

# ALABAMA BAPTIST.

ORGAN FOR THE BAPTIST STATE CONVENTION.

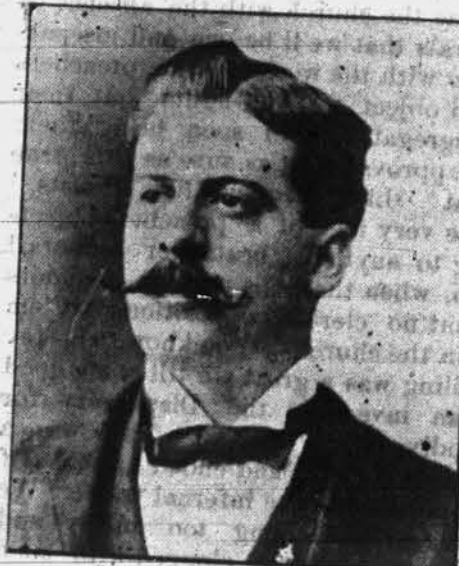
VOL. 28.

"SPEAKING THE TRUTH IN LOVE."

MONTGOMERY, ALABAMA, THURSDAY, NOV. 14, 1901.

TERMS CASH: \$1.50 A YEAR.

NUMBER 46.



REV. J. W. KRAMER.

Rev. James W. Kramer, pastor of the Brewton Baptist church is a native of Columbia, S. C., thirty-three years of age, and eleven years a pastor. After completing his literary course he entered the Seminary at Louisville. Since he left the Seminary he has been the pastor of churches in North and South Carolina. Leaving the 2nd church in Wilmington, N. C., which he served three years, he came to Brewton, where he has been for three years. Bro. Kramer is a fine preacher, a companionable man, generous, and devoted to his calling. His members at Brewton speak in the highest terms of him. During his vacations he has supplied for some of our strongest churches—Newberry and Columbia, S. C., and Pensacola, Fla.

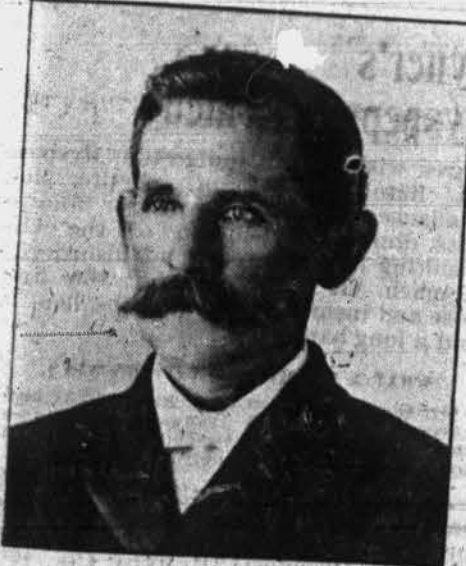
## Our Foreign Mission Work.

BY R. J. WILLINGHAM, COR. SEC'Y.

We have cause for profound gratitude to God for his blessings on the work we are doing in foreign lands. Our missionaries are almost all at their posts and report good progress. In China the cause is moving forward well. Baptisms are being reported in the Northern, Central and Southern Stations, and the brethren are begging for reinforcements. Earnest appeals come from Brazil for laborers to enter and reap the fields white unto the harvest. From Japan, Italy, Africa and Mexico come good tidings. But in the midst of all this, there is appeal after appeal for more preachers. Several of our most noble workers are about to break down. Who will go and take up their work? We should not simply look to our young men in college and seminary. Those places at the front need men of experience. Will not some of our successful pastors lay themselves on the altar for this most important work? One of our States has three preachers on the foreign field to sixty-four at home. Another has one on the foreign field to one thousand at home. One has none on the front and three hundred at home. Are we called on to give the gospel to those in our own land, and neglect those who dwell in darkness and sin? A great change is needed in our denominational and Christian economy if we ever take the world for Christ.

## RECEIPTS.

We give below a table which we wish every Baptist in our Convention could see. Receipts for Foreign



BRO. M. E. BROOKS.

Missions from May 1st, 1901, to November 5th, 1901, compared with those for same time in 1900:

	1900.	1901.
Kentucky	\$ 4,206 48	\$ 9,090 63
Virginia	13,219 84	8,868 23
Georgia	5,610 25	6,853 50
S. C.	4,244 09	4,357 50
Missouri	3,137 26	3,874 11
Alabama	1,993 77	3,652 42
Texas	2,793 25	3,344 52
Tennessee	2,642 26	3,184 29
Maryland	1,467 72	2,026 01
N. C.	2,303 27	1,741 81
Mississippi	1,578 54	1,538 94
Louisiana	463 08	666 23
Arkansas	476 13	633 55
Florida	121 98	230 15
D. C.	198 93	178 43
I. T.	70 15	71 40
Oklahoma	57 38	35 28
Other sources	14	2 50

\$44,755 80 \$50,192 08  
\*Includes legacy of \$5,000.  
†annuity gift \$3,000.

From this it will be seen that many States have improved on last year. Our total is larger. Yet the Board has obeyed the instructions of the brethren, given in the Convention, and we have enlarged the work at great expense, and now have a debt of over \$20,000, which we are carrying. It will save interest for every church treasurer to send forward funds as rapidly as collected.

## NEW MISSIONARIES.

Not only have the old missionaries returned to their posts, but the following new missionaries have gone out; Dr. P. S. Evans and wife and Miss Julia E. Trainham to China; Rev. L. M. Duval to Africa, Rev. A. L. Dunstan and wife to Brazil. Miss Carrie Bostick and Rev. J. R. Saunders and wife leave for China from San Francisco, Nov. 23. Others will leave in December.

## LARGER VISIONS AND STRONGER PURPOSES.

Many of our churches are commencing to hear the call of God in Isaiah 60. Quite a number are looking out as never before over a lost world, and with enlarged hearts are reaching out in Christ's name. Oh that many might get a vision of Christ on Calvary and the lost world for which he died. One church in South Carolina, with 230 members, gave this year, for all purposes, \$3,115. Of this \$170 was for State missions, \$187 (and a box valued at \$75) for Home missions, and \$1,072 for Foreign missions. In the sight of Him who loved the world this, we believe, is more orthodox than the way many of our churches give. One third sent, where millions know not of God! This is true Christianity. One sister in Georgia, whose heart the Lord opened, decided to give \$500 a year, the salary of a missionary, and then went to work at her church, located in a small town, and now the church has decided to give \$500 more. Thus \$1,000 will be given by this town church.

What we need is larger visions, more intense purposes. In one of our city churches a layman gives \$600 a year, and tries to influence others to larger giving. It is hardly necessary to say his church gives large amounts for Foreign missions. In another church a layman became deeply interested, and has made it his business to work for foreign missions, trying to get one hundred members to give \$1 each every month. His church has gone up to great and noble offerings. How can we get one or more laymen with the pastor, in each church, to plan great things for God's work in giving the gospel to the world? That is the question before us. Let us give information, talk, write, pray, until our leaders and others, shall be leaders indeed for God's great work in bringing in the Kingdom of the Lord. Where a church cannot give thousands, she can give hundreds or tens. I seriously doubt if there is one of the 19,000 churches in the Southern Baptist Convention which ought to give less than ten dollars a year to send the gospel to dying men. Ten so,

of the smallest, weakest churches could give together \$100, and so support a native preacher in China for all his time. A thousand of our churches could give each a hundred dollars, and a hundred could give each a thousand dollars. "Who shall order the battle?" "Thou." Dear reader, we need leaders at home; will you be one? Men and women with great visions, great hearts, great purposes in our home land can revolutionize the work abroad, as well as bring untold blessings to our churches at home. May God's Spirit awaken many.

## Death of Bro. J. B. Lovelace.

Just as we go to press we received a telegram, bringing the sad announcement of the death of Bro. J. B. Lovelace, of Marion. No particulars were given. Bro. Lovelace has long been one of the leaders of the Baptist interests in the State, and for many years has been President of the Board of Trustees of the Judson Institute. In his death the Baptists of Alabama sustain a great loss.



DR. E. T. PARKER.

## County Associations.

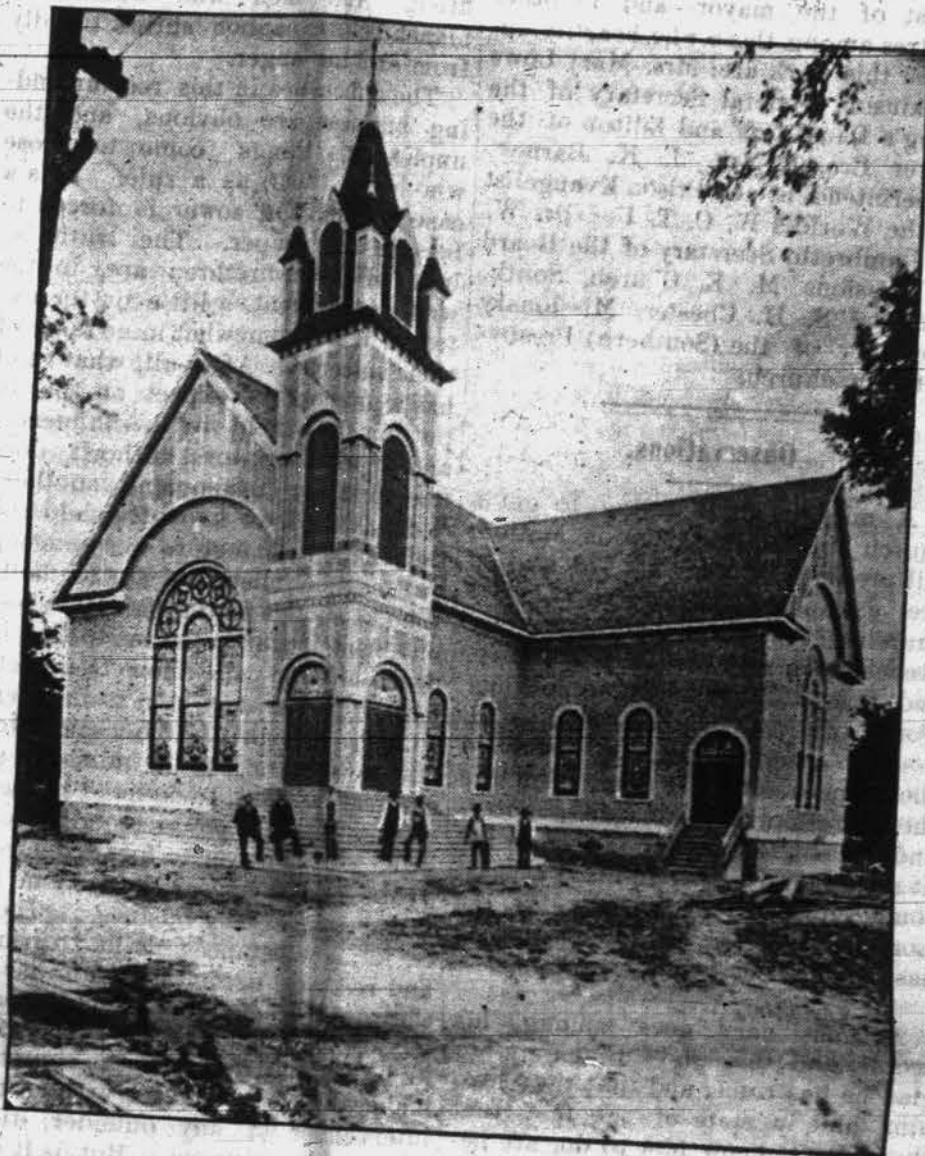
CLAYTON, ALA., NOV. 7TH.

Dear Baptist:—The messengers from the various churches intending to go into the new Chilton County Association will meet in the new town of Thorsby December 4th, 1901, and by your permission I will take this method of urging the churches to elect messengers and be in the organization, and have part in a movement that means more to the Baptist of this section than anything that has been done since I have been a Baptist. I wish to call special attention to the article from Randolph county on the County Association. I want our brethren in Chilton to read it and ask themselves: What have we done? I know that it would take too much space to discuss the importance of this movement in the columns of the BAPTIST, but I do want to suggest a few points of advantage in the organization of the Counties into Associations.

1st. County lines would locate the Association. 2nd. The churches in a county, if organized into an Association will feel especially interested in Associational Missions, and in Chilton county are specially in need of a missionary.

We need not a second class man but a first class man to travel and preach and circulate good sound literature. The L. & N. R. R., runs from north to south, through the center of our county and we have four mails a day at each post office on this R. R., and all sorts of literature, as vile in doctrine as the devil would have it be, is being circulated throughout the county, and our Baptist people can sleep and allow the evil seed to be sown, and our children reap the harvest, as we can wake up to the importance of organization, and co-operation, and occupy this field of 46 Baptist churches, and the Lord will give the increase. As we now have it there is part of four associations in this county and we can never do the work so much needed thus divided.

Fraternally,  
S. M. ADAMS.



BREWTON BAPTIST CHURCH, IN WHICH THE BAPTIST STATE CONVENTION IS NOW BEING HELD.

The movement to build a new church was first started during the pastorate of Dr. B. H. Crumpton, but for several reasons it was put off. During the pastorate of Rev. L. M. Bradley steps were taken to build, but for some reasons again the work was put off. In the latter part of 1899 the present pastor started the work. We only had on hand \$50.00 (fifty dollars collected by Bro. Bradley) to start the work. In a year's time the building was completed, costing in all about ten thousand dollars. The church is one of the handsomest in the State. Bro. M. F. Brooks was thought to the erection of the new church. Bro. E. M. Lovelace gave his time and money and helped us over many a financial difficulty. Dr. E. T. Parker gave us his excellent business sense, which helped us in the construction of the building. The church has an auditorium, Sunday school all modern advantages. The church has stained memorial windows costing seven hundred dollars, circular seats costing eight hundred, heated with furnace, lighted with 60 electric lights. There is a debt on the church which we hope to pay next year.

## When Shall the Convention Meet?

The minutes show the enrollment to have been for the last five years during which meetings were held in July as follows:

Tuscaloosa, 1884	295
Tuskegee, 1885	213
Birmingham, 1886	407
Union Springs, 1887	413
Talladega, 1888	289

or an average attendance of 323 per session.

For the past five years, during which it has convened in November:

Huntsville, 1896	104
East Lake, 1897	241
Opelika, 1898	150
Gadsden, 1899	162
Tuscaloosa, 1900	174

or an average attendance of 166 per session.

The argument for numbers is in favor of July, when the attendance was just about double what it now is.

XXX

Whether we give to missions or not is more a matter of inclination than ability. Everyone is able to give something, if he is willing to do so.



MR. AND MRS. E. M. LOVELACE.



## From Bro. Ray.

ELBA.

I have resigned all my work in this part of the State and will move next week to Northport, Ala., where I will become the missionary of the Tuscaloosa Association. I ask all my correspondents to address me there in the future. Rev. J. R. G. White succeeds me at Laverne and Rutledge. This is a fine field and they have a choice young man as their pastor. I predict a successful work. The Laverne church will build at once a nice parsonage to cost about \$1,000. They have been exceedingly kind to me since I have been with them; they are a noble people and deserve to succeed.

Elba and Enterprise have no pastor as yet, but hope soon to secure one of our best men for this field. Already they are seeking to lay their hands on him. This will make a fine field for the right man; just 18 miles apart, with trains twice each day. I was called to Enterprise two months ago, but in the interest of combining these two churches and other reasons I resigned this church also. Here I assisted pastor Mosley in a meeting last year, resulting in fifty additions and in a meeting held this fall, since I became pastor, about forty have joined, making in all about one hundred additions the past year, counting others that have joined in the interval. At Elba about 125 have joined the last two years, and they have built a nice pastor's home.

RUTLEDGE.

I serve this church also, preaching on Sunday evenings after preaching at Laverne. This is a small church, but has some choice spirits in it and is doing noble work, and I trust under Bro. White's ministry will greatly prosper. May God bless them all.  
S. O. Y. RAY.

## The Hubbard Industrial Homes.

There are thousands and thousands of destitute orphan children in Cuba today who have been cast out by Spanish rule and despotism upon the street and into the gutter, and are being reared in the lap of crime and degradation too horrible to mention. The United States government, in breaking the shackles of Spanish tyranny, began a good work in Cuba which Christian America should gladly, quickly reach forth her hands and heart to continue. Cuba of tomorrow will be what the children of today make it. The helpless, homeless little ones will soon be hardened, hopeless criminals unless something is speedily done in the name of Christ and humanity to rescue them from their present condition.

To such a work Mr. Elmer E. Hubbard, formerly a missionary to Japan, is now devoting himself in Matanzas, Cuba, where he has been thus engaged since March, 1899.

Many children have starved to death, while others eked out a miserable existence by eating roots, bits of food picked up from the gutters, and what rats they could catch. Mr. Hubbard's work is as yet conducted on a small scale, since he has no pledged support. He now has five assistants, Miss R. Nellie Cunningham, from Tennessee; Miss Laura Weir, of Arkansas; Rev. H. C. Mayer, of Pennsylvania; Rev. Mr. Lathan, of Indiana, and Miss Ruiz, of Cuba, with about sixty-five little ones in the three Homes, two of which are for boys and the other for girls.

These Homes are plainly, even meagerly, furnished, and the food is of necessity very simple, but without wholesome. Yet the children are as happy and robust as any to be found in more favored homes in America. The poor little creatures' lives had been so bare and loveless that their present home, with its tenderness and love so lavishly bestowed, seems a blissful palace in comparison. To enlarge and give a substantial and permanent support to the unsectarian work of providing good Christian home advantages for the homeless children of Cuba—a work already successfully carried on by the Hubbard Industrial Home—a society of benevolent ladies of various denominations is being organized under the name of the Ladies' Auxiliary of the Cuban Orphan Aid Society.

Since with rents paid from other sources, with some contributions of clothing, and with the loving labor of the devoted Christians in charge—given without money and without

price"—\$2.50 a month will feed, clothe, educate, and train one child, it is hoped that many ladies can and will promptly become members of this Auxiliary. A member pledges either to give, or to raise among her friends \$2.50 a month. To each member or circle thus formed will be sent a quarterly report of the work, and from time to time photographs of the Homes and of the children, with general items with regard to Cuba.

Those desiring to become members, and thus aid in this noble work, should communicate with

MISS GRACE WILLIAMS,  
Secretary, 610 Woodland St.,  
Nashville, Tenn.

Consecrated Christians are also badly needed to assist in caring for these little ones, while \$5.00 a month will pay the expenses of such a person. The needs in other cities are as urgent as in Matanzas, and if possible other Homes will be opened soon in Cardenas—this upon the request of the mayor—and in other centres among those who heartily endorse this work are: Mrs. Mary Lowe Dickinson, General Secretary of the King's Daughters and Editor of the Silver Cross; Mrs. J. K. Barney, Superintendent and Prison Evangelist of the World's W. C. T. U.; Dr. W. R. Lambrecht, Secretary of the Board of Missions M. E. Church, South, and Dr. S. H. Chester, Missionary Secretary of the (Southern) Presbyterian church.

## Observations.

A missionary is trying to get a church building at a mission station. All present resources at the station are exhausted. He goes out to churches that have buildings. He preaches his very best, tells his story, and gets the very next to nothing. Don't you know how he feels? No, you don't, unless you have travelled the same road. He feels like he's the poorest preacher in the country, and the sorriest beggar that ever lay at a rich man's gate, and that at least some churches are willing for the Lord to *damp out* eternally where he hasn't already a house.

A missionary goes among his people, and they show that they are glad he has come, and that they love him, and in spite of the fact that they don't know how to do, are behind the times, and fall short in a hundred things, he feels a thrill of intense satisfaction, and is encouraged to endure hardness as a good soldier. How hungry pastors sometimes get for indications of love and appreciation!

We lay our plans with a heart full of anxiety, and a soul on fire with a holy ambition, beg the people to meet us at the next service, and Providence sends a storm of wind and rain that shuts every one in at home. Thus our plans are for naught, and the Lord seems to lightly esteem our desires. Possibly he at last counts them for more than they are worth.

Of all people Baptists delight in being counted Biblical. And they are generally that on baptism, church government, and the Lord's Supper. But it is a universal practice of the brethren to publish in the papers their successes in meetings, and never their failures. And frequently when a meeting has resulted in only a few additions to the church, the pastor, or some one else, writes to the paper that the church was greatly revived. I have visited many of those revived churches just after they were revived, and they would be dead enough to be odorless, and cold enough to make a polar bear shiver. May the Lord save our orthodoxy from the murderous hands of our "heteroprepy."

ENOCH WINDES,  
Town Creek, Ala., Nov. 4.

We are glad that there are so many pastors as there are who realize the denominational needs and that the Baptist press is one of the greatest powers we have for good. A Baptist paper well circulated in a church is equal to an assistant pastor. Can we not have a change of front more generally on this question? Bro. Pastor, make a special effort to put the BAPTIST in every home in your flock. This not for the editors sake, but for the cause's sake.

If you want your religion to shine you must use it every day.

## Recommending Preachers.

By Rev. William J. Holtzclaw, Pastor  
Jones Avenue Baptist Church,  
Atlanta.

The question of recommending preachers to churches seeking pastors has been up for discussion recently in some parts of the country, and it has elicited a good deal of interest. As is usually the case, the opinion of leading preachers is pro and con. Dr. William E. Hatcher, of Richmond, Va., recently said:

"We are trying to have religion enough not to recommend men to places for which they are not fit. This has cost us quite a number of admiring friends, but what can we do?"

Commenting on these remarks of Dr. Hatcher, Dr. T. T. Eaton, editor of the Western Recorder, at Louisville, Ky., says:

"It requires courage as well as religion to refuse a request to recommend a man whom you like for a position to which you know he is not fitted. And men who would not blanch before cannon shrink timidly from exciting anger."

The difficulties in this recommending business are obvious, and the unpleasant things come to those who invite them, as a rule. It is a case in which the sower is forced to become the reaper. The truth is, both of these brethren are, in the writer's judgment, a little on the extreme, if not somewhat in advance of their authority. After all, what right has a preacher to expect another to put him on a field by his influence, and by what scriptural authority does one preacher recommend another? We may think we know the field and the man well enough to recommend, but may be mistaken as to both. Who knows this better than He whose judgment is far superior to that of men? If God calls men to preach, what right has any man to interfere with the Almighty? The same God who calls a man into the ministry can also call a field to demand his services. Is God's power to call recognized and his power to locate denied?

Much mischief has been done by this recommending business. There is, in many instances, an ax to grind, and red tape becomes as familiar to the preacher as to the politician. Highly recommended men often prove to be "misfits," and when churches make their own choice, without the intervention of any outsider, they often make mistakes. But is it not true when a church goes earnestly to God in prayer for His direction, success crowns the action? A recognition of God's leadership is needed. It is hard for some preachers who rise to prominent positions to avoid the dictatorial spirit. There are too many who assume to know more about the kind of a preacher a church needs than the church itself. In fact there are some churches which are so full of the dictatorial spirit as to assume to advise a church of smaller dimensions as to the man needed for pastor. The thing has gone so far in some cases as to become repulsive. This is one of the principal objections which many thinking people have of the Episcopal form of church government, which goes a step further and puts a man on the field whether it be mutual or not, between himself and his church. Under this system there are men on fields today who are dissatisfied and unhappy, and the churches they serve are unhappy; but what is the difference between this and a misfit caused by the recommendation of some prominent leader in the Baptist denomination?

Prominent men often recommend men without scarcely any knowledge of them, and some of these same prominent men have been known to oppose men without any reasonable grounds for it. There are pastors on fields, who were opposed by leaders, who have proven to be a decided success in every way. These men were opposed by denominational leaders who wanted to put their "pets" on the field, Lord or no Lord. There are cases where denominational leaders have recommended to fields men who were sailing under a cloud, and persisted in keeping them there in the face of the fact that reliable witnesses testified to their unworthiness.

During twenty years in the ministry, the writer has never had any trouble with any preacher, in any way, except the "highly recommended" kind. The writer's observation has been that the most worthy preachers need no recommendation. Their life and work is recommendation enough.

## About the Evangelist.

Editor Alabama Baptist:

I have waited a long time, with a great deal of anxiety about it, but have now concluded that "The Evangelist" is no more. His obituary in print would remove all doubt, though it is possible there is none so sorrowful to do him that reverence. It sometimes happens that there are dry eyes at a funeral, and I must confess that I'm inclined, at the demise of an unworthy brother, to use my handkerchief to hide the tears I do not shed. Of course, I use the term "unworthy" thoughtfully. And I think that our deceased brother was lacking in the quality "worthy." He was anxious, while tabernacling in print, to have our opinion of him and his out-of-date notions. I for one was careful to withhold my sentiments regarding him then, but now that he's gone I don't mind expressing the candid opinion that he was no better than he ought to be, and I don't believe he was one whit better than the most of us. I had a good mind several times to turn loose on him—and just about grind him to powder, but moved by kindness or discretion I spared him, confidently trusting that some other brother would do the job for him. On the whole, we followed the safe plan and ignored him. That's the way to take the conceit out of a forward brother. He had a way of resurrecting old jokes that was nauseating to grave saints. These antediluvian anecdotes have no place in our religious literature unless introduced by a strictly orthodox thinker; and then with the utmost regard for propriety. Now, propriety is a very elastic word and means this, that or the other, according to time and circumstance. "The Evangelist" seemed to be lacking in propriety. If I recollect aright, in his very first epistle he wanted to put a little more stress upon Christianity than Baptist. That might have done for some time in the past, maybe in medieval times, but is very improper for this lightning age. It comes easy to be a Baptist, and requires no sacrifice of opinion or bad habits, but its different about being a Christian, a thing which the Evangelist seemed to overlook. Herein he evidenced a awful lack of propriety. I was out of all patience with him, time and again, and actually thought of warning you to close the paper against him as he might injure it. Indeed, one good brother, whose lack of an early education, and whose hollow pretensions of piety made him an excellent judge, said "The Evangelist" had "just about ruined the paper." I thought, maybe, he would warn you.

Our deceased, or departed well ignored brother was inclined to the belief that a profession of religion should be marked by some change in the life. That's old foggyism run mad. The old exploded idea that you can tell by a man's conduct or deportment that "He's been with Jesus" went do for these times. The "Straight and narrow way" has been widened and broadened so, by advanced thought, that anybody can get on it and walk in it and "Go all the gates" according to the prevalent idea of propriety. The Evangelist intimated that the correct thing is to have some regard to some biblical suggestions that are too antiquated for present observance. Why, if we were to be insistent for common honesty—it would, no doubt, decimate the churches. Many and many a church defaults for payment of the pastor's salary but we have to put up with it. Many a good brother fails or refuses to pay for the excellent religious periodical he reads. According to the Evangelists idea such conduct is not consistent Christianity. He seems not to have considered the superiority of popularity over consistency. That stamps him as antiquated. We have no use for these antiquated brethren in the columns of our religious papers.

The day for such has past. A brother with these old, worn out notions stands in the way of religious progress. Progress is what we need. To be progressive we must be popular. We can't be popular and progressive while we hold to ancient notions of correct deportment. The old idea of having to whip the deacon before you could gain entrance into the church went do any longer. What we need now, is that the Board of Deacons use a drag net and haul in every thing they can. It's a good idea to have some good sisters pulling and hauling, too. It's hard for

sinners to resist the appeals of beauty.

A long church roll is a tremendous moral influence to sustain and strengthen the humble pastor in his combats with questionable institutions of the day. But the better time will come and combats with the world will be past when we so popularize the church with the absence of morals that we'll be one and inseparable with the world. Some preachers still object to bull-fights, but their congregations will soon bring them to approval, just as sure as 'tis true that "Like people, like Priests." The very idea of a preacher objecting to anything brutal or immoral! Ah, when the bulls and the matadors want no clerical opposition, let 'em join the church. You know, whiskey selling was a great sin till some good man invented the Dispensary for Godly men to manage. That was a happy thought and ended a heap of opposition to the infernal traffic. We are getting along too nicely and swimmingly to be clogged with such untimely brethren as The Evangelist.

I hope he is gone and I wish him well in his retreat. A good old soul, following her husband's corpse to the grave said: "I hope they'll keep good fires where he's gone. He did so love good fires?"

I hope "Evangelist" will find some social companions in some sphere where the jewel, consistency, sparkles.

I reckon, after this, he'll not be so keen to know what we think of him. He's just simply a "back number."

Yours,

UP-TO-DATE.

The ticket scalpers who are out on bail in Chicago, after conviction and pending a decision on an application for a new trial, concluded not to wait for the result of the hearing, but "jumped" their bail, leaving their bondsmen in the lurch, one of them, it is said, eloping with his step-daughter. The charge so often made by the scalpers that the movement of the railroads against them amounted simply to the persecution of honest men, does not seem to be borne out by the results in this case. If the dishonest acts of the fraternity in connection with the Buffalo Exposition could be collated, it would make a chapter, or rather a book, that would startle the community. Hundreds of tickets purchased from dishonest brokers have been taken up by the railroads on the trains out of Buffalo and their holders obliged to pay their fare or get off the train. This in all cases has been a serious annoyance, and in very many cases an absolute hardship. In view of the universal condemnation of the business by those who have investigated it, it would seem as if the papers throughout the country could perform no better service for the public than to warn them against the purchase of tickets from the brokers. Particularly is this necessary in the rural districts and in local papers. People living in large cities have no excuse for ignorance on this subject. The great dailies have time and again published accounts of the frauds perpetrated, and the danger of dealing with scalpers is generally understood at such points. It is rare, however, that the country papers give place to items of this character, and it would be an act of positive value to their readers if the rural press would set forth the danger which attends any transactions with the ticket scalpers. —Railway & Engineering Review.

The person who always does his best has no regrets for the past.

Some people say too much even if they don't talk more than five minutes.

Tyner's  
Dyspepsia Remedy

Cures without fail indigestion, dyspepsia, flatulence, loss of appetite, sick headache, nervousness, vertigo, biliousness, dimness of vision and all the evils resulting from a weak and disordered stomach. It builds up from the first dose and insures good, vigorous health, and a long happy life.

WHAT A PROMINENT CITIZEN SAYS.  
Mr. Geo. W. Benson, of Richmond, Va., says: "Accept my heartfelt thanks for the great amount of good your Dyspepsia Remedy has done for me. It is a wonderful discovery."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50, or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107 S. Forsyth St., Atlanta, Ga.

Send for a sample bottle Free.  
11-14cwt



# Receipts at State Board of Missions

For July, 1901.

## STATE MISSIONS.

Hokes Bluff.	\$ 5.38
Bear Creek.	1.46
Haleyville.	2.34
Pratt City.	10.00
Poplar Springs.	3.70
Ensley.	35.00
Centerville.	1.82
Friendship.	2.25
Six Mile.	3.35
Grant's Creek.	1.00
Epess.	1.55
Birmingham 1st.	37.50
Woodlawn.	10.00
Mobile Ass'n.	3.81
Dolomite.	3.03
Spring Hill.	8.00
Ozark.	12.50
Gold Hill.	7.00
Camp Hill.	10.00
Providence.	5.46
Shorts.	3.75
Beulah.	2.00
East Florence Sunbeams.	2.00
Montevallo.	12.50
Brewton.	81.00
Bel Ellen ch.	1.50
Safford.	20.00
McKinley.	14.50
Glen Addie.	4.00
Delta.	2.47
Barfield.	2.90
Pleasant Grove.	1.00
Livestock.	18.11
West Huntsville.	2.45
Bell.	2.40
Evergreen.	18.75
Dadeville S.S.	10.00
Ft Mitchell.	2.16
Salem S.S.	1.12
Falkville.	4.90
New Prospect.	2.63
Big Sandy.	1.86
Shelby.	10.00
Loflin.	1.50
Union Springs.	28.48
Austin Creek W.M.S.	60
Wilsonville.	2.59
Mt Gilead.	6.85
Mt Pleasant.	70
Selma 2nd S.S.	6.15
Selma 2nd S.S.	1.64
Evergreen.	3.65
Fellowship, by J.W. Mitchell.	1.35
Fellowship, by E.G. Donald.	2.20
Concord.	90
Safford.	2.27
Sister Springs.	1.50
Christian Valley.	50
Pilgrim's Rest.	3.00
Aberfoyl.	2.25
Fayette.	2.25
Nauvoo.	25
Bessemer.	1.69
Union.	2.00
Bethesda.	5.86
Bethesda.	2.20
Ramah.	2.89
West Bend.	1.00
Shilo.	1.25
Pleasant Hill.	4.80
Mt Zion.	1.00
Adam's St.	12.50
Clayton Street.	11.45
Clayton St.	7.50
Huntsboro.	1.00
Warrior.	6.00
Pratt City.	7.50

Total \$ 465.85

## HOME MISSIONS.

Montgomery 1st Baby Branch.	\$ 2.56
Gadsden L.M.S.	5.00
Centerville.	1.82
Grant's Creek.	1.55
Greensboro.	1.70
Rutledge.	40
Harpersville.	8.63
Cent. New Decatur Sunbeams.	5.00
Safford.	2.00
Woodlawn.	2.50
Summer Hill.	1.30
Woodstock.	5.00
Ft Mitchell.	2.00
Grand Bay.	3.00
Bethesda.	2.00
West Bend.	1.07
Zion.	3.33
Shell Banks.	2.50
Theodore 1st.	2.45
Mt Zion.	1.00
Adams St.	12.50
Huntsboro.	1.00

Total \$ 68.01

## FOREIGN MISSIONS.

Montgomery 1st Baby Branch.	\$ 2.56
Oakridge.	3.00
Cartersville.	1.83
Grant's Creek.	3.50
Tennessee River Ass'n.	5.46
West End L.A.S.	8.80
Woodlawn.	5.00
Livestock.	7.25
Rutledge.	41
Cropwell.	7.55
Town Creek.	28.38
Safford.	2.50
Woodlawn.	2.50
Beulah.	1.74
Ft Mitchell.	2.00
Austin Creek W.M.S.	60
Selma 2nd S.S.	6.30
Selma 2nd S.S.	1.33
Town Creek L.M.S.	1.75
Ansley.	3.00
Huntsboro.	7.00
Citronelle.	5.00
Bethesda.	2.00
Spring Hill.	1.20
Mt Ida.	70
West Bend.	1.07
Shell Banks.	2.50
Zion.	3.33
Mt Zion.	1.50
Clayton St S.S.	4.48
Clayton St L.M.S.	11.80
Clayton St S.S.	2.59
Clayton St ch.	11.00
Huntsboro.	1.00
Livestock B.Y.P.U.	5.00

Total \$ 145.03

## ORPHANAGE.

Grant's Creek.	\$ 8.65
Grant's Creek S.S.	1.42
Sylvan.	3.73
Gadsden L.M.S.	5.00
Woodstock S.S.	10.00
Rock Springs.	2.23
Union Springs.	10.76
Ansley.	2.00
Citronelle.	5.00

Total \$ 43.79

## MINISTERIAL EDUCATION.

Milltown ch.	\$ 2.50
Shelby.	5.00

Total \$ 7.50

## INSTITUTE BOARD.

Concord.	\$ .60
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## MISS WILLIE KELLY.

Miss Goodwyn Parker.	\$ 7.40
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## NEW CENTURY MISSIONS.

Antioch.	\$ 15.00
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## TEXAS CHURCHES.

Big Sandy.	\$ 90
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## AGED AND INFIRM MINISTERS.

Rutledge.	\$ 10
Liberty.	6.00
Clayton St.	14.00

Total \$ 20.10

## SCOTTSBORO SCHOOL PROPERTY.

Evergreen.	\$ 12.50
A. L. Smith.	5.00
Ensley.	15.00
J. W. Knowles.	2.50
E. Lamar.	50.00
M. H. Traylor.	10.00
D. H. Marbury.	10.00
Opelika.	10.00
Verona.	6.00
Mrs. Tarr.	25.00
C. T. Starkey.	10.00
Alex. City.	10.00
W. N. Nichols.	50.00
Winterboro.	11.00
Northport.	11.00
R. A. J. Cumbee.	11.50
Valley Creek.	2.31
Central, New Decatur.	180.35
Calera.	5.55
Avondale Sunbeams.	5.00
Warrior.	10.00
Hartselle.	10.00
Mt Zion.	25.00
Brookwood.	5.00
Dolomite.	17.60
Pleasant Ridge.	2.50
W. D. Haynes.	5.00
A. Truettville lady.	1.00
J. C. Bush.	100.00
Woodlawn.	10.00
Safford.	8.00
Pine Hill.	5.00
B. T. Eley.	25.00
New Decatur 1st.	5.00
Bell.	2.60
D. L. and A. L. Lewis.	250.00
W. A. Davis.	25.00
LaFayette S.S.	11.00
Lowndesboro.	1.00
Town Creek.	6.00
Bessemer.	10.00
Jackson's Gap.	3.00
Seals.	3.00
Huntsboro.	2.00
Orrville.	10.00
Dadeville.	15.00
Livestock.	2.50
A. C. Swindall.	5.00
Forest Home S.S.	5.00
M. M. Wood.	4.00
Montevallo.	26.00
Shelby S.S.	5.00
Providence.	8.50
Bethany.	5.00
John Milner.	100.00
W. F. Setzler.	2.50
Selma 2nd S.S.	5.00
Florence.	5.00
Goodwater.	7.00
Montgomery 1st S.S.	18.25
C. C. Winters.	5.00
Roanoke S.S.	10.00
E. Lamar.	50.00
D. L. Lewis.	250.00

Total \$1505.66

## JACKSONVILLE CHURCH.

Opelika.	\$ 25.00
Central, New Decatur.	12.50
Tuscaloosa.	25.00
Oswichee.	25.00

Total \$ 87.50

## AFRICA.

Gadsden L.M.S.	\$ 5.00
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## CHINA FAMINE FUND.

LaFayette W.M.S.	\$ 4.75
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## CLIO CHURCH.

Ozark ch.	\$ 10.00
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## ATHENS CHURCH.

Central, New Decatur.	\$ 88.75
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## RECAPITULATION.

State Missions.	\$ 465.85
Home Missions.	68.01
Foreign Missions.	145.03
Orphanage.	43.79
Ministerial Education.	7.50
Institute Board.	.60
Miss Willie Kelly.	7.40
New Century Missions.	15.00
Texas churches.	90
Aged and Infirm Ministers.	20.10

Scottsboro School Property.	1505.66
Jacksonville church.	87.50
Africa.	5.00
China Famine Fund.	4.75
Clio Church.	10.00
Athens Church.	88.75
Grand Total.	\$2421.34

## A Correction.

Owing to the absence of Dr. Crumpton from the city, some receipts from the Babies Branches from different parts of the State, were paid to the Treasurer of the First church of Montgomery, and in this way accredited to the Baby Branch of the First church when they do not deserve the honor.

The following list is the order in which the amounts should be given credit:

Mobile.	\$ 33.41
Oswichee.	28.00
Montgomery.	10.00
Fruitville.	7.75
Gadsden First church.	7.50
John Marbury.	5.40
Abbeville.	3.00
Selma Second church.	2.18
Rehoboth.	1.47
South Montgomery.	1.00
Tuscaloosa.	.76

\$ 105.47

Mrs. FLORENCE L. HARRIS.

## The Raleigh State Fair.

The State Fair at Raleigh last week reached such a depth of degradation that even the partisans of shame, the advocates of the degradation of woman and the faithful exponents of vice were disgusted. If the things that were done flagrantly on the Fair Grounds last week under the auspices of the State had been done in any city or town, those who licensed them would have been indicted or egged out of town. But these crimes were committed under protection of a Fair subsidized by the State, introduced by the Governor, and bearing the name of North Carolina. It was an insult to manly men; it was an attack upon the reverence that guards the name of woman; it was an open conspiracy against the virtue of young men and the modesty and the safety of young women. We charge the Secretary, the President and the Directors with these wrongs. They could have prevented them. They could have stopped them the first day, had they not refused to hold the license money—the price of the State's honor, the price upon the name of woman. We charge also the Raleigh papers that proclaimed this Fair far and wide, only to confess their hypocrisy by denouncing the things after the worst had been done. They could have warned the people. It is no atonement to protest now. As the reader loves his State, respects himself, cares for his child, honors religion, reveres woman, we plead with him to do all that he can to prevent a repetition of this carnival of shame in our land. As a social institution, as an educational institution, as an industrial institution, as an agricultural institution, we would uphold the Fair. But it is defiantly, shamelessly, flagrantly an institution of vice, of indecency, of lust, of bestiality. In the fear of God, and without any fear whatever of the men who made this prostitution of our State possible and who now carry the price of it in their pockets, and with full knowledge of the meaning of our words, we declare that as an institution of vice, of shame, of all uncleanness, as an agency for the degradation of women and the destruction of men, the Fair last week utterly obliterated the good purpose in which it was founded.—Biblical Recorder.

## The Summer Hymnal a Winner.

The success of the Summer Hymnal, Mr. John Trotwood Moore's book, is most gratifying to Mr. Moore's friends here and elsewhere. The "Literary Digest," a high authority, reports it among the thirty best selling books in the United States for September, while in the two cities of Philadelphia and Kansas City it ranked third among the six best selling books.

When you think of the increasing number of books on the Market, and the thousands sold daily, this means a great deal.—Columbia (Tenn.) Herald.

It is annoying to be bored by a man when you want to talk about your own self.

## CLIPPINGS HERE AND THERE.

If you would be happy, you must regard men with charity and suppress the desire to find fault. The man who expects perfection in men will be deceived, and he who gives himself up to the spirit of fault-finding will be miserable. Our life is shaped, our very soul is colored by that which occupies the mind. No man can afford to hate.—Florida Baptist Witness.

Bismarck is quoted as saying that one-third of the young men in the German universities kill themselves by dissipation, one-third die of overwork, while the remaining one-third govern Europe. What proportion of Christian workers die, break down, or sink into uselessness from the strain of modern methods? It takes only a slight examination to show that this proportion is large. We act as if the Lord had set a time limit to his work, or as if it must all be done in our life-time. But this is not true, and the sooner we realize that our motto is patience and not pyrotechnics the better it will be for the kingdom of God.—Exchange.

The man who truly trusts God, believing that he is really directing his life, cannot indulge the spirit of vengeance against those who wrong him, for he must and will come to feel that God had some providential purpose of good in it all, and so he trusts God to bring out the good. And this even when he knows that the evil does deserve punishment. He had rather leave all that to God, who sees and knows all, as he cannot, and so is best qualified to visit the right punishment, and that only. And if, above even this, a man of God sees the evil of his enemy working the goodness of God in his life, how can he want to injure the poor sinner?—Christian Index.

We must press the appeal that the foreign work is the most noble of all missionary effort because most unselfish. Twenty years of service in two branches of home work have led me to believe in its great importance; and yet there is a side of all such work that is in some sense selfish. Our own business prosperity and the very safety of our families are dependent upon proper religious restraints at home. But it is the very spirit of the Master to spend our money and strength for those far away, whom we shall never see and whose continued neglect and sin can, to most minds, injure us only in the most indirect way. It is magnificent to give generously, not expecting anything again. It is like God as he has revealed himself in Christ.—Samuel B. Capen, LL. D., President of the American Board.

A sunshiny husband makes a merry, beautiful home, worth having, worth working in and for. If the man is breezy, cheery, considerate, and sympathetic, his wife sings in her heart over her puddings and her mending basket, and renews her youth in the security she feels of his approbation and admiration. You may think it weak or childish, if you please, but it is the admired wife, who hears words of praise and receives smiles of commendation, who is capable, discreet, and executive. I have seen a timid, meek, self-distrusting little body fairly bloom into strong, self-reliant womanhood under the tonic and cordial of companionship of a husband who really went out of his way to find occasion for showing her how fully he deferred to her opinion.—Christian Work.

There is a popular delusion that the mass of men and women are hungering and thirsting for a Saviour. There is a vast difference between what people want and what they need. Many congregations seek entertainment at church. They wish operatic music and sensational public address. If they don't get it they say the music is doggerel and the minister behind the times. If he accepts any of the conclusions of the higher criticism, he is a heretic; if he does not accept them he is no scholar. If he preaches against sin or against sins he is atrociously personal. Short pastorates are due quite as much to the refusal of a people to tolerate the truth from the pulpit as from the failure of the pulpit to preach the gospel. Many profess friendliness to pastor and church until their teaching pricks their conscience—then the pews that knew them know them no more.—Baptist Courier.

## A LIVING SACRIFICE.

"Kaomouna, The Beautiful."

BY MRS. LUCY BLOODWORTH JACKSON.

'Twas Honolulu's "Steamer Day." The bright and balmy afternoon Was made more beautiful and bright, By groups of women, gayly dressed; In carriages and phaetons They sat and talked with them to see A steamer pull 'long side the pier Both men and women wore a wreath Of rare exotics 'round their waists— Or throats or heads.

"Steamer Day" Brought to the wharf a mingled crowd, Of many nations, many tongues. Kanaka women wore a robe Of purest white; they stood apart. And talked, in tones both low and sweet. Among them stood a silent one: A white-robed figure, stately far Than all who stood around her there. A silken girdle held in place Her linen robe; her shapely head, With tresses long and black was crown'd. She had no need of jewels rare, To draw attention to her face; Of Grecian mold; her features were: Each olive cheek a rose-leaf rare Now pink, now red; her large dark eyes Shone like two stars on winter's night: The red lips 'round her perfect teeth. Though made for kisses, never smiled. Sorrow had claimed her for his own. And to her lot she seemed resigned. She did not bow as though a slave, Subservient unto her lord; But as a bride, not haply wed Lifts her proud head and meets her fate With courage and submissiveness. So Kaomouna, calm and sweet, Forbore to sigh and murmured not. On every side the question passed: "Who can that glorious creature be?" "King Kalakaua's Flower Girl," Kaomouna, the Beautiful! No flower, in King David's day, Was half so lovely or so sweet; And she was loved by all who came In hearing of her merry laugh. Or saw her bonny, winsome face. But now, she lives apart from all. And none presumes to question her. Just then the ship steamed into port. The gang-way swarmed with passengers: Among them was a little child. Who, seeing Kaomouna's face, Seemed drawn to her by chords of love; And running to her grasped her robe, And raised her face as to be kissed. Then Kaomouna sighed and smiled: And those who saw her radiant face, Will ne'er forget its loveliness: A gleam of joy through sorrow's night! Almost forgotten was her grief. As bending toward the baby-lips She would have answered love with love. But memory brought back again A storm of anguish o'er her soul. That hid forever that bright smile That seem'd a glimpse of Heaven to earth: And turning from the wondering child, She moved away with stately grace. The time passed by.

Another scene Attracted crowds about the dock. The saddest sight in this sad world Was witnessed by the gathered throng. "The Leper's Steamer" stood in view. Out on the sea; and barges plied From wharf to ship and back again: And lepers bade farewell to friends. And all that life held dear to them. One stricken woman's wasted form Upon a litter-bed was borne: Close following, her daughter walked; And people wondered at the sight: For Kaomouna's flesh was free From spot or blemish: nothing marred The beauty of her face and form. Friends, who had loved her in the past, Surprised and grieved, called out to her: "Kaomouna, what meanest thou? Thy flesh is free from leprosy: Cast not all thy happiness from thee! Turn back from that dread Molokai!" "My mother goes," the answer came: "And I am all she has on earth. To love and comfort her old age And strive to make her lot less hard. My mother's curse is mine," she said. "O, beautiful Kaomouna! Thy mother cannot tarry long Among Molokai's sorrowing host: Her days are few, thy life is long. O, stay with us, Kaomouna! We love thee, dear Kaomouna!" "My friends," she said in tones so sad She seemed to stand in sight of death: "When mother's suffering is o'er, Alone and lonely, desolate, Will be my life forever more: But one sweet thought will comfort me, And be a blessed memory: Your love for me and mine for you." One last sad look and she was gone. "The Leper Steamer" slowly moved Out toward the sea.

Along the shore, The death wail sounded weird and low. O, Kaomouna, sweet and fair, Hast thou ne'er heard of Calvary? How Christ became thy sacrifice, And died a death of shame for thee? Be cheered, O faithful, loving heart; Lift up thy head and kiss the rod. 'Tis not all of life to live Nor all of death to die, thank God!

Goodwater, Ala.

## "WINTER HOMES IN SUMMER LANDS."

The above is the title of an attractive booklet just issued by the Passenger Department of the Southern Railway. It is beautifully illustrated and fully describes the winter resorts of the South. A copy may be secured by sending a two-cent stamp to Mr. C. A. Benscoter, Assistant General Passenger Agent, Chattanooga, Tenn.



## Alabama Baptist.

MONTGOMERY, Nov. 14, 1901.

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RESOLVED, That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899.]

PUBLISHED EVERY THURSDAY.

Office, 204 Dexter Avenue, Upstairs.

## NEGLECTED MINISTERS.

When we see how large a number of prominent churches are pastorless, and how long they are apt to remain so, we wonder whether the nature of the pastoral relation itself is understood as it ought to be. The vacant place could be readily supplied if the people would be satisfied with the ministrations of a godly man, who is of good report and apt to teach. But this is not what they want. They are seeking for a preacher who is faultless in education, rich in illustration, elegant in style, popular in address; in a word, they want "a man who can draw"—a Sunday rival to the popular actor or singer who entertains the public during the week. They wish to be stimulated and entertained. While these things should not be overlooked, yet they are secondary in importance. We need hardly say this desire shows but little appreciation of those higher qualities which constitute the crowning excellence of a minister of the gospel. Simon Magus no doubt could draw a crowd, when the Apostle Paul could not; but the sensationalism of the one was transient and inoperative upon the conscience; the proclamations of the other displayed the wisdom and the power of God in the salvation of the souls of men.

Again, this thirst for sensations awakens the doubt whether the nature and design of a church of Christ are understood as they ought to be. A church is not simply an auditorium. Nor is it a regular assembly only, meeting at stated times to hear stimulating preaching and gather a theory from the outside world within its walls. The great command given it is not "draw" but "go." Some one has described the church of Christ as a "going society." Each member must regard himself as a missionary, and address himself to some sort of missionary work. We must not only invite the people to come to us, we must go to them. To meet together to worship God and to study his holy word is of course essential; but all these devout exercises are of little worth if they do not awaken an active zeal, a daily consecration, a life devoted to the welfare of humanity and the glory of God. And the minister should be esteemed not so much because his discourses entertain us on Sunday, but because they inspire and help us all the week. We are confident that not a few of these ministers who are carelessly overlooked or set aside by the churches are capable, by the blessing of God, of doing the very work which those churches most need.

## POLITICS AND RELIGION.

One of our leading religious contemporaries of the North once related the following incidents:

"In reviewing our own school on the lesson which contains the parable of the Pharisee and the Publican, we asked the scholars what two persons went up into the temple to pray. The question was answered with great positiveness and promptitude by a little boy from the infant class—'A Pharisee and a Republican.' In Jacksonville, a primary class teacher, after she had accurately described both characters, and was commending that of the Publican, was interrupted by a five-year-old boy with the earnest question—'Teacher, was that other fellow a Democrat?'"

These are pretty good hits; but we can match them by two incidents on the other side. The first occurred during the Presidential election, when Hayes was seated. A child at the front, mistaking the splash of "baptismal water" on its brow for a summons to play, cried: "Rah for Tilden." The others occurred in another Southern city; a colored politician declared that he voted for the "Publicans, because Jesus was the friend of us who knew what was going on in the States the collocation of these classes was significant and amusing.

If the Baptist of this country had not secured the absolute separation of church and State in the very inception of our Federal constitution, by this time there would have been factions and feuds without number. All praise to our forefathers for vouchsafing to us soul liberty and the free exercise of our religious conscience.

## CANDOR.

That honesty is the best policy, we have been taught from our earliest years; but perhaps the wide range of the principle has not been generally remarked. No doubt this or that particular purpose may be gained by indirection; only by fairness and candor can an enviable influence be won. We yield unquestioning confidence only to those who mean just what they say, and have no by-ends to accomplish. One who acts a part; who shifts and dodges and equivocates; who evades the responsibilities belonging to his place in life—feels that he cannot be trusted—and others entertain the same conviction. We must cultivate manliness if we would win love and friendship and become leaders of men.

We have been amused by a story, touching this point, which appeared in a contemporary. It purports to give the address of George Washington to the widow Custis, just after his marriage with that lady. We more than question the historic accuracy of the incident; but it is good enough to be true. The father of his country had an honest understanding with his wife. They had been but three days married when he said to her: "Martha, we might as well understand each other. I am prepared to admit that the late Mr. Custis was the best man that ever lived. He was a good provider and most excellent in every conceivable way. But he is dead. I am frank to say that I cannot weep over it. It is simply so. Let us not resurrect him. Let the dear old fellow rest in peace. He was too good for this world. We will not call him back. Let me hear no more regarding the late Mr. Custis, my dear." And those simple words, firmly spoken, secured Mr. Washington much peace.

The greatest nuisance that ever afflicted any town or community was the Fall Festival, as it was termed, recently held in Montgomery. It was simply the Street Fair under a

new name. Let us hope and pray that Montgomery may never have another. It was demoralizing in every way. Men and women, boys and girls lost their dignity. They reveled in rudeness; they mixed with the rabble; they sandwiched with the gambler, the pick-pocket and the nigger. It was a motley group. Even the bull fight drew the crowd. Modest young women, grave and reverend seniors, silver-haired matrons, gay young men, purchased tickets and aired themselves at the bull fights. Whither are we drifting? Going back into the dark ages! Ancient mythology, with all of its debauchery, will be re-enacted if such festivals continue and men and women have free license to lay aside modesty and dignity and enter the carnival. Christian people, let us call a halt and from now on enter our protest against the re-enactment of such scenes. May heaven deliver us.

The report of the investigation had concerning the Sunday School Board is a complete refutation of all reports derogatory to the conduct of affairs, and a complete vindication and triumph of Dr. Frost, the Secretary. When men lose their official trust, either in politics or religion, they are apt to become cross, crabbed and sour, and say many things and do many things. We are glad the investigation was made. Now let all fault-finders and croakers fold their tents and silently sneak away. It is a great institution and Dr. Frost has shown himself master of the situation—the right man in the right place. The report will appear in these columns next week.

## EDITORIAL CORRESPONDENCE.

## A VISIT TO MARION.

It is always a pleasing duty to visit the schools and learn of the great work in the training of the young for the cares of life. No greater or more important trust can be imposed than the shaping of mind and character and heart for the responsibilities of the future. In the school room there are chances for success or ruin. Doctrines and principles and tenets, for weal or for woe, may find their utterance in the schools. Greater care hath no parent than in watching over the boy or girl while away from home. Here the mind and heart and hand must be trained. If rightly trained all is well; if not, mortal ken cannot forecast the result.

We feel sure, what we saw in the Judson, our estimate of the high character of the President and his excellent faculty, the method and system of training, the high moral teaching by precept and example, the religious atmosphere that universally pervades the entire school, and the culture and refinement of the people of Marion, warrants us in saying that there is no female school in all the land superior to THE JUDSON. I found the largest number of boarders within the history of the institution. They were bright and cheerful and beautiful. The fact is 210 lovely girls—studious, obedient, womanly—presents a picture to admire and appreciate. Everything appeared so homelike and orderly; no confusion, in the building, dining-room, or on the streets. Perfect order prevailed. Modesty, culture, refinement, loveliness was everywhere. We were charmed, delighted with all we saw and heard. The Judson is a model institution in which to train girls. It grows better and better as the years go by. Here is a safe and satisfactory home in which you can entrust your daughters. Send them to the Judson.

It was our delight to visit the Marion Military Institute, presided over by that great educator, Dr. J. T.

Murfee. Here I found some ninety boys; jolly, jovial, happy. Here, too, everything moves like clockwork—no friction, no boisterousness, no confusion—military discipline, without being oppressive, is the rule. I like it. It teaches boys promptness, obedience, system. Everything is done decently and in order; hence when a boy goes through this school he has learned the value of time and order. Col. Murfee has a splendid looking set of boys. He should be proud of them—and he is. He is a wakeful, painstaking, careful President. He and his excellent faculty are ever mindful of the needs of the students. Your boy is safe in this Institute; as much so as he can be in any institute. The Marion Military Institute is doing a great work, and no man knows better how to do it than Col. Murfee. He is a success, and with the aid of his eminent and scholarly faculty he will give parents back their boys educated.

In some respects my visit was a sad one. Nearly all those whom I knew, as citizens, twenty-five years ago have passed through the valley of death. Familiar faces I so often met in times ago are no more to be seen. I failed to hear the cheerful voice of John Lee, Porter King, Dr. Wilkerson, Dr. McAllister and others, whom I learned to love. But while they have gone from among us, others have taken their places, and the schools still flourish.

J. G. H.

## FIELD NOTES.

The forms close on Tuesdays at noon. Copy should be sent in from Wednesday to Monday.

The Baptist State Convention is in session at Brewton this week.

Bro. W. L. Cahall, of Soapstone, dropped in to see us a little while on Saturday.

The article on "Recommending Preachers," elsewhere in this issue, was taken from Saturday's Atlanta Journal.

The Pine Belt News, published at Brewton, will issue a daily paper during the session of the State Baptist Convention in that place this week.

Rev. H. W. Provence, pastor of the Clayton Street Baptist church, will assist Bro. J. B. Shelton in a meeting at Centerville next week.

Brother M. M. Wood, Statistical Secretary of the Baptist State Convention, has recently moved to Woodlawn, Ala., where correspondents will, in future, address him.

The Tuscaloosa Baptist church is planning to build a Sunday school room and Mrs. B. H. Williams has given \$2,000, nearly half the required amount, for its construction.—Northport Breeze.

Rev. D. P. Lee has entered upon his work as pastor of the South-Montgomery church. On last Friday evening a reception was given him by the members of his congregation, which was a very delightful affair.

Our meeting house at Belle Ellen (P. O. Lopez) will be dedicated the 4th Sunday in Nov. Brother Crumpton will preach the sermon and also assist in the ordination of two deacons.—J. M. McCord, East Lake Ala., Nov. 8.

The Baptist pulpit was filled on last Sabbath evening, by Rev. A. Y. Napier, of Auburn. This young minister is one enjoying a well deserved reputation, and many enjoyed his sermon here. He has relatives and friends in our midst who were glad to welcome him.—Union Springs Herald.

If our delinquent subscribers are as faithful to us as we have been patient with them, they will not wait for the next issue of this paper without paying a part, or all they owe. We shall not be happy, and our delinquent subscribers will never be happy, until they make an honest effort to pay their subscriptions to date. If they cannot pay all at once, they can pay in installments.

Since returning to my work, after being sick for two months, the church is back to the accustomed amount of contributions. Last month

our contributions amounted to \$240; \$80 for State missions. Yesterday was a good day with us; six members were received into the church; I preached to the largest Sunday morning congregation I have preached to since I have been pastor of this church. A deep spiritual interest was manifested by the entire congregation.—Jno. E. Barnard, Anniston, November 11.

We had hoped to be saved from the necessity of continuing to send out notices. We dislike very much to do it. It costs us time, money and labor, and then our patrons dislike very much to receive what they call horrible duns. In fact, sometimes they get hurt about them and write us sharp replies. Now save us and yourselves all of this inconvenience by renewing today. The label on your paper tells just how you stand. Consult it and it will be unnecessary for you to write and inquire what you owe on subscription.

The Conecuh Association met at the Baptist church Tuesday morning of last week and continued in session two days. Ministers and delegates of the churches from this place to Brewton were in attendance. Three sessions were held each day, and in addition to these the ladies held a missionary service at the Presbyterian church Thursday afternoon. The services were instructive and entertaining to all who attended. The unavoidable absence of several prominent ministers who were expected was much regretted.—Greenville Advocate.

Bro. Briscoe must not have read the letter of the Central Baptist church, for it reported \$501.25 for Foreign Missions and \$409.60 for other missions, making \$910.85. I mention this in justice to the church. The Muscle Shoals Association pledged about as much for Foreign Missions this year as it did for all purposes last year. The Central Church unanimously invites the State Convention to meet with us next year. We have nine daily passenger trains, two local freights and steamers on the beautiful Tennessee river. We want you to come brethren.—W. Y. Quisenberry, pastor New Decatur, Ala., Nov. 10th.

[Note.—The error was the printer's and not Bro. Briscoe's. He wrote it "about \$1000.00 for general mission work," and the printer put it \$100.00.—Ed.]

On the first Sunday in November, 1896, Rev. T. M. Callaway came to Talladega to accept the call from the First Baptist Church. When Mr. Callaway assumed his duties as pastor of the church there were 301 members. During the five years he has received into the fellowship of the church by letter and experience 207, and the decrease by letter, death and exclusion has been 93. Present membership 415. For the five years the total contribution for home expenses, missions and other objects has been \$12,531.98. Sunday morning last Mr. Callaway was greeted by a large congregation, and in the course of his sermon he referred to his five years' residence in Talladega, and how fast and happily the time had passed. Mr. Callaway is highly esteemed in Talladega, not only by his own people, but by our entire community, and he is never happier than when at work for the cause of the Master.—Mountains Home.

A lady writing to the Fayette Banner, makes some very timely remarks as follows: "The Savior said, 'It is more blessed to give than to receive,' if that be true we ought to be willing to give of our means to support the churches and to help the poor. Then we want church houses to worship our God in, and when we build and dedicate it to the worship of God we should be careful how we use it, it is God's house. Sometimes men and boys forget and stain the floor with tobacco juice. I am not fighting the habit of using the weed but I do beg the men and boys not to use it in the church. A few Sundays ago I saw a portion of the church in such a condition that a lady could not occupy certain pews without soiling her dress. The house of the Lord should be kept decent and be the most attractive house in the town or community. We should enter it and leave it with a feeling of reverence. Again I beg the men and boys not to spit on the church floor.—Lady."

It was my privilege and pleasure the 2nd inst to visit Plum Springs.



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church near McFall. Bro. Noah Stephens is pastor and has served several years. They had a great meeting recently. There were about 75 additions; 53 by baptism. This has been one of the missionary churches, but say that will be so no longer. I preached them a mission-ary sermon on Saturday and although there were but few present, the pas-tor at once took a collection of \$3.15 for missions. This church never gave as much as \$5.00 in one year for missions and more frequently nothing. The pastor said he was going to take regular collections hereafter. They are going to build a new house of worship right early. We rejoice in their advance move-ments. The pastor said he wanted me to visit his other three churches and preach missions to them, and I am going to do so. Is not this a field for many. Why not go out to these churches and help them?—A. A. Hutto, Anniston, Ala., Nov. 8.

Columbia Baptist Association met with Mt. Pleasant church, at Wiggins spring, near Abbeville Junction, on Wednesday last, and adjourned Fri-day at noon. The former officers were re-elected, viz.: Rev. I. A. White, moderator; C. F. Jackson, clerk and B. A. Forrester, treasurer. The attendance of delegates was quite good, and the contributions by the churches for missions and other objects of duty and benevolence were very liberal. Good collections were also taken during the session for two or three different objects. A great many people attended the Associa-tion, and the dinner that was spread each day absolutely forbade any thought of hard times. If the peo-ple up there are not prosperous, they can make the best appearance of any poor folks we ever saw. But they are comfortable in worldly goods, and their hospitality is equal to all de-mands. The Association decided to change its time of meeting to Wed-nesday before the second Sunday in October. It will meet at that time next year with Pilgrim's Rest church, nine miles south of Gordon.—Dothan Journal.

A large congregation greeted the new pastor of the Baptist church, Rev. A. G. Moseley, last Sunday morning, who prefaced his excellent sermon from the text found in Luke 19:34, with pertinent remarks relat-ing to his devotion to the Baptist church of Alabama—his relation to the church he had been called to—dwelling upon the duty of the pastor to the church and people, and the duty of the members of his church to the pastor, referring also to his future relation to Evergreen and her people as a citizen. Rev. Mr. Moseley is small in stature, but large in brain, and judging from his first appearance in the pulpit here, he is full of energy. He is a plain, clear-cut speaker, with a resonant voice which appeals to the earnest atten-tion of his hearers. He was born in Dallas county and educated at Howard College, where he was a classmate of our townsman, W. C. Crumpton, Esq. Mr. Moseley comes to Evergreen from New Orleans with

## A TEXAS WONDER.

### HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and blad-der troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and blad-der in both men and women, regu-lates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1.—One small bottle is two months' treatment, and will cure any case above men-tioned. Dr. E. W. Hall, sole manu-facturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and the Montgomery Drug Company.

### READ THIS.

Ripley, Tenn., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo.: Having tried various remedies with-out satisfactory results, I was per-suaded to give your "Wonder" a trial. I have used one bottle and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly, W. H. BRUTON, Pastor Baptist church, Ripley, Tenn. 28-31-1y

the highest recommendations, both as pastor and preacher. The Baptist church here is to be congratulated upon being successful in securing Rev. Mr. Moseley as the successor of Dr. Crumpton.—Evergreen Record.

### From Huntsville.

Last Sunday at the Dallas Avenue church the Church Covenant and articles of faith were read after which a revision of the roll of mem-bership took place. The names of about forty members who were unac-counted for were dropped from the list and a committee composed of the deacons was appointed to visit about twenty more members who live in the vicinity that never attend church and contribute to its support. We believe that the churches as a general thing are carrying too much weight, and that is one reason they are not rising and shing more than they do. Our church has one of the best Sunday Schools in this part of the state, besides running two others with good attendance.

The report of our Ladies Aid Society to our Association showed that during the past year they received from dues \$30.35; from result of needle work &c \$68.48; total \$98.83; which they expended for Foreign Missions, State Missions and other church purposes. Every member of this society has to work for a living. If this weak church can do this with proper organization what can our strong churches do?

Dr. J. P. Hampton, who has reached his three score and ten, and who has served as Moderator of Liberty Association for the past fifteen years, agreed to act again upon condition that each member of the association, during the coming year, raise at least one dollar for missions. The doctor is one of our most progressive and liberal Baptists in this part of the State.

Another and more touching incident occurred during the taking of pledges for missions when Rev. N. D. Crutcher asked the privilege of ex-plaining how his beloved wife, whom he had buried only a few weeks be-fore, had made the dollar and a quarter be now offered for Foreign Missions. At the beginning of the associational year, he said his wife had selected one hen, the increase of which she pledged for Foreign Mis-sions, and before she died had realized that \$1.25. He commended this plan to other sisters of the associa-tion.

With the nine large cotton mills here now, and others in view, and two of those at a stockholders meet-ing here this week voted to double their capacity, the State Board should have at least four missionary preachers in and around Huntsville to any ways near give these thou-sands of people church facilities. Be-sides these cotton mills we have as many more manufacturing concerns. After years of depression among our people in Scottsboro, Athens and Decatur, county seats of Jackson, Limestone and Morgan, centers of influence, we are more buoyant and hopeful. The school at Scottsboro will prove an impetus in that section by reassuring our brethren that the denomination has not forgotten them, but will lend a helping hand as often as is possible. Athens, well she is Phoenix like, and brother Perry Henderson is happy, but wants to be made shouting happy by the brother-hood helping to pay for their new house of worship they are erecting. Over at the Decatur, they are—well Quisenberry is there.

All this section is pained at the extreme illness of our sweet spirited McGaha. His days on earth now are few. He will be missed by our denomination, but oh how sad it will be for his loving help mate and five little children to give him up. Would it not be a gracious act for our denomination to present sister McGaha with a comfortable home here near her mother and other loved ones? His friends here and elsewhere methinks would gladly respond.

R. E. PETTUS.

Huntsville, Nov. 8th, 1901.

IT WAS our aim to begin the pub-lication of the army sermons of Dr. Renfroe, with this issue, but as the State Convention has convened, and much of our columns will be taken up in reporting the proceedings, therefore, in order that there may be no break in the publication, we have deferred the same until after we con-clude the report of the proceedings of the Convention.

### Dr. A. W. McGaha.

The Tribune regrets to announce to his friends and the public that the beloved and honored Rev. Dr. A. W. McGaha cannot recover of his illness and the end may be expected at any time. Physicians who have had charge of the case have relinquished all hopes and announce to the rela-tives of the reverend gentleman that the worst may be looked for as it is only a matter of time until death will relieve him.

Dr. McGaha was taken ill soon af-ter returning from the meeting of the Southern Baptist Convention, to his home at Waco, Tex., where he was pastor of the First Baptist Church, one of the most successful in the south and has been declining since he suffered a severe relapse from the first attack of his illness.

A few months ago he was brought to his old home in Huntsville and re-mained at the residence of Mr. M. B. Neece, East Clinton street until a few days ago when he was removed to the home of Mrs. McGaha's mother, Mrs. Miller, East Holmes street.

Medical skill has been exhausted, all that loving friends and tender hands could do has been done, fervent prayers from pulpit and friends have been offered unto God to restore the health of Dr. McGaha but it seems that it is. His will to remove him to the bright and peaceful be-yond.

Physicians announce that Dr. Mc-Gaha is suffering from softening of the brain, coupled with the other dread afflictions but under which the christian man has borne up wonder-fully.

Dr. McGaha was once pastor of the First Baptist church of Hunts-ville and every where he has held a charge his work has proved most successful. He has conducted suc-cessful spiritual meetings in many cities of Alabama and other parts of the South where he is universally loved. He has been an exceptionally able man and his usefulness was re-cognized to his eminent distinction.

Dr. McGaha realizes his serious condition but is prepared to meet his God. He is one of the best known among southern ministers and the noble christian influences he will leave behind will be a shining light for others to see their way to Heaven.

Dr. McGaha has a wife and six children.

TYPEWRITERS—Easy Terms, large discounts. Rev. J. W. B. Brookside, Ala.

### A. C. F. College.

Tuscaloosa, Ala., Nov. 9.—(Special.)

A representative of the Age-Herald had the pleasant privilege of taking tea at the Central Female College a few evenings since and will bear the evening in mind as one of the most attractive he ever spent. The pic-ture presented by that dining hall filled with some of the sweetest and loveliest young women to be found in the world was a charming one. The college dining room is on the ground floor of the dormitory build-ing and is a large affair. When sixty girls filed in the other night with a large corps of accomplished teachers and president's family it was an inspiring scene. Never having supped in a female boarding school before the writer was particularly in-terested. When all were at their places the matron tapped a bell and there was an instant cessation of the lively chatter and President Giles re-turned thanks. Being seated the girls kept up a brisk babel, but never was there a voice raised too high nor was there a bit of boister-ousness. I was astonished. I had no notion girls could ever keep so quiet.

The supper was a most substantial one, well prepared and well served. The steak was capital and the bis-uits the crispiest, flakiest imagin-able. It is no wonder that the girls display such good appetites and present always an appearance of good health. No limit was placed as to remaining at the table and when all had finished, there was another bell tap and to the attentive listeners Dr. Giles read a passage of scripture and lead in prayer.

When the girls trooped out I thought I had never seen a happier, better contented or more charming lot of young people. They were like they all belonged to one family. That was the great secret of Dr. Giles' success last year—this feeling

# KOHN'S SHOES.

You are taking Chances

WHEN YOU BUY SOME DEALER'S SHOES.

But when you buy KOHN'S SHOES, the very least and last element of risk is cast out. It has taken us fifty-three years to gain the confidence of our large number of patrons throughout this State and elsewhere. Do you think we'd jeopardize them now?



We Consider all Our Customers a Valuable Asset.

And we would no more take chances of losing one of them through inferior goods or improper service than we would risk losing our store through lack of fire protection.

We COULD start another store—a customer is seldom regained. The name of KOHN back of every shoe you buy is an insurance policy, guaranteeing you the BEST in leather and work and wear.

This season of 1901 and 1902 means more to us than any previous season ever has. With our store enlarged and remodeled, expert selling force, the most competent and best organized in the history of our business, we consider ourselves better equipped than any other house for serving you with GOOD SHOES, and we want all of your patronage that our goods and methods can get for us.



## We Supply all Kinds and Styles

OF THE BEST SHOES OF EVERY DESCRIPTION, from the Infants' to the Old Men's and Women's Plain and Fancy Styles, and for all purposes.

### PRICES.

For Infants' and Childs' Shoes ..... 50c to \$1.50  
Misses' Sizes, 8 to 2 ..... \$1.00 to \$2.50  
Mens' and Womens' Shoes, \$1.25 to the Finest to be had.

MAIL ORDERS FILLED PROMPTLY.

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Reliable Shoe House. Established 1849.

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Bed-Room Sets, Parlor Sets, Folding Beds, Book Cases, Chairs, anything and everything in the furniture line; cash or easy monthly payments. We trust honest people located in all parts of the world. Write for Free Catalogue.

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Dep't 393 East St. Louis, Ill.



of love and good fellowship that ex-isted amongst the Central College girls. The same spirit exists this year and it is unquestionably due not simply to fine managerial ability and a happy selection of teachers, but largely to his own great heart and his kindly loving treatment of all those entrusted to his care. His discipline is at all times of the best, yet it is never severe and is girls are models of deportment wherever they go.

This to some extent explains the popularity of this institution that is of such value to Tuscaloosa and to the cause of Christian education in the state. The results of Dr. Giles' work last year are shown in the fine array of students at the college this year.

Indeed he has really stopped canvassing as he can now accommo-date only a few more boarders. It will certainly be a case of building larger "barns" for another year. In all departments the college is more prosperous than ever before, due to the care Dr. Giles has shown in selecting his superb faculty, and Tuscaloosa, on its part, is distinctly proud of it.

I could not but help thinking as I looked at that happy family of girls the other night, how fortunate the parents were in having such a place to send their girls to and how com-fortable they should be as to their welfare, for they are receiving a high grade Christian education coupled with the tenderest and best of care.—Birmingham Age-Herald, Nov. 11.

Comparatively few die with the satisfaction of seeing their work done. Many go while they are still prepar-ing—breaking ground, gathering materials, constructing introductory prelininaries. Some write the first chapter and lay down the pen. Af-ter all, what we or others conceive to be our great life's work may be quite a secondary affair. Something in-cidental, done casually, rather delib-erately, will turn out to be the chief thing. The expectations that we are called on to meet will never all be met. Some men's whole lives—must be consumed in piecing, patching, and oiling. They are menders, not makers. The results do not show. What they have done with their talents, no one knows but God; but it is enough that he knows. None of the busy triflers in Jerusalem knew the value of the life's work that was done when the expiring Jesus of Nazareth cried: "It is finished!"—Selected.

"Drunkards shall not inherit the kingdom of God," so says the Bible.

Earnestness is just as essential to a preacher's success as eloquence is.

It does not take our actions, whether they are good or bad, long to ripen into habits.

LADIES, If you have superfluous HAIR ON THE FACE

send for new information how to remove it easily and effectively without chemicals or instruments. Cor-respondence confidential in plain sealed envelope. Mrs. M. H. PERRY, C-117 Box 93, Oak Park, Ill.



## Central Committee Column.

## WOMAN'S CENTRAL COMMITTEE.

Mrs. L. F. STRATTON, President, 1705 Twelfth Ave., S. Birmingham, Ala.  
 W. A. BARRETT, Vice-President, East Lake, Ala.  
 D. M. MALONE, Vice-President Ex. Com., East Lake, Ala.  
 T. A. HAMILTON, Leader Young Peoples' Mission Work, Birmingham, Ala.  
 FLORENCE HARRIS, Leader Babies' Branch, 301 Sayre St., Montgomery, Ala.  
 GEO. M. MORROW, Treasurer, 1711 Eighth Ave., Birmingham, Ala.  
 D. M. MALONE, Secretary, East Lake, Ala.

HEXGOW, CHEFOO, CHINA.

July 10, 1901.

My Dear Miss Armstrong: I have just received a copy of Mrs. V. J. Northern's general letter. There is much in it to cheer and encourage the hearts of those who receive it. I wish to thank you and her for the messages of hope, and joy and sympathy which it brings. There is one sentence in it which is so true: "We know there is great need of money, but a greater need of prevailing prayer for our missionaries, for there is a spiritual battle that must be fought by spiritual forces." I wonder if it is possible for any of you who are working in the homeland, surrounded by Christian people, to realize how much we need your prayers? The weight of heathenism by which we are surrounded is very heavy, and everything here tends to drag one down. We are the sources of spiritual counsel and instruction, not only for the heathen and those who are just beginning the Christian life, but for many who have been in the fold for many years. They have so few of the helps we have. They are scattered. Sometimes there is only one Christian in a village, and not another one for many miles around. She worships in her own home and tries to feed on the Word, but she does not know how. To such a woman or man the visit of the missionary is a great event. The fire which was growing lower and lower is brightened when the two hearts are united in prayer. The missionary is so happy that there is even one who loves the Lord to be found in this out of the way place, that she puts her whole life and soul into the words she says to the dear young sister, and so helps her. But the missionary is exhausted; her strength must be renewed. Sometimes she is too tired to pray. Then is the time when the consciousness that God's people are praying for her comes with greater sweetness and strengthening influence than at any other time. Yes, "prayer is a spiritual telegraph from heart to heart by way of the throne of God." Do the dear friends realize how much they can help us in this way? While in college, the most helpful time of the day, excepting our morning and evening "silent time," was the hour of our class prayer-meeting. Every evening, those of us who desired to do so, went into the room assigned to the class to which we belonged. We met for prayer. It was entirely voluntary, but we had many proofs that God was in the midst of the two or three who had met in His name. I have missed these social prayer-meetings greatly. Now that I realize that so many of you are praying for me, I shall be stronger for work.

Some weeks ago, while in the country, I met a woman who was so burdened with her sins that she had no peace by day or by night. My heart ached for her. As I had opportunity I tried to point her to the Lamb of God that taketh away the sin of the world. She listened while I told her the sweet old story, and how to pray. I had to come away then and have not seen her since. The last thing I heard her say was, "My sins are too many, my sins are too many."

## A Traveling Pain.

There is no disease quite as peculiar as rheumatism. The pain which is in the little finger today may be in one of the toes tomorrow. And so it travels all over the system, seeking an outlet, and finding none; it settles permanently in one place, and from its home other pains start out, and settle down and multiply. Dr. Drummond's Lightning Remedies for rheumatism attack the disease from all points at once, and their work is always successful. If your druggist has not got these remedies, write to the Drummond Medicine Co., New York, and describe your case. Agents wanted.

Many a man's success is due to the fact that he never attempts to do anything beyond his ability.

May God send peace and forgiveness to this troubled soul. There are many like her. Their sins are too great a burden for them to bear. They go to one temple to pray, to another to burn incense, and again go a long distance that they may prostrate themselves before some noted idol. They will fast, abstain from certain kinds of food, make vows, do everything their sacred books recommend; but all with the same result—they have not obtained the forgiveness and peace they sought. To such as these the news that Jesus came to call sinners to repentance is indeed good news. Some of them accept the Atonement, and devote their lives to the Savior. Such as these make most faithful, earnest, devoted Christians.

There are several women now in the city who seem very much interested in the Gospel. I have been going to the home of one of them, and the others meet me there sometimes. They say they want to be Christians, but they are unable to support themselves, and those upon whom they are dependent oppose Christianity. Poor things! They are like the man who wished "first to bury his father." They wish to wait until after the opposing ones are dead, and then they will come out on the Lord's side. For such as these I would ask your prayers; and for us, that wisdom may be given to guide them aright. To help them see that now is the accepted time, that now is the time to serve the Lord.

May God bless you and all those who are working for the missionary cause.

Sincerely yours,  
 (Mrs. J. C.)

REBECCA MILLER OWENS.

HWANG HIEH, NORTH CHINA.

July 19, 1901.

Dear Miss Armstrong: The annual letter of the Woman's Missionary Union received a few days ago. I rejoice with you all in the increase of societies and contributions. Your letter of tender love and sympathy helped me very much. This summer I made my first trips in the country, telling the women of the Savior who is so precious to us. They listen gladly and invite us to come again and tell them more about this "Jesus doctrine," that so many people laid down their lives for last summer. How happy it makes us as we go to them day after day, to know the women at home are praying for us and working for the advancement of Christ's kingdom in China.

An older missionary, speaking to me a few months ago, remarked: "I believe the revival in China will begin among the women." At this station it seems to be true. Large numbers of heathen women are attending church, and recently five women have been baptized, and there are several villages where the women are asking to have us come and tell them the gospel.

The harvest truly is great, the laborers few. Pray the Lord of the harvest to send more laborers in this portion of His vineyard.

Very sincerely,  
 EMMA B. THOMPSON.

## Beware of Misjudging.

Perhaps it were better for most of us to complain less of being misunderstood, and to take more care that we do not misunderstand other people. It ought to give us pause at a time to remember that each one has a stock of cut-and-dried judgments on his neighbors, and the chances are that most of them are quite erroneous. What our neighbor really is we may never know, but we may be pretty certain that he is not what we have imagined, and that many things we have thought of him are quite beside the mark. What he does we have seen, but we have no idea what may have been his thoughts and intentions. The mere surface of his character may be exposed, but of the complexity within we have not the faintest idea. People crammed with self-consciousness and self-conceit are often praised as humble, while shy and reserved people are judged to be proud. Some whose life is one subtle, studied selfishness, get the name of self-sacrifice, and other silent, heroic souls are condemned for want of humanity.—Ian Maclaren.

## Five Hundred Dollars Will be Given

For any case of rheumatism which can not be cured by Dr. Drummond's Lightning Remedies. The proprietors do not hide this offer, but print it in bold type on all their circulars, wrappers, printed matter and through the columns of the newspapers everywhere. It will work wonders. One bottle will cure nearly any case. If the druggist has not got it he will order it, or it will be sent to any address by express on receipt of price, \$5. Drummond Medicine Co., New York. Agents wanted.

A physician always asks a sick man what ails him, and then proceeds to charge him \$2 for the information.

The things which cause the most trouble often never happen.

## SOUTHERN RAILWAY

Announces Excursion Rates for the Winter Season to the Various Resorts of the South.

Tickets are now on sale, with final return limit May 31st, 1902. For detailed information as to rates, schedules, etc., call on any agent of the Southern Railway or connections.

The Southern Railway has issued a beautiful booklet entitled "Hunting and Fishing in the South," which is a very attractive publication, giving full and concise information relative to the best hunting and fishing grounds along its lines, together with information as to rates of board, game laws, names of guides, and whether or not lands are posted, etc. This publication is complete in every detail and will be of great benefit to hunters and fishermen desiring to take an outing. Copy may be had by addressing either J. C. Bean, Jr., D. P. A., Atlanta, Ga., R. W. Hunt, D. P. A., Charleston, S. C., W. H. Tayloe, A. G. P. A., Atlanta, Ga. 44-1f

## Dewberry's School Agency.

How to find the right teacher for your school is a hard problem. Schools, Colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where the leading teachers of the country are enrolled. I make this my business. Tell me what you want. No charge to schools. Good teachers should write for circulars. Address J. M. Dewberry, Birmingham, Ala. 32-1y

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Cancers, Tumors and all Chronic Sores.

WITHOUT USE OF A KNIFE.

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ALL EXAMINATIONS FREE.

Come and see what we have done, and are doing. If then you are not satisfied that we do all we CLAIM, we will pay all of your EXPENSES.

PILES  
 SPECIAL TREATMENT FREE.  
 We will forfeit \$50 for any case of Internal, External or Prolapsing Piles the German Pile Cure fails to cure. Instant and permanent relief. Write at once. Germ Medical Co., Dept. A, 9, 54 St., Cincinnati, O.

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That you cannot buy a PIANO, ORGAN or SEWING MACHINE cheaper anywhere in the United States than we will sell you one at. We will gladly show you how we can save you money if you will only give us a chance.

Write for our catalogue.

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Dealers in Diamonds, Watches, Jewelry, Gold-Filled, Solid Sterling Silver and the best Plated Goods made.

Write for illustrated catalogue and state where you saw this advertisement, and ask for any information you desire. Watches and Jewelry carefully repaired and warranted. Diamond Mounting, Rings, Medals and Badges made to order. Prices reasonable and every article exactly as represented. When desired, first-class references will be given in Alabama and other Southern States.

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This institution has the highest course of study and training and the best equipped business college in the Southern States. Every facility afforded both day and night. Cost of regular business or shorthand course, including board, tuition, books, etc., about \$60. All graduates secure good positions. Enter now. For particulars address, JOHN EUCLID PORTER, President.

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The Alabama State Baptist College, erected and maintained by the denomination for the Higher Mental, Moral and Physical Education of young men.

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COURSES OF STUDY.—Six—Collegiate, elective, thorough; each leading to a degree; Diplomas recognized by best American and European Universities; also Preparatory and Business Courses.

LECTURE CORPS.—Besides the Regular Faculty, Howard has a Lecture Corps of 20 experts in Education, Science, Medicine, Business, Law, Theology, Literature, etc.—These lectures will run through the whole year, and are free to our students. Gymnastics and Athletics unexcelled; instructor a Harvard graduate.

For New Catalogue address,

F. M. ROOF, President, East Lake, Ala.







# 15 Minutes

sufficient to give you most delicious tea biscuit using Royal Baking Powder as directed. A pure, true leavener.

## Program

For reunion and anniversary at Gilgal church, eight miles from Tuscaloosa, Nov. 23 and 24, 1901.

## SATURDAY, NOVEMBER 23D.

9:30 a. m. Devotional exercises, J. W. Thompson.

10:00. Progress of Baptist Principles, B. F. Hiles.

10:30. History of Gilgal Church, M. B. Smith.

11:30. Sermon, Dr. L. O. Dawson.

1:30 p. m. Baptists and Religious Liberty, Prof. Palmer.

2:00. Baptists in Tuscaloosa County, Dr. Foster.

2:30. Fidelity of the Baptists to the Bible, W. L. White.

## SUNDAY, NOV. 24TH.

9:30 a. m. Devotional exercises, J. N. Smith.

10:00. Baptists and the Sunday School work, Robinson Brown.

11:00. Sermon, S. O. Y. Ray.

All the members are expected to be present. All others who have been related to the church as members or pastors, are invited. Dinner at the church on Saturday. We ask the prayers of all for the guidance of the Holy Spirit and that our God may abundantly bless this service.

M. B. SMITH,  
J. O. THOMPSON,  
B. D. SKELTON,  
Committee.  
W. J. RUDDICK,  
Pastor.

## Interesting to Ladies.

A representative of the Christian Advocate has called on Mrs. M. N. Perry, and made a personal examination of her methods of effectually removing superfluous hair, and was astonished to see the large number of testimonials she is receiving from ladies all over the country, and even from foreign lands.

Thousands of women when young have been injudicious and clipped the down, which has appeared on their faces. Many more have used oily cosmetics which have stimulated a growth of unsightly hair. Every such lady will be glad to know of this effectual method of removing it. If ladies will send their names and addresses to Mrs. M. N. Perry, C. 117, Box 93, Oak Park, Ill., they will receive information on this subject. Mrs. Perry says a long chapter of horrors could be written of experiences of ladies who have resorted to such methods as burning the hair off the face with matches, digging it with a knife, using lime and other chemicals, permanently disfiguring their faces. Even one lady reported she should have committed suicide if she had not obtained this new method.

The reason Mrs. Perry has not advertised as extensively the past year is because she has been kept busy filling orders from those who have used her method who wished it sent to friends, which is indeed the very best testimonial she could get. The names of all her correspondents are kept strictly confidential. —New Orleans Christian Advocate, Oct. 17th, 1901.

A fire broke out in the store of W. S. Gulley at Livingston Tuesday morning and the county court house and other stores were burned. The total loss is about \$100,000, with but \$5,000 insurance. —All the records and papers in the court house were saved. The burned brick will be rebuilt with modern brick stores.

More preachers fail for the lack of piety than fail for the lack of education.

## OBITUARIES.

We print one hundred word resolutions, obituaries or death notices free, and for every word over this number we charge one cent a word.

On the morning of October 29th the angel of death entered the home of Mr. and Mrs. S. M. Lowry and took Miss Bessie, their precious daughter of fifteen summers.

Bessie professed faith in Christ at 8 years of age and was baptized into the fellowship of Liberty Baptist church, and lived a devoted Christian from that time to the day of her death. She heard the voice of her God in early childhood, which came in sweet whispers of love and to Him she gave her young heart and life.

She was faithful in the discharge of her duties to her parents, to her church, to her Sunday School and to her God. Yet in the morning of her life she has been called away. She again heard the voice of her God, which said: "Dear child, come home."

She has gone to that city of light and life to be with her God, and to join in with the redeemed of the Lord in singing around the great white throne. And from that home so bright and fair comes back her same loving voice, saying: "Father and mother, brothers and sisters, come home."

G. A. CHUNN.

Mrs. J. K. Stroud, a sister of Bro. J. B. Collier, of this place, died at her home at Smith's Station on the 8th. She was an active, earnest member of old Philadelphia church. She leaves a husband, a son and four daughters, besides other relatives, to mourn her loss. Her remains were followed to their last resting place by the largest concourse of people ever seen on such an occasion in that neighborhood—an evidence of the esteem in which she was held—a fitting tribute to her worth.

Sadness filled every heart and gloom settled down on every home in our community when it was announced that Sister Josephine Green had departed this life. This sad event occurred October 31st, 1901. Our sister was the daughter of Whitson and Elizabeth Henley; she was married to Bro. Wm. Green, Jan. 21st, 1866; she was a devoted member of Macedonia Baptist church for 34 years. She leaves a heart-broken husband and nine children to mourn their great loss. She was true and faithful in all the relationships of life.

R. T. WEAR, Pastor.

Newburgh, Ala., Nov. 7, 1901.

## From Lineville.

Bro. C. J. Bentley has moved to Lanette; he and his estimable family will be greatly missed at Ashland. Bro. B. has been my co-worker for the past four years; I want to commend him to the brethren of the East Liberty; he is a faithful servant of the Master, an earnest worker, a close student, and worthy of your confidence and love. I know not how better to commend Sister Bentley than to ask you to visit their home and acquaint yourself with the lovable children she is training for the Master's use.

Bro. C. T. Culpepper is preparing to move to Wedowee, where he will give half time—another good brother whom we love and of whom we trust the Randolph brethren will take good care.

The brethren of the Liberty and Randolph Associations will please take notice that we are only lending these brethren for a season for "evangelistic purposes;" be careful that you are not swept off your feet when the tide is turning this way.

Lineville church gave \$302 for benevolent purposes last associational year. We commenced this year's work the first meeting after the Association, and have made a good start on the new year. I suggest, brethren, that we have enough faith in our churches to ask them for liberal contributions, specify an amount, work and pray to reach it, and the Lord will bless. I asked Lineville for \$300, they gave \$302; I asked Millerville for \$50, they gave \$51.

Let us set a stake, then do our best to reach it.

J. R. STODGHILL.

## NEWS NOTES.

Fourteen saloon men of Rome, Ga., have been indicted for selling whiskey to minors.

It new looks like the new constitution has been ratified by a good safe majority.

President Roosevelt has issued a proclamation declaring Thursday, Nov. 28th, as Thanksgiving Day.

Seth Low has been elected mayor of New York City by about 40,000 majority, defeating the Tammany candidate.

Birmingham is to have a new skyscraper building; it will be ten stories, and will cost a half-million dollars. The contract has been let for it.

Li Hung Chang, the Chinese statesman and diplomat, died at 11 o'clock on the morning of the 7th inst. in the city of Pekin, after several months illness. He was probably the best known Chinaman in the world.

## Happiness in Work.

John Ruskin believed that men and women ought to like doing good work, and be happy in it. He has this to say in support of the theory:

"It may be proved with much certainty, that God intends no man to live in the world without working; but it seems to me no less evident that he intends every man to be happy in his work. It is written 'in the sweat of thy brow'—but it was never written, 'in the breaking of thine heart'—'thou shalt eat bread.' And I find that as, on the one hand, infinite misery is caused by idle people, who both fail in doing what was appointed for them to do, and set in motion various springs of mischief in matters in which they should have had no concern, so, on the other hand, no small misery is caused by overworked and unhappy people, in the dark views which they necessarily take upon themselves and force upon others of work itself. Were it not so, I believe the fact of their being unhappy is in itself a violation of divine law, and a sign of some kind of folly or sin in their way of life. Now, in order that people may be happy in their work, these three things are needed: They must be fit for it; they must do too much of it, and they must have a sense of success in it—not a doubtful sense, such as needs some testimony of other people for its confirmation, but a sure sense, or rather, knowledge, that so much work has been done well, and fruitfully done, whatever the world may say or think about it."

## MOZLEY'S LEMON ELIXIR.

### A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.

### Mozley's Lemon Elixir

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I cannot eat anything I like.

Reevesville, S. C.

### Mozley's Lemon Elixir

Cured me of indigestion and heart disease, after years of suffering, when all other remedies and doctors had failed.

Beulah, S. C.

### Mozley's Lemon Elixir

I have been a great sufferer from dyspepsia for about 15 years. My trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that did me no good.

Charles Gibbard,  
No. 1515 Jefferson St., Louisville, Ky.

### Mozley's Lemon Elixir

Cured me of enlarged liver, nervous indigestion and heart disease. I was unable to walk up stairs, or to do any kind of work. I was treated by many physicians, but got no better until I used Lemon Elixir. I am now healthy and vigorous.

C. H. Baldwin,  
No. 98 Alexander St., Atlanta, Ga.

### Mozley's Lemon Hot Drops

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

Dr. H. Mozley, Atlanta, Ga.

nov-dec

## From Sheffield.

### NOVEMBER 7TH.

The meeting here closed last night. God has certainly blessed the labors of his servants during the past three weeks. The prayers of Christian people have been answered and our town is in a far better condition spiritually; twelve additions to the Baptist Church, and a number of others converted, who have not yet joined. Bro. J. W. O'hara conducted the services for nearly two weeks. Our people all love him for what he is and for what he did for the Lord here. We feel that God blessed us in an especial manner by sending him to us. Bro. Hall from Florence, who preached several times before Bro. O'hara came, will never be forgotten by the people here, and his earnest messages from God will bring forth much fruit besides what has been seen. Bro. Hendon preached for us once and we shall ever remember him for his timely and forceful words. We believe that the work will be permanent. E. M. STEWART.

## Dr. Bull's COUGH SYRUP

Cures a Cough or Cold at once. Conquers Croup, Whooping Cough, Bronchitis, Grippe and Consumption. Quick, sure results. Dr. Bull's Pills cure Constipation. 50 pills 10c.

## Rev. Walker's Famous Dyspepsia Cure.

The well known Georgia Baptist minister has discovered a cure for Dyspepsia and Indigestion that never fails. It gives relief in one minute and cures the disease in a short time. Col. Asa M. Bailey, wholesale lumber dealer, Cordoba, Ga., writes: "A one dollar package of your Famous Dyspepsia Cure cured me of a terrible case of dyspepsia. Rev. H. M. Martin, Van Wyck, S. C., writes: "Send me another box. It is the best dyspepsia medicine I have ever found. I believe another box will cure me."

Mr. J. G. Thompson, of Anclote, Fla., writes: "Fourteen months ago I contracted a dreadful case of dyspepsia. One month ago I saw your ad. in the Witness and ordered your medicine. I gained ten pounds and am practically cured. I am a living witness to its marvelous power. Bro. J. C. Porter knows me. I refer to him."

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\$22.90



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Has six 8-inch lids, oven 17x21x12, 16-gallon reservoir and warming closet, lined throughout with asbestos, burns anything, best bakers and roasters on Earth. Guaranteed 10 years. Weight 475 lbs. Only \$22.90. Terms \$8.00 cash, balance payable \$3.00 a month, no interest. Shipped immediately on receipt of \$5.00 cash payment. We trust honest people located in all parts of the World. Cash discount \$1.50 on Range. Freight averages \$1.25 for each 600 miles. Send for free catalogue, but this is the greatest bargain ever offered. We refer to Southern Illinois National Bank.

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If you cannot thread your needle as easily as you used to, you need glasses. If you must hold it farther away, or use a brighter light, or place the lamp between yourself and the needle, you need glasses. If you already have glasses, you need new ones. They do not fit you. I fit glasses that you can thread a needle with as easily as you ever did.

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WANTED—Thoroughly competent woman, with good health and Christian character, to take entire charge of child, age sixteen months; also, to assist in care of other children.  
Address, Mrs. J. M. E. Gadsden, Ala.

WANTED—Situation as salesman or book-keeper with a well established firm by a young man of good morals and much experience. Best of testimonials. Address "Salesman," Columbia, Ala.

FOR SALE—A splendid square piano will be sold at a bargain to one who has the cash to pay for it. None others need apply. Address "Piano," care Alabama Baptist.

BOARDING—I will furnish first-class room and table board, 218 Montgomery Street, within 2 blocks of Court Square, beginning October 1st. Transient trade solicited. Rates reasonable. —Mrs. M. E. Powell.

FOR SALE—Fifty short Horns and Polled Durham Calves. Bulls \$25.00 each; heifers, \$20.00 each—crated 4 to 5 mos. old. Good Reds, and thoroughbred Berkshire Pigs \$7.50 each—crated.  
See A. Litsey,  
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How to find the right teacher for your school is a hard problem. Schools, Colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where the leading teachers of the country are enrolled. I make this my business. Tell me what you want. No charge to schools. Good teachers should write for circulars. Address J. M. Dewberry, Birmingham, Ala.

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