

ALABAMA BAPTIST.

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

TERMS CASH: \$1.50 A YEAR.

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Greensboro Work.

"Cast thy bread upon the waters,
You who have abundant store;
It may float on many a billow
It may strand on many a shore:
You may think it lost forever
But as sure as God is true,
In this life or in the other
It will yet return to you."

Once more I come pleading for our church—you all know its sad story; you know the cause; you know of the \$6,000 loaned to the State Convention and the Convention's solemn pledge to repay the money whenever a band of Baptists desire to build a church. Again we well know how hard the struggle has been to redeem this pledge and how hard it has been to encourage and "keep in heart" the faithful band of Christians organized in 1895.

If I could tell the true story of the life and struggle of this church into the ear of every true and loyal Baptist in the state, I believe the debt of \$800 which now hangs like a mill stone around our necks would be removed at once.

None but the God above will ever fully know the deep humiliation and mortification that we endured for the four long years we worshiped in the Court house. How hard it was to try to worship in such an ungodly place. I taught my Sunday School class for four years in sight of a gallows, amidst the laughter and jeerings of murderers and thieves, disturbed often by the baying of blood hounds rattling of chains, stifled by the dust arising from the saw dust under our feet.

The Sunday after "Bill Scott" the triple murderer was hanged, was the only time I have ever faltered or feared to enter the Court house. It was during the small-pox epidemic and many of its victims anxious to witness the hanging came into the Court house with the scales dropping from their diseased bodies. I stood on the steps undecided, dreading to enter, brother Thornton laughed as he saw my dilemma and remarked "You must have more faith my sister, come in." I went in, but my faith did not keep me from using the Judge's chair and avoiding the filthy benches. This I know seems overdrawn but not so. At this time we were still without a pastor, and on this day we had almost decided to disband forever and go down in defeat before the other Christian denominations. After discussing the wisdom of disbanding and almost deciding it was God's will, Mr. Thornton remarked that he had a letter for the Greensboro church. We had prayed so long for help that each of us thought that there was good news in the letter; how eagerly we watched the breaking of the seal and then to find it was only an appeal from a Baptist church in Newport, Ky. We hung our heads in silent prayer and Mr. Ward moved that we would take up a collection for this church, and that simple incident aroused our deeper interest in our work and we have never again thought of giving up for.

"Over our spirits a blessed calm;
Sweet in from the Jasper sea
And strength was ours for toil and strife
In the days that were yet to be.
It was only a handful gathered in
To the little place of prayer,
Outside were struggle and pain and sh;
But the Lord himself was there:
He came to redeem the pledge he gave
Wherever his loved ones be.
To stand himself in the midst of them
Though they count but two or three.
'Twas a time of the dearest privilege
Of the Lords right hand we said
As we thought how Jesus himself had
Come
To feed us with living bread."

"We now have a neat frame church free of debt; no mortgage rests on the church, and if we are unable to remove the debt of \$800, from the parsonage and we lose that portion of the lot, I still will thank our Heavenly Father for the dear little church consecrated to his service only a few months ago.

"In making this, I hope, my last appeal to God's people for this work."

I beg not alone of those "who have abundant store," but

"You who have a scant supply,
Angel eyes will watch above it,
You shall find that by and by,
He who in his righteous balance
Doth each human action weigh,
Will your sacrifice remember,
Will your loving deeds repay."

Then I beg of you to give us of your means and relieve the property from this small debt. It means so little for the denomination to pay and such a burden for the small church to bear. It is dwarfing our church work along every line. So

Give as you would if an angel.
Awaited your gift at the door,
Give as you would if tomorrow
Found you where waiting was o'er.
Give as you would to the Master
If you met His searching look,
Give as you would of your substance
If his hand your offering took.

M. C. WARD.

True Manhood.

The world is full of men who have not brains enough, or they are too lazy, to investigate for themselves. They are not troubled much with questions of right or wrong, either in politics or religion. We should not recklessly disregard the opinions of others. "No man should ever say, 'I do not care what others think of me.' He ought to care, and does care, and every true man cares and ought to care. A manly man will think for himself and not blindly follow popular opinion, but, at the same time, he will show himself a man by doing his best to merit the golden opinions of virtuous and good people. Manhood does not consist in chafing under wholesome restraints. There is no such thing as absolute freedom in this world. Unmanly feeling is apt to show itself, first of all, in opposition to parental authority—to home rule. Some boys and young men long for the time to come when they can be out late at nights. On the other hand, there are boys and young men with brains and manhood enough to see wisdom in the words of Solomon: "Honor thy father and thy mother, that thy days may be long in the land." Unmanly feelings show themselves in school, and in society. Later in life they show themselves in the violation of the laws of the State. Such boys and young men are liable to graduate in the State prison, or die with a piece of hemp about their heads, or in some way, fill a grave of dishonor.

HOLMAN B. TURNER.
Walla Walla, Washington.

Tuskegee Association.

NOTASULGA, ALA., Sept. 12.

The next session of the Tuskegee Baptist Association will convene at Elam Baptist church, Tallapoosa county, on Tuesday before 3d Sunday in Oct. 1901, at 10 o'clock a. m.

Elam church is located nine miles west of Notasulga and four miles northeast of Tallassee. Brethren coming by way of Opelika will be met at Notasulga at 9 a. m. Those coming by way of Montgomery will be met at Tallassee. Those wishing to be met at Notasulga or Tallassee will please notify me by the 5th of Oct. □

We hope for a number of visiting brethren. We are expecting a glorious meeting.
W. T. FOSTER.

Reduced Rates to Buffalo.

Here's the opportunity! The Southern Railway announces greatly reduced rates to the Pan-American Exposition, Buffalo, N. Y. Choice of routes via Cincinnati or via Washington. Quickest time; best line. Pullman Sleeping Cars and Dining Cars on all through trains. Tickets on sale every day until the close of the Exposition, with transit limit of five days in both directions and final limit of twenty days from date of sale. Good going and returning on all trains. Ask any agent Southern Railway for rates and particulars.

W. H. Taylor, A. C. P. A.,
Atlanta, Ga.; R. W. Hunt, D. P. A.,
Charleston, S. C.; Brooks Morgan,
D. P. A., Atlanta, Ga. 38-51

The Greensboro Church Debt.

At the meeting of the State Convention last fall I was appointed the agent of the Convention to solicit contributions for the debt of the Greensboro church. For different reasons I have waited until this time to come before the churches with this work. I hope it can be raised in the next thirty days.

It will be remembered that in 1868 the white Baptists of Greensboro sold their church property and loaned the Baptist State Convention six thousand dollars, with the agreement that it should be returned whenever a band of white Baptists organized a church in Greensboro. This was done in 1894. The tardiness of the payment has greatly hindered the work here, and put the denomination in a bad light before the town and all who know the facts. Within the seven years since the claim became due and the payment asked, about four thousand dollars have been paid. We now have a neat frame church house that, all told, cost (\$2,100) twenty-one hundred dollars, and a parsonage valued at about (\$1,500) fifteen hundred dollars. Our church numbers fifty-eight members and congregations are good and growing. But we have a debt of eight hundred dollars (\$800) that is too great a burden for us, as all our members are poor and have paid liberally—very liberally—time and again. The churches of the State have been liberal in helping churches where there was no such obligation as there is here, and we feel hopeful now that this appeal will be the last, as we do not ask for the full amount due but only enough to help us out of debt. So, in the name of the Convention, whose agent I am in this business, I make appeal to the churches of the State to at once take collections for the same and forward to D. W. Ward, Greensboro, Ala. Many churches will not pay anything, so let those who do, pay as liberally as possible. Some of you paid once; others will never pay—so I hope all who feel able and willing will at once attend to this little matter, which to us is almost as great as the success of our church life. Some of the pastors of the State have personally promised to aid me. I take this opportunity of making appeal for their aid now. Let all pull together and in a month it will be done. Fraternally,

W. W. LEE.

Sept. 5, 1901.

Good Meetings.

Please give me space in your columns to tell about the meetings recently held with my churches. The first one was with the church here; it embraced the first Sunday in August. I had the efficient help of Bro. J. W. Sandlin. The preaching was plain, practical and forceful, and was the means of greatly strengthening believers. The few unsaved who attended were made to feel the power of the word; but there were no professions of faith.

My next meeting was with the church at Catherine. This one embraced the second Sunday in August. Bro. Sandlin was with me here also. Notwithstanding the great amount of sickness in the community we had good congregations. The gospel was preached in its simplicity and purity and did its work. I think, in the hearts of believers and unbelievers. Three have been received for baptism, with others, I trust, to follow at my next appointment there.

We have recently made some improvement in the appearance and comfort of our church, at Catherine, by the purchase of blinds for the church. They had been greatly needed for a long time.

On Friday night before the fourth Sunday in August I began a meeting at Pine Hill. Bro. J. F. Lovell, of Thomasville, came to my help the next day and remained until Thursday. He was here once before with the former pastor in a meeting and the people were glad to welcome him back. His good preaching was, under God, blessed to the building up of believers and to the salvation of

precious souls. On the next day after he left it was my happy privilege to administer New Testament baptism to eight happy persons; one was restored to the fellowship of the church. I confidently expect others for baptism when I go back.

There was a young woman who professed conversion, but was kept from uniting with the church by a Methodist mother, so I was told. I pray that she may have strength given her of God to follow her religious convictions. "The Lord hath done great things for us, whereof we are glad."

JAS. I. KENDRICK.

Saffold, Ala.

For the Alabama Baptist.

Symbolisms of the New Testament.

Rom. 6:4, "Buried with Christ by baptism into death." That is an act performed, here called baptism, by means of which a person is symbolically buried with Christ. A symbol to be a symbol must symbolize. This baptism must symbolize a burial. The sprinkling of water, much or little, upon the head or body of an individual does not symbolize a burial. The pouring of water, much or little, upon the head or body of an individual does not symbolize a burial. The dipping a dead stick in a pool of water does not symbolize a burial—we are not in the habit of burying dead sticks. The dipping any animal in water does not symbolize a burial—we are not in the habit of burying dead animals. But dipping a person in water does symbolize a burial. We bury dead people, and dipping a person in water fittingly symbolizes a burial.

We are here taught that Christ, having died for us, having become our substitute, and as such suffered the penalty of sin for us, we, through him, are dead to sin, no longer under the dominion of sin, and by Divine appointment, by this act of baptism, we symbolize this fact. In Christ we are dead to sin, "Buried with Christ by baptism into death" into sin.

Immersion of a person in water is a symbol which does fittingly symbolize this fact.

Col. 2:12, "Buried with Him in baptism, wherein ye also are raised with him." We here have an act which symbolizes a burial and a raising from the grave. The lifting a dead stick from a pool of water does not symbolize a resurrection—dead animals are not to be resurrected.

But lifting a person from a body of water does symbolize a resurrection. The Scriptures teach us that dead people are to be resurrected. Immersion of a person in water fittingly symbolizes a burial and a resurrection. By Divine appointment, it is our duty to so symbolize these facts. By this act we, each person for himself, declares to the world that, having accepted Christ and his sacrifice for us, we in Christ are dead to sin, and have arisen out of this death in Christ into a new life, a life of righteousness, not our own righteousness, but of righteousness in Christ, we being clothed in Christ's righteousness. No other forms or ceremonies, or practices followed by any people symbolize these truths; therefore, none but those who practice this form symbolizes these truths. The symbolizing these truths is not essential to salvation, but is essential to obedience and to consistency in the professed following of Christ. One may, by word of mouth, or by union with some church, profess Christ, but by this symbolism which God has ordained he fails to do so, unless he uses this symbol. It is extreme folly in any one to question the wisdom of God in requiring of us the use of this symbol. God requires us to use the symbol. This is sufficient.

D. P. GOODRUE.

[To be Continued.]

It is hard to trust the Lord if you are unwilling to obey him.

Lift the Burden.

Our beloved Secretary, Bro. W. B. Crumpton, is at home, in East Lake, watching with anxious solicitude by the bedside of his daughter, Mrs. J. M. Sheburne, who is critically ill.

We all share with him this burden of anxiety and pray that God may bring her to speedy recovery. But there is another burden of no small moment resting upon him, and that is the urgent needs of the missionaries in the employ of the State Board. The meagre salaries of the missionaries are due and not a dollar in hand with which to give assistance.

Shall we not relieve him of the distressful necessity of having to say to the missionaries, "No funds in the treasury to help." Surely we need but to be notified of this condition of things, and at once funds will be forthcoming to relieve the embarrassment.

Let us at once lift this burden from our Secretary, and God will be honored and we will be blessed.

W. M. BLACKWELDER.

Woodlawn, Ala., Sept. 15.

Greeting to Judson Girls.

From this land of delightful coolness my sympathy goes out to any of you who may be in the throes of torridity. If, in Missouri, the mercury has seemingly been trying to escape from the top of the thermometer, what feats must it not have attempted in Alabama?

Such unheated of temperatures in this latitude drove me to seek relief in this mountain climate. I have found it—for in this land of ever flowing brooks—symbol of God's unceasing love; of mountains that climb to the skies—symbol of God's steadfastness, the air is fresh and cool at all hours of the day and night.

Howsoever you may have spent your summer, and I trust it has been a most happy one to you, the time is approaching when we return to serious work. Let each one come to it with head and heart fully dedicated to the work that she has chosen, and every hour of earnest effort for self culture, if it be "Culture for service" to God and those about you, will be to you a great joy.

Such opportunities as yours for development come to comparatively few. Remember that the privilege that is yours brings with it responsibility, that your debt to God and to the world is much greater than it could be if you had never been a Judson girl. Regard it as a high privilege to have responsibility devolving upon you for this character developed.

Come to your work this year determined to make this the best year of your life thus far and I think I can assure you that you will find at The Judson those who will be glad to take you by the hand and help you to success intellectual and to attainments spiritual that you have not before found.—Arah Hamilton Hubbard, Manitou, Colo.

Was it Providential.

One day recently near Larned, Kansas, a funeral procession was carrying to the cemetery for interment a five year-old child, the daughter of a ranchman. As they proceeded a storm came up, a bolt of lightning struck the hearse, burst open the metallic coffin in which the body was incased, knocked down both horses and stunned the driver. When the frightened mourners reached the hearse the little girl was sitting up crying for her mother. For a few moments the persons who witnessed the occurrence were too frightened to move, but finally the little girl was taken up and driven back to the house as fast as possible. Her parents believe the bolt was sent as a miracle and the people of the vicinity speak in whispers of it. Physicians declare the little girl was in a cataleptic condition and the shock revived her, but many residents believe she was dead and came back to life.—Florence Times.

From Fort Deposit.

Dear Baptist:

We had just gotten settled in the pastorate here—and by the way it is one of the handsomest I know of—when the Montgomery Association convened with Bethel Baptist church. This is a magnificently equipped body of men and churches. They are noted for their benevolence and zeal as missionary workers. The pastors, among other qualifications, are a fine looking body of men. They are a long way above the average as preachers, and the reports of the churches show them to be zealous of the great work committed to their care.

Bro. Stakely preached the missionary sermon and, Bro. Provence, the introductory. They both bear the stamp of good thinkers, and edified the congregations greatly by breaking whole loaves of the bread of the pure Word of God to the hungry masses. There were many fine discussions and speeches, but one brother was heard to say that the best had been saved for the last. He referred to the speech of Bro. V. H. Bell, on temperance, and the second sermon of Dr. Stakely. Another was heard to say that Bro. Bell's speech would have done any preacher there credit.

The whole town has been benefitted by having this godly host of God's saints among us, and the leaven of their presence—both brethren and sisters—will linger with us.

Immediately upon the adjournment of the Association our annual season of revival meetings began. Bro. J. W. Kramer, of Brewton, helped us. He is a great orator, and with all his varied endowments, one of the sweetest spirited men I have ever known. He will soon have opened to him some of the largest pulpits of the South if he continues to study as he has done in the past.

The results of the meeting up to date are 12 received by letter and under the watchcare, 9 by baptism, total 21, and this is but the beginning, and not the end. I am very proud of my people here, as all the world may know. Bro. Kramer says "they have the best singing and give the finest attention to the sermon." They are a sweet spirited, kind, gentle people, and what they are speaks well for their former pastors, who are such men as Porter, Anderson, Plaster, Hart and Bishop. This is a strong band, numbering about 300, and I do not see any earth-born cloud in the distant or near future to mar the years of usefulness which now extends out before them. Bro. C. H. Priest, the efficient Sunday school superintendent, is greatly encouraged. The whole church rejoices over Dr. W. C. Weaver and the noble stand he took for God during the meeting.

While all these things give encouragement along the lines of spiritual uplift, the church has made glad the hearts of the pastor and his wife by preparing the pastorate for their occupation by adding two large piazzas, two new rooms and repainting it all, refencing the place and planting a nice garden for us. May the Lord make us useful in this dear old field, now made new to us by the lapse of five years' absence, is our prayer.

Yours truly and fraternally,
SIDNEY J. CATTS.

From Canoe, Alabama.

Dear Alabama Baptist:

I send you report of a meeting which I have just closed with Enon church. This church is located 18 miles south of Atmore, Ala., and belongs to the Elm Association, and on account of the distance from the railroad and a thinly settled community is hard for them to keep a pastor. They were without a pastor altogether last year. The writer, on invitation of some of the members, in the beginning of the year held a meeting with them and was called to the care of the church. I began a meeting there last Friday night which lasted five days. The writer had the help of Rev. J. H. McNally the first two days, and the Lord wonderfully blessed the meeting. There were 15 accessions to the church, five by baptism, three by letter and seven were restored. They now have Sabbath school and have agreed to hold prayer meeting once a week, and have gone to work to purchase an organ for the church. The collection Sunday, for all purposes, amounted to (\$12.00) twelve dollars.

Too much praise cannot be said of Mr. D. R. Higdon who has lately

moved into that community. Four out of his family have united themselves with this church and are earnest workers, trying to keep the good work going on.

I ask the prayers of all who read this in behalf of this church and people.

I start tomorrow to hold a meeting with Mars Hill church, and hope to have some grand news to tell of that meeting.

Yours truly,

A. M. LOWERY.

September 5, 1907.

Two Good Meetings.

One of the best meetings, perhaps in the history of the church, closed at Georgiana Friday night, Aug. 30. It was not the greatest in point of ingathering, yet there were 14 added to the church. But it was certainly a great meeting in that that church was most wonderfully revived. Brethren prayed in public, and testified in the meeting, who had never been heard testify or pray before. Many pledges were made as to future service and faithfulness, and, in fact, the church left in good working order.

Bro. Harry L. Martin did the preaching. Bro. Martin is a good preacher, and one of the most earnest workers in a meeting that I know of. He greatly endeared himself to the good people of Georgiana. I feel sure that much and lasting good has been accomplished, by means of this meeting, to the entire town.

On Sunday afternoon, of Sept. 1st, the church met in Conference and extended an indefinite call to the writer without a dissenting voice. I shall make my home in Georgiana and hope to be able to accomplish a great work for the Master. Pray for me!

MEETING AT GANTT, ALA.

One year ago this little church was constituted with nineteen members. Last Monday, at 11 a. m., we commenced a protracted meeting here. Bro. J. M. Fortune, of Georgiana, was with me the first three days of the meeting and did the preaching, and he did it well too. The meeting is still in progress, and, up to the present (Friday), 14 have been added to the church.

The future prospects of this little church is indeed bright. One of the oldest and most highly honored citizens of the county is among those who are to be baptized.

A. B. METCALF.

Andalusia.

Coalburg Prison.

COALBURG, ALA., Sept. 8.

Editor Alabama Baptist:

Dear Editor and Brother—Please permit us, the inmates of this prison, to return our sincere thanks to the people of Alabama and to the Board of Inspectors for their precious gift to us, Rev. Geo. E. Brewer, who delivered us a most wonderful sermon this morning from the 16th chapter of Acts, 30th verse. Dr. Brewer also read, in our hearing, from the 10th chapter of Romans, commencing at the first verse, and we declare our spiritual strength was made to feel renewed, and we want the people of Alabama and all the world to know we are well pleased with our chaplain and love him as God will have us to do and we, few in number, who try to live as Christians here, believe that, with a few more Brewers, a few more Mrs. Bellheimers and a few more Mrs. Tutwilers to visit our prison, we would be able to save a hundred souls who are shipwrecked and wandering entirely away from Christ and his Kingdom.

We are yours for Christ and for the good of all suffering humanity, free or bond.

G. W. PRITCHARD,
Y. G. WALKER,
S. ROBINSON,
MALVIN HICKS,
G. A. HOWARD,
Coalburg Prisoners.

Dewberry's School Agency.

How to find the right teacher for your school is a hard problem. Schools, Colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where the leading teachers of the country are enrolled. I make this my business. Tell me what you want. No charge to schools. Good teachers should write for circulars. Address J. M. Dewberry, Birmingham, Ala.

Fifth Sunday Meetings.

PROGRAM

Of fifth Sunday meeting of Harris Baptist Association, to be held with the Baptist church at Crawford, Russell county, Alabama, Sept. 27-29.

FRIDAY, 27TH.

10 a. m. Devotional exercises, led by R. E. Lindsey.

11. Introductory sermon, Rev R A J Cumbee.

1:30 p. m. Devotional exercises, led by J W Torbert.

2:00. How best to develop Christians; W A McElroy, R M Treadaway and C E Ingram.

7:30. Sermon, Rev F W Williams.

SATURDAY, 28TH.

9:30 a. m. Devotional exercises, S L Mullins.

10. In what sense does the unbeliever sentence himself to everlasting death? J T Nuckolls, B B Broughton and Rev R A J Cumbee.

11. Sermon, Rev Lamar Jones.

1:30 p. m. Devotional exercises, led by Dr W T Joiner.

2:00. If the church is one as the body of Christ, what should be its united aim? Dr M L Long, Dr W B Prather and Rev Matthew Page.

7:30. Sermon, Rev Eli F Davidson.

SUNDAY, 29TH.

9:30 a. m. Devotional, John W Knowles.

10. What relation does the Sunday school bear to the church? W A Bellamy, Rev F A Threadgill and C A Shell.

11. Sermon, Rev Matthew Page.

We are anxious to have a good meeting and hope to have a large attendance of visitors. Accommodations will be provided for all visitors. All the churches should be represented. Representatives of the different denominational enterprises are cordially invited.

J HENRY BUSH, Pastor.
Heard, Ala.

PROGRAM

Of the fifth Sunday meeting, to be held with Zion Hill Baptist church, Sept. 27, 28 and 29.

FRIDAY, 27TH.

10:30 a. m. Religious services, conducted by Bro F W Nelson—30 minutes.

11 a. m. Sermon, by Rev J A Dunn.

2:00 p. m. Duty of pastor to church; also, duty of church to pastor; opened by Rev J C Malley; alternate, Rev C C Heard.

SATURDAY, 28TH.

9:00 a. m. Religious services, by Bro A C Georgian—30 minutes.

9:30. Why are we called Missionary Baptists; opened by Rev G L Bell; alternate, G A Dunn.

11. The growth of the Baptists in the past century, by Rev J R Starghill; alternate, Rev W F Davis.

2:00 p. m. Duty of the deacon to the church; also, duty of the church to the deacon; opened by Rev J R Conger; alternate, Rev M A Johnson.

SUNDAY, 29TH.

9:30 a. m. Sunday school work in general; opened by Rev R M Allen.

11. Chosen sermon, by Rev G F Bell.

Night services, to be arranged at time of meeting.

C N SMITH,
J F MCKELVEY,
F B GRUFFIN,
Committee.

Brethren, please come and be with us at this meeting and let us try, by the help of the Holy Spirit, to make this the best meeting of the new year.

R M ALLEN, Pastor.

PROGRAM

Of the fifth Sunday meeting of the Alabama Association, to be held with Sandy Ridge Baptist church, September 27 to 29.

FRIDAY, 27TH.

11 a. m. Devotional exercises, by the chairman, C H Morgan.

SATURDAY, 28TH.

11 a. m. Doctrinal sermon, by Rev T S Sanford.

SUNDAY, 29TH.

11 a. m. Missionary talk, by Bro J C Fonville.

SUBJECTS.

1. What is the duty of church

members to each other? J T Moncrief, D S Hurst, W C Avant.

2. Woman's sphere in church work, J F Sims, T E Morgan, Bro. Barfield.

3. What is it to bear the cross, G. H. McQueen, J G Thomas, C C Lloyd, J M Dickerson.

4. How should a church deal with a member reported in the community to be living an immoral life, the church believing the report to be true, but not possessing absolute proof of it? T S Sanford, E M Andress, T D Massey.

5. How should the church deal with members who are in good health, in fair circumstances, who live in the neighborhood, but never come to church or contribute to its support? T T Dobbs, J C Fonville, Geo Vickory and J A Rhodes.

6. What qualifications are necessary to membership of the church of Christ? C H Morgan, T L S Grace, D S Hurst and W H Dean.

W. P. McQUEEN.

From Kempville.

KEMPVILLE, ALA., Sept. 5.

Dear Baptist:

Often have I thought of adding a mite to your interesting columns, but am now going from one protracted meeting to another and preaching almost day and night.

Our meeting at my own home church, the Philadelphia, Kempville, Ala., was indeed a refreshing from on high. The noble old Roman, Bro. D. W. Ramsey, of Pine Apple, did the preaching after Sunday, with the exception of one sermon by this scribe. Bro. B. J. Skinner is pastor, and his Saturday and Sunday sermons were well received by the large, intelligent congregations.

At Burnt Corn we had a full house of some of the finest people in the State. At this old, refined, historic place Bro. Skinner preached Saturday, Sunday and Monday, followed by the writer twice a day, from Tuesday until Thursday. Results: deep spiritual revival in church, and four additions by experience, to be baptized.

At Manatee, site of a great lumber mill and turpentine still, I preached at Pleasant Hill church from Saturday until Monday night. Results: general uplift and feasting upon the Word on the part of the membership, and three additions by experience and baptism and one by restoration, all grown people. I was forced by pressing need of another revival service to close the meeting with great numbers anxiously inquiring the way of salvation.

At Excel we had to worship in a school house which the Hardshells had partly helped to build; so, as they would not give us place in the daytime, we could not meet only at night. Scores of young men and women gave their hand for prayer, but our house being small we were so stampeded with the great crowds of people in the heat that the brethren have realized that we must have a large house of our own to accommodate the crowds. Bro. Skinner did the preaching for me here after Sunday and did it well.

Next Saturday I begin a meeting at Oak Grove church, six miles south of Monroeville, go to Pine Barren Association Wednesday, thence to my church at Bell's Landing Saturday and Sunday, and then to Bethlehem Association near Monroeville the Friday following.

I would like to say to dear old friends in Christ in North and Central Alabama that I am delighted with South Alabama, and am giving my full time joyously to the ministry. Pray for us. Yours in X,

J. BUNYAN KILPATRICK.

Reduced Rates to Buffalo.

Here's the opportunity! The Southern Railway announces greatly reduced rates to the Pan-American Exposition, Buffalo, N. Y. Choice of routes via Cincinnati or via Washington. Quickest time; best line. Pullman Sleeping Cars and Dining Cars on all through trains. Tickets on sale every day until the close of the Exposition, with transit limit of five days in both directions and final limit of twenty days from date of sale. Good going and returning on all trains. Ask any agent Southern Railway for rates and particulars.

W. H. Tayloe, A. C. P. A., Atlanta, Ga.; R. W. Hunt, D. P. A., Charleston, S. C.; Brooks Morgan, D. P. A., Atlanta, Ga.

Blue Eye.

Lincoln, Ala., Sept. 1st, 1907.

On the fourth Sunday in Aug. and on the Saturday before. The church at Blue Eye, with their pastor Rev. T. K. Trotter, began a series of meetings. Rev. J. R. Wells, Rev. J. E. Haynes and Rev. A. A. Hutto did the preaching. All of these brethren did excellent preaching. Yet Bro. Hutto did most of the preaching and he did it in the power of the Holy Spirit.

Brother Hutto began his ministry in this country, and many feared that he would be puffed up with pride, as he had been to college and to the Seminary. All were happily disappointed, for Bro. Hutto had two much religion for that. His sermons were sharp and he hewed to the line.

Four joined by experience and baptism and some by letter. Eternity alone can tell the results of the meeting.

Blue Eye is a grand old country church; beautifully located, on Blue Eye creek, in a fine grove of trees, with a magnificent spring of fine water. There were two services a day and dinner on the ground.

Old Bro. C. P. Morris, who is in his 93 year attended the last day, and he enjoyed the services very much. He has been a staunch Baptist for about 70 years.

Our pastor, Bro. Trotter has been preaching in this country for 20 years and he is a great power for good, may the Holy Spirit continue to guide him.

Blue Eye church has some most excellent members in her folds, and some who are a little "wish-a-washy."

God grant that we may all do our duty and at last be saved by the blood of the Lamb.

J. MACPHERSON.

Collinsville recently on Wednesday night, about 8 o'clock, was visited by a cloud-burst which proved very disastrous. Every business house in the place, with the exception of Hall's Blue Store, was flooded. In some of the stores water rose above the counters, doing great damage. A large cotton platform was washed in to the middle of the street, with other smaller obstructions, rendering the street impassable. The office of The Collinsville Clipper was swept from its foundations and turned around, damaging the building considerably, also contents. Many hogs and cows were drowned. Every business man in the city was damaged more or less. This is the second disaster which has befallen the beautiful little town of Collinsville in the last two years, two years ago the town having burned to the ground.

Some people will not trust God till everything else fails.

Unless a man is ready for his chance, his chance will only make him ridiculous.

A BANKER PRAISES Tynor's

Dyspepsia Remedy.

Worry kills lots of people and sometimes bankers. It impedes digestion, irritates the nervous system and in many ways destroys the health. If you are worried with business or other troubles, Tynor's Dyspepsia Remedy will meet and banish all ill effects. It cures indigestion and dyspepsia, tones up the stomach and thus insures calm, refreshing sleep and a good healthy and invigorating appetite.

WHAT A BANKER SAYS.
Mr. Chas. E. Currier, of the Atlanta National Bank, says: "I often use Tynor's Dyspepsia Remedy for acute indigestion, and have always found that it gives immediate relief. I consider it a medicine of very high merit."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50, or sent by express on receipt of price by TYNOR'S DYSPEPSIA REMEDY CO., 107 S. Forsyth St., Atlanta, Ga.

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Our Educational Interests.

BY A. J. PRESTON.

Prattville, Ala., Sept. 4th, 1901.

Dear Brethren:

Let me call your attention to the eighth article in the Constitution of our State Convention.

The design of this Convention shall be to elicit, combine and direct the energies of the Baptist of Alabama in one sacred effort to encourage and promote, (1) the propagation of the gospel in this State, and through the Southern Baptist Convention, in the destitute parts of the world; (2) the education of those it believes called of God to the ministry; (3) the education of the youth of our country; (4) the publication and distribution of the Word of God and other literature; (5) the organization and usefulness of Sunday School and other religious and educational movements it may deem promotive of the interest of the kingdom of Christ and sanctioned by the Word of God.

I want to call your special attention to the 3rd design here named. "The education of the youth of our country."

Does this mean that we are to direct our energies to the education of a certain class of our youth, i. e., those who can attend college, or to the education of the great mass of our youth? Not one in five of our young people will ever attend college. What are we doing for the other four fifths? It seems to me that every Baptist School in Alabama should be under the control of our State Convention, and receive the denominational sympathy and support represented by our Convention. Let me quote from a catechism by B. H. Carroll on this subject.

"What are the advantages of Convention control?"

(a) It secures for the school wider sympathy, hearing and co-operation.

(b) It better accredits the school as denominational.

(c) It commends to the patrons the worthiness of the institution, guarantees to contributors the safety and wisdom of investment and assures students of the standing and perpetuity of their Alma Mater.

(d) It guarantees a spiritual atmosphere in class-room, boarding-house and campus.

(e) Particularly, it safe-guards against doctrinal unsoundness in the teaching.

(f) It simplifies, harmonizes and systematizes our school work.

(g) It greatly reduces the number of agents, and prevents overlapping and path-crossing in agency work.

Some of the advantages of correlation:

(a) It greatly tends to conservation of unity in all departments of our State work by removing possible occasion for discussion.

(b) It gives to all the constituents of the Convention a personal interest in all the schools of the system and interests each school in the welfare of all the others. The evils

of rivalry are reduced to a minimum. One no longer says: I am for Howard while another says I am for the Judson Female Institute, I am for the Central while another says I am for Scottsboro, but all say "We are for all the schools."

(c) It greatly reduces the cost of teachers for the affiliated schools. I wrote a few lines on this subject some time since and now write these lines with the hope of inducing others to write.

Brethren, let us hear from you. Shall we neglect the mass for class? I would be glad to hear from our school men. Brethren speak out.

Three Revivals.

On August 3rd the writer went to assist Dr. Duke O. Baird in a meeting of days at Millport. The meeting came to a close on the night of the 11th, with three additions to the church by baptism and one restored. The church was greatly revived and the prospect for greater work is better than it has been for years.

The meeting at Kennedy began on the 18th inst., and lasted one week. I found the church at Kennedy ready for a meeting. The people had been praying for the meeting for some days. There were six added to the church by baptism and one by letter.

On the 25th I began the meeting at Coalfire. Here I found a large country church. The people came from miles around and filled this large church at each service. The meeting came to a close September 1st, with ten additions to the church by baptism and two restored.

Dr. Baird has a good hold on his people in these three churches; they are all doing good work. It was a very happy privilege of mine to spend these three weeks with this good old man of God. His physical strength is gradually decreasing, but his spiritual strength is increasing. It will do any young man lots of good to come in personal contact with Dr. Baird. He is a young man's friend.

PERCY C. BARKLEY.

East Lake, Sept. 12.

Some men use their homes as a pig-sty, as a place to eat in and sleep in and grunt in.

If you want to know the real character of a man, study his conduct in the home in his own family.

A Traveling Pain.

There is no disease quite as peculiar as rheumatism. The pain which is in the little finger today may be in one of the toes tomorrow. And so it travels all over the system, seeking an outlet, and finding none it settles permanently in one place, and from its home other pains start out, and settle down and multiply. Dr. Drummond's Lightning Remedies for rheumatism attack the disease from all points at once, and their work is always successful. If your druggist has not got these remedies, write to the Drummond Medicine Co., New York, and describe your case. Agents wanted.

For the Alabama Baptist.

From Bro. W. L. White.

The month of August was a very busy time with me.

Monday after the 1st Sunday found me at Vance, on the A. G. S. R. R., assisting in a meeting. Bro. Jas. Hogan, the loved pastor, was compelled to leave Sunday evening before my arrival, on account of sickness, and I did not get to see him as he was not able to return. A noble band of workers co-operated with me in preaching the word until Friday. The meeting was hardly at its best when we closed. The results were: The church greatly strengthened, and ten added to the fellowship.

Friday night found me at home where I was joined by my brother J. R. Graves White, and next morning we left for New Hope church to begin a meeting. The weather was bad the entire week, but the people seemed hungry for the gospel, and came through the rain. The Lord was with us and blessed the plain, simple, earnest words of the preacher, to the edification of saints and the conviction and conversion of sinners. The young preacher, told the old, old story of sin, redemption and regeneration. Three were added to the church.

Six miles away is Grants Creek church, where the much loved Bro. J. H. Curry is pastor. The long continued sickness of Bro. Curry prevented his being present. In fact a few days before the meeting began, kind friends and loving relatives made up a purse and sent Bro. Curry to the Baptist Sanitarium in St. Louis, Mo. Prayers went up at every service for the beloved pastor. We missed his loving advice and kindly words of wisdom, though we felt the power of his consecrated life where he has preached for the past ten years. While I write this, news reaches us of a serious turn of his long continued illness, and loving relatives have just returned from St. Louis with him after a stay of three weeks. He is now at Northport with his family, very weak, waiting for the summons which can't be long. Let prayer be made for him without ceasing. He is one of God's noble men.

Our meeting at Grants Creek did untold good. Five were baptized and one restored.

Bethel is just seven miles away, and we just transferred the seat of war to this grand old church. It was here the writer held his first protracted meeting in 1893, when his father, Rev. J. E. White, was pastor. Fifty were baptized then. Many changes have taken place since then. Many faces are missed. Some have gone to rest, while many have moved away. The boy preacher has become pastor, while the young son and preacher brother is doing the preaching. The young preacher, Graves White, was at his best after a weeks rest at Grants Creek, where the writer had done all the preaching. The people heard him gladly. Old differences that had existed here for years were forgotten, and every heart made to rejoice. Such crowds of people were never seen at Bethel before.

We closed the meeting here the 4th Sunday, after baptizing twenty-one happy converts and received three by letter. We left the church with a membership of 261.

Sunday night found me in my home pulpit preaching the gospel to the saints here, who seem hungry for it after the pastors long absence. I am now waiting the return of my family, who have been on a two months visit to my father at Cowarts.

In my rounds, I have been trying to speak a good word for the Alabama Central College at Tuscaloosa. The prospect of opening here Sept. 25 is very flattering.

President Giles has been very busy all summer looking for girls. By the way, Giles is one of the best school men in the state, and is building up a school here second to none in power and influence. His faculty is the very best, location healthful, the intellectual atmosphere invigorating, and the religious tone unsurpassed. I heard quite a number of his girls say, during last commencement, "You can't help but be good and live a christian life here, under the influence of such men as Dr. Giles and Dawson, and the sweet-spirited ladies in the faculty." Parents who have girls to send to school need not fear to send them to the Central.

Northport is erecting a handsome

Our "Young People."

OFFICERS

J. L. THOMPSON, President, LaFayette, Ala.
P. F. DIX, 1st Vice-President, Montgomery, Ala.
BRINSON MCGOWAN, 2nd Vice-President, Woodlawn, Ala.
W. T. MITCHELL, 3rd Vice-President, Huntsville, Ala.
GWYLYM HERBERT, Sec. and Treas., Birmingham, Ala.
(State Transportation Leader, 1901.)
PAUL F. DIX, Editor B. Y. P. U. Department of ALABAMA BAPTIST.

Communications for this Column should be addressed to Paul F. Dix, Box 502, Montgomery, Ala.

Weekly prayer meeting, Sunday Sept. 29th.

Conquest meeting, "Our Bible Work," alternate topic, "The Growth of the Kingdom," Psalms 72.

DAILY BIBLE READINGS.

(September.)

Monday, 23. Job 38. "Gird up thy loins like a man" (vs. 3). Compare I Kings 2:1.

Tuesday, 24. Job 39. "God careth for all creation." Compare Matt. 10:20.

Wednesday, 25. Job 40. "Job's acknowledgement" (vs. 4). Compare Ezra 9:6.

Thursday, 26. Job 41. "God's power in the deep." Compare Isa. 37:29.

Friday, 27. Job 42. "Job restored and prospered." Compare James 5:11.

Saturday, 28. Psalm 148. "All nature to praise God." Compare Ps. 103:20-21.

Baptist Union.

We organized a B. Y. P. U. in our church about six months ago, or rather we re-organized the old one. We are glad to say that we are still. The enthusiasm which our delegate brought back with her from LaFayette has abated somewhat, but we still feel the good effects of it. We do not always have a good attendance, but there is always enough of the faithful few to claim the promises, besides, we are not easily discouraged.

A dear young brother told us that he had noticed that where there were only a few gathered "in His name" the greater the blessing, as there were not so many to divide it up. I

public school building, Prof. A. L. Hildreth, a Baptist, and son of the late Rev. S. Hildreth, of Pickens Co., has been elected principal, with two lady assistants, one of whom is a Judson girl. Northport, Ala., Sept. 5th, 1901.

Falkville, Ala.

Editor Alabama Baptist:

I came to this place this coming December will be two years ago, from Fort Deposit, Ala. Falkville is a quiet little town, with the L. & N. railroad running through the center. This is a very rich valley, but crops have been a failure for two years. It is believed by many that oil and gas can be obtained in paying quantities in the town and surrounding country. There is a company here drilling for oil. These wells are in about 200 yards of the railroad; they have bored 200 feet through the rock and are now three or four hundred feet deep. They say they are going twenty-five hundred feet or find oil.

We have a good college, with Prof. E. L. Hayes president and owner. He is a fine educator and a thoroughbred Baptist. His school is in session nine months; we get five months free and pay four months.

We have a Baptist church, a Methodist church and the Campbellites are making an effort to build. Baptists have been weak in this section, but are looking up and becoming stronger.

What we need is Baptist doctrine taught, which is Bible doctrine, then will the people repent and believe the gospel and be saved.

Yours truly,

J. E. BISHOP.

There is often a vast difference between reputation and character. The one is what people think of us, the other is what we really are.

The man who is always smiles outside his home and all frowns at home is sadly in need of internal reconstruction.

To have family prayer is good, to also read a portion of scripture is better, but to sing and read a portion of scripture also is best.

had not thought of it in that light before, but I have noticed it since, and for myself I have always "found it so."

We use the B. Y. P. U. Quarterly, and find it a great help. Perhaps the chairman of the program committee realizes just how much help, more than any other member of the Union. We take our turn in conducting the meeting, beginning with the oldest first (we have some old people in our Union too) and then down to the youngest, and not one of us ever refuses to do what we are asked to. Sometimes the little Sunbeams stay for the Union and take part in the Bible readings.

The subjects as arranged for the last two lessons have been helpful and uplifting—spiritual acquaintance and heavenly helpers—the last especially so.

The topical notes are fine. I quote a part of one for the benefit of those who have not seen it.

The resources of the Almighty are illimitable. One with God is a majority. "Why art thou cast down, O my soul? and why art thou disquieted within me? Hope thou in God." "Why then should one yield to temptation though we fight not against flesh and blood but against principalities and powers." We have at our right hand a part of heavenly helpers. Why should one ever despair of living a good life or of doing a noble work? "No faithful worker is ever alone." Let each one of us do his best in the fear of God and God himself will send us help from on high.

Mrs. D. B. FITZGERALD, Oxnard, Ala.

Books for China.

The shipment of books to Bro. J. W. Lowe, of Pingtung China, (whose library was lost in the Boxer uprising) has been unavoidably detained by the delay in hearing from him. I hope to prepare the shipment by Oct. 1st.

A number of Bro. Lowe's former classmates and others have responded to my circular, with books or money. There are yet a large number from whom no response has been secured. I hope all who are interested in helping to replace the lost library of our dear brother Missionary will send me at once their donation of books (prepaid), or money which will be used to the best possible advantage.

The Publication Society has been generous. The Logan St. Church, Louisville, (Bro. Lowe's last charge) has agreed to pay the freight on the books to China. Let us give them a chance to do the thing nobly.

Address contributions to:

GEO. E. BURLINGAME, 7827 Bond Ave. Chicago.

No man has yet been able to truly enjoy ill-gotten gains.

A Lady Tells How She Made Money

to Build a Home.

I often read of ladies who work hard helping to support their families and for their benefit, I will relate how easily I manage to make a living and save money. I had been using Baird's Flavoring Powder myself and knew they were splendid, so I sent for a sample and tried selling them. I found it so pleasant and easy that I kept right at it, and never make less than \$8.50 per day and often clear \$5.00. The Powders go twice as far as the liquid extracts sold in the stores and are much stronger. They are made of pure fruit juices. I sell from two to eight flavors in each house, ices, etc. They give perfect satisfaction to the most fastidious cooks and every one who tries them becomes a permanent customer for me. Anyone who would like to make money easy should try selling the flavors. You can get full particulars by writing to the manufacturers, W. H. Baird & Co., 76 Century Building, St. Louis, Mo. They will give you a start. I have built a home from the proceeds of my sales; support my family and have comforts we never had before.

B. B.

35-cow4t

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American Baptist Publication Society
SOUTHEASTERN HOUSE, 69 Whitehall Street, Atlanta, Ga.

Alabama Baptist.

MONTGOMERY, SEPT. 19, 1901.

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PUBLISHED EVERY THURSDAY.

Office, 204 Dexter Avenue, Upstairs.

PRESIDENT MCKINLEY DEAD.

"Good-bye, all; good-bye. It is God's way. His will be done." These were the last words of the dying President. Such resignation, such trust, such faith, coming from the lips of the Nation's Chief Executive, should be inscribed upon the doorways of our public buildings. A good man has gone. His example was always on the side of virtue. No spot or blemish, so far as we know, stains his moral life. His political career has been of a high order, and today his deeds are cherished by a grateful and appreciative people.

On the morning of the 14th at 2:15 (Eastern time) Mr. McKinley passed away. His last conscious hour on earth was spent with his wife, to whom he was perfectly devoted. No man has ever shown a greater love and loyalty to his wife than this man; it has been supremely beautiful. Few men, either in public or private life, have ever presented to the world such care, devotion and marital affection. The nation is in mourning for one of the best and most popular Chiefs that has stood first in the Union. North and South, East and West are weeping over the sad dispensation of Providence. We can say, "The Lord gave and the Lord hath taken away, blessed be the name of the Lord."

On the 14th inst., at 3:30 p. m., Theodore Roosevelt, Vice-President, took the oath of office as President, in the city of Buffalo, in the presence of the Cabinet and a few others. After the oath was administered he said: "In this hour of deep and terrible national bereavement, I wish to state that it shall be my aim to continue, absolutely, without variance, the policy of President McKinley, for the peace and prosperity and honor of our beloved country." He will continue all the cabinet.

President Roosevelt is a young man, only 43 years of age. He is a Presbyterian, and a man of great moral worth. He possesses courage and convictions, and has, in all his official acts, denounced corruption and championed the right.

On Monday last the remains of the President were carried to the White House at Washington; on Tuesday they were taken to the rotunda of the Capitol, where State ceremonies were had; on Wednesday the body was conveyed to Canton, Ohio, where today it was interred in the family lot. By proclamation, all religious bodies were requested, by President Roosevelt, to assemble in their accustomed places of worship and hold funeral services.

With humble submission to the will of Almighty God, we pay the last sad tribute to the memory of one of our noblest, truest and best American citizens.

A REQUEST.

Dear Pastors:—Within the next few weeks I will begin the publication of the sermons of Dr. J. J. D. Renfro, preached to the Confederate soldiers during the war, on the tented field. Before his death he prepared them for the press. Dr. J. R. Sampson, of the Seminary, and a son-in-law, has the manuscript in his possession, and by an arrangement with him I have secured the publication.

Our denomination, all over the State, remember Dr. Renfro with pride and love. He was a great preacher and writer. His sermons will be valuable. Every family among us ought to read them. Now for the REQUEST.

Pastors—Will you, at your next service in each of your churches, tell your people about these sermons and insist on those who are not taking the ALABAMA BAPTIST to subscribe at once, so as to get the very first sermon. As an inducement, I will give the ALABAMA BAPTIST from now to January 1903 for \$1.50, the subscription price. I am exceedingly anxious for these sermons to be read all over the State, for they are great spiritual, gospel sermons.

Certainly no pastor in the State will decline to comply with this request. It is my pleasure, always, to comply with any request the pastors make of me. I am the pastors' friend at all times. Let me ask you to speak of the publication of these sermons in your Associations and urge the brethren to avail themselves of my offer. We wish to begin the publication by the first of December. Please comply with my request.

Fraternally,

Jno. G. HARRIS, Editor.

HOWARD COLLEGE.

In another place will be found an advertisement of Howard College. Every Baptist who has a boy whom he intends to send away from home to school, should write and get a catalogue and give it a thorough examination. It is exceedingly important that every parent study well the character of the school to which he sends his children. This school has done noble work in the past, and is better equipped now to do good work. The course of study is high, and the corps of teachers fully equipped for the work they are called on to execute.

President Roof is very hopeful as to the next session. In his travels over the State he is meeting with much encouragement, and the outlook is bright for a large school. If our pastors will only exert themselves in directing parents to the value of Howard College, no doubt the next session will be larger than heretofore. When we consider the great and valuable work done by Howard College in the past, and the benefit it has been to the Baptist cause, we should be stimulated to greater activity in its behalf. Why not? The educated young men who go out from the Howard are equal in proficiency to those who come from other institutions. This being true, why should not Baptists patronize it? Let us then give it our aid and support, for here your boy will have the benefit of moral and religious training, which is the best part of his education. We therefore appeal to the denomination to stand nobly by Howard College and give to it your sons.

Read This!

It is my purpose to attend the Central, East Liberty, Tuskegee and Harris Associations. We insist that the brethren send us their renewals at these times, by the Messengers. Save us trouble and yourself also. We need money now as never before.

Jno. G. HARRIS.

THE OUTWARD AND THE INWARD.

The believer may lose outward things and have the blessings of the soul left. As well as other men, he may but too surely anticipate losses in life. Sometimes property is lost by robbery or violence; sometimes by the trickery of cunning; sometimes swept away by those sudden unforeseen changes that rush over a nation with the impetuosity of a tornado, that spares nothing—the cottage of the poor man, the palace of the prince, the beautiful park, stately with forest trees brought from distant climes, or the pot whence the geranium of some poor sewing girl springs with fresh, green and savory perfume. And it is on account of such uncertainties that the proverbialist says: Labor not to be rich; cease from thine own wisdom; wilt thou set thine eyes upon that which is not? the world calls it substance, but we call it nullity, for riches certainly makes themselves wings; they fly away as an eagle toward heaven.

It was a deep conviction which led Luther to remark that "the whole Turkish Empire, in all its vastness, was only a crust which the great Father's family cast to the dogs."

But the pearl of great price can't be taken away from its possessor—those goods gathered into the heart, that house of God within, not made with hands, melodious with His praise, defying the progress of decay. In poverty the exhaustless fountain of grace still flows; in sorrow, piety and hope are still left. Never does the Christian appear so rich in good works, glorifying God, as when every earthly resort is gone. He rises more lofty, like one of those old Egyptian temples that, when desolation had fallen upon the city to which it belonged, and all the buildings of wood and clay have vanished from its vicinity, still rears its avenues of solemn sphinxes, and its pillars carved into emblems of lotus flowers, and its portals surrounded by the winged sphere, the emblem of eternity; and so, majestically rising over the drifting sands and the unpeopled solitudes, attracts the pilgrims of the world.

Let the Christian then lose his goods and how much is left him? Principle to advance the gospel, energy to carry out its plans, the love of God, devotion to the happiness of man, and the hope of a blessed immortality.

Despair not then, if in these trying, unhappy times you should be obliged to part with much. Christian character is better, and that is not lost. If the journey of life bears you away from its comforts and luxuries, from the fertile vale of the Nile and Elim, the fountains overshadowed by the graceful palms, it only brings you nearer to Canaan, the inheritance promised by the Lord. If we have sought the kingdom of God and His righteousness, these will never fail us, and in evil days we may still encourage ourselves with hopes and harmonies of Zion.

Then let our songs abound,
And every tear be dry.
We're marching through Emmanuel's ground,
To fairer worlds on high.

The Greensboro Parsonage.

Brother Lee's letter explains itself. There is no debt on the house of worship at Greensboro. The parsonage was moved off the corner to give place for the church and then it had to be repaired. Money had to be borrowed for this purpose. The little church has been struggling along; it is growing in numbers and influence, but it is not able to wipe out all of this debt. They ask the pastors to make an effort to relieve them of one half of the debt. A little effort by the friends will do the work in a short while. Let us do it.

W. B. CRUMPTON.

FIELD NOTES.

The forms close on Tuesdays at noon. Copy should be sent in from Wednesday to Monday.

Rev. J. W. Partridge has moved to Notasulga.

In our report of the Calhoun Association in last issue, we neglected to mention, among the ministers present, Rev. J. E. Barnard, of Anniston and Rev. A. J. West.

Congregations yesterday very fine. Seven accessions, one by restoration, two by letter and four by profession. I go to-day to Wetumpka to assist Rev. W. J. Elliott in a meeting. Pray for us.—A. J. Preston, Prattville, Ala., Sept. 16th.

Dr. J. P. Shaffer returned a week or so ago from East Brooks Springs, Tenn., much improved in health. He will now take up the Institute work in earnest. Please read carefully his appeal in behalf of this work. It is a great work and our brethren ought to support it earnestly all over the State.

The Tuskegee Association meets with Elim church, nine miles east of Notasulga, six miles west of Tallahassee. Delegates and friends coming by rail will be met at either place. Please write to us and let us know where to meet you.—M. E. Parker, G. B. Stearns, J. W. Jacobs, Goldust, Macon, County, Ala., Sept. 16th.

The Elim Baptist Association will be held with Oak Grove church, October the 18th, 19th and 20th; and the ministers of other associations who may desire to attend our association will please notify J. A. Godwin or W. M. Agerton, Atmore, Ala., of the dates they expect to arrive at Atmore and we will meet them there with conveyances &c.—W. M. Agerton, C. C.

The Cherokee county Association will meet with Providence church, 10 miles north of Spring Garden on the E. T. V. & G. Railway, on Tuesday after the 2nd Sunday in Oct. We are anxious to have visiting brethren with us, hope every interest fostered by us will have a representative on hand. Brethren will be met at Spring Garden with conveyances.—H. W. Roberts, Elraths, Ala.

Bro. Jno. V. Dickinson has issued the first number of The Baptist Evangel, published at Birmingham. It is a monthly paper, devoted to all our enterprises. Bro. Dickinson is a fine preacher, and a successful evangelist. He has done fine work in different parts of the State during the summer. Pastors who desire help in meetings would do well to correspond with Bro. Dickinson, at Birmingham, Ala.

We have just closed a very successful meeting at Enterprise; 34 were received in all, and a good revival spirit in the church was the result; Enterprise is rapidly increasing in population on account of the new factory which will be in operation soon. Bro. L. P. Mosely, for many years, the beloved pastor, has resigned all his work on account of failing health, and they have called the writer for half time.—S. O. Y. Ray.

We had another good day at our church here last Sunday. We received and baptized another into our church. I will devote half time to Goodwater church next year, instead of one Sunday each month as heretofore. The Lord opened the hearts and purses of the good people of our flourishing town and thus they demand more among their people. The Lord is still blessing us. Pray for us.—W. J. D. Upshaw, Goodwater, Ala.

On account of the long distance to travel, Bro. Brannan resigned the care of the church at this place and preached his farewell sermon last night to a crowded house. Bro. Brannan is considered one of the best Gospel preachers in the country by all who have heard him and we commend him to any church that needs a first class preacher, and we are sure they will do well and be well pleased with his work and preaching. Rev. A. C. Swindall will take charge of the work here the first Sunday in October.—A. J. Lilly, Tallahassee, Ala., Sept. 15th.

Bro. Crumpton, our State Secretary, is kept at home, at East Lake, at the bedside of a sick daughter, Mrs. Shelburne. Bro. Shelburne is just recovering from the same dis-

ease, typhoid fever. Our earnest prayers go out to the family in their sore trial, and we pray God to restore all to health. Bro. Crumpton regrets not being able to attend the Associations. Brethren, in his absence, urge the work. Inspire the messengers with intense zeal, so that our contributions may be increased. In the absence of the Secretary let us keep up the interest in missions.

I have given up my independent work, and have dropped from my preaching and practice everything that tended to put me to some extent out of denominational lines. Since coming into line have assisted Rev. R. A. J. Cumbee, of Seale, at two of his churches, Pittsboro and Hatchechubbee, where we had good meetings. This kind brother and his people received me in a most loving christian spirit. I preached for Pastor Purser here in my home town Sunday night. I am a thorough Baptist, and have all our denominational interests at heart. Side issues I set forever aside for the good of the cause so dear to us all.—Otis M. Sutton, Opelika, Ala.

The next session of the Cahaba Baptist Association will convene on Wednesday, Oct. 16th, 1901, with Mt. Hebron church, four miles from Akron Junction. Conveyances will meet the trains Tuesday and Wednesday morning and night. Those coming Thursday will please drop me a card previous to that date. We are expecting a full delegation of both laymen and ministers. All who wish to attend are cordially invited; we hope the State Secretary and the manager of the Orphan's Home, as well as other denominational officers, will be with us. We would be glad if it is convenient for each church to send us a list of those who will attend, between now and the meeting of the Association.—J. J. Stuvender, Akron, Ala.

Bro. J. M. Robinson, of Andalusia, and his people at Pleasant Home church, have just closed a good meeting, with four baptisms. This church is located about 13 miles southwest of Andalusia, and is composed of some good people. They are devoted to their pastor and speak of him in a most affectionate manner. It fell to my lot to do the preaching during the meeting.

Last week I spent most pleasantly, and I trust profitably, with Pastor Lindsey, and his noble people at Belleville. There were nine additions to the church. The Belleville saints are a most clever people. Here Bro. B. H. Crumpton has two married daughters living and he is building near by and expects to quietly spend his last days in this excellent community. Pastor Lindsey is a hard worker, large hearted, and a true yoke fellow. He is doing a good work for the Master.

I will hold several meetings in succession in South Covington county—at Shiloh, Conecuh River, New Providence, and other churches.—A. T. Sims, Georgiana.

At Home Again.

CAMP HILL, ALA., Sept.

After a vacation of two months, which I spent at East Brook Springs, Tenn., for my health, I am safe at home. I am glad to say to my brethren that I think that I am entirely well now.

Let me remind the friends of Institute work that we are nearing the end of our church year, and that the contributions to the work have not been what we had a right to expect.

Brethren, think of this and send me a proper contribution at once. I think that the work is worthy and should be sustained. Do not neglect it, but act at once.

Before the Home and Foreign Boards were settled with we waited without murmuring. Then soon the summer vacations were at hand and church work was slow. Now all is over and we should be helped at once.

Jno. P. SHAFFER,
Secretary and Treasurer.

How We Stand.

Missionaries salaries are due and not a cent to pay them. The expenses of the Associational campaign to be met and not a cent in the treasury. Contributions from Alabama for Home and Foreign missions since May very small. Secretary unable to be at Associations to urge collections. Will the brethren see to it.—W. B. C.

Bigbee Association.

The 49th session of the Bigbee Baptist Association was held with the Epes Station Baptist church, in Sumter county, Wednesday and Thursday, Sept. 4th and 5th. The weather both days was almost perfect, and the association was quite as good as the weather. There was a very large attendance, twenty-two of the twenty-three churches of the association having letters or messengers present.

The visitors were J. A. Howard the Alabama Baptist's "Tramp," J. D. Cook, of Mississippi, H. B. Woodward, of Cullman, both were formally members of the body, and Col. Murfee of the M. M. I.

Dr. W. G. Curry and Bro. J. D. Phillips were re-elected moderator and clerk. Bro. C. E. Barton was elected treasurer.

The introductory sermon was preached by Bro. H. B. Woodward. It was a strong and thoughtful sermon, and it was a fit introduction for that splendid meeting.

In the afternoon of the first day the report on the Orphan's Home, General and Ministerial Education and Religious Literature were read, and after a most interesting discussion on each report they were adopted.

Evening of the first day we had a most interesting and helpful sermon delivered by Bro. C. M. Morris, of Cuba.

Morning of the second day the reports on state, home and foreign missions were read. After most enthusiastic discussions the reports were adopted. Every one went away from the meeting that morning more determined to do something for the cause of Missions than ever before. In fact some who were known to be anti-missionary before, declared themselves heartily in favor of Missions now.

In the afternoon of the second there were not so many as the business session, because of the ladies meeting which was held in the Presbyterian church. There was a most helpful meeting so they say, but the reports on Temperance, Sabbath Schools and Woman's work were read, discussed and adopted.

Pastor J. E. Herring and the people of Epes entertained the association royally. Everything was done that could be done to make the visitors enjoy themselves, and none failed to enjoy and appreciate fully what was done.

At 5:30 o'clock Sept. 5th, the Association adjourned to meet with the Demopolis Baptist church next year, with Bro. C. M. Morris to preach introductory sermon and Bro. J. E. Herring, Missionary sermon.

The Lord met with us and all were blessed. S. H. BENNETT.

If you expect to get to heaven when you die you must travel that way while you live.

It should be the constant effort of every member of the family to make home the happiest and best place on earth.

A TEXAS WONDER.**HALL'S GREAT DISCOVERY.**

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and the Montgomery Drug Company.

READ THIS.

Ripley, Tenn., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo.: Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly, W. H. BRUNTON, Pastor Baptist church, Ripley, Tenn. 28-31-1y

All Aboard for the Judson.

The sixty-fourth session of the Judson will begin on Wednesday morning, September 25th. It is of the greatest importance that all pupils should be in Marion by the afternoon of Tuesday, September 24th. President Patrick will be in Montgomery on the evening of the 23rd to meet any pupils who may be obliged to spend the night in that city, and all who come by Montgomery on the morning of the 24th in time to make connection with the Western of Alabama train for Selma, which leaves at 9 a. m. At Selma Dr. Patrick will meet all pupils who come by the morning trains over the Southern and other Railways in time for the Judson special, which will leave Selma about 1 o'clock p. m. Pupils coming from Mobile and intermediate points over the Southern will take the special at Marion Junction. All who come over the Rome and Selma division of the Southern and the A. G. S. via Akron, will be met at Marion. A very large attendance is expected and the Seniors of the coming session will act as a committee on hospitality to welcome new pupils.

TYPEWRITERS—Easy Terms, large discounts. Rev. J. W. B., Brookside, Ala.

RESOLUTIONS.

To the Baptist church of Evergreen, Alabama.

The undersigned, your committee duly appointed by the last conference to take into consideration the resignation of Dr. B. H. Crumpton our beloved pastor, beg leave to submit the following report, preamble and resolutions:

Whereas, by reason of continued ill health the reason of a malignant attack of La Grippe in the early part of this year and his consequent physical inability to perform the onerous duties devolving upon him as pastor of this church, Dr. B. H. Crumpton has tendered his unqualified resignation.

And whereas, it is our opinion, that it would be of serious detriment to his health to longer undertake the exacting duties of pastor of this Church:

Therefore be it resolved, by the Church in conference assembled that we hereby respectfully recommend the acceptance of his resignation. Be it further resolved that in taking leave of our beloved pastor we consider it not only a duty but also a privilege to express our very grateful appreciation of the long and valuable services of Bro. Crumpton to this Church in this and his former pastorates and even before the pastoral relation was established.

Be it further resolved, That we shall ever hold him in grateful and loving remembrance not only for himself but for his "very works sake" and whatever may be his lot in the future or wherever his lines may be cast we shall ever cherish an abiding and loving interest in his welfare and the incense of our prayers shall ascend in his behalf.

Be it further resolved, That these resolutions be spread upon the records of this Church and a copy be furnished the "Alabama Baptist" for publication. Respectfully Submitted,

G. R. FAIRBANK,
J. F. JONES,
JNO. W. STEWART,
Committee.

From Eufaula.

Rev. T. M. Thomas has resigned as pastor of the South Side church and leaves 1st Oct. for Louisville, Ky. where he will attend the Seminary. He has done much good work in Eufaula. The church has grown in numbers and the members say they think is on a firmer basis than ever before. In homes of sickness and suffering and by the widow and fatherless ones Bro. Thomas' soft gentle words of prayer and comfort will ever be remembered with love and gratitude.

Writing which was not readable or a mistake by the reader caused me to say in the last paper that Dr. Wharton had received into the First church (20) twenty during the past year. It should have been (70) seventy. While numbers only amount to nothing still we feel a little proud of every one who joins our Baptist host and very much regretted such an error in print.

LEE ELLA McLEAN,

Coosa River Association.

Coosa River Association held a most successful and delightful annual meeting at Fayetteville last week. Hon. J. B. Graham, of Talladega, than whom there is no better presiding officer, was re-elected moderator, and Bro. G. A. Joiner was re-elected clerk, and he is one of the very best.

Thirty-five churches compose the Association; 33 were represented—two churches joined.

The following ministers were present, members of the Association:

T. M. Calloway, S. O. Austin, J. R. Wells, J. M. Solay, A. E. Burns, J. G. Dobbins, O. P. Bentley, R. A. Kidd, Lealis Law, J. A. Butts.

Visiting Ministers—J. G. Lowery, C. S. Johnson, J. L. Thompson. We may have omitted some names unintentionally.

Bro. Burns preached a fine introductory sermon, and Bro. Calloway preached an excellent missionary sermon.

Preaching each night Brethren generally took part in the discussions and many good speeches were made. It was a fine meeting.

Bro. Graham is one of the finest presiding officers, for a Baptist Association, we have ever seen.

The hospitality was overflowing. Dinners on the ground each day, and such fine dinners. Bro. O. P. Bentley, the pastor, kept everything properly adjusted, not a ripple anywhere. His people are devoted to him; he is a fine preacher.

The people in that Association are beloved supporters of the ALABAMA BAPTIST. We only wish other Associations were the same.

Who is to Blame?

If you put out poison for your neighbor's dog and your own "purp" is the victim, is your neighbor to blame? If the state admits that a thing is an evil by passing stringent laws for its control, but to condone that evil and ease its conscience, if the state has a conscience, exacts a heavy license tax for its existence, on the fallacious ground that burdens are thereby lifted from the taxpayers, and some poor unfortunate gets the "poison," who is to blame? Has the man the right to put the dog that gets the poison temptingly prepared for him? Has the state the right to kick, cuff, humiliate, punish and help to further degrade the poor devil, so unfortunate as to fall under the influence of the poison it has been in a great measure responsible for placing before him? Justice answers, emphatically, No!—Brundidge News.

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For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

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Ladies, for natural and thorough organic regulation, take Lemon Elixir.

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After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

Rev. C. C. DAVIS, Elder M. E. Church South, No. 38 Tattnall St., Atlanta, Ga.

A Prominent Memphian Writes.

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse, my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. Rocco, 206 Hernando St., Memphis, Tenn.

A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid \$50 for the relief it has given me at a cost of two or three dollars.

H. A. BRALL, Clerk Superior Court, Randolph Co., Ga.

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FOR SALE—Fifty short Horns and Polled Durham Calves. Bulls, \$25.00 each; heifers, \$20.00 each—crated, 4 to 5 mos. old. Good Reds, and thoroughbred Berkshire Pigs, \$7.50 each—crated. ISON & LUTHER, Harrodsburg, Ky. 21-20t

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Central Committee Column.

WOMAN'S CENTRAL COMMITTEE.

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 D. M. MALONE, Vice-President Ex. Com., East Lake, Ala.
 T. A. HAMILTON, Leader Young Peoples' Mission Work, Birmingham, Ala.
 FLORENCE HARRIS, Leader Babies' Branch, 301 Sayre St., Montgomery, Ala.
 GEO. M. MORROW, Treasurer, 1711 Eighth Ave., Birmingham, Ala.
 D. M. MALONE, Secretary, East Lake, Ala.

The Woman's Missionary Meeting, auxiliary to the Bigbee Association, convened in the Presbyterian church, at Epes, Ala., Thursday afternoon, Sept. 5th. The attendance was quite large, and the spirit of the meeting fine. The Vice-President, Mrs. H. L. Meller being absent, Mrs. W. G. Curry, of Livingston, presided, Miss Lula Bryce, of Eutaw, acting secretary.

Music was kindly furnished by the young ladies. Opened by singing.

"Stand up for Jesus."

Scripture read Ps. 24. Prayer by Mrs. Curry. Reports from societies were called for, there were several

responses, and most of them encouraging.

Mrs. Phila Carden, of Cuba, in a most earnest manner presented the Foreign Mission Work, and pleaded for our much loved Miss Willie Kelly of China. Mrs. J. E. Herring offered special prayer for Foreign Missions.

Mrs. W. G. Curry, of Livingston, made a plea for Home Missions and the Self-Denial Offering. In a forceful manner Mrs. J. E. Herring, of Sumpterville, appealed to the ladies to organize societies and Sunbeam Bands. Mrs. Carden emphasized the importance of there being a Missionary Society in each church.

After distributing Missionary literature, the meeting closed with prayer by Mrs. Lewis, of Epes, Ala.

My Vision.

J. W. KRAMER.

I saw myself standing in my pulpit preaching sensational sermons, I had great crowds to listen to my harangue, and everything was being run on a high pressure.

Again, I saw myself preaching theological sermons. I was known as a heavy-weight and my opinion was sought after and even sages sat at my feet.

Again, I saw myself preaching for oratorical effect, in my imagination men were held spell bound. People said the sermon was pretty; it was grand, but I saw no eyes filled with tears, I heard no hearts moan, I heard no prayers offered, I saw no one coming to Jesus, I heard no cries of "God be merciful to me a sinner." In all things I saw self. But thank God the vision changed.

Again, I heard myself preaching, the first and last word was Jesus, the first and last division was Jesus, the analysis of every sermon was Jesus is alive, Jesus is living, Jesus is ready, and he will save you now. The inferences and applications was the man of Calvary. I saw eyes red from weeping, heard cries for mercy. I saw men coming home to God. I heard the angels that frequent our religious assemblies shout and rejoice round about the throne. I saw the church packed with people, I saw Christians overcoming the world. The earth was glad, civilization smiled, humanity rejoiced. And I heard a voice roll down from heaven in melodizing tones, of thunder—"And I, if I be lifted up, will draw all men unto me." Snatch Paul down from his throne in the skies today, and he would still declare—God forbid that I should glory save in the cross. If a man preach any other gospel let him be accursed. Preach the cross as some one has said: "The cross will move and draw men long after the fireworks of pulpit oratory has exploded and the tar barrel of the sensationalists ended in smoke."

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Our object is to supply the need in our churches for a representative in different sections of the country. Will pay \$18 a week and expenses to responsible persons men and women, for doing a reasonable amount of work. No canvassing. Address with references to E. H. WOODWARD CO., Baltimore, Md. 29-131.

Healthful Home Items.

To insure perfect safety from disease germs and disagreeable odors, every part of the bath room must be well looked after, and the drain pipes should receive special attention or they may prove an insidious foe to good health. Once a week pour blue stone or copperas dissolved in boiling water through the drain, and give the same treatment to the ice box. The copperas water is an excellent disinfectant and it sweetens up the smelling interiors and at the same time leaves no odor of its own. Brushes and sponges that have been used in the bathroom and kitchen require frequent cleaning to prevent them from having a musty, disagreeable smell. By rubbing a fresh lemon into a common sponge and then rinsing it several times in lukewarm water it

will be ready for another period of usefulness. The water should be squeezed from the sponge by pressing, as wringing breaks them, and they should be placed in an open rack which allows the air to circulate freely through it and they will dry quickly. The kitchen sink drain must be kept free from grease by the use of a strong solution of lye which should be poured into the sink the last thing at night so that it may stand until morning. A greasy sink should be wiped out with soft paper as bits of old soft cloth to absorb the grease; then it should be wiped out with a cloth dipped in kerosene, after which it should be scalded in hot suds and wiped dry with a clean dry cloth.

The most healthful floor covering is a large rug or centerpiece for the center of the room, as they leave the edge of the floor bare and they can be wiped up frequently, and all dust that collects in the corners and sides of the room is easily removed. Many ladies make their own large and small rugs by preparing hanks of yarn, and having them woven into rugs of the desired size. For a large rug three or four strips are woven alike and joined together, but to make a nice rug the strips must be evenly cut and neatly sewed together, and it pays to take the trouble, for a smooth rug will wear twice as long as a coarse one. All kinds of cloth can be used for these rugs, as white-cotton and faded calicoes can be colored any of the bright shades with the diamond dyes, for cotton and woolen pieces will take any of the rich dark shades and very handsome rugs are made when the colors harmonize, and they are the most durable of all home-made rugs. MARTHA.

Don't marry a man to reform him. If you can't reform him before you marry him it is doubtful whether you can afterwards.

A small leak in a ship if not mended will cause the ship to sink, so small faults in a life if not corrected will cause its ruin.

It is best to stand for the right even if it does cause you to stand alone.

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This change means nothing more than that several other persons have become interested in the business; more money has been put into it, the capital stock now being \$200,000; the force of employees has been increased, and with all this comes naturally better facilities for buying, and in turn enlarged capacity to supply the public with musical instruments at the lowest possible prices.

The business under the sole ownership of Mr. Forbes has been wonderfully successful, being a subject of general comment, but with the advantages that come to it under the new regime, the most vivid imagination cannot picture the measure of possible success which the future may hold in store for it.

The recent sale cleared out practically all of the old stock, and car loads of pianos and organs of the latest styles, fresh from the manufacturers, are being received already.

The Company will continue to handle the greater part of the line of goods which has helped bring success to E. E. Forbes in the past, and consists of such famous pianos as the Chickering, Krantz & Bach, Everett, Kingsbury, Pease, Mason & Hamlin, Emerson, Wilbur and others. The following old reliable well known organs, Mason & Hamlin, Chicago Cottage and Farrand & Noyes. All who are thinking about investing in a piano or organ should write for catalogues and prices. We can undersell anyone else in the South and compete in prices with any manufacturer in America.

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Time and Place of Meetings of the Associations.

SEPTEMBER.
 Shelby—Free Springs ch, 1/2 miles east of British; Tuesday before 1st Sunday.
 Montgomery—Mt. Pleasant ch, Wednesday before 1st Sunday.
 Birmingham—Easley ch, Tuesday before 2nd Sunday.
 Union—Cross Roads ch, Pickens Co., Tuesday before 2nd Sunday.
 Bigbee—Epes ch, Wednesday before 2nd Sunday.
 Calhoun County—Duke ch, Wednesday before 2nd Sunday.
 Tuscaloosa—Windham Springs ch, 22 miles north of Tuscaloosa, Wednesday before 2nd Sunday.
 St. Clair County—Mt. Pleasant ch, six miles south of Eden, Saturday before 2nd Sunday.
 Coosa River—Fayetteville ch, Wednesday before 3rd Sunday.
 Pine Barren—Concord ch, Buena Vista, Wednesday before 3rd Sunday.
 Colbert—Bethel ch, Thursday before 3rd Sunday.
 Mineral Springs—Mineral Springs ch, near Brookside, Friday before 3rd Sunday.
 North River—Providence ch, 3 1/2 miles east of Oakman, Tuesday before 4th Sunday.
 Bethel—Thomaston ch, Marengo Co., Friday before 4th Sunday.
 Bethlehem—Salem ch, Monroe County, Friday before 4th Sunday.
 Cedar Bluff—Farrill ch, Friday before 4th Sunday.
 Cleburn—Concord ch, Friday before 4th Sunday.
 Macedonia—Mt. Nebo ch, Washington County, Friday before 4th Sunday.
 Tennessee River—Trenton ch, Jackson County, Friday before 5th Sunday.
 Liberty—Thursday before 8d Sunday.

Mr. J. W. Bell died at his home near Ardilla, five miles from Dothan, on Wednesday morning, Aug. 21. He had long been ill of consumption, and knew that the end was approaching. He left a wife and five children very well provided for. Mr. Bell was first a Methodist, but since his illness begun he united with the Baptists, and a conference of the church being held at his house for his reception. He was conscious to the last, and died in the Christian's hope and comfort. A good man and a good citizen has been lost to the community, but he has left the heritage of a good name and a good example. He came from near Echo, Dale county, but was buried at Ardella. His family has the sympathy of community.—Home Journal.

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About Divorce.

The Macon News is authority for the statement that a bill will be introduced at the next session of the Georgia Legislature practically abolishing the right of divorce in this State. This serves to call attention to plan for preventing the seeking and granting of divorces for insufficient cause which has been proposed in the Virginia Constitutional Convention. It provides that when a divorce is asked on the grounds of cruelty or any other act which is, in itself, a crime under the existing laws the paper authorities shall take up the case and prosecute the alleged offender in a criminal court, and entirely without reference to the desired divorce proceedings. This would certainly prove a strong deterrent to divorces. In South Carolina there is no divorce law whatever. Undoubtedly divorces, once very rare, are now very frequent in all States which have laws on the subject, and the civil appears to be growing all the while. Some remedy is needed to mitigate the practice.—Birmingham News.

An exchange gives the following cheap receipt for exterminating flies: A half teaspoonful of black pepper, finely ground, should be mixed with double quantity of brown sugar and the compound moistened with cream. The flies will generally eat greedily of this mixture, if placed where they can easily reach it, but it will be their last meal; the least taste to a fly is rank poison. If watched they will often be seen to drop dead within a few feet of the place which they had just left, and some of the heartiest eaters do not leave the place.

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Schedule in Effect June 23, 1901.

No. 4.		No. 5.	
Lv. Montgomery	9:15 am	Ar. Montgomery	1:30 pm
Ar. Tuscaloosa	1:55 pm	Lv. Montgomery	7:30 pm
Ar. Troy	2:15 pm	Lv. Montgomery	7:50 pm
Ar. Corinth	2:30 pm	Lv. Montgomery	8:10 pm
Ar. Memphis	7:15 am	Lv. Montgomery	8:30 pm
Ar. Hot Springs	8:30 pm	Lv. Montgomery	8:50 pm
Ar. Jackson, Tenn.	11:30 pm	Lv. Montgomery	9:10 pm
Ar. Cairo	2:55 am	Lv. Montgomery	9:30 pm
Ar. St. Louis	8:24 am	Lv. Montgomery	9:50 pm
Ar. Chicago	4:30 pm	Lv. Montgomery	10:10 pm
Ar. Waukegan	8:25 pm	Lv. Montgomery	10:30 pm
Ar. Kansas City	5:15 pm	Lv. Montgomery	10:50 pm
Ar. Denver	11:00 pm	Lv. Montgomery	11:10 pm
Ar. San Francisco	6:35 pm	Lv. Montgomery	11:30 pm

Through train No. 3 arrives at Montgomery at 6:35 p. m. For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala. For further information, call upon E. W. Smith, Passenger Agent, or P. S. Hay, Southern Eastern Passenger Agent, No. 2 Commerce St., Montgomery, Ala.

The Western R'y of Ala

SCHEDULE EFFECTIVE MAY 26, 1901.					
44	34	38	37	35	43
4:15 pm	6:20 am	lv. Selma	11:30 pm	11:10 am	
6:20 pm	8:20 am	ar. Montgomery	9:35 pm	9:00 am	
6:40 pm	1:30 pm	lv. Montgomery	9:20 pm	10:55 am	6:30 pm
8:25 pm	3:45 pm	ar. Opelika	7:40 pm	8:50 am	4:23 pm
8:25 pm	8:05 am	lv. Opelika	7:37 pm	8:50 am	4:23 pm
11:30 pm	7:30 pm	ar. Atlanta	4:20 pm	5:30 am	12:30 pm

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.

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Plant System

May 26th.		62	78	68
Lv. Montgomery	3 15pm	6 20am	7 45pm	
Ar. Sprague Junction	4 15pm	7 00am	7 00pm	
Ar. Troy		8 00am	8 25pm	
Ar. Brundidge		8 40am	10 05pm	
Ar. Ozark		9 30am	10 55pm	
Ar. Dimmick		9 50am		
Ar. Abbeville Junction		10 35am	11 50pm	
Ar. Dothan		10 45am	12 01am	
Ar. Bainbridge		12 30pm	2 05am	
Ar. Climax		12 45pm	2 20am	
Ar. Thomasville		1 40pm	3 15am	
Ar. Valdosta		3 25pm	4 47am	
Ar. Waycross		5 25pm	6 15am	
Ar. Jacksonville		5 40pm	8 30am	
Ar. Tampa		7 10pm	10 00pm	
Ar. Port Tampa		7 05am	10 30pm	
Lv. Waycross		5 35pm	6 55am	
Ar. Savannah		8 15pm	9 30am	
Ar. Charleston		8 55am	9 35pm	
Lv. Sprague Junction	4 30pm			
Ar. Luverne	7 05pm			
Lv. Dimmick		10 00am	5 30am	
Ar. Enterprise		11 00am	6 40am	
Ar. Elba		12 15pm	8 00am	
Lv. Abbeville Junction		10 55am		
Ar. Abbeville		12 10pm		
Lv. Climax		2 15pm		
Ar. Chattahoochee		4 45pm		

Trains arrive at Montgomery 8:10 a. m., 9:30 a. m., 6:30 p. m. Buffet Parlor Cars on No. 78 between Montgomery and Waycross. Pullman sleepers on No. 36 between Montgomery and Jacksonville.

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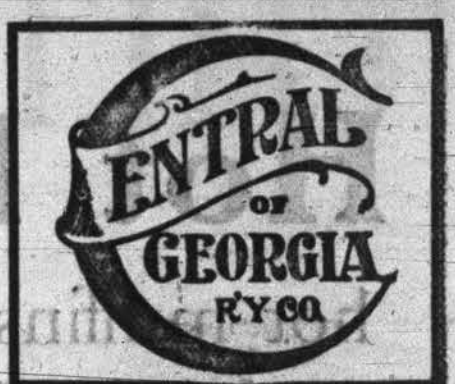
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Powder may be freely
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MARRIED.

At the residence of the bride's parents Sunday, Sept. 8, 1901, Mr. T. J. Bettis and Miss M. E. Crenshaw.

Mr. Bettis is the son of the late Dr. Bettis, of Nicholasville, and Miss Emaline the daughter of Deacon G. P. Crenshaw. Both young people are from the best of families, and we predict for them a happy, prosperous and useful life.

Pastor.

Improvements at Howard.

This will undoubtedly be the largest opening we have had under the present administration. We have but few rooms in the dormitories which have not been engaged, and the first on the grounds will have choice of these. The dining room was open and meals served all day on Sunday and Monday, Sept. 15th and 16th.

Many improvements have been made during vacation. Among other things, the inner walls of the dormitories have been nicely frescoed, other improvements added to the rooms, and new athletic supplies purchased.

The prospects are that this will be our banner year. Our Baptist people in Alabama are coming to realize more and more what our brethren in many States realized long ago, viz., that it is to the best interests of themselves and their sons, and is cheaper in the long run to patronize their own Baptist college, which furnishes the highest order of college education; and not only this, but, at the same time, spares no labor or pains to develop the moral and spiritual growth of all its students, so that when they go out into the world each may be, in every sense of the word, a success in life, an honor to his parents and his college, a blessing to mankind, a worker in his church and its Christian societies, and a worthy servant of the living God.

These things make a man all the more a man, but it is often hard to make him believe it unless they are instilled into the principles of his life during its period of development. Mental and physical training constitute but half the work of educating.

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OBITUARIES.

We print one hundred word resolutions, obituaries or death notices free, and for every word over this number we charge one cent a word.

Bro. W. B. Glass was born November 15th, 1868, and passed peacefully away September 8th, 1901, aged 33 years.

He joined the Baptist church at Rock Springs, Clay county, Ala., eleven years ago. His was a devoted Christian life since his conversion; he was a faithful son, having remained in the home to take care of his aged parents, who survive him to mourn his loss, also one brother and family, with many sorrowing friends.

The church has lost a good member and the community a good citizen. May God bless and save the bereaved.

Yours with earnest prayers,
W. J. D. UPHAW.

Like a beautiful rose plucked from its stem when most lovely, so death's withering blight wrenched from fond hearts Mrs. Hazel Mansfield Pollard. She was born April 17th, 1883, joined the Baptist church at Goodwater, Ala., Sept. 6th, 1898, married Mr. G. F. Pollard, June 17th, 1900, and died Sept. 6th, 1901.

Just three years from the day she gave her heart to God, she was borne into the portals of glory. Her life since her conversion was a beautiful poem, carrying sunshine and joy wherever she went. She was a sweet sister, a loving, obedient daughter, a true friend, a faithful Christian, and a devoted and loving wife.

She was the daughter of Mr. and Mrs. J. T. Mansfield, of Goodwater, Ala. She was the first of the family to follow Christ on earth, and the first grown-up one of that home to pass into the pearly gates to beckon loved ones heavenward. All will miss her radiant face and lovely life. May God bind up the broken and bleeding hearts.

Yours with much sympathy,
W. J. D. UPHAW.
Goodwater, Ala., Sept. 13.

Brother Joe Vines died August 19th, aged 42 years, 6 months and 2 days. He was born in Butler county, and was married to Miss Inez Saunders, December 23, 1900. Many hearts will sorrow when the news of his death is received, for his friends were legion. But who will mourn for him as those who were closest to him? To the beloved wife, mother and sister, much sympathy will be given, and for them many prayers will ascend. May He who has promised to be the husband of the widow draw them close to Himself, bless, comfort, guide and keep them. Bro. Vines was buried at Steep Creek Baptist church. The large assembly that came to pay the last tribute of love, testified to the esteem and affection in which he was held. Bro. Vines was a plain man of the people, strong in his convictions of right, and fearless in his advocacy of the truth. The end came suddenly, and God took him, and now he rests from his labors in the bright abode in the beyond.

T. S. SANFORD.
Morganville, Ala., Sept. 11.

Ernest L. Sheffield,

The subject of this sketch began his earthly career at Pine Hill, Ala., on August 26th, 1879, and died under the parental roof September 9th, 1901, after an illness of only a few days. About three summers ago he gave his heart to the Lord and was baptized by Bro. J. M. Roden into the fellowship of Pine Hill Baptist church. He lived a consistent Christian life from that time until his death. At the beginning of the year he went to Birmingham to live and promptly transferred his membership to the second church in that city. He was a member of that church when he died. May the Lord give all who mourn his loss, strength to bow with submission to His will, and patience to await His own good time to make it all plain.

JAS. I. KENDRICK.
Safford, Ala.

Mrs. Annie L. Wiggins, (nee McNell) died at her parent's home at Axle, Monroe county, Ala., August 27th, 1901. She was born July 11th, 1874, and was baptized by the writer into the membership of Zion Baptist church September 9th, 1898; was married to Johnnie Wiggins, July 26th, 1894. She leaves an affectionate husband and a host of friends to

mourn their loss. She was conscious that death was near, but manifested no fear. She would say so sweetly, "Mama, I have made peace with my God long ago, and in my Father's house not made with hands all will be well. Thy will be done."

She is gone, and the place that once knew her will know her no more forever. The once hospitable and sunny home is now dark and dreary, echoing the tread of those who seem to search for something that is not. Visitors look in vain for the bright face that once smiled a welcome to all who came. Oh! how changed the scene. An affectionate wife, a dutiful child, a kind friend, a sweet-spirited Christian is gone.

Our loss is her gain! Husband, father, mother, brothers and sister, prepare to meet her in the glory world.

O, how sweet it will be in that beautiful land.

So free from sorrow and pain;
With songs on our lips and with harps in our hands,
To meet each other again.

Her former pastor,
A. P. MAJORS.

Mrs. Elizabeth Roy died March 28th, 1896. She was born in Orangeburg district South Carolina, Feb. 28th, 1830, and moved to Alabama when she was about two years old; her father, John R. Murphy, was one among the first settlers in the Dutchess, Autauga county, Ala. She joined the Methodist church in early life, married G. M. Roy, who was also a member of the Methodist church, and afterwards both of them joined the Bethesda Baptist church, of which she remained a consistent member until death. She was the mother of nine children: seven of whom preceded her to the better land. Her husband and two sons survive her to mourn her loss. Sister Roy was a constant sufferer for about 15 years; the last six years her suffering was intense, but God, who is always watchful over his children and careful for their best interest, supplied her with grace and enabled her to bear her afflictions with Christian fortitude during the hours of her keenest suffering, by faith she would look away to that rest that remains to the people of God, as she often expressed a desire to be absent from the flesh and to be present with the Lord, feeling to die is gain; and to the dear bereaved, weep not as for those that have no hope, for wife and mother has gone to that land where there is no sickness, sorrow, pain or death, where there is perfect, perpetual rest.

"And I heard a voice from heaven saying unto me, write, blessed are the dead which die in the Lord, from henceforth; yea, saith the Spirit, that they may rest from their labors and their works do follow them."

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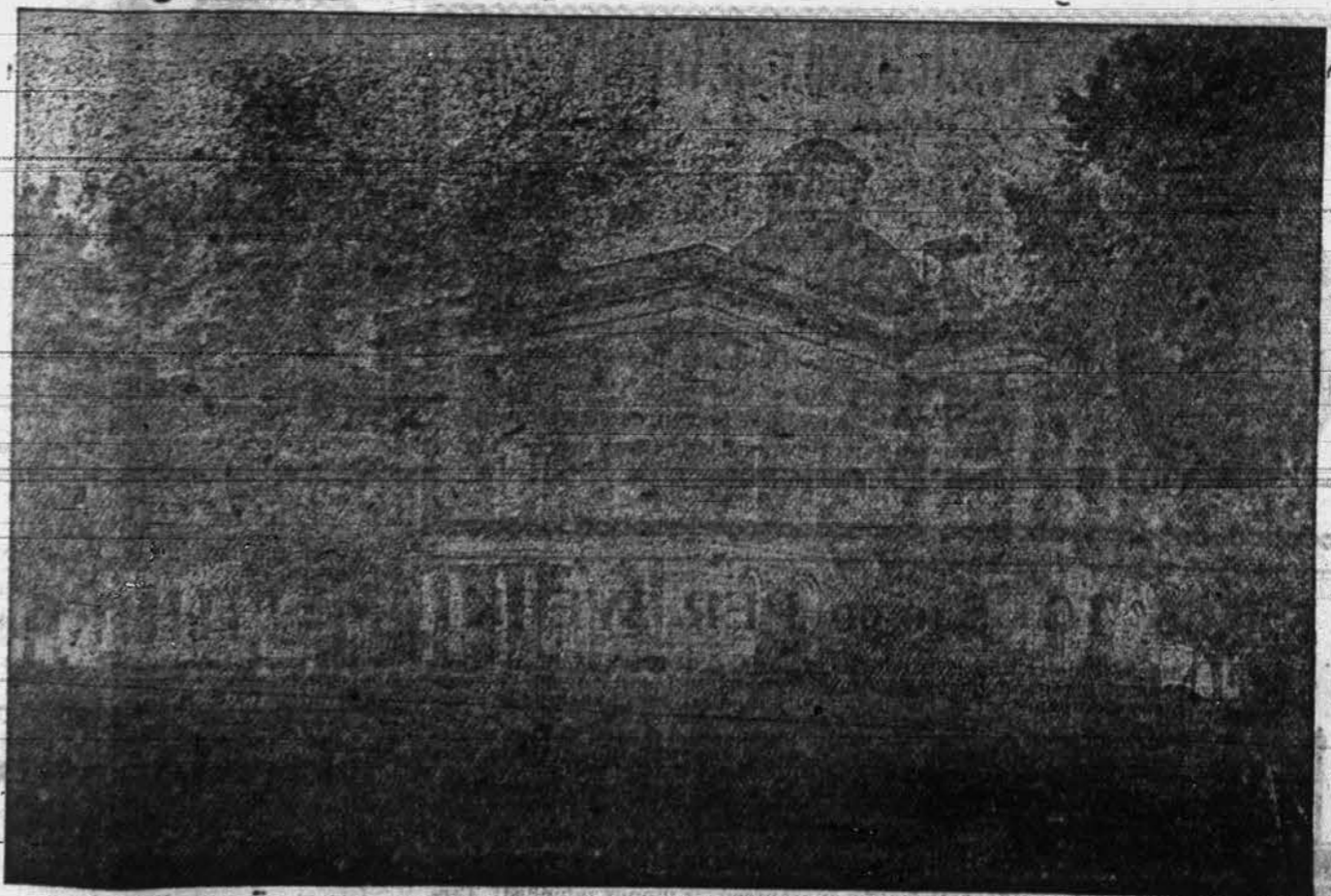
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