

ALABAMA BAPTIST.

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

TERMS CASH: \$1.50 A YEAR.

VOL. 28.

MONTGOMERY, ALABAMA, THURSDAY, OCT. 3, 1901.

NUMBER 40.

To School Boys and Girls.

Fort Deposit, Ala., Sept. 26.

Editor Alabama Baptist:

As this is the season when hundreds of our boys and girls are scurrying in every direction to the various schools, colleges, seminaries and universities; and as many of them leave home with no settled ideas of the vast importance of the youth period of life, I thought I would pen some thoughts for their benefit. I love young people and want to see the young men and women of Ala. carve high places for themselves in the future of their native state. I saw a serious cartoon in Success, a magazine—the other day that impressed me very deeply. A boy lay half propped upon the earth and idleness was written on his brow. He was surrounded by a swarm of what seemed to be spiders and these spiders were throwing a soft silken net work of thread over him. Do you want to know the name of these insects that were stealing the moments of his youth? One was named "Spend thrift," another "Low aim," then followed "Cheap novel," "I can't," "Wine," "Cigarette," "Pessimism," "Nostalgia &c." The youth is laughing at these Lilliputians as though Gulliver had no fear of them, and as though he could attain the "temple of learning," which was just ahead very easily. This is but half the scene; in the next the youth has grown old; his face the face of a tramp. His form bent and prone on the earth is held down by those Lilliputian webs now grown to great cables, while all the tribe which move them is leaving him—even his voices leaving him, while the shades of night are coming on, and the look of fear on the poor man's face would baffle a stronger soul than mine. The temple of learning is gone and another life is blighted. I wish every boy in Alabama and girl too for that matter would memorize the following verse and call it the Bro. Catts verse: Will you do it and then after a year write me whether or not it did you good, when you were tempted.

Habit at first is but a silken thread
Fine as the light winged gossamers that
sway
In the warm beams of a summer's day,
A shallow stream rippled o'er its bed:
A tiny sapling ere its roots are spread:
A yet unhardened thorn upon the
spray:
A lion's whelp that hath not scented
prey:
A smiling child, obedient led,
Beware! that thread may bind thee as a
chain.
The streamlet gather to a fatal sea,
That sapling spread into a knarled
and ugly tree,
That thorn grown hard may wound
and give thee pain,
That playful whelp his murderous fangs
reveals,
That child, a giant, crush thee 'neath his
heel.

I am sure that in this broad state of ours to-day there is many a homesick boy and girl who has gone away from home for the first time. Well do I remember my own tearful condition when a boy of 13, away from home in Auburn, Ala., going out, on the up stairs front porch of Professor Dunklin's home late every evening and crying my soul out for my lovely Dallas Co. home, and for mother. I have lived twenty years since then and do not find it in my heart to be ashamed of those tears yet. But O! my home sick friends at the many colleges and schools—beware of falling into the hands of the evil disposed in your classes and among your friend. Many are the snares set for these lacrimae ones, among those who are harder and bolder. They look upon you as their legitimate prey and you will be made the cats paw of many a scrape if you listen to the smiling counsel of those who know how to involve others while they go free.

I recall an instance of this kind in which a bad girl planned a lark from college at night and decided to involve a good one in her ruin. She did not care if she was dismissed because she found college life irksome, but she wanted some one to break the rules with her; so she selected a good one and together they left the

campus and went up town to a friends. How awful the next morning when the principal of the school declared both dismissed from the school. In selecting your companions in college choose the best. It is natural for us in life to want the best and the best my dear young friends any where and every where are the pure, undefiled Christians. I ask any one to show me a better character than a Christian one whose destiny is founded upon that love which doth not behave itself unseemly, seeketh not her own, is not easily provoked thinketh no evil. Rejoiceth not in iniquity but rejoiceth in the truth. Live with such people and your life will never be put to shame. I want to give you young people my ideal of a college boy or girl. When they return home they do not show that they think that they know more than mother and father who have made so many sacrifices for them, but they at once become interested in the home life again.

Sometime in the present century I met my ideal of a college girl. I was helping in a meeting in her town. Her sweet girlish smile and radiant face was a benediction to look upon. The meeting had not progressed far when she came to me and said: "Bro. Catts I am deeply interested in my brother's salvation. I want you to pray for him. Together we covenanted and he was happily converted. Her manner was so sweet and Christ-like and modest and womanly I wanted to know how her college people thought of her, so I saw her father after this and he said 'Bro. Catts, Dr. says that while my daughter may not be the most brilliant girl in school—though her marks are very good. Yet she exerts the best religious influence in the school possible. I want you to see some notes from her school-mates, written from one dormitory to the other. I wish you could have seen his tear dimmed, happy eyes. Here are the notes.

In School.

My Darling B.
I have not had time to answer your little note but you don't know how I love you and Ethel loves you too. You have saved so many souls. You may not be rewarded here, but Jesus will reward you in heaven with a crown of many jewels. You must love me for I love you so much. Good by, your truest friend, Eva.

Again. In College Hall.

My Dear B.
You are certainly one of the purest and sweetest girls on earth. No doubt in the least if had not been for you I might never have been saved. I don't see why everybody should not give their lives to Jesus. It is so sweet to live for him. I will remember you always as my angel friend. Lovingly, Ethel.

Again.

My Dear B.
Yes I was surprised to get your note, but was glad to. I assure you I appreciated it; to think some one felt an interest in me! Yes, I feel that I have been deeply touched since the meeting began, in fact ever since I talked with Miss L. and had not the courage to tell any one, but am so glad you noticed it and thought enough of me to write me such a sweet note. O! I would like to say lots and if I had my dear mama here to talk to how glad I'd be. I appreciate your kind remembrance of me in your prayers and hope I may be a better girl. Sincerely, OLIVE.

Again.

In School.
Dearest B.
I enjoyed your note so much. Imagine if you can how happy I was when my little sister joined. I now have some one to help me pray for my father and brother. You must help us pray for them too. I only wish I could be as good as you. Affectionately, MARY.

Again.

My Dearest B.
I love you so. I am interested in this meeting. It touches me to the

bottom of my heart to see so many little girls giving their hearts to Jesus. I had rather be a good girl and give my whole life to Jesus than anything in the world and with God's help I am going to try. I think it is so sweet to be a Christian. I think you are such a good one. I am so glad we have such a girl in school as you are. Please remember me in your prayers and help me to be the Christian I want to be. Much love rippled with kisses. Lovingly, LOUISE.

Now you have my ideal. You have her father's ideal, her mother's ideal and you have her teacher's ideal. My dear boys and girls—past the price of rubies and pearls are their notes to this girl in the estimation of her parents. The whole session is before you. So live before the faculty and students, that when you return home your parent will find such notes as those above hid away with your other precious keepsakes in trunks. Your friend, truly, SYDNEY CATTS.

State Missions and Institute Work.

Brethren:

Our State Secretary has labored faithfully during the year in the interest of the Boards of the Southern Baptist Convention, as settlement had to be made with them by the time of the meeting of the Convention. State Missions and Institute Work largely stood aside and gave to Home and Foreign Missions the right of way. After settlement with these Boards came general summer vacation, and so, up to date, State Missions and Institute Work have suffered for funds. Now is the time that we should work vigorously to sustain both of these Boards. We can sustain them, and let us do it heartily. Bro. Crumpton is hindered from attending a number of associations by the serious illness of his daughter. This ought not to be allowed to cripple the work. Let someone take his place everywhere and stand for State Missions.

The Institute Board has no man in the field to visit Associations, and I most earnestly request the moderators of Associations to appoint some one to represent our work. I most earnestly request the pastors of our churches to remember Institute work and send me a contribution as soon as possible. Many churches have not contributed anything for our work yet, and I hope that they do not mean to neglect us altogether. Please send us help soon. I think that our work is commendable, and I believe that you will help us. Let us rally to the help of all of our State work now, until all embarrassment is removed.

Affectionately,

JNO. P. SHAFFER,

Sec. and Treas. Inst. Work.

Camp Hill, Ala.

North Fayette.

Mr. Editor: I have seen and heard things since last I wrote, that may interest your many readers.

First: The revival services, held with Pleasant Hill Baptist church, which began the first Sunday after the adjournment of the District meeting—was a gracious occasion. Rev. W. G. Baker, the beloved pastor, knows just how to make a visiting preacher do all the preaching, day and night for the entire week, and then thrust him into the water, divide the candidates for baptism, and have him baptize seven of the fourteen who joined by experience and baptism. Sixteen joined the church and more will follow. A sweeter spiritual preacher than brother Baker is not to be found.

After the above meeting the writer went to the North River Association, had a pleasant reception, given by the Moderator—brother Davis of Jasper, in behalf of the Association. Such grand men as Howard, of Montgomery, Longier, G. D. O'Rear and Hilton, Jasper, were seen and heard. The old-time friends of the writer, did all they could to make him happy. J. E. Cox, in Fayette Banner.

"Mighty to Save."

A SHORT DISCOURSE.

The omnipotence of God must not only be acknowledged and believed, it must be realized. For it is the source of peculiar and abiding consolation. We need its support in acts of worship, in seasons of despondency and at the hour of death. Here is encouragement for one that prays. Here is relief for one that desponds. Here is hope for one that dies.

Here, we say, is encouragement for one that prays. How sweet it is, in our acts of worship, to know that He before whose mercy seat we plead, is able to do "exceeding abundantly above what we ask or think." Eph. 3:20. Was it not on this account that Christ himself, when he was in the flesh, was engaged so earnestly and constantly in the duty of prayer? The writer of the Epistle to the Hebrews says of him, that (5:7) he offered up prayers and supplications, with strong cryings and tears, unto him that was able to save him from death; and was heard in that he feared. Christ called upon the Father, because he is the Father Almighty. As such, we are invited to call upon him. As such, Christ teaches us to call upon him; for the prayer which he gave his disciples comes to a sublime close in the ascription: For thine is the kingdom and the power and the glory. Realize this: "My God can give me whatever I want," and as you ask him to do for you "according to the greatness of his power," Ps. 79:11, your faith will be a heroic principle, a spirit that conquers the world, and conquers it; and your hope will be an assurance of heaven itself. This is the encouragement for one that prays.

Here, we say, is relief for one that desponds. Whatever your trouble may be, there is comfort for you in the doctrine of an Omnipotent God. Yours may be a peculiar case, but it is not beyond his reach. You may feel the guilt and defilement of sin. We do not say that the case is not alarming, it is fearfully so. It is a rebellion that must prove vain in the end. You cannot withstand God. 2 Chron. 20:6. The breath that made you can as easily destroy you, and God has only to say, "Depart," in order to fix you in eternal torment. And yet this same power can convert you. Lord if thou wilt, cried the ancient leper, thou canst make me clean; and you may use that prayer with the same earnestness and the same success. Mat. 8:2. Or, if involved in the cares of life, engrossed by the deceitfulness of riches, still your case is not hopeless if it be brought without delay to him; for with God all things are possible. Mat. 19:26. Or, if you have a hope that struggles with despair, if you are distressed because your sins are so great, because your heart is so cold and hard, because your resolves are so weak; if you know not when you shall be as submissive, as loving, as earnest, as pure, as your conception of the Christian character is, know, afflicted soul, that God is able to save and to bless you. Or, if the state of the church distresses you; if its prospects seem gloomy; O, remember that he who first caused light to rise out of darkness, can shed a light as cheering upon his new creation, and can cause Zion to shine as fair as the moon and clear as the sun. This is the relief for one that desponds.

Here, we say, is hope for one that dies. Will this body after it becomes the food for worms, and crumbled into dust, then live once more? Nature says, it cannot be. Look your last upon the pale countenance and bid it farewell forever. But Nature and Science! ye do err, not knowing the Scriptures, nor the power of God. Relying upon this, I dare lay my loved one in the grave, God says that he shall rise, and I know it must be so, for what God has promised, he is able to perform. To the unbeliever the earth is a Valley of Vision, strewn with the crumbling remains of former generations—bones, very many and very dry; but to him who believes in the almightiness of God, it is the

Valley of Resurrection. It is the scene where the reviving winds, the breath of the Spirit, shall blow from the four quarters of the heavens; it is the chaos from which a new creation shall come gloriously or terribly forth. O earth, earth, earth, thou shalt not always hide our loved ones in thy narrow cells, the captives of thy prison house shall be delivered, and they that sleep in thy dust shall awake; and where death has hidden his harvests, life and immortality shall spring; and as in the time of Jesus so hereafter wronged angels, bright with heaven's own radiance, shall come forth from the place of skulls. For this is the promise of God and God is almighty.

But if we would enjoy the comfort of this doctrine we must remember that it is to be sought in the use of his means of grace. In these God communicates to us his blessings. To read and ponder his Word; to pray to him; to unite in the praises of his people; to listen to the proclamation of his truth; these are the methods by which we lay hold of the right hand of the most high.

May this, O Father, be our resort! We cannot confide in ourselves or in any arm of flesh; but thou art worthy of all our confidence, for thine is the kingdom and the power and the glory, forever and ever.

Judson Opening.

The 24th of September was a memorable day to numbers of Alabama girls, as well as to girls from sister States. Dr. Robert Patrick, the peerless President of the Judson, had secured a special coach to convey the girls to Marion, and a brighter, prettier, more intellectual crowd of girls have never before left the Montgomery depot.

After an hour's time spent on the train in pleasant conversation, Dr. Patrick's never varying thoughtfulness was demonstrated in a delightful treat of grapes, pears and peaches.

When we reached Selma and Marion Junction a number of girls were impatiently waiting to be transferred to that historic building whose doors, for over half a century, have swung wide open to receive the daughters of our Southland.

When we reached Marion and were being driven from the depot we noticed that each home along the route was thronged with spectators, all apparently welcoming the Judson girls, and making them feel that they were, for the time, the center of attraction in Marion.

We were met by a lovely, accomplished corps of teachers, and as we sat and watched them assigning rooms and room-mates to over one hundred girls, we felt that they were ready and equal to any emergency.

Promptly at 9 o'clock on Wednesday the 25th, all were assembled in the chapel to enjoy the opening exercises, which were both entertaining and instructive.

It was very sad to one who had bidden adieu to her alma mater just 20 years ago, to miss the faces of those she had loved so dearly, and who had reflected credit upon the old institution by being numbered among its faculty, still we felt that their mantles had fallen upon worthy shoulders.

After several days spent in Judson walls, eagerly watching increased enrollment, until the President announced 150 student matriculates, also visiting the thoroughly equipped gymnasium, laboratory and art studio, and enjoying the privilege of mingling with teachers and girls, we bade farewell to our loved one and returned home, burning with the desire to say to every mother who had temporarily entrusted her daughter to the Judson: "Rest contented, your child has only entered a second home; you could not have made a wiser choice."

It is difficult for two people to love each other when both are determined to have their way about everything.

The man whose life is hid with Christ in God is a radiating center of gospel light wherever he goes.

Open the Door of Your Heart.

Open the door of your heart, my lad,
To the angels of love and truth,
When the world is full of unnumbered joys.

In the beautiful dawn of youth,
Casting aside all the things that mar,
Saying to wrong, depart.
To the voices of hope that are calling you,
Open the door of your heart.

Open the door of your heart, my lass,
To the things that shall abide,
To the holy thoughts that lift your soul
Like the stars at eventide.
All of the fadeless flowers that bloom
In the realms of song and art
Are yours if you'll only give them room.
Open the door of your heart.

Open the door of your heart, my friend,
Heedless of class or creed,
When you hear the cry of a brother's voice,
The sob of a child in need;
To the shining heaven that o'er you bends

You need no map or chart,
But only the love the Master gave.
Open the door of your heart.
—Moses G. Shirley in Boston Transcript.

Power of The Religious Press.

BY JNO. G. HARRIS.

[Read before the Ministers' Institute at Anniston, July last, and ordered published by that body.]

The inventor of printing wrought a revolution and gave an impetus to civilization never before or since equaled. Neither time nor eternity will reveal its marvelous results. It is the basal rock upon which the knowledge of man finds its resting place; without it the dark ages would still abide with us, and the genius of man would be throttled and progress would yield to opposing forces.

The printing press, is the mighty leverage that makes and unmake nations, it is the one factor that can be turned to good or evil account. Books, periodicals, newspapers are its creation.

It speaks and its is done. Its swift revolutions crowd off the printed page that which elevates, purifies, and civilizes; or degrades, debauches, corrupts.

Fenelon is wont to say, "If the crowns of all the Kingdoms of the empire were laid down at my feet in exchange for my books and my love of reading, I would spurn them all." Gibbon, emphasizing the same thought, once said, "My early and invincible love of reading I would not exchange for the treasures of India."

James Freeman Clark, adding his testimony to the great love of reading, and the results of the same, puts it forcefully by saying, "When I consider what some books have done for the world, and what they are doing, how they keep up our hope, awaken new courage and faith, soothe pain, give an ideal life to those whose homes are hard and cold, bind together distant ages and foreign lands; create new worlds of beauty; bringing down truths from heaven—I give eternal blessing for this gift." Who of us can tell what he had been, had Cadmus never taught—the art that fixes into form the thought; had Plato never spoken from his cell, or his high harp Homer never strung.

The first book ever printed was the Bible, by Faust and his son-in-law, Schaeffer, in the year 1460. This act was a prophecy; the dedication of this mighty engine of power, to the service of God and the betterment of man. It was the genius of a mission that will culminate in bringing the world to the feet of Jesus. It is the fulcrum wielded by the divine hand, that shall turn the world upside down and claim it as His own. It is the agency that will evangelize the nations. The father of the American printing press, was a preacher of righteousness, Rev. Jesse Glover, and that was a prophecy of the religious use that the gospel ministry in this country was to make of the types.

What is true of books is also true of papers and periodicals. The utilization of the press in the spreading of religious thought, and principle and truth, is the most important epoch in the world of letters. It comes upon us like the perfume and sweet odors, that regale, delight and satisfy. What is power? It is that agency in the material and moral world that brings things to pass. I care not in what channel it operates, what agency it utilizes, whether it comes in the lightning flash, the terrific earth quake, the maddening

storm, or the still small voice. Results, results for good, for the uplifting of this old world into a sphere of righteous, royal splendor, printed thought of master minds of all the ages, heralds the coming of brighter days.

Perhaps no other agency has such power to lift the poor out of his poverty, the wretched out of his misery; to make the burden bearer forget his burden, the sick his suffering, the sorrower his grief, the down-trodden his degradation as the printed page of books and newspapers. They are friends to the lonely, companions to the deserted, joy to the joyless, hope to the hopeless, good cheer to the disheartened, a helper to the helpless. They bring light into darkness and sunshine into shadow.

The religious press deals with every phase of human thought, every arbitrary dictum, every truth, every error. It is, or should be, exponent of all that is wise, pure, exalted. It should cultivate every virtue and emotion calculated to lift the soul, the conscience, the life into realms, made sublimely beautiful by the presence of the power of the Holy One. Love should be the dominant impulse, the scarlet thread running through every page, reminding us that the blood of Jesus Christ cleanseth from all sin. Words chosen of God, should illuminate every page of religious thought and point humanity to the Lamb of God, that taketh away the sin of the world. Soul saving is men's greatest mission under God's guidance.

Character is power, is influence; it makes friends, creates funds, draws patronage and support, and opens a sure and easy way to wealth, honor and happiness. J. G. Holland once said, "Character must stand behind and back of everything; the sermon, the poem, the picture, the play. None of these are worth a straw without it." And Emerson says, "The alleged power to charm down insanity or ferocity in beasts is a power behind the eye." I say character, superb, spotless, exalted, breathing the purity of a noble soul, is what wins in this life. Men without character, high moral character, may sway the multitudes and lead the masses for a while, but the hour of their downfall will come and they will be shown of power and influence, when sober judgment assumes sway over the public conscience.

Character is power, hence we need more perfect character building. It is the nature of party in England, said John Russell, to ask the assistance of men of genius, but to follow the guidance of men of character. What profiteth a man to have a marvelous genius without character? Jefferson once wrote to Washington, "The confidence of the whole nation centers in you." There was not a throne in Europe that could stand against Washington's character, and in comparison with it the millions of the Rothschilds and Rochefellers would look ridiculous, and vanish into nothingness.

If then, character stands for success, in the pulpit and the pew, in the councils of the nation or the halls of learning, what we need is more and better character building as the years go by. The religious press is the factor with power in this great need. The religious newspaper, goes into the home, and moulds and shapes destiny, just in proportion to its power, its influence, its integrity. When we contemplate the broad field and wide scope covered by the religious journal of any pretension, the homes into which it goes and the influence it carries with it, and how it gives direction to thought and action and doctrine and principle, we may form some adequate conception of its power. While our preachers, in Alabama, entertain, instruct and guide their congregations, ranging from 100 to 500, each Sabbath, the ALABAMA BAPTIST, each week, is read by twenty-five or thirty thousand people. When the editor of a religious paper calmly and prayerfully considers his work, the people to whom he is writing every week, the influence he may exert, and its results, he may well pause and think of and pray for divine guidance. What is writ, is writ. It stands on the printed page as a monument of folly and error, or as truth and principle and virtue. If we fail to execute our mission honestly, faithfully, truthfully, lost opportunities will rise up in the day of

judgment to bear testimony against us, and condemn us.

The role of an editor of a religious paper is not a bed of thornless roses. The accumulating duties that confront him under changing conditions, day by day, call for wise study and prudent consideration. Every reader is a critic, every subscriber a dictator, in some sense. Hence the editor is the target at which to hurl barbed arrows of cruel correction, or cheering words to the faithful servant loved and praised by his brethren. The pessimistic grumbler is ever ready to denounce, decry, destroy the standing of a religious paper unless it bows to his dictum and does his bidding.

Evidently there are some editors of religious papers who have found out the fact, that they don't know everything, but there are some who never edited a paper who are fully convinced they know it all. If they only could straddle the tripod, they would make things move. No doubt they would. In less than six months, the mutterings of a gathering storm would be heard, and soon the conflict would rage in fierceness, and dissensions would disrupt quiet fellowship. Fight—fight is what some people want. Well I have been through the war; my father went through the war. He witnessed the division of the Baptist hosts in 1830; I witnessed the bitter conflict in the days of Dr. J. R. Graves and others. God deliver our denomination from re-enacting such scenes, and God forbid that any religious journal will ever be a party to such bitterness as today mark the doings of our brethren in the Lone Star State. Save us; O God; save us from such strife.

"Baptist Why and Why Not," a most excellent book published by the Sunday School Board of the Southern Baptist convention, and which ought to be in every Baptist home, in an article by Dr. A. J. S. Thomas, on "Why the denominational paper," pertinently remarks: "The denominational paper ought to be lofty in character, above suspicion. It must be clean, pure, elevating, fraternal, broad, local, general." "A Baptist religious newspaper must be all of this. The editor is supposed to have conscience as well as erudition and wisdom, and he should have both conscience and wisdom in his work, and keep out of his columns those things that will cause divisions, alienations, and bitterness among the people." These are timely words. Conscious of the weight of this advice, we have sought at all times to rid the columns of the ALABAMA BAPTIST of every line, that would produce a breach, create a fuss, or wound a single soul. Peace and joy and love and comfort has been our aim, and shall be so long as we preside over our state paper.

You who hear me to-day, have seen the fruits of such a course. While other states were wrestling, seemingly unfriendly, with a disturbing problem, the brotherhood in Alabama, maintained their serene equanimity, each having his own opinion without bitterness.

On the power of a religious paper, Dr. Thomas forcefully says: "It is a veritable battering ram, if it engages in the work of tearing down. It is capable of doing untold damage. It can break down pastors, split churches, and divide a whole State; if it is not wisely and conscientiously managed and edited. In the hands of an unwise, illiberal and unscrupulous man, the denominational paper may become a fire-brand, a scourge, a terrible engine of war sending forth ten thousand poisoned arrows, carrying death and destruction into the ranks of God's hosts."

To-day, the art of the printer enables you to buy a correct copy of the Bible for fifty cents, but if we avail ourselves of its inexhaustible treasures, and measure its worth by its influence on our lives and the lives of those around us, is it beyond all price? It has served as a lamp to the feet and a light to the path of millions of wayfarers in the journey of life, and no other book can take its place.

The modern religious press places within the reach of all the people thousands of good books at nominal prices. The Sunday School Board of the Southern Baptist Convention has issued two books of incalculable value; one is The Life of Yates, and the other, Baptist Why and Why Not. If this institution should never issue another book it has builded for itself a monument that will stand until the

end of time, for those two books are immortal. No greater good could be done for our denomination than to place in all the Baptist homes these two books. They stand unrivaled.

A few years ago I was attending one of our Associations in South Alabama and a gentleman, about fifty years of age, renewed his subscription to the ALABAMA BAPTIST. After placing the money in my hand he said, "I am a life subscriber; your paper brought me, my wife and four children to Christ. Two years ago I subscribed for it, and all of us began to read it; this led us to read our Bible, and it was not long before we all became members of the Baptist church." This illustration demonstrates the fact that the religious paper, if properly conducted, will exert great power in bringing men and women into the Kingdom of our Lord.

We form many of our opinions from our favorite religious journals. The writer or author whom we prefer is our most potent teacher. We look at the world through his eyes. If we constantly read books and papers pure in style, sound in reasoning, keen in insight, orthodox in principle, our minds develop the same characteristics. If, on the contrary, we read weak and vicious books and papers our minds appropriate the fruits and vices of such books and papers.

Life is what we make it. We get out of life just what we put into it. The world has for us just what we have for it. Cereverous says: "Every one is the son of his own works." "There is dew in one flower and not in another," said Beecher, "because one opens its cup and takes it in, while the other closes itself and the drop runs off." It rests with the workman whether a rude piece of marble should be squared into a horse-block or carved into an Apollo or a Venus de Milo. It is ours, if we choose, to develop a spiritual form more beautiful than any of these, instinct with immortal life, refulgent with the glory of character. If therefore all these assertions be true, then there rests upon the religious press a weight of duty that calls for unceasing efforts, to aid the struggling in achieving the victory. Here a little and there a little, precept and example, words of wisdom, bristling with the very essence of moral truth, God-given truth, sweetened with the compound essence of love.

Brighter grows the day as the religious press issues the best of religious books. Accumulating wisdom and thought and uplifting piety are finding their way to the printed page as never before. Books of the highest and purest order are being written by consecrated Christian men and women, and these books are taking the place of the tricky, trashy, trivial publications. What a power for good. Men are growing better, nobler; purer through our consecrated literature. The world is better this day than ever before.

I go into my library, and like some great panorama all history unrolls before me. I breathe the morning air of the world while the scents of Eden's roses yet linger in it; when it was thickened only by the sigh of Eve. I sit as in a theatre, the stage is time, the play is the play of the world. From creations down; down to the 20th century.

We hold communion with the great actors in the world's history. The silence of the unpeopled Syrian plains, the outcomings and outgoings of the patriarchs Abraham and Ishmael; Isaac in the fields at eventide; Rebekah at the well; Jacob's guile; Esau's face, reddened by a desert sun-beat; Joseph's splendid funeral procession; the sound of Noah's hammer as he obeys God; the voice of Moses in the wilderness, giving command to the marching Hebrews; the sweet echoes of David's harp; the triumphal songs of Myriam—all these things I can find within the boards of my old Testament. What silence in these old books, and yet how they speak to us across the centuries of blood and war that lie between. I can hear the bleating of Abraham's sheep, the tinkling of the bells of Rebekah's camels, the sound of the trumpets around Jericho. O men and women, so far separated, yet so near; so strange yet so well known; by what miraculous power do we know and recognize? It is through the power of the religious press, that engine of force that yields to the genius of man and becomes the servant of God.

Human ken will never measure the

great possibilities that are concealed in the printing press; the most sublime dreamer will never grasp its influence; even another John Bunyan could not grasp it, only the Divine mind can comprehend it.

Notes From Bro. Ray.

I assisted Bro. S. M. Adams in a meeting at New Salem, near Clanton, recently. It was a great meeting in many respects. Five were baptized, and one restored, and the church revived. They said it was one of the greatest meetings in the history of the church. This is one of the best churches in Chilton county and they say they have one of the best preachers in the whole land, and in all these views I believe they are correct. While he is Probate Judge of the county and has many duties that demand his time and attention, still he is doing a work in this county that has never been touched before, nor can it be estimated now as to its far reaching results in the future. At

COLLINS CHAPEL.

another of his churches, where I preached on Sunday, they have a church that is not surpassed in progress and promise for future usefulness by any country church in my knowledge. They have a nicely painted church building, a nice organ and church bell; Sunday School all the year round, they also have one of the neatest school buildings I have seen, and with a large attendance. Near there is the new town of

THORSBY.

where a colony of Swedes have settled. Here they have laid off a beautiful town and have built some of the neatest houses and planted some of the largest vineyards and orchards in the State. Here too they have opened a fine school; owned and conducted by Prof's Rosco and Carmichael, the former a staunch Baptist. They opened with 130 students and believe they will reach 200 before the close of the session.

CLAYTON

has no pastor now, Bro. Woods having accepted a call to the second church, Birmingham. They have arranged to call soon and expect to move a pastor in the field for half time. This is a beautiful town of 1000 or 1200 inhabitants.

S. O. Y. RAY.

God never sees much good in people until they get so they can see some meanness in themselves.

Some people refuse to go to heaven because they cannot have everything their own way on earth.

How hard to be as just to others as we are to ourselves.

Dyspepsia Cured Free.

TYNER'S DYSPEPSIA REMEDY is made after the prescription of an eminent physician, and is the latest discovered digestant and tonic. No other preparation can approach it in efficacy. It instantly relieves and permanently cures dyspepsia, indigestion, heartburn, flatulence, sour stomach, nausea, sick headache, gastralgia, cramps, and all other results of imperfect digestion.

A LADY CURED.

Miss Kate Garner, of the Union House, Gainesville, Ga., says: "I have been greatly troubled with stomach troubles, indigestion and dyspepsia, with the resulting distress. No other remedy seemed to do me any good. I was induced to try Tyner's Dyspepsia Remedy and its effect was marvelous—it cured me completely."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50, or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107 S. Forsyth St., Atlanta, Ga.

Send for a sample bottle Free.

10-300w8t

Reduced Rates to Buffalo.

Here's the opportunity! The Southern Railway announces greatly reduced rates to the Pan-American Exposition, Buffalo, N. Y. Choice of routes via Cincinnati or via Washington. Quickest time; best line. Pullman Sleeping Cars and Dining Cars on all through trains. Tickets on sale every day until the close of the Exposition, with transit limit of five days in both directions and final limit of twenty days from date of sale. Good going and returning on all trains. Ask any agent Southern Railway for rates and particulars.

W. H. Taylor, A. C. P. A., Atlanta, Ga.; R. W. Hunt, D. P. A., Charleston, S. C.; Brooks Morgan, D. P. A., Atlanta, Ga. 38-5t

For the Alabama Baptist.

Symbolisms.

Seeing Bro. D. P. Goodhue's article on Symbolisms of the New Testament, it inspired me to say something on that line. I heartily endorse all he said and hope to see more from him as good on the subject. It caused me to search for the following Scriptures: "And the Lord spake unto Moses, saying, 'According to all that I show thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it. And look that thou make them after their pattern, which was showed thee in the mount.'" Exodus 25:9 and 40. These commands were positive and binding, as well as many other duties imposed relative to the form of the ark, and the Mercy Seat with the Cherubim. Then in Exodus, 26th chapter, directions were given him how to build the tabernacle, and materials for construction, and Exodus, 27th chapter, directions were given him likewise for the altar of burnt offering, with the vessels thereof, etc. Exodus, 28th chapter, is devoted to directions as to the attire of Aaron and his two sons before their consecration to the priestly office. Exodus, 29th chapter, after everything is prepared and in readiness for the preparation of Aaron and his two sons' persons: "And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water." There were many exactions laid upon Moses to see that all was carried out in conformity as given him. He had no authority to substitute any one material for another, or to sprinkle water on Aaron and his sons in lieu of washing them with water. "And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan." "And it came to pass in those days that Jesus came from Nazareth, of Galilee, and was baptized of John in Jordan," Mark 1:5 and 9. No one that believes Mark can deny but that Jesus was baptized in the river Jordan; well, if he was baptized in the river Jordan, why doubt it having been done by immersion; the act of going into the river ought to be conclusive enough within itself without any further proof, yet there is still stronger proof if we believe Paul and Peter. "For even hereunto were ye called; because Christ also suffered for us, leaving us an example, that ye should follow his steps," 1 Peter 2:21. The baptism of John the Baptist and that of the apostles has been a matter of some confusion when not properly understood. John's baptism was of divine appointment and served its purpose, and when fulfilled it was supplemented by the apostolic baptism. Matthew, Mark and Luke give no account of his baptizing after he baptized Christ, while there is a semblance to lead us to believe that he continued to baptize afterwards, as recorded by John, 3d chapter.

One thing should be observed in the history as given by John, his chronological order of events, which is liable to confuse us as to the time of occurrence—for example, "then, therefore, he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the Scripture, and the word which Jesus had said," John 2:22 ("Though Jesus himself baptized not, but his disciples"), John 4:2.

We have no account of his disciples baptizing any one before Pentecost, only in the above parenthetical verse. It is not reasonable that they did baptize before they were endowed with power from on high. Hence, John's baptism was prospective, a symbolism of Christ's burial and resurrection, as much so as the bread and wine symbolized Christ's body and blood at his last supper. The apostolic baptism was retrospective and also symbolized his burial and resurrection. Baptism by immersion is the only true symbol of Christ's burial and resurrection—and is essential to obedience in following the example as given in Christ's own baptism—his own baptism at hands of John typified his burial and resurrection.

Alexandria, Ala., Sept. 20.

B. G. McQUEEN.

\$2,500.00 IN GOLD GIVEN AWAY!

To our agents besides the regular commissions, for selling our splendid line HOLIDAY BOOKS for 1901. No big prizes to a few, but every agent gets a share. Fifteen years' business record back of this offer. Handsome sample case outfit only 35 cents, delivered.

Order outfit and secure choice of territory at once. Address D. E. LUTHER PUB. CO., Atlanta, Ga.

A Condition of Success.

C. H. WETTERBE.

A writer recently had an article in the Gospel Advocate, a disciple paper, in which he made the following remarks: "One secret of Bro. Laramore's great success as a preacher is that he does not fight the sects, nor anybody else; and yet he never leaves anybody in doubt for a moment as to how he stands on any controverted point in religious belief." Again, he says: "The Bible says it, not I, he tells us again and again in his sermons, and he says it so lovingly, so reverently, so earnestly, so tenderly, as he holds up before us the Word of Life, that he inspires the hearts of his hearers with a new reverence for God's Holy Book." He also says: "He preaches the beauty and loveliness of holy living so earnestly; he talks so lovingly of the reward awaiting those who live righteously; he pleads so tenderly for people to come into the ranks of God's people and live as God would have them live, that evil things become repulsive and people long to throw aside every weight of sin and live only for God forevermore." One special condition of success which is prominent in this man's preaching is the gentleness of his manner towards all whom he would bring to an acceptance of what he believes to be the truth. This is of vital moment. This man is wise enough to see that he who berates people for holding to views and practices which he considers erroneous makes a very serious blunder. This preacher carefully avoids stirring up the spirit of resentment in the minds of his hearers. He will not fling cutting words at them for differing from him. He will not accuse any one of being a fool because he holds to doctrines which are contrary to those, which he himself maintains. He does not say that he is entirely right and that everybody else is wrong. There are many preachers, as well as editors of religious papers, who greatly need to copy this man's example. They make the serious mistake of supposing that they are most loyally serving God by fiercely denouncing everybody whose belief differs considerably from theirs. While claiming to be true to the gospel they are actually untrue to its spirit and teachings. They need to study closely Christ's life and ways.

Status of the Greensboro Debt.

The original lot cost \$2,000. This included the parsonage and the lot now occupied by the church; also, a small lot on which a house was built for Mrs. Hardy.

Contract for house of worship, \$2053 00
Extras, 58 15
Work on parsonage, including removal, 482 97

Entire cost, 2594 12

In January 1900 a note was given for \$800.00 to pay the contractor, and still left about a hundred dollars due, which has since been paid by the church, and the church has also paid \$128.00 interest on the note. The note is secured by a mortgage on the parsonage. So the church was dedicated, free of debt, by making the parsonage responsible for the borrowed money.

The property then, as it stands, has cost, \$4594 12
Interest paid on note, 128 00

Total, \$4722 12
Raised by Greensboro, 740 00
Still due, 800 00

Leaving to have been paid out, side of Greensboro, 8282 12

Some have thought the debt paid, and that is why I have made the above statement.

W. W. LEE.

Buffalo and Niagara.

Editor Alabama Baptist:

After a busy summer, in which five revivals were held and much pastoral work done at home, I was permitted to make a visit to Niagara Falls and the Pan-American Exposition. I have neither time nor tongue to describe either; but would advise all who can to make the trip. You will have your mind broadened and be swept out of many a narrow channel of preconceived opinions.

The Exposition is an educator to all who will learn in this great school. Niagara is an inspiration to the dearest soul. He who hears not its continuous roll of thunder, and sees not the rainbow of promise spanning the

awful chasm its power hath wrought, is a fossil, and is too dead to feel the mighty power of God, even on the resurrection morning, except he awake for a moment and then die forever.

A week has gone by and the great Exposition with all its varied scenes of interest lie between me and my first visit to Niagara Falls. But nothing, I believe, save the scenes of the final judgment, when flame and fire shall wrap this world in awful ruin, can ever so impress me as did the sight and sound of that terrible cataclysm and yawning chasm, whose despotism will forever separate, geographically, two great nations, England and America.

But excuse me if I appear to wander as one who is dazed. Whose mind would not wander after seeing Washington's monument, the highest structure of the kind in the world; the Pan-American Exposition, the biggest thing extant; Niagara Falls, the grandest on earth; and after all this to sit in the seat of John D. Rockefeller, the richest man living or dead, for this scribe did sit upon his cushioned pew and tried to imagine how one would feel were he as rich as is this great moneyed man—worth, probably, one billion of dollars?

And then, after all this, with twelve hundred other disconsolate passengers, whose bodies rolled with the rolling ship and groaned with the groaning engines, and heaved with the heaving, billows from dark tilt dawn—after all this and more—who would not wonder?

Many a tourist, as he blindly rushed for the railing, divulged to the fishes the secrets of his day's high living. Sea sickness is better understood when experienced than when observed.

But I am at home again, and at my own option am, at the present, without a pastorate. However I hope soon to secure another field of labor.

At the Convention let us pay off the last cent we owe on the Greensboro property. It is the thing to do, and to do now!

R. M. HUNTER.

For the Alabama Baptist.

Scottsboro and Gurley.

Our school at Scottsboro has awakened new interest in church work; our people have taken fresh courage, and the Sunday school is growing in interest and numbers. Our people at Scottsboro and Gurley seem to love the State Board more, and are more anxious to give for its support. Dr. Crumpton and Bro. Quisenberry have greatly won the confidence and love of our people.

Our church at Gurley is a faithful little band and would enjoy a visit from our State Secretary.

Had a quiet wedding at Scottsboro on the 11th, by which we lost one of our best Sunday school teachers. Her many friends regretted to give her up, but a good man said he needed her, so we had to bid her adieu. Mr. W. W. Daffin and Miss Bettie Beard accepted the solemn vows of matrimony at the home of the bride, and after the tearful good-bye of mother, sisters and brothers, and the congratulations and best wishes of many warm friends, left for their future home at Grove Hill, Ala. May happiness and usefulness ever attend them.

W. H. PETTUS.

Rheumatism

Is quickly relieved and promptly cured by Dr. Drummond's Lightning Remedies. The internal remedy is pleasant to take, acts immediately, does not disturb digestion, and is for rheumatism only in all its torturing forms. The external preparation restores stiff joints, drawn cords and hardened muscles. If your druggist has not these remedies in stock, do not take anything else. Send \$5 to the Drummond Medicine Co., New York, and the full treatment of two large bottles will be sent to your express address. Agents wanted.

Life of President McKinley.

The most complete and authentic history of the life and public services of our beloved martyred President; containing full account of his early life, brilliant career as soldier, statesman and President, giving in full many of his most brilliant speeches, including his last at Buffalo, the day before his assassination; a thrilling account of the awful tragedy, struggle for life and triumph of death. Also a full history of anarchy and its infamous deeds. Largest and best McKinley book published. Sold only by subscription. Highest commissions to agents. Freight paid. Credit given. Send ten cents for mailing free outfit. Represent home company and save time and money. Act quick. Address D. E. LUTHER PUB. CO., Atlanta, Ga.

Receipts at State Board of Missions

For April, 1901.

STATE MISSIONS.	
Montgomery 1st S.S.	5 68
T. F. Hudson, Auburn	1 00
Evergreen	2 00
West Bend	2 00
Good Hope	1 00
Good Springs	1 80
Clarksville	2 00
Denson	1 55
Siloam	13 00
Glen Addie	2 84
Hatchchubbee	3 96
Union Springs	75 00
W. T. Smith	18 06
Mt. Zion	2 73
Pineville	8 66
Florence	5 82
Tenn. River Association	15 00
Fellowship ch.	5 00
Lowndesboro	3 00
Vance	4 10
Salem S.S.	1 50
Shiloh	1 05
Big Sandy	3 00
Talladega	17 26
Adams St. S.	7 20
Blocton 1st	2 83
Talladega	15 00
Tallassee	2 00
East Lake	21 24
Southside	196 50
Salem	8 80
Verbenia	8 00
Mr and Mrs Tyrell	1 00
Carlowville S.S.	3 07
Woodlawn	10 00
Mt. Pisgah	3 80
Trinity	50 00
Christian Valley	1 02
Centre	10 00
Deep Creek	5 00
Coosa Valley	1 00
Dodhan	5 05
C. S. W. Faulk	5 00
Duke ch.	1 10
Pilgrims	3 55
Clarence	30 00
Evergreen	8 10
Buena Vista	8 00
Mrs Morgan and Daughter	75 00
Selma 2nd ch.	10 49
Selma 2nd S.S.	1 44
Uniontown	13 05
East Florence	63 00
Shorterville	6 21
Talladega	27 65
Talladega L.M.S.	16 68
Bessemer L.M.S.	5 00
Thomasville L.M.S.	1 00
Hopewell	1 88
Town Creek	4 00
Town Creek L.B.S.	1 00
Mt. Pleasant	1 00
Oxford	24 48
Oxford L.A.S.	5 50
Healing Springs	1 53
Shady Grove	1 00
Westmoka	14 61
Enley	10 00
Blocton 1st	71 00
Wylam L.A.S.	6 00
Salem ch.	1 45
Siloam	16 07
Hokes Bluff	5 00
Greenville	13 83
Fellowship	1 66
Evergreen	1 40
Ruhama	15 00
Ackerville	17 00
Total	\$755 48

Healing Springs.

Our church here has just closed a good meeting. Bro. W. A. Parker, of Thomasville, did the preaching—greatly to uplifting of the cross of Christ, and the encouragement of our membership. Gave the right hand of fellowship to three new members. Just previous at Shady Grove, near by, Bro. S. C. Kelly and Bro. Gayle Davis aided me in another good meeting. One was baptized. Bro. Kelly returns to Georgetown College, Ky., and expects to graduate there next June.

The Baptist church at this place has received the gift of twenty acres of land adjoining the Mineral Springs. Special lots on this land will be reserved for a church, a cemetery, and a pastor's home, and the rest with its fine timber, is offered for sale at from five to fifty dollars a lot, the proceeds to go for the building of a church edifice. A choice lot on this property, nearest the Springs, would be admirable for the location of a hotel, that would pay well; while the Industrial Academy invites the settlement of families here where their children can be educated.

Sept. 14th. J. B. HAMBERLIN.

Symbolisms of the New Testament.

Churches, of whatever name, are organized bodies. As such, organized bodies they control and direct all their affairs. This control and direction of affairs by organized bodies is necessary to good order. Among other things thus directed and controlled by all churches, is that of the ordinance of the Lord's Supper; each church for itself names the time and place and manner and other attendant circumstances for its observance; each church determines for itself whom it can consistently invite to take part in this observance; silence in invitation is unavoidable; silence

would not forbid, silence would not give consent. In fact, silence is impossible, since actions speak as loudly as words.

Whom can each church consistently invite?

Christ ordained two symbols, and only two. One a symbol of his burial and resurrection, and our participation therein, we "being buried with Christ by baptism into death" unto sin, wherein also we are raised with him unto life, a new life of righteousness in Christ, being clothed in his righteousness. The other symbolizing his sacrifice for us in his death upon the cross and our participation therein, we being saved and given eternal life by an acceptance of this sacrifice. As we eat this bread and drink this fruit of the vine, and it yields to us physical life, so the acceptance of the sacrifice of Christ yields to us eternal life.

Some churches accept and observe both these symbols; others accept and observe but one.

The churches which accept and observe both, find themselves necessarily called upon to determine whether or not they can consistently invite those who accept and observe only the one to observe with them, at the time and place and in the manner observed by them, this one symbol of Christ's sacrifice for them.

We do invite them to accept and observe both, but we cannot consistently invite them to observe one and leave the other unaccepted and unobserved.

The churches which accept and observe only the one, can consistently invite those who accept and observe both, because they concede that we observe both, and we are living in obedience to the commands of the Lord whose sacrifice they accept and observe.

We know that they do not accept and observe both these symbols, and are not living in obedience to our Lord's commands, and we cannot consistently invite them to the observance of the one, and leave the other unobserved.

Nor can we consistently accept their invitation.

In their own chosen way they do declare themselves separate from the world and dead unto sin, but not by this symbol ordained of God. And as they deliberately and persistently decline to accept and observe this symbol, how can we accept their invitation to observe with them the other?

Whether we will it or not, and despite all our verbal protestations to the contrary, such an act on our part would be an approval of their non-acceptance of the other. Nor does the fact that we, in our clear perception of this truth, realize their inconsistency, and know our duty to them and to Christ, make it even politic for us to accept their invitation. Nor does the fact that they, in their non-perception of this truth, cannot appreciate our position, and feel that we are unkind to them in not accepting their invitation, any the more make it even politic that we should do so. Our duty under the circumstances is an unpleasant one. But we know we are right, and our duty to Christ must be performed.

D. P. GOODHUE.

Never Had Heard of God.

BALTIMORE, Sept. 20—Emma Paul was called in court here today as a witness as to charges preferred by Peter Paul, her father, against her mother. The ordinary preliminary questions put to witnesses disclosed the astonishing facts that the young woman did not understand the nature of an oath, had never been to a church or Sunday school, had never heard of God or heaven and did not know of the promise of immortality.

It was discovered that the young woman had lived in the churchly city of Baltimore all of her life; that her home was at No. 1012 Salisbury alley, in the heart of a densely populated section, and not in some out-of-the-way corner difficult to reach with the news of the gospel. Notwithstanding that the girl said she did not know that she would be punished if she told an untruth, Judge Wickes allowed her to testify, saying that she was an extraordinary and unsatisfactory witness.

Fame comes to every man when the undertaker gets through with him. Then it is a case of a man getting what he wants after he has ceased to want it.

Alabama Baptist.

MONTGOMERY, OCT. 3, 1901.

RESOLVED, That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people. [Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899.]

TERMS.

Per Annum, in advance.....\$1.50
To ministers in regular work.....1.00

OBITUARIES.

One hundred words.....Free.
Per word, over 100 words.....1 cent

ADVERTISING.

Rates quoted on application.

BUSINESS NOTICE.

Write all names and postoffice distinctly. In ordering a change give the old as well as the new address. The date of label indicates the time your subscription expires. If you do not wish it continued, order it stopped a week before. We consider each subscriber permanent until he orders his paper discontinued. When you order it stopped pay up to date. Expense of remittances by registered letter or money order must be paid by the sender.

PUBLISHED EVERY THURSDAY.

Office, 204 Dexter Avenue, Upstairs.

GUARD your weak points. All people have such points. Anger, envy, jealousy, hatred, malice, avarice, covetousness, or such like, overcome the brightest intellects and the most pious souls, when allowed full sway. Self-mastery. The first and best of victories, says Plato, is for a man to conquer himself; to be conquered by himself is, of all things, the most shameful and vile. Self-control is at the root of all the virtues.

EXAMPLE is a wonderfully great teacher. The silent influence that people exert over others by their acts cannot be measured. Without so intending, one improper act may, by the influence of the other, ruin the life of a girl or boy. Beware how you conduct yourself. Weal or woe may be in a single act.

"A pebble on the streamlet's seat
Has turned the course of many a river;
A dewdrop on the baby plant
Has warped the giant oak forever."

THERE is a power in little things. We are warned "not to despise the small things." The wise man tells us to beware, for, "He that despises small things shall fall by little and little." A spark falling upon some combustibles led to the invention of gunpowder. The cackling of a goose aroused the sentinels and saved Rome from the Gauls. You turned the cold shoulder but once; you made one stinging remark, yet it lost you a friend forever. Remember the might of little things.

The Pan-American Congress, which will be composed of the American Republics, will meet in the City of Mexico on October 21. Every South American Republic will be represented. This Congress will be composed of delegates from United States, Brazil, Mexico, Venezuela, Argentine Republic, Bolivia, Chili, Columbia, Costa Rica, Ecuador, Guatemala, Hayti, Nicaragua, Peru, Salvador and Uruguay. This will be an important meeting. It will, no doubt, mark an epoch in the history of the Pan-American Republics.

The word "Pan-American" signifies all the Americas. Hence the Pan-American Congress is composed of representatives from the North and South and Central American Republics. These representatives will meet in consultation and discuss such questions, as may seem important in bringing about proper political and commercial relations. We shall watch the matters considered, and conclusions reached with profound interest.

APPEAL IN EARNEST.

Dear Brethren: It has been nearly two years since we sent out notices concerning money. You have had a long rest. Now we must say that we are financially embarrassed, owing to the fact that so few of our subscribers have paid up their renewals. During the months of June, July, August and September, we could not pay expenses. Now then, we must appeal to everyone who has not renewed their subscription, to please do so at once. We have been lenient and patiently waiting, but the time has come when we must be candid with you. We need money, and need it badly, and unless our brethren come to our relief, and at once, we will be greatly depressed. Will you aid us? May God help you to do it.

THE FAITH OF JEREMIAH.

There are mere incidents in the Word of God beneath which lie principles which shape character and mold destiny. Merely passing scenes, they leave their impress behind and become immortal. One of these is the case of the prophet Jeremiah, who, during the siege of Jerusalem by Nebuchadnezzar, was shut up in prison for prophesying the destruction of the city and the capture of Zedekiah, the king.

It was a dark and perilous period, the entire destruction of the people of God seemed to be impending; the prophet was in prison; the king was trembling in his palace, and the battering rams of the Chaldean army were thundering at the gates of the capital city of Judea. No prospect could be darker to a people than was this to the people of God.

In the midst of these scenes God reveals himself to Jeremiah in a message, and notifies him that his kinsman would visit him in the prison with a proposal to buy a piece of property outside the city walls. This must have appeared very astonishing and perplexing even to Jeremiah. It seemed very confusing in these chaotic times. That the city should fall and the people be driven away captive into far distant Babylonia was inevitable; and yet he is commanded to purchase real estate under such conditions. To make the situation more perplexing still, the land which he was to purchase was already occupied by a foreign foe; yet he did not hesitate. Mysterious and contradictory as everything was he faltered not. The deed was made out and properly sealed, the money was paid and the deed given into the hand of Baruch, his scribe, for safe keeping. Jeremiah could not pierce the future, but God could. Beyond the wall of darkness was a divine plan to restore the people of Israel to Judea. It was God's to command; it was Jeremiah's to obey.

In all ages the plan of God has been to load down his people's faith with all it could bear. To be unwary in well doing carries with it the promise that we shall reap if we faint not.

BEAR ye one another's burdens, and so fulfill the law of Christ. What an abounding charity was exhibited in the life of Christ! Reviled, he reviled not again, but with gentleness and meekness he pursued the even tenor of his way. His perfect humanity lifts him above and beyond the best of earth. Help the burden-bearer.

If any little word of mine can make a life brighter,
If any little song of mine can make a heart lighter,
God help me speak the little word, and take my bit of singing
And drop it in some lonely vale to set the echoes ringing.

No one ever gets so poor that he cannot obey God, nor so rich that he can be saved without obeying him.

FIELD NOTES.

The forms close on Tuesdays at noon. Copy should be sent in from Wednesday to Monday.

Rev. P. G. Maness, of Stanton, one of our most promising young preachers, was in to see us Tuesday.

Secretary Crumpton, yielding to persuasion of friends, is trying to take a week's rest with his son at Evergreen.

A Missionary sermon at every Association, followed by a Missionary collection, would put \$1000 into the Missionary treasury.

Secretary Crumpton is hopeful of a good showing at the Brewton Convention for the Mission Board. Will you allow him to be disappointed?

When the Report of our Board is read out November 13th, at Brewton at the Convention, will it represent your church in its reported receipts?

In the notes from Bro. Ray, on page two, in speaking of the town of Clanton, the types have it Clayton. Clanton, the county seat of Chilton county, is the place referred to.

In less than one month the books of the State Board of Missions will close for the year 1900-1. Brother, what has your church done for missions?

October 31st is the day the Mission Books close. Let every church, Sunday school, Women's Mission Society or B. Y. P. U., be heard from before that time.

Mrs. Bertha S. Looney, daughter of Rev. and Mrs. O. E. Comstock, of Sheffield, died one day last week. The bereaved have much sympathy extended them.

Bro. W. C. Hurley has just closed a splendid series of meetings at Rose Hill Baptist church. There were 36 additions to the church as a result of these meetings, 28 of whom were candidates for baptism.

Let every Associational Treasurer send up the funds in hand without delay. It is the habit of some treasurers to hold the Mission fund until a few weeks before the meeting of the next session of the Association; this ought not so to be.

The Troy Baptist Association will hold its next session with Hepzibah church, four miles south of Troy, commencing Tuesday, the 8th of October. A full attendance is greatly desired.—N. C. Underwood, Moderator.

Rev. C. W. Mathison, of Ozark, has sold his paper, The Times, to Rev. W. H. Simmons, and, with his family, has gone to Louisville, Ky., where he will take a course in the Southern Baptist Theological Seminary.

Protests are being made by the ministers of Huntsville against the proposed Elk's Carnival which is to hold forth there from September 30th to October 5th. These street fairs are not calculated to help the morals of a town, and it is reasonable to expect strong opposition in many instances.—Talladega News Reporter.

Rev. Joe Vesey holds religious service on Thursday of each week at the Wagon Works, the time being at the noon hour. The services are well attended. The activity of the ministers of East Florence in good work is highly to be commended. The people generally should sustain them.—Florence Times.

Miss Ethel Salter, the efficient stenographer in Secretary Crumpton's office for nearly two years, goes this week to the Judson. She will be greatly missed in the office of the Mission Board, but her friends rejoice in her determination to further fit herself for the duties of life by a course in the Judson.

I have just closed a meeting at Trussville, Ala., in which we had six additions by baptism and two by letter. The church was thoroughly united and revived, and we begin the work for another year with good prospects. I have accepted the work there for two Sundays in the month. Please change my paper to that address.—Yours fraternally, J. W. O'Hara, Columbiana, Ala., Sept. 28.

I notice in your "Time and Place of Meetings of the Associations" you put the time for the Geneva Association to meet Wednesday before the first Sunday in October. I have been told by several brethren that the Association is to meet Wednesday before the 1st Sunday in November. I shall

be glad to represent the ALABAMA BAPTIST at the Association, but we hope you can be with us.—David F. Lawrence, Geneva, Ala., Sept. 27.

Sulphur Springs Association will meet on Friday before the 3d Sunday in October at Marion church, nine miles west of Warrior. We hope to have representatives of our Baptist enterprise present. Those coming by rail will please notify Rev. I. C. McCrary, Moderator, at Partridge, Ala., when they will be at Warrior, Ala.—J. E. Creel, Sloan, Ala., Sept. 28.

Last Sunday was a good day with us here; the pastor preached two good sermons; three united with the church, two by baptism. It was the last service of Bro. Preston and was a sad day with us. He has done great good in our town and community. May God bless his labors wherever he goes. We ask the prayers of the Christian people of the State for us in our work.—W. L. Price, Billingsly, Ala., Sept. 30.

The Conecuh Association will meet with the Greenville church on Tuesday before 1st Sunday in November, instead of Tuesday before the 3d Sunday in November. The days of meeting will be October 29, 30 and 31. I hope the representatives of our schools, secretaries of our boards and representatives of the ALABAMA BAPTIST, and, in fact, any of our brethren, who can meet with us, will take due notice and govern themselves accordingly.—L. M. Bradley, Greenville, Ala., Sept. 30.

Early in the week a bevy of charming young girls left for the Judson, Marion, Ala. Those who went are: Misses Daisy Camp, Beulah Burns, Scottie McKenzie, Marguerite Powe, Mattie Dee Kyser and Lucile Burt. Two other young ladies who went, that are well known and admired in Talladega, are Misses Loula and Agnes Couch of Anniston. Miss Loula Couch will occupy a chair in the faculty. Miss Ruby Vincent, of Vindale, this county, also entered Judson.—Talladega Mountain Home.

Mr. J. D. Hand, with his characteristic generosity, has made a contract with Rev. G. S. Anderson, of Auburn, Ala., whereby every minister in Baldwin county will be furnished, free of charge, with a lot of books and literature, which is intended to aid the ministers in their work. Mr. Hand would like to have a list of all preachers, both white and colored, so that this literature may be mailed to them for one year. Let each minister mail his address at once to J. D. Hand, Bay Minette. This contract costs Mr. Hand several hundred dollars, and with no advantage to him except to aid the work of the ministry in Baldwin county.—The Baldwin Times.

Last Sunday closed the Associational year with Bethel church, Chambers county. We have had a very prosperous year. Several additions to the church. We called our former pastor, Bro. A. S. Brannon, for the ensuing year. He has done great work for the church and community. We consider him one of the best preachers in the Liberty Association. He has assisted in several protracted meetings where the labors were greatly blessed; has been requested and will assist in a short time in a meeting in Cherokee county. We bespeak for the brethren there a series of good sound sermons. May the Lord continue to bless his labors.—J. W. Grady, Stroud, Ala., September 24th.

It is with much regret that our pastor, W. A. Parker, Jr., deems it necessary, and to his interest, to sever his connection with this church, to take effect after November 1st. Bro. Parker has been with this church very near two years—having come here and placed himself at its helm at that time—when our church was beclouded with sorrow and discord and needing a hand studied by the Divine Spirit. He threw himself in the midst of it and by prayer and honest pleading at the Throne of Grace he caused the spell to be lifted and the sun-light of a brighter day has dawned upon us, and we pray that God's blessing may rest upon him and his beloved wife wherever they may be called. Done in conference September 28, 1901.—J. G. Hitchcock, Moderator; Early Jordan, Clerk; James, Ala.

Many American and other foreign missionaries, who felt compelled to leave China in consequence of the Boxer uprising, are now going back.

The last steamer from San Francisco carried sixty-five. Among them was a young Baptist missionary, Miss W. H. Kelly from Alabama, where, as in other parts of the South, the people have so far recovered from their destitution following the war between States, that they are raising and expending vast sums of money on Foreign missions. Miss Kelly was educated into this work under the immediate supervision of Rev. W. B. Crumpton—a brother to our Dr. Crumpton—in whose family Miss Kelly was a guest for a few days before sailing. This brilliant, self-sacrificing woman has chosen her life work with a great deal of deliberation. She was successful during her stay there in gaining many converts to Christianity and is strong in the faith of successful work in the future. For her self-denial in such a life her reward must be in the life beyond.—Sausalito (Cal.) News, Sept. 21.

MRS. MARY KATHERINE HARRIS (NEE WALLACE).

This pure, good woman passed into the beyond, to be with the blood-washed saints, on September 26, 1901. She was born January 1, 1841; joined the Methodist Episcopal Church South at the age of twelve years, and through her entire life was a devoted, pious, zealous Christian. In 1863 she graduated at the Female Seminary, Marion, Ala. On February 16, 1865, she was united in marriage to Dr. Evan P. Harris, who, together with two sons, Dr. Robert J. and Elbert P. Harris, survive her. As a wife, she was faithful and affectionate,—as a mother, she was true and devoted, and as a friend and neighbor she was kind, thoughtful and just. She was a great sufferer for many months, but she bore it with Christian fortitude. She longed to be in the realms of bliss, where pain and sorrow are not known. None can fill the "vacant chair" like wife, mother. No voice is so sweet, no words so comforting, no love so pure. She has gone from among us, but she has left a rich legacy in a life so beautiful, so pure, so benevolent. Let us live such a life, and some day we will join her on that beautiful shore. Our deepest sympathy goes out to the bereaved. I can enter into their sorrows. May God bless and guide and comfort.

JNO. G. HARRIS.

Alabama Christian Advocate please copy.

Mobile Items.

Dear Alabama Baptist:

Since my return home from my vacation our congregations have been excellent and our fall and winter work has gotten a good start. I received one for baptism last Sunday night. By the way, I am glad to notice that you have changed your views on the subject of the pastor's vacation. You had an editorial in the early part of the summer which seemed to me to strongly condemn the pastor's vacation. An editorial in this week's issue, however, commends it. But even an editor has a right to change his views.

A sad accident on Wednesday of this week, resulting in the death of Bro. Felix N. Williams, has cast a gloom over the hearts of many of our people. He was accidentally killed at his saw mill on the Southern R.R., some distance from Mobile. His father, Bro. J. C. Williams, who died quite suddenly during the past year, was an uncle of Bro. J. C. Bush and his mother is Mrs. J. C. Bush's sister. Bro. Felix Williams was a young man of sterling character and an earnest Christian, being a member of the Saint Francis St. church. He was married about a year ago. His young widow and the other members of the family have the profound sympathy of many friends. His funeral occurred at the Saint Francis St. church to-day.

The attendance at our Sunday school during the summer months was larger than during any summer for years. Col. D. P. Bestor, a former superintendent of the school, did a very handsome thing this summer in presenting the school with twenty-five leather bound teachers' bibles. The gift was greatly appreciated and was a valuable acquisition to our growing library.

We hope to send a large delegation from Mobile to the Convention at Brewton. W. J. E. Cox, Mobile, Sept. 27.

The Judson's Magnificent Opening.

The Judson opened the sixty-fourth session last Wednesday morning with appropriate and interesting exercises. Prof. Powers the Director of Music delighted the large audience with an organ voluntary, after which all joined heartily in the singing of the Doxology, and the Rev. S. H. Bennett, of Demopolis, offered prayer. Rev. Paul V. Bomar, pastor of the Siloam Church and professor of Philosophy in the Judson, read the 103rd Psalm. President Patrick then introduced Superintendent Jas. T. Murfee, LL. D., of the Marion Military Institute who made a most thoughtful and inspiring address, congratulating the Judson upon the large attendance; and pupils upon their good fortune in being permitted to attend the famous old school. He then discussed education in a most striking and interesting manner, remarking that the object of education was to bring men into his inheritance. While "All things are ours" it is only by the most thorough training of our faculties and the development of character that we can appreciate and enjoy the manifold gifts of our Heavenly Father. After making many helpful suggestions he concluded by reminding them that religion is the chief concern for the present and the future life and illustrated the point by the christian life and the triumphant death of the great and good President McKinley. The address of Col. Murfee made a profound impression.

President Lovelace of the Board of Trustees extended the pupils a welcome in behalf of the citizens of Marion, and Pastor Bomar spoke words of greeting in behalf of the Church. Among other things he said the Judson occupied a relation similar to that which existed between the Apostle and the church to which he wrote: "Dearly beloved, longed for, my joy and crown of rejoicing." President Patrick spoke a few words in behalf of the Faculty, assuring the pupils that the teachers were anxious to render them all the help in their power in the accomplishment of the purposes for which they had come to the Judson, and urged all, inspired by the noble record of the past, to strive to make this the best year of their lives. He expressed himself as delighted with the outlook for the Institution, and grateful for the large attendance of pupils, the largest on the opening day of any session during the present administration.

The exercises were concluded with the singing of "Nearer My God to Thee" by the audience and the benediction by Dr. Patrick.

Every room in the large building is already full, and 25 to 30 more boarding pupils are expected within a week, but the Trustees are making arrangements for the accommodation of all who come and it is hoped that the new buildings will now speedily go up. Everybody is enthusiastic and jubilant over the magnificent opening and the citizens of Marion are offering their homes to the President for the accommodation of the

A TEXAS WONDER.

HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and the Montgomery Drug Company.

READ THIS.

Ripley, Tenn., June 1, 1901.
Dr. E. W. Hall, St. Louis, Mo.: Having tried various remedies without satisfactory results. I was persuaded to give your "Wonder" a trial. I have used one bottle and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly, W. H. BROWN, Pastor Baptist church, Ripley, Tenn.

over flow from the Judson. A building adjoining the Judson will be used, however, until the new dormitories are ready, and all pupils will be under the direct care and control of the President.

On Sunday morning at the Siloam church Pastor Bomar preached a remarkable sermon to the Judson girls on the subject "The Two Things That Make Success", which has been requested for publication, and would, we are sure, be read with much interest if published in the ALABAMA BAPTIST.

TYPEWRITERS—Easy Terms, large discounts. Rev. J. W. B., Brookside, Ala.

The Anniversary at Stanton.

Our Anniversary closed Sunday night, Sept 29th, having continued three days. Taking all in all it was a decided success and a very enjoyable occasion to all who attended. The rain on Friday and Saturday came in torrents but still the meeting went on. Dr. A. J. Dickinson rendered us invaluable service by his timely sermons and discourses. The people were delighted with them. A sermon from brother A. J. Preston on Friday was greatly enjoyed. The talks and lectures by brethren W. J. Ruddick, W. H. Connell and T. U. Crumpton, were very helpful. On Sunday morning Brother W. O. Perry gave us a most interesting sketch of the church during her 75 years of history. But the most touching of all our meetings was the sermon on Sunday night by Brother W. H. Walker who has been blind for 31 years. A collection of \$10.50 was given him.

Over \$50.00 was raised during the meeting for various purposes.

Great credit is due Mrs. Thomas and the girls of the church for the beautiful way in which the house was decorated.

Indeed the country ought to be profoundly grateful for the 75 years of history made by old Ebenezer Church. She has a great record and may the golden sun of light never set upon her fair name.

P. G. MANESS.

A Beautiful Skin

is one of the chief requisites of an attractive appearance. Rough, dry, scaly patches, little military eruptions, red and unsightly ringworms—these would spoil the beauty of a veritable Venus. They are completely and quickly cured by Tetterine. 50 cents a box at drug stores, or for 50 cents in stamps from J. T. Shaptrine, Savannah, Ga.

Trade supplied by Gay, Hardin & Durr and Montgomery Drug Co.

NOTICE.

To those who expect to attend as visitors the next session of the East Liberty Baptist Association, to convene with our church at Jackson's Gap, six miles west of Dadeville, on the Central of Georgia railroad, on Tuesday after the first Sunday in October, I give this information:

1st. Messengers and visitors expecting to attend, coming by rail, whether you will come on east or west bound train, and whether before or afternoon, and whether you come Monday or Tuesday, will be met by the pastor or some member of the committee on entertainment, and homes will be provided for all. We are expecting representatives from all departments of our denominational work, besides a full quota of messengers from our own churches, and a host of visitors. Ample preparations are being made and a hearty welcome will be extended to all who come. The church building is but a few hundred yards from the depot, making it very convenient for those who come by rail. We are glad to say that our beloved moderator, Dr. J. P. Shaffer, after spending two months at East Brook Springs, Tenn., comes back to us looking strong and well.

Bro. Harris, of the ALABAMA BAPTIST, is specially invited to be present at this session of our Association.

Fraternally,
Geo. L. Bell,
Pastor.

Live as long as you may, the first twenty years form the larger part of your life. They appear so when they are passing; they seem so when we look back on them; and they take up more room in our memory than all the years that come after them. Take good care of the first twenty years of your life. On the use which you make of them your happiness and usefulness in after years will very largely depend. See that they are spent in learning right habits and cultivating good tastes.—Selected.

"The Negro a Beast or in the Image of God."

Is the title of a book that recently came to my notice. Since reading it I have often been requested to give the public my opinion of the book. I take this method of gratifying that wish.

There are a great many errors that might be mentioned, but I content myself with suggesting a few of the plainest and simplest blunders.

On pages 32, 33 and 35 Charles Carroll, the supposed author, claims that Christian people are following infidel teachings and he sharply criticizes them for so doing, suggesting that the Christian world is duped by such infidels as Darwin, Haeckel, Huxley and others. But on page 117 Carroll appeals to these very men to sustain a part of his argument that the negro is a beast. On pages 119 to 125 he quotes Darwin no less than five times to establish his claim. When Darwin does not suit his purpose Carroll abuses him as an infidel but when Darwin suits Carroll he quotes this same infidel as a great scholar. This is very much like the negro that Charles Carroll is said to be.

In the first part of the book Carroll takes pains to inform us that he is going to base his argument on Scripture, then proceeds to twist and contradict Scripture at pleasure.

On page 200 Carroll says, "Thus it is shown that the term 'beast of the earth' is not a general term applied to the carnivores, but is the name of a particular race of the 'beast or ape species.' But Lev. 11:2-8 says, 'These are the beasts which ye shall eat among all the beasts that are on the earth, etc.' If you read the whole passage you find the camel, the hare, the coney and the swine are called beasts.

On page 200 Carroll says, "No special mention is made of the horse, ox, etc. They are merely included with the rest of the quadrupeds under the general term cattle." But Deut. 14:4 says, "These are the beasts which ye shall eat: the ox, the sheep and the goat." I Kings 18:5 says, "And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass, to save the horses and mules alive, that we lose not all the beasts." Thus the ox and horse are classed with beasts. See also Neh. 2:12; Prov. 30:30; Luke 10:34; Acts 2:24, 28:3-5. These name some of the beasts of the Bible.

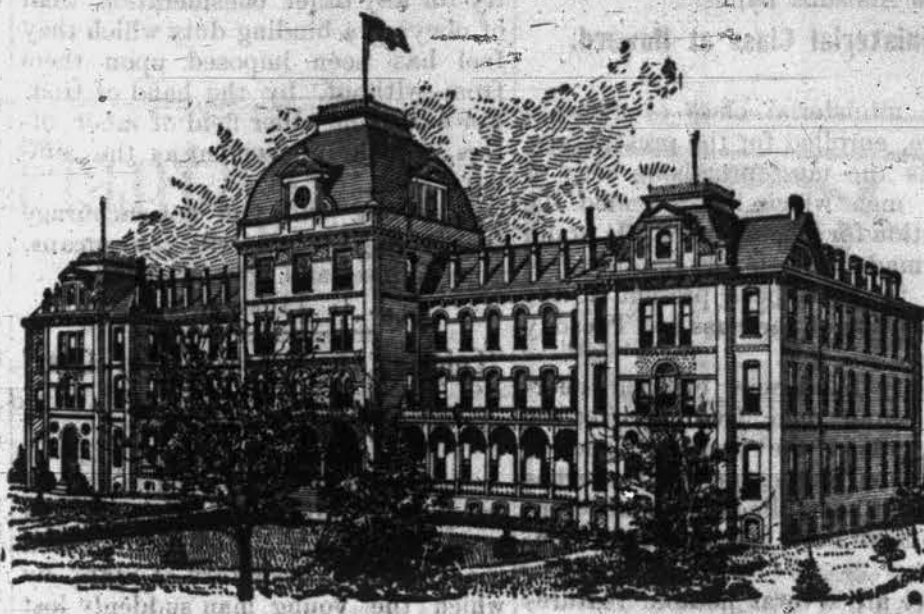
On page 201 Carroll quotes I Sam. 17:46 and claims the flesh eating animal referred to is a negro, but Prov. 30:30 calls the lion a beast, and may not be and others of his class be referred to?

On page 218 to 220 Carroll claims that the tempter of Eve was not a serpent but a negro. The Bible (Gen. 3:1) says it was a serpent. The Hebrew word *nachash* translated serpent is used Ex. 4:3, Num. 21:6, 9, and no less than twenty-five times where there can be no doubt that the long slick creeping animal or snake is referred to.

On pages 330 to 332 Carroll claims that the brown and black races have no soul to save. But read Matt. 28:18-20, also Matt. 24:14 where Jesus says this gospel must be preached in all the world before the end of the time. Why preach where there are no souls to save? But we find at least one of the "mixed bloods," as Carroll calls them, had a soul and was converted. Acts 8:27, 37, 38. On pages 140 to 142 Carroll claims that "him" and "his" in Gen. 4:7 do not mean masculine gender, but refer to a negress, Cain's partner in crime. But read Gen. 4:3-7, "And in process of time, etc." You see that "him" and "his" refer to Abel. Cain was jealous of Abel because Abel was more pleasing to God in his sacrifice of a lamb that pointed to Christ. Cain being the older of the two inherited a birthright but now he fears Abel will supplant him as Jacob did Esau, but God tells Cain that Abel will desire him to be first and he will rule over Abel.

Now, where a man has made as many clear blunders as Carroll has he is unworthy of confidence in anything. As Carroll himself is a negro or mulatto, so I am informed, I am led to believe some unscrupulous white man has written the book and used Carroll's name by permission and thus imposed on the negro for gain.

J. F. SAYELL,
Thomasville, Ala.



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Oldest Baptist College for women in the United States.

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SIXTY-FOURTH ANNUAL SESSION

Begins Sept. 25th, 1901.

For handsome new catalogue or information, address

ROBERT G. PATRICK, President, Marion, Ala.

28-14t

Envy.

Among the sins that very frequently allure into perilous paths prominently stands envy. Out of selfish, unholly pride grows resentment which too often bears this poisonous fruit. Yet it seems to change from fruit into a cruel fiend. How it soured the life and marred the character of Voltaire, who displayed it so offensively in his continued effort to detract from the sublimity of Corneille and the charm of Racine. The strength and ugliness of envy were manifest in severing the beautiful friendship once existing between those two fathers of Anglo-Saxon poetry, Chaucer and Gower. Controlled by this demon, it is said that Dryden could never speak of Otway, his rival, with kindness; and even the giant-minded Leibnitz on all occasions would refer slightly to Locke's Essay, and fiercely strove to overthrow Newton's system. What wonder, then, that lesser minds should be assailed by it? Even Christians indulge in it without realizing what it is and how base it may make them. Let us be large enough and sufficiently Christ-like to rejoice with those more highly favored than ourselves. There was not a particle of envy in our Lord. If we would walk with Christ, we must give it no place within.—Selected.

"Singing Birds Build Low."

One who had been listening while a bright girl announced most ambitious aspirations and purposes for her own life, answered gently: "You may be right, dear child, but do not forget wind, rocked boughs, the home nest cannot fail to suffer loss. Apart from the loss to those who remain, the daughter who goes out often finds too late the low nest was the safest and best. There are colder winds on the mountain crags, and it is the birds of prey that build their nests on high.

After all one's thinking and talking of progress of man or woman, it is true that nothing ever comes to us that is so sweet as the life of home. Let women seek the largest culture, the broadest freedom, the highest service. All goes well while they keep the home love warm. When the love wavers, it is time to pause. We

are building our nests in the wrong place. Singing birds are to make melody, first for our nearest and dearest, and when our nest is too good for the home, we are placing our nests too high."—The Standard.

Rev. Dr. Thomas Allen, a Methodist minister of England, on a recent visit to this country, said: "We have a good deal of drinking in England, but we have less drunkenness than we have ever had. The aristocracy, the middle classes and the upper section of the working classes are sober." This is good news.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness and heart failure.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation, take Lemon Elixir.
50c and \$1 bottles at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.
After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.
Rev. C. C. Davis,
Elder M. E. Church South,
No. 28 Tatnall St., Atlanta, Ga.

A Prominent Memphian Writes.
Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse, my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.
R. L. Rocco,
206 Hernando St., Memphis, Tenn.

A Card.
This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid \$50 for the relief it has given me at a cost of two or three dollars.
H. A. BEALL,
Clerk Superior Court,
Randolph Co., Ga.

For the Alabama Baptist.

Ministerial Class at Howard.

The ministerial class of Howard College, enrolled for the present session, is the most promising body of young men which has attended the institution for several years. It would have made any loyal Baptist feel proud to have been present at the first meeting of the class last Tuesday evening.

Twenty handsome, brilliant, energetic young men, from all over the State, graced the occasion, and to have judged by the songs and speeches one would have almost imagined himself to have been in a miniature convention.

There are several notable features about the class: First, taken as a whole, the men possess a fine personal appearance and excellent physique—two attributes which are often painfully lacking, yet in a great degree essential to the success of our preachers. A second notable feature is the great variety in size, complexion and temperament. We have men of "feather weight," light weight, middle weight and heavy weight; anywhere from 120 lbs. to 265 lbs. avoirdupois. We also have men with light hair, red hair, auburn hair and black hair. Another notable feature is that the class is composed of men called from various occupations, from nearly every section of the State; some have had but very little experience as preachers, others have served as pastors, and some have had much success in their work.

Such, brethren and sisters of Alabama, is the personnel of the body of young men of your institution, who feel called of God, and who are striving to fit themselves to become effective laborers in the Master's vineyard, and humble messengers of salvation to yours and your neighbor's children.

It has often been said that our Baptist people know less about, and manifest less interest in the ministerial class of Howard College than any other part of our denominational enterprise.

This is true in part, only, and is confined to those who are not informed as to the work and needs of our students. Those who are familiar with the work of the students, and appreciate the cause of ministerial education, are always friends and helpers.

Now the object of this notice is to let the readers of the ALABAMA BAPTIST know just what kind of material we have in the ministerial class. Of course a number of these young men are from the country and have realized many phases of life's problems, but they are earnest and zealous, and certainly have not entered the minis-

try for any other consideration than of obeying a binding duty which they feel has been imposed upon them from without, by the hand of God. For surely no other field of labor offers as little inducement as the ministry.

Brethren, will you not encourage these young servants with your means, your counsel and your prayers?

J. L. JACKSON, Class '01.

"Enjoying the Necessities of Life."

BY E. B. POLLARD.

An old darkey employed in one of our public buildings, in commenting upon the sad accident which befell the son of the Secretary of State, by which the young man suddenly lost his life, remarked to a friend, "Professor, warn't dat a pity bout dat young man—jest as he was about to enjoy de necessities of life?" The poor Negro, even after centuries of residence with us, finds it hard to master the intricacies of the English speech. But is there not much true philosophy, after all, in the duty of enjoying the necessities of life? It is not only a philosophy, but a fine art.

How is it with what we sometimes call "The necessities of life"—meaning food, drink, clothing, and the like? Are these enjoyed in any real sense by those who think of nought else, but make them the supreme good of life? How such persons must sometimes feel sick and surfeited by the continual thought of only how they may be fed and clothed! Is it not rather the man to whom food and clothing are but incidental means to higher ends, that really "enjoys the necessities of life?"

Then there are other facts and experiences that may be called "necessities of life"—those disappointments, separations, sorrows, toils and cares. May these be enjoyed? Here is the real paradox. They may. But only is this possible when the heart turns Godward in loving gratitude for what he is to us, and what he continually does for us. "In everything give thanks."—Ex.

\$100 for a Bottle.

This would not be a large price to pay for Dr. Drummond's Lightning Remedies for rheumatism if one could not get relief any cheaper. The Drummond Medicine Co., New York, have received hundreds of unsolicited testimonials from grateful people restored to health by the use of their remedies, who would not hesitate to pay any price rather than suffer the former torture. If you would like to try these remedies, and your druggist has not got them, write direct to the company. Agents wanted.

Cleaning Wood Work and Home Helps.

There is an art in cleaning paint and wood work, and very few do it successfully, and hence they make new wood-work look old and dingy. The great secret in cleaning paint is to do it quickly and to use only a little water, rinsing it as soon as clean in clean water, and let it dry quickly. Black painted or dark green can be easily cleaned and freshened up by rubbing with a soft rag dipped in kerosene or oil and turpentine, but for light paint work I prefer to use a very light suds made by dissolving a little pearlina into soft warm water, not hot, rub lightly and quickly with this suds, then rinse in clear water and dry quickly, rubbing with a dry cheese-cloth. Strong soap is ruinous to paint or wood-work and leaves it streaky or dingy looking. Now that fall cleaning is in order, there should be dust brushes; floor brushes; a whisk-broom; two big brooms, one soft and one stiff; a self wringing mop; rubbing flames etc. It is true economy to fortify one self with conveniences. It makes haste for one. Better one cleaned from a day and comfort therewith than a confusion and hurry. KENTUCKIENNA.

Good men are not raised above the schools of temptation, nor even the liability to fall for a moment (for no one is entirely delivered from this danger) but afterwards, as soon as the first onset of passion is over, and their fault is held up before them, whether it be pride or self-indulgence, or anger, or hatred, or whatever is their special temptation, they come to God in self-abasement, and submit themselves to him, and bear without murmuring what he sees fit to appoint unto them. And such do in truth arise, for they rise above themselves in all things, and they do become in truth a Jerusalem or stronghold of peace for they have quiet in disquietude and prosperity in adversity and rejoice in the will of God, and they are enlightened by him of a truth; for he shines into their souls with a strong clear light that reveals all things unto them; and he shineth as truly, nay far more brightly, in the blackest darkness than the seeming light—Master John Tauler.

\$18 per week and Expenses.

On account of the rapid increase in our business we desire to employ representatives in different sections of the country. Will pay \$18.00 a week and expense to responsible persons, men and women, for doing a reasonable amount of work. No canvassing. Address with references, R. H. WOODWARD CO., Baltimore, Md. 20-131.

The man who always does right need have no fears.

WE CURE
Cancers, Tumors and all
Chronic Sores.
WITHOUT USE OF A KNIFE.KELLAN'S HOSPITAL
RICHMOND, VA.

ALL EXAMINATIONS FREE.

Come and see what we have done, and are doing. If you are not satisfied that we do all we CLAIM, we will pay all of your EXPENSES.

PILES
TRIAL TREATMENT FREE.
We will refund \$5.00 for any case of Internal, External or Prolapsing Piles the Germ Pile Cure fails to cure. Instant and permanent relief. Write at once. Germ Medical Co., 25 E. 3d St., Cincinnati, O.Church Press Association
Magazines. Issued by 30 Churches.

200 S. 10th St., Philadelphia

The World's Greatest Fever Medicine.

Johnson's Tonic does in a day what slow Quinine cannot do in ten days. Its splendid cures are in striking contrast with the feeble cures made by Quinine. If you are utterly wretched, take a thorough course of Johnson's Tonic and drive out every trace of Malarial poisoning. The wise insure their lives and the wisest insure their health by using Johnson's Chill and Fever Tonic. It costs 50 cents if it cures; not one cent if it does not.

E. E. Forbes Piano Co.

OF

Montgomery, Ala.

WILL SELL YOU A PIANO, ORGAN,
REGINA MUSIC BOX OR TYPEWRITER
CHEAPER THAN ANY OTHER HOUSE
IN THE SOUTH.

Everything

In the Music Line.

Catalogues Mailed for the Asking.



F. D. JOHNSON JEWELRY CO.,

No. 1 Maiden Lane, New York.

(Formerly F. D. Johnson & Son, Lynchburg, Va.)

Dealers in Diamonds, Watches, Jewelry, Gold-Filled, Solid Sterling Silver and the best Plated Goods made.

Write for illustrated catalogue and state where you saw this advertisement, and ask for any information you desire. Watches and Jewelry carefully repaired and warranted. Diamond Mounting, Rings, Medals and Badges made to order. Prices reasonable and every article exactly as represented. When desired, first-class references will be given in Alabama and other Southern States.

HOWARD - COLLEGE,

East Lake, Alabama.

The Alabama State Baptist College, erected and maintained by the denomination for the Higher Mental, Moral and Physical Education of young men.

LOCATION AND SURROUNDINGS.—Pleasant, Healthful, Inspiring; conducive to moral and spiritual, as well as mental, growth.
BUILDINGS.—Seven in all, comprising well equipped Lecture and Recitation Rooms, Chapel, Society Halls, Offices and Libraries, Laboratory, Dormitories, Gymnasium, Baths and Dining Hall.
COURSES OF STUDY.—Six Collegiate, elective, thorough; each leading to a degree; Diplomas recognized by best American and European Universities; also Preparatory and Business Courses.
LECTURE CORPS.—Besides the Regular Faculty, Howard has a Lecture Corps of 20 experts in Education, Science, Medicine, Business, Law, Theology, Literature, etc. These lectures will run through the whole year, and are free to our students. Gymnastics and Athletics unexcelled; instructor a Harvard graduate.

Next Session opens September 17th, 1901.

For New Catalogue address,

F. M. ROOF, President, East Lake, Ala.

The Montgomery Business College.

A Home Institution

For training Young Ladies and Gentlemen in Book-Keeping, Penmanship, Shorthand, Typewriting, English, Etc. The most thorough school in the State.

Rates Reasonable. Send for rates on Home Study. This College is endorsed by Merchants, Bankers, Ministers and Teachers. Address,

L. LEMAY, Manager,

DEPT. G., BOX 339, MONTGOMERY, ALA.

Peacock's Iron Works.

Iron and Brass Foundry and Machine Shop.

BARGAINS!

Good, Second Hand, Machinery Perfectly overhauled and in Good Order.

20 H P Center Crank Engine and Boiler.

20 H P Center Crank Engine.

18 H P Side Crank Engine.

12 H P Centre Crank Engine.

All stationary and ready for use. Also all kinds of new machinery.

REPAIRS OF ALL KINDS QUICKLY DONE AT LOW PRICES.

Selma, Alabama.

Send us Your Repairs. Have Your Work Done Here.

Men must travel either the broad way or the narrow way. Which are you traveling?

Many a man has passed over a rough place in the road to heaven by trying to help another over it.

The world never long refuses to have confidence in those who have faith in God.

No amount of skill and industry in cultivation can produce a good harvest from evil seed.

Some Reasons Why

An Advertisement in the Alabama Baptist will Pay You.

- 1st. It reaches more than six thousand Baptist homes each week, and is read by 25,000 or 30,000 people.
- 2nd. Its circulation has doubled during the last five years, and is still growing.
- 3rd. It is the organ of the Baptist denomination in Alabama, is endorsed by the Baptist State Convention, and circulates in every nook and corner of the State.
- 4th. The religious paper has a standing and influence with its readers second to no other, and gives a standing to the advertiser which cannot be secured in other mediums.
- 5th. Considering its circulation its rates are liberal.
- 6th. Its publisher will make affidavit to the fact that its circulation is what he claims it to be, and the books are open to inspection.
- 7th. Those who have given it a fair trial as an advertising medium are pleased with the results and give it their endorsement.

TESTIMONIALS.

I consider the ALABAMA BAPTIST one of the best advertising mediums in the State. From letters I have received I judge it must reach all sections in our State.

Montgomery, Ala.

ALEX RICE.

If we had to choose between advertising in the ALABAMA BAPTIST and doing with one clerk less, then we would have to let the clerk go. Our experience with past years, both as to the desirability and class of customers reached by this paper, is most satisfactory. The fact is, we just can't get along without the aid of the BAPTIST in our business.

Montgomery, Ala.

C. L. RUTH & SON, Jewelers.

Advertising rates furnished on application at the business office, 204 Dexter Avenue, Montgomery.

Come to see us and let us help you push your business.

Yours truly,

JNO. G. HARRIS,

Editor and Proprietor.

OCTOBER 3, 1901.

ALABAMA BAPTIST.

A BLOW AT THE DEAD LINE.

We have received from a good church in a good town a request so remarkable that we felt warranted in calling attention to it. The church is without a pastor, and the request is that we recommend "an elderly man with a family." Requests of this import usually include youth as a prime qualification in the pastor wanted. Frequently he must be unmarried. Now, we believe in the young men, and their energy and hopefulness and ambition are very attractive. We are always glad when we can in any way help, encourage our young preachers. But the singularity of this late request has set us thinking. "We want an elderly man with a family." Some one has said "He who has a wife and children has given hostages to fortune." The family is not only a divine institution, but it is also a mighty social and moral bulwark. The home is unlike anything else in the world. The preacher's home may well be supposed to be an example of what a home should be. The pastor whose life is made rich and full orb by the sweet and gentle ministrations of love, can bring into the homes of his people sympathy and helpfulness that can come from no other source. He can share the anxieties of other fathers. He can be in a very real sense a spiritual father to the children of his flock. He has learned wisdom and patience by his own experience, and knows how to speak a word in season to those who are trying above all things to raise their children right. By the time he has won the title of "elderly" perhaps he has young men and women in his own home. With their growth has come has come some of the deepest joys and some of the keenest anxieties. It is so in other homes. Who is so helpful as a wise, faithful experienced pastor.

Besides the added years have brought their own richness and mellowness into the pastor's preachings. All the growth of his life is laid under tribute in pressing the everlasting gospel into the hearts of men. It is wise, faithful experienced pastor. has ceased to grow; for that would mean that he has really ceased to live. But the years have ripened, corrected his tastes, deepened his respect for the opinions of others, and prepared him, as nothing else can do to be a wise, counselor, a patient teacher, in a word, a faithful minister of Jesus Christ. There is deep and solid reason in the assurance that such men "shall bring forth fruit in old age."

We congratulate beforehand our "elderly" brother, whose ever he may be, whom the Master shall send to tend his flock. Indeed we almost envy him. We assume that his home and his heart will not lack. It will be sweet to live and work with a people who refuse to repeat the decayed and worn-out jest about the badness of preacher's children. Their request reveals a taste for the "solid food" of the gospel, flavored with a wide and genuine human experience. They have wiped out the "dead-line." Heaven's blessing be upon them—Texas Baptist Standard.

If a man were to invent a cure for cranks he would make a fortune; everybody would buy it to give to his friends.—Ex.

Cures Eczema and Itching Humors through the Blood—Costs Nothing to Try It.

B. B. B. (Botanic Blood Balm) is now recognized as a certain cure cure for eczema, itching skin, humors, scales, scales, watery blisters, pimples, itching bones or joints, boils, carbuncles, prickling pain in the skin, old eating sores, ulcers, etc. Botanic Blood Balm taken internally, cures the worst and most deep-seated cases by enriching, purifying and vitalizing the blood, thereby giving a healthy blood supply to the skin. Botanic Blood Balm is the only cure, to stay cured, for these awful, annoying skin troubles. Other remedies may relieve, but B. B. B. actually cures, heals every sore, and gives the rich glow of health to the skin. B. B. B. builds up the broken-down body and makes the blood red and nourishing. Over 8000 voluntary testimonials of cures by Botanic Blood Balm (B. B. B.) Druggists E. L. Trial treatment free and prepaid by writing Blood Balm Co., 18 Mitchell St., Atlanta, Ga. Describe your trouble, and free medical advice given until cured.

The Best Patent on the Market. \$100 REWARD.

If 6 months' treatment don't cure any case of Bad Health, Catarrh, Bad Blood, Bad Taste, Bad Breath, Bad Complexion, Irregular Appetite, Bowel Trouble, Weak Kidneys, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is **Hunt's Digestive Tablets**. One tablet per day, one-half hour before breakfast.

One month's treatment by mail, \$0.25
Six months treatment, 180 tablets, 1.00
Put up by T. J. HUNT,
30-ly Merom, Ind.

Time and Place of Meetings of the Associations.

OCTOBER.

South Bethel—Deep Creek ch, Nicholsville, Tuesday before 1st Sunday.
Central—Friendship ch, 5 miles west of Tallapoosa, Wednesday before 1st Sunday.
Geneva—Elbethel ch, Wednesday before 1st Sunday.
Salcm—Ebenezer ch, 3 miles east of Linwood, Wednesday before 1st Sunday.
Sipsey—Corinth ch, Wednesday before 1st Sunday.
Judson—Center ch, Thursday before 1st Sunday.
Mussel Shoals—Lebanon ch, Thursday before 1st Sunday.
Antioch—Healing Springs ch, Friday before 1st Sunday.
Clear Creek—Oak Grove ch No. 1, 5 miles South of Double Springs, Friday before 1st Sunday.
Central Liberty—Spring Hill ch, Saturday before 1st Sunday.
Yellow Creek—Fellowship ch, Saturday before 1st Sunday.
Centennial—Indian Creek ch, Tuesday before 2nd Sunday.
East Liberty—Jackson's Gap ch, Tuesday before 2nd Sunday.
Troy—Hepzibah ch, 4 miles south of Troy, Tuesday before 2nd Sunday.
Unity—Alpine ch, 4 miles northeast of Plantersville, Wednesday before 2nd Sunday.
Weogufka—Cane Creek ch, Wednesday before 2nd Sunday.
Missionary Harmony—3d Blocton ch, Wednesday before 2nd Sunday.
Pea River—Damascus ch, 10 miles south east of Elba, Wednesday before 2nd Sunday.
Mt Carmel—New Prospect ch, Thursday before 2nd Sunday.
Alabama—Union ch, Honorville, Friday before 2nd Sunday.
Big Bear Creek—Bethlehem ch, Saturday before 2nd Sunday.
New River—Concord ch, Saturday before 2nd Sunday.
Newton—Pleasant Ridge ch, near Skipperville ch, Saturday before 2nd Sunday.
Southeastern—Bethel ch, 8 miles west of Citronelle, Saturday before 2nd Sunday.
Harris—Girard 1st ch, Tuesday before 3rd Sunday.
Tuskegee—Elam ch, Tuesday before 3rd Sunday.
Carey—County Line ch, Tuesday before 3rd Sunday.
Cherokee—Shiloh ch, 12 miles northwest of Porterville, Tuesday before 3rd Sunday.
Cherokee County—Providence ch, Tuesday before 3rd Sunday.
Haw Ridge—Mt. Liberty ch, Tuesday and Wednesday before 3rd Sunday.
Mulberry—Pleasant Grove ch, 4 miles west of Jamison, Wednesday before 3rd Sunday.
Cahaba—Mt. Hebron ch, Wednesday before 3rd Sunday.
Harmony—Grove—Pleasant Grove ch, Thursday before 3rd Sunday.
Liberty—Mt. Zion ch, time to be decided by committee.
Warrior River—Liberty ch, near Oneonta, Friday before 3rd Sunday.
Zion—Bethany ch, Heath, Ala, Friday before 3rd Sunday.
Sulphur Springs—Union ch, 10 miles west of Warrior Station, Friday before 3rd Sunday.
Elim—Oak Grove ch, in Florida, 8 miles southeast of Atmore, Ala, Friday before 3rd Sunday.
Etowah—White Springs ch, Friday before 3rd Sunday.
Gilliam Springs—Mt. Tabor ch, 4 miles northwest of Oleander, Friday before 3rd Sunday.
Arbacoochee—Macedonia ch, Saturday before 3rd Sunday.
Sardis—Pleasant Hill ch, 8 miles northwest of Florala, Saturday before 3rd Sunday.
Bessemer—Oak Grove ch, Ezra, Ala., Tuesday before 4th Sunday.
Clay County—Pleasant Grove ch, Tuesday before 4th Sunday.
Cullman—Pilgrim's Rest ch, Tuesday before 4th Sunday.
Eufaula—Clio ch, Tuesday before 4th Sunday.
Mt. Moriah—Shoal Creek ch, 3 1/2 miles southwest of Birmingham, Thursday before 4th Sunday.
Cedar Creek—Chulafinnee ch, Friday before 4th Sunday.
Marshall—Boas ch, 20 miles north of Attalla, Friday before 4th Sunday.
New Providence—Goshen ch, Friday before 4th Sunday.
Shady Grove—Liberty Hill ch, Friday before 4th Sunday.

NOVEMBER.

Conecuh—Greenville ch, Tuesday before 3rd Sunday.
Randolph County—Wedowee ch, Tuesday before 1st Sunday.
Columbia—Mt. Pleasant ch, Wednesday before 1st Sunday.

Dewberry's School Agency.

How to find the right teacher for your school is a hard problem. Schools, Colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where the leading teachers of the country are enrolled. I make this my business. Tell me what you want. No charge to schools. Good teachers should write for circulars. Address J. M. Dewberry, Birmingham, Ala. 32-ly.

A woman grows cynical from two causes: One that she cannot marry the man she wants, and the other that she was disappointed after she married him.

A gentleman was once walking behind a very handsomely dressed girl and thought: "I wonder if she takes half as much pains with her heart as she does with her clothes?"

A poor old man was coming up the road with a loaded wheelbarrow and just before he reached the girl he made two attempts to go into the yard, but the gate was heavy and would swing back upon him before he could get through.

"Wait," said the young girl, springing lightly forward, "I'll hold the gate open." She did so, and received his thanks with a pleasant smile.

"She deserved to have beautiful clothes," thought the gentleman, "for she has a beautiful spirit."—Selected.

Family Record.

One of the most handsome pictures in colors.

The Record rests upon a background of pure Solid Gold, in the shape of a handsome open book with gold clasps, on a background of crimson velvet, with a beautiful gold tassel. At the bottom of picture is a delightful home scene—the dear old grandmother, the stalwart husband, the happy wife, the loving daughter and the baby boy, all gathered around the table, while grandfather reads a portion of God's Holy Word. Underneath, in the richest and choicest lettering, are the words, "God Bless Our Family." There are ten spaces for photographs, also a register for Births, Marriages and Deaths of members of the family. Elsewhere on the Record are scattered creeping vines, buds and blossoms in rich profusion, giving it a dazling and gorgeous aspect. Size 16x22 inches. Delighted. Fast sellers. 150 cents, but to anyone who cuts out this advertisement we will send one for 15 cents, 9 for \$1.00, 50 for \$5.00, 100 for \$9.50. Your money back if not satisfactory. Mrs. E. E. Smith, Comstock, Neb., says: "Received Family Record and think it the finest I ever saw." Mrs. Priscilla D. Little, Box 92, Tecumseh, Mich., writes: "Just received Family Record and like it very much. Please send" etc. We have 5000 testimonials, and want yours. Address today.

Home Novelty Mfg. Co.,
Dept. 569. P. O. Box 518, Chicago.

Tulane University of La. New Orleans.

E. A. ALDERMAN, LL. D., President.

Full courses in Languages, Sciences, Engineering, Law, Medicine. Four new chairs established for next session. Tulane makes leaders in all vocations. Its facilities for instruction in Engineering are unsurpassed. Unexcelled opportunities for the study of Sugar Chemistry. Many scholarships in the academic department. Board and accommodation at lowest rate. Opportunities afforded for self-help. No worthy boy, if needy, shall be turned away from its doors. Next session begins October 1st. Send for catalogue. R. K. BRUFF, Secretary.

Wanted Reliable & Wide-awake Agents

Who are successful canvassers for books or Religious Papers. An opportunity to make from \$5 to \$50 per week. Address P. O. Box L. E. 43, Chicago, Illinois.

Solid Wide Vestibuled Trains.

Lighted throughout with the Celebrated Pintch Gas.
Finest Equipment operated in the South.

Schedule in Effect June 23, 1901.

No. 44	No. 34	No. 38	No. 37	No. 35	No. 48
4:15 pm	6:20 am	6:20 am	11:30 pm	11:30 am	11:10 am
6:20 pm	8:20 am	8:20 am	9:35 pm	9:35 am	9:00 am
8:25 pm	1:30 pm	6:20 am	10:55 am	10:55 am	6:30 pm
8:25 pm	8:45 pm	8:05 am	7:40 pm	8:50 am	4:23 pm
8:25 pm	8:45 pm	8:05 am	7:37 pm	8:50 am	4:23 pm
11:30 pm	7:30 pm	11:40 am	4:20 pm	5:30 am	12:30 pm

Through-train No. 3 arrives at Montgomery at 6:35 p. m.
For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.
For further information, call upon R. W. Smith, Passenger Agent, or P. S. Hay, Southern Eastern Passenger Agent, No. 2 Commerce St., Montgomery, Ala.

The Western R'y of Ala

SCHEDULE EFFECTIVE MAY 26, 1901.

44	34	38	37	35	48
4:15 pm	6:20 am	6:20 am	11:30 pm	11:30 am	11:10 am
6:20 pm	8:20 am	8:20 am	9:35 pm	9:35 am	9:00 am
8:25 pm	1:30 pm	6:20 am	10:55 am	10:55 am	6:30 pm
8:25 pm	8:45 pm	8:05 am	7:40 pm	8:50 am	4:23 pm
8:25 pm	8:45 pm	8:05 am	7:37 pm	8:50 am	4:23 pm
11:30 pm	7:30 pm	11:40 am	4:20 pm	5:30 am	12:30 pm

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.

W. J. TAYLOR, G. A., Montgomery, Ala.; D. P. O'ROURKE, C. A., Selma, Ala.; B. F. WYLY, Jr., G. P. and T. A., Atlanta, Ga.; R. E. LUTZ, T. M., Montgomery, Ala.; CHAS. A. WICKERSHAM, President and General Manager, Atlanta, Ga.

Plant System Florida and Cuba.

May 26th.	62	78	58
Lv. Montgomery	8 15pm	6 30am	7 45pm
Ar. Sprague Junction	4 15pm	7 00am	...
Ar. Troy	...	8 45am	9 35pm
Ar. Brundage	...	8 45am	10 05pm
Ar. Ozark	...	9 30am	10 55pm
Ar. Dimmick	...	9 50am	...
Ar. Abbeville Junction	...	10 23am	11 50pm
Ar. Dothan	...	10 35am	12 01am
Ar. Bainbridge	...	12 20pm	2 05am
Ar. Oltima	...	12 45pm	2 30am
Ar. Thomasville	...	1 40pm	3 15am
Ar. Valdosta	...	3 25pm	4 37am
Ar. Waycross	...	5 25pm	6 15am
Ar. Jacksonville	...	7 40pm	8 30am
Ar. Tampa	...	7 10am	10 00pm
Ar. Port Tampa	...	7 30am	10 30pm
Lv. Waycross	...	5 35pm	6 25am
Ar. Savannah	...	8 15pm	9 05am
Ar. Charleston	...	6 25am	4 25pm
Lv. Sprague Junction	4 30pm
Ar. Lenoire	7 05pm
Lv. Dimmick	...	10 00am	5 30am
Ar. Enterprise	...	11 00am	6 00am
Ar. Elba	...	12 15pm	8 00am
Lv. Abbeville Junction	...	10 25am	...
Ar. Abbeville	...	12 10pm	...
Ar. Oltima	...	2 15pm	...
Ar. Chattahoochee	...	4 45pm	...

Trains arrive at Montgomery 8:10 a. m., 9:30 a. m., 6:30 p. m.

Buffet Parlor Cars on No. 28 between Montgomery and Waycross.
Pullman sleepers on No. 58 between Montgomery and Jacksonville.

Three ships a week for Key West and Havana.

Leave Port Tampa Tuesday, Thursday and Sunday at 10:45 p. m.

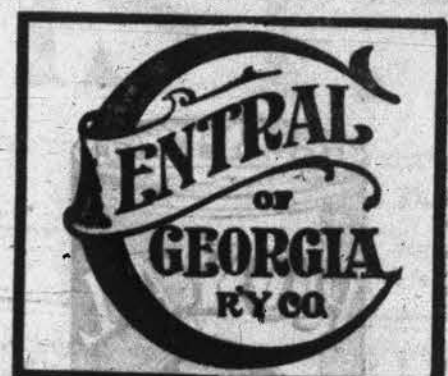
For further information address,
R. L. TODD, Div. P. A.,
Montgomery Ala.
B. W. WRENN, P. T. M.,
Savannah, Ga.

L & N Louisville & Nashville RAILROAD.

DOUBLE DAILY SERVICE TO CHICAGO, ST. LOUIS, LOUISVILLE AND CINCINNATI, AND ALL POINTS NORTH, NORTHEAST AND NORTHWEST TO MOBILE, NEW ORLEANS AND ALL POINTS SOUTH AND SOUTHWEST. THROUGH COACHES, PULLMAN SLEEPING CARS, DINING CARS. EVERYTHING THE BEST.

C. L. STONE, GEN. PASS. AGT.,
Louisville.
P. S. JONES, DIV. PASS. AGENT,
Birmingham.

SOUTHERN SEEDS
ARE
Our Specialty!
CREOLE ONION will produce in any soil; best in the land; sample on application. The oldest Seed House South. Richard Frotscher's successors.
J. STECKLER SEED CO., Ltd.
NEW ORLEANS, LA.
Catalogue free to all applicants.
Mention this paper when writing.



Perfect Passenger Service.

The Direct Route Between All Principal Points IN

Alabama and Georgia.

PENETRATING THE
Finest Fruit,
Agricultural,
Timber, and
Mineral Lands
IN THE SOUTH.

THROUGH RATES AND TICKETS
FURNISHED UPON APPLICATION TO ALL POINTS

North, South,
East, West.



Central of Georgia Railway,
Ocean Steamship Co.

FAST FREIGHT
AND LUXURIOUS
PASSENGER ROUTE

to New York,
Boston and the East

Complete Information, Rates, Schedules of
Trains and Sailing Dates of Steamers cheer-
fully furnished by any Agent of the Company.

THOS. D. KLINE, R. H. HINTON,
General Supt. Traffic Manager
J. C. HALL, Gen'l Pass. Agt.,
SAVANNAH, GA.

BELLS

Steel Alloy Church and School Bells. Send for
Catalogue. The C. S. BELL CO., Hillsboro, O.



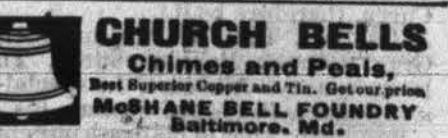
Morphine and Whiskey habits treated without pain or confinement. Cure guaranteed or no pay. R. H. YEAL, Man'gr Luthin Springs Sanitarium, Box 8, Austell, Ga.

OPIUM

THE PLACE TO GO:

Ross'
Barber Shop.

(EXCHANGE HOTEL.)



Chimes and Pells,
Best Dupont Copper and Tin. Get your
McSHANE BELL FOUNDRY
Baltimore, Md.

Positions GUARANTEED
UNDER A
\$5,000 DEPOSIT
R. R. FARE PAID
200 FREE
Scholarships offered.
Write quick to
GA.-ALA. BUSINESS COLLEGE, Macon, Ga.

Wonderful Grate. Heats two rooms.
Saves 2 in cost of chimney, and 4 the fuel
forever. Address BURNHAM GRATE CO., Huntsville, Ala.

Estab. 1832 SCALES of every description. Sat-
isfaction Guaranteed.
Write for prices. JESSE WARDEN
109 S. CHARLES ST., BALTIMORE, MD.





Light Biscuit
Delicious Cake
Dainty Pastries
Fine Puddings
Flaky Crusts

OBITUARIES.

We print our funeral and obituary notices free, and for every word over this number we charge one cent a word.

Mary Ann Kimbal has passed to her reward. A mother in Israel has fallen. Sister Kimbal was born in Columbia county, Ga., on the 22nd day of August, 1811, and died at her home in Dadeville, Ala., Sept. 16th, 1901. She was the wife of the late Dr. Allen Kimbal, and had lived in Tallapoosa county since 1836.

Sister Kimbal was a woman of strong intellect, clear cut views, firm convictions and a warm heart. She belonged to a distinguished family. Through long years she was a consistent member of the Baptist church. As a Christian, she was consecrated, zealous, bright, happy and useful.

AKNOLD S. SMITH.
Alexander City.

In Memory of

Little Annie Harper, who was born April 11th, 1896; died Sept. 13, 1901.

After a brief illness, her pure sweet soul was called to heaven; as though there was a vacancy and she needs must fill it. She was like a ray of sunshine among the family circle. Though denied the gift of speech, she would, by moving her tiny little fingers, make known her wants. But the Father of tender mercies who gave her life, will preserve her sweet, pure soul beyond the wreck of death; and she will live in His divine presence.

In plucking the flowers, our Savior lays His hand gently on those of sweetest perfume, but still

We cling to the memory of the vanished flower.

Opined with the morning dew.

In our grief let us say, "His will be done," and strive to meet her.

A FRIEND.

Resolutions of Respect

Whereas, it has pleased our Father in His providence to take from our forest our beloved friend, Sula Hendrix, and transplant her into the great celestial forest, August 19th, 1901. Resolved,

1st. That our community has lost an obedient friend, whose admirable qualities of character and devotion to duty have endeared her memory to each of our hearts.

2nd. That our Sabbath school has lost a devoted member and our literary school a true and faithful student.

3rd. That we feel deeply this bereavement, and extend to her grief-stricken family our tenderest sympathies and prayers.

4th. That a copy of these resolutions be sent to each of the county papers, the Christian Advocate and the ALABAMA BAPTIST.

FLORENCE HULL.

MATTIE SMITH.

D. B. MILLER.

Committee.

Resolutions.

Whereas, it has pleased God in His infinite wisdom and love to remove from earth our pastor, Rev. John Hardy Curry, therefore be it

Resolved, That we, the members of Grant's Creek Baptist church, Tuscaloosa county, Alabama, in special session convened, deeply deplore his loss.

Resolved, That in his death our church and community have suffered the loss of a consecrated, earnest and most untiring Christian worker.

Resolved, That we tender to his bereaved family our heartfelt sympathy in the hour of their profound sorrow, and that we commend them to the care of Him who cares for the widow and the fatherless.

Resolved, That a copy of these resolutions be given to the widow of our lamented pastor, that a copy be recorded upon our church books, and that a copy be sent to the ALABAMA BAPTIST for publication in its columns.

By order of the church in conference, September 23, 1901.

N. G. HOLLY.

R. L. WOOLLEY.

R. H. FOSTER.

Committee.

DEAR BAPTIST: It has been many months since I have written anything for your precious columns, but permit

one who has been in the work of the ministry almost half a century, and whose heart is bereaved and full, to give utterance of heart to my brethren and sisters in Christ, for many of them I know have and are passing through like experiences.

On Thursday morning, September 13, at 4:30 o'clock, the angel of death entered our home and bore away the spirit of our dear, widowed daughter, Mrs. Lizzie Robinson, one of the most lovely and sweet spirits that ever entered to lighten a home. She was 32 years of age, and joined the Baptist church at Ashville when about 12 years old, and always adorned the doctrines of her Savior, never dishonoring them. Ah, how many can say this? I remember on a communion time at Ashville a short time after she had joined the church, when the communicants were asked to come up near so they could be waited on. She was in the rear end of the large and then crowded house; she made her way through the crowd and took her seat, with streaming eyes. An old deacon, R. Hodges, now in heaven, said: "That child has religion."

I fear that there are some of our young people who deny their Savior by refusing to commemorate His death; and God help you, dear people, if you have ever done so, not to do it again. "Do this in remembrance of me," said the Savior. Paul said, "As oft as you do this ye do show forth the Lord's death until he come."

Bro. Harris, I know you can enter into sympathy with us. Yes, and many others, and how could we bear up under it were it not for the comforts that are in God's Word. What, never more to see them again? Let that thought perish. But we bless God that there shall be a resurrection of the dead, when mortality shall put on immortality, natural body put on spiritual; sown in weakness and raised in power.

We bless God for the hope through Christ given that we all shall meet in heaven at last. What a gathering that will be of the good of all the ages. And the bad cast off! Sad thought! To the ungodly. But look out sinner! It will be so. Pray for us.

P. S. MONTGOMERY.

Springville.

WANTED.

You to send stamp to Nashville Business Exchange, Nashville, Tenn., if you want a position as book-keeper, stenographer, salesman, teacher, etc. Endorsed by leading business men. Established 1892. Filled hundreds of good paying positions. 35-3t

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children's teething. It soothes the child, softens the gums, allays all pain, cures wind colic and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

The poor bedbug, which has occupied the same bed and proved his friendliness towards mankind for thousands of years, has fallen under the ban of the doctors, and like the mosquito, must go. He has been charged and condemned, without even a hearing, of being guilty of spreading disease germs, and his punishment fixed at death. It is even charged that he is worse than the mosquito. — Jasper Eagle.

A Chance to Make Money.

I have been selling perfumes for the past six months. I make them myself at home and sell to friends and neighbors. Have made \$710. Everyone buys a bottle. For 30c worth of material I make Perfume that would cost \$2.00 in a drug store.

I first made it for my own use only, but the curiosity of friends as to where I procured such exquisite odors, prompted me to sell it. I clear from \$25.00 to \$35.00 per week. I do not canvass, people come and send to me for the perfumes. Any intelligent person can do as well as I do. For 42c in stamps I will send you the formula for making all kinds of perfumes and a ample bottle prepaid. I will also help you get started in the business.

MARTHA FRANCIS.
11 S. Vandeventer Ave., St. Louis, Mo.

The Greensboro Work.

Editor Alabama Baptist:

I am sure that none will be surprised that I should add a word for the Greensboro work, for all of you know how near and dear that work is to my heart. I would so willingly lift the burden from that faithful band of Christian workers were it possible. I find myself so often planning to help them, when it is such a struggle for me to keep the wolf from my door. Yet no sacrifice is too great for me to make for the cause I love so well. I can only help by my prayers and I verily believe some generous hearts are going to help them and that the pastor will soon be rejoicing that they are free of debt. Glorious thought!

It was with tear stained eyes that I read the pleading letter of our loved Mrs. Ward, so vividly did she picture the scenes that struggling band has endured since ninety-four. Truly none but the God above can ever know the trials, disappointments, and heartaches during those months of waiting and then the great joy when the beautiful little church was dedicated.

I know this work has been before you many, many times, some have tired of hearing it, but try to forget all that and help them this, once, and the last, and in so doing God will be honored and you blessed. We should never tire of doing the Master's work and surely the Lord has a great work in that rapidly growing town, and we will see results, I verily believe, if only this burden is lifted. Let me beg of you to help now and as sure as God is true, you will be blessed in so doing. May this debt be a thing of the past at our next convention and we will sing songs of gladness and praises unto His hold name. Let not our courage falter, nor our faith grow dim.

Yours in Christian love,
JENNIE M. HARDY.
Newton, Miss., Sept. 21st, 1901.

The man who grows older without growing better is going in the wrong direction.

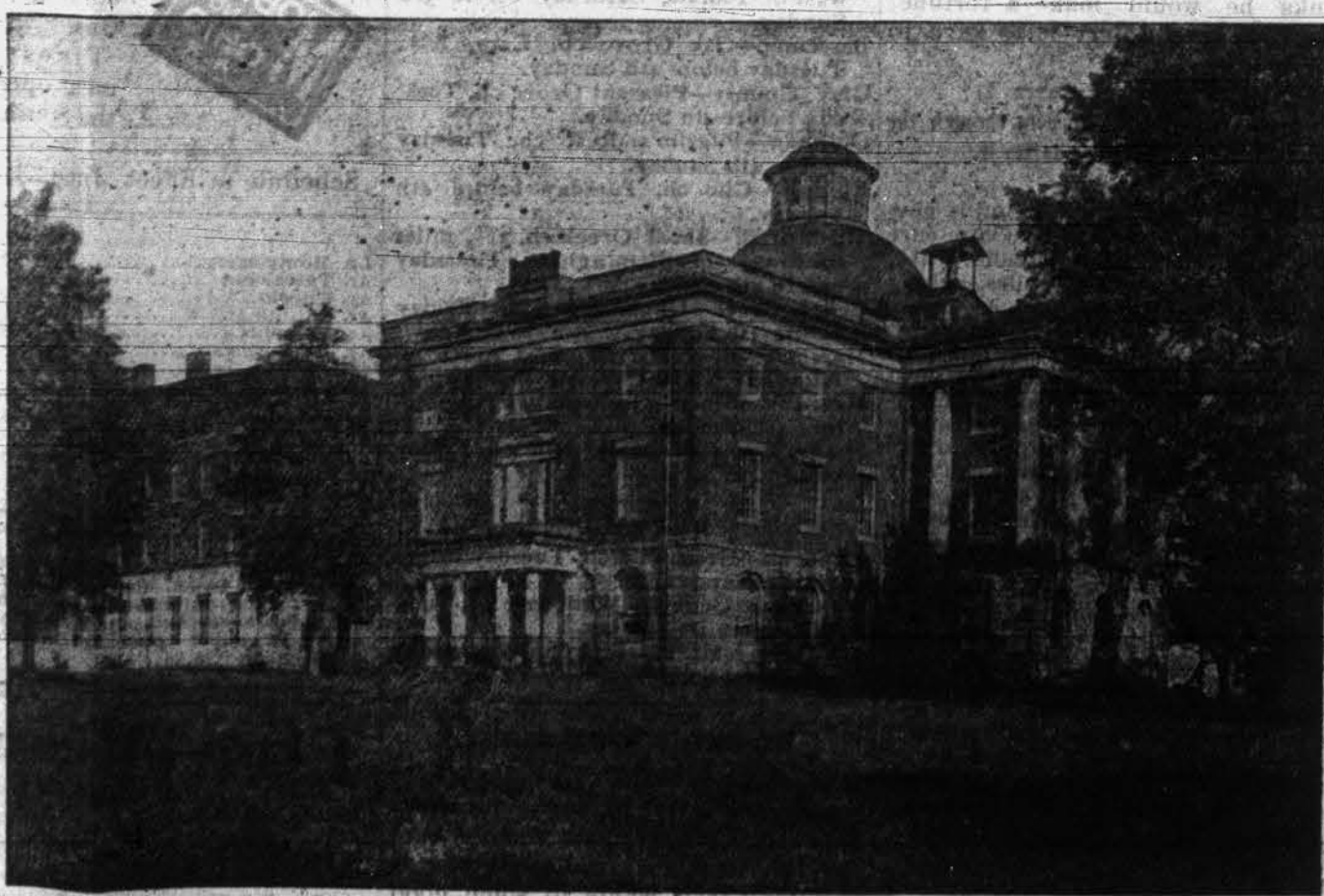
God does not measure a man by his genius, but by his piety.

Good living is the most effective preaching.

Dr. Bull's COUGH SYRUP

Cures a Cough or Cold at once. Coughs, Croup, Whooping Cough, Bronchitis, Grippe and Consumption. Quick, sure results. Dr. Bull's Pills cure Constipation. 50 pills 10c.

The Alabama Central Female College, TUSCALOOSA, ALA.



DEPARTMENTS—Literary, Music, Art, Elocution, Commercial (including Book-Keeping, Stenography, Typewriting) and Industrial (including Dressmaking and Millinery).

FACULTY—Each member selected on account of Scholarship, Ability to Teach and Christian character.

DISCIPLINE—Strict but kind.

HEALTHFULNESS—The record of the Central in this respect is unsurpassed.

SOCIAL LIFE—Tuscaloosa, the seat of learning, the center of culture and refinement.

RELIGIOUS ADVANTAGES—The best, both in school and church.

PRICES—For tuition, board, fuel, lights and laundry, \$52 per term of three months, for \$156 per session. For ministers' daughters \$100 per session. Send for Catalogue.

7-18 3m B. F. GILES, President.

ONE CENT A WORD.

Notices of situations wanted as Teachers, Stenographers, Typewriters, Seamstresses, Domestic Governesses.—Property for Sale, Rent or Exchange ac., will be inserted under this head at one cent a word for each insertion. Initials, figures and abbreviations count as words. Count the words and multiply the number by the number of insertions wanted, and send the money with the notice. Parties must furnish their post-office address.

FOR SALE—Stock of Drugs and Fixtures worth about \$700 or \$750. Business growing. Fine opening for a good, hustling druggist. Four physicians patronize store. Only drug store at county site. Everything new. Good reasons for selling. Address, D. D. Lucas, Grove Hill, Ala., or Thomasville, Ala. 40-1t

FOR SALE—A splendid square piano will be sold at a bargain to one who has the cash to pay for it. None others need apply. Address "Piano," care Alabama Baptist. 39-1t

BOARDING—I will furnish first-class room and table board, 319 Montgomery Street, within 3 blocks of Court Square, beginning October 1st. Transient trade solicited. Rates reasonable. —Mrs. M. E. Powell. 39-1t

WANTED—Position as Governess or Assistant Teacher. Testimonials good; am a graduate of a good school. Address Miss I. V. O., Box 78, Columbia, Ala. 39-1t

WANTED—A buyer for an old established business, paying from 40 to \$100 per month; no capital required to run it; office work; trade built up; entire business, good will, office fixtures, etc., for sale for \$400 half cash, balance on long time. Fine business for young man, old man or lady. Address Room 8, Cole Building, Nashville, Tenn. 38-4t

FOR SALE—Fifty Short Horns and Polled Durham calves. Bulls, \$25.00 each; heifers, \$20.00 each—crated, 4 to 5 mos. old. Good Reds, and thoroughbred Berkshire Pigs, \$7.50 each—crated. —Isom & Litsey, Harrodsburg, Ky. 38-4t

GOOD Situation—For a gentleman, widow, or girl. No outside for sale. Address, with reference, 43 Fremont Ave., Dayton, O. 31-12t

JOB PRINTING.—A. J. Alford, 204 Dexter Ave., Baptist Building, Montgomery, Ala. 33-1t

Montgomery Steam Dye Works

J. C. & D. H. BRAZIL, Prop's.

Dyes, Cleans, Presses and Repairs Clothing. Cleans and Lays Carpets. Cleans Lace Curtains, Blankets and Silks. Out of town orders will receive careful attention. Express charges paid one way on orders amounting to \$2.50.

Write for prices.

FINE TAILORING. TERMS STRICTLY CASH.

204 DEXTER AVE. PHONE 503.

MORTGAGE SALE.

Under and by virtue of the power of sale contained in a mortgage executed by Jasper Dillard and wife Mildred C. Dillard, on the 15th day of September, 1900, and recorded in the office of the Judge of Probate of Montgomery county, Alabama, in Mortgage Book 164, at page 182, one of the conditions of which has been broken, the undersigned mortgagee will sell at public auction, for cash, to the highest bidder, at the Court Square Fountain in the City of Montgomery, Alabama, within the legal hours of sale, on Thursday, the 31st day of October 1901, the following described property contained in and conveyed by said mortgage, situated in the City and County of Montgomery, and State of Alabama, to-wit: Lot No. 8 in Block E according to the map of Venning, and Lot 7 and 8 in Block 28 according to the map of the Montgomery Improvement Company; both recorded in the office of the Judge of Probate of said County. P. C. Mason, M. C. S. Jones, Attorneys for Mortgagee.

Spectacles and Clothing.

It is just as necessary to have your glasses made to order as to have your clothing made to order. It is more so. Clothing which does not fit you only makes you look bad. Glasses which do not fit you will prove a permanent injury. There are a few people who can wear ready made glasses, just as there are some who can wear ready made clothing—but they are scarce. Even when they can the fit is not so absolutely perfect as when the glasses are made for them. I make a specialty of the "made to order" kind. I test and fit the eyes by the latest approved methods. I measure your face for the frame just as your dressmaker or tailor measures you for a dress or for a suit. My prices are reasonable.

H. RUTH, Optician,

—WITH—

C. RUTH & SON, JEWELERS,
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