

ALABAMA BAPTIST.

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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A Short Discourse.

FELLOWSHIP OF HEAVEN.

God promises his people the fellowship of heaven; we mean fellowship with saints and angels and fellowship with Himself.

The people of God shall have fellowship with the noblest creatures that he has made. That admiration which leads us now to seek for the friendship of the wise, and good will not be destroyed, but rather will be glorified by our great change. We shall find ourselves in the general assembly of the saints of all ages, among men and women who have been the glory of the universe, among those ministered to Christ in the days of his flesh, and those to whom the angels descended to minister, among patriarchs and prophets and apostles of whom the world was not worthy, among the saints and heroes whose examples even to this day fill our souls with thoughts too deep for tears.

And we shall be there not as wondering spectators, but as fellow-citizens with the saints and of the household of God. For all the regenerate are spiritual stones that shall be built up together into the heavenly temple. All believers are members of Christ's body, of his flesh and of his bones. Their union is complete; they are one in their worship and their happiness, an assembly more beautiful than the gathered tribes whom the Psalmist saw at Jerusalem when he said, "Behold how good and how pleasant it is for brethren to dwell together in unity; a true Pentecostal church all of one heart and one mind."

What a communion will that be, how far transcending a parliament of peers, clothed with the ancestral honors of centuries, a congress of patriots devoting themselves to death for their country, when the saints, who were the earth's nobles, and the angels, the native citizens of the sky, shall be blended into eternal harmony, when they shall see among them the Savior of mankind and the King of heaven, and when, with a new song they shall celebrate the softened, divine, unrivaled glories of Jesus Christ! That grand congregation has been gathering for ages. It is gathering still. Those whom we love are there. Reader, lift up your soul and survey them, and determine by the strength of God that you also will enter into this glorious fellowship.

But the people of God will also enter into a new relation with their Sovereign. They shall enjoy the vision of God as they never enjoyed it in this world. They shall behold that great being who is the source of all natural and moral beauty. All that is beautiful in the world is from him, and all that is lovely in character, all that is winning and warming in devotion and virtue is from him; but in him beauty is perfect and unchangeable. The lustre of created things is but as the glimmer of some small gem, while God's is like the universal radiance that pours forever from the king of day; it is the glory of infinite power, wisdom and love. If the fair face of nature charms you, if some fair creature passing through the streets is inexpressibly winning, if some dear presence in your home makes existence glad, then rise from this experience to the conception of the author of beauty and you will understand the cry of David: "Thou wilt fill me with joy in the light of thy countenance." The saints are happy dwelling in the light of God.

But they also inhabit a sphere of truth. They drink of the fountain of wisdom; their minds are enlightened with inspirations higher than genius. The first ray of heaven gives them a larger and truer knowledge than the scholar's midnight lamp which has presided over the study of years. Creation, Providence, redemption have mysteries no more. They see God and he himself is eternal truth and beauty. With such a destiny before us we may bear the reproaches of the universe and trample its pomps under our feet.

The people of God will also enjoy displays of his love. To love an ob-

ject worthy of our affections is the sweetest of earthly sentiments; to love a perfect God is the sweetest and purest joy of the soul. But to be loved by God, to be embraced by infinite perfection, to experience inexhaustible tenderness—what rational creature would not be willing to be covered all over with reproaches and persecutions if only he had the love of God! What a blessing then to dwell in a world where no such evils come, and where nothing interferes with love—the love of God! Wretched creatures that we are! Why do we cleave to the earth when this sublime attraction lures us to the heavens!

Finally the people of God will enter into a closer communion with him. He promises to be himself their portion. Mysterious promise! If now a slight sense of his presence makes them willing to do or bear anything for his sake, how shall it be when his life shall be in them, when their whole nature shall bear his impress, when their minds shall be filled with the fullness of God.

This was the object of all his dealings with them—that they should be united to himself. For this he made them, for this he put them in the world, for this he redeemed them, for this he bestowed the gifts of the Holy Spirit; and this he shall impart amid the scenes of judgment when turning to his servants with a smile like the breaking of day, he shall exclaim: Enter ye into the joy of your Lord. Enter into that joy which your God possesses by nature and from eternity; to no created good do I invite you, to the banks of no failing streams, to dwell among the glories of no perishing world, to sway no transient empires, but my servants, my disciples, my children, enter ye into the joy of your Lord.

Reader, these are not common blessings as you are easily aware. Some men shall never possess them. They are given to those whom God appoints, and sorely do I fear that some among you will lose this infinite good. We solemnly tell you that there is danger, after all you have heard of heaven, that you will at last lose it. Your hearing of the truth is not sufficient to save you.

You may see others enter into heaven while you are not able. Our heart bleeds to think that many who may read this article may see the white robes of glory while they themselves are crying aloud with anguish amid the flames of hell! Resist the truth as you have resisted it, for a few more years, and the case is forever decided. But what do we say? The decision is already being formed. If you hear not Moses and the prophets neither would you be converted, though one rose from the dead. You must feel your danger and come to Christ.

But Christians have a title to heaven purchased by the blood of their Savior. Hence he says to them with such assurance: Fear not little flock, it is your Father's good pleasure to give you the kingdom. But one may say, Oh! I am sure that I shall lose heaven; I cannot realize that I have any interest in it; I fear that I am not a Christian. We reply that if you earnestly wish for heaven you can have it. Yea, if you have any true desires within you for heaven, it is yours. We are not speaking of a heaven which a poet's dream might picture, but of the real heaven which God's word reveals, of heaven as the home of saints, as the place where the pure and holy God chiefly manifests his presence. We say, if you truly desire this heaven, it is yours.

But do not deceive yourselves. If you desire this grand and glorious heaven, you will submit to Christ who is the King of heaven; you will repent that you have so long kept out of his service; you will join his people who are bound for heaven; you will permit no earthly interest or advantage to prevent your winning so great a blessing.

But perhaps you have possessed his name; you are laboring and praying for the prize of your high calling in Jesus Christ. Well then, reader, go on. You cannot pursue a nobler career. When despondency assails

you, let the hope of heaven inspire. When temptation besets you, think I am bound for heaven, I am seeking a nobler thing than carnal interest or pleasure. When you are weary, remember that salvation is given only to those who persevere unto the end. Faint not, therefore, Christian reader; gird up the loins of your mind. The time is short, and before you extends God's glorious, eternal heaven.

For the Alabama Baptist.

"Those Laggard Churches."

Rev. J. J. Porter, writing in the Central Baptist about the "laggard churches," says: "Why is it that most (almost) all of these churches give and co-operate with their local associations, where mission work is being done? It is clear to see. All these churches have direct connection with the district associations. They feel that they are a part of the association. They appoint messengers. Their messengers get into sympathy with the work of the association. This sympathy is carried back to the respective churches."

But all these churches have the same "direct connection" with the State conventions. They may appoint messengers to them also. Then why do they not co-operate with the State convention as well as with the association? Is it not because the associational work is nearer home? This makes it easier for the messengers to attend the meetings, as the distance of the Southern Baptist Convention makes it harder. So there is even less interest in the Southern Baptist Convention than in the State convention. Furthermore, the needs right under their eyes appeal to them more strongly than those farther away. Many people really think there is gospel truth in that false old adage that "Charity begins at home."

But it is the epitome of selfishness. There is no gospel about it. And selfishness is the cause of the failure of these churches to give to missions. The members have not learned to look beyond the narrow limits of their own church or their association. To give them indiscriminate representation in the Southern Baptist Convention, as Bro. Porter would have it, would in no way help the matter. Who stays away from the convention simply because he cannot vote? These "laggard churches" can be enlisted only through their pastors, and these pastors must be reached largely by other pastors near them. We must not depend so much upon the boards and their agencies. They are doing much, apparently all that could be done by any machinery of the kind with the resources in hand. We need more wise and earnest work by the pastors who are already interested in missions. They can do more than anybody else to reach the indifferent.

H. W. PROVENCE.

Two Meetings.

The one in Avondale, conducted by Bro. L. A. White was a success. Some sickness and warm weather hindered us some. But the church was revived and had added to its membership ten, three of whom were Methodists. My people fell in love with Bro. White's good preaching; so did I.

The other meeting was at Union church, near Bessemer. Brethren Glenn and Barkley did most of the work. I helped them some. Bro. P. C. Barkley did good preaching. Would it not be well for the pastors, where it is practical, to get the young ministers to help them in meetings? It would help ministerial education. It would help in many ways.

Bro. Barkley is a promising young man from Marengo county—a student in Howard College.

Ten joined at Union, three Methodists and one Presbyterian—some of them prominent in their churches. Such as these we are glad to see submit to the means that gives an answer to good conscience—baptism.

R. M. HUNTER.

Seeking the Truth.

ALEXANDRIA, ALA.,
July 4, 1901.

Editor Alabama Baptist:

I now write you for the purpose of eliciting a published article from you on the subject "When was the Church of Christ first established and dedicated to God." This letter is not intended for publication, but of course is left with your own discretion in the premises if you see fit to respond to the inquiry. It is now close to forty-two years since I have been a member and in full fellowship with the Baptist church, and I have for two months now been reading and investigating the New Testament Scriptures on the proposed subject. I want to take the Scriptures as the man of my counsel. Christ in his incarnate mission said, "Search the Scriptures; for in them ye think ye have eternal life; and they are they which testify of me," St. John 5:39.

As Bible chronology does not give us any specific date, all the evidence on this subject is circumstantial, hence there is a divergency of opinions as to the time. Some claim it was when he preached his sermon on the mount, and some claim that it was on the night when he instituted the sacramental supper, and others claim it was during the pentecostal days. I consider the subject food for much religious thought.

It requires a collation of many passages of the Scriptures to come to a definite conclusion as to the time, and in doing this the whole plan of salvation under the new covenant of grace by and through the gospel dispensation is drawn out, and is truly edifying to our spiritual knowledge. The very basic principle of redemption under the new covenant of grace by and through the gospel dispensation is predicated on the atonement made upon the cross. I am led to believe that our present ministry too often fail to delineate the distinction between Christ's short incarnate mission and his everlasting spiritual mission; the first was preparatory, and the last was and is confirmatory; the first was of short duration and the last was and is everlasting duration. The first was a fulfillment of all he had to do in the flesh, the last is being fulfilled and will continue to be fulfilled as long as time lasts—our hopes in the retrospect of his body while in the flesh, that in obedience he suffered death in the flesh, which was a ransom for many. But after our conversion we have a prospective view of him spiritually, "because he continueth ever, hath an unchangeable priesthood, wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them," Hebrews 7:24-25. "For where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead; otherwise it is of no strength at all while the testator liveth," Hebrews 9:16-17.

In connection with the subject, I will ask what kind of faith did the disciples exercise in Christ before his crucifixion after reading St. Luke 24? Is it true or not that the disciples failed to understand his mission preceding his resurrection? If so, where is the Scriptural proof? Is it true or not that after the disciples received the Holy Ghost that they were much enlightened in spiritual knowledge? What was meant by his saying to Peter "When thou art converted strengthen thy brethren?" What conversion was necessary for Peter? Is it true or not that he had to be converted from the faith in a temporal king to that of a spiritual king? These are questions I should like to see answered in the ALABAMA BAPTIST.

I am seeking for the truth as contained in God's Holy Word and do not want to misconstrue anything.

Fraternally,
B. G. McCLELEN.

While people may have an opinion and a perfect right to express it, it is often the best not to do so.

From Geneva.

Editor Alabama Baptist:

I scarcely ever write anything for the paper. Since nothing has appeared in your paper from the Geneva Association for some time I thought it not amiss to write.

The Geneva Association embraces a section of country that is rapidly building up. Two railroads building through the county; quite a number of towns along the lines of each; immigration pouring in rapidly. All this calls for increased efforts on the part of the church.

When we were at the convention at Tuscaloosa we thought everything was fixed and the Baptists would be represented at all of these places; things have gone on until now, July, and nothing done except what has been done by overworked and poorly paid pastors.

I really feel that we have done the best we could. There are but three of six places I know of, that have Baptist preachers. Only one of these have an organization.

I am told that Bro. Conant has a regular appointment at Slocumb, no organization. Bro. Brooks, at Coffee Springs, no organization. Bro. Castillo preaches at one school house, no organization and not on the railroad.

The writer has been preaching regularly at Hartford, this year, one sermon monthly, at night. Here we have a struggling church but no house of worship. We are dependent upon our Methodist brethren who have been very kind to us. We just closed a four days meeting, there in which we feel some good was accomplished. We have secured a nice lot and have undertaken to build. We have only about 40 members. We want to build a good house. We feel almost inclined to ask our brethren, who have comfortable houses of worship, to remember us and send us a contribution. If any should be so inclined they may send to Bro. J. W. Draughon, Hartford, Alabama, or to the writer at Geneva, Ala.

I wonder if Bro. Crompton wouldn't interest himself for us? We think he could help us greatly if he would try.

If this is not consigned to the waste basket I may write again about the time we close our protracted meetings. Yours, etc.,

J. F. REGISTER.

Home Mission Board.

ATLANTA, GA., July 5, 1901.

At the last meeting of the Home Mission Board Mr. M. M. Welch was unanimously chosen Acting Secretary, to have full charge of the work of the Secretary. Mr. Welch has been a member of the Board for eleven years. For several years he has discharged the duties of Assistant Secretary or Assistant and Recording Secretary. He is thoroughly acquainted with all the work of the Board. He brings to his new duties high devotion, large experience and more than usual executive ability. The brotherhood will be duly notified when a regular Secretary is chosen. Until that time I bespeak for the Acting Secretary your confidence and cordial co-operation.

Yours fraternally,
W. W. LANDRUM, Pres.

The following little story may do some reader good: "An old lady, who was never known to speak an unkind word to anyone, was exhorting the grandchildren, when one of them said: 'But, grandma, dear, you could never say a good word for the devil.' The old lady thought a minute and then replied: 'If we were only half as industrious as he, it would be well for us.' Yes; give even the devil his due."

That character is power is true in a much higher sense than knowledge is power.

The man who strives for mental excellence is never found in the sinks of pollution.

Trip Notes by Bro. Dayie.

Alabama Baptist.

According to a request in your last issue, I submit report of my work in Northwest Alabama, in the interest of Sunday schools, giving account, which must necessarily be brief, of the several points visited.

OAKMAN.

A little mining town on the Southern road some 50 miles from Birmingham. The faithful pastor of our little flock at this place, Bro. G. L. Sutton, met me at the train and hustled me away to his home.

I think I could not give a better mental photograph of him than to tell you how he utilized even the brief period of time taken up by this short walk to drop in a pastoral visit on a poor fellow on whom a rock had fallen while he was at work in the mines. How welcome in such a home must be the visits of the man of God. In the field in which God has placed him, I consider Bro. Sutton indispensable.

A fairly good audience heard my afternoon talk, and a good congregation was in attendance at night. As a sequel to the night services Pastor Sutton thought it an opportune time for a good old Baptist handshaking by all who desired to do better work for the Master than heretofore, which was done as we sang one of the songs of Zion. I can but think that under the Master some good seed were sown in good soil at Oakman.

AT FAYETTE

Bro. J. P. Dickinson is holding a little band together against the dawn of a brighter day. His dream is to see the debt on the beautiful little house of worship all paid up and the work turned over to a regular pastor. There is a fine missionary spirit in the church and it has a Ladies' Aid Society which has given to the church an organ, carpet for the aisles and the floor in front of the pulpit, etc., and is still pushing an active campaign.

You must not think any the less of the good people of Fayette when I tell you that it was here while I sat all alone and unprotected in a room at Bro. Dickinson's house a man opened the door and walked in, and I was practically "held up," and when my unexpected caller was gone I balanced my cash and found I had \$2.25 more than when he came in.

I had a good audience in the afternoon and a better one at night. But the fear of writing too long a letter hangs like a sword over my head and I hurry on to

NAUVEO.

At this place I literally dropped from the train into the arms of Judge Hill. Of this venerable brother and pastor of several little mountain flocks, I feel to say from the depths of my heart, "Behold an Israelite indeed, in whom is no guile." When I met his wife I thought, then as now, that no man was ever better matched. I had not been long in this humble home before she brought out twenty-five cents, and offering it to me, said: "Here's a quarter I have been saving for you ever since I heard you were coming." I told her I had instructions to take no collections in my rounds, but she insisted I must take it and use it in God's cause, and I took it, of course. I took it and I doubt if Carnegie or Rockefeller ever gave a more acceptable gift.

At this place I had only a night service, and as I stood in the little church with two or three lanterns dimly burning, and could not even see to whom I was speaking, my faith had a peculiar triumph in the reflection that His eye could mark the spot in each heart where some little seed had fallen and would in His own good time touch those seeds with the finger of His love and cause them to bring forth fruit to His name's honor and glory.

They have no Sunday school at Nauveo, but I received a promise that one would be organized for next quarter.

AT HALEYSVILLE

No one met us, but Jesus said if these should hold their peace the stones would cry out, and as "these" were holding their peace at Haleysville, one of the stones cried out, and it was on this wise: I was standing at the post-office window buying some stamps when a great big drummer (weight 239 pounds) jostled me aside and thrusting his face and head into the window he told the young lady

there to please say to everybody that there was to be a Sunday school lecture at night. My first thought was that he had "spotted" me—guessed who I was and was trying to "show off" on me; but I changed my mind when this same good fellow, with his order book under his arm—carbon sheets between its pages—everything ready for secular work—hustled about from store to store publishing my appointment, and then went to the church and rang the bell with his own hands. God bless him.

They have a Union Sunday school at Haleysville and our people are in the union. They gave me a fine audience and a hearing that I appreciated.

A late train made it necessary for me to go to

CARBON HILL

in a buggy. This, together with his own good companionship, was furnished me by good Dr. Johnson, who positively refused to take pay.

A fine congregation turned out at Carbon Hill, thanks to their faithful pastor, Bro. J. I. McCollum, is the "man at the wheel" here, and to a deacon of 25 years experience it was not hard to discover the many indications of their love and affection for a pastor. They are behind him like a brick wall and he is giving them the best years of his life in return. In the hard fight that nearly all our mountain pastors are making to keep the wolf from the door while preaching the gospel to dying souls, I consider Brother McCollum in the front ranks of those who will not flee when they see the wolf coming.

Deacon Cooper, of Carbon Hill church, after refreshing me with bed and breakfast and the social pleasures of his home and family, took me in his buggy to

ELDRIDGE.

where a fine audience was on hand at both appointments. After the Sunday-school feature of the morning service I had the great happiness to sit down and enjoy a sermon from the venerable old pastor, Bro. Rogers, and this dear old father in Israel and Bro. Walton, the wide-awake superintendent, and Chris Kelley, that wonderful combination of business and religion, form a trio truly hard to surpass. They are pulling for a new church, and it is only a question of time when they will have it. Bro. Walton accompanied me to the train and as he gave me his hand in parting I found a ticket to

WINFIELD.

I slipped up on Pastor Reeves at Winfield, on an unexpected train and went to a hotel where I put in good time catching up with my correspondence till about noon next day, when he found me, and then I caught it good fashion for my smartness. He carried me before Deacon Morse, who after hearing all the facts in the case, refunded my hotel bill and returned a verdict of "not guilty, but don't do it again."

The Baptist ladies of Winfield organized a Ladies' Aid Society the day I was there, and this, together with the two Sunday school meetings, filled our afternoon and evening to the brim with Christian effort for the Master, shared by many willing hands and hearts.

Bro. Reeves is unquestionably the right man in the right place at Winfield, and will be, I am persuaded, one of those happy souls to whom the Master will say, "I will make thee ruler over many things."

SULLIGENT.

I reached near the Mississippi line, about three o'clock in the night.

To this place dear Bro. McCollum had preceded me to fill one of his regular appointments, and to secure good congregations for me; and although at the time of my arrival his tired body was enjoying a much needed repose, he had a reception committee on duty at the depot in the shape of a darkey who blinked his great white eyes at me a few times, and said: "Dat ar preacher say is you de gemmen I come to meet?" I was too tired and sleepy to talk, so I surrendered my valise and followed him to my resting place, and then, as at so many other times during this period of service for His dear cause, I thought "how wonderful and precious is the love of God that girdles the whole earth in its warm embrace and runs like a thread through every Christian heart—that here at this unseasonable hour of the night—a stranger in a strange land—surrounds

me with Christian hospitality as it has filled my whole mission with a hundred sweets for every bitter." Here, as at Winfield, a Ladies' Aid Society was organized the day I was there; but in both cases they were incidents, and not results of my visit, and are merely mentioned as indicating progress and development in denominational work.

They have a good Sunday school at Sulligent, and behind it are many earnest loving hearts and willing hands praying and working for brighter days.

Continued in our next issue.

The Pastor's Support.

C. H. WETTERBE.

Because a pastor is willing to deny himself of some comforts, and even necessities, for the sake of declaring the gospel to men, it does not follow that his people should be willing to let him half starve, when they might give him enough for a fair living.

It may be set down as a fact those members of a church who are well able to largely help support their pastor will not do so, just because they are stingy, are greatly liking in true spirituality, if indeed they have any true life at all.

Some leading men in church circles think that, in case that a pastor cannot get such financial support as he needs, he ought to do enough secular work to meet deficiencies.

The following words are from the pen of Rev. Dr. J. B. Gambrell, in the Baptist Standard:

"While in Georgia, coming up from the South one day on the train, I found myself in a great company of Methodist preachers, who had been to conference and were returning to their homes. They did not know me, and I sat among them deeply interested in their conversation. I heard three of them talking together about the appointments which they had just received. One of them was congratulating himself upon the fact that his new appointment would give him nearly \$100 increase in salary. After awhile I begged permission to sit with the three, introducing myself to them and asked them about their salaries and how they lived. The stories they told greatly moved my heart. One of them said he had lived a good part of the past year, he and his wife and child, on bread and water. He told how, on one occasion, as he was leaving home, he had but four ears of corn for his horse and only enough meal for bread, and how courageous his wife was in the midst of it. She said to her husband: 'We will live up to our vows if we starve to death. If we are found dead the report can go out that we had slow fever, and she laughed in the midst of her tears. I could not restrain my tears as I heard these earnest men talk of their sacrifices. I said to this brother, whose wife had made the remark, if he would allow me to say it, 'I think you did not do your duty. You should have been out in the country looking for a job, or ditching, or something else. It was your duty, evidently, to support your family.' But he explained his vows and the matter dropped."

Well, I say that churches have vows, too, and they are under as great obligation to support a pastor as he is to preach and labor hard for them.

General Booth is quoted in the Life of Faith, as saying: "The chief dangers which confront the coming century will be religion without the Holy Ghost, Christianity without Christ; forgiveness without repentance; salvation without regeneration; politics without God; and heaven without hell." That is certainly a startling array of "withouts," and these refer to the vital things of salvation. And to the close observer of the times and the tendencies in many religious bodies, there seems to be some ground for the fear expressed by the leader of the Salvation Army. But there is one hopeful feature in the outlook, and that is that multitudes of God's people are feeling and deploring these tendencies and are turning their thoughts to God in earnest pleas for a manifestation of His gracious power in the world, through the Holy Spirit, who makes His power felt, reveals Christ, works convictions for sin leading to repentance, regenerates the soul, convicts of judgment to come, and can even make politicians recognize God.

Echoes from the New Association.

The fifth Sunday meeting of the Randolph County Association was held with the church at Antioch last Friday, Saturday and Sunday.

The brethren had prepared a program full of interesting and important topics, some of which were: Cooperation of Churches, Importance of Sunday Schools, Baptist Principles, Missions, Relation of Church and Pastor, Religion in the Home, and Dinner on the Ground. The discussions were able and instructive, and when the subject "Dinner on the Ground" came up it was ably handled.

As the meeting progressed the interest manifest became deeper and deeper, as the closing hours drew on, the membership of Old Antioch, together with the visiting brethren, were stirred until you could see in their actions, their talks and their faces a holy resolve to press the Master's work as never before.

The attendance was very good from the first, and increased from day to day. On Sunday the congregation was very large, far beyond the seating capacity of the church. The absence of some of the pastors of the association calls for criticism. It is due, however, to mention the names of brethren J. H. Hester, I. N. Daniel, Hicks, W. H. Wright, H. C. Risner and Holiday, pastors who were present and did valiant service. Old Bro. J. H. Hester deserves special mention as being a live wire in a religious meeting. There were many splendid speeches made, but there were two that I wish could be reproduced in print. One was by Bro. Holiday on the subject of Religion in the Home. It was out of the heart, full of power, a great speech. The other was delivered by W. W. Campbell, of Roanoke, on the subject of Missions. It was forceful, eloquent and strong.

Brotherly love characterized the meeting throughout, not a discord anywhere marred this delightful meeting. If ever before there existed the slightest unfriendly feeling between the brethren of the different sections of the country, no trace of such a thing was left when this meeting closed. How pleasant it is for brethren to dwell together in unity. The Spirit of the Lord swelled the hearts of the brethren until they ran over with joy and gladness.

The object of our fifth Sunday meetings seems to be to give the laymen an opportunity to talk and advise, co-operate and be developed. This idea dominated our meeting, still we were not without preaching. We had three interesting sermons. Friday Bro. J. H. Hester preached the introductory sermon; Saturday Bro. W. H. Wright his subject, "Reconciliation"; Sunday Bro. H. C. Risner took for his subject the "Goodness of God." The preaching was such as will bring good fruit in days to come.

Frequently in giving an account of a meeting the writer closes by saying the church was revived, the brethren were strengthened and much and lasting good was done. For me, I want more evidence than this. What some one may write or feel is not sufficient. A good rain, a dose of calomel, a trip to the country will revive and strengthen a brother. I want some tangible evidence that good has been accomplished. These good, pious meetings that do not bring something to pass, strikes me as not worthy of many columns in a newspaper. The meeting I am telling you about did something. At the close of Bro. Risner's sermon Sunday he said: "Brethren, I have preached to you about the goodness of God. You say you have been blessed, and that its through God's goodness. Now come up here and say how much you will give to send this message of the goodness of God to others." The church, though few in numbers, gave over fifty dollars for missions, and ten or twelve dollars for charity. Something was done. The meeting was a success.

Antioch church is situated away up in the hills of Randolph, twelve miles northeast of Wedowee, twenty-five miles from the railroad. Just on the south, swiftly through its narrow channel, flows the Little Tallapoosa. The lands around are somewhat broken, yet fertile. A sturdy, energetic, prosperous community of farmers inhabit this section, and a more hospitable community can nowhere be found. In a quarter of a mile of the church is the luxurious

home of Thos. J. Lovvorn, a strong Baptist, and one of the wealthiest men in the county. He is a peculiar character. He has accumulated his wealth in the county, but is unlike many other wealthy men, he still holds the confidence and love of his less fortunate neighbors. Nowhere can you find an enemy of T. J. Lovvorn. JOHN FAUSETT.

July 1, 1901.

District Meeting.

The annual meeting of the second district of the Central Association will convene with Bethlehem church, near Tallassee, on Friday before the fourth Sunday in July. The following program will be used:

FRIDAY.

11 a. m. Introductory sermon, by J. M. Johnson; alternate, A. T. Kelly.

1:30 p. m. Organization.

2:00. Some Hindrances to the Progress of our Churches, J. T. F. Jarman, A. C. Swindall.

2:45. How our Churches may be Helpful to One Another, Dr. H. T. Lett, D. S. Martin.

3:30. Things Essential to a Godly Life, Lonnie Emfinger, O. C. Swindall.

4:00. Music: "O for a Closer Walk with God," and "Nearer my God to Thee."

Requests for special prayer.

7:00. Sermon.

SATURDAY.

8:30 a. m. Devotional exercises.

9:15. Short speeches concerning the helpfulness of the Anniston Institute by those ministers who attended.

9:45. Religion in the Home, R. M. Cooper, J. H. Singleton, Hugh Rogers.

10:20. Some Thoughts on the Enforcement of Discipline and the Helping of Ordinances, J. M. Johnson, A. T. Kelly.

11:00. Sermon.

1:30 p. m. Memorial Service, In Memory of Rev. J. H. Colley.

3:00. To What Extent Should the Indifference of a Member be Tolerated by the Church? O. C. Swindall.

SUNDAY.

9 a. m. Sunday School and Addresses on Sunday School Work.

11:00. Sermon.

Morehead City, N. C., Conveniently Reached.

Effective June 23d, Improved schedules were placed in effect by the Southern Railway to Morehead City, N. C.

The Washington & Southwestern Limited (\$38), the New York & Florida Express (\$34), and the United States Fast Mail (\$36) make close connection at Greensboro for Morehead City, arriving at Morehead City by Nos. 34 and 38 at 11:15 a. m., and by No. 36 at 9:15 p. m. Equally good schedules returning.

Through Pullman sleeping car service has been inaugurated between Greensboro and Goldsboro on the train connecting with the New York & Florida Express and the Washington & Southwestern Limited.

For detailed information as to schedules, also rates and reservations apply to any Agent of the Southern Railway or connection.

W. H. TAYLOR, A. G. P. A., Atlanta, Ga.

The sum of enjoyment depends not on the quantity of things tasted, but on the vivacity and patience of taste. — Ruskin.

Cures Weak Hearts.

Palpitation and other heart irregularities are nearly always caused by a weak stomach and a disordered digestion. **Tyner's Dyspepsia Remedy** cures weak stomachs, regulates the gastric juices, builds up the appetite and invariably cures palpitation, intermittent pulse and other heart irregularities. For this purpose it has no equal. It cures all stomach troubles and insures good health and sweet refreshing sleep.

A GOVERNOR'S OPINION.
Governor Robert Taylor, of Tennessee, says: "I find Tyner's Dyspepsia Remedy an admirable aid to digestion. It imparts a vigor and easiness of feeling which is very desirable. It is a first-class remedy to aid digestion."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50, or sent by express on receipt of price by **TYNER'S DYSPEPSIA REMEDY CO.**, 1074 S. Forsyth St., Atlanta, Ga.

Send for a sample bottle Free.

7-11eow2t

A Good Meeting at Wedowee.

We do not mean by the above caption that a great number of people were baptized but that the word of God was preached in its purity and with great power upon the hearts of the people. Bro. Risner, pastor of Roanoke church, did the preaching. He is a man of great faith in the Word of God, and believes with all his heart that the gospel is still the "power of God unto the salvation of all who believe it."

Wedowee is considered as one of the hard places but the spirit of the Lord came down upon the people and we believe much permanent good was accomplished. The church was thoroughly indoctrinated and the members are all rejoicing that they are Baptists, and wondering why everybody does not join the Baptist church.

Our people were delighted with the zeal and boldness of Bro. Risner as he preached the Word of God. Paul said on one occasion, "I kept back nothing that was profitable unto you."

Bro. Risner does not preach the things that please the people and keep back the things that displease them. He preaches reverently and humbly, and with a desire to glorify God in the salvation of souls. He holds up the truths of God's Word so plainly before the people that only the spiritually blind and those who are full of prejudice can fail to see them.

Mr. John Overton, a promising young lawyer and county solicitor of Randolph, was the first to be converted and to unite with the church. The people are rejoicing that this young man has been saved and that he now enters upon a life of service for the Master.

We hope that many other young men of the town may be led to the Lord through him. We expect some others to join at our next meeting as a result of the meeting just closed.

Any church that is so fortunate as to have Bro. Risner's help in a series of meetings will always want him again.

J. P. HUNTER.

From the Dothan Home Journal.

The Baptist church in Dothan has made a change in its Sunday school work. This Sunday school is now on the graded system. New life and new interest are being manifested, and the Sunday school work under this system is progressing in a most satisfactory way.

Mrs. Salita Howell died Sunday last just at night. She would have been 74 years of age in September. She was a member of the Baptist church, and was buried at Beulah church on Monday, Rev. D. E. Burdshaw officiating. Mrs. Howell left six children.

Mr. J. M. Keyton, of Newton, was in town Monday. He has the contract, in company with Mr. C. Oliver, for building the large dormitory with sixteen rooms for the Baptist College at Newton, which will be used as a residence for the girls, and will be in charge of Prof. Tate, president of the college. The value of the building will be \$3,500, and is to be completed by Sept. 15th.

The protracted meeting at the Baptist church is progressing in a most satisfactory way. Bro. Dickinson, who is assisting Pastor White and doing the preaching, is a man of great pulpit power and is extremely earnest in his presentation of gospel truth. His method of conducting revival meetings is not that of the ordinary evangelist who, by all sorts of propositions, based upon sentiment, excitement and sympathy, induces union with the church to last only for a season. In a powerful way he appeals to the reason and higher elements of his hearers, and makes lasting impressions of the gospel upon them.

The Religious Herald: "According to the Raleigh News and Observer, the Wake Forest valedictorian this session was a poor student, who could not afford to board with the other college boys, but bought his own rations and cooked them. It is said that his record was the best ever made at the college. Look at this, ye ambitious young men, and take courage. If your heart hungers for an education, launch out courageously."

PUNGENT PARAGRAPHS.

From the Baptist News.

It is far better to live a life of trust than a life of worry. The one brings health and peace, and the other brings sickness and distress.

No Christian can afford to ignore the common courtesies of life. It is far better to observe the proprieties than to ignore them and have some one believe that you are selfish and bigoted.

The clouds may hide the sun from our view for a time, but we should always remember that the sun is shining just as brightly above the darkest cloud as if there was no cloud in the sky.

How often our motives are misunderstood and we are blamed for something of which we are not guilty and that was farthest from our thoughts, but an approving conscience is better than the applause of men.

Our churches need to tighten the reins on discipline. We are getting loose. We have begun by tolerating one evil, and that has led to the toleration of another, on and on, till the line between church and world has grown very dim.

One disadvantage about a church with a very large membership is the fact that so few think there is anything for them to do. No matter what the size of a church is, there are just about so many workers. People as a rule will not do much till they feel that responsibility is on them. Many an idler has become a giant in service when he has come to find that something depended on him.

We have grown too much into the habit of thinking that because a whole community lives wrong, the individual who lives wrong, as the community does, is not to blame. This is a great error. The man who is true will try to do the right thing whether any other man in the world does so or not. His guide is his conscience. He does not listen to the voice of the multitude when that voice is against his conscience. More and more does our country need men who have consciences and who place their consciences above any outside call.

If there is one characteristic more than another that makes a man reliable under all circumstances it is moral courage. If men and women do not possess this courage they have no safeguard against the evils that beset them. If you inquire into the sources of human misery and study the first beginning of crime by tracing it back to its first cause, you will find it to have been, in almost every instance, merely because there was a lack of moral courage to resist evil. Ask the criminal the cause of his calamity, and he will confess that it was a lack of moral courage at some turning point of his destiny. If you would avoid the same fate you must avoid the same cause.

New Orleans—Orrville.

My long siege of illness and continued poor health has impelled me to give up my work in that city, but the contributors to our building fund, whose amounts are still due, will please remit to M. W. Bell, 425 Hilary street, New Orleans. I wish that all who helped us could see the beautiful little house that we build up to the Lord. It is now about completed.

I am now at Orrville, supplying temporarily, and my former good health is being rapidly regained. There is genuine regret here over the departure of pastor J. F. Watson. His work was eminently satisfactory, and his good wife and baby have a large hold on the affections of this people.

Three recent deaths in Baptist homes have brought sorrow to our community. On June 10th the infant daughter of Mr. and Mrs. Walter Cowan passed away at Orrville, and was buried at the Providence burial ground. On the 17th Mrs. Underwood, a daughter of the late venerable Bro. Andrews, of Burnsville, died at the home of her daughter at Crumptonia. Her remains were taken to her old home at Burnsville for interment. On the 19th May the ten year old daughter of Mrs. E. V. Molette fell asleep at Orrville and was buried at the old family burial ground at Molette's Bend.

A. G. MOSELEY.

Orrville, Ala., July 1, 1901.

Harrowing Moments.

Many a speaker has had the labor of days of preparation wasted, because of some ludicrous mistake made by himself while delivering his sermon, oration, or speech; some slip of the tongue, some transposition of words, changing his loftiest sentiment or most carefully polished sentence into something so wildly ludicrous that it created shouts of laughter. Nothing is more embarrassing to a speaker than one of these unaccountable tricks played by his own unruly tongue, and nothing appeals more to the sense of humor in an audience.

The story is not a new one of the minister who was preaching a sermon in which were the words, "Did he bid adieu to all?" When he came to this line, the minister began as follows:

"Diddy biddy"—then he stopped and began again, "Biddy diddy."

Then he gasped and choked, and said, "Diddy."

The smiles and titters of the audience so embarrassed him that he simply "bid adieu" to that part of his sermon, and went on to the next, and in a few minutes came to the words, "Not one jot or tittle," etc. His despair and chagrin were complete when he said, "Not one tot or jittle shall be removed."

The transposition of letters was a failing of his, and at another time, when he was charged by his wife to bring her some needles and pins from down town, he stepped into a large general store and asked if they kept "peedles and nins."

Another well-known story is that of the young woman who entered a private pew in a church, and when the owner, a pompous and awe-inspiring man, appeared with his family, the embarrassed young woman got up and said confusedly, "I beg your pardon, but do you occupy this pew?"

One of the funny papers lately contained a very laughable account of a bombastic fellow who got up before a great audience of teachers. He intended to begin his address by saying, "The schoolhouse is the bulwark of civilization," but, slack and alas! the evil spirit of transposition took possession of him, and he shouted forth, "The bulwark is the school-work of civilization."

His sensations must have been as unpleasant as those of an embarrassed public speaker, who, at the close of an address he had delivered, sat down and applauded himself.—Christian Endeavor World.

From Pickensville.

I have wound up my first three months work on this field. I have a very pleasant field. The people know how to make a preacher feel good. I never have been treated nicer than I have at this place.

During the three months I have preached 32 sermons, had nine additions, eight by letter and one by baptism.

The congregations are growing, and interest seem to be increasing along all lines. The collections for missions have been good.

The 5th Sunday meeting of this Association (Union) was held with Big Creek Baptist church, and was well attended. The program as recommended by the New Century Committee was fully discussed.

This association has taken in charge the mission work along the line of the M. & O. R. R. As a result a new church buildings are going up at each of the following places: Ethelville, Reform, and Gordo. Bro. G. W. Kerr manages the work at Ethelville, and Bro. P. O. Baird, at Reform and Gordo. Both of the brethren are very enthusiastic over their work. The Executive Board is proud of the work that those brethren are accomplishing.

The Carrollton saints are building a nice home for the writer.

C. C. WINTER.

Pickensville.

These are strong words from Dr. J. B. Gambrell, of Texas, but they are not too strong: "If that old lie that it cost ninety cents to get ten cents for the foreign field should ever come true, and we could not alter the amount of expense, every true and obedient servant of Jesus Christ would gladly spend the ninety cents to get the dimes to the lost heathen. But everybody who knows anything about our work knows that the saying is a lie."

Pleasantly Located.

COLUMBIA, ALA., July 31, 1901.

Dear Baptist:

I have thought for some time of writing you about my newly assumed pastorate in Columbia.

It will not do for me to write all I feel, else those who may read will say: "Oh, that's a honeymoon letter," still those who know tell me that the "honeymoon" never goes down in Columbia church, and that the mutual love of people and pastor is perennial.

I presume that previous pastors here have had their faults as well as the present one, but the people do not seem to have discovered them, and sincerely love and cherish their memories, speaking of them only in terms of love and praise. On the other hand, any great sorrow coming into a family, will almost invariably call forth sympathetic letters of condolence from one or more of the former pastors, showing that their love survives removal and the lapse of time. May it be that the present one shall also gain some small, permanent lodging place in their hearts.

Our commodious pastor's home, next to the church, is cool and pleasant in this hot weather; two-stories high and shaded by trees, it would make an ideal summer resort. My family is enjoying the best of health, hence it seems "our lines are cast in pleasant places."

The church is perfectly organized and in excellent working order, being composed of progressive and intelligent members, who appreciate church privileges.—This is true of the entire community in which church-going habits are quite well informed. Temptation to the young is reduced almost to a minimum by public sentiment, which frowns upon rowdyism and dissipation, hence the city dispensary is not very freely patronized at home, and sober and quiet habits are formed.

Our public school, the Columbia Institute, is kept under the control of earnest, Christian men, whose influence is for good upon the pupils. The school is fortunate in securing for its principle next session, Prof. Griggs, formerly of Springville, a Baptist in good standing.

Columbia Association needs considerable work done in it, and I shall try to do all within my power for the development of the missionary spirit. Have already promised to assist in several protracted meetings, and I trust some Fifth Sunday meeting and Institutes may soon be organized.

Sincerely, etc.,

J. F. GABLE.

Dr. Montague's Action.

That was an exhibition of noble Christian manhood manifested by President Montague in declining to go elsewhere to a much larger salary, and deciding to remain at Furman. It is all the more manifest because of the dark background of the spirit of materialism that has seized upon so many of our people. It is certainly appreciated by all right-thinking people, and especially by the trustees, some of whom were present when the final decision to remain was made, and was expressed by them in tears, thanksgiving, prayers and affectionate embraces. I know of no act in my experience grander than this, unless it be that of his noble wife, who cheerfully acquiesced in his devout decision. This deed of Dr. Montague ought to have some most wholesome and helpful and practical effects. It should increase the patronage of Furman. Is there a father anywhere who would not be glad to have his son brought under the influence of a man like this, who sets principle far above pay? Surely the example of such a man is worth more than anything money can buy. There is no department in Furman that is worth more in character-building than the department of Christian example.—W. J. Langston in Baptist Courier.

Vassar College graduating class this year was the largest in the history of the institution, 142 having received diplomas. President Taylor furnished a statement of the most urgent needs of the college, and the aggregate value of the buildings and repairs to buildings, wanted is \$1,996,000. He also announced the gift of \$10,000 by John D. Rockefeller for a new dormitory, a scholarship of \$10,000 by Miss Helen Gould, and a number of smaller gifts ranging from \$250 to \$500.

NEWS NOTES.

The Brantley Reporter, in speaking of a musical concert at Brantley last week, says: "The program was rendered in a highly musical and fanatical style."

Here is an item of news that every young man will do well to paste in his hat; or, better still, on the outside of his hat: "Sixteen young ladies of Clinton, Iowa, have been poisoned by eating ice cream."—Atlanta Journal.

Rev. W. J. Williamson, of Kansas City, Mo., has accepted a call to the Third Baptist church, St. Louis, to succeed Dr. R. P. Johnson. It is said that he made a remarkable record at Bales Chapel church, of which he became pastor ten years ago when a student at William Jewell College.

A special from Scottsboro, Ala., says: "Mrs. Anderson Hess, a prominent river planter, fell from a bluff on Sand mountain, yesterday, sustaining injuries which are probably fatal. She fell a distance of about 80 feet, her body providentially lodging against a tree, which fact alone, saved her from a fall from a precipice of over 100 feet."

Dr. L. G. Broughton, of the Tabernacle church, Atlanta, sailed on June 15th, for a three months' trip in Europe. While in London he will be the guest of F. B. Meyer, pastor of Christ's Congregational church, and will assist him in a meeting in the great metropolis. Dr. Broughton will travel in France, Germany and Italy.

The venerable Edward Goodman, for nearly half a century vitally related to The Standard, of Chicago, now retires from active work on the paper, disposing of his interest to his associates in business. It is announced that the change brings "new capital and new life" to the support of the paper, and that plans are maturing for making it yet more acceptable and useful than it has heretofore been.

President McKinley recently said: "Alabama is the most American State in the union." To Alabamians these are inspiring words coming from the chief executive. In white population we lead in the percentage of Anglo-Saxon and colonial blood; in politics—genuine democracy; in religion, pure Bible belief. Baptists are the leading sect of the State. They organized the Institute work, and alone have an Institute Board, which in methods, have solved the great problem of denominational want in unlisted churches, uncovered by Dr. Kerfoot's report in New Orleans. In the great movement, therefore, they now head the Baptist mind of the South, and thus of the world.

Soon after the meeting of the Southern Baptist Convention, Dr. J. B. Cranfill, editor of the Texas Baptist Standard, published an editorial called "Observations on the Southern Baptist Convention," in which he made some pretty severe charges against various brethren and one of the Boards of the Convention. In a recent issue of the Standard Dr. Cranfill says: "The article was written under a misapprehension of some things, not necessary to mention here, but which have since been set right in my mind. In order now to set all of this to rest forever, I cheerfully, of my own motion and with only a good purpose in my heart, withdraw the entire article, and ask the pardon of any brother, known or unknown to me, who was hurt in any way by what the article contained."

The Domestic Cat.

The prominent attention lately bestowed upon the domestic cat by fashionable society, and the great success of several cat shows, have induced Mr. John E. Diehl, the well known authority on feline animals, to prepare a handy little volume under the above title. It carefully describes the different breeds and varieties, and states how to keep and rear cats; how to recognize their various diseases and how to treat them. The publishers' price for the book is 50 cents, but the Associated Fanciers, 400 N. 3rd St., Philadelphia, Pa., will mail a copy of it on receipt of 25 cents to any subscriber of this paper.

A successful man is entitled to less praise than the man who makes another effort after each failure.

Alabama Baptist.

MONTGOMERY, JULY 11, 1901.

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RESOLVED, That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—(Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899.)

Office, 204 Dexter Avenue, Upstairs.

MINISTERS' INSTITUTE.

The Ministers' Institute, held at Anniston from June 20th to July 4th, was a signal success. Seventy-five preachers were in attendance. The work done was of high order and exceedingly instructive. The success of this Institute clearly demonstrates the fact, that it can be made a permanent enterprise—it may be called an enterprise, because it brings forth results, and that is what is needed—results.

Owing to sickness Dr. J. P. Shaffer, who inaugurated the Institute, could not attend, but at his request Dr. John F. Purser presided at all the meetings, and his promptness, courtliness, and sweet-spirited nature, coupled with good judgment and business tact, endeared him to everybody.

We rejoice that the enterprise was a grand success. Dr. Jno. R. Sampsey, of the Seminary, and other brethren of our State, delivered lectures that were appreciated, and accomplished great good.

We sincerely trust that this Ministers' Institute will be made permanent, and that every year, from two to four weeks be devoted to the kind of work done at Anniston. We are fully of the opinion that it should not be held in conjunction with any other proceedings, or literary entertainment. Let it be held at Howard College, which we regard the most suitable, and in fact the legitimate place.

Let no one from this time henceforth say that a Baptist Ministers' Institute cannot be made a great success. The one that has just closed is conclusive evidence that there is no such word as "fail," when conducted on a proper plan, and evolved out of a correct system.

MINISTERS' VACATIONS.

The question is now being agitated: What is the best kind of recreation for ministers? Many of the city churches give vacations to their pastors, both for the sake of health, and to enable them to pursue uninterruptedly various special studies, and thus gather materials for the remainder of the year.

Dr. Hoyt insists that the minister's rest should be such as Goeth indicates in the familiar lines:

"Rest is not quitting
The busy career;
Rest is but fitting
The soul to its sphere."

It is awkward, however, for a pas-

tor to leave his church in the summer,—the sickly season when his people are in greatest need of his services. One, indeed, who lives near the ocean, the lake or the mountains; and who at the same time can be reached by the telegraph, can venture upon absence; but there are few who can be away from home and yet, as in this instance, maintain an easy correspondence with it, so as to be able to return whenever they are wanted. To us the best plan would appear to be continuous residence at home, unless the condition of his health required that the pastor should have a vacation.

In not a few cases the necessity of a change might be prevented by a more judicious arrangement of studies than ordinarily prevails.

There is wisdom in the suggestions made upon this subject by Rev. Mr. Rhodes, of Brooklyn. They are to the effect that the minister must so take care of himself as to need but little, if any, respite from the toils of the pastorate. He should see that he does not unnecessarily wear himself out. Many a one does not begin his sermon until Friday, and so he mounts his pulpit on Sunday all nervous and unstrung. Let the subject of the sermon be selected early in the week. By Sunday it will be so masticated and ruminated, over that trouble will be not how to say enough, but when to stop speaking.

Ministers should insist on keeping one day in a week for rest. Saturday is a good day, then preaching of Sunday becomes a luxury and no "blue Monday" follows.

Now and then a ride or drive will be serviceable; and if he has no horse, will not some good brother, who loves his pastor, see that his spiritual guide is refreshed by a reasonable jolting and airing?

By such prescriptions, seasonably administered, the congregation, as well as the pastor, will be greatly benefited.

MURMURING.

Chafed by disappointment, or upset in our plans, or thwarted in our designs, we are disposed to murmur. Subjected to loss, deprived of some cherished object, and defeated in a race for some goal, we murmur. Crossed by the envy or enmity of some one, assailed, or even criticised, we murmur. Misdirected by our own unwisdom and discovering at least where we made the blunder fatal to our scheme, we murmur. We scarcely know, often times, against whom to direct our murmuring. It is only following an innate disposition to give expression to a wounded spirit.

An analysis of our sentiments would frequently reveal the fact that we are murmuring against God. This is frequently the case when no one has stood in the way of our success, or when loss has been sustained without the direct interposition of another. But in any event, how empty is murmuring! No good whatever can come of it. On the other hand it is productive of much harm.

It increases a spirit which is hurtful to the interest of the soul. It expels that devotional frame of mind which is enjoined by the command, "Pray without ceasing." More than this it contributes to that spirit of complaint which gathers strength of its own momentum.

Then it is dishonoring to God, and is oftentimes blasphemously so. Wrought into an unbecoming state of mind we inwardly complain against God, and could not tell often times why we do so. Then it displaces faith and engenders doubt. There is no commandment more positive in the Bible than that we murmur not.

He is wise with wisdom more than of earth who seeks to put forth the highest power for good.

WEATHER BUREAU.

It may be that some of our readers, especially the young people, have not informed themselves concerning this important effort on the part of the United States, to comprehend the winds and clouds, hot and cold waves, sunshine and storm, so as to notify the people in the various sections of the country of changes in the weather, from 24 to 36 hours in advance.

In 1871 congress passed a law establishing a "Weather Bureau," and set it in operation. The aims and purposes of this Bureau, is to study the weather all over the government, and forecast the same.

During the 28 years existence and operation of this enterprise, great progress has been made. The whole people, all over the Union, especially those who reside near a bureau station, are beginning to rely upon the daily information that comes from the various stations. It is now a conceded fact, that this science has been so nearly mastered, that it is not often mistakes are made in forecasting the character of the weather for 24 to 36 hours ahead.

In the capitol, at Washington, there is an office of this bureau in each end of the building, where members of congress can see, daily, how the weather is in their State. Every day many members, from 10 to 12 o'clock, can be seen examining the great weather maps as the expert weather man traces on it the weather in all parts of the country. Many of the congressmen, when they find a cold wave is about to sweep over their State or district, or a storm is approaching, telegraph the news to their constituents.

These two weather experts that give the information in the capitol have at their command the telegraph wires, and hence are kept in constant communication with the center of every State, and hence with great accuracy they give out weather conditions 24 hours ahead. With the weather report in one hand and the chalk in the other, the weather man draws on the weather map, which is made of ground glass, tracing the temperature and climatic conditions all over the country. We cannot explain this process, but actual experiment shows, beyond doubt, that it is a success.

Here in Montgomery is established an office which gives out daily the expected changes that may be looked for 24 hours ahead. When there is expected an overflow in the Coosa and Tallapoosa and Alabama rivers, information is given at this office.

We have written this article, not by way of explanation of the science, but the results of it, that our readers may pay more attention to the forecasts of this bureau. It may save much by way of guarding against overflows and frosts and other conditions of the weather.

The highest and lowest temperature is kept on record. The lowest temperature in 28 years was 65 degrees below zero. This was in Montana. The highest above zero since this bureau was established is 119 in the northern region. In Alabama 105 above zero is the hottest weather we have had during the past 28 years.

THE LIVING LAW.

The holiness of God should serve as our directory. God is our pattern. His command is, Be holy as I am holy.

It is not to be expected that holiness should be reputable in the world. This glorious divine light shineth in the darkness and the darkness comprehendeth it not. If you seek to be godlike let not the scorn or reproaches of the world excite your wonder. When the ark went to Zion and David, forgetful of his royal dignity, danced before it, willing to

take the humblest place in the train of the King of kings, Michal, his queen, rebuked him. But he replied, that if this were a degradation, he proposed to be viler still. If a holy man is singular, it is because men do not know what the true dignity and excellence of human nature require. They do not know God: therefore they condemn his people. You need not be ashamed of holiness for God esteems it. Yea, as it constitutes the beauty of the Divine nature, you should regard it as your choicest ornament.

Be conformed to this high pattern. Men think it much to resemble those greater than themselves. Your child imitates a parent's action and speech. Your precepts may fall upon heedless ears, but your example exercises an influence that will last forever. Emerson thinks that Plutarch's "Lives of Great Men" have been a nursery for heroic characters. But God is our pattern. We are to reach after no inferior excellence. That which is higher than any example that ever illustrated human history, is the prize and mark of our high calling in Jesus.

Everything that bears any trace of God must be honored. You must be holy in worship, and there must be respect extended to the offices God has appointed, and to the persons and even to the buildings which are set apart to his service. We must be reverent in worship. The Bethshemites were severely punished for looking into the ark, and Uzzah was slain for touching it, and the sons of Aaron were destroyed because they offered strange fires before His altars. God will be sanctified in them that come nigh unto him.

FIELD NOTES.

Several important communications received too late for this issue.

If Bro. H. C. Smith, of West End church, is not a deacon he is one of the very best of laymen.

We were greeted by large and appreciative congregations at Lowndesboro, Sunday. One received by letter at the morning service.—W. J. Elliott.

Rev. J. G. Lowrey will be assisted in a protracted meeting next week at the Baptist church, by Rev. Rutherford Brett, of Huntsville.—Hartselle Enquirer.

The friends of Prof. S. J. Ansley will be pleased to learn that he has sufficiently recovered to be carried from the Davis Infirmary to his home at East Lake.

There will be a Preachers' Conference held with the Baptist church at Fayette, on Tuesday after the 4th Sunday in this (July) month. The ministers are urged to be in attendance at 10 o'clock.

Rev. J. H. Longcrier, the pastor, administered the ordinance of baptism Sunday night at his church to three candidates.—Mrs. J. M. Hayes, Misses Ida Cole Looney and Florence McGuire.—Jasper Eagle.

Rev. J. E. Barnard, of Anniston, is assisting Pastor H. C. Rosamond in a meeting at Winona, Miss., this week, and asks for the prayers of the Baptists of Alabama for the success of the meeting.

Mr. F. H. Watkins, representing Howard College, won the medal in the State oratorical contest at the Alabama Chautauqua last week. Mr. Watkins won the medal in a like contest a year ago.—Alabama Christian Advocate.

Bro. E. M. Stewart, the pastor at the First Baptist church in Sheffield, is getting a hold of his work in an excellent manner, and our people are falling in love with him because of his manly Christian life and character.—Baptist Field Worker.

Mr. E. W. Provence, who graduated at Richmond College, Richmond, Va., last month, has accepted a position in the office of the Baptist Standard. Mr. Provence is a brother of Rev. H. W. Provence, of this city, and a young man of fine promise.

All the Southern Baptist papers,

and many of those beyond the Mason and Dixon's line, have paid tender, loving tribute, editorially, to Dr. F. H. Kerfoot, one of the denomination's greatest men. He was truly strongly entrenched in the hearts of his brethren.

I attended the Institute from start to finish, at Anniston, and to me I think it was the greatest meeting I ever attended. To be with the brother pastors and to hear brothers Sampsey and Davidson, and others, words can't tell the good it was to me.—J. M. Salley, Sycamore, July 8th.

In the revival lately closed at Rogers, Ark., in which Evangelist L. D. Lamkin, of Little Rock, did the preaching, there were eighty professions. Bro. Lamkin is now holding a revival at Bald Knob, Ark., and already there have been many professions. Bro. Lamkin is greatly blessed in this line of work.

The Messenger gives tobacco users a whack after this fashion. "There is hardly a tobacco user but what spends more money for cigars and tobacco during a year than he does for his church. He is a little more excusable in using the weed when he is a loyal and liberal supporter of his church and its enterprises."

Rev. James E. Barnard, pastor of the First Baptist church, Anniston, Ala., recently baptized 200 candidates in fifty-seven minutes, which was at the rate of seven every two minutes. Question. If one Baptist preacher could baptize 200 candidates in fifty-seven minutes, how long would it have taken twelve Baptist preachers to baptize 3,000 persons?

The members and congregation of South Montgomery Baptist church enjoyed a most excellent talk from Hon. Jno. T. Ashcraft, of Florence, Alabama, Sunday morning. "Have Faith in God" was his subject, and well did he handle it, to the edification, strengthening and comforting of the saints. It was surely a good day for South Montgomery Baptist church.

Two years ago the First church, Anniston, Ala., gave \$8.00 for missions. The membership was 180. Last year this church gave \$220, and the membership has increased to 825. The divine order is "Give and it shall be given unto you; good measure, pressed down and shaken together and running over." This has been clearly demonstrated in the case of this church, and Rev. J. E. Barnard is happy.

"I am up in Clay county on a trip which has been planned for several months. The brethren are treating me royally; only one thing mars my happiness—I am afraid the brethren are not going to respond to the appeal for the last \$400 on the Scottsboro property. I cannot reach the office until the 10th and then I will only have about four days more. I leave the matter with the Lord and the people.—W. B. Crumpton.

We invite the attention of our readers to a number of new advertisements of schools in this issue of the ALABAMA BAPTIST. Among them are the Judson Institute, Powhatan College, Anniston College, Alabama Girls' Industrial School, Tulane University, Southern Baptist Theological Seminary, Alabama Polytechnic Institute, State Normal College at Florence, The Ga.-Ala. Business College. Look them up and read them.

The BAPTIST says the Randolph County Association meets at Wedowee church Tuesday before the 1st Sunday in November. That is the correct time, but why not say Tuesday after the 4th Sunday in October? and then put it in the October list; you have it under the head of November, when it really convenes and adjourns in October. I just thought this might be easier understood, and I knew it would not be too change the type.—Geo. W. Stevens, Roanoke, July 7.

The committee that was appointed to nominate a successor to Dr. F. H. Kerfoot, Secretary of the Baptist Home Mission Board, has as yet come to no definite conclusion about whom to nominate, but it is generally considered that they have about narrowed the number of possibilities down to three or four. The most prominently spoken of among this number is probably Dr. John E. White, at present pastor of the Second Baptist church of Atlanta, and Dr. Barton, of Little Rock, Ark.

We spent two days at Talladega Springs last week, and even in so short a time we realized a healthy effect, indicating the strength and beneficial effects of this famous sulphur water. It increases the appetite, tones up the stomach, and gives new life to the entire system. It is a fine water for those who are suffering with rheumatism, indigestion or liver trouble. We have visited these springs many times during the past and never without good results. We commend the water to our readers. Bro. Hendricks, the proprietor, and his excellent family, are all Baptists, and deserve patronage. Write to him for rates at Talladega Springs.

The eastern district of the Cahaba Association met with Ephesus church Friday evening, June 27th. The attendance was good at every session except Friday. The program was ably discussed by brethren Bomar, Dunaway and many others. The meeting was exceedingly interesting from beginning to end, and we hope much and lasting good was done. On Saturday an offering was made for missions to the amount of \$8.70, and on Sunday to the amount of \$8.80—total \$17.50. The meeting adjourned Sunday afternoon to meet with Ocmulgee church on Friday evening before the 5th Sunday in September. With best wishes for the district—J. A. McCrary, Augustine, Ala.

Even if it could be proved that drunkenness and rioting had increased since the abolition of the canten it would not change the principle which is the basis for such abolition. There are no conditions which can make it wise or right for the government to sell liquor to its soldiers. The strongest argument of the friends of the canten is the existence of the "outside saloon." If those who are clamoring for the restoration of the canten are honestly and conscientiously aiming to secure the highest welfare and greatest efficiency of the soldier they will work to abolish the outside saloon, if not from the entire force. The remedy for "increased drunkenness" is not the removal of restrictions within the post, but the placing of more restrictions outside; not the opening of more places of temptation, but the closing of those which are universally admitted to be a menace to army morality and discipline.—Clarke County Democrat.

Funds Needed.

Some of our friends who have sent us nothing on their pledges made at Tuscaloosa would confer a great favor on us by sending us at least half at once, and a little later the balance. Our work is progressing and we need the money to press it vigorously during this good weather.

JNO. W. STEWART.

We have received the new catalogue of the Tulane University of Louisiana, in New Orleans, just issued from the University press. An examination of its contents shows that Tulane, under the guidance of its new president, Dr. Alderman, has just completed the most successful session in its history. There were eighty instructors and 1150 students were in attendance. Beginning with the next session there will be inaugurated quite a number of new features. Ampler facilities will be afforded in the matter of instruction. The working force will be increased, and two entirely new departments will be created. Larger facilities will be afforded in the selection of studies under the new Elective System, and certain special courses will be instituted. Measures have been taken to enable students living in the new dormitories to obtain an education at a minimum cost. A bureau of self-help has been organized which will do all in its power to assist students of limited means to help pay their way through college. The keynote of Tulane for the future is the expansion of all her energies and the consequent enlargement of her influence and capacity for social service. We call the attention of our readers to the advertisement of the University in another column.

Intelligent associates are a source of enjoyment as well as edification of mind.

Minutes of the Southern Baptist Convention can be had by enclosing five cents for postage to Rev. W. B. Crumpton, Montgomery, Ala. 3t.

LITERARY NOTICES.

The Young Professor, a story of Bible inspiration; By Eldridge B. Hatcher. Sunday School Board, Southern Baptist Convention, Nashville, Tenn. Price, \$1.25.

One of the chief points of attack by the enemies of Christianity at the present day is the doctrine of inspiration. Even among those who call themselves Christians there are many who have all sorts of vague and curious theories as to the inspiration of the Scriptures, and not a few who do not believe in any real and peculiar inspiration at all. These loose views are finding their way into the popular novels and magazines and gradually filtering into the thought of our people in a way that bodes no good for the future. Mr. Hatcher's volume is therefore specially timely. There is need for a strong Scriptural discussion of this great fundamental doctrine. But doctrinal discussions, as such, are not generally relished by the young people of today, many of whom foolishly fancy that it is a mark of broadmindedness to be indifferent about such matters. So the author has put his argument in story form, weaving a romance into the discussion, and thus helping to sustain the interest for those who might not read the argument for its own sake. This will, we think, add greatly to the popularity of the book. And it is certainly a book that ought to be very widely read. The argument is by far the most complete and conclusive that we have seen in any volume for the general reader. The doctrine of verbal inspiration is overwhelmingly vindicated. The reader is continually surprised at the strength of the evidence in the Bible itself, for the author has drawn his proofs from this source alone. While we might not attach great importance to certain minor proofs, the argument as a whole is unanswerable. We heartily wish that the book might be carefully and thoughtfully read by every young Baptist in the land.

Baptist Principles Reset: By the late J. B. Jeter, D. D., and others. The Religious Herald Company, Richmond, Va. Price, 75 cents.

One of the most luminous and vigorous writers the Baptists of the South have ever had was Jeremiah B. Jeter, who was for many years editor of the Religious Herald. A few years before his death he published a series of editorial articles on "Distinctive Baptist Principles," which are models of controversial writing. These articles are reproduced in the neat little volume before us, and along with them are remarkably fine articles by Dr. Henry G. Weston on Regenerate Church Membership, Dr. Alvah Hovey on The Subjects of Baptism, Dr. E. Y. Mullins on The Case for Immersion at Present, Dr. Howard Osgood on Archeology of Baptism—The Bath Under the Old Testament, Dr. Franklin Johnson on Baptism the Door to the Lord's Supper, Dr. B. O. True on Baptists and Religious Liberty, and Dr. J. B. Gambrell on Obligations of Baptists to Teach their Principles. The names of these writers constitute a sufficient guarantee of the scholarly value of the book. It cannot be commended too highly.

Account Annual Meeting, Grand Lodge, B. P. O. Elks, Milwaukee, Wis., July 23-25, 1901. Southern Railway will sell round trip tickets to Milwaukee, Wis., and return from all points on its line, at rate of one regular first class fare for the round trip plus \$2.00. Dates of sale July 20, 21 and 22, final limit July 28, 1901. A fee of fifty (50) cents will be charged by joint agent at Milwaukee for validation of return portion of tickets.

Position wanted by a young lady who can teach English, Latin and Mathematics. Has two years experience, holds certificates to teach in public schools of this State and city, and is highly recommended by former employers. Address S, care ALA. BAPTIST.

A New Jersey woman has just married a man whom she raised from the age of six years. If she has not secured a model helpmeet in every way, it is her own fault, says the Savannah News.

Many sons of prosperous fathers are very poor imitations of the paternal article.

To the Baptist Pastors of Alabama.

BRETHREN—It was quite an affliction to me not to be physically able to attend our State Institute. Dr. Purser, who was kind enough to take my place, reports to me that our pastors present greatly enjoyed the meeting, and that the Institute was a success. The pastors promised to hold about twenty Institutes in as many associations. From these much good may come. Now, let me remind the churches that those from whom we expected our strongest financial help, with a few exceptions, have not yet helped us. I am sure that they will, but, brethren, do not wait too long.

Our Board has already suffered much embarrassment for want of money. After the 10th, on account of my health, I shall be away at East Brook Springs, Tenn., for a month, but my office will be properly kept during my absence. Let us do our duty towards this department of our work. I am sure that much may be accomplished by it.

Very truly,
JNO. P. SHAFER,
Sec'y and Treas. Inst. B'd,
Camp Hill, Ala.

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POSITIONS! May deposit money in bank till position is secured. Give notes. Car fare paid. Cheap board. Send for 150-p Catalogue. *Dragon's Head* (Write Blue Pencil) BUSINESSES Nashville, St. Louis, Austin, Montgomery, Little Rock, Ft. Worth, Galveston, & Shreveport. Endorsed by business men from Maine to Cal. Over 3,000 students past year. Author 4 text-books on bookkeeping, sales on same \$5.00 per day. No vacation. Enter any time. Bookkeeping, shorthand, etc., taught by mail. Address Dept. A.

MORTGAGE SALE.

Under and by virtue of the power of sale contained in a mortgage executed by Jasper Dillard to John R. Kelly, on the 29th day of October, and recorded in the office of the Judge of Probate of Montgomery county, Alabama, in mortgage Book 162, at page 465, and duly assigned to the undersigned, one of the conditions of which has been broken, the undersigned, assignee of said mortgage, will sell at public auction, for cash, to the highest bidder, at the Court Square Fountain, in the city of Montgomery, Alabama, within the legal hours of sale, on Thursday, the 1st day of August, 1901, the following described property contained in and conveyed by said mortgage, situated in the city and county of Montgomery and State of Alabama, to-wit:

Lot No. twenty-eight (28), in Well's addition to Highland Park, as per map of record in the office of the Probate Judge of Montgomery county, Alabama, in the Plat Book, page 79.

B. K. MASSIE,
Assignee of Mortgagee.
P. C. MASSIE, Att'y for Mortgagee.
27-4w

Mortgage Sale.

Under and by virtue of the power of sale contained in a mortgage executed by Steven R. Hunt to Thomas Massie, on the 4th day of April, 1900, and recorded in the office of the Judge of Probate of Montgomery county, Alabama, in Mortgage Book 163, at page 111, one of the conditions of which has been broken, the undersigned mortgagee will sell at public auction, for cash, to the highest bidder, at the Court Square Fountain, in the city of Montgomery, Ala., within the legal hours of sale, on Thursday the 1st day of August, 1901, the following described property contained in and conveyed by said mortgage, situated in the county of Montgomery and State of Alabama, to-wit:

Lot No. 13, in Block L, of West End, according to the plat made by Pickett & Alexander, recorded in the office of the Judge of Probate of said county.

Also Lots Nos. 1, 2 and 3 in Block 1, and Lots Nos. 7, 8, 9, 10 and 11 in Block 2, according to Van Dorn's subdivision of lots 1 and 2 of Anderson & Dingley's subdivision of part of Block 12 of the Peacock Tract.

THOMAS MASSIE, Mortgagee.
P. C. MASSIE, Att'y for Mortgagee.
27-4w



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Our "Young People."



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(State Transportation Leader, 1901.)
PAUL F. DIX, Editor B. Y. P. U. Department of ALABAMA BAPTIST.

Communications for this Column should be addressed to Paul F. Dix, Box 502, Montgomery, Ala.

Weekly Prayermeetings, Sunday, July 21. Topic: "A Strong Weak Man." Judges 16:20-30.

DAILY BIBLE READINGS.

S. S. Lesson: Beginning of Sin and Redemption. Genesis 3:1-15.
Mon. July 15. Nehemiah 3:1-16. Building the walls of Jerusalem. Compare II Kings 25:10.
Tue. 16. Nehemiah 3:17-32. Building the walls of Jerusalem. Compare Neh. 1:3.
Wed. 17. Nehemiah 4. Armed for work and for fighting. Compare Deut. 1:30.
Thu. 18. Nehemiah 5. Putting aside injustice among the people. Compare Lev. 25:36.
Fri. 19. Nehemiah 6. A challenge-trap avoided (vs. 12). Compare Neh. 13:29.
Sat. 20. Nehemiah 7:1-6, (7-65). 66-73. The returned ones. Compare Ezra 2.
—Baptist Union.

To the Baptist Young People of Alabama:

The Eleventh International Convention of the Baptist Young People's Union of America will be held in Chicago, Ill., July 25-28 next.

The Alabama Great Southern railroad to Cincinnati, and the C. H. & D. from Cincinnati to Chicago, have been selected as the official route from Alabama, and the official train will leave Birmingham on July 24th at 5:45 a. m., so that all delegates and their friends should endeavor to make connection with the train so that we may all arrive in Chicago together.

The railroad rates will be one fare for the round trip, tickets limited to July 31. By depositing tickets and payment of 50 cents to joint agent at Chicago, tickets may be extended to August 4th. Tickets on sale July 22, 23 and 24.

It is our intention to make up a party and visit the Buffalo Exposition and Niagara Falls from Chicago at very much reduced rates.

It is believed this convention will far surpass in numbers and in power any previous one.

Those contemplating this trip should advise me not later than July 15th, so that arrangements can be perfected with the railroads and ample equipment provided.

GWYLYM HERBERT.

State Transportation Leader.

Bessemer, Ala., June 30.

Mr. Brinson McGowan, the efficient chairman of our State Executive Committee, has been elected President of the B. Y. P. U. at East Lake. This has been a prosperous Union, and we hope to hear of even better things of it under the leadership of Bro. McGowan.

B. Y. P. U. Sociability.

During the hot summer months when everything seems so depressed, when a great many of the auxiliary societies of the churches disband for a time, when the pastor takes his vacation, and a great many people really seem to think that it is too hot to have any religion anyhow, it falls to the lot of the B. Y. P. U. to be one of the few organizations that remain at work regardless of the weather. This is true in most cases, although some few Unions do disband for the summer. As a matter of fact some of the very best work can be done during the summer.

The summer months afford much more opportunity for outings of the kind that bring the young people together, interest them more in each other and in the work in general. It would be a good thing if every Union in the State would have rides, moonlight picnics, trolley rides (if they have the cars,) and any other such things that will keep the interest in the organization from lagging. Of course it must always be borne in mind that such B. Y. P. U. social functions are for the primary purpose of glorifying God and advancing His cause, and should be conducted accordingly, but they can well be made occasions of great pleasure and real profit.

The B. Y. P. U. of the First Baptist church, Montgomery, had something of this kind only a short while ago. They engaged two picnic wagons, one drawn by six and the other by four horses, carrying forty to fifty people, and drove out into the country five or six miles to a pretty grove, where a lunch was served from the baskets which had been provided. It was a thoroughly enjoyable occasion, and it is believed that it did the regular B. Y. P. U. work a great deal of good. They expect to have such other pleasures before the summer is over, and commend such means of enjoyment and profit to the other Unions in the State.

The Favor of Newspapers.

We have often thought of the untold good that newspapers have done men. It may seem paradoxical, yet it is true, that newspapers make men. But for the newspapers, in what a narrow sphere most men would be compelled to move. We have in mind, at this writing, a brother who went to a city to take charge of an obscure mission. There chanced to be in his congregation a reporter for one of the dailies of that city. This reporter wrote a complimentary notice of him upon which the eye of the editor of the Baptist paper of that State happened to fall. The report of the daily was taken up, copied into the Baptist paper, and the stand taken by the young preacher endorsed in the strongest terms. This was the beginning of the career of a man who might never have been heard of but for the services rendered him by the winged words of the newspapers.

Last week we published an article from a brother not given to flattery, and one most competent to judge about a young minister whose preaching ability has been known to comparatively few. This will no longer be the case; for thousands have read the brother's estimate, and the chances are that far wider fields of usefulness will be opened to this able young minister of the gospel. — C. C. Baptist.

Charles Kingsley's Love for God's Creatures.

Charles Kingsley's love for all God's creatures was remarkable. He spoke of them as friend. On his lawn dwelt a family of natter jacks (running toads), who lived on from year to year in the same hole in the green bank, which the scythe was never allowed to approach. He had two little friends in a pair of sand wasps, who lived in the crack of the window in his dressing room, one of which he had saved from drowning in a handbasin, taking it tenderly out into the sunshine to dry; and every spring he would look out eagerly for them or their children, who came out of or returned to the same crack. The little fly catcher, who built its nest every year under his bed room window, was a constant joy to him. He had also a favorite slow-worm in the church-yard which parishioners were warned not to kill, the mistaken idea being prevalent in Eversley that slow-worms were poisonous. All these tastes he encouraged in his children, teaching them to love and handle gently without disgust all living things — toads, frogs, beetles — as worms and wonders from the hand of a living God.

His guests were surprised one morning at breakfast when his little girl ran up to the open window of the dining room holding a long, repulsive looking worm in her hand. "Oh! daddy, look at this delightful worm." — Exchange.

A lamp, while it lights the object on which it is turned, lights also twenty others for which it never was intended. — Joel.

About any art, think last of what pays, first of what pleases. It is with spirit only that art can be made. R. L. Stevenson.

The Treatment of the Cage Bird.

We all love birds, but few know how to care for them properly. Every one owning a bird will therefore be interested in a book containing over 150 engravings and a lithographic plate showing all the different kinds of fancy canaries in their natural colors, it gives full information in regard to song and fancy canaries and how to breed them for profit. Hints on the treatment and breeding of all kinds of cage birds, with descriptions of their diseases and the remedies needed to cure them. All about parrots and how to teach them to talk. Instructions for building and stocking an aviary. The most complete book of the kind ever published, irrespective of price made by any address on receipt of 15c. by the "Associated Fanciers," 400 N. 3rd St., Philadelphia, Pa.

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A SUPERB GRIP CURE.

Johnson's Tonic is a superb Grip cure. Drives out every trace of Grip Poison from the system. Does it quick. Within an hour it enters the blood and begins to neutralize the effects of the poison. Within a day it places a Grip victim beyond the point of danger. Within a week ruddy cheeks attest return of perfect health. Price 50 cents if it cures. Ask for Johnson's Chill and Fever Tonic. Take nothing else. 8-1y

State Normal College, Florence, Alabama. A Training School for Teachers. TUITION FREE.

Board \$9 to \$10 per calendar month. Necessary expenses \$100 to \$125 per session of nine months. Manual Training course offered. Graduates in demand and secure good positions. Every graduate of last year held a good position. Fall term begins Wednesday, Sept. 18, 1901. Write for catalogue to (24 151) H. C. WILSON, President.

Positions GUARANTEED UNDER A \$5,000 DEPOSIT R. R. FARE PAID 200 FREE Scholarships offered. Write quick to CA-ALA. BUSINESS COLLEGE, Macon, Ga.

VIRGINIA COLLEGE For YOUNG LADIES, Roanoke, Va. Opens Sept. 21st, 1901. One of the leading Schools for Young Ladies in the South. New buildings, plans and equipment. Campus ten acres. Grand mountain scenery in Valley of Va., famed for health. European and American teachers. Full course. Conservatory advantages in Art, Music and Elocution. Students from thirty States. For catalogue address MATTIE F. HARRIS, President, Roanoke, Va.

Wanted Reliable & Wide-awake Agents Who are successful canvassers for books or Religious papers. An opportunity to make from \$25 to \$50 per week. Address P. O. Box L. B. 423, Chicago, Illinois.

Time and Place of Meetings of the Associations.

JULY.

Mobile Association, Union church, six miles of St. Elmo; 8 p. m. Thursday before 2nd Sunday in July.

AUGUST.

Florence—East Florence church, Friday before 2nd Sunday.
Selma—Mt. Gilead church, Benton, Wednesday before 3d Sunday.
North Alabama—Little River church, 4 miles east of Valley Head; Friday before 4th Sunday.

SEPTEMBER.

Shelby—Free Springs ch, 5 1/2 miles east of British; Tuesday before 1st Sunday.
Montgomery—Ft. Deposit ch, Wednesday before 1st Sunday.
Birmingham—Ensley ch, Tuesday before 2nd Sunday.
Union—Cross Roads ch, Pickens Co., Tuesday before 2nd Sunday.
Bigbee—Eples ch, Wednesday before 2nd Sunday.
Calhoun County—Duke ch, Wednesday before 2nd Sunday.
Tuscaloosa—Windham Springs ch, 22 miles north of Tuscaloosa, Wednesday before 2nd Sunday.
St. Clair County—Mt. Pleasant ch, six miles south of Eden, Saturday before 2nd Sunday.
Coosa River—Fayetteville ch, Wednesday before 3rd Sunday.
Pine Barren—Concord ch, Buena Vista, Wednesday before 3rd Sunday.
Colbert—Bethel ch, Thursday before 3rd Sunday.
Mineral Springs—Mineral Springs ch, near Brookside, Friday before 3rd Sunday.
North River—Providence ch, 3 1/2 miles east of Oakman, Tuesday before 4th Sunday.
Bethel—Thomaston ch, Marengo Co., Friday before 4th Sunday.
Bethlehem—Salem ch, Monroe County, Friday before 4th Sunday.
Cedar bluff—Farrill ch, Friday before 4th Sunday.
Cleburne—Concord ch, Friday before 4th Sunday.
Macedonia—Mt. Nebo ch, Washington county, Friday before 4th Sunday.
Tennessee River—Trenton ch, Jackson county, Friday before 4th Sunday.

OCTOBER.

South Bethel—Deep Creek ch, Nicholsville, Tuesday before 1st Sunday.
Central—Friendship ch, 5 miles west of Tallassee, Wednesday before 1st Sunday.
Geneva—Elbethel ch, Wednesday before 1st Sunday.
Salem—Ebenezer ch, 3 miles east of Linwood, Wednesday before 1st Sunday.
Sipsey—Corinth ch, Wednesday before 1st Sunday.
Judson—Center ch, Thursday before 1st Sunday.
Mussel Shoals—Lebanon ch, Thursday before 1st Sunday.
Antioch—Healing Springs ch, Friday before 1st Sunday.
Clear Creek—Oak Grove ch No. 1, 5 miles South of Double Springs, Friday before 1st Sunday.
Central Liberty—Spring Hill ch, Saturday before 1st Sunday.
Yellow Creek—Fellowship ch, Saturday before 1st Sunday.
Centennial—Indian Creek ch, Tuesday before 2nd Sunday.
East Liberty—Jackson's Gap ch, Tuesday before 2nd Sunday.
Troy—Hepzibah ch, 4 miles south of Troy, Tuesday before 2nd Sunday.
Unity—Alpine ch, 4 miles northeast of Plantersville, Wednesday before 2nd Sunday.
Weogufka—Cane Creek ch, Wednesday before 2nd Sunday.
Missionary Harmony—3d Blocton ch, Wednesday before 2nd Sunday.
Pea River—Damascus ch, 10 miles south east of Elba, Wednesday before 2nd Sunday.

Mt Carmel—New Prospect ch, Thursday before 2nd Sunday.
Alabama—Union ch, Honoraville, Friday before 2nd Sunday.
Big Bear Creek—Bethlehem ch, Saturday before 2nd Sunday.
New River—Concord ch, Saturday before 2nd Sunday.
Newton—Pleasant Ridge ch, near Skipperville ch, Saturday before 2nd Sunday.
Southeastern—Bethel ch, 8 miles west of Citronelle, Saturday before 2nd Sunday.
Harris—Girard 1st ch, Tuesday before 3rd Sunday.
Tuskegee—Elam ch, Tuesday before 3rd Sunday.
Carey—County Line ch, Tuesday before 3rd Sunday.
Cherokee—Shiloh ch, 12 miles northwest of Porterville, Tuesday before 3rd Sunday.
Cherokee County—Providence ch, Tuesday before 3rd Sunday.
Haw Ridge—Mt. Liberty ch, Tuesday and Wednesday before 3rd Sunday.
Mulberry—Pleasant Grove ch, 4 miles west of Jemison, Wednesday before 3rd Sunday.
Cahaba—Mt. Hebron ch, Wednesday before 3rd Sunday.
Harmony Grove—Pleasant Grove ch, Thursday before 3rd Sunday.
Liberty—Mt. Zion ch, time to be decided by committee.
Warrior—Liberty ch, near Oneonta, Friday before 3rd Sunday.
Zion—Bethany ch, Heath, Ala., Friday before 3rd Sunday.
Sulphur Springs—Union ch, 10 miles west of Warrior Station, Friday before 3rd Sunday.
Elim—Oak Grove ch, in Florida, 8 miles southeast of Atmore, Ala., Friday before 3rd Sunday.
Etowah—White Springs ch, Friday before 3rd Sunday.
Gilliam Springs—Mt. Tabor ch, 4 miles northwest of Oleander, Friday before 3rd Sunday.
Arbacoochee—Macedonia ch, Saturday before 3rd Sunday.
Sardis—Pleasant Hill ch, 8 miles northwest of Florida, Saturday before 3rd Sunday.
Bessemer—Oak Grove ch, Ezra, Ala., Tuesday before 4th Sunday.
Clay County—Pleasant Grove ch, Tuesday before 4th Sunday.
Cullman—Pilgrim's Rest ch, Tuesday before 4th Sunday.
Eufaula—Clio ch, Tuesday before 4th Sunday.
Mt. Moriah—Shoal Creek ch, 3 1/2 miles southwest of Birmingham, Thursday before 4th Sunday.
Cedar Creek—Chulafinnee ch, Friday before 4th Sunday.
Marshall—Boaz ch, 20 miles north of Attalla, Friday before 4th Sunday.
New Providence—Goshen ch, Friday before 4th Sunday.
Shady Grove—Liberty Hill ch, Friday before 4th Sunday.

NOVEMBER.

Conecuh—Greenville ch, Tuesday before 3rd Sunday.
Randolph County—Wedowee ch, Tuesday before 1st Sunday.
Columbia—Mt. Pleasant ch, Wednesday before 1st Sunday.

UNKNOWN: Mud Creek.

THE PLACE TO GO:

Ross' Barber Shop.
(EXCHANGE HOTEL.)

CHURCH BELLS
Chimes and Pails.
Best Superior Copper and Tin, Get your bells from
McSHANE BELL FOUNDRY
Baltimore, Md.

WINE OF CARDUI

A LITTLE DOES MUCH.

No tongue can tell what I have endured in the past ten years with my monthly sickness. While suffering untold agony, a friend called and recommended Wine of Cardui. I sent for a bottle, and Oh! what relief. After the first dose I began to feel better and have had no pain since.
MRS. GRACE LAMPHRE.



Wine of Cardui

Wine of Cardui not only cures but it acts AT ONCE. Here is a case of ten years' standing, and yet one single dose made the sufferer feel better, and stopped the pain. The Wine goes straight to the seat of the trouble. It acts directly upon the menstrual and genital organs. Its action is not violent, and it does not force a result. It simply gives Nature that little assistance that the sufferer's system lacks. A single disorder in the feminine organs spreads many disorders all over the body, and when the Wine cures the source, all the other ills vanish as a matter of course. A woman can be her own physician and cure herself at home. Local examinations are largely things of the past—the obnoxious custom is no longer necessary. Wine of Cardui is the only perfectly safe and sure vegetable Wine made to-day for the cure of "female troubles".

LADIES' ADVISORY DEPARTMENT.
For advice in cases requiring special directions, address, giving symptoms, Ladies' Advisory Dept., The BATTINGOOD MEDICINE CO., Chattanooga, Tenn.

Druggists sell Large Bottles for \$1.00.

WINE OF CARDUI

Reduced Rates via Southern Railway to Montreal (Black Mountain, N. C.)

Account Christian Workers Assembly July 21 to August 4, 1901.

On account of this occasion the Southern Railway will sell round trip tickets to Black Mountain, N. C., and return at rate of one and one-third fares for the round trip, not to exceed Summer Excursion rates.

Dates of sale July 19th, 20th and 22d, final limit August 8, 1901.

This affords every one a good opportunity to visit the "Land of the Sky."

To Detroit, Michigan.

Account International Convention Brotherhood of St. Andrew, July 24-28, 1901, Southern Railway will sell round trip tickets to Detroit, Mich., and return at rate of one first-class fare for the round trip.

Dates of sale July 22d, 23d and 24th, final limit July 31, 1901.

By depositing tickets (in person) with F. C. Donald, Joint Agent, between July 25th and 31st and payment of fee of 50 cents at the time of deposit, an extension of the final limit until August 15, 1901, can be obtained.

For detailed information as to rates, etc., call on or address any agent of the Southern Railway.

W. H. TAYLOR, A. G. P. A.,
Atlanta, Ga.

The Exposition Number of the World's Work.

Four photographers have spent weeks and taken hundreds of pictures at the Pan-American for The World's Work. Ninety-three have been chosen from this mass and engraved, including many large full pages and several double pages. The publication of so many beautiful illustrations has never before been brought together in a magazine. The articles will give a bird's-eye view of the progress of the country in all phases of its life since the Chicago Fair. Every American consul in the world will receive a copy. The success of recent numbers of The World's Work has been remarkable. The publishers are buying back the July number to supply subscribers wherever they can find them.

Cures Eczema and Itching Humors through the Blood—Costs Nothing to Try It.

B. B. B. (Botanic Blood Balm) is now recognized as a certain and sure cure for eczema, itching skin, humors, scabs, scales, watery blisters, pimples, itching bones or joints, boils, carbuncles, pricking pain in the skin, old eating sores, ulcers, etc. Botanic Blood Balm taken internally, cures the worst and most deep-seated cases by enriching, purifying and vitalizing the blood, thereby giving a healthy blood supply to the skin. Botanic Blood Balm is the only cure to stay cured for these awful, annoying skin troubles. Other remedies may relieve, but B. B. B. actually cures, heals every sore, and gives the rich glow of health to the skin. B. B. B. builds up the broken-down body and makes the blood red and nourishing. Over 3000 voluntary testimonials of cures by Botanic Blood Balm (B. B. B. Druggists \$1. Trial treatment free and prepaid by writing Blood Balm Co., 18 Mitchell St., Atlanta, Ga. Describe your trouble, and free medical advice given until cured.

Notice to Teachers.

The value of the ALABAMA BAPTIST as a advertising medium through which to secure good positions has been clearly proven in the past few weeks by the number of inquiries received at this office in answer to two or three notices of positions wanted. We find the additional correspondence thus entailed upon our office force to be somewhat burdensome, so will ask that all who desire such notices published will have inquiries sent to their own post office address. If this condition is complied with we are willing to establish a special department or column in the BAPTIST for such notices of positions wanted, &c., and make a special rate of one cent per word for each insertion. Initials, figures and abbreviations to count as words. Count the words, and multiply the number of words by the number of times you want it published, and send the money with the notice; also send your name or box number, and postoffice address.

26-3t
ESTD. '32 SCALES, private description, Satisfaction, GUARANTEED. Write for prices. JESSE MARDEN, 109 S. Charles St., BALTIMORE, MD.

The Washington & Southwestern Limited

And other Magnificent Through Trains to the East via Southern Ry.

The Vestibule Limited leaving Atlanta at 12 o'clock, noon, daily is one of the finest trains in the world. It is composed exclusively of Pullman equipment of latest design, consisting of Gentlemen's Club cars, Atlanta to New York; Double Drawing Room Sleeping cars, New Orleans to New York; Drawing Room Buffet Sleeping cars, Memphis to New York; Library Observation car, Macon to New York, and Superb Dining cars serve all meals.

In addition to the first-class railroad transportation, passengers on this train between Atlanta, Washington and New York will be required to have Pullman tickets which will entitle them to occupy any car on the train.

Immediately following the Vestibule Limited the Atlanta & New York Express, leaving Atlanta at 12:20 noon, daily, having ample coach accommodation for 1st and 2d class passengers not desiring to use Pullman cars.

Also the Fast Mail leaving Atlanta at 11:50 p. m. has sleeping cars through from New Orleans, Mobile, Montgomery and Atlanta to Washington, Philadelphia and New York.

Time, many hours the quickest.

All agents of connecting lines sell through tickets via Southern Railway.

W. H. TAYLOR, A. G. P. A.,
Atlanta, Ga.

Solid Wide Vestibuled Trains.

Lighted throughout with the Celebrated Pintch Gas.
Finest Equipment operated in the South.

Note this Schedule. In Effect December 23, 1900.

	No. 4.
Lv. Montgomery	8:25 am
Ar. Tuscaloosa	12:15 pm
Ar. Tupelo	6:15 pm
Ar. Memphis	7:40 am
Ar. Hot Springs	5:30 pm
Ar. Jackson, Tenn.	9:30 pm
Ar. Cairo	1:30 am
Ar. St. Louis	5:30 am
Ar. Chicago	4:30 pm
Ar. Waukegan	8:25 pm
Ar. Kansas City	5:30 pm
Ar. Omaha	6:15 am
Ar. St. Paul	7:45 am
Ar. Denver	5:30 pm
Ar. San Francisco	11:45 pm

Through train No. 3 arrives at Montgomery at 7:30 p. m.
For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.
For further information, call upon R. W. Smith, Passenger Agent, or J. N. Conner, Southern Passenger Agent, No. 2 Commerce St., Montgomery, Ala.

Morphine and Whiskey habits treated without pain or confinement. Care guaranteed or no pay. B. H. VEAL, Manager, Ethical Springs Sanatorium, Box 8, Austell, Ga.

PATENTS
CAVEATS, TRADE MARKS, COPYRIGHTS AND DESIGNS.
Send your business direct to Washington, saves time, costs less, better service.

My office close to U. S. Patent Office. FREE preliminary examination and advice. I will tell you what patent is secured. PERSONAL ATTENTION GIVEN. 15 YEARS OF EXPERIENCE. Book "How to Obtain Patents" etc., sent free. Patents procured through E. G. Siggers, receive special notice, without charge, in the INVENTIVE AGE.
Late of C. A. Snow & Co., 212 F St., N. W., WASHINGTON, D. C.

E. G. SIGGERS
WASHINGTON, D. C.

BELLS
Best Alloy Church and School Bells. Send for "Catalogue" The B. B. BELL CO., Baltimore.

The Orphans' Call.

A four-page monthly published at Evergreen, and devoted to the interests of our Baptist Orphans' Home. It needs a press. Subscribe for it. 25 cents a year.

12-1t

\$900 YEARLY to Christian man or woman to look after our growing business in this and adjoining Counties to act as Manager and Correspondent; work can be done at your home. Enclose self-addressed, stamped envelope for particulars to H. A. Sherman, General Manager, Corcoran Building, opposite United States Treasury, Washington, D. C.

OPIMUM COCAINE AND WHISKY
Habits Cured at my Sanatorium, in 30 days. Hundreds of references. 25 years a specialist. Book on Home Treatment sent FREE. Address S. M. WOOLLEY, M. D., Atlanta, Ga.

Central of Georgia and Tybee.



The Central of Georgia Railway's magnificent new Pavillion and Restaurant at Tybee is now open. We give a cut of the same. This is one of the famous resorts by the sea. The Salt Breezes, Surf Bathing and Healthful Location makes it an ideal place. Every facility for

Pleasure and Comfort

is found here. It is a most excellent place for rest and recreation for hard worked men, preachers, lawyers, farmers—in fact everybody. We commend it. You can take the Central of Georgia Railway at Montgomery and in a day be at your destination.

22tf

Some Reasons Why

An Advertisement in the Alabama Baptist Will Pay You.

- 1st. It reaches more than six thousand Baptist homes each week, and is read by 25,000 or 30,000 people.
- 2nd. Its circulation has doubled during the last five years, and is still growing.
- 3rd. It is the organ of the Baptist denomination in Alabama, is endorsed by the Baptist State Convention, and circulates in every nook and corner of the State.
- 4th. The religious paper has a standing and influence with its readers second to no other, and gives a standing to the advertiser which cannot be secured in other mediums.
- 5th. Considering its circulation its rates are liberal.
- 6th. Its publisher will make affidavit to the fact that its circulation is what he claims it to be, and the books are open to inspection.
- 7th. Those who have given it a fair trial as an advertising medium are pleased with the results and give it their endorsement.

TESTIMONIALS.

I consider the ALABAMA BAPTIST one of the best advertising mediums in the State. From letters I have received I judge it must reach all sections in our State.

Yours truly,
ALEX. RICE.
Montgomery, Ala.

If we had to choose between advertising in the ALABAMA BAPTIST and doing with one cent less, then we would have to let the clerk go. Our experience with past years, both as to the desirability and class of customers reached by this paper, is most satisfactory. The fact is, we just can't get along without the aid of the BAPTIST in our business.

C. L. RUTH & SON, Jewelers.

Advertising rates furnished on application at the business office, 204 Dexter Avenue, Montgomery.

Come to see us and let us help you push your business.

Yours truly,

JNO. G. HARRIS,
Editor and Proprietor.

The Western R'y of Ala

SCHEDULE EFFECTIVE MAY 26, 1901.

44	34	38	37	35	43
4:15 pm	6:20 am	lv Selma	ar 11:30 pm	11:10 am	
6:30 pm	8:30 am	ar Montgomery	lv 9:35 pm	9:00 am	
6:40 pm	1:30 pm	6:30 am lv Montgomery	ar 9:20 pm	10:55 am	6:30 pm
8:25 pm	3:45 pm	8:05 am ar Montgomery	lv 7:40 pm	8:50 am	4:23 pm
8:25 pm	3:45 pm	8:05 am lv Montgomery	ar 7:37 pm	8:50 am	4:23 pm
11:30 pm	7:30 pm	11:40 am ar Atlanta	lv 4:30 pm	5:30 am	12:30 pm

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.

W. J. TAYLOR, G. A. Montgomery, Ala.; D. P. O'ROURKE, C. A. Selma, Ala.; R. E. WYLY, Jr., G. P. and T. A. Atlanta, Ga.; R. E. LUTZ, T. M., Montgomery, Ala.; CHAS. A. WICKERSHAM, President and General Manager, Atlanta, Ga.

Are You a Farmer? . .

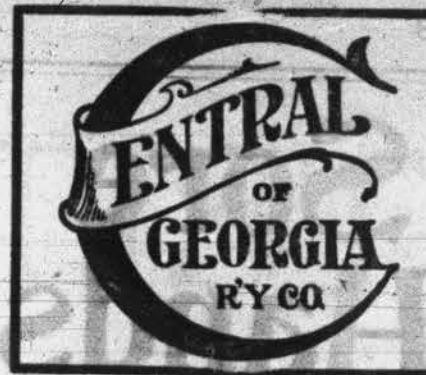
Do You Want to Keep in Direct Touch with the Latest and Best Methods of SUCCESSFUL FARMING? . .

Practical Farmers, men who have made money on the farm, edit and contribute to the columns of THE SOUTHERN CULTIVATOR.

Bright, live subjects are discussed from a practical standpoint in every issue. Information and experiments are given that will prove valuable, save expense, and suggest lines of work that will better the condition of every "Tiller of the Soil."

The Southern Cultivator is mailed its subscribers on the 1st and 15th of each month. Send 25 cents in stamps, and the paper will be sent you three months on trial. Address

THE CULTIVATOR PUBLISHING CO., Atlanta, Ga.
LARGE CASH COMMISSIONS WILL BE PAID LIVE HUSTLERS. N. Y.



Perfect Passenger Service.

The Direct Route Between All Principal Points

Alabama and Georgia.

PENETRATING THE
Finest Fruit,
Agricultural,
Timber, and
Mineral Lands
IN THE SOUTH.

THROUGH RATES AND TICKETS
FURNISHED UPON APPLICATION TO ALL POINTS

North, South, East, West.



Central of Georgia Railway,
Ocean Steamship Co.

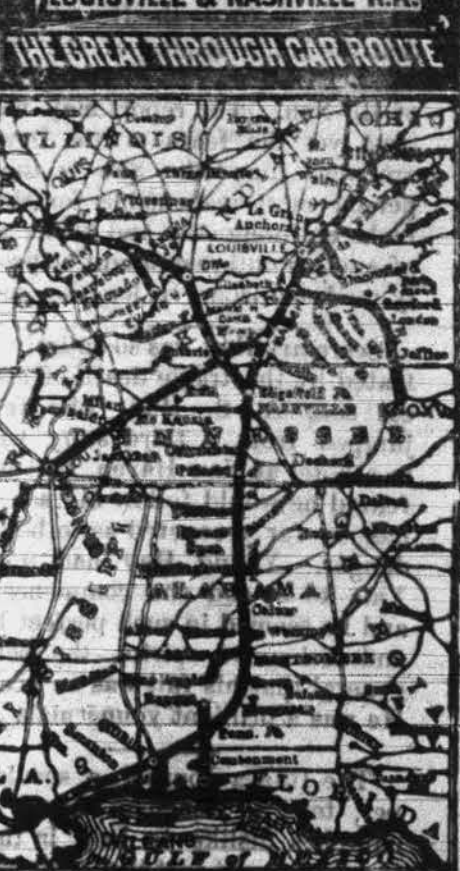
FAST FREIGHT
AND LUXURIOUS
PASSENGER ROUTE

to New York, Boston and the East.

Complete information, Rates, Schedules of
Trains and Sailing Dates of Steamers cheerfully furnished by any Agent of the Company.

THOS. D. KLINE, E. H. HINTON,
General Supt. Traffic Manager
J. C. HALL, Gen'l Pass. Agt.
SAVANNAH, GA.

THE GREAT THROUGH CAR ROUTE



Double Daily Line of Palace Sleepers from Montgomery to Louisville and Cincinnati, Mobile and New Orleans, making direct connection for the North, East, West and South. For information as to rates, etc., see agent of the company or write to R. F. BRASLEY, Passenger Agent, Montgomery, Ala.

Wonderful Grate. Heats two rooms. Saves 1/2 in cost of chimney, and 1/2 the fuel forever. Address BURNHAM GRATE CO., Huntsville, Ala.

OLYMER B. CHURCH
BILLS
Sells in Cincinnati Bell Foundry Co., Cincinnati, O.

BUCKEYE BELL FOUNDRY
Established 1887.
THE E. W. YARDEN CO., Cincinnati, O., U.S.A.
Bells made of Pure Copper and Tin only.
FOR CHURCHES, COURT HOUSES, SCHOOLS, etc.
ALSO CHIMNEYS AND FRAMES.
Makers of the Largest Bell in America.

Sore Hands

Red Rough Hands Itching Palms and Painful Finger Ends.



ONE NIGHT CURE.

SOAK the hands on retiring in a strong, hot, creamy lather of Cuticura Soap. Dry, and anoint freely with Cuticura Ointment, the great skin cure and purifier of emollients. Wear, during the night, old, loose kid gloves, with the finger ends cut off and air holes cut in the palms. For red, rough, chapped hands, dry, fissured, itching, feverish palms, with shapeless nails and painful finger ends, this treatment is simply wonderful.

Millions of People

USE CUTICURA SOAP, assisted by CUTICURA OINTMENT, for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itching, and irritations, and for all the purposes of the toilet, bath, and nursery. Millions of Women use CUTICURA SOAP in the form of baths for removing inflammation, chafings, and excoriations, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sensitive, antiseptic purposes which readily suggest themselves to women, especially mothers. CUTICURA SOAP combines in ONE SOAP all ONE PRICE, the best skin and complexion soap, and the best toilet, bath, and baby soap in the world.

Complete Treatment for Every Humour. CUTICURA SOAP, to cleanse the crusts and scales and soften the thickened cuticle, and CUTICURA OINTMENT, to instantly allay itching, inflammation, and irritation, and soothe and heal. A TRIUMPH over all other remedies to cure the severest case.

Sold throughout the world. British Depot: E. H. Mearns & Sons, 10, Abchurch Lane, London, E.C. 4. U.S. DEPOT: DRUGS AND CHEM. CO., 245 N. 3rd St., St. Louis, Mo.

NOTES AND COMMENTS.

A Missouri paper tells of a farmer who figured out one rainy day that he had walked 300 miles in cultivating one acre of corn. He sold his farm and moved to town, where he walked 600 miles before finding a job and in the meantime spending the price of his farm.

The Empress Dowager fears capture in case she returns to Peking, and has notified the Grand Council that the future capital of the empire will be Kai-Feng-Fu, in the province of Ho-Nan. The report may not be true, yet the fears of the Dowager are well founded. She is the one person most responsible for the attacks on foreigners, and in the event of another outbreak might be promptly made a prisoner by legation guards.

Secretary Hay was so entirely prostrated by the tragic death of his eldest son, A. S. Hay, who fell or jumped from a third story window in a hotel at New Haven, that it was feared he would follow his son. He has so far recovered as to be out of danger. Young Hay had gone to Yale to attend the commencement, and he seemed in such perfect health and such good spirits, the belief is general that his fall was an accident. He was a brilliant young man.

The Ithaca Journal, a secular paper, tells a trenchant truth. "Our churches dislike to look in the face the unpleasant fact that their growing worldliness is emptying their pews and depleting their treasuries. They see their congregations growing smaller, and they blame the minister. Sometimes he is to be blamed; oftener they are the real cause. A church to be successful must be something more than a religious club, presided over by a glib young preacher. Christianity is not advanced in that way."

J. Pierpont Morgan has given \$1,000,000 to Harvard University for the purpose of erecting and equipping three buildings for the study of medicine. Some friends of Harvard had formed the plan of founding a great medical school for the investigation of biological and medical problems, as well as for teaching, and had purchased land costing half a million in Boston for the purpose. The plan

proposes five buildings, three of which Mr. Morgan promises to provide. The estimated cost is something over a million dollars.

The progress of the Boer war has caused modifications of military theories in Europe. It is held by many that the introduction of smokeless powder and long-range rifles renders all the brilliant military maneuvers useless. It is understood that no European nation would have done better in South Africa, and that the smokeless powder and long-range rifles of the Boers counted for more than numbers. The most remarkable feature has been the impossibility of ascertaining the enemy's position. The larger the attacking party, and the closer its formation, the better mark for the sharpshooters in ambush. Americans and Canadians and Australians understand this method of warfare, but Europe had not yet awakened to it. European military men are now ready to concede the greatly increased power of defense through the simple change in the rifle and the smokeless powder, and many of them doubt if any European State could be conquered by any force that could be brought against it. The changes are altogether in favor of the defense. Wars of aggression will be waged with greater difficulty, and the tendency will be to prevent wars in the future.

LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, appendicitis, malaria, kidney diseases, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists. 50c and \$1 bottles.

Rev. John P. Sanders writes.

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles. C. O. D.

Mozley's Lemon Elixir

Cured me of a long-standing case of chills and fever by using two bottles. J. C. STANLEY, Engineer E. T. Va. & Ga. R. R.

Mozley's Lemon Elixir

Cured me of a case of heart disease and indigestion of four years' standing. I tried a dozen different medicines. None but Lemon Elixir done me any good. T. W. DIEHL, Cor. Habersham and St. Thomas Sts., Savannah, Ga.

Mozley's Lemon Elixir.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed. J. W. ROLLO, West End, Atlanta, Ga.

Alabama Girl's Industrial School, MONTEVALLO, ALA.

The next session opens Sept. 18, 1901. An enlarged Dormitory and new Class Rooms make it possible to provide for more girls, and to offer better accommodations. For catalogue address

FRANCIS H. PETERSON, President.

Solid Wide Vestibuled Trains.

Lighted throughout with the Celebrated Pints Gas. Finest Equipment operated in the South.

Schedule in Effect June 23, 1901.

From	To	No. 1	No. 2
St. Louis	Montgomery	10:00 am	2:10 pm
St. Louis	Montgomery	7:32 pm	9:20 pm
St. Louis	Montgomery	7:15 am	5:30 pm
St. Louis	Montgomery	11:20 pm	2:35 am
St. Louis	Montgomery	8:24 am	4:30 pm
St. Louis	Montgomery	8:25 pm	5:15 pm
St. Louis	Montgomery	11:00 pm	6:35 pm

Through train No. 3 arrives at Montgomery at 8:00 p. m. For tickets, call upon S. T. Surran, Ticket Agent, Union Depot, Montgomery, Ala. For further information, call upon R. W. Smith, Passenger Agent, or S. P. Hay, Southern Passenger Agent, No. 2 Commerce St., Montgomery, Ala.

OBITUARIES.

We print one hundred word resolutions, obituaries or death notices free, and for every word over this number we charge one cent a word.

Died, at her home in Woodlawn, Ala., on the 26th of June, Mrs. N. B. Williams, wife of Rev. N. B. Williams, born at Camden, S. C., Nov. 12th, 1844; she was in her 57th year at the time of her death. The years of her life in China as a missionary, from '72 to '76, inclusive, were years in which were laid the foundations of a lifelong sickness. Her work, and suffering mind and body therefore joined with her redeemed spirit in welcoming death as a sweet release.

A woman of rare gifts, as long as she was able she laid at the feet of humanity the much that was in her for humanity's good. As a successful teacher and manager of important school interests in Greenville, S. C., she elicited the unstinted commendation of such men as John A. Broadus and Basil Manly. As an organist of the Citadel Square church, Charleston, and of the Greenville church, and leader in religious musical matters she was marked, winning not mere approval of her skill, but affection for herself. Handicapped by disease, she yet through the years rendered a helpful hand to her husband in directing the musical interests of his pastorates.

Out of the much of earthly pain and loss Which marked thine earthly lot, the Father saw Exhaled thee sweets—to man invisible. And now—all things are thine, and God Himself.

N. B. W.

Mrs. Nancy J. McClendon was born

in Coweta county Georgia, August 16th, 1829, and died at her home in Camp Hill, Ala., July 1st, 1901. She was the mother of six sons, four of whom are living. Rev. W. T. Foster, of Nola-sauga, is her son. She was married twice. Sister McClendon was an affectionate mother, faithful Christian and a peaceful and good woman. Rev. J. A. McCarley conducted her funeral.

J. P. S.

The death angel has visited the friendless world again, and transplanted to other gardens the spirit of our dear friend, Mr. David Arnold. His age was 32 years. He was a noble young man, who could number his friends by his acquaintances. He performed many deeds of kindness for the writer, even at the sacrifice of his own happiness. He was indeed a true friend. Farewell, Dave, we hope to meet thee again.

"Where there is no hour of parting, All is peace, love and joy. Where there is happiness without alloy."

His Friend.

FOR OVER FIFTY YEARS

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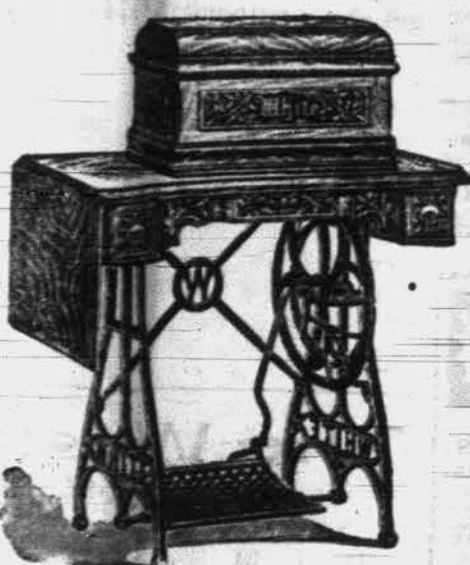
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