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Two Things That Insure Success.

(A sermon preached to the Judson girls in Shiloh Baptist Church on the first Sunday after the opening of the Sixty-Fourth session, by Pastor Paul V. Bonar, and published by request.)

Esther 9:28. "And the Jews undertook to do as they had begun."

For 2500 years wherever they have been scattered all over the world the Jews have year after year celebrated the feast of Purim in grateful remembrance of the deliverance wrought for her people by the hand of Esther, the Queen. In honor of this wonderful deliverance Mordecai bade the Jews keep this feast. They did so, and during the years and centuries have kept it up. The secret of their success may be found in the words of our text. They began, and they kept on as they had begun.

But the text not only shows us how the Jews succeeded, but points out for us the things that insure success always, everywhere, and in everything a right beginning and a right continuance.

There is nothing new or startling in these facts, they have entered into the make-up of every successful life from the beginning, and so there is danger of our not giving them due attention. But remember it is the same sunlight that from the beginning has entered into the life of plant and tree, and caused them to blossom and bring forth fruit. God has held the worlds in their place by the same laws since He spake them into existence. The same forces are operating to-day as on the morn of creation. Progress means nothing more than the using of old forces for higher ends, or a better use of old forces. Electrical forces have been in the world always, man's progress consists simply in putting them to work. So the same forces that have ever fashioned noble men and women must work in our hearts if we too would have success. God makes new men and women by old truths apprehended anew. He makes the flower of to-day beautiful in the same way, by the same means. He made the flower of yesterday glorious. He doesn't fashion new laws for you, but He fashions you anew as you are obedient to the old laws that have ever been operative. Let us then attend to these facts that are eternally true.

1. Would you succeed? Begin aright! You will not stumble upon what you want, you must go after it, you must seek it. Therefore do not begin to-day that which you do not propose to keep up. Do not do your work to-day in a half-hearted, slipshod fashion, saying that on the morrow you will do better. Let the same spirit rule in the beginning that is to rule in the end.

Begin aright, for everything must have a beginning. Balaam expressed a desire for an ending like that of the righteous, but there can be no right ending unless there has been a right beginning sometime, somewhere. We see this very clearly in the material and physical realm. We know that the tree has had a beginning, that from the seed has come the shoot, and out of the tiny shoot the mighty tree. But we fail to see this truth quite so clearly in the intellectual realm. We say that poets are born not made, and are in danger of losing sight of the fact that even the poet must have had a beginning to his intellectual work. I was admiring the works of the Old Masters in some of the Galleries of Europe when I chanced in the Academy of Fine Arts, Venice, upon some of the earlier drawings of Michael Angelo and Leonardo da Vinci, and the Sketch Book of Raphael. To my unpracticed eye there was nothing remarkable about them, they were like the drawings I may see any day in the Art Department of the Judson; but they brought home to me the truth that there was a beginning to the success of these great painters.

Take Thomas Babington Macaulay. What marvellous powers of expression he had! But not all at once did these powers come to him. We read that even as a child he delighted in writing, and that before

he was in his teens he knew something of many languages.

The younger Pitt made his first speech in the House of Commons when he was twenty-one years of age. Men marvelled at his outburst of eloquence, but one who knew said it was not to be wondered at, for his father had been teaching him ever since he was four years old to burst forth.

Now this same truth as to the necessity of a beginning holds in the realm of the spiritual as truly as anywhere else, though we apprehend it here much more obscurely. Minerva sprang full armed from the brain of Jove, and some seem to think it is thus in the spiritual life, that all at once, in some mysterious way, we attain to a well rounded Christian character. But it is not so. The character we so much admire had its beginning. What a glorious character was that of Count Zinzendorf! But do not forget he gave his heart to Christ when but a small boy. At four years he wrote on a slip of paper, "O Christ, I will be thine, if thou wilt be mine." He began aright.

I visited last Summer Spurgeon's Tabernacle. I thought of the great work he had done in London. Lord Shaftesbury used to say that by preaching the simple gospel of Jesus he did more for the betterment of the social conditions of London than all the social reformers of his generation. And then I thought of how that in his early youth he had heard a preacher cry, "Look unto Jesus, and be saved!" and he had looked, and ever afterwards the one great central fact of his life was Jesus as a personal Saviour. He began aright!

They are speaking now of establishing in Malden, Mass., the birthplace of Adoniram Judson, a retreat for the old and worn out missionaries. I doubt if there has been, since the days of Paul, a greater missionary than Judson. None have been more heroic in their labors and accomplished more. What is the secret of his success? Is it not in the fact that when he gave his heart to Christ he gave himself to God, to use as He saw fit, and therefore he had but one desire, to do God's will? He began aright!

Begin aright, for there is nothing more important than the beginning. The nature in the beginning is the nature always. The tree is always a tree. No amount of culture can make it anything else. The peach tree always remains a peach tree. Try as hard as you please, and you cannot change it into a pear or a plum. Care and culture and infinite patience may develop a peach of better quality, but never anything else but a peach.

Learn, then, some lessons.

1. Begin true, if you would arrive at the truth. Rough old Thomas Carlyle was fond of saying, "The first of all gospels is, no lie can last forever." A false beginning can never lead to a true ending. The ship can never reach its harbor if it never makes a right start. We can arrive at the truth only as we are true, only as we do true work. An expert accountant declares that the books of 9 out of 10 bankrupts are all in a muddle because they were never kept with any plan or system. They never began aright and the end could not be other than disaster.

2. Begin large, if you would attain unto largeness. Such is your privilege and duty, for you have been created in the image of God. Never say, as one has said, "What is this passing life?" A peevish April day: A little sun, a little rain; And then night sweeps along the plain, And all things fade away.

No! This life is immortal, this day is part of eternity. A recent writer has said, "Man is doomed unless he begin large. Largeness must be in the seed before it can be in the tree." There is no greater sin than to begin small, to think meanly of one's self, degrade one's self to the level of the mere animal. "Not failure," says Lowell, "but low aim

is crime." There are some lines from Browning's Ben Ezra that sometimes strengthen me.

"What I aspired to be, And was not, comforts me; A brute I might have been, but would not sink in the scale."

3. Begin as a child of God, if you would enter upon the inheritance of the child. Such is the privilege of every one made in the image of God, in Jesus Christ to begin life's contests as a child of God. The ship as it sails out of its harbor to cross the sea may not know what storms await it, what tempests shall strike upon it, what dangers it may have to overcome; but it knows its destination, whither it is going. Indeed it can make no true start until it does know that. No more can any soul make a true beginning save as he knows his eternal destiny as God's child, redeemed by the blood of Christ. Begin aright!

II. Would you succeed? Continue aright! Dr. Broadus used to tell a story of two dogs, named "Lay Hold" and "Hold On." The owner was proud of both of them, but especially so of "Hold On," for though he might not lay hold quite so quickly as the other one, when once he had taken hold nothing could shake him off. Both qualities are needed for success, to lay hold and then to hold on.

It is said that Sir Wm. Hamilton declared that the difference between an ordinary mind and Newton's was this: "The one was capable of a continuous attention, while the other soon dropped the thread of thought he had begun to spin." You remember the story of Theseus. Athens had to give every year seven youths and seven maidens to be devoured by the dead Minotaur. Theseus by means of the thread given him by Ariadne found his way into the Labyrinth, killed the Minotaur, and came safely out again. His safety at all times lay in keeping hold of the thread. Had he at any moment dropped it and lost it, he would have lost at the same time his own life. But by keeping hold of it, and following to the end, he saved his own life and the lives of his fellow countrymen. So men by faithfully following the thread of truth given them are enabled to slay many of the fearful Minotaurs of ignorance and sin, which are daily devouring our fairest youths and maidens.

There is nothing for which we ought more earnestly to pray and which we ought to cultivate more diligently than the grace of continuance. For it will not always be easy to go right on as we have begun. Satan will be present with his allurements, difficulties will be in the way, dangers beset us; but if we will but hold to our belief in God, if we will never doubt the triumph of the right, if we will refuse to be persuaded that it can ever be to our advantage to do wrong or to compromise, it will be in our power to hold out to the end. Browning paints the conqueror as

"One who never turned his back, but marched breast forward. Never doubted clouds would break; Never dreamed, the right were worsted, wrong would triumph. Held we fall to rise, are baffled to fight better, Sleep to wake."

Such, then is the teaching of wisdom, if we would succeed we must begin aright and continue aright. And now religion comes in to confirm it, and to give to all, even the weakest, the needful power, to make success sure. It gives a new start, a new heart, a new set of motives. It imparts the power of an endless life, the power to come out more than conqueror.

Both of these blessings come to us in Christ. He died that we might live. He lives that we may never die. And both are symbolized in the two ordinances of the church, baptism and the Lord's Supper. In the baptism is symbolized our dependence upon Him in His death and resurrection for a new start, a true beginning. Only once do we need to begin, only once do we need to be baptized. But

we must celebrate the Supper often to bring before us our dependence upon Him day by day and moment by moment for power to continue as we have begun.

O friends, if in the past you have begun aright, but have let the thread of continuance drop, take it up, and like the Jews of old undertake to do as you have begun.

And if you have not begun aright the life in Christ, will you not begin now? I often think of an incident in my early ministry. I had told to a Sunday school in upper South Carolina the story of the eastern king who had given to his Prime Minister money with which to build a great place in his honor. The minister took it and used it in deeds of loving kindness, to relieve the needy, reclaim the fallen, and build righteous character. The king was wroth when he learned what had been done and put his servant in prison. But that night he had a dream, and in that dream he saw a great palace in heaven inscribed with his name. When he inquired what this meant he found out this was the palace that his minister with his money had built. Thus I tried to impress the lesson that "He only is the builder wise, who builds for the kingdom in the skies." I told them that the foundation was laid in Christ, and building up the foundation, every good deed, every kind word, every pure thought was as a stone in our building. Coming home little William, one of the Sunday School boys, said, "Mother, I want to begin building my house in heaven to-day."

Will you not begin now, trusting to Christ for the beginning, and for the power to continue, and to come out in the end more than conqueror through Him? You can if you will!

For the Alabama Baptist.

The Work in Brazil.

PERNAMBUCO, BRAZIL, September 7, 1901.

For the benefit of our people who are not acquainted with our missionary work in Brazil, I will try to tell you something about it as I find it here, but before starting I wish to say that I am an Alabamian, raised in Tallapoosa county; I came here over two years ago in the employ of a New York company, to erect some machinery. I have been very much interested in our mission work here, and for the past ten months I have been living with our missionary, Bro. S. L. Ginsburg, who has moved here from Campus to take charge of this work. From him I learned a great deal of the work in other parts, as he is well posted as to the work throughout Brazil. So far as I can understand there seems to be a lack of knowledge on the part of many of our people in regard to this country as a whole; I think our people at home know very little of Brazil and the other South American countries; I think our people know a great deal more of China than Brazil, yet there are millions of people here that have never heard the true gospel. The Eastern coast of Brazil is lined with cities of 800,000 down to villages of a few thousand souls, and for some distance back into the interior there are hundreds of small towns, but far back where there are no railroads it is thinly settled with a people bordering on the savage.

We have in Brazil about a dozen missionaries outside of a few native helpers. This small number is comparatively nothing, it is not the one hundredth part that is needed, indeed twelve hundred could not fill the places that are open and ready. There are a number of large cities in which we have no one at all; for instance, Clara, a city of 100,000, we have no one to do anything. In Rio de Janeiro, a city of 800,000, we have 200 to 300 believers; in Campus we have 500 or 600; in Sao Paulo, 250,000 population, we have about 100 believers; in Bahia, 350,000 population, we have a good school and several hundred believers; in Para, a city of 400,000, we have a native helper and 25 to 30 believers; at this place we have something over two

hundred believers, which is a very small per centum of 250,000, the population of this city. With so few workers in the field and such a vast field, the work seems to me stupendous, and the means to carry it on are entirely inadequate. It seems to me that this field presents some difficulties which would require the close study of our best men. I think if our Board would send a representative here and make a study of this work, they would make some changes. I do not mean to say that the present plan is not working well, but to do the work here that is ready and needed it looks impossible with the means that are at hand. It costs more than \$100 per month to send a missionary here, and they have to spend one or two years learning the language, etc., before they can be of any value, and in many cases they are not satisfied to stay. Native help can do on one-fourth the amount it takes for a foreigner, and I know two or three that are doing good work. The needs of the people here are education and training. If we had instructors to teach the people here, it seems to me that we could get a larger force in the field than in any other way, and they would be almost self-sustaining at first, and later, entirely so. Native help would be better than foreign, as they know and understand better how to deal with their fellow-man. We need strong men to plant the true principles deep, and when once established I do not see any reason why they should not be able to take care of themselves financially. In our church, in this city, we have several young men that are ready to take up the work, and are doing what they can, but they have a limited education and have not the means to advance much.

I cannot say how the other sections are progressing, but here we are making substantial progress. The Board sent us \$1,500. This was invested in a building lot, which liked about \$200 of paying for it. We have finished paying for the lot, erected a temporary hall for holding services, Sunday school, etc., and we have some money on hand to start our building proper. We are going to build a substantial brick building which will cost us about \$5,000. I think we can raise this amount here, not all this year, but we will get it well under headway. Our members here subscribe liberally, but unfortunately most of them are not able to help much.

Dr. Chester, of the Presbyterian Board, Nashville, is with us now. We were very much pleased to see him.

Asking the prayers of churches, I am, Yours very truly, W. W. ROBINSON.

An Ordination.

On the 22d of September the Baptist church at New Zion set apart to the full work of the ministry Brother M. H. Crutcher. The council was composed of Bros. J. W. Hilliard, McStamps, N. D. Crutcher and H. E. Rice.

Brother J. W. Hilliard was chosen as moderator, and the writer as clerk. The candidate related his Christian experience and call to the ministry in a very feeling and impressive manner; then, being carefully examined in the doctrine of the church, the charge was delivered by his father, Rev. W. D. Crutcher, in a very feeling manner, and presenting the Bible to his son was a scene long to be remembered. Then came the charge to the church, by Rev. McStamps. It was strong and forcible, but with such a loving spirit that the church will never forget the ordination. Prayer was offered by McStamps and the closing prayer by Rev. M. H. Crutcher; and the next day the young preacher started to Howard College to prepare himself for the great battle of life. May the Lord bless him in his labors of love.

H. E. RICE.

God expects every Christian to be faithful.

Lessons from Great Missionaries.

BY REV. W. E. FENDLEY.

Great missionaries are separated unto God for the great work of saving souls. Barnabas and Saul were set apart for the great work whereunto God had called them. They were the first missionaries of the cross in the true sense. In this sense they were types and models and all other missionaries copy them to a great extent. In all the vast sweep of the centuries since, the tent-maker of Tarsus has never been equaled. Paul stands not only the first missionary in time but the foremost in rank. What a record of that is his in 2 Cor. 11:22-33. He who would learn lessons from great missionaries will find a rich field in the life and labors of the apostles to the Gentiles.

Zeal is a conspicuous element in the life of Paul. The zeal of God's house was literally burning him up. This was true even before his conversion. Paul's heart desire and prayer to God was that Israel might be saved. He was willing to become all things to all men; that by any means he might save some. Without this earnestness and zeal he could not have become in labors more abundant than the other apostles. He was on fire in the service of the Master, and whether in bonds or in freedom, he improved every opportunity to preach Christ and him crucified and gloried in his infirmities and sufferings if thereby his Savior might be exalted. For him to live was Christ; every thought was brought into captivity to whose he was and whom he served.

All great missionaries have shared with Paul in this characteristic of zeal. Sometimes they have been called bigots, fanatics and visionaries. But they were men of whom the world was not worthy and without whom it would still have lain in darkness and in sin. They went forth with fiery zeal to witness for Christ, these glorious heroes of the faith, and scores of them in all the ages have been called upon to wear the martyr's crown. In the ecstasies of their zeal for God most of them have coveted suffering for Christ's sake and like Francis Xavier in the vision cried "More, O Lord yet more; the whole life was placed upon God's altar. They were prepared for sacrifice as well as for service. In serving they were called upon to sacrifice and in sacrificing they rendered acceptable service unto God. This lesson of consecration is one that needs to be learned by the average Christian in this decade of secularism, even in the bosom of the church, where the letter is more observed perhaps than the spirit and where so many are mere automatons without variety or vitality in the service of God.

Endurance is another quality manifested in all great missionaries. They have endured hardships as good soldiers of Jesus Christ. They have endured as seeing him who is invisible.

In the battle of life he who endures unto the end shall gain the crown. Many faint by the wayside, having become weary in well-doing. This is not worthy of the followers of Christ. The Master himself and his great missionaries by precept and example exhort us to persevere unto the end.

Alexander, Ala., Sept. 27.

Another Successful Fifth Sunday Meeting.

Our Randolph County Association held its fifth Sunday meeting with the church at High Pine six miles West of Roanoke. Brother G. W. Hill was made moderator, quite a number of churches were represented on Friday the first day of the meeting. Saturday and Sunday brought more delegates. The program was ably discussed each day. The introductory sermon was preached by Bro. A. S. Branan. It was a strong sermon and very helpful to all present. Bro. W. H. Wright, also preached Saturday night on soldier-ship. Brother H. C. Risner preached Sunday at eleven o'clock to a very large congregation. His sermon was strong and forceful and no doubt the impressions made will be lasting. At the close of the sermon a collection for missions was taken amounting to \$12.00. The membership of old High Pine Church were very much strengthened by this three days meeting. Good always

follows the association of brethren when the spirit of the Master is with them. For the encouragement of our brethren throughout the state, we wish to emphasize one feature that has characterized our fifth Sunday meetings held in this county this year, and that is the fact the Spirit of the Lord has been in these meetings, moving mightily. The brethren from the different churches have been more closely knit together. The signs all point to a forward movement and greater progress among the Baptist of Randolph County.

We are looking forward with anxiety to the first session of the Randolph County Association which meets with the Wedowee church on the 29, 30 and 31st of Oct. It is important for the Baptist of the County, that the first session of this association be made a great success. The prayers of our own people are in this direction, and to every thoughtful Baptist in the state it should be of sufficient interest to call forth a prayer that this gathering in Randolph County may make a new era in the County for the Baptists, that it may be the beginning of great development for our denomination.

Respectfully,
JOHN FAUSETT,
F. P. NICHOLS.

Roanoke, Ala., Sept. 30th.

For the Alabama Baptist.
From Lanett.

In August our Bro. J. B. Shelton resigned as pastor of Lanett Baptist church, to go into effect at the close of pastoral year, he being called to other work more convenient to his home for all his time. His labors with and for us have been pleasant and profitable. We regret to say good-bye to him as our pastor; he is one of God's faithful servants that fearlessly declares the whole truth and a full gospel; he enters the work with all the strength of his soul, mind and body, and but few men are blessed with a better supply of these noble traits that go to make up a true man of God. Bro. Shelton will ever find a warm welcome at our church, as well as in our homes and hearts, when in God's providence his steps are ordered this way.

Our church has unanimously called Bro. C. J. Bentley for one-half of his time. We expect him to move to our town in October and take charge of the work; we shall expect greater things for the Master with our pastor constantly on the field. All our pastors have seen and insisted on this necessity; but neither of the two that we have had from our organization could practically move in with us, as both of them were among the lucky few of our preachers that own their homes, so we now hope to soon have a home for our preacher and a preacher at home with us; as we do not believe in annual calls and being forced to give our shepherd up just when we have learned to love and appreciate him, as we have never had one that we did not part with regretfully.

CHURCH CLERK.

For the Alabama Baptist.

Chaplain's Work Among Convicts.

Often the question is asked of the chaplain of convicts whether or not any good is done by the work of chaplains among the convicts. The people have a right to ask, as the work makes some demands on the funds of the State. The article recently published by you from some of the prisoners at Coalburg, similar expressions made personally by numbers of the prisoners to the chaplain, and the following resolutions, adopted unanimously on the 29th of September by the Sunday school class of the prisoners on Walter Brother's farm, and the other prisoners not belonging to the class, ought to be a satisfactory answer:

"Whereas, the Rev. Geo. E. Brewer has shown to us such marked interest in helping to institute, supply and encourage in every way in our Sunday school; therefore, be it

"Resolved, 1st, that we cherish for him a sense of unspeakable gratitude."

"2. That we desire to express our highest regards, appreciation, and approval by tendering him our sincere thanks."

JONAS C. CAIN, Supt.
ROBT. G. GILMER, Sec'y.

A fervent and effectual prayer cannot come from an impure heart.

Notes on Foreign Missions.

BY E. E. BOMAR.

If we were asked what is the greatest need of Southern Baptists, the answer must be, a keener sense of personal obligation to Christ for the evangelization of the world. We need men and women, who will heed the call of God and offer themselves for this work. Just now the need is for men rather than women, because more women than men have been appointed and more are applying. The crying need now is for men. A few years ago and eight of the very brainiest and best young preachers in the South were examined at one time and most of them appointed to the foreign field. What is the matter with our young preachers that so few are asking to be sent?

The Convention at New Orleans, instructed the Board to send out twenty-five new missionaries. Almost five months of the Convention year are gone, and but five have been appointed with the prospect of another appointment soon. Our people ought to be much in prayer for more missionaries, and for a keener and more powerful missionary spirit. It is interesting to note that the Southern Methodists have more applicants than they can send out. The Review of Missions, the organ of the M. E. Church South, said recently—"One of the remarkable results of the General Missionary Conference at New Orleans was the deepening of conviction of personal obligation to Christ for the evangelization of the world. Forty-seven men and women offered for service in the foreign field. Of this number, twelve have been accepted and will be ready to sail by the close of the summer, but the Board will be able to provide for only seven. We must secure the support of the remaining five."

The Receipts of the Board from May 1st, 1901, to Sept. 15th, 1901, (This includes a legacy of \$5,000) were \$30,000.75. For the same period last year they were (including an annuity gift of \$3,000) \$24,845.51. This is an encouraging gain, but note that our expenditures have been greater and the debt is larger. Expenditures from May 1st to Sept. 15th, 1901, were \$56,685.09; for the same time last year, they were \$44,443.32.

The debt on Sept. 15th this year was \$19,613.93; last year at the same date it was \$14,139.08. We are more than five thousand dollars deeper in debt now than we were at this time last year. The explanation lies in the fact that our missions are prosperous and growing. We have a larger missionary force now than ever, and we are constantly sending recruits to the field as well as returning missionaries at home on furlough.

Quite a number of missionaries, who have been recuperating in this country, have returned lately to their posts. Rev. C. W. Pruitt and wife left for China, Aug. 12th. Rev. R. E. Chambers and wife sailed from Vancouver for Canton, China, Sept. 9th; Rev. W. B. Bagby and wife sailed from New York for Brazil, Sept. 12th; on the same day Miss Willie Kelly sailed from San Francisco for Shanghai, China. Besides these experienced workers, Miss Julia E. Trainham, recently appointed, went to China with Bro. and Sister Chambers, and Rev. L. M. Dival, appointed to Africa since the Convention in New Orleans last May, sailed from New York for Lagos, Africa, (Via Liverpool, Eng.) on Sept. 17th. Bro. G. W. Greene, one of our most experienced and accomplished missionaries to South China, will return with his wife and children on Oct. 7th, from North Carolina. Sister Greene, who has suffered from distressing ill health, is much improved, and is anxious to get back to her loved work.

Brother A. L. Dunstan and wife left Louisville for South America shortly after the Convention. They are now in Campos, Brazil. Brother and Sister A. B. Deter are now in Sao Paulo, Brazil. They were appointed by our Board only a few months ago. Miss Mary D. Willeford, of Texas, and Miss Jessie Pettigrew, recently of New Orleans, La., after a few months in a Missionary Training School, will go to China. It is worthy of note how the mis-

sionaries have stuck to their posts. Very few now are resting in this country, though a few are on a well deserved furlough.

District Meetings.

MORGANVILLE, ALA.,
September 30, 1901.

Editor Alabama Baptist:

On Friday, Saturday and Sunday, September 27, 28 and 29, a very interesting, and we hope spiritual, profitable district meeting of the Alabama Association, was held with the Sandy Ridge Baptist church, and it was one of the most pleasant and harmonious sessions in the history of the Association.

A unanimous vote of thanks was extended the church, community and all friends for kindness and gracious hospitality.

At 11 o'clock, Sabbath morning, the pastor asked the moderator to suspend order of business on program, that the church might ordain Bro. George McQueen to the office of deacon.

Upon motion, the session adjourned until two o'clock p. m., when a presbytery, consisting of Rev. C. C. Lloyd, Rev. J. F. Sims, Deacons T. L. S. Grace, W. P. McQueen, E. M. Address and Pastor T. S. Sanford, was convened. The candidate was presented by Deacon Address; he was examined by Rev. T. S. Sanford on experience and doctrine; Rev. C. C. Lloyd preached the sermon; a fine sermon it was, practical, impressive and instructive; Rev. J. F. Sims offered prayer, and the charge was made by Bro. J. C. Fonville—a fine charge it was to both candidate and church.

A more delightful service and meeting I never attended.

Yours in love,
T. S. SANFORD.

The Eastern District of the Cahaba Association met with Ocmulgee church at 3 p. m., Sept. 29. There was a great deal of enthusiasm and interest shown from beginning to end. Owing to the inclemency of the weather many who would have attended on Saturday were kept at their homes, but on Sunday the house was more than full. The program was well discussed, and we hope lasting impressions were made.

Bro. Clinton DeWitt preached an excellent sermon on Saturday from the subject of "consecration."

Bro. J. W. Dunaway preached a very appropriate and impressive sermon on Sunday; his subject was "Works."

These meetings are certainly very helpful to all who attend them, and we are proud to notice that the people are learning to know this and are attending much better than they did several years since.

On Sunday Brother DeWitt was adopted by the district as its beneficiary, who is to attend the Marion Military Institute, Marion, Alabama, with the understanding that this will be made known to the Western District when the Association meets that it may have an opportunity of assisting in this noble work. Clinton is a boy that bids fair to do a great work for his Master, and we are in hopes that every one in the Association will lend a helping hand in preparing him for this all important work. There was an offering made for him to the amount of \$17.16—Ocmulgee to be credited with the amount.

The meeting adjourned to meet with Pizgah church on Friday before the fifth Sunday in December.

J. A. McCrory, Clerk.

Like a Great Railway

With its branches running in every direction, are the arteries and veins that convey the blood to every part of the system. A cold, sudden changes and exposure, may cause poisonous acids to clog the circulation and then comes rheumatism. Beware! If you value your life remove the obstruction with Dr. Drummond's Lightning Remedy. Send \$5 to Drummond Medicine Co., New York, and they will send you two large bottles by express, enough for a month's treatment—with full special directions. Agents wanted.

It is not an easy matter to set a man right when he is determined to go wrong.

When a man tries to hide from his sins he is liable to get lost from the Lord.

State Convention.

BASIS OF REPRESENTATION.

This body shall be known as "The Alabama Baptist State Convention," and shall consist: (1) of three delegates from each Baptist district association in Alabama, co-operating with this convention, if said association shall have five hundred members, or under, and one additional delegate for every five hundred members, or fraction thereof above that number, whose annual election or appointment shall be duly certified by the printed minutes, or certificate of an officer of the association represented by them; (2) of one delegate from each church co-operating with this convention, if said church shall have fifty members, or under, and one additional delegate for every fifty members, or fraction thereof, above that number; (3) of persons who contribute funds, or are representatives of churches contributing funds for the regular work of this convention, on the basis of one representative for each one hundred dollars actually paid into the treasury of the boards of this convention during the fiscal year preceding its assembling. But in all cases must delegates to this body be brethren of Baptist churches in good standing.

RAILROAD RATES.

1. Each person must purchase a first-class ticket (either limited or unlimited) to Brewton at the regular tariff rate, and at the same time procure from the ticket agent a certificate of the standard form. If through ticket cannot be procured at the starting point, the person should purchase to the most convenient point at which such ticket can be obtained, and there repurchase through to Brewton, procuring a standard certificate from each agent from whom a ticket is purchased.

2. It is absolutely necessary that certificates be procured, indicating that that full fare has been paid for going passage and the route for which ticket or tickets for the return journey should be sold. No refund of fare can be expected because of failure to secure such certificates.

3. Tickets for the return journey will be sold at one-third the first-class tariff fare only to persons holding certificates of the standard form, duly signed by the secretary of the convention and vided by the special agent appointed for that purpose.

4. No certificate will be honored that was procured more than three days (Sunday not included) before the meeting assemblies, nor more than two days (Sunday not included) after the first day of the meeting. No certificate will be honored for return ticket unless presented during the time that the meeting is in session, or within three days (Sunday not included) after adjournment.

5. Tickets for return journey will be limited to continuous passage on first train after purchase.

6. Certificates will not be honored by conductors, they must be presented to ticket agents.

7. Neither the certificates nor tickets furnished for this occasion are transferable, and if presented by any other person than the original purchaser, they will not be honored, forfeited.

The reduced rates apply in case fifty or more persons holding proper certificates are in attendance, but we have always had more than that number many years. Wm. A. Davis, Secretary Alabama Baptist State Convention.

Anniston, Ala. 41-3t.

A Lady Tells How She Made Money to Build a Home.

I often read of ladies who work hard helping to support their families and for their benefit, I will relate how easily I manage to make a living and save money. I had been using Baird's Flavoring Powder myself and knew they were splendid, so I sent for a sample and tried selling them. I found it so pleasant and easy that I kept right at it, and never make less than \$3.50 per day and often clear \$5.00. The Powders go twice as far as the liquid extracts sold in the stores and are much stronger. They are made of pure fruit juices. I sell from two to eight Flavors in each house. They are used for Cakes, Custards, loes, etc. They give perfect satisfaction to the most fastidious cooks and every one who tries them becomes a permanent customer for me. Anyone who would like to make money easy should try selling the flavors. You can get full particulars by writing to the manufacturers, W. H. Baird & Co., 76 Century Building, St. Louis, Mo. They will give you a start. I have built a home from the proceeds of my sales, support my family and have comforts we never had before.

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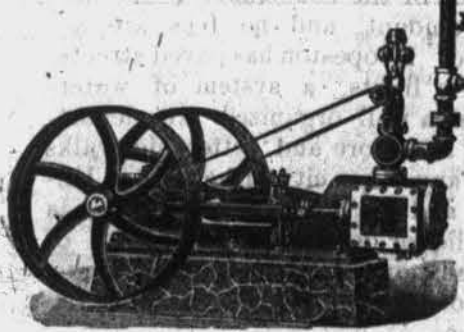
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ALA. BAPTIST STATE CONVENTION.

80th Annual Session to be held in Brewton, Nov. 13-15, 1901.

PROVISIONAL PROGRAM.

WEDNESDAY.

9:30 a. m. Devotional meeting, conducted by W. R. Ivey, of Bessemer.
10:00. Organization. Report of Program Committee.
10:15. Welcome address by Hon. E. T. Parker, mayor of Brewton. Response by J. H. Foster, of Anniston.
10:30. Presentation of visitors and new pastors.
10:45. Reports—1st, State Board of Missions; 2d, Institute Board; 3d, Orphan's Home; 4th, Trustees of Judson and Howard; 5th, Board of Ministerial Education; 6th, Board of Directors; 7th, Trustees of Scottsboro School; 8th, Treasurer of Howard College; 9th, Statistical Secretary.

11:30. Convention sermon, by W. J. E. Cox, of Mobile; alternate, Paul V. Bomar, of Marion.

12:30 p. m. Adjourn.

3:00. Devotional exercises, conducted by S. J. Catts, of Ft. Deposit. Hearing of reports resumed.

3:40. Miscellaneous business.
4:20. Reports of Standing Committees—1st, Home Missions, H. C. Davidson; 2d, Foreign Missions, J. F. Purser; 3d, Sunday Schools, Bunyan Davis; 4th, Temperance, J. L. Gregory; 5th, Woman's Work, F. M. Calloway; 6th, Young People's Work, L. O. Dawson. Adjourn.

7:15. Devotional exercises, conducted by W. J. Elliot, Montgomery.

7:30. Discussion of Howard Report, led by L. O. Dawson, Tuscaloosa.

8:30. Discussion of Judson Report, led by W. Y. Quisenberry, New Decatur.

9:00. Ministerial Education, J. L. Thompson, LaFayette and Seminary representative. Adjourn at pleasure.

THURSDAY.

9:00 a. m. Devotional exercises, conducted by J. F. Gable, Columbia.

9:15. Miscellaneous business.
9:30. Discussion of mission reports—1st, State Missions; (a) Plea for the Mill People, by A. J. Preston, of Prattville, and J. B. Shelton, of Montgomery, 15 minutes each; (b) Plea for Mountain Young People, by Hon. Virgil Bouldin, of Scottsboro, 15 minutes; (c) Bible in Every Home, by Paul V. Bomar, of Marion, 15 minutes; 2d, Home Missions; Richard Hall, Florence, 30 minutes; 3d, Foreign Missions; J. G. Dickinson, of Gadsden, 30 minutes.

11:30. Sermon, by M. B. Wharton, Eufaula. Adjourn.

3:00 p. m. Devotional exercises, conducted by W. A. Taliaferro, of Furman.

3:15. Miscellaneous business.
3:30. Orphanage, discussion led by J. H. Longier, of Jasper.

4:00. Institute Board, C. C. Bentley, of Ashland.

4:30. Sunday Schools, Rutherford Brett, of Huntsville, and W. B. Davidson, of Montgomery. Adjourn.

7:15. Devotional exercises, conducted by R. M. Hunter, of Avondale.

7:30. Grand mass meeting; addresses by secretaries of the Boards. Adjourn at pleasure.

FRIDAY.

9:00 a. m. Devotional exercises, conducted by H. H. Shell, of Mobile.

9:15. Miscellaneous business.
9:30. Temperance, led by T. H. White, of Dothan.

10:00. Young People's Work, A. E. Burns, of Sylacauga.

10:30. Woman's Work, J. E. Barnes, of Selma.

11:30. Time and Place of next meeting, and appointees for sermon.

11:35. Closing sermon, by A. O. Davidson, of Birmingham.

Adjourn with exercises arranged by the president.

JAMES W. KRAMER, W. B. CRUMPTON, per C. A. STAKLEY, L. M. BRADLEY, Committee on Program.

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Receipts at State Board of Missions

For April, 1901.

HOME MISSIONS.	
Montgomery 1st S. S.	\$ 5 00
Camden	7 00
Evergreen	2 50
Good Hope	1 48
Clarksburg	1 30
County Line	1 85
Good Springs	75
Mrs. Pattle DuBose	1 00
Safford	5 35
Siloam	72
Elyton	6 73
Glen Addie	8 97
Hatchchubbee	2 72
Good Hope	15 76
Avondale	2 78
Mt. Zion	8 66
Pineville	5 80
Florence	7 17
Ozark	12 55
Ozark B. Y. P. U.	8 75
Nanafalia L. A. S.	58
Cane Creek	3 50
Clayton St. L. M. S.	8 15
Billingsley	85
Steep Creek	20 00
Salem	10 00
Mt. Zion	32 19
Lowndesboro	3 25
Tuscaloosa L. A. and M. S.	50 87
Louisville	9 38
Vance	4 57
Clayton St. L. M. S.	6 40
Billingsley	8 57
Steep Creek	2 14
Salem	1 05
Bethel	2 78
Rutledge	1 50
Talladega L. A. S.	1 78
Pickensville	40
Demopolis L. M. S.	16 14
Mt. Carmel	1 14
Corona	8 75
Enterprise	1 00
Albertville Sunbeams	16 25
Albertville Willing Workers	3 00
Albertville ch.	5 00
Union	2 50
Alabama City	10 85
Frankville	70
Hepzibah	7 67
Sumterville	2 00
Cedar Bluff	5 28
Harbelle	3 45
Talladega 1st	6 00
Reeves Gap	8 75
Liberty Hill	2 84
Bethlehem	15 00
Rock West	8 25
Gadsden	1 25
East Lake	3 00
Bethel	21 20
Sardis	62
Delta S. S.	2 50
Little Sandy	1 20
Athens	82
Athens L. M. S.	75
Newton	1 25
Eager Sunbeams	2 00
Catherine	50
Elam	2 00
Mr. and Mrs. Tyrell	2 50
Union L. A. S.	1 00
Ramer	5 00
Harmony	13 00
New Hope	1 30
Seale	6 75
Forest Home	1 02
Mt. Pisgah	18 75
Eufaula	2 90
Trinity	6 00
Centre L. M. S.	2 00
Mt. Calvary	10 00
New Shiloh	2 30
Rehoboth	80
Enslay, L. M. and A. S.	68
Miller	5 00
Lineville	10 50
Duncan	23 00
Corona	5 09
Gallion	5 00
Oakolona	8 75
Oakolona S. S.	3 74
Tuscumbia	6 61
Brookwood	61
Bethany	47
Scottsboro	6 00
Duke	2 48
Wilsonville	4 00
Sycamore	100 00
Oswichee	5 17
Spring Hill	1 50
Oakman	8 50
Bear Creek	2 50
Evergreen	18 55
Buena Vista	8 00
Safford	1 60
Northport	25 00
Mrs. Morgan and daughter	75
Enon	2 50
Big Springs	2 90
Aberfoyle	1 12
S. B. Manning	50
Uniontown	18 00
Emeus	1 10
E. Florence	1 85
Bethsaida	8 18
Town Creek L. B. S.	3 50
Grant's Creek	4 50
Mt. Lebanon	3 00
Shorterville	6 21
Enon	1 00
Mill Creek	2 50
Denmaris	2 50
Scottsville	1 20
Duncanville	67
Talladega M. S.	27 65
Talladega Sunbeams	16 66
Crawford L. M. S.	2 50
Livingston	3 75
Greenville	11 05
Avondale	10 00
Furman	6 00
Clayton	2 00
Eutaw	6 06
Evergreen	2 45
Tuskegee	1 00
Woodlawn	2 85
Trussville	17 60
	5 50
	8 85

Ackerville	88
East Lake	8 95
East Lake	1 15
Bessemer L. A. S.	5 50
Dothan	7 00
Birmingham 2nd	2 75
Oxford 2nd	3 80
Piedmont	2 50
Parker M., King's Sons	1 25
Birmingham 1st W. B. U.	12 85
Fratville W. M. S.	8 00
Southside L. C.	10 00
Jacksonville L. M. S.	5 00
Landsdale	7 00
Miss Willie Kelly	10 00
Ozark L. M. S.	5 00
A Baptist	5 00
Cleveland	1 87
M. W. Whitley	5 00
Union	1 25
Hopewell	1 80
Pleasant Hill	7 50
Town Creek	5 00
Unity	2 00
Bass Creek	1 00
Forest Home	5 00
New Hope	1 00
Pine Level	1 50
Hiram	4 00
Oxford L. A. S.	40 83
Independence	5 00
Linden	1 00
Thomasville	4 42
New Decatur 1st	7 50
New Prospect	8 00
Ramah	2 25
Mt. Zion	6 50
Healing Springs	53
Shady Grove	1 05
Mt. Gilead	5 03
Wetumpka	10 00
Providence	2 90
Union Springs	2 90
Peniel	1 25
Opelika W. M. U.	26 50
Crawford	2 50
Enslay	10 00
Frat City	25 00
Badville	18 40
Blount 1st	86
S. Stephens	73
Clarksville	5 00
Hayneville	7 25
Huntsboro	2 50
Carbon Hill	5 25
Pleasant Hill	3 11
LaFayette	19 00
Gamble Mines	2 50
Union	4 10
Elyton	72
W. B. Earnest	1 00
Enslay	6 74
Salem	1 06
Phoenix City	5 12
Burnt Corn	3 05
Carrollton	2 00
Lower Peach Tree L. A. S.	25
Salem	2 00
Suggsville	1 25
Amity	1 00
Siloam	1 50
Gurley	4 40
Myrtlewood	2 75
Hokes Bluff	5 00
Philadelphia	3 30
Prattville	9 40
Mt. Liberty	2 68
Providence	65
Ramah	1 50
McElwain	6 63
County Line	7 47
Clayton	25 00
Northport	2 05
Benton	2 05
Montgomery 1st, Baby Band	17 30
Montgomery 1st, W. M. S.	13 00
Montgomery 1st, L. W. C.	8 00
Montgomery 1st ch.	128 20
Selma 2nd Sunbeams	1 00
Selma 2nd B. Y. P. U.	1 07
Greenville	13 83
Irontdale	3 65
Carrollton	8 45
Carrollton L. A. S.	1 85
Montevallo	13 70
Mrs. Reynolds' S. S. class	1 80
Fellowship	1 66
Evergreen	1 40
Falkville	3 00
Pleasant Ridge	7 85
Parker M.	50 00
Ruhama	15 00

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Alabama Baptist.

MONTGOMERY, OCT. 10, 1901.

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APPEAL IN EARNEST.

Dear Brethren: It has been nearly two years since we sent out notices concerning money. You have had a long rest. Now we must say that we are financially embarrassed, owing to the fact that so few of our subscribers have paid up their renewals. During the months of June, July, August and September, we could not pay expenses. Now then, we must appeal to everyone who has not renewed their subscription, to please do so at once. We have been lenient and patiently waiting, but the time has come when we must be candid with you. We need money, and need it badly, and unless our brethren come to our relief, and at once, we will be greatly depressed. Will you aid us? May God help you to do it.

STATE SECRETARY, W. B. CRUMPTON, is now confined at home with an attack of la grippe. He hopes to be up in a few days. He has had great care this year. Both of his sons-in-law have had long spells of typhoid fever, and one of his daughters, and naturally, and rightfully, he wanted to be with them. These many days of patient watching at their bedside has simply broke him down, and now he must build up, and as he must prepare his report for the State Convention he will not be able to attend any of the Associations. This he regrets more than any one else. Let the brethren attending the Associations do his work for him, and, if possible, do it as successfully as he could do it. With a week or two of rest, he will be ready for active service again.

The man or woman with an idea, and determination to pursue it, will achieve a victory or make it easy for another. Frances Willard, dominated by an idea, created a Woman's International Temperance Union. Look at Paul, a man of marvelous ability, who might have been a leader of the Sanhedrin, yet, for the sake of his idea, was obliged to make tents for his daily bread. Moses abandoned the splendid court of Pharaoh that he might emancipate the Israelites from bondage. For one hundred and twenty years Noah labored earnestly in building the ark, enduring the taunts and ridicule of the passing throng. For three eventful years, amid hardships and privations and cruel treatment, our Lord went about doing good, having but one idea, the salvation of souls. He who determines to fulfill his mission must be a man of one idea, that is, of one great overmastering purpose, overshadowing all his aims, and guiding and controlling his entire life. The great preacher is the one idea man—the winning souls to Christ.

INSTITUTE WORK.

Information comes from Dr. Shaffer that the city and town churches, most of them, thus far, have not sent in their pledges made at our last convention. This is a bad state of affairs—for he needs money to defray expenses. He has not received money enough to pay the expenses incurred in conducting the Institute at Aniston. This was one of the most profitable institutes ever held in our State. It was a wonderful meeting. Great good was accomplished. Now, then, it does seem that the pastors of our strong churches ought to take collections at the very earliest moment and remit to Bro. Shaffer, that he may settle up the expenses incurred. We can't afford to neglect this important work. It is a work that is needed; yes, even demanded in our State.

It was predicted at Tuscaloosa, by some who were opposed to the plan adopted, that the city churches did not want it and hence would not support it. This was denied by Mobile, Montgomery, Eufaula, Selma, Tuscaloosa, Opelika, Talladega, Birmingham, Huntsville, and other large towns, pledging certain amounts. Very few of these pledges have been paid.

Pastors, we appeal to you to take collections now and send to Dr. J. P. Shaffer, at Camp Hill, that he may be relieved of his embarrassment. We cannot allow him to remain under this embarrassment of an honest debt incurred, when we pledged him the money to pay expenses. It is not treating him right. Hence, let our churches raise the money and relieve the trouble within the next 30 days. It can be done, and justice demands that it be done.

THE LAST VISIT TO THE TEMPLE.

Among the magnificent productions of art with which gifted masters have immortalized on canvas the striking scenes of Scripture history none has ever represented Him, so far as we know, sitting silently and solemnly in the temple watching the givers to the sacred cause. It is a significant fact that this is his last visit to the temple, for already he stands under the shadow of the cross. It is a striking fact that he is drawn to the temple, for the last time, for the sole purpose of observing the manner and the spirit of giving. It is the more striking since he was so near his end.

The fact that the Master came at this time and under such conditions, when the weight of a world's guilt was upon his heart, invests the occasion with unusual significance and importance. From the conclusion that giving is a deeply solemn duty there is no possible escape.

It is one thing that settles the question of selfishness. If self is removed there is no difficulty about giving. The thrusting of self between God and duty is the gravest difficulty in this all-important matter. This is developed from this instance in the temple. There is more than a hint in the language of the Master that there was some ostentatious attendant upon the gifts of the rich. It was the very opposite with the poor woman who modestly drops her trifling coin into the treasury and goes her way. Giving determines the spirit of sacrifice, Christ's standard of commendable offering is not our superfluity, but our deficiency—not what will never be missed, but what costs us some real sacrifice, and just in proportion to the relative amount of that sacrifice. Giving is a duty, and Christ here commends it. Giving is an honor to the donor, and the Master indicates it. The question is not how little we can give, but each time how much—a question that should be settled upon our knees.

FIELD NOTES.

The forms close on Tuesdays at noon. Copy should be sent in from Wednesday to Monday.

Rev. A. J. Preston has been called for all his time at Prattville.

A brother writes us that there are two thousand Missionary Baptists in Winston county.

Don't fail to send in your subscription in time to get the commencement of Dr. Renfro's sermons.

Rev. T. S. Sandford, of Morganville, preached at the West End Baptist church, this city, Sunday.

When the Report of our Board is read out November 13th, at Brewton at the Convention, will it represent your church in its reported receipts?

South Montgomery church has extended a call to Rev. Mr. Lee, a brother of Bro. W. W. Lee, of Greensboro. He is now in North Georgia.

A missionary service was given at the Baptist church last Sunday night and was well attended. A contribution was made to Foreign and Home missions.—Hartselle Enquirer.

Dr. McGaha is no better, and his friends fear the worst; he is very weak, and continues to decline; the doctors give no encouragement; our only hope is in God.—Rutherford Brett, Huntsville, Oct. 7.

I have just returned from Cyrene, where we held our Fifth Sunday meeting, which was a very interesting one; it was that church, Salem, where Bro. Morgan had such a fine meeting; we found the church in fine condition.—J. H. C., Whatley, Ala.

Miss Erin Mize, second daughter of Bro. Geo. E. Mize, was married Wednesday the 9th, to Mr. J. W. Bandy, who is a prominent young druggist, of Montevallo. She is a Judson girl, a fine young lady.

We had a good meeting last night; received one under watchcare and one for baptism; both young men. This means six in the last month; the Lord continues to bless us.—L. M. Bradley, Greenville, Oct. 7.

Rev. R. M. Hunter has resigned his pastorate at Avondale, and we understand that Bro. L. M. Bradley, of Greenville, will take charge at Avondale. The church at Greenville has not yet called any one to fill Bro. Bradley's place.

To the pastors and churches of the Conecuh Association, and those who will visit the Association: Will you please send me at once your name, the name or number of delegates from your church, and greatly oblige, yours fraternally, L. M. Bradley, Greenville, Oct. 7.

In less than one month the books of the State Board of Missions will close for the year 1900-1. Brother, what has your church done for missions?

The Ladies Aid Society of the Baptist church are making some new and neat improvements on the inside of the church. They have removed the old carpet, and put a new one in its place; and have done other work to improve the appearance of the church.—Newton Harmonizer.

Clerks of Associations will oblige us if they will send to this office two or three copies of their Association Minutes. We have frequent inquiries for them by visiting brethren from various sections of the State, and would like to keep them on file for their accommodation.

Alex Rice, the "old reliable," has an advertisement in the BAPTIST this week. Mr. Rice is one of our best merchants; he will give you honest bargains; he has been in this city for a long time, and is our leading clothier. Call on him. We can underwrite for him; don't fail to go to his store first, and examine his stock.

Rev. W. R. Ivey, for many years the pastor of the First Baptist church in Bessemer, resigned his pastorate Wednesday night; the resignation was not accepted and it is the hope and desire of the people of Bessemer that he may reconsider his decision and remain with us.—Bessemer Workman.

Let every Associational Treasurer send up the funds in hand without delay. It is the habit of some treasurers to hold the Mission fund until a few weeks before the meeting of the next session of the Association; this ought not so to be.

At the Baptist church in Oakman last Wednesday morning at 10 o'clock a beautiful wedding was solemnized, when Miss Permelia Vice, of Oakman, and Mr. William Robert Richardson, of Jasper, were united in the holy bonds of wedlock. The ceremony was impressively said by the Rev. J. H. Longier, of the Baptist church.—Jasper Eagle.

At the last meeting of the Montgomery Ministers Union the annual election of officers was held and resulted as follows: President, Rev. H. W. Provence, of the Clayton Street Baptist church; Vice-President, Dr. A. J. Lamar, of the Court Street Methodist church; Secretary, Rev. B. F. Marshall, of the Perry Street Methodist church.

I have lately been elected by the executive committee of the Union Association to do missionary evangelistic work, also colportage and Sunday school work in the bounds of the Association, and I want to, in connection with my work, make the interest of the paper my interest in getting new subscribers and renewals; I also want to enter my name as a subscriber.—J. W. Caldwell, Carrollton, Ala.

Mrs. C. W. Brandon, Corresponding Secretary of the Woman's Foreign Missionary Society of the North Alabama Conference, died at her home in Gaylesville, Ala., on last Tuesday morning, Oct. 1. She was the wife of Rev. F. T. J. Brandon, a prominent preacher of the North Alabama Conference. Mrs. Brandon was one of the most intellectual women in the State, and a zealous worker in the missionary cause.

Dr. Jos Shackleford, a distinguished preacher and educator, is back from his pastorate in Georgia, and will spend a month among his friends in this vicinity. It is hoped that the doctor will not suffer any great inconvenience from his having been bitten by a dog here. Mayor Emens and Marshal Clark should see to it that the yellow cur is suppressed. Dr. Shackleford's wound was slight.—New Decatur Advertiser.

Married at the home of the bride's mother in Falkville, Ala., October 2, 1901, by Rev. M. M. Wood, Mr. J. F. Clark and Miss Lelma Greene. A large number of friends of this happy couple witnessed the ceremony, and enjoyed a most toothsome spread at the home of the groom. There were many substantial tokens of appreciation and a goodly company of well-wishers.

October 31st is the day the Mission Books close. Let every church, Sunday school, Women's Mission Society or B. Y. P. U., be heard from before that time.

Kohn & Son's shoe house has an advertisement in this issue; please read it; we know the Kohn's, they are as reliable men as you will find; they keep the best goods and all kinds; we urge our subscribers to go to this store before buying elsewhere. We have traded with them for many years, and they have never deceived us; they will do fair and honest by you; they are perfect gentlemen.

A letter from Bro. Mosely at New Orleans to Bro. Crumpton, says: "I have notified the church at Evergreen that I will begin work with them November 1st. My health is splendid and I hope to be able to do great work this winter." Let me congratulate you on your new grandson. Mrs. Hilda and the babe are doing finely and Edwards is out on his wheel with an "ear to ear" smile telling the news.

Miss Alva Martin, a Judson graduate of the Class of 1900, amid sweet sacred song and fragrant flowers, was softly laid among them that sleep in Magnolia Cemetery on the morning of October 6. To sorrowing hearts, even the pure white rosebuds spoke the ungracious sweetness of the flowers; and while it was never more deeply felt that "life is so sad," it never seemed more real that "happy are the pure in heart, for they shall see God."—Greenville.

A Missionary sermon at every Association, followed by a Missionary collection, would put \$1000 into the Missionary treasury.

I desire to say a few words to the Baptist brethren through your paper; I want to say to the brethren that the greatest desire of my life is to be in a position to set forth our doctrine in an able manner; no one can do this

unless properly educated, and not having the money to educate myself, I feel like making known my desires to the brethren, and whatever amount any brother is willing to send me for this purpose will be most highly appreciated.—J. W. Roberts, Pope, Tenn.

I see our brethren are giving you some notes of their meetings. I will say that I have just closed a very interesting meeting with "New Harmony" church. Twenty-seven additions by experience and baptism, and several by letter. I also assisted Bro. Samuel Sparks in a meeting at one of his churches "Union Grove," which was a precious meeting, in which 12 or 13 were added to the church by experience and baptism.—R. W. Roe, Albertville.

The preliminary steps have been taken by the St. Louis Baptist Association looking to the erection of a Baptist building on the grounds of the World's Fair at St. Louis in 1903. The Rev. S. E. Ewing, Dr. W. H. Mayfield and Dr. J. C. Armstrong have been appointed to confer with the Baptist church organizations throughout the country, on the recommendation of the St. Louis Association. The plans for the proposed building include an auditorium and facilities for a Baptist display at the great World's Fair.

The Randolph County Association was organized last year. Its first session will be held at Wedowee, Ala., commencing Tuesday after the 4th Sunday in October. We are especially anxious to have some visitors from other Associations. We are expecting Bro. Crumpton and Bro. Harris. Come to Roanoke by rail and come with the brethren from there. We would be pleased to see some visiting ministers here.—Geo. W. Stevens, Wedowee, Ala., September 30.

Our people have been in tears for the past week over the death of Miss Alva Martin, which occurred in Las Vegas, New Mexico, September 30, but the remains did not arrive till last Saturday at noon. The funeral was held in our church yesterday at 11 o'clock, when one of the largest congregations that ever assembled in Greenville gathered to witness and take part in the last sad rite over all that remained of one of the noblest young women that ever lived in the community. She was a teacher in the Sunday school, a member of the choir, and leader of the Sunbeams. It can be truthfully said: "She hath done what she could."—L. M. Bradley, Greenville, Ala., Oct. 7.

Meeting at Camp Hill.

Recently we held a meeting of days at Camp Hill. Our people were much pleased with Bro. J. L. Gregory, who did most of the preaching; he is a good preacher of the gospel; all of us feel under many obligations to him for faithful services. Six converts were baptized and many Christians much revived.

Bro. J. W. Hamner, of Waverly, was with us part of the time, and preached one sermon for us, which we enjoyed very much. Bro. Hamner, since leaving Phenix City, has only secured work for half of his time. Churches needing a pastor would do well to secure the services of Bro. Hamner; he is a good man and a splendid preacher, just in the prime of life. He is one of our Howard boys, and also took a course in our Seminary; he should not be idle, and would not be if the pastorless churches knew him; put him to work, brethren.

Col. Walter Dawson, of our church, has been critically ill for some time with fever, but is much improved at this writing, and we now expect his recovery. JNO. P. SHAFFER.

The city of Hoopston, Ill., is an ideal temperance town, for it has never had a saloon. This has not interfered with its growth, for in 1890 it had a population of less than 2,000 and today its inhabitants number 3,923. The mayor receives a salary of 50 cents a year; the remuneration of each of the councilmen is one-half that amount, and no fees are accepted. Hoopston has paved streets, electric lights, a system of waterworks, a well-organized fire department and more and better sidewalks than any other city of her size in Illinois, and the boast of her citizens is that liquor does not contribute \$1 of license money to those improvements.—From the Municipal Journal & Engineer.

MISS STONE'S ABDUCTION.

A Detailed Account of the Affair Received by Letter.

Kansas City, Mo., September 30. A detailed account of the capture of Miss Ellen Stone, the missionary, by brigands in Turkey, has been received in a letter from Mrs. H. C. Haskell, of Samokov, Bulgaria, to a relative here.

Her letter says Miss Stone has been holding her usual summer school for Bible workers in Bansko, Macedonia. On September 3, a party consisting of six students from the collegiate institute at Samokov, three of four Bulgarian teachers, Mr. and Mrs. Tsilka, who spent several years in America, Mrs. Ooshera and Miss Stone, started for Djumak, twelve hours' travel. From there they were to go to their different homes.

At about half past four that afternoon as they were resting in the mountains, Miss Stone and Mrs. Tsilka being on horseback and the rest on foot, they were surrounded by thirty or forty armed men. They were dressed in Turkish costume, but were masked or blackened. They ordered the party to march, and drove them up the steep mountain side. Miss Stone thought they were taking them away from the road to rob and perhaps kill them. She did not speak of capture, as it is almost unheard of for brigands to take women.

After going an hour's distance the brigands stopped and demanded their money. They took what gold they had, but returned the silver. When this was done, one of them said to Miss Stone: "We want you," and ordered her and Mrs. Tsilka to go with them. She made no remonstrance. Mr. Tsilka made a move to follow his wife, but they forced him back. A part of the brigands kept watch on those that remained to keep them from hurrying to inform the government, but next morning let them go.

The brigands murdered one of the men of the party before the eyes of the captives, to get his horse. They took his animal, as well as the horses ridden by Miss Stone and Mrs. Tsilka. The students came to Samokov and wired Dr. House, at Salonica, Miss Stone's station. He immediately went to the American consul and also telegraphed General Dickinson, who knew Miss Stone.

The news spread over Bulgaria like a flash, for Miss Stone was widely known and greatly beloved.

If Alabama had as many inhabitants to the square mile as Rhode Island has we would have a population of over twenty millions, or at least one-fourth the population of the United States, yet there are fears that the country will soon be crowded. —Advertiser.

Mrs. Bricken, wife of O. R. Bricken, died at her home at Luverne, after a brief illness, recently, leaving a husband and three little children to mourn her loss. She was a Christian and a devoted member and worked in the Methodist church.

A TEXAS WONDER.

HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and the Montgomery Drug Company.

READ THIS.

Ripley, Tenn., June 1, 1901. Dr. E. W. Hall, St. Louis, Mo.: Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly, W. H. BRUTON, Pastor Baptist church, Ripley, Tenn.

28-31-1y

From The Howard.

East Lake, Ala., Oct. 4th.

It has been said by more than one that we have the best set of boys ever seen in college. The daily reports as read out by Mr. Faucett, the Post Adjutant, show fewer violations of the college rules than for any similar period for several years. This shows what firm discipline and careful selection of students will do for a college.

Of course, the barbarous custom of "hazing" new students is a back issue with the Howard boys, and instead of a mob of "old boys" meeting them with "barrel staves" and "leather straps," they are greeted with a pleasant smile and handshake of welcome by all the old students. Thus the transition from home to college life is not so trying as it would be under other conditions.

One of our young men who is away from home for the first time was very much dissatisfied at first, but now feels as if he was in a "second home". Some good students of last year were not able to return this session, but the larger number of the best are again at their posts with renewed enthusiasm, and all the professors report good work in their classes.

The "new boys" represent many of the finest families in the state, and as some one has remarked there seems to be "not a straggler in the crowd".

One town from South Alabama sends five new boys, and another sends four. Let other towns take notice and send their Baptist boys to the Howard. J. L. J.

—TYPEWRITERS—Easy Terms, large discounts. Rev. J. W. B., Brookside, Ala.

Commendatory Resolutions.

Rev. H. B. Woodward preached his farewell sermon at the First Baptist Church at Cullman last Sunday night, Sept. 29th to a large congregation. Bro. Woodward goes to the Southern Baptist Theological Seminary at Louisville, Ky. At the close of his sermon the following resolutions were unanimously adopted by the church.

"Whereas, Bro. H. Woodward our beloved pastor has decided that it will be to his interest and to the interest of the great work he has entered into as a minister of the gospel of Jesus Christ, to attend the Seminary at Louisville, Ky., this year, and Whereas the First Baptist Church of Cullman has had him associated with it as its pastor for the past six months, and the church has been revived and enthused by his preaching and influence as it was never before.

Therefore, Be it resolved that the First Baptist church of Cullman, feels keenly the loss of a good pastor, and that it is with regret that we give him up, and that we can commend him to any with whom he may come in contact, as a devout christian, an able and Godly preacher, and a polished gentleman, and that while we regret our loss in his going, still we bid him God's speed in the great work he has undertaken and that the prayers of this church go with him wherever duty leads him, and that he may have a useful, successful and happy life.

Resolved further, that a copy of these resolutions be furnished Bro. Woodward, and to the Alabama Baptist, and that the same be spread up on the minutes of this church.

For the Alabama Baptist
From the Seminary.

The following are the Alabama students at the Southern Baptist Theological Seminary at Louisville, Ky., this session:

Cowan, Dunlap, George, Moore, Mathison, Ray, Reeves, Windham, Woodward, Fancher, Johnston, Jenkins, Shoemaker and Watkins. Dobbins and Thomas will be in later, making sixteen in all. Eight of these took the A. B. degree at Howard College.

We range from twenty to forty years of age. Two of our number underwent the trial of parting with wife and children in order to come here and better fit themselves for the Master's service. Pray for us brethren that God may make of us vessels fit for his blessed service.

F. H. WATKINS.
Selfishness is the worse kind of slavery.

NEWS NOTES.

Czolgosz, the assassin of President McKinley, was declared guilty of murder in the first degree. He will die in the electric chair. No defense was made for him.

The sovereign grand lodge I. O. O. F., sitting in Indianapolis recently, decided that saloonkeepers and hotelmen, where bars are run in connection, shall not be eligible to membership in that order.

Gov. Jelks has appointed Hon. P. H. Pitts, probate judge of Dallas county to fill the vacancy caused by the death of Judge P. G. Wood; there were six or seven applicants for the position.

W. J. Blain, senior editor of Troy Messenger, had an attack of vertigo while standing at a desk in his office recently, and fell, striking his head against a table, severely cutting it. He is now up and attending to business.

The total cost of the Constitutional Convention has not been accurately figured up, but an estimate from the Auditor's office puts the cost at \$92,000, although this exceeds the limit that was sought to be put upon the Convention, yet it has made no deficit in the treasury.

A cablegram from London, September 22, announces the death of Judge P. G. Wood, probate judge of Dallas county. Judge Wood was a delegate to the Ecumenical Conference, and died from a severe attack of pneumonia. He was elected to attend the conference in place of the late Gov. William J. Samford.

The Schley court of enquiry, at Washington, is grinding away slowly. Much of the evidence, it would seem to the novice, is not germane to the questions involved. It may be, however, that the naval officers composing the court can appreciate the evidence and apply it to the case.

Czolgosz, President McKinley's murderer, was convicted and has been sentenced to be electrocuted in October. Under the statute of New York State the death penalty is not by hanging, but by being placed in a chair that can be charged with electricity and when the wire is touched death is instantaneous. Hence the term electrocuted.

Judge John Bruce, of Montgomery, Federal Judge for the middle district of Alabama, died on the 1st inst; he was appointed to the bench by President Grant and had held the position for 25 years; had he lived he would have been retired on full pay next February. Ex. Gov. Thos. G. Jones has been appointed to fill the vacancy created by his death.

The big steel strike has been declared off by President Shaffer, of the Amalgamated Association, but the strikers have shown very little inclination to return to work. They are not satisfied with the terms of the settlement, and many of them refuse to accept them. These terms have not been made public, but it is the general impression that they are a defeat for the strikers.

Congressman Underwood, the chairman of the State Democratic Campaign Committee on the ratification of the new constitution, has announced the names of the gentlemen who will assist him, as follows:

Ben F. Elmore, Demopolis.
George W. Jones, Montgomery.
Henry D. Clayton, Eufaula.
W. B. Brown, Columbiana.
A. J. Driver, Lafayette.
W. W. Brandon, Tuscaloosa.
John L. Burnett, Gadsden.
J. H. Nathan, Sheffield.
B. A. Thompson, Birmingham.
J. G. Moore, Birmingham.
A. M. Tunstall, Greensboro.
E. K. Campbell, Birmingham.
W. T. Sanders, Athens.

Mr. Underwood expresses the greatest confidence in the result. "It will be a campaign of education," said he. "There will be no personalities indulged in and our slogan will be, White Supremacy! Honest Elections! and the New Constitution—One and Inseparable!"

Secretary Crumpton is hopeful of a good showing at the Brewton Convention for the Mission Board. Will you allow him to be disappointed?



Judson Institute.

Owned and controlled by the Alabama Baptist Convention.
Oldest Baptist College for women in the United States.

The Judson is Noted for

1. The Cultivation of Christian Character.
2. Thoroughness and Breadth in Mental Training.
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Classic, Scientific, Literary, Elective, Business and Graduate Courses. Music, including Piano, Pipe Organ, Voice, Violin and other stringed instruments. Elocution, Art, Physical Training.

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The Judson is not a cheap school, but offers the best advantages at the lowest attainable cost.

SIXTY-FOURTH ANNUAL SESSION

Begins Sept. 25th, 1901.

For handsome new catalogue or information, address

ROBERT G. PATRICK, President, Marion, Ala.

28-14t

Sunday School Board,

SOUTHERN BAPTIST CONVENTION.

J. M. FROST, Cor. Secretary.

Have you seen a copy of **KIND** All Periodicals were changed and **WORDS** in its new and enlarged form? much improved with January issue.

It has eight pages, all filled with good reading matter, without any advertisements. It is greatly improved in every way. One teacher writes:

"Thank you for the work you are doing for our Southern boys and girls. The improvement in **Kind Words** makes it rank very high among papers of its kind. The children pay it the highest possible compliment. Instead of glancing through it and then throwing it down, as I have seen them do, they watch for it eagerly, and then read it through."

Another says:

"My mother always tells me to be sure and bring her a copy of **Kind Words**."

B. Y. P. U. QUARTERLY For Young People's Prayer Meetings. Per quarter, 10c single copy; ten or more to same address, 6c each.

BAPTIST SUNDAY SCHOOL BOARD,

167 North Cherry Street, Nashville, Tenn.

Central Association.

Central Association held its annual session at Friendship church, Elmore county, last week. It was our pleasure to be with the brethren most of that time. It was an exceedingly pleasant and profitable meeting, well attended. The reports were cheering and the growth of membership during the past year was very encouraging. Rev. Mr. Hastie was re-elected moderator, Rev. D. S. Martin clerk, and T. J. Pennington, treasurer.

The speeches, addresses and sermons were all of a high order, especially the speeches on missions, these were full of significance and progress. We would like to mention the names of the brethren who made fine speeches, but this might not be right just in this connection. The Association enthusiastically decided to enlarge their contributions to our enterprises. The spirit of the messengers in this regard was unanimous.

Congregations were large all the time and the most orderly and best behavior we have ever seen. In fact, it was perfect. The dinners during the three days were excellent and abundant. Bro. L. T. Reeves, the pastor, who will return to Howard College this week, was busy all the time looking after the wants of visitors.

He is a splendid young man, a good preacher, and will make his mark.

We failed to get a list of the ministers present and hence cannot give their names. It was a fine meeting, without a ripple of discord, and we look for great results.

EXPERT TESTIMONY

About

TETTERINE

"I know Tetterine to be a radical cure for Tetter, Eczema, Salt Rheum and all kindred diseases. I never prescribe anything else in skin troubles. Dr. M. L. FIELDER, Elocution P.O., Ala."

Price 25c. If your druggist doesn't keep it, write to

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Sole Proprietor.

\$18 per week and Expenses.

On account of the rapid increase in our business we desire to employ representatives in different sections of the country. Will pay \$18.00 a week and expenses to responsible persons, men and women, for doing a reasonable amount of work. No canvassing. Address with references, R. H. WOODWARD CO., Baltimore.

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(State Transportation Leader, 1901.)
PAUL F. DIX, Editor B. Y. P. U. Department of ALABAMA BAPTIST.

Communications for this Column should be addressed to Paul F. Dix,
Box 502, Montgomery, Ala.

SUNDAY EVENING, Oct. 20.

Weekly prayer meeting. Topic:
"A bad bargain," Gen. 25:29-34.

DAILY BIBLE READINGS.

(October.)

Mon. 14. Acts 6. "Stephen, full
of faith and power" (vs. 8). Com-
pare Matt. 9:29.

Tues. 15. Acts 7:1-21. "The
God of glory appeared unto our
father Abraham" (vs. 2). Compare
Gen. 12:1.

Wed. 16. Acts 7:22-36. God's
call to Moses (vss. 31, 32). Com-
pare Heb. 11:16.

Thurs. 17. Acts 7:37-53. Ste-
phen's direct preaching. Compare
Ex. 32:7-9.

Fri. 18. Acts 7:54; 8:3. Ste-
phen's victory in death (vss. 55, 56,
60). Compare Matt. 5:44.

Sat. 19. Acts 8:4-24. Philip's
victory at Samaria (vs. 6). Compare
Acts 1:3.

We regret very much indeed to
note the removal from the State of
our brother Brinson McGowan, who
has recently gone to Jacksonville,
Fla., to make that his home. As
second vice-president of our State B.
Y. P. U. and chairman of our State
Executive Committee, he has done
efficient work for the young people
of Alabama, and his place will be
hard to fill. We know that all of
our workers will regret that he has
found it necessary to leave Alabama
and its young people's work, but we
feel sure that he will have in his new
home the prayers of his co-laborers
here, that he may be enabled to still
accomplish much for the cause. What
is Alabama's loss will be Florida's
gain, and we commend Bro. McGowan

Not Dead, But Sleeping.

Little Travis Haywood Suttle, the
adopted son of Mr. and Mrs. Way-
mon Farley, after an illness of sev-
eral days, was called to that bright
and blessed home above, on the 29th
of July, 1901, age five years.

Notwithstanding he had been in
our home only a short time, the ties
of affection had been so closely
woven around the hearts of both
parents and child, that it was hard,
oh, so hard, to give the little darling
up. But this we know, that the
Lord doeth all things well. "Still our
hearts are made to burst and bleed
when we stop and think that—

Our little "angel" has left us.
To his Saviour he hath flown:
Our Father saw fit to call him,
And to claim him as His own.

We kept him only a short time,
To us, it seemed so brief:
And now we are left all alone,
With our heads bowed in grief.

In the home, he was an angel.
Hovering 'round the hearthstone:
Oh! if we could only have him back,
Just one moment, for our own.

How often have those golden ringlets
Nestled on our feeble breasts,
When those little feet were tired—
"Take me, please, and let me rest."

Around our necks those little arms
Would clasp and hug us, oh, so tight,
Saying, "You know I love you,
Now kiss your angel good night."

"Never again will we hear those words,
Or feel that loving embrace;
Never again will we kiss those lips,
Or look into that beautiful face."

He has gone forever from us!
Oh, how sad without our boy!
He was the pride of his father,
And his mother's only joy.

Darling, we shall always miss you,
But the time is drawing nigh,
When we will be with our "angel"
In that blessed home on high.

PAPA AND MAMA.

\$18 per week and Expenses.

On account of the rapid increase in our busi-
ness, we desire to employ representatives in dif-
ferent sections of the country. Will pay \$18.00
a week and expenses to responsible persons,
men and women, for doing a reasonable amount
of work. No canvassing. Address with refer-
ences, R. H. WOODWARD CO., Baltimore,
29-131.

Lost confidence is hard to find.

to the B. Y. P. U. of that State as
an earnest, prayerful worker.

We are glad to know that the B.
Y. P. U. movement is still growing
as is evidenced by the reports we
hear of the organization of new
Unions in different portions of the
State. We had a talk only a few
days ago with an earnest worker
from Newton, who said that the
young people there were going to or-
ganize, and better than that, were
going to know what they were orga-
nized for, and were going to accom-
plish something. We wish to com-
mend this idea to all prospective
organizations. Don't organize and
then write to the State Secretary, the
B. Y. P. U. Department, or the Na-
tional Headquarters for information,
but get the information the very first
thing. Know what you want to do,
and know how you are going to do it,
and when you are organized you will
have something before you. A very
serious trouble with many new Unions
is that they have everything behind
them.

We hope we will have some reports
shortly from these new Unions.

We regret very much that the
pressure of other duties has been
such, for the last few weeks, that the
B. Y. P. U. Department has been
sadly neglected. As the workers
themselves contribute so little to
make the department what it should
be, when the editor can't find the
time to devote to it, there is nothing
done. We trust this will not occur
again, and we would urge again that
the workers let the young people hear
from them. We would like very
much to see some of the promises
made at LaFayette fulfilled.

NEWS NOTES.

The reformers of New York City,
representing the entire opposition to
Tammany, have selected the Hon.
Seth Low as a candidate for mayor.

The cold weather has seriously de-
layed cotton picking and in some lo-
calities recent rains did considerable
damage by beating out the lint from
the bolls.

The city of Pekin was formally
turned over to Chinese troops on the
19th September, the last of the for-
eign troops withdrawing after holding
the city for over a year.

Judge J. M. Wilson, was Admiral
Schley's senior counsel, died very
suddenly in Washington a few days
from heart trouble superinduced by
an acute attack of indigestion.

Miss Carolina Gordon, daughter of
Gen. John B. Gordon, was married
Sept. 18th to O. B. Brown, of Maine,
at the residence of Gen. Gordon in
the suburbs of Atlanta.

In Columbus, Ga., a country mule
hitched to a buggy backed against a
street car. One wheel was torn
from the buggy, the car was thrown
from the track, struck a fire plug and
broke it off letting the water flood
the street. The water frightened the
mule and he ran away.

Gov. Voorhees, of New Jersey, has
been warned through the mails to
keep quiet and "send no detective to
Trenton or get what McKinley got."
The governor says anarchists will be
made to leave the state of New Jersey
by the enactment of laws fitting their
case.

Brutus Cawthon, an aged negro
was buried at Kinsey on Thursday
last. He was probably the oldest
person in this part of the state, his
age being given at 105 years. He
said he assisted in clearing up the
land on which the town of Columbia
now stands. Brutus was popular
with the white people, and they at-
tended his burial to the number of
about one hundred. —Dothan Journal.

A negro turpentine hand while dip-
ping on a farm near Geneva was
struck in the side by a rattlesnake.
The man called for assistance and

while running fell to the ground, the
fangs of the snake still fastened in
his flesh. When the woods rider
came up in response to the negro's
calls and killed the snake the man
was dead. The snake had 27 rattles
and was very large.

The Conecuh Record of last week
contained the valedictory of Judge
P. C. Walker, who has disposed of
the paper, the purchaser being Capt.
H. J. Whitcomb, of Chicago. To Mr.
Whitcomb, probably more than any
other one person, is due the credit of
bringing Evergreen prominently to
the front as a resort for winter tour-
ists, and through his indefatigable,
zealous labors, has in the past accom-
plished much for the town.

The harder you try to deceive the
world, the worse you fool yourself.

It is easier to give advice in re-
ligion than to set an example in no-
ble living.

Reduced Rates via Southern R'y.

MERRY-MAKERS' CELEBRATION, AU-
GUSTA, GA., OCTOBER 14, 19, 1901.

Account of this occasion Southern
Railway announces rate of one first
class fare for the round trip from all
stations on its lines in South Caroli-
na, Charlotte, Asheville, N. C., At-
lanta, Columbus, Macon, Savannah,
Ga. and intermediate stations to Au-
gusta, Ga. and return for individuals,
and specially reduced rates for mili-
tary companies and brass bands in
uniform twenty (20) or more on one
ticket.

Dates of sale October 13th to 17th
inclusive and for trains scheduled to
arrive Augusta prior to noon October
18th, final limit October 20th, 1901.

Very Low Rates to Macon, Ga.

Account Elks Street Fair Southern
Railway announces for individuals
rate of one fare for the round trip
from all points in the state of Geor-
gia to Macon, Ga. and return.

Tickets to be sold October 20th to
25th inclusive and for trains sched-
uled to arrive Macon prior to noon of
October 16th, final limit October
28th.

And still lower rates for tickets to
be sold October 22nd and 23rd and
trains scheduled to arrive Macon
prior to noon of October 24th, final
limit October 25th, account United
Confederate Veterans Reunion of
Georgia.

For military companies, twenty or
more on one ticket, specially reduced
rates—tickets to be sold October 20th
to 25th inclusive and trains sched-
uled to arrive Macon prior to noon Oc-
tober 26th, final limit October 28th.

Southern Inter-State Fair, Atlanta, Ga., October
9th, 20th, 1901.

On account of this occasion South-
ern Railway announces from all
points in Georgia, and from Ashe-
ville, Spartanburg, Columbia, Char-
leston and intermediate points—for
individuals rate of one fare for the
round trip plus fifty (50c) admission
to the Fair Grounds. Children
half fare. Minimum rate, not in-
cluding admission, to be fifty cents.

Military companies and brass
bands in uniform, twenty (20) or
more on one ticket specially reduced
rates.

Dates of sale from Georgia points
October 8th to 26th inclusive, and
from North and South Carolina points
October 11th, 15th, 17th, 22nd and
24th, final limit of all tickets October
29th, 1901.

For detailed information as to
rates, schedules, etc., apply to any
agent of the Southern Railway.

W. H. TAYLOR, R. W. HUNT,
A. G. P. A., Atlanta, Ga. D. P. A., Char-
leston, S. C. B. B. MORGAN,
D. P. A., Atlanta, Ga.

WE CURE

Cancers, Tumors and all
Chronic Sores.

WITHOUT USE OF A KNIFE.

KELLY'S HOSPITAL
RICHMOND, VA.

ALL EXAMINATIONS FREE.

Come and see what we have done, and
are doing. If then you are not satisfied
that we do all we claim, we will pay all
of your EXPENSES.

PILES TRIAL TREATMENT FREE.
We will forfeit \$50 for any case of
Internal Hemorrhoids or Piles
which the Green Pile Cure fails
to cure. Instant and permanent relief. Write at once,
Green Medical Co., 215 E. 3d St., Cincinnati, O.

THE BIG STORE.



ALEX RICE,

Montgomery, Ala.

At this
Big Store

You'll be proud to trade—
your every convenience is
studied with but one best
idea in view.

To Serve You Right.

Whether you are in the city,
or, if necessity compels you
to buy by mail, the same
privilege is granted you—

Your Money's Worth or
Your Money Back
in Every Instance.



Fall Suits for Men

Are best bought here, because more
than twenty years' experience has
well taught us how to avoid the rub-
bish and to accept only such material
as is best suited for the good service
our suits are made to give.

Suits of all wool winter serges and
cheviots, in black and blue and fancy
mixed cheviots, cassimeres and neat
worsteds, \$10, \$12.50, \$15, others
in most exclusive patterns and very
finest tailoring up to \$25.00.

Underwear

For men, of fine fleeced
Balbriggan; Blue, Brown
and natural colors, 50c
each, or \$1 a Suit.

Fine Merino and all
wool Underwear, natu-
ral grey and colors, \$2.50
to \$5.00 a Suit.

We sell Dr. Jaegers
Sanitary Deimeis Linen
Mesh Underwear; book-
lets for the asking.

Underwear for Boys.
Union Suits of Ribbed
Balbriggan and Merino.
50c and \$1.00.
Separate garments 25c
and 50c each.

HATS

To suit men of every
feature—in soft shapes
and Derbys.

Dunlap Hats at \$5.

The GWYNNE (English)
HAT at \$3.00.

ALEX RICE,

No. 9 Court Square.

Montgomery, Ala.

Your Money Back if You'd Rather have it than The Goods.

E. E. Forbes Piano Co.

OF

Montgomery, Ala.

WILL SELL YOU A PIANO, ORGAN,
REGINA MUSIC BOX OR TYPEWRITER
CHEAPER THAN ANY OTHER HOUSE
IN THE SOUTH.

Everything

In the Music Line.

Catalogues Mailed for the Asking.

F. D. JOHNSON JEWELRY CO.,

No. 1 Maiden Lane, New York.

(Formerly F. D. Johnson & Son, Lynchburg, Va.)

Dealers in Diamonds, Watches, Jewelry, Gold-
Filled, Solid Sterling Silver and the best Plated
Goods made.

Write for illustrated catalogue and state where
you saw this advertisement, and ask for any infor-
mation you desire. Watches and Jewelry carefully
repaired and warranted. Diamond Mounting, Rings,
Medals and Badges made to order. Prices reason-
able and every article exactly as represented. When
desired, first-class references will be given in Ala-
bama and other Southern States.



From Bro. Lindsey.

BELLEVILLE, ALA., Oct. 1.

Dear Baptist:

I enjoy reading the accounts given by brethren of the gracious revivals being enjoyed in different portions of our State, hence will speak to them of blessings given me in my work.

I had no ministerial aid at Atmore, but the Lord revived the Christians and greatly strengthened the church by adding to us several names by letter. Our church is in better condition now than it has been during my two years pastorate. This is an important church, in an important growing town, and is prompt in meeting all of her obligations. Arrangements are being made for services twice a month. We will soon have our new, pretty church building seated, hard-oiled and other improvements made.

The most important industry of this section is the large lumber and timber plant of W. M. Carney & Co. Mr. Carney is an enterprising, thorough-going business man, and has done much to develop this section of the State. He has recently built at his own expense a neat house of worship for his denomination, Episcopal.

Bro. H. H. Patterson, son-in-law of Mr. Carney, and his partner in business, is a devoted member of our church, and contributes unstintingly of his means to the support of our work. Bro. Patterson has but few equals, and no superior as a consecrated Christian gentleman. He has a lovely family, a devoted wife, who is helpful to us in our work, though she is an Episcopalian. Bro. Patterson is a son of Rev. G. W. Patterson, late of Indian Territory. By-the-by, this brother's purposes making Alabama his home in the future, and his services can be secured as pastor. He comes with the very best recommendations, is highly cultivated, and a true Baptist.

At Flomaton we had the aid of Bro. Patterson. It was indeed a treat to have three most excellent sermons per day. Much good has been accomplished here, but no visible results.

On the third Sabbath in September I aided Bro. I Spence in a meeting at Red Level. I found at this place the largest church building, and preached to the largest congregation, and saw more babies than it was ever my privilege to see before at one place. The membership of the church numbers about three hundred. Unfortunately the church is not at work, is undeveloped, and is divided. The pastor resigned in the midst of the meeting. Of course, in the midst of such unfavorable surroundings, we could not have a genuine revival of religion.

There is, however, a very favorable outlook for the future of the church, from the fact that brethren Jno. Sims and Bush, with their untiring wives, are there. They have already worked up quite an interesting Sabbath school. Brother Sims and wife united with the church during the meeting, and is identified with the people. If we only had a few more such as Jno. W. Sims and wife. Our home was with Brother Sims, and we occupied the "prophet's chamber," which is always to be found in his home.

Withal, God has been gracious and kind to us during the summer. All glory to His holy name.

S. P. LINDSEY.

Cancer a Curable Disease—A Message of Hope.

Many people have an idea that cancer is incurable, but we have 150 original and recent testimonials of cures of actual cancer, the sufferers having taken eight to twenty-four bottles of the famous B. B. B. (Botanic Blood Balm), which is meant to cure old obstinate blood and skin troubles. B. B. B. kills the cancer poison in the blood and the sores quickly heal. No cutting required. Among others cured was Mrs. M. L. Adams, of Fredonia, Ala. Had an eating cancer, the bones of her nose and upper part of her mouth entirely eaten out. Could eat only strained soup, yet the cancer healed perfectly by taking fourteen bottles of B. B. B. Allan Grant, Sparta, Ga., had a painful sore on lip called epithelial cancer, also much pain in bones and weakness in back; ten bottles of B. B. B. healed the sore and gave him strength and made his blood rich and pure. B. B. B. heals ulcers, scrofula, eczema, cancer in any form, old sores, etc. Druggists, \$1. Sufferers may have a trial treatment of B. B. B. free by writing BLOOD BALM CO., 18 Mitchell Street, Atlanta, Ga. Describe trouble, and free medical advice given. Botanic Blood Balm, composed of Pure Botanic Ingredients. Thoroughly tested for thirty years.

3

A Case in Point.

Readers of "Tom Brown's School-days"—and every boy should read that book—will recall the account of Arthur's first night at school, when he retires with his companions in Number Four. He is in charge of Tom Brown, and is desirous of carrying out Tom's wishes in every possible way. But there is one matter on which he does not consult him. His conscience has been instructed according to the law of God, and he obeys its decisions.

He has been trained in right habits, and is true to his training. Let the author tell the story:

"The little fellows went quietly to their own beds, and began undressing and talking to each other in whispers, whilst the elder, among whom was Tom, sat chatting about on another's beds, with their jackets and waistcoats off. On went the talk and laughter. Arthur finished his washing and undressing, and put on his nightgown. He then looked around more nervously than ever. Two or three of the little boys were already in bed, sitting up with their chins on their knees. The light burned clear, the noise went on. It was a trying moment for the poor little lonely boy; however, this time he didn't ask Tom what he might or might not do, but dropped on his knees by his bedside, as he had done every day from his childhood, to open his heart to Him who heareth the cry and beareth the sorrows of the tender child and the strong man in his agony."

That was a brave act. It was a sign of religious decision. It revealed the character of the boy. And it won the day for him. It saved him from wrecking his life.

It touched the heart of Tom. The influence of it was felt throughout the school. It pays to be true to conviction.—Baptist Union.

A kind heart soon takes the edge off of a sharp tongue.

When the Heart is Affected

By rheumatism or any of the muscles near that organ, it is like tampering with an electric wire, for death may come at any moment. If life is worth it, do not hesitate, but get Dr. Drummond's Lightning Remedy. Send \$5 to the Drummond Medicine Co., New York, and they will send you two large bottles, enough for a month's treatment, by first express. It is not as quick as electricity, but will save your life if you take it in time.

Dewberry's School Agency.

How to find the right teacher for your school is a hard problem. Schools, Colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where the leading teachers of the country are enrolled. I make this my business. Tell me what you want. No charge to schools. Good teachers should write for circulars. Address J. M. Dewberry, Birmingham, Ala. 32-ly

Wanted Reliable & Wide-awake Agents

Who are successful canvassers for books or Religious Papers. An opportunity to make from \$25 to \$50 per week. Address P. O. Box L. B. 433, Chicago, Illinois.

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Our Specialty!

CREOLE ONION will produce in any soil; best in the land; sample on application. The oldest Seed House South. Richard Frotscher's successors.

J. STECKLER SEED CO., Ltd.
NEW ORLEANS, LA.
Catalogue free to all applicants.

Mention this paper when writing.

The Best Patent on the Market.

\$100 REWARD.
If 6 months' treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Bowel-Trouble, Weak Kidneys, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomache or Heart Trouble. The very best constitutional treatment in unhealthful seasons and places is *Hunt's Digestive Tablets*. One tablet per day, one-half hour before breakfast.

One months treatment by mail... \$0.25
Six months treatment, 180 tablets, 1.00
Put up by T. J. HUNT,
80-ly Merom, Ind.

Family Record.

One of the most handsome pictures in colors.

The Record rests upon a background of pure Solid Gold. In the shape of a handsome open book with gold clasps, on a cushion of crimson velvet, with a beautiful gold tassel. At the bottom of picture is a delightful home scene—the dear old grandmother, the staidest husband, the happy wife, the loving daughter and the baby boy, all gathered around the table, while grandfather reads a portion of the God's Holy Word. Underneath, in the richest and choicest lettering, are the words, "God Bless Our Family." There are ten spaces for photographs and a register for Births, Marriages and Deaths of members of the family. Elsewhere on the Record are scattered smiling vines, buds and blossoms in rich profusion, giving it a dazling and gorgeous aspect. Size 10x12 inches.

AGENTS. Our regular retail price is 50 cents, but to anyone who cuts out this advertisement we will send one for 15 cents, 9 for \$1.00, 50 for \$5.00, 100 for \$9.50. Your money back if not satisfactory. Mrs. F. E. Smith, Council, Neb., writes: "Received Family Record and think it the finest I ever saw." Mrs. Priscilla D. Little, Box 46, Tecumseh, Mich., writes: "Just received Family Record and like it very much. Please send," etc. We have 5000 testimonials, and want yours. Address today,
Home Novelty Mfg. Co.,
Dept. 569, P. O. Box 518, Chicago.

The World's Greatest Fever Medicine.

Johnson's Tonic does in a day what slow Quinine cannot do in ten days. Its splendid cures are in striking contrast with the feeble cures made by Quinine. If you are utterly wretched, take a thorough course of Johnson's Tonic and drive out every trace of Malarial poisoning. The wise insure their lives and the wisest insure their health by using Johnson's Chill and Fever Tonic. It costs 50 cents if it cures; not one cent if it does not. 8-ly

L & N Louisville & Nashville RAILROAD.

DOUBLE DAILY SERVICE

TO

CHICAGO, ST. LOUIS, LOUISVILLE AND CINCINNATI, AND ALL POINTS NORTH, NORTHEAST AND NORTHWEST TO MOBILE NEW ORLEANS AND ALL POINTS SOUTH AND SOUTHWEST. THROUGH COACHES, PULLMAN SLEEPING CARS, DINING CARS. EVERYTHING THE BEST.

C. L. STONE, GEN. PASS. AGT.,

Louisville.

P. S. JONES, DIV. PASS. AGENT,

Birmingham.

Peacock's Iron Works.

Iron and Brass Foundry and Machine Shop.

BARGAINS!

Good Second Hand Machinery Perfectly overhauled and in Good Order.

20 H P Center Crank Engine and Boiler.

20 H P Center Crank Engine.

18 H P Side Crank Engine.

12 H P Centre Crank Engine.

All stationary and ready for use. Also all kinds of new machinery.

REPAIRS OF ALL KINDS QUICKLY DONE AT LOW PRICES.

Selma, Alabama.

Send us Your Repairs.

Have Your Work Done Here.

The Western R'y of Ala

SCHEDULE EFFECTIVE MAY 26, 1901.

44	34	38	37	35	43
4:15 pm	6:30 am	lv. Selma	11:30 pm	11:10 am	
6:20 pm	8:30 am	lv. Montgomery	9:35 pm	9:00 am	
6:40 pm	7:30 pm	lv. Montgomery	9:20 pm	10:55 am	6:30 pm
8:25 pm	8:45 pm	lv. Opelika	7:40 pm	8:50 am	4:23 pm
8:25 pm	8:45 pm	lv. Opelika	7:37 pm	8:50 am	4:23 pm
11:30 pm	7:30 pm	lv. Atlanta	4:20 pm	5:30 am	12:30 pm

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.

W. J. TAYLOR, G. A. Montgomery, Ala.; D. P. O'Rourke, C. A. Selma, Ala.; B. F. WYLY, Jr., G. P. and T. A. Atlanta, Ga.; R. E. LUTZ, T. M. Montgomery, Ala.; CHAS. A. WICKERSHAM, President and General Manager, Atlanta, Ga.

Plant System

Florida and Cuba.

May 26th.	62	78	58
lv. Montgomery	3 15pm	6 30am	7 45pm
Ar. Sprague Junction	4 15pm	7 00am	
Ar. Troy		8 05am	9 25pm
Ar. Brundidge		8 42am	10 05pm
Ar. Ozark		9 30am	10 50pm
Ar. Dimmick		9 50am	
Ar. Abbeville Junction		10 23am	11 50pm
Ar. Dothan		10 35am	12 01am
Ar. Bainbridge		12 30pm	2 00am
Ar. Claxton		12 45pm	2 20am
Ar. Thomasville		1 00pm	3 15am
Ar. Valdosta		2 20pm	4 37am
Ar. Waycross		3 25pm	5 15am
Ar. Jacksonville		7 40pm	8 30am
Ar. Tampa		7 10am	10 00pm
Ar. Port Tampa		7 50am	10 30pm
lv. Waycross		5 35pm	6 55am
Ar. Savannah		8 15pm	9 00am
Ar. Charleston		6 25am	4 35pm
lv. Sprague Junction	4 30pm		
Ar. Lumberton	7 05pm		
lv. Dimmick		10 00am	5 30am
Ar. Enterprise		11 00am	4 40am
Ar. Elba		12 15pm	6 00am
lv. Abbeville Junction		10 25am	
Ar. Abbeville		12 10pm	
lv. Claxton		2 15pm	
Ar. Chathamcochee		4 40pm	

Trains arrive at Montgomery 8:10 a. m., 9:30 a. m., 6:30 p. m.

Buffet Parlor-Cars on No. 78 between Montgomery and Waycross.
Pullman sleepers on No. 58 between Montgomery and Jacksonville.

Three ships a week for Key West and Havana.

Leave Port Tampa Tuesday, Thursday and Sunday at 10:45 p. m.

For further information address,
W. V. LIFSEY, Div. P. A.,
Montgomery Ala.
B. W. WRENN, P. T. M.,
Savannah, Ga.

Solid Wide Vestibuled Trains.

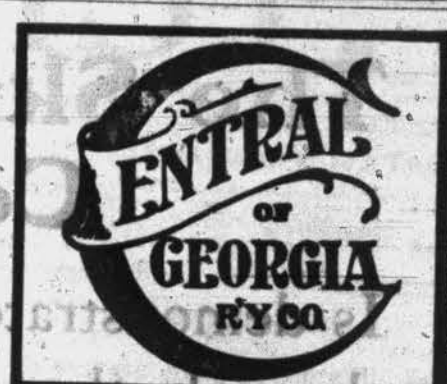
Lighted throughout with the Celebrated Pintsh Gas.
Finest Equipment operated in the South.

Schedule in Effect June 23, 1901.

lv. Montgomery	No. 4
Ar. Tuscaloosa	9:15 am
Ar. Tupelo	1:15 pm
Ar. Corinth	7:32 pm
Ar. Memphis	9:30 pm
Ar. Hot Springs	7:15 am
Ar. Jackson, Tenn.	5:20 pm
Ar. Cairo	11:20 pm
Ar. St. Louis	2:55 am
Ar. Chicago	8:34 am
Ar. Waukegan	4:20 pm
Ar. Kansas City	8:25 pm
Ar. Denver	8:15 pm
Ar. San Francisco	11:00 pm
	6:55 pm

Through train No. 3 arrives at Montgomery at 6:35 p. m.

For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.
For further information, call upon R. W. Smith, Passenger Agt., or P. S. Hay, Southern Passenger Agent, No. 2 Commerce St., Montgomery, Ala.



Perfect Passenger Service.

The Direct Route
Between All
Principal Points

Alabama and Georgia

PENETRATING THE

Finest Fruit,
Agricultural,
Timber, and
Mineral Lands

IN THE SOUTH.

THROUGH RATES AND TICKETS
FURNISHED UPON APPLI-
CATION TO ALL POINTS

North, South,
East, West.



Central of Georgia Railway,
Ocean Steamship Co.

FAST FREIGHT
AND LUXURIOUS
PASSENGER ROUTE

to New York,
Boston and the East.

Complete Information, Rates, Schedules of
Trains and Selling Rates of Steamers Ob-
tainable from any Agent of the Company.

W. H. D. KLINE,
General Agent,
J. C. HALL, Gen'l Pass. Agt.,
SAVANNAH, GA.

BELLS

Steel Alloy Church and School Bells. Send for
Valuable Free C. S. BELL CO., Hillsboro, Ga.

BUCKEY BELL FOUNDRY
THE B. W. VAN DYKE CO., Cincinnati, O., U.S.A.
Bells made of Pure Copper and Tin only.
FOR CHURCHES, SCHOOLS, HOTELS, ETC.
ALSO CHIMES AND PEALS.
Makers of the Largest Bell in America.

OPTIUM

Morphine and Whiskey hab-
its treated without pain or
confinement. Cure guaran-
teed or no pay. B. H. VIAL,
Man'gr Lithia Springs San-
itarium, Box 3, Austell, Ga.

THE PLACE TO GO:

Ross' Barber Shop.

(EXCHANGE HOTEL.)

CHURCH BELLS
Chimes and Peals.
Best Superior Copper and Tin. Get quotations.
McSHANE BELL FOUNDRY
Baltimore, Md.

Positions GUARANTEED
UNDER A
\$5,000 DEPOSIT
R. R. FARE PAID
200 FREE
Scholarships offered.
Write quick to
GA-ALA. BUSINESS COLLEGE, Macon, Ga.

Wonderful Grate. Heats two rooms.
Saves 1/2 in cost of chimney, and 1/2 the fuel
forever. Address BURNHAM GRATE CO., Huntsville, Ala.

Estab. '32. SCALES of every description. Sat-
isfaction Guaranteed.
Write for prices. JESSE MARDEN
208 E. Chicago St., BALTIMORE, MD.

BLMYER CHURCH BELLS
SWEETER, MORE DUR-
ABLE, LOWER PRICE.
OUR PATENT CATALOGUE
SENT FREE.
Bells Mfg. Co., Cincinnati, O.

The Skill of the Cook

Is demonstrated to the family through the medium of the food she serves. Those cooks show the greatest skill in making delicious and wholesome hot-breads, cake and biscuit who use the Royal Baking Powder.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

OBITUARIES.

We print one hundred word resolutions, obituaries or death notices free and for every word over this number we charge one cent a word.

Our church and community is wrapped in sadness because of the recent visit of the grim monster, and taking away our beloved Sister Barlow.

Sister Barlow was a Miss Hardy, and was born January 20th, 1843, and died Oct. 1st, 1901. She leaves a brother, sister, two sons and two daughters to mourn her loss.

Our sister was a faithful, true Christian in all of the relations of life. Many times during her sickness of more than a year, she gave us assurance of her readiness to leave the body to be present with the Lord. She died in full assurance of the faith. God bless our church and her loved ones.

Affectionately, her pastor,
S. P. LINDSEY.

Bellville, Oct. 4.

On Thursday afternoon July 10th, at 1:30 o'clock, the angel of death took from our community Bro. Calvin Jordan, aged 42 years and five months. For months he battled with disease, with intense anxiety his friends watched the struggle, praying always that it would please God to leave him here among us. The Master had need of him with himself. He leaves wife, children, mother and sisters, all of whom are followers of Christ. They mourn today the whole community mourns the loss of this man of beautiful Christ-like spirit and life.

But, looking up from the seen to the unseen, "seeing Him who is invisible," we endorse the present trials, and rejoice in the hope of the blessed deliverance unto which we are all coming, through grace.

Sleep on beloved, sleep and take thy rest;
Lay down thy head upon the Savior's breast.
We loved thee well, but Jesus loves thee best.

W. A. PARKER, JR.
Midway, Ala., Oct. 7.

Tribute of Respect

to the memory of our brother and friend, Mr. C. A. Jordan, who departed this life July 10th, 1901.

We mourn not for him as those having no hope, for he was a consecrated Christian and faithful worker in Ramah Baptist church, and we feel that his spirit is mingling with the spirits of our dear departed dead.

We deeply sympathize with the wife, son and daughter, the mother and sisters in their sad affliction. May He who has promised to be the husband of the widow draw them close to Himself, bless, comfort, guide and keep them.

M. L. VAUGHN,
JIMSON VAUGHN,
Mrs. E. C. MARSHALL,
Committee.

In Memoriam

Mrs. Eliza J. Walker died at the home of the writer, on the first day of September, after a long illness. She leaves three sons and two daughters to mourn her loss. She was 82 years old, having been a member of the Baptist church over 50 years. She expressed great faith in her Master during her suffering, often saying to my wife, who is her daughter, that she soon would be with her husband, who preceded her to the better world just 6 years and 25 days. The children mourn not as those that have no hope. They know they can meet her again.

J. F. JOHNSON.

FOR OVER FIFTY YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

Troy Baptist Last Sunday.

At our prayer meeting last Wednesday night I sought to impress on the minds of Christians the duty of importuning God for Miss Helen Stone, the American Missionary, who has been kidnapped by Bulgarian brigands and is to be put to death Tuesday 8th inst., unless ransomed by the payment of one hundred and twelve thousand (\$112,000) dollars. I brought the matter before the Sabbath school this morning, earnestly entreating teachers and scholars to pray for Miss Stone and her companions, the native Christian women, reminding them how the Lord rescued the Apostle Peter the night before he was to be put to death by order of King Herod. When the congregation assembled at 11 o'clock I again called attention to the subject, read the dispatches contained in the papers yesterday and today, stated that I would not ask for any money but would not object to taking a collection if the congregation desired that it be done, and led in a special prayer for the divine care of the captives and for the conversion of their abductors. At the close of the prayer Brother Joel D. Murphee arose at his place, expressed his desire that the congregation raise one hundred dollars to ward the ransom fund and himself proposed to give one half the amount. It required but a few minutes to make up the remaining fifty dollars. The amount will have been wired to Boston by the First National Bank of this city before this note reaches the office of the Alabama Baptist.

A. B. CAMPBELL.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys, and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

Rev. C. C. DAVIS.

Elder M. E. Church South,

No. 28 Tenth St., Atlanta, Ga.

A Prominent Memphian Writes.

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse, my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. Rocco,

206 Hernando St., Memphis, Tenn.

A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid \$5.00 for the relief it has given me at a cost of two or three dollars.

H. A. BRALL.

Clerk Superior Court,

Randolph Co., Ga.

For the Alabama Baptist.

Tennessee River Association.

Tennessee River Association met with Trenton Baptist church, with Bro. Preston Brown as Moderator, Bro. Brown asked not to be re-elected, as he had served in this capacity twenty-five years. Rev. Crawford was then elected Moderator, and Bro. John T. Richard retained as Clerk, Bro. Roach, our Treasurer, was kept at home with a sick wife, but sent his resignation, and Bro W. W. Howard was elected in his place.

Brother J. A. Howard and W. W. Lee were with us and we believe did us much good. Both made strong talks for missions, after which Mr. John J. Cunningham asked for the hand of all who would promise to give five per cent of his income to the Lord. Over forty men gave their hands their names will appear in our next minutes.

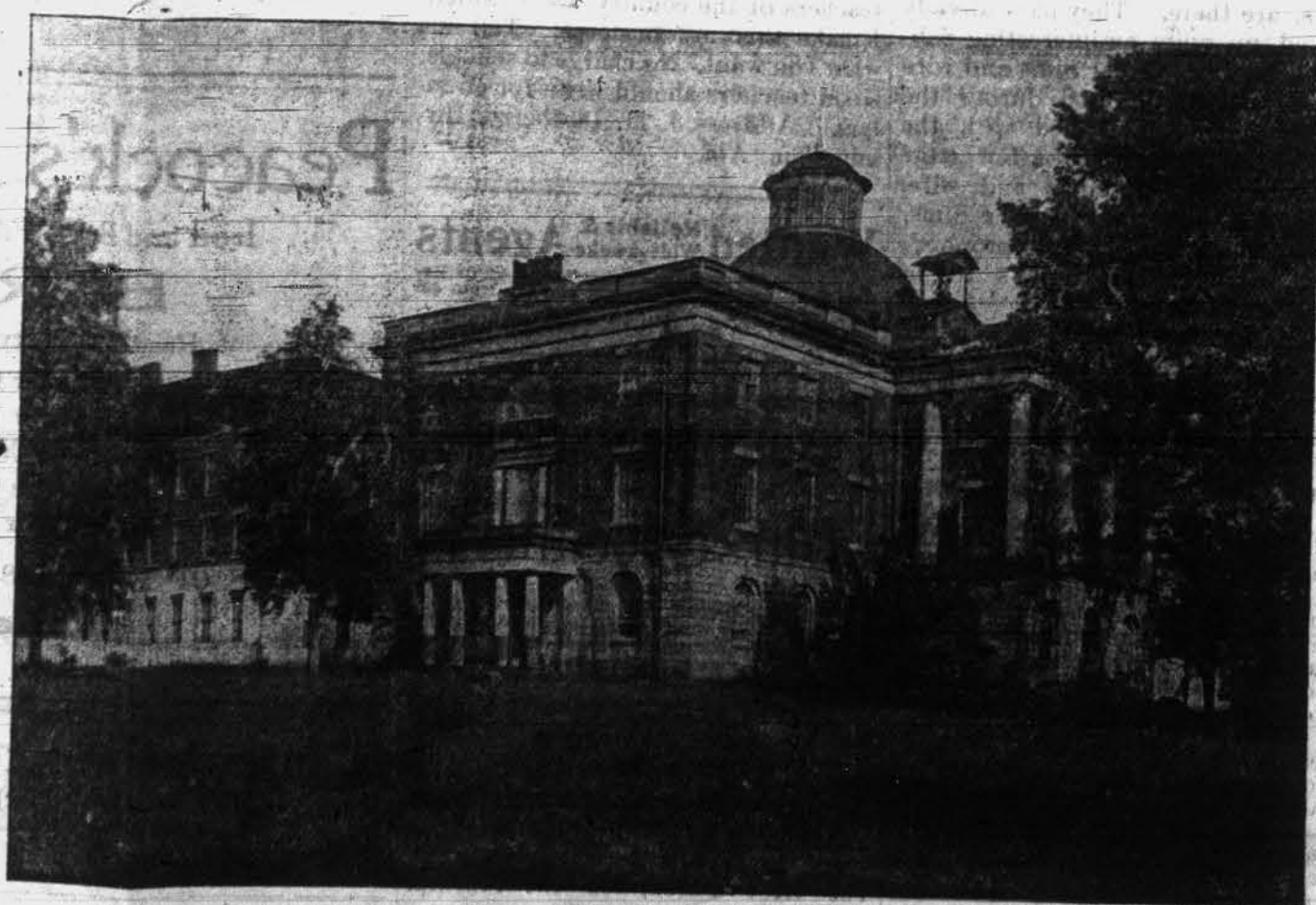
Subject of ministerial education was enthusiastically handled. Hon. Virgil Bouldin making strong appeal in behalf of Scottsboro Baptist Institute. It was decided that the churches of said association send Bro. J. N. Vandiver, to Scottsboro and pay his expenses. Rev. W. W. Lee was chosen to preach at eleven o'clock Sunday, and as the church could not seat half of the people, Rev. J. A. Howard was asked to preach to the outsiders, and he sure did preach, and both had collections taken for missions. Cash collections taken during Association amounted to about \$150.00. Before adjournment, a vote of thanks to the good people of community, for kindness to delegates and visitors. Bro. Preston Brown then asked permission to speak. He said he was 83 years old, had served as Moderator of this Association for 25 years, but never expected to meet it again on earth, and he wanted his last admonition to be, "Let love and peace ever characterize our Association." Strong men wept as we, one by one took his hand and invoked God's blessing on the sunset of his life. We believe better times are dawning for this section of the country.

W. H. PETTUS.

Try to live your life so that it will please God.

Dr. Bull's
Cures all Throat and Lung Affections.
COUGH SYRUP
Get the genuine. Refuse substitutes.
IS SURE
Salvation Oil cures Rheumatism. 15 & 25 cts.

The Alabama Central Female College, TUSCALOOSA, ALA.



DEPARTMENTS—Literary, Music, Art, Elocution, Commercial (including Book-Keeping, Stenography, Typewriting) and Industrial (including Dressmaking and Millinery).
FACULTY—Each member selected on account of Scholarship, Ability to Teach and Christian character.
DISCIPLINE—Strict but kind.
HEALTHFULNESS—The record of the Central in this respect is unsurpassed.
SOCIAL LIFE—Tuscaloosa, the seat of learning, the center of culture and refinement.
RELIGIOUS ADVANTAGES—The best, both in school and church.
PRICES—For tuition, board, fuel, lights and laundry, \$52 per term of three months, for \$156 per session, for ministers' daughters \$100 per session. Send for Catalogue.
7-18 3m

B. F. GILES, President.

President McKinley's estate is estimated at \$225,000. He left a will, in which he made provision for the support of his mother, giving her \$1,000 annually during her life, and at her death this annuity goes to his sister, Helen McKinley. This provision for the maintenance of his mother and sister was in keeping with his character.

ONE CENT A WORD.

Notices of situations wanted as Teachers, Stenographers, Typewriters, Seamstresses, Domestic, Governess, Property for Sale, Rent or Exchange, etc., will be inserted under this head at one cent a word for each insertion. Initials, figures and abbreviations count as words. Count the words and multiply the number by the number of insertions wanted, and send the money with the notice. Parties must furnish their post-office address.

FOR SALE—A splendid square piano will be sold at a bargain to one who has the cash to pay for it. None others need apply. Address "Piano," care Alabama Baptist.

BOARDING—I will furnish first-class room and table board, 319 Montgomery Street, within 3 blocks of Court Square, beginning October 1st. Transient trade solicited. Rates reasonable. Mrs. M. E. Powell.

FOR SALE—Fifty Short Horns and Polled Durham Calves. Bulls \$25.00 each; heifers, \$21.00 each—crated, 4 to 5 mos. old. Good Reds, and thoroughbred Berkshire Pigs, \$7.50 each. Lison & Litsey, Harrodsburg, Ky.

GOOD Situation—For a gentleman, widow, or girl. No outfit for sale. Address, with reference, 48 Fremont Ave., Dayton, O.

JOB PRINTING.—A. J. Allred, 204 Dexter Ave., Baptist Building, Montgomery, Ala.

Montgomery Steam Dye Works

J. C. & D. H. BRAZIL, Prop's.

Dyes, Cleans, Presses and Repairs Clothing. Cleans and Lays Carpets. Cleans Lace Curtains, Blankets and Silks. Out of town orders will receive careful attention. Express charges paid one way on orders amounting to \$2.50.

Write for prices.
FINE TAILORING.
TERMS STRICTLY CASH.
204 DEXTER AVE. PHONE 503.

MORTGAGE SALE.

Under and by virtue of the power of sale contained in a mortgage executed by Jasper Dillard and wife to Mildred C. St. John, on the 18th day of September, 1900, and recorded in the office of the Judge of Probate of Montgomery county, Alabama, in Mortgage Book 164, at page 182, and of the conditions of which has been broken, the undersigned mortgagee will sell at public auction, for cash, to the highest bidder, at the Court Square Fountain, in the City of Montgomery, Alabama, within the legal hours of sale, on Thursday, the 1st day of October, 1901, the following described property contained in and conveyed by said mortgage, situated in the City and County of Montgomery, and State of Alabama, to-wit: Lot No. 8 in Block E according to the map of Venturius; and lot 7 and 8 in Block 28 according to the map of the Montgomery Improvement Company; both recorded in the office of the Judge of Probate of said County.

P. C. MARRIS, M. C. ST. JOHN, Attorneys for Mortgagee.

Spectacles and Clothing.

It is just as necessary to have your glasses made to order as to have your clothing made to order. It is more so. Clothing which does not fit you only makes you look bad. Glasses which do not fit you will prove a permanent injury. There are a few people who can wear ready made glasses, just as there are some who can wear ready made clothing—but they are scarce. Even when they can the fit is not so absolutely perfect as when the glasses are made for them. I make a specialty of the "made to order" kind. I test and fit the eyes by the latest approved methods. I measure your face for the frame just as your dressmaker or tailor measures you for a dress or for a suit. My prices are reasonable.

H. RUTH, Optician,

—WITH—

H. RUTH & SON,
JEWELERS,
No. 15 DEXTER AVE.,
MONTGOMERY, ALA.