

ALABAMA BAPTIST.

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

VOL. 28.

MONTGOMERY, ALABAMA, THURSDAY, OCT. 17, 1901.

TERMS CASH: \$1.50 A YEAR.

NUMBER 42.

Denominational Education.

(Delivered to the Delegates of the Antioch Baptist Association, held at Healing Springs, Ala., Oct. 13, 15th and 16th, 1901.)

Along this line it is only necessary to state why denominational schools are necessary.

The State has nothing to do with the religious and moral side of its people and can take cognizance of such things only in a general way. A man may not read the Bible or pray in a public school if any one objects.

A man may not, and should not, give vent to any religious opinion in a public school. A preacher, as a teacher, cannot even walk into a school, provided by the State funds, with any sign about him to betray his calling, and a great many States have gone so far as to debar preachers from teaching in public schools at all. It leaves this side of the life of its citizens to them, because, should it take it up, it would threaten the religious liberty of its subjects, and individual liberty goes with religious liberty.

The greatest instrument of oppression in the world may be the State schools when they fall into the hands of a class of men.

People sometimes say "Educate people and you can't enslave them." Nothing is farther from the truth if the educating is turned over to a certain set of men for a set purpose.

The Jesuits claim to have been (and not without some authority) the leaders of education in the past, and no set of men ever enslaved human kind quite as much as they.

Germany claims to lead in State education today, and no one people in the world menaces human liberty more. The German nation stands as a menace to the liberties of its own people. No, they have no liberty. State education and liberty are not synonymous.

In ancient times the Spartans tried the taxation and State system, and succeeded only in making soldiers and enslaving the surrounding States, destroying what was good in Grecian civilization.

How different in Athens, in which it was an individual matter.

All that is noble in eloquence, magnificent in sculpture, beautiful in art, grand in morals, comes to us not from Sparta but from Attica.

Moreover a State can not establish a school without money and this money must come from the property holder, and hence for various reasons denominational education is the cheaper.

It costs as much or more today to put your son through the University of Alabama, or the Alabama Polytechnic than it does to give him a course at the Howard or at Greensboro.

We, as a denomination, need to support our own schools, being assured that if we give them our most liberal support now they will in time cope in power of equipment and faculty, at medium cost to students, with any State institution in the land. This is evidenced by the great universities of the North, all of which, with possibly one or two exceptions, are denominational enterprises.

This is not all, for the people who take this higher education are generally the well-to-do, and it is manifestly unjust to tax the whole people for their benefit, and if the people have the proper regard for individual liberty they will resist such taxation.

A denomination is prosperous in proportion to its education. Examine the history and statistics of the orthodox churches for yourselves.

We have shown the danger of leaving this matter to the State. Now it is not incumbent upon us that our denominational schools do look after the moral and religious side of the life of their pupils? They should be encouraged to read and study regular lessons from the Bible, be permitted to express opinions and not smother the truth. The denominational schools can exclude the vicious in moral and religious life. The trustees of denominational schools can employ the consecrated to teach

for them. Who can tell the influence of one consecrated life?

While State schools select their teachers from one of two motives as a rule, viz., "Political preferences or ability to teach, regardless of morals or religion."

Then, as life is so short, is it not more laudable in us to pull together and build up our denominational institutions? We do not lose sight of the fact that any State has the right to establish such schools as will meet the demands of the poor; also, for scientific investigation. It cannot consistently go beyond that. It has no right to tax any community without returning to said community some of the benefits accruing, which would certainly be the case should the State attempt to establish high schools over the State at the general expense. Moreover politicians would use and are using such schools to their own advantage and to the destruction of human liberty.

Therefore, we recommend that you take a greater interest in this matter than you have ever done before.

Unity Association.

The Unity Association has just closed a very profitable session at Alpine Church in Chilton county. All of our churches were represented by delegates or letter. The cash contributions were a few cents ahead of last year, but the contribution of Bozeman church for the Orphan's Home, Missions and minutes put this years work about \$30 in advance. This was received after Association adjourned and not yet reported.

Rev. S. M. Adams was elected moderator, Bro. Woods our former able presiding officer having removed to Birmingham. Bro. Adams made a good officer and the business of the body was dispatched with promptness, giving plenty of time for discussion and omitting no item of business.

We had as visitors, J. M. McCord, A. J. Preston, W. W. Lee and J. A. Howard, THE BAPTIST TRAMP. These brethren added very largely to the interest of the session.

Bro. Lee received some cash, and a number of good pledges to help discharge the Greensboro debt. Bro. Howard put in some good work for the paper. Bro. Preston placed some good bibles in the homes of a number of brethren, while Bro. McCord was made glad by the response given to his earnest plea for Ministerial Education.

Bro. Oscar Coley was adopted as the beneficiary of our Association at Howard college.

Two churches were added to our membership, one of these is a new church, the other has lately been revived. Two were dismissed to go into a new association, which when organized will be known as the Chilton County Baptist Association. It is thought that this new body will gradually absorb all the Baptist churches in Chilton county. It will be composed of churches from the Unity, Mulberry and Weogufka Associations.

It was conceded that this was one of the very best sessions of our Association.

Alpine church with which we convened is a small church, under the leadership of Bro. J. M. Smoke, under whose wise leadership a neat house of worship was recently built. The church and community entertained the association very generously.

The Association adjourned on the afternoon of the second day to meet next year with the Clanton church. We hope that the coming year may be the best in our history and pray that God's blessing may rest upon us.

W. J. RUDICK.

Stanton, Ala., Oct. 11th.

Christ will never rob you of your evil temper. He will take it away however when you would rather part with it than retain it.

Many people will be condemned for not working enough, but very few will be condemned for not talking enough.

Washington Letter.

OCTOBER 9TH, 1901.

Intense interest in Washington this week centers in the welfare of Miss Ellen M. Stone and the prospect of her rescue from the Bulgarian brigands who hold her in captivity. It is authoritatively stated that her captors are Christians, although of a low order, and that her abduction was a political move and not the result of animosity to the religion, to the spread of which she was devoting her life. From these facts it is hoped, though none too confidently, that apart from the mental strain, she may not be suffering in her captivity.

On Saturday last Dr. Samuel H. Capen, president of the American Board of Missions, and Dr. Judson Smith, foreign secretary of that board, called on President Roosevelt at the White House. The President immediately sent for acting Secretary of State Adee and the party conferred for upwards of an hour. After leaving the President, the reverend gentlemen stated that, while it was necessary to keep the intentions of the State Department secret, they were much gratified at the interest Mr. Roosevelt had displayed and they believed his earnestness would make itself felt in the efforts which were being put forth by the State Department.

As a result of the conference it was determined to immediately start a subscription to raise the amount demanded. The State Department has no funds with which it can pay the ransom but, should it by diplomatic means, find it possible to recover the amount paid, it will prove a source of gratification.

There have been some excellent logical arguments advanced against paying a ransom, the principal objection being that it would establish a precedent and might lead to further kidnapping, but this seems to be a case where charity should supercede logic.

A fellow creature, a woman and one who has devoted her life to the carrying of the Gospel even to the uttermost parts of the earth is in the power of ruthless and unprincipled barbarians; \$110,000 is required for her release, possibly to save her life. Already nearly \$50,000 has been raised \$35,000 of which has been forwarded to the State Department for transmission to United States Consul Dickinson who has already gone to Sofia to treat with Miss Stone's captors. The latest advices from Sofia announce that the time designated for payment of the ransom has been extended one month.

The excellent example in the matter of church-going which President Roosevelt and his family set to the nation is most edifying. On Sunday last every member of the family now in Washington attended divine service. Mr. Roosevelt, as usual, worshipped at the little Grace Reformed chapel, in company with his daughter Ethel. After service, Rev. Mr. Schlick tells your correspondent, the President stated that it would give him pleasure to meet the members of the General Synod of the Reformed church, which is to meet in Baltimore next month, and Mr. Schlick tells me that he believes that on adjournment, the Synod will come to Washington in a body to pay their respects at the White House.

Mrs. Roosevelt has assumed possession of the "presidential" pew in old St. Johns, the Episcopal church just across Lafayette Square from the White House. This pew has not been occupied by a president since President Arthur left the White House and now, as the genial pastor remarked Sunday, "It is only occupied by a president's better half." Mrs. Roosevelt and her son Kermit occupied the pew on Sunday morning.

It is said to be a source of regret to both the President and Mrs. Roosevelt that in their religious belief they are not of one mind, but they have chosen denominations with clearly defined doctrines and widely differing creeds, and as they are both somewhat remarkable for the strength of their convictions on all subjects, there is little likelihood of their ever becoming members of the same religious society.

A most impressive McKinley memorial service was held at Chase's Opera House last Sunday afternoon under the auspices of the Ohio Republican Association. Hon. Joseph H. Brigham, Assistant Secretary of Agriculture, made the address of the day. Rev. J. J. Muir, D. D., Rev. Frank M. Bristol, pastor of the late President, Justice Anderson and others participated in the services. The stage and boxes were draped with black and as the service concluded with the singing of "Lead Kindly Light and Nearer My God to Thee," many in the audience wept and few eyes were dry.

On Sunday evening Mrs. Channcey Goodrich of the Board of Foreign Missions addressed a large audience in the First Congregational Church, on the Siege of Pekin. Mrs. Goodrich said, "A beautiful present was sent the Chinese Emperor—a Bible—and the Emperor read and learned and thought." As a result, he became permeated with the truths of Christianity, "but was too enthusiastic in the application of his new found knowledge. The change came too fast. In the fall of 1898 the Emperor was seized." The Dowager Empress immediately reversed the good work. Mrs. Goodrich still considers China "a grand field for missionary work."

An amusing incident recently came to light at the State Department. A consignment of books, the Epistles of Paul, translated into the vernacular, was held up by Turkish customs officers until affidavits testifying to the death of the author were received.

From Howard College.

EAST LAKE, ALA., OCT. 12TH.
Prof. S. J. Ansley, of the chair of Latin and Greek, has been granted a rest for the present session. An able substitute has been secured in the person of Prof. A. J. Moon, who graduated at Howard College with highest honors in 1897, and who has since taken two years special work in the University of Va.

The two Literary Societies have begun their work with renewed interest and enthusiasm.

A public meeting has already been given by each, in which excellent programmes were rendered, consisting of debates, declamations, orations and music. A number of young ladies and other friends from East Lake and Birmingham were present, adding inspiration to the occasions, and causing all to go away feeling that it was "good to be there."

The training received in these societies, is one of the most important features of college education, and many of our best ministers, lawyers, doctors and business men, who have the honor of calling Howard College their Alma Mater, look back to the hours spent in the halls of the Franklin and Philomathic Literary Societies as the most auspicious period in the development of their professional life.

In addition to the regular weekly meetings held in the halls on Saturday evenings, each society gives an anniversary celebration in the college chapel, in which the best talent is put before the public. The annual meeting of the Philomathic Society is held Feb. 22nd, and that of the Franklin April 1st.

At commencement, each society is given an evening for what is called the final meeting, at which each member of the graduating class is presented with an "Alumni Badge," by his respective society, a gold medal is also given to the best declaimer among the "new members" of each society.

With the glorious achievements of the past at their backs, and the bright prospects for the future in front the societies may well launch out to do greater and better things.

J. L. J.

The reason why some people have so much trouble is because they borrow it.

Sipsey Association.

It was my good pleasure in good company with Pastor Dawson of Tuscaloosa, and Deacon C. E. Rice of Northport to attend the Sipsey Baptist Association which met Wednesday the 2nd, inst with Corinth church near Holman's on the M. & O. R. R.

The Association was organized by the re-election of the former Moderator and clerk Rev. J. B. Ferguson, and A. E. Patterson.

The letters showed that most of the churches had held successful revivals, and reported net increase in membership.

By special invitation Rev. L. O. Dawson preached the introductory Subject "The Family." The sermon was delivered with much unction and pathos, and will long be remembered.

The S. S. Report showed gratifying gains. Thirteen out of eighteen churches reported well organized S. S.

Considering the difficulty of keeping up S. S. in country churches this is a good showing. It is hoped that the other five will report S. S. at the next meeting of Association.

The Temperance Report elicited warm discussion and showed that the temperance cause is gaining ground slowly but surely. The Dispensary soon to be established was commended as a victory to the temperance cause. Christian men all over the county seem willing to give the dispensary a fair and impartial trial.

The Missionary sermon was preached by the writer and was well received by the delegates and visitors. It was followed by the general discussion of Missions in the afternoon. Many of the delegates participating. Pastor Dawson made one of his characteristic speeches and captivated the entire audience. The Sipsey Association could do so much more for the spread of the gospel if she only realized her strength. It is to be hoped she will profit by his discussion of the mission report and do greater things this year.

The preachers and laymen who compose this Association are a fine body of men and with the proper encouragement the churches will do greater things this year.

Corinth church and community entertained royally. Every day the table was loaded with a bountiful dinner. Mr. T. Holman and wife have our special thanks for the hospitality of their home while there. We hope it shall be our good pleasure to attend the Sipsey Association again next year. W. L. White, in Northport Breeze.

A Word from Brother Crumpton.

Five Sundays out of the pulpit is a strange experience for me. I am afraid I will not know how to preach it is so easy to get out of practice. My daughter is propped up in the bed this morning (15th) for the first time. The Lord has been good in sparing her to me. To give me a greater sympathy for the sick and to realize my own weakness the Lord sent me to the Infirmary for a week. But I am out now and gaining strength every hour. On Friday 18th, I hope to be well and strong and at my desk in the office. It has been a great grief not to be at the Association; but it is a great joy to hear how the missionary spirit seemed to pervade these bodies of the saints.

Not as much money is coming in as I had hoped, but large numbers are reporting that the churches are taking advance steps towards systematizing this giving another year.

I have not been able to answer near all my correspondents. The answers to some were most unsatisfactory, while some have not been answered at all. Reasonable brethren can appreciate my situation.

WHAT ABOUT THE CONVENTION?

Brother, I cannot tell. I am most anxious about that meeting. Maybe I am a little bit pessimistic this morning. But it does seem to me there is an air of indifference about our convention work. Am I correct? I see nobody who is anxious or distressed. I pray God to put a great burden on our hearts. May his blessing be upon us. W. B. CRUMPTON.

An Exemplary Life.

Deacon William A. Welch, M. D., Alpine, Ala., died recently. This venerable and exemplary man, who was 81 years and some weeks old, deserves a much fuller notice than can be given in a few newspaper paragraphs; but the writer, who has known him intimately for a good part of his life, feels constrained to offer at least this imperfect tribute.

Devoted from his youth down to old age, to the church, the Sunday school, and the prayer meeting; the beloved physician of his community during his years of activity; on terms of cordial friendship with his neighbors all the while, his history has been above criticism. Were the world full of such men we should realize the meaning of the angel who proclaimed "Peace on earth and good will to men," at the birth of the Redeemer; courts of justice would scarce be necessary; and men would be brothers. The fruits of such a life are largely seen in the estimable family trained by Dr. Welch and his noble wife gone before.

Of course the good man experienced the ordinary trials of the aged, in the loss of children, kindred and friends, mental and bodily affliction, yet his life was a verification of the words of the sacred writer, not un mindful of the common lot of man: "He that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile; let him eschew evil, and do good; let him seek peace and ensue it. For the eyes of the Lord are over the righteous, and his ears are open to their prayers."

His seat in the Alpine church, though vacated on account of bodily infirmity of late, will long tenderly remind the church and congregation of a form whose presence was always a benediction.

E. B. TRAGUE.

Notes From Warrior.

WARRIOR, ALA., OCT. 8th. Our meeting closed Oct. 1st, Bro. J. M. McCord assisted me the 2nd week, and delighted our people with his earnest gospel sermons. The church was revived, 5 received by letter, 2 professed faith in Christ and were received for baptism, others were interested and came forward for prayer.

God will take care of His word that was preached with so much earnestness, and we expect to see more fruit garnered.

Brethren, Smith, Collins, Gibbs, and Duncan were ordained deacons here September 29th. Good men who will be helpers.

Sister Rhoda Crowson departed this life October 2nd, 1901. She had lived 50 years 3 months and 25 days. She was a faithful wife, and affectionate mother, good neighbor and an earnest consistent Christian. She bore her long illness with great patience and often rejoiced in the love of God. Her death was one of great triumph through Christ. She leaves a husband and an afflicted daughter, several sisters and many friends. She was a member of Warrior Baptist church.

May God bless the bereaved ones.

At the Baptist church in Warrior, Ala., on Wednesday evening October 2nd, Mr. Charley Smith and Miss Minnie Counters, the pastor officiating.

May God's richest blessings crown their path through life.

J. G. LOWREY.

From Kempville.

Dear Baptist: The Lord be praised for our blessed season of refreshing at Pleasant Hill, Manistee, Monroe County.

Rev. J. M. Hall, Stonewall, Miss., and the writer divided the preaching from Wednesday evening to Sunday evening (5th Sunday) following.

On that beautiful Sunday morning five grown people were buried with Christ in baptism, one was restored to fellowship and one came under the watchcare of the church until he can get his letter, making seven in all.

At the Pine Barren Association we had very fine practical talks, and sermons able and full of soul, flow upon the great subject of missions.

At Bethlehem Association the same order of good things prevailed.

Our beloved father in Israel, Rev. B. H. Crumpton was with us to the great edification of the brethren. Collections were taken at both associations for missions, of course. Brethren let us re-preach those scriptural sentiments and re-deliver the substance of those rousing talks everywhere until "The kingdoms of this world shall become the kingdoms of our Lord and his Christ." Let us test the Lord by paying those tithes. Let us work out our talks. God help us. Let us systemize our giving. Let us give all the year. My head, heart and hands are full of God's work, and God's glory is sweet to him who is reaping souls for his hire.

Dear Pickens and Tuscaloosa county brethren, our dearly beloved John H. Curry is gone up no doubt to a great reward. How sad that resolutions so brief (though good) should be said of a character so blessed. Pickens brethren, he should be written up. Calhoun county brethren, what a sad, sad loss, our dearly beloved Berry B. Nunnally has sustained in the falling asleep of his sainted companion, dear mother in Israel. We loved her so for her work's sake. God sustain the bereaved of both dear families.

On the afternoon of the 8th inst, our only daughter, Judson and her cousin, Miss Don Crum leave for the Emerson School of Oratory, Boston. We've kept daughter with us and schooled her to womanhood. How hard to give her up! Please pray for her and us.

J. B. KILPATRICK.

Oct. 7th.

District Meeting.

The district meeting of the Eastern District of the Warrior River Association, met with Harmony church Friday before the 5th Sunday last. Was rained out on Saturday; met again Sunday 9 a. m., had a nice day's work. The churches were not well represented, but the meeting was a great success, taking all things into consideration.

The meeting will convene with Mt. Pleasant church Saturday before the 5th Sunday in December. We expect a full delegation from all the churches. The program will be published one month before the meeting. Brethren watch for the program.

Brethren, Walnut Grove Baptist College is offering the opportunity of your life to educate your boys and girls, with Prof. W. Y. Adams, President; Prof. J. H. Stephens, as teacher in the collegiate department; Prof. W. J. Nash, in the intermediate, and Miss Eddie Mosley in the primary. Tuition is free, except an incidental fee of \$3.00 for the primary department, and \$5.00 for all others for the entire session.

The Warrior River Association will convene with Liberty church on the 18th, 19th and 20th.

Success to ALABAMA BAPTIST.

J. K. NIX.

Bird, Ala.

A Great Meeting.

Editor Alabama Baptist:

I have just closed a great meeting with pastor Burns, at Wilsonville. There were 29 additions by baptism and 7 otherwise; there was the most pungent conviction of sin and the most positive evidence of the Spirit's power that I ever witnessed; it is needless to say that the church was much revived, for the influence was irresistible. The writer tried in a humble way to hold up two thoughts, the exceeding sinfulness of sin and the graciousness and redemption of a crucified Savior. Then the Spirit was sought for power and blessing.

Bro. Burns set his heart on building a new house of worship three or four years ago, and is just now about to realize his desire. They have a very handsome structure, costing perhaps \$2,500, and will get into it soon. Bro. Burns has done a good work with the saints there and now the field is virtually the Baptists'.

J. W. O'HARA.

Trussville, Oct. 9.

There is a great responsibility resting upon the man who is possessed of great wealth. "Unto whomsoever much is given, of him shall much be required."

No good endeavor is in vain. It may not always result as we would wish in this world, but on that day when Christ bestows his rewards it will not be forgotten.

Receipts at State Board of Missions

For April, 1901.

FOREIGN MISSIONS.

Montgomery 1st S. S.	5 69
Camden	7 88
Evergreen	2 50
Good Hope	4 00
Mrs. Pattie DuBose	1 25
Safford	1 68
Siloam	28 19
Elyton	7 78
Glen Addie	2 18
Hatcheehubbee	3 97
Good Hope	2 78
Tusculum	14 00
Mt. Zion	2 74
Alpine	6 00
Pineville	8 66
Florence	4 55
Ozark	12 56
Ozark S. S.	8 75
Ozark B. Y. P. U.	58
Nanafalla L. A. S.	3 15
Cane Creek	3 15
Tenn. River Association	20 00
Montgomery L. M. S.	10 85
Fellowship ch.	10 00
Hokes Bluff	8 80
Hokes Bluff Sunbeams	2 00
Elliott Sunbeams	3 25
Louisville	9 39
Vance	4 57
Clayton St. L. M. S.	7 00
Billingsley	3 58
Steep Creek	2 14
Salem	2 78
Bethel	1 50
Floralla	1 78
Rutledge	40
New Decatur 1st	40
Tuscaloosa	40 00
Talladega L. A. S.	17 27
Shady Grove	3 00
Harpersville	3 83
Pickensville	1 00
Town Creek S. S.	10 02
Demopolis	5 80
Demopolis S. S.	70
Mt. Carmel	2 20
Livingston	7 45
Enterprise	6 00
Elm	4 10
Albertville Sunbeams	50
Albertville Willing Workers	2 50
Albertville ch.	10 86
Alabam City	70
Mt. Olive	7 66
Frankville	10 00
Hepzibah	2 00
W. H. Brazier and wife	5 29
Clarksville	1 00
Talladega 1st	2 84
Reeves Grove	15 00
Calera	3 30
Notasulga	8 65
Liberty Hill	1 25
Bethlehem	2 50
Rock West	3 00
Gadsden	6 57
East Lake	27 56
Bethel	68
Sardis	2 50
Springfield	1 00
Little Sandy	86
Brewer Memorial	3 80
Brewer Memorial S. S.	75
Payetteville	8 00
Athens	75
Athens L. M. S.	1 35
Newton	2 00
Eager Sunbeams	50
Catherine	2 58
Elam	2 50
Bayou LaBatre	3 20
Mr. and Mrs. Tyrell	1 00
Union L. A. S.	2 00
Ramer	12 00
Beulah	8 00
Union	3 05
Seale	1 63
Woodlawn	15 00
Forest Home	18 75
Al Pisgah	1 10
Trinity	2 75
New Shiloh	80
Rehoboth	69
Millerville	10 50
Lineville	23 00
Dothan	5 03
Corona	5 00
Oakolona	2 38
Oakolona S. S.	8 74
Camp Hill	12 13
Brookwood	1 50
Mt. Hebron	2 23
Macedonia	45
Stewarts	2 69
Bethany	50
Scottsboro	6 15
Duke	3 69
Wilsonville	4 00
Owichee	5 17
Pine Flat	8 00
Spring Hill	1 50
S. Montgomery	4 75
S. Montgomery S. S.	22 75
Palmetto St.	2 50
Oakman	3 50
Union	1 35
Orrville	15 50
Bear Creek	2 50
Evergreen	18 56
Palmetto	5 00
Buena Vista	8 00
Safford	1 60
Vincent	6 85
Northport	25 00
Salem	12 00
Mrs. Morgan and daughter	75
Enon	1 88
Fellowship	11 00
Aberfoil	1 13
S. B. Manning	50
Emeus	1 15
E. Florence	85
Mars Hill	1 45
High Point	2 13
Wyoth City	1 15
Behsaida	3 19
Grant's Creek	7 00
Mt. Lebanon	3 86
Shorterville	6 21
Enon	1 00
Mill Creek	2 50
Denmaris	2 50
Shady Grove	1 40
Scottsboro	1 20
Duncanville	68
Talladega	27 65

Talladega L. M. S.	16 68
Talladega Sunbeams	2 50
Eufaula W. M. S.	10 00
Scottsboro	3 00
Columbiana	1 70
Thomasville	2 00
Furman	6 00
Tusculum Sunbeam	1 00
Furman	5 00
Trussville W. M. S.	2 50
East Lake	39 95
Bessemer L. A. S.	1 33
Prattville Baby Branch	6 25
Birmingham 1st W. B. U.	7 75
Southside L. C.	25 00
Miss Willie Kelly	25 00
Jacksonville L. M. U.	10 00
Langdale	5 00
Ozark L. M. S.	8 00
A. Baptist	5 00
Mt. Pisgah	1 00
Cleveland	1 88
Cleveland L. A. S.	1 25
Milltown ch.	4 25
Ashland	2 25
Union	1 25
Hopewell	1 88
Peasant Hill	7 50
Town Creek	10 00
Antioch, Pike county	1 50
Antioch, Barbour county	90
Bass Creek	1 00
Forest Home	5 00
New Hope	1 00
Pine Level	1 50
Oxford	41 10
Oxford L. A. S.	6 00
Independence	1 18
Linden	4 42
Moundville	1 00
N. M. Hornady	1 25
Thomasville	7 50
Ramer S. S.	1 10
Mt. Zion ch.	6 50
Healing Springs	54
Shady Grove	1 05
Brundidge L. A. S.	5 00
Mt. Gilead	5 00
Westumpka	10 00
Union Springs S. S.	2 00
Opelika	1 25
Penick	29 00
Crawford	2 50
Ensley	12 00
Pratt City	35 00
Dadeville	4 70
Dadeville L. M. S.	5 70
Clayton St. S. S.	2 10
Clayton St. ch.	12 95
Reform	86
Blocton 1st	71
St. Stephens	5 00
County Line	45
Clarksville	1 20
Horeb	1 65
Good Springs	70
Mt. Gilead	2 00
Hayneville	7 23
Union Springs	10 00
Haynesville	2 50
Hurtado	2 50
Grand Bay	6 45
Carbon Hill	3 25
Gamble Mines	2 50
Union	4 10
Wylam	1 25
Ensley	6 74
Central, New Decatur	188 45
Salem	2 42
Phoenix City 1st	5 13
Rocky Head	1 50
Pleasant Grove	10 75
Ebenezer	10 00
Charlton	5 25
Burnt Corn	3 05
Carrollton	1 80
Lower Peach Tree L. A. S.	25
Lower Peach Tree ch.	2 19
Salem	1 41
Suggsville	1 21
Amity	1 88
Siloam	74 70
Gurley	4 40
Hamilton Hill	1 00
Myrtlewood	2 80
Mt. Carmel	10 00
Hokes Bluff	5 00
Hokes Bluff Sunbeams	50
Philadelphia	8 20
Prattville	10 00
Mt. Liberty	2 68
Providence	65
Refuge	1 00
Southside	140 00
Elba	6 40
Ramer	1 50
Ackerville	8 00
McElwain	6 65
County Line	10 00
Center	1 50
Rockford	2 90
Gurley	50
Clayton	25 00
Benton	2 05
Montgomery 1st. Baby Band	22 70
Montgomery 1st. W. M. S.	17 00
Montgomery 1st. L. W. C.	11 40
Montgomery 1st. ch.	160 80
Salem 2nd B. Y. P. U.	1 07
Gilgal	2 10
Ironville	3 83
Carrollton	3 85
New Hope	3 50
Montevallo	9 30
Hokes Bluff L. A. S.	7 50
Fellowship ch.	1 68
Southside	150 00
Falkville	8 00
Pleasant Ridge	7 85
Parker M.	100 00
Total	\$2376 02

ORPHANAGE.

Siloam	\$ 2 89
Tennessee River Association	5 00
Clayton Street L. A. S.	2 00
Mr. and Mrs. Tyrell	2 00
Duke ch.	2 30
Clarence	2 30
Bessemer Sunbeams	12 00
Siloam	5 15
Total	\$ 31 59

A duty put off means a duty never done, because each moment has its own duties and to try to do a duty put off means the neglect of the present.

State Convention.

BASIS OF REPRESENTATION.

This body shall be known as "The Alabama Baptist State Convention," and shall consist: (1) of three delegates from each Baptist district association in Alabama, co-operating with this convention, if said association shall have five hundred members, or under, and one additional delegate for every five hundred members, or fraction thereof above that number, whose annual election or appointment shall be duly certified by the printed minutes, or certificate of an officer of the association represented by them; (2) of one delegate from each church co-operating with this convention, if said church shall have fifty members, or under, and one additional delegate for every fifty members, or fraction thereof, above that number; (3) of persons who contribute funds, or are representatives of churches contributing funds for the regular work of this convention, on the basis of one representative for each one hundred dollars actually paid into the treasury of the boards of this convention during the fiscal year preceding its assembling. But in all cases must delegates to this body be brethren of Baptist churches in good standing.

RAILROAD RATES.

1. Each person must purchase a first-class ticket (either limited or unlimited) to Brewton at the regular tariff rate, and at the same time procure from the ticket agent a certificate of the standard form. If through ticket cannot be procured at the starting point, the person should purchase to the most convenient point at which such ticket can be obtained, and there repurchase through to Brewton, procuring a standard certificate from each agent from whom a ticket is purchased.

2. It is absolutely necessary that certificates be procured, indicating that full fare has been paid for going passage and the route for which ticket or tickets for the return journey should be sold. No refund of fare can be expected because of failure to secure such certificates.

3. Tickets for the return journey will be sold at one-third the first-class tariff fare only to persons holding certificates of the standard form, duly signed by the secretary of the convention and vided by the special agent appointed for that purpose.

4. No certificate will be honored that was procured more than three days (Sunday not included) before the meeting assembles, nor more than two days (Sunday not included) after the first day of the meeting. No certificate will be honored for return ticket unless presented during the time that the meeting is in session, or within three days (Sunday not included) after adjournment.

5. Tickets for return journey will be limited to continuous passage on first train after purchase.

6. Certificates will not be honored by conductors, they must be presented to ticket agents.

7. Neither the certificates nor tickets furnished for this occasion are transferable, and if presented by any other person than the original purchaser, they will not be honored, forfeited.

The reduced rates apply in case fifty or more persons holding proper certificates are in attendance, but we have always had more than that number many years.

WM. A. DAVIS,
Secretary Alabama Baptist State Convention,
Anniston, Ala. 41-3t.

The rainbow is brightest when the clouds are the blackest.

Dyspepsia Cured Free.

TYNER'S DYSPEPSIA REMEDY is made after the prescription of an eminent physician, and is the latest discovered digestant and tonic. No other preparation can approach it in efficacy. It instantly relieves and permanently cures dyspepsia, indigestion, heartburn, flatulence, sour stomach, nausea, sick headache, gastralgia, cramps, and all other results of imperfect digestion.

A LADY CURED.
Miss Kate Garner, of the Union House, Gainesville, Ga., says: "I have been greatly troubled with stomach troubles, indigestion and dyspepsia, with the resulting distress. No other remedy seemed to do me any good. I was induced to try Tyner's Dyspepsia Remedy and its effect was marvellous. It cured me completely."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50, or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107 S. Forsyth St., Atlanta, Ga.

Send for a sample bottle free.

Central Committee Column.

WOMAN'S CENTRAL COMMITTEE.

Mrs. L. F. STRATTON, President, 1705 Twelfth Ave., S. Birmingham, Ala.
W. A. BARRETT, Vice-President, East Lake, Ala.
D. M. MALONE, Vice-President Ex. Com., East Lake, Ala.
T. A. HAMILTON, Leader Young Peoples' Mission Work, Montgomery, Ala.
FLORENCE HARRIS, Leader Babies' Branch, 801 Sayre St., Birmingham, Ala.
Geo. M. MORROW, Treasurer, 1711 Eighth Ave., Birmingham, Ala.
D. M. MALONE, Secretary, East Lake, Ala.

OCTOBER.

Africa-Japan. "There is no difference: for all have sinned. There is no difference * * for the same Lord over all is rich unto all that call upon Him."

Africa.—Missionaries, 7; churches, 6; native assistants, 11; membership, 382; baptisms, 33.

Japan.—Missionaries, 10; native assistants, 8; churches, 2; membership, 90; baptisms, 15.

Study Topics.—Contrast between the two countries and peoples. Unity of Japanese people; different kinds of mission work in Japan. Various peoples of Africa; grades of the negro race. Opening of Africa to mission effort. Locate S. B. C. missions and name missionaries.

TO MEMBERS OF WOMAN'S MISSION SOCIETIES.

DEAR SISTERS:—In former years it has been a pleasure and privilege as Corresponding Secretary of our general organization to occasionally send you through State papers, some little message, in the hope that it might be a key-note to more effective service. As the time has come for presentation of Recommendations of the Executive Committee of the Woman's Missionary Union, in connection with them, may I not again offer you a few thoughts?

Some may recall that at the Ecumenical Conference held in New York in 1900, one of the missionaries mentioned a kindly deed of the members of his church in China. They had sent him a scroll inscribed with four characters which read "He taketh hold of love and passeth it on to others." The reading of this little incident has made an impression on my heart. Surely these converts from heathenism had grasped the great truth that the purpose of life is to take hold with a strong grip of eternal love and then minister to others. Can we not go a step farther, recognizing that not only are holiness and helpfulness the natural fruits of Christian life, but the one is dependent upon the other. The spirit of missions is the spirit of calvary, the spirit of sacrifice, and it is only by keeping in touch with the source of power—God Himself—that we can be enabled to do the great work committed to us. By the prophet Daniel, God tells us that "The people that do know their God shall be strong and do exploits, and they that understand shall instruct many." We are also commanded "Be ye holy." "Be filled with the Spirit." Why? Because we are a supernatural people, called to a supernatural work, and failure to

be filled with the Holy Ghost, in daily walking with God, means inevitable weakness in service.

With thanksgiving, we remember that the helpfulness extended by the Baptist women and children of our South-land, in the thirteen years since the organization of Woman's Missionary Union, has resulted in contributions of \$704,501 to the work of the three Boards of the Southern Baptist Convention, and in stimulating interest in many directions. But, let us also appreciate that between Holiness and Helpfulness there is a connecting link. This link known as "Recommendations of the Executive Committee of the Woman's Missionary Union," represents methods for utilizing our God-given power for service.

Birds and flowers were made, by Jesus, the subject of many helpful lessons, and in extended study of nature we had everywhere evidence that the Great Creator constructed, directs and maintains according to definite methods the forces of the universe. The "tens of thousands of plants all harmonizing with each other like the parts of concerted music," the law of gravitation governing all matter; the structure of crystals with their mathematical relations; the motions of the planets causing day and night; seed and harvest time; the laws of chemical combination; a thousand other voices echo and re-echo the fact of method in all God's work.

Privileged as we are to be laborers together with Him in the great work of missions, can we dare to perform our service in a slipshod, hap-hazard manner, and then expect the God of order to bless our efforts?

The demands of the hour are for more prayer; for the consecration of the money power that more missionaries may be sent out and more houses of worship built; for the development of the young people; for intelligent co-operation by the great host of unreached Southern Baptists.

The Recommendations of the Executive Committee clearly set forth methods which it is believed will be honored of God if faithfully pursued. Therefore, our heart's desire and prayer for you who are striving to fulfill the great purpose of life—Holiness and Helpfulness—is that you may both appreciate the value of method and be willing to carry out the suggestions made.

In service for our Lord and Master.

ANNIE W. ARMSTRONG.

The Recommendation of the Executive Committee will be published in next issue.

ALA. BAPTIST STATE CONVENTION.

80th Annual Session to be held in Brewton, Nov. 13-15, 1901.

PROVISIONAL PROGRAM.

WEDNESDAY.

9:30 a. m. Devotional meeting, conducted by W. R. Ivey, of Bessemer.

10:00. Organization. Report of Program Committee.

10:15. Welcome address by Hon. E. T. Parker, mayor of Brewton. Response by J. H. Foster, of Anniston.

10:30. Presentation of visitors and new pastors.

10:45. Reports—1st, State Board of Missions; 2d, Institute Board; 3d, Orphan's Home; 4th, Trustees of Judson and Howard; 5th, Board of Ministerial Education; 6th, Board of Directors; 7th, Trustees of Scottsboro School; 8th, Treasurer of Howard College; 9th, Statistical Secretary.

11:30. Convention sermon, by W. J. E. Cox, of Mobile, alternate, Paul V. Bomar, of Marion.

12:30 p. m. Adjourn.

3:00. Devotional exercises, conducted by S. J. Catta, of Ft. Deposit.

Hearing of reports resumed.

3:40. Miscellaneous business.

4:20. Reports of Standing Committees—1st, Home Missions, H. C. Davidson; 2d, Foreign Missions, J. F. Purser; 3d, Sunday Schools, Bunyan Davis; 4th, Temperance, J. L. Gregory; 5th, Woman's Work, F. M. Calhoun; 6th, Young People's Work, L. O. Dawson. Adjourn.

7:15. Devotional exercises, conducted by W. J. Elliot, Montgomery.

7:30. Discussion of Howard Report, led by L. O. Dawson, Tuscaloosa.

8:30. Discussion of Judson Report, led by W. Y. Quisenberry, New Decatur.

9:00. Ministerial Education, J. L. Thompson, LaFayette and Seminary representative. Adjourn at pleasure.

THURSDAY.

9:00 a. m. Devotional exercises, conducted by J. F. Gable, Columbia.

9:15. Miscellaneous business.

9:30. Discussion of mission reports—1st, State Missions: (a) Plea for the Mill People, by A. J. Preston, of Prattville, and J. B. Shelton, of Montgomery, 15 minutes each; (b) Plea for Mountain Young People, by Hon. Virgil Bouldin, of Scottsboro, 15 minutes; (c) Bible in Every Home, by Paul V. Bomar, of Marion, 15 minutes; 2d, Home Missions: Richard Hall, Florence, 30 minutes; 3d, Foreign Missions: J. G. Dickinson, of Gadsden, 30 minutes.

11:30. Sermon, by M. B. Wharton, Eufaula. Adjourn.

3:00 p. m. Devotional exercises, conducted by W. A. Taliaferro, of Farmington.

3:15. Miscellaneous business.

3:30. Orphanage, discussion led by J. H. Longier, of Jasper.

4:00. Institute Board, O. C. Bentley, of Ashland.

4:30. Sunday Schools, Rutherford Brett, of Huntsville, and W. B. Davidson, of Montgomery. Adjourn.

7:15. Devotional exercises, conducted by R. M. Hunter, of Avondale.

7:30. Grand mass meeting; addresses by secretaries of the Boards. Adjourn at pleasure.

FRIDAY.

9:00 a. m. Devotional exercises, conducted by H. H. Shell, of Mobile.

9:15. Miscellaneous business.

9:30. Temperance, led by T. H. White, of Dothan.

10:00. Young People's Work, A. E. Burns, of Sylacauga.

10:30. Woman's Work, J. E. Barnes, of Selma.

11:30. Time and Place of next meeting, and appointees for sermon.

11:35. Closing sermon, by A. C. Davidson, of Birmingham.

Adjourn with exercises arranged by the president.

JAMES W. KRAMER, W. B. CRUMPTON, per C. A. STAKLEY, Committee on Program.

All that God asks of us is that we do our best every day.

\$2,500.00 IN GOLD GIVEN AWAY!

To our agents besides the regular commissions for selling our splendid line HOLIDAY BOOKS for 1901. No big prizes to a few, but EVERY AGENT gets a share. Fifteen years' business record back of this offer. Handsome sample case outfit only 35 cents delivered.

Order outfit and secure choice of territory at once. Address D. E. LUTHER PUBLISHING CO., 40-41

Atlanta, Ga.

Yellow Creek Association.

On Saturday, October 5th, the Yellow Creek Association met at Fellowship church, in Lamar county, in its 41st annual session.

The introductory sermon was preached by your scribe from Psalm 116:12.

On calling for letters from the churches which compose this body, it was found that 23 out of 26 were represented by letters and messengers. And when we adjourned, late Monday evening, nearly all the messengers were present to give the parting hand.

On inquiry as to their staying quality, there being so many absent in other Associations at their close, a leading brother said it was customary to call the roll of messengers just before adjourning, and only the names of those present at that time were recorded in the minutes; and the churches always called on the absent messengers for a reason for the absence of their names from the minutes. This plan might help some other Associations to solve the problem of how to hold the messengers until the close of the Associations.

The Association was organized by re-electing Rev. T. W. Shelton moderator and E. B. Quinn clerk and treasurer.

Some of the churches reported good revivals and large gatherings, while several seemed to be cold and practically dead. This Association has never co-operated with our organized work and have confined their efforts to their Associational work. Bro. B. E. Cunningham was their faithful missionary during the past year. For this purpose all the churches raised between sixty-five and sixty-six dollars. The entire amount reported to the Association as having been raised during the year was about \$120, though I was told other amounts had been sent to the Orphan's Home and some for State missions, which the letters failed to mention. I think a good session was held.

The following are some of the new features of work suggested and acted upon:

A collection of \$8.13 was taken for the Orphan's Home, and the churches recommended to take a collection for the same purpose during the year and send same to Bro. John W. Stewart at Evergreen. The appointment of an executive committee of seven to co-operate with the State Board of Missions to carry on their Associational mission work, as the old plan was not satisfactory. Also, that the churches take collections for State, Home and Foreign missions and send same to Bro. W. B. Crumpton at Montgomery. The churches were urged to raise money to help educate the young men whom God may call into the ministry, who are not financially able to educate themselves, and to help those who are now in the ministry to attend our Seminary at Louisville, Ky., who are anxious to prepare themselves in part at least for their work—a committee of five was appointed to look after this, and to receive and disburse such funds, as are collected, according to the instructions of the Association.

There was talk of Bro. B. E. Cunningham making an effort to enter the Seminary in November or December. He is a worthy brother, and I hope will go. He was appointed to represent the Association at our November convention; and Bro. A. W. Green to represent the Association at our S. B. convention next May. Some money was raised to assist these brethren to go.

These changes indicate a forward movement, and if carried out will mean much for the cause in that section.

They are very much in need of a pastor at Sulligent, Shiloh and Vernon. I think these churches can get a fourth to co-operate with them, thus forming a field. A strong man at these points would mean much for that whole section.

I enjoyed my stay with the brethren. Bro. W. C. Woods greatly helped me on this trip.

J. E. BARNES.

Virtue does not always receive its reward in this world, but it will never fail to receive it in the next world.

Don't forget that a true friend is one that will tell you of your faults as well as praise you for your good deeds.

From Ashland, Ala.

Editor Alabama Baptist:

Please allow me space to mention my last two meetings at Mt. Olive and Ashland.

Bro. Stodghill, the Lineville pastor, assisted us at Mt. Olive, where the Lord blessed us in a good revival and added 13 to our membership, 10 by experience and baptism. Bro. Stodghill did some faithful preaching and endeared himself to the Mt. Olive saints by his earnest zeal for the Master's work in their midst.

The church has almost completed their new, beautiful and splendid house of worship, doing themselves much honor and magnifying the name of our God in such faithful service. The Mt. Olive people are getting ready to do great things for God.

At Ashland, beginning 2d Sunday in September, the pastor began a meeting, and was soon joined by Bro. R. A. J. Cumble, who preached for us over ten days in earnestness and power. This being a former pastor of Bro. Cumble, he and the church were rejoiced to meet again in the Lord's service. Bro. Stodghill assisted us here also.

Although the rain interposed, our meeting was a success, resulting in much revival spirit and in several conversions. Eleven new members were added, five by experience and baptism and six by letter.

In closing out this Associational year we find in summing up that some visible results of our four churches are about 45 added to our membership, two houses of worship nearing completion, good revivals have come to each church, each has a good Sunday school and occasional prayer meetings, a Ladies' Aid Society doing some work in each. Milltown is preparing to repaint their house of worship. Rockford talks of a new house before long and the four churches will sum up near \$250 for general benevolence besides pastor's salary.

I have just returned from a delightful visit to my old home Association—the Central—which met in southeast Elmore with Friendship church; I will not attempt a full report of the most prosperous session of the Central that I have ever attended, because "Major" was there, and will do justice as no one else can, in the report that he will give. I love the Central, because in her bounds I first saw the light of nature, and where also I was born again, and where I first saw and found my "preachers' helper"—a good wife, and where I am now pastor of two, the best two churches included in the territory of the Central—Mt. Olive and Rockford.

Now is not this a good report? I think so, and will therefore bring my few and feeble remarks to a close, because "we are not heard for our much speaking," but for the good things that we can tell that are actually encouraging.

May the Lord bless His people even more abundantly during the days to come.

Yours fraternally,

C. J. BENTLEY.

Oct. 7th, 1901.

Mt. Pisgah Church.

BLOSSBURG, ALA., Oct. 8.

We have closed a grand revival here. We held meetings in the house until the congregations became so large we could not seat them. We built an arbor 60 by 100 feet and at times could not seat the people—congregations from 500 to 600. We will have to erect a large building to seat our congregations.

We have a God-loving and fearing pastor, George W. Red, of Brookside, Ala.

Rev. W. B. Earnest, of Wylam, Ala., did the preaching. He preached the gospel—the power of God unto salvation—to every one that believes. He is a consecrated man; the young man's friend, and beloved by all that know him. Any pastor would do well to secure his services in a meeting. Bro. Earnest has the right name for he is an earnest preacher. He is a Howard College preacher, though plain and simple in his preaching. He is at the service of any one that may want him.

May the readers of the ALABAMA BAPTIST pray for us and our dear pastor, G. W. Red.

Twenty-one joined by baptism; 20 by letter—total, 41.

Will close by praying heaven's benediction on Bro. Earnest.

JAS. K. McMULLIN, C. C.

The Montgomery Business College.

A Home Institution

For training Young Ladies and Gentlemen in Book-Keeping, Penmanship, Shorthand, Typewriting, English, Etc. The most thorough school in the State.

Rates Reasonable. Send for rates on Home Study.

This College is endorsed by Merchants, Bankers, Ministers and Teachers. Address,

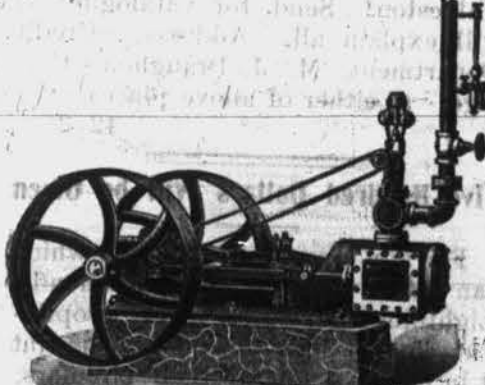
L. LEMAY, Manager.

DEPT. G., BOX 339,

MONTGOMERY, ALA.

The Union Iron Works Co.

SELMA, ALABAMA.



HEADQUARTERS FOR ENGINES AND BOILERS, BOILER TUBES, PIPE AND FITTINGS, STEAM SPECIALTIES, CASTINGS OF ALL DESCRIPTIONS.

Your Enquiries Solicited.

Repairs of all kinds of Machinery promptly done.

The pilgrim who would reach the Delectable mountains must climb the hill Difficulty.

Some of the literature of the day is not fit to light the fires of gehenna with.

The record of every day should be some good deed done, some sacrifice made, and some victory won over self.

A Christian family is a most powerful influence for God.

Alabama Baptist.

MONTGOMERY, OCT. 17, 1901.

TERMS.

Per Annum, in advance.....\$1.50
To ministers in regular work.....1.00
OBITUARIES.
One hundred words.....Free.
Per word, over 100 words.....1 cent

ADVERTISING.

Rates quoted on application.

BUSINESS NOTICE.

Write all names and postoffices distinctly. In ordering a change give the old as well as the new address. The date of label indicates the time your subscription expires. If you do not wish it continued, order it stopped a week before. We consider each subscriber permanent until he orders his paper discontinued. When you order it stopped pay up to date. Expense of remittances by registered letter or money order must be paid by the sender.

RESOLVED, That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899.

PUBLISHED EVERY THURSDAY.

Office, 204 Dexter Avenue, Upstairs.

EAST LIBERTY ASSOCIATION

Held its annual session last week at Jackson's Gap, Tallapoosa county. Twenty-four ministers present and a full delegation of messengers. Rev. H. C. Risner, of Roanoke, preached a fine introductory sermon; after which, the letters were read, and Dr. J. P. Shaffer, chosen as moderator, and Dr. W. C. Bledsoe as clerk.

The spirituality of the session, as well as the discussions, was soul-stirring and excellent. The congregations were overflowing; the deportment reached the maximum, and the tables were loaded with an abundance of the choicest food. It was a great meeting—a successful meeting. Everything was lovely and the people were cheerful and happy.

The singing was of a superior order—the choir was composed of some fifteen or twenty young people, conducted by a Mr. Crippen, a Presbyterian, who is working a gold mine near the Gap. This part of the service was enjoyed by everybody. The songs were appropriate and well rendered.

Some of the speeches were exceedingly good. We would like to specially mention some brethren, but that would not do. Most of the speeches were pointed and forceful. Every enterprise was freely discussed and in an effective manner.

It was gratifying to meet with Drs. Roby and Shaffer, and find them in fairly good health. Dr. Roby has voluntarily retired from the pastorate and Dr. Shaffer has tendered his resignation, with a view of leaving active labor. These two men are loved and honored by all people within the bounds of the East Liberty.

Bro. Geo. L. Bell, at whose church the meeting was held, is not only a good preacher, a good pastor, but he can dispose of an Association with more ease and system, and with less fuss than any man we ever saw. Everything was like clock-work; system and method guided and there was not a mistake.

Our home was with sister Willingham, who knows how to rightly care for her guests. We enjoyed our stay in her new house. We now designate the room we occupied "The Prophet's Chamber." Call it that.

We congratulate this Association on its "expansion" idea. Although six churches withdrew to join the Randolph County Association some months ago, one of them, Roanoke, a very strong body, yet their contributing for the next Associational year will be up to high-water mark.

The East Liberty is a fine body of fine people, and may the Lord bless and prosper them.

EX-GOV. THOMAS G. JONES

Has been appointed by President Roosevelt Federal Judge of the Middle and Northern District for Alabama. This is an office for life at a salary of \$5,000 a year. The President made no mistake. Judge Jones is one of our best equipped men. He is a man of honest purpose, high aim, and unsullied integrity. It has been asked why the President, a Republican, appointed Jones, a Democrat. We can answer that question with one word, MERIT. We have no better qualified man among us. He is a man of convictions, a man of justice, and a man full of human sympathy. For four years we were closely associated with him, and can speak from personal experience. While Judge Jones may not be a constant church-going man, yet he has a profound respect and reverence for the Christian religion. We join with his many friends in tendering him our hearty congratulations. He is a Democrat, and will ever be so. He never deserts his friends.

WORDS.

Can we overestimate the importance of words? They express the soul. But they do more; they communicate it. Words are spiritual influences—thoughts and feeling crystallized, yet soluble and as communicable as medicine or poison. Even those who most disdain their power are often found bringing them tribute. The celebrated Dr. Johnson said, "I am not so lost in lexicography as to forget that words are the daughters of earth and that things are the sons of heaven." And yet the power of that fine genius was largely due to the study of words.

Carlyle caustically remarks, that if you do not wish a man to do a thing you had better get him to talk about it, for the more men talk the more likely they are to do nothing else. And yet, "talking about it," is the method by which every great cause has been and must be advanced. The talker may do nothing else but listen to the music of his own voice; those who hear him may put his lessons to better use. Carlyle himself was a voice, sometimes denunciatory, sometimes prophetic, always influential. What has he done but speak? And who feels the majesty of the Herald's office more than he? "Cast forth thy act, thy word," he says, "into the everliving, overworking universe. It is seed-grain that cannot die. Unnoticed to-day, it will be found flourishing like a banyan grove, perhaps, alas! as a hemlock forest after a thousand years." The Chinese have a saying that an unlucky word dropped from the tongue cannot be brought back again by a coach and six horses. A word once spoken can never be recalled. It moves on the wings of the bird. A nobler teacher than Confucius says: "Pleasant words are as honeycomb, sweet to the soul and health to the bones." "A word fitly spoken is like apples of gold in pictures of silver."

Words in the family, how they should be guarded. Kind words at home sweetens toil and cares, and buoys up the struggling soul, and makes it strong for life's battles. Speak kindly in the morning; it lightens the cares of the day, and makes the household and all other affairs move along more smoothly. Speak kindly at night, for it may be that before the dawn some loved one may finish his or her space in life, and it will be too late to ask forgiveness. Speak kindly at all times; it encourages the downcast, cheers the sorrowing, and may awaken the erring to earnest resolves to do better, with strength to continue. Kind words are balm to the soul. Never, never, indulge in bitter words, burning words, scalding words, abusive words,

cruel words, scathing words. Tell it all in gentle words, kind words, instructive words, strong but tender words, imitating the words of a loving Savior.

SEND HIM TO THE CONVENTION.

By all means your pastor should attend the Baptist State Convention at Brewton, beginning November 11. Certainly he should go. He has preached for you regularly, has not taken any vacation, and now is the time he will need some cash money, and perhaps a suit of new clothing. It is such a nice thing for a church to show their appreciation of their pastor by presenting him with a purse sufficient to carry him to the convention. Don't stop to enquire how much it will cost; raise him twenty-five or thirty dollars and bid him go. The meaneast man in any church is the fellow who don't want to donate a cent unless he thinks it will return to him doubled. This is mean selfishness, provoked of the devil. Be liberal brethren. The promise is the liberal soul shall be made fat. The Lord loveth a cheerful giver. He that giveth to the poor lendeth to the Lord. Giving to your pastor is lending to the Lord, for all of our preachers are poor in this world's goods.

Then be up and doing, go at it once, raise the money, and ten days before the Convention meets, hand your pastor money enough to pay his expenses. You will feel good, the pastor will feel good, and the Lord will be honored in this generous act. Don't let one wait for some one to begin the work, let all consult, let the sisters take a hand, and the money will be raised.

FIELD NOTES.

The forms close on Tuesdays at noon. Copy should be sent in from Wednesday to Monday.

Rev. A. B. Metcalf and family have moved from Alabama to Georgia.

Rev. J. V. Dickinson, of Birmingham, editor of the Evangelist, dropped in to see us Monday.

Bro. W. G. Worrell, of Deatsville, was in to see us Monday. He is the young man for his age that we know.

The week from Nov. 10 to 16 will be observed as a special week of prayer by the Young Men's Christian Associations throughout the world.

Rev. W. J. Elliott has just returned from a visit to his father's family in Shelby county. While there he went out hunting and killed a large grey eagle.

It is now reported that Miss Stone, the imprisoned missionary, is in no immediate danger of being killed. The brigands want the money, and are still hoping to get it.

A great revival is in progress at East Florence. Bro. Barnard, of Anniston, is doing the preaching. An account of it reached us too late for this issue; will give results later.

The Montgomery County Sunday School Convention will be held in the First Presbyterian church in this city commencing 7:30 p. m., Oct. 25th. Interesting program has been arranged.

Bethel, Beulah, Grant's Creek and Romulus churches, are all without a pastor. Probably six hundred members in the four churches. Fine locations for some good pastor and preacher.—T. Union, Ala., Oct. 12.

Rev. H. W. Provence, pastor of the Clayton Street Baptist church, this city, has been sick for several days, but is able to be out again. His pulpit was filled last Sabbath by Rev. Mr. Crawford, of the Presbyterian church.

I have just returned from the Centennial Association in Bullock county, went at request of Bro. Crumpton to represent Missions for him. We had one of the best meetings of the Centennial, they said, ever held.—Rev. A. P. Pugh.

The Cahaba Baptist Association will meet with Mt. Hebron church four miles east of Akron on Wednesday, Oct. 16th, 1901, at 10 a. m. 10 a. m. call to order; 10 a. m. reading letters; 10:45 a. m. organization;

10:55 a. m. call for correspondents; 11 a. m. introductory sermon; 12 m. adjourn for dinner.—W. W. Lee, Clerk.

We had a good day yesterday, Bro. John W. Stewart preached a very helpful sermon at night on "Living to Serve," we gave him a collection for the Orphanage and baptized one young man. The committee gave the order for the new seats, which are to be put in, in December.—L. M. Bradley, Greenville, Oct. 14th.

We have been having a good meeting at our church for the past week. The church was greatly revived and much lasting good done. Evangelist F. M. Turner did the preaching. He is a great power for good. He leaves us to start a meeting at Brent Station, and will organize a church. God is blessing his work all over the State.

Our school at Brookwood opened with an enrollment of 73 which has since reached 94. We have a fine school and we are proud of our Faculty. Prof. J. F. Elliott and his noble corps of consecrated Christians teachers understand how to manage a school. All the pupils are delighted with their teachers. Our church and Sunday School work is building up.—H. R. Schramen.

We would like to have the ministerial brethren of our sister Association with us at Elm Association without fail, to-wit: Mobile, Pensacola Bay, Bethlehem and Conecuh. A postal card to H. H. Paterson, Atmore, will secure conveyance. Cox, Shell, Kramer, Lambert and Stinner take due notice, and govern your selves accordingly.—J. D. Trammell, Bay Mineth, Ala., Oct. 12.

The third victim within a few months of the habit some foolish parents have of keeping bottles of whiskey around their rooms died this week, at the Emergency Hospital in Washington. He was a five-year-old boy. The details in each of these three cases were strikingly alike. The parents kept a bottle of whiskey; the child got it, and drank its contents, and medical science could not drive the deadly poison out of its system. "Touch not, taste not, handle not" is the only safe attitude to adopt towards all intoxicants.

Recently we held a meeting of several days; our people were much pleased with Bro. W. H. Parker, Jr., who did all the preaching. All of his sermons were pure gospel ones, and were delivered in deep earnestness and spirit; it has been a great while since our church has had such a revival; all who attended regularly were greatly benefitted. We had no new additions, and, in the then condition of the church, I think it best that there were none, for the church needed a visitation of the Holy Spirit to cleanse and purify it, and I hope that this was done.—Thos. J. Prim, Salitpa, Ala., Oct. 12.

We had a pleasant service at Rock Mills, the 2nd Sunday in Oct. It was due to the fact of baptizing my Br. Lewis Pitts. I felt sure in the immersion, that the signification of death to sin in the act was true. He gave an experience that proved this. He showed fullness of spirit, and there is so much difference between those kind of accessions, and many who join under high pressure, in some of our summer revivals. Our baptisms this year have been of this type. Others don't hold out. Many of our churches are overstocked with the reverse, and are burdens to the work.—W. R. Whately.

In your extract from my letter to Bro. Crumpton last week, the carelessness of your types or the illegibility of my handwriting made me say, "I hope to do great work this winter" when the more modest term "good work" was intended. A preacher would have to possess lots of ego, to talk about doing "great" things, when he is yet fresh from a New Orleans pastorate. After October 25th change my BAPTIST from Orrville to Evergreen. I will enter on my new work by the close of the month, but will not be joined until later by my wife and daughter.—Fraternally, A. G. Moseley, New Orleans, Oct. 12.

I began my work at East and West Tallassee under very encouraging prospects; will move to this place in a few weeks. We had delightful services at Harmony yesterday and Saturday. We have had a protracted revival at this place for three months; they are on a boom every meeting;

baptized two yesterday, which makes 34 since July that have united with the church by baptism. Took a collection for the benefit of old Bro. Davis, which amounted to \$15. The Spirit of the Lord came down upon the congregation and it was a free-will offering they made. Raised about \$4 for the boys at Howard College from this Association. The church has been paying its pastor about \$70, but they will pay this year near \$140; they paid \$43.15 of that amount yesterday. My field for the future is Harmony, East and West Tallassee. May the Lord bless all our efforts throughout the world.—A. C. Swindall, Wetumpka, Ala., Oct. 14th.

NEWS NOTES.

King Leopold expects to visit the United States soon.

The Dexter Avenue Methodist church, of this city, raised \$21,000 on last Sunday to pay off its debt.

Hon. Henry Watterson, editor of the Courier Journal, is a candidate for governor of Kentucky, and it is rumored that if he succeeds in this he will be a candidate for the Democratic nomination for the Presidency in 1904.

There is said to be a strong probability of Senator McLaurin, of South Carolina, being given a place in President Roosevelt's cabinet. The President is very favorably impressed with Senator McLaurin's independence, and thinks that his appointment to the cabinet would help to strengthen the Republican party in the South.

An Error.

MOBILE, ALA., OCT. 11TH.

In this week's ALABAMA BAPTIST there is an editorial on "Institute Work" which does some of us an injustice. In the editorial referred to this paragraph occurs, "It was predicted at Tuscaloosa, by some who were opposed to the plan adopted, that the city churches did not want it, and hence would not support it. This was denied by Mobile, Montgomery, Eufaula, Selma, Tuscaloosa, Opelika, Talladega, Birmingham, Huntsville and other large towns, pledging certain amounts. Very few of these pledges have been paid."

This is all news to me though I was at Tuscaloosa. I did not hear the charge brought against the city churches either publicly or privately and therefore could not as representing Mobile deny it. I do not remember that any pledges were asked for either publicly or privately. I certainly made none for Mobile.

Having said this much, brother editor, I want to say that I am in full sympathy with the brethren who are engaged in this work. I promised brethren Shaffer and Purser in response to an appeal from them, that I would present the matter to our people. I expected to do so in the summer but saw that that was not the time to do so. Our collection has been taken and the amount has not been forwarded because the treasurer has not been able to get it all together.

I felt after reading your editorial that I ought to say this much in justice to myself and my people.

W. J. E. Cox.

GOOD POSITIONS.

You may, without paying to the college a cent for tuition, until course is completed and position secured, attend one of Draughon's Practical Business Colleges, Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Shreveport, Ft. Worth and Galveston. Send for catalogue; it will explain all. Address: "Credit Department, M. J. Draughon's College," at either of above places.

42-2t

Five Hundred Dollars Will be Given

For any case of rheumatism which can not be cured by Dr. Drummond's Lightning Remedies. The proprietors do not hide this offer, but print it in bold type on all their circulars, wrappers, printed matter and through the columns of the newspapers everywhere. It will work wonders. One bottle will cure nearly any case. If the druggist has not got it he will order it, or it will be sent to any address by express on receipt of price, \$5. Drummond Medicine Co., New York. Agents wanted.

From the Orphanage.

LAYING THE CORNER STONE.

Friday Oct. 4th, will be remembered as a glad good day at the Orphan's Home. It was the occasion of laying the corner stone in "Bush Cottage."

Rev W. J. E. Cox, pastor of the St. Francis St. Baptist church of Mobile, read appropriate scriptures, and prayed, and after copies of the Alabama Baptist, Minutes of the State Baptist Convention, and the Orphan's Call, containing important records of the founding and workings of the institution, a copy of the Consecration Record, published here, a copy of the subscription list obtained at Tuscaloosa last fall, and a New Testament had been deposited in the stone, Brother Bush with a trowel sealed it, and when it was lifted by the workmen, he pushed it in place on the wall, where it will mark his beneficence to this family henceforth. The stone was a gift from Mr. B. A. Davis of Pensacola.

A TOUCHING INCIDENT.

After the corner stone had been laid, and we were about leaving the premises a little girl came and said Miss Sallie wanted to see me; but before we passed the Home another one came, and said Maggie, (our sick girl) wanted to see Mr. Bush and Mr. Cox. They said they must not fail to see the little sick child. She was propped up in a chair, and after a few kind helpful words we knelt down, and Brother Bush prayed for the child so fervently and humbly that his ministry of sympathy seemed as great as his giving. Maggie has been better since. I believe the prayer helped her.

J. W. STEWART.

Evergreen, Ala., Oct. 9.

Notes From Woodlawn.

It is not the want of something to write about these dear people here but the lack of a scribe to impart their good works, is why you have received no notes from us.

Our church is advancing in spiritual and financial lines. Hearts are joyous in having the addition to our building finished and the whole interior beautified by frescoed ceiling, papered walls, carpeted floor and handsome base burners. Paid for! Ladies' Aid strong and working.

Last Sunday was the fifth anniversary of Mr. Blackwelder's coming here. In honor of the occasion the church was tastefully decorated by the ladies on Saturday.

That evening the pastor's family was aroused by many voices singing "Blest be the tie" then the bell pealed forth "Let us in." On answering the summons a delightful surprise presented itself.

A number of the members beaming with smiles and laden with loving gifts which were left amid a wealth of kind wishes and congratulations.

A TEXAS WONDER.

HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and the Montgomery Drug Company.

READ THIS.

Ripley, Tenn., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo.: Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly, W. H. BRUNTON, Pastor Baptist church, Ripley, Tenn.

For the Alabama Baptist.

Fifth Sunday Meeting.

The fifth Sunday meeting of the Alabama Baptist Association convened with Sandy Ridge Baptist church at 11 o'clock a. m., September 27, 1901.

After prayer, by Rev. J. F. Sims, upon a motion by Rev. T. S. Sanford, J. C. Fonville was made chairman, and D. S. Hurst, secretary of the meeting.

Rev. C. C. Lloyd, upon the suggestion of the chair, continued the services by telling us the object of fifth Sunday meetings.

The subjects for discussion were then read by the chair, and the first subject, What is the duty of church members to each other? was taken up; discussion led by Geo. H. McQueen, continued by Rev. T. S. Sanford and J. F. Sims.

1 o'clock p. m., took recess for dinner.

2 o'clock p. m., re-assembled. After a song and prayer by W. P. McQueen, the discussion of the first subject was resumed, W. P. McQueen taking the floor, followed by Rev. C. C. Lloyd, J. C. Fonville and others. Conclusion: That it is the duty of church members to love each other, even as Christ loves them.

The second subject, "Woman's sphere in church work," was passed for the present, upon request of Rev. J. F. Sims.

Third subject: "What is it to bear the Cross?" Discussion led by Geo. H. McQueen, followed by D. S. Hurst, W. P. McQueen, Rev. T. S. Sanford and others.

3 o'clock p. m., adjourned to meet at 9 o'clock a. m. tomorrow; benediction by Bro. Sims.

Saturday, September 28th, 10:30 a. m. The meeting re-assembled. After a song and prayer, by Rev. C. C. Lloyd, the chairman being absent, E. M. Andrews was elected temporary chairman; after which, the minutes of yesterday were read and approved. Discussion of the third subject was then resumed, Rev. C. C. Lloyd taking the floor, followed by Geo. H. McQueen and others. Conclusion: We must combat all opposition to our Christian life.

The second subject was again taken up, and, upon motion of W. P. McQueen, was passed until tomorrow morning.

The fourth subject, How should a church deal with a member reported in the community to be living an immoral life, the church believing the report to be true, but not having absolute proof of it? Discussion led by Rev. T. S. Sanford.

1 p. m. Took a recess for dinner.

2 p. m. Re-assembled. After a song, discussion of the fourth subject was resumed, Rev. C. C. Lloyd taking the floor, followed by E. M. Andrews, W. P. McQueen and others. Conclusion: That an offending brother should be treated as we would treat a wounded finger.

Upon motion of Rev. T. S. Sanford, a committee was appointed to formulate a program for the next 5th Sunday meeting. The following named were appointed by the chair: T. S. Sanford, W. P. McQueen, J. F. Sims, C. C. Lloyd.

A motion prevailed to have a meeting on the 5th Sunday in December.

The fifth subject, "How should the church deal with members who are in good health, in fair circumstances, who live in the neighborhood, but never go to church or contribute to its support?" was passed indefinitely, upon motion of Bro. Sanford.

The sixth subject, "What qualifications are necessary to membership in the church of Christ?" was taken up, and, upon motion of D. S. Hurst, it was passed until tomorrow.

The meeting then adjourned until tomorrow. Benediction.

Sunday, September 29th, 10 a. m. The meeting re-assembled. After prayer by T. L. S. Grace, the minutes were read and approved.

The second subject was then taken up. Discussion, led by Rev. T. S. Sanford.

11 a. m. Motion to discontinue the discussion and that the meeting be suspended until after service of ordination of a deacon. Carried.

1:30 p. m. After a recess for dinner, the meeting re-assembled. After a song, the discussion of the second subject was resumed, Rev. J. F. Sims taking the floor. The question was then passed.

The sixth subject was again taken up. Discussion, led by D. S. Hurst,

followed by Rev. C. C. Lloyd, J. C. Fonville and others. Conclusion: A church member should possess honesty, truthfulness, obedience and love.

The following resolution was then offered by Bro. Sims:

Resolved, that we hereby tender our heartfelt gratitude to the church at Sandy Ridge, and to the community, for their generous hospitality and entertainment during our stay amongst them.

Motion by Bro. Sanford to have the proceedings published in the ALABAMA BAPTIST, the Lowndes News and the Greenville Advocate. Carried.

The clerk was directed to transmit a copy to each of these papers. Adjourned. Benediction.

J. C. FONVILLE, Chm'n.
D. S. HURST, Clerk.

TYPEWRITERS—Easy Terms, large discounts. Rev. J. W. B. Brookside, Ala.

He who performs his duties faithfully, one by one as they come to him, is living at his best.

If you would be a growing Christian you must not neglect to study your Bible and pray.

MOZLEY'S LEMON ELIXIR.
Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and \$1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man. Rev. C. C. Davis, Elder M. E. Church South, No. 28 Tattall St., Atlanta, Ga.

A Prominent Merchant Writes.

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse, my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. Rocco, 206 Hernando St., Memphis, Tenn.

A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid \$5.00 for the relief it has given me at a cost of two or three dollars.

H. A. BRALL, Clerk Superior Court, Randolph Co., Ga.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

\$15.00 to \$18.00 a Week

salary for an intelligent man or woman in each town. Permanent position. \$25.00 per hour for spare time. Manufacturer, Box 28, Philadelphia, Pa.

C. A. Snow & Co.,

Patent Lawyers,

of Washington, D. C., procure patents in the United States and all foreign countries for inventors, and register trade marks for owners of specialties. Their charges are moderate, and they advise, free of charge, whether an invention is patentable or not, or a trade mark registrable. Pamphlet on patents and trade marks, free. Address

C. A. SNOW & CO.,

Opposite U. S. Patent Office, WASHINGTON, D. C.

Montgomery

Steam Dye Works

J. C. & D. H. BRAZIL, Prop's.

Dyes, Cleans, Presses and Repairs Clothing, Cleans and Lays Carpets, Cleans Lace Curtains, Blankets and Silks. Out of town orders will receive careful attention. Express charges paid one way on orders amounting to \$2.50.

Write for prices.

FINE TAILORING.

TERMS STRICTLY CASH.

204 DEXTER AVE. PHONE 503.



Judson Institute.

Owned and controlled by the Alabama Baptist Convention.
Oldest Baptist College for women in the United States.

The Judson is Noted for

1. The Cultivation of Christian Character.
2. Thoroughness and Breadth in Mental Training.
3. Elegance in Manners.

AIMS

COURSES

FACULTY

PATRONAGE

EQUIPMENTS

Classic, Scientific, Literary, Elective, Business and Graduate Courses. Music, including Piano, Pipe Organ, Voice, Violin and other stringed instruments. Elocution, Art, Physical Training.

Composed of Experienced Teachers from the best American and European Colleges and Conservatories.

Two Hundred and One Pupils from eleven States. Over one hundred and fifty boarders.

The most extensively equipped institution of its kind in Alabama. Libraries, Scientific Laboratories, Art Studios, Gymnasium, Pipe Organ and Thirty-Five excellent Pianos. All modern equipments.

EXPENSES

The Judson is not a cheap school, but offers the best advantages at the lowest attainable cost.

SIXTY-FOURTH ANNUAL SESSION

Begins Sept. 25th, 1901.

For handsome new catalogue or information, address

ROBERT G. PATRICK, President, Marion, Ala.

KOHN'S SHOES.

You are taking Chances

WHEN YOU BUY SOME DEALER'S SHOES.

But when you buy KOHN'S SHOES, the very least and last element of risk is cast out. It has taken us fifty-three years to gain the confidence of our large number of patrons throughout this State and elsewhere. Do you think we'd jeopardize them now?



We Consider all Our Customers a Valuable Asset.

And we would no more take chances of losing one of them through inferior goods or improper service than we would risk losing our store through lack of fire protection.

We COULD start another store—a customer is seldom regained. The name of KOHN back of every shoe you buy is an insurance policy, guaranteeing you the BEST in leather and work and wear.

This season of 1901 and 1902 means more to us than any previous season ever has. With our store enlarged and remodeled, expert selling force, the most competent and best organized in the history of our business, we consider ourselves better equipped than any other house for serving you with GOOD SHOES, and we want all of your patronage that our goods and methods can get for us.

We Supply all Kinds and Styles

OF THE BEST SHOES OF EVERY DESCRIPTION, from the Infants' to the Old Men's and Womens' Plain and Fancy Styles, and for all purposes.

PRICES.

For Infants' and Childs' Shoes, 50c to \$1.50
Misses' Sizes, 8 to 2, \$1.00 to \$2.50
Mens' and Womens' Shoes, \$1.25 to the Finest to be had.

MAIL ORDERS FILLED PROMPTLY.

J. Kohn & Son,

Reliable Shoe House. Established 1849.

6 Dexter Ave., - Montgomery, Ala.

Our "Young People."



OFFICERS

J. L. THOMPSON, President, LaFayette, Ala.
P. F. DIX, 1st Vice President, Montgomery, Ala.
BRINSON MCGOWAN, 2nd Vice Pres., Woodlawn, Ala.
W. T. MITCHELL, 3rd Vice President, Huntsville, Ala.
GWYLYM HERBERT, Sec. and Treas'r., Birmingham, Ala.
(State Transportation Leader, 1901.)
PAUL F. DIX, Editor B. Y. P. U. Department of ALABAMA BAPTIST.

Communications for this Column should be addressed to Paul F. Dix, Box 502, Montgomery, Ala.

SUNDAY EVENING, Oct. 27.
Conquest meeting: "The awakening of Japan."
Alternate Topic—"Daily Bible Reading—A Healthful Habit," Acts 17:10-12; II Tim. 3:14-17.

DAILY BIBLE READINGS.
(October.)

21st, Acts 8:26-40. Value of individual effort. Compare John 4:7, 39, 41.
22d, Acts 9:1-22. Saul revolutionized (vs. 1:20). Compare Acts 8:37.
23d, Acts 9:23-43. Saul's boldness. Peter's power. Compare Mark 5:41.
24th, Acts 10:1-16. Peter's strange vision (vs. 9:11). Compare Rev. 19:11.
25th, Acts 10:17-33. Peter and Cornelius. Compare Acts 14:11-15.
26th, Acts 10:34-48. God is no respecter of persons (vs. 34). Compare Deut. 10:17.

—Baptist Union.

Resolutions Adopted by the B. Y. P. U. of East Lake, Ala., August 27, 1901.

Whereas, our Bro. B. McGowan and wife have decided to remove from our midst to Jacksonville, Fla., Bro. McGowan thereby resigning as our president, and they severing their connection as members of our Union; be it therefore,
Resolved, 1st, that we, in accepting their resignation, feel that we lose two of our most devoted workers.
2. That we commend Bro. McGowan and his wife to those with whom they may be associated in Christian work as faithful followers of Him.
3. That a copy of these resolutions be spread upon our minutes, and also that copies be furnished the

To Our Pastors and Churches.

WARREN, ALA., OCT. 8TH.
Dear Brethren:
We now have in Howard College 20 young ministers. They are as fine body of young men as can be seen in any school. They are worthy and well recommended. They promise a rich return for the money spent in their education. Who can estimate the worth of 20 young men, whose lives are consecrated to the service of the Master? Their power for good will be felt in the near future. But these young servants of God, must have aid if they stay in school. Most of them need help, and need it now.
Bro. Pastor, please take a collection at once for ministerial education, and forward to Dr. C. C. Jones, East Lake, Ala. J. G. Lowery, Pres. Board Ministerial Education.

A Traveling Pain.

There is no disease quite as peculiar as rheumatism. The pain which is in the little finger today may be in one of the toes tomorrow. And so it travels all over the system, seeking an outlet, and finding none it settles permanently in one place, and from its home other pains start out, and settle down and multiply. Dr. Drummond's Lightning Remedies for rheumatism attack the disease from all points at once, and their work is always successful. If your druggist has not got these remedies, write to the Drummond Medicine Co., New York, and describe your case. Agents wanted.

Several Notes of Interest.

I accepted the invitation of Wallace Baptist church to come over and preach there on the 5th Sabbath in last month. The meeting continued four days with gratifying results. The church was benefitted, and six girls united by experience. Here is

ALABAMA BAPTIST and the Baptist Union for publication.
H. B. WOOD, Chairman.
MISS CLAUDIA CREMPTON,
PROF. W. H. BOWEN,
Committee.

I. P. C. A.

No doubt many will wonder what the letters Y. P. C. A. means, but listen for a short while and I shall try and explain their meaning.
On Sunday evening, October 6, 1901, a crowd of young people gathered together for one purpose and that was, to organize some Christian organization for the young Christians and others of our towns. This work has been resting very heavily on the hearts of many for some time and on the above date we organized. We have given our society a name somewhat different (and not much either) from others. For awhile we had the B. Y. P. U., but this being the only organization here we have decided to make a change. We do not confine our membership to any special denomination, but any professed Christian and others who are not, from the different churches, may become active and associate members. Several have given this a great deal of thought and this is the decision we came to, so we have organized a Young People's Christian Association, starting with ten members. We elect new officers every month, and by doing this we believe each will become more interested in the work. We are small now but trust God for great results. The writer praises God for this and all other religious societies. This work has long been on my heart and God grant that a great blessing may come to our young people and entire community through this noble work. Let others try our plan and see what the results will be. Yours for Christ,

H. D. LATHAM, Montevallo, Ala.

a fine opening for some man to do a great work for the Lord, and my heart's desire and prayer to God is that the church may secure the services of a consecrated gospel preacher who will be a pastor and leader.

Two more were baptized at Muscogee, Fla., my last visit there. This church (as a result of mission effort) is now 24 strong, and will apply for membership in the Conecuh Association.

There is a spirit of revival in the church at Pine Barren. Three were baptized the 4th Sabbath, and we will protract a meeting there as soon as the church finishes the house now under course of construction.

Elim church has paid more than \$100 to former pastors, given over \$30 in money and supplies to the Orphan's Home, contributed monthly to missions and paid the present pastor's salary promptly.

The writer has been pastor of Elim church three and a half years, and it is in a healthier condition now, since the pruning knife of discipline has been enforced.

F. L. TAYLOR, Brewton, Ala., Oct. 8.

Reduced Rates to Buffalo.

Here's the opportunity! The Southern Railway announces greatly reduced rates to the Pan-American Exposition, Buffalo, N. Y. Choice of routes via Cincinnati or via Washington. Quickest time; best line. Pullman Sleeping Cars and Dining Cars on all through trains. Tickets on sale every day until the close of the Exposition, with transit limit of five days in both directions and final limit of twenty days from date of sale. Good going and returning on all trains. Ask any agent Southern Railway for rates and particulars.

W. H. Taylor, A. C. P. A., Atlanta, Ga.; R. W. Hunt, D. P. A., Charleston, S. C.; Brooks Morgan, D. P. A., Atlanta, Ga.

Reduced Rates via Southern R'y.

Reunion Alabama Division U. C. V., Montgomery, Ala., Nov. 12th, 14th, 1901.

For the above occasion the Southern Railway and the Alabama Great Southern Railroad will sell tickets from points on their lines within the state of Alabama to Montgomery, Ala. and return, at rate of one fare for the round trip, selling tickets November 12th and 13th, 1901, final limit Nov. 15th, 1901.

Very Low Rates to Macon, Ga.

Account Elks Street Fair Southern Railway announces for individuals rate of one fare for the round trip from all points in the state of Georgia to Macon, Ga. and return.

Tickets to be sold October 20th to 25th inclusive and for trains scheduled to arrive Macon prior to noon of October 16th, final limit October 28th.

And still lower rates for tickets to be sold October 22nd and 23rd and trains scheduled to arrive Macon prior to noon of October 24th, final limit October 25th, account United Confederate Veterans Reunion of Georgia.

For military companies, twenty or more on one ticket, specially reduced rates—tickets to be sold October 20th to 25th inclusive and trains scheduled to arrive Macon prior to noon October 26th, final limit October 28th.

Southern Inter-State Fair, Atlanta, Ga., October 9th, 20th, 1901.

On account of this occasion Southern Railway announces from all points in Georgia, and from Asheville, Spartanburg, Columbia, Charleston and intermediate points for individuals rate of one fare for the round trip plus fifty (50c) admission to the Fair Grounds. Children half fare. Minimum rate, not including admission, to be fifty cents.

Military companies and brass bands in uniform, twenty (20) or more on one ticket specially reduced rates.

Dates of sale from Georgia points October 8th to 25th inclusive, and from North and South Carolina points October 11th, 15th, 17th, 22nd and 24th, final limit of all tickets October 25th, 1901.

For detailed information as to rates, schedules, etc., apply to any agent of the Southern Railway.

W. H. TAYLOR, R. W. HUNT, A. G. P. A., Atlanta, Ga., D. P. A., Charleston, S. C., Brooks Morgan, D. P. A., Atlanta, Ga.

This Will Interest Many.

The proprietors of this paper know that Botanic Blood Balm (B. B. B.) is a famous Southern Blood Cure, but to quickly introduce B. B. B. into new homes 10,000 treatments will be given away to the readers of this paper.

Botanic Blood Balm quickly cures old ulcers, scrofula, eczema, itching skin and blood humors, cancer, swellings, persistent wart or sore, eating, festering sores, boils, carbuncles, pimples or offensive eruptions, pains in bones or joints, rheumatism, catarrh or any blood trouble, all run down feeling, thin blood, pale skin. Botanic Blood Balm kills the poison and humors in the system, which are the direct cause of these troubles, heals every sore or pimple, makes the blood pure and rich and stops all aches and pains. Botanic Blood Balm thoroughly tested for thirty years in hospital and private practice, and has cured thousands of cases given up as hopeless. Sold at drug stores, \$1 per large bottle. For free treatment write to Blood Balm Co., 18 Mitchell St., Atlanta, Ga. Medicine sent at once, prepaid. Describe trouble, and free medical advice given until cured. B. B. B. cures especially the deep-seated old cases that have failed under doctors or patent medicine treatment. Costs nothing to try Botanic Blood Balm, so write at once. B. B. B. is composed of pure Botanic Ingredients.

A cowardly dog always does a great deal of barking.

PILES—We will forfeit \$100 for any case of Internal, External or Itching Piles the German Pile Cure fails to cure. Instant and permanent relief. Write at once, German Medical Co., 215 E. 3d St., Cincinnati, O.

WE CURE **Gonorrhea**
Cancers, Tumors and all Chronic Sores.

WITHOUT USE OF A KNIFE.

KELLAN'S HOSPITAL

RICHMOND, VA.

ALL EXAMINATIONS FREE.

Come and see what we have done, and are doing. If then you are not satisfied that we do all we CLAIM, we will pay all of your EXPENSES.

THE BIG STORE.



ALEX RICE,

Montgomery, Ala.

At this Big Store

You'll be proud to trade—your every convenience is studied with but one best idea in view.

To Serve You Right.

Whether you are in the city, or, if necessity compels you to buy by mail, the same privilege is granted you—

Your Money's Worth or Your Money Back in Every Instance.

Trade in our

Fall Suits for Men

Are best bought here, because more than twenty years' experience has well taught us how to avoid the rubbish and to accept only such material as is best suited for the good service our suits are made to give.

Suits of all wool winter serges and chevots, in black and blue and fancy mixed chevots, cassimeres and neat worsteds, \$10, \$12.50, \$15, others in most exclusive patterns and very finest tailoring up to \$25.00.

Underwear

For men, of fine fleeced Balbriggan: Blue, Brown and natural colors, 50c each, or \$1 a Suit.

Fine Merino and all wool Underwear, natural grey and colors, \$2.50 to \$5.00 a Suit.

We sell Dr. Jaeger's Sanitary Deimeis Linen Mesh Underwear: booklets for the asking.

Underwear for Boys.

Union Suits of Ribbed Balbriggan and Merino, 50c and \$1.00. Separate garments 25c and 50c each.

HATS

To suit men of every feature—in soft shapes and Derbys.

Dunlap Hats at \$5.

The Gwynne (English)

HAT at \$8.00.

ALEX RICE,
No. 9 Court Square,
Montgomery, Ala.

Your Money Back if You'd Rather have it than The Goods.

E. E. Forbes Piano Co.

Montgomery, Ala.

WILL SELL YOU A PIANO, ORGAN, REGINA MUSIC BOX OR TYPEWRITER CHEAPER THAN ANY OTHER HOUSE IN THE SOUTH.

Everything

In the Music Line.

Catalogues Mailed for the Asking.

F. D. JOHNSON JEWELRY CO.,

No. 1 Maiden Lane, New York.

(Formerly F. D. Johnson & Son, Lynchburg, Va.)

Dealers in Diamonds, Watches, Jewelry, Gold-Filled, Solid Sterling Silver and the best Plated Goods made.

Write for illustrated catalogue and state where you saw this advertisement, and ask for any information you desire. Watches and Jewelry carefully repaired and warranted. Diamond Mounting, Rings, Medals and Badges made to order. Prices reasonable and every article exactly as represented. When desired, first-class references will be given in Alabama and other Southern States.



OCTOBER 17, 1901.

Mammoth Cave.

REV. W. E. J. COX.

A part of my vacation was spent in Kentucky. I had the pleasure of supplying the Broadway church, of Louisville for the first three Sundays in August and spent the time between Sundays with my family at Chameleon Springs, a charming summer resort on the L. and N. R. R. about sixteen miles from Bowling Green and about twelve miles from Mammoth Cave. I made two trips to the cave with some friends, first taking the long route and then the short route. I had been through the cave some years before, but found it just as interesting this summer as when I first saw it. I have thought that some things about this great cave would be interesting to readers of the Alabama Baptist.

This wonderful cave was first discovered in 1808 by a hunter named Houchins (or Hutchins) while in pursuit of a wounded bear. The cave, with two hundred acres of land around its mouth, was sold in 1811 for forty dollars. It was found that it abounded in nitrous earth and during the war of 1812 saltpeter works were established in the cave and a fortune made for its owners. The condition of the cave is today just as the miners left it. The old vaults, wooden pipes and even the tracks of the oxen used by the miners are shown to visitors. There is a place in the cave known as the "Methodist church" which derived its name from the fact that a Methodist minister preached to the miners at that place for eighteen months or two years. There is an elevated projection with something not unlike a pulpit desk and it was from this that the preaching was done.

That which impresses one more perhaps than anything else about this great cave is its immensity. One hundred and fifty miles of avenues have been explored. The size of the cave, of course, varies. Sometimes one finds himself in an immense chamber and again he is compelled to stoop or contract himself into as small a compass as possible in order to squeeze through. There are many formations in the cave which call forth repeated expressions of wonder and admiration.

On our first trip to the cave this summer we took what is known as the "long route." This trip requires sixteen and a half miles of walking, nine miles going and seven and a half returning. "Cork Screw" is a place one never forgets after once passing through it, cuts off a mile and a half on the return trip. We entered the cave at nine in the morning and came out at five in the afternoon. The time required for this trip is from eight to twelve hours. Some parties can travel faster than others. The temperature of the cave is 55 degrees at all times. The atmosphere is bracing and walking is not so fatiguing as one might imagine. There are frequent stops at places of interest, a good long rest at mid-day lunch and a delightful repose during the half mile ride on Echo River.

"Pat Man's Misery" is a serpentine channel through the solid rock, evidently worn away by the action of water during centuries long since dead. This channel is two hundred and sixty-three feet long and changes its course eight times. The channel is on an average of eighteen inches wide and the top of it strikes an average man about the waist. The distance from the floor of the cave to the ceiling at this point averages five feet. We passed out of "Pat Man's Misery" into "Relief Hall," where we had an opportunity of straightening our spines and drawing a long breath.

"Echo River" is perhaps the most interesting thing on the long route. The width of the river is from twenty to two hundred feet, the depth from five to thirty feet, the archway overhead varies about as the depth and the distance travelled is about a half mile. For a distance of thirty or forty feet it is necessary to bend low in order to pass under the archway above. The reverberations and echoes produced by sounds of various kinds are simply wonderful and delightful. Our party sang "America" and the doxology, pausing after each line, and were delighted with the results. It is impossible to describe the effects produced. We simply listened with amazement at the melody of our not melodious voices. It is in this river that the eyeless fish are found, though we saw none of them. We did, however, find at two points in the cave some small insects. We decided by a simple test which we applied that they also were eyeless. They certainly have no need of eyes, and what they subsist on is a question that puzzled us.

"Star Chamber" is another place of great interest. We were seated on a bench and our lights were taken from us. The guide left us and went into the mouth of a tunnel near by and told us to look up. We did as he told

us and we saw what looked like the blue sky dotted with innumerable stars with a comet off to the right. The guide manipulated his lights in such a way as to make the appearance of a cloud passing over the sky and when the cloud passed away the stars shone more brightly than before. We were then left in total darkness and the younger members of our party began to wonder what we should do if left there by the guide. But after awhile we heard the crowing of a rooster in the distance, the bellowing of a calf and the stamping of horses in their stalls and then we saw a light in the distance in imitation of the break of day. Taken all together it was very impressive.

"The Rooky Mountains" are properly named. This is the first thing that impresses you about this part of the cave. It is a vast pile of rocks the height of which the visitor has not conceived to be possible in a cave. The place of ascent is precipitous and winding and if you are in the front ranks, as I was, it is interesting to observe the long line of lights as the party comes up the "Mountains." This was my first sight of these mountains and they made a profound impression upon me. When I visited the cave some years ago the river was high and I went no further than "Echo River."

"Old Maid's Dome" is a circular dome projecting some distance up into the roof at a point where the distance from the floor of the cave to the ceiling is not more than three feet and off to one side of the avenue. Several of us stood in this dome. After I had gotten out to make room for some one else, one of the young men in our party asked the guide why it was called "Old Maid's Dome." He replied, "Because there is nothing in it."

But this article is growing too long I can not speak of many very interesting things. We reach the end of the route and on our right our attention is called to the "Maelstrom," a deep black pit said to be one hundred and seventy five feet deep, but perhaps not so deep. It is deep enough, however, to make one look into it with a sort of feeling of horror. It is a pit formed in the solid rock. We approached the far end of the cave and kissed the "Blarney Stone" and then retraced our steps, except that we cut off a mile and a half by going up through the renowned "Cork Screw." Brother editor, if this article does not find its way into the waste basket there are some things of an interesting character which I shall say next week about the "short route."

Life of President McKinley.

The most complete and authentic history of the Life and Public Services of our beloved martyred President, containing full account of his early life, brilliant career as Soldier, Statesman and President, giving in full many of his most brilliant speeches, including his last at Buffalo, the day before his assassination; a thrilling account of the awful tragedy, struggle for life and triumph of death.

Also a full history of Anarchy and its infamous deeds. Largest and best McKinley book published. Sold only by subscription. Highest commissions to agents. Freight paid. Credit given. Send ten cents for mailing free outfit. Represent home company and save time and money. Act quick. Address:

D. E. LUTHER PUB. CO.,
40-21
Atlanta, Ga.

Dewberry's School Agency.

How to find the right teacher for your school is a hard problem. Schools, Colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where the leading teachers of the country are enrolled. I make this my business. Tell me what you want. No charge to schools. Good teachers should write for circulars. Address J. M. Dewberry, Birmingham, Ala. 32-1y

SOUTHERN SEEDS

ARE
Our Specialty!

CREOLE UNION will produce in any soil; best in the land; sample on application. The oldest Seed House South. Richard Prosser's successors.

J. STECKLER SEED CO., Ltd.
NEW ORLEANS, LA.
Catalogue free to all applicants.

Mention this paper when writing.

The Best Patent on the Market.

\$100 REWARD.

If 6 months' treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular Appetite, Bowel-Trouble, Weak Kidneys, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is **Hunt's Digestive Tablets**. One tablet per day, one-half hour before breakfast. One month's treatment by mail... \$0.35 Six months treatment, 180 tablets... 1.00 Put up by T. J. HUNT, 80-1y Merom, Ind.

ALABAMA BAPTIST.

Family Record.

One of the most handsome pictures in colors.

The Record rests upon a background of pure Solid Gold, in the shape of a handsome open book with gold clasps, on a cushion of crimson velvet, with a beautiful gold tassel. At the bottom of picture is a delightful home scene—the dear old grandmother, the stalwart husband, the happy wife, the loving daughter and the baby boy, all gathered around the table, while grandfather reads a portion of God's Holy Word. Underneath, in the richest and choicest lettering, are the words, "God Bless Our Family." There are ten spaces for photographs, also a register for Births, Marriages and Deaths of members of the family. Elsewhere on the Record are scattered creeping vines, buds and blossoms in rich profusion, giving it a graceful and gorgeous aspect. Size 16x10 inches.

AGENTS. Delighted. Fast sellers. Our regular retail price is 50 cents, but to anyone who cuts out this advertisement we will send one for 15 cents. 5 for \$1.00, 10 for \$2.00, 25 for \$5.00, 50 for \$10.00, 100 for \$20.00. Your money back if not satisfactory. Mrs. F. E. Smith, Comstock, Neb., says: "Received Family Record and think it is the finest I ever saw." Mrs. Priscilla D. Little, Box 22, Topeka, Mich., writes: "Just received Family Record and like it very much. Please send." etc. We have 2000 testimonials, and want yours. Address today.

Home Novelty Mfg. Co.,
Dept. 269, P. O. Box 518, Chicago.

The World's Greatest Fever Medicine.

Johnson's Tonic does in a day what slow Quinine cannot do in ten days. Its splendid cures are in striking contrast with the feeble cures made by Quinine.

If you are utterly wretched, take a thorough course of Johnson's Tonic and drive out every trace of Malarial poisoning. The wise insure their lives and the wisest insure their health by using Johnson's Chill and Fever Tonic. It costs 50 cents if it cures; not one cent if it does not.

Send for Circular or Sample to 8-1y

L. N. Louisville & Nashville RAILROAD.

DOUBLE DAILY SERVICE TO

CHICAGO, ST. LOUIS, LOUISVILLE AND CINCINNATI, AND ALL POINTS NORTH, NORTHEAST AND NORTHWEST TO MOBILE, NEW ORLEANS AND ALL POINTS SOUTH AND SOUTHWEST. THROUGH COACHES, FULL-MAN SLEEPING CARS, DINING CARS. EVERYTHING THE BEST.

C. L. STONE, GEN. PASS. AGT., Louisville.

P. S. JONES, DIV. PASS. AGENT, Birmingham.

Plant System

Florida and Cuba.

May 26th.	62	78	58
Lv. Montgomery.....	8 15pm	6 30am	7 45pm
Ar. Sprague Junction.....	4 15pm	7 00am	
Ar. Troy.....		8 05am	9 25pm
Ar. Brundage.....		8 42am	10 05pm
Ar. Ozark.....		9 00am	10 50pm
Ar. Dimmick.....		9 50am	
Ar. Abbeville Junction.....		10 20am	11 50pm
Ar. Dothan.....		10 50am	12 01am
Ar. Bainbridge.....		12 00pm	2 05am
Ar. Climax.....		12 45pm	2 22am
Ar. Thomasville.....		1 40pm	3 15am
Ar. Valdosta.....		2 25pm	4 37am
Ar. Waycross.....		5 25pm	6 15am
Ar. Jacksonville.....		7 40pm	8 20am
Ar. Tampa.....		7 10am	10 00pm
Ar. Port Tampa.....		7 55am	10 30pm
Lv. Waycross.....		5 55pm	6 50am
Ar. Savannah.....		8 15pm	9 00am
Ar. Charleston.....		6 25am	4 25pm
Lv. Sprague Junction.....	4 15pm		
Ar. Laverne.....	7 00pm		
Lv. Dimmick.....		10 00am	5 30am
Ar. Enterprise.....		11 00am	6 00am
Ar. Elba.....		12 15pm	8 00am
Lv. Abbeville Junction.....		10 25am	
Ar. Abbeville.....		12 15pm	
Lv. Climax.....		12 15pm	
Ar. Chattahoochee.....		4 45pm	

Trains arrive at Montgomery 8:10 a. m., 9:30 a. m., 6:30 p. m.

Buffet Parlor Cars on No. 78 between Montgomery and Waycross. Pullman sleepers on No. 58 between Montgomery and Jacksonville.

Three ships a week for Key West and Havana.

Leave Port Tampa Tuesday, Thursday and Sunday at 10:45 p. m.

For further information address,

W. V. LIFSEY, Div. P. A., Montgomery Ala.

B. W. WRENN, P. T. M., Savannah, Ga.

Solid Wide Vestibuled Trains.

Lighted throughout with the Celebrated Pintsh Gas. Finest Equipment operated in the South.

Schedule in Effect June 23, 1901.

Lv. Montgomery.....	Mo. 4.
Ar. Tuscaloosa.....	9:15 am
Ar. Tupelo.....	1:35 pm
Ar. Corinth.....	7:35 pm
Ar. Memphis.....	7:15 am
Ar. Hot Springs.....	5:30 pm
Ar. Jackson, Tenn.....	11:30 pm
Ar. Cairo.....	2:55 am
Ar. St. Louis.....	8:24 am
Ar. Chicago.....	4:30 pm
Ar. Waukegan.....	8:25 pm
Ar. Kansas City.....	5:15 pm
Ar. Denver.....	11:00 pm
Ar. San Francisco.....	6:55 pm

Through train No. 3 arrives at Montgomery at 6:35 p. m.

For tickets call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.

For further information, call upon R. W. Smith, Passenger Agent, or P. S. Hay, Southern Passenger Agent, No. 2 Commerce St., Montgomery, Ala.

Peacock's Iron Works.

Iron and Brass Foundry and Machine Shop.

BARGAINS!

Good Second Hand Machinery Perfectly overhauled and in Good Order.

20 H P Center Crank Engine and Boiler.

20 H P Center Crank Engine.

18 H P Side Crank Engine.

12 H P Centre Crank Engine.

All stationary and ready for use. Also all kinds of new machinery.

REPAIRS OF ALL KINDS QUICKLY DONE AT LOW PRICES.

Selma, Alabama.

Send us Your Repairs. Have Your Work Done Here.

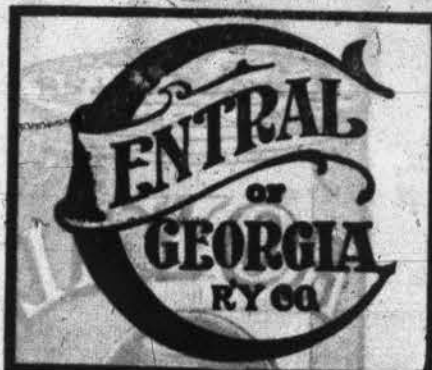
The Western R'y of Ala

SCHEDULE EFFECTIVE MAY 26, 1901.

44	34	38	37	35	48
4:15 pm	6:20 am		Lv. Selma.....	11:30 pm	11:10 am
6:20 pm	8:20 am		Ar. Montgomery.....	9:35 pm	9:00 am
6:40 pm	1:30 pm	6:20 am	Lv. Montgomery.....	9:30 pm	10:55 am
8:25 pm	3:45 pm	8:05 am	Ar. Opelika.....	7:40 pm	8:50 am
8:25 pm	3:45 pm	8:05 am	Lv. Opelika.....	7:37 pm	8:50 am
11:30 pm	7:30 pm	11:40 am	Ar. Atlanta.....	4:20 pm	5:30 am

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.

W. J. TAYLOR, G. A., Montgomery, Ala.; D. P. O'ROURKE, C. A., Selma, Ala.; B. F. WYLY, Jr., G. P. and T. A., Atlanta, Ga.; R. E. LUTZ, T. M., Montgomery, Ala.; CHAS. A. WICKERSHAM, President and General Manager, Atlanta, Ga.



Perfect Passenger Service.

The Direct Route Between All Principal Points

Alabama and Georgia

PENETRATING THE

Finest Fruit, Agricultural, Timber, and Mineral Lands

IN THE SOUTH.

THROUGH RATES AND TICKETS FURNISHED UPON APPLICATION TO ALL PORTS

North, South, East, West.

Savannah Line

General of Georgia Railway Ocean Steamship Co.

FAST FREIGHT AND LUXURIOUS PASSENGER ROUTE

to New York, Boston and the East.

Complete Information, Rates, Schedules of Trains and Selling Rates of Steamers Obtained by any Agent of the Company.

W. D. KLINE, General Supt. J. C. HALL, Sec'y & Pass. Agt. SAVANNAH, GA.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillside, Ill.

BUCKEYE BELL FOUNDRY Established 1857. THE E. W. YANDERKAMP CO., Cincinnati, O., U.S.A. Bells made of Pure Copper and Tin only. FOR CHURCHES, COURT HOUSES, SCHOOLS, AND ALSO CHIMES AND PEALS. Makers of the Largest Bell in America.

OPTIUM

Morphine and Whiskey habit crushed without pain or confinement. Cure guaranteed or no pay. B. H. VRAI, Man'gr Lithia Springs Sanitarium, Box 3, Austell, Ga.

THE PLACE TO GO:

Ross' Barber Shop.

(EXCHANGE HOTEL.)

CHURCH BELLS

Chimes and Peals. Best Superior Copper and Tin. Get our price. MOSEMAN BELL FOUNDRY Baltimore, Md.

Positions GUARANTEED UNDER A \$5,000 DEPOSIT R. R. FARE PAID 200 FREE Scholarships offered. Write quick to

GA. ALA. BUSINESS COLLEGE, Macon, Ga.

Wonderful Grate. Heats two rooms. Saves 1/2 in cost of chimney, and the fuel forever. Address BURNHAM GRATE CO., Huntsville, Ala.

Established 1852 SCALES of every description. Satisfaction Guaranteed. Write for prices. JESSE MARDEN 109 S. Charles St., BALTIMORE, MD.

BLUMYER BUCHURCH BELL FOUNDRY

UNLAKED BELL FOUNDRY, MORE DURABLE, LOWER PRICES. OUR PATENT CATALOGUE. BELL FOUNDRY, CHICAGO, ILL.



Makes
Hot
Breads
Whole-
some

Makes delicious hot biscuit,
griddle cakes, rolls,
and muffins.

ROYAL BAKING POWDER CO., 100 WILLIAM ST. NEW YORK.

OBITUARIES

We print one hundred word resolutions, obituaries or death notices free, and for every word over this number we charge one cent a word.

In Memoriam

MRS. ANNIE WILKINS, NEE LONG.

A mother in Israel has fallen. This pure good woman passed to her reward on September 30, 1901. She was born February 29th, 1826, in Abbeville District, S. C., and at an early age her parents removed to Pickens county, Ala., and here she spent her entire life. She was the wife of the late Dr. A. M. Wilkins, having married him in June, 1848. Two children, a son and a daughter, survive her.

As a wife, she was faithful and affectionate; as a mother, she was true and devoted and as a friend she was kind, thoughtful and just.

None can fill the vacant chair like mother. No voice is so sweet, no words so comforting, no love so pure. She has departed, but she has left a rich legacy in a life so beautiful, so consistent, and so benevolent. Through long years she was a pious, zealous, devoted and generous member of the Baptist church. It was ever her delight to strengthen her pastor with whom she was associated in the casualties of human years, and by the tenderest of heart and purse, to sustain his spirit and the coils of his arduous life.

Once a light in the world below, she is now a lamp around the throne of heaven. The sweet spirit that glowed with religious enthusiasm, freed from the trammels of mortality, has fled to its native soil, and is enjoying the rich and boundless fruition of its virtuous toil.

Death is impartial, unrelenting, and how often does he claim for his victim the brightest link in the golden chain of household affection. Then we sorrow—we think it hard to part from those whom we considered the very centre of our own existence. Still, how consoling to be permitted to linger around the bedside of our loved ones and administer delicious draughts of kind words, which can only emanate from sympathizing hearts.

Fraught with divine consolation to the pilgrim traveler as he wanders through this vale of tears, is a knowledge of this fact: "Earth is not my home." The seasons tell us, silently but impressively, that we are passing away, and oh, that we would heed their solemn warnings and timely begin to secure permanent abodes in heaven.

Have we not seen friend after friend depart, until we felt almost alone in the world? Still we cling to earth with as much tenacity as though unconscious of the truth that we too must go. Then why not seek for substantial happiness? It will not grow here—the soil is too barren, the climate is too uncongenial. It is a plant of heavenly nativity, and cannot be transplanted to earth.

Let us all strive to emulate the example of our dear friend, and with her gain an indisputable heirship to a home beyond the reign of death; for there is nothing on earth visible or tangible but shall be engulfed in his voracious wave as rolls on with sweeping ruin in its flow.

It seems indeed to have been wisely ordered by Providence that no period should be exempt from care, that no temporal bliss should be unalloyed, that our hearts might be led in holy aspirations to God, and lured away from the evanescent and ephemeral pleasures of time.

Oh, then, should we not rise superior to the trifling ills of life—fasten our desires on that golden clime that glitters in the sunlight of eternity—found the fabric of our hopes on the hill of heaven and teach our affections to cluster round the throne of God? For only heaven is enduring—only God is changeless.

Whereas, it has pleased our Father in His providence to take from our midst our beloved friend and transplant her

into the great Celestial clime, resolved, 1st. That our community has lost an honored citizen, whose admirable traits of character and devotion to duty have endeared her memory to each of our hearts.

2nd. That our Sabbath school has lost an earnest worker and our church a most generous member.

3rd. That we deeply feel this bereavement and extend to her grief-stricken family our tenderest sympathies and prayers.

4th. That a copy of these resolutions be sent to each of the county papers and the ALABAMA BAPTIST for publication.

C. C. WINTERS,

J. E. MCGEE,

ROSA EZZELL,

M. L. BALL,

Committee.

Proud to contribute this token of love to departed worth.

Tribute of Respect

Of Pleasant Grove Baptist church, Henry county, Ala., to Rev. A. L. Martin.

Whereas, the death angel, ever on the alert for its victim, has removed from our midst our beloved brother, Rev. A. L. Martin, one of the old landmarks in the ministry of the Missionary Baptist Church of Southeast Alabama, and while we bow with humble submission to Him who doeth all things well, yet we can hardly refrain from envying the approach of his immortal spirit to that home beyond, of which he so often spoke. He served us as pastor sixteen years in succession, and only resigned us when his health failed, but continued to visit us when an opportunity presented itself. But he is no more. His familiar voice is hushed in death, and the spirit has taken its flight into the world beyond, where it basks in beams of joy, peace and happiness, there to mingle with the saints that have gone before, and to await the resurrection morn, when he will greet those who are to follow after. He died as he had lived, in the full triumph of a living faith. He fought a good fight, he finished his course, and when called was ready to be offered up.

And now, for the purpose of perpetuating his memory, we resolve:

1st. That we cheerfully submit to the will of the Heavenly Father, who doeth all things for good and that we will ever keep in remembrance the God-like man that he was, and hold fast to the doctrine that he taught, being that which was once delivered to the saints.

2nd. That we tender to the bereaved family our sympathy in the loss of their beloved father, and would admonish them not to grieve, for their loss is his eternal gain.

3rd. That this be made a part of our church record.

Read and adopted by Pleasant Grove church in conference, August 21st, 1901, Henry county, Ala.

W. A. McCLENDON,

A. ARMSTRONG,

J. H. SPIVEY,

Committee.

The angel of death has again visited the home of Sister Lake, of Hefflin, and claimed for his victim a most precious son, leaving her and her bereaved ones, together with many kind friends and associates to mourn a great loss. The death of B. Charles Lake occurred at 1:45, on the night of the 6th of September, 1901, at the residence of his widowed and affectionate mother in Hefflin, Ala. He was born in Clay county, Ala., August 24, 1878. He lived to be 23 years and 12 days old; he obtained a hope in Christ at the age of 15, at Chulafinnee, Ala., but made no public profession. He was engaged in the honest pursuits of life at Birmingham when his last affliction came upon him. Seven months ago, finding his health declining, he returned to his mother's home in Hefflin, and summoned the medical aid of the best and most skilled physicians, who exhausted their skill in efforts to restore him to his wonted health, but the dis-

ease, so malignant in its onward march, resisted all remedy, and in 7 months of pain and suffering he wasted away, and fell asleep in the arms of death. He bore his sickness with distinguished fortitude and great patience, desiring to live for the sake of his lonely mother and sisters, but willing to go if the Lord saw best, and was not afraid to trust Him.

Let every Associational Treasurer send up the funds in hand without delay. It is the habit of some treasurers to hold the Mission fund until a few weeks before the meeting of the next session of the Association; this ought not so to be.

The Opening of the Seminary.

The Southern Baptist Theological Seminary opened on October 1st with an excellent attendance and a bright outlook for a prosperous session. The total number of students enrolled up to date is 188. The number from Alabama is 15.

If there are other brethren in your state planning to come to the Seminary, I wish to say that if they should enter any time within the next two or three weeks they could get practically the benefit of the entire session. I shall be glad to hear from any one desiring information on any point.

E. Y. MULLINS.

Dr. Bull's COUGH SYRUP

Cures a Cough or Cold at once. Croup, Whooping Cough, Bronchitis, Grippe and Consumption. Quick, sure remedy. Dr. Bull's Pills cure Constipation. 50 pills 10c.

HOWARD - COLLEGE,

East Lake, Alabama.

The Alabama State Baptist College, erected and maintained by the denomination for the Higher Mental, Moral and Physical Education of young men.

LOCATION AND SURROUNDINGS.—Pleasant, Healthful, Inspiring; conducive to moral and spiritual, as well as mental, growth.

BUILDINGS.—Seven in all, comprising well equipped Lecture and Recitation Rooms, Chapel, Society Halls, Offices and Libraries, Laboratory, Dormitories, Gymnasium, Baths and Dining Hall.

COURSES OF STUDY.—Six Collegiate, elective, thorough; each leading to a degree; Diplomas recognized by best American and European Universities; also Preparatory and Business Courses.

LECTURE CORSE.—Besides the Regular Faculty, Howard has a Lecture Corps of 2 experts in Education, Science, Medicine, Business, Law, Theology, literature, etc. These lectures will run through the whole year, and are free to our students. Gymnastics and Athletics unexcelled; instructor a Harvard graduate.

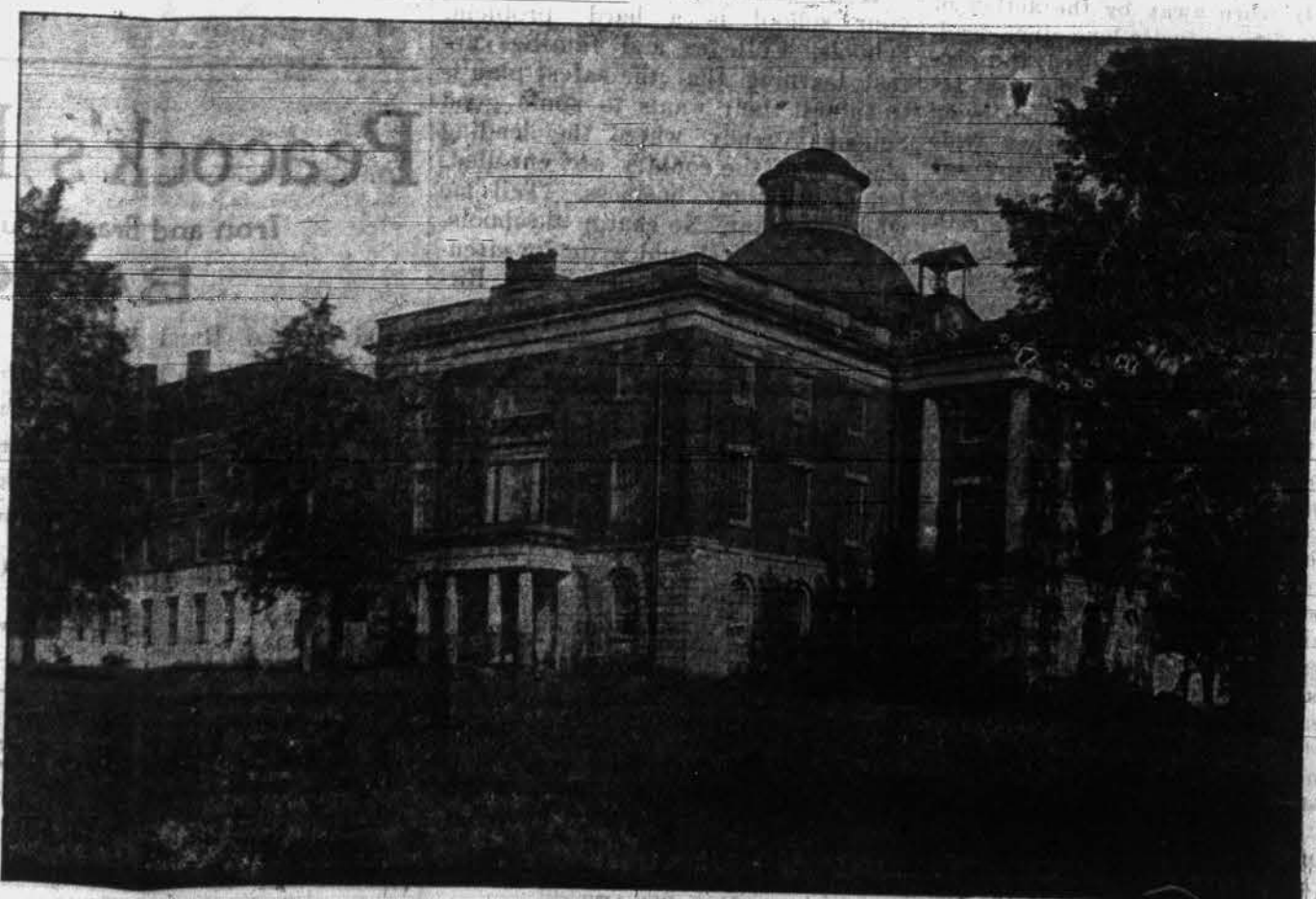
Next Session opens September 17th, 1901.

For New Catalogue address,

F. M. ROOF, President, East Lake, Ala.

The Alabama Central Female College,

TUSCALOOSA, ALA.



DEPARTMENTS—Literary, Music, Art, Elocution, Commercial (including Book-Keeping, Stenography Typewriting) and Industrial (including Dressmaking and Millinery).

FACULTY—Each member selected on account of Scholarship, Ability to Teach and Christian character.

DISCIPLINE—Strict but kind.

HEALTHFULNESS—The record of the Central in this respect is unsurpassed.

SOCIAL LIFE—Tuscaloosa, the seat of learning, the center of culture and refinement.

RELIGIOUS ADVANTAGES—The best, both in school and church.

PRICES—For tuition, board, fuel, lights and laundry, \$52 per term of three months, for \$156 per session.

For ministers' daughters \$100 per session. Send for Catalogue.

7-18 3m

B. F. GILES, President.

ONE CENT A WORD.

Notices of situations wanted as Teachers, Stenographers, Typewriters, Seamstresses, Domestic Governesses, Property for Sale, Rent or Exchange, etc., will be inserted under this head at one cent a word for each insertion. Initials, figures and abbreviations count as words. Count the words and multiply the number by the number of insertions wanted, and send the money with the notice. Parties must furnish their post-office address.

FOR SALE—A splendid square piano will be sold at a bargain to one who has the cash to pay for it. None others need apply. Address "Piano," care Alabama Baptist.

BOARDING—I will furnish first-class room and table board, 319 Montgomery Street, within 3 blocks of Court Square, beginning October 1st. Transient trade solicited. Rates reasonable. —Mrs. M. E. Powell.

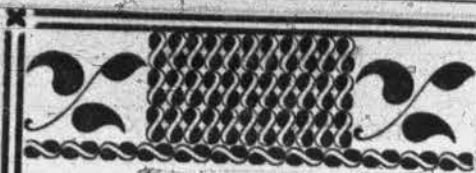
FOR SALE—Fifty Short Horns and Polled Durham Calves, Bulls, \$25.00 each; heifers, \$20.00 each—crated, 4 to 5 mos. old. Good Reds, and thoroughbred Berkshire Pigs, \$7.50 each—crated. —ISON & LITNEY, Harrodsburg, Ky.

GOOD Situation—For a gentleman, widow, or girl. No outfits for sale. Address, with reference, 48 Fremont Ave., Dayton, O. 31-121.

JOB PRINTING—A. J. Allred, 204 Dexter Ave., Baptist Building, Montgomery, Ala. 32-11

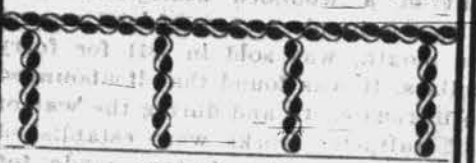
MORTGAGE SALE.

Under and by virtue of the power of sale contained in a mortgage executed by Jasper Pillard and wife to Mildred C. St. John, on the 15th day of September, 1900, and recorded in the office of the Judge of Probate of Montgomery county, Alabama, in Mortgage Book 164, at page 182, one of the conditions of which has been broken, the undersigned mortgagee will sell at public auction, for cash, to the highest bidder, at the Court Square Fountain, in the City of Montgomery, Alabama, within the legal hours of sale, on Thursday, the 1st day of October 1901, the following described property contained in and conveyed by said mortgage, situated in the City of Montgomery, and State of Alabama, to-wit: Lot No. 8 in Block E according to the map of Vesuvius; and lot 7 and 8 in Block 28 according to the map of the Montgomery Improvement Company, both recorded in the office of the Judge of Probate of said County. P. C. MASSIE, M. C. ST. JOHN, Attorney for Mortgagee. Mortgagee.



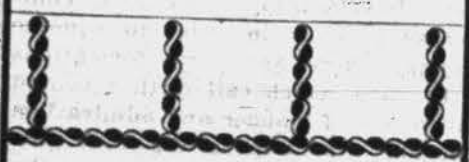
Come to
Montgomery's
FREE
Fall Festival,
Oct. 28-Nov. 2

Take advantage of the
cheap rates, and do your
Fall shopping now.



Christmas
Presents

can be bought now when my stock of Jewelry is complete. Then put your purchases away until Christmas. Rings, Bracelets, Hearts, and inexpensive Watches and Chains are but a few suggestions from my fine line of Jewelry. I have an expert Optician in charge of my Optical Department who will accurately test your eyes for glasses.



C. RUTH & SON,
JEWELERS,
No 15
DEXTER AVE.
MONTGOMERY, ALA.

