

AUGUST 22, 1901.

ONE CENT A WORD.

Notices of all kinds wanted as Teachers, Sec-
retaries, Clerks, etc., for all kinds of work.
The Government—Property for Sale, Rent or Ex-
change, etc., will be inserted under this head at
one cent a word for each insertion.
Count the words and insert the number by
figures and abbreviations in the number by
the number of the notice. Parties must furnish
their post-office address.

FOR SALE—A fine lot of Drugs and Fixtures
for sale at a low price. Business growing.
Fine opening for a good man. Only five
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P. O. Box 100, Montgomery, Ala.

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I'll Tell You the Truth.

If I make an examination of
your eyes I will tell you the
truth. I will tell you how I find
them. I will tell you whether
you need glasses or whether you
ought to let them alone. It
wouldn't pay me to do other-
wise. It wouldn't pay me to
mislead a single person for the
sake of selling up of an estab-
lished practice and reputation
is of far more value to me than
the few extra sales I might
make by dishonest practices. I
want the confidence and practice
of every person in Montgomery
county.
Consultation free.

H. RUTH, Optician,

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JEWELRY
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MONTGOMERY, ALA.

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East Lake, Alabama.

State Baptist College, erected and maintained by the
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Diplomas recognized by best American and European

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Experts in Education, Science, Medicine, Business, Law,

literature, etc. These lectures will run through the whole

year to our students. Gymnastics and Athletics unex-

pected to our students.

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Session opens September 17th, 1901.

Address:

OF, President, :: East Lake, Ala.

ROKE FEMALE COLLEGE,

DANVILLE, VA.

Annual Session begins WEDNESDAY, September 11, 1901. An excellent home

for the young women of the South. The college offers three

years of study in the English, Latin, Greek, French, German, Italian, Spanish

and other languages. The college also offers a course in the

science of the human mind. The college is a member of the

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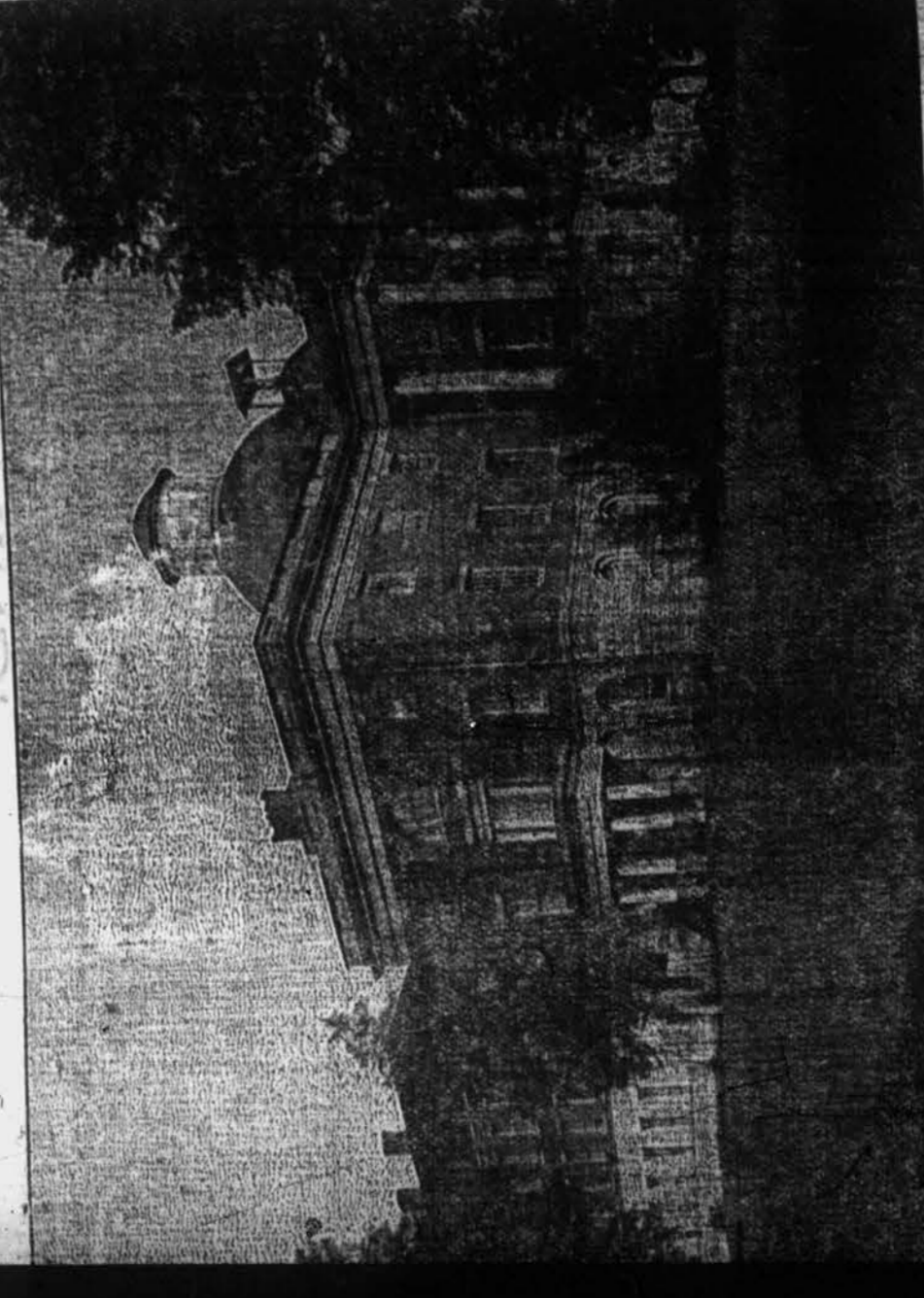
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Alabama Central Female College,

TUSCALOOSA, ALA.



DEPARTMENTS—Literary, Music, Art, Elocution, Commercial (including Book-keeping, Stenography,
and Industrial (including Dressmaking and Millinery). Ability to Teach and Christian character.

PLATE—Strict but kind.

THIRTEEN—The record of the Central in this respect is unsurpassed.

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GIOS ADVANTAGES—The best, both in school and church.

ES—For tuition, board, fuel, lights and laundry, \$32 per term of three months, or \$156 per session.

ers' daughters \$100 per session. Send for Catalogue.

B. F. GILES, President.

"SPEAKING THE TRUTH IN LOVE."

ORGAN FOR THE BAPTIST STATE CONVENTION.

MONTGOMERY, ALABAMA, THURSDAY, AUGUST 29, 1901.

VOL. 28.

A Short Discourse.

"GREAT IS THE LORD AND GREATLY
TO BE FEARED."

The duty of praise is not attended
to as it should be. What pious fam-

ily performs this service with con-

stancy and joyfulness? In how few

churches does the service of hap-

py devotion! The example of David,

that man who made the praise of God

his glory, may well be regarded as

life, might, it establishes two great

principles which not a few of us need

to recall.

The heart which realizes the exes-

ence of God cannot be satisfied with

out praising Him. Whatever others

might resolve to do, this was the pur-

pose of David. Whatever reproach

he might be subjected to, however

much it might encroach upon that

life which was already straitened

by the wars and counsels and care of

empire, he consecrated heart and

voice, harp and psalmody to the sacred

theme. We know by his productions

how he stimulated and encouraged

himself to the undertaking, mak-

ing melody in his chamber be-

fore the Lord.

This was the intention of the

Psalmists: they were written that all

men might reverence the name of

God. They were written for us that

they might give direction to our spir-

itual experiences, and awaken the no-

blest sentiments of our souls. They

were written for us, that we might

have inspired examples of praise.

They were written for us, that they

might assist us to obey the command

of the New Testament, which enjoins

that we should speak to each other in

psalms, and hymns and spiritual

songs, singing and making melody

in our hearts to the Lord. These

Psalmists speak to us and encourage

us to consecrate our whole selves unto

the Lord.

We need no more to inspire the

holy resolve than to realize God's

mercy and His truth. The sense of

God's excellency, if it does not awak-

en in us the genius of David—for

what mortal hand ever struck the

harp and psalmody like his, or what

human voice ever sent forth such

burning words!—will at least awaken

in us the resolve of the Jewish Lead-

er; we will be ready to stand forth

before the congregation, and say,

"I will serve the Lord." Yes, to

know God in His dealings with us

will place in us by the side

of the Jewish King—less

gifted but not less blest than he—

praise Him among the people

cannot do otherwise. Like the weep-

ing woman of the gospel, we will love

much because so much has been for-

given, and the loving heart will not

be slight in the Father's praise.

But further, the heart which real-
izes the excellency of God will invoke

His aid in the work of praise. An

earnest desire that he should be glor-

ified will possess it. It will feel

something of the spirit of the royal

prophet when he called on all crea-

tures of the heaven and the earth and

the waters to bleed their songs with

his in homage to the Creator. It will

well and flow with the passionate de-

sire that every human being may lead

his voice to the strain. And seeing

that nature is so obscure an interper-

His will in any particular. Our lives

will be earnest, having such an aim.

Our prayers will be like those with

which Jacob wrestled. They will be

accepted. And already our

souls will be fed with foretastes of

Heaven.

The neglect of the service of praise

is one of the most astonishing things

in the world. What is the surprise

joy of heaven ought to be to our fre-

quent employment on earth. "As

long as I live I will praise thee," ex-

claimed David. In a similar spirit

old Thomas Fuller, who had no time

in his harsh voice protested:

"Though I can't chant with the black

North Alabama.

G. G. MILES.

On leaving Scottsboro and her hospitable people, after a pleasant but rapid run over the magnificent trunk line of the Southern railroad, which passes through a large scope of the Tennessee river valley, we were soon brought to a stop at the thriving city of

HUNTSVILLE.

It is marvelous to note the rapid growth of Huntsville. A few brief years have transformed it into a veritable cotton factory town. I was indeed fortunate in having Hon. R. E. Pettus to show me over the city and take in a number of the points of interest. Bro. Pettus is a leading spirit in his home town, and takes a lively interest in all public enterprises, and is particularly active in church and Sunday School work. He was largely instrumental in establishing Dallas Avenue church in East Huntsville, and also helped build a mission in West Huntsville. Both of these points are right in the heart of the factory communities, where church and Sunday School work is very much needed.

The pride of all Huntsville is the great mountain spring, which gushes out from underneath a huge rock, right in the heart of the city, which furnishes an abundance of excellent water; indeed it seemed sufficient to supply a Chicago, and I was told that there were two other springs of equal capacity within easy reach.

The nine large cotton factories already in operation and the number now in contemplation, with quite a variety of other industries in full blast, make Huntsville quite a manufacturing center. This fact brings with it the necessity and opportunity for a great deal of effective mission work. Hundreds of people have moved there, and a great many more are coming, and their future depends largely upon what moral and religious influences make it. It seems to me that there is a real need for several other chapels here, and a great deal of active, faithful work. There are a number of places in Alabama where similar conditions exist. Bro. Brett of the First church was absent from the city so I did not have the opportunity of seeing him, but learned that his work was in good condition. When I reached

DECATUR.

I had the privilege of worshipping with the Central church and hearing Bro. Quisenberry preach. This church has worked wonders in the two years of Bro. Quisenberry's pastorate. They have a live Sunday School, with Bro. John A. Thomason as superintendent, and under the leadership of their untiring pastor, have made their influence felt in all North Alabama. It was largely through his influence that the Scottsboro school property was bought, and he has opened up the work at

ATHENS.

which I took in on my next stop. I always will love Athens; it was there I found and wooed the best Episcopalian-Baptist wife in all this land. This is a classic old town, and a number of Alabama's best and most prominent statesmen hailed from there; but the Baptist cause has always seemed weak. While the people were intelligent, they needed to learn the way more perfectly, as in the case of my wife.

Bro. Quisenberry held a two weeks meeting there last spring. Through the kindness of the Cumberland Presbyterian brethren their splendid church edifice was put at the disposal of our little Baptist band, and a powerful meeting was the result, and a church was organized consisting of thirty-six members. In former years a very good church was there, and they had built a nice brick church, but for a long time it has not been used, and was finally considered unsafe and practically abandoned. Since the reorganization steps have been taken to build a new modern structure and the old building has been torn away and a new one will soon take its place on their lot, which is one of the choicest in the town. Young Bro. J. R. Curry, son of Bro. W. G. Curry, of Livingston, is their pastor. He began with them about the first of July, and seems already to have quite a hold on the people generally. I believe a strong church will soon be the result of the faithful work that is being done there.

TUSCUMBIA.

I stopped a few hours between

trains at Tusculumbia. I learned that Pastor Hendon was absent, assisting a neighboring pastor in a meeting. While I did not see him I heard good things of his work.

It always affords me a great deal of pleasure to visit.

FLORENCE.

There seems to be a cordiality among her people that puts the visitor at ease at once. I was delighted to meet my old friend Prof. H. C. Gilbert, who is the efficient superintendent of the public schools, and I was informed that the public schools of Florence are second to none in the State. Bro. Gilbert is an active member in the church and Sunday School as he was when I knew him in the days gone by.

Bro. S. S. Broadus, a worthy son of an honored sire, is doing a thriving banking business in Florence and a number of other towns in North Alabama. Bro. Broadus was exceedingly kind, showing me many courtesies that were duly appreciated. Like his lamented father, he is a staunch Baptist and is a great factor in the church. He made it possible for them to own a neat, commodious pastor's home, which is being enjoyed by Pastor Hall.

Brother Hall was absent, filling an engagement in Nashville. The brethren told me, however, that his work was in good shape, with pastor and people fond of each other.

RUSSELLVILLE.

When I reached Russellville I soon found Pastor Briscoe, who was temporarily engaged in superintending the work of repairing the Nance Hotel. Being an expert mechanic, his friends had made demands on his skill and experience in this line, in which he seemed very much at home. As I mingled among the people I soon found that Bro. Briscoe was a very popular preacher and beloved pastor. He has a church of about one hundred and seventy-five members, and during his two years pastorate has received thirty-five members by baptism, yet he seems to feel that his work has not prospered as it should have done.

There were a great many other important points I should have been delighted to have visited, but time would not permit. In a tour through all of North Alabama one is greatly impressed with the real need of a number of strong preachers and a campaign of active work. The State Board could operate effectively at a great many places if the funds were only in hand. We need a genuine revival on mission lines in all our churches, so that the Lord's work could expand and meet pressing demands.

For the Alabama Baptist.

Several Meetings.

DUDLEYVILLE, ALA.

August 19, 1901.

My meetings for this summer were as follows:

At Bethlehem, began Saturday before third Sunday in July and continued until the next Friday; had good meeting; two joined by baptism. Rev. J. P. Hunter, of LaFayette, Ala., was with me from Monday until Thursday and did the preaching and did it well. He is a growing preacher. Began at Rock Springs the fourth Sunday night and continued until the next Wednesday week. The Lord greatly blessed us at this place; received 14 by baptism and one by letter, and the church was revived; we expect others to join next meeting. Three of those that were baptized had experiences of long standing, one of 51 years. She was 66 years old. Dr. Thompson was with me two days and nights and preached for us. Bro. Thompson is a good man and a good preacher. We gladly welcomed him to the East Liberty.

At County Line we closed yesterday after meetings of nine days. We had with us from the first our much beloved W. M. Blackwelder, from Woodlawn. This is Brother Blackwelder's old home; he was converted and joined the church at this place, licensed and ordained to preach here, and 18 years ago was pastor here. His father, brother and sister are members here, and 18 years ago he was my pastor. So it did all our hearts good to have him with us and preach eight days and nights for us. We had a precious good meeting; received 14 by experience, and church greatly helped by the Lord.

J. L. GREGORY.

JUDSON NOTES.

Everybody connected with the Judson has been so busy during the summer that it has been some weeks since any notes from our beloved school have been sent to the ALABAMA BAPTIST. President Patrick has returned from an extended trip in the interest of the school and as usual he brings the most cheerful and encouraging reports. He finds the pupils, patrons and the people generally most enthusiastic about the work, the present prosperity and future prospects of the grand old school, and there is every indication of the largest attendance in the history of the Judson next session. If there are any who expect to attend and who have not sent their names to the president, it would be well for them to apply at once as there will certainly be a demand for every room in the building. During the vacation many improvements and additions to our equipments and facilities are being made and former pupils will be made more comfortable than ever.

To fill the vacancy caused by the resignation of Miss Knight, who will spend next session in Berlin, Germany, Miss Lucy Feagin, of Union Springs, Ala., has been elected. Miss Feagin is a graduate of Hollin's Institute, Virginia, in the Literary department and in Elocution, and has had a successful experience as a teacher for years. She comes to the Judson with the most enthusiastic praise of her former teachers and patrons both as to her scholarship and character. During the summer she will be at Mount Eagle Assembly making preparation for her new work.

As an evidence of the determination of the Judson teachers to keep abreast of the times, and in line with the most improved methods of work nearly all the members of our faculty have spent the summer at the famous Conservatories or at Chautauqua. N. Y. Misses Kirtley, Vary, Battelle, Mrs. Gurgans, and Mrs. King have been at the New York Chautauqua. Miss Black has studied at the New England Conservatory, Miss Lovelace has been with famous teachers in Chicago, while Misses Hubbard and Pettus have been pursuing their work at their homes. Miss Pettus accompanied a party of Judson girls to the Asheville Conference of the Young Women's Christian Association of the Southern Colleges. It is expected that the religious work next session will take on new life although last year many visitors to the school remarked that it was the most religious college they had ever seen.

Work on the new buildings will soon begin.

JUDSON.

Marion, Aug. 17, 1901.

Sycamore.

SYCAMORE, ALA.

August 18, 1901.

Editor Alabama Baptist:

Our revival services have just closed here at Sycamore. Our pastor, Rev. J. G. Lowery, was assisted by Rev. E. M. Hunter, of Avondale, who did the preaching.

Bro. Hunter's leadership, while primarily due to the gift of the Holy Spirit, is one the less owing to his profound scholarship, his tactful adaptability, and his gift of oratory. It was pleasant to see him entering the homes of the humble poor around this factory town, and with his companionable and genial disposition making effectual the "Wonderful story of love."

The "poor had the gospel preached unto them," and by it love and good will among men was promoted; bowed heads were lifted up, wounded spirits healed, the gloom of sorrow dissipated, the cup of affliction sweetened and hope burned in the heart.

Altogether, there were 32 accessions to the church, 24 by baptism. At the close of the services the church, by a rising vote, reaffirmed its previous expressions of appreciation in behalf of Bro. Lowery's patient labors as pastor here, and pledging, in addition to her prayers, her best efforts and co-operation for the incoming year's work.

Bro. Hunter goes from here to Winterboro, while Bro. Lowery goes to Eastaboga, each to assist in protracted meetings.

Our good Bro. Solley, who is our "present help in time of trouble," is away in the cause of the Master.

The "Lewis Institute," which is attaining increased proportions each year, will open Sept. 2d. It is the

writer's ambitious desire to make this school, in breadth and utility, to reflect eminently the magnanimity of the men whose benevolence and charity support it.

God, in reserving D. L. and J. A. Lewis for purposes of his divine economy, will yet permit them to see, that among their many deeds of charity and benevolence, this free school will not be the least.

Last session's enrollment was one hundred and seventy-two. The present building is to be enlarged for the new session. We wish finally to grade the school, and to make its course of study correlated to that of our best colleges.

Success to the ALABAMA BAPTIST.

C. C. SLATON.

Good Meeting.

Dear Alabama Baptist:

By the kind indulgence of my brethren of Columbia church I have recently completed a series of meetings, lasting a little over six weeks, of which I want to tell you, (and you do with my letter as seemeth good in your sight.) There I preached two weeks nearly and hope that good was done. Among my new acquaintances in the community was a young man who, I trust will become an able Baptist preacher in the near future. The second meeting was in the south easternmost church in Alabama, Pilgrims Rest, Henry County. Here, exactly ten years before that date, I preached almost my first sermon in the first protracted meeting of my ministerial life. While attending Dr. Purser's Ministers' Institute and a student at Howard College, East Lake, in 1891, I met Rev. W. P. Stewart, who persuaded me to assist him in his meeting at the four churches of which he was pastor—thus I came to Pilgrim's Rest ten years ago. During all this time I have blessed the memory of those meetings and Bro. Stewart for his invitation. With the exception of two or three years he has been their pastor for thirteen years, travelling through the country from sixty to seventy miles each month to serve them in the pulpit. I enjoyed meeting the brethren once more, some of them I distinctly remembered, and many said they would have known me anywhere. I rejoice in being the pastor of as consecrated and earnest a man as Bro. Stewart, of Columbia.

After this came meetings at Luvorn and Rutledge with Bro. S. O. Y. Ray, of which he has already written. The last meeting was held at Haleburg, nine miles north of Columbia, where Bro. Stewart is also pastor. This was in many respects the most blessed meeting I have been in for several years, the Spirit wrought mightily among young and old and twenty-one professed conversions and were baptized; three backsliders confessed their error and were restored; and three joined the church by letter. There were other interesting features in connection with the meeting which space will not permit me to mention, but they started me upon a study of phenomena which I have observed more especially during these six weeks, of which I hope to write more fully later on.

Sincerely yours,

J. F. GABLE.

Columbia, Ala., Aug. 16, 1901.

Old Dr. Drummond.

After years of patient study and experiment, has given the world a preparation which is an absolute and permanent cure for every form of rheumatism. The price is \$5, but it is two large bottles, enough for a months treatment, and will relieve the worst case from the first dose. Sent by express upon receipt of price, by Drummond Medicine Co., New York, with full particulars and testimonials of wonderful cures.

The International Yacht Races between the Shamrock II and the Constitution take place off Sandy Hook, beginning Sept. 21st. The Plant Steamship "Grand Duchesse," carrying a limited number of passengers, will follow the race each day. Tickets can be secured from Mr. J. J. Farnsworth, Eastern Passenger Agent, Plant System, 290 Broadway, New York, if application is made early.

"The way to be happy is to be good," is a truth that many have not yet learned.

With some people it is courtship before marriage and battleship after.

Hints to Moderators and Clerks of Associations.

A brother who has had long experience with Associations and has made a study of Minutes for more than twenty-five years ventures to make some suggestions:

I take it that the clerk takes pride in his Minutes and wants to see as nice a job as possible. If so, don't put them into the hands of a printer who is not prepared to turn out a first class job. I am amazed at some Minutes—evidently the clerk has been imposed upon by incompetent or designing printers.

The best size for a Minute is 8-1 x 5-4. The first page of the cover should have printed the name of the body, where and when convened, the names and post offices of the moderator and the clerk and an announcement of time and place of next session.

On the inside the cover the "Order of Business" should be printed with the names and postoffices of the Executive Committee. The Ordained Ministers with their post offices might be printed on the third page of the cover.

A star should be put beside the name of each preacher who is in charge of churches. The chairman of standing committees with their post offices should be given.

Advertisements should not appear in the Minutes.

The statistical table is very important. The name of the church the county, the pastor, the Sunday school superintendent and their post offices should all be given. The clerk should insist on having the Sunday school figures to print in the Minutes. Have the columns of figures all footed up.

The financial exhibit is important; many churches get no credit in the Minutes because they report nothing.

The confession of faith and constitution should be printed every year. It will take but little more money to print them each year. The Minutes are so much more valuable when these are printed.

If the moderator will appoint the clerk to read the letters it will save much valuable time. He can read more rapidly because he is familiar with the forms and names.

Let the moderator request the reader whom he appoints to leave off the preamble to the letters; "The Snake Creek church to the Coon Hollow Association when convened with the Shallow Lick church on Saturday before the 3rd Lord's Day in November sendeth Christian Salutation."

Dear Brethren:—We send to sit with you in your Godly deliberations brethren."

Let the reader announce; "Snake Creek sends the following brethren." At the close of the letter omit all post offices and days of meetings. Nearly a third of the time can be saved if the readers will observe these suggestions.

Some moderators waste a world of time by repeating over and over the question to be voted upon. This is a habit which costs much valuable time.

Let the moderator observe his audience and if they are weary from keeping their seats so long, let him call for a song while the congregation stands. Frequent breaks like that will keep the people rested and interested.

If a subject is likely to be neglected the moderator ought to anticipate and request some brother to be prepared to talk on that subject when its time comes. Let the Moderator announce in the beginning: "The Association will continue for three days if the interest demands it, and brethren ought to make up their minds to remain to the close. Your churches sent you here to attend to this business and you ought to do it faithfully." If the moderator gets in a hurry the Association will soon become demoralized and begin to scatter the second day. No Association which proposes to keep up with the procession can afford to close in less time than two and a half or three days.

Let's all turn over a new leaf and exert ourselves to say only pleasant things about each other. Life is too short for mortals ever to get over the wrong they do their fellow men. Hasty words and unkind remarks not only wound our friends, but they react upon our own lives.—Tuskegee News.

Letter from China.

HWANGHIN, CHINA,
July 4, 1901.

And this is the Fourth of July—a day dear to every American heart. While many thousand miles away from America we are yet Americans, and will celebrate the day by Mrs. Ayers, the children and I dining with Mr. and Mrs. Stephens. These two families and Miss Thompson and a Bro. Jeffries, who has recently come here from America as an independent Baptist missionary, are the only white people among the half million Chinese in this county, and are the only ones who know anything of the event which led to the celebration of this day.

We do not expect, however, to get as much pleasure out of the celebration tomorrow as we did out of the work here last Sunday. That day was quite an eventful one here, as we had the first baptism since the outbreak of the boxer trouble. On this day Bro. Stephens buried with Christ in baptism four promising young men and one elderly man. For the second time, too, since Christian work was commenced here was a baptism had outside the compound. We have had no rain here yet and the water in the well was too low to fill baptistry, and it was necessary to either postpone or go to the river. The settlement of this question was left to the candidates, and when asked if they were willing to risk being persecuted by going to the river, which is a distance of only about half a mile from the chapel, they all answered that they were, and insisted upon being baptized. So the entire congregation went to the river, and I there witnessed for the first time a Chinese baptism. I never saw a more orderly baptism, and no persecution whatever was attempted. Instead of reviling, the heathens who witnessed the ordinance seemed profoundly impressed by it, and after the baptism an earnest and zealous native preacher stood on the bank of the river and preached to the heathens who were present.

I have on several occasions been told that the Chinese will not respond to propositions, but this is not true. In a talk which I made, by the aid of an interpreter, one day last week I asked if there was any one present who had reached the point where they were willing to give up all things for Christ and who were confident that they had been saved? If so, to make it known by holding up the right hand. Four of the five baptized Sunday responded to this proposition. They were young men who have been in school here and who thoroughly understand the plan of salvation. The examination which they stood was entirely satisfactory to Bro. Stephens and the membership of the church. The examination too was much more thorough than is given in our churches at home. At the close of Bro. Stephens' sermon Sunday, not only did these four young men present themselves for church membership, but a man nearly sixty years old came forward. He was led to Christ through the efforts of Bro. John Ting Chu, one of our most zealous native preachers. He came saying that he had given up the worship of idols and had thrust them all out of his home, and now looked to the only living God for his salvation.

The experiences given by these five candidates moved to tears many in the congregation, and after they had been received for baptism, Bro. Stephens asked if there were any who would make known that they wished to be prayed for by holding up the right hand, and several responded to this proposition, and among the number was the postmaster of this city, a very promising young man. We hope to see him accept Christ at an early day.

Bro. Stephens says he expects to see the present spirit of revival spread until many shall be reached. Will the brethren in Alabama join with us in earnest prayer for such a result. Pray often, brethren, that the Lord may wonderfully bless the work here.

The dispensary work is giving an opportunity for work among a class of people who heretofore have never been reached, and we hope that it will be the means of bringing many of the rich men of this section to Christ.

At the North China mission meeting held here last week the members of the Mission were so impressed

with the medical work here that they unanimously passed a resolution requesting our Foreign Mission Board to send at once a sufficient appropriation to erect a good hospital here, and also to send another physician here to aid in hospital work and in preparing young men to practice medicine. This action made me exceedingly happy and has greatly encouraged me in my work.

This is indeed a great field of labor, and oh, how we need additional laborers. We need at once two strong young men to open work inside the walls of the city, and how happy I would be if the Lord would send us these men from Alabama. The Lord will furnish the men if we pray for them as we should, and I want to ask if my friends in Alabama will not join me in praying for these two men. And then we need at once a young woman to superintend a girl's school. Pray also the Lord of the harvest to give us this laborer.

I congratulate Bro. Crumpton on last year's work. May the Lord continue to bless his labors.

My heart has gone out to Brother Harris in his bereavements.

T. W. AYERS.

The Orphanage at the Associations.

It is located at Evergreen. It was started eight years ago. It is the property of the Alabama Baptist State Convention. Its property consists of eighty acres of land and one large brick building and several out-buildings. They are all paid for and are worth about \$12,000.

A work shop has just been put up, but for lack of funds the machinery has not been put into it yet. Here the boys are to be taught useful trades.

The Orphan's Call, printed on its own press by the boys once a month, is devoted to the interests of the institution.

Since the home was started 149 children have been gathered into it from 31 counties, as follows:

Autauga	2	Jefferson	18
Barbour	13	Lamar	1
Bibb	2	Lee	10
Butler	1	Limestone	1
Calhoun	3	Marengo	4
Chambers	2	Monroe	4
Conecuh	1	Montgomery	8
Covington	3	Mobile	2
Dallas	4	Morgan	2
Elmore	4	Pike	2
Escambia	11	Russell	4
Hale	8	Shelby	1
Henry	4	Talladega	10
Jackson	1	Talapoosa	4
		Tuscaloosa	9
		Walker	6

Of these, 2 boys and 5 girls have died, 2 boys and 1 girl have been irregularly discharged, 2 boys have been apprenticed, 13 boys and 17 girls have been returned to their people, and 15 boys and 15 girls have been adopted, leaving in the Home 44 girls and 32 boys; 73 gone out, 76 in the Home at present.

It takes about thirteen dollars a day for their general support. They have no income except the freewill offerings of those who are willing to help them.

We are badly crowded. Other buildings are going up. Funds greatly needed with which to press the work.

"Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

It will be impossible for me to attend many of the Associations.

JNO. W. STEWART.

From Dry Valley.

LINCOLN, ALA.,
Aug. 23, 1901.

On the second Sunday in August the protracted meeting was held at Dry Valley.

Rev. J. W. Haynes is the pastor, and he has been serving this church for five years.

Rev. Will H. Johnson, of Zuber, Ala., did most of the preaching, and he did it well. He preached eight sermons and they were powerful gospel sermons.

The congregations were large, the house being filled to overflowing every time. There were three baptized, several renewals and six or eight joined by letter.

The school at Dry Valley opened with 35 pupils on Monday, the 19th, with Prof. MacPherson as the old teacher.

Dry Valley is a good, old style, church, where the mother goes to church and takes her baby.

J. MACPHERSON.

Mt. Pleasant Church.

A great revival in the church. Bro. Haralson, pastor, started the meeting on last Saturday. Bro. Metcalf, of Andalusia, arriving Sunday morning, took the meeting in charge, preaching two sermons each day, and continued up to the present writing, when it came to a close at noon.

There were four accessions to the church, three by letter and one applicant for baptism.

The church was spiritually dead, and might well be said to be a stumbling-block in the way of Christianity; a dark spot in Baptist history, strife and malice reigning supreme, and few in harmony one with another.

All wrongs being righted and brotherly and sisterly love being restored, Bro. Metcalf could very well proceed with the work.

Bro. Metcalf endeavored himself very much to us all, and did a great work in our midst. He is a man with great power of speech, and well deserves the honor of being called an expounder of the gospel. He strived with all manly power the very depths of the sinners' hearts to reach.

The half has not yet been told. Souls shall be born unto God in our midst as the results of this great power in His (God's) hands.

The church was left on pleading terms and in a prayerful attitude toward God.

Truly God has blessed us.

B. LAWSON.

Logton, Ala., August 16.

Florence Association.

The Florence Association held its fourteenth annual session with East Florence Baptist church, August 9, 10, 11. The meeting was one of the greatest in the history of the Association. Indeed, it was a great spiritual uplift. There was a goodly number of delegates present, and a large local attendance, especially on Sunday, when it was estimated that there were 500 people present.

The following ministers of the Association were present: J. W. Vesey, Richard Hall, F. G. Posey, J. R. Austin, J. O. A. Pace and the writer.

Among the visitors were: W. B. Crumpton, E. M. Stewart, Enoch Windes, Mr. Lanes, A. J. Ivie and C. C. Springer.

The discussions of the various subjects were quite interesting, but there was a spirit of brotherly love pervading them all.

Prof. H. C. Gilbert, the efficient moderator, is a distinguished Christian gentleman.

East Florence church is a noble band of Christian men and women. Rev. J. W. Vesey, the noble pastor, is doing a great work.

Rev. W. B. Crumpton, Secretary of the State Board of Missions, was present, and made some good speeches for the cause of missions. Come again Bro. Crumpton.

The time and place of next meeting was left with the executive committee.

The people of East Florence are noted for their kind hospitality. May God bless these good people.

O. F. HUCKABEE, Clerk.

In Mobile Association.

Editor Alabama Baptist:

As it has been some time since I have seen anything in your columns from this corner of the State, and while so many good reports are coming in from all over the State, perhaps a word from us at this juncture would be admissible.

The Mobile Association held perhaps the most profitable session in its history, or at least the best in many years, with Union church, in July. It was certainly encouraging to compare the reports from the churches the past year with the reports of several years previous. The percentage of increase in the contributions of some of the churches was more than 1,000 per cent.

We have just returned from Grand Bay, where I assisted Pastor L. N. Brock in a series of meetings. We had splendid congregations and a good interest was manifested, and we think much good was done. The Baptists there worship in a union church, but the consecrated ladies are determined to have a Baptist house of worship. God bless them in their noble efforts.

At Bayou La Batre we had a

Our "Young People."



OFFICERS

J. L. THOMPSON, President, LaFayette, Ala.
P. F. DIX, 1st Vice President, Montgomery, Ala.
BRINSON MCGOWAN, 2nd Vice-President, Woodlawn, Ala.
W. T. MITCHELL, 3rd Vice-President, Huntsville, Ala.
GWYLM HERBERT, Sec. and Treas'r., Birmingham, Ala.
(State Transportation Leader, 1901.)
PAUL F. DIX, Editor B. Y. P. U. Department of ALABAMA BAPTIST.

Communications for this Column should be addressed to Paul F. Dix, Box 502, Montgomery, Ala.

Weekly Prayermeeting Sunday evening Sept. 8th.

Topic:—"Heavenly Helpers"
Kings 6-15-17.

DAILY BIBLE READINGS.

Mon. 2. Job 19. Job's complaint at his friends' cruelty (vs. 3). Compare Gen. 31:7.

Tue. 3. Job 20. Zophar—the end of the wicked (vs. 29). Compare Job 27:13.

Wed. 4. Job 21. Job—the wicked perish at last (vs. 19). Compare Ex. 20:5.

Thu. 5. Job 22. Eliphaz—Job exhorted to repent (vs. 23). Compare Ps. 119:11.

Fri. 6. Job 23. Job—God knows my ways (vs. 10). Compare Ps. 139:1-3.

Sat. 7. Job 24. Job—the wicked get their dues (vs. 17). Compare Prov. 10:7.

—Baptist Union.

Ed. B. Y. P. U. Dep't.

"Honest confession is good for the soul." We noticed the kind words spoken by our good editor in last week's paper. It is true, the B. Y. P. U. column has been neglected.

We regret very much that an organization, which has always been on our hearts, cannot be had in our little town. Time and again have we organized and reorganized but of no avail. There is no work which deeply interests the writer so much, as that of the young people. Some have been interested in the work, and are still. Yet there seems to be the lack of encouragement in this work among some of the best Christians of the town. In our town we have four churches, very strong in almost every way, but we regret to say that no church has a single organization, with the exception of two and these are for the training of the younger ones. We do not say that the Christian people are neglecting God's work, no not at all, but we do say, that in running the race, we are afraid that in some of our towns and cities, the young are being neglected. Forgetting them in the educational world, no, but failing to train them up in the service of the Lord. Who are to stand in the places of the older Christians of today? The cry comes back the young Christian. Then why not take care how the young Christians and those that are not, of our State and county are brought up?

splendid meeting last week. Bro. Brock did the preaching and did it well. The church was thoroughly revived. Two were approved for baptism, but we are sure there are several more to follow. The work there is progressing nicely.

Citronelle church is in good condition; two baptized within the past month. Here we have a noble little band of the "salt of the earth." This field has extended me a unanimous call for an indefinite period.

Yours in His cause,

GHOSTON L. YATES.

Citronelle, Ala., Aug. 13.

One great trouble with the American says a sensible writer, is that they know how to manage the business of their fellows. The old maid gives advice to her sister how to manage her husband, and an old bachelor can give a father many pointers as to the rearing of his boys. The man who would starve but for the industry and frugality of his wife, feels competent to manage the finances of this country; and the people who cannot be trusted to drive ducks to water will explain to the world's wisest how to get to heaven. The man who could not run a hand organ if it were tied to him can tell the merchant how to run his business and the editor how to run his paper. —Gadsden Times.

Majorities do not weigh anything with the Lord.

Where can they be trained better for the service of God, than in these great religious organizations of the young people? Then such work as this should be encouraged and not said to be a failure. His works are always a success. When reading the B. Y. P. U. edition some time back, I was greatly surprised to find that this movement of the young people, in its first organization, was opposed by some of our most able ministers. Their opposing was in vain, when we see with what great success this organization and others similar to this, are meeting. Some say that it will never be a success, that it is a failure, and yet they cannot point to a single place where there is an organization of this kind, but what is meeting with much success. This is an institution of the Lord's, not of man, and it will never be a failure as long as He is its guide. Then ought we not to use our influence, and put forth every effort for such a noble work? What true words: "Train up a child in the way he should go; and when he is old he will not depart from it." Which will we do, cast aside these grand and noble organizations, and see thousands of young lives lost or by doing our simple duty, help to build up such a good work among the young people of our land and State? The writer longs to see Young People's organizations of much power in every church in this town, before many days have passed away. H. D. LATHAM, Montevallo, Ala.

THE LAFAYETTE UNION.

We were very much pleased a short time ago to receive from Bro. Burnett a program for one of their weekly meetings. It was really a work of art, and we regret that we cannot publish it. The program committee of that Union gets out regular programs and distributes them a week in advance of the meeting. They are made on the mimeograph in very attractive style, and add very much to the interest in and preparation for the meetings. In fact Bro. Burnett recommends the plan very highly to all Unions who can carry it out. It is a matter of some work and the excellent way in which it is done by the Lafayette Union is an evidence of their progressiveness and their interest in the work.

We would be glad to hear of any plans that any other Unions are using to help forward the work. They are always interesting to other young people. Let us hear from you.

From Round Mountain, Ala.

Dear Baptist:

We have just closed a glorious meeting. The three male members and a few females have, under adverse circumstances, for quite a while conducted a flourishing Sunday school and a weekly prayer meeting. Often we would become very despondent, but somehow we continued. Our highly esteemed pastor, J. H. Glazener, having made the announcement a month previous, our meeting commenced July 17th.

Pastor and church seemed to be burdened with the meeting. Bro. Glazener is noted for strong gospel preaching, but he must have reached the climax of his long ministerial life on this occasion. Sinners were convicted, mourners converted and the church greatly revived. Many having a little hope of long standing confessed the dear Savior openly. Received by experience and baptism 17; by letter 2; under watchcare 4.

The people love Bro. Glazener. "He that honoreth me, him will my father honor." God has honored Bro. Glazener.

Our future prospects are flattering, yet there is a lot of work to do. We expect other additions to the church soon. Pray for us.

J. M. CHANCELLOR.

August 6th, 1901.

You cannot convert sinners by abusing saints.

Alabama Baptist.

MONTGOMERY, AUG. 29, 1901.

PUBLISHED EVERY THURSDAY.

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Per Annum, in advance.....\$1.50
To ministers in regular work..... 1.00

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BUSINESS NOTICE.

Write all names and postoffice distinctly. In ordering a change give the old as well as the new address. The date of label indicates the time your subscription expires. If you do not wish it continued, order it stopped a week before. We consider each subscriber permanent until he orders his paper discontinued. When you order it stopped pay up to date. Expense of remittances by registered letter or money order must be paid by the sender.

RESOLVED, That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899.]

Office, 204 Dexter Avenue, Upstairs.

SERVING GOD IN OUR PLEASURES.

Religion is not designed to make our pleasures less. This principle manifestly requires that our pleasures should be innocent and moderate. The relation between religion and pleasure is a theme of perpetual discussion between the church and the world, and denominations and individual Christians are greatly divided in respect to this subject.

But certainly we may agree that no pleasure which is incompatible with religion is lawful—no pleasure that in its kind inflames the love of the world and excites a disgust for heaven—no pleasure that withdraws our attention from the great end of our being and disinclines us from the exercises of religion—no pleasure in whose enjoyment we should be ashamed to confess or even to remember that we were the creatures and servants of God.

Religion does not forbid domestic enjoyments and social diversions which brighten and strengthen the bonds of family and friendship, which soften ruggedness, and refine selfishness, and improve the manners and diffuse a spirit of cheerfulness and courteous humanity; but let conscience see to it that no pleasure is indulged which inflames the animal nature and subverts the laws of heaven, and that no innocent pleasure shall be carried to such excess, that makes it either the business of life or the dissipation of our active powers.

Pleasures of this sort become, so to speak, inverted and make life sadder than it was before. So when the houses of a great city have been lighted in sign of national rejoicing, and at last the costly expenditure is all over, and the gleaming candles have wasted away, the footman walking along the late and solitary streets feels that they never had been so dark and cold.

It is to such extravagance, or such impurity in pleasure, that the Divine Word refers when it pronounces the woman that liveth in pleasure to be dead while she liveth;—not to those social reunions, family sports, and gay sallies which make life happier and home dearer.

It is of that sensual gratification that exhausts and clogs that Burns utters in his lament—

Pleasures are like poppies spread,
On seize the flower—its bloom is dead;
Or like the snow falls on the river,
A moment seen—then melts forever;
Or like the Borealis race,
That flits ere you can point their place;
Or like the rainbow's lovely form,
Evanescing amid the storm.

JUDGE W. H. THOMAS.

We delight to honor every man who proves himself worthy. We are proud of this young judge who presides over one of the city courts of Montgomery. Sanford Jacobi, a young Jew, a citizen of this city, insulted a young lady who was traveling alone, the crime for which lynching is often administered in all parts of the Union; he was indicted by the grand jury and tried once, and the jury failed to agree, there being one man who was for acquittal. Recently he was again tried before Judge W. H. Thomas, perhaps the youngest judge in Alabama. The verdict of the jury was: "We, the jury, find the defendant guilty as charged in the indictment." The limit of punishment is twenty years in the State's prison, and it is with the judge hearing the case to fix the time of imprisonment. Owing to the fact that the young man was a Jew, and the Jews being financially and politically strong in Montgomery, few people, if any, thought the penalty would be more than ten years; some thought it would not be over five. But when this just and righteous judge reviewed the evidence and considered the enormity of the intent on the part of the criminal seeking the ruin of a helpless, innocent girl, he fixed the penalty at the highest limit—

TWENTY YEARS IN THE PENITENTIARY.

We congratulate Alabama in having a judge so young, and yet whose justice and courage are equal to any demand. Our judiciary should be above reproach. No influence should ever swerve an officer from a faithful execution of the law. Let justice be tempered with mercy whenever the occasion demands it. Judge Thomas, in this instance, has shown himself a wise, prudent, faithful judicial officer who fearlessly and justly will execute the law.

We congratulate, commend and honor the jurymen trying the case for their impartial and conscientious discharge of duty under the law and their oaths. Let injured innocence be vindicated and virtue protected. This young man has had good advantages, lived among good society; he knew what he attempted to do was grossly criminal, a most heinous offense. Our girls must be shielded by the strong arm of the law if society is impotent. Their innocence and virtue are the jewels of their souls. Around them justice and society should marshal its forces, and warn the would-be destroyer of the doom that will await him.

Young Jacobi does not represent his race, his nationality. We do not believe there is a Jew in this city who does not condemn the crime as not only brutal but cowardly.

Let judges and jurors execute the law according to justice, and men in high places will be punished like men in humble life. Shame and disgrace is found in the oft-repeated assertion: "Let a man have plenty of money and he can commit any crime and come clear." If this is true, life and innocence and virtue are at the mercy of assassin and libertine. Let us hope that the day has come when all men who have self-respect and honor will see to it that justice is done though the stars fall.

It is gratifying to us to notice the increasing interest that is being taken in the ALABAMA BAPTIST by the rank and file of the denomination throughout the State, and if its friends will continue to push its circulation as well as send it items of news of denominational interest, it will not be long before we may be able to enlarge the paper and thereby have more room for the many articles received for publication. Let every subscriber try to get one more at least and as many more as possible, and your efforts will enable us to still further improve the paper.

FIELD NOTES.

Dr. B. E. Riley, of Houston, Tex., has been on a recent visit to his friends in Alabama.

Dr. John H. Eager is on a visit to Florence, Italy, where he labored as a missionary several years.

The Birmingham Baptist Association will meet its sixty-eighth annual session at Ensley City September 3.

James A. Smith and J. D. Hernon have been awarded the contract to build a stone wall around the new Baptist church at Jasper.

The Montgomery Baptist Association is in session this week at Ft. Deposit. All the Montgomery churches are well represented.

Rev. Saml W. Kendrick, of Pulaski, Tenn., has accepted the call to the South Montgomery church, and will begin his labors here on October 1st.

Rev. Jno. H. Pool has been appointed by Sloss Iron and Steel Co. chaplain to convicts at Coalburg, Ala., to assist the State chaplain, Rev. Mr. Brewer.

W. R. Hood, a graduate of Howard College, has been elected president of Lineville College, and is preparing for the opening of that popular college next month.

Dr. Jas. K. Powers, late president of the State University, will represent the B. F. Johnson Publishing Company, of Richmond, in this State, with headquarters at Florence.

The First Baptist church, of Blocton, Ala., is without a pastor and is seeking one. Pay \$450.00 for half time. Address J. B. Davie, Clerk, Blocton, Ala. 35-2t

Invitations have been issued to the marriage of Rev. H. T. Crumpton to Miss Mary Lucile Pettus, at the home of the bride, near Huntsville, Tuesday evening, September 3rd, at 8 o'clock.

Dispatches received from his bedside in Waco, Texas, state that the condition of Rev. W. A. McGaha, who lies very critically ill there, is much better and his symptoms are decidedly improved.

The first Annual Announcement, or catalogue, of the Scotsboro Baptist Institute has come to hand. It is a neatly gotten up pamphlet, setting forth the aims, purposes and advantages of the school.

The Genoa Baptist Association will meet on Wednesday before the first Sunday in November, 1901, instead of October, as shown in minutes of last session.—W. L. Chaney, Clerk of Association.

Those who expect to visit Calhoun County Baptist Association, to be held with Duke Baptist church, commencing Sept. 4th, will please send their names to W. P. Duke, Chairman Entertainment Committee, Duke, Ala., who will arrange for homes.

Coosa River Association meets with Fayetteville Baptist church September 11th. All messengers and visitors are requested to send in names by September 4th so that homes may be provided.—Mrs. H. H. Hamilton, J. G. Dobbins, Com.

Bro. J. W. Caldwell, who attended the Seminary last year, has returned to Alabama. He desires work in this State and would be glad to correspond with churches that contemplate holding meetings or desire a pastor. He is at present stopping with Bro. T. F. Waller, of Bessemer.

On Tuesday, September 10th, the Central of Georgia Railroad will run an excursion train from Ft. Valley, Americus, Albany, Ft. Gaines, Eufrasia, Ozark, Union Springs and intermediate points to Montgomery, at greatly reduced rates, and handsome circulars have been issued advertising same.

At a conference of the First Baptist church last Friday morning Rev. N. C. Underwood was again chosen pastor for the ensuing year. Messrs. M. L. Watkins and J. R. Shepherd were elected deacons. Mr. Underwood has served the church here too long, and is too well known to need any notice of his capabilities.—Brunsdridge News.

The Bigbee Association meets at Epes, Sept. 4th. We are hoping to have the presence of the visiting brethren from start to finish. No drive through the country, we will meet you at the train. We especial-

ly hope that Dr. Teague will be there. He is the only man living that was in the organization of the Association.—J. E. Herring, Sumterville, Ala.

During the last three years our Foreign Board has sent out about 50 new missionaries. Just now there is urgent need for men in Brazil, China and Africa. Very few preachers are applying to be sent out. Is not the trouble with the churches? Let us pray to God for a revival in missions. September 1st to 8th has been designated as a time for special prayer. Let all our people call to God.—R. J. W.

We closed a seven days meeting at Lowndesboro Sunday night, which resulted in two accessions by experience and baptism, one by voucher; the church was much revived and strengthened. Brethren Bradley and Jordan assisted us and did some excellent preaching and singing. The results would have been much greater if we could have continued the meeting a few days longer.—W. J. Elliott, Montgomery.

We had a very precious meeting at Cedar Grove church (Dale county), where the Holy Spirit's power was manifested, resulting in nine accessions to the church; eight by baptism and one by restoration. The church and community is much revived and the Lord's cause there indicates a bright future spiritually. The church has a good Sabbath school.—P. M. Callaway, Newton, Ala., Aug. 24.

The Coosa River Association will convene with the Fayetteville church in Talladega county, on Wednesday before the 3rd Sunday in September. Fayetteville is on the Alabama Mineral Branch of the L. & N. railroad, about 20 miles east of Calera and 35 miles southwest of Talladega. Visiting brethren and representatives of denominational enterprises will receive Christian hospitality.—Joseph B. Graham, Moderator, Talladega.

Please give space in your paper for the greatest meeting ever held at Vandiver, Ala., conducted by Rev. W. B. Earnest, of Wylam, Ala. He is an earnest preacher; any church would do well to have him hold meetings; 30 joined by baptism and six by letter. The church was greatly revived. We are on higher plains than ever before. We want all readers of the paper to praise God with us here at Vandiver.—D. F. Funderburg, pastor.

I have just returned home from my summer meetings. I have been out for six weeks; have held four meetings; my first meeting was held with Gause church, of which I have been pastor one year. This church has grown from about 40 members to 140 during my pastorate. We had 66 accessions this year in our last meeting and others will follow. From Gause we went to Hix, where we conducted a two weeks meeting, in which we had at least 100 conversions and 52 accessions. This church called me last January for one half of my time; it now wants all of my time. From Hix I went to Garretton to assist Bro. J. M. Rankin. There we had large congregations and a glorious meeting. The church is in fine shape and its strength is more than doubled.—J. S. Crosslin, Waco, Texas, August 21.

Sunday, August 11th our revival meetings began at Abbeville church. On Monday I went to the depot to meet a good preacher and met two—the sweet-spirited I. A. White and genial S. O. Y. Ray. Bro. White preached two very helpful sermons. Bro. Ray being hoarse we let him off. Both of these brethren put in good work for the Judson and ALABAMA BAPTIST. Tuesday the expected man arrived in good shape, looking his best at first, and doing his best until the last. Bro. Kramer is a remarkable man. Many are the friends he made. All his sermons were warmly received and heartily enjoyed. He returned to his home on the 21st. The meetings resulted in the addition of 24 members. We are in better fix. Brethren, praise God with us.—H. T. Crumpton.

Bro. Schramm, of Brookwood reports a good meeting at Searls. He is still asking for aid in erecting a church building there. He says: "We need a church building and we can't do much until we get it. I have \$128.50 subscribed. I wish the Lord would move some of our wealthy brethren or sisters to send us a check for some amount, for it will

be well invested, for Searls is only a baby now and the Baptists have a chance to get a strong hold if they can occupy the ground at once. I appeal to the Baptists of Alabama for help. Help Searls and God will help you. Help Searls and leave your children less when you die for it will do more good in churches than for them to squander. We are having a fine meeting at Brookwood. Much interest is manifested by large congregations.

We are glad to report a gracious revival in our church here. Our little city has received a religious quickening, such as it has rarely experienced in its history. Christians have been aroused and revived, and a large number of the unsaved have been converted, and have followed the Savior in baptism. Bro. J. R. Jester, of West Point, Ga., did the preaching for us. He is an earnest, able and faithful preacher of the gospel, and believes in the power of the Holy Spirit. His Bible readings are very instructive and helpful to Christians. Bro. Jester has won a large place in our hearts. The revival spirit was with us from the first service of the meeting. We praise God for His abundant grace, and for His goodness to us.—Arnold S. Smith, Alexander City.

Additional interest was attached to the services Sunday by the presence of the following trio of talent: Prof. Hogan, of Howard College, Rev. E. M. Stewart, pastor at Sheffield and Prof. Hodges, principal of the school here. Prof. Hogan was invited to talk to the Sunday school and responded to the fullest with consummate delicacy, ease and skill. With all the phrase implies, he was pointed to as among the excellent rank of our Baptist teachers and he can carry away with him the consciousness that he strengthened the already favorable impression made by the Howard. In the absence of the pastor and by urgent request, Rev. E. M. Stewart assumed the responsibility of the preaching hour, and, remembering him as one of the Howard boys, he "did his teacher proud," for he gave a really charming exposition of the subject in hand. Prof. Hodges received a two-fold welcome as he comes among us to stay and if least in stature and years, at least not in merit. It is unnecessary to say that his career will be watched with interest.—Greenville.

The Great Demand

By parents who have brought up their sons carefully to find a college where no other kinds are admitted, where teachers from the greatest American Universities fill the chairs, where abundant help and watch care are given each student, and such methods of education are employed as develop highest types of mind and character. Such parents and young men should send to Col. J. T. Murfee, Superintendent of Marion Military Institute, Marion Ala., and procure a copy of his catalogue, which sets forth the ideas that distinguish that Institute from all other colleges in the south. 29-1t

A Sad Death.

A few days ago little Louis Lee died of diphtheria at the home of his grandmother in Marion. He was the six year old son of Mr. N. B. Lee, of Demopolis, and a nephew of Deacon L. L. Lee, of Marion. He was the pet and pride of three or four families, a precocious child, unusually bright and vivacious, and his sudden taking off was a heartrending trial for those who loved him.

ANNUAL ENCAMPMENT, A. B. CLEVELAND, O.

For occasion of the National Encampment, Grand Army of the Republic, Cleveland, O., Sept. 10th to 14th, 1901, the Southern Railway and the Alabama Great Southern Railroad will make very low rates from all points on their lines. Tickets will be sold September 7th to 11th inclusive, with final limit September 15th, 1901. By depositing tickets with Joint Agent at Cleveland on or before 12 o'clock noon, of Sept. 15th, and payment of a fee of 50c an extension of final limit up to and including October 8th, 1901, may be secured.

For further information call on any agent or Passenger Representative of the Southern Railway or Alabama Great Southern Railroad.

August 29, 1901.

ALABAMA BAPTIST.

FROM UNION SPRINGS.

Dr. Campbell's Work There. The Stimulating Influence of the Alabama Baptist. Other Matters of Interest.

Dr. A. B. Campbell, of Troy, preached for us several days in June. His preaching was of the highest order, both as to thought and spirituality. He was called away to attend the funeral of his oldest deacon, and while at home his physician said that the doctor needed rest, so he could not return, and our meeting was discontinued for the present. We all feel that his sermons were most elevating and uplifting to all who heard him. The pastor certainly greatly enjoyed and was highly edified by his great sermons.

The church recently voted the pastor a vacation of one month, to be taken when he choose. He will supply for the First Baptist church, Greenville, S. C., during September. This is the church in the city of his alma mater, Furman University. Here he attended for four years during the pastorate of that prince of preachers, Dr. J. C. Hiden.

Certainly you are giving us a splendid paper. I have just laid aside the issue of this week, after a careful reading. The article "Serving God in Affliction," should strengthen all sorrowing hearts, and that means all hearts, for there are none who live and sorrow not. To whom else, to what else, would we direct the bereaved but God who comforts his people in their affliction? and to his grace which is sufficient for us in every time of need—"Thou shalt keep him in perfect peace whose mind is stayed on thee because he trusteth in thee." There is a golden coin in the sentence—"That man alone has a great tomorrow who has back of him a multitude of great yesterdays." This is true both as to building our own characters, and in our experience of the saving and comforting grace of God. The greatest treasure we possess is a Christian character born out of eternal life and nurtured by our own faith and self-sacrificing labors. The sweetest assurance of the future is the guiding hand of our God in the past. "Because thou hast been my help, therefore, in the shadow of thy wing will I rejoice." We are saved or lost largely by the unchanging and inevitable law of moral and spiritual momentum.

The ALABAMA BAPTIST carries a wholesome zeal for God, stimulating influence into our homes and churches. May its readers be many fold increased.

I leave Monday for Edgefield, S. C., to mingle a few days amid scenes and faces of boyhood; then to Greenville, S. C., the mountain city and Athens of the good old State of South Carolina, to spend the hot month of September. This pleasure and happiness is due to the generosity of my church which gives me unsought a vacation for one month.

Best wishes for health and prosperity. A. P. PUGH.

August 23.

A TEXAS WONDER.

HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and the Montgomery Drug Company.

READ THIS.

Ripley, Tenn., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo.: Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly, W. H. BURTON, Pastor Baptist church, Ripley, Tenn.

NEWS NOTES.

It is reported that the Texas cotton crop will be a million bales short.

Vice-President Roosevelt will visit Montgomery and Atlanta this fall.

Two suburban electric cars collided near Atlanta Friday afternoon, killing one man and injuring many.

Though this is the seventh week of the great steel-workers' strike there is little change in the situation.

Mrs. Harry Boyd died from hydrophobia in Atlanta a few days ago. She was bitten by a pet Newfoundland dog.

Mrs. Zina Young, first wife of the notorious Mormon, Brigham Young, is in a dying condition from a recent stroke of paralysis.

Turkey has yielded to French pressure, as was inevitable, and a full rupture of the relations between the two countries has been averted.

Mr. J. H. Quante, a merchant of Savannah, was bitten by a mad horse a few days ago and has gone to Baltimore to receive the Pasteur treatment for the prevention of rabies.

Mrs. V. E. Hooke, a prominent woman of Huntsville, Ala., was accidentally run over by an electric car and seriously injured. She is somewhat deaf and did not hear the gong.

A negro was burned near Winchester, Tenn., Saturday. He robbed a Mrs. Williams of \$20, then shot and killed her. He confessed his crime. Mrs. Williams, her five-year-old son and little baby were at home alone when the crime was committed late in the afternoon.

Peter S. McNally will start next Sunday to try and swim from Boston to New York, a distance of about 400 geographical miles, although only about 283 3-4 nautical miles. McNally hopes to arrive off the battery before noon Sunday, September 30th, the entire distance being made in 30 days.

Mr. Frank Shugrue, a business man of Mobile, Ala., arrived in Buffalo with his wife early last week. On Thursday he telegraphed home for money. The money order arrived but Mr. Shugrue did not get it. He disappeared Friday and no trace of him can be found by the police. Mrs. Shugrue fears foul play.

A. J. Montague, who was nominated for governor of Virginia, is a member of a prominent and aristocratic family of that name, several of whom have taken leading parts in Virginia affairs. He is an able and strong man, worthy to fill the office with which he has been honored by many of the greatest of Virginia's sons.—Ex.

Mrs. Michael Hanlon died from the effects of a spider bite in Augusta, Ga., Saturday. She was in the garden at her residence, 205 King street, about a week ago, gathering tomatoes when a spider crawled onto her hand and bit her on the wrist. The place soon began to give great pain and at last "developed into blood poison from which she died.

There is a man in Atlanta name J. B. Lee who has a very striking peculiarity. On the ball of each eye can be seen all of the letters of the alphabet. The letters run in a circle around what is commonly known as the white of the eye, and can be seen plainly when closely examined. For many years he has been a subject of much interest to all medical men and especially oculists, and scores of them have tried in vain to account for the peculiarity.

Atlantic City, N. J., August 24th. Quartermaster Joseph Matthews, of the United States cruiser Newark, who was married yesterday to Miss Eva May Salmon, of Camden (shortly before undergoing an operation), died early today at the hospital here. Matthews had recently returned from the Philippines. He came on a brief vacation and while bathing last Sunday dived from the board walk into the water. His head struck the sand and his head was badly injured. Matthews was engaged to Miss Salmon and on being informed that he was not likely to survive the operation, he sent for his fiancée and they were married.

TYPEWRITERS—Easy Terms, large discounts. Rev. J. W. B. Brookside, Ala.

Three Revivals.

Dear Baptist:

We have recently held good meetings in all my churches. At Laniers I had no ministerial help but the brethren all turned preachers and we had a glorious time. The church was revived and many souls saved. In the clear waters of a beautiful stream we buried in baptism 10 happy converts. These are dear, lovely people and stand by a pastor nobly. One of our best members, J. H. McDonald, though absent in business at Talladega, is always with us in Spirit and purse.

From Laniers we went to Mt. Ada and held forth there for a week. This also was a fine meeting. Three were received by baptism and three by letter. Rev. E. Windsor, of Briarfield, did the preaching for us there, and did it well. He is a strong and growing young preacher; safe, sound, studious, full of the spirit. He has prospect of a brilliant future. Our people fell deeply in love with him.

We next began at Winterboro, where the interest steadily grew till during the last few services the revival seemed to reach every member. I think there must have been 15 conversions, though it was one of those strange meetings where people will become convicted and seemingly converted, but will not join the church. However we baptized seven, all grown people, and received one by restoration who had been awhile with the Methodists.

Bro. R. M. Hunter, of Avondale, did the preaching for us. Great crowds came to hear him notwithstanding it rained almost every day and night. Well his preaching was long and broad and deep; yet simple, plain and convincing, and I should add, doctrinal. A Methodist lady said, after she had listened to him, that she was no Methodist and wanted to join us at next meeting.

I have resigned all these churches to go to the Seminary this fall. But after all I fear my health will not permit me to go just now, and may yet accept another field just above here for the coming year. Success to Baptist. Fraternally, J. R. WELLS.

As the Christian grows in piety he thinks less of the world he is to receive from God and more of how he can please God.

A Lady Tells How She Made Money to Build a Home.

I often read of ladies who work hard helping to support their families and for their benefit, I will relate how easily I manage to make a living and save money. I had been using Baird's Flavoring Powder myself and knew they were splendid, so I sent for a sample and tried selling them. I found it so pleasant and easy that I kept right at it, and never make less than \$3.50 per day and often clear \$5.00. The powders go twice as far as the liquid extracts sold in the stores and are much stronger. They are made of pure fruit juices. I sell from two to eight Flavors in each house. They are used for Cakes, Custards, Ices, etc. They give perfect satisfaction to the most fastidious cooks and every one who tries them becomes a permanent customer for me. Anyone who would like to make money easily should try selling the flavors. You can get full particulars by writing to the manufacturers, W. H. Baird & Co., 76 Century Building, St. Louis, Mo. They will give you a start. I have built a home from the proceeds of my sales, support my family and have comforts we never had before. B. B. 35-cow41

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Expenses are moderate, averaging less than \$250 for session of nine months. Session begins September 19, 1901. For catalogue, address F. W. BOATWRIGHT, President, Richmond, Va.

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J. M. FROST, Cor. Secretary.

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My Dear Sunbeams:

You have responded beautifully to the appeal for the Canton Home, and as you see more than the twenty-five dollars have been reported—so the Honor Roll stands complete in this number. The following societies have contributed since the last report:

Orrville \$10 00
 Prattville 5 00
 James 1 00
 Mobile (St. Francis St. church) 1 00
 Anniston (King's Son's, Parker Memorial church) 1 00
 Sheffield 1 00
 Oswichee 5 00
 South Side church, Birmingham 1 00

Mrs. T. A. HAMILTON.

TALLADEGA SPRINGS, ALA.,

August 7, 1901.

My Dear Mrs. Hamilton:

I saw your letter in the Sunbeam columns of the ALABAMA BAPTIST, asking the Bands over the State to contribute something to the "Canton Home," which we consider a most worthy cause.

The enclosed post-office order for \$1.00 is the mite from the King's Sons Band of the Parker Memorial church, of which I am at present the leader. The Band numbers about 23 boys, from eight to 14 years of age, who are always ready to respond to every good call, and contribute liberally to both Home and Foreign missions.

Little Carey Ayers, the son of our dear Dr. Ayers, who left us in March for China, is a member of this band. His name continues on the roll, and will be called at every roll call, as a memorial to the dear little fellow, who was much beloved by the band, and for whom they always pray.

With love for you, from myself and the boys, and with our prayers for you in your noble work as our State leader, I am

Yours sincerely,
Mrs. O. F. REYNOLDS.

PRATTVILLE, ALA.,

July 22, 1901.

My Dear Mrs. Hamilton:

I fear you think me very remiss in replying to your sweet letter, but have been waiting for a meeting of the Sunbeams, which they had yesterday afternoon. I think they were pleased that you let them have some part in raising the twenty-five (not twenty-five hundred, as the Baptist said,) dollars for that house in China. I enclose the five you asked of them, and should you need more let us know and we will gladly send it. How I wish I could have met Miss Hartwell and heard her talk of her work. Affectionately yours,

S. A. SMITH.

Don't Watch the Clock.

A young man once asked Thos. A. Edison, says an exchange, how to attain success. The reply was, "Don't watch the clock!" From that it is evident that Edison had too frequently seen employees watching and waiting for the time of their "regular working hours" to close, then hastily take hats and coats and skip out, caring nothing for their employer's business. The young men who work that way will never attain success. With them it is stay at business, when you have to, and draw your pay. Those employees who look after their employer's business with care and attention are the ones who rise to higher positions, and meet with financial success.

A Boy's Religion.

The late Henry Drummond said to a company of boys: "Boys, if you are going to be Christians, be Christians as boys, and not as your grandmothers. A grandmother has to be a Christian as a grandmother, and that is the right and beautiful thing for her; but if you cannot read your Bible by the hour as your grandmother can, or delight in meetings as she can, don't think that you

are necessarily a bad boy. When you are your grandmother's age, you will have your grandmother's religion."

Now there is a great deal in the above for a boy to take to heart, for some boys have the idea that they will be expected to put aside most of their propensities if they take upon themselves the duties of Christian boys. This is a mistake. No one expects, no one wants them to give up the natural rights and feelings of boyhood. They are not to be in the least grandmotherly or grandfatherly, but they are to be happy in the way that God intended all youth should be happy.

One of the truest-hearted Christian boys I know is also the merriest. No one would think of calling him "grandmotherly." He reads his Bible, too, and goes regularly to church and Sunday school.—Selected.

\$18 per week and Expenses.

On account of the rapid increase in our business we desire to employ representatives in different sections of the country. Will pay \$18.00 a week and expenses to responsible persons, men and women, for doing a reasonable amount of work. No canvassing. Address with references, R. H. WOODWARD & CO., Baltimore.

Cowardice is no kin to Christianity

NANAFALIA, ALA.,

July 8, 1901.

Dear Mrs. Hamilton:

Our Band responded to your request, in the ALABAMA BAPTIST, by sending one dollar for the home for Canton missionaries.

Our Sunbeam Band is still struggling on under many difficulties. Still our little band has done the best it could under the circumstances.

We sent \$1.50 to the Orphans' Home this year, and our Band has over \$7 on hand now for a library for the children.

We have over thirty members, and I feel proud to say they are as bright, intelligent and as interesting a set of children as you could find anywhere. They are always ready and willing for any work that is given them to do.

Yours in the work,
M. J. MERRILL.

MOBILE, ALA., July 31, 1901.

Dear Mrs. Hamilton:

You will find enclosed \$110.76 that our Sunbeam Society has made for Foreign missions. Since I have had charge of the Society, during May and June, we made the entire amount, part of the money as results of investments of dimes given to every member, and the rest as a result of a Japanese lawn party, given immediately after Mrs. Kelly's lecture here.

We devote two months to each of six missionary fields, and our first was Japan. So, if you think advisable, we would prefer this amount to be used for Japanese missions.

On July 1st we were compelled to disband for the summer on account of the heat, but expect to resume our work in the fall.

Very sincerely,
MISS RUTH BUSH,
St. Francis St. Bap. Ch.

SHEFFIELD, ALA.,

August 4, 1901.

Dear Sister Hamilton:

We regret being so slow to respond to your earnest request through the ALABAMA BAPTIST for each Sunbeam Society to aid in building the missionary home at Canton. We are so delighted to help. Our little Band is so willing, so anxious to do something to help on the cause; how pleased we are to give, so we send \$1.00.

At our Children's Day entertainment we had a crowded house; all enjoyed the pretty program; the little ones all did their part well. Call on us again, we love to help, we like to be sent, or asked to help in any work we can do, to make some one happy and comfortable.

Yours for service,
Mrs. A. J. IVIE.

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AUGUST 29, 1901.

ALABAMA BAPTIST.

Time and Place of Meetings of the Associations.

SEPTEMBER.

Shelby—Free Springs ch, 5 1/2 miles east of British; Tuesday before 1st Sunday.
Montgomery—T Deposit ch, Wednesday before 1st Sunday.
Birmingham—Ensley ch, Tuesday before 2nd Sunday.
Union—Cross Roads ch, Pickens Co, Tuesday before 2nd Sunday.
Bigbee—Eples ch, Wednesday before 2nd Sunday.
Calhoun County—Duke ch, Wednesday before 2nd Sunday.
Tuscaloosa—Windham Springs ch, 22 miles north of Tuscaloosa, Wednesday before 2nd Sunday.
St. Clair County—Mt. Pleasant ch, six miles south of Eden, Saturday before 2nd Sunday.
Coosa River—Fayetteville ch, Wednesday before 3rd Sunday.
Pine Barren—Concord ch, Buena Vista, Wednesday before 3rd Sunday.
Colbert—Bethel ch, Thursday before 3rd Sunday.
Mineral Springs—Mineral Springs ch, near Brookside, Friday before 3rd Sunday.
North River—Providence ch, 3 1/2 miles east of Oakman, Tuesday before 4th Sunday.
Bethel—Thomaston ch, Marengo Co, Friday before 4th Sunday.
Bethlehem—Salem ch, Monroe County, Friday before 4th Sunday.
Cedar Bluff—Farrill ch, Friday before 4th Sunday.
Cieburne—Concord ch, Friday before 4th Sunday.
Macedonia—Mt. Nebo ch, Washington county, Friday before 4th Sunday.
Tennessee River—Trenton ch, Jackson county, Friday before 4th Sunday.
Liberty—Thursday before 3d Sunday.

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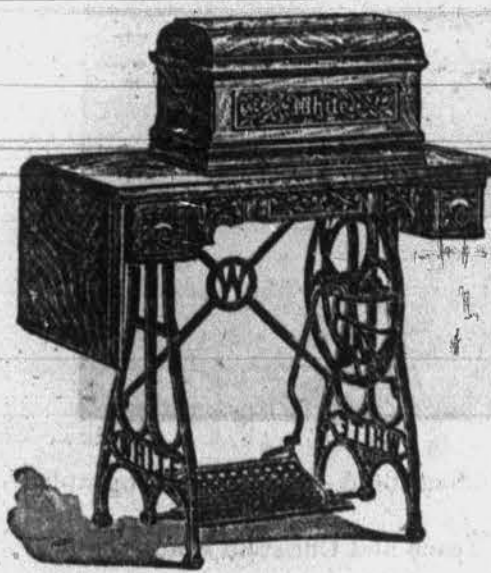
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(29 tf)

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28-St

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Schedule in Effect June 23, 1901.

No. 4.	
Lv. Montgomery	10:00 am
Ar. Tuscaloosa	2:10 pm
Ar. Tupelo	7:52 pm
Ar. Corinth	9:30 pm
Ar. Memphis	7:15 am
Ar. Hot Springs	5:20 pm
Ar. Jackson, Tenn.	11:20 pm
Ar. Cairo	2:35 am
Ar. St. Louis	8:24 am
Ar. Chicago	4:20 pm
Ar. Waukegan	8:25 pm
Ar. Kansas City	5:15 pm
Ar. Denver	11:00 pm
Ar. San Francisco	6:55 pm

Through train No. 3 arrives at Montgomery at 5:06 p. m. For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala. For further information, call upon R. W. Smith, Passenger Agent, or S. P. Hay, South-eastern Passenger Agent, No. 2 Commerce St., Montgomery, Ala.

Plant System Florida and Cuba.

May 26th.	62	78	58
Lv. Montgomery	3 15pm	6 20am	7 45pm
Ar. Troy	4 15pm	7 00am	
Ar. Brundage	8 05am	8 45am	10 05pm
Ar. Ozark	9 30am	10 55pm	
Ar. Abbeville Junction	10 25am	11 50pm	
Ar. Dothan	10 35am	12 01am	
Ar. Bainbridge	12 20pm	2 05am	
Ar. Climax	12 45pm	2 22am	
Ar. Thomasville	1 40pm	3 15am	
Ar. Valdosta	3 25pm	4 37am	
Ar. Waycross	5 25pm	6 15am	
Ar. Toccoa	7 40pm	8 30am	
Ar. Port Tampa	7 55am	10 30pm	
Lv. Waycross	5 35pm	6 25am	
Ar. Savannah	8 15pm	9 05am	
Ar. Charleston	6 55am	4 35pm	
Lv. Sprague Junction	4 50pm		
Ar. Luverne	7 05pm		
Lv. Dimmick	10 00am	5 30am	
Ar. Enterprise	11 00am	6 40am	
Ar. Elba	12 15pm	8 00am	
Lv. Abbeville Junction	10 25am		
Ar. Abbeville	12 10pm		
Lv. Climax	2 15pm		
Ar. Chattahoochee	4 45pm		

Trains arrive at Montgomery 8:10 a. m., 9:30 a. m., 6:30 p. m.

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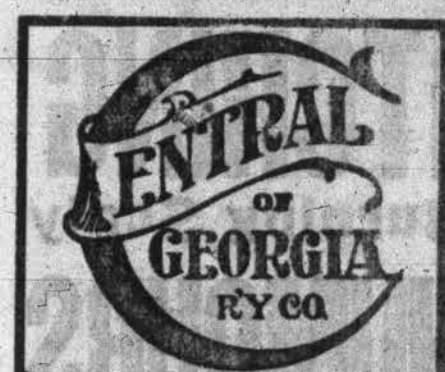
The Western R'y of Ala

SCHEDULE EFFECTIVE MAY 26, 1901.

44	34	38	37	35	43
4:35 pm	6:30 am	lv. Selma	ar. 11:30 pm		11:10 am
6:20 pm	8:20 am	ar. Montgomery	lv. 9:35 pm		9:00 am
6:40 pm	1:30 pm	lv. Montgomery	ar. 9:20 pm	10:55 am	6:30 pm
8:25 pm	3:45 pm	ar. Opelika	lv. 7:40 pm	8:50 am	4:23 pm
8:25 pm	3:45 pm	ar. Opelika	lv. 7:37 pm	8:50 am	4:23 pm
11:30 pm	7:30 pm	ar. Atlanta	lv. 4:20 pm	5:30 am	12:30 pm

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THE SET, consisting of CUTICURA SOAP, to cleanse the skin of crusts and scales, and soften the thickened cuticle; CUTICURA OINTMENT, to instantly allay itching, irritation, and inflammation, and soothe the skin; and CUTICURA RESOLVENT, to cool and cleanse the blood, and expel humours germs. A SINGLE SET is often sufficient to cure the most torturing, disfiguring skin, scalp, and blood humours, rashes, itchings, and irritations, with loss of hair, when the best physicians, and all other remedies fail.

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Use CUTICURA SOAP, assisted by CUTICURA OINTMENT, the great skin cure, for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening and soothing red, rough, and sore hands, for baby rashes, itchings, and chafes, and for all the purposes of the toilet, bath, and nursery. Millions of Women use CUTICURA SOAP in the form of baths for annoying irritations, inflammations, and excoriations, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sensitive, antiseptic purposes which readily suggest themselves to women, and especially mothers. No amount of persuasion can induce those who have once used it to use any other, especially for preserving and purifying the skin, scalp, and hair of infants and children. CUTICURA SOAP combines in ONE SOAP at ONE PRICE, the best skin and complexion soap, and the most toilet, bath, and baby soap in the world.

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Notes From Red Level.

Dear Baptist:

We are getting along finely at our church, our pastor, Bro. I Spence did not fill his pulpit here last Saturday and Sunday. The writer had a letter from him saying his daughter was quite sick and if he did not come we would know the cause. We held a prayer service and held conference, took up a collection for the pastor and adjourned.

Yesterday morning we received a sad letter from Bro. Spence, in which he gave the sad intelligence that his daughter was dead. Passed away last Friday. It was also sad from the fact Bro. Spence wrote that the doctor advised the burning of all the bedding and bed clothing in his home as a precautionary step against the further spread of the disease in his family. We deeply sympathize with this good brother in this hour of sore affliction. Bro. Spence will protract the meeting at his next appointment here on the 3rd Sunday in Sept.

Our Sunday school continues to grow both as to number and interest. The Ladies organized a Ladies Aid Society here on the 4th Sunday in July with Mrs. Jno. M. Sims as president, Mrs. J. W. Parker, vice president, and Mrs. W. W. Bush, secretary and treasurer.

We can already see some good results from their efforts. They gave six dollars to assist the pastor in his sore trials.

No church can travel well without a good lively Ladies Aid Society.

The four Misses Watson of the Orphans' Home at Evergreen are visiting friends and relatives here this week.

Mrs. Jno. M. Sims is in Georgiana, called there to the bedside of her sick nephew, Charley Jackson.

JNO. M. SIMS.
Red Level, Aug. 24, 1901.

WHY DO YOU SCRATCH

When you can cure yourself for fifty cents? All skin diseases such as Itch, Salt Rheum, Ringworm, Eczema, etc., can be surely cured by an ointment called Tetterine. Nothing else is as good. Unless your druggist has it, send for a box of stamps to the manufacturer, J. T. Shuptrine, Savannah, Ga., for a box postpaid.

Trade supplied by Gay, Hardie & Durr and Montgomery Drug Co.

OBITUARIES.

We print one hundred word resolutions, obituaries or death notices free, and for every word over this number we charge one cent a word.

The home of Bro. F. Yarbrough has been made sad because the death angel has been there and claimed as its victim the loving and loved husband and father. No words can tell the sadness that comes to a wife, mother and children when the stay and leader has been snatched away by the ruthless hand of death. Bro. Yarbrough died at his home in Beulah, Alabama, at the age of sixty-three years. In the death of Bro. Yarbrough the family has sustained a great loss and great sorrow. The church, one of its best members, the neighborhood a good man, and the county and State a good citizen. He leaves to mourn his departure a loving Christian wife and four devoted sons. Bro. Yarbrough will be greatly missed in the church and community, but no place will miss him like his own dear family. May the Lord bless and comfort the bereaved wife.

Written by his friend and pastor, who feels sad at his loss, and who conducted his funeral service July 17th, 1901.
GEO. L. BELL, Pastor.

Sister Hattie Stewart (nee Scott) wife of H. J. Stewart, died at Searight, Ala., April 22, 1901, was buried in Salem, Ala., funeral services conducted by Z. D. Roby, D. D.

Sister Stewart leaves a husband and two children. She joined the Salem Baptist church at an early age and was ever an earnest consistent Christian, but being an invalid for several years was deprived of the pleasure of attending services. O the sad parting, but why should we mourn and weep when we have every reason to believe she has gone to abide in the everlasting habitation prepared by the Blessed Lord.

Committee: Mrs. W. C. Sanders, E. W. Solomon, J. M. Love.

In Memoriam.

Little John Will Irvin departed this life July 10th, 1901, aged 8 months and 12 days.

The deceased was a son of Mr. John and Sister Annie Irvin, of Millerville. His short life was full of suffering, and Jesus, who loves the little ones, took him home to rest. The humble Christian resignation on the part of the parents is beautiful. When the little soul had gone to rest and the precious dust was laid away, the mother said: "We'll lean on Jesus' breast, and meet our babe in a brighter day."

Affectionately,
J. R. STODGHILL.

David A. Brown died at his home at Live Oak, Ala., May 29th, 1901. He was born July 28, 1839. He was a member of the Missionary Baptist church at Bradleyton, Ala., at the time of his death; he joined the Missionary Baptist church at Siloam, near Rutledge, Ala., in 1865; he was a faithful Christian and loving father. He leaves a second wife and five sons to mourn his loss.
W. B.

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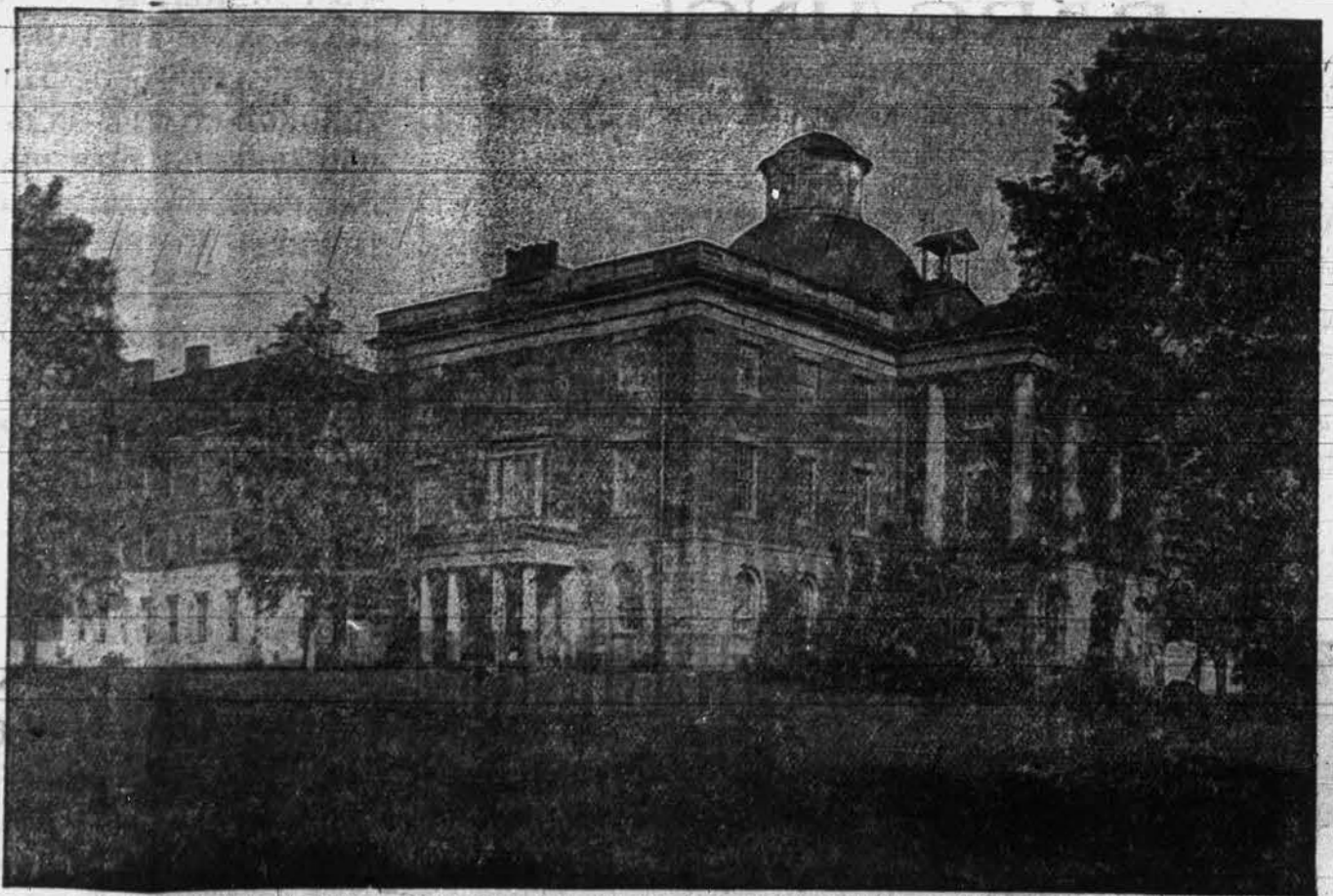
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