

# ALABAMA BAPTIST.

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## "Sacredness of the Law."

BY W. D. HUBBARD.

The sermon by Rev. W. D. Hubbard at Tabernacle Baptist church last Sunday evening on "The Sacredness of the Law" has created considerable comment about the city and has elicited a large number of letters which, with scarcely a single exception, commend the position taken by him. There was published in Tuesday's Post a brief synopsis of the sermon, with which Mr. Hubbard's friends were very much pleased, but inasmuch as some of those who did not hear the sermon but from whom Mr. Hubbard has received letters, seem to have misconceived his position the full text of the discourse is presented herewith:

Mr. Hubbard read the 13th chapter of Romans and stated that on last Sunday evening he had taken the 12th of Romans which speaks of the Christian as a non-conformist and tonight he would take the 13th chapter, which speaks of the law.

Paul wrote two great epistles—one to the Ephesians and one to the Romans and the one to the Romans is pre-eminently a letter of law. A distinguished judge in the South was wont to say that when he had an unusually hard case coming before him he invariably read Romans in order that he might hold the subject with a stronger grip. It is not our purpose this evening to classify laws as moral ceremonial, etc., but to speak of law in its wider and more universal significance and try rather to classify lives. I have sometimes seen the great subject in this light that far back even before Confucius tried to formulate laws such as "purify your hearts and cease to kill" and before Moses listened to the voice of God in the mountain, law had her seat in the bosom of God. Her voice was the harmony of the spheres. All things in heaven and earth do her homage. If we look to the billows of the ever-tossing deep as the waves seem to chase each other, she is there. Muse under yonder fathomless vault contemplating the millions of worlds, she is there. Multiply the harpstrings to endless variations enriching the music, she is there. Things highest are held by her and the weakest feel her care. And in this sense law seems a great unit extending through the ages, studied in many phases and having many interpretations. Sometimes embodied in inadequate forms, then suited to the conditions of a rude age, and sometimes making concessions to the hardness of men's hearts which could not be permanently permitted. In the changes of the centuries knowledge has held aloft her torch and the gospel which Paul preached has caused men to emerge from the clouds of ignorance, the world has seen or thinks it saw the beams of the morning on the horizon of the future and one far off divine event to which the whole creation moves.

And now, proceeding further, I desire by way of explanation to brush away some things hanging over this occasion. Did some one say that anything said at this time would be harsh and unjust? I reply that even in speaking of law we must never forget that there is the higher law of love by which a man is bound to his brother and that furthermore I would scorn the thought of saying in the pulpit what I would not say to a man's face on the street. Did another say why not preach the gospel? Well if you think sticking to the gospel circumscribes one's sphere to a little circle in the pulpit where I am standing now, you are very much mistaken. Study the gospel. It has its message for the ruler and the subject. It touches not only one part of the life but the whole. Its work is never done till in life and home and State and wherever evil abounds it turns things upside down. That was what was said of the early Christians: "These that have turned the world up side down have come hither." 'Tis said of them no longer. Alas, in too many instances we have

stood aloof from what we call secular things, to our eternal shame, till we are turned down. Every good man should feel a keen interest in the public affairs of his city. Then if it be denied that there is special need of speaking on a subject like this I would say that while the nation's capital is covered with crape and muttering storms heard in the distance, of mobs forming here and lynchings there, and our governor fearlessly trying to put down lawlessness, and calling on all the people of this beloved State to come to the help against this mighty force; those things happening, to say nothing of the excitement during the last few days in our own fair city—then I say it is time to speak out from every pulpit and say something, if possible, that will stay said. In certain sections our people seem to be in a stupor. There may be some fear of these things on their part but the fear is not equal to the danger. The following charges illustrates the light in which we, a Christian nation, are sometimes studied. An intelligent Chinaman after a long visit to us in which he carefully studied our civilization in writing a letter back to a friend of influence said: "I charge you as a Christian nation as being antagonistic to the principles of your Book. Influenced by politics and society pledges in your jury trials I saw the innocent suffer while the guilty went free. Your exemption law is proving to be nefarious and making your people dishonest. I charge you with a want of sacredness in your oath both at the ballot box and in the jury-room. I charge you with the enforcement of a divorce law prohibited by the Medes and Persians and considered by them hurtful to their civilization." And then follows the story of one of those who came to this country learned what he called "Melican" business failed, jumped up in his store exclaiming, "Me be much Melican. Me makee signee."

Now study with me here a moment what is said about being in subjection to the powers that be. What does it mean? Many of the early Christians had been slaves and having come out of such a life and some of them living them in slavery, it would be natural for them to want to take things in their own hands. It was seen too that there were those social elements in Christianity antagonistic to the world. Paul urged them to be subject to the rulers, pay the land tax, show the people there at Rome, the great seat of political power, that they were honest, quiet, happy and law abiding people. And that reminds me of a beautiful testimony given of the early Christians by Pliny when he says of them "These people meet regularly, sing hymns and pay their taxes." Some one in commenting on that said he could sing at one time and pay the taxes at another but that so far as paying the taxes and singing at the same time he begged to be excused.

Another reason for being in subjection by the powers were that they were ordained of God. O, but says someone, "When I look at Supreme Courts and important officers and seats of government, am I to believe when I see there so much corruption that those officers are ordained by God? The office, yes. Homes may be corrupt also but we know they are God's institutions. Churches likewise get corrupt and we try to purify them. The form may change, the office remains; even a poor ruler would be better than none."

But you ask again in regard to the ruler, is that man puffed up by a little authority, and using his office to promote his own selfish ends, and appealing to the prejudices of the people, and running for office like an automatic machine, is that of God's ordination? No, it is simply of his toleration. Rulers are to execute the laws. He beareth not the sword in vain. That refers to the dagger worn in the belt of the Caesars. Outcasts trembled before them, for they had the power of life and death. You and I do not care who the officers are so far as our being governed.

They have no terror for us. You are going to do right anyway. But there are those who are not law-abiding and must be restrained by the fear of the officer of the law. And that is why we want officers in our city who are a terror to the evil doer. We want men who can see something, who are not blind as to violations of law, but who are blind as the Godless in its execution. Officers that can find out that threatening nuisance called the gambling den and have them dragged out into the light. The trouble with us in our cities today is not that we need new laws so much, but fearless men who will see the law carried out. People have no fear of the ruler. You frequently hear it said on the part of corrupt men, "O, you needn't fear that justice, or that officer, or that minister, or that church interfering at all; he is easy." Let the following story, as told me by a friend, illustrate: In a town near where I was living there was an ignorant countryman who was charged with carrying a concealed pistol. The one who told me of the case said the evidence was convincing. The charge of the judge was fair, lucid and tempered with mercy. The jurors filed into a room and began a rehearsal of the testimony. All of them except one voted to convict. This brought down a storm of opposition on one of the eleven who felt, as he expressed it, that the sanctity of the law was violated, and stood up to argue the case when, lo and behold, a pistol dropped out of his pocket. This led to an examination of the others, which resulted in the finding of seven pistols in the room. A bar-keeper who was one of the twelve didn't have one, and when asked where his pistol was replied that it was in the back of his bar on the shelf, where he played poker last night with the prosecuting attorney, and after that he solicitor spent the night in a miserable debauch. Now I believe that many of our officers are conscientious men; they feel their responsibility, and what I mean is that all of them ought to feel their sacred obligations to that extent that they would be both ministers of God, filling offices sacred and ordained, and a terror to the evildoer.

And then you will observe, as you glance down this chapter, the commandment, "Thou shalt not commit adultery. Thou shalt not kill. Thou shalt not steal. And thou shalt love thy neighbor as thyself." Let us notice these a moment. It behooves us like the prophets of old to be seers. We do not want to be seeing ghosts and pessimistic visions, but we do want to get such a grasp of things as that we may put the beginning and the end together. We want to watch closely certain tendencies. A few weeks ago a wise old gentleman, whose head was white, said to me: "You will live in an age more lawless than mine." On a trip to Washington a man high in office, speaking of certain crimes, said: "An unrighteous people will never be governed by righteous laws." A prominent citizen, in a town not far from ours, said this summer: "Young men are trespassing in a way and using language in the presence of young ladies that in other days would have brought shame to the face, but now these things pass as current coin in society. It is enough," he said, "to make our fathers almost turn over in their graves." These things have a wide significance. The public conscience is blunted. Everything is easy. Why was it that when last week the judge passed severe sentences on certain ones it was like an electric shock? We have not been accustomed to such things. Why is it that a man can run a blind tiger and corrupt the youth, and when some good citizen has him arrested and you have the very men and boys to testify against him, who know beyond question he is guilty, why is it, I say, you can't convict him? It is because, as was seen recently in a village where this was true, for want of honor the men perjured themselves and let the guilty go free. Why is it that in certain cities

bands of little boys scarcely large enough to sit up to the table are allowed to run out on the streets at night, smoke cigarettes, read trashy novels and form themselves into a "Rube Burrows" gang of criminals, robbing you and you and you? Napoleon said France needed mothers. In cases like the above let it be said our homes need fathers. Why is it that one may hide out at night and vent his spleen by attacking his enemy instead of coming out in a manly way and fighting in the open? What does all this mean? It is time to face about. The chariot of justice drags the wheels. The horses drawing the chariot are making time. Let justice be done though the heavens fall. Let censure rest where it belongs. If the sword falls on those in high places let it cut.

This brings me to consider the last thought in the chapter in regard to waking up. He says: "The night is far spent." He urges that they cast off the works of darkness. They must put on the armor of light. "Not in rioting and drunkenness, not in chambering and wantonness, not in strife, not in envy." In view of all this it makes one want to stay in the school room and as in the old way teach the child discipline and law. Make his life strong. "Raise a flag on every school house." Say again, as in Genesis, in teaching the youths, "let us make men." It makes one desire to linger long and lovingly by the mother and say to her: "These things shalt thou teach when you rise up and when you lie down." You feel also that you would have the church of God gird herself with strength and be a synonym of purity and teach unto the disobedient and lawless around us a "more excellent way." And thrust forward your missionary workers among such as these: say unto them, in the language of Booker Washington, "that we lift up the lawless or they will drag us down to their level." I do believe there is much good, I believe in a glorious future, but it must come by these principles, as embodied in strong lives, fearless and unflinching, and undaunted forever.

## From Greensboro.

Editor Alabama Baptist:

When St. Theresa desired to build an orphanage and had only three shillings to begin with, she was ridiculed and laughed at, she answered "With three shillings Theresa can do nothing but with God and three shillings there is nothing which Theresa cannot do."

So with us in our Greensboro work, with few friends and less money we would fear for our work but with God, a few friends and with their help, we will be free from debt.

If begging hardened ones heart I would feel uneasy about my own, for how often have I pleaded for this church until I sometimes fear that the very name of Greensboro work would chill the heart of even a Missionary Baptist.

Away back in the sixties a little blue-eyed lad was tending the one lone cow of his mother. Father and brothers defending home and country from Grant and his army. The lad knew the value of the cow, knew how the little ones would miss her generous supply of milk and butter and each day he was told to guard the cow and if a "Blue Coat" appeared to flee unto the mountain.

But sad to relate, the dreaded soldiers came and drove the cow away. Did this little soldier surrender without a struggle? No; though he was scarcely more than a baby, he followed the Federal robbers and cried as no other boy has ever cried. Cried until he alarmed the cruel soldiers and in order to stop his unearthly yells, the Captain of the company said "Here bid come and get your cow if that will stop your mouth."

And so with the same persistence I plead, hoping some good brother will say when the State Convention meets in Brewton, "If sister W. will stop begging I will pay up the claim" and then we will all sing: "Praise God from whom all blessings flow."

M. C. W.

## Eufaula Association.

The Eufaula Association met Oct. 22nd with the church at Clio. From first to last the attendance was good, and considerable interest was manifested in the various discussions. The association wisely re-elected their efficient moderator, Bro. G. L. Comer. The reports from the churches showed some progress on the part of a few, though many of them seemed to be satisfied to stand still. Some of these were not wholly without excuse. Clio, Louisville and Hawkinsville had their houses of worship destroyed by storm, or nearly so; and the last of these has lost several members by removal, so that it has not yet been able to rebuild. Some of the others have also suffered by the removal of their members to the towns. This migration from the country is one of the most serious problems that confronts many of our country churches.

The church at Midway has withdrawn from the Eufaula Association, and will unite with the Centennial. Rev. R. A. J. Cumbe, of Scale, has been called to Midway to succeed Rev. W. A. Parker, Jr., and has accepted the call. Bro. Parker has been called to Louisville, and will probably move his family there.

The church at Clayton, under the leadership of their consecrated pastor, Rev. J. J. Haygood, made one of the best reports. This church used the pledge card plan last year, and contributions to missions went far beyond what they had been before. Other pastors in the association asked for cards and announced their purpose to use this plan hereafter. Among these was Dr. M. B. Wharton, the popular pastor of the First church, Eufaula. This church was among those that increased its gifts last year, but there is room for great improvement. Dr. Wharton and Bro. Comer say it must come. May their efforts be crowned with success.

H. W. PROVENCE.

## An Encouraging Letter.

COLUMBIA, ALA., Oct. 4.

Mrs. Jennie M. Hardy, Newton, Miss.

Dear Madam and Sister:—When my wife had finished reading your letter of the 21st ult., as published in the last issue of the ALABAMA BAPTIST, she turned to me and remarked: "Mr. Davis, I wish you would send Mrs. Hardy a check for \$25 in aid of the Greensboro church." And in deference to her wishes, as well as in accord with my own promptings, I herewith enclose the amount, with the hope that others will be influenced by your letter to do something, as was the case with my wife.

Very respectfully,

JNO. T. DAVIS.

The above letter is published in the hope that it may stimulate others to follow the example of brother and sister Davis. The Greensboro work is worthy of a special sacrifice; see that you make it.

The volume of crime that finds widespread publicity in the newspapers, would be discouraging indeed if thoughtful people did not know that counter forces were most actively and aggressively at work. While here and there gross crimes are committed in different sections, all too common, however, no note is made of the thousands of praiseworthy and unselfish acts that are being done in all the land, and especially in all the large cities, where the work of Christian beneficence far exceeds the work of the criminal class. Where one crime is committed a hundred acts are done by good men and women to uplift humanity. The country, the whole world, is steadily advancing in morals, humanity and religion. Good people may well take courage and go forward.—Florence Times.

"Some men are like a cat that has enough enthusiasm to run up a tree, but not enough cool-headed bravery to get down."



## A Reply to "Q."

Editor Alabama Baptist:

In the last issue of your paper (Oct. 17th.) there is an article signed by "Q" on the subject of "denominational education" which contains some statements in reference to the state schools I am forced to protest against, because they are not in accordance with the facts.

It is not my custom to notice articles which are not signed by the author, but in this case you have given the communication the most prominent place in your paper, as though you considered it an article of importance; and as an additional point in its behalf there is printed at its head the legend: "Delivered to the delegates of the Antioch Association."

Before replying to some of the statements made by "Q" I desire to make myself thoroughly understood in regard to the following:

1. I am in full sympathy with denominational education, and I believe where it is conducted along its legitimate line, without antagonizing other interests fully as important, it is a blessing not only to the individual denomination but it is of great benefit to the entire state in all departments of education.

2. I believe the denomination is greatly strengthened by fostering its own educational institutions, because within the walls of its own college the peculiar principles of the denomination can be taught without embarrassing other beliefs which are more or less at variance.

3. I think the state would be greatly enriched if the denomination had not only its own college but if it also had first class academies in many sections; provided always if the denomination thus blessed would endeavor to increase its usefulness in the education of its own people without trying to overthrow other valuable educational institutions because of some fancied rivalry.

Now with my position on this question well understood permit me to call attention to some points in "Q's" article which I consider to be erroneous.

1. He says: "A man may not read the Bible or pray in a public school if any one objects." This statement is not full enough to clearly place the writer of the article, but as it stands one may say that state schools are not in the habit of having the Bible read to the pupils nor is prayer often heard within the walls of the school; or probably the author intended to convey the impression that if the Bible was read as a daily exercise any one scholar could have the book permanently closed by simply objecting. Either position is incorrect. So far as the Polytechnic Institute is concerned the Bible is read every morning before all the students and the reading is followed by prayer, which exercise every student is required to attend. This service is conducted by the president and by members of the faculty. If a minister of the gospel is present, and ministers are always given a cordial welcome, the service is placed in his hands. The exercise is closed each morning by the Lord's prayer, and if "Q" could witness one of these exercises while the students, nearly 500 in number, are repeating with the President and the faculty the Lord's prayer he would not think the Bible and its teachings were held in contempt by the members of the Alabama Polytechnic Institute.

2. "Moreover a state cannot establish a school without money and this money must come from the property holder, and hence for various reasons denominational education is the cheaper." This is singular reasoning. It is difficult to understand why the denominational education is cheaper because the state school is supported by taxing the property holders. The question naturally arises how is the denominational school supported if not by taxation, although voluntary on the part of the property holder? When this contribution is voluntary it is a well known fact that the school often lacks the necessary facilities in both men and appliances to enable it to give a full and complete education of a high order. Tuition must be charged and the father must pay out a large sum to have his child educated at the poorly equipped school. On the other hand at the state institution, or at the denominational school, like the Chicago University, where the endowment is large enough to

draw well equipped men, and fill the halls with the best appliances, the cost of tuition and other fees will become greatly reduced and the father pays very much less for a much better and a more complete education for his son.

3. "It costs as much or more today to put your son through the Alabama Polytechnic Institute than it does to give him a course at Howard or Greensboro." The people of Alabama pay but little of the cost required for running the Polytechnic Institute. The large share of its endowment is a donation to the state from the United States Government and the people are not taxed to support the college. The general government thus providing for the chief expense of conducting the Institute the student pays only a small fee of \$12.00 per year and he has the liberty of preparing himself for entering upon a number of professions in science and literature with an outlay in money which is small and almost insignificant. The cost of providing himself with books, clothing and living is no more than that incurred at any denominational school in the state. This is easily demonstrated.

4. "The denominational schools can exclude the vicious in moral and religious life—while state schools select their teachers from one or two motives, as a rule, viz., political preferences or ability to teach regardless of morals or religion." This statement it seems to me both unfair in inference and unjust in comparison. The statement lacks also much of being correct, so far as it relates to the state schools. The Board of Trustees of the Alabama Polytechnic Institute have always been very careful in the selection of the men to fill the chairs in the faculty. They enquire very particularly concerning the man's morals as well as his ability to teach the special subjects of the chair he is to occupy. Mr. Editor, you can vouch for this statement for you have been an honored member of the Board in the past. The college has never in its history had in its faculty a man who was immoral, and it is a well known fact to any one who will examine the case that the members of the faculty are religious, God fearing men. The positions of superintendents and teachers in the Sunday Schools in the town of Auburn are many of them filled by the members of the faculty. Every student is required to attend the church of his choice at least once each Sunday.

5. After reading the first part of the article written by "Q" the following extract at its close is rather startling since it seems to contradict his position that the state should not enter upon the education of its people, but that this important matter should be left to the various denominations represented in Alabama. "We do not lose sight of the fact that any state has the right to establish such schools as will meet the demands of the poor; also for scientific investigation. It cannot consistently go beyond that." But I would ask, if the state has the right to give scientific education has it not also the right to provide for any character of education within its power which will tend to uplift and benefit the people? What does "Q" mean by "scientific" education? Would he include in this term mathematics, astronomy, physics, chemistry &c., which are also taught at Howard and at Greensboro? These are scientific subjects as we ordinarily understand this term. Why should the state establish schools for the poor and exclude the rich? Would not this threaten the liberty of its (poor) subjects, which idea "Q" seems so anxious to defend? Who are the poor of Alabama and who are the rich? Are the people of the denominations the rich people of the state, and the poor people only to be found outside of the denominations? These are pertinent questions and are of important value in the discussion made by "Q".

Now Mr. Editor, it strikes me that some friends of the Howard are making a serious mistake in trying to build up the Howard by endeavoring to pull down the University and the Polytechnic Institute. Why should the writers in the ALABAMA BAPTIST and the speakers on the floor of the Association refer to the state institutions at all when speaking in behalf of denominational education. No good results to the Howard and the Judson in antagonizing these state colleges. At Auburn the Howard

and the Judson have strong friends and helpers, why should these friends, be driven off by unwise and incorrect statements delivered by speakers who are not well informed on the subject? Let all the Baptists contribute to the support of the Howard and of the Judson, so that the men and the women who fill the chairs in these excellent schools so ably may have the appliances and the salaries their services to the denomination so richly deserve. In all the reports made to the Associations and to the State Baptist Convention special emphasis should be placed on the importance of equipping the denominational schools and stop denouncing state education. There are thousands of Baptist in Alabama who are proud of the high stand the University and the Alabama Polytechnic Institute and the Industrial School for Women at Montevallo have attained and who are not opposed to the state entering the educational field, and many of these people are impatient at these needless and unkind attacks. The state is in the educational work to stay, and the rapid elimination of ignorance within her borders should make every patriotic citizen thankful that so much is being done and so much has been accomplished to educate the children of our noble state. Respectfully,

P. H. MELL.  
Auburn, Ala. Oct. 20th.

## Rev. J. I. Stockton.

Resolutions of Respect to Him as Pastor Bethel Baptist Church.

Whereas, the relation of Rev. J. I. Stockton, as pastor of Bethel Baptist Church, having ceased at this, the end of the pastoral year, we desire to express, as due him, that Bethel church gratefully acknowledges his very efficient services for the past six years. Therefore, be it resolved.

First, That we recommend him to other churches as a bold and fearless gospel preacher, and an able defender of the doctrines and ordinances taught in the New Testament and as held and practiced by the great denomination of Baptists. Resolved.

Second, That we tender him our cordial thanks for his wise and successful leadership as our under shepherd for all these years, and that our prayers go with him as he breaks the bread of life in other portions of his field of labor. Resolved.

Further, That a copy of these resolutions be spread upon the church record and a copy be sent to the ALABAMA BAPTIST and to the Hartselle Enquirer, for publication.

W. C. HARTSELL,  
F. M. REEVES,  
J. C. LOVE,  
Committee.

## A Way of Doing Good.

We are in receipt of a letter from Dr. W. E. B. Davis, of the Davis Infirmary, Birmingham, Ala., enclosing five dollars, which he requests us, of his own motion, to spend in putting the "Davies County Baptist" into twenty families which may be unable to pay for it. So our distinguished brother will preach all this year in twenty families, the great sermons we are printing, beside telling them the missionary news through the gifted pen of Miss Mackenzie, and laying before these homes all the other good things of the "Baptist."

Is not this a way of doing much good? We wish brethren would put into the hand of all our pastors funds to circulate our great State Denominational weeklies also. Every pastor knows of families where such literature would be eagerly read by both children and parents, who cannot afford even the comforts of life. A chance article led John Newton to Christ. A little tract made Dr. Geo. C. Lorimer a Baptist. The perusal of Dr. Buchanan's sermon on "The Star in the East," made Adoniram Judson a foreign missionary, and thus mightily advanced the Baptists of America.

How would it do for every church to have a committee for the circulation of good literature? First of all, after the Bible, let the state paper be circulated, then tracts on doctrine and missions. One church now has for the young people a library of over a thousand volumes. May Dr. Davis' tribe increase! May this plan of doing good by circulating good literature be pushed in every church. —Davies County Baptist, Owensboro, Ky.

## Rev. J. H. Curry.

In the death of Rev. J. H. Curry the Alabama ministry has lost one of its purest, noblest and best preachers. His life and death deserve more than passing mention.

He was born in Pickens county, Alabama, January 7, 1845; was born of the Spirit in September, 1863, and baptized into the fellowship of Big Creek church; was married to Miss Nannie L. Ferguson November 30, 1865, and died September 8, 1901.

Bro. Curry was born in a time when schools were poor, and consequently was deprived of the advantages of an early education that boys of today have. He grew upon the farm, and attended the old field schools near his home.

In 1860 and '61 his father sent him to Spring Hill Academy; but the Civil War cut the session short, and after seven months the school closed, and Bro. Curry, with many other young men, joined Co. B, 40th Alabama Regiment, known as the Pickens Planters. He made a valiant soldier, being in nearly one hundred battles, counting picket fighting, and was wounded twice.

Returning home from the war, the boy soldier began life by teaching school near his old home in Pickens county, and by patient application and studious habits he accomplished that which few men, cast in such rough molds, have accomplished—a completed and finished education. His life, here, should be an inspiration to the young, and is an example of what can be done by earnest purpose. He became complete master of English, and understood, in a high degree, other languages. As a teacher of the young he had rare gifts, clear-cut ideas, and great power in imparting knowledge. He spent many years of his eventful life in teaching in Pickens county, where the most of his life was spent as Principal of the Pickensville Institute, at one time the oldest and best known institution for girls in West Alabama. He built up a strong educational interest, and many are the girls and boys that will rise up in the day of judgment and call him blessed.

His want of early training made him the great friend of education, and he was loyal and true to all our denominational schools. At his death he was one of the trustees of the Alabama Central Female College, and no one had worked harder for and rejoiced more over its prosperity.

He had the best systematized and most orderly mind of any man it was ever my pleasure to know during his four years service in the war. He kept a complete diary of all important transactions and movements of his regiment, together with a roster of his company; where each was killed, and what has since become of those who were discharged. As one would pass into the great beyond, Bro. Curry would, with loving hand, check his name and relate when and how he died. He also kept an account of all his ministerial duties; churches served and how long; number baptized into the fellowship of each; number married, etc. He even wrote a short autobiography just before his death, relating all the important events of his life.

## AS A PREACHER.

It was here his life showed most brilliantly. He was licensed to preach by his mother church February 10, 1865, and ordained October, 1868, making in all more than a third of a century in the ministry. His pastorates were not varied, but long and eventful. With the exception of four years spent in Ohio county, Tennessee, his ministry was confined to churches in Pickens and Tuscaloosa counties—nineteen years in Pickens and ten as pastor of Northport Baptist church.

It has been my good fortune to follow Bro. Curry as Principal of the Pickensville Institute, pastor at Pickensville and Carrollton, and now at Northport, and can truly say he built well whatever he undertook. His life has demonstrated the power of long pastorates. While other preachers were looking for better and larger fields of usefulness, Brother Curry was content to settle down and make for himself a larger sphere of usefulness.

No man was better known and had greater power and usefulness with the people than he. For five years he served as moderator of the Tuscaloosa County Association, with credit to himself and profit to that body. He was a man of strong conviction

both as to duty and faith in God. He thought no man less a citizen because he was a preacher, and hence was in the forefront of every moral reform in the county. To him belongs much of the credit of the prohibition sentiment in Tuscaloosa county, and the establishment of a dispensary. He believed, therefore, he spoke and spoke with authority. He was a profound student of the Word and became one of its greatest exponents and profoundest reasoners. Every sermon showed patient thought and careful and systematic arrangement. From the Bible alone he had drawn his system of doctrine, and no man in all our country had a better system of divinity. The great charm of his preaching was his simplicity. "The common people heard him gladly."

He was not only a great preacher but a great pastor. His long pastorates enabled him to know his people—their wants, their needs and their characters, and how to deal with each. His humility, sympathy and great compassionate heart put him in touch with every phase of human life, from the highest to the lowest. The rich found in him a loving and confiding friend; the poor a tender and compassionate pastor. In sickness and sorrow his presence brought sunshine and inspired hope.

His home-life was beautiful and loving. Tenderly and loving he ruled his own house well, which the polished lives of three sons and three daughters testify. Of seven children born to him he lived to see them all grown and educated save the youngest, and one who preceded him to the better land.

His last sickness was of long duration. His health began failing three years ago, and more than a year before his death he resigned his pastorate at Northport, because unable to perform the active duties. He moved from here to Foster's, hoping that a change from town to country might benefit his health. He served Grant's Creek and Beulah churches whenever his physical strength would permit. I visited him often during his sickness, and always found him cheerful, patiently waiting the will of God. I never heard him murmur or complain. Unable to preach, he would write articles to the ALABAMA BAPTIST and our county papers, which were read with great pleasure and profit.

Just before his death loving relatives and friends made up money to send him to the Baptist Sanitarium at St. Louis, Mo., but it was too late. The ravages of disease had so weakened his body that it was only a short time until he was brought back by loving hands to Northport, where he breathed out his last days among the people he loved and a people that loved him. It was my privilege to stand beside him in his last sickness and see his soul yielded back to God in a triumph of grace. His mind was clear to the last. He gave explicit directions as to his funeral service. "He said, 'You and Brother Dawson take charge of the funeral service. I don't want a funeral sermon, but a simple funeral service in accordance with my life. I am only a sinner saved by grace.' The simple but impressive funeral service was held at the Northport Baptist church, and the body was then taken to Hebron church, Pickens county, and laid beside that of a loving daughter who had preceded him to the land of the blest, there to await the resurrection morn."

The death of Bro. Curry removes the last of the presbytery that officiated at my ordination. The presbytery was composed of Rev. J. H. Curry, who preached the sermon; Rev. M. G. Lofton, who gave the charge, and J. R. Long, who acted as clerk. I had the sad but happy privilege of standing by all in death and speaking the last funeral rites and laying them in their last resting place.

I shall always thank God that it was my happy privilege of knowing and coming in contact with so great and good a man as J. H. Curry. Peace to his ashes and blessings upon his loving family.

W. L. WHITE.  
Northport, Ala., Oct. 21, 1901.

When the Report of our Board is read out November 13th, at Brewton at the Convention, will it represent your church in its reported receipts?

One of the greatest needs of many Christians is more of the grace of giving.



## Newton Association.

At eleven o'clock Saturday, the Newton Association convened with the pleasant Ridge church. About 50 delegates were present, representing 23 churches, or about 2,300 members. These churches are principally in Dale county. Judge Morris was re-elected moderator and Mr. Sim Chapman clerk. They make good officers.

The letters showed slight gains in membership, but harmony, generally, prevailed in them. Many subjects were discussed, missions, Sunday schools, temperance, etc. The report of the latter provoked, as usual, earnest and heated discussion. The body declared itself unalterably opposed to the sale and use of ardent spirits in any form, whether in saloons, "blind tigers," or dispensaries, and declared that the disposition of the revenues rising from the sale of whisky and the quality of the spirits sold had nothing to do with the sale of it; that nothing could make the business right, etc.

A collection was taken up for a fund, with which to build a tomb over the grave of Rev. C. S. Pelham. Rev. W. W. Faulkner has charge of the work.

The next session will be held at Newton.

The Association was well attended; about a thousand were present and it was most royally entertained.

The grand old patriarch, S. S. Pippin, entertained the Ozark delegation and we were, of course, happy at his home, as he knows how to entertain. This scribe spent one night with the big-hearted A. M. Stubbs. He has a good home and a happy family of five sons and one little daughter, Annie. These sons are fine, healthy young men, who honor their parents by upright and manly lives.

There was no complaint on the part of anybody except that they did not have greater capacity to enjoy more of the good things set before them.

The Lord grant his richest blessings on the Pleasant Ridge people. — Dale County News.

## The Work at Jonesboro.

## Editor Alabama Baptist:

Allow me to say something about our State work at Jonesboro, where Rev. F. H. Farrington is pastor. We have just closed a meeting there in which the writer did the preaching. There were 30 additions, 19 by baptism and 11 otherwise. More will join Sunday before baptism. There were more than 50 conversions in all, some who will go to Bessemer, others to the Methodist church, and some who already belonged to the Methodist church.

The Baptists have had a hard struggle there. They were weak in number and finances, yet have built a nice church house and sustained Bro. Farrington for two Sundays. They were a despised and ridiculed band, but they and their pastor have held on against all odds, and I thank the Lord that they have gained the day now. Bro. Farrington has done a great work on the field, and is loved by all of every denomination. I am sure the brethren will be glad to learn this, for perhaps some may have felt that it was a waste for the Board to help there, but brethren, it has been a good investment.

I go now to Sheffield to help E. M. Stewart in a meeting. I want the readers to pray for me, that I may be instrumental in leading many souls to Christ there.

J. W. O'HARA.

Tusculum, Oct. 24.

## Dyspepsia Cured Free.

TYNER'S DYSPEPSIA REMEDY is made after the prescription of an eminent physician, and is the latest discovered digestant and tonic. No other preparation can approach it in efficacy. It instantly relieves and permanently cures dyspepsia, indigestion, heartburn, flatulence, sour stomach, nausea, sick headache, gastralgia, cramps, and all other results of imperfect digestion.

## A LADY CURED.

Miss Kate Garner, of the Union House, Gainesville, Ga., says: "I have been greatly troubled with stomach troubles, indigestion and dyspepsia, with the resulting distress. No other remedy seemed to do me any good. I was induced to try Tyner's Dyspepsia Remedy, and its effect was marvelous. It cured me completely."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50, or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 1074 S. Forsyth St., Atlanta, Ga.

Send for a sample bottle Free.

## Receipts at State Board of Missions

For May, 1901.

## STATE MISSIONS.

Episcopal ch.	1.90
Clinton	1.74
Mt. Carmel	2.00
Florence	5.00
West End	1.40
Gordon	3.70
Auburn	3.00
Steep Creek	2.20
Jackson's Gap	3.25
Gadsden 1st	4.95
Carbon Hill	4.70
County Line	4.50
Livingston S.	4.79
Central New Decatur	34.93
Bell Ellen	2.15
Flomaton	9.60
Mt. Paran	61
Mt. Andrew	3.80
Mt. Andrew S. S.	1.08
Blocton 1st	1.52
Waverly	2.80
Hepzibah	2.00
Union	2.00
Central New Decatur	3.45
Shell Banks	2.50
Prigah	11.45
Daleville	3.40
Mt. Zion	3.01
Hopewell	8.65
Christian Valley	1.20
Brundidge	1.40
Seale	2.50
Birmingham 1st	40.00
Harmony L. A. S.	2.50
Pickensville	3.20
Grove Hill	8.00
Good Water	8.85
Dolomite	9.81
Center	3.44
Crowell	2.70
Ashville	2.15
Attalla L. A. S.	4.00
Attalla S. S.	2.00
Pleasant Plains ch.	1.70
Bethsaida	2.88
Newton	6.50
Cuba	4.90
Woodlawn	10.00
Rockford	2.55
Dr. Yarn	5.00
Childersburg	1.45
New Decatur	5.00
Oswichee	4.07
C. A. Locke	1.85
Monterey	1.80
Hamilton Hill	1.15
Newton	1.90
County Line	5.28
Carlowville	4.77
New Prospect	3.00
Elam	1.05
Total	\$ 280.08

## HOME MISSIONS.

Episcopal	1.50
Clinton	1.45
Inverness	1.50
Florence	5.00
Castleberry	1.00
Thomasville	2.00
Corinth	2.90
Auburn	1.32
Pine Grove	1.12
Cherokee Co. Association	3.12
Tates Chapel	1.50
Shady Grove	1.25
Rutledge	55
Rock Springs	2.00
Bl. eton	1.08
Waverly	1.25
Hepzibah	1.00
Union	1.00
Beulah	3.32
Flat Woods	4.00
Pisgah	2.00
Water	50
Harmony	8.64
Grove Hill	3.00
Shoal Creek	71
Corinth	37
Marshall	47
Verbena	7.00
Bethsaida	2.00
Woodlawn	5.00
Newton	1.91
Carlowville	4.00
Total	\$ 73.94

## FOREIGN MISSIONS.

Clinton	1.40
Inverness	1.50
Florence	5.00
Mrs. R. W. Miller	2.00
Castleberry	1.15
Thomasville	2.00
Corinth	75
Auburn	3.00
Pine Grove	1.93
Sardis	3.25
Cherokee Co. Ass'n	8.18
Tates Chapel	1.80
Pleasant Valley	55
Shady Grove	2.28
Sandy Creek	1.00
Almwell	5.00
Refuge	4.00
Rutledge	55
Rock Springs	2.22
Livingston	8.25
Blocton 1st	1.53
Waverly	1.53
Browns	1.85
Greensboro	4.25
Hepzibah	1.00
Union	1.00
Shell Banks	2.50
Flat Woods	4.00
Bethany	2.11
Pisgah	2.00
Walter	50
Harmony L. A. S.	2.50
Grove Hill	4.00
Shoal Creek	71
Corinth	37
Marshall	47
Bethsaida	7.00
Richmond	1.10
Woodlawn	10.00
Pine Hill	3.81
Newton	1.25
Carlowville	10.00
Wedowee	8.05
Total	\$ 112.68

## ORPHANAGE.

Dolomite	8.00
Jas M. Thompson	1.00
Carlowville	5.00
Total	9.00

## MINISTERIAL EDUCATION.

Concord	2.50
W. K. Adams	1.60
Central New Decatur	1.57
Carlowville	10.00
Total	15.67

## INSTITUTE BOARD.

East Lake	5.00
Tuscaloosa	25.00
Carlowville	2.50
Total	32.50

## AGED AND INFIRM MINISTERS.

Providence	6.00
Orrville	8.00
Rutledge	05
Total	14.05

## SEMINARY.

Selma 2nd ch.	8.88
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## HOWARD COLLEGE.

Center	2.50
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## CHURCH BUILDING.

Parker Memorial	275.00
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## JACKSONVILLE CHURCH.

W. F. Setzler	10.00
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## NEW CENTURY MISSIONS.

Sulphur Springs Ass'n	4.50
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## CARROLLTON CHURCH.

Amity	10.00
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## BOOK CASE.

Roanoke L. A. S.	2.50
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## RECAPITULATION.

State Missions	280.08
Home Missions	73.94
Foreign Missions	112.68
Orphanage	9.00
Ministerial Education	15.67
Institute Board	32.50
New Century Missions	4.50
Carrollton Church	10.00
Aged and Infirm Ministers	14.05
Seminary	8.88
Howard College	2.50
Jacksonville church	10.00
Book Case	2.50
Grand Total	\$ 576.85

## Ladies of East Liberty.

The ladies of the East Liberty Association met with Sister Vernon and held a very helpful and encouraging session. After singing and the reading of Scripture by our leader, we were led in prayer by Sister Shealey, of Cusseta.

Reports from the different missionary societies were given in alphabetical order, as follows:

Cusseta—total amount... \$224.54  
Dadeville... 32.22  
Langdale... 30.00  
LaFayette... 163.50

An encouraging letter was read from the newly organized society at Langdale.

"Mission boxes" were discussed and we trust the sisters were made to realize the great good that may be done by sending these gifts to those who are in such need of them.

Sister Middleton, of Cusseta, told us of her support of the little "India orphan."

A splendid paper was read by Sister Smith, of LaFayette, subject: "Why do not God's people give more freely, and in proportion to their ability, to the Lord's cause?"

And we listened to a sweet paper on "Consecration" by Sister Shealey. Sister Vernon gave us an instructive paper on "How to organize a Woman's Missionary Society in the country."

The song "What a friend we have in Jesus," and we were dismissed by Sister Middleton.

ANNE C. HERREN, Sec'y.

## \$100 for a Bottle.

This would not be a large price to pay for Dr. Drummond's Lightning Remedies for rheumatism if one could not get relief any cheaper. The Drummond Medicine Co., New York, have received hundreds of unsolicited testimonials from grateful people restored to health by the use of their remedies, who would not hesitate to pay any price rather than suffer the former torture. If you would like to try these remedies, and your druggist has not got them, write direct to the company. Agents wanted.

## ALA. BAPTIST STATE CONVENTION.

80th Annual Session, to be held in Brewton, Nov. 13-15, 1901.

## PROVISIONAL PROGRAM.

## WEDNESDAY.

9:30 a. m. Devotional meeting, conducted by W. R. Ivey, of Oxford.

10:00. Organization. Report of Program Committee.

10:15. Welcome address by Hon. E. T. Parker, mayor of Brewton. Response by J. H. Foster, of Anniston.

10:30. Presentation of visitors and new pastors.

10:45. Reports—1st, State Board of Missions; 2d, Institute Board; 3d, Orphans' Home; 4th, Trustees of Judson and Howard; 5th, Board of Ministerial Education; 6th, Board of Directors; 7th, Trustees of Scottsboro School; 8th, Treasurer of Howard College; 9th, Statistical Secretary.

11:30. Convention sermon, by W. J. E. Cox, of Mobile; alternate, Paul V. Bomar, of Marion.

12:30 p. m. Adjourn.

3:00. Devotional exercises, conducted by S. J. Catts, of Ft. Deposit. Hearing of reports resumed.

3:40. Miscellaneous business.

4:20. Reports of Standing Committees—1st, Home Missions, A. C. Davidson; 2d, Foreign Missions, J. F. Purser; 3d, Sunday Schools, Bunyan Davis; 4th, Temperance, J. L. Gregory; 5th, Woman's Work, T. M. Callaway; 6th, Young People's Work, L. O. Dawson. Adjourn.

7:15. Devotional exercises, conducted by W. J. Elliott, Montgomery.

7:30. Discussion of Howard Report, led by L. O. Dawson, Tuscaloosa.

8:30. Discussion of Judson Report, led by W. Y. Quisenberry, New Decatur.

9:00. Ministerial Education, J. L. Thompson, LaFayette, and Seminary representative. Adjourn at pleasure.

## THURSDAY.

9:00 a. m. Devotional exercises, conducted by J. F. Gable, Columbia.

9:15. Miscellaneous business.

9:30. Discussion of mission reports—1st, State Missions: (a) Plea for the Mill People, by A. J. Preston, of Prattville, and J. B. Shelton, of Montgomery, 15 minutes each; (b) Plea for Mountain Young People, by Hon. Virgil Bouldin, of Scottsboro, 15 minutes; (c) Bible in Every Home, by Paul V. Bomar, of Marion, 15 minutes. 2d, Home Missions: Richard Hall, Florence, 30 minutes. 3d, Foreign Missions: J. G. Dickinson, of Gadsden, 30 minutes.

11:30. Sermon, by M. B. Wharton, Eufaula. Adjourn.

3:00 p. m. Devotional exercises, conducted by W. A. Tallafarro, of Furman.

3:15. Miscellaneous business.

3:30. Orphanage, discussion led by J. H. Longcrier, of Jasper.

4:00. Institute Board, C. C. Bentley, of Ashland.

4:30. Sunday Schools, Rutherford Brett, of Huntsville, and W. B. Davidson, of Montgomery. Adjourn.

7:15. Devotional exercises, conducted by R. M. Hunter, of Avondale.

7:30. Grand mass meeting; addresses by secretaries of the Boards. Adjourn at pleasure.

## FRIDAY.

9:00 a. m. Devotional exercises, conducted by H. H. Shell, of Mobile.

9:15. Miscellaneous business.

9:30. Temperance, led by I. A. White, of Dothan.

10:00. Young People's Work, A. E. Burns of Sylacauga.

10:30. Woman's Work, J. E. Barnes, of Selma.

11:30. Time and Place of next meeting, and appointees for sermon.

11:35. Closing sermon, by A. C. Davidson, of Birmingham.

Adjourn with exercises arranged by the president.

JAMES W. KRAMER, W. B. CRUMPTON, per C. A. STAKLEY, L. M. BRADLEY, Committee on Program.

A man with a clear conscience does not need to carry a pocket full of stones.

It is a great deal easier to criticize a sermon than it is to make and deliver one.

There is nothing that makes life so dreary as the lack of a proper motive.

## Etowah Association.

The following resolutions and reports passed and adopted by the Etowah Association at its meeting held with White Springs Baptist church October 18th, 19th and 20th, are worthy of admission into the columns of the ALABAMA BAPTIST.

## REPORT ON EDUCATION.

The great need, with the exception of a saving faith in Jesus Christ, and an enthusiastic activity in the Master's work, of all men is education—the education of all the powers of men, mental, moral and physical. This is no less the great need of our own people than others, therefore we need to educate.

The Baptists have a number of very fine institutions, male and female, located in different parts of the State, and it is our duty to patronize these. At Marion we have the Judson Female Institute, the highest grade female college in the State. At East Lake we have Howard College for young men. At Walnut Grove in our county, we have Walnut Grove College, presided over by our Bro. W. Y. Adams.

The discipling the mind and storing it with useful information is important and should not be neglected. Our Baptist institutions do this and do it well. The building character is far more important. Each of the above named colleges do this and do it most commendably. The leading into a saving knowledge of Christ is by far the most important. It is a fact that the influences brought to bear upon and constantly surrounding the students at our colleges are such that at least ninety per cent of those who graduate are in possession of a saving knowledge of Christ.

## RESOLUTION ON S. S. WORK.

Whereas, the Sunday school work, as organized in Baptist churches, is calculated more than any other agency now organized and carried on in our churches to train up our children into a saving knowledge and acceptance of the Savior and a practice of the principles of the Word of God; and

Whereas, All church members, young or old, would be greatly profited by a regular attendance upon the Sunday school; and

Whereas, Our Sunday schools are not attended as they should be, and are by no means as efficient as they should be;

Resolved, 1st, That this Association recommends to its churches that two conventions of the churches be held each year, wherein the Sunday school interests shall be discussed with a view to stimulating the work, begetting enthusiasm and improving methods of work.

2. That this Association name the time of holding these conventions, and the time and place of holding the first.

## RESOLUTION ON TEMPERANCE.

Whereas, Temperance, in the manufacture, sale and use of intoxicants as beverages, is not a thing which we can practice or countenance;

Resolved, That the Temperance Committee be now and hereafter known, as the Committee on Prohibition; and that this Association have a sermon on prohibition.

## REPORT ON PROHIBITION.

Whereas, The manufacture, sale and use of intoxicants as beverages is sinful, and the licensing thereof is equally sinful; and, therefore, those who license this business sin; therefore

Resolved, That we will in no way, directly or indirectly, encourage or countenance the manufacture, sale, use, or licensing the traffic in intoxicants.

Bro. J. G. Dickinson gave us, on Saturday, a most excellent sermon on Prohibition.

The traffic in intoxicants, in whatever way carried on, is sinful, and God's people can in no way countenance it without sin. The Apostle Paul says that by the law comes the knowledge of sin. What we need is a prohibitory law enforced, and the people will learn that the traffic is sinful.

This Association, under the above resolutions, now stands for Prohibition, because we do not see how we can stand for anything else without sin. We must do that which is right and leave results with God.

On Sunday Bro. J. G. Dickinson gave us the sermon on Missions, and it was a grand sermon, the most conclusive in its presentation of any to which I have ever listened. He addressed from 700 to 1,000 persons.

D. P. GOODHUE.



## Alabama Baptist.

MONTGOMERY, OCT. 31, 1901.

## TERMS.

Per Annum, in advance.....\$1.50  
To ministers in regular work.....1.00

## ADVERTISING.

Rates quoted on application.

## BUSINESS NOTICE.

Write all names and postoffice distinctly. In ordering a change give the old as well as the new address. The date of label indicates the time your subscription expires. If you do not wish it continued, order it stopped a week before. We consider each subscriber permanent until he orders his paper discontinued. When you order it stopped pay up to date. Expense of remittances by registered letter or money order must be paid by the sender.

RESOLVED, That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899.]

## PUBLISHED EVERY THURSDAY.

Office, 204 Dexter Avenue, Upstairs.

THE WORLD'S WORK for November is on our table. It is brimful of current information. This magazine stands among our foremost monthly periodicals. Its contributors are among the finest writers of the times. Contents for November include: "A Plain Description of Tammany," "Japan and the United States," "Problem of the British Empire," "The Fight Against Tuberculosis," and "A Record of Industry"—which takes in its range a number of important enterprises, both at home and abroad. We commend this magazine to our readers, if you wish to keep up with the march of events. Price, \$3.00 a year. Published by Doubleday, Page & Co., 34 Union Square, East New York, N. Y.

This company also is publishing a splendid magazine, full of interesting and instructive reading—"Country Life in America." It is beautifully illustrated, containing 34 large pages. It is just such a work as will be of great value for family reading. The November number is a gem. Price per year, \$3.00. Published monthly. Send for sample copy. Now is the time to subscribe.

PROBATION is a word frequently used in religious matters, not always with the same meaning. Man has but one state of probation, and that of an exceeding short continuance; and, therefore, since he cannot serve God long, he should serve him much—zealously, faithfully, continuously. "Work while it is day, the night cometh when no man can work." He should employ every minute of his life to the best advantage; thicken his devotions, cumulate his every holy desire; reach out and up for greater treasures; hallow every day in his calendar by religious exercises, and every action in his life by holy reference and designments; for let him make what haste he can, time will outrun him.

The distinguished Dr. Tyng relates the following incident: "A young man in one of our seminaries came to me and said, 'I have been trying very hard to write a sermon, and I find it the most difficult thing in the world to do.' "I said to him, 'My dear young man were you ever at a mill? Do you know what the hopper and bin are? Suppose the miller should rouse his hands, set the stones going, hang the bags on the hooks at the meal-box and then stand wondering why he does not get any meal. Some one says to him, 'Why you have forgotten to put corn in the hopper.' My dear young man you cannot get meal at the bin until you put corn in the hopper."

Some preachers may learn a profitable lesson from this story.

## COURAGE TO SAY NO.

Christian character will assert itself whenever tempted. To be on the right side is the whole duty of man. Watch and pray is the admonition. To be thoughtful and weigh and consider every appearance of evil is necessary to a correct life. It would seem to be a difficult matter, a great sacrifice at times to resist the tempter, for he comes in such attractive form, and apparently so innocently.

This leads us to relate an incident that occurred in the city of Montgomery a few days ago. A young lady, just budding into young womanhood, cultured, refined, a Christian; a member of one of our evangelical churches, was invited by a young lady friend, a member of the same church, to attend and participate in a card party to be given at her home. The invited girl laid the case before her parents and asked their advice. They both, being members of the same church, replied, "You are a member of the church and old enough to decide this matter for yourself." The girl was troubled—she did not want to do anything that might cause a breach, and still she did not think it right to participate in card playing. She pondered it in her mind that night, and the next morning she wrote a reply in substance, as follows: "The rules of my church do not endorse card parties; and then, too, I have three brothers, neither of whom ever played a card, and if I play, may it not lead them to play? It might, and hence I must decline your invitation."

These are the principles that should govern every thoughtful Christian girl. Her church discipline was first and her brothers next. She had the courage to say "No." We commend the conduct of this young girl to every one of our readers. There is character and Christian heroism found in the decision. Many a boy has filled a gambler's grave, the result of which may be traced back to home-life, where sisters and perhaps fathers and mothers have taught him how to play.

When our young Christian women can rise to the dignity of saying "No," to every temptation, or the very appearance of evil, then society will be exalted and purified and young men will be taught prudence and manliness, and courage, and the community and State and Nation will rise to a plane of virtuous action that will hasten the millennial day, and invoke the richest benedictions of heaven.

"LEAD KINDLY LIGHT," the favorite hymn of the late President McKinley, has been put into a memorial edition, beautifully illustrated, with exquisite binding, by Henry Altemus Company, Publishers, Cherry street, Philadelphia. Price, \$15.00 per 100 copies. It is a beautiful gift for a friend.

## NOTICE TO MESSENGERS

## And Visitors to the Brewton Convention.

Messengers to the Convention to be held at Brewton, beginning November 13th, are requested to send their names and addresses to the undersigned. Please do not fail to do this, as it will aid us very much in the arranging for homes.

Free entertainment will be provided for messengers, representatives of the various Boards and members of the Woman's Missionary Union.

Visitors will find ample accommodation at hotels and boarding houses at reduced rates.

M. F. Brooks, Ch'n Com. on Assignment of homes, 44-2t

Secretary Crompton is hopeful of a good showing at the Brewton Convention for the Mission Board. Will you allow him to be disappointed?

## FIELD NOTES.

This forms close on Tuesdays at noon. Copy should be sent in from Wednesday to Monday.

Rev. W. W. Lee, of Greensboro, was in the city Tuesday.

Rev. Jno. F. Purser, of Opelika, was in to see us Tuesday.

The importance of importunity is finely illustrated in an article from Greensboro in this issue.

The linotype made several grievous errors in the article from East Alabama last week. We republish it this week.

On account of several typographical errors in the program of the Baptist State Convention we republish it with proper corrections.

A boy fifteen years of age or older, who desires to learn printing, can find employment with the Southern Home at Livingston.

Bro. W. A. McCain has changed his address from Louisville, Ky., to Cullman, Ala., and Bro. I. Windsor from Briarfield to Jemison, Ala.

Bro. W. A. Davis, of Anniston, Secretary of the Baptist State Convention, passed through the city Tuesday, en route to Centreville.

Conecuh, Columbia, and Randolph County Associations are in session this week, which closes the list of these annual gatherings for 1901.

We hear that Central Decatur church is after the Convention of 1902. So is Jasper. The Convention will not go begging it seems.

Rev. W. J. Ray, of Carlowville, was married on October 15th to Miss Olga F. Parker, at Ackerville. The Alabama Baptist joins in the congratulations extended.

We are having twice a Sabbath day the largest congregations that have ever gathered in Tuscaloosa. The Lord is very gracious. Sincerely, L. O. Dawson.

Secretary Crompton has entirely recovered from his late sickness and is out on the road this week. He goes to the Randolph county Association and then to Scottsboro to look into the school matters.

The Eufaula National Bank, at Eufaula, one of the oldest banking institutions in Alabama, suspended operations Monday. The reason assigned is that of an unusual heavy run on the bank and poor collections.

Dr. B. W. Spillman, a noted Sunday School worker, of Nashville is touring the South in the interest of Baptist Sunday Schools. He is now in Atlanta. We suppose Montgomery will be included in his itinerary.

The attention of the Messengers who expect to attend the State Convention is called to the notice of the Chairman of Committee on Assignment of Homes. It is important that you attend to this at once.

Hon. Porter King, ex-mayor of Atlanta, died suddenly one day last week in the prime of a vigorous manhood. Apoplexy was the cause. He was a native Alabamian, and a son of Judge Porter King, of Marion, who during his life, was one of Alabama's most prominent citizens.

Our congregations were unusually good at Wetumpka Sunday and two were added to our membership. The Ladies' Aid society has just finished paying for a \$350 Mason & Hamlin organ and made the church a present of it. W. J. Elliott, Montgomery.

The County Convention of the Sunday School which met at this place was a grand success. There were rousing speeches, fine papers and most excellent music; and the enthusiasm was contagious, and prepared us for fine work along these lines during the coming year.

Strange to say, but there are three boys in jail charged with attempting to wreck a train in Clay county. We have such a little mil age, it does seem to us the cars ought to be permitted to pass through our territory without interference or opposition. Ashland-Standard.

As I meet with different brethren over the State and elsewhere many of them express their surprise at my being up so early and in the regular work. The Lord is always good to them that wait upon him. I was sick and

in bed with fever for a while, yet comparatively speaking I have lost no time since July the first. I have, in addition to being sick with fever, preached 120 times and witnessed more than 200 additions to different Baptist churches. I praise the Lord for his goodness to me. John E. Barnard, Anniston, Ala., Oct. 26.

The circulation of the Baptist is growing at a gratifying rate, and many pastors are helping to place it in the homes of those composing their congregations and membership. There are some however who might do more in that direction with very little effort, and thereby aid the paper and their own work as well.

Dr. C. A. Stakely is in South Carolina this week, where he will deliver an address before the Charleston Baptist Association on "What Baptists Have Stood for During the Past One Hundred and Fifty Years." Charleston Association is celebrating its 150th anniversary.

Married, at the Baptist Orphan's Home, Oct. 27th, 1901. Miss Minnie Watson to Mr. A. E. Pauncey. The couple left at once for Red Level where they will reside. Our dear girl will be greatly missed at the Home where she has been for more than eight years. Jno. W. Stewart.

Our pastor, Rev. P. G. Maness filled his first appointment last Sunday and preached two good sermons. Saturday night from the text: "Have Faith in God," and Sunday morning from Luke 24:27; at night an offering was made for the Greensboro work. Pray for us. W. L. Price, Billingsly, Ala., Oct. 28th.

The revival which has been in progress at the Baptist church in Tusculumbia for the past ten days has closed. There were a number of conversions and the church was greatly revived. Rev. Brett, of Huntsville, who did the preaching won the hearts of all our people and carries with him the love and prayers of the whole community.

We are having a most gracious meeting in our church. Dr. T. W. O'Kelley, of the West End church, Atlanta, Ga., is with us, and he has captured the town by his strong, vigorous, earnest gospel sermons. Immense crowds attend, and quite a number have already joined, will give statistics when the meeting closes. Yours, T. M. Callaway, Talladega, Ala., Oct. 26.

The meeting in the East Florence Baptist church continues with great power. There have been 100 conversions and some 10 backsliders reclaimed, 80 additions to the church up to Sunday night, 20th. Pastor Vesey is doing a great work here. He has a firm hold upon his people. Of the 8 that joined the church yesterday 7 are men. John E. Barnard, Florence, Ala., Oct. 21st.

Rev. Richard Hall, of First Baptist church, Florence, preached in the First Baptist church Monday night and Tuesday morning to an appreciative congregation. His sermons took a strong hold on many of his hearers and there were answers to his appeals. God will certainly bless the words he spoke and in after years they will bear fruit. Sheffield Reap-er.

John Bass Shelton preached at his regular appointment at Centreville Sunday. Received one for baptism. She was one the leading ladies of Centreville and a member of the Roman Catholic church. 67 have been received into the fellowship of this church in the last year. The church gave three times as much to Missions the last as any previous year and has doubled the pastor's salary.

We had a glorious revival of 4 days last week. Evangelist F. M. Turner did the preaching for us. He is a great power for good. God blessed his work; 16 souls was added to the church in all, 5 by experience and baptism; 11 by letter, and we organized a Baptist church and Sunday School. Rev. A. M. Lowrey, Rev. H. Kearce and Bro. Meritt, of Olive Baptist church organized for us. Brent, Fla., Oct. 20th.

The state department officials are more sanguine than they have been of late as to the successful outcome of the efforts now being put forth in behalf of Miss Stone. So far, it is true, they have not succeeded in es-

tablishing communication with the kidnapers, but the reports they have received from Spencer Eddy, at Constantinople, and Mr. Dickinson, at Sofia, encourage the belief that they are about at a point where direct negotiations can be opened with the brigands.

Messengers to the Convention to be held at Brewton, beginning November 13th, are requested to send their names and addresses to the undersigned. Please do not fail to do this, as it will aid us very much in the arranging for homes. Free entertainment will be provided for messengers, representatives of the various Boards and members of the Woman's Missionary Union. Visitors will find ample accommodation at hotels and boarding houses at reduced rates. M. F. Brooks, Ch'n Com. on Assignment of Homes, 44-2t

Gilliam Springs Baptist Association, met with Mt. Tabor church Friday before the 3rd Sunday in October. The Association called to order by clerk. The undersigned was elected moderator. The messengers, preachers and congregation, in good order, harmony and love prevailed. A union of hearts to do the Master's will. There were manifest a great love for God; the new commandment seemed prevalent. A grand effort to do the Master's will. John M. Simpson, Somerville, Ala., Oct. 18th, 19th, 20th.

Married in Wetumpka, Ala., at the home of the bride's mother, Mrs. W. Thrasher, Mr. R. E. Sayers, of Montgomery, was married to Miss Duane Armstrong, on the 22nd of October, 1901, by Rev. Geo. E. Brewer. The decorations were lovely, the bride beautiful, the groom handsome, the guests not numerous, but choice, and sent the bridal party away with many wishes and prayers for their future happiness, as they started for their future home in Selma.

Bro. W. G. Hubbard, of Eoline, writes that he believes all Baptists should subscribe and pay for their denominational paper and adds: "I do not believe there is a man or woman in Alabama, who owes for their paper but that could pay for it today if he or she would only try. But if there is one man or woman in Alabama today who has tried to pay for their paper and cannot do it, if he or she will write me and send me the proof that they have done so and failed I will pay for their paper for one year."

Dr. Patrick, president of the Judson Institute, informed the Standard yesterday that the 400,000 brick recently bought with which to build the Judson annex are now in transit and expected to arrive within the next few days. The school attendance has increased so far ahead of expectations that the annex is a necessity that cannot be done without. Two adjacent dwellings have been secured and there is still demand for more room. The president and trustees are equal to the emergency and comfortable temporary quarters are arranged for all comers. Marion Standard.

Rev. L. M. Bradley who recently resigned the pastorate of the Baptist church here, will preach his farewell sermon next Sunday at which time he will be glad for his friends to attend the service. Mr. Bradley leaves here for Avondale where he has accepted a call. Mr. Bradley is not only an able minister but a man who inspires confidence and friendship. During his stay here he has made many warm friends who while they rejoice with him in what seems to be a fine position are truly sorry to see him leave the community. Greenville Living Truth.

On the fifth Sunday in September a series of meetings was begun here, and continued for ten days. A great deal of interest was manifested from the beginning and besides a revival among the members of the church there were seven accessions. Rev. E. M. Dyer of Acworth, Ga., did most of the preaching, and in a simple forceful way he presented the gospel to our people. There is nothing of the modern "sensationalism" in the preaching of this earnest man of God, and we believe that our church was permanently benefitted by his coming among us. A. J. Johnson, Jacksonville, Ala., Oct. 22.

Some people are better when they are sick than when they are well.



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### Gilliam Springs Association.

This Association convened October 18th with Mt. Tabor church, as previously announced, and was organized by electing J. M. Simpson moderator and R. J. Riddle clerk and treasurer. Our beloved M. K. Taylor, who has been moderator almost ever since this Association has been organized, was prevented from being with us on account of sickness in his family. We feel like we are on the up-grade.

The introductory sermon was preached by J. E. Bagwell and the mission sermon on Sunday by W. J. Wright. The reports on all the subjects were encouraging and well discussed; it seemed like the efforts made by all the speakers were to try to inspire a greater zeal in co-operative work along all lines.

We had with us P. J. Corley and T. J. Weaver, part of the session, from the Marshall Association. These brethren give us some good talks on the important questions of missions and education.

We were glad to notice most all the churches sent up larger donations this time than they have done heretofore.

Bro. Editor, how bad we need some of our strong brethren that are informed to come to these weak Associations and stir us up on co-operative work.

I took the liberty to bring the ALABAMA BAPTIST before the body with all the power I had in me. The body granted me fifteen minutes time for this purpose, and you may guess I utilized the time, which I think did some good, from the fact that I succeeded in securing several subscribers, of which you will find enclosed a check to pay for same.

Our Association will meet next year with Corinth church at Jopps, Ala., Friday before the third Sunday in October, and O, brother, how glad we would be to have some of our representative brethren to meet with us and stir up our pure minds, for this is badly needed in this part of the country. Of these needs I will try to write something about later on. We have not had any one to visit our Association, of a representative character, in four years. Brethren, some of us at least are Baptists.

Very truly,  
R. J. RIDDLE.

### Clay County Association.

The above Association met with Pleasant Grove church the 22nd inst. The introductory sermon was preached by Rev. Frank J. Ingram, text Matt. 12:30.

Dismissed for dinner, and it was a time like unto the day of Pentecost; we were all of one accord, of one mind in praising and thanking God and the good sisters for what our eyes did see, ears heard, heart felt and mouths received.

After refreshments we were called to order by our former moderator, and after the receiving and reading of the letters from the churches and roll call, the former moderator, Rev.

### A TEXAS WONDER.

#### HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not acid by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, F. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and the Montgomery Drug Company.

#### READ THIS.

Ripley, Tenn., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo. Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly, W. H. BURTON, Pastor Baptist Church, Ripley, Tenn. 28-31-1y

W. H. Preston, and the former clerk, Rev. Frank J. Ingram, were again elected as officers of the body.

Our meeting was most harmonious. Our body is young, only three years old, and small (only 13 churches), yet our congregation was fine, and some things to encourage.

We are not doing what we should for missions and Sunday schools, however, the churches sent up about \$150 and the body made up over \$10 to send Rev. S. J. Ingram to the State Convention, and something over \$20 to assist Miss Carrie Bailey in procuring an artificial limb.

We had a number of brethren from the Carey Association, among them being Revs. W. T. Davis, J. R. Stodghill, J. W. Knowles, C. J. Bentley and Culpepper, all of whom were gladly received, and made themselves felt and known among us, and as there were no denominational representatives we took the matter in hand and did the best we could: Bro. Stodghill represented the Orphan's Home, Bro. Davis the ALABAMA BAPTIST, Bro. Harris the Foreign Mission Journal, and W. M. Garrett the Institute Work.

I do not know how the other brethren came out; I got \$1.10 and the promise of \$5, and I'll get it, too; our folks are farmers, and cotton picking got more in their heads than the Lord's business did in their hearts, and they broke the Association up the second day right in the midst of a good time, when we had plenty to eat and plenty of work to do. Oh, that God's people would sacrifice for His cause.

This letter is too long now. The next session of this Association will be held with Bethel church, near the Clay and Cleburne line, about fifteen miles southeast of Oxford.

W. M. GARRETT.

TYPEWRITERS—Easy Terms, large discounts. Rev. J. W. B. Brookside, Ala.

### Jonesboro Meeting.

#### Editor Alabama Baptist:

One year ago yesterday I came to Jonesboro. Yesterday was the closing day of our meeting. Baptizing in the afternoon, a very fitting spectacle for the close of our year's work.

This is the first pastoral year of this church's history, and like all such babies in Zion, many have been the lousy kick she has made during the past 12 months, and as there is always something in the kicking baby—providing you have the success of turning that energy in a legitimate line—we have expected, prayed and looked for what our hearts have had the pleasure to enjoy for the past two weeks.

When we took hold here the church was unfinished, divided and as a Christian body had no confidence in the community. Our object from the beginning was to accomplish these three things, finish the house, get the church united and establish a confidence that the final outcome would be a glorious revival. The entire year, except a half month, was spent in this accomplishment. Two weeks ago the house was finished, and the next day our protracted meeting began. Bro. J. W. O'Hara, is doing the preaching, the services continued until last Wednesday night. Were we to try to give a detailed account of the meeting it would take too long, suffice it to say each service was fraught with the wonderful power of the Holy Spirit to bless the Christian, convict the sinner, and lead the anxious to a perfect knowledge of their Saviour. To say how many were saved would be impossible, for we were too busy leading souls to count noses. However, we feel safe in saying between 75 and 100 were gloriously saved. Our membership—26 one year ago, when meeting began 37; now they number 74. A man who had been out of church since the civil war was reclaimed; another man and his wife, who had been holding their letters for 20 years, joined, and on and on they came until 37 happy souls joined our ranks. A tour closing service Wednesday night we had a beautiful scene. The pastor placed a basket on the table, and as the people came to tell Bro. O'Hara goodbye they placed an offering in the basket as a worshipful expression of their appreciation; \$37.33 was the amount. (Guess I'll have to send him a 2-cent stamp to keep up the trinity of 37s.)

Yesterday we met on the banks of a beautiful little stream at 2:30 for the baptizing. Old settlers said they had never seen such a crowd at the water before. Various estimates of the crowd were made, ranging from 2,000 to 2,500, and in the large number not a single thing happened to break the spell of solemnity. Our missionary pledge for next year is \$50; \$20 over this. And, indeed, can it be said our little despised band has become a respectable army. We cannot close without saying a word of commendation of our Bro. who held the meeting. Bro. O'Hara is a man of power with God and the people. He took hold from the very beginning with a zeal and faith that took no denial. Everyone grew to love him, and his zeal and correctness for God left its impress on this community in a way to be felt for days to come. Oh, Lord! give us more just such earnest workers and co-laborers.

Yours in the work,  
J. H. FARRINGTON.

### Meeting State Board of Missions.

On the night of the 12th of November, at the office of the State Secretary, in the city of Montgomery, George G. Miles, Pres. Board.

### From East Alabama.

The East Liberty Association has just closed one of the best sessions of its history with the church at Jackson's Gap. The introductory sermon was preached by Rev. H. C. Risner. Though the place of meeting was at the extreme western limit of the territory, the attendance was large. The entertainment was all that could be desired. Pastor Bell had things well in hand. The reports from the churches showed a considerable advance over last year, in contributions to missions and other objects of benevolence, and most of the churches increased their pledges for the coming year. The reports also show that nearly all of the churches have been blessed with revivals which resulted in many accessions to the churches. The spirit of the meeting was excellent and the fellowship was sweet. Drs. Shaffer and Hoby, two men who have done more for the cause of our Master in this section than any other preachers in this territory, were present. While looked upon as fathers among us, their hearts are still young. There is not a preacher among us who does not delight to sit at the feet of these sweet spirited servants of God. The next session of the Association will be held at Bethlehem Church.

It is likely some pastoral changes will occur in the Association this winter. Bro. C. J. Bentley, of Lineville, has been called to succeed Pastor J. B. Shelton, at Lanett. If Bro. Bentley accepts this call he will move his family to Lanett and become one among us. He will be a valuable acquisition to our ministerial force. He is a good all-round man. I wish we had more just like him. On account of failing health, Dr. Shaffer may give up his work at Campbell, though we all earnestly hope that there may be such a change in his condition as to cause him to remain with his charge, where he is so tenderly loved. Brethren Bledsoe, Ellis, Gregory, Hamner, Bell and Hunter will probably retain their present fields, where they have done most excellent work, though some of them may possibly make some changes.

Our church here at LaFayette has recently been called to pass through the trying ordeal of losing one of her best members in the person of Sister Laphelia Doss. She quietly passed away October 14 at the home of Judge N. D. Denson with whose family she had resided for a number of years. Hers was one of the best rounded Christian characters I have ever seen—gentle, kind, affectionate and tender, she very naturally drew about her a large of friends who are much grieved over their sad loss. This saintly woman was the most liberal contributor among the membership of our church. No worthy cause was ever presented to her that she did not respond liberally and cheerfully. Sister Doss was especially kind to the poor and needy, many of whom will greatly miss her. In her will she provided that \$200.00 of her estate be given to the Orphanage at Evergreen and that \$300 should go to missions. We all feel a keen sense of personal loss in her death. A sweeter spirited Christian woman it has never been my good fortune to know. No one will miss her more than the pastor to whom she has been a great source of comfort. But she is not dead. To such there is no death. "She has been transferred to another department of our Father's Kingdom," and we bow submissively to His will.  
J. L. THOMPSON.

# KOHN'S SHOES.

You are taking Chances

WHEN YOU BUY SOME DEALER'S SHOES.

But when you buy KOHN'S SHOES, the very least and last element of risk is cast out. It has taken us fifty-three years to gain the confidence of our large number of patrons throughout this State and elsewhere. Do you think we'd jeopardize them now?



## We Consider all Our Customers a Valuable Asset

And we would no more take chances of losing one of them through inferior goods or improper service than we would risk losing our store through lack of fire protection.

We COULD start another store—a customer is seldom regained. The name of KOHN back of every shoe you buy is an insurance policy, guaranteeing you the BEST in leather and work and wear. This season of 1901 and 1902 means more to us than any previous season ever has. With our store enlarged and remodeled, expert selling force, the most competent and best organized in the history of our business, we consider ourselves better equipped than any other house for serving you with GOOD SHOES, and we want all of your patronage that our goods and methods can get for us.



We Supply all Kinds and Styles OF THE BEST SHOES OF EVERY DESCRIPTION, from the Infants' to the Old Men's and Womens' Plain and Fancy Styles, and for all purposes.

PRICES.  
For Infants' and Childs' Shoes.....50c to \$1.50  
Misses' Sizes, 8 to 2.....\$1.00 to \$2.50  
Mens' and Womens' Shoes, \$1.25 to the Finest to be had.

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Rates Reasonable. Send for rates on Home Study. This College is endorsed by Merchants, Bankers, Ministers and Teachers. Address.

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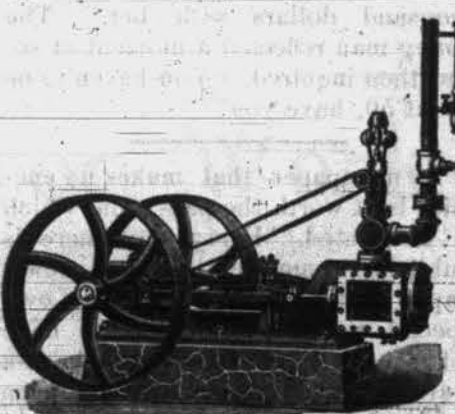
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Your Enquiries Solicited.

Repairs of all kinds of Machinery promptly done.

## State Normal Business College,

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This institution has the highest course of study and training and the best equipped business college in the Southern States. Every facility afforded both day and night. Cost of regular business or shorthand course, including board, tuition, books, etc., about \$60. All graduates secure good positions. Enter now. For particulars, address, JOHN EUCLID PORTER, President.

We had hoped to be saved from the necessity of continuing to send out notices. We dislike very much to do it. It costs us time, money and labor, and then our patrons dislike very much to receive what they call horrible duns. In fact, sometimes they get hurt about them and write us sharp replies. Now, save us and yourselves all of this inconvenience by renewing today. The label on your paper tells just how you stand. Consult it and it will be unnecessary for you to write and enquire what you owe on subscription.

### Why Not.

Bring to the Convention with you all the money in the treasuries of church, Sunday School, Woman's Society and B. Y. P. U. It will do no good to remain where it is. It ought to be in the Mission treasury.  
W. B. C.

The difference between a mediocre work and a masterpiece is measured and marked by trifles.



## Central Committee Column.

## WOMAN'S CENTRAL COMMITTEE.

Mrs. L. F. STRATTON, President, 1705 Twelfth Ave., S. Birmingham, Ala.  
 W. A. BARRETT, Vice-President, East Lake, Ala.  
 D. M. MALONE, Vice-President Ex. Com., East Lake, Ala.  
 T. A. HAMILTON, Leader Young Peoples' Mission Work, Birmingham, Ala.  
 FLORENCE HARRIS, Leader Babies' Branch, 801 Sayre St., Montgomery, Ala.  
 GEO. M. MORROW, Treasurer, 1711 Eighth Ave., Birmingham, Ala.  
 D. M. MALONE, Secretary, East Lake, Ala.

My Dear Sunbeams:

I am sure you will be glad to see these lines from "our Miss Kelly."

HONOLULU, Sept. 19.

My Dear Sister:

I had no time to write you as I was leaving, but send you and the Central Committee loving greetings from Hawaii. It is so beautiful here—mountains, sea, trees and flowers, and a most picturesque people, with garlands of flowers around hair and neck. Tell the Sunbeams I am using my new lap-tablet now, and thank them through you.

Lovingly yours,  
 WILLIE KELLY.

The lap-tablet was given by the Sunbeams of Dothan and of the South Side church, Birmingham. A number of packages of cards have been received—for which many thanks.

MRS. HAMILTON.

PRATT CITY, ALA., Oct. 6.

Dear Mrs. Hamilton:

Enclosed you will find report of organization of our Sunbeam Society. Isn't it glorious to have seventy-five bright Sunbeams shining in the homes and streets of Pratt City? I am so delighted with the number and also their interest and enthusiasm. It is a real pleasure to work with them. They are all under fifteen years of age, and we hope to reach one hundred in number. I shall be glad to get any literature you may send us, and I shall always appreciate your suggestions. We expect to follow the program suggested by Topic Card and Foreign Mission Journal. My purpose is to keep them as busy as bees. I thank you for the literature you so promptly sent me. I read the tracts with a great deal of interest and I trust they may be a great help to us.

May God bless you in this important work. The Sunbeams hope to have a visit from you in the near future. Pray for me, their leader.  
 Yours in the work,  
 Mrs. J. F. WATSON.

VERBENA, ALA., Sept. 4.

My Dear Mrs. Hamilton:

In a few days I will return to my work as teacher in the "Lewis Institute," Sycamore, Ala., and it is my purpose to organize a Sunbeam Society on the third Sunday in this month.

This is a new work for me, as it has been only a year since I finished

in school, but Christ being my helper, I am going to do what I can.

I desire to lead those children spiritually as well as to daily teach them in the literary course.

Please send me literature for this work, and any help you can give will be appreciated. Will write you again after organizing. Trusting the guidance of the Holy Spirit, I am

Yours in the work,

MAUDE PRESCOTT.

Hoke's Bluff, Ala.,

September 18, 1901.

Dear Mrs. Hamilton:

I will send by this mail a bundle of picture cards. I saw in the ALABAMA BAPTIST where Miss Anna B. Hartwell requests the Mission Bands to get up picture cards for her use in the work and send to you. I send a small bundle by today's mail.

Your friend,

MRS. JANE BOYD.

SYCAMORE, ALA., Oct. 7.

My Dear Mrs. Hamilton:

I know you think me a long time in letting you hear from our newly begun work here, but I have been unfortunately delayed about organizing the Sunbeam Band until yesterday afternoon, October 6th. We received 25 members yesterday afternoon, and I'm sure will have more next Sunday.

We had a real sweet meeting. I believe God will strengthen and help us in all our efforts put forth for him.

I shall appreciate all the help you can give me in sending literature, and any suggestions you may offer. I want the mite barrels to distribute among the children.

Sincerely yours,  
 MAUDE PRESCOTT.

CULLMAN, ALA., Sept. 20.

My Dear Mrs. Hamilton:

I saw your appeal in the ALABAMA BAPTIST for picture cards to send to China. I have always wanted to help the missionaries in some way but could not until now. I have gathered as many of these little cards as I could and will send them. Part of these are from my little sister only seven years old, but has saved almost all of her cards and now she wants to send them to the little children in China.

Perhaps through these little cards many souls may be brought to Christ. Yours affectionately,

MATTIE HALBROOKS.

## SOUTHERN RAILWAY

Announces Excursion Rates for the Winter Season to the Various Resorts of the South.

Tickets are now on sale, with final return limit May 31st, 1902. For detailed information as to rates, schedules, etc., call on any agent of the Southern Railway or connections.

The Southern Railway has issued a beautiful booklet entitled "Hunting and Fishing in the South," which is a very attractive publication, giving full and concise information relative to the best hunting and fishing grounds along its lines, together with information as to rates of board, game laws, names of guides, and whether or not lands are posted, etc. This publication is complete in every detail and will be of great benefit to hunters and fishermen desiring to take an outing. Copy may be had by addressing either J. C. Bean, Jr., D. P. A., Atlanta, Ga.; R. W. Hunt, D. P. A., Charleston, S. C.; W. H. Taylor, A. G. P. A., Atlanta, Ga.

44-11  
 "Yes," said the old man, addressing his young visitor, "I am proud of my girls, and would like to see them comfortably married, and as I have made a little money, they will not go to their husbands penniless. There's Mary, 25 years old, and a real good girl; I shall give her five thousand dollars when she marries. Then comes Bet, who won't see 35

again, and I shall give her ten thousand dollars; and the man who takes Eliza, who is 40, will have fifteen thousand dollars with her." The young man reflected a moment or so, and then inquired, "You haven't one about 50, have you?"

A newspaper that makes no enemies isn't worth the paper on which it is printed. Every day there is published something in a real newspaper which some one, for his own special reasons would like to have left out. A newspaper may have a warm friend, a person who has been a friend for years, may have done him 99 favors, but let it fail to do him the one hundredth, or let it say something he thinks contrary to his interest, business or calling or tell the truth when he doesn't want the truth told, and that person becomes an enemy. He is quick to forget the past, but he is very bitter about the present.—Knoxville Sentinel.

## Dewberry's School Agency.

How to find the right teacher for your school is a hard problem. Schools, Colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where the leading teachers of the country are enrolled. I make this my business. Tell me what you want. No charge to schools. Good teachers should write for circulars. Address J. M. Dewberry, Birmingham, Ala.

32-1y

## Quiet Hour Thoughts.

O. C. PEYTON.

The simple story of the cross, the simple statements of the gospel make a theme of the deepest interest to all men. It is a theme that never grows old and never becomes stale. It is surprising how an earnest, loving telling of the story of Jesus and his wondrous love, will win and hold men. The man who believes the gospel with all his heart, believes it has saved him and that it will save all others needs only to proclaim the gospel. He needs no other theme, the gospel is all sufficient. There is no theme men love so well. The man who holds up the cross and its despised victim will never lack for hearers.

The power of the simple gospel to draw and save men was abundantly proven in the life-work of Charles Haddon Spurgeon, for forty odd years he preached to thousands. He had no gifts of oratory. He used no graces of rhetoric. He had no stores of learning. He used no sensational trickery to draw people. He stood before the people as a man, who believed in the power of the gospel. He knew it had saved him and he knew it could save others. He proclaimed the truth that all who come to God by faith may be saved. It was truth with heart back of it. The man had a message for the people and he spoke it in sincerity and with power, from simple gospel truths, he never departed. He yielded to no clamor to preach on science, or philosophy, or social cuts, or intemperance, or what not. He believed the power of God's truth to save men from both the power and the dominion of sin and God honored the truth to the uplifting and saving of men.

## Rheumatism

Is quickly relieved and promptly cured by Dr. Drummond's Lightning Remedies. The internal remedy is pleasant to take, acts immediately, does not disturb digestion, and is for rheumatism only in all its torturing forms. The external preparation restores stiff joints, drawn cords and hardened muscles. If your druggist has not these remedies in stock, do not take anything else. Send \$5 to the Drummond Medicine Co., New York, and the full treatment of two large bottles will be sent to your express address. Agents wanted.

## On War.

It is wonderful with what coolness and indifference the greater part of mankind see war commenced. The life of a modern soldier is ill represented by heroic fiction. War has means of destruction more terrible than the cannon or the sword. Of the thousands and ten thousands that perished in our late contest with France and Spain, a very small part ever felt the stroke of an enemy; the rest languished in tents and ships, amid damps and putrefaction, pale, and torpid, spiritless, and helpless, grasping and groaning, unpitied among men, made obdurate by long continuance of hopeless misery, and were at last overwhelmed in pits or heaved into the ocean without notice and without remembrance. By id, commodious encampments and wholesome stations, where courage is useless and enterprise impracticable, fleets are silently dispeopled and armies sluggishly melted away.

This is a people gradually exhausted, for the most part with little effect. The wars of civilized nations make very few changes in the system of empire. The public perceives scarcely any alteration but an increase of debt, and the few individuals who are benefited are not supposed to have the clearest right to their advantages. If he that shared the danger enjoyed the profit, and, after bleeding in battle, grew rich by victory, he might show his gains without envy. But at the conclusion of a ten years' war how are we recompensed for the death of multitudes and the expenses of millions but by contemplating the sudden glories of paymasters and agents, contractors and commissaries, whose equipages shine like meteors and whose palaces rise like exhalations!—Dr. Samuel Johnson.

## Our "Young People."



## OFFICERS

J. L. THOMPSON, President, LaFayette, Ala.  
 P. F. DIX, 1st Vice-President, Montgomery, Ala.  
 BRINSON MCGOWAN, 2nd Vice-President, Woodlawn, Ala.  
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 GWYLYM HERBERT, Sec. and Treas'r., Birmingham, Ala.  
 (State Transportation Leader, 1901.)  
 PAUL F. DIX, Editor B. Y. P. U. Department of ALABAMA BAPTIST.

Communications for this Column should be addressed to Paul F. Dix, Box 502, Montgomery, Ala.

Sunday Evening Nov. 10th, weekly prayer meeting. Topic: "Our National Bondage." Habakkuk 1:13-17, Amos 6:1-6. Temperance meeting.

## DAILY BIBLE READINGS.

(November.)

4. James 2:1-13. A common and grave sin (vs. 9). Compare Matthew 23:16.  
 5. James 2:14-24. Faith shown by its works. Compare Hebrews 11:17.  
 6. James 3. Heavenly wisdom can control the tongue (vs. 17). Compare I Cor. 2:6, 7.  
 7. James 4. Sins of omission proportionate to our knowledge (vs. 17). Compare John 15:22, 24.  
 8. James 5. The great reward for personal effort (vs. 19, 20). Compare I Cor. 9:23-25.  
 9. Acts 13:1-13. "Sent by the Holy Spirit" (vs. 4) Compare Acts 1:8.

—Baptist Union.

We have been wondering whether any of the Unions have been doing any work that they would care to tell about since the fall season has begun. In the cities especially the fall offers better opportunity for accomplishment of good work than any other season, and nearly all branches of church work take on new life. If this has been the case with any of

the Unions of the State, but few of them have told anything about it so far, and we think it is about time we were hearing from some of them. We have been keeping up the B. Y. P. U. Department thinking it was for the best interest of the young people's organization throughout the State, and that they would in time make use of it for their own good. If they do not propose to do so, the Department will fail in the very work for which it was instituted, and it would perhaps be best to drop it altogether. Now if you want write about your work, it may be that some workers will express themselves as to whether they think we should continue to maintain the B. Y. P. U. Department in this half-hearted way. Let us hear from you.

We have been receiving inquiries from Young People who propose to organize Unions, asking for literature etc. bearing on the work. While we are always glad to furnish any information in our power, this is really the province of our State Secretary whose name and address will be found at the head of this column, and most of the inquiries we receive should be sent direct to him. We do not keep the necessary literature on hand, and have to refer inquiries to him at last. Bear this in mind, and send either to the State Secretary, or to the B. Y. P. U. of A., 324 Dearborn St. Chicago, Ill., for what you need.

## E. E. Forbes Piano Co.

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Montgomery, Ala.

WILL SELL YOU A PIANO, ORGAN, REGINA MUSIC BOX OR TYPEWRITER CHEAPER THAN ANY OTHER HOUSE IN THE SOUTH.

Everything  
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Catalogues Mailed for the Asking.

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No. 1 Maiden Lane, New York.

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Write for illustrated catalogue and state where you saw this advertisement, and ask for any information you desire. Watches and Jewelry carefully repaired and warranted. Diamond Mounting, Rings, Medals and Badges made to order. Prices reasonable and every article exactly as represented. When desired, first-class references will be given in Alabama and other Southern States.

## \$2,500.00 IN GOLD GIVEN AWAY!

to our agents besides the regular commissions, for selling our splendid line HOLIDAY BOOKS for 1901. No big prizes to a few, but every agent gets a share. Fifteen years' business record back of this offer. Handsome sample case outfit only 35 cents delivered. Order outfit and secure choice of territory at once. Address D. E. LUTHER PUR. CO., 40-41

## PILES

TRIAL TREATMENT FREE. We will forfeit \$50 for any case of Internal, External or Itching Piles the German Pile Cure fails to cure. Instant and permanent relief. Write at once. German Medical Co., 215 E. 2d St., Cincinnati, O.

WE CURE  
 Cancers, Tumors and all  
 Chronic Sores.

WITHOUT USE OF A KNIFE.

KELLAN'S HOSPITAL  
 RICHMOND, VA.

ALL EXAMINATIONS FREE.

Come and see what we have done, and are doing. If then you are not satisfied that we do all we CLAIM, we will pay all of your EXPENSES.



## Baptist Historical Society.

The object of the Society is set forth in the following extract from the constitution:

Article II. The sole object of this Society shall be to establish and maintain, in the city of Philadelphia, a library or depository of books, pamphlets, periodicals, manuscripts, portraits, views, etc., pertaining to the history and present condition of Christianity and of the Baptist denomination in particular; to cause to be prepared and published, from time to time, works which elucidate such history and to collect and preserve all books written by Baptists, or for or against faith and practice.

Books by Baptists authors are numerous and valuable, and each year is adding to the list. Many of them published in former years have become scarce and difficult of access, yet are very important in connection with the history of our denomination.

It is desired to secure by purchase or by gift:

All books that have been written by Baptists.

All books about Baptists whether for or against them.

Minutes of Baptist associations and reports of Baptist Societies and gatherings.

Historical sketch of Baptist churches, ministers and members.

Photographs, likenesses and pictures of churches, colleges, schools and other buildings, and of prominent members of the denomination.

Manuscript sermons, addresses and lectures which have not been published, but will be of value in this library either for reference or publication by the Society.

Autograph letters and autographs. Baptist periodicals wherever published.

Anything historic or otherwise which in any way relates to the denomination.

The reader may have material of the above-mentioned kinds, that would be of value in the Library.

The Library is free to all who wish to use it, and students and writers should find material here which probably could not be accessible to them elsewhere.

The Society needs an endowment fund to insure a permanent income. It is now dependent on transient contributions.

## AN APPEAL.

In the absence of an endowment or other resources the Society hereby makes an earnest appeal to all who are interested in Baptist principles to help in any of the following ways:

By giving to the endowment fund.

By becoming Life Members on a payment of ten dollars.

By becoming Annual Subscribers in some stipulated amount.

By giving books which are suitable for the purposes of the Library.

By sending minutes of associations, biographical or historical addresses, reports of Baptist meetings, files of religious papers.

And any other material recording denominational enterprise and therefore valuable for the writing of denominational history.

Any church by the payment of fifty dollars may constitute its pastor in perpetuity a Life Member of the Society.

Contributions of money may be sent to the Treasurer, and of books, or other material, to the Librarian.

Address:  
THE AMERICAN BAPTIST HISTORICAL SOCIETY,  
Room 414 Crozer Building,  
Philadelphia, Pa.

Cures Eczema and Itching Humors through the Blood—Costs Nothing to Try It.

B. B. B. (Botanic Blood Balm) is now recognized as a certain and sure cure for eczema, itching skin, humors, scabs, scales, watery blisters, pimples, aching bones or joints, boils, carbuncles, pricking pain in the skin, old eating sores, ulcers, etc. Botanic Blood Balm taken internally, cures the worst and most deep-seated cases by enriching, purifying and vitalizing the blood, thereby giving a healthy blood supply to the skin. Botanic Blood Balm is the only cure, to stay cured, for these awful, annoying skin troubles. Other remedies may relieve, but B. B. B. actually cures, heals every sore, and gives the rich glow of health to the skin. B. B. B. builds up the broken-down body and makes the blood red and nourishing. Over 3000 voluntary testimonials of cures by Botanic Blood Balm (B. B. B.) Druggists \$1. Trial treatment free and prepaid by writing Blood Balm Co., 18 Mitchell St., Atlanta, Ga. Describe your trouble, and free medical advice given until cured.

Let the desire to please God in all things be the ruling motive of your life.

Don't put off to-day's duties till tomorrow for tomorrow will have its own duties for you.

## Reduced Rates via Southern R'y.

Reunion Alabama Division U. C. V., Montgomery, Ala., Nov. 13th, 14th, 1901.

For the above occasion the Southern Railway and the Alabama Great Southern Railroad will sell tickets from points on their lines within the state of Alabama to Montgomery, Ala. and return, at rate of one fare for the round trip, selling tickets November 12th and 13th, 1901, final limit Nov. 15th, 1901.

## State Convention.

## BASIS OF REPRESENTATION.

This body shall be known as "The Alabama Baptist State Convention," and shall consist: (1) of three delegates from each Baptist district association in Alabama, co-operating with this convention, if said association shall have five hundred members, or under, and one additional delegate for every five hundred members, or fraction thereof above that number, whose annual election or appointment shall be duly certified by the printed minutes, or certificate of an officer of the association represented by them; (2) of one delegate from each church co-operating with this convention, if said church shall have fifty members, or under, and one additional delegate for every fifty members, or fraction thereof, above that number; (3) of persons who contribute funds, or are representatives of churches contributing funds for the regular work of this convention, on the basis of one representative for each one hundred dollars actually paid into the treasury of the boards of this convention during the fiscal year preceding its assembling. But in all cases must delegates to this body be brethren of Baptist churches in good standing.

## RAILROAD RATES.

1. Each person must purchase a first-class ticket (either limited or unlimited) to Brewton at the regular tariff rate, and at the same time procure from the ticket agent a certificate of the standard form. If through ticket cannot be procured at the starting point, the person should purchase to the most convenient point at which such ticket can be obtained, and there repurchase through to Brewton, procuring a standard certificate from each agent from whom a ticket is purchased.

2. It is absolutely necessary that certificates be procured, indicating that that full fare has been paid for going passage and the route for which ticket or tickets for the return journey should be sold. No refund of fare can be expected because of failure to secure such certificates.

3. Tickets for the return journey will be sold at one-third the first-class tariff fare only to persons holding certificates of the standard form, duly signed by the secretary of the convention and vided by the special agent appointed for that purpose.

4. No certificate will be honored that was procured more than three days (Sunday not included) before the meeting assembles, nor more than two days (Sunday not included) after the first day of the meeting. No certificate will be honored for return ticket unless presented during the time that the meeting is in session, or within three days (Sunday not included) after adjournment.

5. Tickets for return journey will be limited to continuous passage on first train after purchase.

6. Certificates will not be honored by conductors, they must be presented to ticket agents.

7. Neither the certificates nor tickets furnished for this occasion are transferable, and if presented by any other person than the original purchaser, they will not be honored, forfeited.

The reduced rates apply, in case fifty or more persons holding proper certificates are in attendance, but we have always had more than that number many years. Wm. A. Davis, Secretary Alabama Baptist State Convention, Anniston, Ala. 41-3t.

Clerks of Associations will oblige us if they will send to this office two or three copies of their Association Minutes. We have frequent inquiries for them by visiting brethren from various sections of the State, and would like to keep them on file for their accommodation.

Some people are better when they are sick than when they are well.

## SOUTHERN SEEDS ARE

## Our Specialty!

CREOLE ONION will produce in any soil; best in the land; sample on application. The oldest seed house South. Richard Froscher's successors.

J. STECKLER SEED CO., Ltd.  
NEW ORLEANS, LA.  
Catalogue free to all applicants.

Mention this paper when writing.

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## \$100 REWARD.

If 6 months' treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular Appetite, Bowel-Trouble, Weak Kidneys, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is *Hunt's Digestive Tablets*. One tablet per day, one-half hour before breakfast.

One month's treatment by mail... \$0.25  
Six months treatment 150 tablets. 1.00  
Put up by T. J. HUNT,  
Merom, Ind.

## The World's Greatest Fever Medicine.

Johnson's Tonic does in a day what slow Quinine cannot do in ten days. Its splendid cures are in striking contrast with the feeble cures made by Quinine.

If you are utterly wretched, take a thorough course of Johnson's Tonic and drive out every trace of Malarial poisoning. The wise insure their lives and the wisest insure their health by using Johnson's Chill and Fever Tonic. It costs 50 cents if it cures; not one cent if it does not. 8-ly.

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## THE BEST.

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Birmingham.

## Plant System

## Florida and Cuba.

May 26th.	82	78	88
Lv. Montgomery.....	2 45pm	6 50am	7 45pm
Ar. Sprague Junction..	3 10pm	7 00am	8 20pm
Ar. Troy.....	3 25pm	8 00am	9 20pm
Ar. Brundidge.....	3 40pm	8 40am	10 05pm
Ar. Ozark.....	3 55pm	9 00am	10 50pm
Ar. Dimick.....	4 10pm	9 20am	11 00pm
Ar. Abbeville Junction	4 25pm	10 30am	11 50pm
Ar. Elba.....	4 40pm	10 50am	12 01am
Ar. Bainbridge.....	4 55pm	11 00am	12 05am
Ar. Climax.....	5 10pm	11 15am	12 10am
Ar. Thomasville.....	5 25pm	11 30am	12 15am
Ar. Valdosta.....	5 40pm	11 45am	12 20am
Ar. Waycross.....	5 55pm	12 00pm	12 25am
Ar. Jacksonville.....	6 10pm	12 15pm	12 30am
Ar. Tampa.....	6 25pm	12 30pm	12 35am
Ar. Port Tampa.....	6 40pm	12 45pm	12 40am
Lv. Waycross.....	5 35pm	6 25am	7 35pm
Ar. Savannah.....	6 15pm	7 00am	8 15pm
Ar. Charleston.....	6 35pm	7 20am	8 35pm
Lv. Sprague Junction..	3 55pm	8 00am	9 15pm
Ar. Luverne.....	4 25pm	8 40am	9 55pm
Lv. Dimick.....	10 00am	5 30am	6 40am
Ar. Enterprise.....	11 00am	6 40am	7 50am
Ar. Elba.....	12 15pm	8 00am	9 10am
Lv. Abbeville Junction	10 25am	12 10pm	1 20pm
Ar. Abbeville.....	12 10pm	1 20pm	2 30pm
Lv. Climax.....	2 15pm	4 45pm	5 55pm
Ar. Chattahoochee.....	4 45pm	7 15pm	8 25pm

Trains arrive at Montgomery 8:10 a. m., 6:30 p. m.

Buffet Parlor Cars on No. 78 between Montgomery and Waycross.

Pullman sleepers on No. 88 between Montgomery and Jacksonville.

Three ships a week for Key West and Havana.

Leave Port Tampa Tuesday, Thursday and Sunday at 10:45 p. m.

For further information address,  
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Lighted throughout with the Celebrated Pintsh Gas.

Finest Equipment operated in the South.

Schedule in Effect June 23, 1901.

No. 4.

Lv. Montgomery.....	7:15 am
Ar. Tuscaloosa.....	7:55 pm
Ar. Tuscumbia.....	8:25 pm
Ar. Corinth.....	9:30 pm
Ar. Memphis.....	10:15 am
Ar. Hot Springs.....	11:20 am
Ar. Jackson, Tenn.....	11:30 am
Ar. Cairo.....	12:35 am
Ar. St. Louis.....	1:25 am
Ar. Chicago.....	2:35 am
Ar. Kansas City.....	3:15 pm
Ar. Denver.....	11:30 pm
Ar. San Francisco.....	6:35 pm

Through train No. 3 arrives at Montgomery at 6:35 p. m.

For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.

For further information, call upon R. W. Smith, Passenger Agt., or P. S. Hay, Southern Passenger Agent, No. 2 Commerce St., Montgomery, Ala.

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20 H P Center Crank Engine and Boiler.

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All stationary and ready for use. Also all kinds of new machinery.

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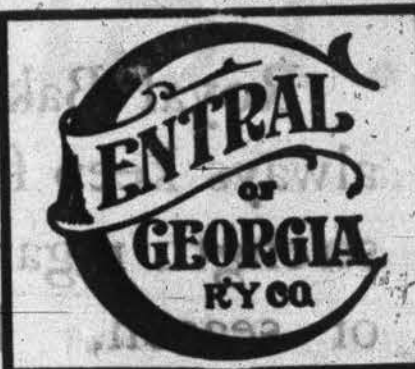
## The Western R'y of Ala

## SCHEDULE EFFECTIVE MAY 26, 1901.

44	34	38	37	35	43
4:15 pm	6:30 am	.....	11:30 pm	.....	11:10 am
6:20 pm	8:30 am	.....	9:35 pm	.....	9:00 am
6:40 pm	1:30 pm	.....	9:20 pm	10:55 am	6:30 pm
8:25 pm	3:45 pm	.....	7:40 pm	8:50 am	4:23 pm
8:25 pm	3:45 pm	8:05 am	.....	7:37 pm	8:50 am
11:30 pm	7:30 pm	11:40 am	.....	4:20 pm	5:30 am

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.

W. J. TAYLOR, G. A., Montgomery, Ala.; D. P. O'ROURKE, C. A., Selma, Ala.; B. F. WYLY, Jr., G. P. and T. A., Atlanta, Ga.; R. E. LUTZ, T. M., Montgomery, Ala.; CHAS. A. WICKERSHAM, President and General Manager, Atlanta, Ga.



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## PASSENGER ROUTE

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J. C. HAYLE, Gen'l Pass. Agt.,  
SAVANNAH, GA.

## BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, N. C.

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THE E. W. VANDEUSEN CO., Cincinnati, O., U. S. A.  
Bells made of Pure Copper and Tin only.  
FOR CHURCHES, COURT HOUSES, SCHOOLS, etc.  
ALSO CHIMES AND Bells in America  
Makers of the Largest Bell in America

## OPTUM

Morphine and Whiskey habits treated without pain or confinement. Cure guaranteed or no pay. R. H. VEALE, Manager Lithia Springs Sanatorium, Box 3, Austell, Ga.

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(EXCHANGE HOTEL.)

## CHURCH BELLS

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THE CINCINNATI BELL FOUNDRY CO., Cincinnati, O.



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ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

#### The Weogufka Association.

The Weogufka Association met with Cane Creek church in Chilton county. The former moderator being sick, Rev. W. S. Cox was called to the chair.

It was my pleasure to meet with this body on the second day, being received as a correspondent from the Shelby Association. I am glad to state that the Weogufka brethren are being brought to light on the subject of missions.

At 11 o'clock, on the second day, the writer preached the Missionary sermon from Acts 1:8.

This was the best session the Weogufka ever held, being the twentieth. They contributed to Foreign missions and to the Orphanage. There was about twice as much money sent up from the churches this time as heretofore. God's work will be done.

R. R. BRASHER.

Shelby, Ala.

#### The Tuskegee Baptist Association.

Fortune favored us so that we were enabled to spend Tuesday and Wednesday at Elam church in attendance upon the annual meeting of the above body. No more hospitable people ever entertained a gathering than the Gold Dust citizens. Our home was with Mr. Grant and family, and a delightful treat it was to be with them.

The introductory sermon of the Association was preached by Rev. J. M. Hammer, of Waverly, and it was helpful.

This writer and Mr. Hamner read the church letters. Encouraging reports come from every church. Collections were up to the average, and a goodly number of additions to membership.

#### MISSIONS.

Almost the entire day Wednesday was given to discussing missions and there was not a word of useless speech made, unless our remarks could so be classed.

Intemperance, education and Sunday Schools were all properly presented.

Rev. Z. D. Roby was chosen moderator, but being too unwell to serve he declined to accept and Rev. W. G. Gregory was elected in his stead. A more graceful or successful moderator we have never known.

Among the delegates elected to the Baptist State Convention to meet in Brewton on the 13th, were the following laymen, citizens of this county, viz: Messrs. Robt. Jennings, A. M. Cameron and C. W. Hare. Most of all the preachers will also go.

The missionary sermon, we should have said, was preached by Rev. J. H. Wallace, the clerk. It was missionary to the center and showed much study and thought.—Tuskegee News.

#### A Leading Southern Institution.

It will be very much to the interest of those desiring to attend a business college to get full particulars of the State Normal Business College, Troy, Ala. This institution has the highest course of study and is the best equipped business college in the Southern States. The cost is very low and every facility is afforded a student for using all his time to the best advantage, both day and night. Full particulars may be obtained by addressing John Euclid Porter, president, Troy, Ala. 44-16

#### OBITUARIES.

We print one hundred word resolutions, obituaries or death notices free, and for every word over this number we charge one cent a word.

#### Resolutions of Respect.

Samuel E. Phifer, Jr., from his Sunday School Class.

Inasmuch as it has pleased God in His almighty providence to send the angel of death into our Sunday school, and take from us our beloved brother and classmate, Samuel E. Phifer, Jr., and

Whereas, we deeply realize our sore affliction and irreparable loss, because we knew him to be faithful to his Sunday school, always present at roll call, with perfect lessons, bright, sparkling countenance, and a Christian bearing that is worthy our following; and

Whereas, it seems impossible to give up one possessing such noble qualities, at such a tender age (for he was only 11 years old), yet we humbly and submissively bow to God's will, for we know that He doeth all things well, and we have that blessed assurance that if we will only be faithful until the end, we will meet our classmate on the eternal shore; and

Whereas, it fills our hearts with joy to know that our brother and classmate died with the full assurance that he was going to Jesus, for he was communicating with God through prayer during his last hours. Now be it resolved,

1st. That a copy of these resolutions be given to his heartbroken parents, and we extend to them our heartfelt sympathies, in this, their hour of sore affliction.

2nd. That a copy of these resolutions be spread upon the minutes of our Sunday school.

3rd. That a copy be furnished to the ALABAMA BAPTIST for publication.

Archibald Roy,  
Louis Axford,  
Bennie Jones,  
Edgar Phifer,  
Mack Hinton,  
Steve Farmer,  
Willie Hixson,  
And Six Little Girls,  
His Sunday School Class,  
Phifers, Ala., Oct. 24, 1901.

#### Charlie Whitley.

Whereas, God in His providence has seen fit to remove from our midst our esteemed friend, Charlie Whitley; therefore be it resolved,

1st. That our Sabbath school has lost one of its most faithful members, and our community one of her most exemplary young men.

2nd. That while we, in our limited knowledge, cannot see why God has taken a life so young and full of promise, yet in simple trust we bow in submission to Him who knoweth all, and doeth all things well.

3rd. That to us as a school and as a church he has been doubly endeared by his steadiness of character, by his fixedness of purpose and by hearty co-operation with us in good works, and that we deeply lament with our sister denomination, with which he had so recently united, the untimely death of one of her earnest workers, whose life promised so many useful years.

4th. That we gather inspiration from his life, that we emulate his virtues, that we cherish his memory and look and live for a reunion where Christian associations shall be renewed and severed ties remade.

5th. That as an expression of our deepest sympathy, a copy of these resolutions be furnished to the family, so sadly bereaved, that a copy be spread upon the record of our Sunday school, and that copies for publication be sent to the Alabama Advocate and the ALABAMA BAPTIST.

D. W. E. Martin,  
Miss Lollie Pilley,  
Miss Julia Fagan,  
Committee.

The home of Bro. N. L. Meroney, a machinist, was made very sad by his being killed by a piece of broken saw while working in a saw mill near Vine Hill, Ala., October 18th, 1901. His remains were brought to his home at Randolph, then carried to Pleasant Grove church, where they were interred with Masonic honors by Jefferson Lodge.

He was born at Briarfield, Ala., June 25, 1852, and was married to Miss Julia Davenport, December 10th, 1872; he joined the Baptist church in 1870 and has been a useful member ever since, always caring for the poor and needy.

his home was also open to wayward ministers.

Bro. Meroney was a dear lover of Masonry, and had had conferred on him some high degrees. He was a kind father and a very devoted husband.

We extend to the bereaved family (a wife, three sons and one little daughter) our sincere condolence, and commend them to Him who doeth all things well.

I. Windsor.

#### Tribute of Respect

To the memory of our dear brother, Elsberry Fall who was born November 17th, 1831, and departed this life September 19th, 1901.

We mourn not as those who have no hope, for he was a consecrated Christian and faithful worker in the Lord's vineyard and a faithful member of Gravel Hill Baptist church.

We feel that his spirit is rejoicing with the redeemed. We deeply deplore our loss and sympathize with his two daughters who survive him. His wife preceded him to the land of the blest.

May He who has promised to be a helper in trouble draw near to the bereaved to console them by His grace.

Adopted by the church in conference, October 27th, 1901.

J. A. Rhodes,  
J. W. Henderson,  
Mary Whitehead,  
Committee.

#### MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and \$1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

#### A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

Rev. C. C. Davis,  
Elder M. E. Church South,  
No. 28 Tatnall St., Atlanta, Ga.

#### A Prominent Memphis Writes.

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse, my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. Rocco,  
206 Hernando St., Memphis, Tenn.

#### A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid \$5.00 for the relief it has given me at a cost of two or three dollars.

H. A. BRALL.

Clerk Superior Court,  
Randolph Co., Ga.

#### FOR OVER FIFTY YEARS

Mrs. Winslow's SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

Rev. Frank J. Ingram who was called to serve the Baptist church at this place for next year, did not accept the call and the church has since called Rev. J. R. Stodghill and now await his answer. Bro. Stodghill has been pastor at Lineville for several years and is very popular among the people. The church here will be fortunate to secure his service.

Rev. J. R. Stodghill preached at the Baptist church Sunday, night and Monday morning he with the church building Committee and several members of the church held an informal meeting to determine the state of affairs concerning the work.

An enthusiastic effort was put in motion to take up the work where the resignation of Rev. C. J. Bentley, the retiring pastor leaves off and the church with it. Bro. Stodghill decides to accept the pastorate; go forward in all lines of work.—Ash and Standard

Dr. Bull's COUGH SYRUP Cures a Cough or Cold at once. Conquers Croup, Whooping Cough, Bronchitis, Grippe and Consumption. Quick, sure results. Dr. Bull's Little Cure Constipation. 50 pills 10c.

**\$15.00 to \$18.00 a Week** salary for an intelligent man or woman in each town. Permanent position. 20 cents per hour for spare time. Manufacturing, Box 78, Philadelphia, Pa.

#### Resolutions of the Louisville Baptist Church.

Whereas, our beloved brother, T. M. Thomas, has seen fit to sever his connection with us as pastor of this church. Be it therefore resolved,

1st. That it is with much regret that we accept the resignation of Bro. Thomas.

2nd. That we commend Bro. Thomas as a faithful, consecrated, Christian minister of the gospel, and pray God's blessings upon him wherever his lot may be cast.

3rd. That a copy of these resolutions be spread upon the minutes of the church, that a copy be tendered Bro. Thomas, also that a copy be furnished the ALABAMA BAPTIST for publication.

Done by order of the church in conference, Oct. 19th, 1901.

G. GATCHEY,  
G. W. LITTLE,  
M. N. McEACHERN,  
Deacons.

#### ONE CENT A WORD.

Notices of situations wanted as Teachers, Stenographers, Typewriters, Seamstresses, Domestic Governesses. Property for Sale, Rent or Exchange, etc., will be inserted under this head at one cent a word for each insertion. Initials, figures and abbreviations count as words. Count the words and multiply the number by the number of insertions wanted, and send the money with the notice. Parties must furnish their post-office address.

WANTED—Situation as salesman or book-keeper with a well established firm by a young man of good morals and much experience. Best of testimonials. Address "Salesman," Columbiana, Ala. 44-21

WANTED—An able bodied, settled white woman as servant. Good wages, board and comfortable room. Good home to right person; references required and given. Address, S. Box 508, Montgomery, Ala. 43

FOR SALE—A splendid square piano will be sold at a bargain to one who has the cash to pay for it. None others need apply. Address "Piano," care Alabama Baptist. 44

BOARDING—I will furnish first-class room and table board, 319 Montgomery Street, within 3 blocks of Court Square, beginning October 1st. Transient trade solicited. Rates reasonable. Mrs. M. E. Powell. 20-17

FOR SALE—Fifty Short Horns and Polled Durham Calves. Bulls, \$25.00 each; heifers, \$21.00 each—crated, 4 to 5 mos. old. Good Reda, and thoroughbred Berkshire Pigs, \$7.50 each—crated. 180X & LITREY, Harrodsburg, Ky. 31-204

FOR PRINTING.—A. J. Allred, 31 Commerce Street, Montgomery, Ala. 22-17

#### C. A. Snow & Co., Patent Lawyers,

of Washington, D. C., procure patents in the United States and all foreign countries for inventors, and register trade marks for owners of specialties. Their charges are moderate, and they advise, free of charge, whether an invention is patentable or not, or a trade mark registrable. Pamphlet on patents and trade marks, free. Address

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LOCATION AND SURROUNDINGS.—Pleasant, Healthful, Inspiring; conducive to moral and spiritual, as well as mental, growth.

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COURSES OF STUDY.—Six Collegiate, elective, thorough; each leading to a degree; Diplomas recognized by best American and European Universities; also Preparatory and Business Courses.

LECTURE CORPS.—Besides the Regular Faculty, Howard has a Lecture Corps of 20 experts in Education, Science, Medicine, Business, Law, Theology, Literature, etc. These lectures will run through the whole year, and are free to our students. Gymnastics and Athletics unexcelled; instructor a Harvard graduate.

Next Session opens September 17th, 1901.

For New Catalogue address,

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There is but one family in ten but has old gold or silver about the house in one form or another. Pieces of rings, or watch cases, or spectacles, or thimbles. These pieces are just as good as money to a jeweler. He has to use them in repairing, and welding, and manufacturing. If he gets more than he needs in his own work he sends them to the smelter and gets new goods for them. I take old gold and silver in exchange for goods at my store. I allow you whatever they are worth, according to their weight and fineness. Whether you have much or little it is of some value. Bring it in and I will tell you what it will bring. A little piece of gold often goes a good ways towards some article that you wish to purchase.



#### MORTGAGE SALE.

Under and by virtue of the power of sale contained in a mortgage executed by Jasper Dillard and wife to Mildred C. St. John, on the 15th day of September, 1900, and recorded in the office of the Judge of Probate of Montgomery county, Alabama, in Mortgage Book 164, at page 184, one of the conditions of which has been broken, the undersigned mortgagee will sell at public auction, for cash, to the highest bidder, at the Court Square Fountain, in the City of Montgomery, Alabama, within the legal hours of sale, on Thursday, the 1st day of October 1901, the following described property contained in and conveyed by said mortgage, situated in the City and County of Montgomery, and State of Alabama, to-wit: Lot No. 8 in Block E according to the map of Venturians; and lot 7 and 8 in Block 28 according to the map of the Montgomery Improvement Company; both recorded in the office of the Judge of Probate of said County.

P. C. Masear, Attorney for Mortgagee. M. C. St. John, Mortgagee.

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