

ALABAMA BAPTIST.

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

VOL. 28.

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TERMS CASH: \$1.50 A YEAR.

NUMBER 32.

For the Alabama Baptist. The Wages of Sin.

"The Wages of Sin is Death." "Who is on the Lord's side?"

That the wages of sin is death to the individual is an undisputed fact. That the wages of sin is death to nations or governments has not been so well understood. The Old Testament record shows that such is the case. It shows that nations sinned, that God held nations to account for their sins; that they, each and all, came to their downfall because of their sins.

Gen. 18:20, 21, "And the Lord said, because the cry of Sodom and Gomorrah is great and because their sin is very grievous I will go down now and see whether they have done altogether according to the cry of it which is come unto me, and if not I will know."

Gen. 19:12, 13, "And the men said unto Lot: Hast thou here any besides? Son-in-law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place: For we will destroy this place, because the cry of them is waxen great before the face of the Lord, and the Lord hath sent us to destroy it."

Gen. 19:24, 25, "Then the Lord rained upon Sodom and Gomorrah brimstone and fire from the Lord out of heaven; and he overthrew those cities and all the plain and all the inhabitants of the cities and that which grew upon the ground."

Jer. 50:14, 24, "Put yourselves in array against Babylon round about: All ye that bend the bow, shoot at her, spare no arrows; for she hath sinned against the Lord. I have laid a snare for thee and thou art also taken, O Babylon, and thou wast not aware: Thou art found, and also caught, because thou hast striven against the Lord."

Jer. 51:25, 26, "Behold I am against thee, destroying mountain, saith the Lord which destroyest all the earth, and I will stretch out mine hand upon thee and roll thee down from the rocks, and will make thee a burnt mountain, and they shall not take of thee a stone for a corner, nor a stone for foundations, but thou shalt be desolate forever, saith the Lord."

Ezekiel 28:12, 15, 16, "Son of man take up a lamentation upon the king of Tyre, and say unto him, Thus saith the Lord God, thou sealest up the sum, full of wisdom, and perfect in beauty, thou wast perfect in thy ways from the day that thou wast created till iniquity was found in thee; By the multitude of thy merchandise they have filled the midst of thee with violence and thou hast sinned; therefore I will cast thee as profane out of the mountain of God; and I will destroy thee, O covering cherub from the midst of the stones of fire."

Ezekiel 29:2, 3, 9, "Son of man, set thy face against Pharaoh, king of Egypt, and prophesy against him, and against all Egypt. Speak and say, thus saith the Lord God, Behold I am against thee, Pharaoh, king of Egypt; the great dragon that lieth in the midst of the rivers, which hast said, My river is mine own, and I have made it for myself, and the land of Egypt shall be desolate and waste and they shall know that I am the Lord; because he hath said, The river is mine and I have made it; Behold, therefore, I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia."

Nahum 3:1, 2, 5, 6, 7, "Woe to the bloody city; it is all full of lies and robbery; the prey departeth not; the noise of a whip and the noise of the rattling of wheels and of the prancing horses, and of the jumping chariots, Behold I am against thee, saith the Lord of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame. And I will cast abominable filth upon thee and make thee vile and will set thee as aazing stock, and it shall come to pass that all they that look upon thee shall flee from thee and say,

Scottsboro Baptist Institute.

A High Grade School to be Opened in September. An Able Faculty Chosen.

The Board of Trustees of the Scottsboro School met on August 1st, and organized by making John Roach chairman. It was resolved to open the school, if possible, on September second.

John C. Dawson, of Georgetown, Ky., was chosen principal. Miss E. W. Jones, well known as a teacher in Alabama, and Mrs. Rena Tarpley, of Stephenson, Ala., were chosen as the lady assistants in the Literary Department. Announcements will be made later about the teachers in other departments.

W. B. Crompton was made Presi-

dent of the Board and Virgil Bouldin secretary and treasurer.

The Scottsboro Progressive Age, has the following concerning the matter:

The college sale has at last been made and the property now belongs to the Baptists of the State, who raised \$2,431.50 by personal subscriptions in different parts of the State, which, with the generous donation of our own people, enabled them to purchase the property. Our people are to be congratulated that the school has fallen into the hands of such an honored body as the Alabama Baptist Convention, who stand pledged to make it a success. The Baptists are to be congratulated upon the handsome property they have gained at less than one-fifth its actual value and upon the new field of work

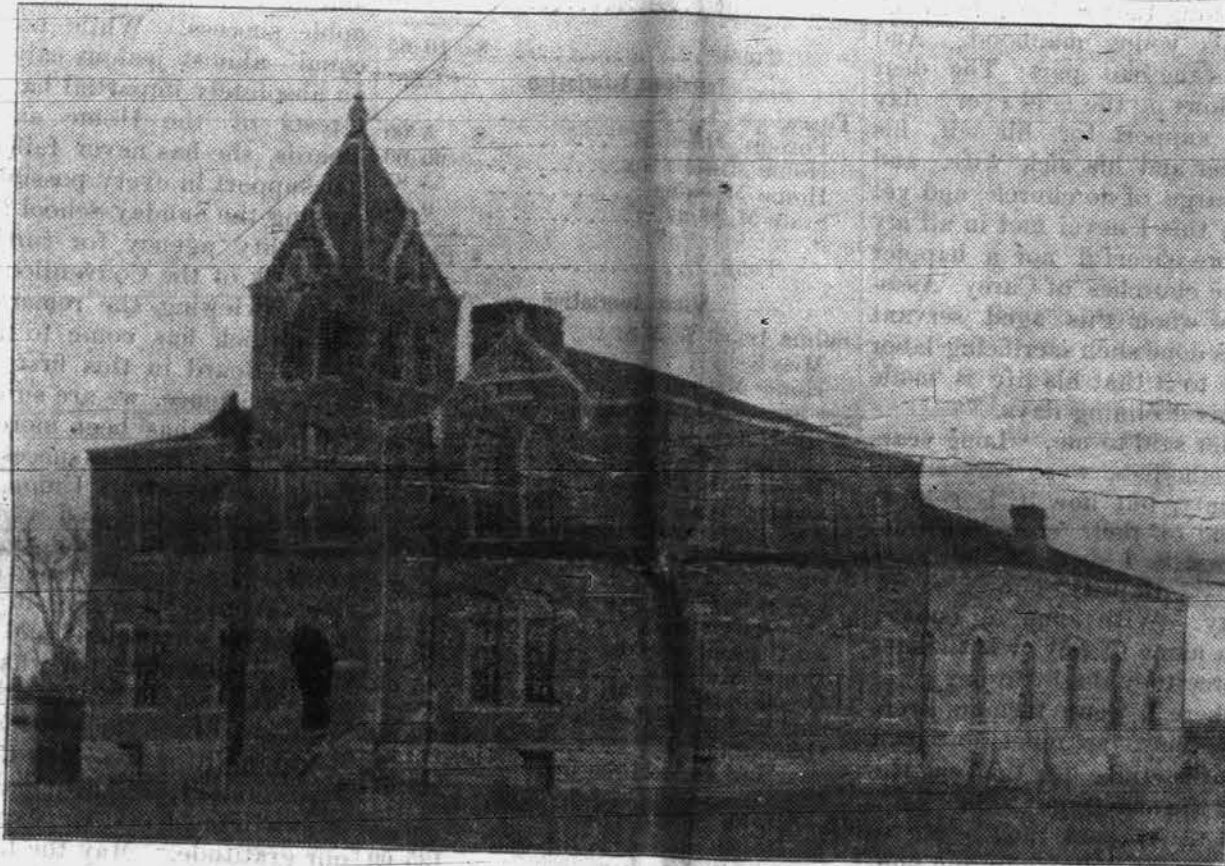
Nineveh is laid waste, who will be-moan her? Whence shall I seek comforters for thee?"

Ezekiel 5:5, 9, "Thus saith the Lord God: This is Jerusalem; I have set it in the midst of the nations and countries that are round about her. And she hath changed my judgments into wickedness more than the nations, and my statutes they have not walked in them, therefore, thus saith the Lord God, Because ye multiplied more than the nations that are round about you and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you; therefore, thus

that is opened up to them with unlimited opportunity of doing good.

Surrounding us here is a territory forty miles square, inhabited by prosperous and intelligent people who know and recognize the value and necessity of education in this advanced age of the world's progress and who are sure to patronize and foster the school. It is centrally located; in a town whose moral atmosphere is as pure as that of any town in the State, in a town which is noted for its healthfulness and the absence of influences tending to corrupt youth. Our people stand ready to join in the great work that is at hand and we bid the management of the school a cordial welcome.

support of any good cause. There are always a few who accept the benefits, if any, without sharing with their neighbors the burdens. But this is everywhere. Where so many of our good people have labored faithfully in this good work it would be improper to particularize, but I think it just to say we owe much to the Progressive Age for keeping the matter before the people by opening its columns free of charge, as well as aiding in every other reasonable way. We owe much to the good women of Scottsboro, and I mention especially Mrs. Jacobs, Mrs. Lipscomb and Mrs. Tarpley, who as a special sub-committee, did a vast deal of work. It will be remembered that to Mrs. Ja-



The Scottsboro Baptist Institute.

BRO. BOULDIN WRITES A CARD.

Dr. W. B. Crompton, of Montgomery, Ala., as a representative of the Alabama Baptist State Convention, concluded the purchase of the college property Monday, the purchase money being paid and a clear deed of the property executed to the Alabama Baptist Convention, for the maintenance of a permanent high-grade school in Scottsboro, under Baptist control.

As the chairman of the committee having the matter in hand, I express the thanks of the committee to the people of Scottsboro and vicinity for their co-operation in the work, and for their generous response to our request for means to pay the sum to be raised at this end of the line. I have it in my heart to say that the people of Scottsboro, as a whole cannot be excelled anywhere in their

cois is due the credit of enlisting Rev. W. Y. Quisenberry, who inaugurated the movement. He and Dr. Crompton have done us an untold service, resulting in the raising of \$2,500 among the liberal-hearted Baptists of Alabama, for no other purpose than securing the opportunity to maintain a good school for Scottsboro and surrounding country. The generous action of all citizens without regard to denominational lines, will not be forgotten in the future management of the institution.

A temporary board of trustees, consisting of W. B. Crompton, W. Y. Quisenberry, W. B. Campbell, J. H. Roach and Virgil Bouldin, will for the present have in hand the organization of the school for the next scholastic year. A meeting will be held at an early day and the people given full information. Resp. VIRGIL BOULDIN, Ch'n.

in these latter days even as in those days, are sinning and dying. Governments in these latter days, even as in those days, are sinning, and do not now need to consider the question of their disintegration.

I. P. GOODHUE.

[To be Continued.]

Daniel Webster said: "If we work upon marble, it will perish; if we work upon brass, time will efface it; if we rear temples they will crumble into dust; but if we work upon immortal minds, if we imbue them with principles, with the just fear of God and love for our fellow-men, we engrave on those tablets something which will brighten to all eternity.

The noble life never dies.

Meeting of The Committee on Co-Operation.

The Committee of five appointed at the last Southern Baptist Convention to report at the next session on co-operation met at Nashville, Tenn., July 30th. Present: T. T. Eaton, Geo. Hillyer elected Ch'n., A. J. Barton, Sec. After deliberation the following resolutions were adopted, which the secretary was instructed to communicate to the denominational press for the information of the brethren.

1. That we request the three boards of the Convention to put themselves at once into communication with the brethren who were elected by the district associations as messengers to represent the Associations in the Convention with the view to urging the work of the convention upon their respective associations and securing the co-operation of every church.

2. That we request the State boards and secretaries and the Vice presidents of the Convention Boards to press this work and co-operation by all the means at their command, and with all possible vigor during the associational season.

3. That we earnestly request our denominational papers to open their columns to the discussion of the work of co-operation and that the editors are affectionately urged to press the matter of "electing, combining, and directing" the energies of the denomination for the promotion of all the interests of the Convention.

4. That we cordially invite all of our brethren in all parts of the South to write their views on this subject and send them to whichever member of the Committee they prefer, assuring them that all communications shall receive due consideration before the committee takes final action in formulating its report for the convention. It is, further, the desire of the committee that such communications be sent in as soon as practicable.

It was in the sense of the members present that the committee would have at least two more sessions before the convention. The next session will be held at the same time and place as the session of the Southern Baptist Press Association. Let all the brethren who wish to write their views on this interesting and important subject write to J. B. Gambrell, Dallas, Tex., T. F. Eaton, Louisville, Ky., W. E. Hatcher, Richmond, Va., Geo. Hillyer, Atlanta, Ga., or the undersigned,

A. J. BARTON,
Little Rock, Ark.

Ordination at Fayetteville.

On Sunday, July 28th, at Fayetteville, Ala., Bro. John G. Dobbins was ordained to the full work of the gospel ministry, and brethren Daniels and Ogletree were ordained to the deaconship of said church. The presbytery was composed of O. P. Bentley, moderator; C. J. Bentley, A. E. Burns, and this scribe as clerk. Bro. Dobbins' examination was very satisfactory in all particulars. So also did the deacons stand a good examination. Bro. Burns preached a strong ordination sermon on the "Church Officers." C. J. Bentley offered the prayer, and it was my privilege to deliver the charge and present the Bible. I heard some say it was the most impressive ordination service they had ever witnessed.

Bro. Dobbins is not a "novice" in church work, having been active in prayermeetings, Sunday schools, etc., for several years. He is a grandson of one of the pioneer preachers of this section, Gordon Mynatt. He is a graduate of Howard College, of class of 1899-1900. He has several years' experience as a teacher, is loved and honored by all who know him, as a pure, true and noble Christian young man. He intends after another year to go to the Seminary and equip himself for his life's work. We bespeak for him a useful and successful career. May the Spirit of the Lord rest upon him.

A. A. HURRO,
Anniston, Ala.

TRIP NOTES.

W. B. C.

CLAY COUNTY CONTINUED.

AT SHILOH.

a fine congregation of young people met me at night. A few foolish boys, taking advantage of the presence of a strange preacher and the absence of the pastor, made it unpleasant for the speaker and the hearers. This is often the case in many communities. Public opinion should frown down on everything like rudeness at public gatherings. I am sure the good people about Shiloh will be greatly troubled that I should have noticed the rude behavior; but I do so for the benefit of other communities. Bro. Sam Ingram is the pastor of this excellent church. They have a neat house of worship, a good Sunday school, hard-by, is a school house. I don't know where I have been in Alabama, where the people are so thickly settled. The crops are promising and the people are prosperous.

I found living near Shiloh, Bro. Jno. Dean, a young brother who attended Howard College for a short time a few years ago. He has been struggling along teaching school and farming, preaching as he had opportunity and has now reached the point when he will soon be ordained. This young brother is an illustration of what Howard College can do for a student in a short while. He attended it less than a year under the most discouraging circumstances, and yet the influence of those few months on his life impressed him with the importance of striving to make the most of himself; and though his education is incomplete he is going to make a useful man and be a blessing to this whole section. Oh, that more of our boys might enjoy the benefits of this school, if only a short time!

ASHLAND.

Ashland is the county seat of Clay county. It seems to be quite an old town, beautifully located. It has a college of which it is very proud. If anybody wants to write a chapter on Little Colleges they could do no better than to wander around in Clay County and hear from the people themselves what the two colleges at Lineville and Ashland have done for their children. Bro. C. J. Bentley is the pastor at Ashland. His praises are sung in all this region. He has struggled against a great many difficulties, but he is overcoming them and is making one of the best young preachers in Alabama. It is a great pity that the Ashland people do not have him for at least half his time, so that it might not be necessary for him to wear himself out serving churches forty miles away. Here, as in a great many other places, preachers take wearisome trips passing dozens of churches on their journeys. This ought not to be, but it will until our people are sensible enough to have some method in arranging their pastors. A little concert of action among the churches and a little liberal support would bring about the wished-for change in this direction.

In a little while Ashland will have finished the best house of worship in the county. They have a strong membership capable of doing almost anything they undertake. I preached only one night in the capital and the next morning joined Brethren Stodghill, Bentley and Heard in an all-day meeting at Liberty church five miles away. It was a great day. We had fine congregations and splendid attention to the numerous talks and addresses delivered. Bro. C. T. Culpepper is the pastor, but unfortunately he had been summoned as a juror and could not be present. This is a new thing under the sun to me. I did not know that preachers were ever put on juries. This young brother is an illustration of what may be done in a factory town. He and Bro. Heard were factory boys, were converted in a factory church and now give promise of great usefulness as ministers of the gospel. There are hundreds of boys and girls at factory towns in Alabama that are growing up without the gospel and the Baptists of Alabama are going to be largely responsible for it. Through the kindness of Barney Watley was able to reach Goodwater twenty miles away, and brought to a close one of the most pleasant trips I have made for a long while. While the weather was exceedingly hot and the services tiresome it was

all made pleasant by the companionship of some as good men as the Lord ever made.

CLOSING NOTES.

The sacrifices that our preachers are making in Alabama are but little known to the masses of our people. Brethren Garrett, Preston, Ingram, Culpepper, Heard and Knight are serving the churches which paid them from \$10.00 to \$50.00 a year for one-fourth of their time.

They struggled and held on to the churches and maintained their families in spite of adverse circumstances and most of them by dint of hard labor and careful management, have good homes of their own. While there is improvement in the country, and the people's condition is greatly improved, there is but little improvement in pastoral support. One of the saddest cases I have ever seen is that of Bro. T. V. Davis, now in his seventieth year, one of the strongest preachers in the State. He was reared in this county. Time and again offers were made to him in his early ministry to move out into a better section where the churches would support him, but he set his face to the work of saving the people in Clay county. Many of the churches were organized under his ministry. As he told me, he had anti-missionism to fight backed up by liquor. But he has lived to see the day when a drunken man is seldom seen in the county, a drinking preacher will not be tolerated, every church is a missionary body, and all of them do something for the support of their pastor, a thing they did not do in the days of his young manhood. And now here is the bad part: The dear old man plows in the field every day to make a support for himself, his aged mother and his sick wife, and has the charge of no church; and yet with all of this I never met in all my trip a more cheerful nor a happier man. The churches of Carey Association, for whom this aged servant of God has done such sacrificing labor should see to it that his life is made easier in his declining days.

A brother said to me, "Long years ago the Methodists were very strong in this county, but now it is seldom you find one of their churches outside of town." I believe he said there were 39 Baptist churches in Clay county. With such a county and such a name (Carey) what a missionary force they ought to be!

Everywhere I went farmers were extremely busy, so much so that it was a great sacrifice for the few who did attend the meetings to be present. But at Ashland they began to pour in from the country by the hundreds. I was surprised. Upon making further enquiry I found that a case was to be tried in the court which excited all this interest. A boy took a girl to ride and before the ride was concluded he kissed her, which of course was purely an accident, but it got out and the girl or her father or some of her kin or may be all of them, determined to make the boy feel the weight of the law for criminal carelessness. So he was sued at Ashland. The news had gone abroad in the newspapers I suppose, and that was the reason all the farmers could leave their business and come to town. Many of them brought their families and spent the livelong day and not until the verdict was rendered late in the afternoon was there any disposition to break up and go home. The poor boy was fined \$5.00 and costs. From all I could gather he had the sympathy of the people of the whole county. So you see it costs something to kiss girls in Clay county. If this becomes a rule I fear the girls will get no more buggy rides.

"If any good comes of this trip it is largely due to Bro. W. M. Garrett, who wrote the invitation, met me at the railroad and planned it from beginning to end. He is one of the ministerial jewels imbedded in the clay of Clay Co."

No sermon should be preached which does not bring home to the unconverted their guilt and their danger. There was great wisdom in that plan of a sermon which was formally more general than now. First, a clear exposition of the text, and then two exhortations, one to Christians and the other to sinners.—Western Recorder.

No man is worth much who estimates his value in dollars and cents.

[Continued from last issue.]

FOURTH QUARTERLY REPORT Of Treasurer of Central Committee.

April 1st, 1901.

Pine Barren Association.	
Furnman W. M. S.	
Foreign Missions	\$ 6 00
Home Missions	6 00
Furnman Sunbeams	
Foreign Missions	5 00
Miss Kelly	2 00
Church Aid	5 00
Orphanage	3 00
Pineapple L. A. S.	
Home Missions	\$ 6 00
Foreign Missions	8 00
Ackersville L. A. S.	
Home Missions	1 00
Total	\$ 42 00
South Bethel Association.	
Thomasville L. A. S.	
Foreign Missions	\$ 2 00
Home Missions	2 00
State Missions	1 00
Total	\$ 5 00
Shelby Association.	
Columbiana L. M. S.	
State Missions	\$ 1 15
Foreign Missions	1 70
Church aid	7 25
Calera L. M. S.	
Home Missions	8 00
Orphanage	10 00
Church aid	45 00
Montevallo L. M. S.	
Miss Kelly	9 60
Montevallo Sunbeams	
Miss Kelly	85
Total	\$ 83 55
Tennessee River Association.	
Scottsboro L. A. S.	
Foreign Missions	\$ 3 00
Church aid	3 50
Russellville L. A. S.	
Miss Kelly	4 15
Total	\$ 10 65
Tuscaloosa Association.	
Tuscaloosa L. M. S.	
Foreign Missions	\$ 5 00
Home Mission box	60 00
Home Missions	55 83
State Missions	9 00
Total	\$ 129 83
Selma Association.	
Selma 1st ch W. M. S.	
Miss Kelly	\$ 25 00
Home Mission box	107 58
Church aid	8 00
Selma 1st ch L. A. S.	
Church aid	43 00
Howard College	50 00
Orphanage	13 50
Selma 1st ch Girl's Band	
Orphanage	33 00
Selma 1st ch Sunbeams	
Foreign Missions	171 90
Selma 1st ch Y. L. C.	
Foreign Missions	5 00
Home Missions	5 00
Orphanage	5 65
Selma 2nd ch Sunbeams	
Orphanage	6 30
Selma 2nd ch W. M. S.	
Orphanage	5 61
Orrville W. M. S.	
Home Missions	30 00
Home Missions box	135 00
Church aid	7 50
Howard College	25 00
Miss Kelly	25 00
Orrville Sunbeams	
Miss Kelly	5 00
Home Missions	5 00
State Missions	5 00
Orphanage	1 00
Sardis L. A. S.	
Home Missions	7 15
Town Creek L. M. S.	
Foreign Missions	11 20
Home Missions	4 20
State Missions	1 00
Total	\$ 736 59
Tuskegee Association.	
Tuskegee W. M. S.	
Miss Kelly	\$ 21 00
Xmas offering	19 40
Home Missions	17 60
Tuskegee Sunbeams	
Xmas offering	8 09
Tuskegee B. Y. P. U.	
Xmas offering	1 25
Union Springs W. M. S.	
Miss Kelly	9 00
Opeika W. M. S.	
Miss Kelly	21 00
Auburn W. M. S.	
Miss Kelly	5 30
Auburn Sunbeams	
Foreign Missions	8 00
Home Missions	2 55
Orphanage	5 05
Total	\$ 108 19
Non-Association.	
Andalusia W. M. S.	
Xmas offering	\$ 7 25
AMOUNT CONTRIBUTED BY LADIES SOCIETIES.	
Foreign missions	\$ 707 83
Home missions	1337 60
State missions	101 21
Orphanage	140 56
Church aid	1908 78
Benevolence	1 30
Total	\$4484 28
AMOUNT CONTRIBUTED BY SUNBEAM BANDS.	
Foreign missions	\$ 248 63
Home missions	14 27
State missions	5 40
Orphanage	107 40
Church aid	5 40
Total	\$ 380 50
Grand total	\$4864 08

Central Committee Column.

WOMAN'S CENTRAL COMMITTEE.

Mrs. L. F. STRATTON, President, 1705 Twelfth Ave., S. Birmingham, Ala.
B. D. GRAY, Vice-President, Birmingham, Ala.
H. L. MELLE, Vice-President Ex. Com., Livingston, Ala.
T. A. HAMILTON, Leader Young Peoples' Mission Work, Birmingham, Ala.
FLORENCE HARRIS, Leader Babies' Branch, 301 Sayre St., Montgomery, Ala.
GEO. M. MORROW, Treasurer, 1711 Eighth Ave., Birmingham, Ala.
D. M. MALONE, Secretary, East Lake, Ala.

August: Sunday School Board.

"The entrance of Thy word giveth light." Cash receipts, \$78,380—gain of \$6,778 over preceding year. Roll of Sunday Schools increased from 9,711 to 10,115. Field Secretary and general Sunday School Missionary appointed. Improvements in all the periodicals. 31,554 Bibles and Testaments distributed.

Study Topics.—Greater efforts this year in organizing new schools; possibilities. Progress during last year. Value of new agency: the Mission Literature Department, (formerly Baptist Mission Rooms, Baltimore.) Increased value of Kind Words.

To the Woman's Missionary Union.

DEAR SISTERS:—I wish, in a few personal words, to commend the recommendations of the Sunday School Board to your kindly consideration and vigorous execution.

The Woman's Missionary Union has, from the first and all along, been among the foremost in helping forward these great interests of the Southern Baptist Convention. Your Corresponding Secretary, Miss A. W. Armstrong, has shown rare ability and tact in helping this work to a noble success. While holding with equal—almost jealous care, and with an absolutely impartial hand the interests of the Home and Foreign Boards, she has never failed to give her support in every possible way to making the Sunday School Board also a mighty agency for furthering all the work of the Convention.

In reviewing the remarkable success which has come to the Sunday School Board in this first ten years of its existence, we are sure that no one agency has been more potent in contributing to this success than the Woman's Missionary Union. Sevenhanded, impartial and vigorous has been the help that each Board might well feel that it was being exceptionally favored—rejoicing in what was done in its own behalf and having no cause of complaint for what was done in behalf of either of the others. Speaking for the Sunday School Board, and for myself as Corresponding Secretary, I gladly make this acknowledgment as an expression of our gratitude. May the Lord reward you abundantly and crown each and every one of you with the riches of His blessing!

What you have done in the past encourages boldness for larger requests for the future. Beginning the second cycle of ten years, we have in mind larger plans, and are ambitious for an advance in every department. These are named in the recommendations, and need only to be specified here, namely: To place the Convention periodicals in all our schools; to improve our Sunday School condition; to enlarge the work of Bible distribution; to make more effective

the book and tract publishing, and to give greater emphasis to our missionary purpose and far-reaching power.

I will not particularize as to any of these, but venture the wish that you will make special effort to put Kind Words into every Baptist home in the South. Enlarged to eight pages, otherwise improved in every way, and yet held at the very low price of 13 cents per quarter for a weekly issue, this paper should find its way everywhere. You can do much to this end. With the Missionary Department under the direct management of the Woman's Missionary Union, this paper is a mighty power for missions with our people, both young and old. It is a missionary paper indeed, but, at the same time, is varied in character, containing much that is helpful to every member of the family.

Thanking you most sincerely for all you have done, and earnestly hoping for your support in the coming year and years, I remain,

Yours fraternally,

J. M. FROST.

RECOMMENDATIONS OF S. S. BOARD, S. B. C.

To Woman's Missionary Union, Adopted at Annual Meeting, New Orleans, La., May 11, 1901.

The Board closes its first cycle of

ten years and throughout shows a glorious success. Among the agencies making possible and realizing its achievement, the Woman's Missionary Union holds a high place. We ask for your further help.

1. To put the periodicals into every Sunday School in the South. This is the basis for all our work and is a connecting link between each school and the Southern Baptist Convention. We put special emphasis upon "Kind Words," now enlarged to eight pages and otherwise greatly improved. The women, as individuals and in their organized effort, can do much to carry out this great purpose.

2. For the improvement of the Sunday School condition. More schools and better schools is our watchword. This is the work of our field secretary, and we greatly desire your co-operation with him for distinctive work along this line.

3. For further enlargement of the Bible Department. Its growth has indeed been very gratifying. The children's Bible Day in June, with special programs, offers fine opportunity for its advancement, and here we ask for special help. Sending out the Word of God is second to no work, is basal to all others.

4. For the Book and Tract Department. This phase of our work is assuming more definite shape and larger proportions, offering an ever increasing opportunity for good. To induce one to read a good book may revolutionize a life. Here a valuable service can be rendered.

5. For the Missionary Department. All our work converges here. This is our aim—missionary instruction, missionary training, missionary effort. Sending missionary boxes is a blessed work, and we ask for its continuance. Missionary Day in the Sunday Schools for the last Sunday in September has proved wonderfully helpful and needs fresh emphasis and enlargement as to its scope. Working along these different lines, the Woman's Missionary Union may render great help for the furtherance of the interests of the Sunday School Board of the Southern Baptist Convention.

Thanking you for all that has been done in the past, we hope for yet larger things in the future.

Miss Hallie Apsey writes from Eutaw, Ala., that a B. Y. P. U. has been organized with about twenty members. She hopes to reorganize the Sunbeam Band very soon.

The B. Y. P. U. at Livingston is progressing nicely, with Mr. Pratt Tartt as president, and Mr. Wade Coleman secretary. Our Sunbeam Band hopes to reorganize for work this fall.

At Demopolis, Ala., the Baptists are happy to have as pastor Bro. Bennett, from the Seminary. He is trying to organize a Young People's Union. Mrs. Lee, the leader of the Sunbeams, has been ill, so the Band has not had a meeting for some time. The Sunday school is good for the summer. Mrs. L. B. Braswell states that the Woman's Missionary Society has its regular meetings and is held together by the untiring efforts of their efficient president, Mrs. W. D. F. Kelly. May the Lord help us all to be more faithful.

Dyspepsia Cured.

Nervousness and loss of sleep is naturally caused by indigestion or dyspepsia. If you suffer from these troubles there is nothing that will relieve and cure as quickly and permanently as that standard preparation, **Tyner's Dyspepsia Remedy**. For all stomach troubles it is the queen of all remedies. It builds up the appetite, insures easy, splendid digestion and never fails to benefit.

HOW SHE WAS CURED. "For many years I suffered with dyspepsia and extreme nervousness. Tyner's Dyspepsia Remedy cured me perfectly and I now enjoy excellent health in every way. I cannot recommend them too highly."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50, or sent by express on receipt of price by **TYNER'S DYSPEPSIA REMEDY CO.**, 1074 S. Forsyth St., Atlanta, Ga.

Send for a sample bottle Free.

"Baptizing Them and Turning Them Loose."

W. R. WHATLEY.

"He that hath the bride is the bridegroom, but the friend of the bridegroom which standeth and honoreth him rejoiceth greatly because of the bridegroom's voice: This my joy, therefore, is fulfilled. He must increase, but I must decrease." (Jno. 3:29, 30.) The baptized of John constituted the "bride." Christ was the "bridegroom," and John the "friend" of the "bridegroom."

Nothing is more commonly understood than that the churches constitute the "bride" of Christ. Relative to wicked Babylon it was said: "The bride of the bridegroom, and of the bride shall be heard no more at all in thee." (Rev. 18:23.) To the bride were added 3,000 souls at pentecost. Acts 2:38. "For the promise is unto you, and to your children, and all that are afar off, even as many as the Lord our God shall call" (Acts 2:39), extending to the present, etc. If baptism "added" unto the church at pentecost, it does now. John's baptism was a preparation for a church, for "John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him, which should come after him, that is on Christ Jesus." (Acts 19:4.) This was Paul's correction of the fruit of the erroneous teachings of Apollos, who twenty, or twenty-five years, after the ministry of John had closed, was preaching without authority "John's baptism," for he knew "only the baptism of John." (Acts 18:25.) "But when Aquila and Priscilla took him unto them, and expounded unto him the way of the Lord more perfectly" (Acts 18:26), he mightily convinced the Jews, and that publicly, showing by the Scriptures that Jesus was Christ." (Acts 18:28.) There were "about twelve" of Apollos' mis-taught disciples (Acts 19:7) for they had been baptized only "unto John's baptism." (Acts 19:3.) John's baptism, therefore, was for the organization of a church by Christ. "Behold I will send my messenger, and he shall prepare the way before me, and the Lord whom ye seek shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in, behold, he shall come, saith the Lord of hosts." (Mal. 3:1.) The baptism at Pentecost was into that which Christ organized after he had come, and took charge of the baptized by John.

He said: "Upon this rock I will build my church," extend it, etc., not organize it. (Mat. 16:18.) The first thing for us to consider is what a man proposes to join, when he presents himself for membership. "And they continued steadfastly in the apostles doctrine and fellowship, and in breaking bread, and prayers." (Acts 2:42.) This expresses it. It was what they had derived from the Savior, as the binding force of his organization. Every element of church membership is bodied forth in it. It is the "doctrine," and the "fellowship," followed by "breaking bread," and "prayers," in a church capacity, that a man seeks, if he seeks what he should, and according to divine, not human, regulations when he presents himself for membership, if he is an acceptable applicant. "He that hath the bride is the bridegroom." (John 3:29.)

Do we admit anybody to baptism who is not in accord with the "doctrine and fellowship" of the "apostles." What is more common than for us to require an "experience" of people. What is this for but to ascertain if they are fit subjects for baptism? When a church is satisfied that the views of the applicant are in "fellowship" with its views, is not the "right hand of Christian fellowship" extended? When baptized, is not the "right hand of church fellowship" extended? The baptism is a signification of the fact of "accord," and "one accord," at that with the "doctrine," etc., of the "apostles," and when it does not exist, the baptism is a mockery in God's sight, doing violence to his cause in the sight of men.

The fallacy of the reverse is exhibited in the fact, that no inquiry is made relative to the faith of a person after baptism. This would be too late. We would be subjected to a possibility of baptizing people, not in fellowship with the churches, from preconceived hereditary religious proclivities. The proposition that

Baptists permit people to interpret the Scriptures to suit themselves, means simply that Baptists will not force, by physical strength the adoption of their views by others. It does not mean that Baptists are not under obligation to God, and to man, to preach and teach against all the heresies common to this, or any other age, and exclude from their membership, those minus the elements of "apostle's" faith, as they got it from Christ. The persecution of Baptists has been due to the fact, that the opposition has not been able to meet them with the truth of God in their hands, and force was resorted to for their extermination. Baptist precedents are fixed in the history of the world, and it is high time our churches, and associations were vindicating them against the innovations, cropping up, here, there, and yonder with those proclaiming to be Baptists.

If "fellowship," based on the "doctrine" of the "apostles," does not exist, there cannot be church membership, whether baptized or not. This is all in order, and consecutively stated, with "one Lord," one faith, one baptism ("Eph. 4:5.") Why do we not baptize Methodists, Presbyterians, Episcopalians, Campbellites, and others I might name, within pledged allegiance to the "doctrine and fellowship" of the "apostles." The answer is, simply because they would not be in "fellowship," with us, after it was done, and not being in "fellowship," would not be members, though baptized. Suppose for a moment our knowledge of such should come after baptism that is absence of "doctrine," "fellowship," etc. what would we do? Proceed at once to examine into it and exclude, without proper amends. "A man that is an heretic, after the first, and second admonition reject." (Titus 3:10.)

When John was baptizing there was no church. When Jesus took charge of the baptized by John, and organized them into a church, there was. The baptisms at Pentecost, were into a church, composed of the baptized of John, and those added after the organization by Jesus. "Wherefore of these men, which have accompanied with us, all the time that the Lord Jesus went in and out, among us, beginning from the baptism of John unto that same day that he was taken up from us, must we be ordained to be a witness with us of the resurrection" (Acts 1:21, 22.) Then they that gladly received His Word (doctrine and fellowship of the apostles) were baptized, and the same day, there were added unto them about three thousand souls (Acts 2:41) "And the Lord added unto the church daily, such as should be saved." Acts 2:47.

Baptism is a matter of right to a candidate when it is found that he is in harmony with the "doctrine, and fellowship" of the "apostles." These are the only things he is subject to an examination in reference to. The process is simply completed by baptism. It is his declaration by act of his death to sin. Naked words do not meet the requirements. Baptism is not worth anything unless attended with the conditions precedent to it. Without them he would not be baptized though immersed by a legal administrator. This is why a repudiation of the "doctrine, and fellowship" of the "apostles," dissolves church membership, and the baptized do not have to be unbaptized to get out of a church. The baptism comes and goes with the "doctrine, and fellowship of the apostles." "If any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed." (2 Thes. 3:14.) This communication is to allay the fever of those who advocate or believe the doctrine of "baptizing them and turning them loose." Associations have as much jurisdiction of churches as churches have of individuals.

Which one would admit into its membership, a church that stated in its petitionary letter that it believed in "baptizing them and turning them loose." Can they not exclude what they would reject? Churches should exclude such members, preachers or laymen, and turn them loose. The Baptist press are mediums to correct error.

It is wise to be cheerful in adversity, as well as in prosperity. To frown and growl only increases one's difficulties. Difficulties rightly received and overcome make us strong. God always has a use for pure, brave and strong men.

NOTES AND COMMENTS.

Speaking of the unity of science and religion, Baronius said: "The one tells us how the heavens go, and the other how to go to heaven."

Some one has said that a picture has to be judged in its best light. So we say ought the soul to be judged, not by what it is, when dwarfed and stained by sin, but by what it is at its best.

Many a man boasts that he is slow to wrath, as if he had a great virtue; while the truth is, he is slow to wrath because he is slow to everything else. It is the quick man that needs to be slow to wrath.—Ex.

God has always linked himself to the common people. Abraham was an obscure herdsman; the great law-giver, Moses, was a refugee; David was an humble shepherd-boy, and the disciples never been heard of had not Christ picked them up from the common walks of life.

Speaking of discouragements. Think of the world enslaved to sin when the disciples were sent forth, as unlettered men, to turn it upside down! There are no difficulties with God. If he be within a cause, the most fashionable barriers vanish like dust before the gale.

The Herald and Presbyterian says truly. "Undoubtedly these are times that try the hearts of the faithful, but in trying times faith grows stalwart. There was never yet a time in the history of the church of Jesus Christ when Christian people could safely relax their vigilance or float up stream."

Dr. Lansing Burrows, Senior Secretary of the Southern Baptist Convention, is rejoicing in the fact that the minutes of every Association in the South complete, with the exception of seven. He says that this is the first time that such a thing has ever been done. He will not rest satisfied, however, until he gets those seven, as we hope he will be able to do. We are glad to know that he has Tennessee complete.

Our young men and boys must recollect that whiskey sold through a dispensary is just as deadly a foe to good morals, good manners and to good health as that which comes from the lowest dive in the land. They must remember that there is small hope for success for man or boy who gives himself to strong drink. "Wine is a mocker, strong drink is raging and he that is deceived thereby is not wise."—Tuskegee News.

Rev. Chas. M. Sheldon, author of "In His Steps," made quite a prophecy in his Christian Endeavor address in Cincinnati, Ohio, when he declared that inside of ten years the prohibition of all saloons would be a prominent issue all over the country. Why is it not so now? Mr. Sheldon is somewhat visionary in his ideas. But one would like very much to have this one come true. We would hail with joy such a time.—Baptist and Reflector.

Scribner's Magazine for August is the annual Fiction Number, and it contains seven complete short stories, the beginning of a new serial, and special illustrated articles and poems. The color-printing is shown at its best in the exquisite work of Maxfield Parrish, who has found a very congenial subject in Quiller-Couch's story of the Cornish coast, which has to do with a classical legend. These drawings are the most remarkable in color which have been yet attempted. There is also a beautiful cover-design by Albert Herter, which has taken ten printings to produce.

Our "Young People."



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(State Transportation Leader, 1901.)
PAUL F. DIX, Editor B. Y. P. U. Department of ALABAMA BAPTIST.

Communications for this Column should be addressed to Paul F. Dix, Box 502, Montgomery, Ala.

Weekly prayer meeting, Sunday August 18th. Topic: "God's Requirements." Deut. 10:12-14.

DAILY BIBLE READINGS.

Monday 12. Job 2. Satan's persecution of Job. Compare I Chron. 21:1.
Tuesday 13. Job 3. Job's pessimism. Compare Jer. 20:14-18.
Wednesday 14. Job 4. Eliphaz—trust in God for all. Compare Job 1:1.
Thursday 15. Job 5. God Almighty, so trust him. Compare Ps. 94:12.
Friday 16. Job 6. Job longs to die. Compare Num. 11:15.
Saturday 17. Job 7. His days spent without hope (vs. 6). Compare Isa. 38:12.

Baptist Union.

We are very glad to have this week a letter from Collinsville. We are always glad to hear anything from our next year's convention city. It is not a bit too early to begin making the convention of next year a success, and we are sure that this letter about the place in which it is to be held will be read with interest by the many young people who expect to be there. We expect to hear from Collinsville from time to time all during the year, so that by next July our people will really know the place.

B. Y. P. U. Dept. Ala. Baptist.

Our young people's Union, like most societies, is not doing as much work now as it usually does. Hot weather interferes to some extent. Some of the Unionists are visiting. Those members who are drawn here by our excellent school are always missed during vacation.

At a meeting the other night the

An Interesting Letter.

COWARTS, ALA.,
July 29, 1901.

Editor Alabama Baptist:

I'm at home enjoying vacation. The farmers of this section are enjoying themselves in various ways, fishing, churchgoing and neck-picking of chickens. Ye scribe went fishing not long since on Right's Creek in Holmes county, Fla., had an excellent time and plenty fish.

The crops in this section are very good, especially corn. I hear some say their fodder will do to pull next week. Unless a change is made old Sol will be warm enough to blister some.

The meetings, I'll never forget the good meetings. One closed at Cowarts not long since, conducted by Father J. E. White and his youngest son, J. R. G. W., who is an excellent preacher of the gospel.

Bro. A. Daugherty, whose work is always so efficient, has been conducting a series of meetings at Memphis. He, with the entire community, were made to rejoice at having such a good meeting, there being 27 united to the church.

Ye scribe witnessed the meeting at Bluff Springs. The Sabbath School has recently bought a sixty dollar church organ, and the music, with the earnest prayers, went up for a revival of the Holy Spirit, and it was manifested in various ways; one of constant work and of seventeen being united to the church. May the Spirit teach them their duty and bind them closer together.

Bro. J. J. White, of Cowarts, is our pastor. When people went to church in a single ox cart he served us. Bro. W. has kept pace with the progress of the times. He is not a college preacher but a simple gospel preacher, always meek and yet brave as a lion—having the Bible for his weapon.

The weather was extremely warm, the house was packed every time, yet the preacher never failed to hold the attention, using as he did short,

following officers were elected for the remainder of the year: President, John Bartlett; Vice-President, Mrs. W. W. Harris; Secretary, Miss Mattie Davison; Treasurer, Miss Mary Collins; Organist, Miss Jeppie Collins; Chairman Devotional Committee, Mrs. G. Y. Newman; Chairman Literary Committee, Reese Marsh; Chairman Charity Committee, Mrs. D. V. Williams; Corresponding Secretary, Noah Jones.

An interesting program was rendered also, which was amusing as well as instructive.

As the State B. Y. P. U. meets here next year, it seems to me that a few points about our town would not be out of place here.

Collinsville is situated in a beautiful valley, seventy-seven miles north of Birmingham, on the Alabama Great Southern Railroad. Lookout Mountain is on the east, and a chain of broken ridges west. Two small creeks, one flowing north, the other south, after almost surrounding the town come together just west of it and flow through a gap in the ridge. It is the best watered place and the nearest a naturally drained town I have ever seen.

Collinsville is the best produce market of its size in North Alabama. Besides chickens and eggs, it ships cotton, cotton seed, wheat, potatoes, corn occasionally, peas, peaches, berries and lumber. It is also a center for the country merchants.

Only two denominations have representatives enough to support a church—the Methodists and Baptists. I have never seen different denominations work more in harmony than they do here. Each church has its young people's society and many of the young people belong both to the Union and the League.

NOAH JONES.

Collinsville, Ala.

pointed, practical sermons, simple subjects, such as "Be sure your sins will find you out." Will some one please tell me where this is found?

Some people object to an organ put in a church. Don't be so narrow-minded or so short-sighted as not to see or hear some good done in a good work.

Please let me say a word about the young people of this community. Some of the worst boys have joined the church and are now praying in public; they seem to be completely changed. The girls, God knows, I love them all, who were so fond of dancing and fun-making, have turned their attention to their homes, and the future welfare of others. Girls don't fail to make your homes attractive, and the dear little ones pleasant.

On the third Saturday, prox., at 8 a. m., the Young Peoples' Christian Association will be organized at Bluff Springs. Will some brother be so kind as to give the object and good to be derived from being a member of this organization.

May the Holy Spirit guide and direct us in all our dealings is my best wishes.

Your friend,

DIXIE ANDERSON.

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Is quickly relieved and promptly cured by Dr. Drummond's Lightning Remedies. The internal remedy is pleasant to take, acts immediately, does not disturb digestion, and is for rheumatism only in all its torturing forms. The external preparation restores stiff joints, drawn cords and hardened muscles. If your druggist has not these remedies in stock, do not take anything else. Send \$5 to the Drummond Medicine Co., New York, and the full treatment of two large bottles will be sent to your express address. Agents wanted.

It is no harder, but far more sensible, to be happy by feeling thankful for what you have, than to be miserable by constantly grumbling about things you cannot get.

Alabama Baptist.

MONTGOMERY, AUG. 8, 1901.

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RESOLVED, That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899.]

Office, 204 Dexter Avenue, Upstairs.

"WHEN men combine gold and goodness, greatness and godliness, genius and graces, human nature is at its best."

ENTHUSIASM in a given cause is what fire is to iron. The cold rusts if left inactive—it is the red hot iron that is molded into elements of civilization and power.

EVERY one has his ideals. In every community a few furnish the thought and impulse to progress. From the highest point to the lowest there are imitators of others. The great Ideal of Humanity is the God—Man—Christ Jesus. He is the perfect man. It should be the aim of each to strive to attain to the stature of perfect manhood.

SOME people are like hot-house plants. So long as they are petted and pampered, nourished and enriched, they bloom and glitter. Placed amid the rank weeds of care, where they have to contend with odds, they either degenerate or perish in the struggle. The genuine character alone is the one that over-comes difficulties and converts them into stepping-stones to success. Character is like every other structure—nothing tests it like extremes.

THE purchase of the Scottsboro school property by the Baptists of Alabama is one of the wisest and most far-reaching moves ever made by the denomination in behalf of North Alabama. It establishes, permanently, an educational center for our people for that section of the State, greatly needed. We believe it will do more to unify the Baptist interests among our northern brethren than anything else that could be done. Now let them rally to its support and make it a great institution. Every North Alabama Baptist that can do so ought to patronize it, build it up, and make it a power for good. Our State Secretary, W. B. Crumpton, and that zealous, godly preacher, Rev. W. Y. Quisenberry, who worked to this end so faithfully, together with every contributor, deserve the hearty thanks of the denomination. We believe it to be one of the best moves our people have made in a long time. Only the indomitable energy of the above named brethren could have done this work. We congratulate and commend them in this successful enterprise. When a man's heart is in a good work things will come to pass. We appeal to our northern brethren to talk up the school and get the people interested in it. May the Lord prosper it.

PAYING THE PASTOR.

There are few evils fraught with more serious consequences to the cause of Christ than the failure of churches to meet their pecuniary obligations. It is a common remark that almost any corporation is more reliable in regard to payment of debts than a Christian church. Whether this is true or not there are grounds for making the remark. Especially is the failure of churches to meet their obligations to their pastors a crying evil in the land. We remember that the Index, some years ago, had this to say on this subject: "The arrangement between a church and its pastor should be by a well defined and simple contract, accepted by both parties in a way that will leave no room for disagreement about its terms. When a contract is thus entered into the duty of the church to pay as per agreement, is demanded by the inexorable law of simple justice; and it would be just as dishonorable to refuse to pay in such cases, as in any other transaction. When the preacher has rendered the amount of service contracted for, the sum of money agreed upon in the outset should be paid him, and it is as fully his own property as if earned in any other useful labor. He is entitled to the whole of it, by both the laws of God and man. This is certainly nothing more than common honesty, and no well ordered church should permit dishonesty to hide behind her authority. Should a church find one of its members delinquent in the payment of subscriptions made for the support of public worship, and he persist in refusing to pay, he being able to do so, the authority of the church should be brought to bear upon him, to compel him to do right in such cases made and provided. Ministers ought to be paid for their labors as well as others, and when they are not, somebody is guilty of dishonest practice."

The Index certainly puts the case in its just and right light. And whenever a disturber or disorganizer endeavors to do away with honest transactions and subjects the hard-worked, faithful pastor to a state of abject slavery, he is doing violence to every principle of right and justice as between pastor and people. The preacher has a right to know from whom cometh his support. He and family should know from whence cometh their living.

STUDYING THE BIBLE.

There is a vast difference between the study of the Word of God and the reading of it. Many imagine that a duty is discharged when he scampers over a chapter or two and lays the good book down, with a self-satisfied air, as though all was done that needs to be done by this perfunctory service. No other book is served thus—not even the newspaper, and yet this is the substance of what is commonly called reading the Bible.

We are convinced that the Word of God cannot be studied with profit in this way. If one wishes to get the meat of the truth he must labor for it. The Bible should be studied with systematic intelligence. If one addresses himself to its study with this spirit he will derive immense benefit from it; if, in the desultory way, he is liable to get next to nothing. Suppose, for instance, he take such a subject as consecration, or prayer, or faith, or sin, or any one of the many thousands of subjects, and studies it through the Word of God, tracing out its bearings in each instance, what an immense amount of good would flow therefrom!

Spurgeon has an excellent sermon upon the language, "I have sinned," which occurs seven or eight times in the Bible. He presents the manifold sinning under the different aspects

suggested by the locality of each passage. And it is one of his best. It is needless to say that a concordance should be used for this exercise, but what a blessing would not a concordance prove in such a connection! One hour each day spent in this manner would make one a better and more stalwart Christian.

QUIET meditation is indispensable to soul-thrift. We live in an age of whirrs! We move along electric currents. Muscle and brawn seek to keep pace with the whirling currents of speed. Every Christian needs to turn aside from the din and clamor and pillow his head and heart upon Christ.

BLESSED is the man that loves his work. That love is to the spirits what food is to the body. Doing cheerfully what the hand and heart find to do transforms the treadmill of life into a positive luxury.

FIELD NOTES.

The Lee County Sunday School Convention is in session this week.

Rev. A. B. Metcalf and Bro. Dix are holding a meeting at Bradleyton.

Rev. W. J. Elliott assisted Bro. W. R. Whatley recently in a meeting at Rock Mills.

Rev. G. W. Townsend has been holding meetings recently in Pike, Montgomery and Wilcox counties.

A protracted meeting is now in progress at the Baptist church in this city. Rev. Mr. Lee, of Greensboro, is conducting the services, and much interest is being shown.

The members of East Florence Baptist church have placed new pews in their building and carpeted the floor. Our Baptist brethren in East Florence, under the leadership of Mr. Vesey, is doing much good work.—Florence Times.

Pilgrim Rest Baptist church, Dale county, held a five days meeting which resulted in the conversion of 17 souls, and the reviving of the church in a wonderful degree. Rev. J. F. Register, the pastor, did the preaching.

A series of meetings will begin with the Georgiana Baptist church the fourth Sabbath in August. The pastor, Rev. A. B. Metcalf, will be assisted by Rev. H. L. Martin, of Ozark. Bro. Metcalf speaks in the highest terms of his Georgiana church.

Prof. L. R. Hamberlin, son of Rev. J. B. Hamberlin, is visiting his father at Healing Springs this summer. He taught in the University of Texas seven years, but is now Prof. of Education in the Vanderbilt University at Nashville, Tenn.

Rev. and Mrs. W. J. D. Upshaw have issued invitations to the marriage of their daughter, Willie Doris, to Mr. Luther R. Bailey, on Thursday evening, September 5th, at six o'clock, in the Baptist church at Goodwater. The BAPTIST extends congratulations and best wishes in advance of the happy event.

The North River Baptist Sunday School Convention convened here Saturday and Sunday and there was quite a large attendance of delegates and the proceedings were interesting throughout. Rev. J. I. McCollum, of Carbon Hill, was moderator. The next meeting of the convention will be held at Carbon Hill.—Jasper Eagle.

We have had a great revival; 20 joined by baptism; there were many others converted that did not join. The church was revived greatly. Bro. W. B. Earnest did the most of the preaching. He is the man to move Satan. Any pastor would do well to secure him to help in a meeting; he is a strong, consecrated preacher.—Beulah Church, Sterrett, Ala.

Beginning next Monday night there will be a series of meetings held at the Tuskegee Baptist church. The pastor will be aided by Rev. R. M. Hunter, of Avondale. Mr. Hunter is a most godly man and a preacher of ability. We request that the public will, as much as possible, attend the services.—Tuskegee News, August 1st.

The Baptist church at Pinckard has called Rev. Wm. J. Martin to serve them once a month during the

next Associational year. Bro. Martin is pastor of the Baptist church at this place, and is a consecrated preacher, a live and hard-working pastor. The Pinckard Church is to be congratulated upon the wise selection.—Newton Harmonizer.

The State Board of Missions has had printed in tract form Dr. Dickinson's able sermon on "The Pastor and His Pay." It can be had by writing the Secretary, enclosing 3 cents in postage. Also an interesting story by Miss Willie Kelly, "The Life of 'Zung-Sz-Moo,'" has been neatly printed in a tract, giving the picture of the converted Chinese woman of whom she writes. Price five cents.

Rev. Mr. Kendrick, pastor of the First Baptist church, Pulaski, Tenn., and who held a meeting last week in Geneva, and is now on his way home, preached two much enjoyed and highly appreciated sermons, at the South Montgomery church Sunday. Bro. Kendrick is an earnest, strong gospel preacher. If Tennessee would give him up we would gladly welcome him to Alabama.

We have just closed a very precious meeting at Childersburg. I was ably assisted by Bro. O. P. Bentley, of Fayetteville, Ala., who is a forceful, tender and sound preacher of the gospel. How we all enjoyed his every sermon. We hope to have him often to preach to my Childersburg Saints. There were 8 additions to the church during the meeting. The church much revived. The Baptist cause in Childersburg is on the up grade I feel assured.—W. J. D. Upshaw.

Bro. Catts passed through Saturday, and called to see us. He preached one week for Bro. Fortune at Castleberry. We rejoice with that church in the great good that was accomplished. The church was stirred as never before, and is now united and ready and willing to work for the Master. Bro. Catts did a successful work. The memberships is devoted to their faithful pastor, Bro. J. M. Fortune—we expect to hear good things from this church in the future.

Our annual revival meeting has just closed. There were eight accessions—seven by baptism and one by letter. Our beloved pastor, Rev. J. W. Dunaway, was ably assisted by Bro. R. M. Hunter, of Avondale. Bro. Hunter was with us last summer and we have learned to love him for his earnestness and ability in his work for the Master. We have a large membership—two hundred and forty odd—and we venture to hope that the church has never been stronger and that no meeting has been more prolific in after-results.—E. W. B.

I am mighty glad I went to Three Notch for there I met a goodly number of friends who were really glad to see me, though I was on a dunning mission. They have a beautiful little church about completed, and will dedicate the same on the 3rd Sunday in this month. They are a noble band of people, and deserve great praise for the work they have done. Bro. and Sister Cox, with their son and daughter took care of this scribe while there and right royally did they treat him. It was a happy day spent in this delightful family. Brethren Thornton and Bledsoe joined the list subscribers.—J. B. C.

A fine day at Big Hurricane Baptist church, Tuscaloosa County, Ala., yesterday, Friday Aug. 2. The community and people for twenty miles distance congregated to clean off the grave yard, and a great crowd came together. I had been invited out to preach. I gave my mission map lecture in the morning and took a collection for foreign missions. We had a fine dinner which was greatly enjoyed by all. After dinner I preached a sermon on the duty of the pastor to the church and the church to the pastor. All enjoyed the occasion. It is a fine community.—H. R. Schramm, Brookwood, Ala.

I visited Scottsboro the other day and looked at the school property recently purchased by our State Mission Board. It is indeed a splendid piece of property. I have no knowledge of such a bargain ever coming to the Baptists of Alabama in the way of School property. The possibilities for good to the denomination from that school in Jackson county and the Tennessee Valley are very great. Through the kindness of the board of

trustees I was permitted to sit and listen to its deliberation all day last Thursday. The Board moved along cautiously, prudently and wisely and yet with an earnestness and energy which certainly means business. The outlook for a good opening if very flattering.—F. C. David, Fackler, Ala., Aug. 3rd.

One of the best country churches in the world is at Shorterville. It was the pleasure of their pastor to preach to them ten days in July. Fifteen were added to the church and the entire church seems to be generally revived. Never was I engaged in sweeter service for the Master. I was most hospitably entertained in the blessed home of Bro. T. J. Farmer, one of God's noblemen. After leaving the Shorterville Saints I preached three days at Friendship church. Bro. W. P. Stewart is their pastor. The Lord was with us here also. In September, God willing, it will be our honor to have with us in Abbeville, for a series of revival services, the deservedly popular bishop of the Baptist flock in Brewton. We are anxiously looking forward to his coming.—H. T. Crumpton.

Rev. F. H. Watkins, one of our Howard College boys, who is now supplying the first church in this city during the vacation of the pastor, preached a most excellent and acceptable sermon on Sunday last from the great text, "God is love." The substance matter was strong and the delivery captivating. He is a fine speaker, and is at perfect ease in the pulpit. At the Blue Mountain Chattanooga, Anniston, in June, Bro. Watkins won the medal for the best original oration, over the chosen representative, from the State University, Southern University and Auburn College. This is the second time he has been the victor in a similar contest. He is one of our coming young preachers, and if he gives himself to close study, and does not become vain—and we don't fear this—he will at an early day rank among our strongest preachers.

The Calhoun county Sunday school convention met with Mt. Zion church, Alexandria, Ala., July 30th, and held a session of three days. The interest was fine but the attendance was small. We very much missed Dr. Ayers, who was perhaps the leading Sunday school man of the State. Others seem ready to take up the work and carry the work to success. What a power is one man under God! But why not all be, under God a power? As the responsibilities fall upon others they bear it nobly and the work was well done. Bro. D. C. Cooper was selected President and Prof. L. T. Grogan was elected Clerk. The next session will be held at the same time next year at Coldwater. This has been a great revival year in Anniston. The Baptists lead all others by a large majority in increase. Bro. Foster is off on vacation, and Bro. Barnard is sick, but improving some.—A. A. Hutto, Aug. 2.

The Alabama Central Female College.

Room for thirty more girls has been made but from present indications this will not be sufficient for the girls that expect to enter Sept. the 1st.

The Central College, while it has facilities in every department equal to any other school in the State for young ladies, has an environment of culture and refinement that surpasses any other in the State.

In as much as perfect satisfaction was given to every student and patron last year, the management feels that it can almost guarantee satisfaction next season.

Every one knows the value of pleasant surroundings, perfect health and competent instruction when pursuing a course of study.

Write for Catalogue.

B. F. GILES,
Tuscaloosa, Ala. President.

Dewberry's School Agency.

How to find the right teacher for your school is a hard problem. Schools, Colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where the leading teachers of the country are enrolled. I make this my business. Tell me what you want. No charge to schools. Good teachers should write for circulars. Address J. M. Dewberry, Birmingham, Ala.

What Shall We Do About It?

We find the following story in one of our exchanges:

In a little town of Delaware a few weeks ago a woman met her husband face to face in a hotel bar room just as the bartender was handing him a glass of whiskey. Turning to the bartender and the loungers she said:

"That man has not done a day's work this winter and I am worn out trying to support him and the rest of the family. I want to know if something cannot be done to keep him from destroying his own life and starving his family."

The woman was thin and pale. Her lips quivered as she spoke. Her frail body could hardly stand the strain of the unfamiliar environment. As she finished, the little girl by her side burst into tears. The bartender took back the whiskey. The aghast husband stood with bowed head. One by one of the loungers left the room. Presently the bartender, gazing at the poor woman, solemnly vowed that the man should not drink at his bar again. It was a pathetic scene—it was the last resort of a desperate woman, and as she left the hotel with her husband and little girl there was a lesson too painful for any pen to picture.

Such scenes are continually being repeated. It is the business of the saloon to make just such trouble. Why did the bartender vow that the man should not drink at his bar again? Why did he not vow that nobody should ever drink at his bar again, that he will never again sell whiskey? And why should Christians allow saloons to exist to make such scenes? Should they not wipe them out of the way of men? They can do it if they will. If you want to stop such scenes, get rid of the saloons. That is the root of the matter. They will continue as long as saloons exist. How can you get rid of them? At the ballot box. Our fight with the saloon is at the last a battle of ballots.

Cardinal Doctrines of Baptists.

1. That the Scriptures are the only authority in matters of faith and practice.
2. That personal faith in Jesus Christ alone secures salvation; therefore, infant baptism is to be rejected.
3. That a church is composed of believers who have been baptized.
4. That each church has the entire control of its affairs, without interference on the part of any external power.
5. That the outward life must be in accordance with such a confession of faith, and to this end, it is essential that church discipline should be maintained.

These five articles still express the essential elements of the Baptist church; the Bible for its creed; believers who have been duly baptized on their personal profession for its members; democracy (clergy and laity exercising equal rights) for its government, and an upright life, full of good works for its ritual and vindication.

It has occasioned many surprised

A TEXAS WONDER.

HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and the Montgomery Drug Company.

READ THIS.

Ripley, Tenn., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo.: Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly, W. H. BRUTON, Pastor Baptist church, Ripley, Tenn.

28-31-1y

comments and inquiries that, without an episcopacy Baptists should have withstood destroying heresies—as, for instance, the tide of error that almost inundated orthodoxy in the New England of 1800, when not a single Baptist church, nor one prominent Baptist minister went over to Unitarianism. Spiritual ties are stronger than ties ecclesiastical.

"Whoever shall do the will of my Father which is in heaven, the same is my brother and sister and mother," said Jesus, meaning that soul affinity is mightier than the affinity of the flesh.

The Baptist principle of equal rights for the laity (men and women) has received a high tribute of late by the admission of laymen to the councils of churches heretofore ruled almost exclusively by ecclesiastics.

We rejoice that at last the rights of the believing people, for which their fathers toiled and suffered, are being gradually restored, to the credit of Christianity and to the advantage of mankind.—Condensed from Lofner's "Baptists in History."

Notes from Bro. Barnes.

Dear Alabama Baptist:

This is the time of year when our city pastors cannot accomplish much in their respective fields, but an excellent opportunity is given many of them to assist brethren in meetings in villages and in the country. Of this opportunity I am trying to avail myself.

On the third Sunday night in July I joined pastor Isaac Windsor in his meeting at Randolph. Bro. Windsor has been pastor of this field for about one year. He has a strong hold on the members of his church and the village in general. For several years he has been combining work in the school room with work in the pastorate, but he decided to give up his work in the school room and devote his entire time to the pastorate. At present he is doing this at a considerable sacrifice financially—the field is weak and is only giving him a meagre support. He is a strong young man, and I hope he can be retained in the field where he is pastor. I greatly enjoyed my stay with him and his excellent people at Randolph. They are few in number and some of those are planning to move. They have a nice, well furnished church house—the faithful work of the ladies of the church. I was told that the Sunbeams were doing an excellent work.

On the fourth Sunday and through the following Wednesday I was with the Sister Springs church near Benton. They have had no pastor since Bro. Baber resigned. We had a fine meeting among the church members. A contribution for missions was taken at the first service which amounted to \$4.61. They are praying for an earnest, consecrated pastor, and will endeavor to raise for pastor's salary a larger amount than they have given in previous years. This is an excellent little church, and one among the most appreciative people I have ever preached to.

Next week I assist pastor Wm. J. Ray in a meeting of days at Ackerville, Ala.

The week following the Selma Association will meet near Benton. Of course I am planning to be present. I wish all new pastors would make attending their associations a business—our churches should require this.

On the 19th I go to Northwest Alabama for a ten days trip in the Yellow Creek Association to hold Baptist rallies under the direction of the State Board of Missions.

We regret very much to lose Dr. Dickinson from our city. Our loss is Birmingham's gain. May the Lord send a pastor of his own choosing to this noble old church.

August 3, 1901.

Montgomery Baptist Association.

The Montgomery Baptist Association will meet with the Fort Deposit church August 28-30 inclusive. The churches in the association will please elect messengers, so that every church will be fully represented. The good people of Fort Deposit will expect a large attendance and will provide ample and cordial hospitality. Bro. Catts, the newly elected pastor, will be on hand and is anxious to see a full representation of all the churches in the association present. The program will appear in the ALABAMA BAPTIST next week.

G. G. MILES, Mod.

Notes from our Foreign Board.

The first quarter of our Convention year has passed. The associations are beginning to meet in the various States. It will be well for our pastors and churches to take a look at our Foreign Mission work.

NEW MISSIONARIES.

At the Convention in New Orleans, it was decided to try and send out twenty-five new missionaries this year. The Board has already appointed several, and appeal after appeal comes from the foreign fields for reinforcements; but two difficulties confront us—the receipts are falling behind, and there are very few preachers applying to be sent out. Under these circumstances, we should remember that at the Southern Baptist Convention we agreed to pray to God to send forth the laborers. Have we in faith looked to Him as we should?

WEEK OF PRAYER.

It has been thought well to appoint September 1st to 8th as a week of special prayer asking God to move upon the hearts of many to go, and also of many who stay to help in this work.

We hope that not only in the churches, but around the fireside and in private, earnest prayer will go up to God. It would be well for pastors to speak on the subject and urge the people to talk to God about His work, asking Him for guidance and blessing.

INFORMATION.

There are many who wish information to prepare speeches or reports for the hundreds of associations soon to meet. We have on hand a large supply of tracts, and reports of the Board, which any one can procure free by simply dropping us a postal card.

ITEMS OF INTEREST.

Good news comes from China. One missionary, Rev. S. T. Williams, reports that he has recently made a long trip (over 800 miles) among the churches and baptized over seventy.

We are glad to say that none of our missionaries were engaged in the looting business during the recent troubles in China.

We ask our people not to overwork our returned missionaries. They come home to rest and recuperate. Many go back, well-nigh broken down from overwork at home.

RECEIPTS.

We give the receipts for the first quarter of last year, and for the same time this year, May 1st to July 31st:

	1900.	1901.
Alabama.....	\$ 696 51	\$ 430 81
Arkansas.....	213 67	341 04
Dist. Col.....	30	71
Florida.....	20	48 05
Georgia.....	2,558 87	799 96
Kentucky.....	1,245 25	941 76
Louisiana.....	120 62	215 23
Maryland.....	398 93	480 39
Mississippi.....	526 88	418 37
Missouri.....	901 57	716 20
N. Carolina.....	233 17	1,025 45
S. Carolina.....	1,826 21	2,143 63
Tennessee.....	543 96	753 83
Texas.....	1,631 40	1,617 85
Virginia.....	2,068 54	1,616 36
Indian Ter.....	11 55	10 20
Oklahoma.....	18 20	3 00
Penn.....	5 00	
Oregon.....	4 00	
Total.....	\$12,893 28	\$11,633 13

It will be seen from the above that we are somewhat behind. Remember that it takes about \$11,000 to \$12,000 each month for our work.

Fraternally,

R. J. WILLINGHAM,
Cor. Sec'y.

Richmond, Va., Aug. 1, 1901.

TYPEWRITERS—Easy Terms, large discounts. Rev. J. W. B., Brookside, Ala.

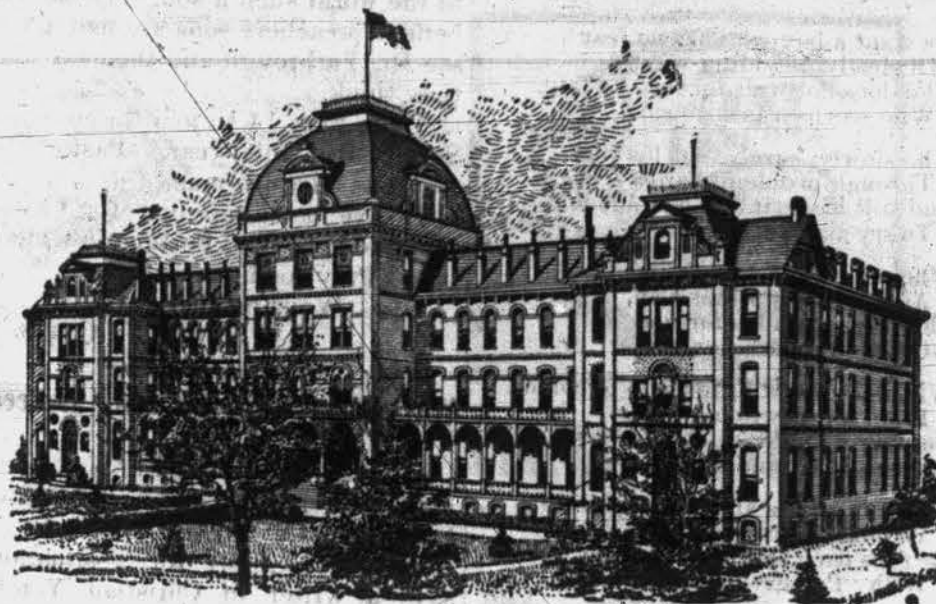
Good Meetings.

I assisted Bro. J. W. Dickinson in a meeting at Brantly, 14 united with the church, 8 for baptism. Bro. D. is doing a fine work here.

Bro. J. F. Gable, of Columbia assisted us at Luverne and Rutledge. The meetings at both places were good. Bro. Gable is a strong preacher and did us some as fine work while with us. Columbia is to be congratulated on discovering such an able and efficient young man as he is.

I will assist Bro. Dickinson in a meeting at Luverne next week, where he has just succeeded in building a nice new church building.

S. O. Y. RAY.



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Oldest Baptist College for women in the United States.

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28-10t

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To prepare for business, the study of law, the study of medicine, the University of Virginia, Harvard University, the Massachusetts Institute of Technology, and the University of Chicago.

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Expenses are moderate, averaging less than \$200 per session of nine months. Session begins September 19, 1901. For catalogue, address F. W. BOATWRIGHT, President, Richmond, Va.

For the Alabama Baptist.

An Ordination.

On Sunday, July 28th, at the 11 o'clock service at East Lake, Bro. Frank T. Barnard was set apart to the full work of the gospel ministry.

The sermon was preached by Rev. J. M. Shelburne, pastor, and the ordination prayer was offered by Bro. J. M. Huey.

The presbytery, composed of brethren J. M. Huey, chairman; W. M. Blackwelder, S. J. Ansley, J. M. Shelburne and the writer, conducted the examination on Saturday afternoon and unanimously recommended Bro. Barnard to the church for ordination.

Beloved Dr. Tague was present at the service Sunday. His presence is always a benediction.

T. V. NEAL,
Secretary Presbytery.

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JOS. A. TURNER, Gen'l Mgr., Hollins, Va.

Great deeds are done only by men of great faith.

[illegible]

The Age Limit.

Yesterday a rising young lawyer called to see me. He was anxious for a minister of his acquaintance who had for some time been unable to obtain a pastorate. This minister is a Christian, a gentleman and a scholar. He took high rank in college, and preaches sermons which have literary finish and are instructive. His manner of delivery is quiet and pleasing, though not forcible of striking.

Quite of his own motion, the young lawyer launched into a discussion of the habit of churches in holding age to be a disadvantage in the pastorate. He thought it not only cruel and unjust, but unwise and destructive of the best interests of the churches.

"Here am I," he said, "getting a stronger hold on my clients and my profession every year. The older I grow, the more I know and the more valuable I am to those who employ me. And in the nature of things I shall go on growing in the esteem of my clients until I am no longer able to do active work. With a minister it is not so. As soon as he reaches forty-five or fifty years of age, he is held at a discount. Now I like a pastor who has had experience; whose advice is worth having; who can comfort and guide and help in sorrow and sickness and distress, because he has passed through trials himself. This counting ministers as less valuable as they grow older is a mistake. Do you know the reason of it?"

I told him that I had often wondered at the attitude of the churches toward the older ministers, and had some things in mind which I thought might partially account for it, but I would be glad to know what he thought was the cause of it.

"Well," he said, "I will tell you. It is because there is too much devil in the churches."

As an active and useful layman and a lawyer of growing distinction, perhaps his idea is worth thinking of.

He then went on to tell me of the experience of a young friend of his which suggests another line of thought in the same connection. This young man was really able and had before him the question of entering the Christian ministry. The matter was weighed long and well, and he decided the question for himself, and his conclusion was that he could not afford to enter a calling where a large part of his life of labor would be under a cloud, and the services of his maturer and wiser years would be

performed at a disadvantage.

This suggests one of the most serious aspects of the well-known and undisputed attitude of the churches unfavorable to mature men in the ministry. It tends to cut off the supply of the best talent. The bright young men see the attitude of their own churches toward ministers of forty and more years, and are deterred from giving serious consideration to the ministry for that reason. The churches want the best and ablest men for pastors. It is a common remark that the most difficult places in God's work to fill suitably are the pastorates of our larger churches. Yet this age limit is keeping from the ministry the very material most wanted.

We have education societies and scholarships to help students along, and then, after assisting a minister to become fully prepared for his work, the churches discount their own investment by putting the minister at a disadvantage at the age when he is qualified for the best work. Men generally graduate from the theological seminary at from twenty-five to thirty years of age. According to present ideas, they can consider themselves in full active demand by the churches for fifteen or twenty years. Then begins the time of sorrow.

Many churches declare they will not consider any one for the pastorate who is more than forty years old. What shall the minister do who is older than that?

When will the churches revise their estimates of value in the ministry so that the servant of God who feels called to preach the gospel can look forward to a lifelong service of appreciation and usefulness in the cause of Christ as in secular professions?—Franklin, in Watchman.

People enjoy smiles, rather than frowns.

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More than 40 Young Teachers have been turned out in two years.

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Training for Examinations a Specialty. Expenses for nine months: Board, Tuition and Laundry—less than \$50. Write for Catalogue to

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30-6t

Family Record.

One of the most handsome pictures in colors.

The Record rests upon a background of pure solid gold. In the shape of a handsome open book with gold clasps, on a cushion of crimson velvet, with a beautiful gold tassel. At the bottom of picture is a delightful home scene—the dear old grandmother, the stalwart husband, the happy wife, the loving daughter and the baby boy, all gathered around the table, while grandfather reads a portion of God's Holy Word. Underneath, in the richest and choicest lettering are the words, "God Bless Our Family." There are ten spaces for photographs, also a register for births, marriages and deaths of members of the family. Elsewhere on the Record are scattered creeping vines, buds and blossoms in rich profusion, giving it a dazzling and gorgeous aspect. Size 16x22 inches.

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Home Novelty Mfg. Co., Dept. 569, P. O. Box 518, Chicago.

30-7t

The Western R'y of Ala

SCHEDULE EFFECTIVE MAY 26, 1901.

44	34	38	37	35	43
4:15 pm	6:30 am	.....	11:30 pm	.....	11:10 am
6:20 pm	8:20 am	.....	9:35 pm	.....	9:00 am
6:40 pm	1:30 pm	6:20 am	9:20 pm	10:55 am	6:30 pm
8:25 pm	3:45 pm	8:05 am	7:40 pm	8:50 am	4:23 pm
8:25 pm	3:45 pm	8:05 am	7:37 pm	8:50 am	4:23 pm
11:30 pm	7:30 pm	11:40 am	4:20 pm	5:30 am	12:30 pm

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 35 and 43 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.

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30-8t

Solid Wide Vestibuled Trains.

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Finest Equipment operated in the South.

Schedule in Effect June 23, 1901.

No. 4.

Lv. Montgomery..... 10:00 am

Ar. Tuscaloosa..... 2:10 pm

Ar. Tupelo..... 7:52 pm

Ar. Corinth..... 8:30 pm

Ar. Memphis..... 7:15 am

Ar. Hot Springs..... 11:20 pm

Ar. Jackson, Tenn..... 5:30 pm

Ar. Cairo..... 2:55 am

Ar. St. Louis..... 8:24 am

Ar. Chicago..... 4:30 pm

Ar. Waukegan..... 8:25 pm

Ar. Kansas City..... 8:15 pm

Ar. San Francisco..... 11:00 pm

Ar. Denver..... 6:55 pm

Through train No. 3 arrives at Montgomery at 6:05 p. m.

For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.

For further information, call upon R. W. Smith, Passenger Agt., or S. P. Hay, Southern Passenger Agent, No. 2 Commerce St., Montgomery, Ala.

30-9t

Plant System

Florida and Cuba.

May 26th.

62	78	58
Lv. Montgomery..... 3 15pm	6 20am	7 45pm
Ar. Sprague Junction..... 4 15pm	7 00am	.....
Ar. Troy..... 4 55am	9 25pm	.....
Ar. Brundage..... 8 42am	10 05pm	.....
Ar. Ozark..... 9 30am	10 55pm	.....
Ar. Abbeville Junction..... 10 25am	11 50pm	.....
Ar. Dothan..... 10 35am	12 01am	.....
Ar. Jaiabridge..... 12 30pm	3 06am	.....
Ar. Clifton..... 12 45pm	2 22am	.....
Ar. Thomasville..... 1 40pm	3 15am	.....
Ar. Valdosta..... 3 25pm	4 37am	.....
Ar. Waycross..... 4 40pm	5 38am	.....
Ar. Jacksonville..... 5 25pm	6 15am	.....
Ar. Tampa..... 7 40pm	8 30am	.....
Ar. Port Tampa..... 7 55am	10 30pm	.....
Lv. Waycross..... 5 35pm	6 25am	.....
Ar. Savannah..... 8 10pm	9 00am	.....
Ar. Charleston..... 6 25am	4 35pm	.....
Lv. Sprague Junction..... 4 30pm	.....	.....
Ar. Luverne..... 7 05pm	.....	.....
Lv. Dimick..... 10 00am	5 30am	.....
Ar. Enterprise..... 11 00am	6 40am	.....
Ar. Elba..... 12 10pm	8 00am	.....
Lv. Abbeville Junction..... 10 25am	.....	.....
Ar. Abbeville..... 12 10pm	.....	.....
Lv. Clifton..... 2 15pm	.....	.....
Ar. Chattahoochee..... 4 45pm	.....	.....

Trains arrive at Montgomery 8:10 a. m., 9:30 a. m., 6:30 p. m.

Buffer Parlor Cars on No. 78 between Montgomery and Waycross.

Pullman sleepers on No. 58 between Montgomery and Jacksonville.

Three ships a week for Key West and Havana.

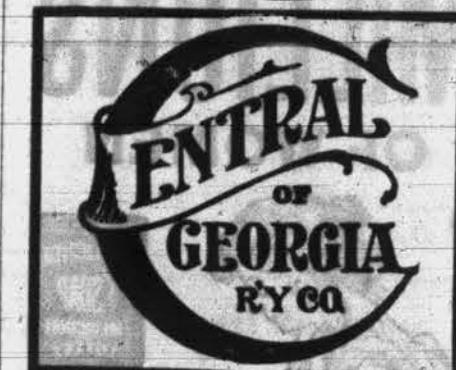
Leave Port Tampa Tuesday, Thursday and Sunday at 10:45 p. m.

For further information address,

R. L. TODD, Div. P. A., Montgomery Ala.

B. W. WRENN, P. T. M., Savannah, Ga.

30-10t



Perfect Passenger Service.

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13

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Finest Fruit, Agricultural, Timber, and Mineral Lands

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FAST FREIGHT AND LUXURIOUS PASSENGER ROUTE

To New York, Boston AND THE East.

Complete Information, Rates, Schedules of Trains and Sailing Dates of Steamers cheerfully furnished by any Agent of the Company.

THEO. D. KLINE, E. H. NIXON, General Supt. Traffic Manager

J. C. HAILE, Gen'l Pass. Agt., SAVANNAH, GA.

30-11t

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, G.

OPIMUM COCAINE AND WHISKY

Habits Cured at my Sanatorium, in 30 days. Hundreds of references. 25 years' experience. Book on Home Treatment sent FREE. Address

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Morphine and Whiskey habits treated without pain or confinement. Care guaranteed or no pay. E. H. VAIL, Man'gr Lithia Springs Sanitarium, Box 3, Austell, Ga.

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Ross' Barber Shop.

(EXCHANGE HOTEL.)

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Chimes and Pells, Best Superior Copper and Tin. Get our price. MCHANE BELL FOUNDRY, Baltimore, Md.

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JA. ALA. BUSINESS COLLEGE, Macon, Ga.

Wonderful Grate. Heats two rooms. Saves 1/2 in cost of chimney, and 1/2 the fuel forever. Address BURNHAM GRATE CO., Hartsville, Ala.

PLYMUR CHURCH BELLS

CHIMES, MORGAN, DUNN, AND LOWE PRIZES. BELL MADE OF PURE COPPER AND TIN ONLY. FOR CHURCHES, COURT HOUSES, SCHOOLS, AND ALL OTHERS. CHIMES AND BELLS. Makers of the "Largest Bell" in America.

BUCKEYE BELL FOUNDRY

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30-12t

MILLIONS OF WOMEN



Preserve, Purify, and Beautify the Skin, Scalp, Hair, and Hands with

Cuticura SOAP

MILLIONS OF WOMEN use CUTICURA SOAP, assisted by CUTICURA OINTMENT, for beautifying the skin, for cleansing the scalp, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itchings, and irritations, and for all the purposes of the toilet, bath, and nursery. Millions of women use CUTICURA SOAP in baths for annoying irritations, inflammations, and eruptions, or too free or offensive perspiration. In washes for ulcerative weaknesses, and for many, sensitive, antiseptic purposes, which readily suggest themselves to women, especially mothers. CUTICURA SOAP combines in one soap at one price, the best skin and complexion soap and the best toilet and baby soap in the world.

Complete Treatment for Every Humor. CUTICURA SOAP, to cleanse the skin of crusts and scales, and soften the thickened cuticle, CUTICURA OINTMENT, to instantly allay itching, inflammation, and irritation, and soothe and heal, and CUTICURA RESOLVENT, to cool and cleanse the blood. A SINGLE SET is often sufficient to cure the most obstinate, disfiguring, and humiliating skin, scalp, and blood humors, with loss of hair, when all else fails.

Sold throughout the world. British Depot: F. W. B. & SONS, 27, Chancery Lane, London, E.C. 4. Sole Agents for the U. S. A. and Canada: J. C. F. & SONS, 109 N. 3rd St., Boston, U. S. A.

Marriages.

Dr. Bruce Max Ohme and Miss Sue Moon were united in marriage at the home of the bride's father, by the writer. Dr. Ohme is a proficient dentist and a worthy gentleman. Miss Moon is one of our most lovely Christian women, who will be greatly missed from our midst, especially will we miss her in the Sabbath school work. She has been a most successful teacher of the infant class for quite a while. Dr. and Mrs. Ohme will make their future home in Tallahassee, Ala. They have our best wishes.—W. J. D. Upshaw.

On July 25th, at 7 p. m., at the home of the bride, at Sear's, Ala., Mr. E. C. Baird and Miss Lessey Armstrong were united in marriage by the writer.—H. R. Schramm, Brookwood, Ala.

\$100 for a Bottle.

This would not be a large price to pay for Dr. Drummond's Lightning Remedies for rheumatism if one could not get relief any cheaper. The Drummond Medicine Co., New York, have received hundreds of unsolicited testimonials from grateful people restored to health by the use of their remedies, who would not hesitate to pay any price rather than suffer the former torture. If you would like to try these remedies, and your druggist has not got them, write direct to the company. Agents wanted.

Reduced Rates via Southern Railway to Montreal (Black Mountain, N. C.)

Account Christian Workers Assembly, July 21 to August 4, 1901.

On account of this occasion the Southern Railway will sell round trip tickets to Black Mountain, N. C., and return at rate of one and one-third fares for the round trip, not to exceed Summer Excursion rates.

Dates of sale July 19th, 20th and 22d, final limit August 8, 1901.

This affords every one a good opportunity to visit the "Land of the Sky."

OBITUARIES.

We print one hundred word resolutions, obituaries or death notices free, and for every word over this number we charge one cent a word.

Ann Eliza Wallace was born in Perry county in 1824, and became the wife of Jas. A. Lake in 1852. For thirty-five years she has been a resident of Mississippi, but it was while visiting relatives in her old home community near Orrville that she "fell on sleep" on July 21st. A husband and five children survive her, and it was peculiarly sad that none of them could reach her bedside before she passed away. She had been a Christian since childhood and was a faithful member of a Baptist church. Her untiring energy, her self-sacrificing spirit and her consistent walk were known unto all. She was one of five sisters (the other four surviving) who have all blessed the world by their goodness. Her children were scattered from New York to Texas when her sudden summons came, so that only the aged husband and one daughter could be present when her earthly tabernacle was laid to rest in the family burial ground at Old Liberty church.

May the God of all comfort be with the bereaved ones and help them to know that

"We shall sleep, but not forever. There shall be a glorious dawn: We shall meet to part no never On the resurrection morn."

A. G. MOSLEY.

Orrville, Ala.

On June 19th, 1901, the spirit of our beloved brother, George M. Ray, took its flight, and his body was laid to rest in the old family graveyard in Autauga county, Ala.

He was born in Orangeburg District, South Carolina, Feb. 28th, 1817, and was blessed with a long life, being 84 years, 3 months and 21 days old when death claimed him.

He was made a Mason at Old Washington, Ala., in 1843, and has been a member of the Baptist church for a number of years. He moved to this State in 1819, and married Miss Elizabeth Murfee in 1845. His wife had been called home some years ago. He leaves two sons to mourn his loss. May the Lord bless and comfort them.

S. B. CULPEPPER.

Again the death angel has passed over the community and the lowering cloud of darkness has settled over another home, leaving its sign of sorrow and sadness to mark its track. This time his victim was a companion and mother, whose mission on earth had been faithfully served and whose stewardship was ready for the Great Judge. Mrs. Sarah Jane Pitman died at her home near Fresno, Ala., July 23rd, 1901. She was born April 1st, 1856. She leaves a husband and eight children, who weep and mourn their loss. She was a faithful companion and mother, a devoted Christian, and a member of the Baptist church. Our sympathy is with this bereaved family, and may God graciously comfort them in their sore affliction.

W. W. FALKNER.

Mrs. Elisha Whatley, of Lawley, Ala., has passed away. July 26th inst., she gave her life back to God. On August 8th, she would have been a pilgrim on earth for 88 years. During 14 of these years she has been an humble, consistent church member. She saw eleven of her children grown, married and doing well. Her life was very sweet and beautiful, free from grumbling and fault finding. An old citizen remarked: "No one ever found a fault in her life." Her children to the fourth generation were proud to call her mother. May her sweet influence ever continue.

P. G. MAXESS.

On the 26th of July the death angel visited the home of our brother, B. M. Robinson, and bore the spirit of his baby girl to its eternal home. It is sad, yet the Lord giveth and the Lord taketh away. Blessed be the name of the Lord. She was seven years, three months and nine days old. May God bless the parents in their sad affliction.

J. L. H.

\$500 Reward

For any case of rheumatism which cannot be cured with Dr. Drummond's Lightning Remedies, internal and external, relieves at once, cure guaranteed. Restores stiff joints, drawn cords and hardened muscles. If your druggist has not got it do not take anything else. Send description of your case, take the agency and secure treatment free, Drummond Medicine Co., 84 Nassau Street, N. Y.

It is impossible to accomplish the highest good without self-control. The faithful servant of the Lord must control himself. Every man that striveth for the mastery is temperate in all things.

If the Lord is your Counselor the world will not get any advantage of you.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

Florence Association.

This body will convene with East Florence Baptist church August 9, 10 and 11. Rev. O. F. Huckabee will preach the introductory sermon. Every church in the Association is requested to send delegates as a full attendance is desired.

All visitors welcome. Come up Bro. Editor and be with us on the occasion.

JOE W. VESLEY, Pastor.

It is noble to do right because it is right.

LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, appendicitis, malaria, kidney diseases, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists. 50c and \$1 bottles.

Rev. John P. Sanders writes.

Dr. H. Mozley, Atlanta, Ga. I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles.

Mozley's Lemon Elixir Cured me of a long-standing case of chills and fever by using two bottles.

J. C. STANLEY.

Engineer E. T. Va. & C. R. R.

Mozley's Lemon Elixir

Cured me of a case of heart disease and indigestion of four years' standing. I tried a dozen different medicines. None but Lemon Elixir done me any good.

TERES DIETHE, Cor. Habersham and St. Thomas Sts. Savannah, Ga.

Mozley's Lemon Elixir.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.

J. W. ROLLO, West End, Atlanta, Ga.

Jul-aug

ROANOKE FEMALE COLLEGE, DANVILLE, VA.

Forty-second Annual Session begins WEDNESDAY September 11, 1901. An excellent home school for girls and young ladies. Boarding capacity limited to fifty pupils. Hot and cold baths, lighted by gas. First academic schools. Music, Art, Education. Physical culture, foreign languages, French, German, Spanish, Italian, Latin, Greek, Hebrew, and other languages. College offers three degrees—Master of Arts, Bachelor of Arts and Bachelor of Letters. Good moral and religious atmosphere. Excellent climate and health surroundings. The session is just closed—the ninth under the present administration—was the best in many years. Catalogue and terms furnished on application.

ONE CENT A WORD.

Notices of situations wanted as Teachers, Stenographers, Typewriters, Seamstresses, Domestic Servants, Property for Sale, Rent or Exchange, etc., will be inserted under this heading one cent a word for each insertion. Initials, figures and abbreviations count as words. Count the words and multiply the number by the number of insertions wanted, and send the money with the notice. Parties must furnish their post-office address.

FOR SALE—Fifty Short Horns and Polled Durham Cattle, Bulls, \$25.00 each; heifers, \$20.00 each—crated, 4 to 5 mos. old. Good Red and thoroughbred Berkshire Pigs, \$7.50 each—crated. 31-20.

FOR SALE—A splendid square piano will be sold at a bargain to one who has the cash to pay for it. None others need apply. Address "Piano," care Alabama Baptist.

POSITION WANTED—A young lady holding State certificate desires a position in public or private school, as literary or music teacher. Can furnish good recommendations. Address M. L. R. Riverside, Ala.

WANTED—At Frankville, Ala., a male teacher with a first grade certificate to teach a public school for a term of seven months. A Baptist preferred. Address (enclosing stamp) A. J. Wood, M. D., care Superintendent of Education, Frankville, Ala.

WANTED—An experienced graduate, first grade male teacher, wants employment. Testimonials excellent. Address "Pedagogue," care of Alabama Baptist, Montgomery, Ala.

WANTED—Responsible men and women to sell first-class subscription books and Bibles for permanent employment and good wages to right parties. Southern Publishing Co., Montgomery, Ala.

GOOD SITUATION—For a gentleman, widow, or girl. No outfits for sale. Address with reference, 43 Fremont Ave., Dayton, O.

WANTED—A position as Governess in a respectable home. Miss Nettie Edmonson, Demopolis, Ala.

JOB PRINTING—A. J. Alfred, 201 Dexter Ave., Baptist Building, Montgomery, Ala.

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Estab. 1832 SCALES of every description. Satisfaction guaranteed. Write for prices. JESSE MAZES 109 S. Charles St., BALTIMORE, MD.

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If I make an examination of your eyes I will tell you the truth just exactly how I find them. I will tell you whether you need glasses or whether you ought to let them alone. It wouldn't pay me to do otherwise. It wouldn't pay me to mislead a single person for the sake of selling a pair of glasses. The building up of an established practice and reputation is of far more value to me than the few extra sales I might make by dishonest practices. I want the confidence and practice of every person in Montgomery county.

Consultation free.

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PRICES—For tuition, board, fuel, lights and laundry, \$52 per term of three months, or \$156 per session. For ministers' daughters \$100 per session. Send for Catalogue.

7-18 3m

B. F. GILES, President.