

# ALABAMA BAPTIST.

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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## BAPTIST STATE CONVENTION.

### Full Proceedings of the Eightieth Annual Meeting of Alabama Baptists at Brewton Last Week.

BY REV. T. M. CALLAWAY.

#### FIRST DAY.

##### MORNING SESSION.

BREWTON, ALA., Nov. 13.  
The 80th session of the Alabama Baptist State Convention was opened Wednesday morning, the 13th, in the beautiful new house of worship of the Brewton Baptist church.

Bro. H. C. Risner, of Roanoke, conducted the devotional service, reading a part of I Peter 1. Dr. E. E. Bomar, of Richmond, Va., offered prayer.

At ten o'clock President H. S. D. Mallory called the Convention to order. He was unanimously re-elected President of the body. Dr. Z. D. Roby, of Opelika, and Bro. M. F. Brooks, of Brewton, were elected Vice-Presidents, and Bro. W. A. Davis was re-elected Secretary.

Bro. E. M. Lovelace delivered the address of welcome. He declared that Brewton, which opened her doors to the Convention, was a city without bar-rooms and a city whose people were united, and he welcomed the messengers because of the great denomination they represented.

Following is the address in full:

*Mr. President and Brethren of the Convention:*

In behalf of the brethren and citizens of Brewton I greet you, and count it indeed a high privilege to welcome the representatives of one hundred and forty thousand white Baptists to meet with us.

Words are inadequate to express our delight in having you with us, and extending you a hearty welcome to our little city, "we welcome you to Brewton!" and that means a great deal. Few know it—our little city is one of the best in America.

Here we have an electric plant, owned by the city, which furnishes light for streets and homes. Here we have both short and long distance telephones; a competent fire department; a public library; forty artesian wells; five church buildings to worship in; flourishing schools, streams of pure crystal water—an ideal place for your deliberations. God has blessed us with fine commercial and industrial advantages.

We welcome you to Brewton, whose people are not cursed with bar-rooms—a people who are united, moral and progressive; to Brewton, whose officials are clean, honest, upright and God-fearing men; to Brewton, whose citizens are broad-minded, liberal and conservative.

Pardon this egotism in behalf of our town, but the facts are greater than the declaration. We are glad to welcome you as a denomination, whose creed and law is the word of God. We have been persecuted in the days that tried the souls of men. Our principles have caused our fathers to test their sincerity with their blood.

We are glad to welcome you as the denomination that illuminated the world in the personages of the immortal William Cary and the imperishable Judson and Roger Williams.

We gave to America that first apostle of civil and religious liberty. We gave to literature Bunyan's Pilgrim's Progress, and that never to be forgotten Milton's Paradise Lost.

We welcome you as the denomination that taught men to endow colleges, build churches and sustain orphanages—who gave to our conventions Rockefeller's, Colgate's, Brouns, Slaughters and, not least of all, Bushs—men who have helped with their unlimited resources to advance Christianity. A denomination that knows no limit—no North, no South, no East or West. A denomination whose effective missionary work in foreign fields is astounding the world. A denomination that believes that the

Bible, and the Bible alone, is the faith of the Protestants.

We welcome you to our town, to our hearts and homes, to our places of business. Our gates are open to you—go where you please, do as you please, say what you please, and stay as long as you please. We are your servants—command us, and we will obey. Drink from our life-flowing fountains, pure, everlasting water, and you will be sure to return. Behold our fair women and you will call us blessed among men.

We trust this Convention will be the forerunner of brighter days in our Zion. We pray that all your deliberations will be crowned with blessed fruition and great good, both materially and spiritually.

Let us attempt great things for God, and expect all from God. Let your motto be that grandest sentence that ever fell from uninspired lips, "The prospects are just as bright as the promises of God." Let your distinctive principles be acted out and the world will be conquered for Christ and humanity.

Now from our heart of hearts we again say welcome, and wish for each one of you a happy God bless you.

J. H. Foster, of Anniston, responded, in a happy manner, to this cordial address of welcome.

Drs. J. M. Frost, of Nashville, J. N. Prestridge, of Louisville, and E. E. Bomar, of Richmond, were welcomed; likewise the following new pastors: A. Y. Napier, Otis M. Sutton, J. W. Vesey, Dallas P. Lee, A. G. Mosely and J. E. Watson.

Dr. J. P. Shaffer, office secretary and treasurer, read report of the Institute Board. The Board labored under great difficulties. They began with a debt of \$764.19.

They have done the best they could under the circumstances. A State Institute was held at Anniston June 20th to July 4th with 80 preachers in attendance. The secretary thinks that on the whole the work of the year has been unsatisfactory, and suggests to the convention the disestablishment of the Board, provided that the Convention will provide for the debt of the Board, which is now \$243.80.

Dr. A. C. Davidson read report of Board of Trustees of Howard College. There were 12 graduates last session. Pres. F. M. Roof and his associates were all re-elected. Since this Prof. S. J. Ansly has been compelled to resign by reason of ill health, and Prof. Allen J. Moon, of the University of Va., has been elected to fill the vacancy. Total number of matriculates to date 112, of whom 24 are ministerial students.

The affairs of the college are in good condition, but the college needs endowment. The American Education Society of N. Y. has made an offer of \$12,500 provided the college will raise \$37,500 by May 1st, 1902.

Bro. Geo. G. Miles, read report of State Board of Missions, and Bro. W. B. Crumpton, submitted his report, as secretary. The reports showed a marked increase in contributions to Foreign and Home Missions. During the year there have been contributed to Home Missions, \$9,523.70, to Foreign Missions, \$92.02, and to State Missions, \$38 making a total of \$30,127.72. The Board has also purchased very valuable school property in the town of Scottsboro at a great bargain, something less than \$4,000. The property is deeded to the Alabama Baptist Convention. There are enrolled this year in the school 108 pupils.

The secretary has been hindered somewhat in his work on account of sickness in his family, yet with energy and diligence he has pressed the claims of his work.

Men employed by our Board, 52, churches constituted, 3, number baptized 315, received by letter, 404, Sunday Schools organized 33.

The Convention sermon was preached by Dr. W. J. E. Cox, of Mobile. His subject was "A Living Hope", deduced from 1 Pet. 1:3-5. He discussed first the object of this hope—an inheritance, an inheritance which is incorruptible, undefiled, and unfading.

Second, the foundation of this hope—the resurrection of Christ. This resurrection is an assured fact. It is likewise the pledge of the resurrection of the heirs.

Third, the subjects of this hope, or salvation as it is called the heirs. These heirs are born of God, and kept by his power through faith. The text reveals the time of the fruition of this hope—"At the last time."

The sermon was full of gospel truth and sweet and comforting thoughts and was graciously received. Dr. A. B. Campbell led in prayer.

Dr. J. M. Frost was given ten minutes to tell about the work of the Sunday School Board.

The morning session adjourned with benediction by Bro. G. S. Anderson.

##### AFTERNOON SESSION.

The devotional service was led by Bro. S. J. Catts.

Bro. A. J. Preston offered resolutions to the effect that the convention consolidate the Institute Board and the Board on Ministerial Education, thus forming a Board on Education to which shall be referred the interests of our educational institutions. These resolutions were referred to a committee with A. J. Dickinson as chairman.

The Alabama Students in the Southern Baptist Theological Seminary sent greetings, and the secretary was asked to make an appropriate reply. Rev. J. G. Lowry, Chairman of Board of Ministerial Education, read his report. There are 24 ministerial students enrolled in Howard college.

The gross receipts of the Board for the year ending Nov. 1st, 1901, were \$651.41. The Board asks the Baptists of Alabama to give \$1040 this year.

The report on the Orphanage was read by Bro. A. G. Mosely in the absence of Bro. Geo. R. Farnham.

At the last report there were in the Home: Boys, 29; girls, 37; total, 66. Since then there have been received 4 boys and 13 girls. One girl has died, 2 girls returned to their people; discharged 2; net gain of 12, making a total now in the Home of 78. There have been sieges of whooping cough and scarlet fever.

The work on the new buildings is now under headway. The work has been delayed on account of tardiness of architects in furnishing plans, &c.

The report on Home Missions was read by Dr. A. C. Davidson.

He noted the fact that during the year the beloved Dr. F. H. Kerfoot, had died.

Dr. F. C. McConnell, of Lynchburg, Va., has been elected to fill the vacancy as Corresponding Secretary.

The Home Board has 311 Missionaries; 2,660 churches and stations; 6,671 baptisms; 162 churches constituted. Total amount of cash received during the year, \$86,964.68.

Dr. J. F. Purser, of Opelika read report on Foreign Missions. The Southern Baptist Convention has on the Foreign field 127 churches; 102 missionaries; 6,773 church members. Last year the amount contributed by the Southern churches was \$156,083.33.

Alabama Baptists contributed last year to Foreign Missions \$11,527.36, and this year, \$12,692.02.

The report on Woman's Work was read by T. M. Callaway.

Our Southern Baptist women last year contributed for missions \$88,262.31.

The Woman's Society of Alabama contributed to Foreign Missions \$2,088.40, and to Home Missions in cash \$956.98 and in boxes \$2,606.79. Bro. L. O. Dawson read report on

Young People's work. The report urged the development of our young people and the fostering of the B. Y. P. U. work.

The report on Temperance was read by Bro. J. L. Gregory.

Bro. R. F. Manly, treasurer of Howard college submitted his report. All of these reports were laid over for discussion later on during the sessions of the convention.

The afternoon session adjourned with prayer by Bro. R. M. Hunter.

##### NIGHT SESSION.

A large congregation assembled for the night session to hear the discussion of Foreign Missions.

The devotional service was led by Bro. W. J. Elliott, who read a part of the 3rd chapter of Revelation.

Dr. E. Y. Mullins was asked to lead in a special prayer in behalf of the beloved Dr. A. W. McGaha, who lies critically ill at Huntsville, also in behalf of the family of the lamented J. B. Lovelace, of Marion, who has just passed away. Prayer was offered also by Bro. J. F. Gable, of Montgomery.

Bro. E. E. Bomar, Assistant Corresponding Secretary of the Foreign Mission Board opened the discussion on Foreign Missions in a happy, earnest address. He spoke of the beloved McCollum and his wife in Japan, of Dr. Ayers and his wife, and Miss Willie Kelly, of China, all of whom had gone forth from Alabama.

In Japan more converts have been baptized during the past six months than during whole of last year. He made an earnest plea for more workers in the great Foreign Field.

Brethren J. H. Foster, W. Y. Quisenberry and L. O. Dawson made short but telling speeches on the great subject of Foreign Missions. Bro. Dawson told of the tender relationship existing between him and Bro. McCollum, of their sweet association in other years, of how they had planned to work on adjoining fields and of how God had put one of them on one side of the globe, and the other on the other side.

Bro. W. W. Lee, who has offered himself several years ago for the Foreign Mission work, but couldn't go on account of ill health, said he would pledge a man to go to the Foreign Field from Alabama if some church would pledge his support.

Bro. H. C. Risner, of Roanoke, at once made the pledge for his church to support one.

Dr. A. C. Davidson stirred every heart in a most earnest prayer to God to give us more consecration to the great work.

Dr. C. A. Stakely discussed the subject. He declared that religion was first a private conviction, second a community of interests, and third a propaganda. In this third we as churches and individuals reach our highest and best—the spirit of benevolence. We are worth to the world not what is in us, but what goes out of us. The early disciples went every where preaching the Word. The report was then adopted.

Bro. W. Y. Quisenberry discussed the Judson Institute. He told of the spiritual atmosphere pervading the institution. Bro. I. A. White, also spoke in behalf of endowment for the Judson. Bro. A. J. Dickinson declared that considering what you get for your money at the Judson, it is the cheapest school in Alabama. The session adjourned with prayer by Rev. R. M. Hunter.

#### SECOND DAY.

##### MORNING SESSION.

The devotional service was led by Bro. J. F. Gable. Bro. F. M. Roof offered prayer. The interest of Howard college was discussed at length by Brethren L. O. Dawson, W. J. E. Cox, J. M. Shelburne, A. C. Davidson, M. B. Wharton, and A. J. Dickinson and others. Further discussion was postponed until later.

The orphans of Evergreen came down in a body and the Convention stood as they marched in. Bro. Geo. R. Farnham, president of the Board told of the good condition of the

Home, and of the manner in which they were caring for the children.

Bro. J. W. Stewart stated \$1300 of the \$4000 subscribed had been collected, apart from Bro. J. C. Bush's contribution.

The infirmary will be completed in about 40 days.

The orphans sang a number of songs and repeated with remarkable promptness the ten commandments.

Some of the brethren who felt that they must give something, came forward and laid their contributions upon the table which amounted to \$103.19. The ladies of Brewton had prepared dinner for the orphans to be served in the old house of worship of the Baptist church.

Dr. M. B. Wharton, of Eufaula, preached an able sermon from the text in Rev. 5:6.

"And I beheld and lo in the midst of the throne and of the four beasts, and in the midst of the elders, stood a lamb as it had been slain."

"Why was John permitted to see this vision? Why are we permitted to such a vision? He gave as the first reason that we might appreciate the personal characteristics of Jesus. The lamb is the emblem of gentleness, of innocence, of purity.

With these characteristics seen in Jesus one does not fear him. In the second place we are reminded of the method of our Savior's atonement.

Every one knows that we are all sinners. In a striking way he traced out the symbolism of the lamb slain as a sacrifice, pointing to Jesus as the only remedy for sin. The vision, he said, was given also to remind us of the pre-eminent power and glory of our Lord.

It was likewise given to remind us that Jesus will be the source of our joy in heaven. The sermon abounded in the great central truths of the gospel. It was full of Christ and his redeeming love. At the close of the sermon the congregation joined in singing, "All hail the power of Jesus' Name."

The session adjourned with benediction by Bro. W. A. Parker.

##### AFTERNOON SESSION.

Bro. A. A. Hutto conducted devotional service.

The report of Trustees of Judson Institute was read by Dr. J. F. Purser. The report was a most encouraging one, showing that the 63rd session which closed last May was one of the most prosperous from every standpoint in the history of the Judson, the enrollment reaching 201, of which number 160 were boarders. The faculty was composed of 25 officers and teachers whose work is unsurpassed. During the present session there have been enrolled 210, of whom about 171 are boarders.

The report called attention to the profound religious interest manifested by the pupils during the past year. The trustees express their unwavering conviction that President Patrick is the right man in the right place. Since the preparation of the regular report the beloved and honored president of the Board of Trustees, Bro. J. B. Lovelace, has passed away.

The Convention appointed a committee with Dr. J. P. Shaffer to draft resolutions in regard to his life and death. Pres. Patrick made a statement in regard to the buildings in course of erection, he also announced to the Convention the death of Bro. Lovelace and the great loss the college and the denomination had sustained in his death. The report was adopted.

The resolutions of Bro. A. J. Preston in regard to the consolidation of the Institute Board and the Board of Ministerial Education were taken up. A lively discussion followed, indulged in by Brethren A. J. Dickinson, A. J. Preston, J. V. Dickinson and M. B. Wharton.

Bro. Wharton moved, as an amendment to the resolutions, that the affairs of the Institute Board, be



## Teach Me to Pray.

Teach me to pray:  
Not only when the morning breaks,  
Into a glad new day,  
Or when the night with sable pall  
Shuts out the light;  
Not only when attuned to praise  
By some sweet mercy  
Which has crowned my days—  
My joyful heart mounts up  
To thank the giver of the gift,  
And rests apart from earth  
'Mid heaven's uplift;  
Not only when around my soul  
The tempests rage and billows roll—  
My heart cries out, O Master, save!  
The winds rebuke  
And still the wave;  
But in the quiet hours of life,  
When neither joys supreme  
Nor sorrows great are rife,  
At such a time  
Teach me to pray  
"For all the little needs  
That fill each day."

—Retta Bryson Titus.

## Honorable Porter King.

Ever since the establishment of the Home Mission Board in Atlanta, for nearly two full decades, the Lord seems to have had the lives of its membership in His gracious keeping. Until the present year only one of our members had been translated from his earthly tabernacle to his enduring mansion.

Recently the reaper has been gathering some of our brightest and best for the garner on high. Leaving half finished his work in New Orleans our beloved Corresponding Secretary left the Convention and came home to be divested of the trammels that bound him in this lower sphere, and at the Master's call enter the portals of that city which flesh and blood cannot inherit.

Since the last regular meeting another has answered the Master's summons to come up higher. Our brother Porter King is not with us today, and will no more share in our councils. His separation from us leaves a wide opening in our ranks, for he filled a large place in our work, and lays a great sorrow upon our hearts; for we valued him for his faithful services, and loved him for the manifold graces of God shown in his life.

As a member of the Board, he was wise in counsel, conservative in action, prompt in meeting the calls of duty, self-sacrificing in laboring for its interests, and sharing generously with it his means, his time, his sympathies and his prayers.

As chairman of our committee, and attorney for the Board, on the work in Cuba, he performed the difficult and delicate tasks confided to him to our full and entire satisfaction. Beyond this sphere of duty, in his home, in his Church, in his city, in his State and in his country, in charitable organizations among his fellow men there were no interests of humanity that did not find a warm place in his heart, and a willing response from his open hand. Earth has too few such men for us not to be saddened by his removal, and for us not to mourn his death as a personal loss never to be repaired. But while we indulge our grief, faith opens to us another view of this sad providence.

The meteor that flames across the mid-night sky and vanishes beyond our ken, is no more sudden in its flight than was that of the soul of our beloved brother when, at the Master's call, it broke its bonds of clay, and went up to the brightness of unending day. There, not unclothed, but clothed upon with immortality, with no trammels of earth upon his redeemed soul, with the scales that here bedim our vision fallen forever, who can tell what he saw, what he understood, what he felt? We can never know until we join him on that heavenly shore.

How illimitable the universe about him, and its furthest verge glowing with the wisdom and the glory that encircles it all! How fathomless the riches of His grace that sanctifies and saves the sinful and the lost! How warm, and tender, and enduring the love of Christ, which began before the world's foundations were laid, and which stretches into the unfathomed depths of the eternity to come! No doubt such visions broke upon him as they did upon Paul in thoughts too wonderful for investiture in human speech, and overwhelmed his soul with raptures that will endure forever.

But, brethren, we know that just

as the potentate upon whose brow the hand of empire has placed the coronet of kings cannot forget the olive plants about his table, so our brother cannot forget our efforts, our meetings, our strivings for the coming of the kingdom of our God; and his sympathy and his love for us and for our work abides with us still.

If it consists with the conditions of that better land, and be permitted by the demands of duty, who doubts but that he is here with us today? Who believes that in heaven he can forget Cuba and its needs, or those who dwell among our mountains, or on our far frontier, or in our cities, or anywhere in our wide land, or in the wider world in which we live, that needs the knowledge of Christ which saves? To us his useful life seemed to be expanding into its noblest powers for good. But the Master had need of him in another sphere, and with sad but trusting hearts we resign him to that Heavenly call, and to that higher work upon which he has entered.

"Servant of God, well done:  
Rest from thy loved employ.  
The battle's fought, the victory's won,  
Enter thy Master's joy."

—Furnished by Home Mission Board.

## A Statement from the S.J.S. Board.

In view of the circulation of certain charges against the officials and administration of the affairs of the Sunday School Board of the Southern Baptist Convention, the Board wishes to make the following statement to the denomination:

The first knowledge concerning the existence of such charges was afforded by a communication dated August 27, 1901, from Rev. J. J. Porter, D. D., of Mexico, Missouri, to whom they had been given, unsought by him. This communication was in the form of questions, embodying all of the charges, and he desired to be informed if they were facts.

Subsequently, information was given the Board that a circular, bearing neither name nor date, containing substantially the same charges, in a different form, was appearing in certain sections. In addition to this, the Board was directly informed that, as early as the month of February, 1901, this purported information was offered for public use to certain competitors in the business of publication of Sunday School literature.

So soon as attention was drawn to these charges, in the communication of Dr. Porter, the Board immediately began to close investigation of them, first through its business committee, and then in full and special session; and then, on September 10, informed Dr. Porter of its conviction that no evidence existed to establish the accusations, and insisted that he should meet the Board, and, in their presence, be satisfied of this fact.

On November 5, 1901, Dr. Porter kindly presented himself before the Board for this purpose; and, by prior arrangement, the following brethren were also present: Hon. W. J. Northen, President of the Southern Baptist Convention; Rev. M. P. Hunt and Rev. E. J. Forrester, Vice Presidents of the Sunday School Board for Missouri and South Carolina, respectively; Rev. J. S. Felix, of Kentucky; Rev. J. C. Armstrong, of Missouri; and Rev. W. B. Crompton, of Alabama. All the members of the Board, save one, who was absent from the city, gave the entire day to the investigation of these charges, in the presence of Dr. Porter and the above-named brethren entering into every specification with thoroughness, and affording, from the books and papers of the Board, every facility possible for a complete understanding of the matters involved.

The author of the charges, who was unknown to the Board prior to this meeting, had been invited through Dr. Porter to appear and present the evidence for his assertions. Instead of so coming, he sent by Dr. Porter a paper, which he deemed would be such evidence, even giving book and page in the Board's records, and presenting also a paper which had been taken, without permission, from the files of the Board. It was then announced that the author of these charges was a former bookkeeper of the Board, employed in the business office, but having no part or responsibility in the conduct of its affairs or the direction of its policy, beyond the performance of his detail duties.

At the termination of the investigation, the brethren who had been

requested to be present, separately and collectively, and being led by Dr. Porter, expressed themselves as entirely and completely satisfied with the result of this investigation of the conduct of the affairs of the Board and the administration of its business officials, giving out the following statement, with their signatures attached in their own hand, to-wit:

At the request of the Sunday School Board we have this day attended upon a very thorough and exhaustive investigation of the charges made against the methods and general management of the Board at the instance of Mr. Elijah Ford, the former bookkeeper of the Board. We desire to say that the investigation has been without reserve on the part of any one concerned, and the results have completely exonerated the Board and its officials from any and every charge which was submitted.

We desire to express our renewed confidence in the brethren composing the Sunday School Board, and its officers, and to commend them and their work most heartily to the denomination.

Signed,  
J. J. Porter,  
J. C. Armstrong,  
W. J. Northen,  
W. B. Crompton,  
M. P. Hunt,  
E. J. Forrester,  
J. S. Felix.

The Board bears testimony to the manly and Christian spirit in which Dr. Porter conducted and even pressed the investigation, being faithful in the use of the information which had been placed in his hands, and equally just and honorable in his recognition of its untrustworthiness as the true facts were brought to light.

Through the ten years of its history, the Board has endeavored to administer its affairs with economy and without personal aggrandizement to any one. There has been nothing which it has wished to conceal. Its officials have been found diligent and faithful each in his respective sphere of work, each seeking the interest of the denomination as entrusted to the Board. The Board commits itself to the brethren, hereafter as heretofore, seeking their confidence and support in the furtherance of these great interests.

Adopted this 8th day of November, 1901.

The Sunday School Board of the Southern Baptist Convention,  
LANING BURROWS,  
President pro tem.;  
A. B. HILL,  
Nashville, Tenn. Recording Sec'y.

## Sulphur Springs Association.

I will give you a sketch of our associational meeting of the Sulphur Springs Association, which met with Union church on Friday before the third Sunday in October.

The former officers were all re-elected, viz.: Elder I. C. McCrary, Moderator; J. M. James, Clerk; J. F. McNeal, Treasurer.

The following visiting ministers were present: J. G. Lowery, representing Ministerial Education and Missions; J. W. Ragland, from Mineral Springs Association; G. B. Powell, J. A. Owens, from Birmingham Association; Dock McCrary, from Clear Creek Association. There were five speeches made on the Temperance, Mission and Education Reports.

Our Association voted co-operation with the State Mission Board, and elected messengers to the State Baptist Convention and to the Southern Baptist Convention.

We are under lasting obligations to Brother Lowery for valuable services rendered us during the session.

We feel hopeful for the future of our Association; the next session will be held with Sulphur Springs church, commencing on Friday before the second Sunday in October, 1902.

J. E. CREEL.

Warrior, Ala., Nov. 10.

## "WINTER HOMES IN SUMMER LANDS."

The above is the title of an attractive booklet just issued by the Passenger Department of the Southern Railway. It is beautifully illustrated and fully describes the winter resorts of the South. A copy may be secured by sending a two-cent stamp to Mr. O. A. Bensinger, Assistant General Passenger Agent, Chattanooga, Tenn.

## Program

Of the County Sunday School Convention, held at Camp Hill, Ala., Nov. 9 and 10, 1901.

## SATURDAY.

10:30 a. m. Devotional services, led by J. H. Lockhart.

10:45. Opening words, by Dr. J. P. Shaffer.

11:00. Methods in class work: (a) Systematic care for absent scholars, or stopping the leaks, led by E. A. Coley and Geo. A. Sorrell.

(b) The duty of teachers to know their classes, led by Miss Evie Hutchinson and Prof. Lockhart.

(c) Discipline a necessity, led by Mrs. R. N. Parker and G. J. Sorrell.

2:00 p. m. Reports from the field.

3:30. Our convention work and its fruits, by the President.

7:00. Biographical record book for the school, led by Miss Blanche Beard and Prof. J. M. Pearson.

7:30. Sunday School libraries, by R. H. Boyd and Dr. J. A. Woods.

8:00. The character and influence of teachers, by G. O. Dark and Rev. A. S. Smith.

## SUNDAY.

9:00 a. m. How to study the Bible by Dr. J. P. Shaffer.

9:45. Explanation of helps in teachers' Bible, led by Rev. R. W. Anderson.

10:00. Soul winning in Sunday School work, by Dr. V. O. Hawkins.

10:30. Recess.

10:45. The Sunday School should be missionary in spirit and in practice by Miss Emma Foreman and J. C. Maxwell.

11:15. The Sunday School should be a strong factor in the advancement of the cause of temperance, by Mrs. W. M. Lackey and Mrs. R. H. Boyd.

Whoever reflects on the intemperance of our age cannot fail to see the importance of practical principles that will save multitudes from sin and crime. We all know the miseries that follow in its train. Nothing so utterly wrecks the body, stamping a beastly imprint upon every feature, breaking down every organ, poisoning every drop of blood, and making the whole system diseased. Mentally, the intemperate person is a wreck; the very faculties of his mind are destroyed and he goes down to the grave in despair and disgrace. Not only does intemperance disgrace men, but it breaks mothers' hearts, leaves children in rage and destroys more homes than any other one cause. Volume upon volume might be written of the evils of intemperance and the story would not be half told.

The Sunday School and church should rise in their strength and oppose the saloon, cigarette smoking and all causes of intemperance, and these evils would eventually be driven out. The church can do it, for the Psalmist says: "The Lord will give his people strength," and what power is mightier than God?

The Sunday School has a broad field in which to work for a temperance reform. First, the Sunday school consists partly (and we ought to say largely) of older members whose privilege it is to vote. Every one of these should set examples of total abstinence and every one should vote against office seekers who are friendly to whiskey. This is the way the saloon is perpetuating itself. Many of our offices are filled by friends of the saloon. When they secure their office they give help and protection to the power that put them in office. Intemperance, more than anything else, imperils the very life of our republic. Oh that the church, Sunday school and State would cease compromising with these enemies and with solid ranks march determinedly to the destruction of the saloon and whiskey.

There is opportunity for individual work in the Sunday school, and here the teachers must avail themselves. The teachers should be consecrated men and women, who feel an interest in the lives of their pupils. If a pupil goes wrong, kindly admonish him, gain his confidence and lead him to do right for right's sake.

There is greater opportunity for advancing the cause of temperance among the younger pupils of the Sunday school. You must have teachers who have clear ideas of reform; let them impress these ideas on the minds of the children, and when they become men and women they will do more for the cause of temperance than their fathers. More temperance work should be done among the children, for this is the

great hope of reform along this line. The Sunday school is responsible to some extent for the man, because in one case out of ten he was a Sunday school pupil when a child. It is a sad fact that so many boys especially, quit Sunday school from 15 to 20 years of age. "Train a child up in the way he should go and when he is old he will not depart from it." If this test was applied we would find deficient Sunday school training I fear. Let us remember much depends on the children and not be careless and negligent in training them.

Not only is it necessary to teach children clear views of temperance reform, but we must teach them to guard their own lives. Bad habits grow upon us like weeds among flowers and tares among wheat. We often hear it said: "That boy is sowing his wild oats." He has not sown—the enemy has sown for him, and his parents and Sunday school teachers have allowed the tares to grow year by year until he has become enslaved to bad habits.

There is a picture of two children playing with a baby bear. It was thought to be perfectly harmless. Days and weeks passed and no one noticed how strong he was growing. One day a little hand went too near his mouth; his teeth closed down on it; he tasted blood, and with a fierce growl sprang on the little one and would have killed her had the father not been near and shot him. The bear that grew so large before any one noticed it is like little habits that grow on us so rapidly that before we know it they have grown strong enough to do us much harm.

We must warn the children against cigarette smoking, for this leads to drinking; must teach them to abhor even the appearance of evil. It may be that the first drink was taken at some social function from the hand of a woman. She little dreamed of the serpent that coiled at the bottom of the glass. We should teach them to avoid evil company. Boys as well as girls must beware of evil associates, and must look to their own conduct, lest by some thoughtless word or deed some one be driven from the path of right.

We must show them that to keep off bad habits we must form good ones; must be diligent and full of good works; must never be idle, for an idle brain is the devil's workshop.

Best of all, the Sunday school has the Bible as its text book—the most successful temperance book ever written. We do not have to go to newspapers or some secular book for ideas of temperance reforms. The Bible lays down principles that are plain and practical. It makes imperative the obligation of each one to guard himself for his own sake and to abstain for the sake of others. The Bible also contains all the horrid pictures of the drunkard and his woes, which the teacher should place so vividly before the pupils' minds that they would have a perfect dread of the real life scene.

One more way that we all may help the cause, and that is by prayer. Let us pray that the lessons we teach the children may be so deeply imprinted that Satan cannot change them, and that they may grow up to be strong men and women, having escaped all the snares of the tempter. The drunkard never asks any one to pray for him, but we have that privilege, so let us remember him in our petitions.

We must ask guidance from on high in making plans and laws that will advance the temperance cause. We can do nothing without God's help, but through him we can do all things. So let us take courage, and with united forces and renewed efforts, do all we can for the advancement of the cause of temperance.

2:00. The duty of Christians to provide social entertainments for the young people, Miss Lena Butler, Miss Ada Whitson and J. F. Oliver, Sr.

2:45. The right use of ability (Reference, Matt. 25:14-30), led by T. J. Gann and C. W. Battle.

A. J. STEWART, President.

T. S. CHRISTIAN, JR., Sec'y.

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NOVEMBER 21, 1901.

ALABAMA BAPTIST

# Sunday School Board, SOUTHERN BAPTIST CONVENTION.

J. M. FROST, Cor. Secretary.

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From Lanette.

Editor Alabama Baptist:

Here I come, Bro. Editor, from 'beyond the river' this time, having entered upon my work in Lanette two weeks ago.

Our move from Ashland was a sad one for all the family and for many loving friends whom we left behind. Five and one-third years gives time for a pastor and his people to learn whether they appreciate each other.

As my hands gather upon the Master's service, in my beginning of our residence here, it will be with a continued prayer in behalf of those who remain in other fields to stand faithfully by to occupy for our Lord. Bro. Stodghill, of Louisville, for four years my faithful brother pastor, succeeds me at Ashland. The Lord's blessing abide upon this noble brother who, through so much affliction in the loss of his wife, has gone steadily forward.

In closing my work with Mt. Olive, I do so feeling truly that my pastorate there has been of more spiritual gain to me than at any church to which I have ever preached. Mt. Olive is the best country church that I ever saw.

Rockford, my old home, my mother church and I "lingered near," like Mary's little lamb, not knowing what to do. I wanted to continue one more year with them. They seemed anxious for me to remain their pastor, expressing an earnest willingness to aid me more even than was probably proper, but, after all, the Lord, our Master, indicates to my mind a different course, and work nearer my home has claimed my time.

Bro. C. C. Heard will probably succeed me at one or both of these places. Bro. Heard is a worthy young preacher who, like many others, has made much sacrifice to fit himself for the ministry, and who has given up secular pursuits to devote himself to the pastorate.

I will continue with Milltown, which is nearer me than when I lived at Ashland.

We arrived in Lanette near sunset October 31st, and before repairing to the hospitable home of Bro. Norman, where we were to spend the night, of course, we wished to view the surroundings of our home-to-be. We found a new cooking stove already awaiting our use. At first we were inclined to doubt Bro. Gaines' judgment, thinking he was unloading us at the residence of an unmoved occupant, but he said no, and we took possession in the name of a wife and several children (Baptist preachers' style). On close investigation we found that a pious party had preceded us and without note of warning or word of fond adieu, they had blockaded our entrance into the yard with wood, and into the house with all sorts of good things. Law me alive! I would almost regret to attempt to describe the situation lest some one who does not know these people would think me suffering already with an attack of prevarication. We took charge and we are holding on well.

Two fine congregations greeted me on first Sunday, morning and night, our first services. Already I am beginning to learn that the harvest is white, the field is large, the work is very important here.

At Ashland I was their first resident pastor, and there learned to love the work and the workers. Here I am their first resident pastor, and to judge from the beginning, relying on God's promises, the prospects are bright indeed. To do it all in one year! No, indeed, but to begin, and to go on, and to continue to work, looking to Him, whose work it is, and whose workers are, and who promises the victory through faith.

I write today, while the Convention is assembled in Brewton, regretting my inability to attend. Some sickness in my home; one burial yesterday in a resident family—Miss Ella Reeves—a Baptist home, and much work pressing me on every side, forbids my attendance.

Yours fraternally,

C. J. BENTLEY.

November 14, 1901.

Do not dare to live without some clear intention toward which your living shall be bent. Mean to be something with all your might. Phillips Brooks.

Those who are truly thankful will show it by their actions as well as by their words.

## Our "Young People."

### OFFICERS

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(State Transportation Leader, 1901.)  
PAUL F. DIX, Editor B. Y. P. U. Department of ALABAMA BAPTIST.

Communications for this Column should be addressed to Paul F. Dix, Box 502, Montgomery, Ala.

Weekly prayermeeting Sunday Nov. 24th, Conquest meeting. Our Missions to the French in Canada and New England. Alternate Topic: Thanksgiving. Isaiah 25:1-8.

### DAILY BIBLE READINGS.

(November.)

18th. Acts 15:30-41. Sometimes the best method of settling differences (vs. 39). Compare James 3:14.  
19th. Acts 16:1-13. "Come over into Macedonia, and help us" (vs. 9). Compare Matt. 23:19, 20.  
20th. Acts 16:14-24. First recompenses for heeding the call. Compare 11 Cor. 6:3.  
21st. Acts 16:25-40. Invisible guardians of the apostles. Compare Acts 5:19.  
22nd. Acts 17:1-15. The "more noble" (vs. 11). Compare John 5:39.  
23rd. Acts 17:16-34. Paul preaches the Greeks' "Unknown God." Compare John 4:24, 25.  
—The Baptist Union.

### Young People's Union at Huntsville, Ala.

At the request of the third vice president, Mr. W. T. Mitchell, we write you of the work that is being done by the B. Y. P. U. in this historic old North Alabama Town. If we have shown a seeming lack of interest in not responding before now to the appeal made by the editor for support in the B. Y. P. U. Department, it is attributable solely to our modesty in not wishing to be first to speak of the good we are trying to do in this work. For of a truth we believe we have one of the best Unions in the state. And indeed we should have; for we have a president, Mr. M. B. Neece an earnest untiring worker, who rather than miss a meeting often-times comes a hundred miles on Saturday from the different fields of his work that he may be here Sunday to worship God under this, "his own vine and fig tree." Mr. Neece loves to tell of his boys, and girls who meet him every Sunday afternoon at four o'clock in the lecture room of the First Baptist Church. He says that they will do to depend on, for they are of the "rainy-day kind" and can go to church as well as to dinner in all sorts of weather; and of a kind that never refuse, when they are called on, to act in any capacity. In our Union we are all children before God, old and young alike, with one aim and purpose; we throw off, as far as

possible, every conventionality, with neither bowing nor scraping we speak as friend with friend of our joys and sorrows, pleasures and hopes, and discuss plans, ways and means for the advancement of our Church Sunday School and Union. And here too, there is no restriction as to sex, in fact some of our most active members are Ladies: If a girl, young lady or married one, is called upon to talk or pray she can, and is expected to do so without any hesitancy whatever. Our object, looking toward our own spiritual advancement, is to do all the good we can in every way that we can. Both sexes work together to accomplish this purpose.

Only a few Sundays ago we had a most excellent meeting, led by Mrs. C. S. Aldrich, using, from the quarterly, this subject: "This Grace Also," found in 2nd Cor. 8:7-9, where Paul beseeches the church at Corinth to try to grow in the grace of "Giving." In the Leaders talk she emphasized this thought: "the heart is not right unless it feels a thrill of joy while giving." Several songs were sung and prayers offered, after which earnest talks were made on the duty, methods and subjects of giving, these talks were interspersed with many expressions of secret joys experienced by those who at a sacrifice had given from their own scanty earnings. Oh, how sweet it is to know that it is not the much or little, but the spirit in which we gave that brings the blessing! The members, both boys and girls, made beautiful talks on this subject; visitors, the passers by who had dropped in during the hour, caught the spirit of the meeting and joined heartily in the songs and talks. The leader with a knowledge of the fitness of things added one more sweet inspiration to the service when she called on Miss Daughdrill to sing "Have You Sought," this song was accompanied on the piano by Miss Beulah Neece in her own characteristic way, and this being a spiritual meeting from the beginning I can not describe the effect of that song; suffice it to say that we were in the spirit on that Lord's day. The sweetness and pathos of that voice, the heart to heart talks and prayers of the evening, linger yet in our memories like so many rays of sunshine. The influence of our B. Y. P. U. is being felt by both church and community, may the Lord continue to bless us as he has done in the past.

ROBERT E. WEATHERS.

### NEWS NOTES.

The Schley court of inquiry has brought out one fact, that Admiral Sampson put in an appearance one hour and fifteen minutes after the Spanish fleet had surrendered.

England claims the Boers have been whipped and the United States claim the natives in the Philippines have been pacified. The people know different however, and the people are hard to fool.

Under the new Constitution the public schools of Alabama will get a fixed income of \$1,100,000 per annum, instead of being compelled to request each Legislature to keep open their doors for the benefit of the children of Alabama.

Some of the brethren are disposed to "rig" Senator J. H. Nunnallee of Selma for stating that he could not very well get along on the salary paid the Secretary of State—\$1,800 per year. They seem to have lost sight of the fact that the Senator has been a newspaper man all his life, and that newspaper people require about \$4,300 per year for their personal expenses alone.—Greensboro Watchman.

The St. Louis Exposition promises to eclipse anything of the kind in recent years. The architects have completed the drawings of thirteen of the main buildings. The largest of the structures will cover thirty-two and

one-half acres and be devoted to agriculture and allied industries. Seven other buildings will cover about seventeen acres each; and four others about nine acres each—a total of about 187 acres. It promises to eclipse the Chicago Exposition.

The Baptists of Georgia have lost one of their most valuable workers in the death of Hon. Porter King, of Atlanta. In speaking of his death the Index says of his service to the denomination at large: "He was one of the most faithful and useful members of the Home Mission Board, as well as of other denominational bodies. He was chairman of the Committee on Cuba, in the Home Board, and in that position rendered services of incalculable value to the denomination in connection with the property in Havana. He gave, and gave cheerfully, time and labor to the straightening out of many legal complications in connection with that property, which, had they been given to any secular concern, would have brought him several thousand dollars. But it was done without cost to the Board. The denomination owes him a large debt of gratitude. In every relation Bro. King was equally true and faithful, and came as near to being a model man as any we have ever known. God called him to himself at a time when his brethren felt most the need of his wisdom and power and when they were most leaning upon him."



## Alabama Baptist.

MONTGOMERY, Nov. 21, 1901.

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RESOLVED, That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899.]

PUBLISHED EVERY THURSDAY.

Office, 204 Dexter Avenue, Upstairs.

## THE CONVENTION.

Much of our space is given to the report of the Convention proceedings, so well prepared by Bro. T. M. Calhoun, pastor at Talladega.

It was a great Convention. While nothing of a remarkable character was done, yet much was accomplished. The plans for expansion in our work were discussed and many wise and strong speeches were made; in fact, the speeches were unusually good. No one made any effort to display his greatness. Our young men were exceedingly modest and retiring; we thought, perhaps most too much so. We love to see our young preachers put forward by our older brethren. While we highly appreciate the disposition of our young ministers to stay in the background and sit at the feet of the aged men and learn wisdom, yet, they should study all questions for discussion and be prepared to say something. We venture to say that no State in the Southern Baptist Convention has a finer array of talent and preaching ability in young ministers than Alabama. We studied these young men thoughtfully; they are all Seminary men, a school that prepares for service. We are strengthened in our work every time a strong young man, with common sense, comes to us from the Seminary. Let us stand firmly by this school.

Another condition impressed us: the truly lovable fellowship, one toward another, which ran through the body during every session. The spirit of the messengers was a delightful spirit. Not a jar or sharp discussion was felt or heard. "Let us do the Lord's work in the Lord's way" seemed to catch hold of everybody, and this spirit characterized the entire proceedings. It was a dignified body, but every now and then a sally of wit and repartee would suddenly burst upon the proceedings to the amusement and enlivenment of the Convention.

Yes, it was a great meeting, full of good things. Then too, the people of Brewton, regardless of denominational lines, threw wide open their doors and bid the visitors enter. The keys to the city were in the hands of the messengers, and everything was lovely. Weather fine, hospitality finer, and great-heartedness superb. Brewton is a splendid town and our stay of three days will ever mark a green spot in memory.

Our delightful home was with deacon F. M. Brooks, where we had all the comforts and luxuries we could wish. Long live Bro. Brooks and family and Brewton.

## THE WORLD AND THE CHURCH.

Christians may lose the world's favor and yet have the love of true souls left. There is a blessing that we are apt to desire more than riches, and that is the good opinion of our fellows. He who possesses the precious and yet painful gift of sensibility, he who has done honorable things and feels that he is entitled to an honorable opinion, may, by the failure of an enterprise, by the sudden assault of a passion, by an unfortunate casualty, fall under the world's censure, and even lose many of its friendships and its loves. It is a sad revelation of the vanity of human reliance. We apply a military estimate to men, and judge them too much by their successes. Thucydides was exiled by the Athenians because he did not save a fort that had been taken already before his ships had touched the strand; and we have heard of a single minded inventor who, on account of his protracted and expensive efforts to make an engine movable by hot air instead of steam, was renounced by the wife of his bosom.

But now the Christian has another court to which to appeal; and here is the blessing of a membership in a loving gospel church. He has brethren who know what his desires have been, who judge him not by his successes, but by his principles, who confide in him because of the frequent converse in regard to the salvation of men and the glory of the Lord Jesus Christ. So many counsels together, so many blended aims, so many mingled petitions that have gone up like a white winged company of angels to the heavenly throne—these afford ground for a love that is not according to the outward appearance, that does not change with the changes of fortune, that is true, because it binds spirits together; and that is lasting, because it takes hold upon eternity. This is the great comfort of the church relation when properly understood and maintained. To one man the church is simply the place where he worships on every Lord's day; to others it is the dignitaries who hold together an alliance of Christian congregations; but according to our simple, and we think Scriptural idea, it is either the general congregation of the faithful of all ages and lands united to Jesus Christ, or else it is one Christian family, united by their own peculiar experiences and sympathies, brought near to each other by constant and common practices of worship, a spiritual edifice, consisting of living stones and built upon Christ as a foundation. Here is a higher court of appeal. What a blessing to come out of the storms of the world into this quiet haven!

Let the Christian church but remain true to its inspired constitution, let its members but love and bear with each other as Christ has loved and borne with them, and they need not fear what the world can do unto them. Here is the Zion that God hath reared. Mark well her bulwarks and consider her palaces, for the joy of the whole earth shall she be called.

Last week the old Confederate veterans, soldiers of the Civil War, held a re-union in Montgomery. Two thousand were present. The meeting lasted two days. The second day was the parade, and barbecue which was given at Jackson's Lake, on the L. & N. Railroad, five miles from town. It was a great and enjoyable occasion. We regretted very much that we could not be present, but our highest duty was to be in attendance on our Baptist State Convention at Brewton.

Gen. Geo. P. Harrison was re-elected State Commander. Montgomery was selected as the meeting place for next year.

## SERVING GOD IN DYING.

When believers are about to die, God calls upon us to resign all that we have loved and possessed in this world; and it is for us in the spirit of piety cheerfully to respond to his call. He commands us to do good, to seek to save souls in that solemn moment when our words seem like oracles sounding out of the depths of eternity, to honor him by the strength of our faith and the joyfulness of our hope at that period when faith will so soon be changed into sight and hope into fruition, when the immortal principle within us is so soon to ascend to the sojourn of immortality.

How suitable then for a child of God to meet the approach of death with an undaunted front, to exclaim, "O, Death, I fear thee not! Thou canst not harm me. Thou wilt not, for thou art my Father's messenger. End thy work at once, O death, and let me go home to God." It is true that sometimes the nature of the disease is such that no such clearness of thought and serenity of feeling are attainable. But so far as heart and mind can respond to the exigencies of that occasion, so far should the dying strive to save souls and glorify his Master.

The Committee on Program for the Convention deserve the thanks of that body for giving us such a practical turn in the work, especially in having three sermons, instead of one. Let us hope that hereafter we shall have three sermons in every Convention—one to begin with, one in the middle of the session, and one at the conclusion. It is very fitting that a sermon close the proceedings. We congratulate the Program Committee on its excellent work.

Pastor James W. Kramer was supremely happy over the fine time experienced by the brethren at the Convention. His deacons and members were so watchful and mindful of the comfort of the messengers. They did all that could be done, and it was appreciated to the fullest extent. Nothing but kind and loving words could be heard. It was a grand success.

The Baptist Convention at Brewton had three great spiritual sermons preached during the session. Dr. W. J. E. Cox, of Mobile, preached the opening sermon; Dr. M. B. Wharton the convention sermon; Dr. A. C. Davidson the closing sermon. Three more acceptable and comforting sermons were never preached at a convention in this State. They were spiritual uplifts; edifying, soul-stirring, full of love and good-fellowship.

## FIELD NOTES.

The forms close on Tuesdays, at noon. Copy should be sent in from Wednesday to Monday.

Rev. Otis Sutton has accepted a call to the pastorate of the Tuskegee Baptist church.

The Gov. has issued a proclamation designating Thursday, Nov. 28th, as a day of thanksgiving.

Brother Crumpton was voted a months leave of absence by the Board to begin Dec. 15th. He goes to California to see his only brother whom he has not seen for forty years.

The will be preaching at the Baptist church ever Sunday until the new pastor arrives the 1st of January. Morning service at 11 o'clock and evening service at 7:30.—Ressemer Workman.

The State Board of Missions meets at 12 o'clock noon on Tuesday Dec. 3rd in the rooms of the Y. M. C. A. in Montgomery. This is the annual meeting when most of the appropriations are made for the year.

The seventeenth annual convention of the Alabama Woman's Christian Temperance Union will be held at Fort Payne, December 3-5. Each union is requested to send its full quota of delegates, viz: four general

officers and one delegate for every ten paying members and one delegate at large.

An appreciative subscriber in Texas writes us as follows: "Dear Bro:—It is real restful to get the dear old ALABAMA BAPTIST and read it after reading the two fighting Texas papers. I am glad all is at peace in old Alabama."

The wife of Minister Wu, who has just returned to Washington from a visit to her own country, declares that small feet are no longer the rage there, and that women in China are permitted by fashion to have small or large feet as they prefer.—Greenville Advocate.

On Sunday night last a big temperance rally was held in the Baptist church of East Florence, which filled the church to its utmost capacity, between 250 and 300 persons being present. Rev. Mr. Vesey conducted the meeting, which consisted of addresses by Mr. Stansel and Mr. Vesey, recitations and music. It was an earnest and uplifting time, and it is believed much good was accomplished.—Florence Times.

The recent Baptist Convention raised \$1,070 for the fund to purchase a home in Huntsville for Mrs. A. W. McGaha and children. The Baptists of Texas will also make a liberal contribution. A card from Bro. Rutherford Brett, of Huntsville, says: "Dr. McGaha, still lives and seems to have rallied just a little, and we hope he may yet recover consciousness sufficiently to be told of the kindness and love of his brethren. Mrs. McGaha and the children are overwhelmed by this demonstration of love."

The Selma correspondent of the Advertiser says: "Rev. J. E. Barnes, who for the past two years has been pastor of the Second Baptist church in this city, resigned his charge November 1st. He has accepted a call to Sulligent, Lamar, County, and will leave for his new field of labor in a few days. Mr. Barnes was pastor of the Second Baptist Church in this city once before, and his congregation thought so much of him that he was recalled. The church has prospered very greatly under the pastorate of Mr. Barnes and his congregation give him up with regret."

On October 3, 1901, Elders F. M. Leith, J. W. Ragland, I. C. McCrary and the writer met at Mt. Zion church for the purpose of ordaining Bro. H. A. Jacobs to the full work of the ministry. Ordination sermon was preached by F. M. Leith; examination of the church by F. M. Leith; examination of candidate by J. E. Creel; ordination prayer by I. C. McCrary; presentation of Bible and charge to candidate by F. M. Leith; closing prayer by J. W. Ragland. The church came forward and gave brother Jacobs their hands as a token of their love, and pledging their prayers and co-operation in the work. Bro. Jacobs takes charge of Mt. High church for the coming associational year. May God's richest blessings rest on him as the prayer of the ordination council.—F. M. Leith, Moderator; J. E. Creel, Clerk.

An occurrence as interesting as it was unusual provoked a round of merriment in the Leireles last Friday. While on a business visit to the bank of Roanoke in behalf of her society, the president of the Baptist Ladies' Aid Society was given a good-natured challenge by the affable vice president of the banking house to the effect that if she would pick up a sack in the vault containing 1000 silver dollar and carry it across the street he would donate it to the society. The good lady, who is indefatigable in the interest of her society, accepted the challenge and carried the valuable burden successfully across, but not without some discomfiture. The money weighed 63 pounds. It remained on the south side of the street over night, but when the joke had been thoroughly humored the money was returned.—Roanoke Leader.

Sunday was a good day with the church at Bradleyton. Notwithstanding it was a cold day, there was a good congregation, and money was raised to purchase a heater for the comfort of the congregation during the winter months. We are expecting, and praying for the best year's results in the history of the Bradleyton church. The work is moving smoothly on with my home church, (Georgiana) I cannot see anything in

the way of success in this church. No pastor ever labored among a more appreciative people than our people at Georgiana. Thank God for sending me to them. Chapman is also a good church, and one that may be depended upon, to come up with her part of everything. A revival has recently been held with this church in which much good was accomplished, eighteen having been added to the church. Pray for me brethren.—A. B. Metcalf, Georgiana, Ala., Nov. 18th.

Wednesday night the protracted meeting at the Baptist church closed, after nearly three weeks meetings. Rev. O'Hara conducted the services with a great deal of earnestness. And his sermons were full of the Gospel, and thus saith the Lord. His arguments were clinched with the words of the Bible, and left no loop-hole for the man of the world to escape nor for the church roll member to find a way to escape his or her duty to God. It has been many years since such plain Gospel truths have been preached to a listening audience. His earnest work had effect, and numbers joined the church by profession, letter and restoration; and many were put to thinking of their condition, which will no doubt cause them to unite with some of the churches here. He carries with him the prayers of God's people—both pulpit and pew—for success in his evangelistic work wherever he goes, and that his church at Trussville may be doubly blessed in allowing him time to go to other fields and work for his Lord and Master.—Sheffield Reaper.

## A Letter from Miss Kelly.

SHANGHAI, Oct. 23.

Dear Bro. Crumpton:

The day I reached Shanghai we were made sad in that we had to attend the funeral of our loved deacon Wong. He died just two days before I reached Shanghai, and they did not bury him until that day. You remember I told you so much about him while at home; but nothing too good could be said of him, so gentle, true and kind. He was 82 years old, and left us all a beautiful example of a long, useful life. I send you his picture which was taken a week before his death. He requested that his wife should give me one; sent me a message—said he had gone on before. "You remember the picture of his chapel in 'Yates the Missionary'?" He was one of the Yates converts, and a friend of all the old missionaries.

Archdeacon Thompson, who has been out here forty years (in the Episcopal mission) was present at the funeral, and witnessed the beautiful testimony to the dear old man.

The Chinese never use flowers at a funeral, but the heavy Chinese coffin was just covered with beautiful flowers. They are all buried in red clothes, but he asked to leave that off and put on white garments. He wanted nothing about him which savored of heathenism. I never saw his seat vacant in church, and last Sunday all eyes were upon a vacant seat, and the tears flowed freely. His son is not a Christian, but the death-bed scene (so different from a heathen one) made a great impression upon him and we are praying that he too may be brought to the father's Savior.

As you go over the State remember me to my friends. Ask them to pray for me. God bless you.

Your sister and friend,

WILLIE KELLY.

God keeps a costly school; many of its best lessons are spelled out through tears. Old Richard Baxter said: "O God, I thank thee for a bodily discipline of eight and fifty years." He is not the only man who has turned a sorrow into a triumph. This school of our Heavenly Father will soon close for us; the term time is shortening every day. Let us not shrink a hard lesson or wince under any rod of chastisement. The richer will be the crown, and the sweeter will be the heaven, if we endure cheerfully to the end and graduate into glory.

Some men seem to think it is better to achieve fame by being cured of something by somebody's tonic bitters, than never to have had their pictures in the papers at all.—Atlanta Journal.

Be careful how you take a man's advice who sets you a bad example.



# BAPTIST STATE CONVENTION.

Continued from 1st page.

turned over to the Board of Ministerial Education, which was adopted. Bro. A. J. Preston made a plea for the mill people in our State.

Bro. R. E. Pettus made a plea for the mill people and the mountain people.

It was a delight to the Convention to have the venerable Dr. I. T. Tichenor, of Atlanta, Ga., present. When he first appeared in the Convention the brethren arose, and the President, in behalf of the Convention, welcomed him.

Dr. Tichenor gave a vivid picture of the mountain region and the mountain people. "The Old Man Eloquent" still retains his old time fire. His thrilling words were heartily received. He declared that these mountain people had the blood of heroes in their veins. Their great need is to be educated.

Bro. Richard Hall, of Florence, discussed Home Missions.

Bro. Paul V. Bomar discussed the subject "The Bible in every home."

The Committee to whom was referred the Institute Board's report, made their report, suggesting that the State Board of Missions assume the debt of the Institute Board, amounting to \$243.80, and that the Convention, through the Board of Ministerial Education, vigorously prosecute the Institute work, the importance of which needs no emphasis from the committee. This committee consisted of L. O. Dawson, J. H. Foster and A. C. Davidson. The report was adopted.

The report of Bro. B. Davie on Sunday Schools was read by Bro. J. J. Hagood.

Bro. D. P. Bestor, of Mobile, discussed the report in a bright, happy, enthusiastic speech.

## NIGHT SESSION.

Bro. R. M. Hunter led the devotional service.

Bro. Rutherford Brett, of Huntsville, resumed the discussion of the Sunday school report.

Dr. J. N. Prestridge told of the great work of Bro. B. W. Spillman, Field Secretary of the Sunday School Board. The report was adopted.

Bro. Rutherford Brett told of the critical illness of the beloved McGaha and gave the brethren an opportunity to make an offering for the purpose of buying a home for his wife and children. In a few moments \$1,045 were subscribed.

Dr. E. Y. Mullins, President of the Seminary, set forth in an interesting speech the interests of our Seminary. He said he could claim Alabama as the State of his nativity, for it is said a man's wife is his better half, and he himself had married an Alabama girl, who was also a Judson girl. He set forth the different ways in which this Seminary helps a preacher:

1. The help the Seminary renders practically. There will be a course of lectures setting forth the methods, the means, the practical plans of conducting Sunday schools.
2. The Seminary helps one per-

## A TEXAS WONDER.

### HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and the Montgomery Drug Company.

### READ THIS.

Ripley, Tenn., June 1, 1901.  
Dr. E. W. Hall, St. Louis, Mo.: Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly, W. H. Burton, Pastor Baptist church, Ripley, Tenn.

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sonally. The Seminary empties a man of a large cargo of self-conceit. It gives him a proper estimate of himself; it helps a man to learn the law of success. The Seminary exalts work; it grapples with the problem of cost. The student learns to appreciate failure and turn it to good account. The Seminary cultivates the missionary spirit.

A collection was taken for the students' fund amounting to \$814.

Dr. I. T. Tichenor recounted the struggles of our fathers a hundred years for religious liberty, and eloquently contrasted the state of the world today. Our Baptist fathers fought well for this principle of liberty and the world is enjoying today the results of their achievements. Calling attention to our material progress, to our increase in population, he declared that God was preparing us for the accomplishment of his great purpose.

Rev. J. L. Thompson, of LaFayette, made report of Committee on Nominations.

Bro. L. O. Dawson moved that the resolutions in regard to the endowment of Howard College be taken from the table, and offered a substitute to the effect that the Convention appreciate the offer made by Mr. Rockefeller of \$12,500 on the condition that we raise \$87,500, and that we pledge ourselves to co-operate with the trustees and the Committee on Endowment to raise the necessary amount at the proper time, and that now we will help the college in its present pressing needs. The resolutions were unanimously adopted.

The Convention adjourned with prayer.

## THIRD DAY.

### MORNING SESSION.

The third day of the Convention was bright and clear as the other days have been. The weather has been ideal.

Bro. H. H. Shell led the devotional meeting.

Prayers were offered by brethren H. C. Risner and W. G. Gregory.

Bro. P. V. Bomar read the resolutions of the committee in regard to the death of Bro. J. B. Lovelace. The resolutions were adopted and ordered printed in the minutes.

Bro. J. G. Lowry presented the needs of the Board of Ministerial Education. He asked the denomination for \$1,000 for the work during the coming year, and said that even more than this would be needed as the Institute work had been committed to this Board.

Bro. I. A. White discussed the report on Temperance. He insisted that we are depending too much on legislation and too little on the power of the gospel.

Bro. L. O. Dawson moved that the report be recommended as the reference in the report to the dispensary might be taken out of its connection by the saloon men and used in their fight against the dispensary. Bro. Dawson was added to the committee.

The report on the Young People's work was discussed by Bro. A. E. Burns. The report was made by Bro. L. O. Dawson. Report adopted.

Bro. A. J. Dickinson announced that the invitation extended by the State Convention to meet with this Convention had been declined by the Young People.

The Temperance report was read as corrected by the committee, and adopted.

Bro. A. J. Dickinson made report on the Scottsboro school. The following Board of Trustees were elected as suggested by the committee, with power to fill vacancies: W. B. Crumpton, Rutherford Brett, W. Y. Quisenberry, W. T. Roberts, Virgil Bouldin, J. P. Hampton, Law Lamar and W. B. Campbell.

Bro. A. G. Mosely discussed Woman's Work.

The report on Time and Place called forth an interesting and animated debate. The committee recommended New Decatur as the place of meeting, and Tuesday, June 24th, as the time, which was finally adopted.

Dr. A. C. Davidson preached the closing sermon from John 11:3. The Convention was melted to tears as he gave the sweet message of love.

Brewton was lavish in her hospitality, and pastor Kramer made a fine host.

After singing and hand-shaking, the Convention adjourned.

## Short Notes of the Convention.

BY BROTHER CRUMPTON.

I begin at the last, as the best came then.

Who but Davidson could have preached that sermon? It would have been impossible even for him if God had not sent sorrow into his home years ago. We will never know, this side of heaven, all the good God works out for us and the world by sorrow. Young brethren, remember this: when God shall break and bruise the heart only then will you begin to know what real heart preaching is. One of the old veterans took my hand after the sermon and said: "The years of my greatest usefulness were after my greatest sorrows."

The \$1,000 collection to purchase a home for Sister McGaha and her children was a beautiful thing. It emphasizes the importance of a Ministers' Aid Association in Alabama. What a boon would a few hundred dollars from his old comrades be when the husband and father had been taken away.

Dr. Williams gave us a fine speech on Ministerial Education. Wonder if all the young preachers treasured up all he said! Some of us who are older said in our hearts, as he went along, "Oh, that somebody had said that to me when I was a young preacher!"

But it is all wrong for us to turn over the whole time to the Seminary representative. Ministerial Education in Howard College needs to be emphasized. But for the training the young men are getting in our colleges the Seminary could not do the glorious work it is doing. That \$800 collection for the Seminary following the \$1,000 for Sister McGaha showed several things, one of which was the devotion of the old students to the Seminary. That is as it should be. I raise this question: Why is it that the old students of the Howard are not as loyal to it as the old students at Louisville are to the Seminary?

That was a humiliating statement on the floor of the convention, that the so-called collections we often boast of at our large gatherings are not worth much more than fifty cents on the dollar.

Whose fault is it? A brother said to me: "I subscribed to Howard College a year ago and told them to draw on me for the amount, but I have never heard from them."

I cannot believe people who make pledges are dishonest; frequently the parties who have the list of pledges in hand forget and do not press the collections.

Now we did miss Brother J. B. Lovelace! One of the greatest pleasures of his life was to go to the convention and read the Judson report. It was a very strange coincidence that he died the very day he should have started to the convention. How fast the Old Guard is disappearing!

The coming of the orphans was a sight to behold. How they do sing! Every heart was touched at sight of them.

The great opportunity was lost for the Howard by some mistakes. Let us know hereafter what we want to do.

This leads me to say something about the Preston resolutions. It, probably, is a move in the right direction. But why was it not discussed in the ALABAMA BAPTIST? Brother Preston wrote of it, but nobody noticed it. These things ought to be written about and discussed before the convention meets, and then we'd only have to formulate and present them when we came together. Years ago we did that way and were all of one mind when the convention met. Agitate, agitate! that is the word today.

That was a very good disposition of the Institute work. Let the Ministerial Education Board press it. It will not take a great deal of money. A great Institute at East Lake in the summer and one in each Association should be determined on. It can be easily done.

The State Board does not complain of the debt being placed on it, but it is only right that those who have made pledges for Institute work herebefore should redeem them at once by forwarding the money to the Secretary of the State Board of Missions.

The change of time was probably wise, but that means a short year and very unsatisfactory report from the boards.

We want to make a great advance

in our mission contribution. To do so there must be a pressing of the collections from the start. Brethren, we have five months before the money months will be over. See to it that this precious time is not allowed to slip by unimproved.

I have many orders for pledge cards and envelopes, which shows that there is a disposition to undertake systematic methods.

The discussion of missions was good, who will ever forget Dr. Tichenor, the "old man eloquent," and that matchless speech! It was beautiful to see the respect shown this old hero by the younger brethren.

Brother Bomar showed himself the right man for his position as one of the secretaries of our foreign board.

Prestridge, "Our John," of the Baptist Argus, made us glad by his presence through all the session.

His friends never expected to see the time that Frost could make a five minutes speech, but he did it, and a chromo will be soon sent him.

Not that we do not love to hear him, there is no man Alabama Baptists would rather hear, but this five minutes speech was entirely by his own motion—he was hurrying off to another convention.

"Poor McGaha!" said some one as he spoke tenderly of God's servant, who now lies at Huntsville, patiently waiting the Master's summons. But when we know that the victor's crown will soon press his brow should we not rather say, "Happy McGaha!"

Brewton's entertainment of the convention was beautiful. Everybody went away praising the little city in the Pine Belt. W. B. C.

## Revival at East Florence.

### Dear Baptist:

Our revival meeting at East Florence church was a grand and glorious success. We had brother John E. Barnard, of Anniston with us, who did the preaching. The meeting commenced the first Sunday in October, and was successfully held, over the head of all opposition, 17 days, in which I am sure that God was working with and through the people. The results prove it. We had about one hundred and ten conversions, fourteen backsliders had the joys of the salvation of our Lord restored unto them. We had ninety additions to the church. Our pastor, Bro. Vesey, who the entire church loves so much, acted his part well throughout the meeting. I think he and Bro. Barnard work well together.

The revival has not stopped, the church has felt the power of the spirit of the Lord in its deepest measure. We are still being blessed with new converts. Through our pastor being a revivalist himself, we can not expect our church to cool off like hot lead poured from a ladle on to cold iron. Where the pastor is at work, and the church at work, and God is at work through pastor and church, the devil may pull and twist, and use all his tempting influence, but 'twill all be in vain.

So in conclusion I will say our faith has been greatly strengthened through this meeting, and we will always praise God for sending Bro. Barnard here to help our beloved pastor in this meeting. May God bless him, the Baptists of Ala., and elsewhere, and may the time soon come when all people will realize, that God's will must be obeyed.

J. T. RICHESY,  
Nov. 14th. Florence, Ala.

TYPEWRITERS—Easy Terms, large discounts. Rev. J. W. B., Brookside, Ala.

It is not necessary to explain that you have nothing against the man whom you love.

A good way to be miserable is to blame other people for your own wrongdoing.

## \$500 Reward

For any case of rheumatism which cannot be cured with Dr. Drummond's Lightning Remedies; internal and external; relieves at once; cure guaranteed. Restores stiff joints, drawn cords and hardened muscles. If your druggist has not got it do not take anything else. Send description of your case, take the agency and secure treatment free. Drummond Medicine Co., 84 Nassau Street, N. Y.

## News in Brief.

Frog's legs to the number of 600,000 are annually consumed in the city of New York.

The Moorish druggists of Arabia were the first to display colored globes in their windows.

Eleven thousand people are engaged in making lamp chimneys throughout the United States.

Some of the inferior grades of tea sold in this country are bought in China as low as three cents a pound.

Since the beginning of the Boer war the number of trams in England has diminished seventy-five per cent.

It is a notable fact that nearly all savages have sound teeth. Decayed teeth are an evidence of civilization.

In Sydney, Australia, in the best houses, the kitchens are on the top floor, and the clothes are dried on the roof.

The largest city park in the United States is that of Philadelphia—Fair mount Park—which contains 2791 acres.

The secretary bird at the London zoo has been cinematographed while in the act of seizing, killing and carrying off a rat.

In France there is a tax of ten per cent on all theatre tickets sold. The money thus raised is used for the support of paupers.

In the palm of the hand there are 2500 pores to the square inch. If those pores were united end to end they would measure nearly five miles.

When a man is in debt on earth, it is difficult to lay up treasures in heaven.

## MOZLEY'S LEMON ELIXIR.

### A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.

### Mozley's Lemon Elixir

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like. W. A. Griffith.

Reevesville, S. C.

### Mozley's Lemon Elixir

Cured me of indigestion and heart disease, after years of suffering, when all other remedies and doctors had failed. N. D. Coleman.

Beulah, S. C.

### Mozley's Lemon Elixir

I have been a great sufferer from dyspepsia for about 15 years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that did me no good. Charles Gibbard.

No. 1315 Jefferson St., Louisville, Ky.

### Mozley's Lemon Elixir.

Cured me of enlarged liver, nervous indigestion and heart disease. I was unable to walk up stairs, or to do any kind of work. I was treated by many physicians, but got no better until I used Lemon Elixir. I am now healthy and vigorous. C. H. Baldwin.

No. 98 Alexander St., Atlanta, Ga.

### Mozley's Lemon Hot Drops

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable. 25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

nov-dec 10 1901

## LIVINGSTON MUSIC SCHOOL.

We do not call our Music School a Conservatory, although we might do so with better right than many self-styled by this name. Last year we had pupils on piano, violin, harp, mandolin, guitar, voice culture and all the band instruments. No charge for instruction on band instruments. The professors have studied in Europe; one is a European. The cheapness of board renders this place a desirable residence for students who intend to make music a specialty. If music students are public school teachers or normal students, all the literary advantages of the Normal College are open to them on paying a normal fee of one dollar and seventy cents per term. If they are not teachers, nor preparing to teach, a small monthly tuition fee obtains for them these advantages. We invite correspondence from students of music. Address

MISS JULIA S. TUTWILER, Principal, or  
MR. T. G. HAIN, Secretary,  
or PROF. HUGH LEE ALLISON,  
Music Director.

47-8t



## SECOND QUARTERLY REPORT

## Of Treasurer of Central Committee.

## BETHEL ASSOCIATION.

Nauafalla, Sunbeams, Canton  
Home.....\$ 1.00

## BESSEMER ASSOCIATION.

Bessemer L. A. S. Miss Kelly \$ 6.25  
Bessemer L. A. S. Church aid 8.50  
Bessemer L. A. S. Orphanage 3.00  
Union, L. A. S. Church aid 11.40

## RIGBEE ASSOCIATION.

Livingston, W. M. S. Home mis-  
sions box.....\$ 31.00

Livingston, W. M. S., State mis-  
sions.....15.00

Livingston, Mrs. Tart, gift to  
Miss Kelley.....10.00

Egaw L. A. S. Church aid.....16.90

Demopolis L. A. S. church aid.....15.00

Demopolis L. A. S. Miss Kelly.....7.50

Demopolis L. A. S. Orphanage.....26.00

Cuba L. A. S. Foreign missions.....5.00

Cuba L. A. S. Home missions.....36.00

Box.....\$162.40

## COLUMBIA ASSOCIATION.

Dothan, Sunbeams—Gift Miss  
Kelly.....\$ 1.50

## CHEROKEE ASSOCIATION.

Center, W. M. S. foreign mis-  
sions.....\$ 4.00

## CONECUH ASSOCIATION.

Evergreen, W. M. S. Orphan-  
age.....\$ 8.35

Greenville, W. M. S. Canton  
Home.....10.00

Mt. Olive L. A. S. Church aid......86

Box.....\$19.20

## BIRMINGHAM ASSOCIATION.

B'ham. 1st. W. B. U. Canton  
Home.....\$ 10.00

B'ham. 1st. ch. W. B. U. Miss  
Hartwell.....15.00

B'ham. South Side L. C. Miss  
Hartwell.....15.00

B'ham. South Side L. C. Home  
mission box.....195.00

B'ham. South Side L. C. Mercy  
Home.....3.00

B'ham. South Side L. C. In-  
dustrial school.....3.55

B'ham. South Side L. C. Char-  
ity.....6.25

B'ham. South Side L. C. Sun-  
beams charity.....11.50

B'ham. South Side L. C. gift  
Miss Kelly.....3.50

B'ham. South Side L. C. Home  
M. box.....11.60

Pratt City, L. A. S. Foreign  
Missions.....6.25

Pratt City, L. A. S. Church  
aid.....50.00

Ensley, L. A. S. Church aid.....53.00

Ensley, L. A. S. State mis-  
sions.....5.00

Ensley, L. A. S. Orphanage.....6.75

Ensley, L. A. S. Orphanage  
box.....17.80

Salem L. A. S. Church aid.....11.60

East Lake L. A. S. Orphan-  
age.....20.00

Avondale, L. A. S. Min. Ed.....2.50

Avondale L. A. S. Assn ex-  
pense.....1.00

Avondale Sunbeams—State  
missions.....12.00

Box.....\$190.30

## CALHOUN ASSOCIATION.

Anniston Parker M. W. M. S.  
Miss Kelly.....\$ 30.00

Anniston Parker M. Y. W. M.  
S State M.....20.70

Anniston, Parker, M. King-  
on's Canton Home.....1.00

Anniston, Parker, M. Kingon's  
ch aid.....2.00

Anniston, Glen Addie, Sun-  
beams ch aid.....2.40

Anniston, Glen Addie, Sun-  
beams Foreign M.....1.00

Harmony L. M. S. Foreign  
mission.....4.25

Harmony, L. M. S. Orphan-  
age.....3.25

Harmony, L. M. S. Min. ed.....3.20

Edwardsville, L. M. S. For-  
eign missions.....1.00

Edwardsville, L. M. S. Home  
missions.....1.00

Jacksonville, L. W. U. Miss  
Kelly.....5.00

Jacksonville, Y. M. L. S. gifts  
Miss Kelly.....5.00

Box.....\$79.80

## CLARKE COUNTY ASSOCIATION.

Thomasville L. A. So., Foreign  
missions.....\$ 2.00

Thomasville L. A. So., Home  
missions.....2.00

Thomasville, L. A. So., State  
missions.....2.00

Thomasville, L. A. So., Orph-  
anage box.....15.25

Grove Hill, L. A. So., Orphan-  
age box.....15.00

Grove Hill, L. A. So., Ministe-  
rial Education.....2.50

Grove Hill, L. A. So., Home  
missions.....2.50

Box.....\$139.01

Grove Hill, L. A. So., church  
aid.....148.25

Box.....\$189.50

## EUFULA ASSOCIATION.

Clayton, L. A. So., Foreign  
missions.....\$ 13.40

Clayton, L. A. So., Orphan-  
age.....13.60

Midway, L. A. So., Home mis-  
sion box.....32.85

Box.....\$ 59.85

## EAST LIBERTY ASSOCIATION.

LaFayette, W. M. So., Home  
mission box.....\$ 40.00

LaFayette, W. M. So., Home  
missions.....2.10

Box.....\$ 42.10

## ETOWAH ASSOCIATION.

Gadsden, W. M. So., Foreign  
missions.....\$ 20.00

Gadsden, W. M. So., Home  
missions.....10.00

Gadsden, W. M. So., State mis-  
sions.....5.00

Gadsden, W. M. So., Orphan-  
age.....10.00

Gadsden, W. M. So., Charity  
.....7.00

Box.....\$ 52.00

## HARRIS ASSOCIATION.

Oswichee, L. A. and M. So.,  
Gifts to Miss Kelly.....\$ 10.00

Phenix City, 1st church, L. A.  
So., Home missions.....34.10

Phenix City, 1st church, L. A.  
So., church aid.....4.65

Phenix City, 1st church, L. A.  
So., Orphanage.....10.90

GAL TWO—ALA RAP  
Phenix City, West Side, L. A.  
So., Foreign missions.....2.50

Girard, L. A. So., church aid.....206.75

Seale, L. A. So., Home mis-  
sions.....7.00

Seale, L. A. So., church aid.....113.50

Seale, L. A. S. Orphanage.....5.60

Box.....\$397.50

## FLORENCE ASSOCIATION.

Florence, L. M. S. Foreign Mis-  
sions.....\$ 3.74

Florence, L. M. S. Home Mis-  
sions.....2.00

Florence, L. M. S. State mis-  
sions.....2.25

Sheffield, Sunbeams Canton  
Home.....1.00

Sheffield, Sunbeams Sunday S.  
board.....1.00

Box.....\$9.99

## MONTGOMERY ASSOCIATION.

Mont. 1st ch. W. M. S. Home m.  
box.....\$225.00

Mont. 1st ch. W. M. S. Gift  
Miss Kelly.....11.00

Mont. 1st ch. W. M. S. Home  
missions.....11.82

Mont. 1st ch. L. W. C. For-  
eign m.....10.00

Mont. 1st ch. L. W. C. Home  
missions.....10.00

Mont. 1st ch. L. W. C. Or-  
phan.....50.00

Mont. Clayton st. W. M. S. For-  
eign missions.....15.00

Mont. Clayton st. L. A. S. Or-  
phanage.....6.00

Mont. South, ch. L. M. S. Or-  
phanage box.....8.20

Mont. South, ch. L. M. S. Miss  
Kelly.....5.00

Mont. South, ch. L. M. S. Xmas  
gift.....5.00

Prattville, W. M. S. State m.  
Prattville, W. M. S. Home  
mission box.....71.00

Prattville, L. A. S. Church  
aid.....35.50

Prattville, Sunbeams Canton  
Home.....5.00

Hayneville, L. M. S. For-  
eign missions.....4.60

Wetumpka, L. A. S. church aid  
Wetumpka, L. A. S. Orphan-  
age.....1.30

Wetumpka, L. A. S. Charity  
son, Canton Home.....28.90

Cecil L. A. S. Church aid.....5.00

Deatsville L. A. S. Church aid  
Fort Deposit, W. M. S. Church  
aid.....78.35

Fort Deposit, W. M. S. Orphan-  
age.....2.75

Fort Deposit, W. M. S. Orphan-  
age.....60.63

Fort Deposit, W. M. S. For-  
eign missions.....4.57

Fort Deposit, W. M. S. Gift  
Miss Kelly.....1.70

Box.....\$10.00

## MUSCLE SHOALS ASSOCIATION.

Athens, W. M. S. Foreign  
missions.....\$ 1.25

Athens, W. M. S. Home mis-  
sions.....1.25

Box.....\$2.50

## MOBILE ASSOCIATION.

Mobile, St. F. St. Sunbeams  
Foreign missions.....\$109.76

Mobile, St. F. St. Sunbeams  
Canton Home.....1.00

Mobile, St. F. St. W. M. S.  
Canton Home.....13.25

Mobile, St. F. St. Mrs. W.  
son, Canton Home.....15.00

Box.....\$139.01

## PINE BARREN ASSOCIATION.

Furman, W. M. S. State mis-  
sions.....\$ 4.35

## SELMA ASSOCIATION.

Selma, 1st ch. W. M. S.  
Gift Miss Kelly.....\$ 5.00

Selma, 2nd ch. W. M. S.  
Home mission.....2.42

Selma, 2nd ch. W. M. S.  
Home mission box.....38.00

Selma, 2nd ch. W. M. S.  
church aid.....3.75

Selma, 2nd ch. W. M. S. Assn.  
expense.....1.25

Box.....\$50.42

## SHELBY ASSOCIATION.

Montevallo, L. A. & M. S.  
Foreign mission.....\$ 2.40

Montevallo, L. A. & M. A. S.  
church aid.....62.70

Montevallo, L. A. & M. S. Or-  
phanage.....39.35

Montevallo, L. A. & M. S.  
Scottsboro school.....5.00

Columbiana, L. A. S. Foreign  
mission.....3.75

Columbiana, L. A. S. State  
mission.....1.00

Columbiana, L. A. S. church  
aid.....11.50

Columbiana, L. A. S. Orphan-  
age.....1.25

Box.....\$126.85

## TENN. RIVER ASSOCIATION.

Scottsboro, L. A. S. Miss  
Kelly.....\$ 5.00

## TUSKEGEE ASSOCIATION.

Tuskegee, W. M. S. State  
missions.....\$ 6.00

Union Springs, W. M. S. For-  
eign mission.....12.50

Box.....\$18.50

## UNITY ASSOCIATION.

Verbeia, Sunbeams, Canton  
Home.....\$ 5.00

## ZION ASSOCIATION.

Florala, W. M. S. Foreign  
mission.....\$ 1.40

Florala, W. M. S. Home mis-  
sions.....1.30

Florala, W. M. S. State mis-  
sion.....1.30

Florala, W. M. S. Assn. ex-  
pense.....2.00

Florala, Sunbeams States mis-  
sion......25

Florala, Sunbeams church  
aid.....5.00

Florala, Baby Branch Foreign  
mission......56

Box.....\$11.81

Total amount.....\$2,699.15

Amount contributed by Ladies'  
Societies:

Foreign missions.....257.14

Home missions.....87.49

Home mission boxes.....668.85

State missions.....86.85

Orphanage.....291.67

Gift Miss Kelly.....51.00

Charity.....18.25

Mercy home.....3.00

Associational expense.....4.25

Church aids.....1,064.58

Amount contributed by Sunbeam  
bands.....\$2,523.08

Foreign missions.....125.32

Home missions box.....11.60

State missions.....12.25

Gift Miss Kelly.....5.00

Charity.....11.50

Church aid.....9.40

Sunday School Board.....1.00

Box.....\$176.00

Total by Ladies & Sunbeam  
Respectfully submitted,  
MRS. GEO. M. MORROW,  
Treasurer Central Committee.

Birmingham, Oct. 1, 1901.

Professor—If a person in good  
health, but who imagined himself  
sick, should send for you, what would  
you do?

Medical Student—Give him some-  
thing to make him sick, and then ad-  
minister an antidote.

Professor—Don't waste any more  
time here. Hang out your shingle.  
New York Weekly.

## WE CURE

Cancers, Tumors and all  
Chronic Sores.

WITHOUT USE OF A KNIFE.

## KELLAM'S HOSPITAL

RICHMOND, VA.

ALL EXAMINATIONS FREE.

Come and see what we have done, and  
are doing. If then you are not satisfied  
that we do all we CLAIM, we will pay all  
of your EXPENSES.

## PILES TRIAL TREATMENT FREE.

We will forfeit \$50 for any case of  
Internal, External or Prolapsing  
Piles the Green Pile Cure fails  
to cure, instant and permanent relief. Write at once,  
Germ Medical Co., Dept. A, P. 24 St. Charles, St.

# ALLOW US TO REMIND YOU

That you cannot buy a PIANO, ORGAN  
or SEWING MACHINE cheaper any-  
where in the United States than we will  
sell you one at. We will gladly show  
you how we can save you money if you  
will only give us a chance.

Write for our catalogue.

## E. E. Forbes Piano Co.

Montgomery, Ala.



### F. D. JOHNSON JEWELRY CO.,

No. 1 Maiden Lane, New York.

(Formerly F. D. Johnson & Son, Lynchburg, Va.)

Dealers in Diamonds, Watches, Jewelry, Gold-  
Filled, Solid Sterling Silver and the best Plated  
Goods made.

Write for illustrated catalogue and state where  
you saw this advertisement, and ask for any in-  
formation you desire. Watches and Jewelry carefully  
repaired and warranted. Diamond Mounting, Rings,  
Medals and Badges made to order. Prices reason-  
able and every article exactly as represented. When  
desired, first-class references will be given in Ala-  
bama and other Southern States.

## State Normal Business College,

TROY, ALA.

This institution has the highest course of study and training and the best  
equipped business college in the Southern States. Every facility afforded both  
day and night. Cost of regular business or shorthand course, including board,  
tuition, books, etc., about \$60. All graduates secure good



Woman's part in the Minister's Work

[Read before the Woman's Meeting of the Conecuh Association by Mrs. H. H. Whittington, of Greenville, Ala.]

You will agree that my subject is of the broadest range, embracing as it does the noble deeds and beautiful, unselfish traits of character delineated in the Holy Scriptures, the lives sacrificed in medieval times, to say nothing of the "unwritten poems" which we find in the lives of our own women of today.

I shall not repeat to you the familiar account of the work done by our Ladies' Aid and Missionary Societies in "holding up the hands" of our Shepherd's, in beautifying our churches, caring for the orphan, and sending substantial messages of good cheer to the faithful bands of missionaries who are our substitutes in the Master's vineyard; rather I would ask your kind attention to a few thoughts which have occurred to me in connection with the opportunities to do good and help each other, in our work for the Master.

George MacDonald gave expression to a beautiful thought when he said, "If I can put one touch of a rosy sunset into the life of any man or woman, I shall feel that I have worked with God."

Suppose this sentiment pervaded the human race, would it not bring down heaven to our earth, and would not fallen humanity be lifted from the depths of sin and singing new songs to the Redeemer, "Crown Him Lord of all?"

Centuries ago, the old Stoic philosopher Seneca said that "God divided man into men in order that they might help each other." Let us "bear one another's burdens," and thus bring this touch of a rosy sunset into each and every life.

There are so many ways in which we can do this, and one of them lies in forgetfulness of self.

One of the most beautiful pictures painted by Bellini is that of the divine mother and child. "The Madonna, holding her head high in a noble and simple abstraction, offers not herself but her child to our eager eyes. She too, is a spectator, though blessed above women in presenting Him to our gaze, making of her own perfect womanhood His pedestal and support; but all unconscious that prayer or gaze can be attracted to herself, in everything His first servant, the hand-maid of the Lord." O, that we might live for Him who lived for others, died for others, and of Whom they said, "He saved others, Himself, He cannot save."

Let us all help somebody while we may, do not wait for tomorrow, for procrastination, that thief of time may get ahead of us, and that same flower which blooms today, tomorrow may be dying. We are always waiting to do more, forgetting that "trifles make up the sum of life," and that only the good deeds done will live after us.

"Count that day lost, whose low, descending sun Views from our hands no worthy action done."

There are certain persons who are like sunbeams on life's pathway. Why? The solution lies in one word, unselfishness. There is a comparison between a kind heart and the widow's cruise of oil which lost nothing by dividing its little with others. None are too poor, none too sorrowful or busy, but that they are able to give the precious coin of pleasant trifles and let in sunshine on other clouded hearts. So let us be women and live for others a while.

And then there is Charity of which the most of us possess too little. I mean the casting of the mantle over the faults and misdeeds of others. The Bible says that "If you offend not your neighbor with thistles, neither shall you feel the persecution of little thorns."

"O wad some power the gift to give us To see ourselves as others see us."

If we would only subdue our own passions, and look for all the good to be found in others, instead of criticizing their short comings, we could heal many a wound with our tender sympathy.

And lastly, there are the things we leave undone—greater, I sometimes think, than the sins which we commit. The words of kindness we omitted to speak, the sympathetic pressure of the hand we could have given, the times that we might have responded more cheerfully and liberally

to our patriotic call for help the lost opportunity to lead some soul to Christ! O, my friends, may no such remorse mingle its march with the sweetness of our work for the Master, but let us each strive to "do noble things, not dream them all day long," so that when we have paid the last debt of nature and join the "choir invisible," we may be greeted with the music of the blessed words "She hath done what she could."

News From Miss Stone.

Sofia, Bulgaria, Nov. 11.—From another letter received from Miss Stone, the abducted American missionary, it appears that she is enduring the trials of her hard experience with fortitude, forgetting herself in her anxiety for her companion, Mme. Teika. Miss Stone does not dare to complain of the treatment to which they are subjected, but she finds the confinement irksome and the weather extremely trying. The tone of the latest letter received from her is hopeful. The brigands by dating the letters at places in Macedonia and delaying their delivery, seek to create the appearance of being far distant. The Bulgarian Government continues to interfere in the negotiations with the object of forcing a transference of the woman across the frontier.

Old Dr. Drummond.

After years of patient study and experiment, has given the world a preparation which is an absolute and permanent cure for every form of rheumatism. The price is \$5, but it is two large bottles, enough for a month's treatment, and will relieve the worst case from the first dose. Sent by express upon receipt of price, by Drummond Medicine Co., New York, with full particulars and testimonials of wonderful cures.

Few people stop to consider what is required to produce one issue of a paper like that of the Standard for Oct. 26th, for instance, with its 32 pages of matter. To furnish the reports of the four Baptist State Conventions three men from The Standard office were required to travel across five States. The reading matter in this issue contains 55,000 words, as much matter as is in a book of 250 pages, with 225 words to the page. It required the labor of ten different people in the office and of several type-setting machines and printing presses to perfect the work, while upon type-setting machine and presses, operatives worked day and night. Yet there are people who still think religious papers are high-priced. The trouble is they do not know their cost nor their worth. —Chicago Standard.

A plan looking to the erection of a Baptist building at the World's Fair in St. Louis, is on foot. At the meeting of the St. Louis Association a committee of three was appointed to confer with the Baptist church organizations throughout the country. The plans for the proposed buildings include an "auditorium and facilities for a Baptist display, such building to be a permanent structure." If the object is to display Jesus Christ as the sinner's friend, by gospel preaching, we have no objection; but if it is to display Baptist pride in the shape of architecture, art, literature or missionary zeal, the question may arise whether the money would not be better spent for foreign missions. —E., in Baptist Flag.

Grace is God's remedy for disgrace. Cures Rheumatism or Catarrh Through the Blood. Costs Nothing to Try.

Would you like to get rid of that chronic rheumatism or offensive catarrh forever? Then take a bottle of Botanic Blood Balm, which has cured thousands of hopeless cases that had resisted doctors and patent medicine treatment. Botanic Blood Balm (B. B. B.) cures through the blood by destroying the poison which causes the awful aches in the bones, joints, shoulder blades and back, swollen glands, hawking, spitting, bad breath, impaired hearing, etc., thus making a perfect cure. Botanic Blood Balm thoroughly tested for 30 years. Composed of pure Botanic Drugs. Perfectly safe to take by old and young. Druggists \$1. Trial treatment free by writing. Address BLOOD BALM CO., 18 Mitchell street, Atlanta, Ga. Describe your trouble and free personal medical advice given until cured. Don't give up hope, but try B. B. B., which makes the blood pure and rich and builds up the "all run down," tired body. B. B. B. makes the blood red, giving the skin the rich glow of perfect health.

The Best Patent Plant System on the Market.

W. H. Morse, M. D., Author, Chemist, American Director (1898-1900) of the Bureau of Materia Medica, Fellow of the Society of Science (London) etc.

To the Bureau of Materia Medica: T. J. Hunt, Merom Indiana, manufactures a Digestive Tablet which bears his name and which deserves of this notice. I have taken acquaintance with it, and as a result of my acquaintance, am able to say that it is not only all that he claims for it, but as well, it is quite unlike the ordinary digestive tablets. The tablet is the initial incident to health in all of its most coveted phases, and covers a wide range of usefulness.

\$100 REWARD.

If this treatment don't cure any case of bad health, bad blood, bad taste, bad breath, bad complexion, irregular appetite, weak kidneys, lax liver, catarrh, headache, backache, stomach, heart and bowel troubles, nose and throat discharges, cold, catarrh, a gripe, malaria, neuralgic aches and pains. The very best constitutional treatment in unhealthy seasons and places is Hunt's Digestive Tablets.

One Tablet per day one-half hour before breakfast. One month's treatment, by mail, 25c. Three " " " 50c. Six " " " \$1.00. Same Prices at Druggists.

Put up by T. J. HUNT, Merom, Ind.

The World's Greatest Fever Medicine.

Johnson's Tonic does in a day what slow Quinine cannot do in ten days. Its splendid cures are in striking contrast with the feeble cures made by Quinine.

If you are utterly wretched, take a thorough course of Johnson's Tonic and drive out every trace of Malarial poisoning. The wise insure their lives and the wisest insure their health by using Johnson's Chill and Fever Tonic. It costs 50 cents if it cures; not one cent if it does not.

8-ly

LOUISVILLE & NASHVILLE RAILROAD

DOUBLE DAILY SERVICE TO CHICAGO, ST. LOUIS, LOUISVILLE AND CINCINNATI, AND ALL POINTS NORTH, NORTHEAST AND NORTHWEST TO MOBILE, NEW ORLEANS AND ALL POINTS SOUTH AND SOUTHWEST. THROUGH COACHES, PULLMAN SLEEPING CARS, DINING CARS. EVERYTHING THE BEST.

C. L. STONE, GEN. PASS. AGT., Louisville. P. S. JONES, DIV. PASS. AGENT, Birmingham.

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Iron and Brass Foundry and Machine Shop. BARGAINS! Good Second Hand Machinery Perfectly overhauled and in Good Order. 20 H P Center Crank Engine and Boiler. 20 H P Center Crank Engine. 18 H P Side Crank Engine. 12 H P Centre Crank Engine. All stationary and ready for use. Also all kinds of new machinery. REPAIRS OF ALL KINDS QUICKLY DONE AT LOW PRICES, Selma, Alabama. Send us Your Repairs. Have Your Work Done Here.

The Western R'y of Ala SCHEDULE EFFECTIVE MAY 26, 1901.

44	34	38	37	35	43
4:15 pm	6:20 am	.....	11:30 pm	.....	11:10 am
6:20 pm	8:20 am	.....	9:35 pm	.....	9:40 am
6:40 pm	1:30 pm	6:30 am	9:30 pm	10:55 am	6:30 pm
8:25 pm	3:45 pm	8:05 am	7:40 pm	8:50 am	4:33 pm
8:25 pm	3:45 pm	8:05 am	7:37 pm	8:50 am	4:33 pm
11:30 pm	7:30 pm	11:40 am	.....	.....	.....

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.

W. J. TAYLOR, G. A., Montgomery, Ala.; D. P. O'BURKE, C. A., Selma, Ala.; B. F. WYLY, Jr., G. P. and T. A., Atlanta, Ga.; R. E. LUTZ, T. M., Montgomery, Ala.; CHAS. A. WICKERSHAM, President and General Manager, Atlanta, Ga.

Plant System Florida and Cuba.

May 26th.	82	78	56
Lv. Montgomery	2 45pm	6 30am	7 45pm
Ar. Sprague Junction	3 50pm	7 00am	.....
Ar. Troy	.....	8 00am	9 25pm
Ar. Brundidge	.....	8 42am	10 05pm
Ar. Ozark	.....	9 30am	10 55pm
Ar. Dimmick	.....	9 50am	.....
Ar. Abbeville Junction	.....	10 23am	11 50pm
Ar. Dothan	.....	10 33am	12 01am
Ar. Bainbridge	.....	12 30pm	.....
Ar. Thomasville	.....	12 45pm	2 22am
Ar. Valdosta	.....	1 40pm	3 15am
Ar. Waycross	.....	3 55pm	4 37am
Ar. Jacksonville	.....	7 40pm	8 30am
Ar. Tampa	.....	7 10am	10 00pm
Ar. Port Tampa	.....	7 50am	10 30pm
Lv. Waycross	.....	.....	.....
Ar. Savannah	.....	8 15pm	9 00am
Ar. Charleston	.....	8 25pm	9 00am
Lv. Sprague Junction	3 50pm	8 00am	4 25pm
Ar. Lufkin	5 25pm	11 00am	.....
Lv. Dimmick	.....	10 00am	5 30am
Ar. Enterprise	.....	11 00am	6 40am
Ar. Elba	.....	12 15pm	8 00am
Lv. Abbeville Junction	.....	10 23am	.....
Ar. Abbeville	.....	12 10pm	.....
Lv. Clinch	.....	2 15pm	.....
Ar. Chattahoochee	.....	4 45pm	.....

Trains arrive at Montgomery 8:10 a. m., 6:30 p. m.

Buffet Parlor Cars on No. 78 between Montgomery and Waycross. Pullman sleepers on No. 56 between Montgomery and Jacksonville.

Three ships a week for Key West and Havana.

Leave Port Tampa Tuesday, Thursday and Sunday at 10:45 p. m.

For further information address, W. V. LIFSEY, Div. P. A., Montgomery Ala. B. W. WRENN, P. T. M., Savannah, Ga.

Solid Wide Vestibuled Trains.

Lighted throughout with the Celebrated Pintsh Gas. Finest Equipment operated in the South.

Schedule in Effect June 23, 1901.

	No. 4.
Lv. Montgomery.....	9:15 am
Ar. Tuscaloosa.....	1:55 pm
Ar. Tupelo.....	7:52 pm
Ar. Corinth.....	9:30 pm
Ar. Memphis.....	7:15 am
Ar. Hot Springs.....	5:20 pm
Ar. Jackson, Tenn.....	11:20 pm
Ar. Cairo.....	2:55 am
Ar. St. Louis.....	8:24 am
Ar. Chicago.....	4:30 pm
Ar. Waukegan.....	8:25 pm
Ar. Kansas City.....	8:15 pm
Ar. Denver.....	11:00 pm
Ar. San Francisco.....	6:55 pm

Through train No. 3 arrives at Montgomery at 6:35 p. m. For tickets, call upon S. T. Suratt, Ticket Agent, Union Depot, Montgomery, Ala. For further information, call upon R. W. Smith, Passenger Agent, or P. S. Hay, Southeastern Passenger Agent, No. 2 Commerce St., Montgomery, Ala.



Perfect Passenger Service.

The Direct Route Between All Principal Points

Alabama and Georgia

PENETRATING THE Finest Fruit, Agricultural, Timber, and Mineral Lands IN THE SOUTH.

THROUGH RATES AND TICKETS FURNISHED UPON APPLICATION TO ALL POINTS

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FAST FREIGHT AND LUXURIOUS PASSENGER ROUTE

To New York, Boston and the East.

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Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BUCKEYE BELL FOUNDRY Established 1867. THE E. W. YANDERKAMP CO., Cincinnati, O., U.S.A. Bells made of Pure Copper and Tin only. FOR CHURCHES, FRUIT HOUSES, SCHOOLS, etc. ALSO CHIMES AND PEALS. Makers of the Largest Bell in America.

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Morphine and Whiskey habit treated without pain or confinement. Cure guaranteed or no pay. B. H. VEAL, Manager, Lillian Springs Sanatorium, Box 5, Austell, Ga.

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Ross' Barber Shop. (EXCHANGE HOTEL.)

CHURCH BELLS Chimes and Peals. Best Superior Copper and Tin. Get our prices. McNAME BELL FOUNDRY Baltimore, Md.

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Wonderful Grate. Heats two rooms. Saves 1/3 in cost of chimney, and 1/3 the fuel forever. Address BURNHAM GRATE CO., Huntsville, Ala.

Estab. 1832 SCALES of every description. Satisfaction guaranteed. Write for prices. JAMES HARDEN 109 S. Charles St., BALTIMORE, MD.

PLYMUR CHURCH BELLS. QUALITY OTHER BELLS. FURNISHED. MORE DURABLE. LOWER PRICES. Write for Catalogue. TELLIS WY.



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those baking powders are made from alum?

Their lower price, their unfamiliar names, generally betray them.

But it is not necessary for you to know. You know that Royal does not contain alum, that it makes the best food, that it is pure and healthful. You know that alum powders are unhealthy. This knowledge is sufficient to enable you to protect yourself and your family from alum baking powders and the evil results which are certain to follow their use.

STENOGRAPHIC SYSTEM

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

### CLIPPINGS HERE AND THERE.

The "Literary Digest" has rightly presented Southern feeling on the Booker Washington incident. It is not unreasoning passion, but a clear conviction that social equality between the races leads directly to intermarriage. Miscegenation means the ruin of the white race in the South. See Cuba, for instance, and Brazil. The South is determined to preserve the purity of the white race at any cost.—Baptist Argus.

The Southern people do not resent President Roosevelt's dining with Booker Washington on the score of Washington's not being a good citizen and a smart man, but on the ground of social equality of the races—something that will never be permitted in the south so long as the present inhabitants of the South or their descendants remain here.—Prattville Progress.

The Street Fairs that have been held over the State are reported as grand successes. From a financial standpoint they may be, but the latitude given the public on these occasions is an thing but elevating to the morals of the youths who are growing up. The class of performances are not said to be of the highest type, and it means that the law will not be enforced to the letter. Very few people visit them to purchase goods, and about the only ones it helps are the whiskey sellers and hotels. It is an occasion of respectable tanking up.—Centerville Press.

Many persons think even yet that "Frontier Missions" still means to the Indians. As a matter of fact, however, the very smallest part of Frontier Mission work at the present time has anything to do with the Indians, except indirectly. As pressing as is the demand to give the gospel to the Indians, another demand has arisen, which is, just now, so much more pressing, that our Home Mission Board has had to almost stop what it has been doing for the Indians and give its immediate attention to this new and still greater demand. By far the greater part of the missionary work that is being done now upon the frontiers, is done for white people, our own "brethren and kinsman according to the flesh."—F. H. Kerfoot.

May people now become guilty of tempting the Lord, as did Ananias and Sapphira? This is a serious matter. Those who now pretend to give into the Lord's treasury according to their ability, and do not, but would seek the praise of men for doing more than they do, are thus guilty; those who pretend in any way, to do more than they really do in order to elicit the applause of men are hypocrites and liars, and will have

their part at last with Ananias and Sapphira in that place "where the worm dieth not, and the fire is not quenched." "Thou shalt not tempt the Lord thy God." There must be no pretense or make-believe in the worship of God; He must be worshipped in spirit and in truth.—Gospel Advocate.

### A DOCTOR'S ADVICE FREE.

About Tetterine. Dr. M. L. Fielder, of Eclectic P. O., Elmore Co., Ala., says: "I know it to be a radical cure for Tetter, a Rheum, Eczema and all kindred diseases of the skin and scalp. I never prescribe anything else in all skin troubles." Send 2 cents in stamps for a box of it, postpaid, to the manufacturer, J. T. Humphreys, Savannah, Ga., if your druggist doesn't keep it.

If not for sale by your druggist send 50c in stamps to J. T. Humphreys, Savannah, Ga., for a box.

Trade supplied by Gay, Hardie & Durr and Montgomery Drug Co.

### SOUTHERN RAILWAY

Announces Excursion Rates for the Winter Season to the Various Resorts of the South.

Tickets are now on sale, with final return limit May 31st, 1902. For detailed information as to rates, schedules, etc., call on any agent of the Southern Railway or connections.

The Southern Railway has issued a beautiful booklet entitled "Hunting and Fishing in the South," which is a very attractive publication, giving full and concise information relative to the best hunting and fishing grounds along its lines, together with information as to rates of board, game laws, names of guides, and whether or not lands are posted, etc. This publication is complete in every detail and will be of great benefit to hunters and fishermen desiring to take an outing. Copy may be had by addressing either J. C. Bean, Jr., D. P. A., Atlanta, Ga.; R. W. Hunt, D. P. A., Charleston, S. C.; W. H. Taylor, A. G. P. A., Atlanta, Ga.

44-1f

Southern Railway has inaugurated Pullman sleeping car line between Washington, D. C. and Atlanta, Ga., on their "Atlanta and New York Express" trains Nos. 33 and 34; first car southbound leaving Washington November 3rd; first car northbound leaving Atlanta November 5th, 1901.

This affords Pullman service on these trains through from Atlanta to New York, the Pullman cars having heretofore been attached to the Atlanta and New York Express at Charlotte, and no Pullman service between Charlotte and Atlanta.

### FOR OVER FIFTY YEARS

Mrs. Winslow's SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind, colic, and is the best remedy for Diarrhea. Twenty-five cents a bottle.

### OBITUARIES.

We print one hundred word resolutions, obituaries or death notices free and for every word over this number we charge one cent a word.

#### Mrs. Jemima Cline.

The subject of this sketch, Mrs. Jemima Cline, died in Stockton, Alabama, on the 29th day of September, 1901, in the 87th year of her age. She was a daughter of Dugald and Jennett McMillan, and a sister of Neil McMillan, late of Monroe county, Alabama. Her parents moved with her to Monroe county, in this State, in the year 1819, where she spent the greater part of her long life. She was married in the year 1838 to Rev. E. Cline, of the Baptist church. From her young womanhood she had been a member of the Presbyterian church, the church of her parents, but many years after her marriage she joined the Baptist church with her husband. She remained a consistent member of and worker in this church until her death. She bore, and reared to manhood and womanhood, four sons and one daughter, all of whom preceded their mother to the home above, except the daughter, who, alone, of this once happy family, survives, her father having died in 1895 at a great age.

It was the privilege of the writer of this to have known this good and sainted woman from his earliest childhood, and to have spent much time in her Christian home. She was an ideal Christian woman of the old school. Rarely are God's children called upon to pass through such trials as was her lot. Her sons were bright, promising, Christian young men. Her eldest died just before the beginning of the war between the States, two died in the war fighting for their country, and the last one died at home about the close of the war.

As one by one they would be taken from her, she would, with perfect Christian composure, repeat the words of the patriarch Job, "The Lord gave and the Lord hath taken away; blessed be the name of the Lord."

The war left the family reduced to the most abject poverty. Amid it all her faith was never, in the slightest degree, shaken. She knew her God would never permit her and hers to suffer. During the latter years of her good husband's life he became badly afflicted in body and mind. She bore this additional trial with the same cheerful resignation that had characterized her life.

She loved her Bible above all books, and God blessed her with her eye sight so that she was enabled to read it as long as she lived. She found in it much comfort, and was never at a loss to quote passage after passage for the comfort and edification of others.

In her last illness kind friends and loved ones attended her and ministered to her every want. She frequently spoke to them of dying—telling them that she was only waiting God's call. Her mind remained clear and lucid until the last. Just before she died she looked up calmly into the face of her sweet daughter, who had stood by her mother through all of her trials, and said, "with a saintly smile on her face, 'Jennett, I want to go home now.' These were her last words. In that moment her spirit took its flight, and she was with her Savior and the loved ones who had gone before."

The influence and example of such a woman as old 'unt Jemima' was cannot be estimated or measured on this side of eternity. God alone can know what she did by her beautiful example and sweet influence to make the world better. The writer feels that he is a better man from having known and been closely associated with her. D. R. M.

After a short illness the summons came, and little Walter Lee Coleman passed from earth to heaven. Little Walter was born to Mr. and Mrs. G. A. Coleman, July 29th, 1899, and went home to God last Wednesday evening, Nov. 6th, at 9:10 o'clock. The remains were laid in the family lot, near the tomb of his grandmother, Mrs. J. C. Coleman, who was for so long a pillar of the Baptist church at this place. A fearful shock was this to the young parents, but, with beautiful resignation, to the will of Him who "doeth all things well." May his sustaining grace be theirs in this great bereavement.

G. L. YATES.

Citronelle, Ala., Nov. 9th, 1901.

Died, near Atmos, Escambia county, Sept. 28th, 1901, Dr. C. L. Moore, after a long illness of several weeks. He was a highly respected citizen, a devoted husband, a loving father. He leaves a wife, seven children, two sisters and a brother, besides a host of friends, to feel and mourn his loss; he was a dear lover of Masonry and had conferred on him some high degrees; his funeral was conducted by the Masons, at his family grave yard, near his home. May He who has promised to be a helper in trouble draw near to the bereaved to console them by His grace. J. Ferdie Hill, Ala.

### Resolutions of Respect.

From Mt. Hermon Sunday School and Epworth League from Marion Circuit.

Whereas, it has pleased God to remove from our midst our esteemed friend, Minnie Vaughn, be it resolved,

1st. That we bow in humble submission to God's will, knowing that He doeth all things well.

2nd. That in losing her our Sunday School and League have lost one of their most useful members.

3rd. That the influence of her noble Christian life will be long felt in the community in which she lived.

4th. That we try to follow in our Saviors footsteps as she did.

5th. That we tender our most heart-

felt sympathy to the family.

6th. That a copy of these resolutions be sent to the ALABAMA BAPTIST, a copy to the Christian Advocate, a copy to the family, and a copy be spread on the minutes of our Sunday school record.

Maggie Buford,

Dora Thomas,

Rosie Crawford,

Mary Smith,

Annie Dominick,

Sam Lawless,

George Spencer,

Committee.

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Mr. J. G. Thompson, of Anclote, Fla., writes: "Fourteen months ago I contracted a dreadful case of dyspepsia. One month ago I saw your ad. in the Witness and ordered your medicine. I gained ten pounds and am practically cured. I am a living witness to its marvelous power. Bro. J. C. Porter knows me. I refer to him."

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### MORTGAGE SALE.

Under and by virtue of a power of sale contained in a certain mortgage executed to the undersigned by Aaron Brooks and Mary Brooks and recorded on page 282 of Book No. 139, of records of mortgages, in the office of the Judge of Probate of Montgomery county, State of Alabama, I will proceed to sell, at public outcry, to the highest bidder for cash, at the Court Square Fountain, in the City of Montgomery, Alabama, on Monday the 18th day of Dec. 1901, during the legal hours of sale, the following described real estate, to-wit: That certain lot on the west side of the Norman Bridge Road, lying between the property of Vedebea on the North and that of Loper on the South, said lot fronting Eighty feet front on said Norman Bridge Road, and running back West Two Hundred and Five feet, more or less, being the same property that was conveyed to Aaron Brooks by S. A. Lamar, Dec. 22, 1897. Recorded in Book 41, page 325, situated in the County of Montgomery, State of Ala. Geo. D. Noble, Mortgagee. Gorton Macdonald & Jno. D. McNeel, Att'ys. 32-1f