

# ALABAMA BAPTIST.

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

Library S. B. T. Sem'y  
500 West Broadway

VOL. 28.

MONTGOMERY, ALABAMA, THURSDAY, JUNE 13, 1901.

NUMBER 24.

## NOTES AND COMMENTS.

We clip the following from a strong article by Rev. S. M. Provence in the Religious Herald. Speaking of the effort to enlist the laggard churches, he says: "My honest conviction is that the consecration of wealth in the cities is today a far more important and more difficult problem than the enlistment of our scattered poor. The man who gives twenty-five dollars when he ought to give a thousand is far more of a laggard than the poor fellow who gives nothing because of the hard conditions of his life. I grant that every one who is able to do anything, at all, or who has any income whatever, ought, as a general proposition, to share in the Lord's work; but let us not say that the non-contributors are useless. These thousands, who are really our brethren in Christ, have some sort of mission to fulfil. They fill our country churches, and in some hidden way they nourish the soil from which now and then a giant springs. Most of us are from the country, and the country churches are a mighty bulwark against laxity of doctrine and practice. \* \* \* Let it be lamented that the reaction is far from complete, and that these churches need a wider outlook and a closer touch with the crying needs of the perishing everywhere. What is needed to align them with the foremost is not more machinery, but more steam; not more plans, but more Spirit."

The Central Baptist makes the following thoughtful comments on the report of the Committee of Nine: "The feature of the debate which gave most interest and gratification to this writer remains to be mentioned. Within the last few years there have been some sharp controversies in the South about men and measures and doctrines. Rumor said there were irreconcilable divisions. When this question came forward, it was introduced with significant prophecies that underneath it were these old sores concealed by this thin covering. Ominous predictions were made of serious consequences to follow debate and decision. The writer watched each vote with a view to identifying parties to old discussions, expecting to see them lined up on this issue. Each vote made deeper the mystery to such an inquiry. Men who were opponents on a former issue voted together now, and long time friends stood opposed. Speaking in figures, a man's old friends became his foes, and old foes his cherished helpers. When it was all over, it was found that former things had passed away and all lines had become new. New regiments were formed out of the old ones. Fresh lines were marked, some running this way and some that, but none of them following former cleavages. There was utter confusion to any man who had it in mind to maintain former party divisions and perpetuate the memory of antiquated strife. There is a new South among the Baptists, if this debate can be taken as expressing present feeling."

Comparing the Baptist periodicals with all the other lesson helps published throughout the United States, we can truthfully say that they are the best edited, the best printed, the most carefully prepared periodicals we have examined. There is no good and sufficient reason why any Sunday school should go outside of our own Society for anything needed in the line of "helps." They are in every particular perfectly adapted to the instruction of Baptist youth and to the development of Baptist principles.

You can't tell how a man and his wife get along by the way they sit together. Their photographs taken together.

## Howard College Commencement.

### A Successful Session Closes with Brilliant Exercises, Commencing May 29th, and Ending June 5th.

The commencement exercises which began May 29th and lasted until June 5th, were ushered in by the Philomathic declamatory contest. This was held Wednesday evening in college chapel and was a creditable entertainment indeed. Mr. W. A. Spruell was the successful declaimer. Thursday evening, May 30th, the Franklin literary society gave a like contest, in which Mr. Ansel Caine carried off the medal.

Saturday evening Rev. H. C. Risner made the address before the literary societies of the college. His theme was "Stepping Stones." Mr. Risner dealt with his subject in a vigorous, inspiring manner. The address was much complimented.

#### SUNDAY MORNING.

Our spacious church auditorium was filled to overflowing with an enthusiastic audience to greet Dr. Charles A. Stakeley who preached the annual sermon. Everything conspired to help the effectiveness of the service—the day was fine. The choir, under the direction of Mrs. D. M. Malone, worshipped the Lord with their voices in a manner that brought every heart to the attitude of devotion. Dr. Stakeley was at his best, and had chosen a most fitting theme, found in 1 Cor. 1:23, 24. We cannot hope soon to hear a better sermon, either in subject matter or in manner of presentation.

#### SUNDAY EVENING.

Rev. H. C. Risner, of Roanoke, Ala., preached a stirring sermon to a well-filled house. His text was also fortunate, being Rom. 12:1. Bro. Risner is making an enviable reputation as a preacher of power.

#### MONDAY MORNING.

At this time came the Sophomore declamatory contest. This was a feature which attracted especial interest. Nine young men, having been carefully trained with choice selections, entered enthusiastically into the contest for a medal. The program was as follows:

#### PROGRAM.

##### March, Prayer, Music.

"The Signing of the Declaration," Herman Rose Arnold.

"To the Carthaginians," Paul Eugene Gwin.

"Governor Taylor's Welcome to the Veterans," Reese Bradford Marsh.

##### Music.

"The Semitic Race," Samuel Kroenber.

"Napoleon Bonaparte," Edward Rea Norman.

"Pyramids Not All Egyptian," James Robert Tarrant.

##### Music.

"MacLaine's Child," Thomas Edward Huey.

"The Existence of a God," William Andrew Spruell.

"The Old Actor's Story," Percy Calvin Barkley.

##### Music.

##### Decision of Judges.

During the entire program the audience was thrilled with suppressed excitement, so warmly and closely was the victory contested. The judges finally awarded the medal to Mr. Barkley, who must have been proud of his victory.

#### MONDAY AFTERNOON.

At 3:30 o'clock the officers were on the campus with their companies ready to engage in the competitive drill. The successful company has the honor of wearing the colors for the next scholastic year. This contest drew out a large body of spectators, who stood for two hours admiring the movements of the three well-drilled companies.

Of scarcely less interest was the contest for the medal offered to the

best drilled soldiers. Mr. J. R. Tarrant was at last declared the winner. Mr. T. P. Bowling, of Marion, Ala., also received a medal for manual of arms. Evidently there are many good arguments for maintaining the military feature in college. Col. Hogan is a wide-awake and thorough-going soldier.

#### MONDAY EVENING.

Monday evening was given to an athletic exhibition, which was one of the most interesting features of the entire week. Compliments were heard on every side for the director, Prof. C. H. Miles, who is perhaps the most intelligent and best equipped gymnasium director in the South. A medal was awarded at the close of the exhibition to student C. J. Curry for excellence in gymnastics. The college is planning to give a larger place to this feature of her work next year.

#### TUESDAY MORNING.

Prof. Foster had carefully prepared his men for the Junior oratorical contest. A large audience heard with great interest the following program:

#### PROGRAM.

##### March, Prayer, Music.

"The Incentives of Mystery," Frank Henry Farrington.

"The Responsibilities of the Anglo-Saxon Race," Atticus Haygood Mullin.

##### Music.

"Gates of the New Century," Hewitt Greenlee Laid.

"Preparation for Opportunities," Dewitt Fancet.

##### Music.

"The Paths of Glory Lead But to the Grave," Francis Elisha Chambers.

"To Greatness Through Difficulties," Thomas Valentine Neal.

##### Music.

"Decision of Judges."

Mr. Neal was the winner, though he had several close seconds. Howard's young men are not neglected in the matter of correct and careful address.

##### Benediction.

#### TUESDAY AFTERNOON.

At 3 o'clock Prof. Miles was again on hand with a fine corps of well-trained athletes, who gave the audience an idea of physical endurance, and must have caused many to think of the Olympic games in the palmy days of Greece.

Many interesting feats were performed. The fifty and one hundred yards dash were especially good. Mr. E. C. Harris won most points and received the medal.

#### TUESDAY EVENING.

Rev. J. W. Willis, of Ensley, made the literary address before the alumni association. His theme was, "How They Builded Republics." The speaker briefly and graphically sketched some of the most salient incidents and prominent persons in the early settlement of the South and West and made its history live before us.

Many fine touches were made which rendered the lecture suggestive and intensely interesting.

After the lecture a business meeting of the association was held. A goodly number of the "old boys" were back again and seemed college boys together. I believe the alumni of Howard are beginning to love their alma mater in a way that shall tell more and more for the future.

#### WEDNESDAY MORNING.

Wednesday morning was commencement day proper. Though the weather was threatening a large and interested audience heard the following program in college chapel:

#### PROGRAM.

##### March, Prayer, Music.

"La Florida," Tocaben.  
String Club of Seminary.

#### Orations from the Graduating Class.

Flavius Hatcher Watkins, Salutatory.

John Sylvester Hall, "The Worth and Beauty of the Soul."

Piano Solo, Fourth Mazurka, Godard.

#### Miss Mary Gillespy.

Jesse Lee Jackson, "The Outlook."

James Morgan Prestwood, "Preserve the Purity of the Ballot Box."

#### Piano Duet.

Henry Bascom Woodward, "The Dominating Ideas in American Civilization."

James Kimbrough Smith, Valedictory.

Vocal Solo, Miss Marguerite Fell.

Baccalaureate Address, Rev. W. J. E. Cox, D. D., Mobile, Ala.

Violin Solo, Miss Rosa Adelaide Marquis.

#### Presentation of Diplomas.

Announcements by Board of Trustees.

Vocal Solo, Mrs. William Newton Griffin.

#### Class of 1901.

John Sylvester Hall, Ala., A. B.;

Emrys Charles Harris, Ala., A. B.;

Jesse Lee Jackson, Ala., A. B.;

James Morgan Prestwood, Ala., A. B.;

Harry Philip Shugerman, Ala., A. B.;

James Kimbrough Smith, Ala., A. B.;

Flavius Hatcher Watkins, Va., A. B.;

Henry Bascom Woodward, Ala., A. B.;

William Lee Yarbrough, Ala., A. B.;

William Ross Hood (Postgraduate), Ala., A. M.

The announcements of the Board of Trustees were made by their secretary, Dr. C. C. Jones. They reported a prosperous year and college hopes bright for future.

The board conferred honorary degrees on the following:

W. J. E. Cox, Mobile, Ala., D. D.;

J. W. McCollum, Fukuoka, Japan, D. D.;

J. R. Sampey, Louisville, Ky., L. L. D.

Brothers Sampey and McCollum are alumni of the college.

Wednesday evening the alumni gave a banquet at Florence Hotel, Birmingham. A good number of distinguished guests were present, and the hours were passed most pleasantly. One touching scene was a toast to the memory of Dr. Dill, all standing with bowed heads.

Thus ended one of the very best years the college has ever enjoyed.

Many visitors were present and some brethren from a distance set a good example for the future by coming early and remaining through the week.

#### Bread for the Orphans.

Our receipts last year during May for current expenses were fifty-five per cent larger than they have been this year as to number of gifts, and aggregating two hundred and twelve per cent more in amount. This too in the face of the fact that we have the largest family that we have had since our work started.

Our treasury discloses a minus quantity, and the first ten days of June is twice as bad as the corresponding days of May. Surely to call attention to this matter will be sufficient.

We are also ready to use the pledges made for the sick ward. Let us have the money, brethren, and we will soon be prepared to take better care of children when they are sick.

JNO. W. STEWART.

#### Minister's Institute.

Editor Alabama Baptist: Please say for me that I am in hearty sympathy with the purpose of those who have arranged for the forthcoming Minister's Institute at Anhiston, and that I am praying God to make it a great success.

Fraternally,

CHARLES A. STAKELY.

When you see a girl with only one glove on notice and you will be pretty apt to see a new ring on the other hand.

## Criticising Churches.

Just now it is quite the fashion to criticise churches and ministers. The average non-churchgoer is a good way behind the times if he cannot tell exactly how churches ought to be conducted, and how ministers ought to preach and to spend the rest of their time. But we sometimes wonder, after reading reams of this stuff—some of it, by the way, in manuscript—whether there is any other institution that has to put up with so many impertinent suggestions as the church, or whether there is any other class of men who show anything like the patience and toleration manifested by our ministers in not being exasperated to the explosion point.

Every other institution is judged by its own ideal of what it is designed to do; the church is too often judged by the ideal that those who are utterly unsympathetic with its real purpose and temper in their wisdom set for it. The difficulty with many criticisms of evangelical churches that believe in regeneration, is that they would cease to be churches if they conformed themselves to the ideas of their critics. They would become more or less excellent social organizations and philanthropic societies, but they would not be evangelical churches. Perhaps the critics think that that would be a gain, but at least let them admit that Christian people have a right to support the kind of institution they believe in. If the corner-loungers and the Sunday morning newspaper readers, and the men about town, who originate a great deal of this talk, which is caught up and repeated by more respectable and intelligent people, think that the churches could do a great deal more in certain directions, there is no conceivable objection to their showing their devotion to the kind of work they would like to see the churches do, by taking off their coats and going to work, and giving generously of their money as well as their time.

Christian people certainly may sometimes receive good suggestions from these outside criticisms, but they will do well not to be unduly influenced by them. We have in mind a minister who was badgered into making his prayer meeting "attractive" to the general public. To be sure, he trebled the attendance, but the service ceased to be in any proper sense a prayer meeting. It became simply another entertainment associated with the church. Time and again we have seen Sunday congregations increased greatly under the stimulus of what is called "up-to-date" preaching, but the church as a spiritual body, effective for achieving the true ends of a church, became progressively weaker. The outsiders said it was doing a tremendous work, but really it was not doing anything like the work it did in the days of its comparative obscurity.

It will not do for pastors and deacons and the members of our churches that set the tone and standard of church life to lose sight of the main objects of a church. The making of the services of the sanctuary "attractive," the promotion of a bustling and officious philanthropy, and great success in parveying amusements, do not necessarily make a church effective. Many a device that is used as bait to lead men into the kingdom of God fails miserably. Men have all the facility of an old trout, in napping the bait but escaping the hook. It is a great thing to get large numbers of people to come where the gospel is preached, but the motive that leads them to come may eliminate almost all the possibilities of a response in their hearts to the gospel.

Pastors and congregations should not be unduly disturbed by the criticisms of those who know little and care less about the ideals of an evangelical church.—The Watchman.

Some men need not try to hide their light under a bushel. An empty sardine can would do just as well.



## A PLEASANT TRIP.

## Incidents Connected with the Trip to New Orleans.

H. R. SCHRAMM.

I feel like speaking of my New Orleans trip. I certainly enjoyed the convention; it was a grand convention, and I trust its influence in New Orleans will never, never die. Oh! that wicked city; how earnestly I prayed Saturday and Sunday for the brethren that had to preach, that they all would preach the old gospel and that Christians might be edified and encouraged and sinners converted.

It was my pleasure to hear just such a sermon from Dr. Geo. W. Truett, at the First Baptist church, which all greatly enjoyed.

Oh! how we should help the Home Board so that Board can help New Orleans. We ought to have 20 white Baptist churches in New Orleans. Oh! brethren and sisters, don't expect too much from the pastors of New Orleans. We must have much patience with that work. I feel that we can look for speedier results from China than New Orleans, for New Orleans has so many attractions to take people away from church on Sunday or any other time.

I don't envy any pastors pulpit in New Orleans. Those noble, consecrated pastors need all of our sympathies, prayers and support that we can give them. Let us do more for New Orleans.

I was rejoiced to meet my friend and brother, Gilbert Dobbs, in charge of the Coliseum church. We were at the Seminary together. He is a strong man, and I feel will do much good in New Orleans.

On my return I had the delightful pleasure in stopping a day at Mobile with my brother and sister-in-law, and hearing Dr. Carter Helm Jones deliver a fine lecture on "Story of the Home." It was enjoyed by all.

I met some of my old friends that I use to know when I labored in Mobile as a missionary and assistant pastor for Dr. Taylor, St. Francis Street church. Bro. B. T. Fitzpatrick and Bro. J. C. Bush are two good consecrated Christians.

The second day on my return I spent at Evergreen, at the Orphan Home, and oh, what a delight to the pleasure of visiting the Home and seeing so many children together and meeting my old friend and college mate, Bro. J. W. Stewart, a man that it is always my delight to meet, and this time I had the pleasure of visiting his home and meeting his family. I feel that Bro. Stewart was born to take charge of the Orphan Home. I had the pleasure of going with Bro. Stewart all over his plantation and his brick yard. He is a worker. How fortunate the denomination to have such a worker. The matron showed me through the Home and had the children to gather in the Chapel, who were not sick or off at work. They delighted me with sweet songs and they can sing. I had the pleasure of making a talk to the children and leading in prayer. At night I had the pleasure of seeing many more of the children, as they were all in, except the sick ones, and I was again privileged to lead the Chapel exercises in reading and prayer.

I have been a great worker for the Home, but I think since I have seen how neat everything is kept, and how well everything is managed, it has given me new inspiration for the Home. Everybody who can should visit the Home and help the Home. I saw two of the girls open their boxes, and it was a joy to see how their faces brightened when they saw the many pretty things sent them from the society that adopted them.

My next stop was Montgomery where I looked on the smiling face of the editor of the ALABAMA BAPTIST and his assistant, and heard Dr. Hawthorne preach a magnificent sermon. I visited the home of Sister Ivy, but found her absent. It is always a joy to visit this Christian home. I dined here. I took tea with that great preacher, that able divine, Bro. A. F. Dix. It is always a pleasure to visit him and his family. I always learn something good from him.

I spent the night with my friend, R. W. B. Merritt, and was sad to find he had lost his wife. I always enjoy this home, and oh, how sad to miss Mrs. Merritt, such a consecrated woman. Thus ended a pleasant trip.

Brookwood, Ala.

## From the Field.

J. A. HOWARD.

Some of our churches are not asleep nor have they yet "laid by their crops."

AT GREENVILLE

Bro. Bradley took great pride in showing me the improvements his people are putting on the pastorium. With its bright, new coat of paint it will be in keeping with Bradley, who is one of the neatest men in the State. Then, too, it is kept by one of the best women in the State. It's a good place to go and is open to preachers. The spiritual interests of the church are not lost sight of. They have recently had a good meeting, in which the pastor did the preaching himself.

AT EVERGREEN

I did not stop long enough to see Bro. B. H. Crumpton, whose health is still poor. With a feeble body, he has by great energy and consecration done a great work for many years in the Master's cause. Many of his best years have been spent among this people, whom he loves.

I did not go out to

THE ORPHANAGE,

But saw Bro. Stewart, who is making the brick for the new buildings and putting them on the ground ready for use at a cost that startled me. He would have laughed at Pharaoh's order to make a brick without straw, for he can make them almost without money. But he is going to need a good deal of money before he gets through, and we are all going to give it to him. Of course we are.

BREWTON

Is a delightful place, and the Baptists of the State will endorse this statement when they meet there in convention this fall. Bro. Kramer feels justly proud of his new church and its membership, and when you visit them and see what has been done, you will join them in praising Kramer. The Lord has greatly blessed pastor and people in their labors together. Bro. Dan Gillis, whom I baptized many years ago, is now in charge of the city schools. He has not forgotten the old days, and is always ready to help me in my work and take me to his home. I know of no teacher more honored and loved by those for whom he labors.

ATMORE

Is fortunate in having the services of Bro. S. P. Lindsay, who is giving them faithful service and they love him. You can't help loving Sam Lindsay. Atmore is a thriving little town and ought not to be content with once-a-month preaching. Even Lindsay, with his push, can't accomplish much in that way. They have a beautiful house of worship.

BAY MINETTE

Is soon to be the capital of the "State of Baldwin." Bro. Lambert, the pastor, is happy, for that means some Baptists are coming to join the faithful who are already there. There are some earnest workers there, especially among the women, and they believe in Lambert. He left them once reverently, but they brought him back again.

By making a sharp turn through Mobile, you can easily reach

JACKSON.

You will find there a beautiful town, the seat of one of the "District Agricultural Schools." You will also find an excellent people. The Baptists are not strong in numbers, but fine in quality. Bro. Adams, an excellent preacher, is their pastor. I failed to see him, as he was out of town.

THOMASVILLE

Is where Bro. Sowell lives and preaches three times each month. Bro. Parker, too, lives there and preaches elsewhere and greatly helps Bro. Sowell, also, in his home church. Thomasville is one of the best towns in South Alabama and has one of the best churches.

Sowell and Parker are good yoke-fellows and their labors have been greatly blessed of the Lord. The church is looking forward to a meeting this month and expect Bro. J. V. Dickinson to do the preaching. It will be well done, and I would commend him to other pastors who wish help. Bro. Sowell gives one Sunday to

GROVE HILL.

The capital of Clarke county. He is much beloved there, and the church is prospering under his leadership. They are about to improve their house

of worship and talk hopefully of their future.

WHATLEY

Has the services of Bro. Kerridge, who lives at Thomasville. The church is not strong, but has some good material in it. Bro. J. H. Creighton lives here and greatly aided me in my efforts for the BAPTIST. Brother C. has long been a strong friend of the paper and has done us good service. He is Clerk of South Bethel Association, and fills the place so well that he may have it for life "if he lives that long."

Bro. J. A. Hill also helps to take care of the tramp and did it freely and well.

Some hindrances have prevented regularity in my wanderings, but I hope to do better and say more good about the brethren, and I am glad to know that there are good things to report.

## Some Notes from Bro. Crumpton.

W. B. C.

A DRY DROUTH

set in about May 1st at the State Mission office and has continued unbroken to the present moment. The streams which were flooded in April are not running now at all. Brethren, you are not treating the faithful missionaries of the State Board right.

They were among the zealous for home and foreign missions. I assured them that State missions would not suffer and they would be paid soon after the New Orleans convention. The pastors are disappointing me. Will we have to wait until fall? I hope not.

TOUGH ON THE METHODISTS.

The Methodists had a great missionary conference at New Orleans a couple of weeks before the Southern Baptist Convention. A boot black is said to have remarked to one of our Baptist preachers: "We likes de Baptists case dey aint stingy. Dem Mefurdes what was here dey wus stingy, sho; de went 'round beatin' every body down in de prices. Dey went to de cheap boarding houses—didn't want ter pay mor'n a nickle for a shine an' ten cents for a shave. But de Baptist what ax in de big hotels and pays de prices—ax in no questions. Dey votes de hole ticket—bar rooms an' all. Dem Mefurdes didn't go in a bar room all de time dey was here."

BRETHREN ARE CRUEL.

"Don't send me a circular letter. It is a waste of postage. If you want to reach me you will have to write me with your own hand." That is a cruel remark, brother. If I do the work expected of me, I must use circular letters by the thousand and brethren ought to have interest enough in the work to read every word. It doesn't always mean that I expect you to drop everything and do everything the letter suggests. If you have your regular plans which you are successfully working these letters are not intended to interfere. Remember that hundreds of others will read the same letter who are not doing anything at all. Instead of throwing the letter in the fire with the remark: "I don't see what the Secretary wants to waste money on me for with these letters," read it over carefully with your wife, and then say: "Wife, that letter means much to the cause in our State. Probably it will go into the hands of a thousand people. If the pastors read it carefully and seek to carry out its suggestions it may influence thousands of people. I feel like we ought to pray God's blessings on Brother Crumpton and this circular letter." Brother, try that plan and God's blessings will come upon us all.

"When you come you can get a collection for your work." That is another cruel remark. Brethren, how is it possible for one man to go everywhere and spend a Sunday at each place. There is only one man and only 52 Sundays in each year, but 1500 churches. The Secretary goes nearly all the time, but he cannot reach all the points. Reasonable people do not expect it. Pastors, explain to your good people that it is impossible for the Secretary to go everywhere, then ask them to become regular contributors to the cause. This is a more excellent way.

He who looks back is in danger of going back.

Willing service is always the pleasantest and easiest.

## FIFTH SUNDAY MEETINGS.

The Eastern District meeting of the Cahaba association will convene with Ephesus church, beginning Friday evening before the fifth Sunday in June, 1901.

FRIDAY, JUNE 28.

3 p. m.—Devotional exercises, by W. M. Caffee.  
3:30 p. m.—Organization.  
4 p. m.—The Pastors' Missionary Interest with His People. E. P. George, J. S. Bolling.

SATURDAY, JUNE 29.

9:30 a. m.—Devotional exercises, by Jeff Huey.

10 a. m.—The Churches' Obligations to Designate the Gospel to the World. Rev. Dr. Sanders and others.

10:30 a. m.—How Can Our Churches Become More Fruitful? Rev. P. V. Bomar, W. H. Connell.

11 a. m.—Sermon, by Rev. J. A. McCrary.

Adjourn for dinner.

2 p. m.—How far off are the Missionary Baptist Churches from the Apostolic Teachings? Rev. J. W. Dunaway, P. G. Maness.

3 p. m.—The Progress of the Missionary Baptist Church in the Last Century. Col. Murfee and Rev. Dr. Sanders.

4 p. m.—The Mission of the Church of Christ on Earth. Revs. J. W. Dunaway, J. A. McCrary.

SUNDAY, JUNE 30.

9:30 a. m.—Prayer and song service, by E. P. George.

10:30 a. m.—The Sunday School Work and What it Has Accomplished in the Last Century. J. H. C. Brown, C. S. Heard.

11 a. m.—Missionary sermon, by Rev. P. V. Bomar, J. W. Dunaway alternate.

Collection and adjourn for dinner.

2 p. m.—The Church and Its Authority in the World. By the pastor of Centreville church and others.

Everybody is invited to come.

A. M. PERRY, Committeeman.

Chadwick, Ala.

PROGRAM

For 5th Sunday Meeting to be held with the Baptist church of Christ at Antioch, Newell, Ala., Randolph county, on the 28, 29 and 30th of June, 1901.

Friday, 28th, at 11 a. m.—Introductory sermon, by Rev. H. R. Moore.

Dinner.

1:30 p. m.—Co-operation of churches, opened by G. W. Stevens and F. P. Nichols; 30 minutes. General discussion.

3:15 p. m.—Prayer and its Importance, by J. H. Hester and R. J. Strickland.

Saturday, 9 a. m.—Devotional service, conducted by Rev. W. J. Layton; 30 minutes.

9:30 a. m.—Relation of Church and Pastor, opened by Rev. J. T. Layton and H. B. Hester; 40 minutes. General discussion.

11 a. m.—Sermon by Rev. W. H. Wright.

Dinner.

1:30 p. m.—Baptist Principles, by Rev. H. Allen; 30 minutes. General discussion.

3:15 p. m.—Religion in the Home, opened by W. J. Lovvorn; 30 minutes. General discussion.

Sunday, 9 a. m.—Importance of Sunday School, opened by G. W. Hill and Hoyt Enloe. General discussion.

10 a. m.—Great Commission, by Rev. A. S. Brannan.

11 a. m.—Sermon, by Rev. H. C. Risner.

Dinner.

1:30 p. m.—The Results of this Meeting, opened by I. N. Daniel and J. T. Kaylor.

Dinner will be on the ground each day and all are cordially invited to attend this meeting.

I. N. DANIEL, J. W. THOMASON, THOS. J. LOVVORN, Com. on Program.

PROGRAM

For the 5th Sunday Meeting of the Elm Baptist Association to meet with Perdido Church, at Perdido Station, Alabama, on Saturday before the fifth Sunday in June, 1901.

10 a. m.—Devotional service, by W. C. Hall.

10:15 a. m.—Discussion subject:

"Why are we Baptists?" by Rev. W. B. Moritz and others.

11 a. m.—The Evils of Intemperance, by U. H. Grimlar and others.

12 o'clock.—Adjourn for dinner.

1:45 p. m.—Reading Scripture and Prayer, by R. J. Bowman.

2 p. m.—Hear reports from churches and take up routine business.

3 p. m.—What is the Duty of a Church to the Community in Which it is Located, by E. H. Adkinson and others.

4 p. m.—Adjourn.

7:30 p. m.—Devotional exercises, by H. F. Hurst. Prayer service for half an hour.

8 p. m.—Hear our Missionary's report.

8:30 p. m.—How may our Baptist People be best Enlisted in our Denominational work, opened by our Missionary, Rev. J. L. Bryas.

Sunday, 9 a. m.—Sunday School Mass Meeting. Subjects: 1st—The most Successful way to Interest the Sunday Schools in the Study of God's word, opened by W. M. Agerton.

2d—General discussion of the Sunday School work. All are invited to take part.

11 a. m.—Missionary sermon, by Rev. A. S. J. Countryman. Collection for missions after service.

12 o'clock.—Adjourn for dinner.

2:30 p. m.—Preaching, by Rev. A. M. Lowery.

Adjourn at will.

D. M. MERRITT, Chairman.

PROGRAM

for fifth Sunday meeting of Unity association, at Billingsley, Ala., June 28-30, 1901.

FRIDAY, JUNE 28.

7:45 p. m.—Sermon, by W. J. Ruddick.

SATURDAY, JUNE 29.

9 a. m.—Devotional exercises, by T. J. Deason.

9:30 a. m.—Utility of Prayer, by W. W. Connell.

10 a. m.—Duties and Privileges of Christians, by P. G. Maness.

11 a. m.—Sermon, by F. M. Woods.

2 p. m.—Devotional exercises, by J. L. Long.

2:30 p. m.—The Duties of a Pastor, by J. M. Smoke.

3:30 p. m.—Preparation for the Pulpit, by S. M. Adams.

SUNDAY, JUNE 30.

9 a. m.—Devotional exercises, by W. A. Wood.

9:30 a. m.—The Sunday School, by W. J. Ruddick.

11 a. m.—Mission sermon, by W. B. Crumpton.

2:30 p. m.—Duties of Baptists to Teach Baptist Principles, by J. L. Hand.

7:45 p. m.—Sermon, by W. H. Connell.

Billingsley is on the line of the M. & O. R. R., between Montgomery and Maplesville. The public are invited to attend these meetings.

A. J. PRESTON, W. L. PRICE, S. T. USHER, W. W. CARTER, Committee.

Your first duty is always to those with whom you are connected by some tie. The closer the tie the greater the duty. A father must not be greatly concerned for the salvation of the heathen while his own son is unsaved and he is not agonizing with God for his salvation. This ought he to do and not to leave the other undone.—Western Recorder.

## A Sure Cure for Indigestion and Dyspepsia

The stomach is the laboratory of the body. Keep it in order and disease cannot exist. **TYNER'S DYSPEPSIA REMEDY** increases the appetite, assimilates the food, aids digestion and positively cures all stomach and bowel troubles arising from a weak and disordered digestion. It never fails, as thousands testify.

**CURED AFTER YEARS OF SUFFERING.** Mr. W. H. Clark of Atlanta, Ga., says: "I suffered severely with dyspepsia for 35 years, but thanks to **TYNER'S DYSPEPSIA REMEDY** it has been cured me and I am well again. It is the best medicine on earth."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50, or sent by express on receipt of price by **TYNER'S DYSPEPSIA REMEDY CO., 107 S. Forsyth St., Atlanta, Ga.**

Send for a sample bottle free.

6-13caw2t



For the Alabama Baptist.

**The Origin and Destiny of Rome.**

W. R. WHATLEY.

That Rome has been, is now, and will be, is exhibited to us in the Apocalyptic writings. When John was on Patmos, banished by the emperor Domitian for his testimony of Jesus, he saw a seven-headed, ten-horned beast bestrode by a meretricious woman, drunk with the blood of the saints. Its first appearance was from the sea, to continue 1260 years. During that time the mulier was to commit stupration with the kings of the earth—that is illegitimize the religious progeny, resulting from her purulent salacity.

After this they were to go into the abyss, and wait for a season the effects of the lecherous venery, then reappear with "Mystery, Babylon, the great, the mother of harlots, and abomination of the earth" emblazoned on the forehead of the grisette rider as she played her last part on the proscenium of human action, to wreak desperate vengeance on what she might find, to the reverse of the original sowing, then go into perdition on with the false prophets forever. Here we have the "beast that was, is not, and yet is," according to the eighth verse of the seventeenth chapter of Revelations.

It is stated as a historical fact, that Phocas made himself emperor of the kingdoms of Western Europe by conquest, A. D. 606, and in 610 the high honor of spiritual lordship was conferred on Boniface III over England, the last of the arrondissements mentioned. It is further stated as a historical fact, that in 1870 the Pope acknowledge that his grasp was loosed from the persecuting power, within that territory, and for the first time after the doloran regime was inaugurated.

If these things are true, the first appearance has been fulfilled with a precision, that precludes doubt. From A. D. 610 constitutes the 1260 years prophesied. Here we have "the beast that was."

The different religious denominations are confronting the vatican with stately edifices, quite within the pale of the shadows that mark the magnitude of the most colossal structure on earth. They point their lofty, glittering spires heavenward, with sanguine chagrin, in the very face of the indignant, grim visaged Pope, with the silent assumption of complacent certainty, that Rome is no "more forever."

Baptists and Protestants were never more certain of anything, evidenced by what they speak and write, concerning the matter. Their mistake is in not looking on the inside of things. Their sights are directed over the mountains, and not between, or among the hills, in the dales, at the feet of the sub-alpine, and heaven kissing escarpments, where the under-mining work is going on with far-reaching, keen-wrought sagacity. Here we have the beast that "is not."

The policy and tendency of our government is to centralization, and the idea comports harmoniously with the wishes of Rome. She watches the tread of the dire invaders, with as fondly cherished ambition, as her predecessors fastened down the screw tops on the battle fields of the Caesars, where the Pompeys fell. Our legislative halls are effectually lobbied, by her intrepid pertinacity.

It was said, not long since, that two of Alabama's Congressmen voted for a handsome appropriation to the thesaurus of her rapidly growing treasury. Crime is on the increase, as shown by the statistics, and Italy, the home of the "gay Lotharia," is in the lead among the European nations. The seeds of religious dissolution propagated by her, when in power, are none the less aggressive and untiring to accomplish that whereunto they were sent. The New Testament idea of a church, and church work, is the smallest thing I know of, in the estimation of the religious world, for any purpose. The post is deserted by many a preacher, because they can't stand the epithets, innuendoes, and threats. How many are suffering for tenacity to that which Jesus gave His life to establish among men. The religious condition of the world stands as follows: Christianity, 477,080,158; Worship of Ancestors and Confucianism, 236,000,000; Hinduism, 190,000,000; Mohammedanism, 176,834,372; Buddhism, 147,900,000; Taoism, 43,000,000; Shintoism, 14,000,000; Judaism, 7,186,000; Polytheism, 117,681,669. Those

denominated "Christians" are: Catholics, 230,866,533; Protestant churches, 143,237,625; Orthodox Greek church, 98,016,000; church of Abyssinia, 3,000,000; Coptic church, 120,000; Armenian church, 1,690,000; Nestorians, 80,000; Jacobites, 70,000—total, 477,080,158—Baptists are included in the term "Protestant." The English speaking of them, of all descriptions, amount to about 9,230,000.

This is a bad showing for 1901 year's preaching, and teaching Christ. Deducting the 477,080,158 from the whole, we have 952,602,041. More heathen, perhaps, than ever known. How does this sound in the face of Jesus' prayer that his people might be "one," that the "world" might "believe" that His Father had sent him (John 17:20-23)? The wedge of Romanism, through her allies, has entered in so many ways, from so many sides, the religious world is rent and split into shreds, and in the United States we have about one hundred and fifty denominations, counted in their subdivisions. The Baptists compose thirteen of this number. What do the heathen think of such a conglomeration proposing to bring them to Christ? No sensible man of any nation can accept such. Satan gets far the best of it. Jews and Infidels throw it up to them, and no logical answer comes. They do more harm than all the whiskey selling in the world. "Oneness," consists in believing and practicing the same thing; it can't exist otherwise. The Bible, nor the Holy Spirit, teaches one man one thing and another another. If so, where? I want to know. This makes denominations responsible for the loss of the heathen. Who are preaching against these heresies, and why not, except fear? "Woe unto you, when all men speak well of you, for so did their fathers of the false prophets." (Luke 6:26.) The worshippers of the "beast," or his "image," in his allies, have their fate pronounced on them, in Rev. 14:11 and 16:2. To worship them is to be influenced by them. If the disagreements are preached the "agreements" will vanish.

This proves there are no "agreements." This is the doctrine of Rome for her fell work. I speak the truth in love. "If we suffer we shall also reign with him; if we deny Him, He will also deny us." (2 Tim. 2:12.) We "deny Him" when we won't stand by His truth.

**State Institute for White Baptist Preachers, Anniston, June 20th to July 4th.**

BRETHREN:—Our Institute work is a great movement of preachers for the help of preachers. Is there anything better that our pastors can do than to make an earnest effort for the better equipment of our preachers for their wonderful work? What are we for but to advance the cause of our Master as we have opportunity? Who shall lead God's people if we fail? Let us be faithful!

Should not the churches furnish the funds to prosecute this great undertaking? Brethren of the churches, can you make a better investment in the cause of your Master and your fellow men than this? Allow me to beg you earnestly to send your pastors to the Institute. I think that it will be a sad mistake not to do so.

Attend to this matter quickly, that your pastors may arrange to go. You will enjoy what you do, and your pastors will be drawn closer to you by your action. Some liberal and thoughtful brethren might send a preacher or two on their own account. What better investment in the cause of your church could you make? Think of it and act.

If you have no choice as to the preacher you wish to help, send funds to me and I will find worthy men and invest it for you.

What we do, should be done at once. Earnestly,

JNO. P. SHAFFER,  
Sec. and Treas. Inst. Board.  
Camp Hill, Ala.

Friendly criticism is all right, but it is never brotherly to find fault with a man in an unfriendly way. If we want to benefit a man we cannot do it by coming at him in a dictatorial and captious fashion. If we come with a spirit which manifests love and friendliness, there is no telling what we may accomplish. We should, always, all along the way, remember that we are to win men by "speaking the truth in love."—Baptist News.

**Family Prayer.**

It is a lamentable fact that many professing Christians entirely neglect this solemn, yet precious, and important duty. No degree of faithfulness or regularity in other duties will atone for the neglect of this duty. This service properly rendered unites the family in a most sacred and sweet union of love on earth. It calls them to the Savior. Very few are aware of the great and good influences exerted by family worship. Who can tell the influence upon the children who are reared in a home where there is family prayer? It associates with religion all the sweet memories of childhood and all the endearments of home. It gives to parental counsel and advice the sanction of religion, and often restrains the wayward passions by the remembrance of father's and mother's care, tenderness and prayers. It teaches by example, dependence and reliance upon God, and inspires the soul with longings for a blissful immortality. How precious and powerful the influence of such a remembrance for future years! Parents, do you have family worship? If not, take up this cross at once. Before you go to the labors of the day—to its cares, temptations and responsibilities, ask God's power to uphold you, His spirit to guide and comfort you, and His grace to sustain you. And when the night comes, when toils, temptations and cares of the day are over, pour out your soul in earnest prayer that God may forgive you, and that He will care for you during the night. Commit your precious charges to Him who is ever able and willing to help you.

J. H. CURRY.

Foster's, Ala., May 29, 1901.

**To the Baptist Ministers.**

A few days since Dr. J. P. Shaffer wrote me, saying he had engaged rooms and board for one hundred at Anniston College, and wanted to know if I could have more homes for the preachers. I went to Anniston College yesterday morning. Prof. Duggan showed me the rooms, beds, &c. The beds all have wire springs and hair mattresses. The whole of the fourth, second, and part of the first floor will be given to the preachers, the third floor to the attendants upon the Alabama School of Sunday School Workers.

By actual count I found and sixty preachers could find homes in Anniston College, board costing only \$5.00 per week.

Noble Institute offers board at the same rate. It can accommodate about seventy-five. I saw the manager of Wilmer Hotel yesterday evening and he agreed to take one hundred and fifty—lodging only—for twenty-five cents a day. They can get meals at 25 cents each. It is expected that a large number of ministers will attend this Institute. Brethren, bring your wives and let's have a good time. Let the families of the ministers of Alabama get acquainted. There never was such a good opportunity.

J. H. FOSTER, JR.

Anniston, June 4.

**Attend the Institute.**

OPELIKA, June 3, 1901.

As the Institute Board is urging all the pastors of the State to attend the Institute at Anniston, we think best, after having talked with a number of the pastors of this and other Associations, not to hold any fifth Sunday meeting in the Tuskegee Association. Union Grove church, with which it was to be held, left the matter with me, her pastor, to decide, so it will be all right with the church.

We now urge every pastor in this Association, who can, to attend the Institute, and we also urge upon the churches to assist their pastors in this effort.

What we urge upon our own Association, we do also upon the others, hoping it will prove a great blessing to all the pastors, the churches, the State and the world.

JNO. F. PURSER,  
Pastor, Opelika.  
J. H. WALLACE,  
Clerk Association.

When you turn over a new leaf be sure you write something good upon it.

Many people read their doctrines into the Bible instead of learning their doctrines from the Bible.

**About Sunday Schools.**ROANOKE, ALA.,  
June 3, 1901.

Dear Baptist:

Please allow space in your valuable columns to mention a few things touching Sabbath school work. As I am persuaded that a well-organized Sabbath school is the best auxiliary to the church, and as I have recently read with much interest some articles proposing to tell how to get children to come to Sabbath school, how to get their attention while there, and to manage the school so as to make it a success, etc.

Well, I just want to say that I have been connected with Sabbath school work a long time, and learned something of its importance, hence am anxious about its prosperity. As it stands related to our church and denominational work; and just here will say that notwithstanding the magnitude of its work, I think that every parent, teacher and superintendent should constantly insist on the school, and especially the children, staying to hear preaching, lest they mistake Sabbath school for Christianity. I believe the Lord has some special work for his ministers, that none other can do as well. And children should be impressed with the fact that they are not little angels, but are lost sinners, and need a Savior, and be taught to reverence and listen to the preacher, the man of God, for advice on this great question.

But back to the point, as to what it takes to make a prosperous Sabbath school. Well, our observation teaches us that the success of a Sabbath school depends very largely on the interest or attention given it by the pastor. Then in order to have a good working Sabbath school, we must get the children to attend, and get the parents to attend. And the teachers and superintendent must be prayerful and well-up on the lesson; and to get both young and old to attend and become interested the pastor must be present and take part and assist in the work. I think every superintendent will agree with me in the assertion that it is very hard indeed to keep the workers enlisted so as to do effectual Sabbath school work without the co-operation of the pastor. These are but natural results, and it would be contrary to the natural order of things to expect people to take more interest in anything than those who preside over them. This begins with the little children in the home. So best results are obtained in teaching by example, as well as precepts.

W. H. STEWART.

**Why Is It?**

We have never been able to discover why it is that multitudes of conscientious Christian people, while very punctilious with regard to some of the requirements of the Word of God, are extremely indifferent respecting others, no less binding.

Many of our brethren of other denominations, for example, are strong in their conviction that the Fourth Commandment is of perpetual validity, and they are laboring with commendable assiduity for the restoration of the sanctity of the day of rest. But why should they be so solicitous for the preservation of the Sabbath, and at the same time so indifferent to the at least equally binding requirement of New Testament baptism? There is no doubt as to the mode or the subjects of the ordinance, as set forth in the New Testament. No scholar of any denomination pretends any longer to contest the Baptist position on these points. But the mode, we are told, is "non-essential." Who made it non-essential? Did Christ, who instituted the ordinance, or the Apostles, who practiced it? As for the baptism, whether by sprinkling or immersion, of unconscious infants, there isn't a word about it in the New Testament, nor the shadow of a shade of proof that it was known in the early churches till long after the last of the Apostles was in his grave.

Why is it, we ask again, that there should be such punctilious regard—and very proper regard—for one of God's requirements, and such very improper indifference to another?—Examiner.

You will never find so easy a place as in the yoke of Christ.

If you do not delight in holiness you are not yet ready for heaven.

**From Abbeville, Alabama.**

Sunday, June 2nd, the Commencement sermon of the Agricultural School at this place was preached by Rev. M. B. Wharton, D. D. Every thought seemed to flow from a soul filled with the melody of heaven. It had the gospel ring. He drew his hearers by the power of a sweet attractiveness, and all were edified.

We are just beginning efforts to erect a new church. The Baptist cause is prospering in this section. Near by are some of the best pastors in the State. One who lives here, I am sorry to say, is quite feeble at this writing—Dr. A. L. Martin, the father of William and H. L. Martin, who are so well known as preachers of power. He has lived a long and useful life.

I am well pleased with my new charge. It is good to be here. We stand in bitter, yea, distressful need of missionary fervor. In a short while we shall stand with the "Regulars." So you see a great work is before us. Nevertheless it shall be done. H. T. CAUMPTON.

June 5, 1901.

**A Word with the Brethren.**

Today I take up the work as Field Secretary of the Sunday School Board. To do the work intelligently I must know something of the field. Our Southern Baptist Convention covers a large territory. In this territory are varied conditions. I want to know these conditions, I want to know the workers, the plans of work in the various States, and the needs.

What I hope to do is to quicken an interest in the Sunday school work among our people. Following this will necessarily come an increased number of Sunday schools and an increase in the number of Sunday school scholars, and all along the line a better quality of work.

To do this I must have the co-operation of my brethren. I must have a point of contact in each State, association and school. I shall be glad to have my brethren offer suggestions as to how the work ought to be done, and all suggestions will have careful consideration.

J. W. SPILLMAN.

Nashville, Tenn., June 1.

**Quarterly Report of Institute Board.**

From December 15th, 1900, to May 31st, 1901.

Dec. 15, Rev. W. B. Crumpton, For Harris association	\$ 7 45
Rock Mills ass'n	3 85
Bethel church	5 00
Mt. Olive church	3 80
Enon church	2 50
Dec. 15, S. E. Hodge for Bethany church	2 00
Mt. Paran church	1 00
Dec. 15, Rev. L. O. Dawson, To pay convention pledge	5 00
Dec. 20, Rev. J. L. Thompson, To pay convention pledge	5 00
1901	
Jan. 10, First ch Birmingham, To pay convention pledge of Rev. B. D. Gray	10 00
First ch Birmingham	15 00
Jan. 18, Rev. J. L. Gregory, for County Line ch	6 01
Rock Springs ch	1 19
Jan. 25, Rev. Jno. F. Purser, To pay convention pledge	5 00
Feb. 4, W. W. Campbell, To pay convention pledge of Rev. H. C. Risner	5 00
For Roanoke ch	5 00
Feb. 14, R. H. Boyd, for Camp Hill ch	10 00
Feb. 18, L. H. Dawson, for Waverly ch	1 30
Feb. 19, Rev. A. S. Brannon, for Tallapoosa ch	1 00
Feb. 26, Rev. J. R. Wells, for Winterboro ch	1 00
Mch. 14, Rev. Geo. L. Bell, for S. S. School of Beulah ch	2 25
Beulah ch	2 35
Mch. 22, Rev. Geo. L. Bell, for Tallapoosa ch	1 66
Mch. 25, F. Mynatt, for Columbia ch	2 57
Mch. 28, T. E. Tucker, could not read name of ch	2 55
April 16, Rev. W. C. Bledsoe, for New Hope ch	1 70
April 16, Jno. T. Hood, for Woodlawn ch	5 00
April 30, R. R. Darden, for LaFayette ch	5 08
May 4th, W. M. Hopson, for Opelika ch	15 00
May 8, Rev. W. B. Crumpton, for East Lake ch	5 00
May 20, Rev. W. B. Crumpton, for Trinity S. S.	80
Orrville ch	5 00
May 20, J. O. Pinson, for First ch Troy	45 70
May 23, W. A. Jackson, for Salem ch	1 50
May 28, Rev. W. B. Crumpton, for Tuscaloosa ch	25 00
Total to date	\$216 71

Respectfully,

JNO. P. SHAFFER,  
Sec. and Treas. Institute Board.  
Camp Hill, Ala.



## Alabama Baptist.

MONTGOMERY, JUNE 13, 1901.

PUBLISHED EVERY THURSDAY.

## TERMS.

Per Annum, in advance.....\$1.50  
To ministers in regular work.....1.00

## OBITUARIES.

One hundred words.....Free.  
Per word, over 100 words.....1 cent

## ADVERTISING.

Rates quoted on application.

## BUSINESS NOTICE.

Write all names and postoffice distinctly. In ordering a change give the old as well as the new address. The date of label indicates the time your subscription expires. If you do not wish it continued, order it stopped a week before. We consider each subscriber permanent until he orders his paper discontinued. When you order it stopped pay up to date. Expense of remittances by registered letter or money order must be paid by the sender.

FOREIGN ADVERTISING DEPARTMENT.  
St. Elmo Massengale, Manager, Austell Building, Atlanta, Ga.

Office, 204 Dexter Avenue, Upstairs.

THE Scottsboro school property can be secured by a little extra labor on the part of the pastors to whom Bro. Crumpton has written. Our Secretary is too busy to drop his work and go into the field collecting for this object. He is doing all he can do. It rests with the pastors. Will they do it? Brethren, the case is urgent, don't delay it.

HONESTY is a strong word; broad, deep, wide. It carries with it the elements of true worth. To be honest in thought and word and action and deed commands our best service. This virtue is within the reach of all people. But, alas! there are some who ignore this virtue, and trample under foot the right and dues of others. He who cheats a fellow man out of anything, knowingly, will steal if you give him a chance, when he thinks he won't be apprehended, or detected. One of the crying sins of our time is dishonesty. Men will, by methods of their own, and under the guise of honesty, get another man's money or goods or merchandise and never pay for it. Such folks are found even in our churches. When a membership finds such an one among them, they ought to ascertain the fact, and if the proof is sufficient, he ought to be expelled. Dishonesty is rarely ever cured—it is in the blood. A negro boy, a slave, was put on the block at auction. A man who was sorry for him stepped up and said to him: "Sam, will you be honest if I buy you?" The boy replied: "I will be honest whether you buy me or not." O, that all of our white people would imitate this poor negro slave.

We appreciate and enjoy pulpit eloquence, when the speaker is unselfed, when the theme is greater and of more importance than the speaker, and is so considered by him. Grace and ease in the pulpit are accomplishments to be desired, but when studied mannerism takes the place of naturalness, then the attitudes of the preacher become embarrassing and detract very largely from the effect. In pulpit eloquence the grand difficulty lies here—to give the subject all the dignity it so fully deserves, without attaching any importance to self. The Christian ambassador cannot think too highly of his Lord, nor too humbly of himself. This is the great secret. Mr. Spurgeon, nor Mr. Moody, were eloquent preachers, as some men call eloquent, and yet there was an oratory in their sermons that held the people. What was it? It was simply they forgot self and thought only of the message from God and the salvation of souls. Hence if the preacher has a message from the Master and delivers it for the Master it will be effectual.

## OUR DAILY DUTIES.

The work to which religion summons us is the discharge of our daily duties.

We do not detract from what is ceremonial, in religion. We would not, for a single moment, suggest the idea that the prayers and praises and multiplied instructions of the Sabbath day are without their utility, that a congregation kneeling around the throne of sovereign mercy, that a soul soaring high into the heavens, upborne by its buoyant, happy devotion is not a beautiful spectacle in the sight of God.

But what we say is that after all this is done the demands of God are not exhausted. For we do not worship for worship's sake. The affairs of life press into the sanctuary whether we will or not. Yea, we are under obligation there to ask pardon for sins which belong to our week day lives, and we are privileged to ask for strength against temptations which beset our worldly occupations, and to beg for the daily bread which by worldly industry we also seek. Thus we bring our business into our worship, and one of the distinct ends of worship is that we may be prepared and enabled so to discharge our business as therein to please God. Thus Christianity extends its influence into the house, the shop, the counting room, the office. And wherever its blessings go, its claims go with them. The daily duties of life must be brought under its control.

Religion does not require multiplied ceremonies, that new Sabbaths besides that which God has ordained, should be instituted by ecclesiastical authority, that as in other lands, men should walk in long religious processions through the streets, or that should prolong a weary strain of prayers in the sanctuary. But she demands that our whole life-work should be done faithfully and devotedly, as beneath the eye of God. She demands that we should be loyal to God upon that very spot where disloyalty is most frequently manifested. She insists upon being held as the chief motive and law in the exercise of our powers, whether of body or mind, so that the various scenes of any domestic or civil industry shall be the scenes of our preparation for heaven.

It is time that we should learn that honor separated from duty is a paradox. It is time that we should trample under our feet this old superstition of feudal times. It is time we should recognize the most creditable employments of time as unworthy tasks unless a high sense of obligation to God attends them.

A great English warrior once led the way to victory with the cry: England expects every man to do his duty. And a similar charge is addressed to every occupant of probation. God expects every man to do his duty. Seek not for great things, but do your duty and God will bestow upon you more than military glory. If duty is not done the church is reproached, and religion itself is esteemed as contemptible. Therefore let us think nothing too small to be religious. Whether we eat or drink or whatever we do, let us do all to the glory of God.

"Baptism is not a saving ordinance, so it does not matter how we are baptized," is an expression we commonly hear today. The chief desire of the people who entertain such ideas seems to be to get into heaven the easiest way possible, and not to please God by doing his will. It is like a child saying, "Well, father will give me the inheritance any way, so I do not need to obey him." Surely such conduct as that is not prompted by love. God wants us to obey him because we love him. Christ never uttered a truer saying than when he said, "If ye love me ye will keep my commandments."—Ex.

## FIELD NOTES.

Dr. Kerfoot's condition is much improved.

A protracted meeting is in progress in the Baptist church at Troy.

Rev. W. A. Windham preached in South Montgomery Baptist Church last Sunday morning and evening.

The twenty-sixth annual gathering of the Baptist Vineyard Association will take place at Cottage City, Mass., August 11th to 18th, 1901.

Minutes of the Southern Baptist Convention can be had by enclosing five cents for postage to Rev. W. B. Crumpton, Montgomery, Ala. 3t

The Baptists will begin a meeting here on next Sunday morning. Mr. Watkins, of North Alabama, will assist Mr. Sandlin—Linden Reporter.

The BAPTIST office received pleasant calls from several Howard College students who had to pass through Montgomery enroute to their homes.

Quite a number of important communications have been crowded out this week on account of space given to Commencement exercises of our schools.

If there were as many who know how to pay the editor as well as they know how to run the paper, what a jolly time newspaper men would have.—Geneva Journal.

The general manager of the B. Y. P. U. picnic tomorrow authorizes The Breeze to say chaperones will be present to prevent marriages on the grounds.—Columbia Breeze.

Union services were held Sunday night in the Baptist church, the various congregations welcoming the Rev. Mr. Napier, the new Baptist pastor.—Auburn cor. Opelika Post.

On account of malarial fever Rev. J. F. Watson has been compelled to give up his work as pastor at Orrville. He is now spending awhile at Shelbyville, Ky.

The Baptist Church at Clio was blown down last Thursday by a cyclone which passed over that town. It had just been completed. Rev. R. Deal, of this place, is the pastor.—Ozark Star.

Last Sunday night the ordinance of baptism was administered to twenty-one persons in the First Baptist Church, this city, by the pastor, Rev. Chas. A. Stakely. There are nine others to follow soon.

Dr. A. J. Dickinson has resigned the pastorate of the First Baptist Church of Selma and accepted the call to the First Church in Birmingham. The change will not take place, however, until September 1st.

An appreciative subscriber writes from Brierfield as follows: "Accept this renewal as a token that I read and enjoy the contents of the BAPTIST, weekly. I don't think the paper could be better."

Material is being placed on the ground for the erection of a new church at the old site of the Shoal Creek Baptist church, four miles northeast of here. This is the oldest Baptist church in the county.—Hartselle Enquirer.

Miss Matilda A. Anderson, died at Uniontown on May 27th, of heart trouble, brought on by paralysis. She was an ardent Baptist, and all appeals to her in the interest of the denomination met with a hearty and generous response.

A terrible storm passed over Louisville, Ala., Sunday night, June 2d, and both the Methodist and Baptist churches, were completely wrecked. It was followed by hail, which is said to have done great damage to growing crops.

Rev. W. R. Lambert, who is visiting relatives in the county, gave The Journal a pleasant call today. He informed us that he has accepted a call to a Baptist church in Pensacola and will leave in a few days to enter upon the duties of his new pastorate.—Monroe Journal.

Pastor Hilliard preached to a full house 1st Sunday: "When Zion travaileth she shall bring forth sons and daughters." One received by letter. Old Mt. Zion has become new. We have had her newly painted, bought a new organ, and Sister Hilliard, wife of our beloved pastor, has presented to the church a fine, excellent toned bell.—M. O. Pettus, Rep, Ala., June 8, 1901.

Anniston women of the Baptist church where Rev. J. E. Barnard is holding a protracted meeting, went to R. B. Perkins' saloon on the 24th and held prayers, imploring the bartender to stop his vocation and get into some honorable employment.—Jasper Eagle.

On the evening of June 19th Miss Olive Ray, daughter of Rev. and Mrs. S. O. Y. Ray, will be united in marriage to Mr. J. A. Carnley, in the Baptist church at Elba, at 8 o'clock. We are sure all the readers of the BAPTIST will join us in wishing them much happiness.

A protracted meeting is in progress at the new Baptist church, beginning Sunday. It is conducted by the pastor, Rev. J. H. Longrier, assisted by Rev. A. E. Burns, of Columbiana. Some excellent sermons are being delivered and much good to the cause is anticipated, before it closes.—Jasper Eagle.

Adams St. Church.—There is a general upward look in our church. We have nine services every Sunday, and the ladies' meetings and other services make fifteen regular appointments each week. Our young people's meeting on Tuesday nights has between 40 and 50 in regular attendance.

A young lady of experience, who can teach the English branches, mathematics, latin and music, desires a situation either in a private or public school, academy or private family. We can endorse her as a No. 1 teacher. She is a Baptist and fine Sunday school and church worker. Address ALABAMA BAPTIST. 1f

Brethren, be sure and attend the two week's Institute at Anniston, beginning on the 20th of June and closing the 4th of July. Come! Come! It will do you good! Let every church help its pastor to attend this meeting. It will be a blessing to both pastor and people. Begin at once to raise a purse to defray expenses.

Rev. E. M. Stewart was ordained to the ministry in the church at Greenville, Ala., on Thursday evening, June 6th. The examining and ordaining council was composed of Dr. W. B. Crumpton, Dr. Chas. A. Stakely and Rev. L. M. Bradley. There was a large congregation present. Bro. Stewart goes to the pastorate at Sheffield.

We have had a great deal of sickness at the Orphan's Home this summer, and are at the beginning of the sickly season. A week ago we were called on to give up Charlie V., infant daughter of Mrs. Fenn, our housekeeper. The little one had been sick with measles and whooping cough and at last fell into congestion, and passed away Sunday, June 2d.—Jno. W. Stewart.

Good services at the Georgiana Baptist Church Sunday, June 3rd, both at 11 a. m. and at night. Three joined the church, one by letter and two on a profession of faith. The church at Georgiana is in good condition. The young men's prayer meeting is quite an interesting service each Monday night. Since December, 1900, the church has been wonderfully revived, and about thirty-five added to the church.—A. B. Metcalf.

There are few original criminals. They are nearly all imitators. When a great crime is committed and a large amount of booty is secured it will be only a matter of a few days or weeks when imitators and bunglers will spring up all over the country and attempt to duplicate the effort. Since the day that Edward Cadahy, Jr., was stolen from his home, leaving a mother prostrated with the thought of the uncertain horrors of his fate, there have been fifty-two kidnappings of the same character in the United States.—Our Mountain Home.

Col. Clements was peculiarly fortunate this year in the selection of the minister to deliver the Commencement sermon when he invited the distinguished pastor, Dr. Rutherford Brett, of Huntsville's First Baptist Church, to deliver the sermon, and the congregations of both morning and evening who heard him will bear the truthfulness of this assertion out. He came, he preached, he pleased and edified, and when he can come this way again he will be assured of a large and appreciative audience, for he has the gift of delivering magnificent sermons.—Athens Courier.

Last week a man came in the office and ordered his paper discontinued on the ground that one dollar per annum is too much to pay for a paper. He immediately walked across the street to the dispensary and invested the same amount in drink. It is hard to believe that a man could be found in this country selfish enough to deprive his wife and children of their county paper a whole year for a flask of whiskey. In some homes a paper is to the children what a good teacher is to a community, and we haven't much opinion of a man who, for the sake of a little whiskey, will let his children grow up in ignorance.—Camden News Era.

The Marietta Journal is right in saying that one of the greatest curses of society as now constituted is that too many people want to live without toil. Everybody is willing enough to be boss, but somebody else must do the work. Now, this is all wrong and the result is mortgages and misery. The Creator never made a man or woman too good to do a fair share of honest toil, and those who shirk their duty in this line are only breeding trouble. There is work to do everywhere—in the office, on the farm, in the store, in the workshop, at the bank counter and in all the departments of life. Blessed is the man who cheerfully and faithfully performs the work his hands find to do, for therein alone is true philosophy and genuine happiness of this life.

## A Great Sunday School Worker is Coming.

Mr. Davie, a successful Sunday School Superintendent of Clayton, Barbour county, and one of the greatest Sunday school workers in Alabama, will fill a list of appointments as published below.

It is a rare opportunity for our people to catch the enthusiasm of this earnest worker. He will not ask for a collection of money, but he wants a great collection of people to whom he may speak. Mr. Davie is not a preacher, but a plain business man with a heart full of religion and zeal for Christ's cause.

He is heartily endorsed by Rev. W. B. Crumpton, Corresponding Secretary of the Baptist State Mission Board at Montgomery, and numerous other good men. Let the appointments be known and be sure to attend the service.

This was the editorial in the Fayette Banner, announcing the coming of Brother Davie on a trip to northwest Alabama. He is now in that section. He gives two weeks to the State Board of Missions, and Bro. Crumpton selected that territory. We have a host of fine Sunday school workers—laymen—who ought to go and do likewise. We want Bro. Davie, after he has made the trip, to give us a news letter. We would be glad to hear also from brethren Sutton and McColium. These brethren are on the field and will see the work he does.

## Help Your Pastor.

In a few weeks the preachers will be in the midst of the protracted meetings. How much depends upon these servants of God! How anxiously they look forward to the "revival season!" The best possible preparation for these meetings is Attendance upon the Ministers' Institute to begin at Anniston June 20th, to continue for two weeks. Pastors cannot afford to miss it. The churches cannot afford to allow them to miss it. Twenty dollars in his pocket and a two week's vacation is what the pastor ought to have. Two sisters can take the matter in hand and have the money in two hours.

Send the pastor to the Institute! The work will not suffer by his absence. It will be a great spiritual refreshment to him. W. B. C.

## The World's Work.

3217 paid subscriptions were received for "The World's Work" during the week ending June 1st. Cash receipts for May were \$2,555.46 more than December, usually regarded as the best month for magazines. All this is because "The World's Work" has the breath of life in it. Doubleday, Page & Co., Publishers.



JUNE 13, 1901.

## ALABAMA BAPTIST

5

## A. C. F. COLLEGE.

Commencement Exercises for 1901—  
The Most Successful Year in  
Its History.

From the Tuscaloosa Gazette.

## CHILDREN'S ENTERTAINMENT.

Alumnae Hall at the Central College held a large and interested audience last night, gathered to enjoy the opening affair of Commencement—the children's entertainment.

The little folks are always the most interesting of all performers, and this was particularly evidenced last night by those who have been under the accomplished care of Miss Jessie Davis the past nine months.

The rendition of the programme was very finished and complete and the little folks showed splendid and artistic training. The piano work was all clever and good and the songs very charming. Miss Henderson has a very sweet voice, which she controlled nicely. Little Stella Wilkins has a remarkably clear, pure voice, and she made a great hit with her singing of the Lullaby.

The pink rose drill was a marvel of ingenuity and pretty work. The little ones, in their white frocks, pink sashes and wreaths of pink roses, looked lovely, and they did the evolutions in fine style.

The play was a great success. It was a very interesting presentation of the favorite characters of Mother Goose with Santa Claus' help, and the characters were all beautifully costumed and capably presented. All the parts were so well presented it is not possible to pick out individual ones.

Suffice it to say the audience was delighted with all. There was a lot of merry comedy mixed up with the dear old jingles, and everything went with a snap and vim that showed talent and the best of care. Miss Davis and her assistants are truly to be congratulated.

## DRESSMAKING AT THE CENTRAL.

A large number of interested spectators availed themselves of the opportunity Friday afternoon to view the exhibition of work done by the dressmaking department at the Central College. The dainty pieces of work were laid out to view in the large library which was handsomely decorated with palms, evergreens and flowers.

The lay figures, on which were displayed the gowns, were mounted on platforms so that the work could be easily viewed. It was a symphony in sewing that one saw. Only white frocks were exhibited, and as the forms and stands were draped in white, the result was strikingly effective.

There were some beautiful dresses shown, some being elaborate reception toilettes and others simpler gowns. There were also various samples of exquisite work in the way of lingerie. Some of the most noticeable of the work was that done by young girls, who had never tried sewing before.

It all proved what the public saw last year, that Miss Perkins was a most admirable directress of this important department of female education. She showed herself a mistress of her dainty art, and all admired her taste and skill and the capital advance made by her pupils. The exhibition was a great credit to Miss Perkins and her pupils and the college.

## COMMENCEMENT SERMON.

The Commencement Sermon for the Central College was preached at the Baptist Church Sunday morning, in the presence of a congregation that filled that large church to overflowing. Chairs had to be placed in the aisle. The gallery was crowded and many had to stand.

Dr. Kerfoot, of Atlanta, who was to have preached the sermon, was too ill to come, and at the last, Pastor L. O. Dawson was secured to fill his place. As is usual with Mr. Dawson, he more than fulfilled every expectation and gave one of the strongest and best sermons a Commencement congregation ever listened to.

The music was a very effective part of the service. The choir consisted of Central College girls, with the assistance of male singers, under the able direction of Miss Reynolds, who presided at the organ the major part of the service. The fine chorus, "As the Hart Pants," was finely done, and Harry Rowe Shelley's duet, sung by Miss Reynolds and Mr. C. D. Town-

send, was beautiful. It was the artistic blending of two lovely voices and produced a fine impression.

## CLONIAN SOCIETY.

A large and delighted audience gathered at the Central College last night to hear the entertainment by the Clonian Literary Society. The leading feature of the evening was the "Milkmaids' Convention," a clever organization that has not before convened in Tuscaloosa, and was welcomed on this occasion with much enjoyment.

## THE MILK-MAID'S CONVENTION.

The Convention was an enormous success. In the first place the stage was as beautiful a picture as one could imagine. The whole floor space was covered with a white druggel, and there were stands and palms and streamers of pink ribbons relieving the green. Across the back wall was the society's name in pink roses, while festoons of wreaths of pink roses hung lower down. This all was pretty enough, but when the pretty milkmaids marched in and sat down, in their pink hats and gowns turned up over white skirts, the effect was indescribably beautiful.

The proceedings of the convention were exceedingly interesting. There was a drill and a chorus and a number of addresses and reports and discussions that were very breezy and witty, and delivered, every one, with fine effect.

Miss Laila Alverson made a fine president, and Miss Dinnie Walker a capital secretary. Miss Clara Cox delivered the able address of welcome and Miss Dixie Weatherford responded. There were so many clever things, it is not possible to mention all.

Notice is due, however, Miss Pattie Cox for her Milkmaid song. She has a rich, sympathetic voice, and her song produced a fine impression.

All in all it was a distinctly clever entertainment, artistic, also, and a decided credit to the Clonian Society and the college it represents.

## THE GRAND CONCERT.

In spite of the inclement weather there was a large audience gathered in Alumnae Hall, at the Central College, to enjoy the Grand Concert. Enjoy is the proper word, too, to apply, for the people all, last night, were given a real treat.

The rendition of numbers was in every way delightful and clever. Dr. Giles was particularly fortunate in securing the faculty he did in music and expression. Miss Reynolds, the accomplished music directress, and Miss Skinner, her assistant, have shown themselves before this to be artists themselves, and this Commencement has proved their powers as teachers. The same can be said of Miss Aldridge, whose pupils show that finish in the art of expression that only comes from training of the highest character.

Every number evidenced that careful and conscientious work that only the best teachers could give. The piano numbers were given with real finish and were listened to with great appreciation. Solos and duos and quartette were all distinctly clever. The duo of Miss Reynolds and Miss Skinner was a superb piece of work—one of the best things heard here in some time. Miss Skinner also played the Cachouca with great brilliancy and technical excellence.

The songs were all charming. While all the soloists were first year pupils, they sang with nice tone and expression and pleased greatly. The chorus numbers were particularly fine and the Kerry Dance was strikingly well done.

Miss Reynolds was in beautiful voice and sang the Lullaby beautifully. The audience would have liked to hear her again.

The readings were exceptional, such completeness being seldom seen at school concerts. Miss Anderson's Telephone piece was most artistic, being encored, and the dialogue was remarkably clever. Little Louise Maxwell did her piece in costume, and made a pronounced hit by her clever work, receiving an encore. The Drill of the March Winds was a beautiful piece of work, finely done. Miss Aldridge's reading was a dainty piece of comedy in the flawless style, for which she is so noted. She was given a recall, but did not respond.

The decorations of the hall were in yellow and white, the Central colors, and were beautiful. The strings of yellow roses that were festooned over the columns at the back were particularly effective.

## GRADUATING EXERCISES.

What has proven a really remarkable year for the Central College closed in brilliant style with the graduating exercises. Truly the success that has attended Dr. Giles in his conduct of the college has been phenomenal. Last summer, when he took charge, he faced a difficult problem—how to repair the college and to build up a boarding department. With Mr. Dawson's herculean help he went to work and the result is a grateful bit of knowledge to all Tuscaloosa.

The boarding department reached an enrollment of 50 during the year, with the loss of only one student, and the day patronage was also exceedingly good. Dr. Giles displayed exceedingly fine judgment in the selection of the faculty and secured as accomplished a corps of instructors as any institution could want. As a result the work done has been of the highest order, and Dr. Giles reports a happy year indeed for himself and all his people.

The college has long been a matter of pride to the community, but the year just closed is probably the most important in its history, and all Tuscaloosa rejoices in the great success, and congratulates Dr. Giles, his faculty, his student body, and last but not least—one of the most prominent factors in the school's recent development—Mr. L. O. Dawson.

To see the crowning events of this year's work there was an exceedingly large audience assembled in Alumnae Hall last night. The pretty stage looked handsomer when the dozen fair graduates were seated and trustees and faculty and students took their places.

The address of Dr. Davidson was a scholarly, polished and deeply thoughtful discourse that impressed the immense audience markedly. His theme was "Culture's Debt to the world," and he gave first a high tribute to Dorothy Patterson and other noble women who beautifully paid this debt. He said that culture was more than education or knowledge and these were the working tools for the acquirement of culture. Christian culture he called the crown of education. As grinding brings the edge to the ax, though it imparts no extra power to the cutting arm, so culture brings power and facility for the use of power. Culture brings also enlargement of horizon and also brings a new capacity for suffering. Culture is not either selfish or individual ends, but for the general good. Turning to the graduating class the speaker said the unnumbered throng who had not their advantages looked to them, and he alluded to the especial aid of the colored people upon those who have obtained culture. On the line of sympathetic helpful culture he spoke of the Earl of Shaftesbury and of the plain living and high thinking of the great man. He particularly deprecated any condescending efforts to uplift the low, but pleaded for earnest, consecrated, womanly, cultivated help. It was a tender kind of heart to heart talk that Dr. Davidson gave in his inimitable way, and the audience hung upon his words.

The incidental music was of the high standard the preceding exercises had prepared the exercises for. The chorus was capital and Mrs. Lucius played her Rondo brilliantly. Miss Clara Cox also played with fine effect, and Mrs. Alverson's solo was the dainty rendition of a pretty song. Miss Pattie Cox's lovely, sympathetic voice showed to advantage in the Ave Maria.

Dr. Giles in an effective way presented the diplomas and certificates to the graduates as follows:

## GRADUATES.

## LITERARY DEPARTMENT.

Sallie Lou Walker, A. M.  
Laila Judson Alverson, A. B.  
Pattie Owen Browne, A. B.  
Stella Searcy Browne, A. B.  
Clara Love Cox, A. B.  
Pattie Lucile Cox, A. B.  
Bertha Ramsey, A. B.  
Lillian Wilds, A. B.  
Nina Bess Foster, B. S.  
Maude Eugenia Gann, B. S.  
Clara Robertson, B. L.

## MUSIC DEPARTMENT.

Mrs. Carrie Lucius.

## COMMERCIAL DEPARTMENT.

Lizzie Simpson.

## CERTIFICATES.

## LITERARY DEPARTMENT.

Amy Trimm, French.  
Dixie Weatherford, French.

## ELOCUTION.

Laila Alverson.

## DRESSMAKING.

Clara Belle Boon.  
Maude Gann.  
Mac Pool.

## COMMERCIAL DEPARTMENT.

Stenography and Typewriting:  
Lucile Cornelius.  
Annie Taylor Donoho.  
Annie Holcombe.

## STENOGRAPHY.

Mamie Hawkins.  
Katie Hinton.  
Nellie Wilson.

After the delivery of the diplomas Pastor Dawson in his happiest style presented a medal for penmanship offered by Miss King, the lucky winner being Miss Bertha Ramsey.

Secretary Jno. T. Realle, of the Board of Trustees, read some resolutions of appreciation of Dr. Giles and Pastor Dawson adopted by the Board, and following these Dr. Giles made a few feeling remarks about the year's happy and useful work and then Dr. Davidson's benediction closed the interesting evening.

A pleasant reception by the whole body of students followed the exercises.

## SENIOR RECEPTION.

The reception given at the Central College last night by Dr. and Mrs. B. F. Giles in honor of the Class of 1901 was a beautiful and in every sense enjoyable event. The stately old capitol was ablaze with light and brightness and joy reigned within the historic walls.

The guests were received in the

rotunda, which was exquisitely decorated. Around the handsome moldings were festooned evergreen wreaths while the college colors—yellow and white—were draped over banisters and columns in tasteful style. Long ropes of yellow roses hung from the rotunda railing and with the brilliant electric illumination the effect was exquisite. Dr. Giles had been called out of the city on business and so could not be present but Mrs. Giles was a lovely hostess, greeting the guests with gracious cordiality and genuine southern hospitality. She was assisted in receiving by the charming members of the faculty—Mrs. M. B. Donoho, Misses Lallie Reynolds, Bettie Aldridge, Jessie Davis, Mamie Bullock, Ethel Skinner, Janie Wallace, Ella King and Sallie Lou Walker and Mrs. Dawson; a radiant galaxy of bright and attractive and beautifully gowned women.

The Seniors, who were the attractive honorees, number twelve, and they were as charming a dozen as one would care to see in a day's journey anywhere. They are Misses Pattie and Stella Browne, Nina Foster, Lillian Wilds, Bertha Ramsey, Clara and Pattie Cox, Laila and Nora Alverson, Clara Robertson, Maude Gann and Sallie Lou Walker.

The delicious refreshments were served in the library where the decorations were all in yellow and white, the mantels being banked with magnolias and evergreens. In such pretty surroundings it is no wonder the guests lingered late enjoying the rare occasion to the utmost.

TYPEWRITERS—Easy Terms, large discounts. Rev. J. W. B., Brookside, Ala.

The first letter in the alphabet of success is duty.

## BAPTIST PERIODICALS

Reflect the Truth as the Planets do the Sun's Light

QUARTERLIES		MONTHLIES	
Senior	4 cents	Baptist Superintendent	7 cents
Advanced	2 "	Baptist Teacher	10 "
Intermediate	2 "		
Primary	2 "		

per copy! per quarter!

LESSON LEAFLETS		HOME DEPARTMENT SUPPLIES	
Bible	1 cent each	OF ALL KINDS. QUARTERLIES	Price
Intermediate	1 cent each	Senior	5 cents
Primary	1 cent each	Advanced	3 "

per copy! per quarter!

Picture Lessons . . . 2 1/2 cents per set! per quarter!  
Bible Lesson Pictures . . . 75 cents per quarter!

ILLUSTRATED PAPERS		Price, per quarter		per year	
Young People (weekly)	13 cents	50 cents			
Boys and Girls (weekly)	8 "	30 "			
Our Little Ones (weekly)	4 "	25 "			
Young Reader (semi-monthly)	4 "	16 "			
(monthly)	2 "	8 "			

(The above prices are all for clubs of five or more.)

Good Work (New) in place of "The Colporteur" (monthly) . . . Price, 25 cents per year, in clubs of ten or more, 20 cents per year.

**American Baptist Publication Society**  
SOUTHEASTERN HOUSE, 69 Whitehall Street, Atlanta, Ga.

## Tate Spring, THE CARLSBAD OF AMERICA.

164 miles East of Chattanooga, 42 miles East of Knoxville, Tenn., on the K. & B. R. R. A Health and Pleasure Resort. Open all the year. Special rates during winter months. Address, THOS. TOMLINSON, Owner-Proprietor, Tate Spring, Tenn.

## Repair Department.

I have the best fitted up Repair Department in the South, and can properly repair any make of Sewing Machine on earth.

I also repair Guitars, Violins, Mandolins, Banjos, Music Boxes, Phonographs, Pianos, Organs, &c.

If you wish to buy a Sewing Machine, write me in regard to my TEN DOLLAR MACHINE. I can sell you a first class machine for \$10.00.

## R. L. PENICK,

119 DEXTER AVENUE, MONTGOMERY, ALA.



## Central Committee Column.

## WOMAN'S CENTRAL COMMITTEE.

Mrs. L. F. STRATTON, President, 1705 Twelfth Ave., S. Birmingham, Ala.  
 B. D. GRAY, Vice-President, Birmingham, Ala.  
 H. L. Mellen, Vice-President Ex. Com., Livingston, Ala.  
 T. A. HAMILTON, Leader Young Peoples' Mission Work, Birmingham, Ala.  
 FLORENCE HARRIS, Leader Babies' Branch, 301 Sayre St., Montgomery, Ala.  
 GEO. M. MORROW, Treasurer, 1711 Eighth Ave., Birmingham, Ala.  
 D. M. MALONE, Secretary, East Lake, Ala.

## "STEWARDSHIP"

ANNIE W. ARMSTRONG.

"Now, therefore, our God, we thank Thee and praise Thy glorious name." This, the expression of David as he beheld the offerings which had been brought for the building of the temple, is also our prayer of thanksgiving as we reflect upon what was done during the past year for the building of God's spiritual temple by the Baptist women and children of the South. Their contributions made through Woman's Missionary Union are larger than ever before, amounting to \$88,262.31, of which the women of Alabama gave \$6,130.14. Six hundred new Societies and Bands have been organized; the recent annual meeting was characterized by great determination to persevere in obeying the motto of the organization, "Go Forward," and never was the outlook for Woman's Work brighter. We would also include among causes for thanksgiving, the hearty commendation of Woman's Missionary Union made by the three Boards and the Southern Baptist Convention when in session at New Orleans, La.

From the beginning of history, the basis of all W. M. U. work has been recommendations of the Boards, presented each year at the annual meeting. With loyalty to our Lord and Master, Woman's Missionary Union, through its officers, Executive Committee, State Central Committee and Local Societies, has faithfully striven to carry out these recommendations. Through every effort there runs like a golden cord, the thought of Woman's Missionary Union being auxiliary to the Southern Baptist Convention, and a report of work done in connection with the Home, Foreign and Sunday School Boards, is submitted annually to each of them. These are incorporated in the Board's reports to the Convention, and it is very encouraging to know that the three S. B. C. Boards and the Convention give no uncertain sound regarding the helpfulness of Woman's Missionary Union for the advancement of Christ's cause "in Jerusalem and in all Judea and in Samaria and unto the uttermost parts of the earth."

For the benefit of the many women in Alabama who were not able to attend the meetings in New Orleans, and for others interested in W. M. U. work, the following appreciative expressions are quoted:

Dr. R. J. Willingham, Secretary of the Foreign Board, says:

"The report of the Woman's Missionary Union shows a gratifying increase during the year. The amount contributed is \$31,801.31. Last year the amount of regular gifts was \$27,757.65, which was increased by an annuity gift of \$4,000, to \$31,757.65, so that it will be seen that in regular gifts there has been this year really an advance of \$4,043.66. Besides the money contributions, the sisters are doing great good by giving

out information and awakening interest in our churches. We are glad to know that during the year many new Societies have been organized. These will help to strengthen our work in the near future."

Dr. F. H. Kerfoot, Secretary of the Home Board:

"The Home Board feels more and more each year, the inestimable value of this organization in connection with all our Mission work. We rejoice at the large increase of Societies during the past year, as well as in the splendid work done for this Board and for the other Boards of the Convention."

Dr. J. M. Frost, Secretary of Sunday School Board:

"We gladly put upon record again our gratitude to the Woman's Missionary Union for the valuable service which they have rendered in every department of our work. The Baptist women of the South in their organized capacity are a mighty factor for God and for the things that pertain to His kingdom."

The report of the Committee on Woman's Work of the Southern Baptist Convention, which was unanimously adopted, contains the following:

"The work of our Baptist women of the Woman's Missionary Union is fairly entitled to the most cordial and unequivocal endorsement of this Convention. \* \* \* Most gladly do we recognize their helpful hands, and most cordially do we commend them for their zeal and discretion. And again expressing our judgment that it would not be desirable to work otherwise than in the closest and most sympathetic relation with the S. B. C., we hope that their number may greatly increase, and that the churches within our bounds will give to this work their most cordial support."

O. L. HAILEY,  
 J. W. BROOKER,  
 T. T. EATON,  
 W. A. ROPEL,  
 E. E. BOMAR,  
 GEO. HILLYER,  
 C. E. TAYLOR.

In conclusion, though David greatly rejoiced because of what had been accomplished, yet in humility he remembered the relationship which he and his people bore to the God of Israel, saying: "All things come of Thee and of thine own have we given Thee." Looking forward to the work of another year, as co-laborers, may we not appeal to the Baptist women of Alabama to keep ever before them the thought of "Stewardship" to our God who by right both of creation and redemption, claims our service? Some day, when life with its joys and sorrows, its opportunities and responsibilities, has ended, we shall stand in His presence and be called upon to give an account of our stewardship. Let us then fulfill our trust "as unto the Lord," so will we be numbered among the "faithful."

Dancing is becoming so common at entertainments now-a-days that the young people who belong to the church have to decline to accept invitations to them until the character of these entertainments can be known. "The devil is using a number of our church people to decoy our young people from the path of Christian rectitude. It has become necessary to watch more closely those who belong to the church than those who do not."—Baptist Vanguard.

## Cures Eczema and Itching Humors through the Blood—Costs Nothing to Try It.

B. B. B. (Botanic Blood Balm) is now recognized as a certain and sure cure for eczema, itching skin, humors, scabs, scales, watery blisters, pimples, aching bones or joints, boils, carbuncles, pricking pain in the skin, old eating sores, ulcers, etc. Botanic Blood Balm taken internally, cures the worst and most deep-seated cases by enriching, purifying and vitalizing the blood, thereby giving a healthy blood supply to the skin. Botanic Blood Balm is the only cure to stay cured, for these awful, annoying skin troubles. Other remedies may relieve, but B. B. B. actually cures, heals every sore, and gives the rich glow of health to the skin. B. B. B. builds up the broken-down body and makes the blood red and nourishing. Over 3000 voluntary testimonials of cures by Botanic Blood Balm (B. B. B.) Druggists \$1. Trial treatment free and prepaid by writing Blood Balm Co., 18 Mitchell St., Atlanta, Ga. Describe your trouble, and free medical advice given until cured.

## Crockett Springs and Baths



## Opens June 1st.

Elevation 2,000 Feet.

Arteric, Bromide and Lithia Waters. Cures Nervous Prostration, Dyspepsia, Rheumatic, Skin and Kidney Troubles, Beautifies the Complexion. Phone post and telegraph offices in the building. Write for booklet.

M. C. THOMAS, Manager, Crockett Springs, Va.  
 19-25W

## A SUPER GRIP CURE.

Johnson's is a superb Grip cure. Drives out the poison from the system. Does it quick. Within an hour it enters the blood and begins to neutralize the effects of the poison. Within a day it places a Grip victim beyond the point of danger. Within a week ruddy cheeks attest return of perfect health. Price 50 cents if it cures. Ask for Johnson's Chill and Fever Tonic. Take nothing else. 8-17

## THE PLACE TO GO:

Ross'  
 Barber Shop.  
 (EXCHANGE HOTEL.)

## Plant System

Florida and Cuba.

May 20th.	62	78	58
Lv. Montgomery	8:15pm	6:30am	7:45, m
Ar. Sprague Junction	4:15pm	7:00am	
Ar. Troy		8:45am	9:25pm
Ar. Brundage		8:45am	10:05pm
Ar. Ozark		9:30am	10:50pm
Ar. Dimmick		9:50am	
Ar. Abbeville Junction		10:25pm	11:50pm
Ar. Dothan		10:55am	12:01am
Ar. Weirbridge		12:30pm	2:05am
Ar. Climax		12:45pm	2:22am
Ar. Thomasville		1:40pm	3:14am
Ar. Valdosta		2:50pm	4:17am
Ar. Waycross		5:25pm	6:15am
Ar. Jacksonville		7:40pm	8:30am
Ar. Tampa		7:50am	10:05pm
Ar. Port Tampa		8:30am	10:20pm
Lv. Waycross		5:25pm	6:25am
Ar. Savannah		8:15pm	9:00am
Ar. Charleston		6:20am	4:25pm
Lv. Sprague Junction	4:30pm		
Ar. Luverne	7:05pm		
Lv. Dimmick		10:00am	5:30am
Ar. Enterprise		11:00am	6:40am
Ar. Elba		12:15pm	8:00am
Lv. Abbeville Junction		10:25am	
Ar. Abbeville		12:10pm	
Lv. Climax		2:15pm	
Ar. Chattahoochee		4:45pm	

Trains arrive at Montgomery 8:10 a. m., 9:30 a. m., 6:30 p. m.

Buffet Parlor Cars on No. 78 between Montgomery and Waycross.  
 Pullman sleepers on No. 58 between Montgomery and Jacksonville.

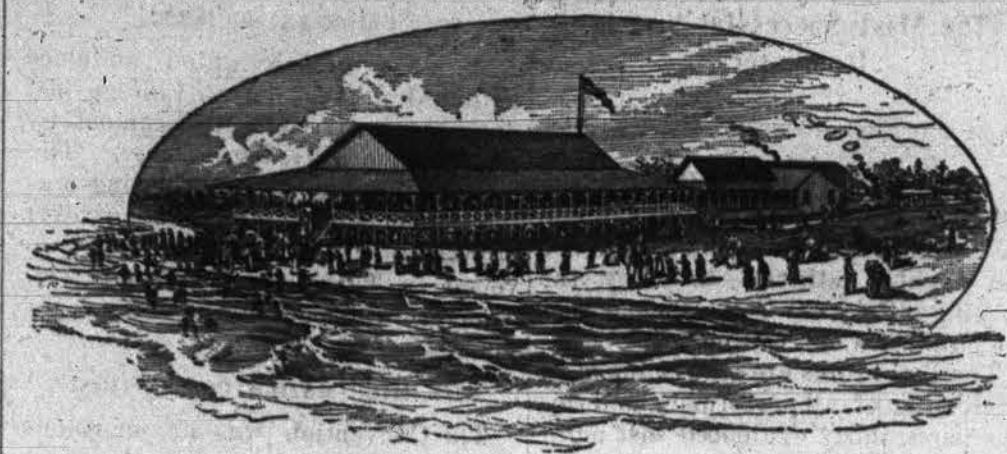
Three ships a week for Key West and Havana.

Leave Port Tampa Tuesday, Thursday and Sunday at 11:00 p. m.

For further information address,  
 R. L. TODD, Div. P. A.,  
 Montgomery, Ala.

B. W. WRENN, P. T. M.,  
 Savannah, Ga.

## Central of Georgia and Tybee.



The Central of Georgia Railway's magnificent new Pavillion and Restaurant at Tybee is now open. We give a cut of the same. This is one of the famous resorts by the sea. The Salt Breezes, Surf Bathing and Healthful Location makes it an ideal place. Every facility for

## Pleasure and Comfort

is found here. It is a most excellent place for rest and recreation for hard worked men, preachers, lawyers, farmers—in fact everybody. We commend it. You can take the Central of Georgia Railway at Montgomery and in a day be at your destination.

22tf

## Some Reasons Why

## An Advertisement in the Alabama Baptist Will Pay You.

- 1st. It reaches more than six thousand Baptist homes each week, and is read by 25,000 or 30,000 people.
- 2nd. Its circulation has doubled during the last five years, and is still growing.
- 3rd. It is the organ of the Baptist denomination in Alabama, is endorsed by the Baptist State Convention, and circulates in every nook and corner of the State.
- 4th. The religious paper has a standing and influence with its readers second to no other, and gives a standing to the advertiser which cannot be secured in other mediums.
- 5th. Considering its circulation its rates are liberal.
- 6th. Its publisher will make affidavit to the fact that its circulation is what he claims it to be, and the books are open to inspection.
- 7th. Those who have given it a fair trial as an advertising medium are pleased with the results and give it their endorsement.

## TESTIMONIALS.

I consider the ALABAMA BAPTIST one of the best advertising mediums in the State. From letters I have received I judge it must reach all sections in our State.

Yours truly,  
 ALEX RICE.

If we had to choose between advertising in the ALABAMA BAPTIST and doing with one clerk less, then we would have to let the clerk go. Our experience with past years, both as to the desirability and class of customers reached by this paper, is most satisfactory. The fact is, we just can't get along without the aid of the BAPTIST in our business.

C. L. RUTH & Son, Jewelers.

Montgomery, Ala.

Advertising rates furnished on application at the business office, 204 Dexter Avenue, Montgomery.

Come to see us and let us help you push your business.

Yours truly,

JNO. G. HARRIS,

Editor and Proprietor.

## The Western R'y of Ala

SCHEDULE EFFECTIVE MAY 26, 1901.

44	34	38		37	35	43
4:15 pm	6:20 am	lv. Selma	ar	11:30 pm	11:10 am	
6:20 pm	8:20 am	lv. Montgomery	ar	9:35 pm	9:00 am	
6:40 pm	1:30 pm	6:20 am	lv. Montgomery	ar	9:20 pm	10:55 am
8:20 pm	3:45 pm	8:05 am	lv. Opelika	ar	7:40 pm	8:50 am
8:25 pm	3:45 pm	8:05 am	lv. Opelika	ar	7:37 pm	8:50 am
11:30 pm	7:30 pm	11:40 am	at. Atlanta	lv	4:20 pm	5:30 am

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.

W. J. TAYLOR, G. A. Montgomery, Ala.; D. P. O'ROURKE, C. A. Selma, Ala.; B. F. WYLY, Jr., G. P. and T. A. Atlanta, Ga.; R. E. LUTZ, T. M., Montgomery, Ala.; CHAS. A. WICKERSHAM, President and General Manager, Atlanta, Ga.

## Are You a Farmer? ..

Do You Want to Keep in Direct Touch with the Latest and Best Methods of SUCCESSFUL FARMING? ..

Practical Farmers, men who have made money on the farm, edit and contribute to the columns of THE SOUTHERN CULTIVATOR.

Bright, live subjects are discussed from a practical standpoint in every issue. Information and experiments are given that will prove valuable, save expense, and suggest lines of work that will better the condition of every "Tiller of the Soil."

The Southern Cultivator is mailed its subscribers on the 1st and 15th of each month. Send 25 cents in stamps, and the paper will be sent you three months on trial. Address

THE CULTIVATOR PUBLISHING CO., Atlanta, Ga.

LARGE CASH COMMISSIONS WILL BE PAID LIVE HUSTLING AGENTS.

# Cheap Summer Trips To Southern and Florida Coast Resorts.

Southern Railway announces Summer Tourist Rates to Southern Coast Resorts—the Isle of Palms, S. C., St. Simons and Cumberland Island, Ga., Pablo Beach, Fla., Morehead City, N. C., etc.

## Tickets Now on Sale.

For detailed information apply to any agent of the Southern Railway Company.

W. H. TAYLOR, A. G. P. A.,  
 ATLANTA, GA.



## Our "Young People."



**OFFICERS**  
 J. L. THOMPSON, President.....LaFayette, Ala.  
 P. F. DIX, 1st Vice President.....Montgomery, Ala.  
 BRINSON MCGOWAN, 2nd Vice-President.....Woodlawn, Ala.  
 W. F. MITCHELL, 3rd Vice-President.....Huntsville, Ala.  
 GWYLYM HERBERT, Sec. and Treas't.....Bessemer, Ala.  
 (State Transportation Leader, 1901.)  
 PAUL F. DIX, Editor B. Y. P. U. Department of ALABAMA BAPTIST.

Communications for this Column should be addressed to Paul F. Dix, Box 502, Montgomery, Ala.

Weekly Prayer Meeting, Sunday, June 23rd.

Topic: "How Temperance Would Help Transform the Earth"—Rev. 21:1-7. Temperance Meeting.

## DAILY BIBLE READINGS.

Monday, 17. II Chron. 24. Reason for not prospering (vs. 20). Compare Num. 14:41.

Tuesday, 18. II Chron. 25. Enamored of strange gods (vs. 14). Compare II Chron. 28:23.

Wednesday, 19. II Chron. 26. Fatal idea of strength (vs. 16). Compare II Chron. 12:1.

Thursday, 20. II Chron. 27. Cause of Jotham's might (vs. 6). Compare Gen. 39:23.

Friday, 21. II Chron. 28. A bad king a disaster to his people (vs. 19). Compare II Kings, 24:19, 20.

Saturday, 22. II Chron. 29. A lesson learned from the past (vs. 6-8). Compare II Chron. 24:17, 18.

From the Baptist Union.

Dear Brother: I have been thinking, ever since my return from the B. Y. P. U. Convention at LaFayette, that I would send you some notes regarding the work of our Union at Huntsville. I will say

that I came home greatly enthused over the work of the convention and the B. Y. P. U. work in the State, and after making my report to my Union, we resolved that we would do a greater work this coming year than in the year that has just passed, and when the convention meets in Collinsville next July we hope to give you a fine report with a large delegation present. Our Union is moving along very nicely, increasing in numbers, and we feel that we are greatly revived in spirit. The time of our devotional meetings has been changed from three o'clock Sunday afternoon to seven Sunday evening. We made this change thinking it for the best interest of the Union, hoping that it will be instrumental in giving us a larger attendance, being in conjunction with the services Sunday night. Our delegate to the convention at New Orleans, Mr. Herman Neece, reports having had a good time and a good convention. We feel that we are doing a good work, and we all realize that the B. Y. P. U. is the place to prepare ourselves for greater things.

I will try and send in reports more regularly in the future.  
 W. T. MITCHELL,  
 Huntsville, Ala.

## "Know Thyself."

Lecky, in his recent book, "The Map of Life," says: "That which gives the strongest habitual pleasure, whether it be innate or acquired, will, in the great majority of cases, ultimately dominate. Certain things will always be intensely pleasurable and certain other things indifferent or repellant, and this magnetism is the true basis of character, and with the majority of men it mainly determines conduct."

In other words, in the language of an exchange, a man will be ultimately controlled and his character fixed by his ruling love or dominating chief desire. This chief desire may be to become famous, to grow rich, to live an orderly life, or habitually to commit any one or several of the sins condemned in the decalogue whenever it may be possible to do so without danger of detection or loss of reputation, whatever a man thinks of most and with the greatest pleasure when alone, whatever he would secretly propose to himself to do as soon as all obstacles or restraints should be removed—that is his ruling love or chief desire. Character—interior character—is salvation, and the quality of a man's character depends on the quality of his ruling love. He

may live in disguise for a lifetime, but he will become himself at last outwardly as well as inwardly, and what he really is, depends on what he loves best.

Frank and serious self-examination is disagreeable, and we may fear, a much neglected occupation, but a very necessary one for the man who wishes to know whether he is tending, or, in other words, what sort of character he is building. This is the most important of all knowledge, for, without it, no man can seriously do battle with his evil tendencies, a successful struggle with an invisible enemy being impossible. The greatest of all dangers is in the unwillingness to be frank even with oneself, in refusing to believe that there are giant or even tiny weeds that need to be uprooted from the garden of one's soul in order that the good things there may grow. Those who live under this flattering delusion, if they will but reflect intently and frankly upon the things they really love best, are apt to find that they have been much deceived. Happy is he who, on finding that his strongest loves are evil, resolves to check their growth and perseveres until he finally uproots them, substituting in their places the tender and pure affections that lead to perfect flower and fruit of human life.—Russell Register.

## WINE OF CARDUI

## How a Woman Suffers.

HOWELL, IND., Nov. 22.  
 I will always praise Wine of Cardui. It has done me more good than all the medicines I have ever taken in my life. Please send a book about female diseases to the ladies whose names I enclose.  
 Mrs. MINNIE STODGHILL.



## Wine of Cardui

It isn't necessary for a woman to give particulars. When she says she has "female troubles", other women know what that means. It means days and nights of endless suffering. It means headaches which no tongue can describe. It means agonizing backache and dragging down in the lower abdomen. It means nerves on edge—the blues—despondency and loss of hope. It means debilitating drains that the doctors call leucorrhoea. It means martyrdom—sometimes even death seems preferable. And still Wine of Cardui will utterly put those diseases and pains to rout. It has cured thousands of cases when nothing else on earth would. To the budding woman, to the bride, to the wife, to the expectant mother, to those going through the Change of Life, this Vegetable Wine is a blessing.

LADIES' ADVISORY DEPARTMENT.  
 For advice in cases requiring special directions, address, giving symptoms, Ladies' Advisory Dept., The CHATTANOOGA MEDICINE CO., Chattanooga, Tenn.

Druggists Sell Large Bottles for \$1.00.

## WINE OF CARDUI

## Choose the Way.

There's a way to the right and a way to the wrong.  
 A way for the weak and a way for the strong.  
 Two ways that forever at each day's dawn  
 Are present for men to go treading on.  
 One way is the way where, in many a row,  
 Stand the trees upon which the forbidden fruits grow.  
 And one leads along through the cares of the day  
 Where Duty goes calling and calling away.

The way to the right and the way to the wrong  
 Diverge at the start, nor the weak nor the strong.  
 Nor the pitiful slave, nor the monarch sublime,  
 May travel both ways at the self-same time.

—(S. E. Kiser, in the Chicago Record Herald.)

An opportunity to do good to an enemy is an opportunity to obey God's word.

The blessings that are received through answers to prayer are always thankfully received.

The nearer the brutes a man is the surer he is to abuse the brutes that are under him.

## REDUCED RATES.

Southern Railway Announces Reduced Rates as Follows.

On account of International Convention B. Y. P. U. of America, Chicago, Ill., July 25th-28th, Southern Railway will sell round-trip tickets to Chicago and return, from all points on its lines, at rate of one first class standard fare for the round trip. Dates of sale July 22, 23 and 24, final limit July 31, 1901.

By depositing tickets (in person) with Mr. F. C. Donald, joint agent at Chicago, between July 25 and July 30, inclusive and on payment of fee of fifty (50) cents at the time of deposit, an extension of the final limit to August 24 will be granted. The joint agent's offices will be located in the main terminal depots at Chicago at which passengers arrive.

Account Annual Meeting, Grand Lodge, B. P. O. Elks, Milwaukee, Wis., July 23-25, 1901. Southern Railway will sell round-trip tickets to Milwaukee, Wis., and return from all points on its line, at rate of one regular first class fare for the round trip plus \$2.00. Dates of sale July 20, 21 and 22, final limit July 25, 1901. A fee of fifty (50) cents will be charged by joint agent at Milwaukee for validation of return portion of tickets.

Effective May 1st Southern Railway announces round trip rates to Buffalo, N. Y. and return, account of the Pan-American Exposition. Choice of routes via Washington, D. C., or Cincinnati, Ohio.

Cincinnati, O., and return, account International Christian Endeavor Convention, July 6th-10th, 1901. Rate of one first class fare for the round trip from all points on its lines of Southern Ry. Tickets to be sold July 4th, 5th and 6th, final limit July 14th, 1901. By depositing tickets (in person) with joint agent at Cincinnati, on or before July 10th, and on payment of fee of fifty (50) cents, an extension of final limit will be permitted to September 1st, 1901.

Detroit, Mich., and return, account National Educational Association Meeting, July 7th-12th, 1901. Rate of one first class fare for the round trip, plus \$2.00 membership fee, from all points on lines of Southern Ry. Tickets to be sold July 5th, 6th and 7th, with final limit July 16th, 1901. By depositing tickets (in person) with joint agent at Detroit on or before July 12th, and on payment of fee of fifty (50) cents at time of deposit, extension of final limit until September 1st, 1901 will be permitted.

For detailed information as to rates, reservations, schedules, etc., call on or address any agent of the Southern Ry. connections.

W. H. TAYLOR,  
 A. G. P. A., Atlanta, Ga.

Estab. '32 SCALES of every description. Satisfaction guaranteed. Write for prices. JESSE MARDEN 109 S. Charles St. BALTIMORE, MD

Positions GUARANTEED UNDER A \$5,000 DEPOSIT R.R. FARE PAID 200 FREE Scholarships offered. Write quick to GA.-ALA. BUSINESS COLLEGE, Macon, Ga.

Two hundred bushels of potatoes remove eighty pounds of "actual" Potash from the soil. Unless this quantity is returned to the soil, the following crop will materially decrease.

We have books telling about composition, use and value of fertilizers for various crops. They are sent free.



GERMAN KALI WORKS, 93 Nassau St., New York.

**Solid Wide Vestibuled Trains.**  
 Lighted throughout with the Celebrated Pintch Gas.  
 Finest Equipment operated in the South.

Note this Schedule. In Effect December 23, 1900.

No. 4.	No. 3.
Lr. Montgomery..... 8:25 am	Ar. Montgomery..... 11:45 pm
Ar. Tusculloosa..... 12:18 pm	Ar. Tusculloosa..... 12:18 pm
Ar. Tupelo..... 6:15 pm	Ar. Tupelo..... 6:15 pm
Ar. Memphis..... 7:40 am	Ar. Memphis..... 7:40 am
Ar. Hot Springs..... 5:30 pm	Ar. Hot Springs..... 5:30 pm
Ar. Jackson, Tenn..... 1:30 am	Ar. Jackson, Tenn..... 1:30 am
Ar. Cairo..... 8:08 am	Ar. Cairo..... 8:08 am
Ar. St. Louis..... 4:30 pm	Ar. St. Louis..... 4:30 pm
Ar. Waukegan..... 8:30 pm	Ar. Waukegan..... 8:30 pm
Ar. Kansas City..... 6:15 am	Ar. Kansas City..... 6:15 am
Ar. Omaha..... 6:50 pm	Ar. Omaha..... 6:50 pm
Ar. St. Paul..... 7:45 am	Ar. St. Paul..... 7:45 am
Ar. Denver..... 6:50 pm	Ar. Denver..... 6:50 pm
Ar. San Francisco..... 11:45 pm	Ar. San Francisco..... 11:45 pm

Through train No. 3 arrives at Montgomery at 1:50 p. m.  
 For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.  
 For further information, call upon R. W. Smith, Passenger Agent, or J. N. Corns, Southern Railway Passenger Agent, No. 2 Commerce St., Montgomery, Ala.

**DROPSY**  
 A sure cure for Dropsy. 5 Days' treatment sent to any address in the United States upon the receipt of \$2.00. Thousands of Testimonials. Write for full information once.

O. E. Collins Dropsy Medicine Company, 805 AUSTELL BUILDING, ATLANTA, GA. 12-13C.

**OPTUM**  
 Morphine and Whiskey habits treated without pain or confinement. Care guaranteed or no pay. B. H. VEAR, Manager Lithia Springs Sanitarium, Box 3, Austell, Ga.

## PATENTS

CAVEATS, TRADE MARKS, COPYRIGHTS AND DESIGNS.  
 Send your business direct to Washington, save time, cost, and better service.  
 My office close to U. S. Patent Office. FREE preliminary examinations made. Attorney's fee not due until patent is secured. FEE FOR PATENT GIVEN—10 YEARS ACTUAL EXPERIENCE. Book "How to Obtain Patents," etc., sent free. Patents procured through E. G. Siggers, 918 F St., N. W., WASHINGTON, D. C.

## BELLS

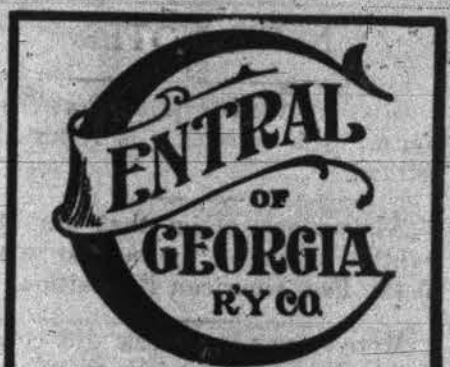
**The Orphans' Call.**  
 A four-page monthly published at Evergreen, and devoted to the interests of our Baptist Orphans' Home. It needs a press. Subscribe for it, 25 cents a year. 12-1f

**Wanted Reliable & Wide-awake Agents**  
 Who are successful canvassers for books or Religious Papers. An opportunity to make from \$50 per week.  
 Address P. O. Box L. R. 435, Chicago, Illinois.

**CHURCH BELLS**  
 Chimes and Peals,  
 Best Superior Copper and Tin. Get our prices.  
 McSHANE BELL FOUNDRY  
 Baltimore, Md.

**OPIMUM COCAINE AND WHISKY**  
 Habits Cured at my Sanatorium, in 30 days. Hundreds of references. 25 years a specialist. Book on Home Treatment sent FREE. Address B. M. WOOLLEY, M. D., Atlanta, Ga.

**\$900 YEARLY** to Christian man or woman to look after our growing business in this and adjoining Counties: to act as Manager and Correspondent; work can be done at your home. Enclose self-addressed, stamped envelope for particulars to H. A. Sherman, General Manager, Corcoran Building, opposite United States Treasury, Washington, D. C.



## Perfect Passenger Service.

The Direct Route Between All Principal Points

Alabama and Georgia.  
 PENETRATING THE  
 Finest Fruit, Agricultural, Timber, and Mineral Lands

IN THE SOUTH.

THROUGH RATES AND TICKETS FURNISHED UPON APPLICATION TO ALL POINTS

North, South, East, West.

Savannah Line

Central of Georgia Railway, Ocean Steamship Co.

FAST FREIGHT AND LUXURIOUS PASSENGER ROUTE

to New York, Boston and the East.

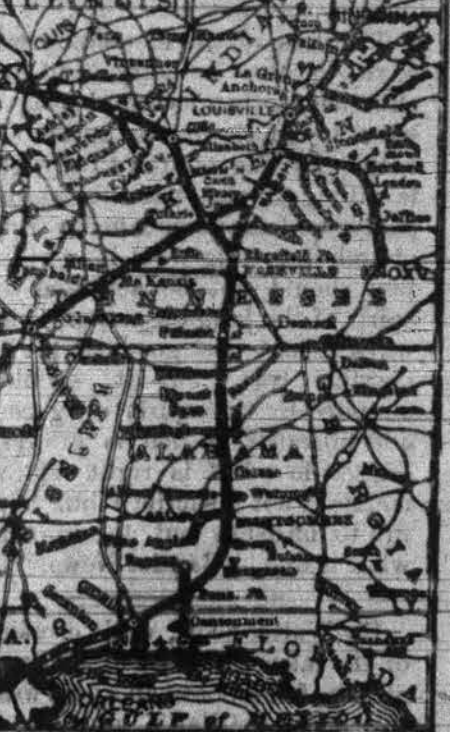
Complete information, Rates, Schedules of Trains and Sailing Dates of Steamers cheerfully furnished by any Agent of the Company.

W. D. KLINE, E. H. HINTON, General Supt. Traffic Manager, J. C. HALL, Gen'l Pass. Agt., SAVANNAH, GA.

## L &amp; N

LOUISVILLE & NASHVILLE R.R.

THE GREAT THROUGH CAR ROUTE



Double Daily Line of Palace Sleepers from Montgomery to Louisville and Cincinnati, Mobile and New Orleans, making direct connection for the North, East, West and South. For information as to rates, etc., see agent of the company or write to R. F. BEASLEY, Passenger Agent, Montgomery, Ala.

Wonderful Grate. Heats two rooms. Saves 1/2 in cost of chimney, and 1/2 the fuel forever. Address BURNHAM GRATE CO., Huntsville, Ala.

**BLYMCHER BELLS**  
 Bells made of Pure Copper and Tin only. FOR CHURCHES, COURT HOUSES, SCHOOLS, ALSO HOMES AND PEALS.  
 Makers of the Largest Bell in America.

**BUCKEYE BELL FOUNDRY**  
 Established 1837.  
 712 E. W. VANDEUSEN CO., Cincinnati, O., U.S.A.  
 Bells made of Pure Copper and Tin only. FOR CHURCHES, COURT HOUSES, SCHOOLS, ALSO HOMES AND PEALS.  
 Makers of the Largest Bell in America.



## NEWS NOTES.

Gov. Samford is quite ill at Tuscaloosa. His condition is reported as critical.

Alabamians claim that our State exhibit is one of the best to be seen at the Pan-American Exposition.

More storms last week did considerable damage in various sections of the country. One of the worst is reported from Wilcox county.

Mrs. McKinley is getting better. The primary cause of her illness has recently been attributed to a bone-felon on one of her fingers.

The Alabama Educational Association convenes in Montgomery next week, June 18-20th. The Alabama Press Association convenes here on the 20th.

Dr. L. Hensley Grubbs, for twenty-five years editor of the Decatur News, died a few days ago. He is succeeded in the editorship of that paper by his son, Walter M. Grubbs.

## Will the Pastors

Give a little extra work and secure the Scottsboro property?

Two hours work for each of the 123 pastors to whom I write this week will bring the money.

No large sums are asked. No public collections are needed. Will the brethren do it? W. B. CRUMPTON.

## The Gambling Mania.

The Gambling mania is finding its most devoted, if not its most debauched victims among women. So common an evil, so common a peril to the social and domestic welfare of our land has the parlor play card table become that no less than sixteen judges—one of them in Georgia—have declared that the grand juries must indict the progressive euchre party as an outlaw against the common law and the common weal of the land.

When a gentleman took me to the afternoon scene at the Piedmont Driving Club and said to me: "These women, considered among the best socially in this city, are drinking whisky concoctions," and there before my eyes were representative women of homes in a city held to be the best governed and most moral and religious in the South, I said in my heart, "Cursed be the day, cursed the hour when the sanctuary of woman's heart shall surrender to the foul conspiracy of the liquor traffic and the liquor devil against the home, the child of the home, the husband of the home, and the dearest interests of domestic life."—Rev. John E. White, Pastor of Second Baptist Church, in Atlanta News.

The less of the mercenary we can have in the ministry and in the churches, so far as employing ministers is concerned, the better. It is better for the church to say what it is willing to pay than it is for the pastor to demand so much. And the church in setting what it is willing to pay should not be actuated by the spirit of the bargain-maker, who always seeks to get goods at the lowest possible cost, but it should be actuated by the spirit of generosity and liberality, which is always willing to do what is right and which counts it not a sacrifice but a pleasure to measure out to an employee what is due.—Baptist News.

Sir Walter Scott, while crossing one of the lakes in Scotland, noticed that on one of the boatman's oars was written the word "Faith" and on the other "Works." He asked what it meant. For answer the old man laid hold of the oar "Faith" and beat vigorously upon the water. The boat went round and round. Then he let that oar alone and used the oar "Works." The boat still went round. Then he rowed with both "Faith" and "Works" and the boat went straight forward.—Selected.

We often do more good by our sympathy than by our labors, and render to the world a more lasting service by absence of jealousy, and recognition of merit, than we could ever render by the straining efforts of personal ambition.—Archdeacon Farrar.

## OBITUARIES.

We print one hundred word resolutions, obituaries or death notices free, and for every word over this number we charge one cent a word.

## Josephine Rainer.

In the death of our beloved sister, Mrs. Josephine Rainer, which occurred in Philadelphia, Pa., April 18, 1901, we are again reminded of the uncertainty of life, and the certainty of death. In the full vigor of womanhood she was called from her labor on earth to everlasting rest in the paradise of God. In consideration of her many Christian graces and the very high esteem in which she was held by us, we, the Woman's Aid Society of Union Springs Baptist church, resolve

1st. That her pure and unselfish life, her deeds of love and kindness will ever be held in fond remembrance.

2nd. That the removal of our sister from our midst causes us to sorrow, and leaves a sad vacancy that only time can heal.

3rd. That to her stricken family we extend our sincere and heartfelt sympathy, and commend them for comfort in their dark hours to the unfailing promises of our God.

4th. That a copy of these resolutions be tendered the family and also one be furnished each to the Union Springs Herald and the ALABAMA BAPTIST, and spread upon our minutes.

Mrs. A. L. PIERCE.

Mrs. A. P. PUGH.

Mrs. J. M. ELLIS.

Union Springs, Ala., May 29, 1901.

R. R. Spinks was born in Jones County, Georgia, about 76 years ago, and died at his residence in Camp Hill, Alabama, May 2th, 1901. Bro. Spinks was a member of the Baptist church at Camp Hill. He was one of our oldest and most respectable citizens. He was honorable, benevolent, and righteous. He was patient during his illness, and was full of faith in his Savior. He leaves a wife and eight children to mourn their loss. J. P. SHAFFER.

Mrs. Neta Hess Stodghill was born July 18th, 1860, was born again when a girl, thus giving her early life to God, was married to J. R. Stodghill, M. D., October 10, 1883, was the mother of seven children, and on May 24th, 1901, she fell asleep.

Our sister, though during her married life was physically blind, possessed noble graces which she modestly, yet earnestly used to aid her faithful husband in the ministry of our Lord. She died in the Lord and joined others gone before, but her works follow after her. C. J. BENTLEY.

The angels have come and gone, and as messengers from God have borne with them the sweet spirit of little Palmer Hardy to dwell with them in Heaven. Son of Professor Claud Hardy and Mrs. Juliet Hardy, nee Palmer. He was like a flower with its sweetest leaves yet unfolded, shedding a fragrance on all with whom he came in contact. "Death loves a shining mark." He seemed too bright and beautiful to be called so soon, yet we humbly say, "Thy will be done."

Oh! beautiful child, thy life was but a reflection of the flowers which now cover thy grave, and thy memory will live forever in the hearts of all who knew and loved thee. May we meet thee in the happy eternity. C. R. Pine Apple, Ala., May 2, 1901.

Thomasville, Ala., May 11th, 1901.

At Lamison, Ala., on the morning of May 2nd, 1901, the death angel visited the home of one brother and took our sister, Mrs. H. Dunaway. Our hearts were overwhelmed with grief to have one so gentle, so loving and kind taken from us. We sharply realize how we will miss her counsel and her teaching, both by precept and example.

Very early in life she gave herself to Jesus, and joined the Baptist church and has always been a true and consistent Christian. She was a teacher in the Sunday School and a great worker, took great pride in all the church work. Her's was the preacher's home, and she was never happier than when serving her friends.

"Tis hard to say, 'Thy will be done,' yet we know Thou canst not mistake and we comfort by the assurance that our loss is her eternal gain. This joins another to the heavenly home that makes our interest greater there, and less on earth. Soon we shall meet on what a happy thought, and there will be no parting there.

F. M. D.

## Wanted—Female Help.

WANTED—A trustworthy white girl or woman as a housekeeper; cooking light. Must assist with children also. Good home and good wages to right party. Give references and full particulars. Address Mother, Box 63, Montgomery, Ala. 24-4t

## A Pastor Said:

"I was anxious to go to the Convention at New Orleans, but I was not able to pay my way, and my churches never think to help in a case like that. I want ever so much to go to the Anniston Institute, but I will miss it for the same reason I missed the Convention. My churches are able to send me, but they won't think of it. If they were giving me a living I wouldn't mind pinching to go; but they pay mighty little."

He was a good man, one of our most consecrated workers. There was sadness in his voice while he spoke.

"I never go anywhere, you never come to see me. I am often discouraged."

How my heart did go out to this dear, good man. I felt like telling him I would come the very next Sunday; but alas! Alabama is a great big State and I am but one man, there is a limit to my going.

Maybe some member of this brother's church will see this and take the hint. W. B. C.

## MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria. For indigestion, sick and nervous headache.

For sleeplessness, nervousness, heart failure and nervous prostration. For fever, chills, debility and kidney diseases take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir. 50c and \$1 bottle at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

## Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells. Mrs. Etta W. Jones, Parkersburg, West Virginia.

## Mozley's Lemon Elixir.

I suffered with indigestion and dysentery for two long years. I heard of Lemon Elixir; got it; took seven bottles, and am now a well man.

Harry Adams.

No. 1724 First Ave., Birmingham, Ala.

## Mozley's Lemon Elixir.

Cured my child, who was afflicted for years with large tumors on his leg, and was cured after using two bottles; and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration. Mrs. E. A. Beville, Woodstock, Ala.

## A Card.

For nervousness and sick headaches, indigestion, biliousness and constipation (of which I have been a great sufferer) I have never found a medicine that would give such pleasant, prompt and permanent relief as Dr. H. Mozley's Lemon Elixir. J. P. Sawtell, Griffin, Ga., Publisher Morning Call.

## FOR OVER FIFTY YEARS

Mrs. WILLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

No man ever loses his foothold by being true to his religion.

All things come to him who waits—provided he lets no grass grow under his feet while he is waiting.

**PILES** TRIAL TREATMENT FREE. We will forfeit \$50 for any case of Internal, External or Stubborn Piles the Green Pile Cure fails to cure. Instant permanent relief. Write at once. Green Medical Co., 215 E. 2d St., Cincinnati, O.

## A Cure for Fits.

If you suffer from Epileptic Fits, Falling sickness or St. Vitus' Dance, or have children that do so, my New Discovery will CURE them, and all you are asked to do is to send for my Free Remedies and try them. They have cured thousands where everything else failed. Sent absolutely free with complete directions, express prepaid. Please give AGE and full address.

DR. W. H. MAY,

94 Pine Street, New York City.

## State Normal College, Florence, Alabama.

A Training School for Teachers.

Tuition FREE.

Board \$9 to \$10 per calendar month. Necessary expenses \$100 to \$125 per session of nine months. Manual Training course offered. Graduates in demand and secure good positions. Every graduate of last year held a good position. Fall term begins Wednesday, Sept. 18, 1901. Write for catalogue to

(24 15c) M. C. WILSON, President.

## VIRGINIA COLLEGE

For YOUNG LADIES, Roanoke, Va.

Open Sept. 24th, 1901. One of the leading schools for young ladies in the South. New buildings, piano and equipment. Campus grounds, grand mountain scenery in Valley of Va. Banded for health. European and American teachers. Full course. Conservatory of Music. Advantages in Art, Music and Education. Address from thirty States. For catalogue address Dr. J. B. Smith, President, Roanoke, Va.

## LITERARY NOTICES.

The Changing View-Point in Religious Thought. By Henry Thomas Colestock, A. M., B. D., New York. E. B. Treat & Co. Price, \$1.00.

This volume gets its title from the subject of the first chapter. It is an illustration of the author's opening statement that "everything depends upon the point of view." It is also an illustration of the strange notions a man may adopt when he rejects the Word of God as the sole and sufficient standard of Christian doctrine. The author declares that "experience is the primary source for our information, if only we can interpret our experiences correctly." Substitute the Word of God for experience in this sentence, and the statement will be true. The man who draws his theology from so variable and uncertain a source as his own experience is practically sure to go widely astray. This may account for the strange doctrines set forth in the volume under review. The author ridicules the doctrine of substitution, and thereby shows himself utterly ignorant of the New Testament use of the Greek preposition *anti*. He declares that "the essence of Christianity lies in filial piety," which is Christianity with Christ left out. He discredits doctrine, forgetting that Christianity cannot exist apart from its fundamental doctrines. He asserts that guilt is inherently personal and untransferable, and is prerequisite to punishment, which is also untransferable. This would condemn every soul to hell. He has a wrong conception of faith, forgetting that the essence of faith is trust in a personal Savior. He adopts the Sabellian idea of the Trinity, exploded centuries ago. He deduced his doctrine of the Fatherhood of God from a human illustration entirely, and studiously ignores the teachings of the Scriptures. This naturally leads him into absurdity. We do not know a book of equal size that contains so much unscriptural theology.

The Bench and Bar, as Makers of the American Republic. By Hon. W. W. Goodrich, New York. E. B. Treat & Co. Price, 50 cents.

This little volume is an address delivered on Forefathers' Day, 1900; celebrating the 280th anniversary of the landing of the Pilgrims. The author refers briefly to the influence which fundamental law has upon the permanence of nations, and takes the position that the nation that is permanent must be founded on justice to the individual, liberty to every citizen, and obedience to the law of God. He then sketches the part which Bench and Bar have taken in the development of our national institutions. The book is an instructive contribution to the legal history of our country. It contains excellent likenesses of John Jay, Thomas Jefferson, John Marshall and Abraham Lincoln.

The Elder From Ephesus. By Prof. D. G. Porter. American Baptist Publication Society, Philadelphia.

The Elder from Ephesus awaking from a sleep of centuries, finds himself in a modern city and is greatly puzzled by modern Christianity. It is so different from what he has been accustomed to that he cannot understand it. This little pamphlet sets forth in a striking way some of the differences between primitive and modern Christianity, and ought to do good.

When fishing, people usually catch more cold than fish.

## Family Record.

One of the most handsome pictures in colors.

The Record rests upon a background of pure Solid Gold, in the shape of a handsome open book with gold clasps, on a cushion of crimson velvet, with a beautiful gold tassel. At the bottom of picture is a delightful home scene—the dear old grandmother, the stalwart husband, the happy wife, the loving daughter and the baby boy, all gathered around the table, while grandfather reads a portion of God's Holy Word. Underneath, in the richest and choicest lettering, are the words, "God Bless Our Family." There are ten spaces for photographs. Also a register for Births, Marriages and Deaths of members of the family. Elsewhere on the Record are scattered creeping vines, buds and blossoms in rich profusion, giving it a dazzling and gorgeous aspect. Size 16x22 inches.

**AGENTS** Our regular retail price is 50 cents, but to anyone who cuts out this advertisement we will send one for 15 cents, 9 for \$1.00, 50 for \$5.00, 100 for \$9.50. Your money back if not satisfactory. Mrs. F. E. Smith, Comstock, Neb., says: "Received Family Record and think it the finest I ever saw." Mrs. Priscilla D. Little, Box 95, Tecumseh, Mich., writes: "Just received Family Record and like it very much. Please send." etc. We have 5000 testimonials, and want yours. Address today.

Home Novelty Mfg. Co.,

Dept. 569, P. O. Box 518, Chicago.

## Spectacles and Clothing.

It is just as necessary to have your glasses made to order as to have your clothing made to order. It is more so. Clothing which does not fit you only makes you look bad. Glasses which do not fit you will prove a permanent injury. There are a few people who can wear ready made glasses, just as there are some who can wear ready made clothing—but they are scarce. Even when they can, the fit is not so absolutely perfect as when the glasses are made for them. I make a specialty of the "made to order" kind. I test and fit the eyes by the latest approved methods. I measure your face for the frame just as your dressmaker or tailor measures you for a dress or for a suit. My prices are reasonable.

H. RUTH, Optician,

—WITH—

**H. RUTH & SON, JEWELERS.**  
No. 15 DEXTER AVE. MONTGOMERY, ALA.

## MORTGAGE SALE.

Under and by virtue of the power of sale contained in a mortgage executed by Mrs. Minnie C. Taylor and husband to S. C. Massie, on the 18th day of August, 1900, recorded in the office of the Judge of Probate of Montgomery county, Alabama, in Mortgage Book 164, at pg. 104, one of the conditions of which has been broken, the undersigned mortgagee will sell at public auction, for cash, to the highest bidder, at the Court Square Fountain, in the city of Montgomery, Ala., within the legal hours of sale, on Thursday the 27th day of June, 1901, the following described property contained in and conveyed by said mortgage, situated in the county of Montgomery and State of Alabama, to-wit: Lots numbered (12, 13, 14, 15, 22, 23, 24, 25) twelve, thirteen, fourteen, fifteen, twenty-two, twenty-three, twenty-four and twenty-five, all in block two (2) of the Cliffland plat, as the same appears of record in the office of the Judge of Probate of said county.

S. C. MASSIE, Mortgagee.  
P. C. MASSIE, Att'y for Mortgagee.  
22-4w

## MORTGAGE SALE.

Under and by virtue of the power of sale contained in a mortgage executed by Jasper Dillard to Mary E. Jurey on the 2nd day of November, 1900, and recorded in office of the Judge of Probate of Montgomery county, Alabama, in Mortgage Book 163, at page 421, one of the conditions of which has been broken, the undersigned Mary E. Jurey, will sell at public auction, for cash, to the highest bidder, at the Court Square Fountain, in the city of Montgomery, Ala., within the legal hours of sale, on Friday, the 15th day of July, 1901, the following described property contained in and conveyed by said mortgage, situated in the county of Montgomery, and State of Alabama, to-wit: Lot No. 28 of the Plat of the Well Addition to Highland Park, as the same appears of record in the office of the Judge of Probate of said county.

MARY E. JUREY, Mortgagee.  
P. C. MASSIE, Att'y for Mortgagee.  
24-4t