

ALABAMA BAPTIST.

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE"

TERMS CASH: \$1.50 A YEAR.

VOL. 28.

MONTGOMERY, ALABAMA, THURSDAY, SEPT. 5, 1901.

NUMBER 36.

To the "Judson Girls."

Past, Present and Coming.

BY DAISY WINSTON PETTUS.

257 N. LAWRENCE ST.,
MOBILE, ALA.

My Dear Girls:

It is early morning, and in "The Watch" I have been asking God to give me a message for you, a very direct, very personal message,—just the word that I might say if we were all "keeping watch" together. This morning up in the old room, hallowed to us by so many precious memories of those morns when we were enabled then to look up into God's face just as really as we looked into one another's. And may it not be because so many of us are right now beginning this day with the "upward look" that you all seem so near to me? So really present that I a most find myself nodding "good morning" as one face after another comes before me, almost as vividly as though we sat waiting for each to slip into her place in one of our Sun Rise Prayer Meetings.

Vacation is drawing to its close. We shall resume our work at the Judson on September 25th. So often during the summer have I wanted to talk with you about the varied interests that are common to us Judson people. Especially just after our ten-days at the Student's Christian Conference at Asheville, June 21 to July 1, did we long for an opportunity to make our reports to "The Morning Watch" and "The Ann Haseltine Society" while all the inspiration of those wonderful days was yet strong upon us, and all the new plans for work were still fresh in our minds. As the next best thing, we divided up the membership of the societies among us, and promised to send to each member a personal letter sometime during July. Most of you received these letters in good time, I hope. The girls were very faithful in writing theirs; but I soon found that I had too much to say to each one of you to progress very rapidly down my columns of names, and so I had to ask some of you to share with several others one of the circular letters that I sent out, the last one of which is still on its rounds I believe. Please pass it on as promptly as possible.

But even if some part of the inspiration has evaporated by this time, the plans and new methods of work are all carefully preserved in our note-books, and I should not wonder if we had enough of them to fairly work you all to death this winter. Only this morning I had a letter from one of our last year's seniors, saying that she would give anything in the world for the privilege of getting back to the Judson and of being "worked to death" by "The Morning Watch." I believe she meant every word of it, because she was always ready for work while she was there. And there are others whom we shall miss from their accustomed places among us this fall, and who will long to come back to us again. Be sure, each one of you, that in all our praying and planning and working for the "new girls" the "old girls" will not be forgotten.

We still claim you, and shall follow you always with our love and our prayers, always confident that you will be true to Judson ideals wherever and whatever your life-work may be. And we shall want to hear from you sometimes, remember! Especially, you must not forget about the message that the "Watch" expects from its field members, in time to be read at our fall Covenant meeting, Thursday, Oct. 17. We expect to organize our Bible classes on the Thursday before that, and I hope each of you will be ready to begin one of the regular courses of study with us in your morning watch the next day, Friday, Oct. 11th,—do not forget the date. And our Devotional committee is planning for a Sun Rise prayer meeting on our first Saturday, September 28th, for prayer for new students. We shall be greatly strengthened by the thoughts that you in your

homes are praying with us and for us on that morning, 7-7:20, "between the triangles," as we say at the Judson. A card the day before, to say that you will do so, would encourage those of us present. God bless our "old girls"—each one!—and make them blessings!

And now is this not a fitting time for us to stop for a little backward, as well as forward, look in our work. Already more than four months have passed since, on April 17th, we organized "The Morning Watch," covenanting together:

- (1) "To strive, during this year, to form in our own life a permanent habit of beginning each day with secret prayer and Bible study," and
- (2) "To use our influence with others toward inducing them to do the same."

I have written out the covenant in full. First, because we all love to remind one another of it. For the words are constant reminders of that precious time last spring when our society had its birth in prayer; when, because so many of us had come to believe that a more effective work for Christ could be done by our Bible class under a more definite form of organization, we simply stopped and waited on God in prayer all during that week that he would, in his own wisdom, outline the plan of work for us, and then enable us in his strength to carry it forward. And the memory of his answer to the former prayer is an assurance to us that he will also answer the latter. That he is even now doing so. You remember how clearly the plan came to us? And do you also recall that striking coincidence, if we dare call it such; how that about that time in so many of our different religious services, in chapel, at evening prayers, in one or more of those "Good night" prayer meetings which you girls were holding every evening, even in the church service, the same key-note was struck: "I can do all things through Christ who strengtheneth me."

And so my second reason for repeating to you our covenant just now is that I may ask you, as I ask myself—How have you kept it? How are you keeping it now, during these vacation days that are crowded so full of the pleasures of home-life, and reading, and travel, and with enjoying the old friends and winning new ones?

Some of you have written me about how much harder they find it to still observe The Watch regularly, and keep up with the study as we mapped it out, without incentive of our weekly class meetings; and of how much they miss the inspiration that we always find in the companionship of those whose interest and object are as one with ours. And I understand the feeling perfectly, girls. Nor do I consider this longing for companionship at all a thing to be censured, save only as it leads us to neglect the task which God wishes us to perform, or the lesson which he wishes us to learn, without that help. Paul shared it with us. Do you remember how he wrote to the Christians at Rome about how he longed to visit them: "That I may be comforted together with you by the mutual faith both of you and me" (Rom. 1:12). But Paul never lacked very long for companions in his spiritual life, for he always soon made fellow-Christians of the people among whom he was thrown. And even so I think it should be the aim of every follower of Christ, not so much to find congenial associates, as to make his associates congenial. When the members of our society separated for vacation, did we go to homes scattered all over these Southern States with the hope of finding "fellow-watchers?" Or was it with not only the hope, but the definite purpose, of trying to persuade our friends, our home-people, all with whom our lives came in touch during these months, to join us in "beginning the days with God?"

And may it not be that this very desire for spiritual fellowship is one of the incentives by which the "Holy Spirit" urges us to persevere in telling the old, old story wherever we may go? Another reason, I am sure, why God sometimes allows us to suffer

for loneliness, is in order that we may come into a more intimate acquaintance with himself, and that he may teach us to depend less upon earthly friends than upon the "Friend that sticketh closer than a brother."

[Some of you know why that verse is so peculiarly full of meaning to me; so I believe I will tell you that when this reaches you I shall be happy in having my brother here at home for just a few days before he begins his new work as Southern Secretary for the "Student Volunteer Movement for Foreign Missions." Will not some of you join me in praying for that work, as he goes from college to college, pressing upon our young men the claims upon them and their lives of the great commission?]

But the question I wished to ask you was whether your summer has been blessed with anything of that experience that I spoke of? Has your Morning Watch been so kept that it has indeed "opened your soul's window skyward for the day," so that many of the days have been bright with the sunshine of his presence? And is the close personal friendship to which the Lord Jesus invites each one of us, becoming daily the most potent influence in your daily life? For O, girls, this is what it is all for, after all, the one thing for which we should long as for nothing else—"that we may know him, whom to know is life eternal."

But, perhaps, with some of you, this has not yet become a very real thing. Perhaps during some of these days you have been permitting the "world-din" to completely drown the "still small voice" in which God most often speaks his messages to his children. Well, never mind, he has the messages for you still, just as if you had not kept him waiting all this while; he is still asking you to come and "acquaint yourselves with him, and be at peace;" has yet a place for you "in the secret of his presence, where dwelleth fullness of joy forever;" loves every one of you today with just the same personal, tender, yearning love as when he "gave his only begotten Son, that whosoever believeth on him should not perish but have everlasting life." There is no time for regret, no reason for discouragement. All the future is still ours. Yes, all that we valued in the past is just as much ours today as it ever was.

"Our own is our own forever,
God taketh not back his gift."
And what does "his gift" include? Listen to Paul's answer in the 3d chap. of 1st Corinthians, as he says, "All things are yours; whether Paul, or Apollos, Cephas, or the world, or life, or death, or things present or things to come; all are yours—and ye are Christ's; and Christ is God's." (Concluded next week.)

Two Important Notes from the Secretary.

THE APPORTIONMENT.
Brethren, be sure to apportion to the churches the amounts suggested for missions. Experience has proven this to be the best way.

A MISSIONARY COLLECTION.
ought to be taken at every Association. It need not be a high-pressure collection. Let some earnest missionary brother make a brief statement of the needs, and then ask for every one with a "willing heart" to give as an act of worship. We ought to receive more than \$1,000 from the collections at the Associations.

Dewberry's School Agency.
How to find the right teacher for your school is a hard problem. Schools, Colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where the leading teachers of the country are enrolled. I make this my business. Tell me what you want. No charge to schools. Good teachers should write for circulars. Address J. M. Dewberry, Birmingham, Ala.

Three Things.

L. O. DAWSON.

1. The wisdom of Bro. Curry's suggestion to have County Associations on account of compactness, etc., is well illustrated in the meeting of the Tuscaloosa Association last year and this. We met far out to one side last year, and are to meet on opposite extreme next week. In consequence we will have two very small delegations in succession, and the work will suffer. I have no idea that such a thing can ever be done, but if we could have boundaries so as to correct the scattered state of some of our Associations it would be a great gain to the general work.

2. My people decided some weeks ago they needed a rest and notified me to leave the city for three weeks. I had not given them a rest for a long time, and thinking maybe they deserved a breathing spell I went to the lovely home of Capt. J. E. Reese, near Marion. The very sight of the well-kept, old ante-bellum home, with its shady, grass covered groves was enough to rest a worn out preacher. W. H. Smith of Columbus, Ga., and Jno. F. Purser, of Opelika, were there giving their people a well earned rest, and Bishop Bomar, seeing the deluge coming discreetly left the field. President Patrick came in from a successful Judsonian trip, viewed the situation over and speedily departed.

The Marion saints desiring to hear some first class preaching laid violent hands on the Columbus Bishop, and he did not disappoint them. The following Sunday the Tuscaloosa man gave them the greatest sermon ever heard in Marion, although I fear it was not fully appreciated.

Alas, that shadows must come! Bro. Purser's visit was cut short by the death of a dear little boy who went to join his mother in Heaven. The shadow was for those who were left. There is no darkness whither he went.

3. Giles—the golden-hearted—holds on his steady way. One look into his open, honest face is enough to make father and mother feel easy about committing daughter to his care, and could they but get one look into his big old heart they would be happy for their child to come into the warm healthful glow of his influence.

The heavy rains have washed a number out of the Central, but many others, more fortunate, will be here when school opens if no ill fortune betides them. How my heart goes out after the boys and girls who want to go to school and cannot! Stick to it, young people! You can make it yet some day, if you will only not give up! And how my heart goes out after that still more unfortunate creature who can go to school but will not, or else goes under compulsion! What hope is there for that poor thing?—Tuscaloosa.

Trip Notes By Bro. Ray.

I spent several days recently, with my family, and visiting relatives in Molino, Fla. While I was there Bro. J. L. Bryars was conducting a meeting in a school house in the village. I hope good was accomplished. Bro. Bryars is the Missionary of Elim Association.

I intended having some sport fishing but the river was on a rampage from the recent rains. From there I went to

CANOE.
where Bro. Dr. H. G. Ray, lives. I enjoyed my stay with him very much. He has a special treatment for cancer that has relieved many sufferers. I went from there to

ATMORE.
where I had other relatives and also some work to do for the ALABAMA BAPTIST. Here my stay was most pleasant. I preached at Pine Barren church, five miles out in the country, on Sunday; it being the regular preaching day. Bro. Taylor, the pastor, has a strong hold here, and is doing a good work. Two joined the church by experience Sunday morn-

ing, and several at night. They have just built a new house of worship, which is quite pretty and commodious. I spent a morning at

PERDIDO,

and had an experience I had never had before—every subscriber to the paper at that office (and there are several) renewed their subscription and did it cheerfully. I took dinner with Bro. Robert Thomley, who had an early dinner, so that some of the "men folks" could get off to the lodge in time, some of whom had come about 50 miles to attend the monthly meeting. Bro. Thomley is one of the pioneers of this country.

I found the family of Bro. Countryman very sorely afflicted in the loss of one of his daughters, a bright young woman; one of the boys was quite sick with scarlet fever, while I was there. He is one of the most consecrated ministers in that part of the State. I heard some good things of Bro. Lambert, at Bayminette. (Bro. Jack Lambert's boy) he will assist in the meeting at Perdido this week.

From Middle Alabama.

AUGUST REPORT.

I closed my meeting at Bethesda church in Shelby Association on Thursday night before the 1st Sunday in August. So as to reach Rehoboth in Bibb county, on said day. Two were restored at Bethesda, and much interest awakened. Had good two-day's meeting at Rehoboth. We are building a new house.

We commenced meeting at Dogwood on 2nd Sunday. Baptized one that day, that was awaiting baptism. The meeting continued through the week in face of many difficulties, it being a very rainy time. We baptized two Sunday and my relation as pastor of said church ended.

Rev. J. G. Thornton and Rev. N. I. Lucas were with us, and Rev. Densmore, pastor of the Methodist church was with us too. Sad are we to chronicle the fact that both these churches were made pastorless the same day.

I was dismissed by a council, and he was drowned in Cahaba river. On Thursday night before last 4th Sunday, I arrived again in Bethesda community, and found meeting announced; and it continued until Sunday night following. We had a glorious meeting. Baptized 5 Sunday morning, 2 joining at the water.

Old Bro. Armstrong was at the meeting, and hundreds came, and warmly clasped his hand. I then attended the Shelby Association at Free Springs in Bibb.

JAMES D. MARTIN.

Montevallo, Ala.

From the Seminary.

Dear Alabama Baptist:

Indeed your visits to us, who are here for the Summer, are very helpful. We are glad to see the time come for our mail on Thursday as we get the BAPTIST then.

The students from Alabama who have spent most of the summer here, are Sam Cowan, J. D. Ray, Henry Fancher, T. V. Shoemaker Danlap and W. A. McCain.

New York Hall has been a lonesome place since the closing exercises of the Seminary in May.

From reports the attendance next session is going to be good. The Profs. have been absent from the city nearly all the vacation and we long to see them back again. If each of the others has gained flesh like Dr. Sampey we will have a fat Faculty next session. He says it makes Baptist muscle to baptize Peco-Baptist preachers in Lake Geneva.

This morning Sam Cowan's church sent him a basket of nice peaches, pears and grapes. He invited us to his room and for a while at least we were glad we were in Kentucky.

Louisville this week has been crowded with visitors who have come to witness the exercises of the "Knight Templars." We hope to see a great many from Alabama here at the opening in October.

J. A. JENKINS.

Louisville, Ky.

Mice, Silence and Gloom.

"Mice, Silence and Gloom" is Dr. Edward Judson's descriptive summary of the occupants of most churches during all but a few hours each week.)

We clabbed together, we raised the money.

We built a temple to God.

We hired a preacher with doctrine sunny.

For we have outgrown the rod.

And three hours weekly in pleasant weather.

We use the family pew.

We chafe a little at even this tether.

And that must certainly do.

Three hours of worship; one hundred and fifty.

The church is a bolted room.

That we, in worldly affairs so thrifty.

Give over to mice and gloom.

We're not contented with two per cent.

As a worldly measure of gain.

We sometimes wonder: Is God content.

Or is it the gift of Cain?

Church Economist.

For the Alabama Baptist.

Reminiscences and Other Things.

ROCHESTER, N. Y.,

August 24, 1901.

Dear Alabama Baptist:

I am far away from home, but present with the Lord. I want to say a few words to the good brethren of Alabama; I want to have a kind of experience meeting.

When I was ordained, June, 1896, Dr. T. T. Eaton preached the sermon and Dr. E. C. Dargan delivered the Bible. Dr. Eaton pressed three thoughts, or rather three phases of one main subject: "Always be at your best." Be at your best physically; be at your best intellectually; be at your best spiritually.

Dr. Dargan spoke on reverence for the Word of God; that it should not be quoted jestingly; he spoke also on the importance of always studying some book of the Bible exegetically. I have kept in mind the thoughts of those two wise and godly men. Next to leading men to Christ, my highest ambition is to be able to make the Bible say just what the inspired writer said.

During the past year I have worked hard, holding meetings at Birmingham, Lexington, Ky., Montgomery, Troy, Wedowee, then, in hot July, my good brethren at home (Roanoke) insisted that I hold my own meeting; this I did, and the Lord blessed us; but, when this was over, all knew I needed rest, and those wise and godly brethren at Roanoke gave me thirty days to do as I pleased. Now thirty days to me, a man who knows little and does less, is worth much. How to fit myself best, physically, intellectually and spiritually, for my year's work, was the burden of my heart. I came to Buffalo to get the bracing air; to see the Exposition and Niagara; to see what God is doing in the world, &c., in this special spot. This trip has helped me wonderfully along the three lines. You say, where is any spirituality in a Fair, where musical instruments wheeze and fakirs cry? Yes, but if one's soul is not moved when he gazes upon Niagara, what is there in common with his soul and that of David's when he said: "Deep crieth unto deep!" But "it is better farther on."

For the past two years I have been receiving much valuable information from the great man of God and scholar Dr. Howard Osgood, of Rochester, N. Y. He is acknowledged to be one of the leading scholars of the world. In exegesis, Philippians, first, second, third Epistles of John, Galatians and Romans, which I have been doing with my church Dr. Osgood has been of much assistance to me. He always does so much more than one asks. My church is looking forward to a profitable study in the Epistle to the Hebrews this fall and winter. I was writing to Dr. Osgood about special commentaries on Hebrews. He wrote me to come to see him; he said he would talk with me. Like Zachaeus, I made haste and came, and Dr. Osgood received me fatherly, and I entered into his reception with joy.

Here is a great scholar, sitting in a great library, with the Word of God in various languages before him.

He said: I have read much and studied hard, and there are only two great facts to be learned; that I am a great sinner, and Jesus is a great Saviour; sin and grace. Here we had an experience meeting, yes, a great scholar, with an experience! An experience with sin and God. Will you believe me when I tell you that

in less than thirty minutes after we met we were both weeping, weeping over sin and grace. The persons who know most about sin and grace need fewest ceremonies to get close together. The pastor and people who do not come close together in heart and experience need to wake up to these two great realities.

Tomorrow, at 2:30, Dr. Osgood begins the study of Hebrews with me, taking me alone, two hours and a half at a sitting.

Niagara Falls and Dr. Osgood are more to me than even the World's Fair at Chicago and the Pan-American.

Now, Bro. Crumpton, the drummers from Atlanta say there is no brickwork in Atlanta that can surpass that of our new church. If we are in it when you come, by the grace of God, you will find us studying the Bible and with something on hand for missions.

The Lord bless all the brethren and the ALABAMA BAPTIST.

Affectionately yours,

H. C. RISNER.

Notes By the Wayside.

BIRMINGHAM, ALA.,

Aug. 24, 1901.

Dear Baptist:

A NEW CHURCH—FOREST HOME.

Coming from Tuscaloosa via Montevallo to Birmingham, I was with Brethren Dison and Freeman at Colesona where we organized a church with 11 members. Bro. Dison was chairman G. W. Freeman and myself completing the presbytery. The chairman, Bro. Dison made a most excellent address. He said more good things and said them quick. In part he said: "Brethren, see to it, that the gospel is preached in this community. Look after the sick, lift up the fallen ones, and send the gospel to the end of the world."

G. W. Freeman chosen as pastor. The outlook is that he will do much good in the community, the people being much attached to him and he is full of energy and growing in knowledge.

Bro. Cain named the church. These mines were formerly owned by Bro. H. C. Reynolds and sons.

IN BIRMINGHAM

For two weeks I have been here doing mission work. I believe this city needs several missionaries. This is a great city and destined to the metropolis of the South. The pastors have all they can do to look after their churches. Bro. Walter S. Brown is doing a good work. I was with him a day or two in a tent meeting in Powderly. He does not entertain the idea of failure. Birmingham should be proud of such a worker.

THE SEA ON DRY LAND.

But the waters have receded. While I was in Choctaw County I saw the frames of whales and picked up shark's teeth. The Smithsonian Institute, Washington, D. C., collected the frame of a whale and took it to Washington from this section. The frame weighed seventy-five thousand pounds. I traced several backbones of whales that looked as real as if just taken from the whales. I found a variety of sea shells as beautiful as those I picked up from the beach of the gulf last winter.

GOSPEL WAGON.

I expect soon to be fitted up with a wagon by the kindness of one of the Lord's noble men. This wagon will not only protect me from the weather, but will enable me to take a small organ and a good singer to accompany me in my work. I have felt the need of such an outfit for several years. Then Mr. Editor you can send us large bundles of your excellent paper and we will sow them beside all waters. I expect soon to start to the Gulf Coast by way of South-west, Ala., Montevallo is my address till I leave.

May all men honor the Lord and everything that hath breath, praise His holy name. G. E. MYZE.

The new family paper, Good Work, published by the American Baptist Publication Society, is offering some very fine premiums for new subscribers. Sample copies, containing full premium list, may be obtained at 1420 Chestnut Street, Philadelphia. This is a sixteen page monthly paper, well illustrated and containing an abundance of interesting reading matter, both in the story line and on instructive and devotional topics, as well as many items of interest from the missionaries in the field.

For the Alabama Baptist.

An Ex-Pastor in Cases of Marriage.

The query was recently propounded to the Baptist Standard as to whether "an ex-pastor was permitted by ministerial ethics to return to his old fold and perform a marriage ceremony among members of the church." The Standard answered that it was permissible where peculiar ties bound the parties to the ex-pastor.

This subject not unfrequently comes up in the discussion of ministerial ethics, and I have known some real unpleasantness spring up because an ex-pastor had married couples in his old field. But it has not seemed to me an invasion of any ministerial right, and, therefore, no violation of true ethics. This will appear:

1st. Because we do not accept the Romish teaching that marriage is a church sacrament, or peculiar ministerial function. Baptists have never so regarded it, for there is perfect silence in Scripture as to such teaching, and its authority rests entirely upon inference and enactment of "Mother Church," which authority is not recognized among Baptists. There is not a line of Scripture for marriage ceremony or conducting funeral exercises as a function pertaining to the Christian ministry. How then can it affect ministerial ethics?

2d. The right of a minister to perform the marriage ceremony rests entirely upon the civil authority by which ministers of the gospel are authorized to perform the marriage rite between contracting parties under certain legal restrictions. He is empowered in common with judges and justices of the peace as civil officers. When performed by them it is a civil function, and as lawful and binding as when performed by a minister. What would be thought of a judge or justice who would raise a clamor about a fellow-officer who should marry a couple within his circuit, county or precinct, or feel that his honor had been attained thereby? If such is true where judges and justices are concerned, why should it be regarded as a violation of ministerial ethics for a preacher to perform a marriage anywhere when asked to do so? Is he, in so doing, anything but a civil officer acting under law and not under church authority?

Is it not the privilege of citizens to employ any officer chosen by them to perform civil functions where jurisdiction is equal? Has not the reputation or loss of the expected fee something to do with the question of ethics raised? As this is voluntary, whether any or none, ought not the parties interested be the arbiters?

GEO. E. BREWER.

The Anniston Revival.

This event ought to awaken much reflection in the minds of Christians, especially pastors. The pastor of the church that experienced this extraordinary visitation has given us some account of the doings of the church before the reaping began and while it was in progress. Doubtless his own heart underwent preparatory strivings which he refrains from mentioning publicly lest he should give undue prominence to himself. But the rest of us may well consider for ourselves whether each of us is not authorized to seek even a greater work of grace among his people than that which occurred at Anniston, and what means not thus far employed we may use toward bringing it about.

In the first place, do not most of us in our habits of thought and prayer fix unwarranted limits to the blessings that may rightfully be expected in behalf of our people? For instance, would any of us have dared to hope a year ago that so great a harvest as the one under consideration would have been bestowed upon any church in Alabama? Do we not measure our expectations and prayers by results that are usual in our day? Have we faith to reach out beyond this limit and plead and labor for blessings of unprecedented magnitude? Who of us looks for anything greater than has already come to pass in some of the churches of our day? May not our faint-heartedness be the very cause that deprives our people of effusions of grace far more abundant than have been known in by-gone years?

In the second place, what is our unexpressed opinion of the recent work at Anniston? Are we not secretly suspicious of its genuineness, and therefore of its permanence? Is not this suspicion excited by the very

vastness of the harvest? Is it not the off-spring of unbelief? Who of us anticipate in-gatherings that will surpass the most extensive since the day of pentecost? Who of us are striving for them expectantly? Might not our Lord speak to each of us in the terms he used to Martha when about to raise her brother Lazarus from the dead: "Said I not unto thee, that if thou wouldst believe thou shouldst see the glory of God?"

In the third place, are we not too sparing in the use of means? Do not most of us content ourselves with partial obedience in this respect? Let me call attention to one means that has fallen into very extensive disuse—I refer to fasting. Very many think of it as an Old Testament mode of worship, purely ceremonial, and belonging to the realm of legality. Some even ask, "What's the use of fasting?—Where's the sense of it?"—as if these were proper questions for a creature to raise about anything the Lord is pleased to appoint or approve as acceptable worship. It is easy to show that fasting was sanctioned by inspired authority after the Lord's ascension, and after pentecost. Let one double example suffice. It was while saints at Antioch, including "certain prophets and teachers," "ministered to the Lord and fasted," that the Holy Ghost said, "Separate one Barnabas and Saul for the work whereunto I have called them." The second immediately adds: "And when they had fasted and laid their hands on them, they sent them away." Fasting is emphasized at both stages of this momentous proceeding. From the beginning of the New Testament dispensation fasting has had a notable place in the lives of many of the saintliest men and women and has characterized the periods that have witnessed the most signal triumphs of the gospel. Those who refuse to practice it might find it profitable to inquire whether they do not object on account of the physical inconvenience it involves, and whether they are not lacking in fervency and self-denial in all their religious living? If we would betake ourselves to fasting, following our Lord's instructions as to the manner and spirit in which it is to be done, such as are found in Matt. 6:16-18, most of us would soon learn that there is a blessing in simple, unquestioning obedience, even when we cannot give "the philosophy" of it.

These thoughts are offered in the hope that they may encourage devout hearts to go out after greater exhibitions of divine grace in our churches and congregations than any of us have yet realized.

CLINTON JONES.

Rheumatism

Is quickly relieved and promptly cured by Dr. Drummond's Lightning Remedies. The internal remedy is pleasant to take, acts immediately, does not disturb digestion, and is for rheumatism only in all its torturing forms. The external preparation restores stiff joints, drawn cords and hardened muscles. If your druggist has not these remedies in stock, do not take anything else. Send \$5 to the Drummond Medicine Co., New York, and the full treatment of two large bottles will be sent to your express address. Agents wanted.

BLUE RIDGE AND TALLULAH FALLS EXPOSITION.

On account of this occasion the Southern Railway announces a rate of one fare for the round trip to Tallulah Falls, Ga., and return, from all points on its lines within the State of Georgia. Dates of sale September 16th, 17th, 18th and 19th, and for trains scheduled to arrive at Tallulah Falls prior to noon of September 20. Tickets good to return until September 23, 1901.

For detailed information as to rates, schedules, etc., call on or address any agent of the Southern Railway or connection.

BROOKS MORGAN, D. P. A.,

Atlanta, Ga.

W. H. TAYLOR, A. G. P. A.,

Atlanta, Ga.

A Request.

I want to ask brethren forwarding funds to name the church and association. It is proposed to keep an account with every association in the State in the future.

W. B. CRUMPTON.

The Birmingham Association.

Birmingham News.

The Birmingham Baptist Association is in session this week at Ensley City.

This body was organized in October, 1833, at the old Canaan church, four miles south of Bessemer. Rev. Hosea Holcombe was elected moderator and served five years. In the year 1857 Rev. A. J. Waldrop was elected moderator and served until his death in the year 1896, except the years 1880, 1881 and 1886. The present moderator is Prof. R. J. Waldrop, of Howard College, and a son of Rev. A. J. Waldrop.

Quite a number of men have filled the office of clerk. Rev. A. J. Waldrop was clerk from 1844 through 1856. His son, E. B. Waldrop, was clerk from 1873 through 1887, and was succeeded by R. W. Beck, who served through 1892, he being succeeded by F. M. Wood, who served two years. The present incumbent is Rev. M. M. Wood, who has served several years.

Through its long history the Association has been in hearty sympathy with all the missionary and educational enterprises of the great denomination to which it belongs.

It is now the largest and perhaps the most vigorous Baptist Association in the State. The membership as reported last year is 4,673. There are forty-two churches and they reported contributions to the amount of \$32,673.73.

In its membership are such distinguished men as Dr. A. C. Davidson, pastor of the Southside Baptist church, who was formerly president of Georgetown College, Kentucky; Dr. A. J. Dickinson, the new pastor the First Baptist church, who is a gentleman of scholarly attainments and great power in the pulpit; Rev. W. B. Crumpton, Corresponding Secretary of the State Board of Missions, who is the most widely known and the most influential Baptist minister in the State.

Besides these are such men as Rev. J. M. Shellbourne, at East Lake; Rev. W. M. Blackwelder, Woodlawn; Rev. R. M. Hunter, Avondale; Rev. J. W. Willis, Ensley City, and Rev. W. S. Brown, Superintendent of Missions, all men of power and extended influence.

Among the laymen may be mentioned, among the teachers, the faculty of Howard College, Prof. P. M. McNeill, Pratt City; Prof. Joseph M. Dill, East Lake, and many others. Among lawyers, Capt. W. C. Ward, Hon. F. S. White, Hon. E. H. Cananiss with others. Among the Judges are Judge W. Wilkerson, and Judge J. P. Stiles. Among the physicians such men as W. E. B. Davis, J. D. S. Davis, R. M. Cunningham and a host of others; while among the bankers and business men are the Eustens, Simmons, Durham, Reynolds, Dewberrys, Fowlkes and a great number of others.

The meeting promises to be one of the most interesting and most largely attended in its history.

The introductory sermon, by Rev. J. M. Shellbourne, Tuesday, at 11 a. m., was a feast to all who attended.

Little sins keep more people out of heaven than great crimes.

God will not listen to your prayers till you are ready to obey him.

Those who fight against the Lord have hard work and poor pay.

Guard well thy thoughts; our thoughts are heard in heaven.

Men who love the truth are not afraid of the frowns of the world.

A BANKER PRAISES Tyner's Dyspepsia Remedy.

Worry kills lots of people and sometimes bankers. It impedes digestion, irritates the nervous system and in many ways destroys the health. If you are worried with business or other troubles, Tyner's Dyspepsia Remedy will meet and battle all ill effects. It cures indigestion and dyspepsia, tones up the stomach and thus insures calm, refreshing sleep and a good healthy and invigorating appetite.

WHAT A BANKER SAYS.
Mr. Chas. E. Corrier, of the Atlanta National Bank, says: "I often use Tyner's Dyspepsia Remedy for acute indigestion, and have always found that it gives immediate relief. I consider it a medicine of very high merit."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50, or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107 S. Forsyth St., Atlanta, Ga.

Send for a sample bottle free.

9-56097

association.

ptist Associa-
eek at Ensley
ized in Octo-
naana church,
semer. Rev.
ected moder-
ars. In the
Waldrop was
served until
1896, except
1886. The
Prof. R. J.
College, and a
rop.
n have filled
A. J. Wal-
844 through
Waldrop, was
1887, and
Beck, who
being suc-
who served
incumbent
has served

ry the Asso-
ty sympathy
education-
denomina-

and perhaps
ist Associa-
membership
is 4,673.
churches and
ions to the

such distin-
C. Davidson,
le Baptist
ly president
Kentucky;
new pastor
who is a
attainments
ulpit; Rev.
corresponding
ard of Mis-
dely known
Baptist min-

men as Rev.
East Lake;
Woodlawn;
dale; Rev.
and Rev.
ent of Mis-
nd extended

by men-
the fac-
Prof. P. M.
Joseph M.
any others.
V. C. Ward,
E. H. Ca-
Among the
Wilkerson,
Among the
W. E. B.
M. Cum-
bers; while
business men
s, Durham,
wikes and a

to be one of
most largely
on, by Rev.
ay, at 11 a.
o attended.

people out of
our prayers
him.
st the Lord
pay.
ughts; our
ven.
th are not
e world.

ner's
Remedy.

and some-
digestion,
and in many
If you are
over troubles,
ill meet and
indigestion
stomach and
sleep and
ating appe-

rs.
anta National
r's Dyspepsia
have always
nt, I consider

bottle. For
es for \$2.50,
t of price by
y. Co., 1074

free.

LITERARY NOTICES.

Laird and Lee of Chicago have just published Pittfalls of the Ballroom, by George F. Hall, the well-known lecturer and author, preceded by a strong endorsement by the famous Evangelist Sam P. Jones. The book is a masterly presentation of a subject which has attracted great attention from leading church organizations and thinkers all over the country. The dangers of this alluring form of recreation, dancing as practised in the present time, are considered here with a breadth of reasoning and purity of tone that render it a most valuable addition to the father and mother's library. A number of quotations from the works of celebrated writers on the topic add greatly to the power of the author's arguments, and, in the eyes of many, will make them practically invincible. We predict a burning question of general morality, a large sale and wide popularity. (Paper, cover in colors, 25 cents.)

Scribner's Magazine for September begins a noble series of three articles to run through the fall numbers, giving in a condensed and a graphic way the history of "The United States Army" as a fighting-machine, from Washington's assuming command at Cambridge to the capture of Aguinaldo. The announcement of Major-General Francis V. Greene as the author of these articles will particularly commend them to well-informed readers. General Greene by descent and by actual experience has the closest connection with the Regular Army. He is a collateral descendant of General Nathaniel Greene of Revolutionary fame and the son of General George S. Greene who distinguished himself in the Civil War, and he himself is a West Pointer, a distinguished writer on military subjects, and, as everybody will recall, received the surrender of Manila.

"Success," in its September issue, continues its search for the helpful under the guise of the beautiful. It discovers a spring of inspiration in the words of the Norwegian poet, Ibsen, who writes from across the seas: "Genius, unexerted, is like a poor moth that flutters around a candle until it scorches itself to death;" another, in an article from the pen of President Hadley, of Yale University, who says: "Theories which are easily acquired and glibly recited are met, in practice, with a contempt, which is well deserved," and a third in an editorial containing the trenchant sentence, "fine qualities cannot be reached by the check book."

The literature which contains such gems of right thinking and right living is bound to be useful and popular.

Eastman Johnson's picture, "The New England Peddler," engraved by Henry Wolf, one of the finest specimens of American wood engraving, forms the cover of the September number of the Ledger Monthly. It has a decorative border by Lowen-

heim, in which the Golden Rod furnishes the motive.

"Glimpses of the Isle of Wight," by Edward Frost Watrous, embracing views of Osborne House, Faringford, (Tennyson's old home), Carisbrooke Castle, Whippingham Church and other scenes illustrating a very interesting article, opens the September number.

"Through the Thousand Islands," is a collection of photographic views of the most picturesque scenes and residences in this beautiful section on the northern border of New York State.

"Grandma's Good Time," by Lyman Burton, is a quaint story of how an old lady spent a week at the Pan-American Exposition, and is most exquisitely illustrated by the well-known artist, Mr. F. A. Carter.

The September number has all the new and current fashions, articles on "Embroidered Hangings," "The Cultivation of Physical Beauty," "Leder Model Buildings for Public Uses," "The Village Library," "The Laundry," "Thoughts Affecting the Life of a Young Girl," "Youth and Home Department," "Word's Progress," "Correspondence and Half-Minute Talks," etc.

Price of the Ledger Monthly is \$1 a year, or 10 cents a copy. Robert Bonner's Sons, Publishers, Ledger Building, New York.

REDUCED RATES TO SAN FRANCISCO AND RETURN.

Account General Convention Episcopal Church, San Francisco, Cal., October 2nd, 1901, Southern Railway will sell round trip tickets to San Francisco and return at special reduced rates. From Atlanta, \$60; Anderson, S. C., \$64.15; Brunswick, Ga., \$64.25; Camden, S. C., Charleston, S. C., Charlotte, N. C., Chester, S. C., Columbia, S. C., Denmark, S. C., Gastonia, N. C., Newberry, S. C., Orangeburg, S. C., Prosperity, S. C., Rock Hill, S. C., Spartanburg, S. C., Sumter, S. C., \$65.25; Fort Valley, Ga., \$61.70; Gainesville, Ga., \$61.60; Griffin, Ga., \$61.10; Macon, Ga., \$62.65; Savannah, Ga., \$64.70. Correspondingly low rates from other points.

Dates of sale September 18th to 25th inclusive, final limit November 15th, 1901.

For detailed information as to stop-overs, side-trips, variable routes, schedules, reservations, etc., call on or address any agent of the Southern Railway or connection, or W. H. Tayloe, A. G. P. A., Atlanta, Ga.; Brooks Morgan, D. P. A., Atlanta, Ga.; R. W. Hunt, D. P. A., Charleston, S. C.

If you believe your church is right be loyal to it. If you do not believe your church is right, then join the one you think is right.

The people who believe in entire sanctification, and believe they are sanctified are often heard to say very unsanctified things about their neighbors.

There is a great difference between indolence and patience.

CLIPPINGS AND COMMENTS.

Rev. John Spurgeon, the father of Charles Spurgeon, is a congregational preacher. He celebrated his ninety-first birthday by laying the corner stone of a Baptist church in South Norwood. He made a fine speech, in which he spoke of belonging to a preacher family. His father was a preacher, his two sons were, and several of his grandsons are. He retains well his vigor of mind and body.

Doctor Cuyler truly says: "We do not sing enough, either in our homes or in the house of God. The tongue that is singing will not be scolding, or slandering, or complaining, or uttering nonsense. And in the house of God it is sheer robbery to seal the mouths of Christ's redeemed followers and to regulate the sacred joy of praise to the voices of half a dozen hired performers. Choirs have their use; it is their abuse that works spiritual mischief."

Peter failed in his strongest point. Courage, outspoken boldness, devotion to his Master, were his pride and boast. Here there seemed little danger of failure; and yet just here he did fail. Where we feel strong, we are liable to be unguarded, and we fail there for that very reason. It was now that Peter was "sifted as wheat." Part of what he thought was wheat was really chaff, and this terrible sifting under temptation blew away in the roughest manner most of the chaff—his inconsistency, his fiery temper, his self-confidence.—Peloubet.

Every young man contemplating the ministry ought to ask: "Why do I desire to enter the ministry?" And whatever else the answer be, it must be this: "I desire to enter the ministry because I am persuaded that here I can best glorify God and serve men." If this motive be present, it is enough. If it be absent, all others combined are not sufficient. The ministry calls for the same consecration as martyrdom. No man may enter it unless he gives himself utterly to it without thought of personal advantage or gain.—G. B. Stewart, D. D.

To those who fancy that there are fabulous profits in the publication of a religious paper, the following figures are eye-openers. The report of the business manager of the B. Y. P. U. Baptist Union shows the expenses for the past year:

Expenses for the past year \$38,381.45

Receipts 33,920.70

Net profit \$549.88

And yet there are scores of adventurers who just must start a paper to fill a "long felt want," confronted with a longer felt want in prospect.—Arkansas Baptist.

As an excuse for his failure to enforce the law against gambling, the Mayor of Lexington, Ky., recently said that he "does not believe gambling can be successfully prohibited, that people are born gamblers and that there will have to be a revolution in the makeup of man before gambling will cease." May be so, but that is no reason why the officers of the law should not make some effort to enforce the law. If no effort is made to stop it, you may be sure there will be gambling, but the more strenuous the efforts in that direction, the less gambling there will be.—Baptist and Reflector.

Let it never be forgotten that it is the constant duty of our preachers and Christian people everywhere to speak out in no uncertain tones against the saloon. It is the one colossal and overmastering evil of our day. It is ruthless and pitiless in

its onward march, and it is sweeping uncounted millions of the souls of our men and women into hell. Let our religious teachers everywhere sound out the warnings against it with line upon line and precept upon precept. The walls of Jericho did not fall until God's people had marched around them seven times. Let us keep on sounding the alarm and keep on marching, and in God's own time He will give us the victory.—Baptist Standard, Chicago.

Let us all learn to thank God for difficulties; they are a part of our discipline. Capaan lies on the other side of the Red Sea and the Jordan; we need not cross either of them till we come to them. God can divide the big sea as easily as he can dry up the little river. When we come to the sea, the Providence is, "Go forward!" and the waters part asunder. When we reach the flowing Jordan and our feet touch the stream, behold, it has vanished, and we go through dry-shod! The story of Christian faith and its frequent deliverance is often like a postscript to the eleventh chapter of the Hebrews. When we voyagers get safely into the desired haven up yonder we may take great delight in looking over our logbooks, and in discovering how wonderfully our Pilot brought us through dark nights and dangerous channels.—Dr. T. L. Cuyler.

It is an old proverb that, "man's extremity is God's opportunity." This is especially true in the conversion of the soul. It is not till we have done all that we can do that we are willing to trust the blood of Jesus Christ for salvation. It will be well for us to bear in mind that Jesus is the absolute Savior of men and he is not going to divide the honor of the salvation of one single soul with any other being. It is hard for men to become willing to be saved by grace. It is far more congenial to their makeup to do something to merit salvation; hence, there are so many who are building their hope of salvation on their own works. "Not by works of righteousness, which we have done but according to his mercy he saved us, by the washing of regeneration, and the renewing of the Holy Ghost."—Baptist News.

A Word to Encourage.

Five months ago Bro. Quisenberry was carrying on a series of meetings for us; he suggested that the sisters have a prayer meeting, which we did. After the meeting every church represented—Presbyterian, Methodist and Baptist—came together with hearts united. The plan of the meeting was this: we select subjects to cause us to love our blessed Lord more, and each other better, and to hold up to Christ the fallen—each meeting grew in interest, and now I think it has grown into a delight. How precious the word of God has grown to us; we look at it in a more hallowed light and I verily believe the Spirit has been with us, and that each meeting has grown more precious to us and now our dear sisters are loth to give it up.

We have cottage prayer meetings, and never go where we are not invited.

We have studied the last two weeks over faithfulness to God; his faithfulness to us, and our faithfulness to each other, and special prayers on the first and last that we may be more faithful. These two weeks we are feasting on the subject of "God's joy over his people." Such comforting information we gained that we felt as if some Christian sisters would be encouraged to try and gain strength likewise. "PRAYER LEAGUES."

Marion, Ala.

If we would be happy, we must keep self out of our service.

The church member who complains of the pastor's sermons being too long, is generally short in religion.

Godliness is not something as a man puts on a coat, it is something developed from within the man.

PROGRAM

Of the 75th Anniversary and Minister's and Deacon's Meeting of the Ebenezer Baptist church, to be held at Stanton, Ala., September 27th, 28th and 29th, 1901.

FRIDAY.

9:30 a m—Prayer and song service.
10 a m—Welcome address and responses.
11 a m—Sermon, "The Feet-Washing Scene." A. J. Dickinson.
2:30 p m—Prayer and song service.
3 p m—"The Pastor and His Bible." A. J. Dickinson.
4 p m—Question Box.
7 p m—Prayer and song service.
7:30 p m—"The sermon: Its Object, Nature, Power, etc." F. M. Woods.
8 p m—Sermon, "Giving, the First Law of Christ's Kingdom." J. E. Barnes.

SATURDAY.

9 a m—Prayer and song service.
9:30 a m—"How to Preach with Power." A. J. Dickinson.
10 a m—"A Sketch of Ebenezer Baptist Church." W. O. Perry.
11 a m—Sermon, "Soul-Winning for Christ." P. V. Bomar.
2:30 p m—Prayer and song service.
3 p m—"What the World Owes the Baptists." J. E. Barnes.
4 p m—"Why Baptists should Teach their Distinctive Doctrines." W. J. Ruddick.
4:30 p m—"What Baptist Young People Can Do for Christ." A. J. Preston.
7 p m—Prayer and song service.
7:30 p m—"Does God Require All Christian Men to Pray Publicly." W. H. Connell.
8 p m—Sermon, by A. J. Preston.

SUNDAY.

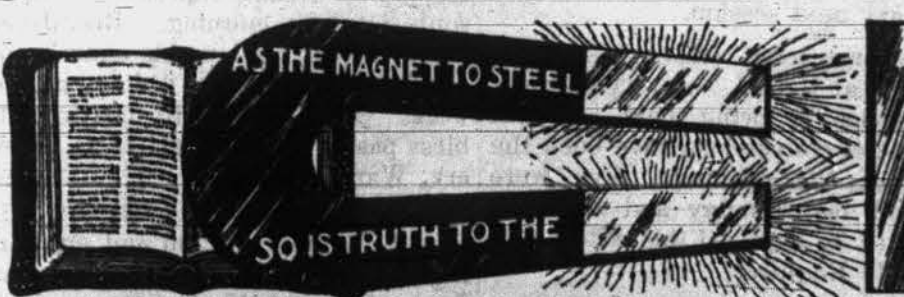
9 a m—Prayer and song service.
9:30 a m—"What the World Owes the Missionaries." J. E. Barnes.
10 a m—"Christianity Essentially Missionary." W. H. Connell.
10:30 a m—"The Sunday School as a Church and Missionary Agency." A. J. Preston.
11 a m—Missionary sermon by F. M. Woods.
2:30 p m—Prayer and song service.
3 p m—"The Need of Foreign Mission Work as Seen by an Eye Witness." T. U. Crumpton.
3:30 p m—Reflex Influence of Foreign Mission Work on the Home Churches." F. M. Woods.
4 p m—"What Baptist Missionaries are Doing for the World Today." J. E. Barnes.
7 p m—Prayer and song service.
7:30 p m—"The Layman and His Bible." P. V. Bomar.
8 p m—Sermon, "The Three R's." Isaac Windsor.

It will be noted that the program is very long and varied. This is all the better. Come prepared to enjoy yourself and be richly profited. The public is cordially invited. All strangers and visitors will be cared for. Here is a golden opportunity for every pastor in this section of the country to rest and learn something. Drop me a card if you can come.

P. G. MANESS, Pastor.

Missions.

I so often hear people say they can't help on missions; they never have anything to help with. So many people do not believe in missions. But let me tell you, I think it is in the heart, and not in the purse. I want to give you an instance. I know of two girls; one of them is thought to have more missionary spirit than the other; they were poor girls in this world's goods. One day their minister preached on missions, and asked for a contribution to support a missionary on the foreign field. The one that was thought to have the least of the spirit, said, "I'll give five dollars." She was asked in a very modest way by her pastor after church if she didn't think that was most too much for her. She said: "No sir; I'll do some kind of work after school is out to make the money," and so she has that on her heart. With a struggle, and little by little, she pays something each Sabbath and seems so anxious that that shall be paid first. If this child can pay five dollars, shame on we older Christians for the lack of more missionary zeal—for if we have the right spirit, and enough of this spirit, our offering will be a spontaneous free-will offering. This is what delights our blessed Lord.



BAPTIST PERIODICALS

QUARTERLIES		MONTHLIES	
Senior	4 cents	Baptist Superintendent	7 cents
Advanced	2 "	Baptist Teacher	10 "
Intermediate	2 "		
Primary	2 "		

per copy per quarter

HOME DEPARTMENT SUPPLIES

OF ALL KINDS. QUARTERLIES

LESSON LEAFLETS		Bible	
Intermediate	1 cent each	Senior	5 cents
Primary	1 cent each	Advanced	5 cents

per copy per quarter

Picture Lessons 25 cents per set per quarter
Bible Lesson Pictures 15 cents per quarter

ILLUSTRATED PAPERS

	Price, per quarter	per year
Young People (weekly)	13 cents	50 cents
Boys and Girls (weekly)	8 "	30 "
Our Little Ones (weekly)	6 "	25 "
Young Reader (semi-monthly)	4 "	16 "
Young Worker (monthly)	2 "	8 "

(The above prices are all for clubs of five or more.)

Good Work (New), in place of "The Colporteur" (monthly) Price, 25 cents per year, in clubs of ten or more, 20 cents per year.

American Baptist Publication Society
SOUTHEASTERN HOUSE, 69 Whitehall Street, Atlanta, Ga.

Alabama Baptist.

MONTGOMERY, SEPT. 5, 1901.

TERMS.

Per Annum, in advance.....\$1.50
To ministers in regular work.....1.00

OBITUARIES.

One hundred words.....Free.
Per word, over 100 words.....1 cent

ADVERTISING.

Rates quoted on application.

BUSINESS NOTICE.

Write all names and postoffice distinctly. In ordering a change give the old as well as the new address. The date of label indicates the time your subscription expires. If you do not wish it continued, order it stopped a week before. We consider each subscriber permanent until he orders his paper discontinued. When you order it stopped pay up to date. Expense of remittances by registered letter or money order must be paid by the sender.

Office, 204 Dexter Avenue, Upstairs.

QUERY.

Ought a pastor to remain in a church, which has a strong minority among the members opposed to him?

We think he should not. In such a case it is true that he has the right, so far as the constitutional principles of church polity bear upon the case, to retain the position. He is the choice of the majority, and they have the right to decide who shall be the pastor. And oftentimes the opposition to their desire engenders among them such a determination to have their will, that they would esteem it almost an act of treachery in the pastor were he to withdraw. In case a gospel truth or principle is involved in the dispute there would be ground for such a protest,—for the contest in such an event is not personal. The cause of Christ is assailed, and it should be defended at all hazards. But where the contest is personal we think the pastor ought to withdraw gently and thus, if practicable, save the church disruption. Some other person may be called in his place and may perform the duties of the office undisturbed by such difficulties as interfere with his own success. And the Christian forbearance and management displayed by the retiring pastor will not fail sooner or later to raise him higher in the esteem of all.

"A man should not fear to resign, and even to retire from the ministry when providence seems to make it certain that he cannot preach without causing division or reproach. The cause is greater than the man, and the greatest regard for that, at the expense of personal interests, is the highest wisdom and the best evidence of piety." If we are placed in this world to consult our own selfish interests the case would be quite different—but it is our duty rather to seek the happiness of others than our own. And in no one does obedience to this principle appear more engaging and beautiful than in one whose example is dignified by the most sacred of all callings—that of the minister of the gospel of Jesus Christ.

HOSPITALITY is a winning grace. It always carries its reward. The Bible teems with illustrations of caring for the wayworn traveler. The tent of Abraham "entertained angels unawares." Lot was delivered from Sodom by the angels he received. Laban's hospitality was rewarded in sheltering Jacob. He found a faithful servant, and good son-in-law. Rahab received the spies and she and her kindred were saved. Martha and Mary entertained Jesus and were greatly blessed. Zacchaeus received the Lord joyfully and salvation came to his house. Lydia, and Justus, and Gaius gave the apostles and brethren shelter in the days of peril and persecution. Instances might be multiplied, teaching the duty of hospitality, that is never without its recompense.

JUDGE N. D. DENSON.

Render unto every man his just dues. We delight to say good things about the living as well as the dead. We have ever regarded Judge Denson as a pure, just, impartial, upright, courageous official. Recently we have been more confirmed in our high appreciation.

In Elmore county, a few weeks ago, a negro and a white man had a difficulty, and the negro shot and wounded the white man (from which wound he has recovered). A mob, taking the law in their own hands, took the negro from the officers, who were carrying him to jail, and lynched him. Judge Denson at once called a special term of the court, the grand jury was impanelled, and some sixteen of the mob were indicted. Some of this number were arrested, and tried last week, and up to date four have been convicted—one for life in the penitentiary, and three others for ten years. Some witnesses refused to testify, whereupon the judge sent them to jail and there they were kept until they agreed to testify.

We most heartily commend this action on the part of Judge Denson. While it may seem to some people right to lynch for a certain crime, when diabolical and heinous, yet lynching, under our form of government and high civilization is never right. We have law ample and sufficient, and to it we must appeal, not to violence. If lynching for one crime is tolerated, soon smaller crimes will appeal to the same passions, lawlessness will usurp law, and neither person nor property will be safe. For small grievances a despicable fellow will marshal his clan and like the midnight assassin fall upon his victim and lynching will follow.

We condone no crime. Every broken law should execute its penalty. While a criminal may deserve death, yet even he has rights that must be regarded. The most brutal has the right to be tried by a jury of his countrymen. This is one of the strongest bulwarks in our form of government. It is the basal rock of an exalted Christian civilization and the glory of a republic.

We are cheered by the thought that our State officials are rising in their supreme legal power to a plane of a just performance of duty in their efforts to stop lynching, which is a blot on our civilization. If the law was powerless and our judges and jurors would not punish crime and the meanest criminal turned loose on technicalities, then lynching might be, in some cases, tolerated. But such is not the case; our officials and our jurors will punish the guilty. Let the law, as in this case, be promptly and fearlessly and impartially executed, and no lynching can ever be justifiable. Our jurors, as a class, are good and true men, who will mete out justice as they see it.

Now and then a scoundrel, a perjured wretch, one who can be bought, will get on our juries, but this is not often. And it is said that sheriffs can be influenced to do mean things to aid criminals or their friends. Public officials should be absolutely impartial, knowing nothing but their official duty.

Some crimes may be black and brutal, from which our nature would turn away, when seen, yet no crime should be avenged by lynching. Obey the law, for this is right in the sight of God and the State. Let it be promptly and fearlessly and impartially executed; let there be no delay, and then there can be no excuse for lynching.

We have always admired Judge Denson for his modesty, purity, uprightness, manliness and Christian integrity. He is a just and impartial judge, learned in the law, a lover of humanity, with a warm and generous

nature, a patriot and a fearless officer. Such men will honor any station, and we hope some day to see him promoted to a place on our Supreme Court bench.

SERVING GOD IN BUSINESS.

The man who recognizes a Providence in the business of his life, finds himself at once surrounded by religious obligations in all his affairs. He cannot regard himself as a time-server, seeking for present success, but rather as a servant of the great God, appointed to accomplish a definite work, and in its performance to prepare himself for the services of a Heavenly Kingdom.

Business should ever have this reference to God. It is a great thing to feel, amid the weary employments of every day, that we are not living for ourselves but for him. It is a great thing, a holy thing, to labor not for prosperity, but for a love to God and a desire to obey him. To make shop, or office, or workroom, a sanctuary; and bench, or desk, or table an altar, and the product of daily toil a sign of homage to the Lord.

There need be one interruption of business on this account. Love and loyalty to God should exercise as mighty an influence on the human soul as cupidity or ambition. Nay, ought there not to be a greater willingness to toil, a steadier industry, a more conscientious fidelity, a more intense and unwearied application in the man who feels as he expends his strength on his earthly vocation, like a husbandman scattering seeds over the soil, so shall he reap reward in the harvest fields of eternity.

And to him who discharges his daily tasks for God's sake there is a higher duty—a duty which is a high privilege—the duty of prayer. He commits himself to God's care before he goes forth to his labors. To the Lord he sends up the cry of his secret soul amid the struggles of the outer world. He reaches out after divine help, the companionship of the Holy Spirit. And when the busy scene has come to an end, the sunset faded into twilight, and the darkness, his voice in the night season renews the sublime exercises of prayer and praise.

This is the way to serve God in our business—to do our work for the sake of God who has assigned it to us;—and before we work and while we work and when our work is ended, to call upon the name of God.

In certain parts of the Alps, where the people live scattered about as shepherds, there prevails a beautiful and touching custom, which softens somewhat the dreary loneliness of their solitary life. Just as the sun leaves the valleys, and his last rays faintly gild the snow-capped summits of the mountains, the shepherd, whose hut is situated on the highest peak, takes his Alpine horn, and with trumpet voice cries, "Praise the Lord." Instantly all the other shepherds, standing at the thresholds of their cabins, repeat, one after the other, the same appeal, until the echo resounds far and wide, from rock to rock and deep to deep, "Praise the Lord." A solemn silence succeeds the last notes as they die away, and each shepherd kneels, bareheaded, in deepest reverence and prayer. Later on, when the mantle of night completely envelops the mountains, once more the horn is heard to resound with the words "Good night," and the shepherds peacefully retire to their solitary abodes to rest from the labors of the day.

The Constitutional Convention adjourned *sine die* about 2 o'clock Tuesday. Just before adjournment the President of the Convention came down from his chair to the floor and raised the tune of the doxology "Praise God from Whom All Blessings Flow," which was joined in heartily by the members of the convention; after which a prayer was offered Rev. Dr. Andrews, of the Dexter Avenue Methodist church. The closing exercises were very impressive.

FIELD NOTES.

The Calhoun Association is in session this week.

Rev. W. J. Elliott reports a good day at Lowndesboro Sunday; he baptized three.

Rev. Chas. A. Stakely has returned to Montgomery from his summer vacation.

Communications and business letters should be addressed to the ALABAMA BAPTIST, and not to the editor in person.

Rev. L. M. Bradley, pastor at Greenville, dropped in to see us a few minutes last week; also Bro. Kramer, of Brewton.

The recent session of the Montgomery Baptist Association was one of the best in its history. A full report of it will be given next week.

Several articles reached us too late for this issue. The forms close on Tuesdays at noon. Copy should be sent in from Wednesday to Monday.

Bro. Crumpton filled the pulpit of the First church at Huntsville last Sunday and went on to the opening of the Scottsboro Baptist Institute on the 3rd.

The First Baptist church, of Blocton, Ala., is without a pastor and is seeking one. Pay \$450.00 for half time. Address J. B. Davis, Clerk, Blocton, Ala. 35-2t

Rev. A. C. Swindall has resigned his pastorate of the West End Baptist church, this city, and will accept a call to the pastorate of the Baptist church at Tallahassee.

Rev. J. F. Watson, formerly pastor at Orrville, but who resigned and went to Kentucky on account of his health, has accepted a call to the church at Pratt City.

I have had good meetings this summer at my churches, Marbury, Fredonia and Antioch. Thirty-seven persons were added to the churches. —W. C. Bledsoe, LaFayette, Ala.

The Baptist and Methodist protracted meetings have closed. Much good was done for our town in bringing souls to Christ. Rev. Ellis, of Decatur, assisted Rev. Smith in the Methodist; Rev. Yeager alone in the Baptist. —Hartselle Enquirer.

We invite the attention of our readers to the advertisement of the F. D. Johnson Jewelry Co., in this issue. They furnish references that justify us in recommending them as thoroughly reliable. They guarantee satisfaction to patrons or money will be refunded. See the ad.

Bro. Farrington, of Jonesboro, sends us a number of new names and says he wishes to be considered "a permanent agent of the ALABAMA BAPTIST free of charge and service rendered gladly and willingly," and adds: "A reader of the Baptist is usually a good worker."

Rev. F. H. Watkins, after very acceptably supplying for Dr. Stakely at the First Baptist church, in this city, for the past six weeks, has gone to his home at Tazewell C. H., Va., to spend a few weeks before going to Louisville, where he will attend the Seminary next session.

The protracted meeting is still in progress at Bethel. A very successful service is being held. About twenty-five conversions have been the result of the meeting. Five were baptized last Sunday and eighteen more will be baptized this afternoon. —Hartselle Enquirer.

The minutes of the Montgomery Association were placed in the hands of the printer the next morning after the Association closed, but will be delayed for awhile in order to get statistics from Wetumpka, Pine Level and Bethany churches.

A. J. PASTOR, Clerk.

Protracted services were held at the Baptist Church last week; the pastor, Rev. Mr. Foster, being assisted by Rev. Mr. Partridge, of Thaddeus, and Rev. F. T. Hudson, of Auburn. Notwithstanding the inclemency of the weather during much of the time, it is thought that much good was done. —Loachapoka.

I desire to call the attention of the Alabama women to the fact that our missionary, Miss Willie Kelley, will soon return to her field of labor in far off China. In order that her salary may be fully and promptly met I call for pledges from the various

societies and hands over the state. Please let our Treasurer, Mrs. Geo. M. Morrow, know the amount you will give. We esteem it a blessed privilege to have part in this great work of sending the gospel to our heathen sisters. —Mrs. L. F. Stratton.

We received a pleasant call one day last week from Bro. J. T. Bealle, of Northport. He was here attending the meeting of the Educational Association. Bro. Bealle is Superintendent of Education for his county, editor and proprietor of the West Alabama Breeze, and also a preacher. He fills all these positions well.

A nine days meeting closed at Union church on the 26th ult. Bro. G. L. Yates did the preaching. Thirteen received for baptism. This the best meeting this community has had in many years. We are all proud of Yates and his excellent wife. He is a fine preacher and she an unexcelled preacher's helper. —L. N. Brock, Grand Bay, Alabama.

We have just closed a glorious meeting at Mt. Lebanon church. Seventeen additions—fourteen by experience and three under watch-care of church. The pastor was assisted by Bro. Bush of Hiram.

The Lord be praised for his wonderful works among the children of men. J. F. STODENMIRE, C. C. Cotton, Ala., Aug. 26th.

Dr. H. M. Long, of Columbus, arrived in the city Saturday, and preached a very edifying sermon at the Baptist church Sunday morning, since which time he has been preaching morning and night to large and attentive congregations. He is an able preacher and the indications point to splendid results before the close of the meeting.

I have visited Brighton and preached there. I felt that they should organize and I said so. Began casting about and found a lot of 3 acres deeded for the purpose of building a church, and one man has had \$75.00 waiting to put in a church. God's spirit is upon the people and they are as for a church. With Him leading there is no room for failure. It is just beyond Bessemer from Jonesboro. —F. H. FARRINGTON.

In a few weeks we will begin the publication of a series of army sermons by the late Dr. J. J. D. Renfro. Dr. Renfro was for many years connected with the editorial staff of the ALABAMA BAPTIST and all the older people in our denomination knew him in person or by reputation. This series of army sermons will be especially interesting to them and to all old Confederate soldiers. 36-2t

On Sunday the 18th I closed our meeting at Sycamore. I baptized 24 young converts and one is standing over for baptism; eleven were received by letter. Bro. R. M. Hunter did the preaching. The Lord was with us in power and we expect others as a result of the meeting. To Him be all the praise.

On Monday, the 19th, I went to Eastaboga to assist Rev. P. M. Jones in a meeting. Rain interfered with two or three services but the meeting continued till Friday night and as a result Bro. Jones baptized 8 happy souls Saturday morning. Bro. Jones has a strong hold on his church and community there, and is doing a good work. May the Lord continue to bless pastor and people. —J. G. Lowery, Warrior, Ala.

We had a good meeting at Milltown beginning on 2nd and continuing till the 3rd Sunday in August. Some of the visible results are fourteen new members added by experience and baptism, and two restored. The church is taking on new life and will build a pastor's home. Bro. A. Y. Napier, the Auburn pastor, assisted. Bro. Napier presents earnestly, simply and forcefully, the gospel of Christ to a lost world. We all appreciate such a co-worker, and the Alabama ministry is greatly strengthened by the addition of Bro. Napier.

I am at present engaged in our meeting at Rockford, which moves along with some good interest. Here is a great open door, and many adversaries confront us, but some few faithful ones, working together with the Holy Spirit give promise of better and more glorious things for Rockford church. Three have already joined, one by baptism. —C. J. Bentley.

There is a great difference between indolence and patience.

the state. Mrs. Geo. Mount you a blessed this great el to our Stratton. call one T. Bealle, re attend- educational is Super- his county, the West- preacher. well.

closed at ult. Bro. ing. Thir- This the y has had I proud of e. He is inexcelled. B. Block,

glorious a church. een by ex- watch-care- s assisted r his won- children of RE, C. C.

Columbus, rday, and sermon at morning, en preach- large and. He is an dication- before the

and preach- should or- an casting of 3 acres onilding a ad \$75.00 h. God's d they are Him lead- ilture. It om Jones- INGTON.

begin the army ser- D. Ren- for many editorial rist and denomina- by repu- y sermons y to them soldiers.

closed our aptized 24 s standing were re- M. Hun- The Lord we expect eeting. To

I went to M. Jones epted with the meeting it-and as a 18 happy Bro. Jones church and ing a good continue to J. G. Low.

ing at Mill- and contin- n August. as are four- by expe- to restored. ew life and Bro. A.

ator, assist- e earnestly, e gospel of We all ap- the strength- ro. Ripley. ed in our hich moves rest. Here d many ad- some few ither with e of bet- things for e have al- sm.—C. J.

nce between

A Righteous Verdict.

Dear Bro. Harris: You have never written anything in the columns of the ALABAMA BAPTIST that was more universally approved than what you wrote last week about the Jacobi case. A jury never rendered a more righteous verdict and a judge never did a more fearless thing. Every one who travels and observes knows it to be a fact that the railroads and depots fairly swarm with wretches who are ever on the alert for innocent victims.

"What did you say to him that quieted him so quickly?" "Why, I told him if he didn't let that girl alone I'd stop the train and drop him out in the woods."

That was the answer of a conductor to me a few years ago. I had called his attention to a young fellow, by the way, he was a Jew of this city, who seemed to be annoying a young lady by staring at her and making motions to attract her attention.

The conductor went on to say: "He hasn't been two weeks since I put a fellow off for just that sort of conduct. Failing to attract the attention of the girl, he became very bold and dropped a note in her lap as he passed. When I came in, she very properly handed the note to me. When I read it, I didn't hesitate a moment; I pulled the bell cord and dropped him off. Resist! No; a wretch like that is too big a coward to resist. He was glad to get off and out of my sight."

Young women without a protector are not safe in our large cities if they must get off the cars at night. The police saved the young woman whom Jacobi entrapped, but if they were more efficient such creatures would not dare ply their infamous business.

W. B. C.

Spoke 105 Minutes on Missions.

This from the Baptist Field Worker, of Sheffield, about the Florence Association. The Secretary says of it: "It is all mighty fine reading except the 'figgers.' The brother's watch was 'shore' wrong."

The Field Worker says: "The great question of missions was discussed in an interesting and instructive manner. There was not an enthusiastic demonstration, but an unusual degree of earnestness in these discussions which impressed the audience with the importance of the question. Bro. Crumpton spoke 105 minutes on the subject of missions, and I confidently assert that ninety per cent. of the congregation was sorry when he sat down. (He didn't finish.) The committee assured the Association that the amount apportioned to the churches would not be less than the amount asked by the State Board (\$300) possibly more."

It will be a long time before all men will become Christians, but it will help on with the work if each of us will show the world one.

A TEXAS WONDER.

HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and the Montgomery Drug Company.

READ THIS.

Ripley, Tenn., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo.: Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly, W. H. BAYTON, Pastor Baptist Church, Ripley, Tenn.

28-31-1y

For the Alabama Baptist.

Several Meetings.

NANAFALIA, ALA., August 28, 1901.

For one month, beginning July 28th, and ending August 24th, I have been engaged in meetings with my churches. The Lord has poured out his blessings on my work "exceeding abundantly."

I began at Hill's church Sunday, July 28th, assisted by Rev. J. W. O'Hara. The meeting continued seven days and 28 were added to the church. From Hill's Bro. O'Hara went with me to Myrtlewood, where we had a gracious revival, with 13 accessions. Among them were the three oldest children of Senator D. J. Meador, himself a staunch member of the Baptist church. I am sure the Senator's friends all over the State will rejoice with him in the salvation of his promising children.

From Myrtlewood I went to Forest Springs, where I was assisted by Rev. C. C. Pugh, of Calvary Baptist church, Vicksburg, Miss. Here, as at any other churches, the Lord blessed the earnest preaching of the Word, and 13 happy souls were converted and added to the church. The people of Forest Springs are unanimous in saying it was one of the best meetings ever held in their church.

My last meeting was with Nana-falia, my home church. For several days it seemed that our meeting was a failure, but through the earnest preaching of Bro. Pugh and the personal efforts of Christians, the work was done, 13 were added to the church and the church greatly revived. Seven of the thirteen united with the church the last service.

Thus ends the special efforts in the way of protracted meetings, but I hope to trouble the baptismal waters for months to come.

Last Sunday at Hill's I received a lady from the Presbyterian church, and am to baptize her next Sunday. One awaits baptism at Myrtlewood and three at Forest Springs.

Brethren O'Hara and Pugh are good preachers and safe "helpers" in meetings. My people learned to love them.

Fraternally, J. N. LANGSTON.

Institute Work.

SOME THINGS TO BE REMEMBERED.

1. That the primary object of the work is to help and encourage our ministers on the field, especially those who cannot leave their work and attend the schools. This is expected through our Institutes, promised to be held in various parts of the State. Remember that the holding of these Institutes will depend upon our pastor for success. Our Institute work is a movement of pastors for the help of pastors. "Let our pastors see to it that the Institutes are held; twenty-five or more have been promised. Where our pastors are helpful by this work, we expect that any interest of the denomination will be quickened."

2. Let it be remembered by the Associations, as they meet, that the work cannot succeed without funds with which to defray expenses. The Board has no man in the field to push collections, and therefore we ask that the moderators of our Associations appoint some one to represent us, when there are no appointments to that end. Our collections up to date are far from sufficient to carry on the work. Do not forget that the work was placed in our hands about \$600 in debt. This should be paid. Our only desire is to help our cause in Ala.

JOHN P. SHAFFER, Camp Hill. Sec'y and Treas.

The Associational New Year.

Begins the first Sunday after the delegates return from the Association. I suggest to the brethren: Send for pledge cards and call for signers the first day. Increase the list from time to time by calling for new signers. Much depends upon the start we make. I have set my heart upon putting 100 men to work in mission fields in this State. I will not be satisfied with less. It will take \$10,000 for State Missions to do that. For Home Missions we must have another \$10,000, and \$13,000 for Foreign Missions—\$33,000 in all. That is a small amount for 131,000 white Baptists to raise. If we begin in time we can easily do it. Let nobody throw cold water on our efforts, but everybody try to help.

W. B. C.

A Glorious Meeting at Muscogee Fla.

A gracious meeting has just closed at Muscogee, Fla. Eighteen additions to the church and the whole community more or less aroused as never before on the subject of religion. All of these added to the church were grown people and a majority of them married and leading people of the community. Bro. L. L. Taylor, of Brewton, is the faithful pastor, and for the past year has gone in and out before the people amid many difficulties and nothing to encourage him save the promises of the Lord. He has shown great faith and patience in the work and deserves victory. For eight days and nights it was my privilege to preach for the Muscogee pastor and people with an overpowering consciousness of the presence of the Holy Spirit. The interest grew from service to service, the congregations growing larger all the while and from day to day souls were converted and confessed the Savior openly before the congregation. A man who has been living in the community for thirty years said he had never before seen a revival there. Another man—somewhat Catholic said in the beginning of the meeting he would give the writer one dollar for each convert made during the meeting. He gave quite liberally. Bro. Taylor was called to another appointment before the close of the meeting and at his request the writer did the baptizing in the presence of an immense concourse of people.

A. T. SIMS.

ANNUAL ENCAMPMENTS I. R. CLEVELAND, O.

For occasion of the National Encampment, Grand Army of the Republic, Cleveland, O., Sept. 10th to 14th, 1901, the Southern Railway and the Alabama Great Southern Railroad will make very low rates from all points on their lines. Tickets will be sold September 7th to 11th inclusive, with final limit September 15th, 1901. By depositing tickets with Joint Agent at Cleveland on or before 12 o'clock noon, of Sept. 15th, and payment of a fee of 50c an extension of final limit up to and including October 8th, 1901, may be secured.

For further information call on any agent or Passenger Representative of the Southern Railway or Alabama Great Southern Railroad.

"Lost, yesterday, somewhere between sunrise and sunset, two golden hours, each set with sixty diamond minutes. No reward is offered, for they are gone forever." Watch ye, for time is precious, and a moment lost is lost forever. There is no redemption of time.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure. For fever, chills, debility and kidney diseases, take Lemon Elixir. Ladies, for natural and thorough organic regulation, take Lemon Elixir. 50c and \$1 bottles at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes. "After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man." Rev. C. C. DAVIS, Elder M. E. Church South, No. 28 Tenth St., Atlanta, Ga.

A Prominent Memphian Writes.

Dr. H. Mozley, Atlanta.—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse, my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. Rocco, 206 Hernando St., Memphis, Tenn.

A Card.

This is to certify that I need Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid \$5.00 for the relief it has given me at a cost of two or three dollars.

H. A. BEALL.

Clerk Superior Court, Randolph Co., Ga.



Judson Institute.

Owned and controlled by the Alabama Baptist Convention. Oldest Baptist College for women in the United States.

The Judson is Noted for

1. The Cultivation of Christian Character.
2. Thoroughness and Breadth in Mental Training.
3. Elegance in Manners.

AIMS

COURSES

FACULTY

PATRONAGE

EQUIPMENTS

Classic, Scientific, Literary, Elective, Business and Graduate Courses. Music, including Piano, Pipe Organ, Voice, Violin and other stringed instruments. Elocution, Art, Physical Training.

Composed of Experienced Teachers from the best American and European Colleges and Conservatories.

Two Hundred and One Pupils from eleven States. Over one hundred and fifty boarders.

The most extensively equipped institution of its kind in Alabama. Libraries, Scientific Laboratories, Art Studios, Gymnasium, Pipe Organ and Thirty-Five excellent Pianos. All modern equipments.

EXPENSES

The Judson is not a cheap school, but offers the best advantages at the lowest attainable cost.

SIXTY-FOURTH ANNUAL SESSION

Begins Sept. 25th, 1901.

For handsome new catalogue or information, address

ROBERT G. PATRICK, President, Marion, Ala.

28-104

MARION MILITARY INSTITUTE.

ITS AIMS. To develop symmetrically the moral, mental and physical nature of each student entrusted to its care, with more regard for character and culture than for mere scholarship.

To prepare for business, the study of law, the study of medicine, the University of Virginia, Harvard University, the Massachusetts Institute of Technology, and the University of Chicago.

ITS METHODS. Instructors from the great Universities, individual instruction and personal attention to the needs of each student; the Honor System of discipline and a home in the Institute for the care and culture of the cadets.

The Bachelor of Science Degree Admits Without Examination to the Largest Universities.

Applicants for admission must present satisfactory testimonials of good moral character and of good conduct and standing in the school last attended. The authorities of the Institute will make a personal visit to parents who desire to educate a son. For information address—

J. T. MURFEE.

MARION, ALABAMA.

SUPERINTENDENT.

F. D. JOHNSON JEWELRY CO.,

No. 1 Maiden Lane, New York.

(Formerly F. D. Johnson & Son, Lynchburg, Va.)

Dealers in Diamonds, Watches, Jewelry, Gold-Filled, Solid Sterling Silver and the best Plated Goods made.

Write for illustrated catalogue and state where you saw this advertisement, and ask for any information you desire. Watches and Jewelry carefully repaired and warranted. Diamond Mounting, Rings, Medals and Badges made to order. Prices reasonable and every article exactly as represented. When desired, first-class references will be given in Alabama and other Southern States.

RICHMOND COLLEGE.

A CHRISTIAN COLLEGE, FOUNDED BY BAPTISTS IN 1835.

Value of Property and Endowment nearly One Million Dollars.

Thorough instruction in courses leading to degrees of B. A., B. S., M. A. and Bachelor of Law. Besides the full Professors named below, there are seven Assistant Professors of Instruction, all college or university graduates of experience in teaching. The Professors are:

Physics and Astronomy, CHAS. H. WINSTON, M. A., LL. D.; Chemistry and Geology, J. R. HUNTER, M. A., Ph. D.; Mathematics, R. E. GAINES, M. A.; Latin and History, S. C. MITCHELL, M. A., Ph. D.; English, J. A. C. CHANDLER, M. A., Ph. D.; Greek, W. A. HARRIS, M. A., Ph. D.; Philosophy, WM. H. WHITSITT, LL. D.; Modern Languages, F. W. BOATWRIGHT, M. A., LL. D.; Law, ROGER GREGORY, LL. D.

Expenses are moderate, averaging less than \$200 for session of nine months. Session begins September 19, 1901. For catalogue, address P. W. BOATWRIGHT, President, Richmond, Va.

BURKE BELL FOUNDRY
The E. W. VAUGHN CO., Cincinnati, O., U. S. A.
Bells made of Pure Copper and Tin on
FOR CHURCHES, GREAT MOUNTAINS, SCHOOLS, ETC.
ALSO BRASS AND IRON
Makers of the Largest Bell in America

CHURCH BELLS
Chimes and Peals,
Best Superior Copper and Tin. Get our prices.
McSHANE BELL FOUNDRY
Baltimore, Md.

Our "Young People."



OFFICERS
 J. L. THOMPSON, President, LaFayette, Ala.
 P. F. DIX, 1st Vice President, Montgomery, Ala.
 BRINSON MCGOWAN, 2nd Vice-Pres., Woodlawn, Ala.
 W. T. MITCHELL, 3rd Vice-President, Huntsville, Ala.
 GWYLYN HERBERT, Sec. and Treas., Birmingham, Ala.
 (State Transportation Leader, 1901.)
 PAUL F. DIX, Editor B. Y. P. U. Department of ALABAMA BAPTIST.

Communications for this Column should be addressed to Paul F. Dix, Box 502, Montgomery, Ala.

Weekly prayer meeting, Sunday evening September 15th.
 Topic, "True Honor," John 5:41-44.

DAILY BIBLE READINGS.

(September.)

Monday 9. Job 25, 26. Job recognizes God as infinite. Compare Ps. 33:6.

Tuesday 10. Job 27. Job is sincere, the hypocrite is hopeless (vs. 8.) Compare Matt. 16:26.

Wednesday 11. Job 28. God's wisdom seen in the earth's resources. Compare Prov. 1:7.

Thursday 12. Job 29. Job's retrospect. Compare Job 1:1-5.

Friday 13. Job 30. Job's present deplorable condition. Compare Job 1:20-22.

Saturday 14. Job 31. Job's good deeds in the past. Compare Job 22:9. —Baptist Union.

THE YOUNG PEOPLE'S MOVEMENT.

The Young People's Movement has recently been the subject of a vigorous discussion among our Northern brethren. Critics have been busy pointing out defects and failures while friends have been equally active in defense. I believe this discussion will prove helpful to the movement. It is too strong to be hurt by criticism, having long since passed the experimental stage and established its right to existence. It is not a question of whether we should have Young People's Unions in our churches, but whether their methods can be improved and how. Nevertheless, even at this late date, a good word spoken for the B. Y. P. U. to the readers of the ALABAMA BAPTIST may not be wholly superfluous.

An ounce of experience is worth a ton of theory, we are told. Permit me to speak out of personal experience and knowledge. Among the chief advantages which a Young People's Union gives to any church is this: It offers an inviting field in which the young Christian can exercise and develop his talents in public prayer and speech. When a boy or young man is converted and joins the church he is a babe in Christ—a fact that he generally realizes very keenly. The old-fashioned injunction that "children should be seen and not heard" is one that he feels little inclination to disobey. He attends the church prayer meeting—at least for a while—but does not dare to open his mouth in prayer or testimony. Are not the deacons, the pillars of the church, the faithful standbys who have been running the prayer meeting for years, there to do that very thing? He feels that it would be presumption for him to talk in meeting, compete with Christians so much older, wiser and abler than himself. Of course, the pastor constantly endeavors to make the meeting so warm and spiritual that the youngest Christian will feel welcome

to take part in it. It is the meeting of the church family and the youngest member is welcome to all its privileges. Such is the theory, but it is a condition and not a theory that confronts us. The condition of affairs is that in the average church prayer meeting the young Christian waits for years and sometimes forever before he opens his mouth in prayer or testimony or exhortation. But in the Young People's meeting, where he is among his equals and not overawed by the superior wisdom and experience of his elders, he finds it comparatively easy to make a beginning and ere long he can talk in meeting and pray in a way that helps to build up both his own Christian character and the kingdom of Christ.

This is but one of the many advantages of this movement, but it is one of the most practical and one that applies with equal force to the highly cultured and to the less favored. Many examples could be given, but one will suffice here. In one of our Southern cities a Union was organized in a church that sat just under the eaves of a great university. One of its members was a professor in this university, a Ph. D. of Yale, a cultured Christian gentleman. He could lecture to a room full of students but had never been able to overcome his constitutional timidity so far as to pray or speak in a religious gathering. That modest Union of which he became a member, gave him his opportunity. He made his first speech with painful hesitation and embarrassment. Today he is one of the most useful and active members of that church, and a speaker whose thoughtful addresses are frequently heard with profit in Sunday School Unions and Young People's rallies. RICHARD HALL, Florence, Ala.

DEAR EDITOR: May I have space in the B. Y. P. U. column of your paper concerning our B. Y. P. U. at Camp Hill, Ala. We have a band of splendid workers at present. We are striving to carry on our Master's work, and acquaint ourselves with the richness and purity of God's Word. We have been taking the Baptist Union ever since our Union has been organized; we find it a great help. We make our programs from the Baptist Union; it is full of good tidings from all over the State, and this glorious land of ours. We need encouragement from all parts of the State. We have a splendid set of officers and committees, all doing good work. We meet every Sabbath evening at 5 p. m. for one hour; we hope to increase in strength and numbers in the future, and above all to grow in grace and in the knowledge of our Lord Jesus Christ. Pray for us, that the Lord will be with us. This is my prayer for my Union and others over the State. Fraternally, J. C. SHAFFER.

Take Things as They Come.

Does it rain today? Is it dark and gloomy? That is all right; there must be some stormy days. Tomorrow the clouds will have a silver lining, or disappear entirely. Does the sunshine? Enjoy the sunshine. Tomorrow may be bright also. Are you well? Enjoy your health, and use it to the best advantage. Are you ill? Then it is a day in which to be patient and endure cheerfully. Are you free from trouble? Then it is a thanksgiving day. Are you carrying heavy burdens for yourself or others? Then it is a day for rolling off your burdens at the foot of the cross.—Louise Heywood.

\$18 per week and Expenses.

On account of the rapid increase in our business we desire to employ representatives in different sections of the country. Will pay \$18.00 a week and expenses to responsible persons, men and women, for doing a reasonable amount of work. No canvassing. Address with references, R. H. WOODWARD CO., Baltimore. 29-131

\$100 for a Bottle.

This would not be a large price to pay for Dr. Drummond's Lightning Remedies for rheumatism if one could not get relief any cheaper. The Drummond Medicine Co., New York, have received hundreds of unsolicited testimonials from grateful people restored to health by the use of their remedies, who would not hesitate to pay any price rather than suffer the former torture. If you would like to try these remedies, and your druggist has not got them, write direct to the company. Agents wanted.

The church that is dissatisfied with its present condition and is working and praying for improvement, is the one that will soon have a revival.

The man who says he "can drink or let it alone," is generally willing to drink if some one is willing to pay for it.

WE CURE
Cancers, Tumors and all
Chronic Sores.

WITHOUT USE OF A KNIFE.
KELLAN'S HOSPITAL
 RICHMOND, VA.

ALL EXAMINATIONS FREE.
 Come and see what we have done, and are doing. If then you are not satisfied that we do all we CLAIM, we will pay all of your EXPENSES.

Dewberry's School Agency.

How to find the right teacher for your school is a hard problem. Schools, Colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where the leading teachers of the country are enrolled. I make this my business. Tell me what you want. No charge to schools. Good teachers should write for circulars. Address J. M. Dewberry, Birmingham, Ala. 32-1y

The World's Greatest Fever Medicine.

Johnson's Tonic does in a day what slow Quinine cannot do in ten days. Its splendid cures are in striking contrast with the feeble cures made by Quinine. If you are utterly wretched, take a thorough course of Johnson's Tonic and drive out every trace of Malarial poisoning. The wise insure their lives and the wisest insure their health by using Johnson's Chill and Fever Tonic. It costs 50 cents if it cures; not one cent if it does not. 8-ly

Mary Baldwin Seminary
FOR YOUNG LADIES.

Term begins Sept. 4, 1901. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 25 students past session from 25 States. Terms moderate. Pupils enter any time. Send for catalog. Miss K. C. WELLMAN, Prin., Staunton, Va.

Talladega Springs.

This celebrated resort is now open for the Summer. Rates reasonable. For particulars address

J. M. HENDRICKS, Proprietor, 2741 Talladega Springs, Ala.

State Normal College, Florence, Alabama.

A Training School for Teachers. TUITION FREE. Board \$9 to \$10 per calendar month. Necessary expenses \$100 to \$125 per session of nine months. Manual Training course offered. Graduates in demand and secure good positions. Every graduate of last year held a good position. Fall term begins Wednesday, Sept. 18, 1901. Write for catalogue to

(24 15c) R. C. WILSON, President.

POSITIONS!

May deposit money in bank till fare paid. Cheap board. Send for 150-p Catalogue. Draughon's (Write Now) College. Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Ft. Worth, Galveston, & Shreveport. Endorsed by business men, Maize to Cal. Over 3,000 students past year. Author & text-books on bookkeeping; sales on same \$25 to \$50 per day. No bookkeeping. Enter any time. Bookkeeping, shorthand, etc., taught by mail. Address Dept. K. 25-131

Tulane University of La.
New Orleans.

E. A. ALDERMAN, LL. D., President.

Full courses in Languages, Sciences, Engineering, Law, Medicine. Four new chairs established for next session. Tulane makes leaders in all vocations. Its facilities for instruction in Engineering are unsurpassed. Unexcelled opportunities for the study of Sugar Chemistry. Many scholarships in the Academic department. Board and accommodation at lowest rate. Opportunities afforded for self-help. No worthy boy, if needy, shall be turned away from its doors. Next session begins October 1st. Send for catalogue. R. K. BRUFF, Secretary. 25-131

PILES

TRIAL TREATMENT FREE. We will furnish you for any case of Internal, External or Prolapsing Piles the Germ File Cure falls to cure. Instant and permanent relief. Write at once. Germ Medical Co., 215 E. 4th St., Chattanooga, Va.

Wanted Reliable & Wide-awake Agents

Who are successful canvassers for books or Religious Papers. An opportunity to make from \$50 to \$100 per week. Box 1, N. 4th, Chicago, Illinois.

The Best Patent on the Market.

\$100 REWARD. If 6 months' treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Bowel-Trouble, Weak Kidneys, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is Hunt's Digestive Tablets. One tablet per day, one-half hour before breakfast. One months treatment by mail... \$0.25 Six months treatment, 180 tablets, 1.00 Put up by T. J. HUNT, 30-1y Merom, Ind.

VIRGINIA COLLEGE

For YOUNG LADIES, Roanoke, Va. Opens Sept. 21st, 1901. One of the leading schools for Young Ladies in the South. New buildings, piano and equipment. Campus ten acres. Grand mountain scenery in Valley of Va. faired for health. European and American teachers. Full course. Conservatory advantages in Art, Music and Education. Students from thirty States. For catalogue address KATIE F. H. HALL, President, Roanoke, Va.

Jump on the Band Wagon

Many People Have Taken Advantage of E. E. FORBES' Big Sale.

When do You Expect a Better Chance? Write for Prices Today Sure.

The number of purchases during the past week at E. E. Forbes' big piano and organ sale demonstrates what great bargains are being offered. People don't buy in a great rush unless there is something to be gained by it. The rich, red ripe plums were grabbed for during the past week. Every customer who bought is delighted with his bargain. Don't forget it is all over on August 25th, and all pianos, organs and sewing machines will be put back at the regular prices. No use to say you are not able to buy. The piano or organ will not cost you much at the present prices, besides you need not pay any more on it until fall, and then only a small part of it. It can be divided up into two or three annual payments if you prefer. Why put it off? Get on the band wagon! Write for catalogues and prices today. You will save money by doing so. Address E. E. Forbes, Montgomery, Ala., or one of his nearest branch stores which are located at 2018 Second Ave., Birmingham, and 276 Dauphin St., Mobile, Ala.; Rome, Ga., Anniston and Huntsville, Ala.

Tate Spring, THE CARLSBAD OF AMERICA.

164 miles East of Chattanooga, 42 miles East of Knoxville, Tenn., on the K. & B. R. R. - A Health and Pleasure Resort. Open all the year. Special rates during winter months. Address, THOS. TOMLINSON, Owner-Proprietor, Tate Spring, Tenn.

Carson & Newman College, Co-educational.

JEFFERSON CITY, TENNESSEE. A progressive Baptist institution located in a healthful climate, free from malaria. New and elegant buildings, splendid equipments, specialists in the various chairs, and reasonable charges. Immoral students are not tolerated. Character emphasized as much as scholarship. For catalogue address MISS TENNESSEE JENKINS, Secretary, Jefferson City, Tenn.

Southern Baptist Theological Seminary, Louisville, Ky.

Next session of eight months opens October 1st. Excellent equipment, able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of Students' Fund. For catalogue or other information, write to E. Y. MULLINS, President. (26-131)

Alabama Normal College, Livingston

Normal, Literary, Industrial, Business, Art and Music Departments. Young lady students boarded at College Home under the care of the principal.

Tuition Free! Board Low!

Almost every graduate who has tried the State Examination has received a certificate. For further information address

(sepl) MISS JULIA S. TUTWILER, Principal.

Alabama Polytechnic Institute.

WM. LEROY BROWN, M. A., LL. D., President. Enrolled last session 414 students. Faculty of 14 Professors, 5 Assistant Professors and 12 Post-Graduate Instructors.

Offers five Degree Courses. Tuition free to residents of Alabama, \$20 per year to non-residents. Has 13 different laboratories, in which students work regularly. Military exercises required of all cadets physically able. Students board with families in Auburn, at \$9.50 to \$15 per month. For catalogue address

W. O. SCROGGS, Sec'y, Auburn, Ala.

Powhatan College

For Young Women, Charles Town, W. Va.

NOTED FOR—Its 15 Schools, Able Faculty, Magnificent Buildings, Wide Patronage, Home Comforts and Location—"far-famed Valley of Virginia" near Washington, D. C. Write for Catalogue.

S. P. HATTON, A. M., Ph. B., President.

ANNISTON COLLEGE

For Young Ladies

Anniston, Alabama.

NEXT SESSION BEGINS SEPTEMBER 11, 1901.

Experienced and successful teachers. The very best advantages in Music, Art, Elocution, etc. 251 pupils last session. Not a University, but a College of high grade, authorized to confer degrees. Christian but not sectarian. Uniform neat and not expensive. Grand scenery. Delightful climate. Pure water. Beautiful grounds. Magnificent buildings; sixty-eight bedrooms handsomely furnished—only two pupils to a room. Broad verandas 1,000 feet in length. Near union depot on electric car line. Life in the College Family is most charming. Here teachers know each other so intimately that the tenderest ties are formed, and the best influences secured. Board and Tuition in the Literary Department only \$150.00 for the year. Ministers' daughters \$100 per annum, not including laundry. For catalogue or other information, apply to

DR. A. J. BATTLE, President. PROF. IVY W. DEGRAN, Business Manager.

A High-Grade Institution for LADIES.

SHORTER COLLEGE, ROME, GEORGIA.

Attention beautiful. Climate delightful and invigorating. Health resort unparalleled. Home comforts, careful supervision. Young girls received. All live with the faculty in the college. Buildings worth \$150,000. Equipment excellent, well appointed laboratories, good gymnasium, etc. Faculty, large, excellent, well equipped and experienced professors. Courses extensive and meat, securing students special advantages at moderate cost. The Trustees grant a number of scholarships to deserving young ladies. Art and Elocution departments ably conducted. A PRIZE PIANO (gift of a generous friend of Shorter & Davis Plans—perhaps the grandest musical prize ever offered in any college in the world. During the past term allappas was Miss Young ladies should be well to make early application for admission in September. Write President Simmons for a catalogue, which will be sent free, postage paid.

Missionary Day—Sep. 29th.

This day is chosen because it is Review Sunday and will not interrupt the regular lesson. Closing the summer term and opening the season of work for the fall and winter, it offers fine opportunity for a campaign rally. The Sunday School Board has published an excellent order of exercises, consisting of the program proper, the supplement, containing songs, recitations, etc., and mite boxes, all of which is furnished without cost upon request stating how many are needed. The money gathered in the collection on that day should be sent to the Sunday School Board, Nashville, Tenn. We send it to the Home and Foreign Boards, but if it does not come to us we can of course take no account of it in our report to the Convention.

These exercises carry missions into the Sunday school in a way to do great good. They are powerful, not simply in the way of collecting money, but as educating in missions and laying the basis for missionary life and activities. We have some striking illustrations of this wonderful power. It is the seed time to be followed by glorious harvests.

Our Children's Bible Day in June was very successful. Money is still coming in for the Bible Fund, and all through the year the schools will be sending contributions for Bible distributions. We hold these two services—Missionary Day in September for missions, and Children's Bible Day in June specially for sending out the Word of God.

We have just closed the first quarter in the Convention year—the best quarter in the Board's history. The receipts far surpassed the receipts for the same period last year, and one fourth of the Bible Day receipts. This is very gratifying. How wonderfully God has blessed this work. How gloriously the people are taking it into their hearts and putting it out into their lives! God has it in mind for the Baptists of the South to do great things for Him in this department of their work. J. M. Frost.

Do Preachers Try to Save Sinners?

This question likely arises in the mind of many men and women. Preachers move into a community, enquire about people, learn that certain men and boys are hard cases, drink whiskey, gamble and have other bad habits, and in so many instances these people appear to be absolutely forgotten. All pastoral visiting etc., are confined to church members. If religion can't save the hard cases, then Christ died in vain, and even preachers and the "whited sepulchers," who occupy "corners" and do nothing for the cause except to pay money and talk about the wickedness of other people, will wake up in hell. —Tuskegee News.

Cures Eczema and Itching Humors through the Blood—Costs Nothing to Try It.

B. B. B. (Botanic Blood Balm) is now recognized as a certain and sure cure for eczema, itching skin, humors, scabs, scales, watery blisters, pimples, itching bones or joints, boils, carbuncles, pricking pain in the skin, old eating sores, ulcers, etc. Botanic Blood Balm taken internally, cures the worst and most deep-seated cases by enriching, purifying and vitalizing the blood, thereby giving a healthy blood supply to the skin. Botanic Blood Balm is the only cure, to stay cured, for these awful, annoying skin troubles. Other remedies may relieve, but B. B. B. actually cures, heals every sore, and gives the rich glow of health to the skin. B. B. B. builds up the broken-down body and makes the blood red and nourishing. Over 3000 voluntary testimonials of cures by Botanic Blood Balm (B. B. B.) Druggists \$1. Trial treatment free and prepaid by writing Blood Balm Co., 18 Mitchell St., Atlanta, Ga. Describe your trouble, and free medical advice given until cured.

HOLLINS INSTITUTE

VIRGINIA. Established 1842. For the higher education of young ladies. Extensive equipment, complete curriculum (college elective). Faculty of 12 gentlemen and 20 ladies. Suburban mountain climate. Outdoor exercise and sports. Famous mineral springs—magnesium and chalybeate—on the grounds. For catalogue of full session address J. O. A. TURNER, Gen'l Mgr., Hollins, Va.

Established 1842. Scales of every description. Satisfaction Guaranteed. Write for prices. J. H. WARDEN, 108 S. Charles St., BALTIMORE, MD.

The Montgomery Business College.

A Home Institution

For training Young Ladies and Gentlemen in Book-Keeping, Penmanship, Shorthand, Typewriting, English, Etc. The most thorough school in the State.

Rates Reasonable. Send for rates on Home Study. This College is endorsed by Merchants, Bankers, Ministers and Teachers. Address,

L. LeMAY, Manager.

DEPT. G., BOX 339.

MONTGOMERY, ALA.

Peacock's Iron Works.

Iron and Brass Foundry and Machine Shop.

BARGAINS!

Good Second Hand Machinery Perfectly overhauled and in Good Order.

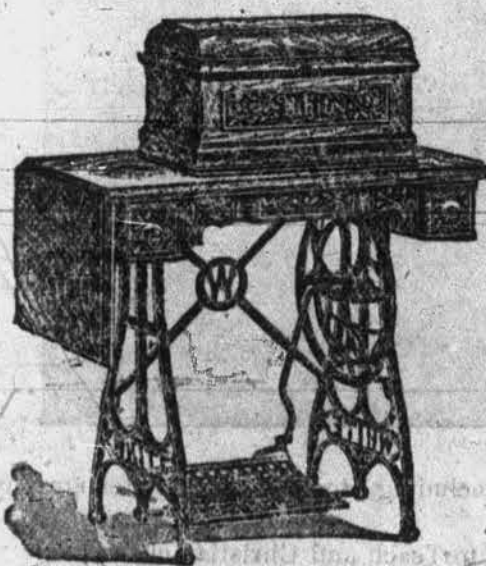
- 20 H P Center Crank Engine and Boiler.
- 20 H P Center Crank Engine.
- 18 H P Side Crank Engine.
- 12 H P Centre Crank Engine.

All stationary and ready for use. Also all kinds of new machinery.

REPAIRS OF ALL KINDS QUICKLY DONE AT LOW PRICES, Selma, Alabama.

Send us Your Repairs.

Have Your Work Done Here.



Repair Department.

I have the best fitted up Repair Department in the South, and can properly repair any make of Sewing Machine on earth.

I also repair Guitars, Violins, Mandolins, Banjos, Music Boxes, Phonographs, Pianos, Organs, &c.

If you wish to buy a Sewing Machine, write me in regard to my TEN DOLLAR MACHINE. I can sell you a first class machine for \$10.00.

R. L. PENICK,

119 DEXTER AVENUE

MONTGOMERY, ALA.

SOUTHERN SEEDS
ARE
Our Specialty!
CREOLE ONIONS will produce in any soil; best in the land; sample on application. The oldest Seed House South. Richard Proctor's successors.
J. STECKLER SEED CO., Ltd.
NEW ORLEANS, LA.
Catalogue free to all applicants.
Mention this paper when writing.

The Baptist Collegiate Institute, NEWTON, ALA.

Non-Political, Non-Sectarian, Impartial. A school in which the poorest boy or girl may bear off the highest honors. The great cardinal virtues—Truthfulness, Honesty, Temperance, Industry and Economy, together with thoroughness in scholarship, are some of the elements entering into the course of study. In short, Christian Education is the one aim.

More than 40 Young Teachers have been turned out in two years.

Dormitory for Girls. Splendid Music Department.

Training for Examination a Specialty.

Expenses for nine months: Board, Tuition and Laundry—less than \$50. Write for Catalogue to

A. W. TATE, Principal.

(29 ft)

Alabama Girl's Industrial School, MONTEVALLO, ALA.

The next session opens Sept. 18, 1901. An enlarged Dormitory and new Class Rooms make it possible to provide for more girls, and to offer better accommodations. For catalogue address

FRANCIS H. PETERSON, President.

28-8t

Rawlings Institute,

CHARLOTTESVILLE, VA.

A well equipped female school. Good board, thorough instruction, healthy climate and beautiful scenery; 20 officers and teachers. Next session open September 11th. Address

H. W. TRIBBLE, President.

29-9t

Whiskey and Morphine

Habits cured in ten to fifteen days. Sanitarium. Write or call. A. S. WOOLEY, M. D., 2025 3rd Ave., Birmingham, Ala.

L & N Louisville & Nashville RAILROAD.

DOUBLE DAILY SERVICE

TO

CHICAGO, ST. LOUIS, LOUISVILLE AND CINCINNATI, AND ALL POINTS NORTH, NORTHEAST AND NORTHWEST TO MOBILE, NEW ORLEANS AND ALL POINTS SOUTH AND SOUTHWEST. THROUGH COACHES, PULLMAN SLEEPING CARS, DINING CARS. EVERYTHING THE BEST.

C. L. STONE, GEN. PASS. AGT., Louisville.

P. S. JONES, DIV. PASS. AGENT, Birmingham.

The Western R'y of Ala

SCHEDULE EFFECTIVE MAY 26, 1901.

44	84	88	87	85	43
4:15 pm	6:30 am	lv. Selma	11:30 pm		11:10 am
6:20 pm	8:20 am	ar. Montgomery	9:35 pm		9:00 am
6:40 pm	1:30 pm	lv. Montgomery	9:20 pm	10:55 am	6:30 pm
8:25 pm	8:45 pm	ar. Opelika	7:40 pm	8:50 am	4:23 pm
8:35 pm	8:45 pm	lv. Opelika	7:37 pm	8:50 am	4:23 pm
11:30 pm	7:30 pm	ar. Atlanta	4:20 pm	5:30 am	12:30 pm

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.

W. J. TAYLOR, G. A. Montgomery, Ala.; D. P. O'Rourke, C. A., Selma, Ala.; B. F. WYLY, Jr., G. P. and T. A., Atlanta, Ga.; R. E. LUTZ, T. M., Montgomery, Ala.; CHAS. A. WICKERSHAM, President and General Manager, Atlanta, Ga.

Solid Wide Vestibuled Trains.

Lighted throughout with the Celebrated Pintsch Gas. Finest Equipment operated in the South.

Schedule in Effect June 23, 1901.

No. 4	
lv. Montgomery	10:00 am
Ar. Tuscaloosa	2:10 pm
Ar. Corinth	7:32 pm
Ar. Memphis	9:38 pm
Ar. Hot Springs	7:15 am
Ar. Jackson, Tenn.	11:20 pm
Ar. Cairo	2:56 am
Ar. St. Louis	8:24 am
Ar. Chicago	4:20 pm
Ar. Waukegan	4:28 pm
Ar. Kansas City	5:15 pm
Ar. Denver	11:00 pm
Ar. San Francisco	6:56 pm

Through train No. 3 arrives at Montgomery at 6:06 p. m. For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala. For further information, call upon R. W. Smith, Passenger Agt., or S. P. Hay, Southern Passenger Agent, No. 2 Commerce St., Montgomery, Ala.

Plant System

Florida and Cuba.

May 26th.	62	78	58
lv. Montgomery	3 15pm	6 20am	7 45pm
Ar. Sprague Junction	4 15pm	7 00am	
Ar. Troy	5 00am	8 25pm	
Ar. Brundidge	8 42am	10 16pm	
Ar. Ozark	9 30am	10 56pm	
Ar. Blinnick	9 50am		
Ar. Abbeville Junction	10 55am	12 01am	
Ar. Dothan	12 30pm	2 05am	
Ar. Bainbridge	12 45pm	2 22am	
Ar. Thomasville	1 40pm	3 15am	
Ar. Valdosta	3 25pm	4 37am	
Ar. Waycross	5 25pm	6 15am	
Ar. Jacksonville	7 40pm	8 30am	
Ar. Tampa	7 10am	10 00pm	
Ar. Port Tampa	7 55am	10 30pm	
Ar. Waycross	5 25pm	6 25am	
Ar. Savannah	8 15pm	9 00am	
Ar. Charleston	6 55am	4 35pm	
Ar. Sprague Junction	4 30pm		
Ar. Laverne	7 06pm		
Ar. Dismick	10 00am	5 30am	
Ar. Enterprise	11 00am	6 40am	
Ar. Thomasville	12 15pm	8 00am	
Ar. Abbeville Junction	10 55am		
Ar. Abbeville	12 10pm		
Ar. Chatham	2 15pm		
Ar. Chattahoochee	4 45pm		

Trains arrive at Montgomery 8:10 a. m., 9:30 a. m., 5:30 p. m.

Buffet Parlor Cars on No. 78 between Montgomery and Jacksonville.

Three ships a week for Key West and Havana.

Leave Port Tampa Tuesday, Thursday and Sunday at 10:45 p. m.

For further information address,

R. L. TODD, Div. P. A., Montgomery, Ala.

B. W. WRENN, P. T. M., Savannah, Ga.

Family Record.

One of the most handsome pictures in colors.

The Record rests upon a background of pure Solid Gold, in the shape of a handsome open book with gold clasps, on a cushion of crimson velvet, with a beautiful gold tassel. At the bottom of picture is a delightful home scene—the dear old grandmother, the stalwart husband, the happy wife, the loving daughter and the baby boy, all gathered around the table, while grandfather reads a portion of God's Holy Word. Underneath, in the richest and choicest lettering, are the words, "God Bless Our Family." There are ten spaces for photographs, also a register for Births, Marriages and Deaths of members of the family. Elsewhere on the Record are scattered creeping vines, buds and blossoms in rich profusion, giving it a dazzling and gorgeous aspect. Size 16x22 inches.

AGENTS Delighted. Fast sellers. is 50 cents, but to anyone who cut out this advertisement we will send one for 15 cents, 9 for \$1.00, 30 for \$5.00, 100 for \$50.00. Your money back if not satisfactory. Mrs. F. E. Smith, Comstock, Neb., says: "Received Family Record and think it the finest I ever saw." Mrs. Priscilla D. Little, Box 22, Tucumseh, Mich., writes: "Just received Family Record and like it very much. Please send," etc. We have 500 testimonials, and want yours. Address today.

Home Novelty Mfg. Co., Dept. 569, P. O. Box 518, Chicago.



Perfect Passenger Service.

The Direct Route Between All Principal Points

IN

Alabama and Georgia

PENETRATING THE

Finest Fruit,

Agricultural,

Timber, and

Mineral Lands

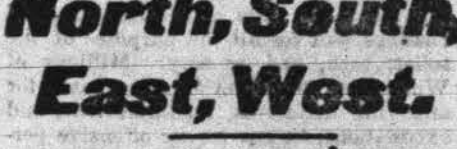
IN THE SOUTH.

THROUGH RATES AND TICKETS

FURNISHED UPON APPLICATION TO ALL POINTS

North, South,

East, West.



Central of Georgia Railway, Ocean Steamship Co.

FAST FREIGHT

AND LUXURIOUS

PASSENGER ROUTE

to New York,

Boston AND THE East

Complete Information, Rates, Schedules of

Trains and Sailing Dates of Steamers cheerfully furnished by any Agent of the Company.

W. D. HAYNE, R. E. HINTON,

General Supt. Trade Manager

J. G. HALL, Gen'l Pass. Agt.

SAVANNAH, GA.

BELLS

Steel Alloy Church and School Bells. Sent for Catalogue: The C. S. BELL CO., Hillsboro, Ga.

OPIMUM COCAINE AND WHISKY

Habits Cured at my Sanitarium, in 60 days. Hundreds of references. 25 years a specialty. Book on Hygiene Treatment sent FREE. B. M. WOOLEY, M. D., Atlanta, Ga.

OPIMUM

Morphine and Whiskey habits treated without pain or confinement. Care guaranteed or no pay. B. M. WOOLEY, M. D., Atlanta, Ga.

Man'gr. Lithia Springs Sanitarium, Box 3, Austell, Ga.

THE PLACE TO GO:

Ross' Barber Shop.

(EXCHANGE HOTEL.)

CHURCH BELLS

Chimes and Pells, Best Superior Copper and Tin. Get our price. McSHANE BELL FOUNDRY, Baltimore, Md.

Positions GUARANTEED

UNDER A

\$5,000 DEPOSIT

R. R. FARE PAID

200 FREE

Scholarships offered. Write quick to

GA.-ALA. BUSINESS COLLEGE, Macon, Ga.

Wonderful Grate. Heats two rooms.

Saves 1/3 in cost of chimney, and 1/3 the fuel forever. Address BURNHAM GRATE CO., Huntsville, Ala.

OLYMER CHURCH BELLS

Chimes and Pells, Best Superior Copper and Tin. Get our price. McSHANE BELL FOUNDRY, Baltimore, Md.

BUCKEYE BELL FOUNDRY

Established 1807. The E. M. TAYLOR CO., Cincinnati, O. Bells made of Pure Copper and Tin only. For churches, court houses, schools, etc. Also, all kinds of bells. Makers of the Largest Bell in America.



Pure and Sweet are the Skin, Scalp, and Hair of Infants Purified and Beautified by

Cuticura SOAP

MILLIONS USE CUTICURA SOAP assisted by CUTICURA OINTMENT, for preserving, purifying, and beautifying the skin, for cleansing the scalp, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itchings, and chaffings, and for all the purposes of the toilet, bath, and nursery. Millions of Women use CUTICURA SOAP in baths for annoying irritations, inflammations, and excoriations, for too free or offensive perspiration, in washes for ulcerative weaknesses, and for many sensitive, antiseptic purposes which readily suggest themselves to women, especially mothers. CUTICURA SOAP combines in One Soap at One Price the best skin and complexion soap, and the best toilet and baby soap in the world. Complete Treatment for Every Humor. CUTICURA SOAP, to cleanse the skin of cruds and scales and soften the thickened cuticle. CUTICURA OINTMENT, to instantly relieve itching, inflammation, and irritation, and soothe and heal, and CUTICURA RESOLVENT, to cool and cleanse the blood.

Sold throughout the world. British Depot: F. Newberry & Sons, 27, Chancery Lane, London, E.C. 4. Export Depot: J. C. Allen, 10, South Street, New York, U.S.A.

MARRIED.

August 8th, at 2 p. m., near that splendid summer resort, Blount Springs, under heaven's great arch, in the public road one mile from the city, Dr. W. H. Lovelady and Miss Ora F. Sherrill were married, Rev. J. G. Lowrey officiating. Only a few friends witnessed the romantic marriage. Dr. Lovelady is a noble young physician; Miss Sherrill is the beautiful and accomplished daughter of Prof. Sherrill, and a noble specimen of true womanhood. The happy pair will reside at Danville, Ala. They carry with them the best wishes of their numerous friends.

WITNESS.

HALF RATES TO CHATTANOOGA.

Account of Twelfth Annual Convention, National Association of Letter Carriers, Chattanooga, Tenn., September 2-7, 1901. Southern Railway will sell round trip tickets to Chattanooga, Tenn., and return, from all stations on its lines at rate of One First Class Fare For the Round Trip.

Dates of sale August 31, September 1st and 2nd, good to return until September 10th, 1901.

For detailed information as to rates, schedules and arrangements, call on or address any agent of the Southern Railway or connections.

S. H. Hardwick, G. P. A., Washington, D. C.; W. H. Taylor, A. G. P. A., Atlanta, Ga.; Brooks Morgan, D. P. A., Atlanta, Ga.; James Freeman, T. P. A., Macon, Ga.

A Chance to Make Money.

I have been selling perfumes for the past six months. I make them myself at home and sell to friends and neighbors. Have made \$710. Everyone buys a bottle. For 50c worth of material I make Perfume that would cost \$2.00 in a drug store.

I first made it for my own use only, but the curiosity of friends as to where I procured such exquisite odors, prompted me to sell it. I clear from \$25.00 to \$35.00 per week. I do not canvass, people come and send to me for the perfumes. Any intelligent person can do as well as I do. For 42c in stamps I will send you the formula for making all kinds of perfumes and a sample bottle prepaid. I will also help you get started in the business.

MARTHA FRANCIS,
11 S. Vandeventer Ave., St. Louis, Mo.
34c6w 4t

Shelby Association.

COLUMBIA, ALA.,
Aug. 30, 1901.

The Shelby Baptist Association convened at Free Springs church, 3 miles from British, Aug. 27, 28 and 29. It was a feast of fat things everywhere and every way. The people were so kind and hospitable that every one was made to feel at home in their midst, and then the spirit of the association was the finest the writer ever witnessed. Well could we say, "Behold, how good and pleasant it is for brethren to dwell together in unity" for we had the unity of the Spirit in the bonds of peace. There was not a jar anywhere, but spirited and spiritual discussion all the time. Brethren T. M. Nelson and C. W. O'Hara, of Columbiana, were elected as moderator and clerk. Bro. Nelson served well as moderator. The clerk has held his office for 35 years consecutively, not missing a single session.

Bro. Lowrey, the preacher, for the introductory sermon, was away on account of sickness at home, so the committee called upon the writer for the introductory sermon. Bro. J. M. McCord preached the missionary sermon on Wednesday from Acts 1-18. It was a timely and appropriate sermon, and was gladly received. There was preaching each night by Bro. Ross Arnold of Six mile and the writer. We missed very much the representatives of the Boards but to partially make up for their absence besides filling their own places, were with us Brethren Howard of the ALABAMA BAPTIST, Mize, of the State Sunday school work and Martin, all of whom aided in the discussions. Come to Summer Hill next year, brethren.

The parting band was extended Thursday and the verdict of all was that this was the best session the Association ever held and all left saying "Bless the Lord, O, my soul."
J. W. O'HARA.

TYPEWRITERS—Easy Terms, large discounts. Rev. J. W. B. Brookside, Ala.

FOR OVER FIFTY YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. Twenty-five cents a bottle.

ONE CENT A WORD.

Notices of situations wanted as Teachers, Stenographers, Typewriters, Seamstresses, Domestic Governesses—Property for sale, Rent or Exchange, etc., will be inserted under this head at one cent a word for each insertion. Initials, figures and abbreviations count as words. Count the words and multiply the number by the number of insertions wanted, and send the money with the notice. Parties must furnish their post-office address.

WANTED—To correspond with heirs of John and Arch Tyson, who lived in Lowndes or Montgomery county in about 1847, or any old person who knew them.—Spearman & Greene, Atlanta, Texas. 26-27

WANTED—Responsible men and women to sell first class subscription books and Bibles. Steady employment and good wages given the right parties.—Southern Publishing Co., Montgomery, Ala. 26-11

FOR SALE—Fifty Short Horns and Polled Durham Calves. Bulls, \$25.00 each; heifers, \$20.00 each—crated, 1 to 5 mos. old. Good Rods, and thoroughly bred Berkshire Pigs, \$2.50, each—crated. J. W. & L. L. Hays, Harrodsburg, Ky. 31-22

FOR SALE—A splendid square piano, will be sold at a bargain to one who has the cash to pay for it. None others need apply. Address "Piano," care Alabama Baptist. 31

GOOD SITUATION—For a gentleman, widow, or girl, 30 outfits for sale. Address, with reference, 46 Fremont Ave., Dayton, O. 31-12

FOR PRINTING—A. J. Allen, 201 Dexter Ave., Baptist Building, Montgomery, Ala. 32-16

Montgomery Steam Dye Works

J. G. & D. H. Brazier, Prop's.
Dyes, Cleans, Presses and Repairs Clothing. Cleans and Lays Carpets, Cleans Lace Curtains, Blankets and Silks. Out of town orders will receive careful attention. Express charges paid one way on orders amounting to \$2.50.

Write for prices.
FINE TAILORING.
TERMS STRICTLY CASH.
204 DEXTER AVE. PHONE 503.

DuBose School

FOR TWENTY BOYS AND YOUNG MEN,
Opens its twelfth session on September 9, 1901. Ideal location in South Highlands, in magnificent oak grove, surrounded by nature and an electric car line. Prepares for admission to college, for civil service and for competitive examinations for West Point Military Academy and the Naval Academy at Annapolis. Terms per session: \$300 for board and tuition; \$50 for tuition. For further information address Joel C. DuBose, A. M., Birmingham, Ala.



Hollins Institute

Established 1843 for the Higher Education of Young Ladies will open its 69th session on the 11th of September, 1901. This is a school in which all the solicitude, watchcare, supervision and inspiration of a cultured Virginia home prevail, and during the past session 236 pupils from representative families of 24 states were enrolled. Literature, Languages, Histories, Sciences, Music, Art, Elocution, etc., are taught under high standards. The Faculty and management is composed of 12 gentlemen and 2 ladies. The Eclectic system is used. Diplomas are issued in all departments, each of which is presided over by a University graduate. The school is located on the N. & W. Ry. (Shenandoah Division) 7 miles north of Roanoke City—in a region abounding in scenery beautiful beyond description, and redolent of health. There are six main buildings, all of brick, with extensive verandas, all completed by covered ways. It owns 600 acres of land and valuable mineral springs—Sulphur and Chalybeate, which conduce largely to the health and vigor of growing girls. For illustrated catalogue address
JOS. A. TURNER, Sec'y Mgr., Hollins, Va.

\$20.00 TO \$40.00 PER WEEK



Being Made selling "300 Lessons in Business." It is a complete handbook of legal and business forms. A complete Legal Advisor—a complete Compendium of plain and ornamental Penmanship; a complete Lightning Calculator and Farmers' Reckoner. A complete set of "measures, Grain, Lumber and Cotton Tables; measurements of CISTERNS, Timber, Lumber, Logs and Bins of Grain, etc. In one volume." Over 472 pages, 250 illustrations. It is a complete business educator brought home to every purchaser. SIMPLE, PRACTICAL, and PLAIN; 500 agents wanted at once. Boys and girls can sell as well as men and women. One sent in the country sold 45 copies in one day. Another 215 in one week. Agents have canvassed all day and sold a copy at every house. Selling price, \$1.00 and \$1.50. Liberal discounts to agents. Send 10c for outfit; satisfaction guaranteed (or money refunded). Circulars free.
J. A. NICHOLES & CO., ATLANTA, GA.

HOWARD - COLLEGE,

East Lake, Alabama.

The Alabama State Baptist College, erected and maintained by the denomination for the Higher Mental, Moral and Physical Education of young men.

LOCATION AND SURROUNDINGS.—Pleasant, Healthful, Inspiring; conducive to moral and spiritual, as well as mental, growth. BUILDINGS.—Seven in all, comprising well equipped Lecture and Recitation Rooms, Chapel, Society Halls, Offices and Libraries, Laboratory, Dormitories, Gymnasium, Baths and Dining Hall.

COURSES OF STUDY.—Six Collegiate, elective, thorough; each leading to a degree; Diplomas recognized by best American and European Universities; also Preparatory and Business Courses.

LECTURE CORPS.—Besides the Regular Faculty, Howard has a Lecture Corps of 20 experts in Education, Science, Medicine, Business, Law, Theology, Literature, etc. These lectures will run through the whole year, and are free to our students. Gymnastics and Athletics unexcelled; instructor a Harvard graduate.

Next session opens September 17th, 1901.

For New Catalogue address,

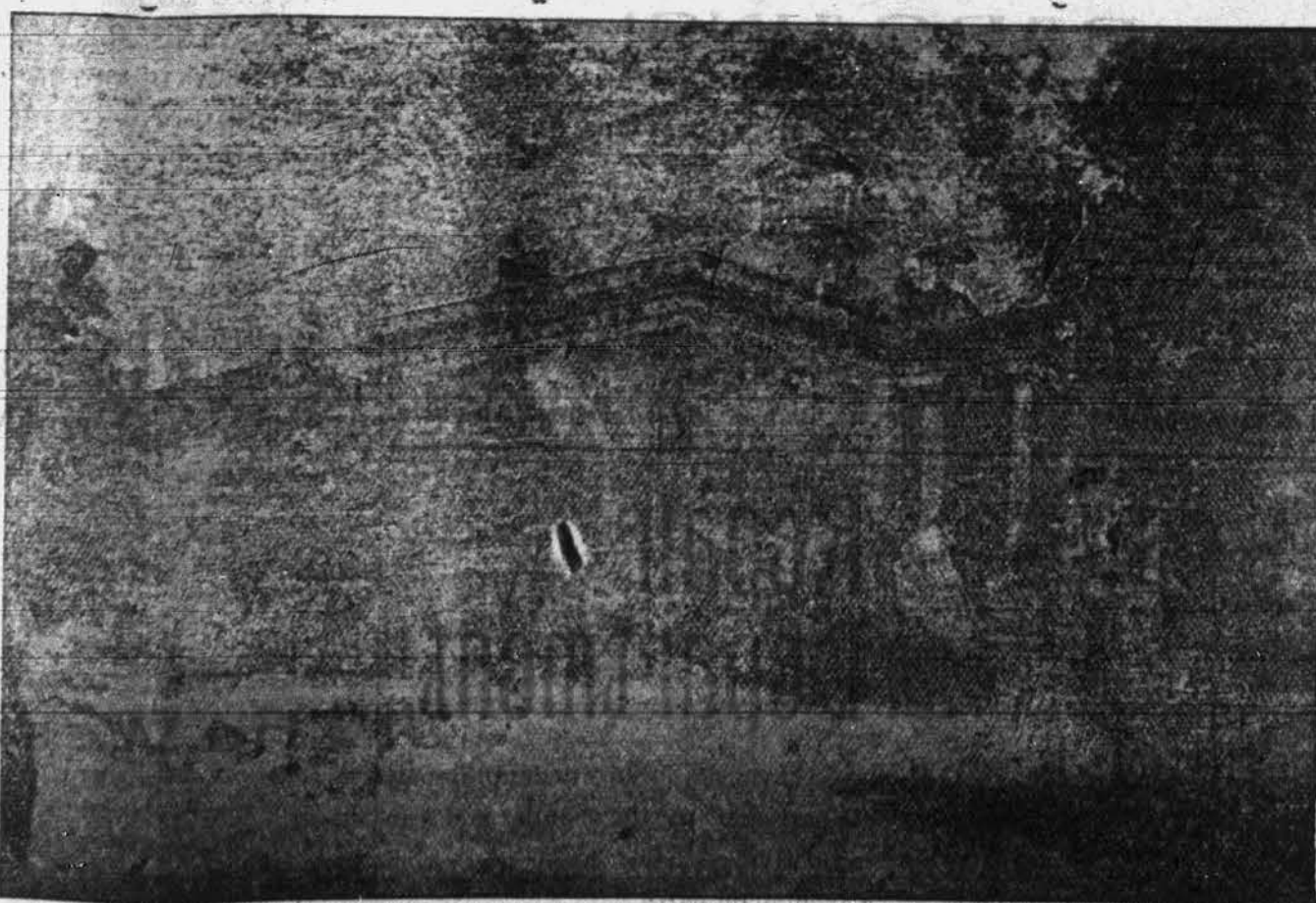
F. M. ROOF, President, East Lake, Ala.

Carson & Newman College, Co-educational.

JEFFERSON CITY, TENNESSEE.

A progressive Baptist institution located in a beautiful climate, free from malaria. New and elegant buildings, splendid equipments, specialists in the various chairs, and reasonable charges. Immoral students are not tolerated. Character emphasized as much as scholarship. For catalogue address
MISS TENNESSEE JENKINS, Secretary, Jefferson City, Tenn.

The Alabama Central Female College, TUSCALOOSA, ALA.



DEPARTMENTS—Literary, Music, Art, Elocution, Commercial (including Book-Keeping, Stenography, Typewriting) and Industrial (including Dressmaking and Millinery).

FACULTY—Each member selected on account of Scholarship, Ability to Teach and Christian character.

DISCIPLINE—Strict but kind.

HEALTHFULNESS—The record of the Central in this respect is unsurpassed.

SOCIAL LIFE—Tuscaloosa, the seat of learning, the center of culture and refinement.

RELIGIOUS ADVANTAGES—The best, both in school and church.

PRICES—For tuition, board, fuel, lights and laundry, \$52 per term of three months, for \$156 per session, for ministers' daughters \$100 per session. Send for Catalogue.

7-18 3m

B. F. GILES, President.

A Bad Light.

A great many cases of weak eyes are caused by reading or working in a bad light. A dimly lighted room or corner is a bad light. A bright light directly in front of the face is a bad light. The latter is the most objectionable of the two. Sitting at a desk and facing an open window will in time injure the strongest eyes. In either case the eyes are strained and irritated. A side light is never injurious. Place your desk or table so that the light will fall upon it from your left side.

Then if your eyes become weak it will be from some other cause.

H. RUTH, Optician,

—WITH—

CIRCU & SON, JEWELERS
NO 15 AVE. DEXTER
MONTGOMERY, ALA.