

For the Alabama Baptist.

Consecration.

REV. T. L. BAILY.

Use me dear Lord just as thou wilt.
It was for me thy blood was spilt.
My sins on thee were laid;
Whate'er thy will, O let me know—
The path in which my feet should go.
Some path for me is made.

Dear Lord I would be wholly thine.
Kept by thy sovereign power divine
From error's open way;
Whate'er the work thou givest me,
Help me to wholly rest on thee,
For strength for every day.

Then if temptations sore beset
My daily path, O do not let
My footsteps turn aside;
But shield me with thy loving hand,
Until I reach the better land,
And there with thee abide.

Atlantic City, N. J.

Notes From Bro. Barnes.

Dear Baptist:

Since writing you last I have been quite busy helping in meetings, attending Associations and doing mission work.

On Monday after first Sunday in August I joined pastor Will J. Ray in a meeting of days at Ackerville, and was indeed favorably impressed with that church, its pastor, and the fine old community. Bro. Ray is getting a strong hold on his work. He had just closed a good meeting with his Allenton church, where the talented young pastor, Taliaferro, of Furman, did the preaching.

At Carlowville pastor Ray did all the preaching: several were added to the church by experience, and old differences settled.

After such good meetings at these different churches, especially at Carlowville and Ackerville, the building of the parsonage at C. should be an easy task.

By the way, Bro. Ray is having day dreams these days. He is dreaming of and wishing for the time when there will be a neat parsonage at Carlowville, with Mrs. Ray, of —, at its head—two Sundays each at C and A—young people well organized and its people giving some two hundred per cent more for missions. I believe these things will be realized in the near future.

I greatly enjoyed preaching to those noble people at Ackerville.

It seems that pastor Taliaferro is waking up his folks at Furman and Pleasant Hill, my old home; I heard it whispered that about half the money needed to build a parsonage at Furman had been raised in good subscriptions, without any special effort, and brethren Baily and Maxwell and others are trying to have two Sundays at Pleasant Hill instead of one—a move in the right direction. I trust it will be realized.

No report of the Selma Association was in last week's BAPTIST. Hope there will be something for us this week. We had a pleasant and profitable meeting. Among the visiting brethren were W. B. Crumpton, Dr. B. H. Crumpton, representing the Orphan's Home, W. J. Elliott, Col. J. T. Murfee and Dr. R. G. Patrick. Some five churches were not represented; a few raised more than the amount asked for, while several failed to raise the apportionment; about \$2,500 for all benevolent objects was asked for during this year. The letters showed a decrease in the membership of the Association. We need some precious revivals.

I wish I could write you fully of my trip of some ten days to the churches of the Yellow Creek Association, in Lamar and Marion counties. I went in the interest of our organized work, under the direction of our State Board of Missions. This Association has never been in full sympathy with our mission work; I believe it is becoming aroused to a sense of its opportunities and responsibilities. The brethren still speak kindly of the visits of brethren Glenn, as missionary evangelist, and Anderson, then in charge of our Institute work. The seed they sowed is germinating, and the harvest is near at hand, I believe.

I visited five different churches in that Association, spoke and preached 16 times, distributed 10,085 pages of Foreign and Home Mission literature, secured ten subscribers to the Foreign Mission Journal, two for the Baptist "Why and Why Not," organized one B. Y. P. U. with 37 members, helped ordain one brother to the ministry. I went for hard work,

so found plenty waiting for me.

Most of the churches I visited, all except one, had had good revivals, which brought into their fellowship nearly 100 members.

Our pastors and churches, in some instances, are planning for more aggressive work. The churches need more work from the pastors, and they are beginning to realize that they must support them.

The Bethbara church, which paid last year on pastor's salary \$22, will raise for the next year probably \$75; Shiloh church, where I organized a B. Y. P. U. with 37 members, which in former years raised some \$25, will pay their pastor another year, if a suitable man can be secured, \$125 or \$150. They speak highly of Bro. J. I. McCollum and his preaching. He was with them in an eight days meeting, and they had a most glorious revival; Bro. W. C. Woods, who has been their pastor for 20 years, is anxious for this church to secure another pastor. They have a fine community and people.

Through the years this Association has confined its mission work within its bounds; many of the pastors and laymen say the summer work by some pastor who was employed to do mission work in the Association, has practically been a failure; at the next session of the Association they hope that the basis of their mission work will be changed from that of the Association to the regular organized work; then they will raise mission money, send it to the different Boards, and ask the State Board of Missions to send a competent man into the Association for two or six weeks each summer to stir them up and inform them as to the great work of world-wide missions.

There are many discouraging features of the work, but I'll not mention them; I have written of the bright side, and of the signs of waking up among the churches, as I see them.

Brethren, the only hope of reaching these Associations which are not co-operating with our organized work, is for the pastors of the State to help our beloved Secretary visit them, talk missions, tell the people of the great things God has commanded His people to do, what He has done through His people, of the fields ready for the harvest, and encourage them to organize for the work and then show them how to do it.

I shall always be grateful to Bro. Crumpton for sending me into this section of the State. The work has been a labor of love; I have been helped in many ways myself, and the brethren received me kindly, and told me to urge our Secretary to continue to send them a brother who can tell them of the work, and encourage them to take hold. Brethren, the wolves are among these sheep of Christ, and they need your help and prayers, and not your criticisms.

One brother told me he always reads Bro. Crumpton's Trip Notes and then re-reads them. He is a wide awake man, and needs only to be led; may God bless the brethren of this Association.

Orphan's Home Library.

I desire to express my gratitude to the friends who have responded to the proposition to place within the Home at Evergreen a library for our children. The First church, Montgomery, and the B. Y. P. U., of Troy, have acted nobly; and then the children of Alexander City, led by Mrs. Arnold Smith, have sent us a beautiful Wernick book case. It is just what we needed and just what we had wondered so many times how we were to get it. We have now about 200 books. They will be a source of great pleasure, and we hope of great good to our children. Is there in all Alabama a Baptist organization, or even an individual Baptist that is contented not to have some part, however small, in this good cause?

The children must be fed and clothed, but let us remember that they have minds and souls that will live when the brick walls now going up shall have crumbled into dust.

May the Lord richly bless all who have given and put it into the hearts of many more to give to this noble cause.

MRS. J. D. PITTMAN.

When a girl is young and strong and does not need help climbing up and down stairs and over crossings then she gets it.

Fifth Sunday Meetings.

To be held with Macedonia Baptist church, Sept. 27th to 29th.

Friday, 11 a. m. Sermon, by Rev. T. F. Hendon, of Tusculum.

2:30 p. m. Devotional services, by Rev. W. M. Whitlock, of Cherokee.

3:00. Conditions of Christian growth, by Rev. A. W. Briscoe, of Russellville.

4:00. Mission work in the Colbert Association. Where? When? How? By Rev. Enoch Windes, of Town Creek.

Saturday, 9:30 a. m. Devotional services, conducted by Rev. Thos. Yarbrow.

10:00. The importance of Systematic work. How to enlist the members and the duty of every member to contribute regularly, by Rev. E. M. Stewart, of Sheffield.

11:00. The influence of religious literature in the home, by Rev. W. E. Lancaster, of Riverton.

2:30 p. m. Devotional services for 30 minutes.

3:00. The Bible plan of missions, by Rev. J. R. Nesmith, of Avoca.

4:00. Prayer meetings and the good they do, by Rev. J. M. Roberts, of Town Creek.

Sunday, 10:00 a. m. Sunday school work.

11:00. Sermon, by Rev. A. W. Briscoe; alternate, Rev. F. W. Windes. By order of Executive Committee.

PROGRAM.

Fifth Sunday Meeting to be held with the church at High Pine Sept. 27, 28, 29.

Friday, 11 a. m. Introductory sermon—Rev. H. R. Moore.

12 m.—Dinner.

1:30 p. m. Importance of Practical Religion in the Home. Discussed by Rev. J. H. Hester, and H. M. Mickle, 30 minutes.

2:30. The Lord's Prayer as a Model—Rev. Jesse Holliday and Jno. W. Thomason.

3:30. Religious Literature—T. J. Lovvorn and Jno. Fausett.

7:30. Sermon—Rev. I. N. Daniel. Saturday, 9 a. m. Devotional Exercises—J. B. Tomlin.

9:45. Duty of Pastor to church—G. W. Stevens.

10. Duty of church to Pastor—Geo. W. Hill.

11. Sermon—Rev. A. S. Brannan.

1:30 p. m. What the Baptists are doing at Home and Abroad—W. W. Campbell, Foreign Field—H. C. Risner, Home.

2:30. Church Co-Operation—Henry Pritchett and T. J. Embry.

7:30. Sermon—Rev. W. H. Wright. Sunday 9 a. m. Opened with Prayer by the President.

9:05. Sunday School Mass Meeting—F. P. Nichols and J. W. Overton.

10. Our Duty to Aged Ministers—W. T. Bradley and W. H. Stewart.

11. Sermon—Rev. H. C. Risner.

1:30 p. m. Duty of the church to Young Members—W. P. East.

1:45. Duty of Young Members to Church—J. W. Overton.

2:30. Missions—Rev. H. R. Moore and J. F. Layton.

3. Results of the meeting—J. B. Malloy.

Short, pointed, general discussion will be had on all the above subjects.

W. Z. EAST,
G. P. GREEN,
J. B. TOMLIN,
Com.

Meeting at Sardis, Tuscaloosa Co.

Sunday, September 1st, closed one of the most glorious meetings ever held at Sardis church. Pastor G. W. Freeman conducted the services and was ably assisted by the Christians of the entire community. There were 36 additions to the church—23 by baptism, one of whom was 71 years of age, 12 by letter, and one, who had lived out of the church for 17 years, by restoration.

Very great interest was manifested in the meeting and there is not a family in this neighborhood that was not benefited by it. Bro. Freeman is greatly loved by everyone, but we give—

"All praise to him who reigns above,
In majesty supreme."

Pearl, Ala.

A cyclone swept over western Kansas the other day raising everything off the face of the land but mortgages.

J. T. H.

There are many ways to pay newspaper subscriptions, but most of them are paid with reluctance.

Montgomery Association.

The Montgomery Baptist Association which was held with Bethel church, Fort Deposit, Ala., was one of the most pleasant sessions in the history of the Association. G. G. Miles, of Montgomery, was re-elected Moderator, A. J. Preston, of Prattville, Clerk, and A. J. Brooks, of Montgomery, Treasurer.

Introductory sermon was preached by A. J. Preston, and the missionary sermon by C. A. Stakely.

H. W. Provence preached at 11 a. m. the second day to a large and attentive audience; Dr. Stakely also preached at 11 a. m. the third day on the Holy Spirit; this was pronounced by many to be the most powerful sermon ever delivered before the Montgomery Association.

We regret that the editor of the ALABAMA BAPTIST could not be with us, but the paper was well represented by J. A. Howard, who made some of the best speeches of his life.

The Orphanage was represented by Bro. Stewart, who never fails to impress his hearers that he is engaged in a great work.

Bro. E. R. Hogan was with us in the interest of Howard College, and made a favorable impression.

Dr. Patrick represented the interest of the Judson Female Institute.

Col. J. T. Murfee was with us and made a most excellent speech on Sunday school work.

Bro. J. R. Curry laid before the body the claims of Athens church, and Dr. W. B. Crumpton gave us one of his very best talks on the subject of missions.

There were many other able speeches during the session which we have not space to mention. There was perfect harmony throughout the session. The generous hospitality of Fort Deposit will not be forgotten. Some of the brethren said, "Let us meet here every time."

May the richest benedictions of God rest upon the good people of Fort Deposit for their unlimited kindness shown us while in their midst. The ladies also had a good meeting; their financial report shows an increase over last year of more than 100 per cent. For detailed report of the work of the Association see the minutes.

A.

District Meeting.

The Eastern District of the Cahaba Association will meet with Ocmulgee church Friday, Sept. 27, 1901.

PROGRAM.

3:00 p. m. Devotional exercises, led by Dr. Emmet Fuller.

3:30. Should our Associations be designated by counties. Discussed by Rev. J. W. Dunaway and W. M. Caffey.

Saturday, 9:30 a. m. Devotional exercises, by Rev. J. S. Bolling.

10:00. The discipline of the church in the days of the apostles compared with the discipline at the present. Discussed by Rev. A. M. Perry and Prof. Sanders.

10:30. God's call to the ministry. Rev. J. W. Dunaway, C. S. Heard.

11:00. Sermon by Rev. J. E. Barnes; alternate, Rev. Mr. Sanders.

12:00 m. Adjourn for dinner.

1:30 p. m. Prayer and song exercise, led by E. P. George.

2:00. Should a preacher accept a call to a church unless he is so situated that he can be pastor of the church? Rev. P. V. Bomar and J. E. Barnes.

3:00. The relation of the pastor and church to each other. Rev. A. M. Perry and Robert Potts.

3:30. The orphan and the widow, and their needs. Rev. Mr. Connell and E. P. George.

Sunday, 9:30 a. m. Devotional exercises, conducted by Joe Suther.

10:00. The Lord's day. W. B. Alexander and T. P. McCrary.

10:30. The Sunday School. W. M. Caffey and James Pryer.

11:00. Sermon, by Rev. J. W. Dunaway; alternate, Rev. A. M. Perry.

We hope every one in the district will remember that this is his meeting, and all who can will attend.

Dinner will be served at the church Saturday and Sunday.

Respectfully,
D. N. NICHOLS,
W. T. QUARLES,
J. A. MCCRARY,
Committee.

There are many ways to pay newspaper subscriptions, but most of them are paid with reluctance.

Woman's Meeting at Fort Deposit.

The third annual meeting of Woman's Missionary Union, auxiliary to Montgomery Baptist Association, was held at Fort Deposit on Wednesday, 28th of August.

Mrs. T. A. Smith, Associational Vice-President of Woman's Work, presided at the session, and Mrs. A. F. Dix, conducted the devotional exercises. Words of welcome were spoken by Mrs. A. Bishop, and responded to by Mrs. T. W. Hannon.

Misses Hatimer and Scroggins were in charge of the inspiring music.

The attendance was disappointingly small, and several churches were not represented, yet the program was admirably arranged and executed. The local workers are noble Christian women and the meeting will be productive of grand results for Woman's Work.

Ten of the twenty-two Associational churches have no woman's societies, yet the reports for the year amount to \$2,156.17, donated to Foreign, Home and State Missions, and Church Aid, and \$488.31 in box contributions—these prompt and full reports evidencing the capability of the active administration of the Vice-President, and the cordiality of zealous responsiveness in her co-laborers.

The mission boards and their various lines of work, of which the Woman's Missionary Union and Central Committee affords our greatest opportunity for faithful, efficient service, were presented by Mrs. E. W. Gay, Mrs. T. W. Hannon, Mrs. Bettie Bell and Mrs. Smith, and discussed by Mrs. A. F. Dix, Mrs. W. K. Clements and Mrs. T. J. Catts.

Mrs. Smith spoke of the noble work of Miss Willie Kelly, her joyous visit to the home land, and the prayers that go with her on her return trip—Mrs. Hannon adding a personal testimony of the beautiful character and consecrated life of this gentle, magnetic hand-maiden of the Lord.

This Union shall hereafter hold its session on Wednesday, the first day of that of Montgomery Baptist Association.

A unanimous vote of thanks was extended the Baptist sisters of Fort Deposit for their gracious hospitality and co-operation in the Lord's work, and to the Methodist friends for the use of their lovely house of worship.

Mrs. T. N. HANNON.

When the Heart is Affected

By rheumatism or any of the muscles near that organ, it is like tampering with an electric wire, for death may come at any moment. If life is worth it, do not hesitate, but get Dr. Drummond's Lightning Remedy. Send \$5 to the Drummond Medicine Co., New York, and they will send you two large bottles, enough for a month's treatment, by first express. It is not as quick as electricity, but will save your life if you take it in time.

The kind of a woman worthy of the most admiration is the one who looks better in everyday clothes than in a party dress.

A truly good wife is one who loves her husband and her country but does not want to run either.

The person who is always talking of the sermon being too long does not go to church for the good he can get from the sermon.

Cancer a Curable Disease—A Message of Hope.

Many people have an idea that cancer is incurable, but we have 150 original and recent testimonials of cures of actual cancer, the sufferers having taken eight to twenty-four bottles of the famous B. B. B. (Botanic Blood Balm), which is meant to cure old obstinate blood and skin troubles. B. B. B. kills the cancer poison in the blood and the sores quickly heal. No cutting required. Among others cured was Mrs. M. L. Adams, of Fredonia, Ala. Had an eating cancer, the bones of her nose and upper part of her mouth entirely eaten out. Could eat only strained soup, yet the cancer healed perfectly by taking fourteen bottles of B. B. B. Allan Grant, Sparta, Ga., had a painful sore on lip called epithelial cancer, also much pains in bones and weakness in back; ten bottles of B. B. B. healed the sore and gave him strength and made his blood rich and pure. B. B. B. heals ulcers, scrofula, eczema, cancer in any form, old sores, etc. Druggists, \$1. Sufferers may have a trial treatment of B. B. B. free by writing BLOOD BALM CO., 18 Mitchell Street, Atlanta, Ga. Describe trouble, and free medical advice given. Botanic Blood Balm, composed of Pure Botanic Ingredients. Thoroughly tested for thirty years.

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CLIPPINGS AND COMMENTS.

In every community, usually in every congregation, there are those who hold aloof from our faith on account of the inconsistent lives of those who profess it.

If we could see all that good people do from sunrise till sunset, and then see all that wicked people do between sunset and sunrise, we would decide that there ought to be a heaven and a hell.

The greatest failures, and those which will finally be the saddest ones ever made in this life, are those made by Christians of wealth, talent and influence, who are "just going to do" something.

John Plowman says: "A society of good people will split into pieces over a petty quarrel or mere matter of opinion, while all around them the masses are perishing for want of the gospel."

The London Times and Freeman, speaking of the growth of Baptists in the United States, says: "The secret is not in the learning nor eloquence of the ministry, or the social status of the churches, but in keeping to the one everlasting Gospel, with fewer novel vagaries of doctrine than in other sects."

The New York Christian Advocate says a choir-leader approached a minister on an important day and said that the extra music would take fifty-five minutes, and he could only have twenty minutes for his sermon. The minister refused to preach till the pastor and the deacons had effected a compromise with the choir.

"Brethren, let every man, wherein he is called, therein abide with God." Whatever employment or condition God in his providence has allotted for us, let us accommodate ourselves with it and not mind high things. An honest calling is no disparagement, nor ought we to be idle, or to have nothing to do. It is better to be the credit of a mean post than the shame of a high one.—Western Recorder.

A good Baptist paper is essential to an adequate knowledge of the history, growth and world wide endeavors of our great Baptist host. This must be obvious. If you want to get at the facts concerning Baptist doctrine, Baptist progress, and Baptist promise you must go to the source whence these things can be obtained. If you are content with the scrappy and often inaccurate items which the undenominational and secular papers

furnish concerning your denomination, your sympathies must be very small. The Baptist that does not take a Baptist paper is apt to be a pretty poor Baptist.—Rev. Jas. Western in Journal and Messenger.

The announcement that the Hon. Joe Terrell, a candidate for governor of Georgia, neither smokes, drinks nor swears, causes the Waycross Herald to exclaim: "For gracious sake! how does he expect to be elected governor, and how can he entertain his friends when elected?" This is a sad commentary on the political condition of this country, yet in the majority of instances it is a true one.

Miss Emma Thompson has returned to Hwang Hien, China, after an exile of ten months during the war. She tells of the joy of the native Christians who came to meet her again. The native church here withstood severe persecution, and the Christians were sorely reviled, but not one denied the faith.—Miss Thompson and Mrs. Stephens often go out among the outlying villages, evangelizing. They find hundreds of villages where the name of Christ has never been heard before. They appeal for another young lady to help in this work. Miss Thompson declares that the persecutions have increased the interest in Christianity, instead of destroying it. We have prophesied all the time that such would be the result, for it has been the experience of Christianity in all ages to prosper through trial.—Baptist Standard.

The Work at Prattville.

PRATTVILLE, ALA.
September 5th, 1901.

I came here one year ago, and entered into the labors of Bro. A. T. Sims. I found the church well organized; and perfectly united, with 171 members, worshipping in a neat new house which cost about \$4,500. Since my coming 78 members have been added to the church. We have lost 20 members; leaving a net increase of 58 members, giving us a membership at present of 229. Our Sunday school out numbers our church, having 225 pupils and 20 officers and teachers making a total of 245, with an attendance of 160.

We have about paid of the church debt of \$250, and will now go to work to build a pastor's home.

I have also given one Sunday in each month to Billingsley. We have a good live Sunday school there and a good weekly prayermeeting. The membership there has increased 50 per cent. The Lord has been very gracious to us this year, and we are trusting Him for still greater things for the year upon which we are just entering. Brethren pray for us.

A. J. PRESTON.

MISS WILLIE KELLY

To Re-Enter the Mission Field of China.

Birmingham News.

Alabama will soon have another consecrated woman, Miss Willie H. Kelley, in the mission field of China, who is a member of the force of the Foreign Missionary Department of the Southern Baptist Church. Miss Kelley came home last September during the troubles in the Celestial Empire and has spent the time since then in talking China missions to the people of her native state irrespective of denomination. She has a love for her work that is inspiring and so earnestly has she presented the cause to those whom she has spoken since coming home that more enthusiasm than has ever been known has been aroused.

She will leave on her return trip tomorrow night, having no superstition about beginning a journey on Friday. From Birmingham she will go to Versailles, Ky., where she will join Dr. and Mrs. W. H. Venable, members of the Presbyterian staff, who came home with her a year ago, and the party will make the voyage together. They will leave early in the week for the Pacific coast, expecting to reach San Francisco on the 10th, and to sail on the steamship China, of the Pacific Mail Line, on the 12th of September. With good weather they should reach Shanghai by October 7th, that being the date set for arrival by the navigation company.

OTHERS GOING BACK.

Going across the country Miss Kelley and her friends will gather other missionaries, a dozen young ladies, going from the Scarret Bible and Training School of Kansas City, for the Methodist Church, and several from other points for other churches. Time enough will be taken to allow leisurely travelling across the continent, so that the ladies will not be worn out when they start on the long water trip.

For the past few days Miss Kelley has been the guest of the family of Dr. W. B. Crumpton, Secretary of the Alabama Mission Board of the Baptist Church, at East Lake. There a News reporter found her last evening and heard her talk for an hour about the work she is to do and was doing before coming home, and the people for whom she and many other devoted Christian young women are to labor during the years to come. She will not come home again for nine years.

Miss Kelley was raised in Marengo county, coming from one of the best known families in the state. She entered the missionary service of the Baptist Church several years ago and has been very successful in getting the attention of the women of that country who, because of social conditions, are accessible to the preached gospel. She is well posted in all the knowledge needful in her calling and speaks the language of the Chinaman fluently.

WORKS FOR WOMEN.

Talking of her efforts to get the women converted, Miss Kelley said: "My work has been house to house visitation, seeing and talking with the women who are not to be approached by the public. To reach them it is necessary to go through long rows of courts and parlors. They are found in the back rooms of the residences, and after once getting into their presence it is easy to talk to them. All the women of a family live together, the mother and all the wives of the sons of the house keeping house in that seclusion customary in that land. When I called at a house I was conducted by my Chinese attendant or companion, for no woman goes alone. In China—to the parlor where the women were congregated. Here I was always received cordially and given a cup of tea, a seat on the floor and a pipe. They are very much surprised that I do not smoke the pipe, being unable to understand how anybody would refuse to smoke."

CLOSELY QUESTIONED.

"After getting comfortably seated the questioning commences. I am asked why I am over there and what I am doing. My clothes are inspected and information gained as to their cost and texture. They also seem to consider that my hair is dreadfully untidy—the Chinese oil theirs and comb it down sleek—and while they are too polite to ask if I have ever married, they do want to know if I have ever been a daughter-in-law, or maybe they will ask if I have a mother-in-law.

"After they are through talking I tell them that as I have answered their questions patiently I want them to answer me. This they do with a frank and open sincerity. I tell them of Jesus and the plan of redemption, and of how the Son of God came to rescue

them as He did all the world from sin."

"Do they grasp quickly the idea of man's lost condition and the plan of redemption as outlined in the life of the Savior?" asked the reporter.

GRASP THINGS QUICKLY.

"Very quickly indeed, all things considered, and when they do I envy them their perfect trust and faith. They have not learned to doubt. They take the Bible for what it says and they make more devout Christians than our own people after they are converted."

"We have a girls' school at Shanghai presided over by Miss Lottie Price, a member of the mission staff of our church, who went out from North Carolina. This is a boarding school and in it there are several girls of well to do Chinamen who are educating them for useful lives. Of course we have also the day schools for the heathen who come and are taught to read and speak our language. The missions of other churches maintain their good schools also."

SOUGHT PROTECTION.

"During the Boxer trouble the natives almost as a whole wanted to get near the missions," continued Miss Kelley. "Few in our section knew what the trouble was about and they seemed to think that the people of the 'Country of the Flowery Flag'—they call our flag the 'flowery flag'—could protect them. They regard Li Hung Chang as a sly old fox, cunning and crafty, and Wu Ting Fang, is held in pretty much the same estimation. I have some of the speeches of Wu Ting Fang, made in this country which I am taking back for my fellow missionaries to laugh over. His assertion that Chinese society has much to commend is funny. China has no society and anyone who knows anything of the conditions knows such to be the case."

Asked if she enjoyed her work, outside of the pleasure it gave because of the salvation of souls, Miss Kelley replied: "Yes, very much. There is a fascination about the service that is found in no other calling. The people are so earnest when they become seekers after the truth that I feel as if they had something that I and others had never known. I almost envy them when they pray. They offer up their petitions with a trust and confidence that is beautiful."

PUZZLES THEM.

"One of the hardest things for the natives to understand," said Miss Kelley, "is why I have never married. 'Could not your father provide you a husband?' I am often asked. And when I explain that we do not seek and secure husbands in this country that way they look as if they thought there was something wrong with our system. You know the marriage relation is a family affair in China. When a daughter becomes of marriageable age a husband is provided and that settles it. The woman has no say so in the matter. She is then taken to the home of her husband and there she lives with the other women of the same family."

"The consuls of different countries located at Shanghai have their wives with them in many instances. They are the objects of much curiosity by the natives and they have difficulty in appreciating why the women of other nations are held in such affectionate esteem. My native teacher—we all have native teachers—once said to me, 'Are women scarce in your country?' 'No,' I replied, 'there are plenty to go around.' 'Why do you ask?' 'Well,' he said, 'I thought they must be hard to get as your men are so good to them. That is a pretty good idea of the way the Chinaman looks at it.'"

KNOWS MRS. RICE.

Miss Kelley knows Mrs. Rice, formerly Miss Blissett, of Birmingham. She is with her husband, several hundred miles from Shanghai in the interior. She and her husband have been very successful in the work assigned to them, though both had some exciting times during the Boxer troubles. Miss Kelley does not expect further troubles in China and believes the opportunities for doing good there are now more numerous than ever. She is anxious to get back to service, though of course it makes her said to go so far away from her home and friends.

"What would you do if you had a million dollars?" asked one plain every-day man. "Oh," replied the other, "I suppose I'd put in most of my time comparing myself with someone who had a billion, and feeling discontented."—Phila. Press.

Flattery never won a true friend.

It is an Age of Moral Improvement.

Montgomery Journal.

The question is being seriously debated in this city as to whether the boys are worse than they used to be. We beg to say they are not, we furthermore believe that all mankind is becoming more civilized, more virtuous, and better every day. It is an age of moral as well as mechanical improvement and progress. There are more boys, spirited boys, the class who make useful citizens, are always a little pranky, but even this class have improved since some of our acquaintances were boys. There is today not half the dissipation in the way of intoxicants that there was twenty years ago. An intoxicated lawyer or doctor used to be a common sight, now such a thing rarely ever occurs. People are in the first place too busy to be fuddled their minds in one reason, and another is beer has taken the place of whiskey or strong drinks which used to be popular. More people attend church than of yore, the preachers are better paid, the church property better kept up. Indeed every branch or department of society seems to keep abreast of the improvement and progress of the times. Of course we have some few sinners, some few drunkards, some thieves, but the percentage is comparatively small. We believe that at the ratio of progress the day is not far distant when more churches and fewer jails will be necessary to fill the demands of the people.

There Will Be No War.

Although France and Turkey have severed diplomatic relations there is no serious apprehension of a war between them. The sultan broke his promise to pay to French claimants admitted indebtedness, but this is so characteristic that it surprised nobody.

It will be remembered that this same sultan dallied with our government for two years over a debt of \$90,000 on account of depredations upon property of citizens of this country during the Armenian outrages. He never paid until he realized that further refusal to do so would cause the bombardment of his capital city.

It is practically certain that he will act in like manner with France in spite of his bluster about fighting rather than accede to the French demands. The sultan is no fool. He knows that he would have no chance in a war with France, and he will not undertake it. A still stronger consideration is the fact that Turkey is barely tolerated now by the powers of Europe. If she should provoke a war or be dragged into one her dismemberment would be morally certain to ensue.

Russia is ready to seize any pretext to take a large slice of Turkish territory. France and Germany would not lose an opportunity to share in the spoils, and, of course, England would be in at the division.

Turkey barely escaped partition in 1878 after her defeat by Russia. The next war in which she engages will probably end her independent existence.

The sultan may keep up his bluff a while longer, but he will finally yield because he is aware that war would mean his ruin and the practical obliteration of his powers.—Atlanta Journal.

The Modern Hero

Who would be an American hero? The "cankering tooth of jealousy" has fastened itself upon Dewey Schley and Hobson, the three heroes of our war with Spain, and the envious have sought to rob them of their honors and besmirch their reputations. Dewey, the hero of Manila, was watched with vulture eyes because he loomed up as a presidential possibility, and his giving to his wife of the Washington home presented to him by an admiring people was made the pretext by his detractors for a storm of wrath. Hobson the hero of the Merrimac, responded to the request of a winsome maid for a kiss at a public function, and he was straightway made the butt of ridicule and heralded throughout the country as "Hobson the Kisser." Schley, the hero of Santiago, who would have been blamed if the battle had been lost, has been the victim of a conspiracy to rob him of the credit for the victory, which he won; instead of laurels, an envious clique in high places would crown him with thorns.

The fickle and outrageous treatment of these latter day heroes has been a "spectacle for gods and men."—Cedar-town Standard.

Happiness always lies in the path of duty.



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MONTGOMERY, ALABAMA, THURSDAY, SEPT. 12, 1901.

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NUMBER 37.

To the "Judson Girls."

Past, Present and Coming.

BY DAISY WINSTON PETTUS.

257 N. LAWRENCE ST.,
MOBILE, ALA.

My Dear Girls:

(Concluded from last issue.)

Have any of the visions which God gave you during those days of prayer that we spent together, of the blessings which he had in store for your own life, or of the power with which he intended it should touch the lives of others, grown dimmer with the passing of the days? Ask him now to enable you still to fashion all things after the pattern that was showed you in the mount?

Was there something which then seemed possible for the "Watch" to do for His glory? It is not less possible now. "All things are possible with God."

Last year some of us began the session with prayer that God would not allow any of our girls to pass through the session without having given her heart to Christ. It seemed a very large prayer, especially when not a single student, so far as we know, had been converted during the previous session—possibly the only year in all the Judson's history when that could be said. I do not know, but you all remember the "fullness of joy" with which we came to realize by the last of March that, among all the souls gathered under our roof there—officers, teachers (even servants), there were only two who were not openly professed followers of the Lord Jesus Christ.

And now for the session just before us, shall we not ask yet larger blessings? Shall not the Watch-word with which we rally to this year's work be not only "Every soul in the Judson for Christ" but also "Many lives in the Judson so unreservedly consecrated to His service, so completely filled by the Holy Spirit, that they cannot fail to tell mightily for Christ, both at home and in other lands to which he may send them?" Indeed, the very burden of the prayer which the spirit is laying upon my heart, for this session, is that some of our choicest students shall, before the session is over, have become "volunteers." And are not you ready also, girls, those of you who shall be with us at school, and those others who are just as really co-workers with us (though we cannot have you back again), to join me and join the others who for years have been making the prayer that the Lord will thrust forth many laborers into his harvest from among our number? I believe he is going to do it—

is even now getting us all ready to receive such an honor at his hands. And now need I say that in all this I have had in mind the Judson girls who are coming to us this fall for the first time. Indeed, we all have you in mind, dear girls, and our hearts are going out to you, especially during these last weeks of preparation for the session's work. Some of you have already had letters from the old students, bearing you their cordial welcome, and soon they may be sending you invitations to the reception which "The Morning Watch" is planning for you especially on that first Monday night. Our Ann Haseltine Missionary Society, and the "Conversational Club," which is so dear to the hearts of our girls, are expecting to find among you many splendid workers, and are planning to make your work in them a delight to you. Most of you have already met in your homes our secretary, Mr. T. T. Daughdrill; also, our friend, Dr. Quisenberry, who endeared himself anew to the girls last March during those splendid meetings he held in our Marion church. Already, perhaps, you have become acquainted with our president, Dr. Patrick, who, from what I hear of him recently, seems to be nearly everywhere at once, in his ceaseless planning and working for your benefit. The Judson is being put in order for your reception. Many of the teachers have been doing some special work this

summer with a view to your pleasure and your profit during the session. The dear people of Marion are ready to take you into their hearts, as they have done all the rest of us who were once strangers among them, but who now return year after year as to another home. Mr. Bomar, who seems a part of nearly every phase of our life at the Judson, besides being, as the old girls will tell you, the own particular friend of every Judson girl, is even now, I expect, during his vacation, up in the mountains of North Carolina, asking God for a message especially for you on that first service that you will attend in our dear old Siloam church.

We are all getting ready for you, each in our own way. We are more than ready to spend and be spent for you in every way by which we can enrich your life, and make you what you could not have been but for having come to us at the Judson. But, O girls, do you realize that you are perhaps to touch each other's lives while there more vitally than any of us can possibly touch those lives? Some of you who have been there before can name to yourself, as you read these lines, some friend among the girls who influences you, or whom you know that you influence, more directly and more strongly than does any member of the faculty. Others among you are coming this fall as entire strangers. But you will not long be such. You will soon find there not a few kindred spirits, some of whom will probably become in time your most intimate friends. And you are looking forward to those new friendships. But have you ever thought how great a responsibility is every new friendship, how wonderful an opportunity to be used for the Master is every privilege of coming closely into another's life? You will have many such privileges at the Judson. Will you not ask him to teach you how best to use every one of them for his glory? Indeed, I believe that you will be asking this from them during these last weeks, even if you have not perhaps thought of the matter in that light before.

For one blessing for which I thank God every day is larger faith that he has given me during this last year, not only in him for our girls, but in our girls for themselves. And can there be any greater inspiration to any teacher than to realize that she can grasp and hold up before her students no ideal too high for them to readily join her in striving after? So I ask you last of all, each one of you, is your whole thought in coming into our midst that of what you shall get, or are you also thinking of how much you can give to those with whom you are associated there? Let me give you a verse to commit and to say over and over to yourself in these next weeks. If you can ever measure up to its standard yours will be a great life.

Measure your life by loss instead of gain, Not by the wine drunk, but the wine poured forth: For love's strength standeth in love's sacrifice, And whose suffers most hath most to give."

It is just the same old truth that the Lord Jesus has been trying so patiently during all these years, and which we are even yet so slow to receive, that

"Whosoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall find it."

In meeting your fellow-students during those first days when we are all just getting acquainted, and gradually falling into line for work, shall the thought uppermost in your mind be "Which of all these girls do I wish, for social or personal or other reasons, to have for my friend?" or "To how many of these girls can I be a friend for the Master's sake?" Shall it be the world's old question, "Who is my neighbor?" or that one which the Lord Jesus puts into the hearts of those who are truly his disciples, "To whom can I show myself neighbor?" I leave the question with you. We shall all be observing how you answer it, even during those first days in which we are welcoming your coming among us.

Yours, with much love,
DAISY WINSTON PETTUS.

The Scottsboro School.

Bro. Crumpton writes from Scottsboro: "On the 3d the Scottsboro school opened in a flood of glory. It looked to me like all the people in Jackson county were in town. They began to arrive in wagons, on horseback and afoot before day. The streets were lined with them on every side. We had advertised the opening, but had no dream of getting up such a stir. I made my speech and had to leave for the train before the crowd got there. I learned that Mr. John Robinson took advantage of our school opening and brought his circus to Scottsboro that day. I fear that many of the thoughtless throng will become so interested in the show they will forget about the opening.

Probably fifty or seventy-five pupils were present, and quite a number of Scottsboro's citizens. Doubtless half the pupils we are to have were so carried away with the street parade they failed to put in an appearance.

The grounds and the building are wonderfully improved in the last three weeks. Principal Dawson and his teachers were on hand and ready for the work.

The recent disastrous floods in the Tennessee river, which destroyed much of the crops on bottom lands, may somewhat interfere with our patronage; but we will have a good school."

Muscle Shoals Association.

The 88th Annual Session of The Muscle Shoals Baptist Association, will be held with the Lebanon Baptist Church, Morgan county, Ala., commencing on Thursday before the 1st Sabbath in October 1901. This will be the 3rd day of the month. Elder Jos. Shackelford was appointed to preach the introductory sermon, and Elder L. A. West, Alternate Lebanon Baptist Church, about 5 miles from Falkville, will preach six or seven miles from Falkville. I think the brethren of the Lebanon Church promised to have conveyances at railroad for brethren who might come by rail, to Hartsville or Falkville. I hope they will announce this fact in the county papers. The following brethren were appointed chairman of their respective committees and it is expected they will have their reports prepared and ready, if they can not attend they should send their reports to the clerk at Falkville.

Associational Missions—W. T. Cobbs. State Missions—J. L. Stockton. Home Missions—A. G. Spinks. Foreign Missions—W. Y. Quisenberry. Education—Jos. Shackelford. Ministerial Education—Jackson Gunn. Orphan's Home—J. D. McClanahan. Temperance—R. T. Wear. Colportage—J. C. Tidwell. Sunday Schools—Jno. A. Thomson. Institute Work—F. C. David. Indigent Ministers—F. C. David.

Though now in another state, I expect to be in attendance at Lebanon, to perform the duties imposed upon me. Jos. SHACKELFORD, Sept. 6th, 1901. Clerk.

Birmingham Association.

The sixty-eighth annual session was held at Ensley City September 3rd and 4th.

The attendance was very large, out of forty-three churches, thirty-six had messengers on the floor at the organization. There was over a hundred in attendance, and nearly all of them remained through the session.

THE OFFICERS.

All of its old officers were re-elected in short order, as follows, Prof. R. J. Waldrop, moderator; M. M. Woods, clerk and treasurer; Joe W. Hood, assistant clerk, and S. P. Fowlkes, corresponding clerk.

THE REPORTS

Were all on hand at the opening session, except two. They were reports, not essays; hopeful of spirit, and showing a year of progress in all departments of our work.

THE SERMONS

Were up to high water mark. The introductory sermon was to have been

preached by pastor J. M. Shelburne, of East Lake, but sickness prevented his attendance, and Dr. A. J. Dickinson was pressed into service and preached a sermon of great power. The missionary sermon was preached Wednesday at 11 by brother G. B. F. Stonvall, and was a credit to him and the occasion, and followed by a cash offering for missions, to the amount of \$43.64.

THE SPEECHES

Were not numerous nor with one exception, lengthy, and most of them were timely and helpful. The business side of our associational work predominates and so we are safe from the long winded brother.

THE VISITORS

Were Dr. R. G. Patrick from the Judson, W. R. Ivey, moderator of the Bessemer Association, Geo. E. Brewer from the Montgomery, J. A. Howard, of the Alabama Baptist, and many others.

THE ENTERTAINMENT

was superb. Pastor Willis and his people, in spite of the fact that everything at Ensley is new, gave an entertainment that would have done credit to any of the older towns in the State.

NOTES.

Dr. A. J. Dickinson, the new pastor of the First Baptist church of Birmingham, captured everybody.

Prof. E. H. Foster made possibly the most polished, clear-cut, and convincing address of the Association.

Our moderator cannot be surpassed for dispatching business without hurry, keeping good order, and making wise selections for committees.

I am informed that the clerk's manuscript, except the tables, was ready for the printer when the Association adjourned.

The body meets next year at Avondale.

OBSERVER.

Calhoun Association.

Last week we attended the Calhoun County Baptist Association. Forty-two churches compose the Association, and 41 were represented. The other one has not sent messengers in four years, and it may be dissolved. This large attendance attests the wisdom of organizing Associations into counties. They meet near enough for every church to be represented.

D. C. Cooper was re-elected moderator; P. B. Brown, of Anniston, clerk, and J. S. Morris, treasurer. The following ministers were present: J. C. Knight, who preached the introductory sermon; J. H. Foster, who preached a masterful missionary sermon; A. A. Hutto, who preached at night, and A. J. Battle, C. S. Johnson, B. B. Nunnally, W. S. Griffin, A. J. Johnson, W. F. White, Sam Woodruff, D. L. Nesbitt, A. J. Buford, J. A. Beal, W. W. Wester, E. B. Moore, and Asa Allen (who was the only visiting minister, and who came as a correspondent from Cleburne Association).

This session was pronounced the best in its history of nine years. None of our boards were represented, except locally, but many fine and enthusiastic speeches were made in behalf of all enterprises.

A new move for the Orphan's Home was made. One brother, J. T. Powell, of Anniston, employed in a cotton mill, rose and said (when the Orphanage was being discussed): "I will pledge to feed the orphans one day during the year." This means at least \$13.00 on this promise—seven others agreed to do the same. It was then agreed to have the Calhoun Association to feed them twenty-two days, making a month. This was a new idea and it seemed to take hold of the body.

It was a great meeting, largely attended by messengers and people. The hospitality was boundless; dinner on the ground three days in abundance, and nearly all the messengers remained to the close.

Our home was with Brother Green Duke, near by. Sister Duke knows how to care for her guests—and those splendid children of theirs, all of whom are grown in size, are like olive plants round about the table. We

were glad to be at so good a home and enjoy so successful a Baptist meeting. J. G. H.

Good Meetings Held.

"The Lord has done great things for us whereof we are glad."

First of all came our meeting at Linden. Bro. F. H. Watkins did the preaching; I believe that I have never heard a series of more forcible sermons than he preached; the entire town was stirred; Christians were revived and quite a number of sinners were converted.

Then the sweet-spirited W. W. Lee assisted me at McKinley. What a feast of good things we had! It was simply a protracted love feast.

At Jefferson and Thomaston we had services of that prince of young preachers, E. E. George, whose deep piety and earnest preaching touched the hearts of both saint and sinner.

The immediate results of these meetings were eighteen accessions to the churches, and the Christians greatly revived.

I am now preaching my farewell sermons to this field, and will go to Albertville in about three weeks to become pastor of the church at that place.

I must say that nothing but the hand of the Lord could induce me to leave this field, and in leaving I vacate a pastorate of which any man should be proud.

We are praying the Lord to send a man of His own choosing to take my place.

Bethel Association meets with Thomaston church on Friday before the fourth Sunday in this month. Brethren coming from a distance should come to Catherine on the M. & B. railroad, and brethren Webb of Lambert will make a way for them to get to Thomaston.

J. W. SANDLIN,
McKinley, Sept. 2, 1901.

A Promising Young Preacher.

RALPH, ALA., Sept. 1, 1901.

Dear Baptist:

By holding a series of religious services at New Hope, Grant's Creek and Bethel churches, in the Union Association, Bro. Graves White, who has just passed from his teens into young manhood, has clearly demonstrated the fact that Howard College and the Seminary at Louisville are moulding, shaping and training some noble young men for the Baptist ministry.

This beardless boy preacher closed last night his fifteenth successive sermon in a pulpit which has been preached from by Winkler, Bailly, Crumpton, Battle, Foster, Ramsey, Dill, Dawson, Dickinson, Massey, Curry and others, and is second to none of them, except in age and experience.

Bethel is numerically, and perhaps financially, the strongest church in this Association, having 220 members when he reached it last Sunday.

As several years of his life had been spent in fishing, hunting, playing and pic-nicking with the boys and girls of this community, his return from school was greeted with pleasure by every one that met him, and it does seem that Providence directed him here to unite and harmonize the membership of a church which has been barely dragging out the pastor's salary and meeting the demands made upon it for missions.

Twenty-one additions by experience, three by letter, the church thoroughly revived, a liberal purse contribution, and congratulations and good wishes showered upon him by the entire community is a part of the reward justly merited by him.

Could write much more but must desist.

Yours, etc., J. W. P.

If we would do men good we must endeavor to bring them up to God's standard, and not seek to lower God's standard to suit men.

Sin promises delight in its commission, but brings woe in its conclusion.

Alabama Baptist.

MONTGOMERY, SEPT. 12, 1901.

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PRESIDENT MCKINLEY SHOT.

President McKinley was shot twice by an anarchist, while holding a public reception at the Buffalo Exposition, on the 6th inst. The would-be assassin, moving along with the crowd who were shaking hands with the President, had a pistol concealed in his right hand, covered over with a handkerchief, and as the President was in the act of shaking hands, the man fired twice, both balls taking effect, one only slightly, the other it was feared would prove fatal. The would-be murderer gives no excuse; says he has no confederate, and does not regret the deed. He says, further, that his lawless passions have been fired by listening to tirades of abuse against governments and officials; that he has read the writings of Emma Goldman, and heard her lectures, and hence the crime.

The entire nation is shocked and horrified at this desperate crime. Mr. McKinley is loved and respected by every political party. He is a great and good man. He is made of the right sort of material. He is a patriot and deserves the homage of the whole nation. Should he die it may be a public calamity, for his policy, which is a pacific one, may not be adhered to by his successor. The prayer of the nation is for his recovery.

It would seem that lawlessness is on the increase and an effort is being made by secret political organizations to plunge the nation into anarchy. All over the Union is found organized societies that do not respect law nor order; men seeking to change the form of government and wreck the proudest hopes of the patriot. It is a problem that must be solved, a condition that must be met. Public opinion must be so shaped and educated that the lawless and the violent be made to suffer. All the agencies that institute mobocracy and run riot over the land must be crushed and their promoters brought to judgment. Our civilization is in jeopardy, and the genius of our institutions is assailed. Let law be executed; let public opinion rise to its just plane; then will lawlessness cease and all peaceful conditions guaranteeing protection to life, virtue and property hold sway.

The man that shot the President is from Poland. Foreign immigration is a menace to our form of government. These people come to our shores nurtured and indoctrinated with a spirit of opposition to government, growing out of the cruel treatment and oppression in their native land, and here they find such freedom that they unwisely abuse it, and bind themselves together for unlawful purposes. While we sympathize with the down-trodden and cruelly treated people of despotic countries and would gladly do them service, yet we are unwilling to clasp

the hand that is ready to cruelly smite, or receive the emigrant that would disrupt our government. The problem of foreign immigration is upon us and must be met and solved. Every strike is the outgrowth of foreign blood. What is to be the end of it?

The indications now are that the President will recover, as the most serious wound, in the abdomen, did not puncture the intestines.

TATE SPRING.

Seeking rest, recreation and quiet, we concluded to visit the most noted watering place in all this land, and hence, we went to Tate Spring, East Tennessee. It is a lovely spot, nestling among the mountains, where nature has beautified it and man has made it attractive. It is the most famous water in the world, judging from the immense amount shipped in barrels and smaller vessels, and the numerous visitors that go there every year. It is wonderful water for stomach and kidneys; has cured thousands of people.

We found Capt. Thos. Tomlinson, the owner and manager, a true type of the old South Carolina gentleman; courtly in manner, impartial in attention, watchful of the interests of his guests, and ever ready to patiently listen to any complaint or request. He is a Christian gentleman, with polished and refined manners, and impresses you with his martial bearing. He is an ex-Confederate soldier, true Democrat, and a faithful teacher in the Methodist Sunday School. It was our duty, at his request, to conduct religious services in the large parlors of the hotel on Sunday, to which most of the guests came. Every Sunday, during the season, he seeks to have religious services of some kind.

One of the most touching incidents, one that went deep into our soul, was a visit, by Capt. Tomlinson's invitation, to the private parlor of his youngest child, a daughter, who died two years ago, just as she had stepped on the arena of young womanhood. On the wall hung a beautiful oil painting of this noble girl. We say noble, because we know this is true, for we heard from many sources of her generous nature, lovely character and Christian purity. But our heart was deeply touched when her father pointed to the guitar in the corner of the room where she left it, and whose strings are forever silent. In another corner was her old-fashioned flax wheel, just as she left it, on which she learned to practice spinning flax. How memory clusters about these sacred reminders of a loved child. Oh! we know how to enter into full sympathy with friends who have lost a dear sweet child. As we write the hand trembles and the heart beats faster, but we can say, "the Lord gave and the Lord hath taken away, blessed be the name of the Lord."

As we rode up the valley one beautiful afternoon, talking of our bereavements, Capt. Tomlinson stopped under the shadow of a mountain peak and pointed out the place where he plucked a beautiful wild flower for his daughter "Miss Essie" as he called her, and which was her name, the last ride they ever took together on horseback. As he recited the incident I could see the lip quiver, the eye moisten with the tear of grief, and the hand shake like an aspen leaf. Who could forbear shedding a tear in memory of so lovely, chaste, beautiful, benevolent, Christian woman!

The only discomfort at the Springs, during our stay, was the daily or nightly rains. We had every comfort and attention, and the service was ample and excellent. No one could justly complain. It is a famous place to go for health, rest and recreation. Some day we hope to visit these Springs again.

FIELD NOTES.

The forms close on Tuesdays at noon. Copy should be sent in from Wednesday to Monday.

Bro. J. W. Partridge has moved from Thaddeus to Notasulga.

Miss S. Ella Gibson died at Coatspa on August 24th, of yellow chills. She was one of the faithful.

Prayer services are being held every night this week at the Baptist church.—Columbia Breeze.

A great revival has just closed at Pleasant Grove church, in Fayette county, conducted by Rev. W. B. Earnest, of Wylam.

Brother Crumpton is at his home at East Lake nursing a sick family. He will be compelled to miss some of the September Associations he had planned to attend.

Rev. James A. Beal, from First church, Anniston, will be the beneficiary of the Calhoun Association as a ministerial student at Howard next year. He is a very promising young man.

We regret to chronicle the serious illness of Mrs. J. M. Shelburne, at her home in East Lake. Mrs. Shelburne is a daughter of Rev. W. B. Crumpton and wife of the Baptist pastor at East Lake.

Hon. James Crook, Jacksonville, who made a great speech on Sunday schools, has been superintendent of that school for 34 years, and has not averaged once a year in being absent. This is a fine record.

Rev. E. B. Moore, pastor of the church at Duke, and three others, will soon leave for the Seminary at Louisville. We found out that this brother is much loved by his congregations. He is truly a godly man, and will make his mark.

Rev. H. T. Crumpton, pastor of the Baptist church at Abbeville, was married last week to Miss Lucille Pettus, of Monrovia, Ala., near Huntsville. Rev. W. B. Crumpton officiating. The groom is the only son of Rev. B. H. Crumpton, of Evergreen.

Rev. F. C. McConnell, pastor of the First Baptist church in Lynchburg, Va., has been unanimously elected corresponding secretary of the Baptist Home Mission board, to succeed the late Dr. F. H. Kerfoot, and has accepted the place.

Mr. John Roach Stratton, who has gained quite a reputation as Mercer's champion debater and prize winning orator in the state and interstate contests, and who devoted considerable time in former years to the lecture platform, will now enter the ministry and become a Baptist preacher.

The semi-annual session of the Liberty Baptist Association will be held at Mount Zion the 12, 13 and 15 of this month. The principal event of the meeting will be the Woman's Missionary rally. Several distinguished Baptists from over the state will be present.—Gurley Herald.

Churches in Montgomery Association that did not contribute to the minute fund can get minutes by sending the money to the Clerk, Rev. A. J. Preston, at Prattville. Bro. Preston informs us that he will have 500 copies printed instead of three hundred as heretofore.

Rev. J. Kizziah passed through town last Wednesday on his way home from Piney Grove church, of which he is pastor and where he had just held a protracted meeting. He reports the meeting a good one. Eleven were baptized and the church revived.—Northport Breeze.

We had a glorious revival meeting last week. Rev. F. M. Turner did the preaching; the Lord blessed our church, and many souls were saved. Mulberry is one of the oldest churches in the state, about 100 years old. God is blessing the Evangelist's work.—Members of Mulberry Baptist church, Maplesville, Ala., Sept. 6.

We have just closed a glorious revival meeting at Sardis Baptist church. Evangelist F. M. Turner did the preaching and took in 41 members. God bless his labors everywhere. He has power with God and man. He leaves us today for other fields.—Pastor T. J. Deason, by H. J. Grooms, Deacon, Fletcher, Ala., Sept. 6.

Dr. McGaha, who has been critically ill at Waco, Texas, has had a relapse and will be brought to Huntsville, Ala., for a change, under the advice of his physicians. He was formerly president of Howard Col-

lege. His many friends in Alabama and throughout the south hope for his speedy recovery.

I have just closed a fine meeting of ten days with County Line church, which has resulted in lasting good; 47 accessions to the church and a general shaking up of the people. Several Campbellites came over to us. I don't think I ever saw a greater manifestation of the power of the Lord and the Holy Spirit.—C. L. Matthews, Ozark, Ala., Sept. 3.

If only one or two of our contributors waited until Monday to mail their communications we might be able to handle them on Tuesday, but when a half a dozen or more long articles come in on the last day it is impossible to use them in that week's paper. Please take notice. By Monday there is always copy enough, and more than enough, for the current issue.

In a few weeks we will begin the publication of a series of army sermons by the late Dr. J. J. D. Renfro. Dr. Renfro was for many years connected with the editorial staff of the ALABAMA BAPTIST and all the older people in our denomination knew him in person or by reputation. This series of army sermons will be especially interesting to them and to all old Confederate soldiers.

We have just closed a glorious meeting at Ocmulgee church. Bro. J. W. Dunaway was with us the greater part of the time and did the preaching while with us. The church seems very much revived. There were 14 accessions, eleven of those by baptism. The world is suffering for more such men as Bro. Dunaway.—J. A. McCrary, Augustine, Ala., Sept. 2.

All men every where, and especially here, are shocked to hear of the horrible accidental killing by an electric car in Birmingham of Mrs. Curry Norris and baby boy.

We deeply sympathize with the husband and his family and with the family of the dead wife. No one can know their awful grief.—Northport Breeze.

One of the smallest men on two feet is the one who gets mad when dunned by a man who has done him the kindness to credit him and who had waited patiently but in vain for his creditor to fulfil his part of the obligation. The man who has done all the accommodating is the one who ought to get angry and raise a row—if that luxury is to be indulged in by either party.—Ronoake Leader.

Miss Anna B. Hartwell expects to return to China the 15th October, and requests the Mission Bands to gather up picture cards for her use in the work and send them to Mrs. T. A. Hamilton, Birmingham, Ala., who will forward them to her at San Francisco. The cards should be in Birmingham by 1st October. This is an easy way for all to help the Mission cause. Our missionaries say the cards are invaluable in their work.

There will be a vacancy in the Baptist pastorate at Evergreen after November 1. Dr. Crumpton's resignation will go into effect then. The doctor's health has been very bad for some time, and he thinks life on a farm will prove conducive to his physical well-being. He has purchased a tract of land near Bellville and will move his family there as soon as he can build.

If you are not already using the periodicals of the American Baptist Publication Society in your Sunday schools, try them for the next quarter. They are the recognized periodicals of the Baptist denomination. They are comprehensive in scope, of high literary merit, and considering size and quality, cheaper than can be found elsewhere. For prices see advertisement in another part of this paper.

The revival services at the Baptist church were concluded on Tuesday afternoon last. The pastor, Rev. J. J. Hagood, had Rev. J. V. Dickinson, of Pratt City, to assist him in the meeting. Mr. Dickinson is a preacher of decided ability and is gifted with great spiritual power. Ten were received for baptism and one by letter and others are expected to unite with the church as a result of the meeting.—Clayton Record.

As had been announced, meetings at the Baptist church began Thursday night of last week and are continued twice a day. Rev. C. C. Pugh,

of Vicksburg, Mississippi, by invitation of Pastor Savell, is here and is doing the preaching and is doing it earnestly, ably and acceptably. Up to Tuesday night 7 accessions to the church had been received, and the church, we trust, greatly and permanently benefited.—Grove Hill Democrat.

Messrs. Curbow & Clapp have asked to present the cornerstone of the new Baptist church building in this city. That this generous and timely act will be appreciated by our people could go without the saying. Money for the new church enterprise has already begun to come in. The pastor's heart was gladdened on Friday by the receipt of a check for \$1,000. Just as soon as possible arrangements will be ready for a general canvass.

Dr. Chas. A. Stakely, pastor of the First Baptist church, this city, preached his first sermon, since his return from his summer vacation, Sunday morning at 11 o'clock, to a large congregation. The sermon was a splendid one on "The Adequacy of Christ." Dr. Stakely is a great preacher. His greatness consists not only in the strong and forceful preparation and delivery of his sermons but also in the great simplicity with which he presents the truth to his hearers.

Rev. J. H. Curry was not doing well at the hospital in St. Louis whither he went a week or two ago, and his brother Dr. Curry of Columbus, Miss., left Monday for St. Louis and will bring him back home. The family have come to Northport and await his arrival. His many friends throughout the county and state are sad indeed because of his enfeebled condition.—Northport Breeze.

Since the above was put in type we learn the sad news that Bro. Curry died Saturday.

Local duties will prevent my being at many of the Associations. This I regret very much for we never needed funds more than we do now. It is earnestly hoped that some friend of the Home will represent our cause at the meetings. Work is progressing on the cottage, but we can't finish the infirmary till we get funds with which to do the work. Up to the present it looks as if contributions would not be half as much this September as last; that, too, in face of the fact that we need more than three times as much as we received last September. Don't forget your children, friends.—Jno. W. Stewart.

Last Tuesday, a week ago, we closed a successful meeting at Hixon with Hamilton Hill church. The church was revived, six accessions and no ministerial aid. On last Saturday, August 31st, we began a meeting with my home church, Bellville. Bro. A. T. Sims, of Georgiana, did the preaching for us; he preached with great power at each service and grew stronger each day. He was with us last year and we want him next year. I go next to Atmore and thence to Flomaton. We hope to have Brother H. L. Martin with us there.—A. P. Lindsey, Bellville, Ala., Sept. 5.

The revival meeting, which has just closed at Liberty church, was a great success, Rev. Joe W. Vesey, the popular pastor did all the preaching. There were thirteen conversions; and five accessions to the church by baptism, others who will join soon. The church was greatly revived. Bro. Vesey is a fine preacher, and is greatly beloved by his people. We would not fail to mention the valuable assistance rendered by Mrs. Vesey, the pastor's wife. She is a noble christian woman, and is indeed a true helpmeet to her husband. God bless our pastor and his noble wife. "Praise God from whom all blessings flow."—O. F. Huckaba.

And he said to them all, "If any man will come after me, let him deny himself and take up his cross daily and follow me." I wish every Baptist in Alabama could clearly understand what Christ meant when he spoke these words. If we would be followers of Christ we would be willing to deny ourselves of so many luxuries we have through life, and give to those who are in real need. So many people; so many orphan children in need; can't even go to the house of God for want of decent dress. How easy could we deny ourselves of some of those luxuries and give to the poor that they may know we are followers of Christ and want to lead others to Christ. Let us take

up our cross, not weekly, but daily, and do those things that Christ would have us do. If we would be followers of Christ let's show to the world what we are.—J. T. Richey, Florence, Ala.

We have just closed one of the greatest meetings that has been held in this part of the country for several years. Bro. Ben Stovall, of the 3rd church, Birmingham, did most of the preaching. I feel that God sent him here. Everybody fell in love with him. He is truly "a man of God." Fifteen received into the church; 4 by letter, 1 restored and 10 by experience. Bro. Stovall will allow find scores of doors opened to him whenever he desires to visit Flowery Branch. May God bless him and his work wherever he goes, and may God protect and comfort his family while he is away preaching the glorious gospel of Christ.—Yours in Christ, Clifford Liddell, Flowery Branch, Ga.

We had delightful services at the First church Sunday. Dr. Wharton is at home again after a vacation of six weeks. Subject of the morning lesson: "Moses viewing the promised land." A sweet, sad sermon filled with beautiful thoughts, overflowing with instruction and forcing upon the hearer the tremendous truth that sin keeps back the great blessings God would bestow upon his children. One church is in a fine condition, is a financial success and we find in Dr. Wharton a real jewel both as preacher and pastor. God forbid that we should be a spiritual failure. About twenty have been received into the church during the past year. One Sunday by certificate.—Lee Ella McLean, Eufaula.

In our last card to you we promised that you would hear more from us in the future. We are now worshipping in our new church. Held services for the first time fourth Sunday in July. The church showed its appreciation by contributing \$5.40 for Orphan's home. Our pastor, Rev. I. Winsor, has just closed a few days meeting. He failed to get any help, but the Lord was with him and the meeting was a success. Church revived and nine new members. We take this opportunity to return our thanks to our friends one and all who contributed to the new building. May it be the will of our Father to continue our much beloved pastor in this field.—W. H. Burns, Riderville, Sept. 1st.

I have just closed a grand series of meetings at Macedonia, Shelby county. I suppose there has not been a revival known in the history of the church that would surpass it. The Holy Spirit came with such power that strong men were made to confess their sins. There were 27 additions to the church, 19 by baptism and 8 by letter. I was assisted by Rev. G. W. Lovell; his sermons were impressive and effective. I had another gracious revival at Ragland, St. Clair county; had no help save the help of the Lord and the church. I did the preaching and the Lord blessed it in the salvation of many precious souls. We had 33 additions to the church, 21 by baptism, and 12 by letter and

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Ripley, Tenn., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo.: Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly, W. H. BRUNSON, Pastor Baptist church, Ripley, Tenn.

restoration. There was never known a better meeting in the history of Providence church. The Lord be praised for the blessings.—W. P. Lovell, Pastor.

A good meeting was closed the 1st inst. with Gravel Hill Baptist church, at Brandon, Ala. It was conducted by Rev. G. E. Jones, of Gadsden, Ala., and the pastor. The interest was good from beginning and increased to the close. Many were left anxiously inquiring the way of salvation. Sunday morning the ordinance of baptism was administered to seven (7) willing candidates in the presence of a large concourse of people that had gathered along the gently flowing stream. Among the baptized was the wife of Bro. D. D. Hughes who had been a professor 40 years. There was rejoicing in that household and among their friends. Two of Bro. Hannah's daughters, the last of the family were baptized. Bro. Hannah was pastor of the church at the time of his death. The last member of another family, Miss Ada Copeland, was among the number. I feel thankful to Almighty God for the results of the meeting, also to Bro. Jones and the church for services rendered. May the Lord help and keep the newly initiated.—Fraternally yours, Jno. B. Appleton, Collinsville, Ala.

That your readers and his many friends throughout the state may know of his death, please permit me to state that on July 19th last my father Rev. W. S. Rogers died at Phoenix after an illness of some two years. For most of his life until recent years father lived in Alabama and according to his request was buried beneath your skies at old Ramoth church in Barbour county. He preached at several points in Alabama, and claimed many of your readers as his warm personal friends. At Ramoth he was ordained to the ministry and spent a good portion of his younger years in Barbour and Bullock counties. He then moved to Georgia, and within the last few years has lived in Florida and Texas. About two years ago he came back to Alabama and died on the above date. His family is now at this place and will make Elberton their home. He loved your state, and did some of his most effective work there. Being a native Alabamian I am proud that he sleeps the sleep of the blessed beneath her sod, and this adds but another charm to me for your state. May God's richest blessings rest upon his old Alabama fields, and his memory remain in the hearts of the people he so devotedly loved.—Z. B. Rogers, Elberton, Ga., September 6th.

TYPEWRITERS—Easy Terms, large discounts. Rev. J. W. B., Brookside, Ala.

To the Brethren.

Dear Brethren:

I am tied up indefinitely at home with sickness in my family. Mr. Shelburne is convalescing from a spell of fever; his wife is quite ill, but with no alarming symptoms (thus far); I crave an interest in your prayers in her behalf. My heart goes out to you and my spirit is with you in the meetings of the Associations. I anticipated much pleasure in meeting many of you. I trust these meetings will prove a great spiritual uplift to the delegates and churches; how anxiously I look for the results on the mission work God only knows. Enthusiastic discussions at the Associations and wise planning for the future will bear a rich harvest in the churches; Heaven protect your homes and grant you a great blessing in your meetings.

Yours in the name of him we serve,
W. B. CUMPTON.

For the Alabama Baptist.

Howard College Opening.

The sixtieth annual session of Howard college will open at 9:30 o'clock next Tuesday morning, Sept. 17th.

Speeches by noted men, and excellent music by the ladies will greet the students.

All patrons and friends of the college are cordially invited to be present. It is very desirable that all students be on hand at the opening, to meet our people, who are always the true friends of every deserving Howard student, to get an even start with their fellows, and to have their measures taken for uniforms, so as to get them early.

All trains that arrive in Birmingham

between Saturday noon, and Tuesday morning will be met at the exit gate by a committee in cadet uniform. Should any incoming students fail to see this committee they are requested to take an East Lake electric car at First Avenue and Twentieth St. and get off at College Station, East Lake.

No baggage checks should be given to any one but a member of the college committee.

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After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

Rev. C. C. Davis, Elder M. E. Church South, No. 28 Tatnall St., Atlanta, Ga.

A Prominent Memphian Writes.

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse, my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. Rocco, 206 Hernando St., Memphis, Tenn.

A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid \$50 for the relief it has given me at a cost of two or three dollars.

H. A. BRALL, Clerk Superior Court, Randolph Co., Ga.

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FOR SALE—Fifty Short Horns and Polled Durham Calves; bulls, \$25.00 each; heifers, \$21.00 each—crated, 4 to 5 mos. old. Good Reds, and thoroughbred Berkshire Pigs, \$7.50 each—crated. Lison & Lister, Harrodsburg, Ky.

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B. Y. P. U. DEPARTMENT.

Weekly prayermeeting, Sunday Sept. 22nd. Topic: "The Saloon Power Doomed." Ps. 37:1-10.

DAILY BIBLE READINGS.

(September.)

Mon. 16. Job 32. Elihu—attacks the problem of Job's suffering. Compare Job 2:11-13.
Tue. 17. Job 33. Elihu—teaches Job wisdom in God's stead (vs. 5). Compare Isa. 61:1, 2.
Wed. 18. Job 34. Elihu—God is just and omnipotent. Compare Job 8:3.
Thu. 19. Job 35. Elihu—God only hears those who have faith. Compare Job 9:11.
Fri. 20. Job 36. Elihu—Job prevents God's blessing from being his own (vs. 18). Compare Prov. 11:4.
Sat. 21. Job 37. God's great deeds a cause for fear (vs. 5). Compare Job 36:26.

—Baptist Union.

We are glad to note the organization of new unions at Vance, Oxana and Alexander City. The work of organizing the young people is progressing slowly but surely and we expect as good a report on increase of organizations at the next convention as we had at the last.

PROGRAM

Of the 75th Anniversary and Minister's and Deacon's Meeting of the Ebenezer Baptist church, to be held at Stanton, Ala., September 27th, 28th and 29th, 1901.

FRIDAY.

9:30 a m.—Prayer and song service.
10 a m.—Welcome address and responses.

11 a m.—Sermon, "The Feet-Washing Scene," A. J. Dickinson.
2:30 p m.—Prayer and song service.

3 p m.—"The Pastor and His Bible," A. J. Dickinson.
4 p m.—Question Box.

7 p m.—Prayer and song service.
7:30 p m.—"The sermon: Its Object, Nature, Power, etc." F M Woods.

8 p m.—Sermon, "Giving, the First Law of Christ's Kingdom," J E Barnes.

SATURDAY.

9 a m.—Prayer and song service.
9:30 a m.—"How to Preach with Power," A J Dickinson.

10 a m.—"A Sketch of Ebenezer Baptist Church," W O Perry.
11 a m.—Sermon, "Soul-Winning for Christ," P V Bomar.

2:30 p m.—Prayer and song service.
3 p m.—"What the World Owes the Baptists," J E Barnes.

4 p m.—"Why Baptists should Teach their Distinctive Doctrines," W J Ruddick.

4:30 p m.—"What Baptist Young People Can Do for Christ," A J Preston.

7 p m.—Prayer and song service.
7:30 p m.—"Does God Require All Christian Men to Pray Publicly," W H Connell.

8 p m.—Sermon, by A J Preston.

SUNDAY.

9 a m.—Prayer and song service.
9:30 a m.—"What the World Owes the Missionaries," J E Barnes.

10 a m.—"Christianity Essentially Missionary," W H Connell.
10:30 a m.—"The Sunday School as a Church and Missionary Agency," A J Preston.

11 a m.—Missionary sermon by F M Woods.
2:30 p m.—Prayer and song service.

3 p m.—"The Need of Foreign Mission Work as Seen by an Eye Witness," T U Crumpton.

3:30 p m.—"Reflex Influence of Foreign Mission Work on the Home Churches," F M Woods.

4 p m.—"What Baptist Missionaries are Doing for the World Today," J E Barnes.

7 p m.—Prayer and song service.
7:30 p m.—"The Layman and His Bible," P V Bomar.

8 p m.—Sermon, "The Three R's," Isaac Windsor.

It will be noted that the program is very long and varied. This is all the better. Come prepared to enjoy yourself and be richly profited. The public is cordially invited. All strangers and visitors will be cared for. Here is a golden opportunity for every pastor in this section of the country to rest and learn something. Drop me a card if you can come.

P. G. MANESS, Pastor.

The Storm.

The heaviest rain storm in many years swept over this section Tuesday evening. For two hours it was a perfect down pour, flooding the streets and making them look like rushing rivers. There was scarcely no wind, but the thunder was terrific and the earth itself trembled beneath the mighty voice of the omnipotent God. What atheistic heart, with such peals from heaven falling upon it, can longer doubt the existence of a Supreme Being—of Him who can create and blot out worlds at His will? Then the electrical display was grandly beautiful and awe-inspiring. Flash followed flash, bolt after bolt, parting the blackness but for a second and giving us a glimpse into the eternal city—the home of the Christian's immortal soul. Look up, O man, as Abraham and Isaac looked up—as Jacob, though vile and deceptive in early life—looked up and in later years named Israel; look up, as Joseph looked up when sold into Egypt and afterward became second in command of the great empire; look up, as Moses looked up, when he boldly confronted Pharaoh and four decades later was buried by Christ's own hand; look up, even as Christ was lifted up, and those who follow Him must look if they expect to reach that glory land where no storm cloud ever rises and the deadly bolts of lightning never flash. Look up, O man, and be ready when the tempest of life is over to enter upon an existence that shall have no end—a home in heaven, to dwell with God and his Saints forever.—Edwardsville Standard News.

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Account General Convention Episcopal Church, San Francisco, Cal., October 2nd, 1901, Southern Railway will sell round trip tickets to San Francisco and return at special reduced rates. From Atlanta, \$60; Anderson, S. C., \$64.15; Brunswick, Ga., \$64.25; Camden, S. C., Charleston, S. C., Charlotte, N. C., Chester, S. C., Columbia, S. C., Denmark, S. C., Gastonia, N. C., Newberry, S. C., Orangeburg, S. C., Prosperity, S. C., Rock Hill, S. C., Spartanburg, S. C., Sumter, S. C., \$65.25; Fort Valley, Ga., \$61.70; Gainesville, Ga., \$61.60; Griffin, Ga., \$61.10; Macon, Ga., \$62.65; Savannah, Ga., \$64.70. Correspondingly low rates from other points.

Dates of sale September 18th to 25th inclusive, final limit November 15th, 1901.

For detailed information as to stop-overs, side-trips, variable routes, schedules, reservations, etc., call on or address any agent of the Southern Railway or connection, or W. H. Taylor, A. G. P. A., Atlanta, Ga.; Brooks Morgan, D. P. A., Atlanta, Ga.; R. W. Hunt, D. P. A., Charleston, S. C.

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This change means nothing more than that several other persons have become interested in the business; more money has been put into it, the capital stock now being \$200,000; the force of employees has been increased, and with all this comes naturally better facilities for buying, and in turn enlarged capacity to supply the public with musical instruments at the lowest possible prices.

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 Montgomery—St. Deposit ch, Wednesday before 1st Sunday.
 Birmingham—Ensley ch, Tuesday before 2nd Sunday.
 Union—Cross Roads ch, Pickens Co, Tuesday before 2nd Sunday.
 Bigbee—Epas ch, Wednesday before 2nd Sunday.
 Calhoun County—Duke ch, Wednesday before 2nd Sunday.
 Tuscaloosa—Windham Springs ch, 22 miles north of Tuscaloosa, Wednesday before 2nd Sunday.
 St. Clair County—Mt. Pleasant ch, six miles south of Eden, Saturday before 2nd Sunday.
 Coosa River—Fayetteville ch, Wednesday before 3rd Sunday.
 Pine Barren—Concord ch, Buena Vista, Wednesday before 3rd Sunday.
 Colbert—Bethel ch, Thursday before 3rd Sunday.
 Mineral Springs—Mineral Springs ch, near Brookside, Friday before 3rd Sunday.
 North River—Providence ch, 3 1/2 miles east of Oakman, Tuesday before 4th Sunday.
 Bethel—Thomaston ch, Marengo Co, Friday before 4th Sunday.
 Bethlehem—Salem ch, Monroe County, Friday before 4th Sunday.
 Cedar Bluff—Farrill ch, Friday before 4th Sunday.
 Cleburne—Concord ch, Friday before 4th Sunday.
 Macedonia—Mt. Nebo ch, Washington county, Friday before 4th Sunday.
 Tennessee River—Trenton ch, Jackson county, Friday before 4th Sunday.
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The Western R'y of Ala

SCHEDULE EFFECTIVE MAY 26, 1901.

44	34	38	37	35	43
4:15 pm	6:20 am	lv. Selma	11:30 pm	11:10 am	
6:20 pm	8:20 am	ar. Montgomery	9:35 pm	9:00 am	
6:40 pm	1:30 pm	lv. Montgomery	9:20 pm	10:55 am	6:30 pm
8:25 pm	8:45 pm	ar. Opelika	7:40 pm	8:50 am	4:33 pm
8:25 pm	8:45 pm	lv. Opelika	7:37 pm	8:50 am	4:33 pm
11:30 pm	7:30 pm	ar. Atlanta	4:20 pm	5:30 am	12:30 pm

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Schedule in Effect June 23, 1901.

No. 4.

lv. Montgomery	10:00 am
ar. Tuscaloosa	2:10 pm
ar. Tupelo	7:32 pm
ar. Corinth	9:30 pm
ar. Memphis	7:15 am
ar. Hot Springs	8:20 pm
ar. Jackson, Tenn.	11:20 pm
ar. Cairo	2:35 am
ar. St. Louis	8:24 am
ar. Chicago	4:20 pm
ar. Waukegan	5:25 pm
ar. Kansas City	5:15 pm
ar. Denver	11:00 pm
ar. San Francisco	6:36 pm

Through train No. 3 arrives at Montgomery at 6:06 p. m.
 For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.
 For further information, call upon R. W. Smith, Passenger Agt., or S. P. Hay, South-eastern Passenger Agent, No. 2 Commerce St., Montgomery, Ala.

Plant System

Florida and Cuba.

May 26th.	62	78	58
lv. Montgomery	3 15pm	6 20am	7 45pm
ar. Sprague Junction	4 15pm	7 00am	
ar. Troy		8 05am	9 25pm
ar. Brundage		9 20am	10 05pm
ar. Ozark		9 30am	10 55pm
ar. Dimmick		9 50am	
ar. Abbeville Junction		10 25am	11 50pm
ar. Balthazore		10 35am	12 01am
ar. Bainbridge		12 30pm	2 05am
ar. Climax		12 45pm	2 22am
ar. Thomaston		1 40pm	3 15am
ar. Valdosta		3 25pm	4 37am
ar. Waycross		5 25pm	6 15am
ar. Jacksonville		7 40pm	8 30am
ar. Tampa		7 10am	10 00pm
ar. Port Tampa		7 55am	10 30pm
lv. Waycross		5 35pm	6 35am
ar. Savannah		8 15pm	9 00am
ar. Charleston		8 25am	4 25pm
lv. Sprague Junction	4 30pm		
ar. Luverne	7 05pm		
lv. Dimmick		10 00am	5 30am
ar. Enterprise		11 00am	6 40am
ar. Elba		12 16pm	8 00am
lv. Abbeville Junction		10 35am	
ar. Abbeville		11 10pm	
lv. Climax		2 15pm	
ar. Chattahoochee		4 45pm	

Trains arrive at Montgomery 8:10 a. m., 9:30 a. m., 6:30 p. m.

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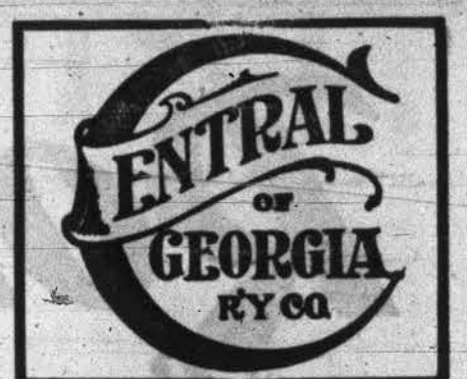
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The Record rests upon a background of pure Solid Gold, in the shape of a handsome open book with gold clasps, on a cushion of crimson velvet, with a beautiful gold tassel. At the bottom of picture is a delightful home scene—the dear old grandmother, the stalwart husband, the happy wife, the loving daughter and the baby boy, all gathered around the table, while grandfather reads a portion of God's Holy Word. Underneath, in the richest and choicest lettering, are the words, "God Bless Our Family." There are ten spaces for photographs, also a register for Births, Marriages and Deaths of members of the family. Elsewhere on the Record are scattered creeping vines, buds and blossoms in rich profusion, giving it a dazzling and gorgeous aspect. Size 10x12 inches.

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OBITUARIES.

We print one hundred word resolutions, obituaries or death notices free, and for every word over this number we charge one cent a word.

Mrs. E. M. Shaw was born May 19th, 1849, and departed this life August 17th, 1901, after a protracted spell of sickness of some four months, which she endured with becoming Christian fortitude and patience to the end.

She became a Christian at about 15 years of age and joined a Baptist church, and, though a great sufferer for years, she was cheerful and bright. Some two months before her departure, in conversation with her pastor, she said: "I am resigned to the Lord's will; I am ready for whatsoever the future has in store."

She was married to Mr. E. M. Shaw Feb. 26th, 1867, who is at present tax assessor of Sumter county. This union was blessed with five children, all of whom are grown up to manhood and womanhood. She leaves a husband, five children and two step-children and a host of relatives and friends to mourn their loss, but we grieve not as those who have no hope.

Cuba, Ala.

Otis Tillery died June 16th, 1901, age 18 years, one month and 18 days. The deceased was the son of Rev. Allen Tillery, of Phenix, and most highly esteemed by all who knew him. Few young men had as many friends and as bright prospects for good as did he. We cannot understand why God so often takes the most promising ones from our midst. We extend to his parents our deepest sympathy. He died from home, at Huntsville, Ala., and was buried at Concord cemetery. The writer preached the funeral.

LAMAR JONES.

Paul Irrington

was born at Catherine, Wilcox county, Ala., July 3th, 1877, and departed this life August 8th, 1901.

He professed faith in Christ about three years ago, and was baptized into the fellowship of Catherine Baptist church. Here is a young man taken just in the vigor of young manhood. It reminds us of the fact that life is uncertain and death is sure, and that the young die as well as the old. While we cannot understand all the dispensations of God's providence, we know that He doeth all things well. He is too wise to err, and too good to be unkind, and will in His own good time make it plain.

JAS. I. KENDRICK.

Catherine, Ala.

Mrs. N. J. Davis

died at her home in Anniston, Ala., September 2, 1901. She was married December 10, 1868, to Flen G. Davis, and became the mother of 8 children, 7 of whom are living. She was born April 30th, 1848, and professed faith and joined the Methodist church early in life. About four years since she united with the Baptists, and died a member of Glen Addie Baptist church. She was a good wife, a true mother and a kind neighbor. She hath done what she

could," and died in triumphant faith and "her children call her blessed." God bless the husband and children.

A. A. HURTO.

In Memory of Little Arnold Booker.

God moves in a mysterious way. He took from the embraces of his parents, dear little Arnold, son of Mr. and Mrs. Lesley Booker, of Phenix City. He was about three years of age; he was too good for earth, hence God took him to that beautiful home above, there with angels to dwell, and to wait until papa and mama shall join it in singing praises to God and the Lamb forever. Weep not dear parents, Jesus has taken little Arnold into his loving arms to keep until you shall behold his sweet little face in a fairer world than this.

Miss Clara Josephine Chadwick Gone to Rest.

Sister Chadwick was a devoted member of the Baptist church at Seale. Born April 7th, 1853; died August 23rd, 1901. She was the wife of R. K. Chadwick, a devoted Christian wife and mother; all are agreed that a great and noble woman has been called from our midst to her eternal home, where she is waiting and watching for those loved ones left behind, and for whom she expressed such deep interest. To know her was to love her. In her death we have all sustained a great loss.

PASTOR.

Resolutions.

Whereas, God in His wisdom has seen fit to call away from earth, our sister, Amanda Deborah Hughes, who was a consistent member of the Coosada Baptist church. Be it therefore resolved,

1. That we truly sympathize with the afflicted family, and pray our Heavenly Father may comfort and bless them.

2. That she was a sincere Christian, a kind wife, and loving mother, and will be missed in the church as well as in the home.

3. That we believe God's holy will is best for all who love Him, and thus, though our loss seems great, her gain is greater.

MRS. S. P. HOLMES.

MISS GEORGIA PIERCE.

Committee.

Mrs. Ida Lee Parker.

On the 14th of August, 1901, the angel of death hovered over the town of Shelby, Ala., and the Lord called to himself sister Ida Lee Parker, wife of Dr. Edward C. Parker, a graduate of Howard College, class of '96.

Scarcely eighteen months had elapsed since Dr. Parker brought his charming young bride from New Orleans, where they had just been married. She was a young woman of culture and many graces, but far above the value of rubies she prized the "pearl of great price," which to her was a source of constant joy. She was a willing servant of her Lord, and like Him she was ever ready to do good. She did not wait to be invited to come to church, but came at once, and the earnest superintendent (Deacon J. F. Avery) saw in her a teacher, and he at once gave her a class of young men, with whom, from the first, she had unmistakable influence for

good. How they miss her! I am sure the good seed of gospel truth so faithfully taught by her will bear fruit in the near future.

All the people seemed to have lost a friend. She had a word of good cheer for every one she met.

She left to her grief stricken husband this legacy: The memory of a devoted wife and sweet companionship; a precious codicil being added, "I commit to you, dear husband, this our treasure, this dear little girl babe, just one week old; bring it up in the nurture and admonition of the Lord." "The Lord keep and care for you both."

She met death calmly, and breathed her last prayer with her faith strong and her head pillowed on her dear Savior's breast.

We commend husband and loved ones to God.

FOR THE LOVED ONES.

"Children of God, be calm, be still, Let the past be what it may; Live now as for the Father's will, And Him obey."

"And let the tumult and the rush, And the doubts and questions cease; Give God thy care—and know the hush Of perfect peace."

Her pastor,
JAS. HOGAN.

Tribute of Respect.

On the morning of June 14th, the spirit of Bro. J. I. Bedell winged its flight from the trials and cares of this life.

Bro. Bedell was a member of Farmville Baptist church, and one of its most useful workers. He was afflicted for several months, but bore his suffering with patience and submissiveness. Therefore,

Resolved 1. That in the death of Bro. Bedell we realize a keen sense of our loss of a faithful member, exemplary in his Christian walk, which will ever be a monument to those who survive him.

2. That we tender our sincere sympathy to the bereaved family in this hour of their deep sorrow.

3. That a copy of these resolutions be spread on our minutes, one sent to the sorrowing family, and one sent to the ALABAMA BAPTIST for publication.

A lady read in a paper the following advertisement: "A gentleman who was cured of drinking, smoking and going out of nights, going to the races and gambling, and who also gained twenty pounds of flesh in three years, will sell the secret to any respectable person for half a crown. If no cure, money returned." The lady sent the half a crown and received the following: "I was cured of all the bad habits mentioned by an enforced residence of three years in her majesty's prisons."

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Won't Get Better.

Do not fancy that a defect of the eyes or vision will get better of itself. It won't. If a child has symptoms of near-sight or cross-eye, do not think that he will outgrow it. The very effort that he is making to overcome the trouble weakens the eyes and makes it worse. Have the eyes looked after at the first indication of weakness or strain. It will be far easier to relieve and cure them now than after the defect has become chronic.

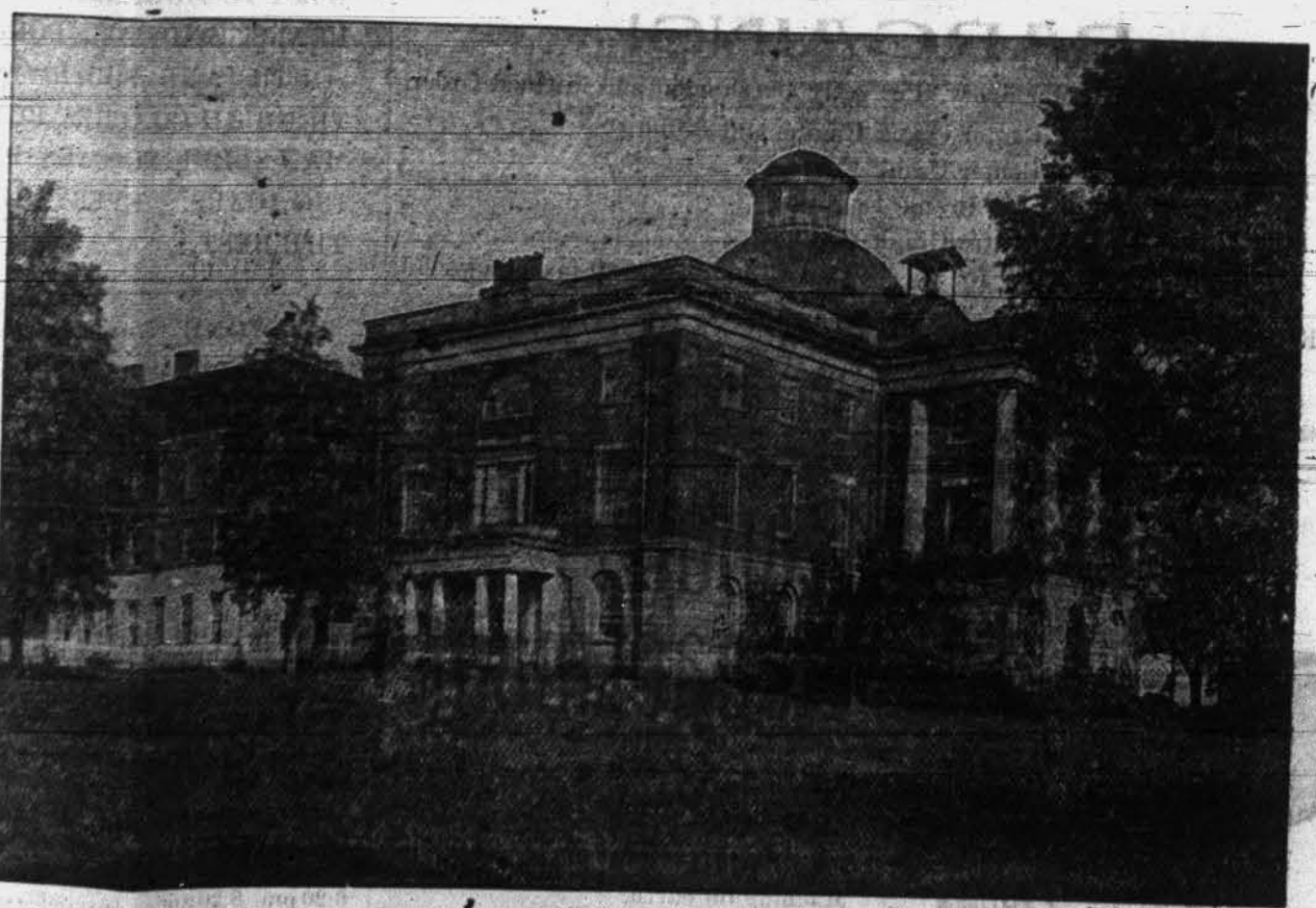
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H. RUTH, Optician,

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