart as well as in mind—God called men. A sad fact is, there are not many young men entering the ministry. Whole Associations can be found where there is not one young preacher. Have the churches ceased to pray the Lord of the harvest for an increase of laborers?

At Geneva I met Bro. Register and the Brooks brothers. The former lives there, the others in the country near. They speak cheerfully of the outlook, but plead for more helpers for this section. I wish to put in a plea right here for the pastorless fields of which I write. The brethren tell me that my Trip Notes sometimes get them into trouble. Soon after their publication announcing that the church is without a pastor, letters begin to pour in to "The Deacons of the Baptist Church at —." Some are from men who have failed everywhere, some are from mere adventurers, and others from regular dead beats. Now and then a worthy man is guilty of the folly of writing such letters; but as a general rule the churches will be safe to ignore all such. In the last few months I have known of many such cases, and in some instances, the fellow marched in unannounced and plead for a call—strange to say, sometimes he got what he came for. One fine looking fellow followed me as I went to visit a pastorless church. He was a poor preacher, but had memorized a lot of fine talk which he spun out by the yard to little purpose. He was awfully disappointed when I refused to recommend him, or to give him a line to anybody. I found out afterwards that he had borrowed money from the saints where he had gone. The tramp preacher is abroad in the land and the churches should be on their guard.

Twenty-four long miles from Andalusia through the lonesome piny woods is

FLORALA.

on the line of the Florida and Alabama as the name indicates. I have long wanted to go there. Dr. Worthy, of blessed memory, used to talk to me about fishing in McDade's Pond, as it was then called. It was the letter of a Judson girl that caught me—Julia Hughes Price. She wrote about the church and town and section. How the Judson girls have helped me in my work! What help-

ers they often are to their pastors! What a blessing to a community they are, and what wives they do make! Brother Price, though a Methodist preacher, is ready to admit every word I say about them. By the way, a mother on Sand Mountain said to me the other day: "My only girl is at the Judson, and she writes so sweetly about it. She says it is so easy to live a Christian life there." That is about the finest compliment I have ever heard paid the blessed old school. But to return to Florida: Long years ago Brother Hughes moved to the side of this immense lake—"Jackson's," as it is now called—settling in almost a wilderness. As he would now and then make a long trip to Troy or Montgomery, he began to bring back for his neighbors ammunition, tobacco and other things, and gradually developed a taste for merchandising. After following the business for many years, he finds himself the owner of a vast territory of land, the most of the real estate in the town, and possessor of a good fortune besides. His children are all settled about him, his boys being exceptionally fine business men. I take off my hat to the man who has successfully engineered a large family of children over the dangerous period of childhood and youth, and lived to see them settled men and women. Brother Hughes is one of few men. Rightly, he gives much of the credit to a noble wife and mother, whom God spared to him until the first of this year.

The church worships in a neat house, beautifully located, and has a good membership, some of whom are strong young men. Brother Wyly Martin is the preacher. He is one of the six or eight merchants of the town, but is talking of giving up his business so that he may devote more time to his ministry. With careful shepherding the flock and faithful preaching for at least two Sundays in the month, Florida ought to become a very strong church.

The town has no saloons as yet and is prospering. The people are sober, industrious and happy. The lake covers eleven hundred acres and abounds in fish. I put on my overcoat and fished a half day in spite of the north wind. I caught—well I beat every one in the party, and had oodles of fun. The Yellow River R. R., only a few months old, connects the town at Crestview, Fla., with the P. & A. I will certainly return to Florida if the Lord permits. It is a charming place.

Self-Denial Series at Centre.

Ed. Baptist: Self-denial services closed at the Baptist church here last Sunday morning and evening, which Sunday services included the regular monthly appointments for pastor Harris. The meetings began on Tuesday night previous. It was our good fortune to have Bro. Crumpton with us at the opening service and to hear him preach one of his powerful missionary sermons, which stirred the hearts of the people and quickened and aroused a missionary sentiment that grew stronger and stronger and stronger at each succeeding service till at the 11 o'clock service on Sunday the large congregation seemed to be animated with the genuine missionary spirit; and you can just say to Bro. Crumpton that the collection at this service amounted to just \$16.40. Our earnest pastor, W. W. Harris, of Collinsville, was with us and conducted each service, and did faithful work.

The Baptist church at this place is small in numbers, but a more earnest, consecrated band of worshippers cannot be found anywhere in the State. The meetings referred to in the foregoing were well attended and made a wonderful impression on the people for good. The spiritual forces resident in our people have been stimulated to activity and we confidently look for other blessings to follow. I. L. B. Centre, Ala., April 16.

HOW TO GET TEACHERS.

The right teacher in the right place is all important. Be careful. Address J. M. DEWBERRY, Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable. Efficient teachers desiring information should write for circulars.

RESOLUTIONS.

The Adams Street Church and Sunday School Pass Resolutions on the Death of James C. Pope.

CHURCH RESOLUTIONS.

Whereas, death has invaded our midst, claiming in the prime of his useful life, our Brother James C. Pope, who departed this life at nine o'clock p. m., Tuesday April 2d, 1901, beloved by all, it is, therefore with profound sorrow, and regret that we the members of the Adams St., Baptist church, of which our Brother was for many years an active and devoted member, are now called upon to discharge a painful, though loving duty of paying a last tender tribute to his worth and memory.

Resolved, That in the death of Bro. James C. Pope, the Adams Street Baptist church has sustained the loss of a devoted, efficient, and most faithful member.

The church record shows, that he came to us putting in his letter of membership, casting his lot with us in the year 1888, since that time he has been one of its most active and conscientious members, filling with ability the office of deacon, and for many years up to the time of his decease held the position of clerk of the church for which work he was eminently fitted.

Associated in the church work among those who knew him closely, his personal traits were dignified, and unostentatious; possessed of native good humor his cheering words were kindly and courteous. In his religious faith he was a man of strong convictions, accepting the New Testament Scriptures to mean just what they say, he could be nothing more nor less than a Baptist, though possessed of a high regard and love for his brethren of all denominations of Christians, Jews and Gentiles.

He was a strong advocate of the Sunday school work, and his knowledge of the Scriptures fitted him to be the good teacher in the Sunday school that he was.

His life was a busy one. In his rounds of duty we can scarcely recount his daily and nightly labors, much of which, together with his means, were given to the cause of the gospel, that the Master's kingdom might be advanced in the world.

In the midst of his busy life the dark shades of disease leaped upon him, and through a long series of weary months he bore his sufferings with silent solicitude, and noble reticence, and in the spirit of resignation was at the post of duty displaying a fortitude characteristic of his untiring energy, when suddenly cut down by an untimely death more than ordinarily sad.

Resolved, that his Christian walk among us is worthy of emulation.

Our brother has laid aside the concerns of time and space, he is at rest in the bosom of his God, it is in vain to attempt to lift the veil that we may explore the secret of the great beyond, then, undisturbed by the skepticism of the age, let us his brethren in Christ, and loved ones of family ties, who are yet to follow, be led under the uplifting inspiration of the hour, seek sweeter, and still more abiding trust in Him who said, "I am the resurrection and life."

Let these reflections lead us to bow in humble submission to this providence of God our heavenly Father.

Resolved, as a further mark of love to the memory of our deceased brother that the clerk of the church set apart two pages of the Church Record to be especially prepared for the inscription of his full name, date of decease, and other appropriate data, and one page for the entry of these resolutions.

That a copy of these resolutions be handed to the bereaved widow and family, tendering the assurance of our sympathy with them under their bereavement.

- W. D. GAY, Pastor.
D. C. BACHELOR.
V. HILTON.
WILLIS CHANDLER.
CHARLES L. GAY,
Committee.

The Adams Street Baptist Church, Montgomery, Ala., April 14th 1901.

SUNDAY SCHOOL RESOLUTIONS.

Whereas, The Adams Street Baptist Church Sunday school mourn the loss of a highly esteemed and faithful teacher in Bro. James C. Pope, who has fallen before the unerring sickle of the reaper, departing this

life on Tuesday April 2d 1901.

We now offer these reflections of sincere tribute to his memory.

Resolved, That in his untimely taking away, this Sunday school has lost a valuable teacher, devoted co-worker, and faithful friend, in the Master's cause.

It is with pain that we note the fact of the paralyzing influences of a mortal malady that bore heavily upon him from its first inception, his unyielding will and Christian fortitude sustaining him till the final collapse.

In the year 1888 when he first came to this church and Sunday school he gave himself to a task and willingly accepted and assumed the work as teacher and head of the class of young ladies and gentlemen in Bible study, which to him was indeed a labor of love.

From first to last there have been perhaps more than 200 members in his class, many of these were members of the church, some were converts who came into the church from his class, others have received in appreciative minds the good seed sown in their hearts and lives.

In the prime of manhood he was taken away from the fulfillment of the ambitions of life's work which filled his heart with hope, and gave strength to the enfeebled body, even to the very day, "When God's finger touched him and he slept," and so with his high sense of fidelity to duty he died "with all his harness on."

Then with saddened hearts and measured steps we bore all that was mortal of James C. Pope our brother and fellow laborer in the Sunday school work out to Oakwood Cemetery, and as the glowing sun-set passed down the horizon with its parting rays of promise of another day, we laid him to rest. If we could look beyond this seeming sun-set of his life, if we could catch the accents of that released and unburdened spirit we might have heard the whisper "it is well."

Resolved, That when the days of doubt and discouragement in our work overtake us that the many virtues of our brother, his constancy to right and duty, and purity of life shall be another incentive to us to press forward in the work of our Lord and Master.

Resolved, That we extend to his bereaved wife and family heartfelt sympathy and condolence.

In this sad hour it is a source of comfort to know that as he lived, so he died in Christian faith, possessing unbounded trust in God, he loved the Lord's house, and enjoyed the times of worship therein, the blessed thought is bequeathed to loved ones that far above all earthly honors that could be attained, is the enjoyment of a beautiful hereafter of which his life and death give promise and hope.

Resolved, That the Secretary of this school set apart a place in the minutes dedicated in memory of our deceased brother and fellow laborer for the inscription of these resolutions, or other data, that a copy of same be furnished his family.

- W. D. GAY, Pastor.
ALLEN F. FRAZIER.
WILLIS L. CHANDLER,
Committee.

The Adams Street Baptist Church Sunday School, Montgomery, Ala., April 14th 1901.

Holding in the Bad Bacilli.

A sure cure for gossip and slander is to breathe through your nose. A certain amount of your dying body (for you die daily, momentarily) floats off on your breath into the air. And God has filled the world with plant life to absorb such products, such effete and poisonous material. But gossip and slander on your outgoing breath have only people to absorb them. The flowers, happily for their fragrance, have no way of taking them in. Be good enough to the air, good enough to people, to let all wickedness and malice remain inside you. Germs of love, bacilli of brotherliness will eat them up, and you will be strong and beautiful and beloved.—S. S. Times.

True happiness shows itself in ignoring or quickly forgetting personal injuries, when meaner natures would be kept in unrest by them. The less of a man one is the more he makes of an injury or insult. The more of a man he is the less he is disturbed by what others say or do against him without cause.

# Alabama Baptist.

MONTGOMERY, APRIL 25, 1901.  
PUBLISHED EVERY THURSDAY.

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Per Annum, in advance.....\$1.50  
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**RESOLVED.** That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899.]

We have been too sad for our usual editorial work the past week. The many, many letters of condolence that have come to us from all over Alabama, and from Virginia to Texas, have touched our inmost soul. Such tender, sympathetic expressions from our friends, will be treasured away in memory and enshrined in our bosom. O! how we appreciate the expressions of sympathy. We would love to acknowledge, by special letter, each individual communication, but there are too many. One and all friends, we thank you for your kindly remembrance of us in this, the saddest hour of our life.

### DEATH OF MRS. HARRIS.

Not every death is a sad one. In the departure of an infant, in the taking away of the little one while as yet its budding young spirit is "untouched by sorrow, and unsoiled by sin," there is a feature of indescribable beauty. These ties of the flesh are so close and strong and tender that when they become broken or even bruised, we must needs weep; but in the contemplation of the death of a mature Christian, who has spent long years in piety and grace, is there not much indeed to cause the soul to rejoice. If, while we were saying words of farewell over the body of our departed sister, lying so calm and peaceful in death, we had been permitted to push aside the veil and listen to the words of welcome which were spoken on the other side of the river, would not our eyes have been filled with tears of gladness rather than tears of grief? The life of Mrs. J. G. Harris was one of unflinching trust in the Savior, of long and unbroken consecration, of quiet but forceful loyalty in many lines of Christian service; and when we laid her away in the embrace of the grave it was in the entertainment of that sweetest of all hopes in connection with our loved—the hope of the resurrection of the just. If we could look at the event of her death from the point of view of God, who sits above, the universal grief would become a universal joy.

The last thing that she touched while she was in this life was a piece of handwork which she had made for the benefit of her church, and it is a most pleasing coincidence that the last thing she read was a sermon from a distinguished minister, on the Resurrection. The favorite hymn of her daughter, who entered the pearly gates a few months in advance of the mother, was also a favorite hymn of hers, and she sung it almost daily after the daughter's death. "Blessed assurance! Jesus is mine," and it was sung at the funeral of daughter and mother.

Mrs. Harris died as she herself desired to die. She prayed that she might not be subjected to any long

and wasting disease; and she was saved from the ordeal of physical pain. As God himself is the author of these unions that bind us so close together on earth, so He is Himself the author of these sad separations. He knows the best time in bringing us into life, and He knows the best time of taking us hence. The Father, Himself, is the wisest judge of the method of giving His beloved sleep, and there is much sweetness in the thought that He sometimes favors the desire of His children in this particular. Our sister literally fell asleep in Jesus.

An entire community extends to the bereaved family, sympathy and love.

CHARLES A. STAKELY.

### One Less at Home—One More in Heaven.

One less at home!  
The charmed circle broken—a dear face Missed day by day from its accustomed place:  
But cleansed and saved and perfected by grace:  
One more in heaven!

One less at home!  
One voice and welcome hushed and evermore  
One farewell word spoken: on the shore Where parting comes not, one soul handed more—  
One more in heaven!

One less at home!  
Chill as the earth-born mist the thought would rise,  
And wrap our footsteps round, and dim our eyes,  
But the bright sunbeam darteth from the skies—  
One more in heaven!

One more at home!  
This is not home, where, cramped in earthly mold,  
Our sight of Christ is dim—our love is cold,  
But there, where face to face we shall behold,  
Is home in heaven!

One less on earth!  
Its pain, its sorrow, and toil to share:  
One less the pilgrim's daily cross to bear:  
One more the crown of ransomed souls to wear.  
At home in heaven!

One more in heaven!  
Another thought to brighten cloudy days  
Another theme for thankfulness and praise,  
Another link on high our souls to raise  
To home in heaven!

One more at home!  
That home where separation cannot be  
That home where none are missed eternally,  
Lord Jesus, grant us all a place with Thee.  
At home in heaven!

### Sorrow For The Dead.

The sorrow for the dead is the only sorrow from which we refuse to be divorced. Every other wound we seek to heal, every other affliction to forget; but this wound we consider it a duty to keep open, this affliction we cherish and brood over in secret. Where is the mother who would willingly forget the infant that perished like a blossom from her arms, though every recollection is a pang? Where is the child that would willingly forget the most tender of parents, though to remember be but to lament? Who, even in the hour of agony, would forget the friend over whom he mourns? No: the love which survives the tomb is one of the noblest attributes of the soul. If it has its woes, it has likewise its delights; and when the overwhelming burst of grief is calmed into the gentle tear of recollection; when the sudden anguish and the convulsive agony over the present ruins of all that we most loved, is softened away into pensive meditation on all that "it was in the days of its loveliness—who would root out such a sorrow from their heart? Though it may sometimes throw a passing cloud over the bright hour of gaiety, or spread a deeper cloud over the hour of gloom, yet who would exchange it, even for a song of pleasure, or the burst of revelry? No: there is a voice from the tomb sweeter than song. There is a remembrance of the dead to which we turn even from the charms of the living! Oh! the grave! the grave! It buries every error—covers every defect—extinguishes every resentment. From its peaceful bosom spring none but fond regrets and tender recollections. Who can look down upon the grave of even an enemy, and not feel a compunctious throb, that he should ever have warred with the poor handful of earth that lies mouldering before him?—Irving.

### A Little While.

It is so natural that we fall asleep—  
Like tired children when the day is done,  
That I would question why the living weep  
When death has kissed the laughing lips of one.  
We do not sigh when golden skies have dawned  
The purple shadows and the gray of night,  
Because we know the morning lies beyond,  
And we must wait a little while for light.  
So when grown weary with the care and strife,  
Our loved ones find in sleep the peace they crave,  
We would not weep, but learn to count this life  
A prelude to the one beyond the grave;  
And thus be happy for them, not distressed,  
But lift our hearts with love to God, and smile.  
And we, anon, like tired ones will rest,  
If we will hope and wait—a little while.

—Selected.

Mrs. Jno. G. Harris.

Only a few months ago and our good friend Major J. G. Harris, of Montgomery, was called upon to give up his youngest daughter, Mrs. Dr. Rushin, now suddenly death snatches away his devoted wife. Mrs. Harris was one of the most charming women of our acquaintance. In her girlhood she was graduated with first honors from the Judson Female Institute, and a few years later she married Major Harris. She was one of those modest Christian women whom everybody loved but whose real worth was fully appreciated only by those permitted to know her intimately. Her own lofty character was stamped upon her two daughters, each of whom graced and blessed the community in which she lived. To her husband she was an unceasing comfort. No woman ever more carefully aided her husband than she. She was ambitious for him, and rejoiced not so much that his fellowmen honored him as in the fact that he was a useful and good man, serving well his day and generation. With multitudes of others we weep with our stricken friend and brother and his only daughter in their great loss.—Tuskegee News.

### FIELD NOTES.

Rev. Geo. E. Brewer has changed his address from Columbia to Spigener.

Rev. W. D. Gay, of this city is conducting revival services in Benton this week.

Are you reading Secretary Crumpton's notes. What about the last week before the convention?

Rev. L. O. Dawson, of Tuskalesoa, is assisting Pastor W. Y. Quisenberry in a meeting at New Decatur.

The State B. Y. P. U. Convention is in session at LaFayette this week. Will give full report of it in next issue.

Rev. J. E. Gable, of this city preached to the Baptist congregation in Columbia last Sunday morning, and also at night.

Has your church sent in your collections for Home and Foreign Mission? This is the best chance for the convention year 1900-1901.

Has your church raised the amount necessary to send your pastor to the Southern Baptist Convention? If not why not?—It should be done at once.

We invite the attention of our readers to the advertisement of the Montgomery Publishing House, No. 9 South Lawrence St., which will be found in this issue.

Bro. G. H. Chism, at Blountsville, writes that he is going to push the circulation of the BAPTIST in his section. We hope many more of the brethren will follow his example.

The Lanett and Centerville churches will send their pastor, Bro. John Bass Shelton, to New Orleans to the Convention. "A hint to the wise is sufficient." Church of God, "Go thou and do likewise."

The paper is very fine, and ought to be in every Baptist family in the State. There are rumors in the air of the setting up another paper. We do not need it. Maj. Harris is worthy of all honor, and is giving us as good an organ for the Baptists of Alabama as we can get from any other source.—J. Law, Cropwell, Ala., April 18.

The Alabama Sunday School Convention held in Talladega on Tuesday, Wednesday and Thursday of last week was largely attended and its meetings were interesting and valuable both to the delegates and to the visitors.

Ex-Governor W. J. Northen is at the head of the anti-saloon crusade which has been inaugurated by the Baptist and Methodist churches in Georgia. With his practical knowledge of politics, backed by the Baptists and Methodists, a big fight may be expected.

Note what Brother Crumpton says in his Trip Notes about "Tramp Preachers." The churches are often imposed upon by their not being careful. See what he says also about ex-Baptists, Trunk-Baptists and Out-lying Baptist. What a host there are of these.

Rev. Wm. J. Martin filled his regular appointments at the Baptist church here last Sunday and Sunday night. Bro. Martin is a good preacher and a zealous worker in the cause of Christ. The Baptist church at this place is doing well under his care as pastor.—Newton Harmonizer.

Here comes another tardy Baptist I suppose you think better late than never. I must commend you on your patience. If I am slow, I do love our dear old paper. It gets better all the time. I've been reading it nearly thirty years.—Mrs. Simm Orr, Danville, Ala., April 13, 1901.

\$1,412. These are the figures of Sycamore church for Home and Foreign Missions and Ministerial Education. Pastor Lowry is a thorough missionary, and his people are in line with him on that subject. His words bear fruit of the most substantial character.—W. B. C.

The work on our new church at this place is about completed. Will finish up this week all except the seats. Will have them ready in a few days. Will let you know when it will be dedicated and we will be glad for you to come and be with us.—J. H. C., Inverness.

The Alabama Sunday School Convention at Talladega has adjourned and will hold its next session in Troy. The Talladega correspondent of the Advertiser says: "Opelika, Montgomery, Birmingham and Decatur were also placed in nomination but the trojans won the victory."

The Broadway church, Louisville, of which Rev. Carter Helm Jones is pastor, gave \$3,199 to foreign missions last year, the largest amount ever given to foreign missions in one year by any church in the South. The Baptist churches in the South have made a great advance in their contributions to foreign missions.

Rev. W. W. Landrum, D. D., pastor of the First Baptist church, Atlanta, Ga., will preach the commencement sermon at the Tuskegee Normal and Industrial Institute on Sunday, May 26th. Dr. Landrum will also preach to the white Baptist church in Tuskegee while there. All are looking forward with much interest to hearing Dr. Landrum.

Rev. John Bass Shelton, of this city, has been invited to deliver the commencement sermon at the Fort Deposit school on the 28th inst. Mr. Shelton has accepted, and there is no doubt the sermon will be one worthy the distinguished divine and the occasion. Mr. S. is an eloquent and forcible minister, and the people of Fort Deposit are assured of a rich literary treat in advance.

At his home in the northern part of town last Thursday night Mr. O'Gunn, one of Brewton's old and highly esteemed citizens passed away at the ripe age of 78. He had been an invalid for more than a year. He joined the Baptist church a few years since and the funeral was conducted from that church Friday by his pastor, Rev. J. W. Kramer.—Pine Belt News.

Rev. W. J. McPherson, who has served the congregation of the Inman Street Baptist church well and faithfully the past two years, preached his last sermon at the church Sunday night. He and his family will leave today for Pratt City, Ala., where Rev. McPherson has accepted the pastorate of a church. He preached Sunday morning to a crowded house, and at the evening service more than one hundred people were turned away. Every seat was filled and standing room could not be had.—Cleveland Tenn., Journal, Apr. 2nd.

Married, at the Baptist church at Pine Hill, Rev. J. I. Kendricks officiating, Miss Maud U. Pickens, one of Clarke county's lovely young ladies, to William J. Miller, an enterprising young merchant of Pine Hill. After the ceremony was over the happy couple took a hack for the home of the bride-groom, where they soon donned traveling apparel and boarded northbound passenger train No. 22 for a bridal trip to Atlanta.—Thomasville Echo.

Since the first of March our congregations have been unusually large, especially the attendance at our mid-week prayer meeting, has been exceedingly gratifying—from 75 to 250 at these services. Sunday morning service was a precious service indeed—six additions to the church, by letter, restoration and experience. More than 300 of our members are giving to the collection for missions. Our church is rapidly becoming a Missionary Baptist church.—John E. Barnard, Anniston.

I filled my appointment at Carrollton, on the second Sunday in April. Had a typical spring day, large congregations at the day and night services. One received by letter and one for baptism. Collection for Home Missions. The church has a live Sunday school, a Ladies' Aid Society and weekly prayer meeting. I intended remaining for pastoral work Monday, but was called away to attend the funeral of a child of Mrs. Carpenter at Pickensville.—C. C. Winters, Carrollton, Ala.

Our church and community have suffered a great loss in the death of Sister J. A. Rainer Sr., who died in Philadelphia on the 17th inst, where she had gone for treatment. For sweet spirited resignation to the divine will, and for real Christian beauty and worth, Sister Rainer stood pre-eminent in the family of God's children. She leaves a large circle of loved ones and friends to deplore their loss. May the everlasting arms be beneath our brother, the husband, amid the dark shadows.—A. P. Pugh, Union Springs, Ala.

Thomas superior court convened this morning with Judge A. W. Fite, of the Cherokee circuit, presiding. The Judge's charge to the grand jury was both strong and comprehensive, covering the entire catalogue of crime. He was unusually strict in his charge against blind tigers and gambling, instructed the jury to find bills against all parties engaging in the game of progressive uche, or other games of cards when prizes are offered. He said, while some of these games are played in the parlors of our best homes, it is, notwithstanding, game played with cards by professional gamblers. The judge has made a fine impression.—Thomasville, Ga., April 15.

We had a splendid service at Repton Sunday. The congregation was large. I think we will be in a shape before long to begin our new church. I remained over until Wednesday to perform the marriage ceremony for Bro. B. F. Ray and Miss Ella Tucker. Bro. Ray is one of our best and staunchest men, and deacon of our church at Repton. Miss Ella is a member of the Monroeville Baptist church, and possesses those charms which qualify her as a real companion. She will soon become a member with us at Repton. There are a great many Baptists around the town whose membership ought to be with us. We had five accessions by letter Sunday. Pray for the success of our cause there.—W. N. Huckabee, Pine Apple, Ala.

Dr. F. H. Kerfoot, corresponding secretary of the Baptist Home Mission board, received an express package several days ago which was valued at \$150. On opening the package he found that it contained a ring set with diamonds and a sapphire between them. There was no name accompanying the gift, merely a note saying that they were for the use of the home mission board and were to be disposed of according to the discretion of Dr. Kerfoot. It is the intention of the board to dispose of the ring and to use the money for Bibles to be sent to the destitute sections of the States, especially the mountain regions of Georgia, North Carolina and Tennessee. This is the second gift of diamonds made to the Baptist denomination recently, a lady having given Dr. Broughton diamonds valued at \$1,000.

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# The Convention.

A list of hotels and boarding houses that will entertain delegates and visitors to the Southern Baptist Convention. Their rates, location, distance in blocks from convention hall:

Hotels.	No. Street.	Blocks.	European.		American.
			Double.	Single.	Double.
Grunewald.	Baronne.	7	100	75	1 00
St. Charles.	St. Charles.	400	1.00 to 2.00	1.50 to 2.50	2.50 to 3 50
Denechaud.	Carondelet.	125	75	1 00	1 75
Commercial.	Royal Street.	50	50 to 75	1 00	
Metropole.	612 Camp.	140	37½ to 1.00	50 to 1 50	1.12½
Cosmopolitan.	128 Bourbon.	75	1 25	1 50	
Osborne.	435 Carondelet.	8	50	50	
Crescent.	121 St. Charles.	8	50	50	1 50
Fabacker.	127 Royal.	7	50	50	
St. Chas. Mansion.	826 St. Charles.	2	40	75 to 1 25	75 to 1 00
Richelieu.	1032 S. Rampart.	10	20	1 00	
Palace.	828 Camp.	8	25	1 00	1 25

NOTE—American plan, single—St. Charles, \$3 to \$4; Denechaud, \$2; Metropole, \$1.25; Crescent, \$1.75; Palace, \$1.50.

Boarding Houses.	No. Street.	Blocks.	American.		European.		
			Double.	Single.	Double.	Single.	
Mrs. White.	826 St. Charles.	2	10	1 50	1 50	50	1 00
Miss Murphy.	637 St. Charles.	15	1 50				
Mrs. A. E. Munn.	842 St. Charles.	2	10	1 50		50	1 00
Mrs. Legros.	621 St. Charles.	1/2	30	1 25	1 25	50	50
Mrs. Lowe.	717 St. Charles.	1	12			50	75
Mrs. Leefe.	848 St. Charles.	2	15	1 50			
Mrs. Kidd.	629 St. Charles.	1/2	20			50	50
Mrs. Hesling.	633 St. Charles.	1/2	10	1 50			
Mrs. Gernon.	811 St. Charles.	1/2	17			50	50
Mrs. Close.	634 St. Charles.	1/2	10			50	50
Mrs. Blanchard.	909 St. Charles.	1/2	12			50	50
Mrs. Henry.	738 Gravier.	4	30			50	50
Mrs. Testard.	535 Carondelet.	20		75	1 00		
Mrs. Marks.	746 Carondelet.	2	12	1 00	1 00		
Mrs. Levy.	632 Carondelet.	3	12			50	50
Mrs. Keoth.	604 Carondelet.	3	10	75	1 00		
Mrs. Jacob.	635 Carondelet.	3	15			50	1 00
Mrs. Hinberger.	827 Girod.	3	15			50	1 00
Mrs. Fagot.	557 Carondelet.	4	10	1 50		75	1 50
Mrs. Barthe.	1087 Camp.	6	10			50	1 00
Mrs. Muller.	848 Camp.	3	10	1 25	1 50		
Wavery Hotel.	487 Camp.	2	25			50 to 75	1 00
Mrs. Carr.	853 Camp.	2	10	1 25			
Mrs. Forbes.	745 Camp.	2	15	2 00	2 00		
Mrs. Shannon.	822 Camp.	2	6	1 00			
Mrs. McGehee.	819 Camp.	2	25	75	1 00		
Mrs. Hinton.	818 Camp.	2	12	1 00			
Mrs. Johnson.	229 Camp.	10				50	1 00
Mrs. Bothick.	724 Camp.	12		1 00			
Mrs. Shoeder.	861 Camp.	3		1 25	1 50	50	50
Mrs. Wilson.	857 Camp.	3		1 00	1 50		
Mrs. Black.	855 Camp.	3		1 00	1 50		
Penn Flats.	814 South.	1/2	12			1 50	2 00
Mrs. Murphy.	700 Camp.	1	15			25 to 50	1 00
Mrs. Warring.	866 Camp.	2	10			50	50
Mrs. Ragin.	1224 St. Charles.	7	10	1 50		1 00	
Women-Ex.	615 Camp.	1	21			50	

### ADDENDA.

There will be ample accommodation for all delegates and visitors, as there are a great many boarding houses not included in this list, which offer rooms from 50 cents to \$1.00 per day, each person, and others with room and meals from \$1.00 to \$2.00 per day, each person. Board can be obtained with advantage by the week, in many of the boarding houses.

When hotels and boarding houses furnish rooms on the European plan, there are restaurants attached or convenient, where meals can be had from 15 cents to 50 cents each.

All delegates and visitors to the Convention will be entitled to the above rates during the session of the Convention—May 9-14, 1901—on presentation of the cards that have been provided by the committee, and which will be given out on the train, at the depot and committee headquarters at the St. Charles hotel.

It is desired that all applications for homes, be made through the Entertainment Committee. If any have or do arrange for homes otherwise, they will please notify the Committee, so that places may be checked off, and thus avoid the confusion and inconvenience of over-assignment.

Address all communications and inquiries to

HON. J. J. CARTER,  
2003 Baronne Street, New Orleans, La.

question. The Luverne Journal says the Methodist church led off. W. E. G. Horn, the dispenser, and Mark L. Black, the secretary, withdrew from the church. The Baptist church took action and turned out of the church two of the dispensary commissioners, Dr. J. R. Horn and J. M. Folmer. T. I. Morgan, treasurer, was charged with being the keeper of "blood money," but he escaped being turned out. The people are stirred up over the affair. Dispensary liquor will make a man do as many bad things as will regular old bar-room whiskey. We prefer the dispensary to the bar-room, because it is the lesser of the two evils, yet it is an evil and no little one either. The relationship between church and dispensary has got to be brought out and settled definitely, and it is probable the Luverne affair will bring about an early settlement.—Troy Messenger.

Services at the Baptist church Sunday morning and evening were very interesting and largely attended. In the morning the pastor, Rev. A. B. Metcalf, delivered an able sermon from the text, "His name shall be called wonderful." At the evening service the house was fairly thronged with eager listeners. The sermon was from the text, "While thy servant was busy here and there, he was gone." This was the best discourse it has been our pleasure to listen to for a long time. As the truths contained in the theme—"Lost opportunity"—were hurled at the congregation, the effect was telling. That part of the audience which applied to themselves the preachers

scathing remarks, (and it was great) could be plainly seen to flinch as the gospel shot would strike. His warning against delay in the performance of religious duties was simply grand, and we trust will be the outcome of much good.—Covington Enterprise.

### If Your Brain is Tired,

Use Horsford's Acid Phosphate.

Dr. T. D. Crothers, Supt. Walnut Lodge Asylum, Hartford, Conn., says: "It is a remedy of great value in building up functional energy and brain force. It invigorates the entire system."

### Important to Churches

Every church in Alabama should send their pastors to New Orleans to the Southern Baptist Convention. It will do him good and will do the church much good. It might be very hard for many of our pastors to bear the expense of the trip which will be from \$20 to \$25 from most any point in the State north of Montgomery. This amount divided between the membership of any church will be very light. Believe me people of God this will be the best investment you have ever made for your church. Wont some good woman take up this matter at once, in each and every church in the State and see that all our pastors have their expenses paid to the Convention? The amount mentioned above includes railroad fare and board while in New Orleans. Meet me in New Orleans.—John Bass Shelton.

TYPEWRITERS—Easy Terms, large discounts. Rev. J. W. B., Brookside, Ala.

### Convention Delegates.

SELMA, ALA., April 21, 1901.

A meeting of the Board of Directors of the Alabama Baptist State Convention was held today, at which meeting there were appointed, as delegates to the Southern Baptist Convention meeting in New Orleans in May, 1901, the following named brethren:

- L M Bradley,
- J H Creighton,
- J F Watson,
- W B Crumpton,
- B D Gray,
- W J Elliot,
- W C Bledsoe,
- N D Denson,
- R E Pettus,
- P G Maness,
- W N Pettus,
- W P Welch,
- W Y Quisenberry,
- W J E Cox,
- H S D Mallory,
- J L Thompson,
- C A Stakely,
- T M Callaway,
- Richard Hall,
- A T Sims,
- J E Hening,
- P V Bomar,
- L O Dawson,

- J W Kramer,
- J G Lowery,
- I A White,
- R M Hunter,
- John Scott,
- H W Provence,
- J W Willis,
- Wm A Davis,
- S J Catta,
- E E George,
- J M Shelburne,
- Jon Haralson,
- A J Dickinson,
- J C Bush,
- John F Purser,
- Law Lamar,
- G G Mills,
- A C Davidson,
- A W Briscoe,
- F A Tate,
- G L Sutton,
- R G Patrick,
- M B Wharton.

The members of the Board of Directors who may attend said Southern Baptist Convention were authorized to fill any vacancies which may occur in said list of delegates, and to add additional names if the Alabama Baptist State Convention shall be entitled to a greater number than already named.

The resignation of Dr. B. D. Gray as a member of the Board of Trustees of Howard College was accepted, and Dr. L. O. Dawson was elected to fill the vacancy caused by such resignation. H. S. D. MALLORY, President.

T. M. JOHNSON, Secretary.

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### A Card From Dr. Kerfoot.

ATLANTA, GA., April 15, 1901.

DEAR BROTHER—I desire to express personally my thanks to each one of the brethren who have been kind enough to write in your paper concerning Home Missions. Some of these articles have appeared when I was absent from home. It has been impossible for me to write to each of the brethren personally. I desire to take this opportunity to extend them my thanks. And now, brethren, let me say the year is almost gone. You will have but one Sabbath more for your collection for Home Missions. If you have not taken it already, I beg you to take it even on the last Sabbath in this month, whether you can secure much or little. Our books will close on the 30th day of April. Please telegraph us on that day what amount you have actually collected for us, and please forward it immediately. Otherwise it cannot be reported in this year's collections. This last month of the year is a terrible strain upon the Secretary. Please let me hear from you before the close of banking hours on the 30th day of this month. Sincerely your brother in Christ, E. H. KERFOOT.

### How Alabama Stands.

For Foreign Missions.....	\$8146
For Home Missions.....	4577
With one more week to work.	
Amount given last year:	
For Foreign Missions.....	\$ 9008.
For Home Missions.....	4830.
Merchandise.....	1745.

MACBETH'S "pearl top" and "pearl glass" lamp-chimneys are carefully made of clear tough glass; they fit, and get the utmost light from the lamp, and they last until some accident breaks them. "Pearl top" and "pearl glass" are trade-marks. Look out for them and you needn't be an expert.

Our "Index" describes all lamps and their proper chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it. Address Macbeth, Pittsburgh, Pa.

# ITCHING LIMBS

And All Forms of Itching, Scaly Humors Are Instantly Relieved and Speedily Cured by CUTICURA.

## Speedy Cure Treatment \$1.25

Bathe the affected parts with hot water, and CUTICURA SOAP, to cleanse the skin and scalp of crusts and scales and, soften the thickened cuticle. Dry, without hard rubbing, and apply CUTICURA OINTMENT freely, to allay itching, irritation and inflammation and soothe and heal, and lastly take CUTICURA RESOLVENT, to cool and cleanse the blood and expel humor germs. This sweet and wholesome treatment affords instant relief, permits rest and sleep in the severest forms of eczema and other itching, burning and scaly humors of the skin, scalp and blood, and points to a speedy, permanent and economical cure when all else fails. Price, THE SET, \$1.25; or, Soap, 25c; Ointment, 50c., and Resolvent, 50c. Sold throughout the world.

## Millions of Women Use Cuticura Soap

assisted by CUTICURA OINTMENT for preserving, purifying and beautifying the skin, for cleansing the scalp of crust, scales and dandruff, and the stopping of falling hair, for softening, whitening and soothing red, rough and sore hands, for body rashes, itching and irritations in the form of baths for annoying irritations, inflammations and excoriations, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sanative antiseptic purposes which readily suggest themselves to women, and especially mothers, and for all the purposes of the toilet, bath and nursery. No amount of perspiration can induce those who have once used it to use any other, especially for preserving and purifying the skin, scalp and hair of infants and children. CUTICURA SOAP combines delicate emollient properties derived from CUTICURA, the great skin cure, with the purest of cleansing ingredients and the most refreshing of flower odors. No other medicated soap ever compounded is to be compared with it for preserving, purifying and beautifying the skin, scalp, hair and hands. No other foreign or domestic toilet soap, however expensive, is to be compared with it for all the purposes of the toilet, bath and nursery. Thus it combines in ONE SOAP at ONE PRICE, viz., TWENTY-FIVE CENTS, the BEST skin and complexion soap and the BEST toilet and BEST baby soap in the world.

## Childrens' Bible Day!

Second Sunday in June. PROGRAMMES, SUPPLEMENTS, MITE BOXES, FREE!

These Collections go for Bible distribution, and represent the Bible Work of the Baptists of the South.

## A New Book

Published by the Sunday School Board of the Southern Baptist Convention.

## The Young Professor.

A story of Bible inspiration. By Eldridge B. Hatcher.

12 Mo. Cloth. } Nearly 500 pages.

Price \$1.25.

## BAPTIST SUNDAY SCHOOL BOARD,

J. M. FROST, Cor. Secretary.  
167 North Cherry Street, Nashville, Tenn.

### At the Orphanage.

Everything that can be done toward getting ready to begin the new buildings is now going forward. It has been found by satisfactory test that we can make many of the brick to be used, and so we are driving work at our own brick yard at a merry rate. The large strawberry patch that was planted out the latter part of the winter is a thing of beauty. The tomato crop has been transplanted today.

Our printing office is about ready for work, and our wood shop is up and will have its machinery in place before long.

Brethren, don't forget that the surplus we started the year with in the treasury of our current expense fund, has steadily grown less. We will reach the bottom before you are aware of it.

Little Doyle, one of our very best girls, has been confined to her room several days, but is better now.

JNO. W. STEWART.

### Fine Meeting at Euflala.

Our meeting, which has lasted two weeks, closed last night. We had as a result thirty-three additions to the church, and many will join other churches. These additions with those received by letter before, make sixty members admitted since I took charge, September 1st. The church has been greatly revived.

I was assisted by Mr. Will D. Upshaw the "rolling chair evangelist" from Georgia known as "Earnest Willie." He is one of the most consecrated and lovable men in the country, and the best man for getting an influence over the young people I have met. He is not a preacher but an earnest, magnetic talker, and what he says goes right to the hearts of his hearers. He is a very bright and attractive man, and destined if he keeps his health to become famous as a soul winner. His spine was injured when nineteen years of age, and for seven years he was confined to his bed, and now has to go on crutches.

He speaks most of the time sitting in his Chair. Wherever he goes his influence will be for good.

M. B. WHARTON.

### REVIEW TERM FOR TEACHERS.

For teachers wishing to try the Examination there will be a Review term from May 1st to July 4th at the Alabama Normal College, Livingston. Examinations will be held in Livingston at the college building the first Monday in July and the two subsequent days.

Terms for the nine weeks for board and tuition \$25.00. No additional charge for teachers coming before May 1st.

Note: In case of students unable to pay at present, their notes, if well endorsed will be received as part payment.

For further information address, Mrs. JULIA S. TITWILER, Principal.

### Wanted!

Gentlemen and ladies of good address to canvass for a line of high grade Religious and Historical books. Exclusive territory given to right parties. We carry the books for quick delivery and pay well for the work done. Call or write us for terms and full particulars. Address Montgomery Publishing House, No. 9 South Lawrence Street, Montgomery, Ala.

## TETTERINE

Is a pleasant and powerful ointment for external application and will cure the most obstinate and advanced cases of

## TETTER, ITCH, ECZEMA.

If your druggist don't keep it, write for it. Enc. a box. Address J. T. Shuptrine, Savannah, Ga. Sole Proprietor.

If not for sale by your druggist, send 50c in stamps to J. T. Shuptrine, Savannah, Ga., for a box.

**STATISTICAL BOARD FOR BAPTIST WORK.**  
Committee is Considering the Advisability of a Fourth Board, But the Question will Have to be Decided by the Southern Baptist Convention in New Orleans.

A committee of nine gentlemen, three from each of the present boards, consisting of Dr. J. M. Frost, corresponding secretary of the Baptist Sunday School Board, Dr. Lansing Burrows and Dr. E. E. Folk, of Nashville and representing the Sunday School Board; Rev. Dr. R. J. Willingham, corresponding secretary of the Foreign Mission Board; Dr. O. H. Ryland and Hon. William Ellison, of Richmond, and representing the Foreign Mission Board, and Dr. F. H. Kerfoot, Dr. W. W. Landrum and Dr. I. T. Tichenor, all of Atlanta, and representing the Home Mission Board, was appointed at the last meeting of the Southern Baptist Convention held at Chattanooga to decide on a motion of Dr. F. H. Kerfoot, of Atlanta, to form a new century committee to organize a new board whose object was to gather statistics of the denomination and to develop the churches of the south in giving more money for missions of various kinds.

When the motion was made before the convention there was much heated discussion. Finally a compromise was reached when it was proposed that the convention appoint a committee of nine, three from each of the boards, and that this committee decide and report at the next meeting of the convention to be held in New Orleans in May.

It is probable that the committee will report in favor of the new board, and that the convention will agree to it. This is more than likely to be the liveliest subject brought before the convention, and it is expected that there will be a long fight before the recommendation is carried, as there are many bitter opponents to the idea, as part of the convention thinks that there are now enough boards.

The Religious Herald, of Richmond, Va., under date of April 11th, is authority for the statement that there is a certain wealthy gentleman living north of Richmond, presumably in Baltimore, who has offered to furnish a larger part of the funds necessary for this board, with the understanding that the Sunday School Board of Nashville furnish the other part.

It developed at the meeting that the offer to give \$6,000 a year for three years toward the support of this proposed board was made by the members of the Utah Place Baptist church, of Baltimore, and it further developed that a gentleman of Baltimore has offered to give \$1,000 a year for five years to the support of the board. The only "if" that enters into the proposition of these parties is that the Sunday School Board of Nashville give \$4,000 a year for three years.

Dr. F. M. Frost, corresponding secretary of the Sunday school board, stated at the meeting yesterday that although no definite action had been taken by his board as to the money to be appropriated, that he would state that there would be no difficulty in getting the amount from the board.

In the meantime the Baptists all over the South are much interested in the movement and it is one of the most important questions that the denomination has had to deal with for several years.

**About Fort Deposit.**

Dear Baptist: It was a pleasant surprise to us to receive a kind invitation from the Fort Deposit church to come down and preach to them on the 1st Sunday in April. Most churches are willing to bid an old pastor "God Speed" in a new field but do not care to have him return after he has spent five years in their midst; but it has been the happy experience of this scribe to have every field he has occupied anxious to have him back. Being timid, nervous and awkward I make new friends very slowly; but once I have made a friend they abide. And so when my wife and I stood in old Bethel last Sunday and saw the flood of people there to welcome us the relief of tears fought with the sweet memories of other days came to relieve the pent up feelings of years. Nor were we alone when the preaching was over hundreds of our friends came up with eyes suffused with weeping. We were all happy but sad withal,

for some were gone and could not greet us. Where was genial Bro. Fuller Goldsmith who always had a smile and a word of cheer for everybody. And the accustomed seat of Bro. Tom Morris, who always taught his class in that seat and who then remained in it to service. Why was it vacant? And further back, where the bright eyes and animated face of Capt. Clements used to be, why is he not there? And dear Bro. Sherman Bishop and his brother, Webster, than whom there are no nobler born of women, why are they not out? Alas; for earth they are no more; they have grown tired of the heat of the day and have put their earthly mantles aside and have entered the choir invisible that stands in heaven around the throne of God.

Noble spirits, there are many more like you still left in this consecrated land at Fort Deposit, and they are taking up the work you so persistently loved and are carrying it on to perfection in Christ's love and favor. The many kind and courteous attentions shown us by the brethren and sisters will ever remain with us as holy recollections. There are many signs of improvement in the town. Large school—175 pupils, handsome new Methodist church, and a wise distribution of paint in some business houses and private residences.

Everybody is deeply grieved over the death of faithful earnest Bro. Pope. May God's blessings rest upon his loved ones.

C. SIDNEY

**REMINISCENCES.**

As I linger in age and affliction, I am inclined to write to many of my former associates, and specially the Baptist brotherhood of Central Association. The reminiscences of fifty years fills my heart with gratitude for kind treatment during my young manhood, as well as in riper years. Many of my friends and counsellors of those early days have gone to their reward, but their children survive, and many of them doubtless remember me kindly. I grew up from childhood in the hill part of Coosa county, when it was sparsely settled, and my opportunities were meagre, but I thank God for a Christian mother. I professed religion and joined Salem church the day it was constituted, 30th of July, 1846. Baptized by John Yates. I married very young, and after a few years, was licensed by Taylor Springs church to preach, and was ordained soon after, having been called to some pastorates. I thank Poplar Springs church for her kind manifestations. The names of Gay Smith, Alex Logan, J. D. Murphy and their families are vivid in my memory, as well as others; they have gone to their reward.

There was a large and intelligent membership there, and the Lord blessed our labors, but after my resignation they collapsed under the leadership of my successor. My pastorate at Rockford is a green field in my memory. The venerable Judge L. W. Suttles, who for many years was moderator of the association, and the sainted John S. Bently and their families, and others, are still vivid in my mind. So of all my (15) pastorates, some of them for a series of years, (as a rule long pastorates are best) I raised a family of seven sons and three daughters. The Lord blessed me with a quiet Christian family. Their dear mother fell asleep, and the Lord took her to his rest in 1884, and our preacher boy fell at his post, at Brundidge, in 1892, in the zenith of usefulness. In 1885, after a second marriage, I located in the Unity Association, where I have built two churches and have been honored with seven pastorates, but age and dire disease disqualifies me for public service, and I shall see but few of the faces to whom I am writing any more in life, but I am glad to have lived in the world, and I thank God for allowing me the privilege of preaching His precious gospel for so many years, and for the success of bringing souls to Christ. And I thank my brethren for looking over my failures, sympathizing with my weaknesses, and upholding me by the fervor of their kindness.

Now brethren, henceforth I shall see you no more 'til we meet around the Great White Throne, to bask in everlasting ecstasy. Yours with Christian affection, HARDY JONES Verbera, Ala.

**For the Alabama Baptist.**  
Wylam, Ala.

G. W. LOVELL.

Wylam is a growing little town of about 1500 inhabitants two miles northwest of Ensley, Ala. I had a call to this work December 1st, and begun my work the 3rd Sunday in the same month. I found our people here somewhat disorganized, but after some effort have succeeded in getting the church in working condition. We have a good Sunday school with J. A. Thomas for superintendent. Brother Thomas is well adapted to the work. We had sisters Ivey and Coggeral from Bessemer to visit us and organize our Ladies' Aid Society, and it is doing efficient work. Our field is broad and white already to harvest, but we have some great Baptists to do the work. Such as Henry Evans, W. W. Holmes, G. W. Futrell, Walker Freeman and others. Bro. W. B. Earnest, the former pastor, is still living here. His membership is not with us, but I hope he has not lost the sentiment of home sweet home.

Brethren, what do you think of a brother that will get up in conference and make a move to pay the pastor \$50.00 to go to the Southern Baptist Convention, and propose to pay \$10.00 himself? That is like Wylam Baptists. We are expecting great things of the Lord this year. We are determined to do what He has said, and we know the results will follow.

We will send a contribution for State Missions to Bro. Crompton next week.

You will find inclosed \$1.00 on my subscription. We all read the Baptist and would not be without it for twice its cost. I believe it will find a hearty welcome in every Baptist home.

**To kill or let.**

There is no general agreement yet, in this country, about the expediency of the death penalty. States that retain it keep discussing abolition, and States that have abolished it are invited from time to time to set it up again. Massachusetts has had the matter under discussion within a month, and the prospect seems to be that she will soon substitute life imprisonment for death. Attorney-General Knowlton, a man of force and large experience in criminal concerns favors that change. The main arguments for it are that the death penalty does not restrain murder, and that convictions are easier attained where the penalty is life imprisonment. It is held, and not unreasonably, that human judgement is too fallible to warrant a punishment that can never be set right if it is wrong. Statistics are offered to prove that murders diminish when the death penalty is abolished—which may be, if it is true, because punishment is surer. What statistics certainly would prove is that wherever capital punishment obtains, a certain percentage of men are hanged for crimes that they did not commit.

In Maine, where they take exceptional interest in legislative experiments, they abolished the death penalty in 1876, resurrected it in 1883, reabolished it in 1887, and are now considering whether or not to reinstate it. In Vermont a man lately sentenced to death must go two years unharmed because the law provides that a session of the Legislature must intervene between such a sentence and its execution. In Connecticut the other day the legislature rejected bills substituting electrocution for hanging, and prohibiting capital punishment for minors.

It is time such a question was settled to the satisfaction of at least a majority of our States, but public opinion about it has not crystallized yet, any more than it has about prohibition, high license, divorce, or a dozen other fruitful subjects of legislation.—Harper's Weekly.

**A Far Vision.**

BY ELIZABETH PRESTON ALLEN.

I went to an oculist the other day to beg for glasses to keep my eyes from getting tired.

"My dear Madam," the doctor said earnestly, "the prescription for tired eyes is not a new pair of glasses, but rest."

"Of course," I answered, impatiently, "but in my case that is impossible. I am obliged to use my eyes steadily, twelve hours at least,

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The Southern Cultivator is mailed its subscribers on the 1st and 15th of each month. Send 25 cents in stamps, and the paper will be sent you three months on trial. Address

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out of twenty-four. Now please don't say 'rest' to me again, but do the best you can to help me work." The good man sighed. No doubt he was often persecuted with unreasonables like myself, but I waited in silence while he considered my case. "You live in the country. I believe?" he said, presently. "Yes, in a small village; it is the same thing." "Have you a distant view from your window?" "O, Doctor!" I cried, "if I could only show it to you!" and forgetting my business and his, I began to expatiate with an enthusiasm known only to the mountain born and mountain bred upon the glories of the Alleghany foothills from my back window, and the noble Blue Ridge peaks facing my front door.

"That will do," the busy man interrupted me, smiling "that will be better than glasses. When your eyes are tired following pen or the lines of a book, go and stand at your back window or front door, and gaze steadily at your mountains for five minutes. Ten will be better. You see what I mean? This will serve to change the focus, and so rest your eyes, as walking up hill rests a man who has been footing it all day on a level."

I have profitted daily by this simple prescription. Do not think, however, that I am giving you this as medical advice. How do I know what your eyes need? But to me has been given a daily parable. "Soul of mine," I say to myself, as I stand gazing at old Jump Mountain, "are you tired of the little treadmill of care and worry, tired of the smallness of self, tired of the conflict of evil, tired of the struggle after holiness, tired of the harrowing grief of the world, tired—tired to death of today? Then rest your spiritual eyes by a far vision. Look off to the Mount of God. Look up to the beauty of His Holiness. Look upon that great multitude whom no man can number who stand in the presence of your Lord. Look away to the day, the promised day, when Jesus will come again in power and glory. Rest your Soul, by these far, fair visions."

This is not my prescription nor my good doctor's but "we, according to His promise, look for a new heaven and a new earth, wherein dwelleth righteousness."—Congregationalist.

**The Orphans' Call.**

A four-page monthly published at Evergreen, and devoted to the interests of our Baptist Orphans' Home. It needs a press. Subscribe for it. 25 cents a year.

General Missionary Conference, N. E. Church, New Orleans, La., Apr. 24th to 30th, 1901.

On account of the general Missionary Conference of the M. E. Church, South, at New Orleans, La., April 24th to 30th, 1901 the Alabama Great Southern Railroad will sell tickets from all points on its line to New Orleans, La., and return at rate of one fare for the round trip. Tickets will be sold April 22d, 23rd, and 24th, 1901, with final limit to return until May 2d, 1901.

For further information call on Alabama Great Southern Railroad Ticket Agents.

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Johnson's Tonic is a superb Grip cure. Drives out every trace of Grip Poison from the system. Does it quick. Within an hour it enters the blood and begins to neutralize the effects of the poison. Within a day it places a Grip victim beyond the point of danger. Within a week ruddy cheeks attest return of perfect health. Price 50 cents if it cures. Ask for Johnson's Chill and Fever Tonic. Take nothing else. 8-1y

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Floating Baptists.

An old Christian sailor once said that when he came into port he anchored his vessel that she might not be driven about by the wind and tide, that she might not become a floater. For the same reason, he said that he carried his church letter with him whenever he moved to a new place. It anchored him and he did not become a floater. There are many floaters among the Baptists of Alabama. There are at least one hundred, or more, floating Baptists in the city of Mobile. They are of little service to the Master's cause anywhere. Such persons usually say that they do not like to leave the old home church, they were baptized there, all their relatives are members there, and while they never expect to live near the church again they cannot get the consent of their minds to leave their grandmother's church. They are of no service to the old home church and of little help to the church or churches of the town or city in which they are at present living.

Pastors sometimes, very unwisely I think, advise members when they move into other communities not to move their church membership. Any pastor ought to know better than to do this. He is unquestionably standing in the way of the growth of grace and usefulness of the person he so advises. It is often the case that such persons drift away from the church altogether and become worthless as Christians. I beg of our pastors to give no such advice again but to advise their members to move their membership when they move their residence.

It is sometimes the case that such persons give as a reason for not moving their membership that they do not feel settled. They have moved their families and their furniture, and their residence in the new community is indefinite but still they do not feel settled. I knew a railroad man who gave this as his reason for not moving his church membership though he had lived in the town where I was pastor for ten years. All his family had joined the church but he would not because he said he did not know how long he would remain in the town. It was about nine years ago that he gave that reason for not getting his letter and he is still living in the same town and I suppose is giving the same reason. It is an easy matter to get a letter from a Baptist church, especially a town or city church where frequent services are held, and, I am persuaded, that when one moves to another community he should take his church letter with him and deposit it as soon as possible with the church near which he has made his home.

W. J. E. Cox.

An Evil Influence.

C. H. WETTERBE.

I state it as an undeniable fact that some religious newspapers are exerting a greater evil influence over those readers who are easily moulded by what they read in a religious journal, than is the influence of a secular newspaper with all its trashy, sensationalism. I grieve as I think of the harm which necessarily comes to many of the young people, whether professed Christians or not, who read those religious papers that weekly contain editorial matter which indulges in the gravest charges against the highest officials in the land. Here is a brief specimen which is taken from a very recent editorial in a professedly Christian newspaper: "Mr. McKinley has a low estimate of the intelligence of the American people. He is an untruthful man and attempts to cover his falsehoods with the gloss of well-flavored rhetorical sophistry." In other words this editor says that the President of the United States is a liar, and at the same time a deceiver of the people. If such language were found in a fourth-rate and undisguisedly vicious political newspaper it would occasion no surprise; it would be expected; but here is a professedly Christian minister, the editor of a professedly Christian newspaper, who constantly tells his readers that their president is a liar. And this is only one of the many evil charges which that editor makes against the highest officials of our land. It does not require the insight and foresight of a prophet to predict that the results of such journalism must disastrously effect many of the people, young and old, who intellectually patronize it. Such is the case

even now. Many of the middle-aged readers of that paper are sending letters to the editor, brimful of the gall of hatred against our Chief Magistrate. They show a spirit which is directly contrary to the spirit of Christ. Very differently did Paul act towards the civil rulers of his land.

He showed toward them the respect which was due to their office, whether they themselves were respectable or not. He said to his fellow-Christians, "Thou shalt not speak evil of the rulers of the people," and this should be said to our people at this time.

Southern Baptist Convention.

The forty-sixth session, fifty-sixth year, of the Southern Baptist Convention will be held in the house of worship of the First Presbyterian church, New Orleans, Friday, May 10th, 1901, at 10 a. m.

The annual sermon will be preached by Rev. E. Y. Mullins, D. D., of Kentucky, or his alternate, Rev. J. S. Felix, D. D., of Kentucky.

LANSING BURROWS, OLIVER FULLER GREGORY, Secretaries. W. J. NORTHERN, President.

WOMAN'S MISSIONARY UNION, AUXILIARY TO S. B. C.

The annual meeting of this Society will be held in Y. M. C. A. Building, New Orleans, La., beginning Friday, May 10th, at 10 a. m.

ANNIE W. ARMSTRONG, Cor. Sec.

BAPTIST YOUNG PEOPLE'S UNION, SOUTH.

The annual meeting will be held in the house of worship, First Presbyterian church, New Orleans, La., beginning Thursday, May 9th, at 10 a. m.

L. O. DAWSON, President.

RAILROAD RATES.

The Southern Passenger Association, (comprising the following roads, Alabama Great Southern R. R.; Alabama & Vicksburg Ry.; Atlanta & West Point R. R.; Atlanta, Valdosta & Western Ry.; Central of Ga. Ry.; Florida East Coast Ry.; Georgia R. R.; Georgia Southern & Fla. R. R.; Plant System of Railways; Southern Railway; Western Ry. of Ala. Western & Atlantic R. R.) announce

"A rate of one fare for the round trip to New Orleans, La., and return, from all points in Southwestern Association Territory. Tickets of form C adopted as standard by American Association of General Passenger Agents, restricted to continuous passage in each direction; to be sold May 7, 8 and 9, with final limit May 20, 1901, inclusive.

By depositing tickets with joint agent on or before May 16, 1901, and payment of fee of fifty cents, an extension of the final limit will be permitted to June 5, 1901, inclusive."

Other announcements will be published as received. Any further information regarding railroad matters will be cheerfully given to those who send a stamped envelope for reply.

O. F. GREGORY, Sec. in Charge of Trans. 504 N. Broadway, Baltimore, Md.

Life Hints.

Find your purpose and fling your life into it. Try to be somebody with all your might.

What is put into the first of life is put into the whole life. Start right. The first thing to do if you have not done it, is to fall in love with your work.

Don't brood over the past nor dream of the future, but seize the instant and get your lesson from the hour.

Necessity is the priceless spur. Give a youth resolution and the alphabet, and who shall place limits to his career?

Don't wait for extraordinary opportunities; seize common occasions and make them great.

A great opportunity will only make you ridiculous unless you are prepared for it.

The lucky man is the man who sees and grasps his opportunity.

The world always listens to a man with a will in him.

The man with an idea has never changed the face of the world.

There is nothing small in a world where a mud-creek swells to an Amazon and the stealing of a penny may end on the scaffold.—Success.

Significant Connections.

C. H. WETTERBE.

Whether it be realized by the persons who are the subjects of the discipline, or not, yet it is true that there is a very significant connection between one's withholding from the Lord that which is due to Him, and the losses which that person sustains as a divine retribution for his robbing God. I have often wondered whether those who cheat God out of his dues, and as a consequence, suffer losses and misfortunes of various kinds, see the connection between the two things.

Rev. A. P. Collins, of Fort Worth, Texas, says: "A preacher having four hundred acres of land, well improved and some other bountiful sources of revenue, gives a mere pittance to the Lord's work. Some time since, the best mule that he had laid down and died, and the brother never knew that there was anything wrong. He did not understand it. I did. There is that withholdeth more than is meet, and it tendeth to poverty."

Then he gives this instance: "A brother belonged to the church of which I was pastor, and worked a little with another, of which brother B. was pastor. He gave to neither. He was a well-to-do farmer. Almost every summer a thunder storm would kill his best cow or finest horse. He expressed some surprise and could not understand why it was his best cow and horse every time. He did not ask me for an explanation. It was the one whose value at least, he should have given to the Lord." Of course, there are many people who are quick to say that such losses "merely happen," and that there is no special connection between them and the refusal to give as much money to Christ's cause as one ought to give. Well, such an assertion can be made in regard to all divine judgments for personal disobedience to God, or a mistreatment of one's fellows.

But the history of the Israelites, as commented on by the inspired writers of the Bible, shows that there was a very close and significant connection between their withholding from God what He demanded of them; and the losses and miseries which they experienced; and what was true then is just as true to-day.

Cancer a Curable Disease—A Message of Hope.

Many people have an idea that cancer is incurable, but we have 150 original and recent testimonials of cures of actual cancer, the sufferers having taken eight to twenty-four bottles of the famous B. B. B. (Botanic Blood Balm), which is meant to cure old obstinate blood and skin troubles. B. B. B. kills the cancer poison in the blood and the sores quickly heal. No cutting required. Among others cured was Mrs. M. L. Adams, of Fredonia, Ala. Had an eating cancer, the bones of her nose and upper part of her mouth entirely eaten out. Could eat only strained soup, yet the cancer healed perfectly by taking fourteen bottles of B. B. B. Allan Grant, Sparta, Ga., had a painful sore on lip called epithelial cancer, also much pain in bones and weakness in back; ten bottles of B. B. B. healed the sore and gave him strength and made his blood rich and pure. B. B. B. heals ulcers, scrofula, eczema, cancer in any form, old sores, etc. Druggists, \$1. Sufferers may have a trial treatment of B. B. B. free by writing BLOOD BALM CO., 18 Mitchell Street, Atlanta, Ga. Describe trouble, and free medical advice given. Botanic Blood Balm, composed of Pure Botanic Ingredients. Thoroughly tested for thirty years.

DROPSY A sure cure for Dropsy. 5 days' treatment sent to any address in the United States upon the receipt of \$2.00. Thousands of Testimonials. Write for full information at once.

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Trains arrive at Montgomery 8:10 a. m., 9:30 a. m., 6:30 p. m.

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Note this Schedule. In Effect December 23, 1900.

Table with columns for destinations like Montgomery, St. Louis, Kansas City, etc., and departure times.

Through train No. 3 arrives at Montgomery at 7:30 p. m. For tickets call upon S. T. Suggatt, Ticket Agent, Union Depot, Montgomery, Ala.

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General News Notes.

Tulane University, at New Orleans has just received a magnificent legacy of three million dollars from Mrs. Newcomb, of New York. She had previously given \$750,000 to the University.

Mr. Ben Mayer, managing editor of the Age-Herald at Birmingham, died Saturday night from an attack of pneumonia. Mr. Mayer was a conscientious, sincere and devoted newspaper man.

Since the Lucas petroleum geyser was struck January 10 ninety-six oil companies have been chartered in Texas and four in other states to develop the oil resources of Texas, principally in the Beaumont field. These 100 companies have an aggregate capital of \$28,537,000.

Clarence McClain, an employe of the Birmingham rolling mill, was stabbed to death near Bennett's saloon in Birmingham, by Edward Myrick, another rolling mill man and his next door neighbor. The cause of the affray was a very trivial affair and started in the bar room.

In a few days President McKinley and party, consisting of cabinet officers and wives, and several others will leave Washington on a magnificent special train for a trip covering twenty-three states and will travel 10,590 miles. He will pass through Huntsville and Tusculumbia.

W. D. Werner, a star route mail carrier between Wheatland and Phillips, Wyoming, became lost in the storm on the plains a week ago and wandered for three days without food. When found he was snow bound and almost famished. The destruction of cattle and sheep in the west has been heavy.

Robert Bridges, the white man convicted of robbing the postoffice at Normal was carried to Nashville penitentiary Monday morning. He will at once begin on a ten years sentence. It is stated that it is no new thing to him, as he has served two terms there, one of six years and one of six months.

Lightning set fire to the dwelling of Mr. W. W. Hendrix at Manningham last week, and burned the house to the ground. The fire occurred at night and the family saved only the clothing they had on. Mr. Hendrix is a poor man and the loss of his household goods was a severe blow to him.

The little town of Warner is excited over the finding of a boy's jacket and four handkerchiefs saturated with blood at the Southern Railway switch at that place. The discovery has given rise to the suspicion of foul play. However, no one is missing from Warner or vicinity so far as has been ascertained and the whole affair is a mystery.

Winston Foster, charged with a brutal assault upon a young girl at Ashland, was found guilty at a special term of the county court at that place, and his punishment fixed at fifty years imprisonment in the state penitentiary. The prisoner's youth, he being only 13 or 14 years old, doubtless is all that saved him from the gallows.

The smallpox in Cleburne county is causing considerable excitement. There are several cases in the county and the disease is causing farm labor to be very scarce, and as a result the farmers are getting badly behind with their work. The disease is confined to the negroes, and so far no one has died from it. The county has built a pest house and is removing patients there as fast as possible.

A destructive fire visited Birmingham one day last week and consumed more than \$87,000 worth of property. The fire originated in the car barn of the Birmingham Railway, Light and Power Co., and the barn was destroyed, together with 37 cars, a vast amount of tools, materials, etc. The cottage occupied by H. S. Limmer and C. L. Boyd was destroyed, together with a servant's house in the rear. The Third Presbyterian church was also destroyed, as was the home of Rev. J. A. Byran, pastor, adjoining the church. A number of cottages and negro houses were damaged by the intense heat, while several had holes in the roofs by the flying bits of burning wood.

FOR OVER FIFTY YEARS. MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

OBITUARIES.

We were called upon on the 13th to give back to God that venerable man of God, Bro. D. H. Lewis.

Bro. Lewis was a great man because he was a good man. He joined the M. E. church when 14 years old, and lived with them for twenty years. He then joined the Baptist church and was soon ordained a deacon, and in that capacity he served until God called for him to come up higher. He was the father of six children, four boys and two girls, all of whom are living and members of the church. Bro. Lewis was connected with the Sabbath school; was assistant superintendent for many years, and on Sunday, April 7th, was at his post of duty and told his school that he was soon going home. The writer preached his funeral yesterday. Five hundred people were present. God bless the bereaved ones. W. G. HUBBARD, Eoline, Ala.

RESOLUTIONS OF RESPECT. Sister America Bickley, wife of Bro. F. O. Bickley, passed peacefully away on March 24, 1901.

At the time of her death she was a member of Inverness Baptist church, and to know her was to love her.

Resolved 1st. That in her death our church has sustained a great loss.

2nd. That we extend our sympathy to her sorrowing family, and we commend them to God, who doeth all things well.

3rd. That a copy of these resolutions be sent to the ALABAMA BAPTIST, spread on our church book, and furnished the family.

Done by order of the church in conference. J. H. COBBELL, C. W. SELLERS, Committee.

IN MEMORIAM.

Corporal Fred Moncrief died in battle at Battio, Luzon, P. I., February 2nd, 1901. His record for bravery and every other quality of a good soldier, as attested by 1st Lieutenant E. J. Williams, commanding Co. D, 5th U. S. Infantry, was faultless. Although quite young, not having attained his majority, being born near Cropwell, St. Clair county, Ala., June 12, 1884, he had served in Cuba and the Philippines, dying bravely, doing his duty to his comrades, his country, his flag and his God. Prior to entering the U. S. Army, and while living among us, he professed religion and was baptized into the communion of the Coosa Valley Baptist church, in this county, and during his connection with that church illustrated the verity of his profession by an active Christian life in his own church, and in our church at this place (Cropwell). We greatly miss Fred in our church and Sunday school work, in which he took a deep interest. To his sorrowing mother, Mrs. Fannie O. Moncrief, and to his sister Maud, living at Cusseta, Chambers county, and to his aged grandfather, Geo. W. Moncrief, still living with us, and who dearly loved Fred, we would say, "sorrow not even as others who have no hope; for if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him." LEALIS LAW, Cropwell, Ala.

MRS. DOLLIE SCROGGINS has, as we have many evidences to believe, been called to eternal rest. She was born Oct. 5th, 1838. Professed faith in Christ and was baptized by Bro. W. C. T. Mosley, July 1889, into the fellowship of Old Mt. Zion church, married Bro. Harris Scroggins, December 20th, 1888; died March 13th, 1901. She leaves a husband, one daughter aged eleven, father (a well known and highly respected citizen of our county), two brothers, four sisters, and many friends to mourn her death. God bless and comfort the bereaved. She was a faithful member of, and will be sadly missed by her church. Many friends attended her burial. The services for the occasion were conducted by the writer, with much hopes of her peace with God. No more she'll meet us here below; Her toil and sacrifice is o'er, And by the river's gentle flow She stands upon the golden shore. IRA E. MYERS.

Died, at the home of the writer, Sister Harriet Adams, on the 24th of March, 1901. Sister Adams came from Georgia to Alabama about fifty years ago, then a widow Jefferson. She married Mr. William Adams, of Camden, Ala., who died soon after the close of the late war. Sister Adams had been a consistent member of Friendship church for over 20 years. She had no relatives that she knew of. She died in the hope of a glorious resurrection. She was about 85 years of age. J. M. CANE, SR., Pine Apple, Ala.

Cultivation to the mind is as necessary as food is to the body.—Cicero.

FAMILY BIBLES. We guarantee each the best made for the price. This contains Divinity Chronology, bound in Egyptian Morocco. PRICE—\$1.15 to \$7.85. TEACHER'S BIBLE. (One \$5.00; thickness 1 1/2"). PRICE ONLY \$1.00. By mail it comes extra. Colored Holman edition, authorized version, with copious aids, references and maps. Also still page illustrations and 100 questions and answers. Every dollar's worth of money divided with accuracy to show how to prosper. Sample of exact print as follows: Many other styles, large or small, as you desire, come to us as usual, or write to us for our FREE CATALOGUE. Write for it and ask for our prices on any book you want. SUTCLIFFE & CO., LOUISVILLE, KY.

MARRIED.

On April the 17th at the home of the bride in Centerville the writer united in happy wedlock Mr. James Bailey White and Miss Berta Benton Jones. The groom is a member of the firm of Turner & White and the bride is one of Centerville's best young ladies. They are both prominent in society and best of all devoted Christians. Both are consistent members of the Presbyterian church in Centerville, John Bass Shelton, Pastor Baptist church, Centerville, Ala.

MOZLEY'S LEMON ELIXIR. A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir. Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and \$1.00 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

At the Capitol.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.

L. J. ALLRED, Door-keeper Ga. State Senate, State Capitol, Atlanta, Ga.

Mozley's Lemon Elixir is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles. Mrs. S. A. GRESHAM, Salem, N. C.

Mozley's Lemon Hot Drops Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung affections. Elegant, reliable. 25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

Barred Plymouth Rocks. I will have a limited number of eggs for sale from a scientifically mated pullet pen I won first at State Fair on cockle and second on hen at Alabama Poultry and Pet Stock show, January 25, 1901. 14 eggs \$2.00. Geo. H. Mitchell, BIRMINGHAM, ALABAMA.

Home Novelty Mfg. Co., Dept. 569, P. O. Box 518, Chicago.

B. M. WASHBURN, Montgomery, Alabama. 119 Commerce Street. DEALER IN Buggies, Carriages, Phaetons, Wagons, Harness, &c., &c. Quick sales and small profits. Call and see me, or correspond with me before purchasing. My Goods will Suit You in Price and Quality. Say that you saw it in the ALABAMA BAPTIST. 11-8t

Repair Department. I have the best fitted up Repair Department in the South, and can properly repair any make of Sewing Machine on earth. I also repair Guitars, Violins, Mandolins, Banjos, Music Boxes, Phonographs, Pianos, Organs, &c. If you wish to buy a Sewing Machine, write me in regard to my TEN DOLLAR MACHINE. I can sell you a first class machine for \$10.00. R. L. PENICK, 119 DEXTER AVENUE, MONTGOMERY, ALA.

NOTICE.

The Baptist Young People's Union Auxiliary to the Southern Baptist Convention will meet at New Orleans Thursday May 9th at ten o'clock a. m. Full program will be announced later.

Any Young People's Society of whatever name in a Baptist church is entitled to one delegate to every twenty-five members thereof or major fraction thereof and churches with no such society to one delegate to every fifty members or major fraction thereof.

Young People's Societies and churches are urged to take notice and send representatives.

W. W. GAINES, Secretary.

The Asheville .Egis tells us something entirely new in the growth of the fleecy staple. The .Egis says: It is now claimed that an important discovery has been made—that will revolutionize cotton production. Butler county claims this discovery which it is said will result in coloring the product in its growth. In other words the cotton is to be raised in colors. Experiments have been recently made and success is reported; but it will take more than words and reports to demonstrate the truth of the new thing in the cotton field.

DROPSY

Treated Free. We have made dropsy and its complications a specialty for twenty years. Quick relief. Cases worst cases. Book of TESTIMONIALS and 10 DAYS TREATMENT FREE. DR. H. H. GREEN'S SONS, BOX K, ATLANTA, GA.

Family Record. One of the most handsome pictures in colors. The Record rests upon a background of pure Solid Gold, in the shape of a hand some open book with gold clasps, on a cushion of crimson velvet, with a beautiful gold tassel. At the bottom of picture is a delightful home scene—the dear old grandmother, the stalwart husband, the happy wife, the loving daughter and the baby boy, all gathered around the table. The grandfather reads a portion of God's Holy Word. Underneath, in the richest and choicest lettering, are the words, "God Bless Our Family." There are ten spaces for photographs, also a register for Births, Marriages and Deaths of members of the family. Elsewhere on the Record are scattered creeping vines, buds and blossoms in rich profusion, giving it a dazzling and gorgeous aspect. Size 10x22 inches. Delighted. Fast sellers. Our regular retail price is 50 cents, but to anyone who cuts out this advertisement we will send one for 15 cents, 9 for \$1.00, 20 for \$3.00, and for \$9.50. Your money back if not satisfied. Mrs. F. E. Smith, Comstock, Mich., writes: "I just received Family Record and like it very much. Please send me one. We have 5000 testimonials, and want yours. Address today." Home Novelty Mfg. Co., Dept. 569, P. O. Box 518, Chicago.

Don't Know It. A good many near sighted people do not know that their eyes are in that condition. They believe that they can see as well as anyone. The reason is that they never saw out of anyone else's eyes, and do not realize how others see. Of course if the defect is very marked they know it and wear glasses, but there are hundreds of moderately near sighted eyes that are doing without the help that they need because it is not known that the defect exists. I will examine your eyes free of charge and tell you whether you need glasses or not. CRUTH & SON, JEWELERS, No. 15 DEXTER AVE. MONTGOMERY, Ala.

MORTGAGE SALE. Under and by virtue of the power of sale contained in a mortgage executed by S. R. Hunt to Thomas Massie, on the 6th day of April, 1900, and recorded in the office of the Judge of Probate of Montgomery county, Alabama, in Mortgage Book 163, at page 111, one of the conditions of which has been broken, the undersigned mortgagee will sell at public auction, for cash, to the highest bidder, at the Court Square Fountain, in the city of Montgomery, Ala., within the legal hours of sale, on Thursday, the 28th day of May, the following described property contained in and conveyed by said mortgage, situated in the county of Montgomery and State of Alabama, to-wit: Lot No. 12, in Block L of West End; and Lots 1, 2 and 3 in Block L, Lots 7, 8, 9, 10 and 11 in Block 2 of Vandusen's sub-division of Lots 1 and 2 of the Copeland sub-division of part of Block 12 of the Peacock Tract. THOMAS MASSIE, Mortgagee. P. C. MASSIE, Att'y for Mortgagee. 17-4w

MORTGAGE SALE. Under and by virtue of the power of sale contained in a mortgage executed by Jasper Dillard to M. C. St. John, on the 15th day of September, 1900, and recorded in the office of the Judge of Probate of Montgomery county, Alabama, in Mortgage Book 164, at pg. 282, one of the conditions of which has been broken, the undersigned mortgagee will sell at public auction, for cash, to the highest bidder, at the Court Square Fountain, in the city of Montgomery, Ala., within the legal hours of sale, on Thursday the 28th day of May, the following described property contained in and conveyed by said mortgage, situated in the county of Montgomery and State of Alabama, to-wit: Lot No. 8, in block E, according to the plat of Vesuvius. And also lots 7 and 8 in Block 28, according to the plat of the Montgomery Improvement Company, as the same appear of record in the office of the Judge of Probate of said county. M. C. St. John, Mortgagee. P. C. MASSIE, Att'y for Mortgagee. 17-4w