

BAPTIST EVANGEL OF BIRMINGHAM - BAPTIST HERALD OF FLORIDA - CONSOLIDATED JAN. 1ST 1902 WITH

THE SOUTHERN ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION

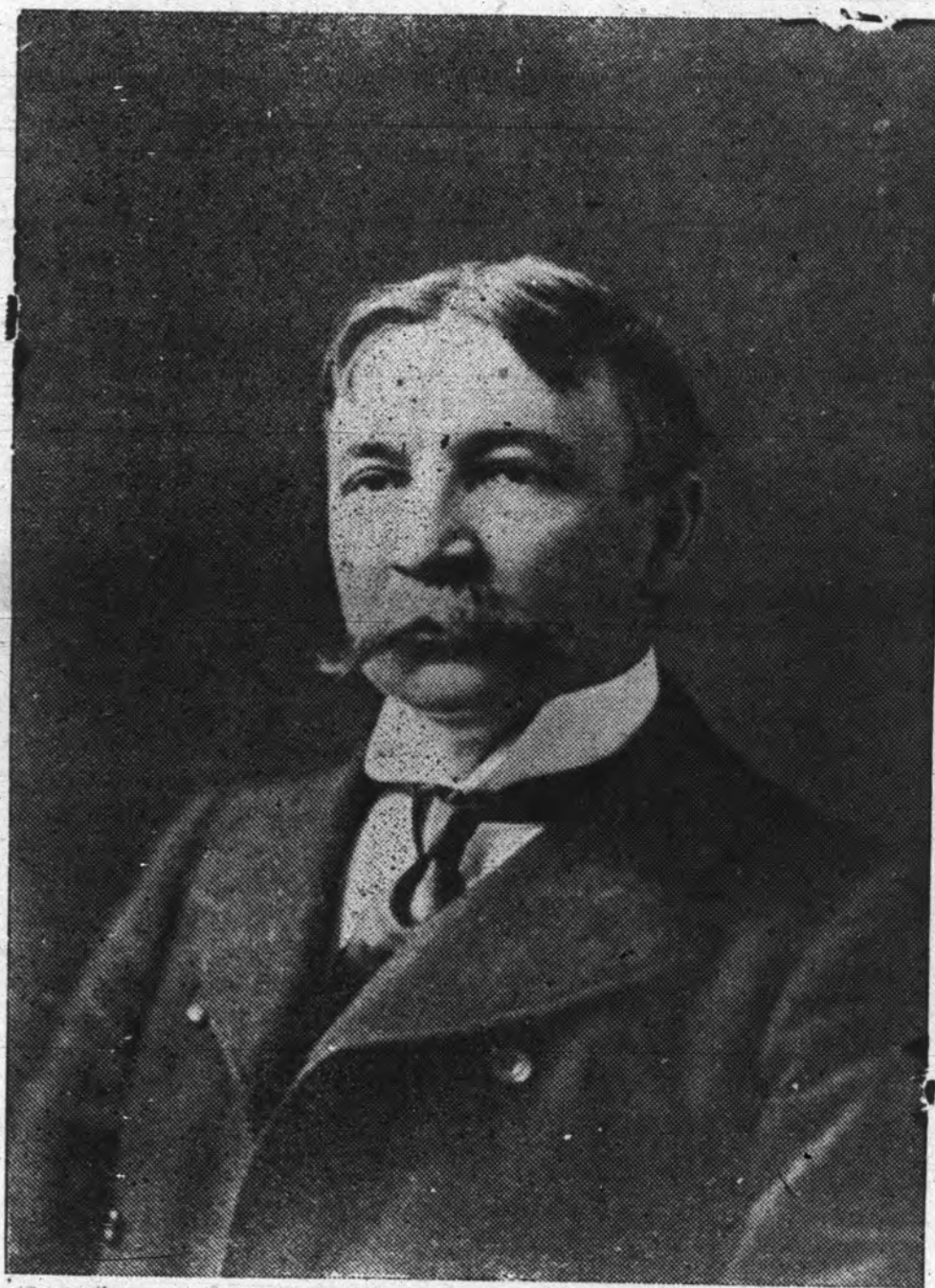
"SPEAKING THE TRUTH IN LOVE"

TERMS CASH \$2.00 A YEAR. MINISTERS \$1.00

VOL. 29.

BIRMINGHAM AND MONTGOMERY, ALA., MARCH 19, 1902.

NO. 11.



Gov. William Dorsey Jelks.



The One Mediator.

Sermon by J. D. Renfroe, D.D.

Incidents.

At the time that Mr. Yancey was sent to England by the Confederate government, the Hon John T. Heflin, then one of the circuit judges of Alabama, expounded to me in conversation at considerable length the nature of Mr. Yancey's mission—namely, to secure recognition at the Court of St. James, then further to obtain mediation; and after this possibly in case of a long war to secure "armed intervention," and if all this failed, to gain at least certain other privileges. Judge Heflin's learned exposition of international law, and the various degrees of recognition, mediation and intervention, made a lasting impression on my mind. And while my mind was at work on the subject of mediation, the following sermon was arranged; and though it was delivered several times in the army, it was not intended to have reference to the war in which we were then engaged. It has been used several times since the war. However, it seems to follow naturally the two preceding discourses.

Sermon III.

"There is one God, and one mediator between God and man, the Man Christ Jesus." (I. Timothy, 2:5.)

The office of Mediator suppose a difficulty between two or more persons, and the mediation is the interposition of a third party to secure honorable terms of peace between them. There was a day when the father and mother of our race were the friends and companions of God; and there was a day when they broke that relation by violating the law of God, and entailed the spirit of disobedience upon their posterity, with all of its consequences; and, in consequence, God pronounced "enmity" and "sorow" and a "curse." From that day there has been sin on the part of man, and wrath on the part of God; and a fierce controversy—an interminable war has existed. Man fights against God, and fights at a fearful disadvantage. He proposes to live on God's bounty, and yet to live an unholy life, gratify his passions, indulge his lusts, insult Jehovah's claims, reject God's authority, and then complain that he has a hard time. He is sinful, weak, ignorant and dependent for everything.

The "One God," incensed, indignant, and infinite in all His being, and hence infinite in His sense of offense, pursues His enemies through the woes of this world down to the vengeance of eternal burnings. "There is no peace, saith my God, to the wicked." This is the state of things at the seat of war, when the conflict between righteousness and unrighteousness rages over the whole earth. How dark and hopeless for men! Not a ray of light anywhere! Man is "without God and without hope in the world."

But hark! I hear the song of angels! There is a rift in the war cloud, and the light of heaven breaks through the thick darkness, and the glory of a Mediator shines in upon man. He comes with the authority of Godhead, and attended by the principalities of Heaven. "Fear not, behold, we bring you good tidings of great joy—peace on earth and good will to men."

I. Reconciliation is the work attempted by a mediator.

And in order to the accomplishment of this work between an offended God and offending man, it was necessary that the Mediator should be both God and man. Let us give attention first to His manhood. He was "the Man Christ Jesus"—the "Man," our Brother—"Christ," God's anointed—"Jesus," the Savior.

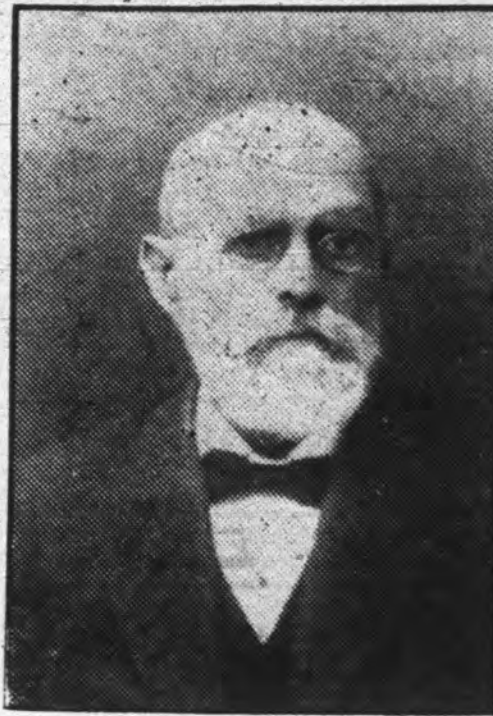
1. It was necessary that he should be man, that he might be related to those for whom he was mediator. England and Wales could never be united together in affectionate devotion to one national crown until the heir to the throne of England was born in Wales—since that event the heir apparent in the royal family has been called the Prince of Wales, and the patriotic heart of the people of Wales has followed him to the throne. And so, "when the fulness of the time was come, God sent forth His son, made of a woman, made under the law, to redeem them that were under the law, that he might receive the adoption of sons." And thus the word—the eternal word—"was made flesh, and dwelt among us."

2. He must be man that satisfaction might be rendered to God for sin, and reconciliation made in the nature which sinned. "For verily He took not on Him the nature of angels, but He took on Him the seed of Abraham." "Now to Abraham and his seed were the promises made; He saith not, and to seeds as of many, but as of One, and to thy seed, which is Christ. * * * Wherefore then serveth the law? It was added because of transgression, till the seed should come to whom the promise was made; and it was ordained by angels in the hands of a mediator. Now a mediator is not a mediator of one, but God is One." "And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." "Wherefore in all things it behooved Him to be made like unto His brethren, that He might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people."

3. It was necessary that He should be man that he might suffer death; this the law required, and as God He could not suffer—could not die, and yet without the shedding of blood there was no remission of sins. "For it became Him for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through suffering." "Forasmuch then as the children are partakers of flesh and blood, He likewise Himself took part of the same, that through death He might destroy him that had the power of death, that is the devil, and deliver them who through fear of death were all their life time subject to bondage."

4. It was necessary that the mediator should be a holy man, free from all sin, that he might offer himself without spot to God, take away the sins of men, and be an advocate for them before an infinitely holy God. "For such a high priest became us, who is holy, harmless, undefiled separate from sinners, and made higher than the heavens." "Ye know that He was manifested to take away sins, and in Him is no sin." "Guile never was found in His mouth." And therefore, "the blood of Christ, who through the eternal spirit offered

From Dr. Hackett.



Rev. J. A. Hackett, Meridian, Miss.

I, along with other friends of the cause, feel like offering a few words of encouragement in your new enterprise. I have long been a rather close and interested reader of the Alabama Baptist, first as an exchange for the Baptist Record, and after that through the kindness of its honored and excellent editor, Maj. Harris for an occasional news letter or other communication for its columns. I certainly thought it a very passable, even a really good paper—as a successful old newspaper man once said to me concerning the Record—"It was quite up to, if not beyond the average." Of course I am interested as ever in its success, and even more than on its own account, and that is because it is our nearest neighbor.

I am glad to see you make so good and yet so modest a start, and while I shall not say, "It is the best paper I ever saw," or even superior to its former self, I can cheerfully say it is not inferior, and has in it good tokens of large improvement.

Ten years experience in the realm editorial did not much increase the small confidence I had in my superior ability to properly conduct a religious journal, and I am almost ashamed to say it did not inflate my admiration for the ability of many others.

Nevertheless, there are some good, even high-class, editors, who have done well, though perhaps ninety per cent of those who have posed as such, have been moderate; if not ignominious failures. Our beloved State has had her share of the like, and their graves are with us, yet the brink of which "these presents" is not perfectly sure

Himself without spot to God, shall purge your consciences from dead works to serve the living God."

II. And yet it was not enough that He should be man only, however glorious and holy—He must be man, and more than man. It was absolutely essential that the Mediator should be not only divine, but Divinity itself.

1. No mere man could have entered into covenant with God to mediate between Him and sinful man.

The Lord says: "I have made a covenant with my chosen, I have sworn unto David my servant. Thy seed will I establish forever, and build up thy throne to all generations." "I have laid help upon One that was mighty to save." And therefore, "When He bringeth in His first begotten into the world,

that he escaped. I sincerely hope a better, a nobler fate, awaits you and your very promising undertaking.

A religious newspaper, as I see it, ought to be a common carrier, a helper of others, a "shaker up" of denominational opinions, methods and procedures. "Leadership" may be a good and helpful thing, when it is wisely and considerately directed, but it is almost without exception as dangerous as dynamite under all conditions. The best leaders are not always or often inventors or discoverers. Such persons rarely ever bring things to pass, nor are self-appointed leaders always or often made of the right sort of timber, or built after the most hopeful or promising fashion.

If you will note the history of our denomination, you will observe that our greatest and most wholesome prosperity has come to us without any distinct personal or sole leadership, but rather when our pastors and brethren have "sought unto the Lord" and been inspired and guided by the Holy Spirit, and have moved and worked together as brethren. Under these circumstances the true and valuable leaders have been those who were only "helpers," even "shapers up of denominational opinions, methods and processes." A further glance at our history, both past and current, will be sufficient to show that most if not all of the divisions, detractions, contentions and separations are caused by self-imposed personal or partisan leadership. What we need for the largest and for that matter any measure of helpful success, is intelligent consultation and agreement in all church, associational and conventional matters and enterprises, and then fraternal and helpful co-operation in all forward movements. The best and in fact the only real leaders of God's people, is, after the Word, the Lord Himself, in the person of the Holy Spirit, whom He promised we should have to go with us and be in us to guide and help us, even to the end of the world!

Now, I have written out of an experience and observation of more than thirty-five years, in much of which I have rejoiced with my brethren in large fraternal work and generous prosperity, and yet, alas, in no small part grieved with them over consuming discord and the ashes of failure, caused mainly, if not entirely, by unhappy and ruthless departures from evangelic principles and methods in the matters of personal and partisan leadership.

Meridian, Miss., Jan. 27, 1902.

He saith, 'And let all the angels of God worship Him.' For "Thy throne, Oh, God, is forever and ever." "God, even thy God, hath anointed thee with the oil of gladness above thy fellows."

2. It was essential that the mediator should be God, to give value to His obedience and suffering; for the obedience and suffering of men or angels as a substitute, would not have been sufficient. And therefore it was said to Mary: "That holy thing which shall be born of thee, shall be called the Son of God."

"And His name shall be called, wonderful, counselor, the mighty God, the Everlasting Father, the Prince of Peace." Were the Mediator God and

(Continued on page 13).

The Equipment Of Alabama.

An Interesting and Instructive Paper by Gov. William D. Jelks
--He Tells Something of the Wonderful Resources of His Native State.

The Dixie Manufacturer gives the full text of Governor William Dorsey Jelks' article in the anniversary number of the Manufacturers' Record of Baltimore. The Governor said in part:

Taxation Question.

It is reasonable to expect a great reduction in interest charges on the State bonded debt of \$9,000,000 by reason of the power of refunding delegated to the Governor, and which power was wanting under the superseded Constitution.

There are limits to county, town or district taxation of a stringent kind. The provision for taxing corporations the same as individuals is plain and specific.

All State-chartered banks, all trust companies and individuals doing a banking business must be examined twice a year by a State examiner. This is a new safeguard.

School Provisions.

The provisions for public schools have the effect of giving greater permanency and weight to the institution. The fixed appropriation is increased over the sum that has heretofore been granted or not, at the option of each succeeding Legislature. In addition to this augmentation of the strength of the institution, the new Constitution provides that each county may tax itself ten cents on the hundred dollars exclusively for the benefit of the public schools in that county. In fact, nearly half of the fixed revenues of the State will go to the public schools under the new Constitution.

We have an industrial school for (white) girls. We have normal schools for both races, a school for the deaf, dumb and blind, a State university that receives \$35,000 annually from the State treasury, and a great polytechnic institution. We have one of the most famous asylums for the insane in the world.

Agricultural Riches.

It is not easy to designate the "most striking potentiality" of Alabama's resources, as your memorandum of inquiry suggests. Our native soil is so blessed from boundary line to boundary line that we have no barren lands—unless an insignificant area on the Gulf coast may be so classed. There are approximately 33,000,000 acres within our bounds, and I venture to say there is nowhere a tract of 100 acres, on mountain top or plain, that is not capable of remunerative soil tillage. If one acre be described as productive of cotton, the cereals, the grasses, the vine, the orchard tree, the berry, then all within the State are described with exact accuracy. We have 6,000 or 7,000 square miles of coal or iron ore, and furnace flux within our several counties, but right along with the mines and the furnaces, in stone's throw, we have market gardens that produce as large vegetables as any garden in the world. We have in different counties and sections unsurpassed timber of great variety, but the lands from which the timber is removed are first-class agricultural lands. We have a wide belt of black prairie wooded territory across the center of the State

which has a known cotton producing quality unsurpassed in the cotton states, but the same prairies yield a great variety of cultivated grasses, all the cereals, all orchard crops, many varieties of the grape, and vegetable garden crops most bountifully.

Beyond any doubt the tomato and other garden products canned for market ripen in this temperate climate, with sunshine, rain and dews to promote perfect health in the plant, with better success than almost anywhere else.

Alabama justly boasts of its character in permanently established agriculture. If wheat, rye, barley, oats, are profitable in other states for harvest, they are profitable here in the two-fold relation of pasturage in the fall and winter and harvest crop in spring and summer from the same field.

Marls of the State.

Our accomplished State Geologist says the marls of Alabama are sufficient to fertilize the farms to the highest degree of productiveness.

I will not omit the interesting coincidence that in every county in Alabama water may be stored for purposes of farm irrigation in limitless quantities from rivers, creeks, springs and wells. Irrigation is the redeeming art of agriculture.

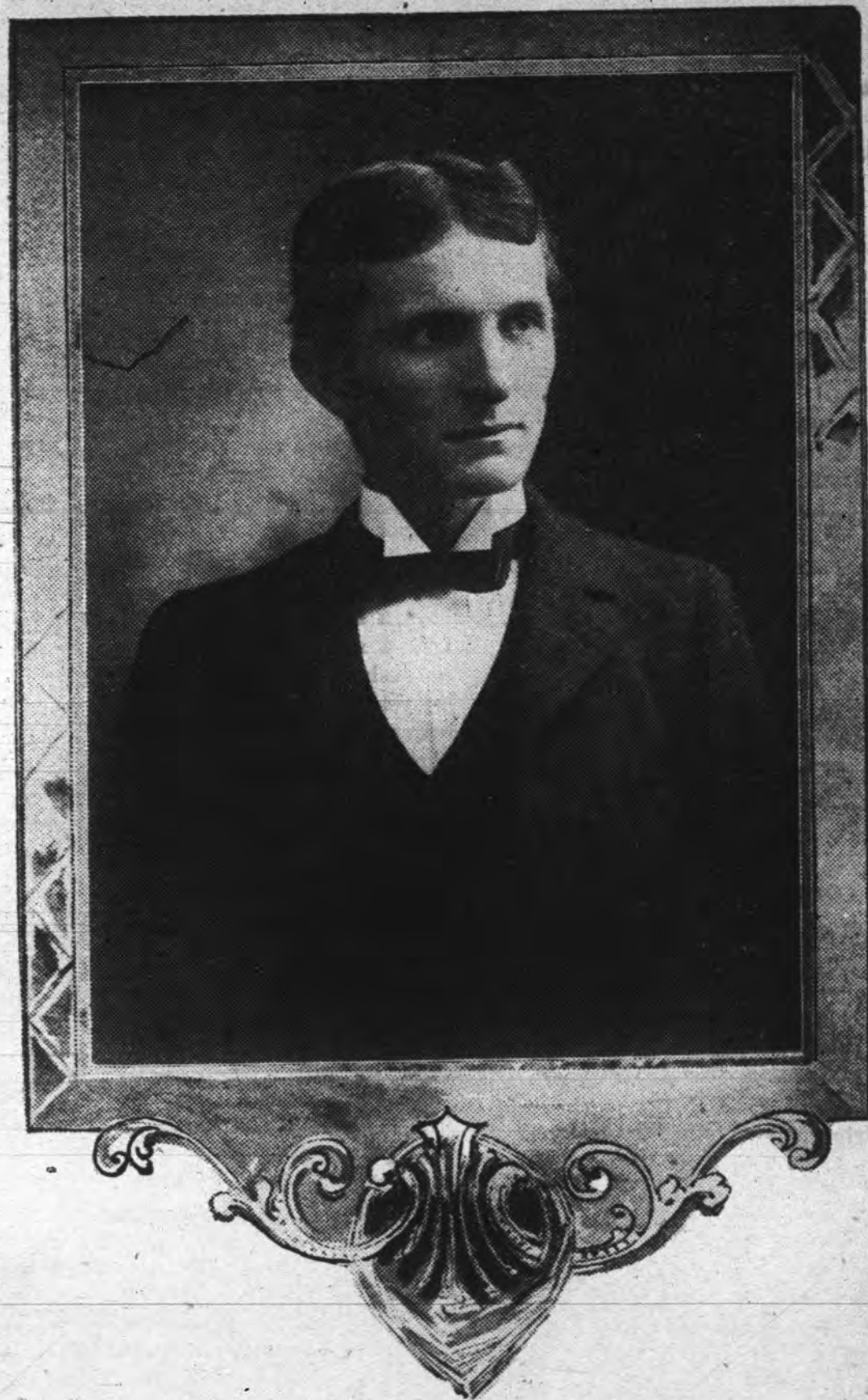
Mineral Resources!

There are bituminous coals of every variety and suitable for every use to which bituminous coals are applied. Two of these fields comprise the thickest coal measures in the United States. In between the coal measures are iron ores and furnace flux in deposits so enormous that an estimate of their supply need not be stated here.

The marble fields of Alabama, in Bibb, Talladega and Calhoun counties, are magnificent, but as yet only touched by commerce. White, red, black and pink marbles, susceptible of the highest polish, exist in boundless supply in these fields.

Rivers and Harbors.

We have some 1,500 miles of interior navigation in Alabama, spreading out, as to most of it, from the single port of Mobile. Let a canal be cut some thirty-eight miles by government survey to connect the Tennessee at Gunterville with the Coosa at Gadsden, costing a possible \$5,000,000 to make it ready for boats—this, in view of the removal of obstructions from the Tennessee and Coosa, readily practicable—and we then have unbroken water passage from Chicago to deep water at Mobile, and we have Chicago in direct cheap connection with the commerce of Central and South America. While the Mississippi river does not actually give water connection of Chicago with the Gulf, the proposed water routes through Alabama from Chicago to Mobile would travel the greatest and most wealth-bestowing combination of subjects of commerce the world has ever seen available to any given waterway. Agricultural products most available to commerce, coal, iron, marble, timber, building stone, the products of mills and of mines and quarries, of art and



Richard F. Johnston, Birmingham, Ala.

Above we give the likeness of "Dick" Johnston, the gifted son of Richard Malcolm Johnston, one of the South's most talented men of letters. Mr. Johnston is now managing editor of the Birmingham Ledger, and we give herewith his timely editorial to the farmers headed "Supply Us," taken from a recent issue of that paper:

"As spring comes on there is a growing certainty of a great fruit crop and a great berry crop. There will be gardens and fowls needed for this town and this valley. Will the Alabama farmers supply the demand? That is an important question.

"The farmers of Jefferson and of Alabama have never supplied Birmingham with a sufficiency of anything. There is never enough country butter, good old fashioned butter, to supply the city. We eat oleomargarine under two or three names, because we cannot get cow butter. There is room for

about eight more dairies.

"The farmers of the county and State have never supplied Birmingham with fowls, and we buy carloads of turkeys, chickens, ducks and guinea fowl from other states.

"The home farmers have never supplied Birmingham with potatoes of either kind, but we buy whole carloads from other states. They do not even supply this market with berries, or vegetables.

"No farmer can complain that farming does not pay so long as we send money to other states to buy food. When that money is kept at home we will see farmers doing well. There is money in farming near this market. There is a constant demand for food, and unless the farmer supplies it we have to send outside the State, and as long as money goes outside the State for such things there will be a deficit in the farmer's pocket, and he ought to be ashamed of it."

Pertinent Paragraphs.

We believe we pay about \$3,500,000 annually on account of pensions drawn and expended in other states, and yet we live.

At the recent Pan-American Exposition at Buffalo, N. Y., Alabama won more gold medals for her display than any other state in the Union except New York.

Our sawmills are busy with the demands of our cities for their products.
W. D. Jelks.

nature, exist or are expectant along every mile of this route.

The port of Mobile does a large and ever increasing export business in lumber, shingles and naval stores, and an import trade in tropical fruits.

Railroad Lines.

We have 4,500 miles of trunk railroad, the mileage increasing. We have hundreds of flourishing towns, thousands of postoffices, many scores of vigorous newspapers. We have cities where wealth accumulates, but where men remain alert, progressive and hopeful.

CORRESPONDENCE

Ministerial Benefit Society.

The committee appointed some weeks ago to formulate a definite plan for the organization of an Alabama Baptist Ministerial Benefit Society has looked into the matter carefully, and is prepared to recommend such a plan. After consultation with some of the brethren it has been deemed best to postpone organization until June 23rd, the day before the meeting of the State Convention, at New Decatur. This is done for the convenience of the brethren, many of whom will be present at the convention who might find it impracticable to attend a special meeting at Montgomery.

The suggestion to organize an association of this kind has met with many expressions of approval, and we desire to give an opportunity for as many as possible to be present and take part in the organization.

H. W. Provence.

From Bro. A. P. Pugh.

As an ex-Alabamian, let me extend to you expression of sympathy and helpfulness. I have always paid for the Alabama Baptist in advance during the good days of the genial Major J. G. Harris. My subscription is still in advance and I hope to keep it there for many bright years to come. I shall always be keenly interested in your paper and its effects upon Alabama Baptists.

Through you, permit me to send greetings to many friends in Alabama.

A. P. Pugh.

McComb City, Miss., March 7, 1902.

I am now pastor of the First Baptist church, McComb City, Miss., where my work began, Jan 15, 1902. This is a live town of 6500, with modern improvements. The people here are energetic and cultured. Everybody seems to be busy. The richest man here, the father of many of our wealthy enterprises, through nearly seventy, rises at day break and pursues his vocation with cheerfulness and energy. It is the best place for poor folks I know of. You can work hard and yet stand in with the four hundred. Good.

A. P. P.

From Midway.

Though a stranger to me, I feel that it will be no intrusion for me to write something of our work in this part of the Master's vineyard. I came to Midway for two Sundays a month four months ago. I felt quite lonely for a while, having cut loose in part from my work at Seale and Hatchchubbee and giving up my home church at Seale, where I felt as if I should never love another people as I loved them and enjoy a work as I enjoyed that. It was indeed a great trial to give them up, but I felt that the Lord clearly indicated that I should come here. But since coming and mixing among these good people at Midway and having found them to be a noble-hearted Christian people, I have learned to love them dearly. They know how to make one feel at home, and succeeded admirably in doing so with Mrs. Cumbee and myself. Our church is on the road to prosperity, as I see it. Our Sunday school has nearly doubled in

numbers and interest, prayer meetings are well attended and large congregations attend our preaching services. We have received nine members by letter since my connection with the church, and I was greatly rejoiced at my Sunday night service a few weeks ago. A goodly number of unconverted came forward for prayer, which was the first and only opportunity I have given to outsiders. Since beginning my work here, I am expecting the Lord to do a great work for us this year, for which we ask the prayers of all Alabama Baptists. I preached a sermon on Scriptural giving, at the close of which I took a subscription for our boards and raised more than one hundred dollars in cash and subscriptions. As the church was not generally out on account of bad weather, I appointed a committee of young ladies of our church to assist me in this work and we now have about two hundred dollars in cash and subscription. I am proud of my young committee; they are a great help to me. This amount will be very much increased by the Woman's Aid Society and the Young Woman's Working Circle and our monthly collections. I think we will reach in all the \$300 mark. I did not mean to write so much, but what I have written must go. I must say we are pleased with our paper and editor.

R. A. J. Cumbee.

A Good Suggestion.

This morning I read in the Southern Baptist Convention Annual for 1901, the report by J. B. Cranfill, on "the work of the denominational press." In his discussion of this subject he says some very fine things, and I do wish every Baptist in the State could and would read it.

The thought occurs to me that in our State just at this time there ought to be made a special effort on the part of the Baptist hosts to give the Southern and Alabama Baptist the backing it so much deserves and needs.

The appeal made last week by the editor is appreciated, I am sure, by every one, but unless we show our appreciation by our works it will not do him much good.

This paper is surely one of the most potent factors in our denominational life and work. It is our paper and since I saw the first copy, years ago, it has had a very warm place in my heart. If it is one day late in reaching me I feel sadly disappointed. To every denominational interest we foster, we give a great deal of time, labor and money and the best of all we give our prayers, but to our denominational papers, if some brother at the association or convention makes a five minute speech on religious literature we are then ready to adjourn or pass to something more interesting.

I would not be presumptuous enough to even think of making a suggestion, but it does seem to me if we want to make Brother Barnett feel that we are glad he is among us the best way to do that would be to give one Lord's day service to this interest. And if every preacher in the State would preach a sermon on this subject to his congregation on the fifth Sunday in March, and put the same life and energy into this sermon that he does in any other

he preaches, and appoint a committee to see every member of his church it would be a welcome that our brother would appreciate, and something which would touch his heart much more deeply than love letters, cake and ice cream. Some one may say it would be impossible to find a suitable text. If this is the case we can do the best we can; no preacher ever said a good thing that was not backed up some where in God's Word with a precious passage of Scripture. Just here I am reminded of my boyhood days. I was anxious to go to church one Sunday morning, and didn't have a saddle, so I just put a blanket on the mule and went anyway. I was embarrassed, but I got there just the same. I wish some wise brother would make a suggestion if he is inclined to do so.

J. A. Jenkins.

Montgomery, Ala.

From Dr. J. D. Trammell.

Please accept my thanks for publishing Bro. C. J. Bentley's article in last week's issue, headed, "East Liberty Association," and especially that portion which applies to Cusseta church. This scribe was an humble member of that church for fifteen years, fourteen of which he served as one of the delegates to the association, the East Liberty, which Brother Bentley very properly styles the Banner Association in Alabama. Now if Brother Bentley will consult the association minutes during the years 1870 and 1875, he will find that Cusseta headed the list in her contribution to missions, and the State Convention minutes will show up East Liberty in same light. That makes a banner church, and a

banner association. There may be other churches in the association that rank her now, but they were stimulated by the example of Cusseta, and that entitles her to the banner yet.

I left Chambers county in 1882, and know very little of church work in the East Liberty except what I glean from the Alabama Baptist and its successor, but what I do get is all good. I do want to attend the next association at Bethlehem, and I shall expect a good report from Cusseta. I can't be a delegate unless the brethren will vote me a life membership, but I do want to meet my brethren and shake hands once more on this side of the "shining shore." I am still counting on Cusseta, \$1,100 for church building, and over \$150 for missions in one year is a good showing for sixty members. Now if that new church will go to work and celebrate its bridal year (I coined that word), by saying in its letter that every member is a subscriber to the Southern and Alabama Baptist, and do what she can for missions, I think she would still carry the banner. Don't you, Brother Editor? [We do.—Ed.]

Rev. John D. Jordan says: "I beg and insist that all my members take and read the State paper in the State where I am pastor." That is good doctrine. By the way, that was a good letter. It will bear memorizing.

This letter is already longer than I intended and I will close. I would like to say more about the East Liberty and the churches which constitute it, but will wait until another time. I wish the Southern and Alabama Baptist may have all the success which it so justly merits.

Fraternally and truly,

J. D. Trammell, M.D.

Infant Baptism.

By Hon. John G. Harris.

The baptism of unconverted children and unconscious infants would have long since ceased to be observed had it not been for the parental sentiment which hopes that in some unexplained and inexplicable way it may benefit the little ones. For there is not a single precept, or example to authorize it, nor any occasional allusion to show that it was ever observed by our Lord or any of His inspired followers. Infant baptism is a superstition which arose in an age of superstition when it was supposed that water could become magnetized by priestly hands once charged with regenerating power. And infant baptism is injurious to the administrator, to the candidate and to the church; to the administrator because he adds a human invention to the laws of Christ who is the only King in Zion; to the candidate because He is taught in after years that he has been regenerated by that ceremony and made a citizen of the Kingdom of Heaven; and to the church because the preacher opens wide its doors to the unconverted world.

Hence we are rejoiced to see that in many parts of our country the sprinkling of infants is fading into disuse. The "Ordinance" dies hard, and dies slowly, but it dies certainly.

Some years ago a correspondent of Zion's Herald who had been looking over the minutes of one of the Methodist conferences of New England, found that out of the whole number of one hundred and twenty-nine pastoral

charges in the conference list for the year, the whole number of children reported as having been baptized was only fifty-eight, and these were reported from twenty-nine charges, leaving a hundred charges with a membership, including full members and probationers, of more than ten thousand in which not a single child was baptized during the year. The number of adults baptized in that time was six hundred and ninety-eight. The number of children baptized the previous year, in the same conference, was seventy-two; and the number baptized the year before that, was eighty-two. These statistics indicate that the Methodists of New England, at least, are making progress in the right direction, are coming to the conclusion that the church should consist of a spiritual membership only. The next step to be taken is indicated by John Wesley in his note on Rom. 6:4, "Buried with Him—alluding to the ancient manner of baptizing by immersion."

Montgomery, Ala.

We have received a copy of "Lasting Hymns," a collection of songs specially designed for every department of worship and suitable for all the services of the churches, published by Lee & Cates. Brother Cates will be pleasantly remembered by his many friends in Alabama on account of his great meeting at Anniston in which over 400 united with the church. Brother Lee is pastor of St. Charles Avenue Baptist church, in New Orleans, and is doing a fine work.

Department of Methods

How to Conduct an "After Meeting."

(1) It must be planned for; the best Christian workers ready with their Bibles, for close hand-to-hand contact with inquirers, and to meet by an appeal to the Word every objection or obstacle, to immediate and intelligent choice of Christ.

(2) There must be no undue formality, no waiting for some one else to move, for while the speaker hesitates and lingers, the golden moment has fled. Variety is very helpful. Avoid running in ruts.

(3) Now the inquirers are together in the inquiry room; there may be a plain talk to them in a body, explaining very simply the way of salvation, the nature of faith, and its supreme act of choice in the personal acceptance of Jesus as Savior and Lord; or

(4) Some clear-headed disciple may tell in a few words, just how he was saved.

(5) Another offer to answer any questions which may be asked.

(6) But the great thing to be kept in view is to get before every soul the duty and privilege of unconditional surrender to God in Christ; and to secure this result, personal contact with each, one by one, is the surest road to success.

Some Suggestions in Pastoral Visiting.

(1) Address a letter to the united head, father and mother, of every family in your charge, stating that it is your purpose to make a pastoral call in the near future on every family in your parish; that you wish to meet, if possible, every member of the household, especially the children, and, if convenient, to read a portion of God's word and pray with them in the home.

(2) Enclose with the letter a card printed and ruled, so that on it may be written the names of all the children, their age, whether members of the church, in the Sunday school, B. Y. P. U., etc. Ask that the parents fill out the card and return it to the pastor for his guidance.

(3) As these cards are returned enter them by streets and numbers on the pastor's Pocket Directory for Systematic Visitation (which may be secured from Pastor's Supply Co., Washington, Ga., for 15 cents, postpaid), making note of any fact of special import.

(4) Select the daily calls by neighborhoods, so that no time may be lost in going from house to house. Announce from the pulpit on Sunday that the following week you will visit in certain streets or neighborhoods, thus insuring a measure of preparation on the part of the family for the pastor's visit.

(5) Decide how often annually each family shall be visited. Divide the membership by the number of weeks in that portion of time and the quotient will be the number of calls for each week.

(6) Make it your habit to call upon some one every day. This will always keep your heart open to incitements and inspirations, as well as bind the people more strongly to your ministrations.

(7) Duties become pleasant when made plain and systematic. No pastor can be efficient in pastoral duties who does not work by method. It is often said of pastors (in the way of praise, too) that they are not great preachers but great workers. The great pastors have even a stronger hold upon their people than the great preachers. They and their churches are held together by the ties of the heart.

Note—We commend especially the pastoral letter and card to be filled out and returned to pastor. We have tried the plan with results most gratifying.

Pastors Who Do Things Will Find:

That a system, however good, will not work itself.

That a plan, however perfect, must be followed up or it fails.

That no matter how excellent the plan, or how satisfactory the results, there will be some members who do not fall in line, and some who positively refuse to co-operate.

That human nature is the same everywhere, and the pastor who expects perfection in plan or people will be sure of disappointment.

That the world cannot be saved by the appointment of committees, and neither will it be saved without them.

That what the air cells are to the lungs, so are the members to the church.

That the church is but the aggregate of the individuals that compose the membership, and that the prosperity of the church means the consecrated activity of her members.

That too often there is a more cordial welcome for our young men at any one of the "gates of hell" than in the church.

That a young man will be welcome at the dance, welcome at the theater, welcome at the card table, welcome at the wine shop, welcome at the brothel. Cordiality everywhere but in the Church of God.

That there are churches in this land, thank God, where a young man cannot show himself without a dozen cordial hand grasps, and a dozen "God bless you's" falling on his ears.

That he is a wise pastor who sees to it in his church, that everybody, especially strangers, are given a welcome.

That his ushers are men of pleasing address and men who have the Spirit of Christ—men who know how to "shake hands" and speak "a word in season."

The teacher in the Sunday school will find an invaluable aid in the Baptist Teacher, published by the American Baptist Publication Society. Its various departments are ably conducted; the lessons are explained, and illustrated, and enforced in such a vivid and vigorous way that the teaching points in them stand out with splendid prominence. It furnishes information and help touching our manifold Baptist interests which is not to be found in any other single periodical. It is published monthly. Single copies, 50 cents a year; in clubs of five or more, 40 cents per year.

Brother Crumpton's Trip Notes.

Well, I am back again, doing business at the same old stand. My letters of travel will come in from week to week, so I will say nothing of the trip now. I dropped off at

Mobile.

In the morning, I preached for Dr. Cox at the St. Francis Street church. Here was about his introduction: "You all know Brother Crumpton who is with us today. He will preach for us. Since I have been in Mobile he has dropped in between Sundays. Today is the first time I have had an opportunity to get compensation for all the entertainment he has had at my house." What do you think of that for an introduction? Hospitality is one of the New Testament qualifications for a Bishop; but who would a'thought that Bishop Cox was charging up a board bill against the Mission Secretary? Well, a man has a right to have his own rules about his house, and I submitted and paid the bill on the spot in the presence of a large congregation. Secretly I entertained the opinion that the pastor not only had the old scores cancelled, but he received advance payment for a long time to come. St. Francis Street church is on a boom. One can find that out easily by looking in on them, or consulting the statistics. They are growing in missionary zeal and contributions. If they will fall in with the plan, now becoming so common, to canvass the whole membership with a view to secure a pledge for the year to be paid monthly and appoint a judicious committee to follow up the pledges, the amount given would be greatly increased. Dr. Frazier, "the only Superintendent," as one of the children called him, said, the St. Francis Street Baptist Sunday school has been called the largest in the city the last Sunday or two. Years ago Deacon Fowlkes at Marion died leaving a large family, mostly boys. A lady who was reared in Marion, long a resident of Mobile, said to me with much enthusiasm: "Do you know that Oliver Fowlkes is our assistant superintendent? Will Fowlkes is superintendent at Marion and Perry is superintendent at Birmingham, and on a recent Sunday each one opened school at the same hour at the different places?" This is a coincidence for you. Yes, more than that. The old father and mother a long time in Heaven, and the boys following the instruction of their parents are numbered among the leaders of God's Israel. What an encouragement that is to parents.

Dr. H. H. Shell.

I conferred upon him the degree. The schools are too slow about it, and I have resolved to take the matter into my own hands whenever I find a fellow who deserves it. Where is the man that said, "Nobody but Seminary men could hold a prominent pulpit in Alabama?" Here is a brother who never saw the Seminary, who by dint of hard work has held an important place for eleven years. He let the secret of his success drop out in this remark: "I feel that I belong to my people and I give them all that is in me. I try to serve them conscientiously." Years ago, I said in a lecture to young preachers that I had never known but two bachelor preachers—that as a rule they got them help-meets early, as God intended they

should. I thought I would have to put poor Shell down with those two lonesome fellows; but he has disappointed me, bless the Lord! I saw the wife and baby. The pastor of Palmetto, always good looking, never looked half so handsome as now. While he was courting he was planning for great improvements on his house, and I had the privilege to preach in the handsome "Upper Room" which has been added since I was there. Under the pastor's wise leadership, a mission was established, and has become self-sustaining and now at another important point a Sunday school and prayer meeting is held regularly, with fine prospects of a church springing up at no distant day. Now, sum up all I have said about Pastor Shell and I am sure the readers will agree with me, he deserves to be honored with the degree D. D. W.—Doctor Did Well.

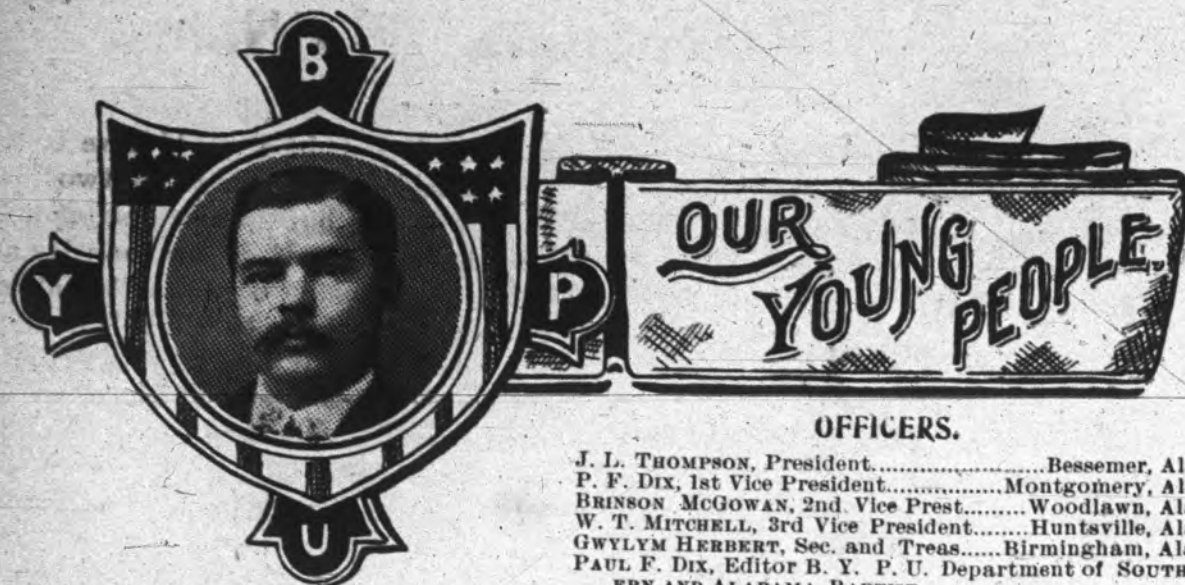
The Carnival.

I can write that word easier than I can the other name, and it is easier to pronounce. It is the annual blow-out just before Lent in Mobile and New Orleans. Lent is the time of year when the Catholics and Episcopalians try to be pious. The spell lasts just forty days. In the cities named, it is ushered in by the carnival, which was invented by the Catholics. Other folks have fallen into it to draw crowds of people from the country and thus make business for the cities. Boiled down, that is about what it is for. At both places, the show was just about to open as I passed through. The people were coming in droves and the city was in gala attire for the occasion. Up-country towns have concluded to give over the Carnivals to the cities by the Sea, and they have invented instead street fairs, for the same purpose. In Mobile the vile women, white and black, in masks, had scandalized the whole business by their vulgar conduct. The City Council passed an ordinance to prevent it in future, much to the disappointment of the liquor men and all of the baser sort. This reform comes from the determined efforts of the

Law and Order.

which was organized as a result of the Sam Jones meeting lately held there. Our preacher, Cox, was one of the first to speak out in a public address, which was published in some of the daily papers. From that, the League was called "Coxey's Army" by the opposition. An opposition organization was formed with twelve hundred members, and it would take you a year to guess its name. It was called "The Progressive Union." The dear innocents! But with all their appeals, at last accounts the League had the city fathers on its side. Every city should have just such an organization. The saloons, gamblers, and the desperate, dirty elements will finally force their organization. I heard from Pastor Yates at Citronelle. He is doing splendidly. Pastor Brock with health restored is hopefully pressing the work in his churches. I am encouraged about the cause in and around Mobile more than I have ever been.

What a drove of preachers I met on the train! Let me see if I can recall them: Brethren Skinner, Howard, Holly, Ramsey, Taylor and Stewart. We could have run a right respectable Association on the train, for there were quite a number of Baptists besides those named.



Communications for this column should be addressed to Paul F. Dix, Box 502, Montgomery, Ala.

March. BAPTIST UNION.

Monday, March 10: Acts 28:30, 31; Philippians 1:1-11. "Until the day of Jesus Christ" (vs. 6). Compare Phil. 2:16.
Tuesday, March 11: Philippians 1:12-29. "For me to live is Christ" (vs. 21). Compare Gal. 2:20.
Wednesday, March 12: Philippians 2:1-18. "Lights in the world holding forth the word of life" (vs. 15, 16). Compare John 1:5-8.
Thursday, March 13: Philippians 2:19-30. Seek the thing of Jesus Christ (vs. 21.) Compare Rom. 15:1.
Friday, March 14: Philippians 3. All things loss for Christ (vs. 8). Compare John 3:16.
Saturday, March 15: Philippians 4. "Think on these things" (vs. 8). Compare Romans 14:18, 19.
Sunday, March 16: Prayer Meeting. A Noble Purpose. Daniel 1:8-20.
 Temperance Meeting.
 S. S. Lesson: The Ethiopian Converted. Acts 8:29-39.

Our Purpose.

1. The unification of Baptist young people.
2. Their increased spirituality.
3. Their stimulation in Christian service.
4. Their edification in Scriptural knowledge.
5. Their instruction in Baptist history and doctrine.
6. Their enlistment in missionary activity through existing denominational organizations.

B. Y. P. U. Paragraphs.

The next meeting of the Florida State B. Y. P. U. will be held in St. Augustine.

Organize a union in your church at once. You will find that it will help your general work.

Dr. J. O. Rust is on the program of the International Convention at Providence, R. I. Tennessee is proud of her "Rust."

The Fifth Street church, Hannibal, will entertain the eleventh annual convention of the Missouri B. Y. P. U. on June 17-19.

Will not the unions of the South aid in the movement to add 15,000 new names to the subscription list of the Baptist Union?

A union has been organized at Jonesboro. It gives promise of success in the very beginning. Miss Elsie Shaw is the secretary.

At the last regular business meeting of the Bessemer Union, six new names were added to the membership. The meeting was largely attended.

The District Convention of the Baptist Young People at Barboursville, Ky., was followed by a most gracious revival, which touched the whole community.

Quite a number of the unions have not been heard from regarding the contribution towards the cancellation of the debt on the Baptist Union. It is not too late.

Kentucky pastors are becoming aroused on the question of developing their young people, says the Baptist Argus. We wish the same thing would happen to some of our Alabama pastors.

The subscription list of the Baptist Union in Alabama was 297 Jan. 1, 1902. Let us increase the number to 400 by June 30, 1902, so as to materially assist the "Fifteen Thousand More" plan suggested by our leaders.

Subscribe for the Baptist Union. No union can get along very well without it. Also send to Dr. J. M. Frost for information about the B. Y. P. U. Quarterly. Many of our southern unions are using it with most satisfactory results.

The State B. Y. P. U. Convention meets at Collinsville July 9-10, 1902. Will you be there? It is not too early for our unions to be making preparation for the attendance at the meeting of two or three of their members. Begin now.

The B. Y. P. U. of Ontario and Quebec, will hold its annual convention on Good Friday in London, Ont. We are told this is the usual custom with that organization. Why hold it on Good Friday? Would not any other Friday do just as well?

We have persistently scanned the B. Y. P. U. column of the paper for a report of your union, but have failed to see it. What are you doing? We would like to know of the work you are accomplishing. Don't be selfish. Let us hear from you. I mean you.

Pastor A. C. Swildall writes from Tallassee: "We have organized a B. Y. P. U. over which many of our young people are greatly enthused. Will you please send me some tracts and literature, so that we will know how to work with the State B. Y. P. U.?"

The first B. Y. P. U. Convention of the Fourth District of Kentucky was held recently with the First Baptist Church of Bowling Green. Soul-Winning was the key-word of the Convention. The following topics were discussed: "Soul-Winning in the Young People's Union," "Soul-Winning in the Mountains," "Soul-Winning in Home Lands," "Soul-Winning in the Home," "Soul-Winning in Business," "Soul-Winning in Special Meetings," "Soul-Winning in the Regular Services," "Soul-Winning in the Country Church," "Soul-Winning in College," "The Source of Power in Soul-Winning." Among the names on the program is that of W. A. Whittle, formerly of Alabama.

Seminary Notes

By C. W. Mathison.

Bro. S. A. Cowan filled his regular appointment at Jeffersontown Sunday.

Brother Woodward was ill for a day or two this week, but is rapidly recovering.

Rev. T. C. Shoemaker is absent at Mitchell, Indiana, holding a protracted meeting this week.

A great many new students have come into the seminary this month but still there is room for many more who should be here.

Bro. G. M. Thomas has been filling the Baptist pulpit at Wirt, Indiana, for some weeks. Brother Jenkins was pastor of this church before his return to Alabama.

The Seminary is, this week, enjoying the lectures of Dr. Henry McDonald on Pastoral Theology. The first was delivered on Wednesday to a good audience. These lectures are being well received by the students.

The visit last week of Dr. W. T. Whitley, of Australia, to the seminary was made helpful to us by two lectures on eastern conditions, one dealing with the Pacific islands, and the other with conditions in India. His portrayal of the mission work in Australia and other Pacific islands was very encouraging.

In this connection it may be said that every body seems to be waking up on the missionary question. It is the theme of every lip. It is noteworthy that the Seminary students here who are preparing for the mission field are the most talented men in the student body. Certainly the best mind and heart of the church is now being consecrated to the missionary work. Among these are Sowell, of Virginia; Glass, of Texas; Cooper of Mississippi, and Shoemaker, of Alabama.

Dr. J. M. Frost, of the Southern Baptist Sunday School Board, attended the Sunday school lectures. While here he was the guest of the seminary and gave us the pleasure of several talks on interesting subjects. His address to the theology class on "The Humanity of Jesus" was especially helpful.

Dr. F. C. McConnell, Secretary of the Home Mission Board, delivered the address to the Seminary Missionary Society on Monday, March 3d, inst. His theme was, "Wanted—a Man!" He completely captured the student body. His democratic manner and intense earnestness won for him the sympathy of the large audience at the outset. His remarks were often interrupted by the applause which swept through the Auditorium. At dinner he spoke informally in the dining hall on Cuba. He was accorded an enthusiastic reception by the student body, and they will cherish the memory of his encouraging and helpful words. He carried back to Atlanta with him the good wishes of the faculty and students.

The Walnut Street Baptists, under Dr. Eaton, moved into their new edifice last Sunday. This is one of the handsomest church structures in the South. It was erected at a cost of one hundred and twenty-six thousand dollars. The chimes, coming as a separate present to the church, cost eight thousand dollars.

Rev. T. V. Shoemaker has been called to serve the Baptist church at Big Stone Gap in Virginia. The Alabamians who know him will congratulate the Virginia Baptists on having secured his services.

The Gay lectures will come in April. They will be delivered by Professor Noah K. Davis, of the University of Virginia.

Our Graduates Succeed.

Give us an intelligent mind, with an ambition to succeed, and we will make it a commercial power.

Our graduates step into responsible positions because they have learned business forms, business methods and business systems as such are required and employed in actual business.

We know our graduates are competent, and we recommend them. Business men employ them because they know us, and know our practical methods of business training.

Young man—or, young woman—the help you need to succeed is ours to give. Write us, and we will propose an easy way to obtain a course of Book-keeping, Shorthand, etc., at this school.

Mention the Alabama Baptist.

BIRMINGHAM BUSINESS COLLEGE
Birmingham, Ala.

WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

Dr. and Mrs. Howard Taylor.

Of the many lectures that have been delivered before the Woman's Club, one stands out pre-eminent, that of Mrs. Howard Taylor's personal experience in China. Dr. and Mrs. Taylor are both from London and zealous workers in the Chinese Inland Mission, which was founded by Dr. Taylor's father. She is the daughter of the Rev. H. Grattan Ginnis, the founder of a mission school which sent out over 1,000 workers to the field. The history of the Inland Mission is so remarkable as to savor of the fantastic. Started only thirty-six years ago, it has over 1,600 missionaries, half of whom are Chinese. The whole work of the mission is done by prayer. No donations are begged for and no collections taken up at the services and at the end of each month all the money in the treasury is sent to China and the new month started without a penny. Nevertheless, support has never failed nor has a single teacher been forced to return home for lack of salary. Just before Mrs. Taylor left China on account of Dr. Taylor's ill health, a terrible riot occurred at Taig'ang. The natives thought the "foreign devils" were responsible for the failure in the crops which had occurred three times in succession. Rendered desperate by famine, they attacked the mission, destroyed the goods, and prepared to destroy the missionaries, when the mandarin of the province, accompanied by a large guard, came to their rescue. A wonderful feature of the incident was the conversion of a Chinese confucian scholar nearby, who, noting the self-control and resignation of the missionaries, said: "The God that these people worship must be the living God, and that's the God for me." Dr. and Mrs. Taylor will return to China within the year and take up their work in the Province of Houan.—Selected.

The Babies' Branch.

The Babies' Branch is fast becoming a subject of interest to many leaders of society, and I am delighted with the results obtained from the branches already organized, especially the branch in Oswichee church, Harris association, also the St. Francis Street of Mobile, and the Prattville church. The leaders of these branches write encouraging letters and tell of the interest evinced by the mothers in the enrollment of their baby's name as a member of the Woman's Missionary Union. Mrs. S. A. Smith, of Prattville, gave her branch a little tea party and had pretty blue ribbon badges with "Baby Branch" printed in gold letters. These she pinned on each baby as the mothers brought them in. She reports the meeting a success in every sense.

The small amount of two cents a month has increased our W. M. U. treasury last year more than one hundred dollars. If all the States would do as much as Alabama the money part would be no small item.

If any one wishes to organize a Baby Branch and will let me know how many enrollment cards or certificates of membership she wants, I will gladly send them. All we need in each church is

one who has time to visit the homes and ask the mothers for their baby's name. I have never known a mother to refuse such a simple request and have seen quite a number become interested in finding out what W. M. U. stands for. One lady told me she had always thought S. B. C. stood for Southern British Columbia.

Let us try to make more of our Babies' Branch this year and may it be said of many, "A little child shall lead them." Mrs. Florence I. Harris.

Montgomery, Ala.

Appeal to Baptist Women of Alabama.

Mrs. Malone has asked me to write from time to time some items about the Orphanage and I have decided to begin by asking the ladies and friends of the Home to contribute the money to buy them a large cooking range. I have been deeply impressed a year or more with the great necessity of their having better cooking facilities.

Probably some of the recent illness among the children has been due in a measure to improperly cooked food, and I know it is only necessary to state to every sensible woman and housekeeper, that the range they are now using is entirely too small, and nearly worn out, for them to at once see the reasonableness of my appeal.

I have often told Mrs. Fenn, the housekeeper, that she is a great deal smarter than I am to be able to cook as well as she does for so large a family (eighty in number now), on such a small range. I have often made the remark to lady friends that you can cook a "little" bit on a big stove, but you cannot cook a "big bit" on a small one.

So, my sisters, they very much need a large cooking range and proper cooking utensils with it, and in my humble judgment nothing will add more to their comfort and health, just now, than for us to buy one. We have some bright, industrious girls in the Home and if we can make of them first-class cooks we will be adding to their future usefulness as well as accomplishments, for I consider cooking one of the fine arts. Will the ladies then send me at once \$150 or \$200, which it will cost to buy one large enough for their needs.

A broad smile came over Mr. Stewart's face when I mentioned this to him. You all know how he is burdened just now with trying to finish the new building, and while the brothers are helping in that direction, let us make him, as well as all the Home, happy, by getting the range.

Yours in love,

Mrs. G. R. Farnham.

Evergreen, Ala.

Central College Notes.

On last Saturday evening we were charmingly entertained by the faculty at "Progressive Anagrams." The evening was delightfully spent and enjoyed by all. At the close of the game, the first prize was awarded to Miss Opal Wyatt and the "booby" to Master Boyce Giles.

"The Krishna Pal Missionary Society" held a very interesting meeting last Sunday afternoon.

Dr. L. O. Dawson addressed "The

Morning Watch" Thursday afternoon. We are very fortunate in securing as directress of music Miss Elenore Evins, a graduate in both vocal and instrumental from the Judson, and the Chicago University of Music. She is rapidly winning the hearts of all with her sweet disposition and charming manners.

M. E. E.

East Lake.

A word now and then from our different societies would, perhaps, be encouraging, so we think it not amiss that you should hear from East Lake.

Monday, Feb. 17th, was the regular time for our monthly missionary meeting, and the subject of the program being "The Negro," a few sketches were read, but most of the time was devoted to a discussion of our personal obligations to them. The ladies spoke of their efforts to impress those with whom they come in daily contact, with higher ideas of truth and honor, and a desire for purer living. Earnest prayers were offered that our efforts might not be in vain and that God would remove the hindrances thrown around the elevation of this race. We love them, and would do them good, but oh; the difficulties!

We then proceeded to the business of the afternoon, the election of officers. Mrs. N. A. Barrett was unanimously re-elected President. She has served us faithfully for two years, and this is the third time she has been called to fill the office. She felt some hesitancy in taking the position as she has so many other obligations. She is Vice President of the Central Committee, is one of the Vice Presidents of the Birmingham Association, having charge of the southern portion, is teacher of the infant class in our Sunday school, is an active member of the Primary Union, and is always ready for "every good word and work." Her hesitation was not on account of the work involved, but a fear that she could not do justice to all. We assured her, however, of our readiness to help her in every way and pledged her our hearty co-operation.

Mrs. J. W. Hargrove was re-elected Vice President, and Mrs. Franks was elected Secretary, Mrs. Ellard declining re-election; Miss Emma Wood was chosen Treasurer.

The reports from our Home Department work are very encouraging. We would especially commend this work to other churches. Mothers, whose cares are such that they are closely confined at home, old people—"shut-ins" generally are intended to be reached and brought into personal contact with our church work. Literature can be procured from the Central Committee.

We trust that this may be the best year in the history of the Woman's Mission and Aid Society of our venerable old Ruhama church.

Mrs. Clara W. Ansley.

East Lake, Ala.

Words from Workers.

Mrs. J. T. Nuckolls, Vice President of Harris Association, Fort Mitchell: "What an excellent idea this new work adopted and recommended by our W. M. U.! The Home Department strikes me as being the best thing brought forward in many a day. If properly worked will interest very many who know nothing of our work. Our pastor heartily endorses it and we are going to try it in our church. Mrs. Kyle Nuckolls will have charge, a consecrated woman, faithful in everything undertaken. How

glad I am that you are editor of our page! My best wishes and prayers. I always take the Baptist and encourage others to take it. Hope to go to the convention; went to New Orleans last year and enjoyed it so much."

Rev. J. W. Sandlin, Albertville: "We have sent two boxes and a sewing machine to the Frontier Missionary you sent us, valued as follows:

Ft. Payne, box\$25.00
Albertville, box 38.00
Albertville, sewing machine..... 16.00
Boaz, (with Albertville)..... 11.00

Total\$90.00

We did not send it as early as I wanted to do, because of sickness, but I hope they will not be disappointed with its contents. We want another family next year. You can count us as "regulars."

Dayton, Ala.: "Find enclosed money order. If not too late please let it go in as a Christmas offering for China. My offerings are so small I never like to sign my name, but trust they may be "something for Thee."

This dear woman does not enjoy the privilege of belonging to a Mission society but when the season of love and good wishes comes she remembers her sisters in far off China.

Miss Bettie Irwin, Vice President of Mussel Shoals Association, Moulton: "I am delighted with the Home Department and think some of my difficulties will be removed. I have been so distressed over the country churches not taking more interest in Missions, and over the trouble they have in getting their societies to meet during the winter months. I shall let you know how many churches will try this new plan."

Newberne, Ala.: "I have been shut in all winter, can't leave my home at all until spring. Now, when you meet with your sisters ask that they pray the Father to be with those who are shut in and give them a work to do and help them to bear the solitude with Christian fortitude."

Miss Annie Kirtley, Judson Institute, Marion: "It will be a pleasure to write Judson notes for the woman's page of the paper. Success to the Alabama Baptist and to your department in particular."

Mrs. Geo. B. Eager, Louisville, Ky.: "When I can I will gladly send something for the paper. I love Alabama and her causes."

Lately four new vice presidents have been appointed by the Central Committee, namely, Mrs. L. F. Oakley, Columbia, for Columbia Association; Mrs. J. E. Barnes, Sulligent, for Harmony Grove and Yellow Creek Associations; Mrs. R. G. Roland, Roanoke, for Randolph County Association; Mrs. M. P. Reynolds, Bessemer, for Bessemer Association. We are expecting great things from these consecrated women.

Rev. Richard Hall pledged his support to our cause directly after beginning his work in the State. He has proved his fidelity in many ways. Last year his church at Florence observed the week of Self-Denial and this year we have an order for literature and envelopes for the Orrville church.

The Southern and Alabama Baptist

ORGAN OF THE
Baptist State Convention of Alabama.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899].

Published Weekly at Birmingham, Ala.

OFFICE—2123 Third Avenue (Mayberry Bldg).

PRICE { PER ANNUM. \$2.00
To Ministers. 1.00

READ THIS.

Write all names and postoffices distinctly. In ordering a change give the old and the new address. The date of label indicates the time your subscription expires. We consider each subscriber permanent until he orders his paper discontinued. When you order it stopped pay up to date.

REV. FRANK WILLIS BARNETT, . . . Editor and Owner
REV. S. M. PROVENCE, D.D., . . . Associate Editors
REV. JOHN V. DICKINSON, . . .
JOHN T. BARNETT, . . . Business Manager

Send all checks, registered letters and money orders to FRANK WILLIS BARNETT, Birmingham, Alabama. Don't send money or business letters to Montgomery. It causes extra work and delay.

After preaching a very strong sermon one day, the principal subject of which was "Honesty," the preacher said: "I want every person in this house who pays all his debts to rise." Immediately every man, woman and child arose, with the exception of one very old and poorly dressed man. The preacher felt gratified to know that with one exception all his flock were honest people. Then he said: "Now every one who doesn't pay his debts rise." None arose except that old, poorly dressed man. "Well, my brother," said the preacher, "why is it that you do not pay your debts?" The old man replied: "I am the editor of a newspaper and these people are my subscribers, and—" "Let us rise and be dismissed," the preacher said.

—W. H., "C."

I enjoyed the above clipping so much that I couldn't rest until I had shared it with my readers. I want every man and woman who owes the Alabama Baptist to read it and get a good laugh out of it, and then think it over seriously and realize just the position they are putting me in with my creditors, for if they won't pay me I can't pay my bills. Now laying all jokes aside, I have thousands of dollars owing me by Baptists who if they would make an effort could pay their back dues and help me to meet my bills promptly. It is hard to keep putting more into the paper than I am getting out of it, but I don't want to cheapen it; but am anxious to make it better each issue. I am glad to state that a number of the preachers who have been in arrears are paying up and sending in enough beside to pay for a year in advance. Brethren, I have made most liberal propositions to those who are behind, and I beg you to come to my help. Every now and then some good brother or sister sits down and writes me that they have made a special effort to pay up, and enclose sums ranging all the way from fifty cents to five dollars, asking me to wipe out their back dues and send them the paper until January, and I do it gladly. All I ask is that you deal honestly with me. If you owe the paper and can't pay, write me about it. If you can pay part, just send it along and I will show my appreciation by moving up your figures. March is a hard month, so please come to my rescue.

* * *

It gives me great pleasure to publish an article from Gov. Jelks. I have known him from my boyhood, for I was reared at Eufaula. He has always been my kind and sympathetic friend, and

I appreciated more than words can tell the affectionate notice he gave me in the Eufaula Times when I preached for the first time in my home town. May God bless and guide him in all that he does is the prayer of one who holds him in high personal esteem.

* * *

I am running a short editorial from my old friend "Dick" Johnston, the managing editor of the Birmingham Ledger. "Dick" and I worked together on the Birmingham News. In fact, it was he who got me into the newspaper business. We were rooming together at the time, and from occasionally writing to help him out I soon drifted into regular work. He is a strong and vigorous writer and a thinker of high ability. But better than all this, he is a true, warm-hearted, generous friend.

Frank Willis Barnett.

Individualism.

The highest premium ever set upon individuality is set by the religion of Jesus Christ. The rights and the responsibilities of the individual are bound up with its fundamental truths. One of the greatest of these rights is freedom from coercion in matters of faith. This is the tap root of freedom in other matters. It may be part of the price we must pay for liberty, that men should frequently come to have absurd and even grotesque notions about it. There are some very plain indications that liberty means, with some persons, that each man is a law unto himself. That the individual has a right to do as he pleases with his own, is the gambler's plea. That the individual may do as he pleases in regard to himself is the plea of the saloon. The confusion of ideas in regard to the individual's rights is responsible for these absurdities. No man has a right to do wrong. There are many points at which human legislation will always be hopelessly defective, but no man ought to have any legal right, as he certainly can have no moral right, to do that which interferes with the rights of others. And yet so prominent a man as Dr. Lyman Abbott is quoted as saying in regard to the saloon question in New York: "This is a question on which it is impossible for us to agree. For that reason each person must be allowed to choose his own way." It is strange that the good Doctor did not see the grotesqueness of that assertion. It repudiates authority, cuts the nerve of law, and makes every man accountable to himself alone. That imperative "must" would be ridiculous if it were not so tragic.

The whiskey men "must" have their Sunday saloons to catch those who, prohibited by law from labor, or resting from choice, may be induced to waste their earnings for drink. They "must" be allowed to spread their snares for the feet of those who are seeking recreation and surcease from toil. The young men and boys "must" be entrapped by the saloon's well-known methods, and started down the road to ruin, because, forsooth, the whiskey men wish to have it so! Such liberty as this is individualism "run to seed."

Precisely.

"Infant Baptism," by Rev. Moses Patten, is a painstaking, exegetical study of all the Bible texts referring to baptism at all. It is, and intends to be, 'severely logical.' But notwithstanding its microscopical examination of words and phrases, it fails to convince the re-

viewer that the practice of infant baptism rests, or can rest, or need rest, on proof-texts or covenants. It rests, and may be content to rest, upon its 'sweet reasonableness,' and Mr. Patten's chapters devoted to the 'peculiar duties, responsibilities and privileges of parents' are far more satisfactory than those he devotes to the support of his proposition that the 'Abrahamic and the Christian are one and the same church,' or his painfully elaborate argument that 'Baptism is another form of circumcision.'

The foregoing is from the Interior, one of the ablest Presbyterian papers in America. How long will Protestant Christians continue to practice and defend what cannot be sustained from the Scriptures? Baptists have been insisting all these years that there is no support in the Word of God for infant baptism. The Interior may for awhile be satisfied with the argument from "sweet reasonableness," but not for long. It is too shadowy and uncertain. "To this complexion it has come at last."

Truly the way of the heresy hunter is devious. He calmly assumes the censorship by right of his own immaculate and unimpeachable orthodoxy, and then straightway forgets that nobility imposes obligation, and that he ought by all means to be a shining example of the highest type of an honorable and courteous gentleman. The editor of the Christian Index is "not easily provoked." Indeed, he would probably go as far as any man ought to go to avoid a needless quarrel, but even he was moved by this unprecedented effort to find heresy by the eliminating process to say:

"When we read this, we felt moved upon by a sort of contemptuous indignation, at the thought that any Chris-

tian man, especially a Baptist minister, would condescend to such methods of hunting out what he supposed might be the errors of some of his brethren.

"If he had reason to suppose that any one or two editors in the South were unsound, as he considers unsoundness, why did he not, in a frank, fraternal, manly way, write to them and ask them, and then, if he found that they were, ask permission to discuss the matter with them in their columns, and endeavor to show them the error of their way, and lead them into a better? That would have been the high, brotherly course to pursue. But the rather he seeks to induce all the editors to speak out on the subject, prepared, if some refused to obey his behest, to say of them: 'These are guilty. Don't you see they will not speak out? Their silence condemns them.'

"Who is this that appoints himself a searcher-out of the errors of his brethren? Or, if he is not self-appointed, who appointed him? And for what purpose? And what will he do to the editors who refuse to answer his questions? Will he sound aloud their heresy and seek to have their subscribers leave them and take another and 'sunder' paper? And what paper is he prepared to recommend as the perfect mirror of all truth? And by the way, who appointed him to speak for the Baptists of the South, anyway? For he tells us what 'our people, yes, all our people' will do for the editors who answer his questions to his satisfaction.

"We believe in and greatly honor orthodoxy, but we have equally high regard for high Christian bearing towards, and dealing with, our brethren, and such we do not consider this sort of thing. It is time this sort of heresy hunting came to an end."

Editorial Paragraphs



Rev. R. J. Willingham, D.D.

Dr. Willingham, our great-hearted Corresponding Secretary for Foreign Missions, made three strong appeals in the Birmingham district on Sunday, speaking in the morning at East Lake, in the afternoon at Pratt City and at night at Woodlawn. These three churches together have pledged nearly \$3,000 for missions for 1902, and brethren Shelbourne, Watson and Blackwelder are very happy. We heard Dr. Willingham at night and he spoke with great power and eloquent earnestness. We pledge him our loyal support.

* * *

Dr. Thomas returned to Greenville

from Hot Springs Thursday last. He stood the trip very well, and while he comes back somewhat improved, he is not yet well enough to resume his duties in the office. He is confined to his home and is still under treatment of his physicians.—Baptist Courier.

We trust our brother will soon be entirely free from his rheumatic trouble as the spring opens.

* * *

The Bullock County News, the initial number of which is before us, is published at Union Springs, with Bro. J. C. Lawrence as editor, begins well. Bro. Lawrence was connected with the Alabama Baptist under the old regime, and did valuable work. Success to you, Bro. Lawrence.

* * *

A good brother asks why we make him spell the seminary with a small s. We assure our brother that he used a capital letter and we corrected it, because a capital was improper. If he had put it in quotation marks, making "The Seminary" a title, then both seminary and the article should have capitals. It would be as reasonable for him to write of a certain school with a capital. The mistake is quite common among us, but it is no less wrong. J. V. D.

* * *

We rejoice with our dear brother, Rev. A. J. Barton, D.D., secretary of the Arkansas State Board of Missions, over the escape of his wife from the burning sanitarium at Battle Creek, Mich.

A Graceful Greeting to a Former Pastor.

"Home Evening Exercises at First Baptist Church." ★ ★ ★ ★ ★



Rev. C. A. Stakely.

The exercises in commemoration of the Baptist centennial anniversary were attended last night by the largest congregation of the week. Several Baptist ministers from other cities who were formerly connected with the Baptist church at Washington, were present and told of the times past when the denomination was in the early stages of development. Above the platform was a large white banner, on which was traced the growth of the denomination from the founding of the First Church in 1802.

Rev. A. J. Huntington, D.D., presided over the exercises. Dr. Huntington made a short address of welcome, after which Prof. Wilbur read extracts from letters received from absent and former members.

Letters of regret were read from President Roosevelt and Gen. Nelson A. Miles. The President expressed his

congratulations to the church and regretted his inability to be present at the anniversary of a century of usefulness.

The principal address of the evening was delivered by Rev. Thomas S. Samson, D.D., of Germantown, Pa. Dr. Samson was for many years prominently connected with the Baptist churches in this city and his address was of a reminiscent character. He told many stories of former pastors of the church, and recited incidents bringing to mind their personal characteristics.

Dr. E. B. Pollard read a paper, by Dr. John W. Clarke, in which personal recollections of former years were given, and Mr Selden occupied a brief space of time in telling of former deacons of the church.

Greetings from the First Colored Church were presented by the pastor, Rev. W. H. Brooks, who said that the colored Baptist outnumbered any other

denomination in the city, one church having over 4,000 members.

An interesting incident of the meeting last night was when a motion was made just before adjournment that a committee of three, consisting of Rev. John W. Clarke, Mr. George C. Samson and Mr. E. Hilton Jackson, be appointed to draw up and forward a letter of greeting and appreciation from the audience to Rev Charles A. Stakely of Montgomery, Ala. The entire audience voted unanimously for the motion. Rev. Stakely was pastor of the First Church for thirteen years, and was one of the first ministers to recognize the great field in this city for religious work. He greatly endeared himself to his congregation and to the Baptist people during his residence in this city, and the present First Church structure was erected as a memorial to him.—Washington Star.

MOBILE NEWS.

We recently had a very pleasant visit from Miss Annie W. Armstrong, of Baltimore, corresponding secretary of the Woman's Missionary Union Auxiliary to the Southern Baptist Convention. Quite a large audience was present the day Miss Armstrong was expected, but washouts on the L. & N. Railroad caused her train to be twenty-four hours late. A meeting was held the following day, but the attendance was not as large. Those who were present, however, were greatly pleased with Miss Armstrong's address. It is to be regretted that she cannot give more of her time to visiting the churches of the South. She is one of the most consecrated and thoroughly posted persons on missions within the territory of the Southern Baptist Convention and her presence is a benediction to any community. There is a flourishing missionary society in the Saint Francis Street church. Interest in missions has greatly increased among the women of both these churches during the past year.

There has been a decided increase in attendance at the Sunday school of the Dauphin street mission recently, and those who are managing that work are hoping for a still greater increase. The young people of Palmetto street church have started an afternoon Sunday school at Oakdale, a suburb of Mobile, and are having an attendance of seventy or more. There is talk of erecting a chapel there or of purchasing one which has been abandoned by the Episcopalians. There is need also for a mission at what is known as Barker's Cotton Mill, a new mill not far from our city limits.

Rev. William Lunsford, of Bowling Green, Ky., will aid us in a meeting at the St. Francis Street church beginning next Sunday. Brother Lunsford has had marked success both in the pastorate and in evangelistic work, and we are hoping that his work here may be richly blessed of God.

We recently had a very sad death in our congregation, Willie Young Knight, a youth seventeen years of age, passed away after an illness of about ten days. His death was the most triumphant I have ever known for one of his age. He was convinced that he would not

(Continued on page 13).

STATE NEWS.

Rev. H. C. Risner, of Roanoke, is to assist the pastor of the Silvan church at Marion in a meeting to begin next Sunday, March 16th.

At the home of the bride's parents at Smith Station, Lee county, Ala., on Sunday afternoon, March 9, 1902, Mr. T. P. Eiland and Miss Emma Bean were united in marriage by Rev. J. H. Wallace.

Dr. John F. Purser, of Opelika, is preaching for a couple of Sundays in New York. One of our editors supplied for him last Sunday. Next Sunday his pulpit will be occupied by Dr. G. A. Nunnally, of La Grange, Ga.

Mrs. Laura Coffey requests the honor of your presence at the marriage of her daughter Lina, to Mr. Willis Walter Lee, on Wednesday evening, March the twenty-sixth, at half after six o'clock. At home, Coffey's Store, Alabama.

Our brother, D. L. James, who has been crippled nearly two years, would like to secure work as missionary, or preach to destitute places, for just what they are willing to pay for awhile. He wants to be at work. Address

D. L. James, North Birmingham, Ala.

Rev. W. B. Crumpton, Secretary of the State Board of Missions preached an eloquent sermon at the Baptist church last Sunday night, having as his subject "Helps." His discourse was thoroughly enjoyed by a large congregation.—Bessemer Workman, Feb. 27.

At a church conference of the Baptist congregation, last Wednesday evening, a call to Rev. A. J. Monerief was determined on, and a telegram so announcing was sent the following day. Mr. Monerief visited this city about three weeks ago, and preached two sermons, and those who were so fortunate as to hear him have since been loud in their praises of him. He is at present at College Park, Ga., as temporary supply in one of the chairs of Cox College. He has one or two other calls before him for consideration, but it is the earnest wish of this people that he will accept the Union Springs call. He has not yet given a reply.—Union Springs Herald.

DOMESTIC NEWS.

The Georgia State Convention will meet in Rome, March 27th. The Pastor's Conference will meet at the same place the day preceding.

The annual meeting of the American Baptist Education Society will be held in the auditorium, Asheville, N. C., beginning Thursday afternoon, May 8th.

The annual meeting of the Woman's Missionary Union will be held in the meeting house of the First Baptist church, Asheville, N. C., beginning Friday, May 9th, at 10 a. m.

The First Baptist church of Sumter, S. C., Rev. C. C. Brown, D.D., pastor, will dedicate their handsome new house of worship on the first Sunday in April. Dr. R. J. Willingham is to preach at the morning hour and Dr. F. C. McConnell in the evening.

A Baptist church has been organized in Sussex county, Virginia, composed entirely of Russians. Some of these have been in other churches in this country, some are more directly from the mother country. The members do not speak English. One of their own number has been ordained and will be the pastor. It will be known as the "First Lettish Baptist church, of Sussex county, Va."

The annual meeting of the Baptist Social Union was held on last Tuesday evening and a banquet was served by the Kimball house. The union is composed of members from all the Baptist churches in the city and is altogether social in character.

Rev. F. C. McConnell, D.D., corresponding secretary of the home mission board of the Southern Baptist Convention, was the guest of honor and delivered an address both witty and able.

The following officers were elected to serve the ensuing year:

Samuel D. Jones, President.

M. L. Brittain, First Vice President.

F. J. Cooledge, Second Vice President.

W. W. Orr, Secretary.

Dr. W. G. Campbell, Treasurer.

FOREIGN NEWS.

Danish newspapers do not approve the sale of the Danish West Indies to the United States, and for that reason ignore the subject as a rule. The Journal Politiken (Copenhagen) calls attention to the formation of a Danish steamship line to the islands.

Marconi has telegraphed without wires for 1,550 miles. This was since his experiments this winter and seems to settle the question of the success of his method. It is more of a success than the automobile, or the airship, but all three inventions are now evidently successful.

It is said that France, influenced by the statements of German, French and Italian commanders to the effect that many secrets have been rifled by long distance cameras, will soon ask the other European governments and America to join with her in an agreement of state sovereignty of the air. It is proposed that the control shall extend to a height of 1,500 yards, within which only photography is possible; that no balloon shall be allowed to pass without a permit of the National government; and that under no circumstances shall a balloon be permitted to pass over a fortress. It would seem reasonable that government has so much right to control the contiguous air as the contiguous water.

The United States government has proposed to the powers concerned in the Chinese treaty that they consent to a prorata reduction of claims so as to maintain the total within the sum of 450,000,000 taels, which the powers agreed to accept from China as full indemnity for the Boxer outrages. Germany has discovered that she has placed her claim too low, and has demanded an increase in allowance of 10,000,000 taels, and if this is to be met the other signatory powers must agree to submit to the prorata deduction of that sum from their own original allotments. The United States is firmly opposed to any attempt to extort from China more than the 450,000,000 taels, and it will attempt to avoid the creation of a precedent to be followed by the powers in the allowance of this German claim.

D. B. LUSTER'S NEW YEAR'S RESOLUTION.



I resolved to give all my customers a discount of 10 per cent on goods bought from me within the next thirty days.

I have a new and up-to-date mid-winter shipment of ladies', men's, misses', boys' and babies' shoes in all of the heels and toes. I can fit any foot and pocketbook in the world.

My making and repair department, leather and findings department, best in city.

So as to accommodate the working people who can't get off by 6 o'clock to have their shoes fitted, I'll keep open from 6:30 a. m. till 9 p. m.; Saturday night till 12 o'clock. My shoemakers work by piece; my clerks get off at 6 o'clock.

D. B. LUSTER.

THE PRACTICAL SHOE MAN,
217 19TH STREET.

Goods delivered to any part of city. Phone 1727.

CARTER FURNITURE CO.

Buy, Sell, Exchange and Repair

Furniture, Stoves, Organs, Sewing
Machines and House Furnishing
Goods of every kind.

Needles and Supplies for all Machines.

Needles Sent Postpaid 25cts Dozen.

2107 2d Ave. Birmingham, Ala.



FREE

For the purpose of introducing my Home Treatment in certain localities I will for a short time, give to every sufferer wanting a cure for Catarrh, Bronchitis, Consumption and Weak Lungs, medicines for 3 months' treatment FREE. No C. O. D. imposition. Write at once. Dr. M. Beatty, 392 W. 9th St., Cincinnati, O.

NOTE—Dr. M. Beatty, the Throat and Lung Specialist, has an enviable reputation for ability in his profession, and will not promise what he cannot carry out. We advise our readers to write to him. [CHRISTIAN STANDARD.]

DO YOU WANT A POSITION?

If so prepare yourself
now. Write for par-
ticulars to the

LANIER SOUTHERN BUSINESS COLLEGE,
Macon, Georgia.



FOR SALE.

The "Pulpit Commentary," complete in 51 volumes. Good as new. Cost \$60. We sell for \$40 cash. This is a bargain. Apply to Prof. S. J. Ansley, East Lake, Ala.

A. D. SMITH, President.
H. K. MILNER, Vice-President.
S. E. THOMPSON, Secretary.

BIRMINGHAM UNDERWRITERS' AGENCY.

Office 1911 1-2 First Ave. Phone 1115

REPRESENTING

Westchester, Liverpool and London and Globe, of New York, St. Paul Fire and Marine, Southern Mutual of Alabama, Traders of Chicago, Firemens Fund, Fidelity and Casualty Plate Glass, Philadelphia Underwriters, Continental of New York, American Fire, Philadelphia and Ocean Accident and Guarantee Co., Scottish Union and National.

Patronize Home Institutions.

Field Notes

North Birmingham.

I have been looking in our paper for something from some brother in North Birmingham, especially since we are soon to become a city, with mayor, aldermen, police, etc. I learn there are about 3,000 people in our city, and probably about 200 of them white Baptist. Maybe more, as some belong to church outside; others holding letters and have not yet joined our church here. With this population, and people constantly moving in, and with a good church and good pastor (Bro. F. M. Woods), we are expecting great things in the near future. Brethren, let us have short news letters from all our churches all over the State. Be social and clever.

D. L. James.

North Birmingham, Ala.

A Great Preacher.

The Spirit of God was with Brother Wharton from the beginning in the meeting at Andalusia. The writer has heard many of our great American preachers, but he has never heard any man preach fifteen successive sermons with greater power and eloquence. His word painting is wonderful. He makes the object live and move before his auditor.

His excellent social qualities, his kind and fatherly advice, his words of sympathy and love won every heart. We thank God for the coming of Dr. Wharton to Andalusia.

David Franklin Lawrence.

Tribute to Bro. Lawrence.

Brother M. B. Wharton of Eufaula, preached seventeen sermons for us—sermons full of Christ, and the love and power of God. There were about forty additions by letter and profession of faith. Beside the ingathering of souls, we feel that the membership of our church has been considerably strengthened.

Our pastor, Elder D. F. Lawrence, is a young man full of grace, and he has thrown himself into the work here, and has shown by his earnestness that he is a consecrated minister of God.

We hope great things for the church here under the able leadership of our beloved pastor.

S. G. Woodall.

Mission at Talladega.

For two months I have been giving one-fourth of my time to the work among the factory people of Talladega. There are a great many of these people there, and most of them being poor, and coming and going from one town to another, they do not readily fall into church attendance. Hence the importance of a man to look specially after them and to gather them together to hear the Word, and to receive Christian training.

At present we hold the services in the city hall. Last Sunday night it was packed to its utmost, though all previous services the attendance has been small. Perhaps nothing helped so much to draw them out and win their attention as did preaching to a large company of them on the streets Sunday afternoon. On Sunday night about 20 requested prayer.

Bro. T. M. Calloway, the pastor of the church there, and his people, have

done much to encourage me in this work, and are now raising the funds to build us a house of worship. This is very much needed.

There are enough people there to fill several new churches after the present ones are full. The Methodists are also building a second church there.

I am pleased with the progress of my other churches also.

I hereby acknowledge the kindness of some members of the Eastaboga church in sending me to the Tabernacle Bible Conference in Atlanta last week.

J. R. Wells.

Program Fifth Sunday Meeting.

Following is the program of the Fifth Sunday meeting to be held with Corona Baptist church, beginning Friday, 28th inst., at 7:30 p. m.:

FRIDAY NIGHT.

Friday night, 8 p. m.—"God's Idea for His People." J. H. Longier.

Saturday morning, 9 a. m.—"What is Your Idea of the Present Needs Among us as a Christian People?"—Discussion opened by L. H. Baker. 10:30—"The Best Methods for Meeting the Present Needs Among us as a Christian People?"—W. B. Earnest.

Saturday evening, 2 p. m.—"The Holy Spirit as Essential to Effective Gospel Preaching"—William Paton. 3 p. m.—"The Duty of Emphasizing the Importance of Soul Winning"—O. C. Miller. 7:30 p. m.—"To What Extent Does God Need Human Effort in Evangelizing the World?"—James Hilton.

Sunday morning, 9:30 a. m.—"A Forward Movement, Our Motto in the North River Association"—J. A. Sumner. 11 a. m.—Sermon—J. H. Longier. Executive Committee.

Rockford Church.

Following is the program of the Fifth Sunday meeting of the Central Association to convene with Rockford church on Friday before the fifth Sunday in March, 1902:

Friday, 10 a. m.—Devotional exercises—Conducted by W. T. Penton. 11 a. m.—Introductory Sermon—Elder J. M. Johnson; Alternate, Elder J. D. Hughes. Adjourn for dinner. 1:30 p. m.—Organization and Address of Welcome—Hon. A. D. Bentley; response by W. R. Whatley. 2 p. m.—The Cause and Cure of Backsliding—Opened by L. H. Hastie. 3 p. m.—What should be the attitude of Christians towards present day politics?—Opened by Arnold S. Smith. The night services will be arranged for by the church and meeting.

Saturday, 9 a. m.—Devotional exercises—Conducted by W. T. Stewman. 9:30 a. m.—Tithing—Opened by A. C. Swindall. 10 a. m.—The relative importance of reading, meditation and prayer in Christian development—Opened by J. M. Johnson. 11 a. m.—Sermon by W. J. D. Upshaw. Adjournment for dinner. 1:30 p. m.—Christian giving as to measure, manner and motive—A. S. Smith. 2:30 p. m.—Advantages of co-operation among the pastors and churches of our Association—Opened by T. A. Kelley. 3:30 p. m.—What about the custom of our churches in inducting men into the ministry? Is it Scriptural, or conducive to the best interests of the churches?—L. H. Hastie. If the church desires services at night it can be arranged for during the meeting.

Sunday, 9 a. m.—Sunday school exercises. 10 a. m.—Sunday school address—J. C. Maxwell. 11 a. m.—Missionary sermon and collection—Arnold S. Smith.

The Rockford church and community will be expected to intersperse songs throughout the entire services. A full attendance is earnestly desired, especially on the part of the pastors. Some brethren whose names do not appear in the program, it is hoped, will be present and take part in the discussion.

D. S. Martin, Chrmn. Com.

Floral.

Following is the program of services to be held at Floral, beginning Thursday before the fifth Sunday:

Thursday, 7:30 p. m.—Sermon—Daniel F. Lawrence, of Geneva, Ala.

Friday, 9:30 a. m.—Song service and Scripture reading. 10:30 a. m.—The doctrine of the Holy Spirit—A. G. Mosely, pastor at Evergreen. 11:15 a. m.—Sermon—W. A. Cumble. The afternoon, 3 p. m.—The Bible and the Bible alone as our rule of faith and practice. 7:30 p. m.—Sermon.

Saturday, 9:30 a. m.—Prayer and song service. 10:30 a. m.—Map study—W. B. Crumpton, D.D. 11:15 a. m.—Sermon—Rev. A. G. Mosely. 3 p. m.—What the Bible teaches about foot washing. 3:30 p. m.—The duties of a pastor to his flock—Dr. A. B. Campbell, of Troy. 7:30 p. m.—Sermon—Rev. M. J. Webb, of Milligan, Ala.

Sunday, 9:30 a. m.—Sunday School mass meeting—Conducted by Prof. J. E. Cheatam. Supt. 11:15 a. m.—Sermon—Dr. Campbell. 3 p. m.—Sermon—Rev. Daniel Lawrence. 7:30 p. m.—Sermon.

We want a great spiritual meeting and every Baptist in South Alabama to attend and take part and get part of this meeting. Come one, come all, and pray God's blessings upon us for good.

W. W. Falkner.

Rev. Walker's Famous Dyspepsia Cure.

Like Washington, famous for its achievements. Instantly relieves Dyspepsia, Nervous Indigestion and Constipation with the first dose in one minute. Permanently cures it in a short time. It never fails. Neglected Dyspepsia brings on Bright's Disease of the Kidneys, undermining every vital organ of the body if not checked and cured. J. G. Thompson, Anclote, Fla., writes: "I had a dreadful case of Dyspepsia. F. D. C. completely relieved me. I gained 14 lbs. in one month. My friends are all astonished at my recovery." Miss Mollie Reynolds, Rileville, Ala.: "I find it to be very good." Rev. F. M. Martin, Van Wyck, S. C.: "Best Dyspepsia medicine I ever found." Mrs. R. F. Kolb, College Park, Ga., formerly of Birmingham, Ala.: "One dose completely relieved me of excruciating indigestion." Prominent Georgia minister: "I suffered from a fearful case of Dys., my kidneys were badly effected by it. F. D. C. quickly cured me." [Name given]. A box containing one month's treatment sent by mail for \$1.00. Perfectly harmless, very pleasant to take, and mild as nature in effect. Address, Rev. E. H. Walker, Box 92, Atlanta, Ga.

THE Southern Advance,

A Baptist Monthly.
Edited and Published at Athens, Ga.

Devoted chiefly to method in church and denominational work. Intended to aid Christian workers as to the "how" of religious effort.

AGENTS WANTED

In every town and city throughout the South. Terms remunerative. Get pastor's endorsement as to competency and reliability. Write us enclosing same; we will send "articles of work" (outfit) and pay you liberally for good service. We need 2,000 agents at once. Sample copies free.

What They Say About Us.

I endorse most heartily the policy and the purpose of the magazine as set forth in salutatory of first issue. W. J. Northern. Atlanta, Ga.

Am delighted with the Southern Advance. It ought not to be considered the rival or competitor of any other paper in the world. Troy, Ala. A. B. Campbell.

Have just received copy of first issue of The Southern Advance. How can I help liking it? LaGrange, Fla. W. N. Chaudoin.

Have just looked over the first copy of The Advance and enjoyed it. I send \$1.00 for subscription. Richmond, Va. R. J. Willingham.

The Advance starts well—shows up well. Keep in advance. Dallas, Texas. J. B. Gambrell.

I think you have produced an admirable paper. It seems to me your success is certain. Atlanta, Ga. S. Y. Jameson.

I am pleased with The Advance. You have the correct idea of the work proposed. Atlanta, Ga. L. G. Broughton.

I enclose \$1.00 for The Southern Advance. I like it very much. Marietta, Ga. Mrs. J. D. Easterlin.

SUBSCRIPTION, \$1.00 A YEAR.

Address, M. R. Bernard, Editor. Atlanta, Ga.

EXCELSIOR Steam Laundry

GEO. A. BLINN & SON, Prop.

The Old Reliable Firm.

Our patrons are
our best advertisers.
Once a customer,
Always a customer.
Give us a trial.

1807 2nd Ave. - - - Birmingham, Ala.

Eggs for Hatching.

Barred Plymouth Rock.
Winners wherever shown.

Eggs \$2 for 13 delivered.

E. B. HILLIARD,
British, Ala.



RIGHT AND WRONG.

If you need glasses and get the right kind your eyes will be relieved, preserved and strengthened. If you need glasses and get the wrong kind your eyes may seem relieved for a time but the result will be a permanent injury. If you need glasses and wear none or do not need glasses and wear any kind you are damaging the most precious sense you possess. You cannot afford to take chances with your sight. The best is none too good. "The best" not only means accurately ground and perfect quality lenses, but an absolutely perfect fit for your eyes.

That is my specialty.

H. RUTH, Optician with

H. RUTH & SON,
JEWELERS,
No 15 AVE. DEXTER
MONTGOMERY, Ala.

WE CURE

Cancers, Tumors and all Chronic Sores.

WITHOUT USE OF A KNIFE.

KELLAM'S HOSPITAL,
RICHMOND, VA.

ALL EXAMINATIONS FREE.

Come and see what we have done, and are doing. If then you are not satisfied that we do all we CLAIM, we will pay all your EXPENSES.

HARVEY SEED CO.,

Wholesale and Retail Dealers
in all kinds of

GARDEN, FIELD, FLOWER
AND LAWN GRASS SEED,
BULBS, ONION SETS AND
JARDINERES.

A. H. Harvey, Mgr.,

City Building.

115 Perry Street. Montgomery, Ala.

L & N Louisville & Nashville
RAILROAD.

DOUBLE DAILY SERVICE

TO

CHICAGO, ST. LOUIS, LOU-
ISVILLE AND CINCINNATI,
AND ALL POINTS NORTH,
NORTHEAST AND NORTH-
WEST TO MOBILE, NEW OR-
LEANS AND ALL POINTS
SOUTH AND SOUTHWEST,
THROUGH COACHES PULL-
MAN SLEEPING CARS, DIN-
ING CARS. EVERYTHING
THE BEST.

C. L. STONE, Gen. Pass. Agt.,
Louisville.

P. S. JONES, Div. Pass. Agent,
Birmingham.

MISSIONS

April 30th is the day when the Southern Baptist Convention financial year ends. What have you done for Home and Foreign Missions? Alabama increased her gifts last year. Will we do so again? Brother, please do not fail to have your church represented by a collection for each of these boards.

Montgomery, Ala. W. B. C.

Our Foreign Board now has one hundred and twelve missionaries and about one hundred and eighty native helpers. This is a large force, but not near large enough for over 1,600,000 Baptists here in the home land.

We think the establishment of Theological Training Schools by our missionaries a wise move. There are many young men now being trained for the ministry in our foreign fields. These will be a mighty power in a few years.

Over 400 baptisms are reported in our southern China Mission for last year. This is glorious.

Points for Foreign Missionary Workers.

By R. J. Willingham, Corr. Secy.

Thousands of our people are praying and giving and talking for the great work of world-wide evangelization. During March and April we expect large contributions. In obedience to the instructions of the brethren, we have sent out a number of new mission workers. Others will leave in a few weeks. The annual reports, which are being received from the missionaries, will cheer the hearts of the brotherhood when we meet in Asheville. It is important that our churches shall meet all obligations before we go up to that meeting. As this subject will be before us Sabbath after Sabbath for several weeks to come, we earnestly urge upon all of God's people to pray that the pastors and other leaders shall be given wisdom to present the work to the people. We think it would be well every Sabbath morning to have a special prayer for God's Spirit to descend upon our churches during these weeks, for not one Sabbath will pass without hundreds of churches taking their Foreign Mission collection. Let us look to the Lord of Host to open the hearts of our people to do liberal things and God will hear and answer us if we in faith look to Him.

Planning.

In any secular work the man is wise who lays his plans in undertaking an enterprise. Why should not God's people act with equal wisdom? A brother recently wrote and inquired what was the best way to take a Foreign Mission collection. This, of course, varies according to churches and their regularly adopted plans, but we think almost any plan can be helped by this suggestion. Let the pastor on a certain day, after earnest prayer, present Foreign Missions to the people, and then after the sermon, let slips of paper be passed with pencil, and each one asked to subscribe what he or she will contribute. This amount can be paid monthly, quarterly, or at such time as is designated. It is not best to take a lump

collection for four or five objects at once. People do not give as liberally in that way. State definitely the object for which the collection is taken, and let them give as unto the Lord. It is not wise to take up a hat collection without first preparing the minds and hearts of the people, and even after these are prepared, most persons have not enough ready cash with them to give without notice. Let them subscribe, and then after the subscription have a committee in the church, composed of those who love God and His work, go and see every member who has not subscribed, and try to get a contribution. It is well in taking the collection for the pastor to name the amount which it is thought best to raise. Large-hearted people would rather give freely to raise a large amount, than to throw in a pittance to raise a small amount. Many churches which have given \$20 or \$30 would rejoice in giving two or three hundred, if the work is presented properly to them. We know of some which have gladly gone up to \$500, thus paying the salary of one missionary.

Our Asheville Convention.

We look for a large delegation to be at Asheville May 9th. We hope to see many of our laymen as well as the preachers. A wonderful impetus can be given to our work if every pastor, where it is possible, will try to bring a few members from his church to catch the inspiration of the great meeting.

Receipts.

Receipts for Foreign Missions From May 1, 1901, to March 1, 1902. Also Amounts Asked for this Convention Year.

Kentucky	\$14,657 62	\$ 20,000
Virginia	13,049 76	30,000
Georgia	12,464 54	25,000
South Carolina ..	7,859 05	13,000
Alabama	6,525 21	13,000
Missouri	5,844 65	11,000
Texas	5,555 95	25,000
North Carolina ..	5,431 38	13,000
Tennessee	4,213 81	13,000
Mississippi	3,643 74	11,000
Maryland	2,943 80	8,000
Louisiana	1,948 29	4,000
Arkansas	868 90	5,000
D. C.	476 70	1,500
Florida	394 38	2,000
Indian T.	161 61	500
Oklahoma	35 38	500
Sundry	60 75	4,500
Total	\$86,135 52	\$200,000

A TEXAS WONDER.

Hall's Great Discovery.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and Nabers, Morrow and Sinnege, Birmingham.



Small crops, unsalable vegetables, result from want of

Potash.

Vegetables are especially fond of Potash. Write for our free pamphlets.

GERMAN KALI WORKS,
93 Nassau St., New York.

Anniversary Medals

Banners, Bibles, Board, Brick, Bread,
Bell, Coal, Chair, Land, Library,
Organ, Piano, Roof, Stone and Window
Buyers.

B. Y. P. U., Dime, Epworth, Lutheran, Missionary and Penny Helpers, \$1.00 per 100; less than 50, 1 1/2c each, postpaid. Maps, Money Banks, New and Second-Hand Books, Old Coin, Punches, Queer Bible Queries, Recitations, Sunday-School Thermometers, Tithe Gleaners, Unfurnished Wines, Wordless Books, Cradle Rolls, Y. P. S. C. Supplies.

E. C. ROMINE,

728 W. Huntington St.,

PHILADELPHIA, PA.

Good Agents, Men or Women

wanted throughout the South, to handle our popular up-to-date subscription books.

SOUTHERN PUBLISHING CO.,
Jacksonville, Fla.

Dr. Bull's
Cures all Throat and Lung Affections.
COUGH SYRUP
Get the genuine. Refuse substitutes.
IS SURE
Salvation Oil cures Rheumatism. 15 & 25 cts.

LASTING HYMNS.

The new song book contains 246 of the very best songs new and old, from 90 of the best authors. This book is just what its name indicates, and is designed for Sunday School, Young People's Meeting, Prayer Meeting and church services. It is endorsed by the press and leading ministers of the denomination, e.g. Drs. Eaton, C. H. Jones, Prestridge, Wellingham, McConnell, Frost, Bow and many others. Some of the songs in the book you pay 40 cents each for in sheet music. To any choir leader, pastor or committee on music the publishers will send sample copy for 25 cents. Money to be refunded if book is not acceptable. The regular price is 35 cents each, \$3.60 per dozen and \$25.00 per hundred. The Southern and Alabama Baptist heartily commends this book. Send 25 cents at once for sample copy.

LEE AND CATES,

1721 St. Charles Ave., New Orleans, La.
1008 First Ave., Louisville, Ky.
119 W. 6th St., Cincinnati, Ohio.

Mention Southern and Alabama Baptist.

DROPSY CURED.

A Sure and Quick Remedy.

Endorsed by Physicians.

Write to Dr. E. D. Grimes,

12 Court St., Montgomery, Ala.

Subscribe for the Southern and Alabama Baptist.

Kind Words

Greets Me as a Brother.

I greet you, my brother, as our new editor, and leader in denominational matters and work, and beg to assure you of my heart's best love, and loyalty to our paper and its editor, also of my love and loyalty for and to our great denomination. God bless you, prosper you and grant you great wisdom, discretion and achievements for our Lord. You are no longer a stranger; we all know you and love you. When we speak of Brother Barnett, our children know of whom we speak, as they know when we speak of that noble, grand man of God, Bro. John G. Harris. We love and cherish his memory for the good that he has done us, and ours through the columns of the loved Alabama Baptist. S. P. Lindsay.
Belleville, Ala.

From Mississippi.

My Dear Brother Barnett: I am as happy as any outsider could be to note the improvement you are making in the great organ of a very great people. No agency is so potent in the development of a people along any line as the press. I am quite sure you merit the loyal support of every Baptist in your State, but you will not have it as that would be a miracle too great for our day. The Lord guide you and keep you in the right. Very fraternally yours,
W. Jas. Robinson.

Good Wishes from Germany.

I congratulate you on your great opportunities in this, to you, new and important field of work. It seems to me the opportunities for our papers are ever increasing. I pray the Lord to give you wisdom and strength to make for the Baptists of Alabama a paper worthy of them; one that shall be full of the marrow and fatness of the Gospel, that shall make for peace, unity and progress. You have my best wishes.
Fraternally yours,
W. J. McGlothlin.

Good Wishes from Georgia.

I congratulate you upon the rapidity with which you have come to the front-rank among the Baptist editors. You remind me, in your advent into their midst, of the sudden springing forth of Minerva from the brain of Jupiter. I shall rejoice in your success. May the Lord bless you, my young brother, in your new field of labor, and glorify himself through you.
Truly and fraternally,
J. H. Kilpatrick.

White Plains, Ga.

Kind Words from Texas.

I congratulate you and Alabama Baptists. You have entered a field of great possibilities. No doubt there are many to say that it is a field that allows great opportunity for failure; but you know very well that where a man can't fail, there also he can not succeed. Success to you.
Cordially,
W. M. Harris.

Galveston, Texas.

Prays God's Blessings.

I pray God's blessings on your new work. I like the paper in its present form very much.

(Rev.) P. G. Maness.

Shoultz, Ala.

Congratulation from Dr. Battle

I do most cordially wish you abundant success in your new enterprise, and congratulate you upon the auspicious beginning you have made.

A. J. Battle.

Anniston, Ala.

Sowing Subscription Seed.

I have tried to sow some seed that will grow subscribers for your paper. I think it is improving very nicely. May God help you to make the paper superior to any.

J. H. Wallace.

Opelika, Ala.

Notes an Improvement.

You have improved the paper very much and I hope you will have a success in your new adventure.

Fraternally yours,

T. N. White, M. D.

Spring Garden, Ala.

An Ex-Editor Rejoices.

My brother, I rejoice in your success in making a good paper for our brethren in Alabama. May the Lord give you His blessings. Your brother,

J. A. Hackett.

Meridian, Miss.

Likes Editorial Page.

You are giving us a most excellent paper. The editorial page is splendid. May the Lord greatly bless and strengthen you in your work.

Rutherford Brett.

Kind Words from Maryland.

With all good wishes for the blessing of God upon your new venture, and praying for His blessing to be upon you personally.

James W. Mullard.

Gets Better and Better.

We all like the new paper, more and more as the weeks go by.

J. N. Langston.

Nanfalia, Ala.

Love and Support.

You have my love and support. I wish for you every success.

John D. Jordan.

Savannah, Ga.

From the Seminary.

With best wishes for you and your new paper.

E. G. Mullins.

Danish newspapers do not approve the sale of the Danish West Indies to the United States, and for that reason ignore the subject as a rule. The Journal Politiken (Copenhagen) calls attention to the formation of a Danish steamship line to the islands.

Notice of Final Settlement.

The State of Alabama, Jefferson County, Probate Court, 8th day of February, 1902.

Estate of Ida L. White, deceased.

This day came W. F. White, administrator of the estate of Ida L. White, deceased, and filed his account, vouchers, evidences and statement for a final settlement of the same.

It is ordered that the 12th day of April, 1902, be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate.

Your Liver Always Gets on a Strike in the Spring.

A SURE REMEDY

For Biliousness, Constipation, Sick Headache and all troubles arising from a Disordered Liver is

"LIVERINA"

Price 50c a bottle. If you cannot get it from your home merchant send us 50c. in stamps and we will send you a bottle express prepaid. Every bottle guaranteed.

GAY HARDIE & DURR, Manufacturing Pharmacists, MONTGOMERY, ALA.

FURNITURE

Why invest your money in shoddy FURNITURE? You save nothing by so doing, as it lasts but a short time and in the end costs you more. Remember GOOD FURNITURE always has a value, while the shoddy kind has none. We handle only the good kind. We have every thing in the Furniture line to make home a place of beauty, comfort and rest.

SIDEBOARDS, 25 styles from - - - \$12.50 UP.

CHINA CLOSETS, from - - - \$12.50 UP.

LIBRARY AND COMBINATION BOOK-CASES

from \$12.50 UP.

BABY CARRIAGES and GO-CARTS, - - - \$5.00 UP.

Call and see our many exclusive and up-to-date designs in Furniture, not to be seen elsewhere. All out of town inquiries will receive our prompt attention.

ELLIS & GAY,

115 and 117 Dexter Avenue

Montgomery, Ala.

F. D. JOHNSON JEWELRY CO.,

No. 1 Maiden Lane, New York,

(Formerly F. D. Johnson & Son, Lynchburg, Va.)

Dealers in Diamonds, Watches, Jewelry, Gold Filled, Solid, Sterling Silver and the best Plated Goods made.

Write for illustrated catalogue, and state where you saw this advertisement, and ask for any information you desire. Watches and Jewelry carefully repaired and warranted. Diamond Mounting, Rings, Medals and Badges made to order. Prices reasonable and every article exactly as represented. When desired, first-class references will be given in Alabama and other Southern States.



Musical Instruments and Sewing Machines.

New Goods--Low Prices.

Can save you money on anything Musical or a Sewing Machine.

Good Sewing Machines for \$10

FINE VIOLIN STRINGS A SPECIALTY.



Largest and nicest stock of the following instruments: Guitars, Violins, Mandolins, Banjos, Graphophones, Phonographs, Music Boxes, Brass Band Instruments, Etc.

All makes sewing machines and all kinds of musical instruments repaired, regulated and guaranteed. Special attention to orders by mail. Write for catalogue.

R. L. PENICK,

119 Dexter Avenue,

Montgomery, Ala.

The One Mediator.

Continued from Page 2.)

not man, we should approach Him with dread; for our God is a consuming fire. Were He man and not God, any act of worship paid to Him would be idolatry. "Cursed be the man that trusteth in man, and maketh flesh his arm." And so "God is in Christ reconciling the world unto Himself." The Mediator is "God manifest in the flesh." Complete divinity and perfect humanity lodged in His person.

III. Now let us inquire what are the terms of reconciliation proposed by the God-Man Mediator? And before answering this inquiry, we must observe that the Intervener finds God infinitely right and man wholly wrong.

1. And therefore He requires of man repentance toward God, and faith toward the Mediator. "God now commandeth all men everywhere to repent." "He that believeth on the Son of God shall not come into condemnation."

2. The terms of intervention require that man shall submit without reservation, and cheerfully, to the laws of our offended God. "Submit yourselves under the mighty hand of God."

3. The terms as they relate to God are such that He can be just and yet justify the believer. God's justice is satisfied and His law magnified in the work of intervention. His honor is vindicated and His right to universal rule is established. "God over all—blessed forever." "The Lord reigneth; let the earth rejoice, let the multitude of the isles be glad thereof."

IV. Let us in conclusion reflect a little further on the qualifications of Christ as Mediator.

1. There is but one Mediator, and He that "One." Therefore, all priestly intervention is absurd, and prayer to angels and saints is without authority in the Word of God. "Let no man beguile you of your reward in a voluntary humility, and worshipping of angels, intruding into those things which He hath not seen, vainly puffed up by his fleshly mind." All the angels and saints in the universe could not render satisfaction for a single sinner. And what an infinite absurdity to suppose that the blessed Mediator who left Heaven, came to our earth, assumed human nature and died for sinners, now needs to be moved upon and persuaded by angels and saints to interest Himself in the salvation of those for whom He died!

2. Furthermore Christ is the Mediator of men only, not of angels. Good angels need no Mediator, and for bad ones none has been provided.

3. In view of all this, Jesus the Christ was a suitable Mediator—constant, willing, prevalent, infallible, successful.

Remarks.

1. God the Father has trusted His cause to the intervention of this Mediator.

2. Oh, sinner, let Jesus, the friend of sinners take your cause. Commit it wholly into His hands. "If any man sin, we have an advocate with the Father, Jesus Christ the righteous."

3. What else can thy soul do but cast its burden on Him?

Mobile News.

(Continued from page 9.)

recover and talked calmly about his death to members of his family. A number of his companions were with him the day he died and he appealed to them all to live righteous lives, telling them that life was too brief to be spent in any other manner and closed what he said to them with an earnest and affectionate "Good bye, God bless you." He was very popular with those who knew him and I have never seen deeper grief than that manifested on the occasion of his funeral by the boys and girls who had known and loved him. He was of bright disposition and had many admirable traits of character. Only words of praise were spoken of him by all who knew him. In appealing to his companions to live upright lives he told them that none of them could say that he had been guilty of conduct of which he should be ashamed. He was a member of our Sunday school and church and his death cast a gloom not only over our church, but over the whole community. Everything was done for him that medical skill and careful and affectionate nursing could do, but it was the will of God that he should be removed to a brighter world. It was a sad journey I made with his family to Evergreen, where he was buried.

W. J. E. Cox.

Mobile, Ala., March 13, 1902.

FOR OVER SIXTY YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

INTERCHANGEABLE MILEAGE TICKET

Effective Feb. 1, 1902, Plant System Mileage tickets will be honored over the following lines: Atlantic Coast Line, Richmond, Fredericksburg and Potomac Railroad, Washington Southern Railway, Louisville & Nashville Railroad (except Louisville, Harrod's Creek and West Port Railroad, Elkton and Guthrie Railroad, Glasgow Railroad, Pontchartrain Railroad), Tifton & Northeastern Railroad, Charleston and Western Carolina Railway, South Georgia Railway, Georgia Northern Railway and Ocilla and Irvenville Railroad. A convenient method of traveling. Books are sold at all coupon ticket offices. B. W. Wrenn, Passenger Traffic Manager.

CROWNING DAY NO. 5. READY ABOUT MARCH 15, 1902.

This will be the Cream of Song Books. We have sold hundreds of thousands of the previous numbers of Crowning Day, and this is better than any of the others. New songs will fill its pages. No duplicates from old books.

Such writers as Lowry, Doane, Stebbins, Ogden, Avis, Gabriel, Emerson, Sweeney, Kirkpatrick, McPhail, Fillmore, Hoffman, Unseld, Palmer, Hugg and many others have contributed to its pages, making it what we believe to be the best book of the year 1902.

SPECIAL OFFER.

One sample only of Crowning Day No. 5 will be sent to any address on receipt of fifteen (15) cents; or, will fill all cash orders for one half dozen copies or over for 20 cents per copy, if order is received before March 15, 1902. Order at once, and the books will be mailed as soon as issued—about March 15th. This offer will be withdrawn after the above date.

Address

The Ruebush-Kieffer Company,
DAYTON, VA.

QUARTERLIES

	Price
Senior	4 cents
Advanced	2 "
Intermediate	2 "
Primary	2 "

per copy! per quarter!

HOME DEPARTMENT SUPPLIES OF ALL KINDS

Senior Home Department Quarterly	5 cents
Advanced	3 "

per copy! per quarter!

MONTHLIES

Baptist Superintendent	7 cents
Baptist Teacher	10 "

per copy! per quarter!

(The above prices are all for clubs of five or more.)

ILLUSTRATED PAPERS

	Price, per quarter!	per year!
Young People weekly	13 cents	50 cents
Boys and Girls weekly	8 "	30 "
Our Little Ones weekly	6 "	25 "
Young Reaper semi-monthly	4 "	16 "
" monthly	2 "	8 "

LESSON LEAFLETS

Bible Intermediate	1 cent each
Primary	per copy! per quarter!
Picture Lessons	2 1/2 cents per set! per quarter!
Bible Lesson Pictures	75 cents per quarter!
Biblical Studies, for older scholars, New, monthly	7 cents each per quarter, 25 cents each per year!

Good Work (monthly). Price, 25 cents per year! In clubs of ten or more, 20 cents per year!

American Baptist Publication Society
SOUTHEASTERN HOUSE, 69 Whitehall Street, Atlanta, Ga.

BUY A PIANO

for its individual merit, not for its name. Buy the one with tone that pleases you and you will always be satisfied.

Select it yourself—you have to live with it; and if its tone harmonizes with your own musical nature you will feel delight and increased interest in your music. A Piano is a friend that no one can choose for you.

Every part of the Kranich & Bach piano is made under the personal inspection of the heads of the firm, who are determined that each instrument shall sell on its own merit.

Don't you think that is better than depending on the name to sell it? You cannot find a more honest instrument than the Kranich & Bach piano.

Ash for illustrated catalogue and prices.

E. E. Forbes Piano Company,

Montgomery,
Huntsville,

Birmingham,
Anniston,

Mobile,
Rome.

THE WINTER

Is not half over yet but we can sell you a Heating Stove that will more than keep you warm and save you half your coal bill. See our O. K. Heaters.

Subscribe for the Southern and Alabama Baptist.

ESTES HARDWARE COMPANY.

Spring Notes for the Farm

Plant Exposure.

(In Home and Flowers for March, Eben E. Rexford, the floral editor, describes the different conditions of exposure to sunlight necessary for success with different flowers.)

"All the windows of a house can be utilized for plant growing, provided we are careful in our selection and adapt the plant to the window it is to grow in. * * * * *

"If I were asked to give a list of plants adapted to the several exposures, the list would be something like this: For eastern windows—Fuschias, begonias, calla, Chinese primroses, Primula obconica, azalias, plumbago, stevias, lobelias, and all kinds of bulbous plants. For southern windows—Geraniums, roses, chrysanthemums, carnations, lantanas, oxalis, oleanders, abutilons, hibiscus, marguerites, and most of the plants having richly colored foliage. For western windows—Bright-leaved plants, and a few of the more accommodating plants, like the geranium, provided the effect of too strong sunshine is modified somewhat. For northern windows—Ferns, araucarias, English ivies, palms, aspidistra, ficuses and seliganelias. Roman hyacinths, primula obconica and Chinese primroses will often bloom well in sunless windows."—From "The Amateur Florist," by Eben E. Rexford, in Home and Flowers for March.

His Sanctum in a Barn.

Professor L. H. Bailey Professor of agriculture and horticulture at Cornell University, is the editor in chief of the new magazine called Country Life, observes the Cayuga Chief, of Woodport, and he has decided to make the magazine better reflect the meaning of its title by fitting up his sanctum in his barn. Large and commodious offices have been now prepared in the second story, and all of the articles will be henceforth written there. The adjacent garden will also be used in connection with the editorial work.

The Cow Pea.

This is the title of the latest publication issued by the Experiment Farm of the North Carolina State Horticultural Society at Southern Pines, N. C. This book neatly bound and illustrated in neat and concise manner, discusses the value and uses of this important crop, the Cow Pea. Every reader can get a copy free by writing to the Superintendent of Experiment Farm, Southern Pines, N. C.

Monthly Crop Report.

The report just issued by the National Weather Bureau says the northern portion of the winter wheat belt was unusually well protected by snow during the month, and an improvement in the condition of winter wheat is indicated over the northern portions of Ohio, Indiana, Illinois and Missouri, the outlook being less favorable in the southern portions of these states, and in Kentucky, Tennessee and Arkansas. The severe sleet storm near the close of January left a large portion of the Ohio Valley covered with ice. In Nebraska and Kansas the crop as a whole is in prime condition.

"Home and Flowers."

Don't attempt to grow poppies, pansies, sweet peas or Phlox Drummondii from seeds now. It is too late. They must be planted early or not at all.

* * *

Don't be in a hurry to remove plants from the hothouse to the open border. Expose them to the air day and night, by raising or opening the hothouse, to gradually harden them.

* * *

Mailing-sized plants had better be ordered too early than too late. After May the mail bags are too warm for plants coming South. Chrysanthemums and mammoth verbenas can be had of the florists in one dollar collections, generally of as many as two dozen, which is the surest way to have the best of these invaluable plants. The collections are always well made up, of fine varieties.

* * *

Roses may safely be ordered now through the mail. Set the young roses in sunny places. Shield them from the March winds by simply turning glass fruit jars or bell glasses, tilted at one side to admit air, over them. Also shade them for fully a week after transplanting. Hybrid perpetual roses may be pruned closely, if not cut back in the fall. Tea roses simply need thinning out of the branches. Climbing Noisettes must have strong supports, renewed and extended for the season. They grow stronger, higher, and spread more and more each year. Reine Marie Henriette, cerise-red, is the most popular climbing red rose in Southern gardens.

Cures Weak Hearts.

Palpitation and other heart irregularities are nearly always caused by a weak stomach and a disordered digestion. TYNER'S DYSPEPSIA REMEDY cures weak stomach, regulates the gastric juices, builds up the appetite and invariably cures palpitation, intermittent pulse, and other heart irregularities. For this purpose it has no equal. It cures all stomach troubles and insures good health and sweet refreshing sleep.

A GOVERNOR'S OPINION.

Governor Robert Taylor, of Tennessee, says: "I find Tyner's Dyspepsia Remedy an admirable aid to digestion. It imparts vigor and easiness of feeling which is very desirable. It is a first-class remedy for aiding digestion."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50, or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107 1-2 S. Forsythe St., Atlanta, Ga.

Send for a sample bottle Free.

EXCURSION RATES TO CHARLESTON, S. C.

The Central of Georgia Railway will sell low rate excursion tickets to Charleston, S. C., and return, from all coupon ticket stations on its lines Dec. 1, 1901, to May 31, 1902. Superior schedules, sleeping and parlor-car service are offered via Savannah and Plant System.

For full particulars apply to your nearest agent or representative of this company.

J. O. Haile.

REVIEW TERM AT THE ALABAMA NORMAL COLLEGE, Livingston, Ala., March 20th to July 9th, 1902.

To Teachers and Candidates for Teachers' Certificates:

The Alabama Normal College will have a Review Term from the 20th of March to the 9th of July—four school months.

The subjects taught will be those required for the State Examinations of all three grades; also Drawing and Vocal Music in classes daily, free of charge.

Class lessons on the Mandolin or Guitar will be \$1.00 a month to members of classes of not less than five. Lessons on the Piano, Organ, Harp, Violoncello, Bass Viol and Voice Culture, at the usual rates. Two professors of Music, both of whom have studied in Europe, are employed.

For teachers, the charge for board during the Review Term will be ten dollars per school month, and a normal fee of one dollar and seventy cents per term paid at entrance; also a physician's fee of one dollar. There will be no charge for Tuition except for Instrumental Music, Voice Culture and Special lessons in painting and Drawing.

The Board of Examiners state that the papers sent in by the students of this college are among the best that they receive. Ninety-four per cent of the students of the Alabama Normal College who tried the State examination up to 1901 obtained certificates. The percentage since that time cannot be exactly ascertained; but is probably not less favorable.

A State Examination will be held in the college hall July 7th, 8th and 9th.

Livingston has long been a health resort, being noted for its extremely valuable mineral water resembling closely the water of the most celebrated of the Saratoga Springs. The college building is situated near enough to the mineral well for a pleasant walk. The college grounds are beautifully shaded by forest trees, and the dormitory is a delightful summer residence.

For further information address:

MISS JULIA S. TUTWILER, Principal, or
CAPT. W. A. C. JONES,
President of the Board of Trustees,
Livingston, Ala.

Coleman's PHOTO-ENGRAVING

LINE WORK AND ZINC ETCHING.

10 Court Square Montgomery Ala

4 STRONG LINKS

King's Seal Brand Seeds

Insure Success of
Flower or Vegetable Garden
with ordinary seasons and ordinary care.

WE OFFER 10,000 PREMIUMS & PRIZES

because they talk for us. A \$5 prize in your hands insures us your order and others from your neighbors. We have proof of this in thousands of instances and hence our great premium and prize offers for this year.

NO MONEY

in advance. Write us a postal saying you wish to sell seeds for us and we will mail you 50 packets of Flower or Vegetable Seeds (any varieties you wish of either) and also Prize tickets for your customers, premium list and full particulars. We help sell seeds by offering prizes to those who buy from our agents.

WE SEND YOUR PREMIUM Before We Get the Money

and thus no one can doubt our offers. Agent has choice of 20 elegant premiums for selling only 50 packets seed at 50 each (or we allow cash commission) and extra prizes are given those who are prompt.

Write for agency.

Insure Success in Planting and Selling Seeds.

T. J. KING CO., Richmond, Va.

Subscribe for the Southern and Alabama Baptist.

A Good Route to Try



It traverses a territory rich in undeveloped resources; a territory containing unlimited possibilities for agriculture, horticulture, stock raising, mining and manufacturing. And last, but not least, it is.

The Scenic Route for Tourists.

The Frisco System now offers the traveling public excellent service and fast time—

Between St. Louis and Kansas City and points in Missouri, Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the Southwest.

Between Kansas City and points in Tennessee, Alabama, Mississippi, Georgia, Florida and the Southeast.

Between Birmingham and Memphis and points in Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the West and Southwest.

Full information as to route and rates cheerfully furnished upon application to any representative of the Company, or to

Passenger Traffic Department,
Commercial Building,
Saint Louis.

OBITUARIES

Long obituaries keep coming in so fast that we are compelled to enforce our rule. For actual subscribers we print 100 words free, but we charge one cent a word for all over 100. Count the words and if there are over 100 cut them down or send the cash if you want them inserted.

FLUKER.—Mrs. Susanna Oden Fluker was born in Georgia, Jan. 20, 1825, removed with her father's family to Alabama in 1843, married Baldwin M. Fluker Feb. 22, 1844, was born again and baptized into the fellowship of Mt. Zion church (Sylacauga), in August, 1846. She departed this life Feb. 3, 1902.

In 1848 she, with her husband, attended the Coosa river association. Since then she has attended every session of that body except five. She took deep interest in all the proceedings and contributed liberally to all its enterprises, missions, ministerial education, etc. She loved her church as she loved her Lord, and honored her as the bride, the Lamb's wife. Her pastor was to her one sent from God, and she loved and honored him accordingly. She was a teacher in the Sunday school for about fifty years and it is doubtful if she missed fifty lessons during all that time. She was largely instrumental in the organizing of our union, and she was a most enthusiastic worker in the same.

Like a ministering angel she found her way into every home in her neighborhood where there was sickness, suffering, or distress, and her liberality and generosity to needy suffering humanity was only limited by her means.

It is not in the power of tongue or pen to describe many of the scenes that transpired around her death bed. Friends and loved ones would step in to spend a few minutes and linger for hours. "O, the smile that lights her face and her conversation is simply heavenly!" was an exclamation frequently heard. She would sometimes say, "Children, heaven is right here, my Savior is here, and the angels are waiting to bear me away to glory. Yes, Glory! glory! glory!"

We laid the mortal remains by those of her sainted husband, who preceded her to the glory land several years.

Good-bye, "Aunt Duckie." We shall meet you, "In the sweet by-and-by."

DAUGHDRILLE.—After an illness of several weeks, Bro. G. W. Daughdrille yielded to the call of God, and the angel of death conducted his spirit to the home above.

Brother Daughdrille was born in Marengo county, Ala., Dec. 8, 1836, and died in Coal City, Ala., Feb. 10, 1902. He was educated at Howard College. While there he confessed Christ, as his Savior, at the age of 18. In 1861 he enlisted in the civil war with Stewart's cavalry. As a soldier, was true and brave. Mr. Alex Sledge (his mess mate) in speaking of him, said: "I never knew him to do a little selfish deed." In 1846 he was married to Miss Julia A. Daughdrille, of Mobile, Ala., who with four children, survive him. Mrs. J. W. Moore, Coal City, Mr. G. L. Daughdrille, Blossburg, Mrs. Lou Embry, Lincoln, and Miss Daisie Daughdrille, Huntsville. For about thirty years prior to his death, he lived in the vicinity of Coal City, where he assisted in the organization of a Sunday school, of which he was superintendent for nearly eighteen years. He was also a consistent member of the Baptist church at Coal City, and was its efficient clerk for about seventeen years. He was a devoted husband, a kind and affectionate father, a true patriot, and a devout Christian. A large congregation of friends gathered at the Baptist church, where funeral services were conducted by his pastor, P. M. Pones. A host of friends extend to the sorrowing family their sympathy and prayers.

P. M. Jones.

CROW.—God in His providence has taken from us in the promise of his life our beloved brother and Sabbath school scholar and former secretary, Cicero Crow, who was also a devoted member of the young men and boys prayer meeting of Shades Valley church. He leaves a number of friends and two orphan nephews to mourn his loss. Bro. Crow professed hope in Christ more than twelve months ago and connected himself with the M. E. Church at Union Hill, and has grown in grace day by day until he met with the fatal accident in the rolling mills that mutilated his body. There it was that his spirit took its flight to dwell with the Father in heaven, and his sainted mother who preceded him two years ago.

J. H. Aldridge.

ROBERTSON.—On Feb. 25, 1902, Henry Luther Robertson, the only son of Mr. Wm. G. and Mrs. Sarah Robertson, departed this life in Carrollton, Ala., where he was born on June 6, 1867, and where he had resided nearly all his life.

He was educated in the common schools at his home and at Howard College, and was a bright and intelligent young man. Early in his boyhood he became a member of the Baptist church and so remained until his death. He was also a member of the Masonic fraternity and was warmly attached to the principles of the order.

His moral calibre was shaped after the model of the gentleman. He was manly and courteous in his deportment, popular and highly rated in the estimation of his associates, thus securing to him many warm and earnest friends whose hearts are saddened and grieved over his untimely death; and as he approached the end and

was passing through the dark valley of the shadow of death, he manifested his faith in the blessed Redeemer and that he had eliminated from his way the sting of death and the victory of the grave.

Our entire community unites in most earnest sympathy with the good family and his young widow to whom he was married in Columbus, Miss., on the 11th day of January, 1902.—Carrollton Alabamian.

HALL.—On Friday, Jan. 24th, Brother Samuel T. Hall, about 53 years of age, departed this life at his home near Midway, Bullock county. He joined the Baptist church early in life, and expressed himself to his pastor in his last illness, feeling assured of his acceptance with his God.

He was a devoted husband and father. He provided well for his family; was liberal to his church and to the poor. He was a member of the Midway Baptist church. We deeply mourn his loss. He leaves a devoted wife and seven children, who feel crushed beneath this sore bereavement.

Pastor.

WALKER.—On Jan. 29, 1902, Shiloh church, of the Yellow Creek Association, lost her oldest deacon. Bro. R. W. Walker was born Feb. 27, 1822, and was nearly 80 years old when the summons came, "Come Home." He had been a member of a Baptist church for over fifty years, had served as a deacon for more than forty years, and had served in the capacity of deacon at Shiloh church for some twenty years. I had the pleasure of preaching to him only once, I believe, but he impressed me as being a very devout Christian. His presence will be missed both at home and at church. He leaves a widow, who may soon join him in the "better land" and several children. May God's grace sustain them.

J. E. Barnes.

HILL.—Mrs. Laura E. Hill fell on sleep Feb. 25, 1902. She was born Sept. 8, 1847, and the greater part of her life was spent in trusting in Jesus. She had been a great sufferer for years; her husband had recently moved to Sulligent from near Crews, that she might have church privileges, and be able to visit among relatives and friends, hoping this would add to her happiness. God ordered it otherwise. He knew what was best, so released her from her sufferings, and called her home. She leaves a devoted husband and seven children to mourn her departure. One of the last things she said to me the day before she fell asleep was, "I am not afraid to die. How comforting to believe that her loved ones are 'safe in the arms of Jesus.'"

J. E. Barnes.

BROADUS.—On Wednesday the 5th, Bro. Boyce Broadus, the youngest son of Dr. John A. Broadus, was buried in the city cemetery here. He had lived in Florence since 1897, and during that time has been a faithful member of the First Baptist church. His life was ever an exemplary one. He lived for God and tried to point others to Him. And when we sang at his funeral services, "Asleep in Jesus," we felt the truth of the Master's words, "Fallen asleep." He leaves a young wife to wait the breaking of the eternal day beyond. He was 28 years old his last birthday.

His Pastor.

Resolutions of Respect.

MRS. J. F. NIGHT AND INFANT.

Whereas, An Allwise Providence has seen fit to transplant the wife and infant of J. F. Knight, our much loved Sunday school teacher, "To a building of God, an house not made with hands eternal in the heavens." Therefore, we, the members of his class, adopt the following resolutions, which express our sorrow, our grief-being voiceless. We feel it, but cannot express it:

Resolved, first, That in the death Mrs. Knight, our church has lost an earnest and zealous member, whose patience under suffering and unbounded faith in God are worthy of our emulation.

Second, That while we deplore their deaths, it is not without that abiding faith and hope in him, who was himself acquainted with grief, "and can be touched with the feeling of our infirmities."

Third, That our most profound sympathies are extended to our bereaved teacher and pray that God will be with him and his little daughter and comfort them as they "pass under the rod."

Fourth, That a copy of these resolutions be sent to our teacher, also to the Southern and Alabama Baptist for publication.

Mayme Woods,

J. S. Smith,

Nettie Thomas,

Committee.

FOR SALE.

Eggs from Standard Bred White Plymouth Rock Chickens. \$1.25 per 15. My record; not a dissatisfied customer.

DR. T. M. McMILLAN, Monroeville, Ala.

Monroe Co.

Subscribe for the Southern and Alabama Baptist.

The Phoenix Mutual Life Insurance Company, OF HARTFORD, CONN.,

With an experience of fifty years, enjoys an enviable reputation among its policy holders for honesty, liberality and promptness. With an absolute clean record, and paying large annual dividends, writing all up-to-date policies with large cash and other surrender values. No company is better prepared to furnish first class protection at reasonable rates. If you contemplate placing life insurance, you should see me or one of my agents for illustrations.

B. L. CHAPPELLE, District Agent, Hood Building.

Liberal contracts to good agents.

G. G. MILES,

GENERAL AGENT,

Montgomery, Ala.

Rooms 10 and 11 Moses Building.

THE WALL PAPER MEN, PAINT, TOO!

We are now taking contracts for Painting as well as Paper Hanging, if you want a first class job; done by experienced workmen, we will be pleased to do it for you.

Remember we only use the best material that are dependable, that will give satisfaction.

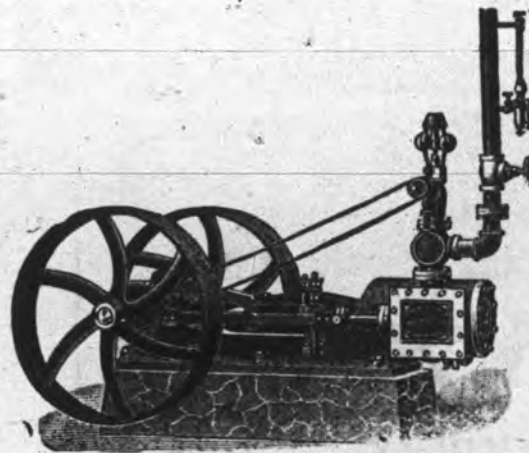
Our Special Values in Wall Papers 5c, 7c, 10c, 12½c, 15c, per roll cannot be equalled.

A. J. Keynton & Co.

The Wall Paper Men.

213 Dexter Ave.

The Union Iron Works Company, Selma, Alabama.



HEADQUARTERS FOR ENGINES AND BOILERS, BOILER TUBES, PIPES AND FITTINGS. STEAM SPECIALTIES, CASTINGS OF ALL DESCRIPTIONS.

YOUR ENQUIRIES SOLICITED.

Repairs of all kind of Machinery promptly done.

PEACOCK'S IRON WORKS.

Iron and Brass Foundry and Machine Shop

BARGAINS!

Good Second Hand Machinery perfectly overhauled and in Good Order.

- 20 H. P. Center Crank Engine and Boiler.
- 20 H. P. Center Crank Engine.
- 18 H. P. Side Crank Engine.
- 12 H. P. Center Crank Engine.

All stationary and ready for use. Also all kinds of new machinery.

:-: Repairs of all Kinds Quickly Done at Low Prices. :-:

SELMA, ALABAMA.

Send us Your Repairs.

Have Your Work Done Here.

Christian F. Enslen, Pres.

C. E. Thomas, Vice-Pres.

E. K. Campbell, Attorney

Eugene F. Enslen, Cashier,

Otto Marx, Assistant Cashier.

Jefferson County Savings Bank,

Incorporated 1886.

Birmingham,

Alabama.

Capital Paid Up, \$100,000.00

Surplus and Profits, \$50,000.00

Transacts a general Trust and Banking Business—Drafts on all the principal cities of Europe—Letters of Credit—Cable Transfers—Safe Deposit Boxes for Rent—Interest paid on Time Deposits.

Reynolds Lumber and Milling Co.,

Planing Mill and Yards,

39th Street and Morris Avenue, Birmingham, Alabama.

See us Before You Buy.

The Keeley Institute

For the Cure of Alcoholism, all Drug addictions, the Tobacco Habit and Neurasthenia.

SANITARIUM,

712 South 30th Street, Birmingham, Alabama.

PANATORIUM.

Best equipped dyeing and cleaning works in the South. We clean silk, satin and woolen dresses, tea gowns, opera cloaks, velvet and plush cloaks and jackets.

We excel any other establishment in America in the cleaning of Lace Curtains of all kinds.

We restore both men and women's garments to their former condition.

We Dye by the Most Improved Process.

Call upon us or 'phone us for information, or send us your garments by express or mail.

TAYLOR & LLOYD, Props.,

ROBT. M. SMITH, Local Manager.

307 North 20th Street.

Bell Phone 838.

People's, 339.

SOUTHERN RAILWAY

THE GREAT HIGHWAY OF TRADE AND TRAVEL.

Uniting the Principal Commercial Centers and Health and Pleasure Resorts of the South with the

NORTH, EAST and WEST.

High-Class Vestibule Trains, Through Sleeping-Cars between New York and New Orleans, via Atlanta, Cincinnati and Florida Points via Atlanta and via Asheville.

New York and Florida, either via Lynchburg, Danville and Savannah, or via Richmond, Danville and Savannah.

Superior Dining-Car Service on all Through Trains.

Excellent Service and Low Rates to Charleston account South Carolina Inter-State and West Indian Exposition.

Winter Tourist Tickets to all Resorts now on sale at reduced rates.

For detailed information, literature, time tables, rates, etc., apply to nearest ticket-agent, or address

S. H. HARDWICK,
General Passenger Agent,
Washington, D. C.

W. H. TAYLOR,
Asst. Gen. Pass. Agent,
Atlanta, Ga.

R. W. HUNT,
Dist. Passenger Agent,
Charleston, S. C.

J. C. BEAM,
District Pass. Agent,
Atlanta, Ga.

FEBRUARY 10, 1902.

YOU ARE MISSING A GOOD THING

When You Fail to Write the
PASTOR'S SUPPLY COMPANY

Washington, Ga., for one of their New Catalogues.

Solid Wide Vestibuled Trains.



Lighted throughout
with the Celebrated
Pintsch Gas.

Finest Equipment
operated in the
South.

Schedule in Effect June 23, 1901.

	No. 3.
Lv. Montgomery.....	9:15 am
Ar. Tuscaloosa.....	1:55 pm
Ar. Tupelo.....	7:52 pm
Ar. Corinth.....	9:30 pm
Ar. Memphis.....	7:15 am
Ar. Hot Springs.....	5:20 pm
Ar. Jackson, Tenn.....	11:20 pm
Ar. Cairo.....	2:55 am
Ar. St. Louis.....	8:24 am
Ar. Chicago.....	4:20 pm
Ar. Waukesha.....	8:25 pm
Ar. Kansas City.....	5:15 pm
Ar. Denver.....	11:00 pm
Ar. San Francisco.....	6:55 pm

Through train No. 3 arrives at Montgomery at 6:35 p. m.

For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.

For further information, call upon R. W. Smith, Passenger Agent, or P. S. Hay, Southeastern Passenger Agent, No. 2 Commerce St., Montgomery, Ala.

The Western R'y of Alabama.

SCHEDULE EFFECTIVE MAY 26, 1901.

	44	34	38
Lv. Selma.....	4 15pm	6 20am	
Ar. Montgomery.....	6 20pm	8 20am	
Lv. Montgomery.....	6 40pm	1 30pm	7 2 am
Ar. Opelika.....	8 25pm	3 45pm	8 05am
Lv. Opelika.....	8 25pm	3 45pm	8 05am
Ar. Atlanta.....	11 30pm	7 30pm	11 40am
Ar. Selma.....	11 30pm		43
Lv. Montgomery.....	9 35pm		11 10am
Ar. Montgomery.....	9 20pm	10 55am	9 00am
Lv. Opelika.....	7 40pm	8 50am	6 30am
Ar. Opelika.....	7 37pm	8 50am	4 23pm
Lv. Atlanta.....	4 20pm	5 30am	4 23pm

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans with dining car service.

W. J. Taylor, G. A., Montgomery, Ala.; D. P. O'Rourke, C. A., Selma, Ala.; B. F. Wylie, Jr., G. P. and T. A., Atlanta, Ga.; R. E. Lutz, T. M. Montgomery, Ala.; Chas. A. Wickersham, Pres., Agent and General Manager, Atlanta, Ga.

Plant System

Florida and Cuba.

	Jan. 19th.	82	78	58
Lv. Montgomery.....	2 45pm	7 00am	7 45pm	
Ar. Sprague Junction.....	3 50pm	7 35am	8 21pm	
Troy.....		8 40am	9 25pm	
Brundidge.....		9 15am	10 15pm	
Ozark.....		10 15am	10 55pm	
Elba June.....		10 25am	11 17pm	
Abbeville Junction.....		11 00am	11 50pm	
Dothan.....		11 12am	12 01am	
Bainbridge.....		1 10pm	2 05am	
Climax.....		1 25pm	2 22am	
Thomasville.....		2 20pm	3 15am	
Valdosta.....		4 00pm	4 37am	
Waycross.....		6 00pm	6 15am	
Jacksonville.....		7 50pm	8 30am	
Tampa.....		5 25am	6 40pm	
Port Tampa.....		6 00am	7 15pm	
Lv. Waycross.....		6 15pm	6 25am	
Ar. Savannah.....		9 15pm	9 25am	
Ar. Charleston.....		6 4 am	5 10pm	
Lv. Sprague Junction.....	3 55pm	8 00am		
Ar. Luverne.....	5 25pm	11 00am		
Lv. Abbeville Junction.....		11 05am		
Ar. Abbeville.....		12 35pm		
Lv. Climax.....		2 40pm		
Ar. Chattahoochee.....		4 55pm		
Going West.....	*65		-69	
Lv. Elba June.....	10 30am	3 15pm	3 00pm	
Ar. Enterprise.....	11 30am	4 30pm	3 55pm	
Ar. Elba.....	12 30am	6 00pm	4 50pm	
Going East.....	*66		-70	
Lv. Elba.....	6 30am	12 50pm	8 20am	
Ar. Enterprise.....	8 00am	1 47pm	9 20am	
Ar. Elba June.....	9 45am	2 50pm	10 20am	

*Daily, except Sunday. -Sunday only.

Trains arrive at Montgomery 8:10 a. m., 6:30 p. m.

Pullman sleepers on No. between Montgomery and Jacksonville.

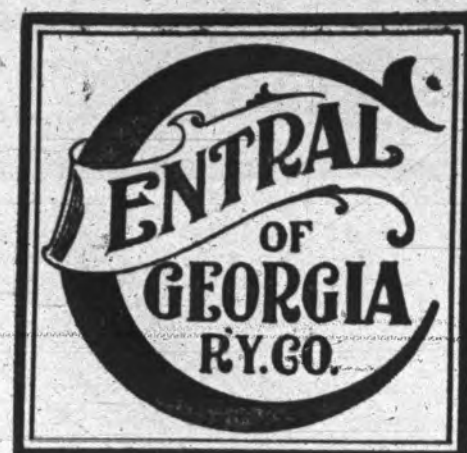
Three ships a week for Key West and Havana.

Leave Port Tampa Tuesday, Thursday and Sunday at 10:45 p. m.

For further information address,
W. V. LIFSEY, Div. P. A.,
Montgomery, Ala.
B. W. WRENN, P. T. M.,
Savannah, Ga.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.



PERFECT PASSENGER
AND SUPERB
SLEEPING-CAR SERVICE

BETWEEN

ALL PRINCIPAL POINTS

IN THE

Southeast

Connecting at
SAVANNAH with
STEAMSHIP LINES

PLYING BETWEEN

Savannah and
New York,
Boston,
Philadelphia,
Baltimore

AND ALL POINTS
NORTH AND EAST

Complete information, rates,
schedules of trains and
sailing dates of steamers
cheerfully furnished by
any agent of the company.

THEO. D. KLINE, General Sup't,
W. A. WINBURN, Traffic Manager,
J. C. HAILE, General Pass'r Agent,
F. J. ROBINSON, Ass't General Pass'r Agent,
SAVANNAH, GA.

WIDE
Vestibuled Trains

MOBILE & OHIO R. R.
Pintsch Gas Lighted, Steam
Heated. Through Sleepers
Daily between Montgomery,
Ala., Jacksonville, Fla. and
St. Louis, Mo. Train leaves
Montgomery 9:15 a. m.

If You are Going

To St. Louis,
Through St. Louis,
To the West,
To the North-west,
Take the Mobile and Ohio.
The quickest, best, route.

P. S. HAY, So. P. A.

No. 2 Commerce St.

MONTGOMERY, - - - ALA.



CHURCH BELLS
Chimes and Peals,
Best Superior Copper and Tin. Get our price.
McSHANE BELL FOUNDRY
Baltimore, Md.

EMPLOYMENT.

Permanent and profitable employment
for men or women. Address W. P. S.,
2107 3d Ave., Birmingham, Ala.