

# ALABAMA BAPTIST.

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

TERMS CASH: \$1.50 A YEAR.

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## NOTES AND COMMENTS.

Dowager Empress Fredrick, mother of Emperor William of Germany, died August 5th. She was daughter of Queen Victoria and sister of Edward VII.

The opening of the new Hillman Hotel, at Birmingham, will take place on September 15th. Manager Nabb has ordered an automobile omnibus to convey the guests from the union passenger station to the hotel. It will arrive before the opening of the hotel.

The great steel strike is on and all efforts thus far to settle it have failed. The strikers have conferred for several times with the big corporation, the billion dollar steel trust—but it seems to no avail. Conference has now been broken off and no one can tell the result. The situation is fearful. Thousands of determined men are out of employment and other thousands of women and children are dependent upon them for bread.

One of the business men of Pittsburgh, in speaking of the effect of the labor unions, said: "The union rule in a factory is a hardship. All our manufacturers know that. The union smother the zeal of the individual. There is no strife for excellence in the union shop. Everything is cut and dried. From the nonunion shops come the foremen, the superintendents, the managers, the owners and the big men of commerce. The conditions develop there. The nonunion shop is the best place for a young man. He knows if he gets along it will count. The union factory is dead in comparison."

The country churches are passing through a trying ordeal. Many of our leading members are moving to the centers of population and leaving them without leadership.

May they have grace and wisdom to see their situation and be equal to the emergency. We still want to look there, 'tis the source of our strength for the years to come.

The town churches have a mighty strain upon them. The rushing tide of worldliness is taxing them to their utmost; God help them to stand firm. Be it theirs to do, dare and die for the right against the wrong. But lower the standard or yield to environment,—never, no never!

A professor in the University of Chicago has recently said that the old-time sacred hymns that our fathers knew and loved, and to the music of which many of their sons were wafted to the skies, are nothing more than dime novel stuff, and really not half as interesting. This professor has been roundly criticised in many quarters. Our esteemed contemporary, the Standard, of Chicago, has even taken him to task. Really, however, the man's position is not as hurtful as that of President Harper and his co-conspirators against the book of Genesis. If the Bible is not true, then, indeed, are the sacred hymns worse than the dime novel stuff. It all depends on whether or not one believes with all his heart and soul.

Some one has called attention to the fact that a man who can sit at a chessboard for three hours without moving a muscle, or on the bank of a creek half a day waiting for a bite, can't sit still thirty minutes in church without feeling that he has done enough work to kill a hired man.

## The Wages of Sin.

"The Wages of Sin is Death." "Who is on the Lord's side?"

[Continued from last issue.]

The traffic in intoxicants is a sin. The strongest advocates and most ardent supporters of the traffic concede this. Wherever and whenever any church or representative body of the churches has expressed itself, it has been to the effect that this traffic is a sin—and the individuals who carry on the traffic are sinners.

The traffic is defended on the grounds that any attempted prohibition is an interference with personal liberty, or that it is a sin of such gigantic proportions as that it cannot be prohibited, or that, though a sin, public sentiment does not favor its prohibition, and therefore prohibition laws cannot be enforced. No one of these positions does away with the fact that the traffic is a sin and those engaged therein are sinners. The individual, or corporation, or government which engages in this traffic is a sinner.

The United States government licenses the traffic and sins in doing so. The United States government conducted the canteen in the army, and is still conducting the canteen in the old soldiers homes, and sins in doing so. The several States of the Union license the traffic and legislate in its interest and sin in doing so. The many municipal governments in the several States of the Union license and protect the traffic and sin in doing so. Some States of the Union conduct the business and sin in doing so. Some counties and cities conduct the business and sin in doing so. This is one of many sins of which these several governments are guilty, and according to the Old Testament record these governments are held accountable of God for these sins and such sinning means the final downfall of these governments. Whether or not these sins are working the downfall of this government, every one knows that this sinning on the part of these governments is working the destruction financially, physically and spiritually of thousands of the citizens of this government, and it does not relieve the situation to say that the licensing and attempted regulation system or the dispensary system is the lesser of two or more sins. God no more permits governments to choose as between sins than he does individuals. To be on the Lord's side is to fight sin, regardless of success or defeat. To be on the Lord's side is to do right and leave results with God. The States of this Union prohibit murder and punish murderers, and although there are thousands of murders every year. The sin of these murders does not lie at the door of the government, because the government prohibits murder and punishes the murderers. These governments prohibit many other sins and punish the sinners, and God does not hold these governments accountable for these violations of their laws because they prohibit and punish. But instead of prohibiting and punishing the manufacture and sale of intoxicants, these governments license and protect it, and sin and sin grievously. No other sin destroys financially, physically, morally and spiritually as many citizens of these governments, and because these governments do not prohibit and punish the sin which is the cause of this destruction of its citizens God holds them accountable for such destruction.

It is a question as to whether any governments in any age of the world have been guilty of so grievous a sin. Suppose, as some argue, that should these governments prohibit the manufacture and sale of intoxicants, it would still be carried on to the same extent (an impossibility, an absurd idea) and just as many people destroyed, this government, provided it did its duty in the effort to prohibit and punish, would not be responsible for such destruction. If these governments would be on the Lord's side, if they would be free from sin, they must do right and leave results with God.

D. P. GOODRUE.

[To be Continued.]

## North Alabama.

G. O. MILLS.

On the 20th of July I accepted an invitation from Rev. W. B. Crumpton, our worthy secretary of the State Board of Missions, to visit Scottsboro to be present at the formal transfer of the school property at that place to the Baptist of Alabama. We reached our point of destination about seven o'clock Sunday evening, and were met at the depot by Hon. Virgil Bouldin, who received us most cordially and conducted us to his hospitable home, where we were sumptuously cared for by he and family. On Sunday we attended Sunday school and church. Bro. Crumpton preached two strong sermons, morning and evening. Bishop Pettus did not arrive until Sunday evening, being detained at home on account of sickness. Monday morning while the committee, who had been appointed to represent the citizens of Scottsboro and community in raising a portion of the funds to purchase the school property, were holding a meeting, the writer in company with Bro. John Roach went through and inspected the school property. I was very much surprised to find such commodious and well appointed buildings substantially built of stone and brick, supplied with excellent desks and seats, and also a splendid system of heating with hot air furnaces.

The property is situated right in the town of Scottsboro upon a fine location with beautiful grounds, containing about four acres. I was impressed with the idea that the entire scheme was originally planned for an ideal school.

When the committee reported that they were ready Bro. Crumpton gave check for \$2500.00 and the committee \$1500.00 and the deed was executed, transferring the school property to the Alabama Baptist State Convention. In my humble judgment the denomination never made a better investment of funds, which carried with it greater possibilities, to say nothing of the actual bargain in securing property which cost four or five times as much as the price paid.

The people of Scottsboro are enthused with the idea of having in their midst a permanent, well conducted school, and I believe that they will show their appreciation of the school by giving it loyal support, and in the meantime take advantage of educating their children.

Jackson county is one of the most prosperous in the State. It takes in a portion of the beautiful and fertile soil of Tennessee Valley, and many well to do and prosperous farmers live there. Scottsboro is the County Site and is situated upon a mountain side with the beautiful Tennessee river flowing gently by within a few miles. The county is now building a number of beautiful macadamized roads, which make it easy of access from every direction, and will add much to the welfare of Scottsboro. This fact will tend largely towards building up the school there, as the good roads will make it possible for a number of farmers who live a few miles in the country to send their children to town to school, and have them at home at night, while heretofore they could not have done so.

I have been asked by a number of brethren if the purchase of the Scottsboro school was a wise movement. I answer that I think it is, as there are no schools of any consequence in all that section, and the people are not only able but anxious to educate their children, and moreover it is a Baptist community, and to give them educational advantages, will develop them on denominational lines. In conversation with an intelligent Baptist sister a few days since, she remarked "That I think it is a capital idea to have secured that Scottsboro school. Why shouldn't the Baptist have a number of good schools all over Alabama? It will do more to develop religious and denominational interest than anything we could do." So it seems to me that this movement is on the right line, and when properly un-

derstood by the denomination will be duly appreciated.

I visited other points in North Alabama on this trip, which I desire to refer to, but this article is already too long, so will include them in another article.

## The Association Campaign

opens this week with the meeting of the Florence Association. If the pastors will get the work on their hearts and on the hearts of their people, we may expect great results from the meetings. Let every brother who reads this hunt up the Minutes and see if he is on a committee; if he is let him begin to pray and prepare. The moderators or clerks would do well to remind the committeemen of what is expected of them. What an opportunity one has for preaching the gospel at the Association! An effort at display is awfully out of place on such occasions. I want to beg that missions be not sidetracked for anything. This is the great object of our meetings. This is the work above all others the churches have in hand. Let the pastors all prepare to speak on the subject; if they should not get to speak the preparation will be helpful in their preaching afterwards.

I make a plea for the entertaining church. Should we not leave a rich blessing with them? We can if we will. Every door will fly open to receive us. The Savior had in mind the blessings His disciples might leave in the household when he told them: "Into whatsoever house ye enter first say, 'Peace be to this house'." A revival of religion should follow the meeting of every Association. Of course I cannot be at all the meetings. I have planned to reach about thirty out of the seventy-eight. This with other engagements will take all my time up to the meeting of the convention. I shall be at every meeting in spirit if not in person.

## IMPORTANT.

I am sending literature to the chairman of committees whose post offices can be found in the Minutes of the Associations. With these goes a letter suggesting that the brother prepare his report, or, if it is so he cannot do it, to turn the literature over to the next on the committee. I am sending by express or mail, packages of Minutes for the Associations. Usually they are sent to the clerk of the church or superintendent of the Sunday school where the meeting is to be held. Packages of mission tracts go with these. I want to beg the pastors, moderators and clerks to be on the lookout for this literature, and put it in the hands where it will do the most good. Don't let it be carelessly distributed. And please do not let any of it be left at the church when the Association is over. Divide it out asking the brethren to take it home with them to the churches. Valuable information is in this printed matter and it costs much to get it in shape. Don't let it be wasted.

W. B. C.

## From Healing Springs.

July 31, 1901.

Healing Springs, Washington Co., Ala., has some openings for clever Baptists:

1. An active, wide awake missionary pastor for the little church here and the destitute region around.

Elder T. E. Tucker is chairman of the Executive Board of this (Antioch) association, and will correspond with any suitable applicant for this field of labor, whose pay will be very small at the outset. We worship in the academy building as yet. The church owns twenty acres of land adjoining the mineral springs, and is selling off residence and business lots, and when a few hundred dollars shall have been realized we expect to build a good house of worship. Elder J. B. Hamberlin is preaching for us once a month, as he says, until we can secure a regular pastor. Can't Bro. Crumpton find us the right man, and will not the State Board then help us to support him?

## Seale and Hartsboro.

Editor Alabama Baptist:

I have held meetings with my church at this place, also at Hartsboro. Our meeting at this place was continued ten days, the church was revived and the entire membership, with one or two exceptions, attended the services and all seemed to be under the influence of the Divine Spirit. Of course we did not expect a great ingathering at this church for the material is not here, there are very few persons here who do not belong to some church. We had six additions to the church and closed the meeting with good interest. From this place I went to Hartsboro and commenced a meeting there, which increased in interest from the beginning, and continued for ten days with unabated interests. The merchants closed their business houses and attended the services of the day. Our congregations were fine both day and night and quite a number came for prayer at every service. We had ten added to the church; all grown persons except one. Others were converted and I think will join later. Rev. Lamar Jones, pastor of the First Baptist church at Phenix City, assisted me at both these meetings and preached good and interesting sermons. Bro. Jones is a young man of very great promise and in my opinion will make one of our ablest ministers; he is doing a good work at Phenix City. The interest among our churches in this field is looking up. I expect to begin my meeting at Pittsboro next Monday night and hope to have a good revival. We are remodeling our house of worship at this place and the work is progressing nicely.

Yours truly,  
R. A. J. CUMBER.

## Cusseta Baptist Church.

We have closed a meeting of eight days, having three services a day, except Saturday and the last Sunday afternoon, when the preacher held one service for the colored Baptists.

Evangelist A. S. Worrell, of Louisville, Ky., did the preaching and teaching, and never have I heard so much gospel truth in so short time. Bro. Worrell shuns not to declare all the counsel of God, nor does he keep back any portion of the gospel which has become a reality to him. He preaches the gospel to the sinners with great interest and earnestness, and two professed conversions, but his chief work is to the Christian; teaching him in the simplest manner from the Word of God, his exalted right and privileges in Christ and how to appropriate them. Not a few of our members received much light on the Word of God. There is not a gospel church on earth that, from a scripture point of view, can find any reasonable ground of objection to his teachings.

G. W. SHEALY.

Cusseta, Ala., August 5.

## The Alabama Central Female College.

Room for thirty more girls has been made but from present indications this will not be sufficient for the girls that expect to enter Sept. the 25th.

The Central College, while it has facilities in every department equal to any other school in the State for young ladies, has an environment of culture and refinement that surpasses any other in the State.

In as much as perfect satisfaction was given to every student and patron last year, the management feels that it can almost guarantee satisfaction next season.

Every one knows the value of pleasant surroundings, perfect health and competent instruction when pursuing a course of study.

Write for Catalogue.

B. F. GILES,  
adv 1-t  
Tuskaloosa, Ala.

When an individual does one bad thing, think how many good things you have known him to do before you condemn him in toto.



### For the Alabama Baptist. TRIP NOTES.

W. B. C.

It has been my good fortune to assist in the ordination of three young Alabama preachers. Bro. Stewart at Greenville, has finished his course in the Seminary and has settled at Sheffield. A bright consecrated young man from whom much is expected. Bro. Barkley, a Marengo boy now in Howard College was ordained at East Lake at the request of churches in that section where he is doing good missionary work. Bro. Fancher lacks only one year of finishing at the Seminary and a Kentucky church, of which he is pastor asked the church at Montevallo, where he was reared, to have him set apart fully for the work of the ministry. He is one of the most solid men we have in the Seminary and we expect him back in Alabama another year. Few of our people know how fortunate we have been in the location of young preachers in Alabama the past year. I call to mind just now seven—all Alabama boys except one. Many times the churches are inclined to censure our boys for going to other States after they are through with the Seminary. They are not to be blamed for it—many times they are not invited back. Often there is no vacant field in the State when they are through. Generally a young man is more or less in debt when his course is finished and he is much embarrassed on account of it. He wants to return to Alabama, but hears no call, meantime fields in other States are opened to him. What is he to do? Of course there is but one thing for him to do—accept the work in sight. It would look like flying in the face of Providence to do otherwise. Whatever may have been true in the past, it cannot be laid to the charge of our Alabama boys now that they do not wish to return to us. We want them and they are glad to come when the opportunity offers. Good men from other States will be welcomed too if the Lord should lead them this way.

#### MONTVALLO

people gave me a fine hearing both morning and night and cheerfully gave me \$26.00 for the Scottsboro property. I happened in just at the close of a revival when the pastor was assisted by Bro. Shelton. It was refreshing to hear of the good results—besides the numerous additions by baptism and otherwise, there seemed to be a general burying of hatchets and healing of old sores. Bro. Jones, in spite of many adverse circumstances, seems to be doing excellent work.

The dormitory at the Girls' Industrial School is about completed and other improvements have been added. As the years go by this school, so marvelous in its growth, will develop and become a great factor in the education of the poor girls of Alabama. I understand it is the purpose to add other buildings until there will be accommodation for 400 and hold the school at that number. Montevallo is beautifully located for health, in the midst of fine clay lands which are becoming more and more appreciated. It is a great pity the town is not reached by the L. & N. As it is, there is complaint of the advantage taken of them by the one road which has no competition.

After months of anxious labor in behalf of the school property I turned my face towards

#### SCOTTSBORO

happy in the thought that the task was completed. It was hard money to raise for many reasons, but chiefly because the brethren could not be brought to see the value of the property and the good a school of the kind proposed to be established would do. Never, in all the history of Baptist affairs in this State, has such an opportunity presented itself. When the crowning day comes I do not wish any of the honors.

#### A WOMAN DID IT.

Yes, several of them had a hand in it. When she knew the property must pass into new hands, she wrote Bro. Quisenberry and he put a coal of fire on my back and kept it there until the thing was accomplished. He raised more than half the money. The people in Scottsboro and vicinity did nobly, giving here \$1500.00. The Progressive Age of Scottsboro was a very earnest helper; its editor, by his pen and personal effort, wielding a

great influence towards consummating the scheme.

The church at Scottsboro is not very strong, but they have some choice spirits, among them, Virgil Bouldin, a lawyer of distinction. By the way, he was a self-sacrificing spirit in the purchase of the property, and now that it is ours upon him will fall many burdens in its behalf. Bro. W. H. Pettus is the pastor. He lives at Gurley and gives one-half his time to Scottsboro. Now that the school is to open, the pastor should live on the ground.

The people of Jackson County are largely Baptists. I went out to the Tennessee River, six miles away over as fine pike, when finished, as can be found in the State of Kentucky. These pikes are being built all over the county.

#### THE BUILDING.

The picture of our property which appeared in the last issue of the ALABAMA BAPTIST gave a pretty good idea of the property. The front, or main building, is of brick on a stone foundation, with eight rooms heated with hot air by the Rountan system, a furnace in the basement. The chapel is a one-story brick heated with stoves. The chapel and rooms are well supplied with the best school desks. The property is on an elevation in the midst of a four acre campus and within three blocks of the court house. A little cottage is on the corner of the campus occupied by the janitor. The original cost of the property was between \$15,000.00 and \$18,000.00. We secured it for less than \$4000. The principal is a young Alabama man born at Huntsville, a graduate of Georgetown College, Ky. Having struggled for an education, working every hour possible in a printing office while in College, he knows how to sympathize with others. He is an ideal man for a place like that. The two good women who assist him in the literary department are teachers of ability and experience. I have been thus careful to describe the property, etc., because there are some who are strongly inclined to criticize the movement. But they will soon see their mistake and become ardent friends to the enterprise.

#### County Associations.

##### Editor Alabama Baptist:

I have just read Bro. Curry's suggestion in regard to changing each association into one county and calling it by the name of the county; also your editorial on the same subject. I have seen the necessity for this many years, and have often thought I would write on the subject, but refrained from doing so because I was afraid that some of our sedate brethren might pronounce me an innovator. But now, since some of you leaders have spoken out on the subject, I will try and sketch for you.

I have noticed that delegates, who come from a county other than the one in which the greater part of the association is located, seem to take little interest in the affairs of the association, and act as if they felt like they were merely visitors. All of their local interests are elsewhere and they naturally feel more inclined to and interested in their own county affairs. They are better acquainted with their own people and feel freer to work with them.

I have been working in the interest of the Sunday School many years and have seen the greatest need for it in this work. In the associational Sunday School conventions I have never seen a delegate from a church outside the county in which the convention was held. Now that the Southern Baptist Convention has put out a Sunday School field worker it will not be long before there will be Baptist State and County Conventions organized all over the South. This organization can be effected much easier if the associations are brought within the county limits, and it will give our denomination a fine and effective system with which to carry forward all of its work to greater success.

While waiting, I won't say that I approve of all the suggestions made by Bro. Lowry, in your last issue, relative to the time of meeting of our State Convention.

Yours, etc.,

W. R. SAWYER.

Ensley, Ala.

You cannot tell how a man will hold out in the Christian life by the way he exhorts and sings in a revival.

### A Trip Through South Covington County.

#### Editor Alabama Baptist:

I have just reached home from a very pleasant and profitable trip through South Covington county, near the line of Florida. This section of our State is largely undeveloped—much of the lands are virgin forests and owned by strong companies, mostly Northern capitalists. Yet, since my last visit through this section ten years ago, I find many people have moved here from the older counties and in some instances from other States. The population has greatly increased during the past few years. But while this is true, with a sad heart, I chronicle the fact that our Baptist people have retrograded in their work for the Master. The religious destitution of this section of the State is simply alarming. But few, very few, of the churches in the southern half of Covington county have pastors. This condition of destitution has continued until many of the brethren and sisters in that section are becoming greatly distressed over it. They are becoming intensely hungry for preachers and preaching. Where I preached we had large and interested congregations. The old as well as the young came long distances attending the night as well as the day services. At Red Oak school house, located between Five Runs and Yellow River, the aged mother of Eld. W. F. Martin, of Florida, was an interested worshipper, though so infirm it was necessary for her to be hauled to the place of worship and helped in and out of the door.

On this trip I visited and spent one night with Bro. Dennis Hart and wife—"Aunt Peggie." How grateful I felt over the hearty greeting I received from these old people, their children and grand-children. Soon after my arrival I was informed that I must preach for them in their house that night. They sent out a runner for other relatives and we had a good congregation and a profitable service. How earnestly I was solicited to return again soon and hold a revival meeting for them! The pleading of the two grand-daughters—Misses Nannie Lemert and Amanda Hart—was especially touching, as they seemed to realize their religious needs so fully.

Brother and Sister Hart reminded me of the time when Bro. W. G. Curry fell in the pond." There is a nice lake about one-fourth of a mile long lying within one hundred yards of Bro. Hart's dwelling. During the year of 1879, while Eld. Curry was missionary in this section, when visiting Bro. Hart's home on one occasion, he decided to spend a few of his spare moments catching trout from the lake. He took his position on a log extending out into the lake and the first fish that swallowed his hook was pulled or jerked with so much vehemence that Bro. C. lost his equilibrium and fell sprawling on the other side of the log—splitting the lake open! You know Bro. C. weighs, or used to weigh, between two and three hundred pounds.

Bro. Hart is a first cousin to the late Col. J. R. Hawthorne, of Pine Apple, Wilcox county. And the same generous nature that characterizes the Hawthornes is a leading trait of the Harts. The same family names that are common with the Hawthornes—such as Dennis, Alex., etc., abound with the Harts. Brother and Sister Hart are nearing the end of their earthly pilgrimage. Bro. H. is in his seventy-fifth, while Sister H. is in her eighty-fifth year.

According to promise, I will spend a week or two in their section in September, holding revival meetings.

A. T. SIMS.

Georgiana, Aug. 2.

The man who is always on the Lord's side will often find himself not agreeing with the people.

It has been said: "Everybody has eight eyes for his neighbor's business."

The world is always ready to sit down on the man who gives up the struggle.

As we pray the Lord for the conversion of the world, are we helping to answer our prayers? Work and pray; pray and work.

When a church member begins to try to deceive the people, it will not be long until he will undertake to humbug the Lord.

### Central Committee Column.

#### WOMAN'S CENTRAL COMMITTEE.

Mrs. L. F. STRATTON, President, 1705 Twelfth Ave., S. Birmingham, Ala.  
" W. A. BARRETT, Vice-President, East Lake, Ala.  
" D. M. MALONE, Vice-President Ex. Com., East Lake, Ala.  
" T. A. HAMILTON, Leader Young Peoples' Mission Work, Birmingham, Ala.  
" FLORENCE HARRIS, Leader Babies' Branch, 301 Sayre St., Montgomery, Ala.  
" GEO. M. MORROW, Treasurer, 1711 Eighth Ave., Birmingham, Ala.  
" D. M. MALONE, Secretary, East Lake, Ala.

CUBA, ALA., July 28, 1901.

Dear Mrs. Mellen:

As to our Society work we have done very little worth reporting. We have two meetings each week. The first is devoted to Bible study, which we find very helpful and instructive. By the last of the month we have our mission literature in, then we have our missionary meeting and study the topic for the month. These meetings are more interesting since our ladies are becoming better informed. Most of the ladies take the Foreign Mission Journal and we have lately subscribed for the monthly mission literature. With this to aid we hope to have our young ladies take a more active part in the meetings. Our monthly dues are all given for missions, and we have lately given \$5.00 for the home for unmarried women missionaries in Canton, China.

We are now making an effort to increase our contributions for Home Missions by the use of Thank Offering boxes, which will, I think, be opened in September, after a week of prayer and self-denial.

We have reason for encouragement in our Sunday School work, not so much on account of increased attendance as increased interest in the study of the Bible. We can see the reflex influence of the Convention even in our Sunday School.

Two of our teachers attended Valence Street Baptist church while in New Orleans, and were charmed with the way the Sunday School Missionary, Rev. Dock Peques, conducted the school. They came home realizing more fully the importance of the work and full of new ideas as to how it should be carried on.

Our Home Department class has succeeded, in that most of the members have joined the school proper. I believe that to be one of the main objects of the work.

We did not observe Children's Day, but it is our custom to take a collection for missions on the last Sunday in each quarter. On that day we sometimes have a missionary program instead of review. Our last contribution was given to the Bible Fund of the Sunday School Board. We are doing very little compared to what we might do, but I trust it will not always be so; each day may we become

more zealous for the Master's cause and do more to advance his kingdom.

Yours sincerely,

Mrs. F. B. STALLWORTH.

The above letter did me so much good I decided to have it published, hoping it might help and encourage the sisters who live in small country towns to be more zealous.

It was my privilege about three years ago to visit Cuba and help the ladies organize their missionary society. It was organized with some six or seven ladies present. They have indeed been faithful, earnest workers, and the Lord has graciously blessed their efforts.

May others take courage, though few in number in some places; do what you can to advance His Kingdom along all lines. "Be thou faithful unto death, and I will give thee a crown of life."

Mrs. H. L. MELLE.

SUMTERVILLE, ALA.

At West Green church they are in favor of the Gospel Missions, do not believe in organization, therefore have no missionary society, but have a Sunday School.

There are no societies at Clinton or Epes, but Sunday Schools at both churches.

At Sumterville a few are interested, but it is so hard to get a meeting or keep up interest in the society.

We had a good meeting at my home just before the convention in May. I wrote a note to each lady member of the church, inviting her to the meeting. Some eight or ten responded. We got several subscribers for the Foreign Mission Journal, distributed some tracts, and had a pleasant meeting.

Our Sunday School is small and the odds are against us, but there is a pluck about the members, they will not give up, and I hope some day it will be recorded of them "They have done what they could."

We recently had a good meeting at our church. Bro. Blackwelder, of Woodlawn, did the preaching. The church was greatly benefited and three joined the church, among them our little girl Julia.

Yours truly,

Mrs. J. E. HERRING.

#### In South Alabama.

COSTILLA, GENEVA CO., ALA., August 4, 1901.

##### Dear Alabama Baptist:

I write to inform you and the other brethren and sisters who may read this as to what the Lord has done for us through Bro. Samuel Kendrick, pastor of the Baptist church at Pulaski, Tenn. Bro. Kendrick began a protracted meeting with Friendship church, six miles north of Geneva, on July the 21st, and continued until Thursday night, August the 1st (12 days), preaching two sermons per day, missing only one service, and that because of the weather. The congregations and interest were good from the first and continued to increase throughout the meeting. Several expressed themselves to me after the last sermon by saying, "The meeting is just getting in a good way," but Bro. Kendrick had to leave for his work in Tennessee. There were 20 additions to the church, 11 baptized, one yet to be baptized and eight by letter. The hearts of the Christians of the entire community were lifted to God, regardless of name or order, for his blessings upon us, in sending Bro. Kendrick among us. He is genial, able, ardent and devoted. I feel a delicacy in writing about this meeting, because I am unable to do justice to the meeting or to the brother, and would not have written had I not been solicited to do so by Bros. D. W. Johnson and W. D. Fleming. Any church that may secure the services of Bro. Kendrick will secure a prize.

T. W. CAPPS.

The man who suspects that everybody else is a thief will himself bear watching.

#### Cottontdale and Wylam.

I have just closed my protracted meetings at Cottontdale and Wylam. At Cottontdale there were forty professed faith in Christ; twenty joined the church, eleven by baptism and nine by letter.

I came here next and began a series of meetings which lasted two weeks. Sixteen joined the church, four by baptism, twelve by letter. I had to assist me here brethren Shelburne, from East Lake, and Ivey, from Bessemer. These brethren did some fine preaching. Our people were delighted with their sermons. We feel stronger and better prepared to do service for the Master since they broke unto us the bread of life. To say the least of them, they are guiltless preachers. Come again brethren.

We are going to do our best for missions for the next two months. The Lord has done great things for us, wherein we rejoice.

G. W. LOVELL.

Wylam, August 5, 1901.

#### When the Heart is Affected

By rheumatism or any of the muscles near that organ, it is like tampering with an electric wire, for death may come at any moment. If life is worth it, do not hesitate, but get Dr. Drummond's Lightning Remedy. Send \$5 to the Drummond Medicine Co., New York, and they will send you two large bottles, enough for a month's treatment, by first express. It is not as quick as electricity, but will save your life if you take it in time.

A secret sin will damage one's standing with God as much as an open transgression.



# FIRST QUARTERLY REPORT Of Treasurer of Central Committee.

<b>Bethel Association.</b>	
Bethel L. A. S.	
Foreign Missions	\$ 2 00
State Missions	1 50
Church aid	25 00
Linden L. A. S.	
Church aid	23 45
Total	\$ 51 95
<b>Bessemer Association.</b>	
Bessemer L. A. S.	
Foreign Missions	\$ 6 25
Church aid	3 00
Orphanage	6 15
Union L. A. S.	
Church aid	42 80
Wylam L. A. S.	
Church aid	35 00
State Missions	6 00
Total	\$ 99 20
<b>Bigbee Association.</b>	
Livingston W. M. S.	
Foreign Missions	\$ 15 00
Home Missions	10 00
Orphanage	11 50
Cuba W. M. S.	
Orphanage	2 50
Church aid	8 85
Home Missions	1 70
Beulah W. M. S.	
Church aid	8 00
Dayton W. M. S.	
Foreign Missions	1 00
Home Missions	1 00
Total	\$ 49 55
<b>Cahaba Association.</b>	
Newberne L. A. S.	
Foreign Missions	8 41
Orphanage	17 50
Uniontown, Miss. Kelly.	
Foreign Missions	10 00
Home Missions	10 00
Total	\$ 45 91
<b>Birmingham Association.</b>	
Birmingham 1st ch W. B. U.	
Gift to Miss Hartwell	\$ 10 00
Birmingham 1st ch, Pastor's Aid.	
Canton Home	5 00
Home Missions	5 00
Birmingham 1st ch Sunbeams:	
Foreign Missions	10 00
Birmingham Southside L. C.	
Foreign Missions	\$ 17 00
Gift to Miss Hartwell	10 00
Mersey Home	3 00
Charity	6 05
Birmingham Southside Sunbeams:	
S. S. Board	6 50
Church aid	1 50
Gift to Miss Hartwell	5 00
Trussville L. A. S.	
Gift to Miss Hartwell	3 00
Foreign Missions	5 00
Orphanage	6 80
Avondale L. A. S.	
State Missions	2 50
Church aid	12 00
Gift to Miss Hartwell	15 00
East Lake L. A. S.	
Gift to Miss Hartwell	11 00
Church aid	10 00
Pratt City L. A. S.	
Church aid	35 61
Foreign Missions	6 25
Gift to Miss Hartwell	2 00
Ensley L. A. S.	
Gift to Miss Hartwell	7 25
Mt. Pinson L. A. S.	
Church Aid	23 25
Total	\$ 218 71
<b>Cocoma River Association.</b>	
Talladega L. M. S.	
Foreign Missions	\$ 29 70
Home Missions	10 15
State Missions	10 15
Talladega Sunbeams:	
Foreign Missions	2 00
Home Missions	2 50
Orphanage	2 50
Total	\$ 57 00
<b>Calhoun Association.</b>	
Anniston, Parker M. W. M. S.	
Home Missions	\$ 82 90
Anniston Parker M. Y. W. M. S.	
Home Missions	39 95
Anniston Parker M. Miss. Jewels:	
Orphanage	8 82
Anniston Parker M. King's Sons:	
Orphanage	8 00
Glenn Addie Sunbeams:	
Bible fund	2 40
Glenn Addie L. A. S.	
Church aid	3 80
Piedmont W. M. S.	
Bible fund	5 00
Jacksonville W. M. S.	
Foreign Missions	\$ 5 00
Home Missions	5 00
Church aid	5 00
Judson Institute	2 75
Jacksonville Y. L. S.	
Home Missions	\$ 7 00
Foreign Missions	9 82
Harmony L. A. S.	
Home Missions	5 25
Home Missions	9 54
State Missions	2 50
Total	\$ 196 88
<b>Columbia Association.</b>	
Dothan Sunbeams:	
Foreign Missions	\$ 8 50
Halesburg L. A. S.	
Home Missions	1 00
Total	\$ 4 50
<b>Cherokee Association.</b>	
Centre W. M. S.	
Home Missions	10 00
State Missions	10 00
Total	\$ 20 00

<b>Central Association.</b>	
Alexander City W. M. S.	
Home Missions	5 00
<b>Conecuh Association.</b>	
Greenville W. M. S.	
State Missions	\$ 6 70
Evergreen W. M. S.	
State Missions	5 50
Evergreen Sunbeams:	
Canton Home	1 50
Total	\$ 13 70
<b>Enfola Association.</b>	
Midway Sunbeams:	
Foreign Missions	\$ 3 50
Home Missions	17 60
Total	\$ 4 50
<b>East Liberty Association.</b>	
Cussetta W. M. S.	
Foreign Missions	\$ 12 35
State Missions	3 53
Dadeville W. M. S.	
Foreign Missions	5 70
Home Missions	5 52
Orphanage	2 50
Langdale W. M. S.	
Home Missions	10 00
Foreign Missions	10 00
LaFayette W. M. S.	
Canton Home	10 00
Total	\$ 59 60
<b>Florence Association.</b>	
Florence East ch W. M. S.	
Home Missions	3 15
Foreign Missions	1 35
State Missions	1 40
Church aid	53 00
Florence W. M. S.	
Foreign Missions	5 38
Home Missions	5 38
State Missions	5 38
Church aid	34 95
Sheffield Sunbeams:	
Canton Home	1 00
Total	\$ 111 00
<b>Harris Association.</b>	
Oswichee W. M. S.	
Canton Home	\$ 25 00
Orphanage	5 00
State Missions	6 00
Oswichee Sunbeams:	
Canton Home	5 00
Oswichee, Baby Branch:	
Foreign Missions	13 87
Home Missions	13 87
Total	\$ 68 74
<b>Montgomery Association.</b>	
Montgomery 1st ch W. M. S.	
Foreign Missions	\$ 15 00
Home Missions	15 00
State Missions	16 65
Montgomery, Clayton St W. M. S.	
Foreign Missions	18 90
Home Missions	6 40
Montgomery, West End W. M. S.	
Home Missions	7 75
Foreign Missions	1 75
Church aid	180 58
Total	\$ 254 98
<b>Muscle Shoals Association.</b>	
New Decatur, Central ch W. M. S.	
Foreign Missions	\$ 22 75
Tuscumbia L. A. S.	
Foreign Missions	3 35
Tuscumbia Sunbeams:	
Canton Home	1 00
Hartselle L. M. S.	
Foreign Missions	12 50
Shady Grove L. M. S.	
Foreign Missions	1 54
Church aid	8 40
Total	\$ 49 54
<b>North Liberty Association.</b>	
Huntsville L. M. S.	
Charity	\$ 5 00
Orphanage	5 00
Church aid	25 50
Total	\$ 35 50
<b>Shelby Association.</b>	
Columbiana L. A. S.	
Foreign Missions	3 00
<b>South Bethel Association.</b>	
Thomasville L. M. S.	
Foreign Missions	\$ 1 00
Home Missions	1 00
State Missions	1 00
Orphanage	22 10
Lower Peach Tree L. A. S.	
Foreign Missions	25
Home Missions	25
State Missions	50
Church aid	11 00
Total	\$ 87 10
<b>Selma Association.</b>	
Selma 1st ch L. A. S.	
Church aid	72 80
Selma 2nd ch L. M. S.	
Home Missions	9 35
Orphanage	2 42
Church aid	1 00
Charity	5 60
Selma 2nd ch Sunbeams:	
Foreign Missions	2 50
Safford L. A. S.	
Home Missions	1 50
Total	\$ 100 17
<b>Tennessee River Association.</b>	
Scottsboro W. M. S.	
Scottsboro College	\$ 68 40
Orphanage	5 60
Total	\$ 74 00
<b>Tuskegee Association.</b>	
Union Springs W. M. S.	
Foreign Missions	\$ 6 75

<b>Unity Association.</b>	
Randolph Sunbeams:	
Canton Home	\$ 1 00
Home Missions	4 00
Church aid	5 00
Total	\$ 10 00
<b>Zion Association.</b>	
Floralla L. M. S.	
Foreign Missions	\$ 5 70
Floralla Sunbeams:	
Foreign Missions	5 50
Canton Home	1 00
Home Missions	1 00
State Missions	1 00
Floralla Baby Branch:	
Foreign Missions	1 18
Total	\$ 15 38
<b>AMOUNT CONTRIBUTED BY LADIES SOCIETIES.</b>	
Foreign missions	\$ 287 95
Home missions	253 71
State missions	150 47
Orphanage	85 65
Charity	89 15
Church aid	616 04
Total	\$1481 97
<b>AMOUNT CONTRIBUTED BY SUNBEAM HANDS.</b>	
Foreign missions	\$ 51 55
Home missions	22 37
State missions	1 00
Orphanage	14 32
Sunday School Board	13 90
Church aid	6 50
Total	\$ 109 64
Grand total	\$1592 61
<b>Respectfully submitted,</b>	
<b>Mrs. Geo. M. Morrow,</b>	
<b>Treas. Cen. Com.</b>	
<b>Birmingham, July 1st, 1901.</b>	

## Meeting Montgomery Association.

To be held at Ft. Deposit, Wednesday to Friday inclusive, Aug. 23-30.

<b>WEDNESDAY.</b>	
10:00 a. m.	Devotional exercises, led by Rev. B. A. Jackson.
10:30.	Appointment of committees.
11:00.	Introductory sermon, Rev. A. J. Preston.
2:30 p. m.	Devotional services, J. I. Lamar.
3:00.	Report of Committee on Credentials; election of officers; receive correspondents; visitors; receive petitions from churches desiring membership.
4:00.	New and weak churches, Rev. W. D. Gay. Discussed by Rev. Geo. E. Brewer.
4:40.	Indigent ministers, J. G. Harris. Discussed by Geo. W. Ellis.
7:30.	Devotional exercises, led by R. H. Hudson.
8:00.	Missionary sermon, Dr. Chas. A. Stakely.
8:50.	Institute work, A. J. Preston.
<b>THURSDAY.</b>	
9:30 a. m.	Devotional exercises, led by A. H. Eubanks.
10:00.	Sunday Schools, Rev. W. J. Elliott. Discussed by W. B. Davidson.
11:00.	Orphans' Home, J. B. Collier. Discussed by Rev. Jno. W. Stewart.
11:30.	Sermon, Rev. H. W. Providence.
2:30 p. m.	Devotional exercises, led by F. F. Anderson.
3:00.	State missions, H. W. Providence.
Home Missions, J. B. Shelton.	
Foreign missions, Lee S. Jones.	
3:45.	Discussion of Missions Reports, opened by W. B. Crumpton—followed by H. W. Providence, J. B. Shelton, S. J. Catts and others.
7:30.	Devotional exercises, C. A. Gunn.
8:00.	B. Y. P. U., Paul Dix. Discussion by Rev. F. H. Watkins, Dr. C. A. Stakely and others.
<b>FRIDAY.</b>	
9:00 a. m.	Devotional exercises, G. G. Miles.
10:00.	Denominational education, Rev. A. J. Preston. Discussed by R. G. Patrick and F. M. Roof.
11:00.	Ministerial education, Geo. W. Ellis. Discussed by Rev. G. W. Townsend and Cabot Lull.
11:30.	Temperance, Rev. A. F. Dix. Discussed by Bell.
12:00.	Woman's work, A. J. Brooks. Discussed by W. J. Elliott and E. R. Robinson.
12:30.	Miscellaneous. Adjournment.

Geo. W. Ellis,  
R. H. Hudson,  
Cabot Lull,  
A. H. Eubank,  
J. B. Collier,  
W. B. Davidson,  
Executive Committee.

## Our "Young People."



**OFFICERS**  
J. L. THOMPSON, President, LaFayette, Ala.  
P. F. DIX, 1st Vice President, Montgomery, Ala.  
BRINSON MCGOWAN, 2nd Vice-Pres., Woodlawn, Ala.  
W. T. MITCHELL, 3rd Vice-President, Huntsville, Ala.  
GWILYM HERBERT, Sec. and Treas., Birmingham, Ala.  
(State Transportation Leader, 1901.)  
PAUL F. DIX, Editor B. Y. P. U. Department of ALABAMA BAPTIST.

Communications for this Column should be addressed to Paul F. Dix, Box 502, Montgomery, Ala.

Weekly prayer meeting Sunday, Aug. 25.  
Conquest Meeting: "Gleaning from Mission Field."  
Alternate Topic: "Daily Prayer."  
Dan. 6:10, 11.  
Psalm 55:16, 17. Psalm 34:3, 7.  
**DAILY BIBLE READINGS.**  
Monday, August 19. Job 8. Bil-  
dad—accuses Job of evil (vs. 20).  
Compare Job 13:16.  
Tuesday, Aug. 20. Job 9:1-22.  
Job's question (vs. 2). Compare Job  
4:17.  
Wednesday, Aug. 21. Job 9:23-35.  
Job's fears (vs. 28). Compare Ps.  
119:120.  
Thursday, Aug. 22. Job 10. Job's  
submission to God's power (vs. 7).  
Compare Isa. 43:13.  
Friday, Aug. 23. Job 11. Zophar  
—arraignment of Job (vs. 6). Com-  
pare Ezra 9:13.  
Saturday, Aug. 24. Job 12. Job

recognizes God's all-mightiness. Com-  
pare Ps. 107:38, 39.  
—Baptist Union.

There's never a thought in any mind,  
But works for good or bad;  
There's never a tear in any eye,  
But makes some tender one sad;  
Never a smile but cheers some hour  
And makes the world seem brighter;  
Happy we all to have the power  
To make others burdens lighter.  
J. L. R.

We are very glad to hear of the  
organization of a new Union at Ren-  
dalla, Ala., among young people who  
are deeply interested and want to  
work for the Master. They are al-  
ready doing good work and we expect  
to hear from them.

We trust that other Unions will be  
organized throughout the State, and  
that notices of same will be sent to  
this department so that the young  
people can know how the organization  
is growing.

## A SUMMER HYMNAL.

### A Romance of Tennessee, by John Trotwood Moore.

I have just read a delightful new  
book, with the above title, by a  
Southern author—one who has already  
won a place in the bright and growing  
galaxy of Southern poets and authors.  
The incidents furnishing the basic  
features of the story are those trans-  
piring in and around the lovely  
country home of the author, in the  
blue-grass section of the beautiful  
Tennessee basin. It is indeed a  
hymnal rather than a romance, though  
there is enough of the latter to fully  
justify the pretty embellishments  
with the beauties of nature, woven  
around and through it by so skillful  
and imaginative a writer.

The happy quietude of rural scenes  
of surpassing loveliness, occasionally  
gives place to pathetic incidents that  
stirs one's depths of soul till the  
fountain of tears is made active; but  
such incidents are pleasing as well as  
pathetic, for "behind each tear there  
lurks a laugh," and the quiet en-  
chantment of pastoral scenes of ex-  
quisite beauty again exert their rest-  
ful influence over one's disturbed  
emotions.  
The author finds splendid opportu-  
nities for moralizing on human affairs  
by watching the mating of birds, the  
conjugal felicity they enjoy, and the  
sweet songs of joyful thankfulness  
they sing, expressing their gratitude  
for nature's blessings. He gets ser-  
mons from their songs and from the  
trees, and indeed sees "books in the  
running brooks." Even in his cows  
he finds poems of beauty and art  
worth more than those we travel  
around the globe to see.

His love of fine horses, and his  
description of them causes a thrill of  
excited admiration to run through  
one, though you may not know the  
difference between a thoroughbred  
and a jog-trotter, and the last chap-  
ters of the book give a description  
of a night ride by the hero of the  
story, on an all-important mission—  
the climax of the whole plot—from  
his country home in Maury county to  
Nashville, a distance of forty miles,  
behind a two minute pacer, arriving  
just in time to save the day, or rather  
the night—and also his sweetheart,  
and knock out the villain of the story.  
The thrilling incidents of that ride  
rival some of the harrowing scenes  
laid by Victor Hugo in Les Miser-  
ables, which arouse the feelings of  
the reader to a tension that, though  
fascinating, would seek relief at the  
earliest possible moment.

But it is not our purpose to tell  
the story—the author tells it in a way  
that cannot be improved on, and it  
should be read in every home in the  
land. It is a book for the family  
circle—containing many true and  
beautiful lessons of life.

The true and loyal friendship, ex-  
isting between Ned Ballington, the  
principal character, and Mr. Emerson,

the blind man, constitute one of the  
strongest features of the book.

Though the author's home is now  
in Tennessee he is an Alabamian by  
birth and training—a son of Judge  
John Moore, of Marion, in which  
classic old town he was reared; and  
may we not hope that some of the  
inspiration, that fires his poetic and  
sympathetic soul, found its inception  
on Alabama soil? thus strengthening  
our claim upon him.

Harry T. Coates & Co., of Phil-  
adelphia, are the publishers; it is  
bound in cloth; price, \$1.25. If your  
book-dealer hasn't got it in stock  
have him to order it for you.  
J. C. L.

For the Alabama Baptist.

## DISTRICT MEETING.

On Friday and Saturday Before the  
4th Sunday in July.

The District meeting of the Tusca-  
loosa Association at Coaling was a  
grand success. The Introductory  
sermon by Rev. J. T. Bealle was a  
fine sermon, very timely and well de-  
livered, and should be preached in  
every pulpit in the State and preach-  
ed by every church. I asked him to  
preach it at Brookwood some time.  
The discussion on "What constitutes  
a Baptist church," was fine. Rev.  
W. B. Smith opened the discussion  
with a very able speech. Rev. J. T.  
Bealle also made an able speech, also  
Bro. N. N. Brown, Rev. C. A. Lack,  
myself and others made speeches.  
At night Bro. George Freeman  
preached us a good sermon on Suffer-  
ing for Christ.

"What is the Church?" was also  
ably discussed by several.

"The difference of the churches  
now and a hundred years ago," was  
opened by Bro. N. N. Brown, after  
which I was asked to give my mission-  
ary Map Lecture which was listened to  
with interest. The Duty of the Dea-  
cons to the church and church to the  
Deacon was ably discussed. I re-  
presented the Baptist-Foreign Mis-  
sion Journal.

Rev. G. E. Mize, the Sunday  
school missionary was present and  
made able talks on all discussions.  
We had sumptuous dinners Friday and  
Saturday. The people of Coaling  
know how to entertain, it is a fine  
community. H. R. SCHRAMM.

Brookwood, Ala.

## Dewberry's School Agency.

How to find the right teacher for  
your school is a hard problem.  
Schools, Colleges and families are  
fast learning that the safest plan is  
to submit their wants to some good  
School Agency where the leading  
teachers of the country are enrolled.  
I make this my business. Tell me  
what you want. No charge to schools.  
Good teachers should write for cir-  
culars. Address J. M. Dewberry, Bir-  
mingham, Ala. 32-ly



## Alabama Baptist.

MONTGOMERY, Aug. 15, 1901.

PUBLISHED EVERY THURSDAY.

## TERMS.

Per Annum, in advance.....\$1.50  
To ministers in regular work.....1.00

## OBITUARIES.

One hundred words.....Free.  
Per word, over 100 words.....1 cent

## ADVERTISING.

Rates quoted on application.

## BUSINESS NOTICE.

Write all names and postoffices distinctly. In ordering a change give the old as well as the new address. The date of label indicates the time your subscription expires. If you do not wish it continued, order it stopped a week before. We consider each subscriber permanent until he orders his paper discontinued. When you order it stopped pay up to date. Expense of remittances by registered letter or money order must be paid by the sender.

RESOLVED, That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899.]

Office, 204 Dexter Avenue, Upstairs.

## HOWARD COLLEGE.

The Howard advertisement appears in this issue, and we would recommend to young men who contemplate going off to college to read the Howard "ad", and send for catalogue.

The Howard is sixty years old and is improving every year. Her faculty is made up of eminent educators, and graduates are found among the strongest scholars of the country. She stands in the front rank.

Her professor of athletics is a graduate of Harvard, and is one of the best instructors in the South.

In the Alabama State Intercollegiate Oratorical contests Howard men have carried off all the prizes three times out of four within the last four years. Besides this the Howard cadets won \$100.00 in the drill contest at the State Fair last fall.

In proportion to piety in the soul is there meekness and humility. The Christian who boasts of his piety, whether inwardly or outwardly, is a contradiction in terms. The ripened ear of corn hangs lower in proportion to its maturity.

If we would become wise toward God we must recognize, first of all, that we are fools. Only self-conceived, empty souls can be filled. Pliny said: "It is as hard to instruct pride as it is to fill an empty bottle with a cork in it."

The resurrection is the golden lamp which God hangs in the tomb of every saint. Its radiant beams pierce the gloom of death and reach outward into the great Beyond until they mingle with the brightness of the supernal throne.

DESPAIR is a term unknown to the dictionary of the man of God. When he seizes with a firm grip the truth—"all things work together for good to them that love God," even apparent despair will be wreathed about with heavenly cheer.

LIVING is dying, and dying is living. "Mortify the deeds of the body and ye shall live." From the tomb and gloom of winter emerges the green-spring tide. From the wreck of the crucified man springs life eternal.

EVERY Christian has two strata in his character—a higher and a lower. These are at perpetual enmity, the one with the other, and the war is one of extermination.

## BUSINESS-QUALITIES OF THE PASTOR.

Sentiment in religion has its place and should be accorded its due portion; but it is an error to suppose that it consists altogether, or even largely of sentiment. Religion is intensely practical. It has to do with practical affairs, practical issues, practical men. Indeed it is so intensely practical as to touch man at every point in life—even the minutest. "Whether ye eat or drink, or whatsoever ye do, do all to the glory of God."

That which men call business should find its highest expression in religion. It is not preaching merely by the preacher that rounds out his life, and yet this is indispensable; it is not singing, praying, listening that constitute the totality of the work of the pew, and yet these are of the greatest importance. It is doing everything along the line of discretion and judgment—in a sober, becoming, matter-of-fact way that is needed in the work of the Lord.

In such work the pastor should be a teacher. He is not to be a dreamer—not a mere preacher to come forth from his books to deliver a message on Sunday; but in every enterprise he should be a conspicuous pastor. His cabinet of deacons is valuable to him, but he should be equally valuable to them. We have thought that in our seminaries it might be wise to teach our young ministers business principles. Suggestions are not sufficient—they should be trained in the work of practical affairs. Our cause has suffered and still suffers from the oversight of unpractical men. It has become a proverb—"He is only a preacher and knows nothing of business." Our own opinion is that it should be a matter of earnest concern on the part of the pastor to study business principles so that he may be a competent leader in practical affairs both within and without the pulpit.

## Shelby Association.

The Shelby Association will meet at Free Springs church three miles east of British, on the Southern railroad, Chilton county, commencing on Tuesday before the first Sunday in Sept. We invite people from other parts of the State, and some of the good brethren near Free Springs have promised to meet the afternoon trains, Tuesday, with conveyance for those who wish to attend the association.

I. WINDSOR, Brierfield, Ala., Aug. 9, 1901.

## FIELD NOTES.

Selma Association is in session at Benton this week.

Rev. F. H. Watkins preached to the Clayton Street congregation Sunday night.

Rev. W. R. Ivey, of Bessemer, is visiting his mother and family in Montgomery.

Rev. Joe Vesey, of Florence, is conducting a meeting this week at Liberty Baptist church, Thicket, Ala.

Rev. W. B. Crumpton preached in Florence Sunday night. The Florence Association was in session last week.

Rev. S. H. Bennett, of Demopolis, passed through Montgomery Monday enroute to Clayton to visit his old home.

Dr. Stakely is in Birmingham this week, and will occupy the pulpit in the Southside Baptist church next Sunday.

There was an error in the A. C. F. College article of last week as to the date of opening. September 25th is the date. See notice elsewhere.

We call the attention of our readers to the advertisement of the Montgomery Steam Dye Works. Send them your orders. They are reliable workmen.

The last issue of the Baptist, published at Jackson, Miss., was full of good things that we would like to republish if we had the space. We may do so later.

Dr. A. J. Dickinson, of Selma, has already entered upon his new field of work in Birmingham. Rev. J. V. Dickinson is filling his unexpired time at the Selma church.

Fred D. Hale goes from the third church, Owensboro, Ky., to Bale's chapel, Kansas City. He began his work in the ministry in Alabama, as pastor of the church at Northport.

Rev. H. L. Martin returned home Monday morning from Newton, where he has been holding a great revival. He is now quite sick, but we hope that he will soon be himself again.—Ozark Star.

Rev. John Bass Shelton, who is now pastor of Centerville and Lannette churches, has been called to the First Baptist church of Blocton. It is not yet known if he will accept.

Dr. Jos. Shackelford, who has resided in North Alabama for the past forty years has moved to Richland, Ga., as pastor of the Baptist church there. He was a pleasant caller at this office one day last week.

Arrangements are being made to build a Baptist church at Pollard, Ala. Mark Twain once said he "had rather live in vain than live in Pollard," and what wonder with no Baptist church there.—Baptist Herald.

The Birmingham Baptist Association convenes with the Ensley Baptist church, Tuesday, Sept. 3rd, at 10 o'clock a. m. We cordially invite all representatives of denominational interests to meet with us.—R. J. Waldrop, Moderator.

So many have written to know the date of my departure, that I'll take advantage of the "BAPTIST" to say that I leave Uniontown the 24 of this month, spend a day or two at East Lake, then to Ky., where I hope to meet friends.—Willie Kelly.

Rev. Wm. J. Martin, the pastor here, administered baptism to eleven candidates at the old ferry on the river, last Sunday evening. There were about five hundred people in attendance upon the occasion.—Newton Harmonizer.

Pastor White, of Dothan, has been conducting a series of meetings at the Brundidge Baptist church. His sermon Sunday night was a fine one, full of logic and sound reasoning. All who have listened attentively to his discourses, speak highly of them.—Brundidge News.

Rev. A. E. Dix, pastor at Bradleyton, has been assisted in a meeting the past week by Rev. A. B. Metcalf, of Andalusia. It was a very interesting meeting; 14 accessions, 8 for baptism. Continued six days, with increased attendance and interest to the close. A good field and an earnest people, in most cordial co-operation with the united efforts of present and former pastors.

Miss Willie Kelly will be in East Lake about the 25th on her way to China. She will visit our home and Mr. Shelburne's, and will leave for Kentucky to join her party September 4th. I realize that all of us wish to know her whereabouts, so that we may load her with love and blessings as she returns to her work in China.—Mrs. D. M. Malone, East Lake.

Hope all the associational vice-presidents will read the Central Committee Column, as it has been turned over to them for a while. Mrs. H. L. Mellen, of Livingston, vice-president of Bigbee association, has charge this month. The Central Committee has on hand a supply of frontier missionaries' letters to furnish the societies that wish to send boxes.

The Recorder is very glad to hear that Dr. Murfe, lately of South Carolina, is going to establish a school for young ladies at Hendersonville, N. C. He has had first rate experience as an educator of young women; and his coming to Western North Carolina ought to be a great blessing to that region. Hendersonville is an excellent location, and the time is ripe for a forward movement in education.—Biblical Recorder.

We have just closed a glorious meeting at our church here. Bro. Preston preached the gospel with power and the Spirit and God blessed his word in leading several souls to Christ. There were 11 additions—8 by baptism and more to follow. The congregations at every service were large and attentive and we fully believe much good was done.—W. L. Price, Billingsby, Ala., Aug. 10, 1901.

We have just closed a precious meeting at my church at Central Institute. The meeting continued to grow in interest from the beginning. I had no ministerial help except Bro. Lonnie Emfinger preached one sermon for me. There were larger congregations than have been for twenty years. The meeting resulted in good to all and twenty-one accessions to the church. J. M. Johnson, Eclectic Ala., Aug. 10, 1901.

The Clipping File is a splendid device for saving and using clippings from magazines. It has pockets that are indexed so that any sort of article can be indicated and found with perfect ease. Editors, pastors, teachers and students will find it invaluable for the preservation and use of all sorts of clippings, notes, memoranda and everything that can be filed and preserved. Price \$1.00 per volume, ten pockets index, without a case. Address Clipping File Co., Cleveland, O.

Last fourth Sunday and Saturday before there were very pleasant services at County Line church. We elected two deacons, Bro. James Moore and Bro. John McCargue. Will ordain them next meeting day on Sunday.—Rev. John H. Thompson and Rev. L. T. Reaves have been invited to assist the pastor, Rev. W. J. Robertson, in the ordination. We will have a few days meeting during the week, hoping and praying that God may send us a revival.—R. L. Ennis.

The time of associational meetings is at hand. The BAPTIST counts it a privilege to report most of these meetings. Nearly one hundred such reports will occupy considerable space, and in the press a few will likely have to wait a week in the office. In the interest of all concerned we have thought it proper to say in advance that the reports must be brief. A few facts in each case will find space and readers more readily than will a recital of those routine transactions common to all the gatherings. Brethren who kindly furnish reports will please bear these suggestions in mind.

The Florida Baptist Witness speaks thus of one of our noted educational institutions:

The Judson, the best female school in some respects in the South, was established at Marion, Alabama, in 1839. It is now under the able management of Rev. Robert G. Patrick, D. D., who has filled the position of president with perfect satisfaction for a number of years. He is a polished, cultured gentleman and is thoroughly up in the art of teaching. The members of his faculty have been trained by the great masters in their departments and have had long and successful experience in college work.

In a recent meeting at Annie York church, near Virden station, Geneva county, Pastor J. R. Keyton was assisted by Rev. H. L. Martin, of Ozark. The additions to the membership were 33 by baptism, 11 by letter and 2 by restoration. The moral effect of the meeting on the community at large will be felt for a long time. Mr. Martin is a preacher of convincing and moving power, and having the truth on his side he is almost irresistible. The church and community are composed of good people, who not only listen to the gospel with pleasure and profit, but are ready to show their sincerity by the contents of their pocketbooks.—Dothan Home Journal.

It has been my pleasure to be with pastor Langston in meetings at Rembert Hill and Myrtlewood. God graciously blessed us, adding 28 to the Rembert church and 13 to the Myrtlewood flock. Twenty of the former and 11 of the latter were by baptism. At Rembert we got a good prayer-meeting organized and the church indeed has life more abundantly. I think both the churches will call Bro. Langston for two Sundays each. He is much loved by his people and is doing a great work. Both places are strong and important and Myrtlewood especially so, as the new railroad will soon be there. I have several meetings still to hold.—G. W. O'Hara, Columbia, Ala.

In justice to the Treasurer of the Central Committee, who is always prompt in making out the quarterly reports, I ask permission to explain why the April report was late appearing in the A. L. BAPTIST. It was

such a great and glorious one that the editor could hardly find space for it. Then came reports of the B. Y. P. U. Convention, and the Southern Baptist Convention, which crowded it out. Lately we were beginning to feel that the dear sisters would never be able to rejoice with us over the goodly amounts that had been contributed. But the editor regrets the delay very much, and so do we. We hope in the future to have the reports appear in the Central Committee column in the second issue of the second month of the new quarter. The July report appears this week.—Member of Central Committee.

Bro. W. J. Elliot helped us in a meeting at Rock Mills. We had a good time.—Much interest was manifested by several of the unsaved. Two were added to the church. Under the circumstances frequently indulged, more could have been. There is no use arousing a tension that will not endure. The church enjoyed Bro. Elliott's presence, and he enjoyed his associations with the church. I have just come in from New Hope where we had a good meeting. Two were added to the church, and many interested. The gospel is what does good. Let us not be too anxious about immediate results, very frequently they do not endure, because of anxiety, and not gospel. I preached there in the days that are gone. This makes the church dear to me. They are good folk.—W. R. Whitley.

Bro. J. M. Roden, recently of North Birmingham, has gone to Corsicana, Texas. His work in preaching the gospel causes a writer in the Texas Baptist Standard to say of him: "I am not given to indiscriminate recommendations, and I write this line concerning Bro. J. M. Roden, late of Alabama, because I want to do it, and not because he asked me to do it. The fact is I write not only without request from him, but without his knowledge. He has preached several times in our meeting here, and our people are unanimous in declaring him a first-class preacher. I have been thrown with him enough to justify me in saying that in my opinion he has in him the elements of a successful pastor. He has moved to Texas, and is now living in Corsicana. Bros. Gambrell, McGaha and Riley know him and his work in Alabama. In my opinion, some of our vacant churches will soon find in him a successful and God-sent pastor."

Mrs. J. Lawrence Smith died at her home in Louisville, Ky., last week. She was a member of Walnut Street church, and was one of the generous givers to the Baptist cause for which the City of Louisville is famous. She and her husband gave largely to the Southern Baptist Theological Seminary, giving the money for the splendid library building. She was a generous supporter of the Baptist Orphan's Home in Louisville. In an extended notice of her death the Western Recorder says: "Her noble character, of which her queenly contributions to benevolent objects was but one of many expressions, was an inspiration to all who knew her. No church ever had a more devoted member, and no pastor ever had a truer friend, than Walnut Street church and pastor had in her. Wealth and luxury did not mar her. High positions and family did not prevent her being singularly modest and unassuming."

Mt. Hebron church and community has been greatly revived in a series of meetings. We had a gracious outpouring of the Holy Spirit, 14 were added to the church, 8 were baptized. Several others were converted, who have not united with any church. The services continued 11 days. Rev. J. R. Magill of Tennessee, who has just completed his education at the Louisville Seminary, is our pastor. He did all the preaching. Bro. Magill preached the gospel earnestly as well as eloquently, and very much endeared himself to this people. We thank the Lord for having sent us such a consecrated as well as talented Shepherd to this field, which our beloved Schramm recently resigned. The church elected three deacons on Saturday during the meeting. Something over five dollars were collected for the orphan's home at the thanksgiving services.—Clerk of Mt. Hebron church, Akron, Ala., Aug. 9.

TYPEWRITERS—Easy Terms, large discounts. Rev. J. W. B., Brookside, Ala.



August 15, 1901.

ALABAMA BAPTIST

A Hearty Response.

I wrote a circular letter to every church in Alabama and sent it to the clerks. Here is a reply which is so hearty and sympathetic I think the readers of the ALABAMA BAPTIST would enjoy reading it. Of course it was not intended for publication.

W. B. C.

July 20, 1901.

Rev. W. B. Crumpton:

DEAR BROTHER—Your letter that came to hand, dated the 10th, was uplifting, and at your request was read to our little band at Aberfoyle, and special prayer was made for the souls of America, and that the gospel of Christ should go to the ends of the earth.

On Sabbath our pastor, Bro. G. W. Harrison, preached a soul-stirring sermon on what it cost our Lord to redeem fallen humanity, and at the close of our services the hat went round and gathered \$2.00 for State Missions—that I forward you this morning.

I think the Baptists of Alabama owe it to themselves to support the ALABAMA BAPTIST liberally. In my home I have seven children; I thank God that he has blessed me to keep on file four good papers, and I feel that they ought to be in the home of every family, and my experience is it takes that to have them to become interested in them.

I hope you will be with us this fall in the Centennial Association. I rejoice that you are remembering the associations daily at the throne of Grace. I trust that our body may do greater things for God in the future than they have in the past. I fear our trouble is we value lost souls at too low a rate. I join you heart and hand, my brother, in the great work of the Master.

Our protracted meeting is to be the last of August. I trust that it may be, by the power of God, a revival meeting, and those in our circle that know not Christ may learn to know him.

May the God we serve bless you and yours, and by the power of his spirit use you for his glory and guide you in his own wise way.

Your brother in Christ,  
J. A. BEVERLY.

A Card of Thanks.

Dear Baptist:

Please allow me space in your paper to thank each and all of our friends in the State for the valuable assistance rendered in helping us to buy and establish a good Baptist school in our midst. It was a hard struggle to get it but with Bro. Quisenberry and Dr. Crumpton doing all in their power we won the sought for prize. I sincerely thank each contributor and hope our friends who so substantially stood by us will visit us some day and find a flourishing school. It will be as "bread cast upon the waters." Praise the Lord for friends. Very sincerely,  
MRS. JIM O. LIPSCOMB,  
Scottsboro, Ala., Aug. 5, 1901.

A TEXAS WONDER.

HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and the Montgomery Drug Company.

READ THIS.

Ripley, Tenn., June 1, 1901.  
Dr. E. W. Hall, St. Louis, Mo. Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly,  
W. H. BRUNTON, Pastor Baptist church,  
Ripley, Tenn.  
28-31-1y

Revivals Among the Churches.

The Lord has graciously blessed our meetings this summer.

BELLE ELLEN.

Here we not only saw a good revival, but raised \$100 the last night of the meeting to finish paying for the work on their new house of worship.

MONTEVALLO.

This was one of the best meetings we have been in this summer. In fact, this is a splendid church and community. The greatest immediate good was seen from this meeting in the "Forgiveness one towards another." Bro. Jones has done a fine work. The new pastorium is a thing of beauty.

PINCKARD.

This is one of our best churches, but undeveloped. They are able to easily have preaching every Sunday instead of once a month. Bro. Moseley, their beloved pastor, has failed in health and had to resign. They have called Bro. Martin of Newton. There were several conversions and ten additions to the church.

MIDLAND CITY.

Here we stayed only two days, but the pastor, Bro. Jones, continued the meeting a week, resulting in nine additions to the church.

PAYETTEVILLE.

Bro. O. P. Bentley, the pastor, was in the midst of his meeting when we arrived. Brethren Burns, Hutto, Dobbins and C. J. Bentley greatly aided in this meeting, there were sixteen additions and we believe many more conversions, but he only knows who was saved. This is a strong county church, with an elegant house of worship and one of the prettiest pastories in the State. We have long loved O. P. Bentley, but since we have seen the splendid work he is doing among his people we love him more still for "the very works sake." From here we went to

STANTON

to aid Bro. Maness. We had a sweet meeting of five days and saw 23 happy souls "added unto the church." Those of us who were in the Seminary with Bro. Maness will never forget the wonderful record he made, but now he is making a greater record among his churches; he is not only a student and scholar, but we do not believe we have ever seen a young man more pious, consecrated and devoted to his work. We are now at Sylacauga aiding Bro. Burns. To God be all the glory. 2 Tim. 2:1-4. Yours for the salvation of one more soul.

JOHN BASS SHELTON.

Revival at Green Springs Baptist Church.

On July 21st the writer went to assist J. F. Parker in a meeting at Green Springs. The meeting came to a close after a gracious revival of ten days was experienced. The Holy Spirit's power was felt the first service and continued through the meeting. The need of a revival in the church was very great and it came—one of the greatest in the history of the church. The revival was not brought about by sentiment or excitement but by telling the simple old story, relying on the Holy Spirit to do His office work in the hearts of the people. There were nine received into the church by baptism and one more to be baptized. Two of this number came from the Methodist church and two from the Presbyterian church. (If you want a good worker ask the Lord to convert a Methodist or Presbyterian.) There were many others deeply interested that did not come out and make a bold stand for Christ. I do not say that they were converted. Man can be very near the kingdom of God and then go away into eternal darkness. I believe that when a man is converted, he will be willing not only to stand under the Lord's banner, but to carry the glad tidings to others.

Green Springs church was not represented at the Birmingham Association last year. The church has been greatly revived and can make a good report at the Association in September.

Bro. Parker is a consecrated man of God and all of his people love him and hold up his hands in the work.

PERCY C. BARKLEY,  
East Lake, Aug. 1st, 1901.

Conference of State Secretaries.

At the recent conference of the secretaries of the State Mission Boards the following matters came up for consideration and discussion:

Rev. W. B. Crumpton, of Alabama, spoke on "How to Interest Pastors who are utterly unconcerned about missions."

Rev. A. J. Barton, of Kansas, spoke on "How to Deal With Newspaper Opposition."

Dr. S. Y. Jameson, of Georgia, discussed "How Best to Get Your Work Before an Association That is Either Not Interested or is Actually Opposed to it."

Rev. E. O. Ware, of Louisiana, spoke on "The Best Plan of Raising Missionary Money in Country Churches."

Rev. A. V. Rowe, of Mississippi, spoke on "How to Secure Railroad Transportation."

Dr. J. G. Bow, of Kentucky, spoke on "The Relative Value of Associational Missions Compared With State Missions and How to Avoid Friction Between the Two."

Rev. C. J. Thompson, of Virginia, discussed "The Best Way to Secure the Co-operation of the Non-Co-operative Churches."

Dr. A. J. Holl spoke on "Dead Stock in the Colportage Work."

The Conference adopted resolutions of respect to the memory of Rev. F. H. Kerfoot, D. D., late Corresponding Secretary of the Home Mission Board of the Southern Baptist Convention, who died last June in Atlanta.

After a brief business session, the conference adjourned.

LEMONS AS MEDICINE

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, appendicitis, malaria, kidney diseases, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists. 50c and \$1 bottles.

Rev. John P. Sanders.

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles. C. O. D.

Mozley's Lemon Elixir

Cured me of a long-standing case of chills and fever by using two bottles. J. C. STANLEY, Engineer E. T. Va. & Ga. R. R.

Mozley's Lemon Elixir

Cured me of a case of heart disease and indigestion of four years' standing. I tried a dozen different medicines. None but Lemon Elixir done me any good. T. E. DEHL, Cor. Habersham and St. Thomas Sts., Savannah, Ga.

Mozley's Lemon Elixir.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed. J. W. BULLO, West End, Atlanta, Ga. July-Aug.

If every man would try as hard to correct his own life as he tries to correct the other fellow's creed, the world would be far better off.

Like a Great Railway.

With its branches running in every direction, are the arteries and veins that convey the blood to every part of the system. A cold, sudden changes and exposure, may cause poisonous acids to clog the circulation and then comes rheumatism. Beware! If you value your life remove the obstruction with Dr. Drums' Lightning Remedy. Send \$5 to Drummond Medicine Co., New York, and they will send you two large bottles by express, enough for a month's treatment, with full special directions. Agents wanted.

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167 North Cherry Street, Nashville, Tenn.



## When I Have Time.

When I have time, so many things  
I'll do  
To make life happier and more fair  
For those whose lives are crowded with  
care;  
I'll help to lift them from their des-  
pair.

## When I have time.

When I have time, the friend I love  
so well  
Shall know no more these weary toll-  
ing days;  
I'll lead her feet in pleasant paths al-  
ways.  
And cheer her heart with sweetest  
words of praise.

## When I have time.

When you have time, the friend you  
loved so dear  
May be beyond the reach of all your  
sweet intent;  
May never now that you so kindly  
meant  
To fill her life with sweet content.

## When you had time.

Now is the time! Ah, friend, no long-  
er wait  
To scatter loving smiles and words of  
cheer

To those around whose lives are now  
so dear;  
They may not need you in the coming  
year--

## Now is the time.

—Presbyterian Banner.

## Vilest Slavery.

VIOLET BARTLETT.

"We are a free nation. No shackles  
bind our limbs, no overseer's lash  
cracks our backs; no despot's voice  
compels us to obey; we are the sub-  
jects of no king." Such is the boast  
of seventy-six millions of people to-  
day. When Turkey, the master and  
lord of Armenia gives the word and  
Christian martyrs fall before the Turk-  
ish heresies, we join Europe in compell-  
ing the barbarian to stay his sword.  
Russia, with cruelty and oppression  
breaks the liberty loving spirits of the  
Finns and Poles; and we raise our in-  
dignant voices in protest. England over-  
runs and confiscates the homes of the  
Boers, and we invite them to our proud  
free country. France denies to one  
of her citizens a fair public trial, and  
we, the hereditary possessors of the  
right to "Trial by jury of ones peers,"  
with one voice exclaim at the injus-  
tice done Dreyfus. Slavery once ex-  
isted under our own institutions; but  
freedom was bought for the bound at  
the cost of millions of dollars and  
thousands of lives; nor was the boon  
dearly bought.

But let us pause and reflect. We are a  
free people when we wish to be, but  
in truth have we the blessing of true  
liberty? There is a monster in our midst  
enslaving thousands of our people.  
They are our brothers and sisters, hus-  
bands and wives. He binds them with  
chains which never break, but rust  
and canker their very vitals. With  
merciless cruelty he lashes them for-  
ward to the abysses of darkness. They  
start and tremble at the sound of his  
voice, but obey its command. They  
are his slaves, and what is our boasted  
freedom to them? A worse than  
Turkey is slaying the brightest and  
best of our land. No oppression of  
Russia can equal the hard, unwear-  
ing, ever increasing tyranny of this master.  
He robs the family of its home and  
sends it "over the hill to the poor  
house." He robs the strong of his  
strength, the brave of his courage, the  
young of his youth, and the old of his  
honor, and pulls them down to the  
regions of despair.

What is the name of this mighty  
lord, this invincible king? You know  
too well—King Alcohol. We are a  
Christian nation. We send mission-  
aries to those in darkness, in Turkey,  
in China, in India, in Africa, they la-  
bor, they suffer, they die for the  
cause of Christ. But this king is never  
idle. On the very vessel which car-  
ries the missionary to his fields of  
labor, is shipped a cargo of the bever-  
age of destruction. While the man of  
God is calling the heathen to the light  
and telling them the story of the man  
who left a kingdom to save a lost  
world, the other man with silvery  
tongue and wheedling manner is per-  
suading the mto taste, to drink, to  
imbibe freely, to die of the fruits of  
civilization before the civilization has  
reached them. An African chief who  
has been "christianized" said to the  
British governor, "It were better for  
me that I should lose my country than  
it should be flooded with drink. Loben-  
gula never gives me a sleepless night;  
but to fight against drink is to fight  
against demons, not men. I dread  
white man's drink more than all the as-  
sagars of the Makabeles, which kill  
men's bodies and it is quickly over;

but drink puts devils into men and  
destroys both bodies and souls for-  
ever. It wounds never heal! I pray  
your honor never to ask me to open  
even a little door to drink."

When some traders violated his or-  
ders and sold drink to his people he  
drove them from the country with a  
rebuke which should shame the heart  
of every christian. He told them to  
take all the improvements they had  
brought, to leave them in their old  
savagery. Said he "I am trying to  
lead my people according to the word  
of God which we have received from  
white people and you show them an  
example of wickedness such as we  
never knew. You the people of the  
"Word of God," Go!" Once an Indian  
was staggering drunk through the  
streets of a town in the west, and the  
marshal kicked him to jail and shut  
him up in its gloomy walls. Another  
Indian watched him bitterly and at  
last could contain himself no longer.

"Once the red man was happy," said  
he, "the land belonged to him, but  
the Pale Face came and gave him  
"firewater," and now he kicks him to  
jail." Yes, we are a christian nation.  
The trouble is we are slaves and King  
Alcohol is our master.

In the year 1809 was born the man  
who was probably America's most bril-  
liant poet, Edgar Allen Poe. The same  
year Oliver Wendell Holmes was born.  
Poe died when only forty years old.  
Holmes lived forty-five years longer.  
When past his three score years, and  
ten he was still hale and hearty and  
died honored and loved. Poe was well  
educated by his foster parents; he had  
brilliant prospects of life and honor,  
and all through his life friends rose  
up on every side when he needed them  
there was always a position open for  
him when he would accept it; but we  
are told that "Mr. Allan taught the  
boy to stand up in a chair at dessert  
and pledge the health of the company,  
which he did with a roguish grace,"  
and over and over again he left bril-  
liant prospects and paying positions  
and returned to drink, which was de-  
stroying his life, devouring his very  
soul. Bryant was born fourteen years  
before Poe, but lived half a life-time  
after the weird and mysterious genius  
had passed from earth. He lived his  
eighty-four years in careful abstem-  
iousness and self-control. While Poe's  
early years were over shadowed by  
the demon of drink. "And his soul  
from out that shadow that lies float-  
ing on the floor shall be lifted—never-  
more." He was found wandering in  
delirium tremens in the streets and  
taken to a hospital where he died. The  
soul of our greatest genius was a  
slave to King Alcohol, for this great  
evil, like death, loves a shining mark.

Alexander the Great conquered the  
whole world and died at last a slave  
to this tyrant. Napoleon after agitat-  
ing Europe for years, and making and  
unmaking kings, died from excessive  
snuffing, and Grant, the great general  
of our Civil War, died from the ef-  
fects of tobacco, which is a twin evil  
almost as strong as alcohol. But there  
is no disease without a remedy.  
There have been revolts before when  
tyrants tried to subjugate a free peo-  
ple and there will be again. Who is  
it that makes the first attempt to-  
wards righting a wrong? Was it  
France that first raised the standard  
of rebellion against England? No! It  
was the people who had borne the op-  
pression of the king. Was it in the United  
States that began the revolt in Cu-  
ba? No! the world was quiet till Cu-  
ba herself cried out against the op-  
pression of Spain. It is the one who  
suffers most who makes the first re-  
sistance. Who is it who has suffered  
most from the power of King Alcohol?  
Not the politician who sits at his  
sumptuous table; not the business man  
who profits by the traffic. It is the  
woman shivering in her rags, or shrink-  
ing beneath cruel blows.

Then not from the politician, nor  
from the business man, but from wo-  
man shall resistance first come and  
when Kansas voters failed to follow  
Talmage's advice to "Vote for the man  
who love God and hate rum," and  
Kansas officers failed to execute the  
law, Carrie Nation took her little  
hatchet and made the joints cease busi-  
ness. Her influence is felt all over  
the United States today, and our Tem-  
perance Union is an out-growth of her  
efforts. Liberty is yet to come to our  
land. Alcohol is to be dehorned and  
slay is to reign supreme, for when  
the sufferer strikes a blow at a wrong  
that wrong trembles and falls—From  
Word and Works.

## \$18 per week and Expenses.

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ness we desire to employ representatives in dif-  
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which is meant to cure old obstinate  
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sores quickly heal. No cutting required.  
Among others cured was Mrs. M. L.  
Adams, of Fredonia, Ala. Had an eat-  
ing cancer, the bones of her nose and  
upper part of her mouth entirely eaten  
out. Could eat only strained soup, yet  
the cancer healed perfectly by taking  
fourteen bottles of B. B. B. Alan Grant,  
Sparta, Ga., had a painful sore on hip  
called epithelial cancer, also much pain  
in bones and weakness in back; ten  
bottles of B. B. B. healed the sore and  
gave him strength and made his blood  
rich and pure. B. B. B. heals ulcers,  
scrofula, eczema, cancer in any form,  
old sores, etc. Druggists, \$1. Sufferers  
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Describe trouble, and free medical ad-  
vice given. Botanic Blood Balm, com-  
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wiser insure their health by using John-  
son's Chill and Fever Tonic. It costs 50  
cents if it cures, not one cent if it does  
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Organs at Reduced Prices Before Change Takes Place.

On account of the change to be made on August 15th in the music  
business of E. E. Forbes, with headquarters at Montgomery, Ala., whereby  
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Pianos and Organs, will until that time be offered at great reductions in  
price. Several gentlemen will take stock in the new company, and Mr. E.  
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ownership of Mr. E. E. Forbes, has been phenomenal, and there is at pres-  
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as possible of the stock be turned into money and notes before August 15,  
the time the change takes place. There is every reason to believe that the  
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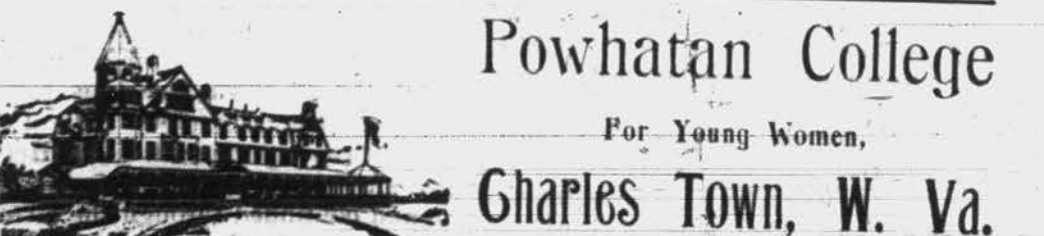
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Write President Shorter for a catalogue, which will be sent free, postpaid.



### A New Field of Labor.

Dear Baptist:

Rev. H. R. Schramm, of Brookwood Baptist church organized a presbytery consisting of himself, Rev. M. Price, T. A. Elliott, J. S. Quarles and J. F. Elliott and proceeded to constitute a Baptist church at Searles, Ala., a new and growing mining town three miles from Brookwood. The following were received as members of the new organization:

Mr. and Mrs. D. Hatcher, Mrs. Jodie Avery, Miss Carrie Robinson, Mrs. Sarah Taylor, Mrs. Lula Toell, Mr. and Mrs. W. F. Mallet, and Prof. M. L. Burchfield.

Immediately after the constitution of the new church, Bro. Schramm took a collection for missions, thus giving the new organization a practical lesson on one of the cardinal principles of the missionary Baptist church.

As there is at present no place of worship in Searles except the school-house which will be occupied in Sept., it was decided to set about at once to build a Baptist church. Forty-six dollars was subscribed and a list started.

This is a great work and an important field, situated as it is in the center of one of the richest coal fields in Alabama. Large companies are being organized for its development, and railroads and furnaces are in contemplation for placing on the market this almost unlimited available coal and timber. The Baptists of the State should not be idle when new towns and sections are being built and developed. If we do not do our duty, other denominations with more zeal and energy will take advantage of the opportunity to establish themselves in our midst, and we will be forced to take second choice, which is too often true in the rapidly growing towns where immediate activity and determined purpose are essential to the establishment of permanent Baptist churches. Under the leadership of Bro. Schramm the few Baptists who are in here are making a hard fight in the interests of the denomination. But we need the prayers and encouragement of Bro. Crumpton, and other strong men of our church, to keep us above the waves and tide us over the breakers. We hope these lines may come to the notice of some whom the Lord will impress with the magnitude of the work to be done here. The Baptists should build a good substantial church in this community which would be an honor to the cause and a credit to the denomination.

nation. Bro. Crumpton, who has visited this field, will, we believe, agree with us when we claim that the interests of the denomination in this part of Tuscaloosa county are worthy of the consideration and support of the Baptists of Alabama. Searles is a town of about one thousand people, with a newly organized Baptist church of nine members and no house of worship. No doubt but that in a very short time the population of the town will be three or four times what it is at present and the Baptists should at once build a house which will be large enough and substantial enough to meet the demands of a rapidly growing community. Not more than one mile and a half from Searles is being opened another mine on a big scale to which a railroad is soon to be built. These conditions together with the fact that if we do not occupy the field somebody else will, make it imperative that we should be up and about the Lord's business. Any suggestions from Bro. Crumpton or from any one else who has the welfare of the denomination at heart will be highly appreciated and thoughtfully received.

A member of Brookwood Baptist church.

The man who has confidence enough in his case to appeal from public favor to the judgment of God usually gets a verdict in his favor.

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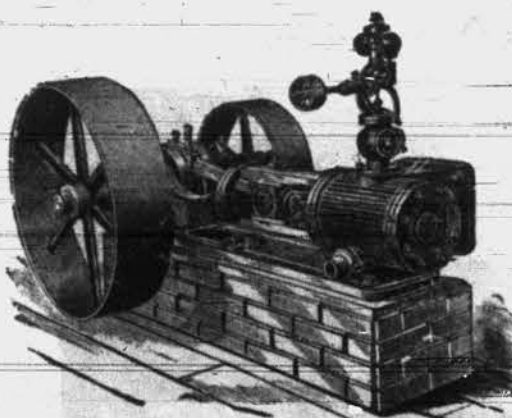
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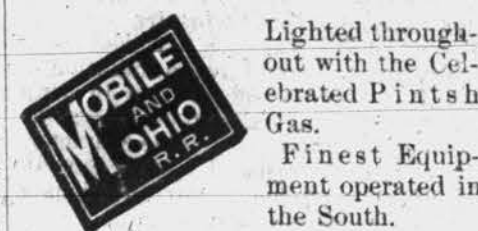
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Schedule in Effect June 23, 1901.

No. 4.	
Lv. Montgomery	10:10 am
Ar. Tuscaloosa	2:10 pm
Ar. Tupelo	7:32 pm
Ar. Corinth	9:30 pm
Ar. Memphis	7:15 am
Ar. Hot Springs	5:30 pm
Ar. Jackson, Tenn.	11:20 pm
Ar. Cairo	2:55 am
Ar. St. Louis	8:24 am
Ar. Chicago	4:30 pm
Ar. Waukegan	8:25 pm
Ar. Kansas City	5:15 pm
Ar. Denver	11:00 pm
Ar. San Francisco	6:55 pm

Through train No. 3 arrives at Montgomery at 6:00 p. m.

For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.

For further information, call upon R. W. Smith, Passenger Agt., or S. P. Hay, Southeastern Passenger Agent, No. 2 Commerce St., Montgomery, Ala.

### Plant System Florida and Cuba.

May 26th.	62	78	58
Lv. Montgomery	3:15 pm	6:20 am	7:45 pm
Ar. Sprague Junction	4:15 pm	7:00 am	
Ar. Troy	8:00 am	9:25 pm	
Ar. Brundidge	8:42 am	10:05 pm	
Ar. Oark	9:30 am	10:50 pm	
Ar. Dimmick	10:25 am	11:50 pm	
Ar. Abbeville Junction	10:55 am	12:20 pm	
Ar. Dothan	11:35 am	1:00 pm	
Ar. Bainbridge	12:30 pm	2:05 am	
Ar. Claxton	12:45 pm	2:20 am	
Ar. Thomasville	1:40 pm	3:15 am	
Ar. Valdosta	2:35 pm	4:10 am	
Ar. Wavercross	3:25 pm	5:00 am	
Ar. Jacksonville	4:40 pm	6:20 am	
Ar. Tampa	7:10 am	10:00 pm	
Ar. Port Tampa	7:50 am	10:20 pm	
Lv. Wavercross	5:35 pm	6:25 am	
Ar. Savannah	8:15 pm	9:00 am	
Ar. Charleston	6:25 am	4:35 pm	
Lv. Sprague Junction	4:30 pm		
Ar. Laverde	7:45 pm		
Lv. Dimmick	10:00 am	5:30 am	
Ar. Enterprise	11:00 am	6:00 am	
Ar. Elba	12:15 pm	8:00 am	
Lv. Abbeville Junction	10:25 am		
Ar. Abbeville	12:10 pm		
Lv. Elba	2:15 pm		
Ar. Chattahoochee	4:45 pm		

Trains arrive at Montgomery 8:10 a. m., 9:30 a. m., 6:30 p. m.

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Size 10x12 inches.

AGENTS Delighted. Past sellers.

Our regular retail price is 50 cents, but to everyone who cuts out this advertisement we will send one for 15 cents, 9 for \$1.00, 50 for \$5.00, 100 for \$9.50. Your money back if not satisfied.

Story, Mrs. F. E. Smith, Comstock, Neb., says: "Received Family Record and think it the finest I ever saw." Mrs. Priscilla D. Little, Box 92, Tecumseh, Mich., writes: "Just received Family Record and like it very much. Please send," etc. We have 300 testimonials, and want yours. Address today.

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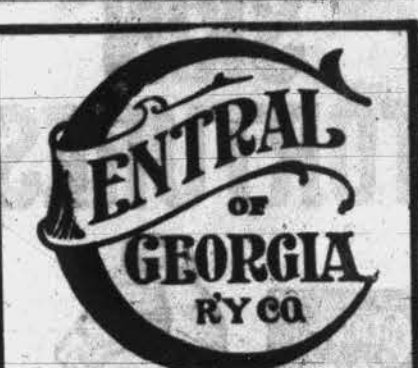
### The Western R'y of Ala

SCHEDULE EFFECTIVE MAY 26, 1901.

44	34	38	37	35	43
4:15 pm	6:20 am		11:30 pm		11:10 am
6:20 pm	8:20 am		9:35 pm		9:00 am
6:40 pm	1:30 pm	6:20 am	9:20 pm	10:55 am	6:30 pm
8:25 pm	3:45 pm	8:05 am	7:40 pm	8:50 am	4:23 pm
8:25 pm	3:45 pm	8:05 am	7:37 pm	8:50 am	4:23 pm
11:30 pm	7:30 pm	11:40 am	4:20 pm	5:30 am	12:30 pm

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### OBITUARIES.

"We print one hundred word resolutions, obituaries or death notices free, and for every word over this number we charge one cent a word."

#### Rev. Hardy Jones.

Rev. Hardy Jones died at his home near Verbena, July 27th, 1901. He was born in Tuscaloosa county, Oct. 12th, 1830. His father moved to Florida when he was only a few months old, but in a short while he came back to Alabama and settled in Coosa county, about five miles northwest of Rockford, where the subject of this sketch grew up to manhood. The country was full of Indians. There were very few white people living in that part of the State. There were no church houses near them. Our brother's mother was a good Christian woman, and she talked to her boy about the salvation of his soul, and through her influence he was led to Christ.

Salem church, on Hatchett creek, was constituted July 30th, 1840, with seven members, his mother being one of them. He was received for baptism that day, and was baptized into the fellowship of the church by Rev. John Yates.

He felt impressed to preach from the time of his conversion, but did not enter upon the work until he was thirty years old, and like many others who entered the ministry at that time he plowed five days in the week for the privilege of preaching two. In his early ministry he served churches regularly, but in later years he could not give himself to the work as he desired on account of bodily afflictions. No less than twenty churches had the benefit of his services as pastor during his life.

In 1848 he and Miss Sarah E. Jacks were united in marriage. She was indeed a minister's wife.

That union was blessed with twelve children; five of them preceded their father to the glory world. Rev. J. L. Jones, who died at Brundidge a few years ago, was one of them.

In 1884 his wife, who had stood by him in all the trials of life, was taken from him.

He was married a second time to Miss Mary Posey, of Verbena. They lived happily together until his death.

Brother Jones was afflicted for several years before his death, but never complained. His work is done. The last battle has been fought and the victory won. When the summons came he was ready, and pointing upward he said, "I am going home."

May the God of all grace comfort the widow, the children and the grandchildren.

J. M. McCork.

East Lake, August 3rd.

#### In Memoriam.

In memory of our beloved sister, S. C. Love, who departed this life June 5, 1901, when a shadow of gloom was cast over our church and community. We, the committee, offer the following:

Resolved, 1st, That in her death the church has lost a dear member, whose place cannot be filled. As organist she

had served the church and Sunday school for 26 years, to the joy of its members. Her sweet quiet ways and affectionate words were a benediction; her untiring efforts an inspiration to us. Her whole life was such that we can but insist that all should live in imitation of it. The Sunday school had in her a true friend and faithful worker; the town and community a noble character; the beloved husband, our Sunday school superintendent, an affectionate wife and lovable mother.

2nd, That we bow in meek submission to the will of our Heavenly Father, and look up to Him, in this dark hour of our lives, for grace and guidance, hoping to be quickened into new life, and be ready when the call shall come, that we may, with her, enter into the joys of our Lord.

3rd, That a copy of these resolutions be tendered the bereaved family, with our sympathy and prayers that in their deep sorrow the Lord may give them grace and safely guide them.

4th, That a page of our minute book be dedicated to her memory.

Mrs. J. C. Hootson.  
Mrs. W. A. Thornton.  
Mrs. W. O. Scott.  
Committee.

Mrs. Catherine DeLoach died at the home of her son, near Perote, Ala., on July 31st, 1901, and was buried at Bethel church August 2nd.

She was born in North Carolina in the year 1821, and moved to Alabama in 1830. Was married to Samuel DeLoach March 6th, 1840; had one son and a daughter born unto them, both of whom survive her. She confessed Christ in 1845 and united with the Baptists. She was ever a consistent and faithful member with the saints at Aberfoyl, at the time of her death. She leaves a son and daughter and a number of grandchildren and many friends to mourn her loss.

Sleep on, dear one, your toils are o'er. The Master beckons from yon shore. He saw your walk and the ways of men. And called you home from sorrow and sin.

Your chair is vacant; your face is gone. We miss you at night, we miss you at morn.

The children are sad, and thoughtful are they.

For they miss your sweet smiles and kind words every day.

The brethren at church, when there they meet.

Are made very sad by your empty seat.

Thy work is done, well done, and thy gentle, kind and affectionate spirit must find its rest and reward in that better land.

Affectionately,  
J. A. BEVERLY.

Mrs. Minnie Graham died at her home on Shell Banks, Friday evening, August 2, 1901. She was the wife of Mr. Henry Graham, and daughter of Rev. and Mrs. H. P. Hanson.

In her death the Shell Banks community sustains a great loss, for as a mother she was kind and loving, as a daughter she was obedient and dutiful, as a friend benevolent, and as a Christian full of the spirit of the Master.

That death loves a shining mark was never more clearly demonstrated than in this instance, when a young mother, with the brightest prospects of a long, useful life, was taken away almost in the twinkling of an eye.

She was laid to rest in the Shell Banks cemetery Saturday afternoon before a large crowd of relatives and friends.

Blessed are the dead which die in the Lord from henceforth. Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.

A FRIEND.

John M. Ennis, the subject of this sketch, was born in South Carolina, on the 4th day of July, 1829, and was married to Margaret E. Cooper, June 26th, 1851, which union was blessed with six children, five of whom survive to mourn his loss. He and his wife joined the Baptist church soon after marriage, and lived consecrated Christians. On the 20th of July, 1901, he fell asleep in Jesus, and his remains were placed by the side of his wife, who was laid to rest in the Mt. Gilead cemetery 18 years ago.

Sleep on dear father and mother, when mortal has put on immortality I will meet you where parting comes no more.

A SON.

On the 27th of July, 1901, God called Sister Mary Nunnally from her home on earth to her home in heaven. For many months Sister Nunnally had been a patient sufferer. She accepted Christ at the age of 11, and for 41 years she labored faithfully in His service. She was the wife of Rev. B. B. Nunnally, and as such she was faithful in all things. As a mother she was affectionate and kind; as a friend she was self-sacrificing. She leaves husband, four sons and one daughter and a host of friends to mourn her death. Blessed are the dead who die in the Lord.

P. M. Jones.

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F. M. KOOF, President, East Lake, Ala.

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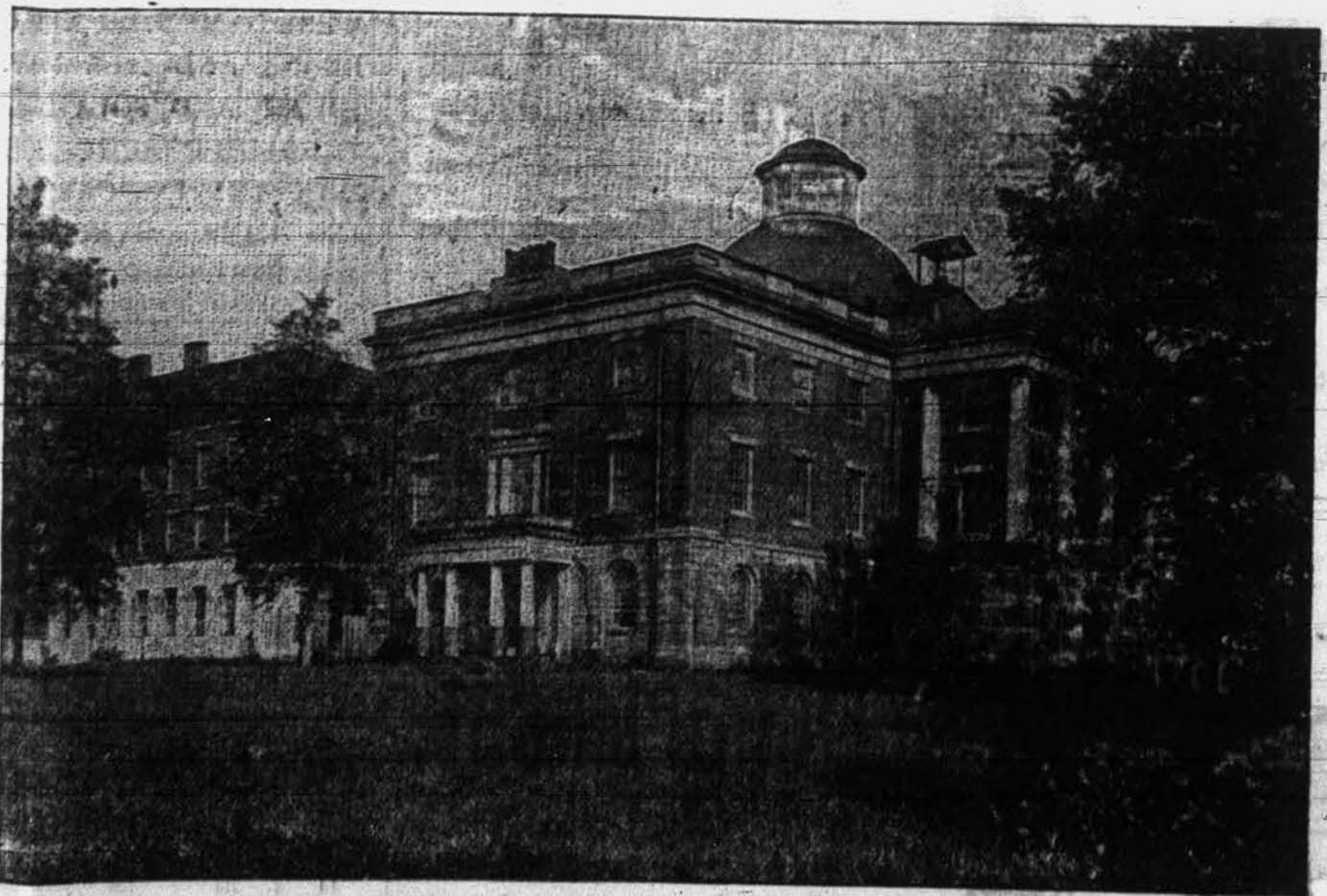
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