

# ALABAMA BAPTIST.

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## Faith.

He has motive for all action,  
Thou' to us it seems not fair;  
Each small craft can launch its cargo,  
'Tis no more than we can bear.

## AND HOPE.

Midnight's passing, morn is dawning,  
When we'll wake from weary sleep  
And forget the horrid dreamings,  
As we climbed life's stairway steep.  
—ZOLA B. COOK.

## "The Negro a Beast."

This is the title of quite a pretentious book now being extensively advertised and circulated over our country. The book is calculated to do and doubtless is already doing a great deal of harm. The author boldly claims to draw his arguments directly from the word of God and from reason; and to make the publication popular it has the imprint of the "St. Louis Bible House," if there be any such house.

The author's strongest and most telling argument, with the unthinking reader, is based upon race prejudice. He says "If the Negro is human, then he is of the same blood as Adam and Eve, for Adam was the only representative of God. Now, if Adam and Eve are the parents of the Negro, you cannot get around the fact that you have Negro blood in your veins." To this W. M. Burton, M. D., makes the following reply: This is an appeal to the lower stratum of sensibilities, and degrading aristocracy of royal color blood, a veritable attempt to excite to action base passions, of the illiterate and credulous, by the phrase "Negro blood in your veins."

Thus arousing race prejudices, which the enlightened and better class of the nineteenth century has striven so successfully to eradicate. What does the author mean, scientifically, by "Negro blood"? The apostle said, by the pen of inspiration: "God hath made of one blood all nations of men for to dwell on all the face of the earth." When we come to examine the Negro anatomically, physiologically, histologically and microscopically, we find him in every tissue of his corporal body to be composed of identically the same seventeen elementary principles of nature as the white man, with only the slight difference in the malarial arrangements of the pigmentary deposit of the epidermis, which alone gives the Negro his color, without a single histological or microscopical distinction in the component parts of the two bloods.

We will notice, from a scientific standpoint, the real intrinsic and essential difference between man and the beast. The beast receives at birth their specific store of knowledge suited to their environments, without the capacity of being taught, only to a very limited specific extent, thus adapting them exclusively to this single state of existence. Then can any one prove the Negro to be such? The human being receives no knowledge at birth—not a single idea of inherited intelligence—but an unlimited blank capacity for being taught, possessing an interior organism susceptible of being cultivated and expanded to eternity. Who can successfully deny the Negro's possession of such capacity or susceptibility? This alone, without another single argument or fact, constitute a barrier as broad as the earth and as high as heaven between man and the beast; a wall so broad and high that there is no possibility by any means of sophisticated attempts or illogical theorizing to scale such a height, or span such breadth, whereby the Negro might be brought to a plane with the beast.

Then, again, as a necessary psychological corollary and scientific outgrowth of this sublime distinction, beasts can not have the slightest conception of a future state, since their vital and mental organism, as well as their specific store of inherited knowledge, are only suited and limited to this temporary stage of existence. Has the Negro only such knowledge? No! But to the contrary. The Negro, as a race, we might say universally, believe they

are immortal and, as a consequence of this inwrought consciousness, they long for the happy beyond. There is no reasonable or scientific ground for supposing that a longing anticipation of and a universal desire for a life beyond death could have been thus made an indestructible part of the human being, in which the Negro is unmistakably like the white man in his mental organism, were there no such possibility as a future life in the divine economy of the Great Creator.

The author of the work under consideration raises the question: "How is it possible for pure blooded white people, as we know Adam and Eve were, to become the parents of a Negro?" Now as the author claims to be a strong believer in the Word of God, I wish to put a similar question to him and one that finds an answer in the Scriptures. The question is this: "How is it possible for a pure blood, smooth-skinned white people as we know Isaac and Rebekah to have been, to become the parents of twin boys, one with smooth skin, while the other boy was as hairy as a deer?" One of these freaks of nature is no more unreasonable and unnatural than the other.

It is no slur upon Noah, and the Caucasian race generally, to say that Ham (black) was the father of the Ethiopian or Negro race. It will be borne in mind that Moses' wife, the daughter of Jethro, was an Ethiopian, and a descendant of Ham. There was some race prejudice raised against Moses by his brother and sister, Aaron and Miriam, on account of his wife, but the Lord reproved them for it.

Was not the Enoch an Ethiopian, and was he not recognized as an immortal being? Did he not believe and was he not baptized as other people were?

I find numbers of our Baptist brethren arguing the position of the author of the book "The Negro a Beast," and I have written this with a hope of reaching many of them.

A. T. SIMS.

Georgiana, Aug. 9.

## Teach Your Boy to Work.

It is no kindness to your son that you permit him to grow up in idleness. It is a misfortune to him if you are stuck up with the idea "that my son doesn't have to work. I am able to keep him." Idleness is the devil's workshop. The man who will hunt a game of poker and find it no matter where it is hidden away, learned to play poker in a barn loft, when he had nothing else to do and his father was able to keep him without work. The boy who goes to work at seven in the morning and works until six in the evening, when not at school, is not the boy that becomes a cigarette fiend. The young man who gets into "scraps," and brings premature gray hairs on his father's head, and too frequently makes a painful wound in his mother's heart, is the one who passes his youth in idleness and shiftlessness. Work is a great purifier, besides no man ever amounted to stunks in this world who was afraid to work.—Ex.

The Central Baptist says: "A good many of our exchanges are quoting that remark of Dr. O. W. Van Osdel, when he said that during a ministry of thirty years he had never known one of the many persons excluded from church membership to have been a subscriber and reader of a denominational paper. This is almost like saying that one who fails to take a paper is not in good standing—that is, he is in danger of falling. There may be more in this test than is generally supposed. An interest in religious reading and in denominational affairs helps to growth, stability and strength of character. There is a long distance between sanctified information and unsanctified ignorance. Very few pastors know how much a toward making effective their own pulpit and pastoral work. If they knew, they would try to put a paper in every home."

For the Alabama Baptist.

## A Plea for Harmony.

As Baptists, ought we not to be in accord in regard to the formula of the ordinance of baptism? Is not the following the accepted formula? "In obedience to the command of my Divine Master, and upon a profession of thy faith in the Lord Jesus Christ, I baptize you, my brother (or sister), in the name of the Father, and the son, and the Holy Spirit." For fifty years the writer has heard no other used until the present year. Strange, yet true, recently we have heard two other formulas, viz: First—"In obedience to the command of my Divine Master, I baptize you, my brother (or sister), in the name of the Father, Son, and Holy Spirit." Second—"In obedience to the command of my Divine Master, I baptize you my brother (or sister), into the name of the Father, and into the name of the Son, and into the name of the Holy Spirit." These entirely ignore the last phrase, which to us is as germane as the first. The last cannot be inferred, for there is no word or phrase to predicate an inference. In the last formula does the word "into" strengthen the perspicuity of the action? To us it appears rather stilted, with a dash of ego about it at least. I write for harmony, not controversy. I have grown old in rendering a poor service to my Divine Master. My latter days I desire to devote to more faithful service, praying daily that the Baptists of the State may be one in faith, one in practice, one in love, and one in Christ.

H. B. CHAFFELL.

Dillburgh, Ala.

## Athletics at Howard College.

The outlook for athletics at Howard College was never brighter than now. The gymnasium has been refitted with new apparatus, and more enthusiasm is manifested among the students for this branch of work than at any time since it was introduced into the college four years ago. Prof. Miles, the instructor of Athletics, is delighted with the progress the "new boys" are making. Each class recites twice per week, instead of once as heretofore, and as a result the work is much more satisfactory.

The value of physical training in connection with the other work of a college course is no longer a question of debate, but all thinking men are agreed that a "sound mind in a sound body" is one of the most important requisites for success in any vocation of life.

Dr. Hawthorne could never have done a better thing, aside from his work as a minister, than when he gave to Howard College the gymnasium.

The tone and vigor it gives to the regular classroom work is enough within itself to merit commendation. Instead of a body of weak, delicate students, with pale cheeks, sunken eyes and drooping forms, Howard has a band of bright-eyed, energetic, robust boys, with a gentle, hopeful spirit of manly enthusiasm that makes one happy to be among them. And, by the way of parenthesis, whatever else may be said about the "Howard boys," whether they may be fathoming the depths of Dr. Ladd's Psychology or delving into the mysteries of Ancient Languages and Mathematics, or masticating "mess-hall beef," they always do their duty.

Another feature of athletics at Howard College is the interest in the new indoor game of "basket-ball." Howard now holds the Southern Intercollegiate Championship in the art of playing this game. In order to test for the best material for a permanent team for the season, each of the four brick dormitories has organized a team, and all have united together to form a league with a regular schedule of games to be played in the afternoons, after recitations are over.

One fact worthy of the greatest commendation is that the best athletes are among the brightest students in college.

So parents need not hesitate to send

their sons to Howard College. They will not only get a literary course equal to any in the State, but what is equally as valuable, their moral and spiritual development, together with their physical training, will be a matter of deepest solicitude.

J. L. J.

East Lake, Ala., Nov. 1st, 1901.

## Farewell Service at Bessemer.

Bessemer Workman.

The capacity of the First Baptist church was taxed to its utmost at the morning and evening services Sunday last, the occasion being the farewell services of Rev. W. R. Ivey, the beloved pastor, who has resigned his charge to go to Oxford, Ala.

Sad and impressive were the services and the sorrow of losing the man who had so long been the friend, counselor and confident, was depicted in the faces of many in the large audience, and the kind and loving words spoken by the preacher found a sympathetic chord in the hearts of all.

The evening services were exceptionally impressive. No services were held at the Methodist and Presbyterian churches, the pastors, Dr. Geo. W. Read and Rev. E. M. Craig, with their congregations, united with the Baptist church in giving expression to their sorrow in severing the relations which for years had been so pleasant. Dr. G. W. Read and Rev. E. M. Craig, and a number of others, gave short, interesting talks, and feelingly expressed the loss sustained by the community at large in the severance of the relations, and how the wise counsel, the ready sympathy, the cordial grasp of the hand and the cheerful face of Bro. Ivey would be missed, and all united in bidding him and his family goodspeed in the new work and new home.

## PASTOR CALLED.

At the regular monthly conference of the First Baptist church, held Wednesday night, it was decided to call a pastor for the church. A call, to take effect Jan. 1, 1902, was extended to Rev. J. L. Thompson, of Lafayette, Ala., and the congregation believes that he will accept.

Mr. Thompson is well known here as a strong and forcible speaker, and a most excellent pastor. He has been for two years the pastor at Lafayette and is much beloved by the people of that place. Mr. Thompson is a man of middle age, and has a family consisting of a wife and one grown son. The members of the Baptist church are congratulated on their choice, and it is hoped that Mr. Thompson will accept the call.

## From November "Success."

Regard yourself as superior to the evils which surround you. Learn to dominate your environment, to rise above depressing influences. Look for the bright side of things, not the dark and gloomy side.

The world likes sunny, hopeful, buoyant characters; it shuns lugubrious prophets, who see only failure and disaster everywhere. The hopeful, cheerful men and women who see success and longevity in their callings are the ones who are sought after. It is as natural to try to avoid disagreeable, unpleasant people as it is to try to escape from the clouds and shadows into the sunlight.

Contentment helps nobody; least of all the one who administers it. Pessimistic remarks dampen the enthusiasm of others, discourage honest effort, and react on the grumbler. Chronic fault-finders command no favor with employers or fellow-employees, and are not the ones selected for advancement. Talking failure makes failure easy. A gloomy, melancholy disposition is largely a matter of habit and materially retards one's advancement. It does not matter if one is unconscious of these habits, they will figure in the final result of life work, just the same. Watch your chance remarks. Make them count for hope and encouragement.

## Randolph County Association.

During last year (1900) many Baptists of the county became convinced that it was their duty to form an association for the county. In October a call was made for the churches of the denomination to meet at Wedowee for the purpose of organizing this new association. Representatives of many churches were present and fully discussed the propriety of the organization; the association was not then formed, but another meeting was called for the 2nd of November, with the church at Rocky Branch. At this meeting the new association was formed with nineteen churches constituting its membership.

Fifth Sunday meetings were appointed; the first meeting held with the church at Paran, in March. At this meeting much good was done in the name of the Master; the second Fifth Sunday meeting was held with the church at Antioch, in the northern part of the county, in June. This meeting was one of the most helpful meetings ever had in the county. Brethren were made acquainted with each other and talked over the interest of our Master's work, and went away from the meeting determined to do something for the Lord. The last Fifth Sunday before the association was held with the High Pine church; at this meeting also much good was accomplished and much interest in the new association was manifested.

On the 29th of October (last week) this new body met at Wedowee, Ala. Twenty-two churches were represented and sent up to the new Association \$1,007.50 for missions—a perfect surprise to all of us, but bless the name of the Lord for this great work just begun. Those who did so much to interest the good Baptists in the new movement rejoice over the wonderful results of this new Association.

We had with us, at this session, Dr. W. B. Crumpton, Secretary of the State Board of Missions, and Dr. W. C. Bledsoe, former Secretary of the Board. Dr. J. R. Stodghill and brethren of the Cary were with us; J. L. Gregory and Bro. W. G. Jarrell, of the East Liberty, were present and stayed until the last day. The preachers of the county and who do work in the county present, were: I. N. Daniel, W. J. Leyton, W. H. Wright, H. R. Moore, Bro. Hollaway, Jesse Holliday, C. T. Calpepper, H. C. Risner, Bros. Kite and Harris.

It was said by many present that this gathering of the people was one of the greatest in the history of the county. The next session of this Association will meet with the Providence church at Sewell, Ala., on Tuesday after the 4th Sunday in October, 1902. G. W. Stevens was elected as Moderator, R. G. Rowland as Clerk, and W. W. Campbell as Treasurer.

A MEMBER.

## City vs. Country Life.

Thomas Jefferson, who was a great philosopher as well as a great politician, was opposed to the upbuilding of great cities, believing that the people were better and happier when well distributed throughout the rural districts. He argued that city life tended toward dissipation and was not good for moral, or mental or physical development.

If there had been no railroads the people had turned their attention more to agricultural pursuits, there had been better farms and better roads, with flourishing villages here and there, and each community would have taken care of its own affairs and largely have supplied its own needs. We should not have had the same material development, of course, and one section would not have enjoyed the luxuries of other sections far away, as is the case now, but would not the human family be happier, and would not the struggle for existence be less strenuous if the population were well distributed throughout the rural districts.

It may sound old-foggy to ask such a question, but there is food for reflection in it.

## Practical Effects of Habit.

ROBERT CALLEY GRANBERRY.

"Habit a second nature! Habit is ten times nature," the Duke of Wellington is reported to have said. The Duke was an old soldier, and who has more right to make such a statement than one who has had the daily drill, and the years of discipline, such as a veteran soldier has had?

"There is a story," says Prof. Huxley, which is creditable enough, though it may not be true, of a practical joker who, seeing a discharged veteran carrying home his dinner, suddenly cried out, "Attention!" Whereupon the man instantly brought his hands down, and hid his mutton and potatoes in the gutter. The drill had been thorough, and its effects had become embodied in the man's nervous structure."

But our heading is the Practical Effects of Habit. What does habit do for us? First, habit makes our movements accurate, simple, and diminishes fatigue. We fall back here on the old maxim that "practice makes perfect." If this were not true, we would be in a sorry plight. As Dr. Maudsley says, "If an act became no easier after being done several times, a man might be occupied all day in dressing and undressing himself; the washing of his hands or the fastening of a button would be as difficult to him on each occasion as to the child on its first trial; and he would, furthermore, be completely exhausted by his exertion."

Secondly, habit helps us perform acts, unconsciously, as it were. Prof. James makes this point clear, in a most admirable way: "The marksman sees the bird, and, before he knows it, he has aimed and shot. A glance at the musical hieroglyphics, and the pianist's fingers have rippled through a shower of notes. And not only is it the right thing at the right time that we thus involuntarily do, but the wrong thing also, if it be an habitual thing. Persons in going to their bed-room to dress for dinner have been known to take off one garment after another and finally get into bed, merely because that was the habitual issue of the first few movements when performed at a later hour. We all have a definite routine manner of performing certain daily offices—but our higher thought-centres know hardly anything about the matter. Few men can tell off-hand which sock, shoe, or trowser-leg they put on first. They must first mentally rehearse the act; and even that is often insufficient—the act must be performed."

This, then, shows us the Practical Effects of Habit. Habit—"the enormous fly-wheel of Society." We cannot lay too much stress upon doing the right thing, and thinking the right thoughts, as often as we can. The oftener we perform a bad habit, the greater hold it gets upon us, and the easier it is for us to perform it the next time. Our chief aim should be to make our nervous system our helper instead of our enemy. Begin today to form useful habits, and go at them with a determination to win, and you will be surprised to find how soon they become habitual—how soon they become part of yourself.

Prof. Bain says in his "Moral Habits" that "it is necessary, above all things, never to lose a battle. Every gain on the wrong side undoes the effect of many conquests on the right." If we could but only realize this! I have often seen a man abstain from drink for three or more weeks, when, on some raw morning, he tears down all that he has done by a temporary weakness. It is harder than ever on the next raw morning not to drink again. It would surprise most of us to see how soon desire will die if we never feed it. "One must first leap, unmoved, looking neither to the left nor right, to walk firmly on the straight and narrow path, before one can begin to make one's self over again." He who every day makes a fresh resolve is like one who, arriving at the edge of the ditch he is to leap, forever stops and returns for a fresh run."

That which we want to form is a will. "A character," says J. S. Mill, "is a completely fashioned will," and he means by will the power to act in a defiant way upon the emergencies of life. We want something more besides intentions. "Hell is proverbially paved," says Prof. William James, "with mere good intentions." The moral life

demand men who can act, and the structure of our nervous system is such that habit—the doing of a thing over again—has a more tremendous effect upon our characters than any one thing in the world. We are all bound to become "bundles of habits"—let us see to it that the bundle is made up of strong, useful habits, and not those which will ruin our physical and intellectual and moral natures.

Boston, Mass.

## Fifth Sunday Meeting.

COOSADA, ALA., Oct. 27.

Editor Alabama Baptist:

As I have seen nothing in your paper regarding the 5th Sunday meeting (September 29th) at the Coosada Baptist church, I have concluded to send you a notice of it. Having been but recently made church clerk I entirely slipped my mind that as such I should have sent one.

The meeting was quite interesting. Bro. R. H. Hudson was ordained to the ministry, and Bro. T. Spiers made a deacon. Revs. Dix and Caldwell officiated in the ordination service, although lengthy it was a most beautiful and impressive ceremony. It occupied the greater part of the day. Bro. Dix conducted the examination of (and instruction to) the applicants and the church members. Bro. Caldwell delivered the charge.

Bro. Hudson has been called to the pastorate of this church. He is devoted and consecrated, and if the members will but appreciate the fact and come forward generously to his aid, he will accomplish a good work here.

In the afternoon the Ladies Mission Society was re-organized, with Mrs. Arthur Hudson as president, and Miss Florrie Holmes as secretary and treasurer. Mrs. Hudson is zealous and enthusiastic and will make an efficient president.

Altogether, the outlook at present is most promising.

Pray for the little church, that God may abundantly bless and prosper it. Pray, especially, for the faithful little band composing its membership.

MRS. S. P. HOLMES.

## Woman's Missionary Society.

The annual meeting of Woman's Missionary and Aid Society of the Enfaula Association was held in the Methodist church at Clio, Ala., on Wednesday, October 23d, at 3 p. m. The meeting was opened with devotional exercises, conducted by Mrs. G. W. Little, of Louisville, Ala.

Bro. Provence gave us a very helpful talk about the Mission work, and also told of the work of the Missionary Society in his church at Montgomery.

The delegates were next enrolled, after which the reports were read and discussed.

Pledges to the amount of fifteen dollars was raised for Miss Willie Kelly.

The frontier work was then discussed. One box has already been sent, and we hope to report two others very soon.

Each society represented agreed to try to organize societies in the smaller churches in reach of them, and we hope before another Association to report many new societies.

The financial report shows an increase over last year.

After the distribution of literature, the meeting adjourned.

MRS. J. E. MEADOWS,  
Vice-President.

Clayton, Ala.

Honesty is as much a Christian duty as prayer, and prayer will never reach the throne of grace from the lips of any one who owes his neighbor a bill that he refuses to pay. A man's religion, to be genuine, must cover the whole moral code of the gospel; yet there are men who pray, and make themselves conspicuous in church membership, who deliberately plan to cheat their neighbors. It is not passing harsh judgment upon such to say that the Savior will not know them in the great day of accounts. No prayer is eloquent enough to take a dishonest man into the kingdom of God.—Selected.

Much of man's trouble is due to the fact that when he takes a drink he insists on taking another to keep it company.—Chicago News.

For the Alabama Baptist.

## Buying Off Persecution.

One of our secular papers thinks there is something strange in the apparent reluctance of American Christians to put up the money required for the ransom of Miss Stone, a missionary in Turkey, who has been captured by brigands, and held for ransom. But to us the wonder is that any effort to meet the demands of these kidnappers was ever inaugurated. The scheme is contrary to the spirit and teachings of the New Testament, and probably originated with some sentimental soul who did not consider the principles involved. The old saints had trial of cruel mockings and scourgings, bonds and imprisonment. They were stoned, sawn asunder, slain with the sword, driven into dens and caves of the earth, being destitute, afflicted, tormented. But they made no effort to buy off their tormentors.

Sending out disciples Jesus said: "They will deliver you up to councils, and will scourge you in their synagogues; the brother shall deliver the brother to death, and the father the child; the children shall rise up against their parents, and cause them to be put to death; and ye shall be hated of all for my name's sake." But he made no hint of buying off the persecutors; on the contrary he said, "He that endureth to the end shall be saved."

Felix the Procurator in Judea under the emperor Claudius, once held a missionary in durance vile. "He hoped also that money should have been given him, that he might loose him; wherefore, he sent for him the oftener, and conversed with him." But neither Paul nor any of his fellow Christians proposed to buy off Felix.

Herod, the king, once stretched forth his hand to vex certain of the church; and he put a missionary in prison, intending to bring him forth to trial and doubtless to execution. Instead of trying to bribe the old sinner, or get up a petition for Peters release, the church took a petition up beyond Herod on Caesars, and laid it down at the feet of the King, making prayer without ceasing; and in due time that missionary knew of a truth that God had sent an angel and delivered him out of the hand of Herod. True prayer is better than a large deposit in the bank.

These sinners who hold the missionary in bonds demands \$110,000 for her release. They pretend "that they are willing to do right for pay; but doing right for pay is in itself doing wrong. The very proposal is wicked; yet Christians are asked to become a party to the wretched bargain, when only the promise of thieves is the guarantee that the bargain will be kept. And if Miss Stone is bought from her wicked and unjust captors, why may they not take her again, and demand another ransom? Or if this money is put up, why may not other missionaries be captured and held for ransom? The heathen would have a pretty good thing of it, if they could make a business of catching missionaries, and releasing them at even one tenth of the sum demanded for Miss Stone. The greatest missionary said: "I count my life dear unto myself, that I might finish my course with joy, and the ministry which I have received to testify the gospel of the grace of God." And it is reassuring to note that Miss Stone has made no request to be relieved of suffering for Christ's sake.

CONTRIBUTOR.

## The Cherokee Association.

The fifty-seventh session of this Association was called together Tuesday after the second Sunday in this month at Shiloh church by the venerable J. B. Appleton, who has been moderator for many years and who was re-elected by acclamation. Bro. R. H. Shaw was elected clerk.

Rev. W. P. Clayton preached the introductory sermon.

Every church responded by messenger, letter and contribution. The increase of contributions over last year was about thirty-five per cent.

Quite a number of the saved were gathered into the various churches during the year. Praise the Lord.

The various reports were discussed with considerable interest, and harmony, unity and love prevailed from first to last. Our Mission Boards, Orphanage and ALABAMA BAPTIST were kept in front. Bro. Joe Howard was with us, and did us and the pa-

per much good; he preached the Missionary sermon, and a good one it was. Come again Bro. Joe.

Thursday at 12 o'clock the business was finished, dinner was eaten and all started for home, feeling that the people of Sand Mountain were big-hearted and kind, and as we turned away from old Shiloh church we hoped to meet again.

W. W. HARRIS.

## Muscle Shoals Association.

DANVILLE, ALA., Oct. 10.

Dear Baptist:

Our Association (the Muscle Shoals) closed the 5th inst. with a reasonably good delegation; and a marked increase of mission funds were shown from the various churches. Central, New Decatur, pastored by W. Y. Quisenberry, gave about \$100 to general mission work, with about \$500 to Foreign missions.

We thank God for sending Bro. Quisenberry to North Alabama and pray that more pastors will catch his inspiration.

Much is being said among our ministry of better pastoral support and needs of our denomination. We feel like that light is needed for our people; the strongest men are forced to leave most of our church for lack of support. The appeals of the denomination are not heeded and we're really, in most of the rural districts, anti-missionary.

Rev. J. I. Stockton was elected moderator of our Association and your humble scribe clerk.

MARION BRISCOE.

## Pastoral Visiting.

We have often heard pastors speak of the unreasonable demands made by some of their members touching the above subject. The conception that some members have of this duty is a very erroneous one. If pastors will excuse an unworthy layman, we will say a few lines.

Some members who complain most loudly do not want a sure enough pastoral visit. They want the preacher to come around and tell them all the news. And the more willingly he listens to them as they repeat dirty rumors, and the greater amount of frivolous chat he gives them, the more greatly is his visit enjoyed. Such gadding around is not pastoral visiting. And we are glad to believe that only a few ministers ever allow themselves thus to become sewers through which the filth of the community runs.

Do you ask what is pastoral visiting? The pastor means literally one who overlooks, protects, leads and guides the flock. He is chosen that he may know every member of his flock, his poverty, his wealth, his strength and his weakness. That he may not only preach from the pulpit the words which make for eternal happiness, but also that he should follow up this public teaching with private visitation and converse, giving warning when warning is needed, comfort when needed. In every church, differences among members arise, and as long as these sources of irritation exist, there is discord in the body, and growth to that extent is retarded. The pastor, then, must be a peacemaker. If he fails to learn what things trouble and distress his flock and to do his best to bring about peace, he is like the unfaithful shepherd who sees the wolf devouring the lambs, yet puts forth no hand to save them. And visiting whose object is not to be tale bearing, but to be promoting peace is calculated to do more good for individuals and communities than a thousand sermons preached from the pulpit.

We poor mortals, who must toil in various ways for a living, who must meet sickness and sorrow, competition and harassments in business, and all the opposition which the world, the flesh and the devil pour upon us, certainly need to hear from our pastor something more than idle gossip, or the faults of our brother man, and should our pastors do as some members would desire them, our carnal natures might be pleased, but in our souls we would have less respect for the ministry, and the influence of the pastor would wane with his own flock and more especially with outsiders.

Preachers who are not time servers delight to do real pastoral visiting. They never feel nearer to their Master than when helping to carry up some struggling soul.—Tuskegee News.

## "Baptist, Why and Why Not."

W. B. WHATLEY.

The foregoing is the title of a book recently issued from the Baptist press. Its purpose is to show "Why a Baptist, and not a Methodist," "Why a Baptist, and not a Presbyterian," "Why a Baptist and not an Episcopalian," and others. To my reason, evidenced by the practices, recognitions, and concessions of Baptists, as they stand related to Methodists, Presbyterians, Episcopalians and others in religious life, I can't see "Why not a Methodist as well as a Baptist," "Why not a Presbyterian as well as a Baptist," "Why not an Episcopalian as well as a Baptist," etc. To all intents and purposes it is admitted that "one church is as good as another," "there is no difference," "there are good people in all," "it is not the church you belong to," "all are making for the same place," "they are just going different roads," "the church don't save you," "the differences between them are immaterial," "they are 'evangelical,' and 'orthodox,'" "they are branches of the Christian church," "if you don't know, you can't tell the preaching of one from the other," and a great many other designations, similar in import to the ones quoted, too numerous to mention. This is the Baptist position in the main, proven by their expressions, in various ways, in connection with their "practices, recognitions and concessions." Practice, and not profession, tells what one's belief is. What people believe, they practice. There is no way out of this assumption. In addition to the acknowledgments are the principles stated, they run "Union Sunday schools" together, hold "ministers conferences" together, and run "union" protracted meetings together. I have been preaching that Baptist "Why and not," as written in that book, about twelve years, and I find about all the "shooting match" against me. I can't understand what we want to publish such books as that for, and go back on all of it in our practices. The job is tiresome alone. If there is no more at stake, among us, than a matter of choice, without any material effect on the relation all of us stand to God, I am ready to say there is no use for a Baptist church, and let all of us quit, join some other, and tear up, or burn that Baptist "Why and Why Not," and quit all this denominational fussing about a mere nothing—"immaterial, and non-essentials." The Methodists, Presbyterians and others are right when they say they have as much right to the Baptist communion table, as they have to be recognized by Baptists, as "evangelical," and "orthodox" preachers, and church members, and I am on their side in this. If any Baptist thinks I can't take care of myself along the line herein stated, I stand ready for correction.

## Like a Great Railway

With its branches running in every direction, are the arteries and veins that convey the blood to every part of the system. A cold, sudden changes and exposure, may cause poisonous acids to clog the circulation and then comes rheumatism. Beware! If you value your life remove the obstruction with Dr. Drummond's Lightning Remedy. Send \$5 to Drummond Medicine Co., New York, and they will send you two large bottles by express, enough for a month's treatment—with full special directions. Agents wanted.

## "WINTER HOMES IN SUMMER LANDS."

The above is the title of an attractive booklet just issued by the Passenger Department of the Southern Railway. It is beautifully illustrated and fully describes the winter resorts of the South. A copy may be secured by sending a two-cent stamp to Mr. C. A. Benscoter, Assistant General Passenger Agent, Chattanooga, Tenn.

## WINTER EXCURSION RATES.

Effective October 15th, 1903. Excursion rates are placed on sale by the Southern Railway to all principal winter resorts of the South and Southwest. Ask any agent of the Southern Railway for full information.

Poor House Nan.

Did you say you wished to see me, sir?  
Step in, 'tis a cheerful place.  
But you're heartily welcome, all the same,  
To be poor is no disgrace.  
Have I been here long? O yes, sir;  
'Tis thirty winters gone  
Since poor Jim took to crooked ways  
And left me all alone.  
You'd never wish to see  
Jim was my son, and a likelier lad  
'Till evil counsels won his heart  
And led him away from me.  
'Tis the old, sad, pitiful story, sir,  
Of the devil's winding stair;  
Where men go down, and down, and down,  
To blackness and despair.  
Tossing about like wrecks at sea  
With helm and anchor lost,  
And on and on through the surging waves  
Nor caring to count the cost.  
I doubt, sometimes, if the Savior sees,  
He seems so far away.  
How the souls he loved and died for  
Are drifting—drifting astray.  
Indeed, 'tis little wonder, sir,  
If women shrink and cry,  
When the life blood on ruin's altar spilled  
Is calling to the skies.  
Small wonder if her own heart feels  
Each sacrificial blow.  
Or counts each life a part of mine,  
Each pain a hurt and woe.  
Read all the records of crime and shame  
'Tis bitterly, sadly true.  
Where men lose truth, and honor dies,  
There women hearts die too.  
I often think when I hear folks talk  
So wisely and so fine,  
Of alcohol as needful food  
And the moderate use of wine:  
How the world could not do without it,  
And there's clearly no other way  
But for man to drink or let it alone.  
As his over-strong will may say:  
That to use it but not abuse it  
Is the proper thing to do.  
How I wish they'd let old Poor House Nan  
Preach a little sermon too.  
I'd give them scenes in a warning life  
That would make their pulses stir;  
For I was a drunkard's child and wife,  
Aye, a drunkard's mother, sir.  
I would tell them of childish terrors,  
Of childish tears and pain.  
Of cruel blows from a father's hand  
When rum had crazed his brain.  
He always said he could drink his fill  
Or let it alone as well;  
Perhaps he might—he was killed one night  
In a brawl in a grog-shop hell.  
I would tell of years of loneliness  
The drunkard's child had passed,  
With just one gleam of sunshine  
Too beautiful to last.  
When I married Tom I thought for sure  
I had nothing more to fear;  
That life had turned out right at last—  
The world seemed full of cheer.  
But Tom took to moderate drinking,  
He allowed 'twas a harmless thing;  
Then the arrow sped, and my bird of hope  
Came down with a broken wing.  
Tom was a moderate drinker,  
Ah, sir, do you bear in mind  
How the plodding tortoise in the race  
Left the leaping hare behind?  
'Twas because he held right on and on,  
Steady and true, if failing;  
And that's the way I'm thinking  
That the moderate drinkers go:  
Step over step, day after day,  
With sleepless, tireless pace.  
While the toger sometimes looks behind  
And carries in the race.  
Ah, heavily in the well-worn path,  
Poor Tom walked day by day,  
For my heart strings clung about his feet  
And tangled up the way.  
'The days were dark and friends were gone  
And life dragged on full slow,  
And children came like reapers  
To a harvest of want and woe.  
Two of them died, and I was glad  
When they lay before me dead—  
I had grown so weary of their cries,  
Their pitiful cries for bread.  
There came a time when my heart was stone,  
I could neither hope nor pray;  
Poor Tom lay out in the potter's field  
And my boy was going astray;  
My boy who'd been my idol,  
While like hounds athirst for blood,  
Between my breaking heart and him  
The whiskey sellers stood  
And lured him on with pleasant words,  
Their pleasures and their wine.  
Ah, God! Have pity on our hearts  
All bruised and sore like mine.  
There were whispers of wrong doing,  
Of dishonor and of shame  
That I cannot bear to think of now  
And do not wish to name.  
There was hiding away from the light of day,  
A few hurried words of parting,  
Then a criminal's stealthy flight;  
His lips were white with fear and fright  
When he gave me his good-bye kiss,  
And I've never seen my poor lost boy  
From that black day to this.  
O, none but a mother can tell you, sir,  
How a mother's heart will ache  
With the sorrow that comes of a sinning child.  
With grief for a lost one's sake;  
When she knows that the feet which she taught  
To walk  
Have gone so far astray.  
And the lips, grown bold with curses,  
Which she taught to sing and pray,  
A child may fear, a wife may weep,  
But of all sad things none other  
So self so sorrowful to me  
As to see a drunkard's mother.  
They say that down in the vilest dens  
Of crime and muck  
There are men and women with angel's hearts  
Who are doing heaven-sent work,  
That they win back the lost and straying  
And they help the weak to stand,  
By the wonderful power of loving words  
And the help of God's right hand.  
Often and often, the dear Lord knows,  
I've knelt and prayed to him,  
That somewhere, somehow, it would happen  
They'd find and save my Jim.  
You'll say 'tis a poor old woman's whim,  
But when I prayed last night,  
Right over the transom window  
There shone a wonderful light,  
Leaving it looked that way to me:  
And out of the light there fell

The softest voice I had ever heard,  
It rang like a silver bell.  
And these were its words: "The prodigal turns  
All weary by want and sin,  
He seeks his Father's open door—  
He weeps, and enters in."  
Why, sir, you are crying as hard as I—  
What! Is it really done?  
Has the loving voice and the helping hand  
Brought back my wandering son?  
Did you kiss me and call me "mother?"  
And hold me to your breast—  
Or is it one of the haunting dreams  
That come to break my rest?  
No, no, thank God it is no dream!  
I could shout aloud for joy—  
Now may I die at last in peace,  
For God has saved my boy.

LUCY M. BLANKS.

Endowment.

Editor Alabama Baptist:

DEAR SIR—I think the time has come when the Baptists of Alabama should go to work at once to endow their schools. The Walnut Grove College has been deeded by the former stock company to the Warrior River, Etowah and Marshall Associations, and we have on foot a plan to endow this school as a Baptist school. The three Associations owning this school have taken the Callman Association into the combine for the purpose of raising \$20,000 to endow this school as a high school, as a feeder to the Howard and Seminary. All four of these Associations have just closed their annual meeting, at which all of them adopted resolutions endorsing our plans for raising the \$20,000. All the pastors have also pledged themselves to go to work among their churches to assist the men whom we put in the field to take the contributions, and also to take notes for the amount given, less the amount cash paid. Our plan is to solicit each person to give what they feel able to give and let each giver give ten (10) notes, all drawing interest from November 1, 1901,—how ever we will allow any one to make his notes payable in any number of years he may wish under the ten (10) years, but if he should want ten (10) years for the amount he gives, he can have that much time by paying one-tenth each year, with the interest on the remainder. For instance, if I give \$100, I will give ten notes (\$10 each), paying one note each year, with the interest on all the notes each year. The first year I would pay \$18, and so on until all the notes are paid. The Board of Directors will take this money as it comes in each year and place it at interest, the interest only to be used in paying the faculty.

We think that the interest on the \$20,000, with a matriculation fee of three or five dollars, that we can throw open the doors of this school free to all who will attend it. Now I am of the opinion that this is the best plan we can adopt to raise money for the Howard and Judson, and, in fact, for all of the Baptist schools in the State.

Brethren, we must endow all of our Baptist schools at once with a sufficient amount to enable us to throw open our doors at all of our Baptist schools to the public for the purpose of educating our boys and girls. I am ready to give of my means all that I feel able to give for the endowment of our colleges. I have visited three of the above Associations in the last three weeks, and I met with no opposition, either to our project or plan. I think if we can get the right men in the field to solicit and take up the money and notes, that we will be able by spring to have the full amount secured in money and interest-bearing notes.

If any one has any suggestions to offer, please write me privately. I want to say, before I close, that I think on this plan that we can raise a sufficient amount to endow our schools. I, for one, am ready, and I think our people are about as near ready, for this advance movement as we will be in the near future.

Respectfully yours,  
Dr. W. M. COLLE.

Blountsville, Ala.

When the Heart is Affected

By rheumatism or any of the muscles near that organ, it is like tampering with an electric wire, for death may come at any moment. If life is worth it, do not hesitate, but get Dr. Drummond's Lightning Remedy. Send \$5 to the Drummond Medicine Co., New York, and they will send you two large bottles, enough for a month's treatment, by first express. It is not as quick as electricity, but will save your life if you take it in time.

Receipts at State Board of Missions

For June, 1901.

STATE MISSIONS.	
Huntsboro.	\$ 2 00
Florence.	2 63
Blountsville.	4 46
Bell Mills.	4 00
Montevallo.	10 00
D. D. Cameron and wife.	1 00
Harpsville.	2 75
W. Huntsville.	1 50
New Hope.	1 35
Grant's Creek.	5 10
Mrs. H. W. Nipper.	70
Forest Springs.	5 65
Hills.	4 00
Browns.	2 30
Camp Hill.	5 00
Antioch.	1 90
Oxanna.	6 35
Ocmulgee.	10 00
Shell Banks.	2 50
Union.	1 88
Alex City.	5 00
Calera.	7 00
Seaboard.	5 00
Mineral Springs Ass'n.	100 00
Bethany.	2 58
Geo. E. Brewer.	5 00
Pittsboro.	15 29
Ramer.	15 85
Montgomery 1st L. A. S.	16 66
Brewer Memorial.	4 52
Repton.	2 00
Brookwood.	1 21
Zion.	9 00
Fellowship.	9 65
Forest Home.	8 90
Christian Valley.	1 42
Orrville.	8 75
Shiloh.	6 55
Mc Plead.	6 79
Forest Springs.	1 21
Mobile Ass'n.	4 00
Beulah.	99 28
Friendship.	2 10
Greenville.	4 00
S. Montgomery.	1 25
S. Montgomery S. S.	1 28
Sycamore.	4 23
Florida.	6 05
Atmore.	6 31
Midway.	10 00
Mt. Gilead.	1 70
Mt. Lebanon.	1 85
Union Springs S. S.	2 60
Mt. Pleasant.	1 30
Shorterville.	2 21
River Hill.	8 21
Coryth.	2 91
Fellowship.	8 05
Inverness.	1 00
Demopolis.	5 75
Demopolis S. S.	5 50
Columbiana.	9 90
Wormack Hill.	1 85
Mt. Pisgah.	1 95
Spring Bank.	60
Isney.	1 60
Brundidge.	1 10
Orion.	5 00
Centerville.	2 45
Elba.	4 35
Carrollville.	5 25
Carrollville.	3 06
Gadsden.	5 65
New Prospect.	4 00
Mrs. Adie Robertson.	45
Concord.	1 65
Horeb.	1 68
Good Hope.	70
Good Springs.	2 00
South Bethel Ass'n.	2 00
Canetouchy.	2 00
Antioch.	3 00
Uleconish.	2 00
Montgomery 1st S. S.	6 61
Union.	3 35
Pisgah.	3 30
Ammon.	8 00
Billingsley.	5 12
Town Creek.	6 50
Louisville.	2 52
Florence.	9 00
Clayton St.	15 00
Total.	\$ 605 22

HOME MISSIONS.	
Florence.	\$ 3 63
Mt. Hebron.	1 81
Livingston.	3 80
Shoultz Creek.	1 12
Fayetteville.	11 00
Parker Memorial W. M. S.	82 90
Parker Memorial Y. W. M. S.	39 95
Jacksonville W. M. S.	7 60
Alex City W. M. S.	5 00
Livingston.	10 00
East Florence W. M. S.	2 15
Birmingham 1st. Pastors' Aid.	5 00
Birmingham L. A. S.	5 00
Dayton.	1 00
Rutledge.	1 46
Shady Grove.	5 00
Columbiana.	2 17
Centerville.	2 45
Mrs. Adie Robertson.	50
Union.	5 00
Montgomery 1st S. S.	6 61
Florence.	4 50
Total.	\$ 209 05

FOREIGN MISSIONS.	
Florence.	\$ 3 63
Mt. Gilead.	2 57
Antioch.	1 90
Shell Banks.	2 50
Jacksonville Y. L. M. S.	8 45
Union Springs.	6 05
Livingston.	10 00
Shady Grove.	1 54
Dayton.	1 00
Repton.	2 45
Mt. Hebron.	3 25
Macedonia.	25
Rutledge.	40
Dogwood.	2 50
St. Francis St. S. S.	9 23
Columbiana.	2 18
Centerville.	2 47
Mrs. Adie Robertson.	50
Union.	5 00

Montgomery 1st S. S.	6 61
Florence.	4 25
Clayton St.	18 05
Clayton St. S. S.	2 06
Total.	\$ 95 52

ORPHANAGE.	
Clayton St. L. A. S.	4 00
Seal.	3 75
Mt. Zion.	2 00
Total.	\$ 8 75

MINISTERIAL EDUCATION.	
Orrville.	\$ 6 90
Palmetto St. L. A. S.	10 00
Total.	\$ 16 90

INSTITUTE BOARD.	
Montevallo.	\$ 2 50
Livingston.	4 00
Selma 2nd S. S.	1 42
Selma 2nd ch.	6 45
Mrs. Adie Robertson.	50
Total.	\$ 14 87

SCOTTSDALE SCHOOL PROPERTY.	
Trussville.	\$ 10 00
Blountsville.	9 50
Tuscaloosa.	20 00
Laverie.	5 00
Troy.	100 00
Sheffield.	5 00
Attalla.	15 00
Huntsville.	70 50
Harmony.	5 65
Ft. Deposit.	5 00
Prattville S. S.	7 50
Auburn.	8 00
Town Creek.	6 00
J. C. Bean.	1 00
Total.	\$ 268 15

JACKSONVILLE CHURCH.	
Safford ch.	\$ 5 15
Orrville.	2 50
Sycamore.	25 00
Total.	\$ 32 65

BOOK CASE.	
Avondale L. A. S.	\$ 2 50

AFRICA.	
Newright colored church.	\$ 1 00

RECAPITULATION.	
State Missions.	\$ 605 22
Home Missions.	209 05
Foreign Missions.	95 52
Orphanage.	8 75
Ministerial Education.	16 90
Institute Board.	14 87
Scottsdale School Property.	268 15
Jacksonville church.	32 65
Book Case.	2 50
Africa.	1 00
Grand Total.	\$1254 61

Notes from the Field.

Dear Alabama Baptist:

The "protracted" season is over, and if you will lend us your ear a few minutes you shall hear echoes from the mountains.

My first attempt this season to hold a meeting was at

LIBERTY.

This church is three miles from Collinsville—a good church. Rain, road-working, sickness and a singing school ruled us out. The next was

NEW CAMDEN.

It now numbers fifty-five. Twenty-five were added during the meeting, eighteen by baptism, seven by letter. The Holy Spirit was with us in great power. Bro. Jones, of Gadsden, was with us two days and did good service. My next meeting was at this place

COLLINSVILLE.

Bro. A. E. Burns was with me here, and did all the preaching—and very good it was—from Monday evening to the next Monday. We all enjoyed the meeting, but the results, so far as ingathering is concerned are to be seen yet, for God's word will accomplish that, whereunto it is sent. The next and last meeting held was at

CENTRE.

The county seat of Cherokee county. This is a small church, but mighty strong in good works. They are struggling hard to stay on their feet until relief comes.

Brother A. S. Brannon did nearly all the preaching, and it was well done. The church and town became very much interested in the meeting and much good was accomplished.

One addition by experience and others, no doubt, will join in the near future.

The Lord be praised for all He has accomplished through his servant this year. W. W. HARRIS.  
Collinsville, Ala.

The Value of a Denominational Paper.

BY W. W. BARKER.

What is a Baptist denominational paper? A paper that suits the majority of the people of our denomination; those of Bushtown church as well as those of Grand Avenue church, Philadelphia. It is not the paper of a few pastors or theological professors, but one in which all may find something for soul and mind, one wherein people may express themselves, though they may widely differ. It is a Baptist association (on paper), weekly, the editor being moderator.

The editor having a big heart, a hand to grip a pen of iron, a brain large enough to see as many phases of truth as an Indian sees of the moon, and eyes that peer into hearts, homes, missions, slums and churches, should know his family of readers as a mother does her children.

A subscriber should be a person that will take the paper for principle's sake and not give it up if the editor does not agree with him in all matters, or if an article he sends is not inserted. He should pay for his paper. He should have in mind Psalm cxix, 165.

The necessity for a denominational paper proves its value. If papers are necessary for the consideration of the affairs of this world, surely the affairs of God's kingdom should be known by its sons. If saloon-keepers, prize-fighters and other emissaries of the devil have their papers, surely Christians need theirs. A denominational paper is next to a man's Bible. As a Christian he is interested in the progress of truth and looks beyond his own church. He thanks God he has brethren in the faith and desires to know more about them and how he may work with them for the common cause.

A denominational paper is valuable because it edifies. We can learn much from each other. A paper like this is a common forum. People see the truth as it is appreciated by others. Truth is not only local. The strength of a denomination is in its people's intelligence of its faith. A denominational paper clarifies. A poor religion cannot stand the light of day. Truth can show herself in a true denominational paper. If any brethren are wrong, those that love them may correct them. "Faithful are the wounds of a friend."

A denominational paper verifies. The voice of people that dare look each text of the Bible in the face will, by the aid of the Holy Spirit, give truth its place. And at times, when a special doctrine needs emphasizing, the value of a denominational paper is evident.

A denominational paper diversifies. The many writers for a denominational paper bring such varied and diverse articles before the people that old doctrines have a new application, and present day matters receive the attention they deserve.

A denominational paper fortifies. With each man a jealous sentinel on the ramparts of the fortress of truth, the enemy is immediately seen and the soldiers are aroused to do battle. In what better way can we be informed of the doings of the enemies of liberty, of the public schools, of Christ's cause, than by the denominational paper? "Forewarned is forearmed."

A denominational paper vivifies. It stirs up the fires. It encourages pastors and people. It prepares the young men and women of our churches for the positions of trust that will fall to them some day. We pastors know that the wide-awake people of our churches are those that take a denominational paper; they become acquainted with Baptist usage—a thing not so well understood as it might be.

A denominational paper glorifies God, and this is its reason for its existence. In making people and churches better and more intelligent in their work for God, it establishes the fact of its price. I cannot value a Baptist. Who knows what he is to the world? Can you tell me the worth of William Carey? Then I cannot estimate the value of a Baptist paper, because it is a maker and strengthener of Baptists, whom I consider people that love and stand by the Bible in its whole teaching.—Baptist Commonwealth.

Phillipsburg, N. J.

Some men manage to keep from being imposed upon by being discernible.

## Alabama Baptist.

MONTGOMERY, Nov. 7, 1901.

## TERMS.

Per Annum, in advance.....\$1.50  
To ministers in regular work.....1.00

## ADVERTISING.

Rates quoted on application.

## OBITUARIES.

One hundred words.....Free.  
Per word, over 100 words.....1 cent

## BUSINESS NOTICE.

Write all names and postoffices distinctly. In ordering a change give the old as well as the new address. The date of label indicates the time your subscription expires. If you do not wish it continued, order it stopped a week before. We consider each subscriber permanent until he orders his paper discontinued. When you order it stopped pay up to date. Expense of remittances by registered letter or money order must be paid by the sender.

RESOLVED, That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899.]

## PUBLISHED EVERY THURSDAY.

Office, 204 Dexter Avenue, Upstairs.

IT WAS our aim to begin the publication of the army sermons of Dr. Renfro with this issue, but as the Convention will soon convene, and much of our columns will be taken up in reporting the proceedings, therefore, in order that there may be no break in the publication, we have deferred the same until after we conclude the report of the proceedings of the Convention.

We had hoped to be saved from the necessity of continuing to send out notices. We dislike very much to do it. It costs us time, money and labor, and then our patrons dislike very much to receive what they call horrible duns. In fact, sometimes they get hurt about them and write us sharp replies. Now save us and yourselves all of this inconvenience by renewing today. The label on your paper tells just how you stand. Consult it and it will be unnecessary for you to write and inquire what you owe on subscription.

"My cup runneth over" with joy and gladness only when we have the "blessed assurance" that Jesus is walking by our side by day and keeping watch over us by night. What a glorious thought, "Thou art with me, thy rod and thy staff they comfort me." O, the sweetness, the security, the strength of "Thou art with me!" When the Lord is with us, we can calmly ask, "O death where is thy sting?" It is said that when a bee has left its sting in any one, it has no more power to hurt. Death has left its sting in the humanity of Christ and has no more power to harm his children.

CONTENTMENT is the craving of every human soul. It makes no difference what his station in life may be, the great yearnings of his life is contentment. "Having food and raiment let us therewith be content," said Paul to Timothy. Also godliness with contentment is great gain. Godliness comes first. No worldly gain can satisfy man's heart. Israel murmured as much when they had manna as when they had not; and such men are as much troubled with what they possess as poor men for what they want. "Give me neither poverty nor riches," said Agar. Why the struggle for riches? Money never made a man happy yet, nor will it. There is nothing in its nature to produce happiness. The more a man has the more he wants. Instead of its filling a vacuum it makes one. Better is little, with the fear of the Lord, than great treasure and trouble therewith. Whether rich or poor, true contentment is found only in being a child of the King.

## BRO. F. M. BROOKS,

Chairman of the Entertainment Committee for the State Convention, which meets at Brewton on the 13th, is urgent in having every one who will attend to notify him at once. This you ought to do. Unless you do so, you may give the committee much annoyance. If you have not sent in your name, send it without delay, so you can be assigned a home before you get there. You will give the committee much trouble if you don't notify them beforehand. If you have not written that you are coming, telegraph to F. M. Brooks, Brewton, Ala. It will only cost you 25 cents, and in respect to the committee this you should most certainly do.

A PRIVATE letter from Dr. Shaffer incidentally remarks, that up to date several of our strongest churches have failed to send in any contributions for Institute work. Why not on next Sunday take a collection for this debt and send amount at once to him, at Camp Hill. A collection from our town churches would no doubt relieve the embarrassment. Let us hope that this matter will be called to the attention of all our churches, next Sunday, that have not contributed to this fund. Make an effort to satisfy this deficit, that the matter may be settled in full at the Convention.

Loneliness cannot be described. No artist can paint it, no poet can tell it; it cannot be known, except when experienced. The soul that realizes its lost condition, without a ray of hope, is the embodiment of loneliness. The doom that envelops the fallen, where no ray of hope can penetrate and all is darkness, brings a loneliness that is beyond description. When our loved ones are taken from us, their voices are stilled in death, and the vacant chair is a mute reminder of its occupant, the soul is almost crushed in its loneliness. How lonely was Elijah, when far out in the desert he crouched under the juniper tree. Our dear Lord was exceedingly sorrowful when he contemplated the tragedy that would culminate on Calvary, and when he cried out, "My God, my God, why hast thou forsaken me?" No human being was ever so lonely. But if we know that we, as sinners, have passed from death unto life, we have the assurance of a fellowship and companionship that will dispel all loneliness and cheer us on our pathway to the beautiful home in heaven.

OUR Associational meetings are over. Encouraging news comes from every quarter. We now enter upon another year. At once, let our pastors begin their plans for another year's work. There is no time to lose. Systematic benevolence, to succeed, must be conducted in a systematic way. We most heartily recommend and endorse the envelope system. It works admirably wherever tried. It can be operated in our country churches, as well as in town churches. It is an excellent plan for any church. Some of our people may object to it, because it is a new system to them. Try it before you condemn it. Give out your envelopes, and have regular times for each contribution. Never let a preaching service pass, on Sunday, without giving your congregation an opportunity to cast in their contribution to the Lord's treasury. Some, not thinking, may spurn your efforts, and criticize, but this, in no way, should deter any pastor from doing his duty. So soon as it becomes a custom in your church to use the envelopes it will move on nicely and opposition will vanish.

We have no patience with a pastor

who is afraid of his people, who can and won't lead them into all benevolence. The pastor who is afraid of losing his pastorate in doing his whole duty is unworthy of any people. Know thy duty, as the Lord would have you do it, and then be a hero, in faith and love. We should strive to make this year the very best in the history of the Baptists of Alabama.

## MORTALITY AND IMMORTALITY.

The Christian may lose earthly relations, and yet have the blessing of a good conscience left. For, alas, decay is not impressed upon nature only, but on the home and the heart. Those who have been allied to us by the ties of nature perish, and those with whom we have taken sweet counsel and gone to the house of God in company, pass away—those who worshipped with us in the great congregation, those who toiled with us in God's vast harvest fields. But when those sad bereavements occur, what a comfort and joy to the Christian to know that he has done his duty in either case—that he served God at home and in the church, that perchance some dear relative has gone to heaven through the instrumentality of his prayers and labors, that the field from which some choice husbandman has been withdrawn is one that through divine blessing may be cultivated as well whether by many or by few. O, never is the sweetness of a good conscience felt more sensibly than in the place of graves where loved names are written on the marble, and immortal hopes are symbolized by the springing verdure of God. Nay, the place is a scene of sublime inspiration: eloquent voices break from the tomb. Strive now as thou hast never striven before; look not at prosperity, nor dread sorrow, nor yield to temptation. Shrink from no weariness, self-sacrifice, danger, to perform the will of God, and secure the salvation of men. Let them and you must soon lie down with us in that quiet spot where there is no work nor labor nor device. "Be thou faithful unto death, and I will give thee a crown of life."

## Pastors Wanted.

Dear Alabama Baptist:

The death of our beloved Brother, J. H. Curry leaves Grants Creek and Beulah church without a pastor.

The resignation of Brother W. L. White, leaves Newhope and Bethel church also without one.

We deeply regret that this young brother has decided to give up these two churches.

The good that his preaching and pastoral service has accomplished during his twelve months' stay with us, will only be revealed to him in the life to come.

But we submit to it. "His will be done, it is God's way."

Can you not send us about a \$700 preacher to serve these four churches.

Fraternalty &amp;c.,

J. W. PARK.

Ralph P. O.,  
Tuscaloosa county, Ala.

## Bro. Crumpton's Notes.

If I am not woefully mistaken, we are going to make the best report for years when the Convention meets.

Brethren, give us a start on another year by bringing something along with you to the Convention. The church will give it if you ask them.

The Randolph County Association, at its first session, reported almost \$1,000 for missions. Keep your eye on the Randolph.

The Baptist Institute at Scottsboro has 108 pupils, and more are coming every week. I have never seen greater enthusiasm in a school.

The Lord be praised! I am perfectly well, and it looks like I am going to be in better condition than for a long while.

W. B. C.

## FIELD NOTES.

The forms close on Tuesdays at noon. Copy should be sent in from Wednesday to Monday.

Brother Bledsoe was a pleasant caller Monday morning.

Georgia ministers are going to make a fight for state prohibition.

The Convention at Brewton convenes next Wednesday. Are you ready for it.

Rev. John Bass Shelton will aid Pastor Windsor in a meeting at Jemison next week.

More than 300 have been added to the Baptist churches of Savannah, Ga., since May.

Next session of the Alabama State Baptist Convention will be held at Brewton, beginning November 13th.

Rev. J. A. Howard preached two interesting sermons at the Baptist church last Sunday.—Hayneville Examiner.

Pastor W. W. Hamilton, McFerran church, Louisville, Ky., will aid A. C. Davidson in a meeting in Birmingham, Ala., the last of November.

Rev. Quisenberry is still conducting a meeting in South Decatur. A very large attendance each night is reported.—New Decatur Advertiser.

There are about five million Baptists in the world, four fifths of whom are in the United States and more than half of whom are in the South.

Don't fail to read the beautiful poem "Poor House Nan." I want some one to furnish the means to have 1000 copies printed in tract form.—W. B. Crumpton.

Rev. A. S. Brannan has accepted a call to the Baptist church at Langdale. He will serve the churches at Langdale, Bethel, Antioch and Glenn the coming year.—Randolph Leader.

The Governor has named Rev. A. J. Dickinson, of Birmingham, to be trustee from the State at large of the Alabama Girl's Industrial School at Montevallo, to succeed the late Rev. O. P. Fitzsimmons.

Brother Jno. W. Stewart gave us two good sermons at Lowndesboro Sunday, and the church showed their appreciation by giving him over \$42 for the Orphanage.—W. J. Elliott, Montgomery.

It is now given out that Miss Stone, the missionary placed in captivity by Bulgarian brigands, is thought to be dead. This supposition is based on the fact that the brigands had sworn to kill her if any attempt was made to rescue her by force.

Ten orphan children were rescued from homes of immoral parents in Pensacola Saturday and taken to the Alabama Methodist Orphanage, at Summerfield, Ala., where they will be given a home amid surroundings of a more Christian nature than that provided by their parents.

We have just closed the best meeting ever had in our town, conducted by Rev. W. B. Earnest, of Wylam, Ala. He did the preaching with power; 24 by baptism, 4 by letter. The Church was greatly revived. We love Bro. Earnest.—Dr. Joe Hill, Winfield, Ala.

Since my resignation at Avondale some of my friends seem not to know where I am. Please let me say to them that till further notice is given my postoffice will be Avondale. I may, for awhile, do some evangelistic work, but a little rest would go well with me.—R. M. Hunter, Avondale, Ala., Nov. 1, 1901.

Rev. L. M. Bradley, of Greenville, passed through the city Monday, enroute home from Selma, where he preached to the congregation of Second church of that city Sunday. He goes to Avondale this week to enter upon his new field of labor, having accepted a call to the pastorate of the Baptist church at that place.

A two weeks' revival has begun at the Baptist church. The pastor, Rev. J. G. Dickinson, is being assisted in these meetings by his brother, Rev. J. V. Dickinson, of Birmingham. Services are being held at 10 a.m. and 7 p.m., to which everyone is cordially invited.—Gadsden Tribune.

At the Sunday morning service at the Baptist church, after a splendid sermon, the pastor announced that he desired the collection of one hundred dollars for the Baptist Orphanage fund; fifteen dollars for the uncollected fund of the Association,

and twenty-five dollars for the fuel fund. After a few minutes the subscription had been made up. The Orphanage collection goes to help on the erection of a necessary building for the care of the orphans, as the number has grown above the present capacity.—Troy Messenger.

Since writing report of our meeting three others have joined by experience and one by letter, making a total of 56—45 by experience and 11 by letter. I baptized all of these new converts Thursday and Friday nights except two. A number joined the other churches also. Yours in His Name.—T. M. Callaway, Talladega, Ala., Nov. 11.

We have had a good meeting at Mt. Pisgah, Ala., conducted by W. B. Earnest, of Wylam, Ala. He is a strong preacher and the greatest revivalist I ever saw. Forty-one joined during the meeting; the greater part of them by baptism. We hope to have Bro. Earnest with us again.—George W. Red, Pastor, Brookside, Ala.

Rev. B. H. Crumpton was to preach his valedictory sermon at the Baptist church last Sunday, but was taken suddenly ill and Rev. Mr. Stewart filled his place. Dr. Crumpton's many friends hope to hear of his early recovery. Rev. A. G. Moseley, the future pastor, will occupy the pulpit vacated by Dr. Crumpton, next Sunday.—Evergreen Record.

Rev. W. A. Parker, of Midway, who was called to the pastorate of the Seals Baptist church, at a recent conference of the church, has declined to accept the call, all of his time being engaged elsewhere. The church has until January 1st to obtain a pastor. Judge Cumbee's resignation taking place at that time.—Russell Register.

In an exchange we read the other day an advertisement of a certain brand of whiskey, which contained these words: "It tickles the palate and hits the spot." The advertisement was not complete. It should have had added to the above catch phrase the truthful declaration: "At the last it biteth like a serpent and stingeth like an adder."—Roanoke Leader.

"Bless the Lord, O my soul; and all that is within me, bless His holy name." During the past three months I have preached 100 sermons, witnessed about 100 professions and about 75 additions to different Baptist churches. In addition to this attended our Association, one Sunday School Convention and kept up my regular work; coming out feeling fresh and strong. For all of which I am very thankful. Ho, for the convention at Brewton!—C. C. Winters, Pickensville, Nov. 1.

Jackson, Miss., Nov. 4.—A somewhat sensational letter has been received by Governor Longino, signed by "The Mothers of Scranton," in which a very strong appeal is made to the Governor to stop saloons and low dives located in that place. The letter begins: "We, the mothers of Scranton, ask you, for God's sake, to save our sons." It states that the saloons and brothels are demoralizing and ruining the young boys of the city from the age of 15 and upwards.

Messengers to the Convention to be held at Brewton, beginning November 13th, are requested to send their names and addresses to the undersigned. Please do not fail to do this, as it will aid us very much in the arranging for homes. Free entertainment will be provided for messengers, representatives of the various Boards and members of the Woman's Missionary Union. Visitors will find ample accommodation at hotels and boarding houses at reduced rates.—M. F. Brooks, Ch'n Com. on Assignment of Homes. ff.

In writing the report of our Bessemer Association, which met at Oak Grove on the 22nd ult., in reporting Ladies' Aid Societies in that Association state four instead of three. Also make the following statement of Union Ladies' Aid; We organized December, 1900, with 13; now on the roll 27. Our report to Association is as follows: For church repairs, \$38; lamps, \$21.60; Bibles presented, \$3.40; pastor's salary, \$200; home missions, \$500; foreign missions, \$500. A club of ten subscribers to the Foreign Mission Journal.—M. M. Jennings, Turpin, Ala.

"Dr. A. W. McGaha, pastor of the First Baptist church, Waco, Tex.,

has been with friends in Huntsville the past month, hoping to regain his health, but he continues to grow weaker. The doctors offer no encouragement to hope for his recovery, and we fear the end is not far away. Brother McGaha is one of the ablest of the younger ministers in the South, honored and beloved in his native State and throughout Texas, where he has served so successfully. He is now pastor of one of the greatest churches in the Southwest. We are sure his friends everywhere will pray that his valuable life may be spared. —Rutherford Brett, Huntsville, Ala.

Bros. Quinn and Wear spent Sunday night with us. The former preached in the Baptist church at early candle-lighting, and made impressions that will live on forever. It was a historical discourse, full of Bible truths and bristling with warnings to those who refuse to obey the gospel. He based his remarks on the character of Belshazzar, the history of Babylon and the prophet Daniel—spoke of that wicked king and his downfall, of Babylon and how it was destroyed, of Daniel and his ability to read the handwriting on the wall, of the great wall and how the Euphrates was turned to let in the enemy—all being linked together in a chain that cannot be broken. Bro. Quinn returns with another sweet message on the fourth Sunday in November, and we await his coming with joyful anticipations. —Moulton Advertiser.

We have just had a gracious revival in our church during which fifty-two members were received—forty-two by experience and ten by letter and watch-care. Dr. T. W. O'Kelley, of Atlanta, Ga., assisted in the meeting. He is one of the strongest and best among the Georgia ministry. It was doubly pleasant to have him here, as he and I were old college friends. I baptized about twenty last night and will baptize the remainder twenty-two tonight. The whole town seems stirred. The other denominations joined in heartily with us in the meeting. Sunday, Nov. 3rd will mark my fifth anniversary as pastor here. The Lord has been gracious, and the people have been patient, and forbearing and loving toward their pastor. The Lord bless them for their many kindnesses toward me. —Yours in Him, T. M. Callaway, Talladega, Ala.

We had a grand meeting at the last session of the Cherokee Association, every church represented and every one sent up a contribution. The presence of your own J. A. Howard was an inspiration to us all. He preached, I think, the best Missionary sermon I ever heard delivered before our body. Send him again. Brother Harris has promised to write up the proceedings of the session. We had a very pleasant communion service yesterday at Brandon. Bro. G. E. Jones was present and gave assistance. He has been called to the pastorate of the church for next year to begin in January next. I have been called to take charge of Collinsville church for next year.

### A TEXAS WONDER.

**HALL'S GREAT DISCOVERY.**  
One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and the Montgomery Drug Company.

### READ THIS.

Ripley, Tenn., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo.: Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly, W. H. Burton, Pastor Baptist church, Ripley, Tenn. 28-31-1y

Here I began my active ministerial life and here it will probably end. Pray for me, dear Bro., that my sun may go down in a cloudless sky. May the Lord bless you in your labors of love.—Fraternally yours, Jno. B. Appleton.

The protracted meeting at the First Baptist church continues and the interest appears to be increasing daily. Dr. O'Kelley is preaching morning and evening, and the house is crowded at every service. All pastors of the town are taking part in the service and we believe much good is being accomplished. Up to yesterday thirty-six had united with the Baptist church by experience and six by letter and watch care. The other churches will also receive additions as a result of the meeting. Dr. O'Kelley is doing some strong, forceful preaching, profound in learning but simple in understanding. —Talladega Mountain Home.

Beginning on Wednesday after 4th Sunday in September. I assisted Rev. W. H. Dewitt in a meeting at Aimwell church six miles east of Nanafalia. Rev. W. V. Vice came in during the meeting and assisted the writer in doing the preaching. As a result thirteen were added to the church and Christians aroused and put to work. The young men have organized a prayer meeting, and the church seems to be thoroughly alive. I do not know of a better community, and the field for Christian work is broad. Their house burned to the ground last spring, but with unity of plan, purpose and purse they went to work, and have just completed one of the prettiest and best houses in all the country. Brother Dewitt and his noble people are forging to the front along all lines, and deserve great credit for what has already been done. —Fraternally, L. N. Langston.

### Our Orphan's Home.

CHOCOLOCO, ALA., Nov. 4.  
Editor Alabama Baptist:

Enclosed, you will please find money I am due you on past subscription to the ALABAMA BAPTIST, and my renewal of the same up to 1902.

I have been a Baptist for nearly fifty years, and I love my people and want to know what they are doing in my own State, and the only way is to read the ALABAMA BAPTIST.

It was my pleasure to visit our Orphan's Home, at Evergreen, with Mrs. Borders, where we went to carry three little ones. And I must say, that if the Baptists all over the State could go and see the happy faces of those little children and see how well they are treated, nothing would be too great a sacrifice to do for their comfort and welfare.

I don't believe, were you to hunt the State over, there could be found a bigger hearted man, and one who would care so well for the orphans, as Bro. Stewart. I was highly pleased with Mrs. Stamps, the matron; no mother could be kinder than she is to the children.

Now what I mostly want to say is that we, as visitors, could see the needs of that home. There are 76 children and five adults to be cared for in the home; they only have four cows to supply them with milk, and a small range on which to cook. We told Bro. Stewart that as soon as we got home we would talk up cows for the home, and had only been home a few days before we collected twelve dollars from three men.

Bro. Stewart says it will take \$50 to buy a good cow, and our Aid Society is determined to do our best to raise that amount. I know there are other brothers and sisters over the State who can do as much or more than this; it will, indeed, be "feeding the hungry."

I write this, hoping that others will see the great need and be stirred to help in this noble work.

I am, your sister in the Lord,  
MRS. ALICE DAVIS.

### Meeting State Board of Missions.

On the night of the 12th of November, at the office of the State Secretary, in the city of Montgomery, GEORGE G. MILES, Pres. Board.

It is much better to have loved and lost than never to have loved at all—better for the jeweler, the liveryman, the messenger boy and the florist.

### CLIPPINGS HERE AND THERE.

Temperance workers everywhere are enthusiastic over General Miles' statements regarding the canteen. He says that a large part of the testimony for canteens has been manufactured and that they are greatly injurious to the army. He takes a positive stand against them. —Baptist Argus.

B. W. Spilman, Sunday School Board: "We Baptists have Oklahoma in a swing. I have been there recently; one reason for this is that we had two faithful missionaries there in a preacher and his gray horse. They stood in every line and waited for the signal gun to fire, and then kept in the lead. In every new town the missionary put down pegs on best lots for a house for the Lord."

We are sorry that there is a prospect of another contest against the State Board of Arkansas, at the coming convention. We thought this matter was settled last year and are somewhat surprised that assaults are yet made by brethren upon the organized work of that State. The State Board and its noble secretary have done a great work, and have commanded the sympathy of the entire South. —Baptist Argus.

Africa is one of the great mission fields of the future. A population variously estimated at from 160,000,000 to 300,000,000, with nearly 600 different languages and dialects. European powers are struggling over "spheres of influence," but the light is penetrating the darkness. Already forty-five societies are at work; the Bible has been translated, in whole or in part, into 70 languages, and there are over 1,200 missionaries.

A National Conference on the Christian Principles of Civil Government is to be held in Pittsburg, in the Second Presbyterian church of that city, beginning Tuesday evening, November 19th, and continuing through the two following days. The object of this conference is to set forth the authority of God's moral laws, as revealed in the Holy Scriptures, over nations and governments, as well as over individual men, and to discuss the great problems before the American people in the light of that law and of the principles of the Christian religion.

President Roosevelt was not great enough a man to wait for a natural solution of the race problem, but he has sought to force a welding of the races. He has shocked the entire South, and excited the worst classes of the Negroes and the worst classes of the white people. We are not sure but that he has shocked many of the best people of the North also. The wiser and more appreciative spirit of Mr. McKinley could never have permitted him to make such a gross blunder. God takes centuries to settle such problems, and Mr. Roosevelt over-estimates his greatness when he thinks he can do so in an hour. —Baptist Argus.

The Mississippi institution for the deaf and dumb has a pupil who bids fair to rival the famous Helen Keller in the development of her afflicted senses of hearing and speech. The pupil is Lucy Allen, of Calhoun county, a fourteen-year-old girl, who receives the visitors at the institution. After ten years of training she has learned to readily interpret a conversation by watching the lips of the speaker, and so proficient has she become that the most trivial mistakes are exceedingly rare. She has a remarkably sweet face and intelligent expression, and it is a matter of only a few moments for her to find out the object of the visitor's presence and to direct persons to the department they desire to visit.

TYPEWRITERS—Easy Terms, large discounts. Rev. J. W. B. Brookside, Ala.

### TO ALABAMA BAPTISTS.

All who cannot attend the Convention at Brewton next week, will get full daily reports by sending 20 cents (stamps or coin) for the Daily Pine Belt News, to be issued November 12th to 16th, inclusive. It will be printed on fine book paper, and the different issues will contain pictures of churches, orphanage, colleges and prominent ministers and laymen in the State. Send 20 cents at once to W. D. Sowell, Editor, Brewton, Ala.

# KOHN'S SHOES.

You are taking Chances

WHEN YOU BUY SOME DEALER'S SHOES.

But when you buy KOHN'S SHOES, the very least and last element of risk is cast out. It has taken us fifty-three years to gain the confidence of our large number of patrons throughout this State and elsewhere. Do you think we'd jeopardize them now?



We Consider all Our Customers a Valuable Asset.

And we would no more take chances of losing one of them through inferior goods or improper service than we would risk losing our store through lack of fire protection.

We COULD start another store—a customer is seldom regained. The name of KOHN back of every shoe you buy is an insurance policy, guaranteeing you the BEST in leather and work and wear.

This season of 1901 and 1902 means more to us than any previous season ever has. With our store enlarged and remodeled, expert selling force, the most competent and best organized in the history of our business, we consider ourselves better equipped than any other house for serving you with GOOD SHOES, and we want all of your patronage that our goods and methods can get for us.



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OF THE BEST SHOES OF EVERY DESCRIPTION, from the Infants' to the Old Men's and Womens' Plain and Fancy Styles, and for all purposes.

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For Infants' and Childs' Shoes.....50c to \$1.50  
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Mens' and Womens' Shoes, \$1.25 to the Finest to be had.

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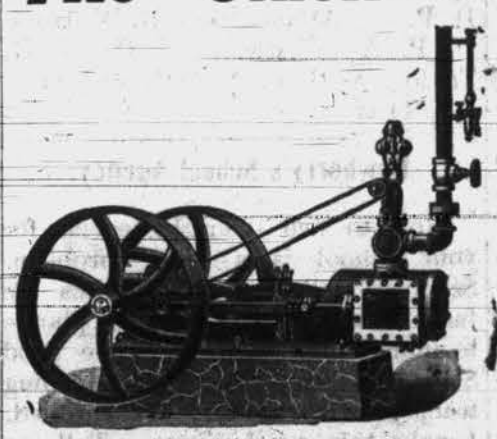
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Repairs of all kinds of Machinery promptly done.

## Sunday School Board,

SOUTHERN BAPTIST CONVENTION.

J. M. FROST, Cor. Secretary.

New Features but Same Prices. Beginning with issue of January, 1901, the Periodicals will have several new features.

1. Enlargement of Teacher—in size of page, making addition of an equivalent of about 11 pages.
2. Bible Class Quarterly—40 pp. same in size as new size of Teacher. For senior grade work; 4c per quarter.
3. Advanced Quarterly—Same high grade and same size as now, with some new features.
4. Intermediate Primary Quarterlies—Enlargements in size of page, with other decided improvements.
5. Kind Words Weekly—Enlarged to eight pages, and very superior in every way. The very best paper for our young people and popular with those who are older.
6. Missionary Course—Prepared with care and ability, and running through the entire series of Periodicals.

SAMPLES FREE.

B. Y. P. U. QUARTERLY For Young People's Prayer Meetings. Per quarter, 10c single copy; ten or more to same address, 6c each.

### BAPTIST SUNDAY SCHOOL BOARD,

107 North Cherry Street, Nashville, Tenn.

All Periodicals were changed and much improved with January issue.  
Price List Per Quarter:  
The Teacher.....\$0 12  
Advanced Quarterly.....2  
Intermediate Quarterly.....2  
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The Lesson Leaf.....1  
The Primary Leaf.....1  
Kind Words (weekly) 8p enlarged 18  
Kind Words (semi-monthly)....6  
Kind Words (monthly).....4  
Child's Gem.....6  
Bible Lesson Pictures.....75  
Picture Lesson Cards.....24

## Quiet Hour Thoughts.

O. C. PEYTON.

A man of seventy-odd years passed away a short time ago. I had known him since I came to this state. He was profane, a scoffer at sacred things and for most of his life had been a hard drinker. All his days, were spent in utter defiance of God's laws and wholly out of harmony with God's will and purposes. He had accumulated some little of this world's goods, for which he had given every hour of his life. In short, it was a life lived without God. God's will, ways, thoughts and desires entered not into all his plans, purposes or hopes. It is the essence of truth to say the man's life was an utter and an irretrievable failure.

Yet, as the man, of whom I write, came to die, his son twice bent over him to ask—"What do you want? The answer each time was "Religion."

Ah! 'tis no new lesson that the treasures of earth are such as thieves steal and moth and rust doth corrupt. It is no new lesson that the pleasures of earth are like the brooks in summer, which vanish when they are needed most.

What is to be said of the folly the blindness, the dishonesty of one who spends all the days of his life and uses every opportunity and talent in warring against God and his cause, and when he can serve the devil no longer, would turn and give his warning hours to God. "Let me die the death of the righteous" was the vain frivolous wish of wicked Balaam. It availed nothing because he was not willing to live the righteous man's life. W. NASHVILLE.

## Briefs.

The path of honor is the gangway on the ship of time.

No power on earth can recall the spirit of virtue on wing.

A young face is the arterium of a happy home life.

Love is the axis on which the wheels of purest life revolve.

Poverty is the baldfire of calamitous misfortunes.

Recognizing questionable character is equal to an open ballot of approval.

The bacchanale of fashion paint the hectic rose on many a youthful cheek.

A blissful marriage is a diphthong uniting two human vowels into one syllable of accord.

Remorse is a pain which every diseased heart must feel ere it rise from the touch of affliction.

Religion is the pure metal from which the true Assayer selects material for the crowns of everlasting life. ZULA B. COOK.

## Increase Your Capacity to Enjoy Life.

Nothing contributes more to the highest success than the formation of a habit of enjoying things. Whatever your calling in life may be, whatever misfortunes or hardships may come to you, make up your mind resolutely that, come what may, you will get the most possible real enjoyment out of every day; that you will increase your capacity for enjoying life, by trying to find the sunny side of every experience of the day. Resolutely determine that you will see the humorous side of things. No matter how hard or unyielding your environment may seem to be, there is a sunny side if you can only see it. The mirthprovoking faculty, even under trying circumstances, is worth more to a young man or woman starting out in life than a fortune without it. Make up your mind that you will be an optimist, that there shall be nothing of the pessimist about you, that you will carry your own sunshine wherever you go.

There is longevity in the sunny soul that eases our joys and makes our sides shake with laughter.

There is a wonderful medicinal effect in good cheer. Good news and glad tidings have a magic effect even upon invalids.

We often see a whole store or factory or home transformed by one sunny soul. On the other hand, we have seen them blighted and made dark by a gloomy, morose, fault-finding person. —November Success.

## "He'll Do."

"He'll do," said a gentleman decisively, speaking of an office boy who had been in his employ but a single day.

"What makes you think so?" "Because he gives himself up so entirely to the task in hand. I watched him while he swept the office, and although a procession, with three or four brass bands in it, went by the office while he was at work, he paid no attention to it, but swept on as if the sweeping of that room was the only thing of any consequence on this earth at that time. Then I set him to addressing some envelopes, and although there were a lot of picture papers and other papers on the desk at which he sat, he paid no attention at all to them, but kept right on addressing those envelopes until the last one of them was done. He'll do, because he is thorough and dead in earnest about everything."

You may be naturally a very smart person; you may be so gifted that you can do almost anything; but all that you do will lack perfection if you do not do it with all of your heart and strength. —Classmate.

A Tennessee girl, the other night, stole out over the sleeping form of her mother, eloped with and married her lover. That is the kind of wife worth having; if she can slip out over her mother without awakening her, she ought to be able to slip out over her sleeping spouse and kindle fires without awakening him. —Ensley Herald.

## Why Not

Bring to the Convention with you all the money in the treasuries of church, Sunday School, Woman's Society and B. Y. P. U. It will do no good to remain where it is. It ought to be in the Mission treasury. W. B. C.

## SOUTHERN RAILWAY

Announces Excursion Rates for the Winter Season to the Various Resorts of the South.

Tickets are now on sale, with final return limit May 31st, 1902. For detailed information as to rates, schedules, etc., call on any agent of the Southern Railway or connections.

The Southern Railway has issued a beautiful booklet entitled "Hunting and Fishing in the South," which is a very attractive publication, giving full and concise information relative to the best hunting and fishing grounds along its lines, together with information as to rates of board, game laws, names of guides, and whether or not lands are posted, etc. This publication is complete in every detail and will be of great benefit to hunters and fishermen desiring to take an outing. Copy may be had by addressing either J. C. Bean, Jr., D. P. A., Atlanta, Ga., R. W. Hunt, D. P. A., Charleston, S. C., W. H. Tayloe, A. G. P. A., Atlanta, Ga. 44-1f

## Dewberry's School Agency.

How to find the right teacher for your school is a hard problem. Schools, Colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where the leading teachers of the country are enrolled. I make this my business. Tell me what you want. No charge to school. Good teachers should write for circulars. Address J. M. Dewberry, Birmingham, Ala. 32-1y

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## ALA. BAPTIST STATE CONVENTION.

80th Annual Session to be Held in Brewton, Nov. 13-15, 1901.

## PROVISIONAL PROGRAM.

## WEDNESDAY.

9:30 a. m. Devotional meeting, conducted by W. R. Ivey, of Oxford.

10:00. Organization. Report of Program Committee.

10:15. Welcome address by Hon. E. T. Parker, mayor of Brewton. Response by J. H. Foster, of Anniston.

10:30. Presentation of visitors and new pastors.

10:45. Reports—1st, State Board of Missions; 2d, Institute Board; 3d, Orphans' Home; 4th, Trustees of Judson and Howard; 5th, Board of Ministerial Education; 6th, Board of Directors; 7th, Trustees of Scottsboro School; 8th, Treasurer of Howard College; 9th, Statistical Secretary.

11:30. Convention sermon, by W. J. E. Cox, of Mobile; alternate, Paul V. Bomar, of Marion.

12:30 p. m. Adjourn.

3:00. Devotional exercises, conducted by S. J. Catts, of Ft. Deposit. Hearing of reports resumed.

3:40. Miscellaneous business.

4:20. Reports of Standing Committees—1st, Home Missions, A. C. Davidson; 2d, Foreign Missions, J. F. Purser; 3d, Sunday Schools, Bunyan Davis; 4th, Temperance, J. L. Gregory; 5th, Woman's Work, T. M. Callaway; 6th, Young People's Work, L. O. Dawson. Adjourn.

7:15. Devotional exercises, conducted by W. J. Elliott, Montgomery.

7:30. Discussion of Howard Report, led by L. O. Dawson, Tuscaloosa.

8:30. Discussion of Judson Report, led by W. Y. Quisenberry, New Decatur.

9:00. Ministerial Education, J. L. Thompson, LaFayette, and Seminary representative. Adjourn at pleasure.

## THURSDAY.

9:00 a. m. Devotional exercises, conducted by J. F. Gable, Columbia.

9:15. Miscellaneous business.

9:30. Discussion of mission reports—1st, State Missions: (a) Plea for the Mill People, by A. J. Preston, of Prattville, and J. B. Shelton, of Montgomery, 15 minutes each; (b) Plea for Mountain Young People, by Hon. Virgil Bouldin, of Scottsboro, 15 minutes; (c) Bible in Every Home, by Paul V. Bomar, of Marion, 15 minutes. 2d, Home Missions: Richard Hall, Florence, 30 minutes. 3d, Foreign Missions: J. G. Dickinson, of Gadsden, 30 minutes.

11:30. Sermon, by M. B. Wharton, Eufaula. Adjourn.

3:00 p. m. Devotional exercises, conducted by W. A. Taliaferro, of Furman.

3:15. Miscellaneous business.

3:30. Orphanage, discussion led by J. H. Longier, of Jasper.

4:00. Institute Board, C. C. Bentley, of Ashland.

4:30. Sunday Schools, Rutherford Brett, of Huntsville, and W. B. Davidson, of Montgomery. Adjourn.

7:15. Devotional exercises, conducted by R. M. Hunter, of Avondale.

7:30. Grand mass meeting; addresses by secretaries of the Boards. Adjourn at pleasure.

## FRIDAY.

9:00 a. m. Devotional exercises, conducted by H. H. Shell, of Mobile.

9:15. Miscellaneous business.

9:30. Temperance, led by I. A. White, of Dothan.

10:00. Young People's Work, A. E. Burns, of Sylacauga.

10:30. Woman's Work, J. E. Barnes, of Selma.

11:30. Time and Place of next meeting, and appointees for sermon.

11:35. Closing sermon, by A. C. Davidson, of Birmingham. Adjourn with exercises arranged by the president.

JAMES W. KRAMER, W. B. CRUMPTON, per C. A. STAKLEY, L. M. BRADLEY, Committee on Program.

A man with a clear conscience does not need to carry a pocket full of stones.

It is a great deal easier to criticize a sermon than it is to make and deliver one.

There is nothing that makes life so dreary as the lack of a proper motive.

## Our "Young People."

## OFFICERS

J. L. THOMPSON, President, LaFayette, Ala.  
P. F. DIX, 1st Vice President, Montgomery, Ala.  
BRINSON MCGOWAN, 2nd Vice-Pres., Woodlawn, Ala.  
W. T. MITCHELL, 3rd Vice-President, Huntsville, Ala.  
GWYLYM HERBERT, Sec. and Treas'r., Birmingham, Ala.  
(State Transportation Leader, 1901.)  
PAUL F. DIX, Editor B. Y. P. U. Department of ALABAMA BAPTIST.

Communications for this Column should be addressed to Paul F. Dix, Box 502, Montgomery, Ala.

Weekly Prayer Meeting, Nov. 19—A Praise service.

## DAILY BIBLE READINGS.

(November.)

11. Acts 13:13-14-37. A new truth—a risen Saviour. Compare I Cor. 15:6-8.

12. Acts 13:38-52. Through Him sins are forgiven (vs. 38). Compare Luke 24:46-48.

13. Acts 14:1-18. Paul's admirable disclaimer (vs. 14, 15). Compare Rev. 19:10.

14. Acts 14:19-28. Paul's courage in the face of danger. Compare John 18:4-8.

15. Acts 15:1-12. Overwhelming evidence of salvation for the Gentiles (vs. 12). Compare Acts 14:27.

16. Acts 15:13-29. James' wisdom prevails. Compare I Thess. 1:9-10.

—Baptist Union.

Although we can't get them to write anything for the Young People of the State, telling them about their work, we occasionally hear of the organization of new Unions, and of encouraging work among the Young People at various points in the State. A new Union has been organized at Newton, the young people at Goodwater have reorganized their work, a Union will soon be organized at Centerville, and from other points we have heard encouraging news.

We haven't heard a word yet in response to the appeal we made last week for support in the B. Y. P. U. Department work. We will soon be convinced that it is not a matter of interest to the Young People.

A great many Unions are finding the B. Y. P. U. Quarterly, published by the Baptist Sunday School Board, at Nashville, Tenn., a very practical help in the Devotional meetings. While, as we have said before, it is not intended that the Quarterly should take the place of the Baptist Union, it is a great help, and as the cost is very little, every Union should have them. If the members will not get them themselves, the Unions should provide them. Large returns would follow a very small investment in that direction.

We would also take occasion again to commend the Baptist Union, our international organ. Under the new management its real worth has increased, and it is more than ever invaluable to all those who propose to keep up with the Baptist Young People's work. We hope to see the day when it will be found in the home of every B. Y. P. U. worker in the State.

## State Normal Business College, TROY, ALA.

This institution has the highest course of study and training and the best equipped business college in the Southern States. Every facility afforded both day and night. Cost of regular business or shorthand course, including board, tuition, books, etc., about \$60. All graduates secure good positions. Enter now. For particulars address, JOHN EUCLID PORTER, President.

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If despondent, don't swallow poison. You won't live long enough to regret it.

Distance doesn't lend enchantment to one's views of the almighty dollar.

The man who never finds other people entertaining is not entertaining himself.

Hunger may be an evil, but it is the cause of nearly all the industry in the world.

A Lie.

When is a lie not a lie? When you kiss the bruised flesh of baby fingers and tell them it will hurt no more. When you tell the dear sick ones, looking with eager, anxious eyes toward the shores of health, how bright they look and how they are improving day by day. When the doctor, with happy smile, assures his patient he is on "the mend" and will soon be out. When the captain on the wide waste of sea with a sinking ship calms the rising, frantic fears till he can launch the boats away. When the boy at the crossroads in New Jersey was asked by pursuing redcoats which way Washington went, pointed in the opposite direction. When the genius of the world weaves fiction that enriches all mankind and leads them to the highway of eternal right. Santa Claus and the stories of fairyland will remain with us forever. To do a great good oft times requires the doing of a little wrong. "Mother" may think it easy to trace the line between right and wrong, between truth and untruth, but it has puzzled mighty minds of ages.

A child loves the possible, loves reason and the light. For 1,900 years the Christmas legend has been taught and learned in sun and shade regardless of that holy writ, "Thou shalt not lie." The child asks perfect candor. There is no other soil in which to grow ideal men and women.

The good comes slowly. Superstition moves with hesitating step from out the intellect of man. So many cling to the old and will not greet with open heart and hand the new.

No man defends the telling of a lie. All men defend the right sometimes to tell and act what is not true. Future lexicographers will distinguish between an untruth as falsehood and a lie. Till then look out for "merry wars."

For the Tired Eye.

Few people are aware what an excellent tonic a cold water bath is for the eyes. Not the ordinary sponge-bath, with closed lids, but opening the eyes and holding them open for a minute or more in clear cool water. To do this, take a teacupful of water and hold it close to the eye, against the face, and open the eye in it. Open and shut two or three times to wash out the eye, then dry with a soft towel.

Never rub your eyes, it is an exceedingly injurious practice, and children should be warned against it. If your eyes are weak, put a pinch of salt in the water, says Woman's Life.

To relieve a sty wet a compress of old linen with boiling water and lay on the sty. Repeat every few minutes several times, and do this once an hour as long as may be necessary. Good sight is among the greatest blessings of life, and it behooves all, for their own sake, to take good care of their eyes.

When you have nothing to do, when you are simply resting, close your eyes and let them rest also. As long as the eyes are open they are at work, and oculists will tell you that the moisture of the closed lids is good for them. Never press the eyeball, as that flattens it and brings on premature loss of vision.

Cancer a Curable Disease—A Message of Hope.

Many people have an idea that cancer is incurable, but we have 150 original and recent testimonials of cures of actual cancer, the sufferers having taken eight to twenty-four bottles of the famous B. B. B. (Botanic Blood Balm), which is meant to cure old obstinate blood and skin troubles. B. B. B. kills the cancer poison in the blood and the sores quickly heal. No cutting required. Among others cured was Mrs. M. L. Adams, of Fredonia, Ala. Had an eating cancer, the bones of her nose and upper part of her mouth entirely eaten out. Could eat only strained soup, yet the cancer healed perfectly by taking fourteen bottles of B. B. B. Allan Grant, Sparta, Ga., had a painful sore on lip called epithelial cancer, also much pains in bones and weakness in back; ten bottles of B. B. B. healed the sore and gave him strength and made his blood rich and pure. B. B. B. heals ulcers, scrofula, eczema, cancer in any form, old sores, etc. Druggists, \$1. Sufferers may have a trial treatment of B. B. B. free by writing BLOOD BALM CO., 18 Mitchell Street, Atlanta, Ga. Describe trouble, and free medical advice given. Botanic Blood Balm, composed of Pure Botanic Ingredients. Thoroughly tested for thirty years.

The man with a rank cigar ranks the highest in the list of nuisances.

Running a newspaper, says an exchange, is just like running a hotel, only different. When a man goes into a hotel and finds something on the table which does not suit him, he does not get up and abuse the landlord and tell him to stop his old hotel. Well, hardly. He puts that dish on one side and wades into some of the many dishes that do suit him. It is different with some newspaper readers. They find an article occasionally that does not suit them exactly, and, without stopping to think that it may please hundreds of other readers, hasten over to stop their paper.

State Convention.

**BASIS OF REPRESENTATION.**  
This body shall be known as "The Alabama Baptist State Convention," and shall consist: (1) of three delegates from each Baptist district association in Alabama, co-operating with this convention, if said association shall have five hundred members, or under, and one additional delegate for every five hundred members, or fraction thereof above that number, whose annual election or appointment shall be duly certified by the printed minutes, or certificate of an officer of the association represented by them; (2) of one delegate from each "church co-operating with this convention, if said church shall have fifty members, or under, and one additional delegate for every fifty members, or fraction thereof, above that number; (3) of persons who contribute funds, or are representatives of churches contributing funds for the regular work of this convention, on the basis of one representative for each one hundred dollars actually paid into the treasury of the boards of this convention during the fiscal year preceding its assembling. But in all cases must delegates to this body be brethren of Baptist churches in good standing.

RAILROAD RATES.

1. Each person must purchase a first-class ticket (either limited or unlimited) to Brewton at the regular tariff rate, and at the same time procure from the ticket agent a certificate of the standard form. If through ticket cannot be procured at the starting point, the person should purchase to the most convenient point at which such ticket can be obtained, and there repurchase through to Brewton, procuring a standard certificate from each agent from whom a ticket is purchased.

2. It is absolutely necessary that certificates be procured, indicating that that full fare has been paid for going passage and the route for which ticket or tickets for the return journey should be sold. No refund of fare can be expected because of failure to secure such certificates.

3. Tickets for the return journey will be sold at one-third the first-class tariff fare only to persons holding certificates of the standard form, duly signed by the secretary of the convention and vided by the special agent appointed for that purpose.

4. No certificate will be honored that was procured more than three days (Sunday not included) before the meeting assembles, nor more than two days (Sunday not included) after the first day of the meeting. No certificate will be honored for return ticket unless presented during the time that the meeting is in session, or within three days (Sunday not included) after adjournment.

5. Tickets for return journey will be limited to continuous passage on first train after purchase.

6. Certificates will not be honored by conductors, they must be presented to ticket agents.

7. Neither the certificates nor tickets furnished for this occasion are transferable, and if presented by any other person than the original purchaser, they will not be honored, forfeited.

The reduced rates apply in case fifty or more persons holding proper certificates are in attendance, but we have always had more than that number many years. Wm. A. Davis, Secretary Alabama Baptist State Convention, Anniston, Ala. 41-3t.

Clerks of Associations will oblige us if they will send to this office two or three copies of their Association Minutes. We have frequent inquiries for them by visiting brethren from various sections of the State, and would like to keep them on file for their accommodation.

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Johnson's Tonic does in a day what slow Quinine cannot do in ten days. Its splendid cures are in striking contrast with the feeble cures made by Quinine.  
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SCHEDULE EFFECTIVE MAY 26, 1901.

44	84	88	87	85	43
4:15 pm	6:20 am	.....lv.....	Selma.....ar	11:30 pm	11:10 am
6:20 pm	8:20 am	.....lv.....	Montgomery.....ar	9:35 pm	9:00 am
6:40 pm	1:30 pm	.....lv.....	Montgomery.....ar	9:20 pm	10:55 am
8:25 pm	3:45 pm	.....lv.....	Opelika.....ar	7:40 pm	8:50 am
8:25 pm	3:45 pm	.....lv.....	Opelika.....ar	7:37 pm	8:50 am
11:30 pm	7:30 pm	.....lv.....	Atlanta.....ar	4:20 pm	5:30 am

Trains 87 and 88 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 85 and 86 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.  
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**Plant System**  
Florida and Cuba.

May 26th.

	82	78	88
Lv. Montgomery.....	3 45pm	6 20am	7 45pm
Ar. Sprague Junction.....	3 50pm	7 00am	8 00pm
Ar. Troy.....	4 00pm	8 00am	8 20pm
Ar. Brundidge.....	4 10pm	8 10am	8 30pm
Ar. Ozark.....	4 20pm	8 20am	8 40pm
Ar. Dimmock.....	4 30pm	8 30am	8 50pm
Ar. Abbeville Junction.....	4 40pm	8 40am	9 00pm
Ar. Dothan.....	4 50pm	8 50am	9 10pm
Ar. Bainbridge.....	5 00pm	9 00am	9 20pm
Ar. Thomasville.....	5 10pm	9 10am	9 30pm
Ar. Valdosta.....	5 20pm	9 20am	9 40pm
Ar. Waycross.....	5 30pm	9 30am	9 50pm
Ar. Jacksonville.....	5 40pm	9 40am	10 00pm
Ar. Tampa.....	5 50pm	9 50am	10 10pm
Ar. Port Tampa.....	6 00pm	10 00am	10 20pm
Lv. Waycross.....	6 10pm	10 10am	10 30pm
Ar. Savannah.....	6 20pm	10 20am	10 40pm
Ar. Charleston.....	6 30pm	10 30am	10 50pm
Lv. Sprague Junction.....	6 40pm	10 40am	11 00pm
Ar. Louisville.....	6 50pm	10 50am	11 10pm
Ar. Enterprise.....	7 00pm	11 00am	11 20pm
Ar. Elba.....	7 10pm	11 10am	11 30pm
Lv. Abbeville Junction.....	7 20pm	11 20am	11 40pm
Ar. Abbeville.....	7 30pm	11 30am	11 50pm
Ar. Clarksdale.....	7 40pm	11 40am	12 00pm
Ar. Chattahoochee.....	7 50pm	11 50am	12 10pm

Trains arrive at Montgomery 8:10 a. m., 8:30 p. m.  
Buffet Parlor Cars on No. 78 between Montgomery and Waycross.  
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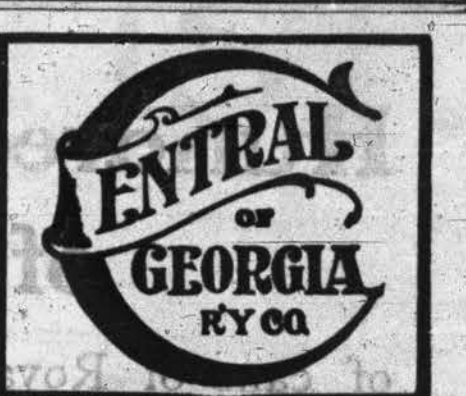
Lighted throughout with the Celebrated Pintch Gas.  
Finest Equipment operated in the South.

Schedule in Effect June 23, 1901.

No. 4.

Lv. Montgomery.....	9:15 am
Ar. Tusculum.....	1:15 pm
Ar. Tupelo.....	7:52 pm
Ar. Corinth.....	9:30 pm
Ar. Memphis.....	11:15 pm
Ar. Hot Springs.....	5:20 pm
Ar. Jackson, Tenn.....	11:20 pm
Ar. Cairo.....	2:56 am
Ar. St. Louis.....	8:24 am
Ar. Chicago.....	4:20 pm
Ar. Waukegan.....	8:25 pm
Ar. Kansas City.....	8:15 pm
Ar. Denver.....	11:00 pm
Ar. San Francisco.....	6:55 pm

Through train No. 3 arrives at Montgomery at 6:35 p. m.  
For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.  
For further information, call upon R. W. Smith, Passenger Agent, or P. S. Hay, Southeastern Passenger Agent, No. 2 Commerce St., Montgomery, Ala.



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## Married.

At the residence of the bride's father near Nanafalia, Ala., on Wednesday Oct. 2, 1901. Mr. John J. Miller and Miss Brooks Thomas. Both are members of Nanafalia Baptist church, and belong to excellent families.

In the Baptist church at Nanafalia Oct. 17th, 1901, at 7:30 p. m. Mr. Alonzo Hasty and Miss Mamie Westbrook. Mr. Hasty is the efficient and popular sheriff of Marengo county and Miss Mamie is the cultured consecrated daughter of Mr. A. G. Westbrook of Nanafalia.

We will greatly miss Miss Mamie in social and church circles, as she was one of the leading church workers in our membership. May Heaven's richest blessings attend these young people in their journey through life.

I. N. LANGSTON.

## HOPE ROLL OF HOWARD COLLEGE

First Six Weeks, Ending Oct. 25th, 1901.

Requirements—90 percent in all studies, or an average of 95 percent, and deportment not below 95, based on demerits:

Beal,	Keeton,
Bevill,	Kronenberg,
Brannon,	Lambert,
Brewer,	Manasco,
Burns,	McCord,
Caine,	Meadows,
Counts,	Neal,
Crocker,	Parker,
Crutcher,	Payne, E C,
Faucoett,	Payne, F M,
Godwin,	Puckett,
Armistead, H,	Smith, A L,
Greenhill,	Stewart, E S,
Gross,	Smith, T M,
Horn,	Spidle,
Harris,	Wade,
Hawkins,	Wooley,
Jones, H D,	

D. FAUCETT, Post Adj't.

\*Highest average 98.6 per cent.  
†Second highest 98.2 per cent.

The Third Baptist church of Owensboro, Ky., is insuring the lives of twenty young men, who are its members, on the ten-payment-life plan for the benefit of the church. The church pays the premiums, and in the event of the death of any of the men the insurance goes to the church. —Pacific Baptist.

**Dr. Bull's**  
Cures all Throat and Lung Affections.  
**COUGH SYRUP**  
Get the genuine. Refuse substitutes.  
**IS SURE**  
Salvation of Cures Knownness. 15 & 25 cts.

**\$15.00 to \$18.00 a Week**

Salary for an intelligent man or woman in each town. Permanent position. 30 cents per hour for spare time. Manufacturer, Box 78, Philadelphia.

## Of Course.

"What is the plural of man, Johnny?" asked the teacher of a small pupil in the grammar class.

"Men," answered Johnny.

"Correct," said the teacher. "And what is the plural of child?"

"Twins," was the logical but unexpected reply.

"So you loaned Harbinger the money, did you?"

"Yes."

"What did he say?"

"He promised to pay with alacrity."

"He did, eh? Well, let me tell you this: If there's one that's scarier with him than money, it's alacrity." —Richmond Dispatch.

"Why, pa, this is roast beef," exclaimed little Willie at dinner on the evening when Mr. Chumpleigh was present as the guest of honor.

"Of course," said the father, what of that?"

"Why, you told me this morning that you were going to bring a 'mut-ton head' home for dinner this evening." —Philadelphia Press.

## MOZLEY'S LEMON ELIXIR.

### A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.

### Mozley's Lemon Elixir

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like. —W. A. Griffith.

Reevesville, S. C.

### Mozley's Lemon Elixir

Cured me of indigestion and heart disease, after years of suffering, when all other remedies and doctors had failed. —N. D. Coleman.

Beulah, S. C.

### Mozley's Lemon Elixir

I have been a great sufferer from dyspepsia for about 15 years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that did me no good. —Charles Gibbard.

No. 1515 Jefferson St., Louisville, Ky.

### Mozley's Lemon Elixir

Cured me of enlarged liver, nervous indigestion and heart disease. I was unable to walk up stairs, or to do any kind of work. I was treated by many physicians, but got no better until I used Lemon Elixir. I am now healthy and vigorous. —C. H. Baldwin.

No. 98 Alexander St., Atlanta, Ga.

### Mozley's Lemon Hot Drops

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant reliable. —25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

nov-dec

## NEWS NOTES.

Saloons are permitted on San Francisco ferryboats.

Hoopeston, Ill., a town of 4,000 inhabitants, has never had a saloon.

Duluth flour mills are preparing to make 10,000 barrels of flour every 24 hours.

Bob Taylor has a new wife and a new lecture, both of which are said to be beautiful. —Atlanta Journal.

In New York's zoo at Bronx park the flying cage for birds is as high as an office building and covers an acre of ground.

The bravest thing Mrs. Taylor has done was not going over Niagara Falls, but owning up that she is fifty. —Atlanta Journal.

New Orleans insurance experts warn the people that the city may be burned down any time if the present careless methods of handling oil are tolerated.

Ten electric lines and three steam roads will carry visitors to the coming St. Louis world's fair from that city to the 1,118-acre park where the exposition will be held. Two-thirds of the ground is covered with forest trees.

Chicago fire insurance companies have a fund to use to detect incendiaries. During the past year 14 incendiaries were caught, 52 cases were under strong suspicion, 53 were suspicious and 1,542 fires were of unknown origin.

A woman 50 years of age recently went safely over Niagara Falls. This was a feat never before accomplished and only attempted by would be suicides. Mrs. Taylor made the trip in a barrel, her object being to attract attention of museum and theatrical managers in order to secure money.

Leon F. Czolgosz, the murderer of President McKinley, was electrocuted at 7:20 a. m. Tuesday, 29th of October. He was shocked to death by 1700 volts of electricity. He was an anarchist—opposed to good government. On investigation of his body and brain by the surgeons, they were shown to be in good condition. He admitted that most of the meetings of the anarchists he attended were held in saloons. Whiskey and anarchism seem to go together.

His body was placed in a plain, black, pine coffin. When the body was let down in the ground a quantity of acid was brought and poured over it, which it was thought would destroy it in twelve hours. A guard was kept over it for that length of time. This was done that the body might not be stolen. This ends the life of a man who perpetrated a most cruel murder. "The way of the transgressor is hard."

## FOR OVER FIFTY YEARS

Mrs. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. Twenty-five cents a bottle.

Preacher—I never in my life touched a congregation as I did this morning. Every eye was on me.

Wife.—No wonder. When you took your hat off, your gloves remained on the top of your head.

Most any mother can show you the prettiest, cutest and sweetest baby that ever lived.

He who is unwilling to fill the place he is fitted for will find no place fitted for him.

Some mothers think there are no children like her own and everybody else is glad of it.

"WINTER HOMES IN SUMMER LANDS."

The above is the title of an attractive booklet just issued by the Passenger Department of the Southern Railway. It is beautifully illustrated and fully describes the winter resorts of the South. A copy may be secured by sending a two-cent stamp to Mr. C. A. Benscoter, Assistant General Passenger Agent, Chattanooga, Tenn.

## WINTER EXCURSION RATES.

Effective October 15th, 1901. Excursion rates are placed on sale by the Southern Railway to all principal winter resorts of the South and Southwest. Ask any agent of the Southern Railway for full information.

## NOTICE TO MESSENGERS

### And Visitors to the Brewton Convention.

Messengers to the Convention to be held at Brewton, beginning November 13th, are requested to send their names and addresses to the undersigned. Please do not fail to do this, as it will aid us very much in the arranging for homes.

Free entertainment will be provided for messengers, representatives of the various Boards and members of the Woman's Missionary Union.

Visitors will find ample accommodation at hotels and boarding houses at reduced rates.

M. F. BROOKS,  
Ch'n Com. on Assignment of homes.  
44-2t

## SCALD HEAD

That itching, disgusting disease of the scalp, can be completely cured by

## TETTERINE

"I have an invalid friend from Florida who derives great benefit from Tetterine in a case of chronic Tetter. Send another box."—Dr. James C. Lewis, Tip Top, Ky.

## Cures All Skin Diseases

Price 50 cents. If your druggist don't keep it, write to

J. T. Shuptrine, Savannah, Ga.

Sole Proprietor.

If not for sale by your druggist send 50c in stamps to J. T. Shuptrine, Savannah, Ga., for a box.

Trade supplied by Gay, Hardie & Durr and Montgomery Drug Co.

## ONE CENT A WORD.

Notices of situations wanted as Teachers, Stenographers, Typewriters, Seamstresses, Domestic, Governess, Property for Sale, Rent or Exchange, etc., will be inserted under this head at one cent a word for each insertion. Initials, figures and abbreviations count as words. Count the words and multiply the number by the number of insertions wanted, and send the money with the notice. Parties must furnish their post-office address.

WANTED—Situation as salesman or book-keeper with a well established firm by a young man of good morals and much experience. Best of testimonials. Address "Salesman," Columbiana, Ala. 44-2t

WANTED—An able bodied, settled white woman as servant. Good wages, board and comfortable room. Good home to right person; references required and given. Address S. Box 508, Montgomery, Ala. 43

FOR SALE—A splendid square piano will be sold at a bargain to one who has the cash to pay for it. None others need apply. Address "Piano," care Alabama Baptist. 47

BOARDING—I will furnish first-class room and table near 218 Montgomery Street, within 3 blocks of Court Square, beginning October 1st. Transient trade solicited. Rates reasonable. —Mrs. M. E. Powell. 30-1f

FOR SALE—Fifty Short Horns and Polled Durham Calves. Bulls \$25.00 each; heifers, \$21.00 each—crated, 4 to 5 mos. old. Good Reds, and thoroughbred Berkshire Pigs \$7.50 each—crated. —J. L. & L. L. 31-20t

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