

ALABAMA BAPTIST.

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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NOTES AND COMMENTS.

The Attorney-General has submitted a voluminous opinion in answer to inquiry made by the Auditor, to the effect that the constitutional convention has the right to appropriate money for the payment of per diem of its members for the time it may remain in session in excess of the fifty days provided for by the legislature.

Why doesn't some delegate get on his ear about the evil of newspapers being sent to people who seldom or never pay for same. Are not the liberties of our people being jeopardized by the unpaid subscription evil. Give the credit devil a thump while you are slugging pass-holders and that kind of thing. He is the worst enemy of happiness. — Greensboro Beacon.

Editor Folk, of the Baptist and Reflector, is in trouble. In his absence, a letter containing personalities directed against several brethren was allowed to go into the paper. His explanations of the circumstances failed to satisfy the injured brethren, and a reply must go in, notwithstanding his effort to keep it out. Both sides are now angry with him, and with each other, and shame is on the very name of Christian. Why is it that men will try to give public expression to the ugly things that get into their hearts, which ought to be choked to death there? We are glad to see the growing tendency in nearly all our denominational papers to exclude unpleasant personalities. — Christian Index.

Though Kansas has a capital punishment law it has not been enforced for years, though there have been many convictions for capital offenses in that State. The Kansas law requires the governor to sign every death warrant and this successive governors have refused to do.

There are a dozen or more men in Kansas jails who have been sentenced to death, not one of whom will ever be hanged because it has become a custom for governors of that State to fail to enforce the death penalty.

Several of the Kansas criminals who have been condemned to death have begged that their sentences be enforced, but the governors have still persisted in refusing to sign death warrants.

It is a novel thing for a man to beg to be hanged, but it must be remembered that the prospect of continued life in Kansas is not alluring. — Atlanta Journal.

Apparently, it was a sacrifice upon Abraham's part to go. But in reality it was his making. It brought him wealth and fame and influence. If he had refused to obey the call and had remained at home, he would never have been heard of again. In the path of obedience lies success and happiness. Abraham went out, not knowing whether he went. But the Lord knew. His hand was leading and guiding and protecting Abraham. It led him to prosperity and usefulness. If we refuse to hear the call of God to go to that better land, the land of a more thorough consecration to Him, it means poverty and stagnation. But if we obey and follow His leadings, it will mean a life of happiness and prosperity and usefulness. Have we the faith? Lord, give us faith like that of faithful Abraham, which will make us willing to go

anywhere that thou sayest go and do anything that Thou sayest do. — Baptist and Reflector.

The servant problem is one that has disturbed the equanimity of the house-wife for some time. Of late years the negro cooks have gotten so worthless that some action has been necessary for self-preservation. In many towns the pantry of the average home is at the mercy of the cooks. Many evils arise from this. The greatest is the utter depletion of the pocket-book of the hard-working husband. The ladies of Huntsville have solved the vexed question by organizing against the colored cooks and securing help from among white servants in the North. A number of well-trained white servants are to be brought to Huntsville, and, as many of them are to come together, the question of association for this class is also solved. The plan is sensible and practical. Let the ladies in other places do likewise, and soon the colored sister will come to her knittin'. — LaFayette Sun.

Thaddeus and Society Hill.

I have held revivals with the church at this place and Society Hill. We began here 'he 14th inst. The Holy Spirit's power was felt the first service and continued until we closed. This church greatly needed a revival and it came—one of the greatest in the history of the church. Five young men were converted and united with the church and one restored. The church was greatly revived.

On Monday that godly, consecrated Sidney J. Catts, of Tuskegee, came, and in his usual way preached with great power. What a noble man and preacher he is.

On Friday we ordained two deacons, Bro. J. B. Segrest and Bro. J. W. Stewart. Bro. S. J. Catts, W. T. Foster, W. G. Gregory and the writer constituted the presbytery.

Bro. Catts also helped at Society Hill last week. The Lord blessed us here with a good revival; 14 were added to the church; 12 by baptism, 2 by letter. This is a noble little church now. Four years ago it numbered 13; now 49. It has an evergreen Sunday school and every member works and pays. No village has a better choir. Dr. C. S. Yarbrough directs the music. Renben Lawson is Sunday school superintendent. These two young men are much loved by the church and community. — J. W. PARTRIDGE.

Thaddeus, Ala., July 28.

Revival at Louisville, Alabama.

On July 1st, Bro. F. H. Watkins came to assist the pastor in a series of meetings at South Side, Pleasant Plains and Louisville churches. Gracious revivals were experienced in each of these churches under the faithful, earnest, gospel preaching of Bro. Watkins.

The meeting at Louisville came to a close yesterday with many conversions and seven additions to the church by baptism. This is said to be the best revival ever experienced by the church and people of Louisville. The merchants closed their stores to attend the services so great was the interest manifested in the meeting. It is not the plan of Bro. Watkins to rake people into the church by sentiment or excitement, but by preaching the gospel pure and simple, relying on the Holy Spirit to work in the hearts of the people. Christians are strengthened and made to rejoice and sinners converted to Christ.

It was indeed a joy and spiritual uplift to labor for the Master with such an earnest, consecrated man of God and our people hope to have him with us again.

T. M. THOMAS.
Eufaula, July 27, 1901.

For the Alabama Baptist.

TRIP NOTES.

It is much like dealing in ancient history for me to write of trips made weeks ago, but I cannot afford to slight any of the good people where I go. Fifteen years ago I made an honest attempt to go to

but circumstances kept me from getting there. I was under solemn promise to be there to attend the 5th Sunday meeting of the Bessemer Association. I partially fulfilled the promise and attended on Saturday. It is an excellent community. The church is made up largely of small farmers and persons connected with the mines. Bro. Frank Farrington, one of our Howard College boys, is the pastor and seems to be doing a good work. I heard his people say many kind things of him. The congregations were not large, but they were attentive and appreciative. They gave me a real good collection for the Scottsboro school property.

Bro. Ivey is responsible for the existence of the Bessemer Association. He is a strong preacher, with indomitable energy, and is greatly loved and respected by all who know him. Time will show the wisdom or unwisdom of his course in starting the association. If more of the country churches in reach will join them it was wise, if they do not, it may prove otherwise.

The Bessemer brethren are going to build a handsome brick church. I was glad to hear the brethren of other churches express themselves as ready to help them. That is as it should be. We should all be anxious for the well being of our people in the cities. It is no uncommon thing for the churches in the country to appeal to their friends in the city to help them to build. — There be reciprocity.

LITTLE FARMS.

I noticed the farms about Dolomite; they were all small. Brother Robertson, with whom I staid, said that he finds twenty-five acres more than he can possibly attend to. What immense amounts of stuff he does get off his lands! One crop follows another in quick succession. The ground being well fertilized, the products are immense. One of the ruinous things about all our Southern cropping is the spreading out process.

Besides brothers Ivey and Farrington brethren Patrick, Wood and Caldwell were present and contributed much to the meeting.

IN CLAY COUNTY.

A twenty mile talk is a long one. That was just the size of the one I gave Bro. W. M. Garrett, who was kind enough to meet me and drive me from Oxford to Delta. There is some lovely country through Choctawhatchee Valley and beyond, over a splendidly graded road which the enterprising Calhoun county people have built in the last year or two. Strange that every county does not engage in the work of road building! It means millions saved and millions made by the increased value to real estate.

AT DELTA.

There was a great celebration on the 4th of July. There was no display of American flags, or booming of cannon or patriotic songs and addresses; but the Sunday School celebrated in its own way, allowing several of us to talk. The writer tried to put some patriotic thoughts before the people and thoughts of education before the great multitude of young people who packed the house. It was said that hundreds were on the hill that day who could hear nothing. Bro. Ingram, a school teacher and a promising young preacher as well, with brethren Bentley and Stodghill were the other speakers of the day.

Bro. Garrett, who was reared near there is the pastor at Delta as he is at

where he took me next day. Here I met a fair congregation. The church

is strong and could easily support a pastor for half time if they only believed so. Bro. W. H. Preston took charge of me here and did a good part by me. By the way, the Prestons are numerous in this region, and all of them are close kin to the Prattville bishop. They believe in Andrew over here, and speak with pride of him as a man and preacher. "Andrew I want you to promise me you will listen closely to every word of the next sermon you hear," was said to the thoughtless young man by an interested kinswoman. The promise was not made, but all the same he listened that way to the next sermon, was convicted under it and was finally led to the Savior. What a power there is in a word like that some times, yet how many opportunities we let slip!

Through all the ages, the words spoken to the young man by a tender-hearted woman will be yielding fruit and spreading the glory of His name after the one to whom they were spoken shall have ceased to live and preach the gospel.

AT GOOD HOPE.

I had no dream of meeting anybody after the severe rain of the afternoon, but by the dim light of a lamp or two I had the privilege of speaking to nearly a houseful of well-behaved young people.

Far and near, in all this section, one hears of

LINEVILLE.

It is a good town, in the midst of a splendid country, having a college and a strong church. It is said that the people of this section induced Bill Arp to come from Atlanta to lecture for them. When he went back and wrote of his trip he said: "I found more well-to-do people living in comfortable homes of their own than I ever saw before, thirty miles out of the world." I was told of this remark and warned that my write up should contain nothing of the sort. I only quote what Arp said and only endorse the first part. They are not to blame for not having a railroad; they have talked enough, they tell me, to have had them coming from every direction. It is only a question of a little time, if the country continues prosperous, before this splendid country will hear the whistle of the locomotive.

Bro. J. R. Stodghill is the affectionate pastor of this good church. I am sure there is no disposition on the part of pastor or people to change. I was in the home of the pastor when only six weeks before it was robbed of a devoted wife and mother. She was a remarkable woman in many respects and left the impress of her beautiful life on her children and on the whole community.

The saints at Lineville are talking of building a new church, which they are amply able to do. I was given a good hearing on two occasions. Not far away, at one of Bro. Preston's little churches, we were rained out in the afternoon, but I talked to the few who came, and not without profit I hope.

Damascus Baptist Church.

Dear Baptist:

A very successful revival has been in progress at our church for several days beginning July the 20th.

Our dear pastor Rev. T. E. Morgan was ably assisted by Rev. R. V. Folmer of Luverne, who came full of the Holy spirit, and gave to us the "bread of life" filled with divine inspiration. Every service was strong and effective, urging souls to Repent! and be saved.

Eleven precious souls yielded themselves to the guidance of the Holy Spirit, saying: "I will follow where my Savior leads." Also two were received by letter. Much interest was manifested throughout the meeting. And we can truly say that it was, indeed a spiritual uplift.

The candidates were admitted to ordinance of baptism on the 25th. Thus closed a service of six days well spent in the Lord's work.

LILLIE KIERCE.
Kireeton, Ala.

The Scottsboro School Property

Now belongs to the Alabama Baptist State Convention. On July 22d I wrote the check which paid the last cent. Some good promises are yet out, but they were counted as cash and will be in hand in a few days. Bro. Geo. G. Miles, president of the Mission Board, was with me at Scottsboro when the papers were exchanged. He says: "It is the best bargain the Baptists of Alabama ever made." He will speak his mind through the paper. Until the convention in November the school will be under control of a Board of Trustees, composed of the following brethren: W. Y. Quisenberry, Decatur; W. B. Crumpton, Montgomery; John Roach Fackler, Virgil Bouldin and W. B. Campbell, of Scottsboro. The Board's first meeting will be August 1st when the teachers will be elected and the plans for the future agreed upon. It is probable the first session will be opened September 9th.

About \$300.00 is needed to put the property in repair for the opening in September. Let it be remembered: This is to be a high grade school—not a college.

The patronage the first year is certain to be 150 with a strong probability of 200. If the Lord permits we shall establish a high school here from which there shall go streams of blessings for a lost world. We will do only first class work and if possible arrange it so no worthy poor boy or girl who is ambitious for an education will ever be turned away for the want of money. Now let the Baptists get a move on them. Some have been rubbing their sleepy eyes since this agitation began and saying: "We have schools enough; better manage what we have got." Away with such talk! We need more high schools and academies. Let us have every one we can get without involving ourselves in debt. The venerable Dr. Teague says Baptists don't do their best until you load them down with great undertakings. That is true of everybody. Burdens make men. Let not 131,000 white Baptists in Alabama shrink back from any enterprise. It will call out our strength and faith. We need to have more faith in ourselves as well as faith in God. — W. B. CRUMPTON.

For the Alabama Baptist.

From Tuskegee to Fort Deposit.

TUSKEGEE, ALA.,
July 29, 1901.

Dear Alabama Baptist:

I have accepted the call of Fort Deposit Baptist church for every Sunday, and will commence my pastorate September 1, 1901. If myself and family did not feel that we were going home we would feel very sad in leaving Tuskegee, but the saints at dear old Bethel church were so good to us the five years we lived there that it takes some of the sadness away. We have many loved friends here and we will miss them sorely. We pray that they may call a godly man as pastor who will carry the work on. In some respects this is one of the best churches and easiest fields I ever saw and happy the man who comes here as pastor.

On next Friday night, passing back from Castleberry to Tuskegee, I desire to preach at Fort Deposit church and hold conference to put into being the various committees, to work for the success of the association soon to convene with that church.

I hope all the brethren and sisters of the Montgomery Association will see this notice and begin to get ready to go to Fort Deposit to the association. A hearty welcome awaits all of you as well as the agents and representatives of our boards and papers. You can't please this noble people better than by coming.

Bro. R. M. Hunter, of Avondale, Ala., will help me in a meeting at Tuskegee, commencing first Sunday in August.

SIDNEY J. CATTS.

No man should be satisfied short of his best.

Clay County News.

ASHLAND, ALA.,
July 20, 1901.

Editor Alabama Baptist:

I see no report yet from the secretary of the Anniston Institute, but suppose that it may be made later. This scribe enjoyed one week of the Institute and Chautauqua, having to return home the second week on account of the Association Sunday School Convention which met with Ashland church.

The attendance on the Institute was far below what many of us expected.

It appears to be difficult to get many of the brethren who most need the Institute's help to attend when and where there are expenses of railroad fare and board. I hope that we may yet fall on some plan to reach most of the country pastors.

The Carey Association Sunday School Convention, 5th Sunday in June, three days, was a success.

We feel up in this hill country that we are on a line of good effort in solving the Sunday School problem. We not only have a program of speakers and preachers for the occasion, but have each school, that will do so, to prepare exercises to deliver on the occasion. This plan brings the representatives of the schools together, not so much to be entertained as to help entertain and serve.

It is like the man whose wife had trouble persuading him to attend prayer meeting because of its being uninteresting, until finally he came home on one occasion and volunteered to suggest that the prayer meeting was the best ever held. The wife learned, on further inquiry, that her erstwhile uninterested husband had taken part in the meeting, thus contributing to make it interesting.

I am sure that the inter-denominational Sunday School organization has done much good for the general work of Sunday School endeavor, but where we country and village folks cannot have the B. Y. P. U., etc., to help us young people, this Clay county method of Sunday School work fills a long-felt necessity.

Bro. Anderson, of Auburn, was with us and helped us in a fine lecture on "Christ the Model Teacher" and in a sermon of "The Great Commission."

Coming down from Anniston, Bro. Crumpton made a tour through part of Clay county and Carey associations, preaching for us here on Monday night after first Sunday, and on to Liberty church, four miles away, on Tuesday. A large crowd and a good hearing, a good dinner on the ground and much instruction, made up part of the work of the day.

We regret that time was so limited that Bro. Crumpton could not visit more of our associations.

My work moves on with some encouragement amidst some difficulties. As the time draws nigh we are growing anxious, and we trust prayerful, in anticipation of our protracted meetings.

There are seasons of hard and serious work for pastors in village and country, and oh how much we need the Spirit's presence to guide and prepare our hearts and business for these meetings.

On my last visit to Milltown, on Saturday, 6 o'clock p. m., we buried Sister Susie Davis at Penton, three miles of Milltown. Her death is sad, as she leaves a bereaved husband and three small children behind, but it is also a triumphant death, because she died the death of the righteous. May God abide with the bereaved.

Yours fraternally,
C. J. BENTLEY.

A Suggestion About Our Schools.

PRATTVILLE, ALA.,
July 24, 1901.

Dear Alabama Baptist:

We have a number of Baptist Schools in Alabama; some of which were built or purchased with money contributed by the brotherhood over the State. Only two of these schools are allowed a hearing, or receive the denominational sympathy and support, represented by our State Convention. I believe that all the Baptist schools in Alabama should be correlated into a system, and that a committee should be appointed to raise funds to free from debt, equip and endow all the Baptist schools of the State. Let the Board of Trustees of each school send a representative to our State Convention at Brewton,

and then let the Convention appoint a committee of five, seven, or nine, to co-operate with the representatives from these schools in drawing up rules, or terms of affiliation. Each school, through the voluntary action of its own Board of Trustees, can then accept or reject the plan or compact, thus drawn up. The thing we need in Alabama is more unity of design and fellowship of the Spirit. I believe that all of our Baptist schools should be under the control of our State Convention. Brother, if you differ from me please say so, and if you agree with me say so, for I believe that this is a matter of great importance, and it is my purpose to bring the matter before our next Convention.

I would like to hear, through the ALABAMA BAPTIST, from the representatives of all the Baptist schools in the State. What think ye? I have just received a letter from Dr. B. H. Carroll, of Texas, in which he states that this plan of correlation has been a success in every way. Texas has tried the plan about twelve years.

Yours truly,
A. J. PRESTON.

About Producing Great Men.

The most interesting aspect of producing supremely great men is what may be called the superstitious aspect of it. There is no other subject that we know as little about, few others about which so much has been written. The weariest weight of dull nonsense on the book-shelves of the world are the endless volumes whose authors pretend to give a local account of supremely great men. Why Shakespeare was Shakespeare, why he came when he did, why he did what he did—the "influences" that shaped his mind and the whole multitudinous folderol have wasted much time of industrious men and simple readers.

And in one sense it is perfectly true that a democracy cannot afford to be straining after the production of great men, even if it knew how to produce them; for the business of a democracy is to give every man a chance to develop what small or great measure of power is in him. The great men will take care of themselves when they come. How to entice nature to bring them forth—that is so far beyond us that Mr. Schurman's reproach seems academic and fantastical; and, if "all our higher institutions of learning must bear the reproach," as he said, what a task he lays on our institutions of learning! They may produce scholars, but scholars are mere hewers of wood and horny-handed sons of toil beside Great Men.—The World's Work.

A Suggestion About Associations.

Dear Baptist:

The Sunday School Convention of the Union Association met with Spring Hill Church, Pickens County, July 12 to 14. The congregations and interest were good, but there were very few Sunday Schools represented. This church is located so far to one side of the convention that few were willing to make the long ride through the heat and dust. It meets next year at Forest church which is some nearer the center of the association.

The Union Association is too large, and the same is true of the Tuscaloosa. The union comprises all of Pickens, with churches in Lamar, Green and Tuscaloosa counties. I believe it would be better to organize each county into one Association and call it after the name of the county. Green county has but six churches yet if I belonged to one of them I would make an effort to organize the Green county Association. If I was a member of Pickens I would try to organize the Pickens county association. I live in Tuscaloosa City, about 75 miles from Spring Hill, Lamar county, which belongs to the Union Association. Brethren, think and pray over this matter and let us talk it up at our next meeting. Several good reasons could be given for this change but I leave it future consideration.

J. H. CURRY.

"Well begun is half ended," says the proverb; and a good beginning is the better half.

We cannot expect great opportunities to come to us without improving the lesser ones.

Some Inquiries About Baptism.

We believe the Bible, from Genesis to Revelation, every word of it. If it were in good taste, we would say that we are willing to undertake to do anything it says, and just like it says, and to refrain from doing anything it prohibits. We reserve to ourselves the inalienable right to read, to interpret, to believe and practice what the Bible says, regardless of the views and notions of others. We most carefully yield the same right to all men everywhere. Looking to the Bible, then, as the only guide in all things, what is its direction in the matter of baptism?

As authority for the administration of the ordinance, the Book says: "Go ye, therefore, and teach, (make disciples of) all nations, baptizing them." Who, then, are to be baptized? Let the Book answer: "The eunuch said, See here is water, what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest." This last sentence is said to be spurious, but it is in thorough harmony with, "He that believeth and is baptized shall be saved," and, "Make disciples of all nations, baptizing them," and various other Scriptures. Faith, then, is prerequisite to baptism.

Having the authority and the candidate, we next look for a suitable place. The Book says: "And John, also, was baptizing in Ebron, near to Salim, because there was much water there." Then went out to him Jerusalem, and all Judea, and all the region round about Jordan, and were baptized of him in Jordan."

So, we want a place where there is much water.

We have the authority, the candidate and the place; now how shall we proceed? Let the Bible answer: "And they went down both into the water, both Philip and the eunuch, and he baptized him." Both the candidate and the administrator went down into much water.

Is baptism to be administered with or without a formula? The Book says: "Baptizing them in the name of the Father, the Son, and of the Holy Ghost." This, then, is the Bible-given formula. The Book has given the authority, the candidate, the place, the formula, and has told just how to do it. What more?

We would like to know the purpose of it. The Bible gives both the purpose and the meaning. "The like figure, whereunto even doth also now save us, not the putting away of the filth of the flesh, but the answer of a good conscience toward God." The only way to have a good conscience is to do what the Lord says, and do it just like He says.

The three greatest events in the world's history were the birth of Jesus, announced by angels; His crucifixion when "The sun was darkened and the veil of the temple was rent in the midst," and His resurrection, attended by an earthquake. The two last of these, the death and the resurrection of Jesus, are exemplified in the candidate that is baptized. When the candidate is put under the water, he is cut off from all the sources of life. He represents the dead and buried Christ.

When the candidate comes up out of the water, he lives a new life and represents a raised Christ. The Book describes all this in the following language: "Know ye not that so many of us as were baptized unto Jesus Christ were baptized unto His death? Therefore we are buried with him by baptism into death, that like as Christ was raised up from the dead by the glory of the Father, even so we should walk in newness of life. For, if we have been planted together in the likeness of His death, we shall be in the likeness of His resurrection. Knowing this, that our old man is crucified with Him, that the body of sin might be destroyed, that henceforth we should not serve sin."

The greatest event in the life of any individual is his death to sin and the implantation of that principle that makes him love righteousness. This is exemplified in his baptism, as is indicated in the foregoing Scriptures. This being true, there should be the deepest solemnity during the administration of the ordinance.

Things are sometimes called by their wrong name. Duplicitly is sometimes called shrewdness.

Evil habits must be conquered or they will conquer us and destroy our peace and happiness.

FOURTH QUARTERLY REPORT

Of Treasurer of Central Committee.

April 1st, 1901.

Bessemer Association.	
Bessemer L. A. S.	
Foreign Missions	\$ 13 70
Orphanage	20 00
State Missions	5 00
Church Aid	6 00
Home Missions	5 50
Home Missions box	65 28
Bessemer Sunbeams	
Orphanage	12 00
Union L. A. S.	
Foreign Missions	3 00
Home Missions	3 25
Church Aid	16 28
Total	\$ 150 01

Bigbee Association.	
Livingston W. M. S.	
Home Mission	\$ 16 05
Orphanage	3 00
Demopolis W. M. S.	
Miss Kelly	3 75
Home Missions	16 00
Eutaw W. M. S.	
Home Missions	1 00
Church Aid	27 25
Cuba W. M. S.	
Home Missions	1 10
Sumterville W. M. S.	
Christmas offering	5 00
Total	\$ 73 15

Boiling Spring Association.	
Floral L. M. S.	
Home Missions	\$ 3 45
Foreign Missions	3 45
State Missions	3 45
Total	\$ 10 35

Birmingham Association.	
Birmingham 1st ch W. B. U.	
Foreign Missions	\$ 25 00
Home Missions	12 85
Birmingham 1st ch Pastor's Aid	
Christmas offering	10 50
Foreign Missions	9 00
Birmingham Southside L. C.	
Foreign Missions	25 00
Home Missions	10 00
Birmingham Southside Y. L. M. S.	
Foreign Missions	30 00
Birmingham Southside Sunbeams	
Foreign Missions	15 00
Christmas offering	12 71
Birmingham Fountain Heights L. M. S. Church Aid	148 85
Birmingham 2nd ch L. M. S.	
Home Missions	14 25
Church Aid	47 80
Avondale L. M. S.	
Christmas offering	2 10
Home Missions	6 00
State Missions	5 00
Church Aid	35 00
Associational expense	50
Woodlawn L. M. S.	
Home Missions	20 40
East Lake L. M. S.	
Foreign Missions	48 15
Home Missions	8 95
Home Missions box	145 00
State Missions	10 00
Church Aid	11 00
Orphanage	30 00
East Lake Sunbeams	
Foreign Missions	1 33
Home Missions	1 15
Trussville L. A. S.	
Home Missions	2 50
Home Missions	8 36
Ensley L. A. S.	
Home Missions	5 00
Orphanage	13 30
Church Aid	168 65
Pratt City L. A. S.	
Foreign Missions	9 00
Total	\$ 892 35

Calhoun Association.	
Anniston, Parker M. W. M. S. Xmas offering	\$ 28 50
State Missions	32 50
Y. L. M. S. Xmas offering	36 79
Missionary Jewels, Orphanage	5 65
Baby Branch, Foreign Missions	1 25
Home Missions	1 25
King's Sons, Home Missions	1 25
Foreign Missions	5 95
L. A. S. church aid	18 95
Anniston 1st ch W. M. S.	
Foreign Missions	1 65
Church aid	6 05
Anniston 1st ch Sunbeams	
Foreign Missions	40
Church aid	40
Rabbit Town W. M. S.	
Xmas offering	2 26
Harmony W. M. S.	
Foreign Missions	7 85
Liberty W. M. S.	
Home Missions	5 00
Church aid	41 00
S. B. Theological Seminary	6 00
Coldwater L. A. S.	
Home Missions	1 25
Church aid	9 50
Oxford L. A. S.	
Church aid	5 00
State Missions	5 50
Home Missions	8 00
Foreign Missions	6 00
Piedmont L. A. S.	
Foreign Missions	2 50
Anniston, Glen Addie L. A. S.	
Xmas offering	1 50
Home Missions	2 50
Church aid	1 25
Anniston, Glen Addie Sunbeams	
Orphanage	3 15
Total	\$ 237 15

Cahaba Association.	
Newberne L. A. S.	
Home Mission box	\$ 52 25
Orphanage	5 00
Marion L. M. S.	
Home Mission box	40 00
Total	\$ 97 25

Central Association.

Alexander City L. A. S.	
Xmas offering	\$ 8 50
Home Missions	5 00
Charity	3 30
Orphanage	10 00
Total	\$ 26 80

Conecuh Association.	
Evergreen W. M. S.	
Miss Kelly	\$ 12 35
Home Missions	2 25
Greenville W. M. S.	
Home Missions	10 00
Miss Kelly	35 50
Home Mission box	72 54
Total	\$ 132 64

Columbia Association.	
Columbia L. A. S.	
Church aid	\$ 51 60
Orphanage	25 00
Dothan L. A. S.	
Miss Kelly	15 00
Home Missions	7 00
Total	\$ 98 60

Enfau Association.	
Enfau W. M. S.	
Foreign Missions	\$ 10 00
Midway Sunbeams	
Miss Kelly	4 00
Xmas offering	3 75
Clayton W. M. S.	
Foreign Missions	9 15
Home Missions	8 10
State Missions	3 00
Church aid	15 00
Orphanage	8 50
Total	\$ 61 50

(Continued on 5th page.)

A Victim of Annapolis.

The New York Herald gives the following account of the result of a hazing at Annapolis:

Harry Craven was a student a few years ago at the Annapolis naval academy, to which he had obtained an appointment in furtherance of his ambition to make a reputation in sea battle and a party of his fellow-students, it is said, took him out one evening "to have a little fun." It is believed that it was his first year there and these students were in the class above him. They put him through a severe ordeal of some sort and when they had their fun he was left in a condition to which the wrecking of his career is attributed.

His brain has since been steadily weakening, the ailment showing itself more and more each year.

The lad boarded with two trained nurses some time ago at the Misses Thompkins' boarding house in Broadway, at White Plains. The expense his family was under in his behalf there was \$100 a week. Far from improving, he grew so much worse that his ravings frightened all the boarders away, and the lad and his nurses had to go.

Commander T. A. M. Craven, Harry Craven's grandfather, was leading Farragut's fleet into Mobile bay, on August 5, 1864, in command of the monitor Tecumseh, when he met his death, the monitor being sunk by Confederate fire. He was known as the "Sydney of the American navy."

Young Craven, who is only 12 years old, had hoped to follow the career of his grandfather and win glory as a sea fighter. He was committed to Bloomingdale asylum by Judge Dyckman, of the Supreme court, sitting at White Plains.

Old Dr. Drummond.

After years of patient study and experiment, has given the world a preparation which is an absolute and permanent cure for every form of rheumatism. The price is \$5, but it is two large bottles, enough for a month's treatment, and will relieve the worst case from the first dose. Sent by express upon receipt of price, by Drummond Medicine Co., New York, with full particulars and testimonials of wonderful cures.

The Toy Dog.

A copy of Mr. John E. Diehl's latest book on the Toy Dog has just been submitted to us for criticism. We can speak of the neat little volume only in terms of the highest praise. The author, who was recognized for years as an authority on Domestic Pets of all kinds, has evidently put his best efforts on his last production, so that this becomes almost invaluable to all who admire, or intend to provide themselves with a Toy Dog. The book has been published by the Associated Fanciers, 400 North Third street, Philadelphia, Pa., who offer to mail it to any address on receipt of 25 cents, preferably in postage stamps.

NOTES AND COMMENTS.

The conduct of children abroad will always tell the kind of discipline they are under at home. No use to look shocked and to scold them in an under tone, they will tell the whole story.

It is estimated that the cost of crime in the United States amounts to \$5.50 per capita of the population annually. The courts and the lawyers, by their dilatory methods, are responsible for a greater part of this large sum.

Visitors to Athens, Greece, will soon inspect the ancient wonders of the town from trolley cars built in New Jersey. The classic land is experiencing an electric boom which is a safer business than trying to wipe Turkey from the map of Europe.

The sultan of Turkey has paid Uncle Sam's bill, amounting to \$95,000. Of all bewildering surprises this is the greatest, and the climax will be reached if the Sultan doesn't ask for a little loan of \$100,000 before he is many weeks older.

There are times when it is a sin to keep silent. We can serve the adversary in no better way than to say nothing and do nothing when evil runs riot in the community. Putting a muzzle on a man's mouth at such a time is like plugging the cannon in the day of battle.

The saloon provides the working-man with a pleasant and inexpensive evening.—Chicago Tribune.

Sure now; and what about the mornings with bare table, empty pocket, aching head, hungry children, discouraged wife—to say nothing about the chance of a murdered wife and a prison cell—are those, too, "pleasant and inexpensive?"—New Voice.

The Sunday School Times states that for a number of years it has refused from \$10,000 to \$25,000 worth of questionable advertising, all of which go to the secular papers. This shows the disadvantage to which our religious papers are put. It ought to cause some people to think a little when they begin to compare the subscription prices of religious papers to secular, especially those secular papers that have dailies back of their weekly.

The Baptist Standard makes the following quotation:—"Sow an act, reap a habit; sow a habit, reap a character; sow a character, reap a destiny." But the Standard leaves out the first clause, "Sow a thought, reap an act." And there is something back of that. Sow a book or a paper, reap a thought; sow a thought, reap an act; sow an act, reap a habit; sow a habit, reap a character; sow a character, reap a destiny. The destiny started oftentimes with the book or the paper.

Look at the label on your paper and see how your figures stand. If your time is out, we hope you can renew at once. Do not wait either for us to send you a statement about the matter, or for an agent to come around. If for any reason you wish your paper discontinued—as we hope you do not—send us the amount you are due to date, with the request that it be discontinued, and it will be done. Of course, if the paper continues to you we shall expect payment for it.

We are sorry to find it true that among our Baptist people there are those who, by secret influence approve of the card table and ballroom, and would openly participate in and advocate them, were it not that, as they say, "the church is opposed to them." They are restrained

by an admixture of love and fear, and we are inclined to believe that it is mostly the latter. Were it love, genuine and true, the advice and counsel of the church would close their mouths against such approval of these things as they are often guilty of. Such folks do not count for much in the strength of a Baptist church. They would follow the dictates of the world and its allurements and are kept back only because they want to stay in their church. There is hope for these folks. That they are restrained by the church is a good sign. They need only to see that the church is right, and then they will not only abstain from these things, but condemn them openly. —North Carolina Baptist.

We expect criminals to wink at crime, impure men at immoralities, vicious men at vice. But there is a worse thing than that. It is the supine inactivity of professedly good men in the presence of emboldened iniquity. It is a contentment to let things alone without making a courageous attempt to remedy evils. Of course, a hundred excuses arise in the weak and unheroic mind: No one wants to trouble himself in affairs that will involve himself in controversy and unpleasantness, or that will expose him to criticism and opposition. We all desire peace. Their business interests and positions that involve a livelihood come in the way and silence seems to be almost a necessity of self existence. There are big and savage lions in the way, and eyes whose sight is impaired by such consideration cannot see that the lions are chained. What are we to do in the presence of universal corruption? What is the use of rooting up one evil when we are sure others will soon grow up in its place? Mow the thistles to-day and a new and larger crop comes up to-morrow. Cowardly pessimism is that. Because the world is bad we should not try to make it better! Because the enemies are so bold and many we should not offer them battle! That was not the spirit of the prophets. Isaiah described the condition of the body politic of his day as diseased from head to foot, as full of putrifying sores. But he did not go back into some retreat and stay there until the times mended. No, he proceeded to say to the people, "Hear ye the word of the Lord," and he thundered the law of right and judgment at them.—The Commonwealth.

\$500 Reward

For any case of rheumatism which cannot be cured with Dr. Drummond's Lightning Remedies, internal and external; relieves at once; cure guaranteed. Restores stiff joints, drawn cords and hardened muscles. If your druggist has not got it do not take anything else. Send description of your case, take the agency and secure treatment free. Drummond Medicine Co., 84 Nassau Street, N. Y.

Reduced Rates via Southern Railway to Montreal (Black Mountain, N. C.)

Account Christian Workers Assembly, July 21 to August 4, 1901.

On account of this occasion the Southern Railway will sell round trip tickets to Black Mountain, N. C., and return at rate of one and one-third fares for the round trip, not to exceed Summer Excursion rates.

Dates of sale July 19th, 20th and 22d, final limit August 8, 1901.

This affords every one a good opportunity to visit the "Land of the Sky."

Harrowing a man's feelings is a poor way of cultivating his friendship.

Woman is a conundrum hard for man to solve, but he is unwilling to give her up.

Little words of kindness are worth more than gold and should have free coinage.

LITERARY NOTICES.

Cassell & Company, New York, announce for early publication

An Eton Boy's Letters

By Nugent Bankes. Size, 4 1/2 x 7, cloth and gilt. Price \$1.50.

Mr. Bankes is the Author of "A Day of my Life at Eton" that was so immensely popular a few years ago. The present little volume promises to have as remarkable a run, and is a refreshing change from the love-letters epidemic. The author gives us selections from the boy's letters home, from the time of his entering and the days of bad spelling and punctuating to seven years later, when he has become a tremendous personage in the highest form and is about to leave for Cambridge. The local color will not only please and amuse Etonians; but, with the general picture of the school-boy life, will interest all boys as well as their parents and guardians.

It must be confessed that the letters are much more amusing and interesting in the earlier years; but so are boys, of course. By fifteen or sixteen a boy has become a much less delighted creature from the picturesque point of view than the youngster who could write:

"Ducasse! making a parasuit of an old umbrella, and we are going to send Mrs. Cotters cat down in it. He wanted me to, but I don't think it would be very safe besides I would get in a row for being out after lock-up. It isn't cruel as the cat is quite light. He is teaching me turning at Stevens up town, but I am not very good at it yet. The wood breaks so and, though I tried to make an egg-cup I was only able to make a collar stud of it."

THE MIDSUMMER DELINEATOR.

As this is essentially the vacation time of the year, The Delineator for August is the vacation number. The midsummer breaths over its pages from the fashions down to the household notes. The daintiest dresses and dress accessories are gathered into this number, just suitable in their materials and their make-up for the temporary use to which midsummer clothing is put.

The dressmaking article by Mrs. Gorman deals with lace-stock collars and open work of various kinds, boleros, etc., which appear to be more popular this season.

The kitchen article for the month describes various cold tomato dishes, summer drinks and fruit salads.

Three short stories also appear in the August number; one by Francis Lynde, entitled "A Vacation Conscience," another by Arabella Keane, daughter of the famous Dr. Keane, entitled "Dr. Fordham's Daughter," and third, a college story written by a college girl entitled "The Impressionist Picture."

THE JULY "AMERICAN BOY."

The American Boy for July (Spague Publishing Co., Detroit, Mich.) is an instructive and inspiring publication. It would be hard to conceive of a better Fourth of July paper for boys. The articles appropriate to the month are: "The Cradle of Liberty," "Hal's Fourth of July Hummer," "The Little Independence," "A Talk About Independence Day" and "Isaiah Thomas, the Boy who Helped Start the Revolution," all well illustrated.

Other stories and leading articles are: "The Henley Regatta," "A Zebra Hunt," in which the late Gov. Pingree participated, the story being told by one of the party; a story about Cornelius Vanderbilt; chapter XXII of the continued story, "Three boys in the Mountains," the ninth article of Turning Points in a Boy's Life, entitled "Going Into Society," Part II. of How to Learn Drawing.

The department matter contains one of Aunt Em's Talks to Little Boys; How to Make and Save Money; Letters of George Washington Jones; The American Boy March and Two-Step; a biographical sketch of Kirk Munroe, the writer of boy's stories; July in American History; Important Questions for Boys Who want to Seek a Pole; News About the Order of the American Experiments with a Home-Made Kaleidoscope; A True Fishing Story, by a 12-year-old boy; Fun and Profit with Humming Pigeons; Stamp and Coin Collecting; Amateur Photography; Wrestling for Boys; Amateur Journalism, and Puzzles. There are 79 illustrations and 32 pages, \$1.00 a year.

Our "Young People."

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(State Transportation, Leader, 1901.)
PAUL F. DIX, Editor B. Y. P. U. Department of ALABAMA BAPTIST.

Communications for this Column should be addressed to Paul F. Dix, Box 502, Montgomery, Ala.

Weekly prayer meeting, Sunday July 11.
Topic: "Enemies and Arms." Eph. 6:10-18.

DAILY BIBLE READINGS.

Sunday, August 4. Prayer meeting. Gaining by losing. Mark 10:28-30.

Sunday School Lesson. Abram and Lot. Genesis 13:1-18.

Monday, August 5. Esther 6. Haman's humiliation before Mordecai. Compare Esther 5:10-14.

Tuesday, August 6. Esther 7. Haman's fate proclaimed at Esther's second banquet. Compare Prov. 11:5-6.

Wednesday, August 7. Esther 8. Mordecai reverses Haman's decree against Jews. Compare Esther 2:22-23.

Thursday, Aug. 8. Esther 9:1-19. The Jews victorious. Compare Esther 6:13.

Friday, Aug. 9. Esther 9:20-10:3. Establishment of Purim. Compare II Maccabees 15:36.

Saturday, Aug. 10. Job 1. Job's succession of disasters. Compare Ezra 9:3-5.—Baptist Union.

We have been wondering where all those reports from the Unions are. We were afraid that they were going to come in so fast after the convention and its many promises, that we would hardly have space to say anything. How badly mistaken we were. We feel sure that most of the Unions are doing something. In all the Unions that elect officers semi-annually, elections were no doubt held the early part of July or the latter part of June, and probably the officers throughout the State have changed considerably. That is always an interesting item, and all Unions could at least do that much for the Department once or twice a year. Let us hear from you, telling us what your society is doing and is going to do for the balance of the summer. Don't be bashful—or lazy.

NEWS NOTES.

Dr. John D. Jordan, pastor First church, Savannah, Ga., will supply during the month of August for the First church at Franklin, Pa.

The Baptist Orphanage of North Carolina had an income the past year of \$18,000, about one-third of which was gifts for permanent improvements.

The Alabama Constitutional Convention, after an animated debate, decided not to change the present jury system. An amendment that three-fourths of a jury shall find a verdict in civil cases was the principal cause of contention.

During a wind storm last Sunday afternoon the Second Baptist church, of Columbus, Miss., was totally destroyed. The Rev. W. W. Whitfield was holding services at the time and a large congregation was present. Several people were cut and bruised.

Although President Henry G. Weston, of Crozer Theological Seminary is more than eighty years old, he performs all the duties of his office, and delivered lectures last week in the interdenominational Bible class to be held at Lake Orion, Michigan.

Fifty counties of Alabama, 50 of Arkansas, 30 of Florida, 133 of Kentucky, 20 of Louisiana, 15 of Maryland, 84 of Missouri, 60 of North Carolina, 70 of Tennessee, 120 of Texas, 55 of Virginia, and 40 of West Virginia have adopted temperance regulations which prohibit the retail of liquor within their territory, save on medical prescriptions.

Twenty years ago the railroad mileage of the south consisted of short disconnected lines, and usually badly equipped. The mileage has increased from 20,612 miles to 53,000 miles. In the same length of time the cotton production has gone from 5,755,000 bales to over 10,000,000. Two decades ago the cotton mills of the south consumed 188,744 bales. Now they absorb over 1,500,000 bales.

A very sad occurrence took place in Indian Territory. In a revival meeting the services were interrupted by the conduct of a young couple. The church people sought the protection of the police, and the matter was reported to the girl's father. The father reprimanded his daughter and on the next night she committed suicide. The meetings were discontinued on account of the excitement.

Late news from the scene of the great steel plant strike, as it now is called, is not encouraging and the prospects are that it will be a prolonged contest. The real question at issue seems to be that which has been involved directly or indirectly, in most of the conflicts between labor and capital. The dispute is not about wages or hours of labor so much as on the liberty of the corporations involved to employ non-

union labor. The demand of the labor unions would compel all laborers to join a union, whether they wish to do so or not.

The city of Topeka, Kansas, reports itself at length "absolutely without a saloon and without a joint." The process by which this result has been arrived at is simply persistent effort upon the part of city officials to enforce the prohibitory law. Nothing has been done in Topeka that could not be done, that ought to be done, not only in every town of Kansas, but in every state where officials have sworn to enforce a prohibitory law.

A man in North Carolina was selling standing timber—walnut trees. The man who was buying came to one very handsome tree. He told the owner he would pay as much as \$50 for that tree. The owner did not sell, but sent for experts. He got \$15,000 for the tree (curled walnut) as it stood. The man who cut it down realized \$30,000 for it on the cars. It was shipped to New York and veneered one sixth to half an inch. The sales were watched. The tree brought \$60,000.

Value of Agencies.

The Louisiana "Chronicle" combats the idea that responsibility of supporting Judson and Carey fell on the churches as such. The editor says: "Carey helped to organize an independent mission society at Kettering, England, in 1792, and went out as a missionary of that society. There were only a few individuals he could enlist in Foreign Mission work. The churches generally opposed his new object, and he did not wait for their endorsement or support. The little handful he could enlist was organized and assumed his support. The churches were aroused and enlisted afterwards. The same is true of Judson. *** The churches were all opposed to Foreign Missions, and what missionary spirit there is today has been created by agencies put into operation by individuals. If the individual had to wait until the masses were aroused there would be very little work of any kind done."

Worst Thing.

These words from the Nashville Christian Advocate are as true as words can be: "The worst thing that can possibly happen to a young man is to escape the necessity of self-denial and self-sacrifice. If during the whole period of his youth he is allowed to have his own gratification, all the probabilities are that he will grow up to be irrational, stubborn, and selfish. Parents cannot too soon begin to insist upon it, their children should learn respect for due authority and regard for the rights and interests of other people. Only so is it possible to develop high character."

Alabama Baptist.

MONTGOMERY, AUG. 1, 1901.

PUBLISHED EVERY THURSDAY.

TERMS.

Per Annum, in advance.....\$1.50

To ministers in regular work.....1.00

OBITUARIES.

One hundred words.....Free.

Per word, over 100 words.....1 cent

ADVERTISING.

Rates quoted on application.

BUSINESS NOTICE.

Write all names and postoffice distinctly. In ordering a change give the old as well as the new address. The date of label indicates the time your subscription expires. If you do not wish it continued, order it stopped a week before. We consider each subscriber permanent until he orders his paper discontinued. When you order it stopped pay up to date. Expense of remittances by registered letter or money order must be paid by the sender.

RESOLVED. That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899.]

Office, 204 Dexter Avenue, Upstairs.

COUNTY ASSOCIATIONS.

"A Suggestion About Associations," by Bro. Curry, is worthy of wise consideration. More than once we have editorially made the same suggestion. Our associations are entirely too large, most of them. They cover such wide territory that numbers of churches fail of representation because of the fact of the long distance to the place of meeting. Associations by counties is the plan. In almost every instance there are enough churches in each county to constitute a good working association. There are 66 counties in the State, and about 77 associations—12 or 14 more associations than counties. If counties were formed into associations, then we could always designate our "bounds."

In the event any county has too small a number of churches to organize an association, then let these churches join the county nearest to them.

While some of our elderly brethren who have been members of some particular association for 30 or 40, or even 50 years, may not want any change to a county association, from mere sentiment, yet when the good of Zion demands a change, then let it be made.

Randolph county has formed a county association known as the Randolph county association. Calhoun county led off in this change, and we sincerely trust every other county in the State will do the same. Let our brethren think of it, and talk about it at their associations, and if it is wise to enter upon the change, arrange plans for the same and make it.

EVERY commandment of the Bible is based upon a condition. Every appeal is conditional. God has made man an intelligent being and invariably respects this intelligence, thus enhancing his responsibility. Turn the leaves of your Bible, and you will find conditions running through it like colored threads through a plaid garment. Draw nigh to God and he will draw nigh to you. Let the wicked forsake his way and the unrighteous man his thoughts, and let him return unto the Lord and he will have mercy upon him, and to our God, for he will abundantly pardon. All the appeals alike to the saved and the unsaved turn upon conditions, and conditions mean responsibility.

PATIENCE in well-doing, however adverse the conditions, has given to the world its genuine heroes and heroines. All great men have achieved their work through monotony.

THE HOLINESS OF GOD ADMONITORY.

The holiness God should serve as a warning for it indicates to us the evil of sin. If God is holy, then sin is opposed to His very nature. Of whatever sort it may be, it is a revolt against God.

Sometimes the character of sin as contrary to God, is more distinct than at others. Sometimes it appears in the form of gross and open licentiousness, a form which is now multiplying its appearances in our country, which has caused so many broken fortunes and dishonest acts, so much hypocrisy in churches and so much indifference and hardness of heart in hearers of the gospel. The scenes that now transpire in our cities, the cargoes of pollution that are landed in our ports, the temples of impurity that are built up in our capitals, the deeds of night that cast their gloom over the plans of Christian worship, the sensuality that prevents so many from caring for their souls and seeking their salvation awakens the fiery displeasure of the Lord, as when he looked upon the cities of the plains, before the storm of ruin fell upon them.

Sometimes opposition to God is displayed not in open vices but in objections to His commands, because they are so strict. Many hate preaching, as Ahab hated Micaiah, because he prophesied not good concerning him but evil. They wish this pleasure or that indulgence to be permitted. The duties of religion seem an intolerable yoke, and the thought of their heart is: "If God will not let me act as I please, then God shall not be my God."

Sometimes opposition to God is seen in prejudices against Christians. They are called by contemptuous titles. Their faults are dwelt upon with pleasure, and even their excellences are scorned. If they are conscientious, the religion that they love must be denounced as bigotry; if a hypocrite is unmasked in their midst, the whole Christian brotherhood must bear the odium; although they deplore the act, though their religion condemns it, and although the church remove the guilty one from the fellowship of which he is unworthy. And when that which is God's image and delight on earth is thus contemned, he himself is treated with insults.

But not these actions only! All sin is opposed to God. When Sannacherib came up against Jerusalem at the head of his terrible Assyrian host, and uttering his vaunting words, this was the aggravation of his guilt: "Against whom hast thou exalted thy voice and lifted up thine eyes on high? Even against the Holy One of Israel."

And so it is with every sinner. He insults the God of heaven. He contemns God's nature, that which is the beauty and the glory of every divine attribute. O, it is against Him, sinner, that you have raised your voice and lifted up your hands on high. You are opposing God. Be warned of the awful guilt of sin while there is an opportunity of repentance. And turn from your evil ways ere his wrath break forth upon you. Could you see Him now, as Isaiah saw him, enthroned in His terrible holiness, you would like the amazed prophet fall down before Him, crying: "Woe is me! for I am a man of unclean lips and I dwell amid a people of unclean lips; for mine eyes have seen the King, the Lord of Hosts! You shall see Him, hereafter appear in superior state, when He shall come with ten thousand of His saints for the judgment of the words and deeds of the ungodly. And you must pray to Him then, if you will not now. How much better to begin now, than then."

WHAT blight is to the vine, sin is to a man.

FIELD NOTES.

Both sides believe the end of the great strike is near.

Dr. C. A. Stakely and family are spending a while at Tate Springs.

Mississippi and Louisiana Baptists held their State Conventions in July.

Dr. H. W. Provence and family have returned from Talladega Springs.

Bro. Crumpton is in attendance on the meeting of the State Mission Secretaries at Nashville this week.

Dr. and Mrs. George B. Eager and children, of Louisville, Ky., are visiting their many friends in Montgomery.

The Scottsboro school property has been purchased by the Baptists. See article concerning it elsewhere in this issue.

All communications and business letters should be addressed to the ALABAMA BAPTIST and not to the editor in person.

Prof. J. R. Smith, superintendent of the Greenville, Ala., public schools, died very suddenly at Oxford, Ga., Saturday.

President Roof, of Howard College, dropped in to see us a few minutes one morning this week. He is in the field in the interest of Howard.

The Peacock Iron Works, of Selma, has an advertisement in the BAPTIST, to which we invite the attention of all who need work in their line.

Dr. J. B. Hawthorne, of Richmond, is supplying for Dr. Landrum, in Atlanta, during the summer. Dr. Hawthorne was once the pastor of the Atlanta church.

The secretaries of the various State Mission Boards are holding their annual meeting in Nashville this week. Much important business is before them.

Special attention is called to advertisement of the Baptist Collegiate Institute to be found on another page of this issue. Also to ads of Richmond College, Virginia.

Rev. F. H. Watkins, who is supplying for Dr. Stakely during the summer months, has received a call to the pastorate at Oxford. He has the matter of his acceptance under consideration.

No money in the treasury to settle with the missionaries on Aug. 1st. No money in the mails to supply the empty treasury. That is the sad state of affairs at this writing. Everybody gone into summer quarters.—W. B. C.

Rev. F. C. McConnell, pastor of the First Baptist church of Lynchburg, Va., is recommended by a well known Baptist for the position of corresponding secretary of the Baptist home mission board to succeed the late Dr. F. H. Kerfoot.

The protracted services conducted by Pastor Cumbee at the Baptist church, closed Sunday night with five accessions to the church, three by letter and two by experience. The ordinance of Baptism was administered at the Lake Sunday evening at 6 o'clock.—Russell Register.

Prof. W. M. Riddle, of Thorsby, Ala., has recently been elected president of the Ross College of Heflin, Ala. President Riddle is one of the leading educators of the State, and we predict much success for the Ross College under his supervision.—A friend.

Read Bro. Preston's dream, in this issue. We are sorry that he awoke before placing the ALABAMA BAPTIST in its proper position along with other denominational institutions ten years hence. The BAPTIST is going to keep right up with the procession.

We call attention specially to the advertisement of the Anniston College for Young Ladies. The delightful location and beautiful surroundings together with the supreme advantages for the institution make this a very attractive and safe place to send our girls.

We are in receipt of interesting articles from Bro. W. R. Whitley, of Alexander City, Bro. Catts, of Tuskegee, and Bro. Goodhue, of Gadsden, which we are compelled to hold over until next issue on account of others which came in ahead of them. They are all good and will keep well.

The Sections necessary to complete the book case in Secretary Crumpton's office for the Missionary Library have been received. We must have eighteen. Several brethren and Sunday Schools have helped. It will take only \$2.50 to finish a section. Send to G. G. Miles, President of the Board.—John Bass Shelton.

Selma Association will meet with Mt. Gilead church, Lowndes County the 2d Wednesday in August. The place of meeting is about five miles from Benton. The brethren of the community will meet delegates arriving on the train at Benton Tuesday afternoon or Wednesday morning.—H. S. D. Mallory, Selma, July 25, 1901.

Mrs. Mary G. Cook, of Wilcox, and her daughter, Miss Mary Norwood Cook, who was assistant music teacher in the Marion Female Seminary the past session, are visiting relatives in Decatur this week. They will visit Florence before they return to Wilcox. We wish them a pleasant time.—They are loyal friends of THE ALABAMA BAPTIST.

The "Tramp" has recently dropped in on Bro. W. A. Taliaferro at Furman. He was in the midst of a meeting, in which Bro. J. V. Dickinson was doing the preaching and doing it finely. Taliaferro is much beloved by his people who are afraid some other field will steal him. They seem more averse to losing his wife. They regard her as a greater treasure than the pastor and that is saying a good deal.

If the Baptist denomination of the State will raise \$37,500, as an endowment fund for Howard College, John D. Rockefeller, the great oil magnate and multi-millionaire, will donate \$12,500. Such is the proposition that Mr. Rockefeller has submitted to the Baptist authorities and the trustees of the college. The Baptist state convention will be held next November and the subject will be brought up then.

Have just closed a good meeting in which Rev. P. M. Jones did the preaching for me. The church, which has been laboring under many disadvantages, is much encouraged, and three were baptized last Sunday night. Bro. Jones is strong, fearless and loving as a preacher and was very acceptable to my people. Rain interfered with three of our evening services during the week, but we are not complaining.—T. V. Neal, Pastor, Elyton, Ala., July 24, 1901.

AIMS AND METHODS—Is a booklet that will greatly interest all parents who have brought up their sons carefully, and wish to find a college where only boys of like fine character are admitted, and where is maintained the honor system and highest standards of conduct, work, and scholarship. Parents having such sons, with those high aims, should send to Col. J. T. Murfee, Marion, Ala., for a copy of this pamphlet and of the catalogue of Marion Military Institute.

Our meeting closed at Hartselle last Wednesday night. It was a precious season of revival. Brother Brett, greatly endeared himself to our people by his sweet gospel sermons. He preached the truth in beautiful simplicity, and great power. Our church was very much strengthened, and all who attended were benefited. The congregations were larger than usual in the day, and at night the house was well filled. While only one made public profession of faith, and united with the church, we cannot measure the good accomplished by the number of conversions.—J. G. Lowery, Warrior, Ala., July 21, 1901.

For the past ten days Rev. W. Y. Quisenberry has been preaching a full gospel to the people of LaFayette. He is a most earnest preacher of the gospel and puts the truths in a simple way, yet they are pungent. His ministry here has been attended by the power of God. Quite a number have joined the church and the good being done is of lasting benefit to those who are hearing this consecrated man. Last Sunday Dr. Thompson went to New Decatur to fill Mr. Quisenberry's pulpit.

This series of services closed this morning. Mr. Quisenberry leaves for his home at New Decatur bearing with him the love and esteem of all the people.—LaFayette Sun.

Dr. W. B. Crumpton, secretary, and G. G. Miles, chairman, of the

board of missions have closed a deal securing for the Alabama Baptist convention the handsome college properties at Scottsboro, Ala. The consideration was only \$4,000, while the actual value of the property is about \$20,000. The early part of September a fine college will be opened under the auspices of the Alabama Baptists. Mr. Miles in an interview has stated that this school will not be confined to the Baptist denomination, but will be for the people and a feeder for the Howard college, at East Lake, Ala., and the Judson institute at Marion Ala. The contract will be let at once for the improvement of these properties.

On July 28th we closed an eight days meeting at Fitzpatrick. Bro. L. M. Bradley of Greenville, did the preaching, and it was done faithfully, earnestly and prayerfully. The Lord was with us in great power. The church was alive spiritually, and a great work was done in our Master's name. Fourteen additions, nine by experience and baptism and five by letter. Bro. Bradley endeared himself very much to our people by his earnest and spiritual preaching. As a church we praise God for His continued blessings upon us. Bro. Ira Jordan, of Midway, was with us and greatly aided us in our song services. He is most excellent help in a meeting.—W. J. Elliott, Montgomery.

The Leader is pleased to note that the revival services at the Baptist church are being continued with good results. Attendance from beginning has been fine, the house being literally packed at many of the services. In addition to the regular morning and evening services a number of prayer meetings have been held in the afternoon, and on Monday afternoon Mr. Risner delivered his sermon, "Petters of Brass," to men only. All of his preaching has been done with zeal and effect. Many church members have made pledges to live better and a number of unconverted have manifested an interest in their salvation. Up to this writing, there have been twelve to join the church by letter and three by experience. The meeting will probably continue through this week.—Roanoke Leader.

One beloved brother J. W. D. Upshaw came over and preached for us five days at the Second Baptist church, and the interest increased from beginning to end of the meeting. There were 25 to 40 up for prayers at each service. The church had been without a pastor for nearly a year, except for a short time, when Rev. Cox served it, and he had to go away for his health to Florida. I had just commenced the work, and found a great many families sick with measles and mumps. I find much hard work, to do but enjoy it. A constant change going on, a dozen families going out and as many new ones coming in. I am working and praying for a gracious revival and believe it will come in due time. Several have been received by letter.—J. K. Jenkins, LaGrange, Ga., July 27, 1901.

Mission Items.

Missionaries beg correspondents to use thin paper in writing, and by all means to prepay postage in full. The postage to all foreign countries in the Postal Union is 5 cents on each half ounce, except to Mexico, where it is 2 cents. Yet intelligent people, even D. D.'s in America, put a 2-cent stamp on a letter to China. When an underpaid letter reaches a missionary he has to pay double to get it out. So if you send an ordinary letter and do not put on five cents, the poor missionary must pay 10 cents to get it out of the office. If he receives many his expenses soon amount to more than the benefit of the correspondence.

All our Chinese missionaries are at work on their respective fields, and with great hopefulness for the future. They confidently expect a great revival; such as China has never had before. The distressed people themselves feel much encouraged by the return of the missionaries, and are ready to show them every possible courtesy.—Texas Baptist Standard.

The servant of God must be strong enough to face opposition.

The art of training children for heaven appears to be a lost one.

When Should The Baptist State Convention Meet?

I wanted to make this little speech at Tuscaloosa last November but was out on a committee when the question came up. I do not favor the time we now meet, for the following reasons:

1. It is a busy time or season with farmers, so very few of them can attend the convention.

2. It is a busy season with the merchants so that few of them can attend.

3. It is a time when the schools are in session, and the teachers engaged so that few of them can attend.

4. It is a season of the year when the lawyers are very busy so that few of them attend our meetings.

5. It is a time when the courts are in session, and many are kept from attending our meetings on this account.

6. It is a time when only the preachers, with a few exceptions, can attend our meetings, and we can never have a representative convention while we meet in November.

(i. e.) one representing all classes of our people in person.

I believe we ought to meet about the middle of June instead of November for the following reasons:

1. It is just after our schools close, and when our teachers could and would be glad to attend.

2. It is a leisure time with the merchants, and many of them would be glad to attend.

3. It is a time when all classes, of various professions and avocations of our people could more easily arrange to attend, and we could have a representative convention.

4. It is just before our people begin to leave for watering places, and summer resorts.

5. Our S. B. C. meets in May, and plans are inaugurated and the year's work outlined. This work is prorated among the States in her bound. Each State is requested to undertake to do her part of the work. The S. B. C. plans and lays the work before the States. Now it appears to me that next in order would come the State Convention, to plan her work, and lay it before the District Association. Then the associations meet and distribute work among the individual churches. This seems to me to be the natural order of things.

I know it is objected that June or July is too hot to meet. But unless rescued very soon, thousands in our great State will go to a much hotter place. We ought to meet when we can accomplish the most good. I want to see more of our Baptists attend our conventions. I want to see our farmers, lawyers, merchants, judges and teachers in our great conventions. This would give an impetus to our work all over the State. They would go home with enthusiasm and glorious results would follow. Brethren think and pray over this question, and may the Lord direct us to do that which will bring most glory to His name.

J. G. LOWREY.

The Southern Baptist Convention has instructed the Foreign Mission Board to send out twenty-five new missionaries this year. This means a wonderful advance, and calls for additional consecration, both in giving of means and of selves. We want some noble men and women to volunteer for these fields that are open and inviting.

The man who makes money his god is sure to see his idol shattered.

Putting the other fellow in the mud does not lift you out of the mire.

A TEXAS WONDER.

HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of 40c. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 609, St. Louis, Mo. Send for testimonials. Sold by all druggists and the Montgomery Drug Company.

READ THIS.

RIPLEY, TEX., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo.: Having tried various remedies without satisfactory results, I was persuaded to give you "Wonder" a trial. I have used one bottle and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly, W. R. BURTON, Pastor Baptist Church, Ripley, Tenn.

A Wonderful Dream.

Ten years of the 20th century have glided by. It is now June 1911. I am beginning to feel like an old man. My hair has begun to change its color, and I find it necessary to use glasses, when I read, or write. My eldest daughter is just 18 years old, and has just finished her course at the Judson Female University which at this time an endowment of \$200,000. The buildings have been greatly enlarged, but we find that further enlargement is necessary if we would accommodate the girls who are coming from almost every State in the Union. My youngest daughter is now 15 years old. She has just returned from the Central Female College, of Tuscaloosa, Alabama, and is prepared to enter the University at Marion next fall.

The Howard University at East Lake has an endowment of only \$200,000. The enrollment last session was a little more than six hundred (600) yet the faculty and trustees were greatly embarrassed because there were not rooms sufficient in the dormitories to accommodate all the boys. Some were compelled to board in private families, which hindered their progress to some extent.

The curriculum is equal to the best in the State, and no university in the south is better equipped, but our work is to be greatly crippled unless we respond to the call for help, that is just now being made, to erect some new dormitories.

Since the correlation of the Baptist Schools ten years ago all of them have made wonderful progress and are now working in union and harmony with each other, Truly,

A. J. PRESTON.

Pratville, Ala., July 24, 1901.

Infamous Plot of Dailies.

It has been heralded over the country that the American Medical Association at its recent session in St. Paul adopted unanimously a resolution requesting Congress to restore the canteen. Dr. H. D. Didama, Dean of the Medical College, Syracuse University, has written a letter to the Post-Standard of Syracuse stating that "at the general meeting of the Association, when a majority of the 1,500 members were present, the resolution was not adopted, but referred to a legislative committee acting in Washington." Afterwards, however, "when not more than fifty members of the Association were present—the rest being at work in the various sections"—the resolution was brought up again, and its advocates "secured an affirmative vote which the president declared unanimous, although he did not put the negative." Dr. Didama says: "This vote, secured by trick, was the heralded unanimous action of the great American Medical Association." Dr. Didama goes on to argue against the canteen as follows: It is well enough to remember that the active principle in the soft drinks is identical with that in the strong ones. Whiskey contains an indefinite amount of alcohol, from 20 to 40 per cent. Beer ranges from 4 to 8 per cent. Claret, 9 per cent; champagne, 11 per cent; to-kay, the favorite prescription of some physicians, 12 per cent; port 18 per cent, and sherry, another soft drink, 22 per cent. People can and do get drunk on any one of these beverages. And a high medical authority holds that beer, rather than whiskey, is the cause of certain forms of neuritis.

The canteen is the primary school; the kindergarten for the saloons. Many a new recruit tasted alcoholic beverage for the first time in the canteen. The thirst acquired there led him with boon companions to the grog shop. You will not be apt to see this letter of Dr. Didama's extensively copied in the daily papers.

Oftentimes what the world calls defeat is, in fact, the achievement of a great victory, and equally so the world's victories are genuine defeats. John the Baptist, was cut short in his career, but he had served the end of his life. Christ died a young man, and he died the most ignominious death; but what a victory! Paul was crushed beneath the iron heel of persecution; but his tragic death was a fresh impulse to Christianity.

No triumph of wrong can live. In working itself out to its logical consequences its apparent victory is turned to the ashes of defeat.

FOURTH QUARTERLY REPORT

Of Treasurer of Central Committee.

April 1st, 1901.

East Liberty Association.	
LaFayette W M S:	
Foreign Missions.	\$ 27 71
Dadeville W M S:	
Foreign Missions.	7 00
Home Missions.	5 25
Cusseta W M S:	
Foreign Missions.	26 98
Home Missions.	10 55
Church aid.	11 00
India.	8 00
Total.	\$ 96 49

Florence Association.	
Florence L A and M S:	
Foreign Missions.	\$ 11 85
Home Missions.	10 05
State Missions.	7 55
Church aid.	101 80
Orphanage.	1 00
Florence East L M S:	
Foreign Missions.	65
Home Missions.	85
State Missions.	40
Total.	\$ 134 15

Harris Association.	
Oswichee W M S:	
Miss Kelly.	\$ 33 00
Home Mission box.	117 89
Oswichee Sunbeams:	
Xmas offering.	1 40
Seale W M S:	
Home Missions.	5 00
Crawford W M S:	
Home Missions.	3 75
Total.	\$ 161 04

Muscle Shoals Association.	
Tusculum Sunbeams:	
Foreign Missions.	\$ 1 00

Mobile Association.	
Mobile, St Francis St Sunbeams	
Orphanage.	\$ 30 00
Mobile, Palmetto St W M S:	
Foreign Missions.	19 81
Home Missions.	1 50
Total.	\$ 51 31

Montgomery Association.	
Montgomery 1st ch W M S:	
Miss Kelly.	\$ 30 00
Foreign Missions.	10 85
Home Missions.	14 20
Self denial.	19 13
State Missions.	15 16
Montgomery 1st ch Y L M S:	
Home Mission box.	65 00
Montgomery 1st ch L A S:	
Church aid.	1020 50
Montgomery 1st ch L W C:	
Foreign Missions.	5 00
Home Missions.	40 00
State Missions.	10 00
Montgomery 1st ch Sunbeams:	
Foreign Missions.	2 00
Home Missions.	2 00
Montgomery Clayton St W M S:	
Foreign Missions.	14 00
Xmas offering.	6 00
Montgomery Clayton St L A S:	
Church aid.	1 75
Orphanage.	6 00
Montgomery West End L A S:	
Church aid.	46 30
Fort Deposit L A and M S:	
Church aid.	10 00
Lowndesboro L A and M S:	
Foreign Missions.	5 00
Church aid.	6 45
Orphanage.	5 00
Prattville L A S:	
Church aid.	28 55
Prattville W M S:	
Miss Kelly.	15 00
Home Missions.	8 00
Xmas offering.	5 00
Portville Sunbeams:	
Orphanage.	8 25
Prattville Baby Branch:	
Foreign Missions.	7 75
Total.	\$ 1400 91

North Liberty Association.	
Huntsville L A S:	
Miss Kelly.	\$ 7 76
Home Missions.	18 37
Charity.	4 00
Church aid.	31 00
Huntsville Sunbeams:	
Home Missions.	1 17
Total.	\$ 61 30

(To be continued next week.)

We are glad to know that a new lecture course is to be introduced into our Seminary at Louisville. It is to be on Sunday-schools, and the lectures are to be delivered by some specialist on that line. The expenses of this course are to be provided by the Sunday School Board.

Notwithstanding the drawbacks in China, our foreign missionaries last year baptized 1,000 converts in the different fields. Twenty-one new missionaries were sent out. The Board received a total of \$156,083.33, and paid all expenses. We now have 127 churches and 6,773 native members in mission lands.

TYPEWRITERS—Easy Terms, large discounts. Rev. J. W. B. Brookside, Ala.

It is a very rare thing that a bad son makes a good husband or father.



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Applicants for admission must present satisfactory testimonials of good moral character and of good conduct and standing in the school last attended. The authorities of the Institute will make a personal visit to parents who desire to educate a son. For information address

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MARION, ALABAMA.

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J. M. FOST, Cor. Secretary.

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Resolutions of Respect.

Whereas, God, our gracious Heavenly Father, in his inscrutable providence, according to his infinite wisdom and justice, has been pleased to summon the spirit of Sister G. W. Lovell from a life of toil and great affliction to that of rest and unspeakable joy; and

Whereas, she was a sweet-spirited, consecrated Christian woman, and who, by her endurance of the disease that proved fatal, exemplified that Christ-like spirit; and

Whereas, her meek, submissive life of endurance gave inspiration to those that knew her, and whose influence was uplifting to all the community that felt it; and

Whereas, she was a loving companion of the faithful pastor of the Baptist church at this place, and who is a loyal, enthusiastic member of Cole's Spring Lodge No. 33, I. O. O. F., of Cottondale; and

Whereas, a brother Odd Fellow's sorrows, bereavements and disappointments, as well as his joys, prosperity and happiness, are mutually shared in a wide, fraternal spirit; therefore be it

Resolved, first, that in the death of Sister Lovell, this community has lost a valuable member and excellent woman in every particular.

Second, That we, as an organization, extend to the bereaved family our deepest sympathy, trusting they may find comfort in the hope that their loss is her eternal gain, and that they may so live as to meet her in heaven.

Third, That a page of the minutes of this lodge be dedicated to the memory of deceased brothers and their families; and that these resolutions be inscribed thereon.

Fourth, That a copy of the foregoing resolutions be furnished the Birmingham News, the West Alabama Breeze and the Tuscaloosa Gazette for publication, also transmitted to the family of the deceased.

Respectfully submitted in fellowship, love and truth.

W. T. HANBY,
B. F. HINTON,
M. J. APPELBYARD.

Blessed is the man who can hear another praised and not add thereto his own measure of detraction. The name of such a man is not legion.

OBITUARIES.

We print one hundred word resolutions, obituaries or death notices free, and for every word over this number we charge one cent a word.

Died, at her home near Morvin, Ala., June 6, 1901, Mrs. Leila Bettis McNider, after a lingering illness of eight weeks. Grim death has left its gloomy shadow across almost every family's hearthstone, leaving bruised and bleeding hearts in its wake, but in the family of the late Dr. T. J. Bettis this dread and terrible visitor has repeated his gloomy summons with short intervals.

Within a few years half of this family have been gathered into their eternal home—have passed beyond the mists that blind us here. First, the devoted mother was taken, then the eldest daughter and sister, Mamie, then the father, and now Leila, our happy-hearted, joyous "Toulie."

Toulie was the merriest, most light-hearted of all the sisters, and we predicted a long and cheerful life for her, but the unerring All-wise Father saw fit to take her unto Himself.

The heartfelt sympathy of hosts of friends goes out to the fond indulgent husband, the dear little boy, so devotedly loved by his mother, and to the brother and sisters who remained with and nursed this beloved sister through-out her illness.

The physicians and kind-hearted neighbors were untiring in their attention to Mrs. McNider, and every one who knew her was interested in her and anxious for her recovery, but human aid was powerless—'twas only when

"He touched her hand, and the fever left her;

He touched her hand as he only can; With the wondrous love of the Great Physician.

The tender touch of the Son of Man. And the fever pain in the throbbing temples

Died out with the flush on cheek and brow. And the lips that had been so parched

And burning Were mute in death—so silent now.

And when is o'er life's fitful fever. When we have reached the home on high.

We'll bless the hand that checked life's throbbing And wonder how we could have feared to die."

ONE WHO LOVED HER.

God in His kind providence has visited the home of Mr. S. J. McNider and taken away his beloved wife. She leaves a husband and little boy and a multitude of friends and relatives to mourn her loss. She was everybody's friend. A woman in whose life was illustrated many of the Christian virtues and graces. She was born June 4th, 1871; died June 6th, 1901. She became a member of Deep Creek Baptist church at the tender age of twelve years, and lived a consistent, active Christian life until her death.

Life's race well run. Life's work well done. Life's crown well won. Now comes rest.

HER PASTOR.

Nanafalia, Ala., July 18, 1901.

Sister Lucy H. Franklin, widow of the late Rev. D. B. Franklin, was born Nov. 4th, 1834; died June 20th, 1901, aged 66 years, 7 months and 16 days.

In early life she professed faith in Christ and united with Grant's Creek Baptist church, Tuscaloosa county, Ala.

She was married to D. B. Franklin, Nov. 14th, 1850. To them were born seven children, four of whom still live.

She was a faithful wife, a devoted mother, a good neighbor, an exemplary Christian. She died a triumphant Christian death. For her to live was Christ, to die was gain. We commend the bereaved children to their mother's God.

Her former pastor.

J. G. L.

Wireless telegraphy and wireless telephones have been discovered. Let us have wireless politics and wireless religion, and this old world will be worth living in.—Philosopher's Gem.

A DOCTOR'S ADVICE FREE.

About Tetterine. Dr. M. L. Fielder, of Eclectic P. O., Elmore Co., Ala., says: "I know it to be a radical cure for Tetter, Salt Rheum, Eczema and all kindred diseases of the skin and scalp. I never prescribe anything else in all skin troubles."

Send 50 cents in stamps for a box of it, postpaid, to the manufacturer, J. T. Huptrine, Savannah, Ga., if your druggist doesn't keep it.

Trade supplied by Gay, Hardie & Durr and Montgomery Drug Co.

FOR OVER FIFTY YEARS.

Mrs. WISLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

The World's Greatest Fever Medicine.

Johnson's Tonic does in a day what slow Quinine cannot do in ten days. Its splendid cures are in striking contrast with the feeble cures made by Quinine.

If you are utterly wretched, take a thorough course of Johnson's Tonic and drive out every trace of Malarial poisoning. The wise insure their lives and the wisest insure their health by using Johnson's Chill and Fever Tonic. It costs 50 cents if it cures, not one cent if it does not.

Florence Association.

This body will convene with East Florence Baptist church August 9, 10 and 11. Rev. O. F. Huckabee will preach the introductory sermon.

Every church in the Association is requested to send delegates as a full attendance is desired.

All visitors welcome. Come up Bro. Editor and be with us on the occasion.

JOE W. VESEY, Pastor.

Men of faith are never men of despair.

LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, appendicitis, malaria, kidney diseases, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons when combined properly with other liver tonics produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists, 30c and \$1 bottles.

Rev. John P. Sanders writes:

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles. C. O. D.

Mozley's Lemon Elixir

Cured me of a long-standing case of chills and fever by using two bottles.

J. C. STANLEY.

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Mozley's Lemon Elixir

Cured me of a case of heart disease and indigestion of four years' standing. I tried a dozen different medicines. None but Lemon Elixir done me any good.

TURES DIEHL.

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Mozley's Lemon Elixir.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.

J. W. ROLLO.

West End, Atlanta, Ga. July-Aug.

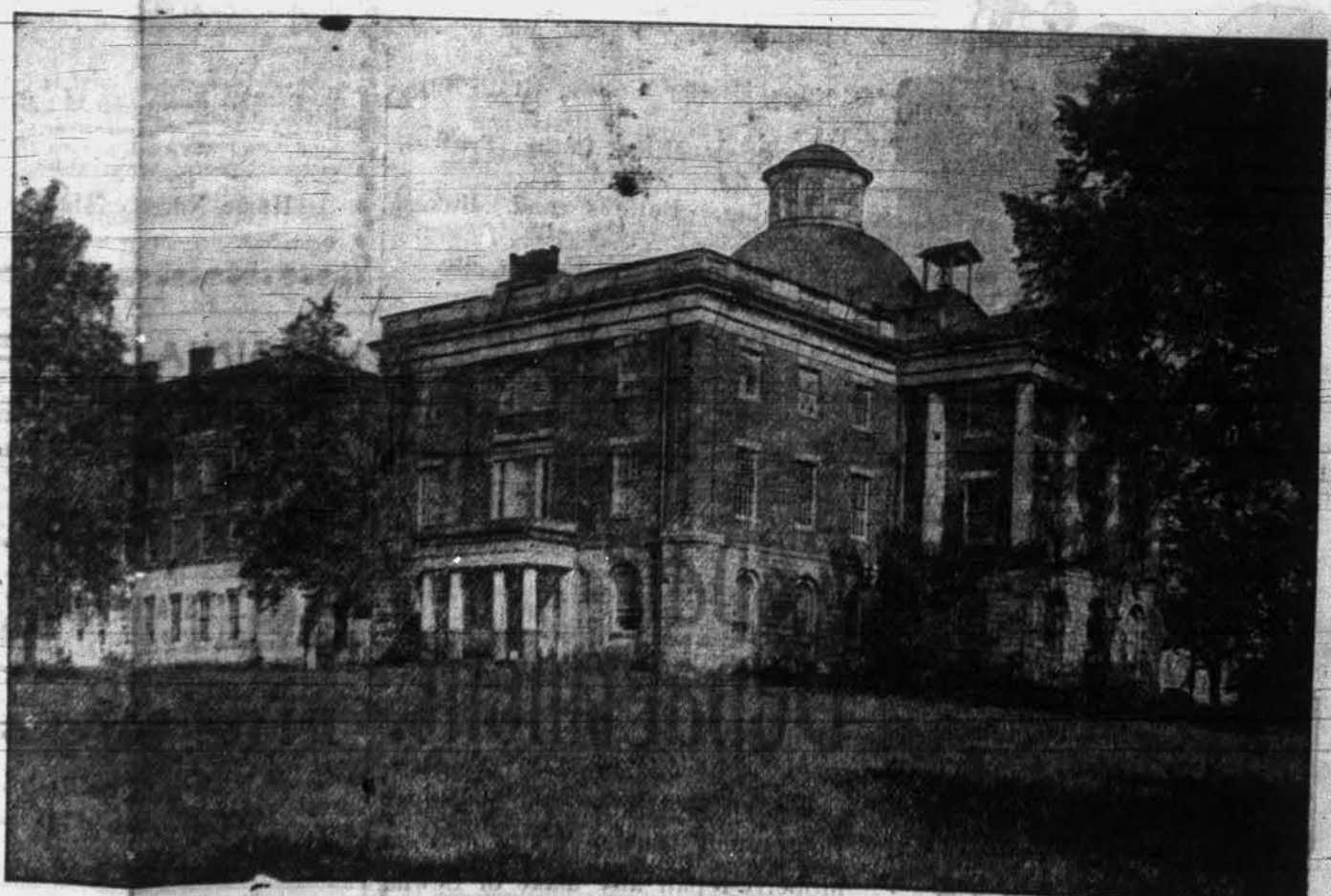
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Forty-second Annual Session begins WEDNESDAY, September 11, 1901. An excellent home school for girls and young ladies. Boarding capacity limited to fifty pupils. Hot and cold baths. Lighted by gas. Eight academic schools. Music, Art, Elocution, Physical Culture, China-kiln for firing China. Experienced and cultured teachers and thorough training. College offers three degrees—Master of Arts, Bachelor of Arts and Bachelor of Letters. Good moral and religious atmosphere. Excellent climate and health unsurpassed. The session just closed—the ninth under the present administration—was the best in many years. Catalogue and terms furnished on application. Rev. G. F. JAMES, D. D., President.

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7-18 3m

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Notices of situations wanted as Teachers, Stenographers, Typewriters, Seamstresses, Domestic Servants, Governesses, Property for Sale, Rent or Exchange, etc., will be inserted under this head at one cent a word for each insertion. Initials, figures and abbreviations count as words. Count the words and multiply the number by the number of insertions wanted, and send the money with the notice. Parties must furnish their post-office address.

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29 State and sex of proposed student.

31-12

HOLLINS INSTITUTE

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Compound lenses must be right side up. If they are turned over so slightly in the frame, the benefit derived from them is lessened. If they are turned over, they make the defect of the eye twice as great instead of correcting it. If you are wearing glasses that were ground especially for you be sure that no one repairs them but one that understands the action of the complicated lenses; if they are put back in the frames wrong it will mean an injury to your eyes.

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JEWELERS,
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MONTGOMERY, ALA.

For the Alabama Baptist—Household. Healthful Living and Thinking.

BY S. J. H.

Physical work is immensely harder when it is done under depressing mental conditions. The friction of small worries is to the mental what little sores are to the physical. A truly noble thought is greatly helpful, it opens the gate to restfulness and strength. Most of us have the power to make clear skies for ourselves, but the sadness of it is we do not put aside the worries and open the rest door. First, we must seek the healthful living, and the other good things will follow. A strong, healthy organization is the first essential to youth. The bath, in itself, is not so great as the awakening of the skin by the brisk rubbing which follows. Not only should the pores of the face be kept active, but those of the entire person also. The best help to a good complexion is proper cleanliness. If one be of a robust constitution it is an excellent thing to take a cold sponge bath every morning on rising—but those who cannot stand it, it is a good idea to rub the entire body over with a bristle flesh-brush. This can be done within three minutes and will set the blood a tingling wonderfully.

It is a fact that it requires industry and perseverance to keep one's self well groomed. To keep the hands and hair healthy—while a busy woman cannot spend much time manuevering and polishing her nails, yet she can use a few simple rules which will protect and keep her hands beautiful if nature has made them so. Two things are requisite in keeping one's skin smooth and soft. Never use hard water if you can help it—you can soften it with a little borax. An old family physician advises young mothers to fortify their young children's hands against infection by washing them daily in water to which borax had been added, as it thoroughly disinfects. The pores are thus left free and unclogged.

HYGENIC METHODS.

I was very glad to be able to respond to the housekeeper who wishes to know how to best wash quilts—as she has several heirlooms and prizes them because of the associations. They are being very much used now, especially when one has cool nights in the autumn and fall months. Quilts are considered neither artistic nor economical by many housewives, yet, the fact remains that there is scarcely a home in the land that does not contain one or more of these old time patch-work quilts. To be healthy and hygienic, quilts that are frequently used need to be kept sweet and clean, and it is not disagreeable or very hard work if managed properly. Choose a dry, sunny day for the work, and one had best begin early in the morning so as to give them plenty of time to dry. A washing machine and wringer are almost a necessity—unless you are blessed with a stout, strong laundress, and there are not very many strong, healthy washwomen in these days. You put the water in the vessel to heat, and when quite hot dissolve enough pearline into it to make a good suds, then pour it into the machine—put the quilt in, work the machine vigorously ten minutes, then pass the quilt through the wringer, change the dirty suds for a clean one, and wash again. Three rinse waters will be needed, and a little bluing may be added to the last; hang the quilt on a line, turn the edges over just enough to hold it, and fasten securely with clothes-pins. The first suds will be too much soiled to use again, but the second suds will answer to wash the next one if you wish to wash two. This is a colored laundress' recipe, and her quilts are marvels of tightness, and as clean as can be.

\$18 per week and Expenses.

On account of the rapid increase in our business we desire to employ representatives in different sections of the country. Will pay \$18.00 a week and expenses to responsible persons, men and women, for doing a reasonable amount of work. No canvassing. Address with references, R. H. WOODWARD CO., Baltimore, Md. 20-131

The man who publicly reprimands you is not your friend. An open admonition is an open disgrace.

It is much easier for a woman to make a fool of a man than a man of a fool.

Small Helps in Dishwashing.

Many housekeepers dislike washing dishes, yet an attractive table, set with polished dishes and shining glass, is a test of her superior housekeeping, and it is not such a disagreeable task if one is surrounded with the necessary implements for dishwashing. Have plenty of dish-towels, and they should be washed and hung to dry each time they are used, then they are perfectly clean for the next dishwashing. Two or three thicknesses of cheese cloth sewed together make excellent dish-cloths; but it is well to use a dish-mop whenever they are sufficient, as they clean well and save the hands wonderfully. The woman who washes dishes as they should be washed, scrapes each dish clean and piles it with its kind. Small bits of soft old cloth is excellent for cleaning the dishes, and they may be kept ready for use by having a wide-mouthed bag hung on the wall between the stove and the dishwashing table ready to receive all bits of clean cloth too small or too dilapidated for other uses. The inside of carafes or decanters may be cleaned with crushed egg shells, chopped raw potato, or kernels of corn, by putting them in the bottle with plenty of hot suds, let stand awhile, then shake well, empty and rinse. A soft brush is necessary for washing glass that is deeply cut, and it may be given an extra shine by rubbing with a flannel cloth dipped in alcohol, then in whiting. Leave the paste to dry, then rub off and polish with a soft cloth. There is nothing better for washing china and glass than a suds of pearline and warm soft water. Rinse in clear hot water, then dry quickly and the dishes will be beautifully clean.

Marian Marland says in her book, "First Aid to the Young Housekeeper," that a woman can affirm that she loves to wash dishes until she comes to believe at herself, and there can be no doubt but this is one of the greatest helps in dishwashing when one has allowed it to degenerate into a disagreeable task.

A. M. H.

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Would you like to get rid of that chronic rheumatism or offensive catarrh forever? Then take a bottle of Botanic Blood Balm, which has cured thousands of hopeless cases that had resisted doctors and patent medicine treatment. Botanic Blood Balm (B. B. B.) cures through the blood by destroying the poison which causes the awful aches in the bones, joints, shoulder blades and back, swollen glands, hawking, spitting, bad breath, impaired hearing, etc., thus making a perfect cure. Botanic Blood Balm thoroughly tested for 30 years. Composed of pure Botanic Drugs. Perfectly safe to take by old and young. Druggists \$1. Trial treatment free by writing. Address BLOOD BALM CO., 18 Mitchell Street, Atlanta, Ga. Describe your trouble and free personal medical advice given until cured. Don't give up hope, but try B. B. B., which makes the blood pure and rich and builds up the "all run down," tired body. B. B. B. makes the blood red, giving the skin the rich glow of perfect health.

The Salvation army is at work in forty-seven different countries and has fifty-five periodicals, printed in twenty-one languages.

Denmark has passed a law securing medical attendance for drunken persons at the expense of the publican who supplied the last drink.

The foolish man is always spending money trying to get something for nothing. The average man is foolish.

The Best Patent on the Market. \$100 REWARD.

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Positions GUARANTEED UNDER A \$5,000 DEPOSIT. R. R. FARE PAID. 200 FREE. Scholarships offered. Write quick to CAL-ALA. BUSINESS COLLEGE, Macon, Ga.

Now Smile.

Grump: "Do you call this steak fit for a Christian to eat?" Walter: "We haint anxious about de religion of our customers, boss."—Selected.

Nell (excitedly): "Here's a telegram from Jack Punter of the varsity team." Belle: "What's it say?" Nell: "It says: 'Nose broken. How do you prefer it set, Greek or Roman?'"

Clerk: "Perhaps you'd like to look at some goods a little more expensive than these." Shopper: "Not necessarily, but I would like to look at some of better quality."—Philadelphia Press.

"I suppose," said the admiring father to his daughter just before graduation day, "that there are very few branches in human learning in which you do not feel well informed."

"Well," she confessed gently, "there is one subject on which I have some doubts. I don't quite know what to wear."—Washington Star.

How often do we hear people say: "Where in the world do all the flies come from?" It is simple enough. The toper makes the whiskey fly; the cyclone makes the house fly; the boarder makes the butter fly; the blacksmith makes the shoe fly; the jockey makes the horse fly; the butcher makes the cow fly; the housewife makes the old man fly.—Sheffield Reaper.

One of Eutaw's young gallants received an invitation to attend a "swell" social function recently, and upon noticing the letters, "R. S. V. P.," which appeared upon one corner of the invitation, he was somewhat puzzled to know the significance of same; but, after some deliberation, he defined it thus: "Right Smart Victims Prepared." Of course he was on hand at the hour appointed.—Whig & Observer.

Mary Baldwin Seminar, FOR YOUNG LADIES.

Term begins Sept. 3rd. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 25 students per session from 21 States. Terms moderate. Pupils enter any time. Send for catalogue.

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Full courses in Languages, Sciences, Engineering, Law, Medicine. Four new chairs established for next session. Tulane makes leaders in all vocations. Its facilities for instruction in Engineering are unsurpassed. Unexcelled opportunities for the study of Sugar Chemistry. Many scholarships in the academic department. Board and accommodation at lowest rate. Opportunities afforded for self-help. No worthy boy, if needy, shall be turned away from its doors. Next session begins October 1st. Send for catalogue. R. K. BRUFF, Secretary. 28-131.

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Change in Business.

Music Business of E. E. Forbes to be Merged into Big Incorporations.

Several Gentlemen will Take Slices of the Stock. Big Sale of Pianos and Organs at Reduced Prices Before Change Takes Place.

On account of the change to be made on August 15th in the music business of E. E. Forbes, with headquarters at Montgomery, Ala., whereby it will be incorporated under the laws of Alabama, the entire stock of Pianos and Organs, will until that time be offered at great reductions in price. Several gentlemen will take stock in the new company, and Mr. E. E. Forbes will be its President. The success of this house under the sole ownership of Mr. E. E. Forbes, has been phenomenal, and there is at present in the Montgomery store, and the different branches, the finest line of Pianos and Organs ever brought to the State. It is desired that as much of the time the change takes place. There is every reason to believe that the very low prices offered will have the desired effect. Catalogues with prices of any instruments will be sent upon application.

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Normal, Literary, Industrial, Business, Art and Music Departments. Young lady students boarded at College Home under the care of the principal.

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Write for Catalogue.

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For Young Ladies

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NEXT SESSION BEGINS SEPTEMBER 11, 1901.

Experienced and successful teachers. The very best advantages in Music, Art, Education, etc. 251 pupils last session. Not a University, but a College of high grade, authorized to confer degrees. Christian, but not sectarian. Uniform neat and not expensive. Grand scenery. Delightful climate. Uniform beautiful grounds. Magnificent buildings; sixty-eight bedrooms; handsomely furnished—only two pupils to a room. Broad verandas 1,000 feet in length. Near Here teachers know each other so intimately that the tenderest ties are formed, and the best influences secured. Board and Tuition in the Literary Department laundry. For catalogue or other information, apply to

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SHORTER COLLEGE, ROME, GEORGIA.

Situation beautiful. Climate delightful and invigorating. Health record unparalleled. Home comforts, careful supervision. Young girls received. All excellent, well appointed laboratories, good gymnasium, etc. Faculty, large, thorough, in line with those given in the leading universities. A large Endowment, ensuring students superlative advantages at moderate cost. The Trustees' departments ably conducted. Made Faculty unsurpassed in America; musical equipment excellent. A PRIZE PIANO (gift of a generous friend of the institution) to be awarded for the best work. This is a two-thousand-dollar instrument, to be used for the best work. During the past year all space was filled with ladies would do well to make early application for admission in September. Write President Simmons for a catalogue, which will be sent free, postpaid.

Central Committee Column.

WOMAN'S CENTRAL COMMITTEE.

MRS. L. F. STRATTON, President, 1705 Twelfth Ave., S. Birmingham, Ala.
 " B. D. GRAY, Vice-President, Birmingham, Ala.
 " H. L. MELLEN, Vice-President Ex. Com., Livingston, Ala.
 " T. A. HAMILTON, Leader Young Peoples' Mission Work, Birmingham, Ala.
 " FLORENCE HARRIS, Leader Babies' Branch, 301 Sayre St., Montgomery, Ala.
 " GEO. M. MORROW, Treasurer, 1711 Eighth Ave., Birmingham, Ala.
 " D. M. MALONE, Secretary, East Lake, Ala.

"Be Ye Doers of the Word, and Not Hearers Only."

FIVE DOLLARS' WORTH.

Years ago a poor woman gave what was to her a little fortune—five dollars—to Bible work. One hundred Testaments were bought and distributed. One fell into the hands of an infidel in New Orleans; he read it and gave his heart and life to God. It was as if the poor woman had saved him.

Another fell into the hands of a young man out West; he was led by it to seek the Savior. A third went into a destitute home, consisting of a mother and five children. The mother read the third chapter of John, and ere long the door of her heart was opened to Jesus Christ and a devout and faithful woman witnessed for God in the world. Two of her boys followed her example.

She who gave her money to buy the Bible is dead, but her works abide, and the blessings she brought about can never die. Shall there not be many more like her?—The Baptist Union.

Children's Bible Day was observed by the Livingston Baptist Sunday School the last Sunday in June. The program issued by the Sunday School Board was followed. The attendance was good; the exercises very enjoyable; the collection good, and was sent to the Bible fund of the Sunday School Board, Nashville, Tenn.

A city pastor says: "One of your field editors called upon me for a list of the names of my people who were not regular subscribers to the Religious Herald. I gave him twenty-nine names, and in the evening of the same day he reported that twenty-seven of the twenty-nine he had secured as regular subscribers to the Herald."

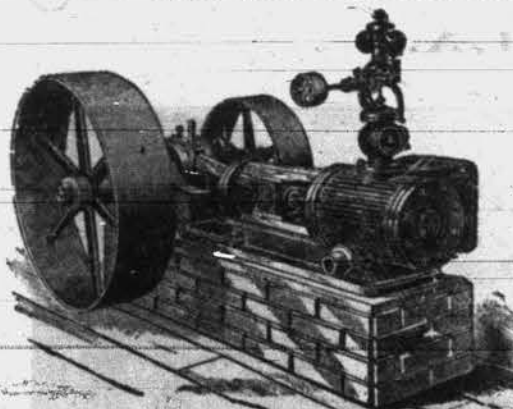
We asked the Herald worker how he did it, and he replied: "I hardly know how to answer that question. I simply urged them, for their own sake, and for the sake of their families, and for the sake of Christ and his cause, to take the paper and pay for it, and they did it." That was the way he did it, and there is not a

pastor or a friend of the paper that may not help us in the same way, if he will do so. Dear brethren, help us in the great canvass now being made to put 10,000 new names upon our list of readers.—Religious Herald.

A delightful children's jest has been told by a provincial paper. Two children in a hospital ward were playing doctor and nurse. "Is the patient very ill?" said the doctor. "She has swallowed a whole bottle of ink," replied the nurse. "What have you done for her?" asked the doctor; and the nurse, with professional satisfaction, answered: "I gave her two pads of blotting paper."

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Engines, Boilers, Injectors, Inspirators, Pipe and Fittings, Boiler Fronts, Grate Bars, etc., Saw Mills, Cotton Presses, Shafting, Pulleys and Boxes, Cane Mills, Horse Powers, etc.

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If you wish to buy a Sewing Machine, write me in regard to my TEN DOLLAR MACHINE. I can sell you a first class machine for \$10.00.

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Non-Political, Non-Sectarian, Impartial.
 A school in which the poorest boy or girl may bear off the highest honors.
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(29 tf)

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28-8c

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29-9c

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The Record rests upon a background of pure Solid Gold. In the shape of a handsome open book with gold clasps, on a cushion of crimson velvet, with a beautiful gold tassel. At the bottom of picture is a delightful home scene—the dear old grandmother, the stalwart husband, the happy wife, the loving daughter and the baby boy, all gathered around the table, while grandfather reads a portion of God's Holy Word. Underneath, in the richest and choicest lettering, are the words, "God Bless Our Family." There are ten spaces for photographs, also a register for Births, Marriages and Deaths of members of the family. Elsewhere on the Record are scattered creeping vines, birds and blossoms in rich profusion, giving it a dainty and gorgeous aspect. Size 16x22 inches.

AGENTS delighted. Fast sellers. 150 cents, but to anyone who cuts out this advertisement we will send one for 15 cents, 9 for \$1.00, 50 for \$5.00, 100 for \$9.50. Your money back if not satisfactory. Mrs. F. E. Smith, Comstock, Neb., says: "Received Family Record and think it is the finest I ever saw." Mrs. Priscilla D. Little, Box 92, Tecumseh, Mich., writes: "Just received Family Record and like it very much. Please send" etc. We have 5000 testimonials, and want yours. Address today.

Home Novelty-Mfg. Co.,

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30-4c

The Western R'y of Ala

SCHEDULE EFFECTIVE MAY 26, 1901.

44 34 38 37 35 43

4:15 pm 6:20 am 5:30 pm 11:30 pm 11:10 am

6:20 pm 8:20 am 6:30 pm 9:35 pm 9:00 am

6:40 pm 1:30 pm 6:20 am 9:20 pm 10:55 am 6:30 pm

8:25 pm 3:45 pm 8:05 am 7:40 pm 8:50 am 4:23 pm

8:25 pm 3:45 pm 8:05 am 7:37 pm 8:50 am 4:23 pm

11:30 pm 7:30 pm 11:40 am 4:20 pm 5:30 am 12:30 pm

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Schedule in Effect June 23, 1901.

No. 4.			
Lv. Montgomery	10:00 am		
Ar. Tuscaloosa	2:10 pm		
Ar. Tupelo	7:52 pm		
Ar. Corinth	9:20 pm		
Ar. Memphis	7:15 am		
Ar. Hot Springs	5:20 pm		
Ar. Jackson, Tenn.	11:20 pm		
Ar. Cairo	9:35 am		
Ar. St. Louis	8:24 am		
Ar. Chicago	4:30 pm		
Ar. Waukegan	8:25 pm		
Ar. Kansas City	8:15 pm		
Ar. Denver	11:00 pm		
Ar. San Francisco	6:56 pm		

Through train No. 3 arrives at Montgomery at 6:06 p. m. For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala. For further information, call upon R. W. Smith, Passenger Agent, or S. P. Hay, Southern Eastern Passenger Agent, No. 2 Commerce St., Montgomery, Ala.

Plant System

Florida and Cuba.

May 26th.	62	78	58
Lv. Montgomery	3 15pm	6 30am	7 45pm
Ar. Sprague Junction	4 15pm	7 00am	
Ar. Troy	8 05am	9 25pm	
Ar. Brundidge	8 42am	10 05pm	
Ar. Ozark	9 30am	10 50pm	
Ar. Dimmick	9 50am		
Ar. Abbeville Junction	10 23am	11 50pm	
Ar. Dothan	10 35am	12 01am	
Ar. Bainbridge	12 30pm	3 05am	
Ar. Climax	12 45pm	3 22am	
Ar. Thomasville	1 40pm	3 15am	
Ar. Valdosta	3 25pm	4 37am	
Ar. Waycross	5 25pm	6 15am	
Ar. Jacksonville	7 40pm	8 30am	
Ar. Tampa	7 10am	10 00pm	
Ar. Port Tampa	7 55am	10 30pm	
Ar. Waycross	5 35pm	6 25am	
Ar. Savannah	6 15pm	6 40am	
Ar. Charleston	6 25am	4 35pm	
Lv. Sprague Junction	4 30pm		
Ar. Luverne	7 05pm		
Lv. Dimmick	10 00am	5 30am	
Ar. Enterprise	11 00am	4 40am	
Ar. Elba	12 15pm	8 00am	
Lv. Abbeville Junction	10 55am		
Ar. Abbeville	12 10pm		
Lv. Climax	2 15pm		
Ar. Chattahoochee	4 45pm		

Trains arrive at Montgomery 8:10 a. m., 9:30 a. m., 6:30 p. m.

Buffet Parlor Cars on No. 78 between Montgomery and Waycross.

Pullman sleepers on No. 58 between Montgomery and Jacksonville.

Three ships a week for Key West and Havana.

Leave Port Tampa Tuesday, Thursday and Sunday at 10:45 p. m.

For further information address,

R. L. TODD, Div. P. A., Montgomery Ala.

B. W. WRENN, P. T. M., Savannah, Ga.

30-4c

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Steel Alloy Church Bells 10-16. Send for Catalogue. The C. S. BELL CO., Hillsboro, N. C.

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Saves \$ in cost of chimney, and the fuel forever. Address BURNHAM GRATE CO., Huntsville, Ala.

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BUCKEYE BELL FOUNDRY

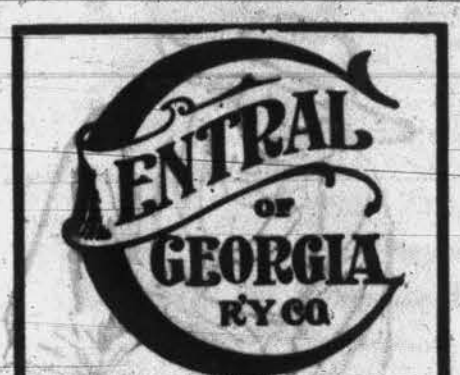
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J. C. HATLE, Gen'l Pass. Agt., SAVANNAH, GA.

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