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Southern Baptist Convention.

The Young People's Union and Woman's Missionary Union
Given the First Day.

Full Report of the Proceedings.

NEW ORLEANS, MAY 9, 1901.

The 6th session of the Baptist Young People's Union Auxiliary to the Southern Baptist Convention, met at 10 o'clock in the First Presbyterian church. After the singing of "Sweet Hour of Prayer," Dr. J. B. Searcy, of Biloxi, Miss., led the devotional service. H. A. Wolfsohn, of Atlanta Ga., led the singing. An opportunity was given for quoting the promises of God. Quite a number responded. Prayers were offered by W. A. Whittle, B. D. Gray and others.

President, L. O. Dawson called the Convention to order.

The following committee on enrollment was appointed: Walker Dawson, J. P. Trotter, T. B. Ray and J. S. Felix.

The first address of the morning was by Dr. J. M. Frost, of Nashville, Tenn., on "Consecration of the Social Power." Two things, he decided the churches needed, 1st Business sense, 2nd Social power of the women.

He had thought of these three forces, the pulpit, the pew, the pastor.

The pulpit standing for instruction, the pew standing for organized Christianity, and the pastor standing for social force.

The pastor stands for the best thing in the home.

A little child visited the home of Judge Haralson, and on returning home said: "Mamma, every room in that house is a parlor."

The home is one of the great nerve centers of a community. Back of the parlor is the family chamber. Think of a parlor without Christ. The consecration of the parlor to Christ does not mean that we are to have less of beauty, less of song, less of artistic taste. Back of the parlor, and back of the family chamber, we need to have the family altar. The Bible must be re-enthroned in the home. He described the sadness in a pastor's heart as he looks over the social column in the newspaper and finds the names of his members who attended some social function on the prayer meeting night. This thing we call society is hard to define, but when it issues its edicts you must wheel into line. Would that our women would issue more society edicts for Christ.

There are some respects in which the women and the young people stand together. They can give their social influence and social power for Christ. Joseph Cook declared that if you can get the co-operation of pulpit, pew and parlor, you can control the press, and then pulpit, pew, parlor and press will control the police, and then politics.

This social force touches our churches, our schools, and our national life.

Dr. Frost's able address was followed by one on "Where to Put the Emphasis To-day," by Dr. J. W. Conley, of Chicago. Dr. Conley is Acting Corresponding Secretary of the B. Y. P. U. A. since the resignation of Dr. E. E. Chivers. He declared that it was a great source of gratification to him to meet with this Convention. He said very much depends upon where we put the emphasis. The whole sense of a sentence may be changed by a change of emphasis.

It is the aim of the B. Y. P. U. A. to put the emphasis at the right place. We should put the emphasis where Christ put it.

There is a cry to-day that everything needs reconstructing. There is a great variety of art to-day, but artists can never get away from the old lines in the rocks made by the Greeks. There is a great variety of music, but the principles of music are eternal. Where shall we put

the emphasis in doctrine? On the atonement, or the deity of our Lord? Where shall we put the emphasis in religious life? He said he would discuss this feature of the subject.

Put the emphasis on the fact that the religious life is an inner power, a spiritual power in the soul rather than outward form. God is over all, and in all and through all. Have we not failed to emphasize the fact that the soul should be ever filled with the Infinite? He made an earnest plea for a regenerated membership. Some churches have lists of members printed, and divide them into residents and non-residents. "I would like to make another division: Good and No-good."

A second fact, he declared, which needs emphasizing is, that the religious life is independence and not servility. We are not to depend upon priests or ecclesiastics, but each one should investigate for himself. Nine-tenths of the skepticism of to-day is due to the lack of earnest investigation. I have no fear for the conflict if men will do their own thinking.

We must also put the emphasis upon the practical instead of the speculative. We get our heads among the clouds and forget that we have anything to do with the earth. Our Christianity, in order to be understood, must put the emphasis upon self-sacrifice instead of self-indulgence. Our religion is primarily a religion of self-sacrifice.

Dr. Conley's address was intensely earnest, eloquent and orthodox.

The morning session adjourned with prayer by Dr. J. W. Conley.

The afternoon session of the Young People's Convention was opened with an enthusiastic song service. Prayer was offered by H. R. Schramm.

The Convention entered into the election of officers. L. O. Dawson, of Alabama, was unanimously re-elected president; E. S. Candler, of Mississippi, was elected first vice-president (Bro. Candler is the successor of Bro. John Allen in Congress); M. L. Britain, of Georgia, second vice-president, and W. W. Gaines, of Georgia, was re-elected secretary.

The first address of the afternoon was made by J. Whitcomb Brougher, of Chattanooga, Tenn., on "Organization of Our Young People for Practical Work in the Local Church."

The question of organization is principally a personal one and a local one. The whole question of organization is one of adaptation. A great deal depends upon the leader. Organization is useless without power behind it. The church that is filled with the Spirit of God is going to do something in some way.

Before we organize one essential thing is to study the field, that the organization may be adapted to that field.

We are to give the young people something to do. We cannot train children by forever saying, "Don't, don't, don't."

An old negro said: "Brethren, de young people am de back-bone ob de church, and de back-bone am comin' to de front."

Some people, said he, are afraid that the back-bone is going to get out of place. There are two things for the church to do: first, saving souls, and second, saving lives. When a soul is saved, then the life must be developed.

Christian life is developed by the study of God's Word, by prayer and by active service.

Our young people need to be taught Baptist doctrine and principle. They must also be taught missions. We need to teach them systematic giving. The future evangelization of the world will be through personal effort. Our young people must be

taught to seek to save the lost. The pastor is to direct the work. He declared that he had rather get one hundred men to do a work than do the work of one hundred men.

The speech was bright, abounding in witticisms and practical suggestions.

After an impressive song by H. A. Wolfsohn, there was held an "Open Parliament on Practical Methods of Work." Bro. Doc. Pegues, of Texas, said he worked for souls like he used to work life insurance. He went at them one at a time, and never turned them loose until he got them secured.

C. C. Rawls, of Florida, made an earnest talk in regard to how he tried to influence men to Christ.

The president called attention to the special topic, "Practical Methods of Work Among the Young People."

J. B. Searcy, of Mississippi, expressed his approval of the B. Y. P. U. Quarterly, published at Nashville. He said the first thing they did was to subscribe for and pay for the Quarterly, and then they used it.

H. C. Rozeman, of Mississippi, W. D. Upshaw, of Georgia, George W. McCall, of Texas, A. C. Ward, of Georgia, G. L. Sutton, of Alabama, and P. B. Jones, of Tennessee, took part in the parliament, telling of the work in their various Unions.

After singing the convention adjourned until the night session.

The night session was opened with a song service.

Bro. J. R. Farish, of Mississippi, was asked to pray that the Lord might be in the closing session of the Young People's Convention.

Dr. J. W. Conley, of Chicago, brought the greetings of the B. Y. P. U. A.

The first decade of the B. Y. P. U. A. will be celebrated at Chicago in July, 26-28. The key-word will be "Kingship." He declared that it would be one of the greatest conventions ever held, and would be given a cordial welcome.

"The Twentieth Century Baptist, His Intellectual Equipment," was ably discussed by Dr. C. H. Brough, of Clinton, Miss. He declared that Baptists believed in personal repentance, personal faith, personal baptism and personal service. He declared that Baptists of the 20th century should supplement salvation with Christian education. Education is necessary for the development of the strongest character. The 20th century Baptist must be a Missionary Baptist. The great Missionary Baptists of the past have been men of great culture and refinement. William Carey translated the New Testament in 23 languages, and made it accessible to about one-third of the population of the globe. Judson, Milton, Roger Williams, Francis Wayland and John A. Broadus, were given as types of educated, consecrated Baptists. Dr. Brough's address was classic, though somewhat cold, abounding in literary gems and historical references.

At the close of this address President Dawson said: "We have had a poem, now we'll have a song by Bro. Wolfsohn."

Dr. W. H. Smith, of Georgia, discussed "The Twentieth Century Baptist—His Spiritual Equipment."

We are beginning the 20th century on a tidal wave of spirituality. There are two sections of God's Word devoted to the deepening of the spiritual life: First, the prophecies in the Old Testament, and second, the Epistles in the New Testament. He took the first Epistle to the Corinthians by way of illustration. In the expression "ye who are sanctified in Christ Jesus, called to be saints," we are to distinguish between our standing and our state. God looks upon us as sanctified, but experimentally we know there is a great deal in us that is not holy. There is the great need of a deepening spiritual life. There are so many who are, and still remain babes in Christ. We need more of the spiritual quickening that we may go to God's Word and understand it for ourselves.

The second thing the Apostle takes up is the great remedy for carnality. He addresses those carnal Christians,

those babes in Christ, "Know ye not that the Holy Spirit dwelleth in you?" The second remedy is to get men to recognize the absolute ownership of Christ, "Ye are Christ's."

Dr. Smith's address was a fitting close for this interesting session of the Young People's Union. The speech glowed with life and enthusiasm, and made a deep impression.

After this address the convention adjourned.

WOMAN'S MISSIONARY UNION.

The violet-colored badges of the delegates to the W. M. U. were much in evidence at the Y. M. C. A. hall as the 13th annual meeting was called to order the 10th of May in the Crescent City, by the president, Mrs. Chas. A. Stakely. The Alabama delegation was full with the exception of the presence of our vice-president, Mrs. Mel-

len, which was much regretted. It was very appropriate that the coronation hymn was used at the beginning of the exercises, as this year's report shows better work than any preceding one. A gracious and graceful greeting was accorded the sisters by Mrs. R. G. Bush, of Louisiana, who gives a reception to the delegates and visitors. Mrs. Florence Harris responded for the W. M. U. most felicitously. A thoughtful address from the president on the "Genesis of Missions" caught and easily held the attention of the audience, and was followed by an encouraging report of the corresponding secretary, Miss Annie W. Armstrong.

It must not make us puffed up with pride to learn that the total amount raised by the W. M. U. for 1901, is \$88,262, an increase over last year of \$4,043, and that the enrollment of new Societies was 464, and that of Bands 136. Virginia leads in largest increase of Societies, and Alabama in greatest number of Bands organized. I am glad to bring you back a laurel for your crowning from this inspiring meeting. South Carolina has always led in the Christmas offerings. Georgia comes next and Virginia third. All having raised over \$10,000.

Dr. Willingham gave a stirring address after the reading of the recommendations of the Foreign Board.

The enthusiasm of the meeting touched the high-water mark the corresponding secretary presented, with tears in her voice, the need of better quarters for our single women who have gone out as missionaries to Canton.

\$2,500 was asked for this enterprise, and again Alabama Baptists may walk tip-toe when they learn that the first hundred dollars pledged was from our State. \$800 was raised by pledge cards in a few minutes and the rest will be forthcoming ere the session closes. The discomforts that our uncomplaining missionaries have been enduring was a revelation to the Foreign Board and to the W. M. U.

Much of the ill health of our substitutes on that field may be attributed to the lack of sanitary conditions. While the work of the Union goes on systematically and according to the program, the devotional spirit of the meeting is delightful. And we turned away from the first session of the annual meeting feeling: "It was good to be there."

New Orleans, May 10th-1901.

The 46th annual session of the Southern Baptist Convention was called to order at 10 o'clock in the meeting house of the First Presbyterian church.

Dr. Wm. E. Hatcher, of Richmond, Va., led the devotional service. Earnest prayers were offered by Dr. B. D. Gray of Ky., and Hon. Joshua Levering, of Baltimore, Md., for God's blessings upon the convention.

Dr. Hatcher quoted a passage which had first given him comfort. "And if any man, sin we have an advocate with the Father, even Jesus Christ, the righteous."

Then quotations of Scripture came rapidly from scores of brethren.

Dr. Hatcher stopped the quotations by beginning the old sweet song "Oh, how I love Jesus." The convention caught up the spirit of the song and sang it with enthusiasm.

The First Presbyterian church known in New Orleans as "Dr. Palmer's Church," has a commodious house of

worship, with a capacity of about 2,500, and is an ideal place for holding a convention.

Alabama is well represented, being entitled to 71 delegates, and that many are present.

New Orleans seems fully capable of caring for the convention in a material way. The St. Charles hotel, the finest in the city, is crowded with 400 guests, and the other hotels and boarding houses have a good proportion of the delegates.

The local committees did excellent work in assigning delegates and visitors to homes and in giving all necessary information.

The Convention has a possible representation of 1440: associational, 476, and on money basis, 964. There are probably present about 600.

President W. J. Northern, of Ga., was unanimously re-elected as president of the Convention. He makes a most excellent presiding officer, and is withal a cultured, refined, high-toned, deeply spiritual, Christian gentleman.

As a matter of course, Drs. Lansing Burrows and O. F. Gregory, our excellent secretaries, were re-elected.

President Northern presented to the Convention venerable Dr. B. M. Palmer, pastor of the First Presbyterian Church, of New Orleans, who delivered the address of welcome in behalf of the city. He has been pastor in New Orleans for more than thirty years. In earnest words he emphasized the spirit of unity existing between the children of God. He welcomed the Baptist hosts because they represent the same Lord, and were redeemed by the same blood.

He asked God's benediction upon the Convention, and declared that the great thing the Christian world needed in the beginning of this new century was another Pentecost.

After this cordial welcome the convention sang "Praise God from whom all blessings flow."

The Convention by a rising vote thanked Dr. Palmer for the use of his house of worship.

Gov. W. W. Heard, of Louisiana, welcomed the Convention in behalf of the State of Louisiana.

He said that a quarter of a century ago, lacking one year, New Orleans had the privilege of welcoming the Southern Baptist Convention. He felt that this Convention now would be a great blessing to the 600 churches throughout the State. He gave statistics showing the great work of our denomination in various lines.

Gov. A. H. Longino, of Miss., was asked to respond. He said that he heard one say once that it looked like the Baptists and English sparrows would take this country. From the number of governors and ex-governors in evidence on this occasion if we were not careful they might run away with the Convention. He asked that if the convention did not render quid pro quo for the welcome they had received that they remember what the Baptists had done for this commonwealth, and the world in the past.

These addresses were appropriate and much enjoyed.

We are reminded of the number of Baptist governors in the south. Among them are Govs. A. H. Longino, of La., W. W. Heard, of Miss., Jeff Davis, of Ark., W. S. Jennings, of Fla., C. B. Aycock, of N. C., and A. D. Chandler, while not a member is of a Baptist family.

Bro. W. A. Hobson, pastor of Jacksonville, Fla., was invited to tell of the great disaster which recently came upon that city. A devastating fire swept over the city recently, leaving a section two miles in length and nearly a mile wide in ruins—10,000 people are left homeless. Bro. Hobson, whom Alabamians love, told the pathetic story to the convention.

Dr. W. W. Landrum at once proposed a collection for the Baptist cause there. He was asked to proceed at once. The Baptist Standard Publishing Company began the subscription with \$500. Subscriptions came in for \$100, \$50, \$25, thick and fast. It was a great compliment to Bro. Hobson that so many responses at the first came from Alabama. More than a dozen responses came in succession from our state, and still others all during the collection. The collection amounted to more than \$2,000. A collection was also taken for Bro. Hobson, who lost all his household goods, library and clothing without any insurance.

The morning session adjourned with prayer by Dr. J. B. Searcy, of Miss.

(Continued on 5th page)

"Sweet friend, perchance both thou and I
Ere love's past forgiving,
Should take the earnest lesson home—
Be patient with the living.
Today's repressed rebuke may save
Our blinding tears tomorrow;
Then patience, e'en when keenest edge,
May whet a nameless sorrow!
'Tis easy to be gentle when
Death's silence shames our clamor,
And easy to discern the best
Through memory's mystic glamour;
But wise it were for thee and me,
Ere love is past forgiving,
To take the tender lesson home—
Be patient with the living."

Some Notes From Brother Crumpton.

Friends are so rapidly passing away I cannot write obituaries nor can I write of each one; but three have fallen so nearly at the same time, I write of them.

Jim Pope, as he was familiarly known, was one of the most royal characters I have ever known. I knew him from a boy when he left his country home to begin life in a city. He was a manly boy, upright, honest and always cheerful. I never saw him otherwise. Many times in the last few months he has almost staggered, breathless into my office, but he talked cheerfully of his affliction. His was a well-rounded life. How beautiful was his end. He paid over all the money received that day, entering it properly in his books, read the last proof of the paper for the week, saw it on the press and at eight o'clock walked wearily to his home and was in heaven in thirty minutes. Could anyone wish a better way to die than that.

Grand Ma Jones I have known from my boyhood. Her husband was a preacher in Wilcox and she loved the preachers. I doubt if a woman ever lived who was oftener at the house of God. Her prayers followed every good man and every good enterprise. I cannot recall now a word I ever heard her speak against anyone. When she became blind she loved to meet her friends and question them about the progress of the kingdom. She kept her hands on her two boys and lived to see them God's noblemen. Though I did not often occupy it, she had at her house "Wash Crumpton's room," as she loved to tell her visitors. Hers was the peaceful death of the just. She simply wore out and fell asleep in Jesus.

Mrs. Harris, the wife of Maj. J. G. Harris, was a friend whose kindness and goodness of heart I can never forget. The pleasant hours I have spent in her home are green spots in my life. She never spoke to me telling of her sympathy in my lonely life, but she lived her sympathy. When I saw her last I was impressed that she could not be with us long. She was cheerful as one could be under the circumstances. When I expressed a hope that she might soon be herself again there was no response. Her death was like the going out of a candle. She was alone with God and God took her to himself.

This old world can ill afford to lose such lives as these, but how much richer it is from having them to live in it. All glory to God whose grace can make such lives possible.
W. B. C.

In Memoriam.

The First Baptist church of Decatur, Ala., has lost within the last four months two of its most faithful members, and its Sunday school one of its bright and faithful little pupils. We wish to show our regard for their memory by this testimonial of respect, which we desire recorded on our church book, and the same also published in the ALABAMA BAPTIST.

MRS. HARRIET BALLEW.

Sister Harriet Ballew died December 1st, 1900. She was one of the oldest members of our church. Her companion, Bro. Thomas Ballew, who was a faithful and consistent Christian, died a few years ago. Sister Ballew was a good Christian woman. She loved her church and did all in her power to advance its interests. She was consistent in her Christian life; a faithful attendant upon all its services as long as she was able to go. She was a member of the Ladies Aid Society of her church, and contributed of her means, her time and labor as long as she was able to do so. It may be said of her what the Savior said of

Mary, "She hath done what she could" for her Lord and Master. She hath now gone to reap her reward.

Her funeral services were conducted in the Baptist church she loved so well, on Sunday, December 2, 1900, by Elder Jos. Shackelford, her old pastor, and Bro. Chas. Lee.

MRS. MARY MATTILENE HUFF.

Sister Huff, the wife of our brother W. H. Huff, departed this life, quite suddenly, on March 29th, 1901, after a short illness.

Sister Huff joined the Baptist church with her husband in 1871. They were baptized at the same time. She lived a consistent Christian life until her death. She loved her church and was faithful in her attendance upon its services whenever it was in her power to go. She was one of the faithful few female members of the church who could be depended upon to do what she could in helping on the cause. Just a short time before her death her only son, Harry Huff, died far away from home. He was returning from California, where he had gone for his health. He was not permitted to reach home alive. This was a sad blow to his mother. She had not recovered from this sad affliction before she was called for by the grim monster death. We believe she was ready for the summons. Her illness was short and her death unexpected. She left behind two daughters and a husband. May the Lord bless the stricken husband in this, his great bereavement, and care for the daughters who are left without a mother's care.

The funeral services of our deceased sister took place in the Baptist church on Sunday the 31st of March, conducted by Elder Jos. Shackelford. A large congregation was present, who thus testified the respect which they had for our dear sister, whose death our church greatly deplores.

DELLA RICHARDSON MCINTYRE.

On the 15th of March, 1901, the Sunday school of the First Baptist church of Decatur, lost by death one of its brightest and most faithful little pupils, Della Richardson McIntyre, aged 10 years. Della was a promising child. She took great interest in her Sunday school. She attended faithfully, and gave promise of being a faithful and working Christian.

The Sunday school deeply laments her loss. The Lord knows what is best, and we bow in submission to His will.

MR. W. W. GARNETT.

Mrs. W. B. SHACKELFORD,
Mrs. W. D. HARTER.
Decatur, Ala., April 30, 1901.

"Water Was Nearer Bilin."

When a church has lapsed into the condition that it exerts but little or no converting influence, there is often a temptation to throw the blame on the pastor. If he is not made the scapegoat, then the brethren who offer the stereotyped lamentation that the "ways of Zion mourn." Confession of other people's sins or shortcomings amounts to but little. And all this time the patient, loving Jesus—in beseeching tones—saying to His people, "Behold I stand at your doors and knock; if any man will hear my voice and open the door, I will come in to him." That amazing offer is commonly applied to impenitent sinners. Christ originally addressed it to a lukewarm church whose "water was near bilin." That is the message for the hour; let it ring through the churches! If Christ's people desire light, heat and converting power let them fling open their hearts to Jesus. A great deal has got to go out of us before Jesus Christ's searching, kindly and renewing Spirit will come into us. That master engineer, Charles G. Finney, used to say that he never got any inflow of spiritual power until he emptied himself. Christ and worldliness, Christ and selfishness, Christ and indifference to the welfare of souls cannot occupy the same quarters. When even a few earnest Christians get a whole Christ into their whole hearts, and open room after room to him, and let him own them and cleanse them and have full sway over them, then kindling power will kindle their lips and endure their lives; then will that church begin to have a revival that will last; then they will realize what Paul meant when he said: "Christ in you the hope of glory."—Dr. T. L. Cuyler.

Arousment and Endowment of Denominational Schools.

A. W. BRISCOE.

The importance of denominational schools is no longer a question with the Baptists of Alabama, since by the constitution of our convention this is one of the objects for which the Baptist State Convention exists. True there may be some who oppose denominational schools, just as there are some who oppose the State Board of Missions, the Board of Ministerial Education, and in fact every other enterprise of the convention and even the convention itself. But to waste time controverting with these constitutional oppositionists is for us to suicide. The truth is, our Baptist people are, and have always been like the old preacher's sermon, divided into three main divisions, firstly, secondly and thirdly, as follows:

Firstly, Reposers; secondly, Opposers; and thirdly and lastly; but by no means leastly, Composers. These three grand divisions have always been with us and our righteous souls must not be vexed if these divisions are with us for some time to come. These divisions are not so bad after all, for, "thirdly" has always been the stay of our denomination. "Secondly" has been the spur of our denomination, while "firstly" has been the object of our denominational effort.

Our composers, or those who think and work and shape, for our denomination have been and are glorious men, and despite the mouthing of the pessimist their influence and good work has ever been aided by the grace of God, sufficient in every denominational crisis.

Our opposers, or those who have never seen fit to see things as others see them, have, beyond question, been of great benefit to our denomination. They have always kept the spur applied and have thereby insured a greater speed in denominational progress. Of course they have always been unconscious of the purpose which they were serving, otherwise they would have opposed their opposition. Nothing succeeds well without opposition. In the providence of God, opposition to the kingdom of His Son has always, in every age, resulted in the most glorious victories for the religion of Christ. So there is no use becoming alarmed if opposition to denominational schools is encountered. I do not wish to be understood as encouraging opposition in any party, yet I am persuaded that the best and only way to get rid of "opposers" is to show them that after all they are serving a good purpose, whereupon if they are "opposers" only, they will also oppose their opposition.

Now as to our "reposers," or those who sleep and take their rest, we ought to wake them up, and this is one of the objects of our convention. So you see after all these reposers give us something to do. We need to get up an arousment among them. Don't stop and repine because the fellow is asleep and his train about to leave. Wake him up and let him go.

Now for this arousment, what better thing can you do than for the "composer" to start out spurred by the "opposer" and work for the arousment, or establishment of more denominational schools and for the endowment of those we have. It is a burning shame for us as Baptists of Alabama to enter the morning of what must be the most wonderful of all the wonderful centuries, feeling content with our present number of denominational schools or questioning the possibility of endowing those we have. Why, the good women who have gone forth into the world crowned with a halo of glory from the halls of the Judson can quickly endow that institution if the men give up in despair. They will do it too, and that before the nine o'clock hour of the twentieth century. We ought not to falter in the face of what will mean so much to our people in the future. Let us turn our attention to our schools. Let us not decry, but seek the establishment of every school possible, endow those we have, wake up our "reposers" and signal a glorious victory for the twentieth century.

The most satisfying thing in life is love and sympathy; but these, like fame, must come spontaneously and indirectly, if they come at all, and not be sought as a specific end or direct aim in themselves.

About Brother Catts.

FORT DEPOSIT, ALA.,
May 6, 1901.

Editor Baptist:

Our church extended a unanimous and indefinite call to Rev. Sidney J. Catts, of Tuskegee, yesterday. Bro. Catts served this church as pastor faithfully and efficiently for five years, and resigned the pastorate to go to Tuskegee about four and a half years ago, greatly against our wishes, having not a single opponent at the time in a large membership of about 350 or more, and we have scarcely forgiven him yet for leaving us. The walk of a Godly and righteous man is never known or appreciated so much as when he is lost and gone, and this can be said of Bro. Catts, and his absence has often brought to my mind the words of that beautiful little song:

"Strange we never miss the music
Till the sweet voice bird is flown;
Strange we never miss the violets
Till the lovely flowers are gone."

Well, having no pastor just now, the church invited Bro. Catts to come down and preach for us on the first Sunday in April. He came and brought with him Sister Catts, a help meet in deed for our worthy brother, who like the good woman spoken of by Solomon, ever openeth her mouth with wisdom, and on her tongue is the law of kindness.

When it became known that they were coming everybody's heart was made glad and many welcoming friends met them at the train to vie with each other as to who should have them as guests.

On Easter Sunday the largest congregation assembled that I have seen there since he left. We had to use ushers to seat the eager throng, and I was informed that many turned away at the door because of lack of room.

After listening to the able, eloquent and learned sermon on the resurrection, hundreds of friends gathered around the noble preacher and his beloved wife to greet them with smiles and many happy tears. Surely it was a tribute of which they were worthy, and an occasion long to be remembered, and now that they have been back to see the harvest of their sowing which is golden with ripeness, it is to be hoped that they will return to this field to help the laborers gather in the sheaves. The life of Bro. Catts among us was one of unselfishness and loyal devotion, and recalls to my mind the following incident: A disastrous year struck us, the pitiless mortgage was over many homes, the brethren had brought in as much of the pastor's salary as it was possible for them to collect, leaving about \$180 yet behind. Bro. Catts kindly told them that he would accept no more and to consider the deficit paid, proving his belief in the Master's admonition that ye bear one another's burden, and that "he watched and wept, he prayed and felt for all."

Then in conclusion his life clearly indicates that in order to gain the love of others we must be unselfish and worthy of their love. Ever and aye we find that "love the gift is love the debt," and it is right to love those who first loved us.

V. H. BEEL.

Woman Suffrage.

The women of Illinois who have been working earnestly for woman suffrage have reached a conclusion which it would be well for all to study. Woman in the home, as wife and mother, is a queen and reigns where God wants her. Take her out of that position to become a leader among men and she is a disappointment and worse.

Chicago, May 3.—The Illinois Association for the extension of suffrage to women today issued its semi-annual report of its work. After giving the results of the legislative action in the middle West in regard to women suffrage during the past winter, the report says:

"Everywhere there seems to be a growing conviction that the best work of women lies along the line of moral influence and unselfish endeavor in a realm where the golden rule is not read backward and the lowering of this high ideal to the plane of expediency, truckling and bargaining, which the admission of all classes of men to the ballot often makes necessary in politics would be a distinct calamity to women themselves and to society at large. At the same time these capacities directed through the

home organized effort to the formation and guidance of that public opinion which lies behind all law and without the support of which statutory enactments are worthless, may render invaluable and indispensable public service.

"If women would use as much intelligence and energy as participation in legislation would require in teaching their children, boys and girls, alike, in a broad, liberal way, the great principles of temperance and chastity, they would do more in a generation towards eradicating the evils of intemperance and impurity than they would by a century of voting."

"If in the same way they would inculcate and everywhere stand for the principles of justice and unselfishness and a true regard for the rights of others in social, commercial and political relations, they could do more towards reforming those conditions of society which breed anarchy and are the despair of the practical politician, than they could ever do through legislative action. There is much evidence that it is to these aims that thoughtful and philanthropic women are directing their attention rather than suffrage."

"We believe, that there is a growing recognition of the fact that, instead of being a social advance, woman suffrage is part and parcel of that great retrograde movement which seeks to destroy the orderly organization of society and reduce it to the absolute individualism which characterizes only the lowest form of social life."

"Advanced socialism is anarchism, one of its most conspicuous advocates has recently said; a state of society without law, without institutions, with no bond of union or principle of growth except unrestrained human impulse; in short a return to those elementary conditions from which human society originally sprung. We do not believe that the American people are prepared to abjure civilization for such a nightmare."

From the Orphanage.

Although we had a larger surplus than usual at the beginning of the year we have nearly reached the bottom of the treasury. Let not the friends think because they are sending something for the new buildings, we can get along on less for current expenses. Our family is larger this year and we cannot get along on what was sufficient when the crowd was smaller. Don't forget brethren that seventy-two helpless children look to you for food. J. NO. W. STEWART.
Evergreen, Ala., May, 12.

Correction.

In a list of churches giving over \$100 for missions last year, the following mistakes were made, which I take pleasure in correcting:
[Clayton Street, Montgomery, was put at \$235 when it should have been \$405.

Tuskegee was put at \$117 when it should have been \$177.

The first was caused by my having the minutes of 1899 before me instead of 1900. The latter was a mistake of the printer taking my "7" for a "1."
W. B. C.

The course of the river is often broken by sudden rapids or perilous eddies. The life of the Christian is not one perpetual flow of buoyant melody. It has its breaks, its discords, its attritions. Like the river, its course is often fretted by the eddies of trouble or disturbed by the sand bars of defeat.—Ex.

Tuner's Dyspepsia Remedy

Cures without fail indigestion, dyspepsia, flatulence, loss of appetite, sick headache, nervousness, vertigo, biliousness, dizziness of vision and all the evils resulting from a weak and disordered stomach. It builds up from the first dose and insures good vigorous health and a long happy life.

WHAT A PROMINENT CITIZEN SAYS.
Mr. Geo. W. Benson, of Richmond, Va., says: "Accept my heartfelt thanks for the great amount of good your Dyspepsia Remedy has done for me. It is a wonderful discovery."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50, or sent by express on receipt of price by TYNER'S DYSPERPSIA REMEDY CO., 1074 S. Forsyth St., Atlanta, Ga.

Send for a sample bottle Free.

16-cow4t

THE BAPTIST PAPER OF THE TWENTIETH CENTURY.

An Address Delivered Before the Southern Baptist Press Association in Richmond by Rev.

A. E. Dickinson, D. D.

The Baptist newspapers of America have accomplished great things for the world. For much of what we have done at home and abroad we are indebted to them. In every department of denominational agency—in missions and education, and in almost everything we have done for the good of man and the glory of God—we owe much to the Baptist newspapers. Other things are good, but how helpless would we be but for this agency! And yet we have been engaged in this business comparatively but a little time. Only a few of our papers are more than seventy or eighty years of age; others are much younger, and are prospering. With the little appreciation of our work on the part of the people, it is amazing how we have thriven.

Let me speak briefly of some of the characteristics of the twentieth century denominational journal:

1. It must be a denominational newspaper. What wonderful advance has been made in publishing secular news in the nineteenth century! Compare the papers of fifty years ago with those of the present day. But, if we are to fulfill our mission aright, the Baptist newspaper must not be prolix in editorials, letters, or in other features. The old heavy "leader" did its work—and excellent work, too—but it is not in demand now, and never will be again. There is so much to read that people will not devote much attention to heavy articles. They will skip them every time, and will watch for what is brighter and more engaging. There is no use to fill up with anything that is not going to be read. Boil down and fill up with good, bright things, which the average reader will feel that he cannot afford to pass by. If one cannot make a wide-awake, newsy paper, he had better turn to some other business, for which by nature and grace he is better adapted. Certainly nothing is gained for himself or his readers (if he has any) to worry along in an unamiable mood because Baptist people living in what he claims "his State" or "territory" will not show more generous evidences of their appreciation of his "efforts." If one should feel himself called at all to this service, he should see to it that his weekly is well adapted to promote the good of those within his reach. All things considered, in selecting a Baptist paper for his family, one ought to order a paper which can best subserve the interests of himself and dear ones. A paper whose influence is not elevating is too costly at any price, while one that fulfills all these conditions, exerting its benign power in every way upon old and young, is cheap, whatever its costs. The main difficulty in our business, brethren, is that so many people who make the newspaper fancy that it is an easy thing to do, and they give it only the bits of time spared from half a dozen other occupations, to which they are devoting their energies. The reason we get so little out of our papers is that we put so little in them. Let us change all this, and make every paragraph bright and newsy to the point.

2. The twentieth century Baptist weekly must be denominational. It must be loyal and true to Baptist principles and practices, and to its utmost do all in its power to commend our doctrines and establish our cause throughout the world. Feeble and flabby denominationalism will not do. The Baptist editor himself should understand his denomination; and by an intelligent and healthy and hearty, a kind and loving and consistent devotion to its peculiar views, commend them to all people. Not that we should fail to appreciate and understand and rejoice in all the good that other Christian people may do. But, while we do this, we should at the same time give heart and soul to the furtherance of our views. In a word, we should always and everywhere be stalwart Baptists. But while we claim fully and boldly all that is due us, we should guard against going an inch beyond that. Many an army has failed miserably on a battle-field by defending a position which it ought never to have attempted to defend, which formed no necessary part of its natural line of battle. The worst enemies the Baptists have are those who give their chief and almost exclusive attention to emphasizing the

points of difference between themselves and others. We lose nothing by conceding to other people whatever good they do. Of course we would like to have them accept the truth just as we hold it. It is to us very strange that they do not think as we do about God's Word and ordinances; but let us be comforted by the reflection that some way—yes, probably in many ways—it may be that our Heavenly Father will overrule all this for the glory of His name, while we labor on ever and faithfully, with the assured hope that, with God's blessing, the positions held by us and our fathers will continue to grow in favor, and finally triumph over all opposition.

3. The twentieth century denominational weekly must be fraternal in spirit. While we should as far as possible, live at peace with all people we cannot be too earnest in desire and effort to keep the peace among ourselves. Too often Baptist newspapers have gone into discussion with their own brethren, and divisions and strife have followed, and thus in great districts of the country the Baptist cause has been wrecked and blasted by the influence thereof. Let us, dear brethren, in this century, study the things that make for peace as never before. Other denominations suffer less from this cause than do we. They have officials, high and low, who keep them together; but we go to pieces as soon as we lose the fraternal spirit. At such a time, not only do the worst men among us come to the front, but others, not of our fold are apt to come to us at such a time, that they may gain notoriety by taking a part in our troubles. There is nothing to gain, and everything to lose, by strife among ourselves, and hence the twentieth century should be one of peace among us.

4. The Baptist paper of the twentieth century must have, and we are sure will have, in much larger measure the support of our people. What have our people done in this direction? Hardly anything. Probably not one in ten of the Baptist families in the South take any Baptist paper at all, and of the one-tenth in this minority an alarming portion keep us busy in getting proper returns from them. And yet, as already noted, how much of what little we have done as a denomination has been accomplished through the Baptist paper. It has largely built up our schools and colleges; it has raised money for missions at home and abroad; it has educated our preachers; it has brought Bibles and good books and tracts to the people; it has brought pastors and churches together, and it has built churches and orphanages. If with so little help from our brethren so much good has been done, how much more good might be done in this twentieth century, if all our pastors and churches would unite in vigorous efforts for getting all our Baptist families to take a Baptist paper. As yet there has been no appropriate test of what the Baptist weekly can accomplish for the Baptists. We have been merely playing at it and in a very feeble way; but now we shall have a test. We are not going over to live at this poor dying rate. If a Baptist newspaper is a good thing for one in ten families, it will be equally as good for the other nine. A public sentiment will spring up, with the blessing of God, which will force our brethren to give more attention to this subject. The Baptist pastor who continues to refuse to help the Baptist paper to find a place in the homes of his people will likely hear from his deacons and from others interested in the financial and mission work of the churches, and he may hear that there is an opportunity for him to rest from his labors, in Europe or somewhere else. It is amazing that the Baptist preachers educated at our colleges and theological seminaries do not do a thousand times more for the Baptist papers. These seminaries and colleges have been brought into existence largely through the papers and the beneficiary prospers because week after week, while he is at college and seminary, the paper is pleading with the churches and the money comes. And yet how few of the young men who come out from such institutions seem to feel under any obligations to help the Baptist newspapers! Some do but how few! Whose fault is it? A dear young brother was about taking charge of a church, and was telling us his plans for organizing it for work. He told what he was going to do for the

boards, and then said he: "After that I will undertake to introduce your paper; but it will be six months before I get to that. That will be the last thing I attempt in organizing." And yet he was a full graduate of the seminary. Instead of waiting six months, of course, he ought to have put the paper in first, and that would have carried along all the rest. And yet he knew Greek and Latin and Hebrew! Is it not worth while for our schools and colleges and theological seminaries to consider whether something may not be lacking on their part in this matter? In some way it does appear that they fail to impress their students with a sense of their putting the Baptist newspaper in a position where its efficiency might be increased a thousand-fold. And then here are the denominational boards and secretaries, and pastors, and ministers, and missionaries, and agents—but let us hope that all through this twentieth century we shall all in every direction do far better.

I hope that none will charge that I have any pleasure in complaining of my brethren, or that I do not rightly appreciate the cordial support which many of them bestow upon Baptist newspapers. We have occasion almost daily to thank God for this latter class, and we hope for far better things from the many pastors, ministers, colporters, agents, professors and others who stand between the Baptist editor and the vast hosts of Baptist homes where our papers are not found. Let us, dear brethren, do the best we can; and, if so, the Baptist newspaper of the twentieth century will not only be alert to print the news, stalwart in its defence of denominational doctrines, fraternal in spirit, but it will have in far greater measure the cordial, general, and steady support of the pastors and laymen and "elect ladies," who feel the importance of circulating it. When that millennial day shall come, the editors will deserve and receive congratulations without number.

Success in Sunday School Work.

How is it that you are making such rapid progress?

This question has been frequently asked, of late, with reference to our Sabbath school. Well I will tell you. Bro. R. M. Anderson, our superintendent, is a man "full of the Holy Ghost and wisdom" as well as an earnest, active, progressive, zealous worker. He is careful to secure Spiritually-minded men and women to teach in the Sabbath school. With such a force of "Spirit-filled" men and women working together "with one accord" with the glory of God and the salvation of precious, immortal souls in view, how could we but succeed?

Bro. Anderson always opens the school at the appointed time, and "On Time" cards are given to those present. When one secures ten "on time" cards he is entitled to a nice little Testament, or a little paper covered book. In this way more than 300 Testaments have been given out. The superintendent has also given away 1000 pages of tracts.

Fraternally,

A. J. PRESTON.

Prattville, Ala., Apr. 30.

To the Baptist Women of Alabama.

Dear Sisters: I think that it is important that our pastors should attend our State Institute for preachers, to be held at Anniston, June 20th to July 4th. Quite a number of our pastors find it difficult to do some things which they know should be done, because their financial condition forbids them. It will not burden their churches to bear the expenses of their pastor at the Institute, which will be about \$20, more or less. The expense—besides railroad fare—will be about \$15. Please look after the matter of expense, and see that your church sends her pastor. It will be a beautiful expression of your appreciation of him, and he will enjoy it, and our Baptist cause will be helped. Please do not neglect this service of love to your pastor and to our cause in Alabama. Fraternally,

JNO. P. SHAFER, Sec. & Treas. Inst. Brd. Camp Hill, Ala.

At a recent meeting of the executive committee of the Alabama State Bar Association, it was unanimously decided to have the next meeting of the association in Montgomery Friday and Saturday, June 28 and 29.

Central Committee Column.

WOMAN'S CENTRAL COMMITTEE.

Mrs. L. F. STRATTON, President, 1705 Twelfth Ave., S. Birmingham, Ala.
B. D. GRAY, Vice-President, Birmingham, Ala.
H. L. MELLE, Vice-President Ex. Com., Livingston, Ala.
T. A. HAMILTON, Leader Young Peoples' Mission Work, Birmingham, Ala.
FLORENCE HARRIS, Leader Babies' Branch, 301 Sayre St., Montgomery, Ala.
GEO. M. MORROW, Treasurer, 1711 Eighth Ave., Birmingham, Ala.
D. M. MALONE, Secretary, East Lake, Ala.

Dear Mrs. Hamilton:

It is a pleasure to write you of our Sunbeam Band. We organized in March, have twenty-two members, all seem to be very much interested. Mrs. Price who is a lover of children, and a great worker, is our leader. With her to guide us we hope to always shine.

Any information about the work will be appreciated. Sincerely,

RUBY TRAMMELL,

Secretary.

Florala, Ala., Apr. 18th, 1901.

My Dear Mrs. Hamilton:

Your sweet letter of the nineteenth was duly received. Of course I cannot object to your putting my letter, or such parts of it as you see fit, in the Sunbeam column of the ALABAMA BAPTIST. I am sure you would not wish to do so unless you felt it would be of some use to the Master's work.

I expect to teach school next year and have resigned the leadership of the dear little Sunbeams or else I would gladly take up the mission work as it was our intention to do so next year any way.

My school next year will be in the country (because I love the cause and also the work where church privileges are rare, but I hope to arouse interest in missions and do some work along that line. Of course, I cannot do much more for the first year or two than merely cultivate an interest; the fruit may come in after years. If I send you my address next winter, will you be so kind as to send me some tracts and such helps that will interest children? I may use some in geography and history classes.

Faithfully your friend,

LULU TOOMER.

Mobile, Ala., Apr. 24.

P. S: Miss Ruth Bush has consented to take charge of the Sunbeams.

Mrs. T. A. Hamilton:

I won't try to apologize for my

negligence, I will call it. The oft-repeated promise to do better I've broken so many times that I am almost afraid to promise again.

We have been hindered a great deal in our work since the first of this year. So much sickness, so much disagreeable weather, out into which, one who has had measles cannot go. I was last, of five children, to have it. Last Sunday we held a meeting—the first we had had in some time. A very good one too. It did me so much good to see that the little ones are not losing interest. We were very much helped by Miss Willie's visit. She brought China so near home to us.

More interest and enthusiasm were kindled than we had ever had before, I think.

Our barrel money amounted to three dollars and fifty cents and we want it to go for Miss Willie.

I hope from now on, it being our Heavenly Father's will, we can be more regular in our meetings.

Yours with love,

FLOY WHITE.

Dothan, Ala., May 2.

Mrs. Hamilton:

We write to thank you for the pretty programs. We have used them and each time take a collection. We think as you have sent so many that we look for a program, for children's day. We use our money to help our church debts. We have paid our debts, and are now ready to call a preacher. We have been without one year. We are anxious to help the Foreign Mission cause. We send \$10, to you—use it for the truth that most needs the little help. It is a small sum. We wish it was larger.

Yours in Christian work,

BESSIE WELLS, Pres.

HATTIE HENNIGAN, V. Pres.

DESSIE COMSTOCK, Treas.

MYRTLE LITTLE, Sec.

LELLA RUTLEDGE, Organist.

Sheffield, Ala., Apr. 28.

Some Reasons Why

An Advertisement in the Alabama Baptist Will Pay You.

- 1st. It reaches more than six thousand Baptist homes each week, and is read by 25,000 or 30,000 people.
- 2nd. Its circulation has doubled during the last five years, and is still growing.
- 3rd. It is the organ of the Baptist denomination in Alabama, is endorsed by the Baptist State Convention, and circulates in every nook and corner of the State.
- 4th. The religious paper has a standing and influence with its readers second to no other, and gives a standing to the advertiser which cannot be secured in other mediums.
- 5th. Considering its circulation its rates are liberal.
- 6th. Its publisher will make affidavit to the fact that its circulation is what he claims it to be, and the books are open to inspection.
- 7th. Those who have given it a fair trial as an advertising medium are pleased with the results and give it their endorsement.

TESTIMONIALS.

I consider the ALABAMA BAPTIST one of the best advertising mediums in the State. From letters I have received I judge it must reach all sections in our State. Yours truly,

ALEX RICE.

If we had to choose between advertising in the ALABAMA BAPTIST and doing with one clerk less, then we would have to let the clerk go. Our experience with past years, both as to the desirability and class of customers reached by this paper, is most satisfactory. The fact is, we just can't get along without the aid of the BAPTIST in our business.

C. L. RUTH & SON, Jewelers.

Montgomery, Ala.

Advertising rates furnished on application at the business office, 204 Dexter Avenue, Montgomery.

Come to see us and let us help you push your business.

Yours truly,

JNO. G. HARRIS,

Editor and Proprietor.

Since every bride is beautiful, it is a mystery where all the plain-looking married women come from.

The man who sits down on the road to success and waits for a ride never reaches his destination.

It is an awfully aggravating thing to come in contact with a good dinner and not have a good appetite.

When two persons fall out with each other is when the truth is apt to freely flow from the lips of both.

Alabama Baptist.

MONTGOMERY, MAY 16, 1901.

PUBLISHED EVERY THURSDAY.

TERMS.

Per Annum, in advance.....\$1.50
To ministers in regular work.....1.00

OBITUARIES.

One hundred words.....Free.
Per word, over 100 words.....1 cent

ADVERTISING.

Rates quoted on application.

BUSINESS NOTICE.

Write all names and postoffices distinctly. In ordering a change give the old as well as the new address. The date of label indicates the time your subscription expires. If you do not wish it continued, order it stopped a week before. We consider each subscriber permanent until he orders his paper discontinued. When you order it stopped pay up to date. Expense of remittances by registered letter or money order must be paid by the sender.

FOREIGN ADVERTISING DEPARTMENT.

St. Elmo Massengale, Manager, Austell Building, Atlanta, Ga.

Office, 204 Dexter Avenue, Upstairs.

RESOLVED. That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899.]

The Southern Baptist Convention just closed did not fall behind any preceding meeting in great sermons and addresses. Every session was an interesting one. The attendance was good, and the work done was of a high order and progressive. The spirit and temper was lovely, and the results will be far reaching. Wisdom, prudence and zeal was manifest—and the good-fellowship sweet and inspiring. When Bro. Hobson, of Jacksonville, Fla., told the Convention about the recent destructive fire in his city which swept away his home with its effects as well as his church house, a collection was taken and over \$3,500 was raised. Alabama came to the front nobly, giving about two-thirds of the amount. Well done for Alabama Baptists! Dr. Hobson's words went to their hearts and generosity and hence the liberal response.

We shall, when we have more time, write more about the doings of the Convention. We reached home just in time to write this notice for this issue. In many respects it was a great meeting.

One of the means of success in life, and one of the finest elements of character is subordination to authority. When Paul lay in the dust beneath the blow of God, just outside the walls of Damascus, he called, "Lord, what wilt thou have me to do?" This was the keynote to one of the most marvellous careers of earthly history. The discordant force in the home is an unsubmitive child; in the school, is a refractory and stubborn student; in the State is that class that wear a striped uniform.

THE most unwise man is he who thinks himself the wisest—who thinks that the world suffers without his nuggets of knowledge. Wisdom, genuine wisdom, is meek. It is like the ripened ear of corn—the riper it grows the lower does it hang its head.

A MERCHANT retired some years ago from business and wrote a little book for the guidance of young business men. One of his injunctions was: "Read the Book of Proverbs carefully." It is the embodiment of inspired principles for the regulation of practical affairs.

Dows right honesty of conduct and absolute sincerity are commodities so rare that when one practices these he is voted a crank.

THE CHURCH AT JACKSONVILLE, FLA.

Since the great disaster which befell the city of Jacksonville, Fla., we have had a visit from the pastor of the Baptist church there, Rev. W. A. Hobson, who is well known to our readers. He is an Alabamian, and held the pastorate at East Lake for a number of years, leaving there only about one year ago for Jacksonville.

Bro. Hobson had a good deal to say about his work in the Florida city that we think would be of interest to our readers.

At the time of the great fire he and his family were out of the city, and upon their return found everything they had reduced to ashes. Not a thing was saved. He had recently refurnished his house, and together with all his household goods, he lost an extensive and valuable library.

The church building was also burned, and the homes and business of most of its members; so their present condition is a desolate one.

In answer to questions about the church and its work Bro. Hobson stated that the church had a fine location; and was in splendid growing condition, more than 100 additions having been made to its membership during the past year. They had plans about perfected by which they were going to expend \$8,000 in improvements on the buildings.

Jacksonville is a fine field for Baptist work and Bro. Hobson is very hopeful of receiving sufficient aid from outside sources to enable his church to rebuild, and regain some of its losses.

It is very important that Baptist interests be not allowed to lag just at this time. The church and congregation and pastor should be speedily re-established as they were before the fire, so that the interests of the denomination can be well looked after and be enabled to keep pace with the rebuilding of the city, which is already begun.

Last Sunday the congregation held an open air service at Riverside Park. A large tent has been ordered and regular services will be held in it until the church can be rebuilt.

In another column in this issue will be found an official appeal sent out by the officers of the church, to which we hope there will be many generous responses.

Bro. Hobson went from here to the Southern Baptist Convention at New Orleans, where he also made an appeal for aid to that body. The Home Mission Board will also be asked to aid in the matter.

LAW AND ORDER.

Anniston has a law and order league one hundred and sixty strong, and last Sunday bar-rooms, fruit-stands, cigar-stores and all were closed tight. Some one said "We elected officers to enforce the law, what do we need with your league?" The reply was: "You need our league to make the officers do their duty."

Good idea. There is a great work for a league like that to do here in Montgomery.

We notice that every Monday morning the violators of the Sunday laws in Birmingham are arraigned and fined \$100 each. We understand these fines are not remitted either. The result is that no city in the State has as fine order on Sunday as Birmingham. Chief Austin announced not long since that gamblers must quit the city, go to work or be taken up as vagrants. No chief of police in the State is doing so much for the good morals of his city as Birmingham's chief.

We congratulate the Magic City.

ZEAL is a most valuable element; but zeal without knowledge is dangerous.

FIELD NOTES.

The Baptist Seminary commencement exercises will be held May 28th at Louisville.

A new Baptist church has just been completed at Inverness, and will be dedicated on the first Sunday in June.

The Roanoke Leader makes this timely observation: "A curfew law for boys is no doubt a good thing, but oftentimes the boy's father needs such a restraint more than the boys."

The official majority for the constitutional convention in Alabama is 24,800. The total vote cast in the election was 115,810, of which 70,305 were for the convention and 45,505 against. Of the 155 delegates elected about 140 are democrats.

Edward Cudahy has received a letter from an agent of the kidnappers offering to return \$21,000 of the \$25,000 paid for the ransom of his son, on condition that he withdraw the reward offered for their capture and stop the search that is now being made for them.

The many friends of Dr. B. F. Giles will deeply sympathize with him on the death of his brother, Mr. Thomas J. Giles, which occurred at the latter's home at East Lake Wednesday. Dr. Giles was with his brother when the final summons came.—Tuscaloosa Gazette.

Alabama schools are given \$10,000 by the will of the late Mary Shannon, of Massachusetts. This will granted \$125,000 to public institutions and charities.—The school for poor white people at Kinsey, Henry county, Alabama, was given \$5,000, and Booker Washington's school at Tuskegee was given \$5,000.

President Powers, of the University of Alabama, has been requested to select two young men to go to the Philippine Islands as teachers for a term of three years. They will receive a salary of \$1,000 and traveling expenses. At the end of that time the United States will provide free transportation home.

The Ladies Aid and Missionary Society of the Baptist church held, last Friday p. m., a very pleasant and profitable session. Among other acts, it decided to make an album quilt, by means of which it hopes to add to its treasury, which already has in it an encouraging nucleus.—Edwardsville Standard-News.

Rev. J. G. Dickinson has been holding services in the First Baptist church in this city every night since Sunday. Dr. J. B. Hawthorne has arrived and will preach every night during the remainder of the week. The church was crowded at the Sunday morning service and Bro. Dickinson preached a fine sermon.

Three years ago, in Indiana, a man became drunk, and while under the influence of whiskey, committed murder. He was tried, convicted and is now serving a life term in the penitentiary. His wife sued the saloon keeper for \$20,000, but lost her case in the lower court. It was carried to the Supreme Court, and the Chief Justice in his decision says all that is necessary for the woman to recover is to prove that the crime was committed while her husband was drunk.

Last Sunday was a good day at the Baptist church. Many have expressed themselves, and went so far as to say that no better service has been in Andalusia since the Johnson and Martin meeting. Two members were received that day. Rev. A. B. Metcalf, the pastor, is truly a man of God, doing a great and noble work for the Master's cause. He should have the hearty encouragement of every Christian man and woman in the town.—Covington Enterprise.

My sympathies too go out with you in your recent great losses. May the Good Shepherd tenderly lead you until you meet them never more to be separated. The BAPTIST is lovely in its new dress. I am serving two churches, both in Georgia—Western church, near Houston, Head county, 3d Sunday, 16 miles from this city; and last February constituted a new church five miles west of here, called East Vernon church, fine community, 1st Sunday. And now I am called to serve the Second Baptist church here in this place two Sundays, 2d and 4th. I will make home here. Please change my paper from Roanoke, Ala., to LaGrange, Ga. Fraternally, J. K. Jenkins, LaGrange, Ga., May 7, 1901.

The funeral of Mrs. Jane Smith, who died last night at the residence of Mrs. Charles Campbell on South Lawrence street, took place this morning from the First Baptist church. A large number of relatives and friends attended the funeral and many beautiful floral designs presented demonstrated how beloved the deceased was in the community in which she lived. She was 78 years old and had lived in this city since childhood. She is survived by the following relatives: Mrs. E. Joseph, Mr. and Mrs. William Smith, Mr. and Mrs. Harry Smith and Mrs. Lester Smith. The pall bearers were: W. B. Davidson, J. M. Faulkner, Dr. G. P. Waller, M. Cody, G. G. Miles, H. W. Parish, M. C. Scott, Jos. Norwood.—Evening Journal.

Phoenix City and Girard.

Monday morning of last week we hied away to Phoenix City and Girard, where I met many old friends of the past, and had a pleasant and profitable time among the brethren. I called to see Bro. Rogers, the former pastor of First church, Phoenix, and glad to find him on the convalescent list, after a sickness of nine or ten months. He is quite hopeful that the Master has further use for him in the great field of sin to rescue fallen men. May the Lord greatly bless him.

Rev. Lamar Jones has recently been called to this church, and is doing a good work among his people. A series of meetings had just commenced, Bro. R. A. J. Cumbie doing the preaching. Judging from the large congregation every night and the manifest interest, the Lord will greatly bless them, and may many souls be brought into the fold.

GIRARD.

Whom should I meet but Bro. Jimmie Eden, who tells me that he has been called to the church there for two Sundays, and that the church is getting on nicely. A good man, and a hustler in the Master's vineyard. Success to you, brother.

Rev. F. A. Threadgill is at work in the public school and so also is his wife, and the school is flourishing under their administration. Long may you wave to teach the brave youths of our dear Southland. Many thanks are returned to the brethren who so kindly cared for and extended courtesies to your scribe.

J. B. C.

Mt. Hebron in Hale.

Editor Ala. Baptist:

Sunday, April 28, 1901, was the date on which Mt. Hebron Baptist church was to have been dedicated. It being a busy season with the preachers of the State we failed to get one to preach the dedicatory sermon. A very large congregation attended the services. Among them was Colonel J. T. Murfee, of Marion, who made an excellent talk on the line of Sunday Schools. He gave some practical ideas on religion. The Colonel is a very forcible speaker and his timely remarks were greatly appreciated by all present.

At 11:30 o'clock, Rev. H. R. Schramm preached his farewell sermon. His subject was "The Second Birth." He goes from here to Brookwood, where he accepted work. It is with the deepest regret that we accept his resignation. Bro. Schramm has done a good work here. He built two churches here in Hale county, besides he has done a great deal to arouse the members of his churches to a sense of their duty towards God and man. He gave us a consecrated example. He preaches with force and power the truths as he understands them to be taught by the Scriptures. To know him is but to love or respect him. We congratulate the people of Brookwood on having secured the services of such a man. May the good Lord bless him in his work and send us a man who possesses as many Christian graces as our beloved brother.

CLerk of Mt. Hebron Church, Akron, Ala., May 1, 1900.

He only is advancing in life whose heart is getting softer, whose blood warmer, whose brain quicker, whose spirit is entering into living peace. And the men who have this life in them are the true lords or kings of the earth—they and they only.

To be thrown upon one's own resources is to be cast into the very lap of fortune.—Franklin.

An appeal From Jacksonville.

TO THE BAPTIST BROTHERHOOD.

The terrible conflagration which swept away the greater portion of the city of Jacksonville on May 3rd destroyed the lecture room of the first Baptist church, (the only white Baptist organization in the city.) Steps had been taken to build our main auditorium, and Sunday May 5th, had been selected to take up a collection and subscription to secure the means. But alas! a few of us worshipped under the trees in the park. Next Sunday we hope to meet in a tent on our now vacant lot. But we must erect a house of worship for our God.

Though the residences and business of most of our members are destroyed we plan for a church home before we plan for individual homes. We cannot be content to dwell in ceiled houses while the house of the Lord lies desolate. The few members whose business escaped the flames say to the officers call on us liberally for help for our poor, and to erect a house of worship; and those who lost heavily say we are ready to help to our utmost ability and give of our remnant to the Lord's work.

But the burden is too great for us to carry unaided, and we call to our brethren in and out of the State to lend us a helping hand. Will not many of them remember the injunction that the strong should help the weak, and send us a contribution as a thank-offering to the Lord for immunity from the losses and afflictions that have befallen us? Send what the Spirit moves you to give us, to our Treasurer, Mr. Arthur Chappell, Jacksonville, Fla.; and it will be properly acknowledged and conscientiously used in building our house of worship.

W. A. HOBSON, D. D. Pastor.
C. G. HARRIS, Clerk.
Issued by order of Deacons and Trustees.

Baptist Standard.

A Great Accession.

It is an unfeigned pleasure to the Standard to announce that Mr. Geo. W. Carroll, of Beaumont, one of the biggest-hearted and most lovable Baptist laymen in the South, has bought one-third stock in the Baptist Standard and has hence become joint owner of the paper with C. C. Slaughter and J. B. Cranfill. Bro. Carroll has for many years been distinguished for his unselfish liberalities. He is the pillar of the Beaumont church, and has been for many years, and the influence of his humble and quiet, but strong and masterful Christian life, has pulsed in every artery and vein of our denominational life. Only last week he sent his check for \$60,000 to the trustees of the Baylor University, his gift being for the purpose of erecting a science hall on the University campus. The week before he gave \$10,000 to Buckner Orphans Home, and these are the kind of things he has been doing, on as large a scale as his means would allow, for the past twenty years. He is only forty-six years old, and is thus in the prime of life, and we do not doubt that before God takes him to heaven he will leave an impress on the history and work of Texas Baptists that will live as long as we have a name on earth.

In his alignment with the Standard this paper becomes the strongest institution of its kind, financially, in the world. We suppose it has never happened in Christian history before that two millionaire Baptist laymen were joint proprietors of a religious and denominational paper. It has always been the custom for our Baptist papers to be conducted by our preachers, and these necessarily almost universally are poor men. The Standard takes it as one of the happiest auspices of a brighter day that such Baptist laymen as C. C. Slaughter and G. W. Carroll have taken hold of one of our great Southern Baptist weeklies, and are reinforcing the paper's power with their strong and vigorous thinking and doing.

For Indigestion

Use Horsford's Acid Phosphate.

Dr. Gregory Doyle, Syracuse, N. Y., says: "I have frequently prescribed it in cases of indigestion, and nervous prostration, and find the result so satisfactory that I shall continue it."

Self-examination is a disagreeable task to him who has lived without the approbation of his conscience.

Southern Baptist Convention.
(Continued from 1st page.)

FRIDAY AFTERNOON SESSION.

The afternoon session was opened with singing and prayer by Dr. H. F. Sproule, of Miss.

The tellers appointed at the morning session on the ballot for vice-presidents, reported that A. H. Longino, of Miss., W. W. Heard of La., J. P. Eagle of Ark., and Joshua Levering, of Md., were elected. Two governors, one ex-governor, and a layman.

Dr. G. A. Lofton reported in regard to the theological school to be established at Rome, Italy. The Foreign Mission Board has sent Rev. D. G. Whittinghill to take charge of the school.

The committee deems it as a very feasible undertaking and expect great good to result from it. Dr. R. J. Whittingham, Corresponding Secretary of the Foreign Mission Board made his report.

"With hearts grateful to God for his continued mercies and blessings on our work during the past year we present to the convention the 56th Annual report of the Foreign Mission Board.

At the beginning of the year we received from the convention, in clear, ringing tones, the order to advance. To this order the Board gave immediate consideration, and steps were at once taken to enlarge our work. New missionaries have been appointed until for the Convention year, we find twenty-one new missionaries.

Important new points have been occupied on the foreign fields, and old stations have been much strengthened.

The report showed gratifying receipts for the work. The amount of \$156,083.33 was contributed during the year, the largest contribution ever made by our people for foreign missions.

Alabama increased her contributions from \$9,088.59 last year to \$11,527.35 this year. One thousand and nine baptisms on the foreign fields have been reported. The report sets forth that "The native Christians, in the trials through which they have passed, have stood nobly for Christ. While some few have recanted, others have suffered martyr's death and glorified their Lord and Master."

All of the missionaries have now returned to their stations. Several new missionaries also have gone forth to the work.

The report called attention to the efforts made by our missionaries to give more strength and permanency to our work in the foreign lands. "One evidence of this is the organization of special means to furnish to the people the Word of God, hymn books, tracts and other good literature.

The Chinese Baptist Publication Society located at Canton, has made some progress, notwithstanding the difficulties in their way during the past year."

The Sunday School Board at Nashville has made a gift of \$500 for this work. This will be used for issuing a ten thousand edition of the New Testament in Chinese, which can be sold at two and a half cents a copy.

The brethren in Brazil have organized The Brazilian Baptist Publication Society which is located at Rio.

The Bible Expositor, a neat Sunday school paper is published in Satillo, Mexico.

The Woman's Missionary Union this year contributed \$31,801.31—against \$27,757.65, the in addition to this amount last year there was an annuity gift of \$4000.

The Woman's Mission Societies, and bands of Alabama contributed this year \$2,988.40 reported through the State Central Committee.

It is noted in Secretary Willingham's report that "this is the fourth year in succession that our Board has been able to report all indebtedness paid, and the number of our missionaries has been constantly increasing, until now we have one hundred and two missionaries and one hundred and seventy-one native assistants; a force altogether of two hundred and seventy-three workers."

Dr. J. M. Frost, Secretary of the Sunday School Board submitted his report. Cash receipts for the year show a total of \$78,880.97, an advance upon last year of \$6,778.65.

There is no indebtedness or liability of any kind, and there is a balance on hand sufficient to meet current expenditures.

The reserve fund has been increased by \$14,000, now aggregating \$44,000 invested in safe, interest-bearing securities.

With this year and this report of its operation, the Board closes its first cycle of ten years.

"There has been a steady advance each year except 1898, when there was a reduction in the price of the periodicals from ten to twenty-five per cent."

"The Board has made an advancement to improve our Sunday school condition. In Texas Bro. Dock Pegues,

held in high esteem by all the brotherhood, has been employed as Sunday school missionary."

Rev. B. W. Spillman, of N. C., has been employed as Field Secretary.

A full series of tracts of century literature for the committee of Co-operation has been published without cost to the committee which have been distributed.

In addition the Board has sent out in appropriations 5,223 books and 48,423 tracts, with a money value of \$2,248.02. These books and tracts for the most part have gone to all the state Boards and through them into the hands of their missionaries and colporteurs, and also through the Home and Foreign Boards to their missionaries.

Dr. W. W. Landrum at the request of Dr. T. H. Kerfoot, Corresponding Secretary of the Home Board, read his report.

The total amount of cash received during the year for the regular work of the Home Board has been \$86,964.03, an increase over last year of \$11,598.00. In addition to this special gifts have been received for the church building and loan fund the sum of \$4,119.43, which makes the actual amount of cash received \$91,073.11, as against \$79,365.67 received last year. All of the states except two show an increase in cash contributions over last year.

The report shows that Alabama contributed during this year for Home missions, \$4,097.13.

The Woman's Mission Societies of Alabama contributed in cash \$956.98, and boxes valued at \$2,606.79, making a total of \$3,563.77.

The Board has 811 missionaries, churches and stations 2,660, baptisms 6,671, received by letter, 7,229, churches constituted 162, houses of worship built, 100, houses of worship improved 109, amount expended on houses of worship \$82,342.75.

Little Marcellus Frost, son of Dr. J. M. Frost, of Nashville was introduced to the convention by President Northern, as page of the convention. The President said that some day he might be an officer of this convention, and secretary of the Sunday School Board.

At this point a trio of preachers sang a song "Heaven will be the best of all."

Dr. F. H. Kerfoot read the report "of the Committee of Co-operation," otherwise known as "The Committee of Nine."

The report gave a brief review of the work of this committee, and a history of the movement.

The proposition to observe the year 1900 as a memorial year came to the Southern Baptist Convention from the Georgia State Convention in the year 1897.

The specific ends and plan proposed are:

1. The observance of the year 1900 as a memorial year.
2. The better organization and equipment of the denomination for the mighty work that lies before it in the century to come.
3. The committee at Hot Springs suggested to the convention a definite plan of procedure for the accomplishment of these purposes:

- (1) To make special arrangements for the actual enrollment of the churches and pastors, and several leading members in each church within the bounds of the convention, and for securing annual tabulated statements of the contributions of the churches for the various objects of the convention.
- (2) To make special provision for the preparation and circulation of such tracts, pamphlets, and other literature.
- (3) To secure in each state the appointment of a State Committee of five, which would co-operate with the committee of the convention.
- (4) To secure through these State committees the appointment of a committee of five in each district association, which would also co-operate with this committee of the convention.
- (5) To secure through these District Association Committees, a committee of three in each local church.
- (6) To secure in each State Committee or association, at least one session to be devoted to this centennial movement.

After investigation the committee found that in 14,175 of our best churches only 3,646 gave as much as \$2.00 each, and only 1,332 gave as much as \$10 each per year for Home Missions, and it is not wide of the mark that they gave less for Foreign Missions. Of the 19,000 churches in the Southern Baptist Convention fully one third give less than \$5.00 each to either Board, and fully two thirds of them give less than \$10 to either Board. The committee recommended that the convention adhere to its decision to push the work and give special emphasis of this object of eliciting, combining, and directing the energies of the whole denomination in our sacred effort for the propagation of the gospel. The committee also recommended "that for the purpose of more direct and concentrated and systematic

effort on the part of this convention in realizing its original and constantly avowed purpose of trying to enlist all the churches of the whole denomination, the convention provide a suitable agency therefor, and for the expenses of the same."

This report was referred to a special committee, and the discussion of the subject was made special order for 10 o'clock, Monday. The convention adjourned with prayer.

FRIDAY NIGHT'S SESSION.

Vice-President J. B. Eagle presided at the night session.

Dr. Geo. Cooper, of Richmond, Va., led in prayer.

The committee appointed last year to arrange a program for a Century meeting at this session reported, suggesting a meeting at 8 o'clock Sunday afternoon, and another at 8 o'clock Sunday night.

The convention sermon was preached by Dr. E. Y. Mullins, president of the Southern Baptist Theological Seminary. Dr. W. W. Landrum of Ga., read the lessons from Scripture II Chron. 26th chapter and part of the first chapter of Revelation.

Dr. Henry McDonald of Ky., who preached the convention sermon 25 years ago was asked to lead in prayer.

The large audience which filled the church joined in singing "Nearer, my God, to Thee."

Dr. Mullins text was Zech. 6:13, and Rev. 1:6 "He shall be a priest upon his throne," and "He hath made us kings and priests unto God."

SATURDAY MORNING'S SESSION.

Dr. T. T. Eaton, of Ky., led the devotional service. He read the 13th chapter of I Corinthians.

Prayers were offered by A. J. S. Thomas, of S. C., J. H. Kilpatrick, of Ga., C. C. Meador, of D. C., and J. B. Gambrell, of Texas.

Dr. W. R. L. Smith made report on order of business. Dr. J. N. Prestridge made report on filling vacancies on Board of trustees.

The committee nominated from Alabama, Chas. A. Stakely, James B. Ellis and W. B. Crumpton. The trustees are to select one from these.

Dr. E. Y. Mullins, president of the Seminary presented the claims of that institution. He said he brought the greetings of 231 as fine looking theologians as one ever looked upon. "The affairs of the seminary are all in a prosperous condition."

Emphasis in the Seminary is laid upon scholarship, and by spirituality. The Seminary is not designed to be used as a stepping-stone to a higher position, but is to equip men spiritually and intellectually for lowly positions as well as exalted. Theology is not studied as a mere speculation. He declared that there was great need today to lay emphasis upon the doctrine of God.

Emphasis in the Seminary is laid upon the necessity of dealing with children. Emphasis is also laid upon the necessity of hard work. In order for a man to succeed in the ministry he must work.

Dr. W. E. Hatcher, of Va., made report of committee to whom was referred report of Sunday School Board. The committee emphasized the fact that the financial success of the Board was largely dependent upon the publication of the Sunday school series. Our Baptist churches should know this and so patronize our Board.

The committee highly commended the publication of books and tracts and also the enlargement of the work of the Board by putting new forces in the field.

Rev. N. W. Bacon, of Miss., was opposed to the reserve fund. He thought it exceedingly wise to lay up this reserve. Rev. N. W. Bacon, of Miss., was opposed to the reserve fund. He said instead of laying up a reserve our Board should give us a cheaper literature, so that all of our schools might take it, and also that we might go into other territory.

Bro. Dock Pegues, of Texas, made an earnest plea for the Sunday school work. Dr. L. O. Dawson, called attention to the B. Y. P. U. Quarterly published by the Board.

A. B. Gardener, of Ky., was opposed to the surplus. He wanted a cheaper literature.

Dr. Lansing Burrows explained in a lucid way the wisdom of the reserve fund. It gives the Board power, credit, ability. It would be just as reasonable to ask any merchant to spend every year all of his surplus earnings as to ask the Sunday School Board to dispose of its reserve fund.

Judge Geo. Hillier, of Ga., followed Dr. Burrows in a strong speech favoring the reserve fund.

Rev. J. F. Love of N. C. spoke in regard to the Book department. He told of the great influence of "The Life of Yates" in his work, and commended the recent book published by the Board "The Young Professor," by E. B. Hatcher, N. B. Broughton, of N. C.

commended to the brethren B. W. Spillman, recently appointed Field Secretary of the Sunday School Board.

Dr. W. E. Hatcher, of Va., said this was the first time he ever heard a discussion among Baptists over a surplus. He didn't want this surplus destroyed. It is the only one we have.

He didn't want our golden goose killed. He would name it the \$100,000 goose and hoped it would lay 6,000 golden eggs every year.

Dr. J. B. Hawthorne, of Va., gave a brief history of the Sunday School Board. He was at its birth, and had been interested in it during its history.

The report of the committee was adopted.

Dr. J. S. Dickerson, of Chicago, Dr. Alexander Blackburg, of Portland, Oregon and Dr. Perkins of Tulane University were presented to the convention.

Dr. C. A. Stakely of Alabama, read the report of the committee on Pagan fields. The report dealt principally with the troubles in China. It called attention to the fact that Minister Conger had fully exonerated our missionaries of the charge of responsibility for the riots in China. The outlook now is hopeful.

Rev. W. M. Vines, of N. C., read the report of the committee on Pagan fields. The work is very encouraging, and the Publication Societies in these fields will be very helpful in the work.

It was announced that J. S. Turner, of Leavysville, Fla., had added \$1,000 to the contribution to the Jacksonville church, making the contribution more than \$4,000.

Rev. C. V. Edwards, made report of committee on Preaching reporting, making assignments for the churches on Sunday.

Special prayer was offered by J. L. Gross, of Ga., for Dr. F. H. Kerfoot who is seriously sick.

Convention adjourned.

REMARKS.

A good deal of amusement was occasioned by some of the queer names in the convention.

On the program of the young People's Convention was C. H. Brough (pronounced Bruft), L. G. Eroughton (Brou-ton), and J. Whitcomb Brougher (Brower).

In the Southern Baptist convention there is a delegate named Barkeeper and another named Householder. There is also a Northern, a Frost, and a Snow. There is likewise a Pace and a Trotter.

The courtly Dr. R. G. Patrick, president of the Judson is enjoying the convention. He reports a bright outlook for the Judson, and hopes soon to have that new building. Let Alabama Baptists give it to him.

One of the local papers refers to Dr. L. O. Dawson as "the most conspicuous leader in the South in the Young People's Work."

Dr. M. B. Wharton is referred to as "the poet preacher."

Dr. A. C. Davidson is "prized by his brethren as one of the most consecrated men in the ranks of the denomination of the South."

Dr. C. A. Stakely has the distinction of being "the most boyish looking of the prominent spirits of the Assembly."

Alabamians will be interested in a reference to Dr. J. A. French who used to belong to us as "the courtliest of the clerical gentry, and is said to be a fine preacher."

The convention embraces among its officers an ex-governor as president, and an ex-governor for vice-president, two real governors for vice-presidents and an ex-presidential candidate as vice-president.

SATURDAY AFTERNOON SESSION.

Rev. W. A. Hobson, of Fla., led the devotional exercises. Prayers were offered by Dr. R. J. Willingham of Va., Rev. W. D. Rutledge, of Ky., and Dr. A. C. Davidson. Although the time had come for the special order, the president asked that the devotional service continue and that the convention might recognize God's presence in the meeting. Earnest prayers were made by Dr. R. R. Acree, of Tenn., and Dr. J. D. Chapman of S. C.

An invitation was read by Secretary Burrows from the Baptist Union of Great Britain and Ireland to this convention and asking that the convention appoint representatives for their meeting next October in the city of Edinburgh.

The convention accepted the invitation and appointed Dr. Geo. Cooper, of Va., and Rev. Oscar Haywood, of Tenn., who will be abroad at that time, leaving it with the president to appoint others.

The discussion of Foreign Missions began by an interesting talk by Missionary W. B. Bagby, of Brazil. There are 18 million people in Brazil and 50 million in South America. People from all Europe are coming into Brazil. The country is now all open to the missionary.

It was all closed 20 years ago. Twelve years ago there was a revolution, and Brazil received civil and religious liberty and separation of church and state. No other country in South

America has these blessings.

The priests burn all of the Protestant Bibles they can get hold of. He has never found a converted soul among the Roman Catholics there. He made an earnest plea for more men and more money for Brazil. As Bro. C. W. Pruitt arose to speak the president asked Bro. Bagby to stand by him, the convention arose to greet them.

Bro. Pruitt who has been a missionary in China for 19 years, declared that these had been the happiest years of his life.

His work is in the province of Shantung, which is the home of Confucianism. Confucius himself having lived in that province. It has a population of 29 millions. His little county thirty miles long and twenty miles wide has a population of a half a million.

He told of the boxers who started out in this province. There is great promise in our medical missionaries.

He gave instances of fidelity and steadfastness on the part of the native Christians.

Bro. Pruitt was followed by Bro. R. E. Chambers, of Canton, China. He declared that he made no sacrifice in going to China. He had looked forward to the work with joy even in his college and seminary life.

He showed the bright side of a missionary's life—the lights on his pathway.

One thing is the gratitude of the Chinese. Another light is the steadfastness of the Christian-Chinese. He had heard of only two who had recanted in South China. Another light is that the gospel works a change in the character of the Chinese.

Another light is that the gospel gives comfort to Chinese in time of trouble. The earnest speeches of these consecrated missionaries made a deep impression upon the convention.

Dr. E. E. King, of Texas who recently returned from a visit to Europe, brought greetings from the Baptists of Italy.

Rev. J. R. Farish, of Miss., made an earnest talk for missions.

Dr. R. J. Willingham closed the discussion with one of his characteristic speeches.

The convention then adjourned.

SATURDAY NIGHT'S SESSION.

The night session was opened with a song service. Dr. R. B. Hadden, of Ga., led in prayer. Rev. J. L. Gross, of Ga., conducted the devotional service, reading the 53rd chapter of Isaiah, and a lesson from Matthew.

Dr. J. O. Rust, of Tenn., led in prayer. The committee on Time, Place and Preacher for annual sermon reported through Dr. B. F. Riley, of Texas, recommending that the next session of the convention be held in the city of Asheville, N. C., that Dr. F. C. McConnell of Lynchburg, Va., be appointed to preach the convention sermon, and Dr. Curtis L. Laws, of Baltimore, Md., alternate. The report was unanimously adopted.

The night session was set apart specially for the discussion of foreign missions.

Dr. D. M. Ramsey, of S. C., submitted the report on the Finances of the Foreign Board. Dr. Geo. Truett, of Texas, read report of committee on "Items of Interest in Foreign Mission Report."

The committee was gratified to note the enlargement of the work, the increased contributions, the establishment of training schools, and the sending out of medical missionaries. The committee hoped that the Board might be able to send out 25 new missionaries during the next year.

Rev. J. W. Millard, of Baltimore made an address on "The Vindication of Foreign Missions by a hundred years of success."

Dr. Millard's church supports five missionaries. He began by saying, "It is a hard thing to convert the world—so hard that some are apt to say, missions is a failure." He said he would not confine himself merely to the work done by our convention, but would take a world-wide view of a world-wide subject. Missions is vindicated in its contribution to knowledge. Missionaries have been the world's explorers. They have also contributed to the world's literature. The Bible has been translated into 321 languages. The missionaries have furnished some of the noblest of the world's heroes. He referred to Brainerd, to John G. Paton, Ashmore, and others as worthy examples. Missions is vindicated by the results at home and abroad.

At home all denomination of Christians have wheeled into line for the propagation of Christianity. There are now 280 missionary societies, which raise 14 millions of dollars for missions and there are 10,000 missionaries.

The progress of foreign missions in modern times has been commensurate with the progress of Christianity in apostolic times.

H. A. Wolfsohn sang "I'll be what you want me to be," at the close of Dr. Millard's speech.

Dr. Carter Helm Jones of Louisville.

Our "Young People."



OFFICERS
 J. L. THOMPSON, President.....LaFayette, Ala.
 P. F. DIX, 1st Vice President.....Montgomery, Ala.
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 GWYLYM HERBERT, Sec. and Treas'r...Bessemer, Ala.

Communications for this Column should be addressed to Paul F. Dix, Box 502, Montgomery, Ala.

Sun. May 26th, Alternate prayer meeting topic: "A Promise and a Prophecy" Psalm 2.

DAILY BIBLE READINGS.

Mon. 20. I Chron. 23:16, (7-24) 25-32. Servants in the service of the Lord (vs. 28). Compare Psalm 84:10.
 Tue. 21. I Chron. (24); 28. A father's wise advice (vs. 9). Compare I Kings 2:1, 2.
 Wed. 22. I Chron. (25); 29. David before the whole congregation. Compare II Kings 23:3.
 Thu. 23. (I Chron. 26); II Chron. 1. A young man's wise choice (vs. 10). Compare Prov. 4:7.
 Fri. 24. (I Chron. 27); II Chron. 2. Solomon's idea of God's greatness (vs. 6). Compare Acts 7:48, 49.
 Sat. 25. (II Chron. 3); II Chron. 5:1-6:11. Solomon fulfilled God's word to David (6:10). Compare II Sam. 7:11, 12.
 Sun. 26. Conquest meeting. Our mission in Italy, Spain and France. From the Baptist Union.

As stated last week, we publish below one of the papers read at the State Convention. It speaks for itself. It was one of the very best things of the convention, which was full of good things, and we feel sure that it will do the young people of the State good to read it. It would be a good idea in as many unions as it is practicable, have it read at some meeting of the body.

How to Make the Devotional Meetings a Success.—The Part of the Members.

MISS JANIE L. RIVES, OF MONTGOMERY.

As we take up the study of how the members may help to make the devotional meetings a success, let us consider mainly two things,—how the member may help and the effect of his help.

How may a member help to make the meeting a success? First, he may help in singing the hymns.

"Let those refuse to sing
 Who never knew our Lord,
 But children of the Heavenly King
 May speak their joys abroad."

There is wonderful power in song. No matter if your voice is not cultivated, you may repeat the words, and don't you think God would appreciate the effort? I am sure you would feel better for having uttered words of praise to our Lord. They would sink deeper into your heart, and you would feel that they were more words than if you had idly listened to the others sing them.

"Is there a heart that music cannot melt,
 Alas! how is that rugged heart forlorn."

"Through every pulse the music stole,
 and held sublime communion with the soul,
 Wrung from the coyest breast the imprisoned sigh,
 And kindled rapture in the coldest eye."

Take part in the singing and see if your soul is not drawn nearer to Jesus, and your heart more consecrated to His work. He who moves so wisely among men that even his enemies could cast no calumny against him; He who is yet doing good to all and helping them, going down in His tender sympathy into the dwellings of the lowly, the sad and the wretched. He takes their burdens on Himself and cures their troubles. He mingles with them in their times of gladness and prosperity and sheds tears of sympathizing sorrow with those that weep.

But there is another way in which we may help to reveal the blessings of our divine Savior. More things are wrought by prayer than this world dreams of, earnest sincere prayer, an appeal to God to help us: each in his

He who gives faithful heed to the interests of Christ in this world will be safe in the world to come.

lent or in spoken prayer. We may not all be able to pray aloud in public but we can put our hearts in the work and God will hear our unexpressed thoughts. Good prayers never come creeping home. We shall receive either what we ask or what we should ask. "A good man's prayer will from the deepest dungeon climb Heaven's height and bring a blessing down." Our prayers and God's mercy are like two buckets in a well,—while one ascends the other descends.

Yet there is another way in which we may help and that is with our thoughts. Study the topic, think about it and let others know what you think. The message of the gospel is God's gift of peace to man. It was not given to the amusement of an idle hour or companion of all hours; to be the food of our immortal spirits and the serious occupation of our whole existence. Those who represent religion as something destitute of all joy are like the spies sent by Moses to view the promised land and who by their reports prevented the people from entering it. But those who show us the cheerfulness, the joy, the good humor, that dwell in that happy state are like the spies bringing along with them the clusters of grapes and other delicious fruits that might invite their companions into the pleasant country which produced them. We know not how many hidden jewels are contained in a single verse of scripture until we have turned on the light of study. Then when we have found them let us show them to others. Your actions and your actions alone, determine your worth.

Each member should study the topic, and each should give some practical thought to the meeting. No Christian is ashamed to tell the world what the gospel means to him. It is too good to keep to yourself, and you are selfish to try to keep it. If you can get no thought which has not already been expressed, find a passage of scripture bearing on the subject, or a verse of some poem that blossoms for the Savior. Feel that you have not done your duty unless not only by your attendance, but by some expression you have worshipped the Lord.

It is a great opportunity, and each may be your last. Each moment's value is as a thread of gold. As someone said of time,

"Still on it creeps,
 Till hours, days, years and ages are made up.
 Of such small parts as these and men look back,
 Worn and bewildered, wondering how it is,
 Thou travellest like a ship in the wide ocean,
 Which hath no bounding shore to mark its progress."

Always say a word for Jesus. Some stranger may be present who will become interested. The other members will be helped by your actions and you will know more and feel and do better than you did.

So if we put our hearts in the song, prayer and study there seems no reason why the meeting should not be a success. Above all, keep the pledge.

Let us be blameless and harmless, the children of God without rebuke in the midst of a crooked and perverse generation, shining among them as lights in the world: perhaps your example may not only serve to entertain their eyes but to guide their feet into the way of peace and engage them also to join with you in glorifying your Father in Heaven.

Above all be careful to hold fast the form of sound words and to adorn the doctrine of your blessed Savior in all things; and may the silvery wanderings of your young lives be one of joy and happiness rendered pure by frequent perusal of God's Holy Book.

The fellow who is always kicking must expect to stub his toe once in a while.

A Boy's Composition.

Water is found everywhere, especially when it rains; as it did the other day, when our cellar was half full. Jane had to wear father's rubber boots to get the onions for dinner. Onions makes your eyes water, and so does horse radish, when you eat too much. There is a good many kinds of water in the world; rain water, soda water, holy water and brine. Water is used for many things. Sailors use it to sea on. If there wasn't any ocean, the ship couldn't float, and they would have to stay ashore. Water is a good thing to fire at boys with a squirt, and to catch fish in. My father caught a big one the other day, and when he hauled him up it was an eel. Nobody could be saved from drowning if there wasn't any water to pull them out of. Water is first class to put fires out with. I love to go to fires and see the men work at the engines. This is all I can think of about water—except the flood.—S. S. Visitor.

The Constitutional Convention will meet in the hall of representatives in Montgomery, on Tuesday, May 21st, and proceed to organize. After the organization of the Convention, it may adjourn to any other place it may deem proper. Per diem compensation will not be allowed any member for longer than fifty days.

Now Ready!

Gospel Song Gems, compiled by H. A. Wolfsohn, Gospel Singer and Musical Director of the Southern Baptist Convention at New Orleans, where this book will be used. It is specially adapted for church, Sunday school and all religious services, containing the finest hymns now sung, both new and old. Price \$25 per 100; sample copy by mail 30 cents. John J. Hood, 1024 Arch Street, Philadelphia.

For sale by American Baptist Publication Society, Atlanta, Dallas, etc., and all booksellers. 19-2t

Crockett Springs and Baths



Opens June 1st.

Elevation 2,000 Feet.
 Arsenic, Bromide and Lithia Waters. Cures Nervous Prostration, Dyspepsia, Rheumatic, Skin and Kidney Troubles. Benefits the Complexion. Phone, post and telegraph offices in the building. Write for booklet.

H. C. THOMAS, Manager, Crockett Springs, Va. 19-3t



Barred Plymouth Rocks.

I will have a limited number of eggs for sale from a scientifically mated pullet pen. I won first at State Fair on cocked and second on hen at Alabama Poultry and Pet Stock Show, January 25, 1901. 14 eggs \$2.00.

Geo. H. Mitchell, BIRMINGHAM, ALABAMA. 17-4t

A SUPERB GRIP CURE.

Johnson's Tonic is a superb Grip cure. Drives out every trace of Grip Poison from the system. Does it quick. Within an hour it enters the blood and begins to neutralize the effects of the poison. Within a day it places a Grip victim beyond the point of danger. Within a week ruddy cheeks attest return of perfect health. Price 50 cents if it cures. Ask for Johnson's Chill and Fever Tonic. Take nothing else. 8-1y

NOTICE TO NON-RESIDENT.

Wm. F. Saffold vs. Ella A. Saffold—City Court of Montgomery in Equity. In this cause it is made to appear to the Court by the affidavit of W. C. Hill, that the defendant, Ella A. Saffold is a non-resident of the State of Alabama, and resides in St. Louis, in the State of Missouri; and further, that, in the belief of said affiant, said defendant is over the age of twenty-one years. It is therefore ordered by the Court that publication be made in the ALABAMA BAPTIST, a newspaper published in the City and County of Montgomery and State of Alabama, for four consecutive weeks, requiring the said Ella A. Saffold to appear and plead to or answer the Bill of complaint in said cause by the 10th day of June, 1901, or in thirty days thereafter a decree pro confesso may be rendered against her. May 6, 1901. 19-4t

A. D. SAYRE, Judge of City Court of Montgomery.

WINE OF CARDUI

WOMEN WHO WORK.

St. Louis, Mo., Aug. 12.
 Though only 19 years old, I suffered from pains and female troubles two years. Last spring I got so bad I had to quit work. I had to support myself, and could not afford a high-priced doctor. I got one bottle of Wine of Cardui and that made me feel better. Have now used several bottles and am well. My mother used the Wine for Change of Life and was greatly relieved.

MISS MARGARET WALSH.

Wine of Cardui

Many girls and women find it necessary to earn their own living in various kinds of employment. Their work is often so hard and confining that the health breaks down. Their delicate constitutions are unfitted for tiresome tasks. Weakness nearly always makes its appearance in the peculiarly delicate womanly organs. Constant standing on the feet, and coming and going at the beck of a superintendent or foreman, induces falling of the womb, leucorrhoea, headache and backache. The pay of women workers is often so notoriously small that when sickness comes they have no money to engage skillful physicians. To them Wine of Cardui is truly a blessing. It cures them of their ills at a small cost, and they can act as their own physicians. No doctor can do as much for "female troubles" as Wine of Cardui.

Druggists sell Large Bottles for \$1.00.

WINE OF CARDUI

The Western R'y of Ala

SCHEDULE EFFECTIVE APRIL 14, 1901.

44	34	38	37	35	43
3:30 pm	6:20 am	lv..... Selma..... ar	11:30 pm	9:00 am	11:10 am
5:55 pm	8:20 am	lv..... Montgomery..... ar	9:35 pm	9:00 am	9:00 am
6:40 pm	1:30 pm	6:20 am lv..... Montgomery..... ar	9:20 pm	10:55 am	7:10 pm
8:25 pm	3:50 pm	8:05 am ar..... Opelika..... ar	7:40 pm	8:50 am	4:56 pm
8:25 pm	4:06 pm	8:05 am lv..... Opelika..... ar	7:37 pm	8:50 am	4:50 pm
11:30 pm	7:45 pm	11:40 am ar..... Atlanta..... lv	4:20 pm	5:30 am	1:00 pm

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.

W. J. TAYLOR, G. A., Montgomery, Ala.; D. P. O'Rourke, C. A., Selma, Ala.; B. F. WYLY, Jr., G. P. and T. A., Atlanta, Ga.; R. E. LUTZ, T. M., Montgomery, Ala.; CHAS. A. WICKERSHAM, President and General Manager, Atlanta, Ga.

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MORTGAGE SALE.

Under and by virtue of the power of sale contained in a mortgage executed by S. R. Hunt to Thomas Massie, on the 6th day of April, 1900, and recorded in the office of the Judge of Probate of Montgomery county, Alabama, in Mortgage Book 163, at page 111, one of the conditions of which has been broken, the undersigned mortgagee will sell at public auction, for cash, to the highest bidder, at the Court Square Fountain, in the city of Montgomery, Ala., within the legal hours of sale, on Thursday, the 23rd day of May, the following described property contained in and conveyed by said mortgage, situated in the county of Montgomery and State of Alabama, to-wit: Lot No. 12, in Block L, of West End; and Lots 7, 8 and 9 in Block 1, of Lot 7, 8, 9, 10 and 11 in Block 2 of Vandorn's sub-division of Lots 1 and 2 of the Copeland sub-division of part of Block 12 of the Peacock Tract. THOMAS MASSIE, Mortgagee. P. C. MASSIE, Att'y for Mortgagee.

MORTGAGE SALE.

Under and by virtue of the power of sale contained in a mortgage executed by Jasper Dillard to M. C. St. John, on the 15th day of September, 1900, and recorded in the office of the Judge of Probate of Montgomery county, Alabama, in Mortgage Book 164, at page 282, one of the conditions of which has been broken, the undersigned mortgagee will sell at public auction, for cash, to the highest bidder, at the Court Square Fountain, in the city of Montgomery, Ala., within the legal hours of sale, on Thursday the 23rd day of May, the following described property contained in and conveyed by said mortgage, situated in the county of Montgomery and State of Alabama, to-wit: Lot No. 8, in Block E, according to the plat of Vesuvius. And also lots 7 and 8 in Block 28, according to the plat of the Montgomery Improvement Company, as the same appear of record in the office of the Judge of Probate of said county. M. C. ST. JOHN, Mortgagee. P. C. MASSIE, Att'y for Mortgagee.

ADMINISTRATOR'S SALE.

Under and by virtue of an order and decree of the Honorable John F. Walker, Judge of the Probate Court of Crenshaw county, Alabama, I, M. H. Bradley, administrator of the estate of W. E. Bradley, deceased, will sell, at public outcry, to the highest bidder, in front of the court house door, of Crenshaw county, Alabama, on Monday, the 20th day of May, 1901, at 12 o'clock noon, for cash, the following described real property belonging to said estate, to-wit: Commencing at a certain stob on the ditch about thirty yards from the southwest corner of the dwelling house where M. H. Bradley lives with his family, and running due east to the run of the creek, thence north along the run of said creek to the public road, thence west along said public road to the northeast corner of Dr. Watson's lot, thence south to southeast corner of said Dr. Watson's lot, thence west to southwest corner of a house situated on said Dr. Watson's lot, thence south to said stob, the beginning point, containing between two and three acres and being a part of SW 1/4 of SW 1/4 of section 33, township 12, range 18, and part of NW 1/4 of NW 1/4 of section 5, township 11, range 18, situated in Lapine, Alabama. M. H. BRADLEY, Administrator.

United Confederate Veterans' Reunion, Memphis, Tenn., May 28-30, 1901.

The Plant System will sell round trip tickets at rates of one cent per mile distance traveled. Tickets on sale May 25th, 26th and 27th, with return limit June 4th, 1901.

By depositing tickets with joint agent at Memphis, upon payment of 50 cents extension of final limit to June 19th will be accorded. Perfect passenger service. See ticket agents.

B. W. WRENN, P. T. M., Savannah, Ga.

Missionary Information in a Nutshell.

Selected from "The Evangelization of the World in this Generation," by John R. Mott.

Carey's first Bengali Bible sold for \$20; now a copy may be purchased for a few cents.

It took Carey nearly five months to go from Dover to Calcutta in 1793; one can make the trip now in three weeks.

In 1800 there were only 100 foreign missionaries; at the present time there are 15,460 including women workers.

The collective gifts of all protestants to foreign missions in 1800 were about \$75; in 1899 Dr. Dennis estimated the givings at \$19,000,000.

It should be remembered that all modern facilities of increasing our knowledge of the heathen are given, and thereby have increased our obligations.

In 1817 Moffat was three months in making the Journey from Gravesend, England, to Cape Town, South Africa. Now the voyage lasts less than two weeks.

At the beginning of the century there were six protestant missionary organizations; Dr. Dennis gives 537 as the present number of foreign missionary society auxiliaries.

In 1800 the Bible existed in only sixty-six languages and dialects; now the British and Foreign Bible Society reports that the Bible is translated into 406 languages and dialects.

The thoroughly organized news agencies, which through the secular press, bring before the members of the church facts regarding the most distant and needy nations, serve to awaken interest.

The cable and telegraph systems are of the greatest importance, and are used constantly by the missionary societies. They bring us the important news from the most remote parts of the earth in a few hours after an event takes place.

The printing press has greatly multiplied the power of the church to disseminate Christian truth; sixty years ago printing was done by hand presses, and only from one to two hundred impressions could be taken in an hour; now there are presses which print, bind and fold 96,000 papers in an hour.

The greatest railway enterprises of the time are those now built or projected in non-Christian lands; at the present time England, America, Germany, Belgium, France, Italy and Japan are either building or projecting railways.

A hundred years ago nearly one third of the globe was absolutely unknown; at the beginning of Queen Victoria's reign, practically nothing was known of the interior of Japan, Central Asia, Tibet and Afghanistan; now there are not less than eighty-eight geographical societies, and one hundred and fifty-three geographical journals.

Hon. John Sherman once said to a despondent young man just what should be said to all desponding people. It was this: "Cheer up! never want to die. Get out into the world. Work, eat, sleep, read and talk about the great events of the day, even if you are forced to go among laborers. Take the first honest work you get, and then be steady, patient, industrious, saving, kind, polite, studious, temperate, ambitious, gentle, loving, strong, honest, courageous and contented. Be all these, and, when thirty years more have passed away, just notice how young and happy you are!"

It would be a pretty good idea for the teachers in our school to ascertain whether a boy is loaded or not before administering a thrashing. There came very near being a catastrophe Wednesday by reason of failure to investigate. The subject of the castigation happened to have a box of matches in his pocket, which were ignited by the vigorous application of the rod.—Jackson Alabamian.

Mount Vesuvius is again in active eruption. Columns of smoke issue rapidly from the crater in a great volume towering high above the volcano, and lava is beginning to run. Fire at the crater is intense, at night, illuminating the surrounding region. Two slight tremors of earth-quake have been felt so far.

Because two persons get married without loving each other is no proof that they will be any more happy than the others.

REDUCED RATES.

Southern Railway Announces Reduced Rates as Follows.

On account of International Convention B. Y. P. U. of America, Chicago, Ill., July 25th-28th, Southern Railway will sell round trip tickets to Chicago and return, from all points on its lines, at rate of one first class standard fare for the round trip. Dates of sale July 22, 23 and 24, final limit July 31, 1901.

By depositing tickets (in person) with Mr. F. C. Donald, joint agent at Chicago, between July 25 and July 30, inclusive and on payment of fee of fifty (50) cents at the time of deposit, an extension of the final limit to August 24 will be granted. The joint agent's offices will be located in the main terminal depots at Chicago at which passengers arrive.

Account Annual Meeting, Grand Lodge, B. P. O. Elks, Milwaukee, Wis., July 23-25, 1901, Southern Railway will sell round trip tickets to Milwaukee, Wis., and return from all points on its line, at rate of one regular first class fare for the round trip plus \$2.00. Dates of sale July 20, 21 and 22, final limit July 28, 1901. A fee of fifty (50) cents will be charged by joint agent at Milwaukee for validation of return portion of tickets.

Effective May 1st Southern Railway announces round trip rates to Buffalo, N. Y. and return, account of the Pan-American Exposition. Choice of routes via Washington, D. C., or Cincinnati, Ohio.

Cincinnati, O., and return, account International Christian Endeavor Convention, July 6th-10th, 1901. Rate of one first class fare for the round trip from all points on its lines of Southern Ry. Tickets to be sold July 4th, 5th and 6th, final limit July 14th, 1901. By depositing tickets (in person) with joint agent at Cincinnati, on or before July 10th, and on payment of fee of fifty (50) cents, an extension of final limit will be permitted to September 1st, 1901.

Detroit, Mich., and return, account National Educational Association Meeting, July 7th-12th, 1901. Rate of one first class fare for the round trip, plus \$2.00 membership fee, from all points on lines of Southern Ry. Tickets to be sold July 5th, 6th and 7th, with final limit July 16th 1901. By depositing tickets (in person) with joint agent at Detroit on or before July 12th, and on payment of fee of fifty (50) cents at time of deposit, extension of final limit until September 1st, 1901 will be permitted.

Little Rock, Ark., and return, account General Assembly of the Presbyterian church, in U. S., May 16th-28th, 1901. Round trip rate of one first class fare for the round trip from all points on its lines of Southern Ry. Tickets to be sold May 14th, 15th and 16th, with final limit June 1st, 1901.

Richmond, Va., return, account Annual convention, National Travelers' Protective Association of America, Richmond, Va., June 3rd-8th, 1901. Rate of one first class fare for the round trip from all points on lines of Southern Ry. Tickets to be sold June 1st, 2nd and 3rd, with final limit eight days from date of sale.

West Point, Miss., and return, account General Cumberland Presbyterian Church, May 16th-24th. Rate of one first class fare for the round trip from all points on lines of Southern Ry. Tickets to be sold May 14th to 17th inclusive, final limit May 27th, 1901.

For detailed information as to rates, reservations, schedules, etc. call on or address any agent of the Southern Ry. connections.

W. H. TAYLOR,
A. G. P. A., Atlanta, Ga.

A NEW NAME.

A great many people are likely to change their name when they have a good chance, so it was with the Rutledge Baptist church, when our new pastor, Brother Ray, came in with the pledge cards and envelopes, we adopted the plan and changed our name from Anti-Missionaries to Missionaries.

We are highly pleased with our new pastor as well as with our new name.

A Missionary, Rutledge.

Positions GUARANTEED UNDER A \$5,000 DEPOSIT
R. R. FARE PAID 200 FREE
Scholarships offered. Write quick to
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CUBA'S OBLIGATION.

A most significant article is contributed to the May World's Work, just at this time when the Cuban commissioners have arrived in Washington to confer with the President. Senator O. H. Platt of Connecticut, who, as chairman of the Senate Committee on Relations in Cuba and author of the much discussed Platt Amendment, is the man most prominently connected with the subject, in this article sums up the whole matter of Cuban relations, and outlines the conclusion to which it must lead. "The key note of the matter is," he says, "that Cuba shall be and remain independent under a stable republican government, which the United States will assist in maintaining against either to repel foreign aggression or to maintain peace and order at home if the turbulence of the past shall re-appear." But the strange attitude of the Cubans which, at present, has led to the Commission's trip to Washington, is that, as a matter of course, "they will have a right to call upon the United States for their defense, but will not agree in advance that we may assert that right." The United States asks for nothing more than this, but it recognizes its obligation and insists upon its right to see that such results are to be permanently secured." The conference between the President and the Commission will doubtless focus further discussion upon this very point, and such a conclusion, as Senator Platt points out as inevitable, might well furnish a basis for the settlement of our whole "colonial" problem.

Cures Eczema and Itching Humors through the Blood—Costs Nothing to Try It.

B. B. B. (Botanic Blood Balm) is now recognized as a certain and sure cure for eczema, itching skin, humors, scales, scales, watery blisters, pimples, aching bones or joints, boils, carbuncles, pricking pain in the skin, old eating sores, ulcers, etc. Botanic Blood Balm taken internally, cures the worst and most deep-seated cases by enriching, purifying and vitalizing the blood, thereby giving a healthy blood supply to the skin. Botanic Blood Balm is the only cure, to stay cured, for these awful, annoying skin troubles. Other remedies may relieve, but B. B. B. actually cures, heals every sore, and gives the rich glow of health to the skin. B. B. B. builds up the broken-down body and makes the blood red and nourishing. Over 3000 voluntary testimonials of cures by Botanic Blood Balm (B. B. B.) Druggists \$1. Trial treatment free and prepaid by writing Blood Balm Co., 18 Mitchell St., Atlanta, Ga. Describe your trouble, and free medical advice given until cured.

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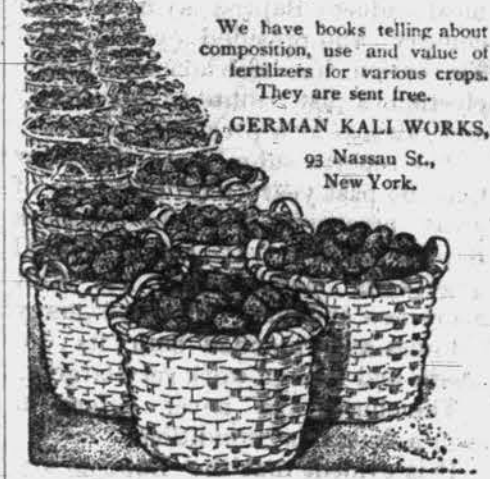
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We have books telling about composition, use and value of fertilizers for various crops. They are sent free.

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Plant System
Florida and Cuba.

April 14th.	62	78	58
Lv. Montgomery.....	3 15pm	6 30am	7 45pm
Ar. Sprague Junction.....	4 15pm	7 00am	8 15pm
Ar. Troy.....	8 05am	9 25pm	
Ar. Brundidge.....	8 45am	10 05pm	
Ar. Ozark.....	9 30am	10 50pm	
Ar. Dimmick.....	9 50am		
Ar. Abbeville Junction.....	10 23pm	11 50pm	
Ar. Dothan.....	10 35am	12 01am	
Ar. Bainbridge.....	12 30pm	2 05am	
Ar. Climax.....	12 45pm	2 22am	
Ar. Thomasville.....	1 40pm	3 15am	
Ar. Valdosta.....	3 25pm	4 35am	
Ar. Waycross.....	5 25pm	6 15am	
Ar. Jacksonville.....	7 40pm	8 30am	
Ar. Tampa.....	7 30am	10 00pm	
Ar. Port Tampa.....	8 30am	10 30pm	
Lv. Waycross.....	9 45pm	10 30am	
Ar. Savannah.....	12 20am	12 45pm	
Ar. Charleston.....	6 25am	5 12pm	
Lv. Sprague Junction.....	4 30pm		
Ar. Laverne.....	7 05pm		
Lv. Dimmick.....	10 00am	5 30am	
Ar. Enterprise.....	11 00am	6 40am	
Ar. Elba.....	12 15pm	8 00am	
Lv. Abbeville Junction.....	10 25am		
Ar. Abbeville.....	12 10pm		
Lv. Climax.....	2 15pm		
Ar. Chattahoochee.....	4 45pm		

Trains arrive at Montgomery 8:10 a. m., 9:30 a. m., 6:30 p. m.

Buffer Parlor Cars on No. 78 between Montgomery and Waycross.

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For further information address,

R. L. TODD, Div. P. A., Montgomery Ala.

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Finest Equipment operated in the South.

Note this Schedule. In Effect December 23, 1900.

No. 4	
Lv. Montgomery.....	8:25 am
Ar. Tuscaloosa.....	12:18 pm
Ar. Tupelo.....	6:13 pm
Ar. Memphis.....	7:40 am
Ar. Hot Springs.....	5:30 pm
Ar. Jackson, Tenn.....	9:30 pm
Ar. Cairo.....	1:30 am
Ar. St. Louis.....	8:08 am
Ar. Chicago.....	4:30 pm
Ar. Waukegan.....	8:35 pm
Ar. Kansas City.....	5:30 pm
Ar. Omaha.....	6:15 am
Ar. St. Paul.....	7:45 am
Ar. Denver.....	6:30 pm
Ar. San Francisco.....	11:45 pm

Through train No. 3 arrives at Montgomery at 7:30 p. m.

For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.

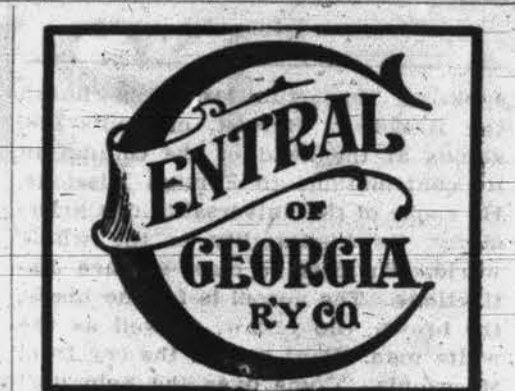
For further information, call upon R. W. Smith, Passenger Agent, or J. N. Corns, Southern Passenger Agent, No. 2 Commerce St., Montgomery, Ala.

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