

BAPTIST EVANGEL OF BIRMINGHAM - BAPTIST HERALD OF FLORIDA - CONSOLIDATED JAN. 1<sup>ST</sup> 1902 WITH

# THE SOUTHERN ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION

"SPEAKING THE TRUTH IN LOVE"

TERMS CASH \$2.00 A YEAR. MINISTERS \$1.00

VOL. 29.

BIRMINGHAM AND MONTGOMERY, ALA., APRIL 16, 1902.

NO. 15.

**\$1.00**

**\$1.00**

**\$1.00**

**\$1.00**

**\$1.00**

TO JANUARY 1<sup>ST</sup>. CASH.

"THE ALABAMA BAPTIST IN EVERY BAPTIST HOME IN ALABAMA." OUR MOTTO.

To the Baptists of Alabama, Greeting:

For three months I have worked day and night to try and improve the Alabama Baptist, and have spent a great deal more on it than I have taken in, but my ambition is to give the Baptist denomination in Alabama a paper that will be as good as any paper published in the bounds of the Southern Baptist Convention.

I have been greatly encouraged by the help received from the grand old men who have spent their lives in working for the Master; greatly comforted by the steady interest shown by our strong, middle aged leaders; wonderfully strengthened by the enthusiasm of the young men; and greatly touched by the prayers of the good women in the State.

The Baptists of Alabama are awakening to the great opportunity the Lord has given them, and I believe a great revival wave has been started. When the mighty Baptist hosts in Alabama begin to move together in spirit, prayer and work, wonderful things will come to pass, and all will marvel at the power of God.

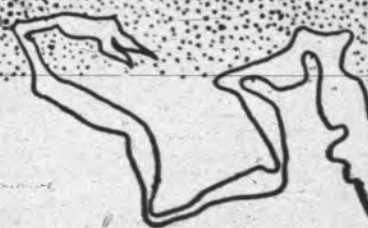
Believing that the paper is a power for good and a great missionary force and that it ought to be in every Baptist home in the State I will send it from now until January 1<sup>st</sup> for \$1.00 cash.

Here is a glorious opportunity for preachers, pastors, Sunday school superintendents and teachers, deacons, moderators and clerks of associations, president of B. Y. P. U's, and active workers in our Ladies Aid Societies and Missionary Unions, to help the Baptist cause and strengthen their paper. I have made a cheap rate, show your appreciation and take the paper, and get some one else to subscribe. Pastors press the matter on your people, and give me a chance to continue to improve your organ.

Yours for the work,

FRANK WILLIS BARNETT.

P. S. If you owe the paper, please pay all, or a part, or write me about it.



FRANK WILLIS BARNETT  
EDITOR AND OWNER





**CROWNING DAY NO. 5.**

READY ABOUT MARCH 15, 1902.

This will be the Cream of Song Books. We have sold hundreds of thousands of the previous numbers of *Crowning Day*, and this is better than any of the others. New songs will fill its pages. No duplicates from old books.

Such writers as Lowry, Doane, Stebbins, Ogden, Avis, Gabriel, Emerson, Sweeney, Kirkpatrick, McPhail, Fillmore, Hoffman, Unseld, Palmer, Hugg and many others have contributed to its pages, making it what we believe to be the best book of the year 1902.

**SPECIAL OFFER.**

One sample only of *Crowning Day No. 5* will be sent to any address on receipt of fifteen (15) cents; or, will fill all cash orders for one half dozen copies or over for 20 cents per copy, if order is received before March 15, 1902. Order at once, and the books will be mailed as soon as issued—about March 15th. This offer will be withdrawn after the above date.

Address

The Ruebush-Kieffer Company,  
DAYTON, VA.

**4 STRONG LINKS**

**King's Seal Seeds**  
Insure Success of  
Flower or Vegetable Garden  
with ordinary seasons and ordinary care.

**WE OFFER  
10,000 PREMIUMS & PRIZES**

because they talk for us. A \$5 prize in your hands insures us your order and others from your neighbors. We have proof of this in thousands of instances and hence our great premium and prize offers for this year.

**NO MONEY**

In advance. Write us a postal saying you wish to sell seeds for us and we will mail you 60 packets of Flower or Vegetable Seeds (any varieties you wish of either) and also Prize tickets for your customers, premium list and full particulars. We help sell seeds by offering prizes to those who buy from our agents.

**WE SEND YOUR PREMIUM  
Before We Get the Money**

and thus no one can doubt our offers. Agent has choice of 20 elegant premiums for selling only 60 packets seed at 5c each (or we allow cash commission) and extra prizes are given those who are prompt.  
Write for agency.

Insure Success in Planting  
and Selling Seeds.  
**T. J. KING CO., Richmond, Va.**

## EXCELSIOR Steam Laundry

GEO. A. BLINN &amp; SON, Prop.

The Old Reliable Firm.

Our patrons are  
our best advertisers.

Once a customer,

Always a customer.

Give us a trial.

1807 2nd Ave. - - - Birmingham, Ala.

Knoxville Desk Cabinet.

FOR

Preachers, Bookkeepers,  
Typewriters, Etc.

Keep your stationery  
neat and clean and find  
what you want without  
delay.

Knoxville Paper Box Mfg. Co.,  
Knoxville, Tenn.

Don't Get Caught Paying High Prices for  
Your Spring and Summer Shoes



When you can "dress your feet in a pair of D. B. Luster's stylish and perfect fitting shoes. Prices, 98c, \$1.24, \$1.35, \$1.48, \$1.74, \$1.98, \$2.48, \$2.75, \$2.98, \$3.25, \$3.48. I handle some of the finest brands of ladies', misses', men's, boys' and childrens shoes that can be made of leather. I have them in all the heels and toes, sizes and widths. Come and look my stock over. Ask your neighbor who sells the most stylish and long-wearing and perfect fitting shoes; they will tell you.

**D. B. LUSTER,**

217 N. 19th Street.

My making and repair department the best in the city.

Luster's French Luster, 25c. per bottle.

Goods delivered to any part of the city.  
Telephone me and any style you want will be sent out. Phone 1727.

**CARTER FURNITURE CO.**

Buy, Sell, Exchange and Repair

Furniture, Stores, Organs, Sewing

Machines and House Furnishing

Goods of every kind.

Needles and Supplies for all Machines.

Needles Sent Postpaid 25cts Dozen.

2107 2d Ave. Birmingham, Ala.



Louisville & Nashville  
RAILROAD.

DOUBLE DAILY SERVICE

TO

CHICAGO, ST. LOUIS, LOU-  
ISVILLE AND CINCINNATI,  
AND ALL POINTS NORTH,  
NORTHEAST AND NORTH-  
WEST TO MOBILE, NEW OR-  
LEANS AND ALL POINTS  
SOUTH AND SOUTHWEST,  
THROUGH COACHES PULL-  
MAN SLEEPING CARS, DIN-  
ING CARS. EVERYTHING  
THE BEST.

C. L. STONE, Gen. Pass. Agt.,  
Louisville.

P. S. JONES, Div. Pass. Agent,  
Birmingham.

**Dyspepsia Cure.**

Walker's Famous Dyspepsia Cure in-  
stantly relieves Dyspepsia, Nervous In-  
digestion and Constipation in one  
minute. Cures permanently in short  
time. Never fails. Sold only by mail.  
Price \$1.00. Rev. E. H. Walker, Box 92  
Atlanta, Ga.

A. D. SMITH, President,  
S. E. THOMPSON, Secretary.

**BIRMINGHAM UNDERWRITERS'  
AGENCY.**

Office 1911 1-2 First Ave. Phone 1115

**REPRESENTING**

Westchester, Liverpool and London and  
Globe, of New York, St. Paul Fire and  
Marine, Southern Mutual of Alabama,  
Traders of Chicago, Firemens Fund, Fidel-  
ity and Casualty Plate Glass, Philadelphia  
Underwriters, Continental of New York,  
American Fire, Philadelphia and Ocean Ac-  
cident and Guarantee Co., Scottish Union  
and National.

Patronize Home Institutions.

**REVIEW TERM**

AT THE  
**ALABAMA NORMAL COLLEGE,**  
Livingston, Ala., March 20th to July 9th, 1902.

To Teachers and Candidates for Teachers' Certificates:

The Alabama Normal College will have a Review Term from the 20th of March to the 9th of July—four school months.

The subjects taught will be those required for the State Examinations of all three grades; also Drawing and Vocal Music in classes daily, free of charge.

Class lessons on the Mandolin or Guitar will be \$1.00 a month to members of classes of not less than five. Lessons on the Piano, Organ, Harp, Violoncello, Bass Viol and Voice Culture, at the usual rates. Two professors of Music, both of whom have studied in Europe, are employed.

For teachers, the charge for board during the Review Term will be ten dollars per school month, and a normal fee of one dollar and seventy cents per term paid at entrance; also a physician's fee of one dollar. There will be no charge for Tuition except for Instrumental Music, Voice Culture and Special lessons in painting and Drawing.

The Board of Examiners state that the papers sent in by the students of this college are among the best that they receive. Ninety-four per cent of the students of the Alabama Normal College who tried the State examination up to 1901 obtained certificates. The percentage since that time cannot be exactly ascertained; but is probably not less favorable.

A State Examination will be held in the college hall July 7th, 8th and 9th. Livingston has long been a health resort, being noted for its extremely valuable mineral water resembling closely the water of the most celebrated of the Saratoga Springs. The college building is situated near enough to the mineral well for a pleasant walk. The college grounds are beautifully shaded by forest trees, and the dormitory is a delightful summer residence.

For further information address:

MISS JULIA S. TUTWILER, Principal, or  
CAPT. W. A. C. JONES,  
President of the Board of Trustees,  
Livingston, Ala.

**Coleman's PHOTO-  
ENGRAVING.**

LINE WORK AND ZINC ETCHING.

10 Court Square Montgomery Ala

**F. D. JOHNSON JEWELRY CO.,**

No. 1 Maiden Lane, New York,

(Formerly F. D. Johnson &amp; Son, Lynchburg, Va.)

Dealers in Diamonds, Watches, Jewelry, Gold Filled,  
Solid, Sterling Silver and the best Plated Goods made.

Write for illustrated catalogue, and state where you saw this advertisement, and ask for any information you desire. Watches and Jewelry carefully repaired and warranted. Diamond Mounting, Rings, Medals and Badges made to order. Prices reasonable and every article exactly as represented. When desired, first-class references will be given in Alabama and other Southern States.



**Musical Instruments and  
Sewing Machines.**

**New Goods--Low Prices.**

Can save you money on anything Musical or  
a Sewing Machine.

**Good Sewing Machines for \$10**

FINE VIOLIN STRINGS A SPECIALTY.

Largest and nicest stock of the following instruments: Guitars,  
Violins, Mandolins, Banjos, Graphophones, Phonographs, Music Boxes,  
Brass Band Instruments, Etc.

All makes sewing machines and all kinds of musical instruments re-  
paired, regulated and guaranteed. Special attention to orders by mail.  
Write for catalogue.

**R. L. PENICK,**

119 Dexter Avenue

Montgomery, Ala.



# THE SOUTHERN AND ALABAMA BAPTIST

\$2 per Year

Birmingham and Montgomery: For Week Ending April 16, 1902

Vol. XXIX No. 14

## BIRMINGHAM NEWS.

I regret that I missed you. I reached Birmingham this morning from New York and Richmond, and may be with my sister, Mrs. T. A. Hamilton, 12th St. South, for a day or two. What a handsome paper you are giving to the Baptists of Alabama. Every success to you.

Fraternally,  
H Allen Tupper, Jr.

Absence from the office "played a scurvy trick" on us indeed—when it robbed us of enjoying Dr. Tupper's visit. Come again, doctor. Thanks for your kind words. The paper would be greatly enriched by a letter from you occasionally. Let our readers know something of yourself and your work.

## THE FIRST BAPTIST CHURCH OF BRIGHTON.

Notwithstanding the inclement weather Sunday afternoon, April 6th, the Odd Fellows' hall at Brighton was crowded with people to witness the organization of a Baptist church there. Brethren J. L. Thompson, W. B. Crumpton, T. F. Hendon, O. J. Waldrop, J. O. Colley, F. H. Farrington and J. W. O'Hara were present to conduct the service. Bro. J. L. Thompson was elected chairman and the writer secretary. Song 315, "Showers of Blessings," was sung, after which Brother Crumpton preached an able sermon from John 15:16. He emphasized the choice God has made for fruit bearing, dwelling especially upon the fruitage. Among many other good things, he spoke of the use of kind words. Try them on wife, husband, children, pastor, all. He also spoke of the permanency of the fruit and encouraged asking great things, saying the promise was only made to the fruit bearer. Draw upon the Bank of Heaven.

After singing 112, letters were received and covenant and declaration of faith were read and adopted. The new born church was named the First Baptist church of Brighton. Thirty-six were received and three came under the watch care, twenty-seven female and twelve male members. While the congregation sang 593 the hand of fellowship was extended and Brother Hendon led in an earnest prayer for the success of the church. The church was welcomed to the sisterhood of churches by J. L. Thompson and the charge was delivered by the writer.

Brother Crumpton was given the floor and in his pleasing way, soon raised in pledges \$510 to build a house of worship. The church began right by taking a collection for missions, amounting to \$5. Bro. F. H. Farrington has charge of the work. The church will select officers immediately. It was a great day for the Brighton saints. They were all rejoicing and praising God. May the Lord water the vine of His planting.

J. W. O'Hara.

Trussville, Ala.

## STATE NEWS.

Rev. M. B. Wharton, D.D., of Eu-faula, has been elected to preach the commencement sermon at the Central Female College, Tuscaloosa, May 25th.

Dr. M. B. Wharton began a protracted meeting with his church Sunday, April 6th. He will be assisted by Rev. J. R. Jester, pastor at West Point, Ga.

Rev. N. S. Jones, of Montevallo, is in the city for a few weeks' stay with friends previous to his removal to Burlington, N. C., where he will assume the pastorate of a church.

Rev. S. M. Provence, of Montgomery, has accepted the call and will fill the pulpit at the Baptist church here the fourth Saturday and Sunday of each month.—Bullock County Breeze.

At the 11 o'clock service Sunday there was an ordination of deacons at Bacon Level Baptist church. The presbytery consisted of Revs. A. S. Brannan and H. J. Holliday and Deacon G. Hill. Those to be ordained were Cicero Hudson and Noah Henry.

Rev. Dr. B. H. Crumpton was a pleasant visitor to the office of The Record this week. His many friends are glad to know that his health is very much improved since taking up a residence in Belleville, where he has built a new home. Long live our friend Dr. Crumpton.—Record.

The new pastor of the Baptist church reached Lafayette yesterday morning and is now rooming at the parsonage. He was accorded a warm reception and we are sure he will soon feel at home among this people. The Sun, on behalf of all the people, bids him a cordial welcome to our town and trusts that his pastorate here may be marked by success in all lines of work. Next Sunday morning he will conduct his first service, and all the people are cordially invited to be present. At the evening hour no service will be held at the Methodist church, the congregation joining in a service of welcome to Mr. Pugh at the Baptist church.—Sun.

Rev. W. W. Lee and Miss Lina Coffey were married at Coffey's Store last night, Rev. Dallas Lee, of Montgomery, brother of the groom, officiated.

At the residence of the bride's father, Mr. Y. J. A. Bartlett, of Barfield, on Wednesday morning, March 26th, Rev. J. J. Hagood, of Clayton, Ala., and Miss Anna Bartlett, Rev. J. R. Stodghill officiating.

These two announcements are with reference to two of the finest men in our Alabama ministry, and show a tendency to improve conditions among us. We most heartily congratulate these two brethren and wish for them and their brides all the happiness and usefulness that can come into their lives.

## DOMESTIC NEWS.

The Christian Index reports the death of Mrs. H. C. Hornaday, widow of Rev. H. C. Hornaday, who for a number of years was the beloved pastor of the First Baptist church of Atlanta.

Waco, Texas, Memphis and Nashville, Tenn., and Savannah, Ga., are asking for the meeting of the Southern Baptist Convention for 1903. We have no choice in the matter "but Jordan is a hard"——man to down.

The Griffin church releases Dr. S. Y. Jamison from his acceptance of the pastorate and he will remain at the helm of the State Mission Board. Georgia Baptists are to be congratulated. He is a great secretary.

The Baptist Courier speaks out with no uncertain sound against the proposed prize fight at the Charleston Exposition. We have wondered if the good people of the Palmetto State would permit it. The "manly sport" is a relic of savagery and is out of date among civilized people.

The church at Cedartown, Ga., has appointed a committee to work for the Christian Index. Could not something like this be done in Alabama to put the Southern and Alabama Baptist into all our homes? What more efficient helper has our denominational work than the Baptist? We pause for reply.

The West End church, of Atlanta, Ga., has called Rev. John F. Purser, D.D., of Opelika, to be the successor of Dr. O'Kelly. We cannot spare him. True we have drawn rather heavily on Georgia lately, but we were not counting on so heavy a retaliation. Dr. Purser will do what he believes to be his duty regardless of consequences, but no man would be more missed in Alabama should he decide to leave us.

Rev. E. J. Forrester, one of the most distinguished divines in the South, who has been pastor of the Baptist church at Greenwood, S. C. for about ten years, has been unanimously called to the pastorate of our Baptist church. It is greatly hoped by our Baptist people as well as others of our community that he will accept the call. He was invited to preach a trial sermon here, but he respectfully declined, stating that it was against the rule of his life to do so. Mr. Forrester is forty-seven years old and has two grown daughters. He has made his mark not only as a pulpit orator, but also in the literary world.—Washington Chronicle.

## FOR OVER SIXTY YEARS.

Mrs. Winslow's Soothing Syrup has been used for over sixty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gum, allays all pain, cures wind colic, and is the best remedy for diarrhoea. It will relieve the poor little sufferer immediately. Sold by all druggists in every part of the world. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

## FOREIGN NEWS.

Brother John W. McCollum has written recently from Fukuoka, Japan: You make very kind reference in a letter to my taking care of myself. This I've tried to do, but with so few workers and constant demands, I have not felt that I could think of myself. \* \* \* The doctor orders me to keep my mouth shut for three months. My throat, without my knowing it, was in a very bad condition. The doctor warned me of the gravity of the case by saying that "constant speaking in open chapeis had produced a partial paralysis of some of the vocal chords, and had I persisted for a few months longer, would most likely have been dumb for several years." Truly, a fearful diagnosis for one who likes to talk as well as I do. But don't think I'm broken down, for I am not.—Foreign Missionary Journal.

Emperor Francis Joseph, of Austria-Hungary, is having considerable trouble with an increasing sect of people in Hungary who call themselves Christians but are generally known as Nazarenes. These people simply follow Christ's teachings as nearly as possible, using the Golden Rule as their creed. They have no church organization, and give no attention to mooted questions or sectarian differences. Their members are at liberty to attend any church where the word of God is preached.

One point on which they are firmly entrenched is that it is wrong to make war, and they therefore refuse to serve in the army, to "learn the art of murder" as they call it. As the law requires every man to serve certain terms in the army and as the Nazarenes will not obey a number of them have been put in prison at Szagedin, to serve out there the term of their military service. They are willing to "render unto Caesar the things that are Caesar's," they say, but they consider that the law of Christ is paramount to any civil law where the killing of fellowmen is concerned.

"The Ya family" is a new and unique description of Christianity, and withal characteristically Chinese. The word "Ya" is the first character that enters into the name Jehovah; and it is also the first character that enters in the name of Jesus. So the Chinese assume that it is a sort of family name, like saying "The Jehovah family," in which they have got a more brilliant scintillation of truth than they are aware. The full translation of the designation they give to Christians is "Disciples of the Jehovah family."

The disciples were first called Christians at Antioch, and seemed to have been called so by their opponents but whether in ridicule or simply as a good way of formulating the relations of believers to their Lord does not appear. No matter, the disciples accepted it. Opponents have got up the new designation for Christians. We shall not object, but consider ourselves ennobled by being called "Disciples of the Jehovah Family," for such we are.



# OUR SERMON.

By Wm. H. Smith.

## The Enduement of Power.

(The Opening Sermon Before the Georgia Baptist Convention.)

Text: "And behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem until ye be endued with power from on high."—Luke xxiv. 49.

There are three translations of these closing words of the text, each of them suggestive. The revised version reads "clothed with power." Clothing is for comfort, protection and adornment. The promise is of a power which will protect us against the discomforts of a cold and cruel world, and adorn us with the beauty of holiness.

The King James version reads "endued with power." The translators used a stronger word than the revisers, to represent the Greek, which means not only to clothe but also to panoply with the accoutrements of war, both offensive and defensive. Here is a power which covers with impenetrable armor, to resist the fiery darts of the wicked one, and give strength to wield the sword of the Spirit or send arrows of conviction.

The Twentieth Century New Testament reads, "invested with power." This brings out a more modern idea. We speak of investing with all power an ambassador to a foreign power, or of investing our money with a corporation—that is, we invest them with power to use our money for us. God will not only clothe and arm His people, but He will invest with them, or invest them with power, that is to be used for the advancement of His kingdom.

Now this power is that which makes things come to pass in the universe. It is the strength of God. In the Greek the word is "dunamos," which is our word dynamics, dynamite or dynamo. As the power comes from the great dynamos to light our streets, move our cars, and run our mills, so God is the source of the power which enlightens and moves.

It must come from above. It cannot originate on this earth. No powers of men, whether material, mental or moral, can take its place. Our material resources, however great, our mental equipment, however brilliant, our moral influence, however strong, all combined, cannot enlighten and save one lost soul. God will use all these things if they be truly consecrated, but they must be shot through and through with the light and power of the Holy Spirit, before they will bring spiritual results.

With these explanations, we catch something of the force of the words, "endued with power from above." The discussion falls naturally into three parts—the need of power, the promise of power, and the conditions of power. First, let us think of the need of power. The first disciples had great need of power, and so have we.

We need strength for right living. No man can live a true Christian life in his own strength. It is a sad thing that so many try, and make such miserable failures. Like Paul we must all say "The good that I would, I do not; but the evil which I would not, that I do. Oh, wretched man that I am! Who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord." In all our temptations He can make us more than conquerors. He can give us energy and strength for every

service. The superiority of Jesus over all other religious teachers is that He can enable us by His divine power to do whatever He has commanded. No man can imitate Christ by trying to live like Him. We must let Him live in us. This He will do through His spirit. Then our lives become like His life. There is no other way. Anything else is inevitable failure.

We need power to carry on the work of His churches. We try to carry on this work sometimes by human methods, and the powers of men; with what success, the many dying and dead churches bear piteous testimony. Many churches have every necessary equipment, yet are exercising no function of a church. They are not saving the lost at home, nor sending the Gospel abroad. They have died of heart failure. They have lost the power of the Holy Spirit.

Above all, we need this power to save men. Nowhere else do we realize as fully our entire dependence upon the Spirit of God. Every sinner is like Lazarus in the tomb. We can roll away the stone, and we must. When the voice of Christ calls him forth, we may remove the grave clothes of ignorance and superstition, but the Spirit alone is the life-giving power. If we would have a repetition of the results of Pentecost, we must have the power of the Spirit. The arts and methods of men may produce a spurious conversion, a kind of galvanized life, but it is worthless and will not last; we have enough converts of that kind now. Oh, for souls regenerated by the Holy Spirit.

I think we can see our need of power if we compare the first year of the twentieth century with the first year after Pentecost. Then, Christians increased a hundred fold in one year—each one saved a hundred others. Last year we had a gain by baptism of five per cent. Instead of each one bringing a hundred it took twenty of us a whole year to bring in one. And then it is a grave question as to whether that one is truly converted. Do we not need power? Their circumstances were harder, there was more of prejudice and hatred to overcome, vast mountains of difficulties stood in their way, and yet they each reached a hundred, while we, with everything in our favor, take twenty to reach one.

Suppose we had the same power today. The Baptists of Georgia would come to the end of the year, a vast army of ten millions, who could win this land of seventy millions in a few months, and they could literally take the world in a few months more. Or, look at it in this way: There are a hundred and fifty millions of protestants in the world. If they had the power of Pentecost, they could save the world in a month. If they had one-tenth of the power, they could reach earth's one billion five hundred millions in ten year's time.

What about money? Many sold all they had, and laid the price at the feet of the apostles. Suppose the Holy Spirit touched us now, and a few of our people, from the small farmer to the multimillionaire brought their all to the churches and our mission secretaries! Oh, we need power, and thank God, we are working to that need.

Second. Let us turn now to the promise of power. Was this power which wrought such wonders in that day to be confined to the apostles and early

Christians? The triumphant note of glorious increase runs through the history of the early churches. Must we do the best we can without it? No; the promise of power is to us, as well as to them.

Let us take the very promise itself. Trace the word "promise" through a few passages. In the text, this word looks backward and forward. I beg you, go and read the fourteenth, fifteenth and sixteenth chapters of John's Gospel. There the "promise" is given. In the first chapter of Acts, Luke speaks of this "promise." Jesus said to the disciples "Wait for the promise of the Father which, saith He, ye have heard of me," and He adds, "But ye shall receive power, after that the Holy Ghost is come upon you."

On the day of Pentecost the promise was fulfilled. Peter thus explains the wonders of that day: "Therefore, being by the right hand of God exalted, and having received by the Father the promise of the Holy Spirit, He hath shed forth this, which ye now see and hear." But the promise was not confined to these first Christians. Peter said to those who cried, "What shall we do?"—"The promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." That takes in you and me if we have been called. We may claim the promise. It will stir our land as it stirred Jerusalem of old. It will save our loved ones as it saved the people then. Oh, for the working of that power.

We might argue this conclusion from other standpoints. The promise has been fulfilled in some cases, in these latter days, and of course may be verified in our case. The hardest heart may be broken, the most stubborn will subdued. Those who are the slaves of habit, appetite and passion, who are dragging the galling chains of degrading bondage, may be set free. The omnipotence of God is at hand. The Spirit who created men can create them anew. Surely our hearts are longing for this power. Will it come? The answer will depend on us.

Third. This brings us to consider the conditions under which we may receive the needed and promised power. No force in the universe is available except as we obey the proper conditions. This is true of the power of wind, of water, of steam and of electricity. It is also true of the Spirit's power. Peter laid down these conditions, and he was speaking under the direct guidance of the Spirit. They are simple and radical. First, he said, "repent." On the lips of Peter, repentance meant something. It was no half-way measure. There was to be no intentional holding on to sins, whether small or great. Then he said, "Be baptized; every one of you, in the name of Jesus Christ." That meant a most complete consecration. It proclaimed an absolute surrender to the Lord, to live for Him, or die for Him. Those who accepted the Gospel were taught to continue steadfastly in the apostles' doctrine. The continuation of the power depended on continued obedience.

The conditions remain the same for us. Cleansing, consecration and obedience will fill us with this marvelous power for living and for service.

Cleansing means the finding out, dragging to light, confessing and renouncing of every sin. If we truly desire it, the Holy Spirit will cleanse us. But we must give up sin absolutely. Any conscious holding to evil robs us of

power. Let Samson dally with Delilah and his strength goes from him.

The work of cleansing must begin with the pulpit. "Be ye clean who bear the vessels of the Lord." Any uncleanness will rob us of power, and cause souls to be lost. How tremendous the responsibility if we do not humble ourselves before God. Is there an Achan standing in the pulpit causing defeat by hiding some accursed thing in his life? Let him drag it before the Master, and renounce it here and now, that the hosts of God may go on to victory with irresistible power. What is true of the pulpit is true of all connected with the church—the choir, the ushers, the officers and members.

The next condition is entire consecration. I know that many shrink from the thought of a completely yielded life, but is it not the least that any Christian can do? You go to a jeweler and buy a precious stone, paying a great price for it, and ask him to keep it until you call for it. Then he denies the transaction and refuses to deliver the jewel. What would you think? Shall we treat our Lord that way? He paid the price, all the precious price, to redeem us from sin, to have us for His own possession. Shall we not look up into His face and say, Lord, forgive us; we have thought too much of self; we have acted as if we belonged to ourselves, but we are thine, we gladly consent to the bargain of the cross, and consecrate ourselves anew to thee.

The other condition is continuance in obedience. "The Holy Spirit, whom God hath given to them that obey Him." We must strive to walk in entire obedience if we would have fulness of power.

It is said that on Christmas morning thousands of Greek Christians crowd in and around the Church of the Holy Sepulchre at Jerusalem. All is in total darkness. Silence and awe fall upon the multitude. Suddenly the Patriarch from within announces that he has received fresh fire from Heaven. He stands at a small opening in the marble wall, with the sacred fire in his hand. Instantly a thousand hands are stretched forth, and each one is striving to light his taper from the fire. A deafening shout goes up from the excited multitude. Every man waves a burning taper above his head. Horsemen leap upon swift-footed coursers, and the new fallen fire is conveyed to different parts of the country. Ships are at Jaffa to bear the Heavenly gift to Greece and Russia. Let us tarry here in full surrender of heart, with pleading prayer, until the Holy Spirit falls anew upon us, and our souls are lighted with fire from above, and then each go his way, to bear the light to others, until we shall usher in the dawn of the glorious millennial day.

## Southern Baptist Convention, Asheville, N. C., May 8-15, 1902.

Account of this occasion Southern Railway announces rate of one first class fare for the round trip from all points on its lines to Asheville, N. C., and return. Dates of sale May 6th to 10th, inclusive, final limit May 21, 1902, except that by deposit of tickets with Joint Agent, Asheville, on or before May 15th, and payment of fee of 50 cents, an extension to not later than June 2, 1902, may be obtained.

Subscribe for the Southern and Alabama Baptist.



## From the Old Dominion.

## From the Orient.

By Rev. Geo. B. Eager, D.D.



Rev. H. W. Tribble, D.D.,

President Rawlings Institute, Charlottesville, Va.

Here is congratulation on your consolidation and removal to the busy city of Birmingham. Both of these actions are eminently wise; but you will have to look after your name, or it will prove too much for you. However, the paper will soon merit and win a large circulation. That is my prophecy. Now watch and see me prove a true prophet. May you be to Alabama and all your readers what our excellent Religious Herald is to Virginia. We in the Old Dominion are still shouting over the splendid achievement of Dr. W. E. Hatcher in securing the \$100,000 for our great school, Richmond College. Just at this writing Dr. Hatcher is feasting on the blessedness of his recent trip to Louisville, where he delivered five very helpful and instructive lectures to the Seminary on the relation of the pastor to the Sunday school and at same time held a revival with Rev. W. W. Hamilton, at the McFerran Memorial Church. We hear intimations that in both undertakings he proved a great blessing to Louisville. The Sunday school lectures were the gift of the Sunday School Board at Nashville, and Dr. Frost was present to see how this plan of his started off. It is likely to be a permanent part of the Seminary work as a contribution from our enterprising southern publication house. Dr. J. J. Taylor, whom we lent to Alabama for several years, is doing fine work at Freemason Street Church, Norfolk, Va. He has one of the best churches in all the South, and they show their appreciation of the strong and spiritual sermons he gives them by the large congregations they give him regularly. (Dr. R. B. Garrett, of Portsmouth, is leading the people at Court Street in ever growing useful-

ness. They will soon enter their beautiful new edifice. Dr. C. S. Gardner, the new pastor at Grace Street, Richmond, Dr. Hatcher's old charge is measuring up to the most ardent expectations. He is at this time holding special meetings with his church, doing all the preaching himself. Already there have been many conversions, with signs that the great blessing will follow in the next few days. Dr. W. R. L. Smith holds a meeting with the Second Church, Richmond, whenever he and his brethren think the Lord is visiting Zion. He does the preaching, and the blessings have always come so far. There were some rumors floating around that we were about to lose Dr. Thames from Danville; but he seems to have done the sensible thing and decided to stay in the best country to be found. Dr. W. L. Pickard is starting off well at First Church, Lynchburg. I rejoice with Pickard, but weep with McConnell, who gave up this great church to be a ubiquitous and scattered secretary. Here at Charlottesville we have two churches doing good work, the courteous and tireless Dr. J. B. Turpin is pastor of the First Church, and this winter in addition to his school work, is pastor of the new church, High Street. Both are showing evident signs of life and the Lord blesses us with additions from time to time. The school here, over which the writer presides, the Rawlings Institute, has the largest attendance it has ever had. Alabama sends us six girls this year and they are such girls as to make us want more from Alabama. We are getting ready for a big educational move in Virginia for all the denominational schools. We want at least \$500,000. Listen and you will hear us.

H. W. Tribble.

My last was written as we neared Gibraltar. The big storm was over, though the sea still had considerable swell. Nearly all the passengers had recovered sufficiently from their sea-sickness and their panic to creep on deck to enjoy the change from storm to calm, and to be ready for the Captain's Dinner. The old captain, who was equally fine in the raging tempest or in the sunshine and calm skies, was in his happiest vein. He made a facetious speech, highly pleasing to the Americans, and when all at once the electric lights went out, there was a shadowy procession of waiters bearing illuminated designs of ice cream, flags and flowers and emblems, in red, white and blue. "Your national colors," shouted the jolly captain, amidst singing and cheering and clapping.

Feb. 8th.—In the early morning the bugle waked me from a sound sleep. It was the signal for disembarking at Gibraltar. From my port hole I saw we were entering the Straits, and lo, there was the stupendous rock rising, it seemed, almost perpendicularly above us. How often had I seen the picture! Now I looked upon the reality. What visions of the past, what movements in history suggested themselves as I looked upon its frowning face. The Saracen, the Moor, the Spaniard, the Frenchman and the Briton had moved in turn before my mind's eye, and the sense of the sharp contrasts that met at this spot, the Past and the Present, the East and the West, the Ancient, Medieval and Modern Worlds, all stand out here in thought over against each other.

The day was faultless; the sky so softly blue, the sea in all tints, from "Mediterranean green" to deepest olive—yonder, veiled under a light moving mist, is poor, beautiful Spain, over there, almost hidden in the haze is "lion-guarded and fever-wasted Africa."

Soon we have landed, amid a babel of tongues, a bedlam of noise and competition. Our party takes as a driver a brisk, cheery, intelligent Maltese, speaking English and Spanish fluently and ready to tell us with zest and color about all we saw in this quaint Moorish-Spanish-English town. The main street is only thirty feet wide, and the only one wide enough for two carriages to pass each other, except at the squares. The Red Coats are everywhere in evidence. The "Royal Artillery" and the helmeted guards in khaki fatigue suits—and such a various humanity besides—Spaniards, and Moors, and Negroes and Japanese—"All sorts and conditions of men." But we only have two and a half hours, and we must see the great fortress. There an English officer very politely conducted us through the dark, narrow passages leading into so much of the fortress as the public is permitted to see, showing us the great guns and giving us the chance to see the beautiful bay at our feet, the cities and hills of Spain to the north, and Africa to the south. The city of Tangiers and the mountains, especially Gibel Mousa (Hill of the Ape), which, with Gibel Tarik (Gibraltar) form the far-famed Pillars of Hercules.

The gardens were riotous with color and fragrance, the almond, the sweet olive, the Japan plum, the japonica, and many familiar friends among the flowers, with many entirely new to Western eyes.

Soon we are aboard our good Columbia, have lifted anchor and are off again,

and now are in the great Middle Sea, under such kindly skies, such calm waters beneath us, that with Shelley we think of the "Arch of blue Italian weather."

After a night's sailing, we come into the port of Algiers, the second Sunday of our trip. As before, the band played soft, beautiful, sacred airs, about the only recognition given to the day by the ship.

This double city of Algiers, Arabic and French, outlines the beautiful crescent bay with an architecture distinctly Oriental. Professor De Meyer and wife, cultivated Germans, Prof. Vance, whom I introduced to my friends in my last letter, make up my party, and we enjoy the day in sight-seeing immensely. We go up through the Moorish city to the heights to visit the old castle and mosque. As we go through the streets, how much we see to suggest the unchanged and unchanging East. But the children—strangely costumed, it is true, different in physiognomy, but playing much as our children do—and there! there is the boy! See him playing marbles just like our boy. For winners, too, just like our boy does when not restrained—and the big boy nagging the little boy and making him cry—just like our boy.

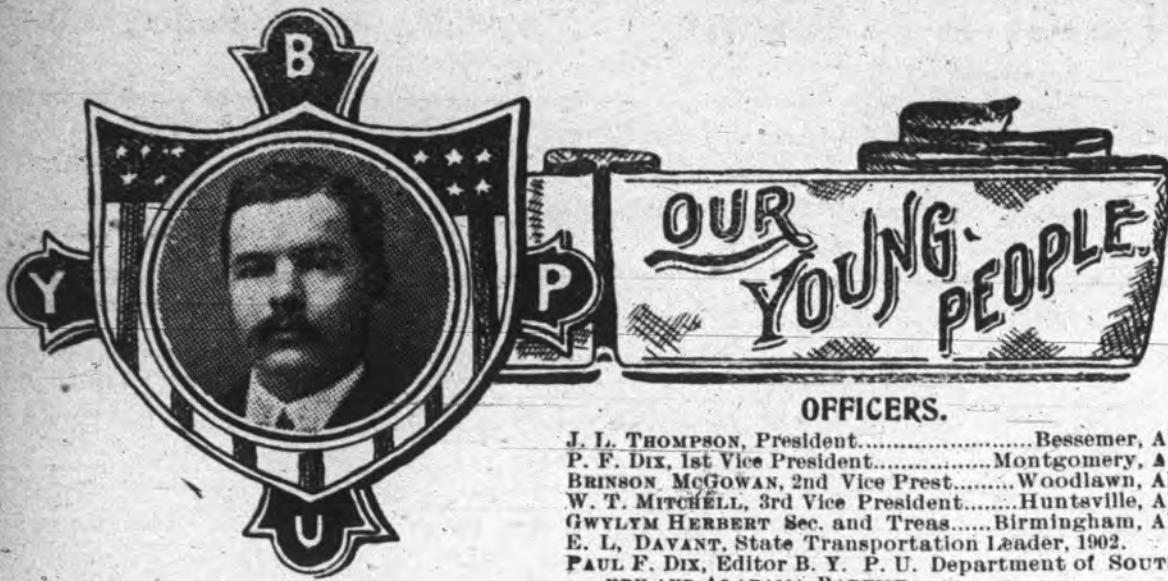
At last we reach the old Moorish castle, or the remnants of it, from which Turkish and Arabian bands, for 500 years the terror of the Mediterranean, spied out and pounced down upon their prey, demanding blackmail of the shipping of all nations. During these 500 years hundreds of thousands of Christian slaves came to their death under the severities of Mohammedan rule.

We all recall the story so thrilling and full of pathos, of Geroninio, an Arab, who as a child was taken prisoner by the Spaniards, then in power. Becoming the slave of a Christian, he was reared in the Christian faith. After several years he was again stolen and carried back to Arabia, but returned later to his Christian master and to his childhood's faith. He joined the army of Spain, and was taken prisoner by Moorish pirates. When the Pacha ordered him, in the face of a fearful death, to renounce Christianity and return to Islam, he calmly said, "I am a Christian; I can die as a Christian." He was thrown into a niche in the fortress then being built by Christian slaves, and concrete poured over him. When the French after three hundred years got possession of Algiers, in tearing down the old fort the story of this martyr was remembered. Sure enough, the block was located, the skeleton removed, and a cast made of this "servant and soldier of our Lord Jesus Christ."

On February 11th we come within sight of the snow-covered, cloud-capped Maritime Alps, and "Genoa la Superba, the seraph-guarded gate of Italy." For scenic effect 'tis said to be second only to Naples and Constantinople. It rises, tier above tier, terrace above terrace, on a slope of the mountains straight up from the beautiful sapphire bay. We spend a forenoon here, visiting several places of interest, first the noble monument of the great man who gives to Genoa a world-wide significance, and the house pointed out as his birthplace. Where graven upon the stone are the name and record that shine with everlasting light,

"Christopher Columbus.  
He discovered America."





Communications for this column should be addressed to Paul F. Dix, Box 502, Montgomery, Ala.

Rev. Frank Willis Barnett, Birmingham, Ala.:

Dear Brother: As you know the last Sunday in April is Young People's Sunday, our Union wants to celebrate it in a becoming fashion, and we want you to come over and deliver an address for us on that occasion. You can tell us about the origin and object of the B. Y. P. U., or any other kindred subject that you think appropriate. I am sure your coming will be very helpful to our work. Let me hear from you at your earliest convenience. I am

Very truly yours,  
 J. L. Thompson.

The above kind and cordial invitation to the editor no doubt will be accepted, if Providence permits. It is also a notice that all our churches should turn their attention to the young people on that day, making them the special object of prayer and effort. God bless them. What an army our Southern Baptists will be a decade hence if we properly train the young for service!

## Seminary Notes.

By C. W. Mathison.

The usual meeting of the New York Hall Missionary Society on Monday (17th) night was substituted at 2 o'clock p. m. by an address in Norton Hall by F. Howard Taylor, M.D., of the China Inland Mission. He spoke on the importance of "The Inner-spiritual Preparation." He said that while there was a great need for foreign missionaries, there was a greater need of missionary-hearted home-workers. He told some touching and remarkable answers to prayers.

President Mullins will deliver the following commencement sermons: Potter College, May 25th; Georgetown College, June 11th; Washington and Lee University, June 15th. He has had to decline a number of other invitations.

Besides the missionary address on Monday many of the students heard the address of Dr. Howard Taylor at the Music Hall on Sunday afternoon. He gave a most encouraging view of the missionary prospect in China.

We are pleased to state that the little child of Brother Reeves, which has been sick at Brother Reeves' home in Alabama, is now much better. He was fearful that this sickness would call him away from the Seminary, but is now encouraged with the report that his child is improving.

The Alabama students have received an invitation to attend the marriage of Rev. W. A. McCain, of Cullman, Ala.,

## Howard College.

The preachers of the college have been doing their usual work during the past month, though the work has opened up more brightly at several points. Nearly all the boys have work. Some in the pastorate, some at mission stations, while others though not preaching regularly, are at work in Sabbath schools, or supplying for others.

The following outline shows where the brethren are doing regular work:

T. V. Neal, Elyton church; W. T. Davis, Tuxedo church; T. D. Ray, Pleasant Ridge; O. P. Langston, Vance church; H. R. Arnold, Longview and Adger churches; P. C. Barkley, Morris, New Bethel and Central City churches; F. H. Farrington, Jonesboro and Brighton; W. R. Adams, Packer Memorial Mission; J. A. Beal, Gate City Mission; M. H. Crutcher, Coalburg Mission; A. J. Gross, Sayreton Mission; W. A. Darden, East Thomas Mission; A. F. Loftin, Powderly Mission.

The writer is supplying the Dolomite church and working at the Kingston Mission.  
 J. O. Colley,  
 Corr. Secy.

to Miss Alberta Seabert. Miss Seabert is a lovely woman, a resident of this city, and a member of the Franklin Street Baptist church. Brother McCain is the pastor of the Baptist church at Cullman. The marriage will take place April 3d, prox. It is understood that the bridal couple will return to Cullman shortly after the marriage.

Rev. W. A. Windham happened to a serious accident in the gymnasium last week. He fell on his head, knocking himself unconscious, and very greatly frightening his friends. In a little more than half an hour he regained consciousness, but had to keep his bed under the physicians for several days. He is now out again to the delight of himself and his friends. President Mullins is unwell this week, and under the advice of his physician, has dismissed his classes till next week.

Rev. T. V. Shoemaker was too unwell to fill his appointment at Spice Valley last Sunday. Brother Stonnell, of Virginia, supplied for him.

Dr. Roe, of Mississippi Dr. Taylor, of Wake Forest College, N. C., and Hon. Joshua Levering, of Baltimore, the visiting committee of the Board of Trustees of the Seminary, paid us their annual visit this week. They were the guests of the hall Tuesday evening.

"Soul Winning" is to be the key word of the Young People's Convention of South Carolina this year.

Dr. A. C. Dixon, of Boston, is mentioned as one of the speakers at the great B. Y. P. U. Convention, soon to be held in Texas. We congratulate the Unioners of the Lone Star State.

Send to the B. Y. P. U. and get the large chart that contains the "object" of the B. Y. P. U., and hang it up in the church where your Union meets. You will find it both ornamental and useful.

Begin to get ready for the Southern Union at Asheville. It meets May 8th, the day preceding the meeting of the Southern Baptist Convention. It should be made a great occasion.

A meeting of the Executive Committee of the State B. Y. P. U. was held in Birmingham on the 4th day of April. Preliminary steps were taken toward arranging for the meeting of the State Convention.

This will be a good time for some of our city Unions to go out in the country and organize the young people. Two years ago the Lafayette Union did some most excellent work along this line. No better time for organizing a Union can be found than in the spring. Try it.

We were glad to have so many communications from the brethren in different parts of the State last week. Will not some one else let us hear from them right soon, and thus keep the ball rolling?

A few weeks ago the County Convention of the Christian Endeavor Society met in Birmingham. It was well attended, and much interest was manifested. This reminds us that nothing has been done yet about reorganizing the Union of the Birmingham District.

"I am with you always," is the promise of the Christ, full of meaning and comfort. He is with us to will and to work for the perfecting of the saints and the salvation of the world. Our ways and means are nothing to Him except as they can be used by Him to the accomplishment of these ends. Old forms and new methods are tested alike by this demand.

"It was pleasant to see the likeness of W. W. Gains, Esq., of Atlanta, Ga., on the B. Y. P. U. page of the Southern and Alabama Baptist last week. Brother Gains is the first vice president of the B. Y. P. U. A., and recording secretary of the Southern Union."—Baptist Argus.

The last Sunday in April has been observed for a number of years as Young People's Sunday. It can be made an occasion of great profit to all of our Unions. The B. Y. P. U. will be glad to furnish all the information necessary to its proper observance. Presidents of the Unions would do well to take this matter up at once.

Texas never fails to do things in the large scale. At the coming Convention of the B. Y. P. U. an attendance of fifteen hundred is expected. Hurrah

for Texas! Alabama ought to have the largest gathering of her young people this year that has ever assembled in the State. While we cannot keep up with Texas, we ought not to allow her to get too far ahead of us.

We wonder if the young people have been paying any attention to the several statements Brother Crumpton has made in regard to the need for mission contributions! There is no doubt that the influence of our organization is felt in the contributions made by the churches, but beyond that very few of our Unions are doing anything at all. We have mentioned the fact before in these columns that the Chairman of the State Board of Missions stated at our last B. Y. P. U. Convention that in looking over the contributions of the churches, those churches maintaining Young People's Societies could easily be recognized. But should we not do more than this? Should not every Union be training its members in systematic giving, and making regular contributions to missions? The Unions of our State could very materially increase the amount raised for missions, without in the least affecting the contributions of the churches, and they should do it. Can't we have some definite action along this line on the part of at least a goodly number of our Unions? We trust it will be taken up by many of them, and that the hard-worked Secretary of the State Board of Missions will hear from it.

## Right Now

If you've thought of taking a course in Bookkeeping or Shorthand, begin right now.

The best opportunity to secure one of the best positions is at the beginning of Fall business, when changes are made and many vacancies occur.

There is time enough now to prepare yourself at this school of business training for the September opportunities.

## Write Now

for free catalogue which gives full information about the courses of training in Bookkeeping [and Shorthand]; the systems and methods employed at this school, which are regarded as the best in the South; how railroad fare to this college may be secured free; how we can guarantee positions to our graduates.

This catalogue free for the asking—write now.

## Birmingham Business College.



# WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

## Loyalty to Christ.

By Mrs. G. R. Farnham.

To get a well defined conception of loyalty to Christ it is necessary first to apprehend clearly the Scripture teachings of the Old Testament setting forth God as a law-maker and man as a transgressor of law. Law, so to speak, had its birthplace in the mind of God and love had its origin in the heart of God. The giving of the law was an expression of love, and manifestation of love presupposes the existence of law. All law divine and human demands obedience and its infractions are followed by punishment. Divine law was intended to show man's relation to God as his creator, and to his fellowman as his companion.

God's estimate of law was shown by the manner in which he gave the ten Commandments to Moses and the solemn "Thou Shalts" and "Thou Shalt Nots" contained in that declaration. In the preamble to the law He said: "I am the Lord thy God which have brought thee out of the land of Egypt, out of the house of bondage."

What was that but a reminder of redemption from the bondage of slavery and the bestowment of freedom in a land that "flows with milk and honey." It was to impress them with the obligation that they were under, to prove their loyalty to him, by keeping the law He was about to give them. Then follow the first three commandments showing with what jealousy God regarded the keeping of this law, and that first of all unqualified loyalty was demanded from His people.

"Thou shalt have no other Gods before me."

"Thou shalt not make unto thee any graven image, etc."

"Thou shalt not bow down thyself to them nor serve them, etc."

Later on in the repetition of the law by Moses they were enjoined that when they came unto the land which God had given them for an inheritance not even to inquire after the gods of other nations by saying, "How did these nations serve their gods?"

They were not only not to follow after the customs of the heathen, but not even to inquire after their gods, for fear they might forget their loyalty to the only true God and fall into the snare of worshiping false gods. They were further commanded that if "false prophets or dreamers" should arise among them and give them signs and wonders to lead them astray or even if their own kindred should, through the influence of the ties of affection, try to seduce them from serving and worshiping their God, they were to put them to death.

Here we have divine provision for all cases of false teachings leading to disloyalty to God. Here was the all important point for Israel and it is the same for us. Then, now, and always, perfect loyalty was shown only by perfect obedience to what God commanded, and deep reverence for his Word. Where the claims of God, of Christ, of truth are at stake there must be no

hesitation. "If any man come to me and hate not his father and mother and wife and children and brethren and sisters, yea and his own life also, he cannot be my disciple," is the language of Jesus himself, showing the standard of loyalty required of His followers. This is not a disregard of natural affection, which is so often and beautifully set forth in the Scriptures, but it was intended to teach that if these relations interfered with the claims of Christ, the sentence of death must be written upon them. Thus the written teachings of Holy Scripture and the perfect ways of the living Christ both combine to teach us how to discharge aright the claims of nature and the claims of God. Thus God manifested in Law and God manifested in Love are but two sides of His dealings with His people under the principles of righteousness and of grace. In the old testament Scripture God's government of the world in connection with Israel was in righteousness which demanded perfect obedience as the test of loyalty.

His government of the world through Christ is on the principle of unqualified grace and the test of our loyalty to Christ is faith in Him and love for Him, from which will flow ready obedience to His teachings. It is a curious as well as an instructive fact that the word "loyalty" in its etymological derivation has the same root as the word "law" and the primary meaning of both is "settled," "fixed," from which the commonly accepted meaning of "true" and "faithful" is deduced.

From the principle of loyalty flows the desire for worship as well as that of active benevolence. The children of Israel were commanded that when they came into the land of their inheritance and dwelt therein they should take of the first fruit of the earth and put it in a basket and go into the place which the Lord chose to put His name there and say unto the High Priest, "I profess this day unto the Lord thy God that I am come unto the country which the Lord swore unto our fathers for to give it us." And the priest was to take the basket out of the hand of the offerer and set it down before the altar.

Here was confession of deliverance and the offering of gratitude in the worship of God in the place, not of their choosing, but of God's choosing, as the expression of their loyalty to Him. True worship is simply telling out in the presence of God what He is and what He has done. It is the heart occupied with and delighting in God and in all His marvelous acting and ways. The Israelites were further taught practical benevolence in the command that when they had made an end of tithing, to give unto the Levite, the stranger, the fatherless and the widow. It is precisely the teaching in Hebrews 13: "By Him therefore let us offer the sacrifice of praise to God continually that is, the fruit of our lips giving thanks to His name. But to do good and to communicate forget not; for with such sacrifices God is well pleased."

Here are worship and active benevolence—praising God and doing good to man. They will always go together. Our Lord and Master "went about doing good" and we can show our loyalty to Him by doing the same in our little measure, and it is at once our high privilege and duty to do so. Loyalty to Christ in the Scriptural sense whether taught by Moses or Paul, in the Gospels or the Epistles, may be defined as im-

plicit obedience to the word of God, true worship of His holy name, doing good to our fellowmen and living consecrated lives.

The whole life of Jesus from the Manger to the Cross was marked by two things—"to serve" and "to give," and it was thus he showed His loyalty to His Father and His love to humanity, and it is thus we can show our loyalty to Him.



The above is the picture of an image about a foot high which is worshiped in Mexico. The chapel of this "Saint" is near Guadalajara, Mexico. If one recites a prayer to this image on a certain day in the year 25,000 years will be deducted from his time in Purgatory! Shorter periods, such as 20,000, 11,000, 5,000 will be deducted for prayers recited to her on other days! So say the priests.

She is said to have done many miracles as is testified by the little waxen votive offerings in her chapel representing the parts of the body on which the healing was performed. In times of drouth this image is brought to a church in the city, followed by a procession of thousands of people, that prayers may be offered to her. The educated people pray to her as well as the ignorant.

## Come, Go.

By Mrs. Dr. S. H. Newman.

(Paper read Tuesday of Self-Denial Week at Dadeville.)

The word of God abounds in loving invitations and solemn injunctions. None are more forceful than those embracing the key words of today.

Our Father would have all men come unto Him. He offers pardon, peace and eternal salvation to all. Lovingly, tenderly, yea pleadingly, He invites the sinner to come drink of the fountain of life.

In the beginning of His ministry we find Him giving the loving invitation, "Come, follow Me." Through all succeeding ages has the same invitation been extended to sinful humanity. This invitation embraces all.

"The spirit and the bride say, come. And let Him that heareth say, come. And let Him that is athirst come. And whosoever will, let him take the water of life freely." "Ho, every one that thirsteth, come ye to the waters." Again in sweet words, we hear Him say, "Come unto me all ye that labor and are heavy laden and I will give you rest."

When we have accepted this loving invitation and have become the children of God, then He comes to us with the following command: "Go, tell the sweet story of salvation to others."

"Go ye therefore and teach all nations, baptizing them in the name of the Father, the Son and the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always, even unto

the end of the world."

We cannot all go to foreign lands as missionaries, but we can help send and support those who do go. If we can do nothing more, we can pray daily for the success of the mission cause. I sometimes think that we do not appreciate our opportunities as individual missionaries. We do not need to do some great thing in order to win our Master's favor. Indeed, each of us, no matter what our circumstances or environment can be filled with the true missionary spirit. And in some way help in the grand cause in which we are enlisted. "Go forward," was the command given to the children of Israel, and is it not applicable to us? "Standing still is dangerous ever. Toil is meant for Christians now. Let there be when evening cometh, Honest sweat upon thy brow, And the Master shall come smiling At the setting of the Sun, Saying as He pays the wages, "Good and faithful one, well done."

## U. C. V. Reunion.

Special Trains and Chair Cars Through to Dallas.

The Mobie & Ohio Railroad will run SPECIAL TRAINS CARRYING CHAIR CARS through to Dallas, Tex., leaving Montgomery, Ala., 11:30 a. m. and 8:30 p. m., April 20, 1902, passing through Maplesville, Tuscaloosa, Columbus, Miss., West Point, Okolona and Memphis, reaching Dallas afternoon of next day. ONLY 28 HOURS.

Ask your nearest Ticket Agent, or P. S. Hay, S. E. P. A., No. 2 Commerce St., Montgomery, Ala., for particulars.



# The Southern and Alabama Baptist

ORGAN OF THE  
Baptist State Convention of Alabama.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899].

Published Weekly at Birmingham, Ala.

OFFICE—2123 Third Avenue (Mayberry Bldg.).

PRICE { PER ANNUM . . . . . \$2.00  
TO MINISTERS . . . . . 1.00

## READ THIS.

Write all names and postoffices distinctly. In ordering a change give the old and the new address. The date of label indicates the time your subscription expires. We consider each subscriber permanent until he orders his paper discontinued. When you order it stopped pay up to date.

REV. FRANK WILLIS BARNETT, . . . Editor and Owner  
REV. S. M. PROVENCE, D.D., . . . Associate Editors  
REV. JOHN V. DICKINSON, . . . Associate Editors  
JOHN T. BARNETT, . . . Business Manager

Send all checks, registered letters and money orders to FRANK WILLIS BARNETT, Birmingham, Alabama. Don't send money or business letters to Montgomery. It causes extra work and delay.

## Recommending Pastors.

Many unseemly occurrences have come under our observation as a result of making a strenuous effort to place a certain man in a certain pastorate, and we condemn such a course as severely as it deserves. It breeds strife, and is usurping the function of God's Holy Spirit. We believe heartily in the Baptist theory which is fully expressed in those words, "And the Spirit said unto Philip, Go near, and join thyself to this chariot." Some years ago a good Methodist brother was boasting of the itinerant system of his denomination, and seemed surprised at our reply that the Baptist itinerary is the preferable system. Said he, "I did not know you had a system of itineracy," to which we replied that the system consisted in the Holy Spirit sending His ministers where He will. That is the Baptist theory, but it is too often not Baptist practice.

And yet we do not hesitate to recommend a good brother to a church, and take pleasure in telling them all the good we know of him. That does not mean that we would put him in the pastorate if we could. We would not assume the responsibility. We believe God works through human instrumentality. The gratuitous assumption of superior piety on the part of certain brethren who will not recommend a preacher to a church, is the outgrowth of a morbidness which simply goes to another extreme. There is a vast difference between commending a minister and settling him. The former has ample Scriptural authority, both in doctrine and practice, the latter has not. The two pastorates of our life in which the call of God seems clearest to us were both the result of the recommendations of brother ministers. We do not believe God takes a miraculous way today to do what He can accomplish by ordinary means.

## The Problem of the Country Church.

The exceptionally strong church in the country, able to sustain a pastor for all his time, is not referred to in this heading. Neither is the useless church which has no field and no adequate reason for its attempt at organization. We have in mind the average country church, with a field of its own, and work that needs to be done—a church that can have hardly more than once-a-month visits from the pastor. How to make the most of these churches is a serious question, the solution of which seems to require first, a permanent arrangement for pastoral service. The

pastor is a necessity. It is not enough that he should come once or even twice a month. The country church needs pastoral work as really as any other church. The lack of it is a loss and a hindrance. The country church needs leadership. And though the pastor cannot be present every Sunday, his plans and his suggestions and his sympathies should appeal to the church. He should be within calling distance in case of distress, and free from all entanglements that would hinder his movements.

It is obvious that the very first matter to be settled is his support. Our preachers are not worldly-minded nor greedy of gain, but they must have both food and raiment for themselves and their families. They are not beggars. And often they prefer to earn their living in some other way rather than to accept what many people seem to regard as a dole of charity. This is not the divine plan. The Lord has ordered that those who preach the Gospel should receive their living therefor. Failure at this point on the part of the churches has closed many a house of worship. The preachers have been driven away. Others have taken the heritage that rightfully belonged to us. A thoroughgoing reform in this matter would work wonders, we earnestly believe.

How shall it begin? Well, in some such way as this: Let there be first some provision for a pastor's home. A group of churches, acting through a joint committee (and this committee should be of the very best of men available), might select a place centrally located with reference to the churches. It should not be a matter of great difficulty to come into possession of a piece of land. To build a house a little better than the average in the community ought not to be an insurmountable task. Then the same joint committee ought to be continued to look after the supply of this home with an abundance of the products of the surrounding farms. In case a church were too far away for its quotas to be transported to the home, the nearest market would pay cash for them. Such a plan well worked would work well. The pastor would be free from anxiety. He wouldn't be perpetually on the move. Of course, his call should be indefinite. All his time and energy would be devoted to his churches. They in turn would be drawn into closer fellowship with each other. There would spring up a new esprit de corps. A generous emulation might be cultivated. The orphanage of those churches would cease.

Now, brethren of the country churches, don't dismiss this as visionary. Every good plan started with a vision. You are truly indispensable. The strong churches can take care of themselves; but the weak must stand together and help each other. If not in some such way as herein suggested, then in some other way.

"Difficulties?" Certainly. There are lions along every road that is worth traveling. What would we do without the joy of conquest? Difficulties lend zest to achievement. The plan which is here only outlined in the rough is not impracticable.

What say you, country pastors? What say you, country deacons? Is the plan worth trying?

Gentle readers Have you really given, to the point of self-denial, that the gospel may be preached in all the world? If not, why not?

# Editorial Paragraphs

A strong pull together for the next two weeks for the Home and Foreign Mission Boards. By all means send in a good collection for each so that Alabama may raise her quota before the Convention year closes April 30th.

We believe in ideals, but not in impracticable visionaries. Every great reality of human achievement was a "vision," perhaps many visions, before it became real. The distinction between an ideal and a chimera ought to be clear, but many seem to mistake one for the other.

If you have any idea whatever of going to Asheville on the occasion of the Southern Baptist Convention, write to Mr. J. P. Howatt, Asheville, N. C., and he will send you free a booklet crammed full of information about hotels, and boarding houses. Do this, engage your quarters beforehand, and you will save yourself some dollars worth of trouble and anxiety.

There is an exquisite fitness of things in Booker Washington's pleading before a gathering of New York Baptists for "the industrial opportunity to enable the colored man to do an honest day's work." He has a large missionary field before him. Here in Booker's own neck of the woods every negro that wants it can find his "opportunity" every day in the week!

We rejoice with our friend and brother, Dr. R. J. Willingham, corresponding secretary of the Foreign Mission Board, in the call of his son, Calder, to the foreign mission work. Dr. Willingham will plead the cause of the heathen with a new tenderness and power, when his own son goes to carry to them the good news of salvation; and thousands of earnest men and women will bear the young messenger upon their hearts.

That big-hearted Baptist, Col. Jeff M. Falkner, of Montgomery, has determined that hereafter no Confederate soldier of Alabama shall lack the comforts of life. He has given an ample tract of land for the establishment of a home for these veterans who have been left dependent by the vicissitudes of fortune, and he is leading the movement to build cottages on this land as fast as they are needed. The first one is already well under way and material and funds are in sight to keep the good work going. Col. Falkner was probably never happier than he is now. He expects to attend the reunion at Dallas.

## Bro. Gross' Sermon.

The Alabama Baptist, excuse me for sticking to the old name, is improving with each issue. I congratulate you, Bro. Barnett.

That sermon from Bro. Gross! How it stirred my heart! How happy are those who have homes! They will never know their sweetness until they are broken up. God pity the one without a home! But what cheer the sermon brought the tired, lone wanderer. God, our home. In His plans He knows us and has a niche for us somewhere. In His great loving heart He carries us tenderly, as the shepherd the motherless lamb. Hunt up the paper, brother, and read the sermon, and you will thank me for suggesting it. W. B. Crumpton.

The Christian Index is authority for the statement that a campaign is going on for the presidency of the Southern Baptist Convention. Who are the politicians conducting it? We think the Index owes the Baptist brotherhood further light on the subject. Surely nothing of the sort is possible in a religious body of such dignity.

A preacher makes a sad mistake when he uses his pulpit to advertise unbelief in any of its degrees or phases. It was quite common a few years ago to hear the name of a noted unbeliever, now dead, from the pulpit. Some distinguished preachers advertised him and his unbelief. Let the preacher stick to his instructions and preach the truth as if there could be no doubt of its truth. Let the unbelievers and the higher critics alone. "Preach the word."

The Central Baptist, for many years one of the ablest, staunchest and sanest defenders of the faith once for all delivered to the saints, is rejoicing in a very bright future consequent upon the forming of a strong stock company to look after its financial interests. Brethren Armstrong and Payne still hold the same relations to the paper that they have held practically ever since the death of the lamented Wm. Harrison Williams.

Editor Pitt, of the Religious Herald, in an account of his recent trip to Cuba, makes some statements about the condition of affairs in Havana which are at variance with the statement given out by the committee of the Home Board. If his information is correct, our boasted "miracle of missions" has been largely a bubble. Dr. Pitt's statement certainly puts the committee in position of owing the denomination further explanation. Meantime send in your money for Home Missions.

Visitors and veterans who go to Dallas via the famous Frisco route will have an opportunity of seeing an uncommonly fine piece of railroading. The route runs through the Ozark mountains and Indian Territory, the Red river country and the Creek and Chickasaw nations to Fort Worth, or a more easterly course may be taken by the same system via Fort Smith and Paris. A new fast train provided with every luxury will be at the service of travelers, and the roadbed is said to be up to the highest standard of a heavy railed, rock-ballasted, dust free road.

## A Change of Opinion.

That missionaries have won a place for themselves in India is shown by two remarks made concerning them.

Ninety-five years ago the directors of the East India Company placed on solemn record the declaration:

"The sending of Christian missionaries into our eastern possessions is the maddest, most expensive, most unwarranted project that was ever proposed by a lunatic enthusiast."

Ten years ago Sir Rivers Thompson, Lieutenant Governor of Bengal, said:

"In my judgment Christian missionaries have done more real and lasting good to the people of India than all other agencies combined."



# Tuscaloosa County and the State University.



EVANGELIST S. O. Y. RAY.

Our Representative in the Tuscaloosa Association.

Our readers will congratulate themselves and us over the announcement that the genial and gifted evangelist whose picture we here present will represent the Alabama Baptist in Tuscaloosa county and in the territory contiguous to the Mobile and Ohio and Alabama Great Southern railroads. Dr. Dawson well says of him: "He needs no introduction to Alabama churches. They all know his useful life in our State and the blessings that God has given the churches through him. He is no experiment." We commend him to the brotherhood. He will do good in any community into which he may go, and be of help to the Redeemer's cause on all lines.

Brother Ray sends the following news letter from Tuscaloosa county:

We have 50 Baptist churches in Tuscaloosa county; more than all other denominations combined. Only one of these has preaching every Sunday; two of them have preaching twice a month,

three of the pastors are supported by their churches, and the balance supplemented.

The average salary of the country minister does not exceed seventy-five dollars.

These pastors are above the average country preachers, and if they had had the opportunities for study they deserved, and ought to have, they would compare favorably with our best preachers.

They are a noble set of men. None of them are under thirty-five years of age, and no young men are coming in to take their places.

What is to become of our churches is a very serious question. I wonder if this is about the condition of things all over the State.

The State University has only one Baptist in its faculty.

How can such a state of things be accounted for? Can it be possible that we have no material from which to select Professors for that institution, or is the Baptist patronage of the State not

considered worth looking after? May this not account for the meager attendance of that institution at present?

There is no use saying that some other denomination in the State has a pre-emption on the institution, or that they have better material from which to select teachers.

There must be some power behind the throne that determines the fitness of teachers, other than real merit, or for the best interest of the university. Who can tell us why the largest denomination in the State, one that has more boys to be instructed than any others, is ignored in our State University, and why it is that this great denomination should be limited to one man, while perhaps the smallest denomination in the State has more than all others combined. Let those in authority consider well this question, and perhaps our university, which ought to be the pride of all our people, will see her halls filled with our young men, as she ought to be.

S. O. Y. Ray.

## Some Notes From Brother Crumpton.

Howard College and Evangelization would be a good subject to write upon. Seven years ago a Howard boy preached the first sermon at Brighton, then Woodward's Crossing. Last Sunday a Presbytery recognized a body of brethren and sisters, about sixty in number; as a Baptist church at that place. The student of seven years ago, now a full-fledged preacher, having graduated at the College and the Seminary, acted as Secretary and preached to the congregation that night. I refer to J. W. O'Hara. Another College student, J. H. Farrington, after preaching in the place for several months, worked up the interest which has resulted in the organization of the church. It would be interesting to know how many of the churches in the Birmingham district owe their existence to the ministerial students of Howard College. I know of several. I doubt not some churches have been saved from extinction by the

timely aid extended by the young preachers at the College. There is a bright prospect before the church at Brighton.

Speaking of the Howard students reminds me of the Educational Commission now being proposed for Alabama Baptists. There is a woeful lack of interest in education in Alabama. The Negroes are more alive to its importance than are the Whites. I am ashamed to acknowledge it, but it is true. Our Baptist people are especially indifferent to denominational education. They ought to be aroused. Howard College will die without an endowment. There is no need to argue that question. We had as well get ready for the funeral in a little while if the Faculty is expected to keep it going without some help outside the patronage. If we do let it die, our children, fifty years from now, will deplore our folly and seek to regain the ground lost by reason of our neglect.

It seems to me, the question for us to discuss is: Can the Board of Trustees of our two schools get up life enough to employ a joint agent, who will seek to arouse our people and raise endowments, or shall we have a new Board to do this? If we have the new Board, will it be any better than the present Board? Let the question be discussed, and let us do something at the next Convention. Much depends upon a right solution of the question.

I am anxious about two things just now. Will Alabama give for Home and Foreign Missions by April 30th the amount expected of us? I do hope so; but it will not be done if a considerable number stand back and say, "It will be done without my help." "And to every man his work," is the text to be used now.

The other question is this: After bringing up all that is expected of us, will Alabama have all the representa-

tives we will be entitled to? Each Association is entitled to one, if the Association elected and so stated in its minutes. Each church is entitled to one representative for each \$250 given the Home or Foreign Mission or Sunday School Boards. After the churches comes the representatives to be appointed by the Board of Directors at Selma at the rate of one for each \$250. Last year we were entitled to 71. Let as many pastors be sent as possible. They will be better preachers by going. Of course all first-class churches will pay the expenses of their pastors.

Besides the regular representatives, we ought to have a host of visitors. They get the same rates of travel, one fare for the round trip, and the same rates at hotels and boarding houses as do the regular appointees. No visitor will look in upon that great Convention without gathering inspiration for better service when he reaches his home.

W. B. C.

## Dr. Stakely and His Old Church in Washington.

The recent celebration of the hundredth anniversary of the First Baptist Church, Washington, D. C., was an event of considerable interest in religious circles at the national capital. This is the church of which Dr. Charles A. Stakely was pastor when he was called to the First Baptist Church, Montgomery, and in its long history it has had but five pastors. Dr. Stakely being unable to accept an invitation to be present at the exercises, was represented by the following letter:

Montgomery, Ala., Feb. 27, 1902.

Dr. E. B. Pollard, Acting Pastor of the First Baptist Church, Washington, D. C.

My Dear Dr. Pollard: The kind invitation extended through you and my good friend, Deacon Clarke, chairman of the Centennial Committee, to be present at the approaching celebration of the hundredth anniversary of the First Baptist Church and take part in the exercises, has been received and is deeply appreciated. On account of my engagement here it will be impossible

for me to be present on the interesting occasion, except in heart. Please extend to the brethren the congratulations and best wishes of the ex-pastor. Although the church has passed through ten decades of history, it should regard itself as still young. I wish to say again what I said to the church in my farewell address, that its sun is still in the eastern sky, the morning of the new century greets it with cheer, and should inspire it with fresh endeavor. Convey my love, if you please, to every member of the church. Very truly and fraternally,

Charles A. Stakely.

In the closing service of the celebration, the church by a rising vote appointed a committee of three to prepare and forward to Dr. Stakely a letter expressive of the church's appreciation of his long service as pastor. The letter of the committee, abounding in terms of affection and appreciation, is as follows:

Washington, D. C., March 17, 1902.

Dr. Charles A. Stakely, Montgomery, Alabama.

Dear Brother Stakely: During the

centennial exercises recently held in the First Baptist Church, a resolution was introduced and unanimously adopted appointing a committee consisting of the undersigned for the purpose of conveying to you the greetings and appreciation of the church.

To the committee the task is not a difficult one, for during the century of the life of the church, to the more prominent features of which our thoughts have been directed by this centennial season, we fully realize that in point of actual results the labors of no one stand forth more prominently than your own. The very building in which these exercises were held will ever stand as a memorial of your endeavor and sagacity. We feel that through your leadership a large field of usefulness has been opened up to the Baptists of the Old First Church and of the District of Columbia, and that the opportunities thus presented, if rightly appreciated, will lead us into yet larger spheres of usefulness.

The coming years will lend new significance to the achievements wrought

under your leadership as pastor of the church.

We have learned with unfeigned pleasure of the splendid work you have already inaugurated in Montgomery, and it is our earnest hope and prayer that the richest blessing of Almighty God may attend you to the close of your life.

The task of the committee would only be partially performed if it did not include Mrs. Stakely in these simple words of appreciation and greeting, for surely she is entitled to share in any success that has come to you; and her memory will ever be cherished by those who had the pleasure of being associated with her in the work in Washington. Fraternally yours,

J. W. Clarke,  
George C. Samson,  
E. Hilton Jackson,  
Committee.

Correspondence of this kind between a church and an ex-pastor is so rare that it ought to be given to the public. It speaks well for the church and the man.—Montgomery Advertiser.





## Who is He?

The real monarch is the man who owns his own bit of ground and home, no matter if 'tis small. It will pay you to look into this matter. I have been in the real estate business more than 15 years and can please you when all others fail.

**J. K. P. LACY,**

People's Phone 1210. 2024 1st Avenue.



A one pound box of Warner's delicious bon bons and chocolates assorted sent per mail for 60c in stamps.

Address

**WARNER'S**

108 21st STREET, BIRMINGHAM, ALA.

## THE LEADER OF THEM ALL.



**"THE SPEED MACHINE."**

Shift-Key Single Universal Keyboard.

New model has 15 improvements not in any other typewriter. Ball-bearings everywhere. W. H. Owings Typewriter Co., State Agency Densmore, New Century and Yost Typewriters, 2105 Second Ave., Birmingham, Ala.

## LET ARTISTS ENTERTAIN YOU.

Edison's wonderful invention, the phonograph, enables every home to have at its own command the speeches of orators and the music of

Singers and Orchestras.

We keep a constantly increasing stock of new and rare records. A few dollars spent for a phonograph means hours of delight for years. Machines \$10.00 to \$75.00, Records 50cts, \$5.00 doz. Write for catalogue.

The Ray Co., 2027 2nd Avenue.

## EMPLOYMENT.

Permanent and profitable employment for men or women. Address W. P. S., 1107 3d Ave., Birmingham, Ala.

## CORRESPONDENCE

### Good Counsel.

I beg to assure you that I welcome you heartily as editor and owner of the Southern and Alabama Baptist—I pray now that your life may be long and useful, in the capacity you propose serving in the promotion of the Master's kingdom. I venture no advice to you further than absolute dependence on the spirit of truth, whose promise is to guide you in the ways that will meet the approval of Him who sent us His Son, and the Spirit. I know that in the midst of the diversity of opinion characteristic of people so wrought upon by influences emanating from the various sources of theological thought, you may strike places, that will in some measure tax, and perhaps stagger your wits; but the never-failing source of help will be God through Christ. I have been taught by my observation and experience, that people are quite ready to tell what they believe, and what they think, with all the cogency possible to inflamed view, but not careful enough to consider properly the merits, or demerits of their sources of information. This will constitute the "unreasonable" phase of your contract with the public. I term such the tangled web, of self constituted assurance of rights, against all things to the contrary. The Holy Spirit will take proper care of you in all such. I look on the features of your face, as presented in your photo with great pleasure. I feel sure it will not "spoil" you for me to say that I admire the characteristics of the "inner man," thus presented. May God richly bless you.

Very truly your brother in Christ,  
W. R. Whatley.

### Kansas City.

Editor Alabama Baptist: It was my unfortunate privilege, if you will allow me the expression, to spend a month recently in Kansas City for medical treatment. There are twelve Baptist churches in the city. I attended the First, of which Dr. Stephen A. Northrop is pastor. It was a source of pleasure to be a stranger at church where the ushers gave such a warm welcome, the pastor and members such cordial handshakes. The sermons contained the same sweet old truths I had heard before, yet so beautifully told that they seemed entirely new. I was very forcibly impressed with a sermon on "Our Spiritual Birthplace." We are all more or less proud of our national birthplace and love to talk about it, and think of the scenes of childhood, but we do not attach the importance we should to our spiritual birthplace. While under the influence of that grand sermon, during the little pauses, my thoughts reverted to my own spiritual birthplace, the old church at Long Cane, Ga., to the day, yes, the hour, I first believed, and to the dear, good minister who preached so faithfully at the meetings held so long ago.

Before closing, I must confess that I made a few informal remarks when I learned that the Alabama Baptist had changed its name. But after reading the papers which had been filed away for me, I realized the great improvement far exceeded the little extra cost, and at once became reconciled, and I now think the decision for a change equally as judicious as my own when

I consented for Mr. Williams's name to be annexed to mine.

We are without a pastor, unless Bro. Yarborough decides to preach for us.

Mrs. Susie Tatum Williams.

Hatchchubbee, Ala.

### The Preston Resolutions.

I am gratified to see the Resolutions which were tabled at the Convention appear again. I was out when Bro. Preston read them, coming in just as they were completed, so hardly knew what they were, and consequently did not vote. Since they have reappeared, and I have studied them, I wish to add my endorsement to them.

It is true we are exploring new fields in educational matters, but one that I believe to be highly important. I have longed to see some step taken that would bring all our educational work under one management, as our mission field is controlled. We need to educate our young ministers and we must some way help the faithful rank and file of the ministry who have not had college and seminary advantages. At the same time we should endow our colleges, thus placing them on a fine footing. It seems to me that this can be accomplished best by a board whose duty it shall be to awaken, direct and control all the educational interests of the Convention.

I wish to endorse and encourage especially the correlation of all our schools and colleges. I do not believe we can build up a great school without it. We have the richest ore mines, the deepest veins of coal, some of the most fertile fields, some of the most liberal contributors, and why not have the best colleges and schools? Brethren, it has occurred to me that we are merely playing at education. Let's do and have the best.

J. W. O'Hara.

### Florence, Ala.

It has been my happy lot to labor now for two months as pastor with as fine a people as ever constituted a Baptist church. I began work here on the fourth Sunday in January, and every day I discover something indicative of God's favor upon us. We have only about 120 members, but choice spirits. I believe there are great possibilities for the Florence church, and the church is not pessimistic along this line, either. We hope soon to begin a series of meetings in which we shall pray for and expect great things from God. Our growth is to be by hard licks and struggles, but "no cross, no crown." "No struggle, no victory." Our town is pretty well stirred up over the whiskey question, and a prominent citizen remarks, "When you find a member of the Baptist church, you can set him down as anti-saloonist right now." And we will be in the fight when the battle comes. Oh, what a field is North Alabama! A field for work and casting bread upon the waters, for sowing, maybe for others to reap. We hope though, to have good reports to send in now and then. Our town churches are having what we think to be a permanent growth, but much of the country district is yet practically untouched. The Florence church has already intimated that it desires its pastor to spend some time during the summer in the country if possible, to help weak churches and try to bring others into existence. God help us here to pray for, attempt to do, and expect great things from God.

F. H. Watkins.

## SEABOARD AIR LINE RAILWAY

Short and Popular Route to the

## Eastern Marts

ONLY LINE

Selling Mileage at Rate

**TWO CENTS PER MILE**

Good between Atlanta and Wilmington, Charlotte, Norfolk, Richmond, Va., and Baltimore (via Portsmouth & Bay Line.)

Making an Extremely Cheap Rate Between

**ATLANTA, WASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK.**

Fast Trains, Splendid Cafe Dining Car Service, Convenient Schedules on sale at all ticket offices.

## SEABOARD AIR LINE RAILWAY

For further information, relative to schedules, reservation of sleeper accommodations etc, apply to

W. E. CHRISTIAN,

Assistant General Passenger Agent, Atlanta, Ga.

## Thought He Needed It Himself.

Professor Blackie, in his later years, was one of the most picturesque figures in the Edinburgh streets. Even in old age he was erect and vigorous, with handsome features and hair falling in ringlets about his shoulders. His peculiarities of appearance give point to an anecdote which the genial old professor is said to have been fond of telling himself.

He was one day accosted by a very dirty little bootblack, with his "Clean your boots, sir?" The professor was impressed by the grime on the boy's face.

"I don't want my boots cleaned, my lad," said he, "but if you'll go and wash your face I'll give you sixpence."

"A' richt, sir!" was the boy's reply. Then he went over to a neighboring fountain and fulfilled his part of the bargain. When he returned he held out his hand for the money.

"Well, my lad," said the professor, "you have earned your sixpence. Here it is."

"I dinna want it," replied the boy, with a self-important air. "Ye can keep it and get your hair cut."

## A TEXAS WONDER.

### HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and the Montgomery Drug Company.

Subscribe for the Southern and Alabama Baptist.





**Rev. Wm. H. Smith, Columbus, Ga.,**  
Who Preached the Convention Sermon at Rome.

## Delegates to the Southern Baptist Convention.

By reference to the minutes, page 38 of the Session of the Baptist Convention, held at Brewton, November, 1901, it will be seen that the Board of Directors of the Convention are to appoint delegates from Alabama to the Southern Baptist Convention. Will you please call attention to this in the Baptist and request brethren desiring to attend the Convention as delegates to send their names to me at once? If a brother is the messenger from an association or from a church entitled to representation, I will be glad for him to send in his name and state the association or church he will be messenger of. Last year Alabama was entitled to seventy-one delegates and will probably be entitled to as many this year.

H. S. D. Mallory.

### Delegates for Associations.

Brother Crumpton writes: "I gave almost a day to going over the minutes to get out the names of delegates. I may have overlooked some. I have all the minutes for 1901 except the following: Macedonia, North Alabama, Southeastern, Mount Moriah, Shady Grove and Zion."

Montgomery, W. J. Elliott, A. J. Preston; Columbia, John T. Davis, I. A. White; Eufaula, W. A. Parker, Jr., J. J. S. Willis; Coosa River, J. B. Graham, A. E. Burns; Pine Barren, J. G. Reynolds, J. F. Fore; Florence, R. Hall, J. W. Vesey; Central, L. H. Hastie, A. S. Smith; Sulphur Springs, J. E. Creel, R. F. Wooten; New River, J. E. Co. G. W. Gravlee; Cullman, W. A. McCain, C. A. Owen; Antioch, F. A. Harris, J. J. Clayton; Bigbee, J. E. Tate, H. M. Mason; Cherokee, W. W.

Herring, C. M. Morris; Harris, W. A. Bellamy, J. G. O'Neal; Colbert, A. L. Moody, A. J. Ivie; Selma, Law Lamar; Bessemer, G. W. Lovell; Cleburne, A. J. Haley, H. Allen; Marshall, J. W. Sandlin; Yellow Creek, A. W. Green, B. E. Cunningham; Tuscaloosa, L. O. Dawson, W. L. White; Etowah, J. G. Dickinson, G. D. Motley; Birmingham, M. M. Wood, W. S. Brown; Warrior, W. M. Cole, Francis Tidwell; Cahaba, J. R. Magill, J. W. Dunaway; Carey, J. R. Stodghill, W. T. Davis; Clay County, Frank J. Ingram, H. C. Knight; Alabama, T. T. Dobbs, T. L. S. Grace; Unity, S. M. Adams, W. J. Ruddick; Pea River, J. M. Rowe, C. E. Roberts; Salem, B. P. Floyd; Centennial, A. P. Pugh; Cherokee County, Thos. Blair, R. T. Ewing; East Liberty, John P. Shaffer, W. C. Beldsoe; Cedar Bluff, M. A. Cornelius, J. C. High; Troy, A. B. Campbell, Joel D. Murphree; Clear Creek, B. J. Cowart, W. R. Long; Randolph County, H. C. Risner, G. W. Stevens, F. P. Nichols; Shelby, N. S. Jones, J. W. O'Hara; Newton, R. B. Arnold, W. W. Falkner; Bethel, I. N. Langston, J. I. Kendrick; Liberty (North), N. D. Crutcher, Mack Stamps; Clark County, C. H. Morgan, Wm. Kerridge; North River, J. H. Longier, J. I. McCollum; Mobile, G. L. Yates; Muscle Shoals, J. C. Tidwell, E. D. Stephenson; Calhoun County, Jas. Crook, A. A. Hutto.

Associations failing to appoint delegates are: Big Bear Creek, Bethlehem, Tennessee River, Chilton County, Central Liberty, Conecuh and Haw Ridge, Cedar Creek, St. Clair County, Mt. Carmel, Elim, Mineral Springs, Sardis, Mud Creek, Harmony, Gilliam Springs, Harmony Grove, Sipsey, Weogufka, Tuskegee, Geneva, New Providence, Mulberry, Judson, Union.

## Literary Notes

### Mr. World and Miss Church-Member.

A Twentieth Century Allegory. By Rev. W. S. Harris. G. Holzapfel, Cleona, Pa. Price \$1.00.

The idea of writing this volume was doubtless suggested to the author by the reading of Pilgrim's Progress, though his work is in no sense an imitation of Bunyan's masterpiece. Miss Church-Member is taken as a type of the many Christian people who are being led off by the world into dangerous and forbidden paths. The author sketches with keen insight many of the devices by which unwary souls are ensnared, and the downward course is traced in a way that should be full of warning to those who are thinking of a compromise with the world. Some parts of the book are quite good; in others the discussion is rather weak. There is much in it that should prove helpful reading to young and old. Nothing is doing more today to demoralize our churches and hinder their work than the worldliness among their members. Anything that will help to counteract this evil is to be welcomed.

H. W. P.

### How to Attract and Hold an Audience.

By J. Berg Esenwein, A. M., Lit. D. Hinds & Noble, New York. Price \$1.00.

The title of this handsome volume will perhaps suggest to many people the thought that it can be of little or no service to them, for they do not expect ever to be public speakers. Only a brief glance through it, however, will be necessary to convince them of their mistake. The book is of course written primarily to teach the art of public speaking; but it covers a broader range than this. In part I. the author gives a brief but suggestive discussion of the theory of spoken discourse. The principles of argumentation are clearly set forth in a way that would prove helpful to all who desire to think accurately and forcibly. The value of this section particularly is not confined to speakers. Part II. deals with the preparation of the discourse, Part III. with the preparation of the speaker, and Part IV. with delivery.

The book is admirably arranged and very complete. If one has oratorical gifts, it will help him to use them to the best advantage. If he is an indifferent speaker, it will show him how to become a better one. It will prove specially valuable to beginners in enabling them to start right and thus avoid mistakes which are often fatal to success. The author has done his work remarkably well.

H. W. P.

### Introduction to Caesar.

Prof. M. L. Brittain, of Atlanta, president of the B. Y. P. U. of Georgia, whose picture we gave last week on our B. Y. P. U. page, is Superintendent of Public Schools for Fulton county. His work on the Introduction to Caesar has been highly complimented by the leading educators and the press.

The plan of the work is to present the story of the Helvetian war, as told in the first thirty chapters of Caesar, in a simplified form. Whenever possible, the exact words of Caesar are used, but the lessons are graded, and difficult constructions are deferred until they have been explained gradually and systematically.

For ten years Brother Brittain was connected with the Latin work of the High schools of Atlanta, Ga., where he gained a great reputation as a successful teacher. His Introduction to Caesar is a book of genuine merit and should be freely used.

We have received a neat pamphlet of 117 pages by Rev. J. T. Mann, on The Church and Her Ordinances (Hawes & Co., Mobile, Printers. Price 25 cents). The work is mainly the result of sermonic preparation. The first chapter deals with the origin and nature of the Church, taking the position that it was organized before Pentecost, and has existed ever since. The author uses the term Church rather loosely, sometimes meaning denomination. The second chapter discusses baptism, its action, value and effects. Then follows a chapter on the Lord's Supper. There is also a chapter on offenses between brethren and offenses of a general character. This gives opportunity for some discussion of church discipline. The closing chapter treats of the application of the Golden Rule.

### A Useful Amendment.

The likeliest one of the twenty-five or more amendments to the Constitution which have been proposed at the present session of Congress is said to be that, introduced by Senator Frye, which proposes that Congress shall have power to provide that in the case of the death of the President-elect between the date of casting the electoral vote in January and the 4th of March, the Vice President-elect shall succeed him. The succession in case the actual President or actual Vice President dies in office has been very fully provided for by law, but a sufficient exact and definite provision has never been made for the period following an election and preceding the inauguration of the new President. The proposal for an amendment to the Constitution which shall cover this ground seems prudent. Mr. Frye introduced a resolution four years ago calling for such an amendment, and it passed the Senate, but never got through the House. Why take chances about such a matter when it can be easily settled?—Harper's Weekly.

### Confederate Veterans Reunion, Dallas, Tex., April 22-25, 1902.

Southern Railway announces very low rates to Dallas, Texas, for the Confederate Veterans' Reunion. Tickets will be sold April 18th, 19th and 20th with final limit May 2, 1902. By depositing ticket (in person) with Joint Agent at Dallas on or before April 30, 1902, and payment of fee of 50 cents at the time of deposit an extension of the final limit to leave Dallas not later than May 15, 1902, may be secured.

The rates for this occasion are the lowest rates ever afforded to Texas.

Southern Railway affords quickest line and best service.

For information apply to nearest ticket agent or address

J. C. Bean, Jr.,  
D. P. A., Atlanta, Ga.  
R. W. Hunt,  
D. P. A., Charleston, S. C.  
W. E. McGee,  
T. P. A., Augusta, Ga.  
Jas. Freeman,  
T. P. A., Macon, Ga.  
W. H. Tayloe,

Asst. Gen. Pass. Agent, Atlanta, Ga.



## Department of Methods

### The Pastor's Relation to His Sunday School.

By Rev. W. J. E. Cox, D.D.

In order to ascertain the relation of the pastor to the Sunday school, it is necessary, it seems to me, to determine first the relation of the Sunday school to the church. Paul in his address to the Elders at Miletum said, "Take heed, therefore, unto yourselves, and to all the flock over which the Holy Ghost hath made you overseers, to feed the Church of God, which He hath purchased with His own blood." Is the Sunday school a department of the work of the church, over which the Holy Ghost hath made the pastor overseer, or is it a separate and distinct organization, undertaking the work committed to, but neglected by the church? Judging by their conduct, many people are of the opinion that it is a separate organization. Sunday school workers sometimes complain that the church does not take that interest in or give that support to the Sunday school which it should. These brethren forget that the school is supported almost entirely by the church. The officers and teachers are, or at least should be, members of the church, the pupils are children of members of the church, and all or certainly nearly all the money contributed to its support comes from these same church members. These facts are overlooked sometimes by Sunday school workers who are zealous not according to knowledge.

I believe that the only organization which Christ left on earth by means of which the world is to be converted to the cross is the local visible church. All other organizations should be under the control and direction of the Christ appointed organization. The idea of the separation of church and Sunday school as two distinct branches, independent of each other, should be protested against and if necessary vigorously opposed by the pastor or overseer of the flock. The officers and teachers of the Sunday school, I think, should be a committee appointed by the church. Let the school elect its own officers and appoint its teachers, if desirable, but let the church endorse their election or appointment and require regular reports from them through the superintendent as of other committees of the church.

The organic connection between the Sunday school and church being fully established, it will be readily admitted that the pastor is the overseer of the Sunday school as of every other department of church work. This, of course, does not mean that he is to occupy the office of superintendent of the school, but that he is to be identified with all its interests and recognized as sustaining a very close relation to it. As a rule, the pastor should not be an officer of the school. Sometimes, perhaps, it would be wise and even necessary for him to be an officer and even to act as superintendent, but such cases are exceptional and exceedingly rare. He should, however, use his influence in a quiet and inoffensive manner to secure the best available persons for such positions, and help them by his advice and encouragement. Let him by all means studiously avoid occupying any attitude

toward the school which would make the impression that he was trying to "run it." I knew a pastor who was a candidate for the office of superintendent of his school, but was beaten by a brother, who was soon afterward excluded from the church; and it was believed by some that the real cause of his exclusion was the fact that he had proved to be more popular with the school than the pastor. I heard of another pastor who was superintendent, secretary, and one of the teachers of his school, and a candidate for treasurer. If the pastor undertakes to do everything there will be little chance or opportunity for the development of his members. We should utilize the material we have, and give everyone something to do as far as possible.

I believe it is inexpedient and unwise for a pastor to teach a class in his school. I tried this to my satisfaction. I felt that necessity was laid upon me. I soon realized, however, that it was an excess of injudicious zeal rather than necessity that prompted such a course. It was evident to me at least that the sermon which followed lost more than was gained by the teaching of a class. I was told by a wise teacher, who evidently spoke from experience, that this would be the result of such conduct; but we are sometimes persuaded that we know more than our teachers, and will never learn some things in any other way than by experience. Some brethren may succeed in both, but experience has taught me that I cannot. The pastor should avoid doing anything before the sermon that will in the least detract from its force and effect.

I do not think the pastor should occupy a specified amount of time every Sunday morning in reviewing the school or the lesson. It is wise for him to make an occasional talk to the school, but let him not feel that it is necessary for him to make a talk, long or short, every Sunday. Some pastors and superintendents talk all the life out of their schools, and then wonder why they are so lifeless. It is not necessary that the pastor should give an exposition of the lesson after it has been taught to the classes separately by competent teachers.

The pastor should have little to do with the management of the school in a public way. He should express to the officers and teachers his disapproval of anything which he believes will be unprofitable or hurtful to the school, commend what he thinks worthy of approval and suggest to them what he believes would be helpful.

The pastor should be in thorough sympathy with the officers and teachers of his school, and frequently remind them that their constant aim should be to lead their pupils who are not Christians, to the Lamb of God who taketh away the sin of the world; and to stimulate those who are Christians to growth in grace and in the knowledge of our Lord Jesus Christ.

He should also be in sympathy with the pupils and give evidence of his sympathy in them as he may have opportunity. I do not think it is necessary that

he should be present during the entire session of the school every Sabbath, but I think it is well for him to be present at some time, certainly during the opening and closing exercises, that he may be recognized as a member of the school. He will find it helpful to visit occasionally every class in the school and shake hands with every officer, teacher and pupil. He should know the children as far as possible and should never fail to return their salutation when he meets them. His conduct toward them should be such that they will be compelled to feel that they have in him a personal friend. The friendship of children is easily won, and it is usually strong and abiding. They are easily impressed and the impressions made upon them are not easily effaced. Some one has very truly said, "The impressions of childhood are proverbially the most indelible. The mind of man is like one of those ancient manuscripts that are covered with successive layers of writings, of which the last alone is visible; but the application of a chemical test reveals all the rest. In like manner the human mind is covered with innumerable layers of imperishable memories. We speak of forgetfulness, but in truth we forget nothing, at least in the sense of its passing entirely from the mind. Thus we find in the case of very old people that, while the events of the present make scarcely any impression at all on the memory, the reminiscences of childhood come trooping back in all the vivid freshness of youth."

There are two ways especially in which the pastor may impress his people with the interest he has in the Sunday school and the importance of the work. In the first place, he may and should do this in his pastoral visits. When visiting a family let him not talk of everything else but the kingdom of the Lord and the interests of his church. He should ascertain how many of the family are members of the school, as well as how many are attending the other regular services of the church, and why all are not in some way identified with the school. We sometimes make a mistake in trying to induce only children to attend the Sunday school. Many of our adult children members are painfully ignorant of the history and doctrines of God's word, and are sorely in need of such instruction as is given in the Sunday school. The pastor should be prompt to meet in a brotherly spirit any excuse that may be represented by adults, which he does not think valid, for not attending the Sunday school.

And then in his regular preaching and by special sermons he should call attention to the needs of the school and the importance of the work and thus induce the whole church to become interested in its growth and prosperity.

To put the matter in a single sentence, the Sunday school is a part of the church and the pastor sustains the same relation to it that he does to any other part of the work of the church, and he can no more afford to neglect it than he can to neglect the prayer meeting or any organized department of church work. If the school is a success he will be given credit for it, if it is a failure, he will be held responsible for it. Upon his efforts will depend very largely the success or failure of his school.

One main reason why men are slow to adopt new and approved methods in the work of the church, is simply because the methods are not old.

#### Prayer Meeting.

In response to the Brother "Pastor in Need," I will write something of my methods in prayermeetings.

These methods have been tried, and I thank God that I have baptized and seen baptized those whose experience of grace began in the prayermeeting.

My first effort is to get the people to realize that "The eyes of the Lord are in every place, beholding the evil and the good." (Prov. 15:3.) Not just to know it historically, but that He is actually present in the person of the Spirit and that He sees every act, hears every word, and that no thought is a secret to Him. It becomes necessary to constantly remind the people of this fact.

Then I try to cause each person who attends the prayermeeting to feel his personal responsibility. I try to get each person to feel that he is acting a part in the meeting that will have an influence for good or evil. I do this by reviewing the work of the previous meetings, and asking questions to be answered by anyone, and by asking each one present to report a promise of God or to give a Scriptural quotation on the subject under consideration, etc.

I give a subject at each meeting to be discussed at the next, and then watch carefully to see that the meeting is not talked to death. Short, pithy talks are by far the best.

Sometimes I open the meeting myself. Sometimes I appoint a brother at one meeting to open the next, and sometimes I wait and ask a brother to open the meeting without giving him previous notice.

This gives you an idea of how I conduct my prayermeetings, but let me say that I do not make a hobby of any method. I try to pray myself into the meeting, and then try to rely upon the divine hand to conduct the meeting in a way that will be a blessing to all present and to the glorification of His name.

But, brother, these and all other methods will fail us unless we walk supported by the strong arm of our Master, unless God approves, unless the purpose is to glorify God, and unless the Spirit attend with power to make our words felt. We need the guidance of the Spirit in conducting a prayer service just as much as in preaching.

John Wm. Dean.

Mellow.

The men who are doing the work of the Lord in the world are the men who bring things to pass.

\* \* \*

Organization of some sort—in some form, is recognized by every one as indispensable in the work of the church. We must organize. Then is it not the part of wisdom to select the best methods and most effective plans.

\* \* \*

Many a church is but little better than a disorganized mob. A body of men and women, who might by thorough organization be made a mighty force in the community for good are doing comparatively nothing.

\* \* \*

The very men, often times, who are most progressive, up-to-date, alive, and alert in their own business affairs, are hardest to bring in line with the forward movement of the church. It grows out of the fact that men fail to distinguish between the essentials of religion, its doctrines, and the mere externals of religion, its methods, form, practice.



## TWO ADVANTAGES.

Some dealers will supply you with glasses at a very low figure, but the lenses are not correctly fitted. Some will fit your eyes, but the price is beyond reason for the work done. In my business I have aimed to combine the two advantages. I have omitted nothing that would equip me for thorough correct fitting. I have made my prices as low as possible consistent with first class goods and skillful work.

I guarantee every pair of glasses that I sell.

H. RUTH, Optician with



### GIFT BOOKS FOR SCHOOL PRESENTS.

We carry the largest stock in the State, Bibles, School Books, all late Books, Bound Books, Stationery and Office Supplies.

**WE UNDERSELL OTHER STORES.**

**WEBB BOOK CO.,**

2010 2nd Avenue, BIRMINGHAM, ALA.

## HARVEY SEED CO.,

Wholesale and Retail Dealers in all kinds of

GARDEN, FIELD, FLOWER AND LAWN GRASS SEED, BULBS, ONION SETS AND JARDINIERES.

**A. H. Harvey, Mgr.,**

City Building.

115 Perry Street, Montgomery, Ala.



### FREE

For the purpose of introducing my Home Treatment in certain localities I will for a short time, give to every sufferer wanting a cure for Catarrh, Bronchitis, Consumption and Weak Lungs, medicines for 3 months' treatment FREE. No C. O. D. imposition. Write at once. Dr. M. M. Beatty, 392 W. 9th St., Cincinnati, O.

NOTE.—Dr. M. Beatty, the Throat and Lung Specialist, has an enviable reputation for ability in his profession, and will not promise what he cannot carry out. We advise our readers to write to him. (CHRISTIAN STANDARD.)

### DO YOU WANT A POSITION?

If so prepare yourself now. Write for particulars to the

LANIER SOUTHERN BUSINESS COLLEGE, Macon, Georgia.



## Field Notes

### Ordination--Rev. Rufus F. Stuckey

By request of County Line Church, Dudleyville, Ala., a Presbytery composed of Elders J. L. Gregory, Mod., J. W. Hamner, Sec'y, C. J. Bentley, Geo. L. Bell, T. B. Ferguson, J. A. McCarley and W. T. Foster, did set apart to the full work of the Christian ministry, by solemn ordination, by prayer and the imposition of hands by the Presbytery, in the meeting house of County Line Missionary Baptist Church, Sunday, March 30, 1902, our worthy brother, Rev. Rufus F. Stuckey, whom we recommend to the confidence and respect of the churches. Bro. Stuckey stood an amply satisfactory examination on the night before the ordination. He becomes pastor of Fellowship Church, Buttston, Ala. May he be abundantly successful in the work of the ministry. The Lord guide him and use him.

J. L. Gregory, Mod.

J. W. Hamner, Sec.

### Southeast Alabama Notes.

For a long while I have been looking for a letter from this part of our peerless commonwealth, but found it not. Therefore I undertake to give the news myself.

The Lord's cause is prospering. The darkness of prejudicial ignorance is being dispelled by the light of Gospel truth and all our churches are taking on new life. Judson Association is making her very best record. Hitherto she has not deservedly worn the name.

In the place of Bro. S. O. Y. Ray at Elba, the untiring worker, Bro. R. M. Hauber is doing well, giving the other half of his time to Enterprise. We welcome him.

The juvenile pastor of Abbeville is thankful for such counsellors near by, as Drs. Campbell and Wharton and the efficient co-laborers, brethren White and Gable. Nearer still are the veteran soldier of the cross, Rev. J. W. Malone, Sr., and his son Joe, who will probably enter Howard College the ensuing session.

In our very midst is Bro. Wm. J. Martin, who is doing a fine-work in all his churches.

At Shorterville the fifth Sunday in March a most spiritual meeting was enjoyed by the saints from far and near. There are a few country churches as good, but none better than this.

"Their hopes, their fears, their aims are one; Their comforts and their cares."

At this writing one of the elect, Bro. John Chambers, is at death's door. Thanks be to God who giveth us the victory, he is ready to be offered up. Two of our brothers there are right at the ripe age of fourscore years. Brother Jeff Farmer and wife, who for fifty-five eventful years have lived happily together, have a Bethany-like home. The preachers like to stop there. A Georgia pastor crosses the Chattahoochee quite often. Besides, there are others too numerous to mention who are "the salt of the earth."

At Abbeville we are hard at work. The erection of a beautiful brick building, of which we have already plans and specifications, is an undertaking that agitates the minds and gladdens the hearts of all as we contemplate. Work will begin as soon as weather will per-

mit. It is to be "a thing of beauty and a joy forever."

We hope to pay for it with free-will offerings and not ice-cream money.

Brother Barnett, come to see us, or send any of your worthy representatives.

H. T. Crumpton.

### Fifth Sunday Meeting.

The district meeting of the Cullman Association met with Bethsadia Church five miles west of Cullman on Saturday before the fifth Sunday in March. After devotional exercises we went into election of officers, resulting as follows: Rev. G. W. Bragg, Moderator, and Rev. J. E. Creel, Secretary. The following ministers were in attendance: G. W. Bragg, R. C. Ledbetter, A. Newbourn, C. A. Owen, S. L. Butler, J. H. Harbenson, J. E. Creel, J. D. Tankersley and W. J. Woods, with many deacons and messengers. The following subjects were discussed with much interest: "What is Saving Faith, and does it Follow Repentance," opened by Rev. J. D. Tankersley; "What is Adoption, and When does it Begin," opened by Rev. J. E. Creel; "Is Baptism Essential to Salvation? If Not, Why Baptize at all?" opened by Rev. A. Newbourn. We closed on Sunday with a grand Sunday school rally, opened by Rev. J. D. Tankersley, and a mission sermon by Rev. J. H. Harbenson, followed by a donation to State Missions amounting to \$7.74. The spirit of Christ was manifest throughout the meeting.

J. E. Creel.

### From Blountsville.

The fifth Sunday in March was a bright day for the Baptist Church and Sunday school at Blountsville. The day had been set apart as a special day for foreign missions. The different fields of foreign mission work was discussed by Dr. J. A. B. Lovett, Rev. W. M. Cate, H. W. Head and the writer. At 11 a. m., Bro. W. J. Nart of Walnut Grove, preached an excellent sermon on missions, after which a collection was taken up which amounted to \$9.24 for foreign missions, the largest cash collection ever taken up for foreign missions by the Baptist Sunday school of Blountsville. We feel sure that the Baptists of this section are waking up on the great subject of foreign missions, and will do more in the future than they have done in the past.

G. A. Chann.

### From Mountainboro.

As I have not seen any news from here I will write a few lines for your noble paper that is a welcome visitor to my home each week. Our church is at a lull at this time. The Sunday school has gone down. The weather has been so bad this winter. But we hope to revive it in the spring. The young people have organized a singing society. The people of our little town are up to date on everything except church work, but when spring opens up we hope to all get in line and make a mighty struggle for the advancement of the cause of Christ. I enjoy reading the letters from the different brethren, and also the different sermons from the able preachers. I enjoy Brother Crumpton's letters. I would like to read a mission sermon of his every week. Success to you and your many readers.

A. J. Cagle.

**Corn**  
removes from the soil large quantities of

**Potash.**  
The fertilizer applied, must furnish enough Potash, or the land will lose its producing power.

Read carefully our books on crops—sent free.

GERMAN KALI WORKS,  
93 Nassau St., New York.

### Dyspepsia Cure.

Walker's Famous Dyspepsia Cure instantly relieves Dyspepsia, Nervous Indigestion and Constipation in one minute. Cures permanently in short time. Never fails. Sold only by mail. Price \$1.00. Rev. E. H. Walker, Box 92, Atlanta, Ga.

**Dr. Bull's**  
Cures all Throat and Lung Affections.  
**COUGH SYRUP**  
Get the genuine. Refuse substitutes.  
**IS SURE**  
Salvation Oil cures Rheumatism. 15 & 25 cts.

## DR. TICHENOR'S ANTISEPTIC FOR WOUNDS, BURNS, BRUISES, SCALDS, COLIC, CRAMPS, HEADACHE & NEURALGIA

NEW ORLEANS, LA., March, '99.  
There is no medicine on the market that comes nearer doing what is claimed for it than Dr. Tichenor's Antiseptic. It is the most wonderful remedy for Wounds, Burns, Bruises, etc., that we ever tried.—Catholic Monthly.

COLLEGE PARK, GA., May 16, '01.  
I have found Dr. Tichenor's Antiseptic the best remedy for Cuts and Bruises I ever tried. It is pleasant and cooling, and heals without any inflammation or suppuration.—(Rev.) W. L. Stanton.  
Sherrouse Med. Co., New Orleans, La.

### DROPSY CURED.

A Sure and Quick Remedy.

Endorsed by Physicians.

Write to Dr. E. D. Grimes,

12 Court St., Montgomery, Ala.

### THE McCLENDON TEACHERS' AGENCY,

2105 Second Avenue,

Birmingham, Alabama.

Locates good teachers in desirable positions and refers suitable teachers to vacant positions. No charge to school boards for services. Enrolling fee for teachers 20 cents, this being required merely to cover the expense of investigating the standing of teachers who make application for membership. Correspondence solicited. Address The McClendon Teachers Agency.



# OBITUARIES

Long obituaries keep coming in so fast that we are compelled to enforce our rule. For actual subscribers we print 100 words free, but we charge one cent a word for all over 100. Count the words and if there are over 100 cut them down or send the cash if you want them inserted.

**ASHCRAFT.**—At the Florence Baptist church, on Sunday, March 30, 1902, a committee consisting of one each from the Church, the Board of Deacons, and the Sunday school, was appointed to present a suitable tribute to the memory of Bro. A. J. Ashcraft, who had been such a noble veteran in each of these three fields of labor for his Master. The following report was returned and unanimously adopted Sunday, April 6, 1902:

Resolutions of respect by the Florence Baptist church, Board of Deacons and Sunday school:

On March 24, 10 p. m., the gentle, peaceful, cheerful spirit of Bro. A. J. Ashcraft quietly left the frail tenement in which it had dwelt for 73 years and soared to the beatific world of light and love.

Bro. A. J. Ashcraft was a bright light in our church, in our Board of Deacons and in our Sunday school. His was a light that was ever leading us to higher ideals, even causing the budding forth of new and heavenly hopes. We can now, in some measure, understand why he was so cheerful, so content with whatever came. God's light was shining in his own heart and it made the world luminous about him. It seemed not only a pleasure, but we felt that he esteemed it a privilege to be called upon in any benevolent charitable or self-sacrificing deed for his fellow man. His spirit was too tender and sincere to impute evil motives to the acts and words of others. He was so thoughtful of the comfort of others and so thankful for any loving or kindly attention by others to himself. The influence of his pure, noble life remains as a sweet incense in our midst, pointing us to the Christ whom he loved and served so faithfully. We pray for the bereaved family that this night of sorrow and sadness may but lead them into the brighter sunshine of God's love and grace.

For Board of Deacons, H. C. Gilbert,  
For the Church, F. H. Watkins,  
For the Sunday School, Edgar James,  
Committee.

**THOMPSON.**—Died March 8, 1902, at his home near Gilgal Baptist church, in Tuscaloosa county, Ala., Dr. J. W. Thompson.

He was born in South Carolina, Aug. 22, 1820, and married Miss Martha-Norris, Nov. 23, 1842, by whom he raised six daughters. After her death he married Miss Agnis Willingham Jan. 3, 1851, by whom he raised three daughters. The third time he married Mrs. Sarah Clement, April 28, 1883.

Brother Thompson joined the Baptist church at the age of 19 and was a consistent member up to his death. He was a member for sixty-three years. This is quite a long while to be a faithful servant of one church. During this period of time he passed through many dark days with his church, but always kept a cheerful spirit. He was kind and forbearing to his brethren and loving to his neighbors.

His funeral was preached at Gilgal by his pastor, Bro. Sturtevant, from the text: "It is finished." This was Brother Thompson's own selection. Thus was a long and useful life closed, but his influence and example still live with us.

His place at church is vacant, the big arm chair at the old home is empty, the kind and gentle voice is hushed on earth to be heard no more. He has gone over the river to rest under the shade of the trees, and to await the coming of the true and faithful on the other shore.

May God bless his family and all the connection, and help us to meet him where parting will be no more.

J. H. Payne.

**KELLEY.**—Sister Kelley, a member of our church died recently at the age of 78. She possessed many noble traits of Christian character. She was baptized about thirty years ago by Rev. W. B. Holmes. Her husband preceded her to the better land eighteen years ago. She had many battles to fight, but won the victory in them all. May her Christian character live in the hearts and memory of her people.

"She saw a hand you could not see,  
Which beckoned her away;  
She heard a voice you could not hear,  
Which would not let her stay."

E. C. Mitchell.

**LOWERY.**—Bro. Thomas Lowery, a brother of Rev. Geo. Lowery, died March 27th, aged about 50 years. He leaves a large family and many relatives and friends to mourn his loss. An honorable man, a Christian gentleman, and a devoted Baptist, he was ever ready to do all he could for his Redeemer's kingdom. I have heard him say he was ready to meet his Savior at any time. His family do not need to sorrow "as others that have no hope."

"Asleep in Jesus! Blessed sleep,  
From which none ever wakes to weep."  
E. C. Mitchell.

**MARTIN.**—Sister Martin departed this life March 24, at the age of 50. Brother Hastie preached the funeral in his usual sympathetic manner. She was a devoted Christian. May the Lord whom she served comfort the bereaved family.

E. C. Mitchell.

**BLACK.**—Bro. Willie R. Black was born May 2, 1860; joined the Baptist church at Notasulga in 1883, baptized by Bro. W. A. Lacke. He was a Master Mason. He died at his home Sept. 12, 1901. In the death of Brother Willie the church has lost one of its best members. He was big-hearted, open-handed and always ready to lead in all contributions to his church. The community has lost a useful citizen, his family a devoted brother. His relatives we would point to him who is able to pilot safely over life's tempest sea to the shores of eternal rest.

His Pastor for 17 1-2 Years.

## How's This!

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Props., Toledo, O. We the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O. WALKING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all Druggists. Testimonials free.

Hall's Family Pills are the best.

# WHOLESALE DRUGS.

We carry a very large and well assorted stock of Drugs, Chemicals, Druggist Sundries, Patent Medicines, etc. We fill all orders promptly the day they are received.

No goods at retail; we sell only to dealers and physicians.

Mail orders solicited and given special care.

**GAY HARDIE & DURR, Manufacturing Pharmacists, MONTGOMERY, ALA.**

## Mortgage Sale.

Under and by virtue of the power of sale contained in a certain mortgage executed by Lom Knox on the 21st day of March, 1901, to J. G. Penny to secure the debt therein named, which said mortgage was duly recorded on page 287 of volume 287 of Records of Deeds in the office of the Probate Court of Jefferson County, Alabama, on the 31st day of July, 1901, and which said debt and mortgage, for value, was by said Penny duly transferred and assigned to the undersigned with all rights and powers therein enumerated, and default in the payment of said debt being made, the undersigned transferee, City Loan & Banking Company, in accordance with the terms of said mortgage will on Saturday the 10th day of May, 1902, before the Court House of Jefferson County, Alabama, in Birmingham, offer for sale and proceed to sell, within the legal hours of sale, at public outcry to the highest bidder for cash the following described real estate situated in Jefferson County, Alabama, to-wit: That certain lot or parcel of land located in the northeast corner of Block 4, according to a survey of the southwest quarter (S. W. 1/4) of the southwest quarter (S. W. 1/4) of Section eighteen (Sec. 18), Township seventeen (T. 17) Range three (R. 3) west made for John Echols by Jas. A. Ray, county surveyor, which said survey is recorded on the Records of the Probate Office of Jefferson County on page 431 in Volume 51 of Records of Deeds and more particularly described by metes and bounds as follows: Beginning at the northeast corner of said Block 4 of said survey, thence run south fifty feet (50), thence west one hundred sixty-five (165) feet, thence north fifty (50) feet, thence east one hundred (100) feet to point of beginning, minerals and mineral rights excepted being the land described in the hereinabove described mortgage of said Lom Knox to J. G. Penny.

City Loan & Banking Co.,  
Transferee.

Rudolph & Huddleston,  
Attorneys.

## Mortgage Sale.

Under and by virtue of the power of sale contained in a certain mortgage executed by J. S. Campbell and M. F. Campbell, his wife, on the 27th day of March, 1901, to the undersigned mortgagee to secure the debt therein named, which said mortgage was duly recorded on page 481 in Volume 280 of Records of Deeds in the office of the Probate Court of Jefferson County, Alabama, on the 11th day of July, 1901, and default in the payment of said debt having been made, the undersigned mortgagee, T. A. Payne, in accordance with the terms of said mortgage will on Saturday, the 10th day of May, 1902, before the door of the Court House of Jefferson County, Alabama, in Birmingham, offer for sale and proceed to sell, within the legal hours of sale, at public outcry to the highest bidder for cash the following described real estate situated in Jefferson county, Alabama, to-wit: That part of the northeast quarter (N. E. 1/4) of Section eight (Sec. 8), Township fifteen (T. 15), Range four (R. 4), west, lying south of the Springville and Jasper road, and containing 80 acres, more or less, situated in Jefferson county, Alabama, excepting mineral rights, and being the same property described in the above mentioned mortgage.

T. A. Payne, Mortgagee.  
Rudolph & Huddleston,  
Attorneys.

## Anniversary Medals

Banners, Bibles, Board, Brick, Bread, Bell, Coal, Chair, Land, Library, Organ, Piano, Ro f, Stone and Window Buyers.

B. Y. P. U., Dime, Epworth, Lutheran, Missionary and Penny Helpers, \$1.00 per 100; less than 50, 11c each, postpaid. Maps, Money Banks, New and Second-Hand Books, Old Coin, Punches, Queer Bible Quizzes, Recitations Sunday-School Thermometers, Tithe Gleaners, Unfurnished Wines, Wordless Books, Cradle Rolls, Y. P. S. C. Supplies.

E. C. ROMINE,

728 W. Huntington St.,

PHILADELPHIA, PA

## School Books in a hurry

And at New York prices, singly or by the dozen, may be obtained second-hand or new, by any boy or girl in the remotest hamlet, or any teacher or official anywhere, and

## Delivery prepaid

Brand new, complete alphabetical catalogue free, of school books of all publishers, if you mention this ad.

HINDS & NOBLE

Cooper Institute New York City

## WE CURE

Cancers, Tumors and all Chronic Sores.

WITHOUT USE OF A KNIFE.

**KELLAM'S HOSPITAL,**

RICHMOND, VA.

ALL EXAMINATIONS FREE.

Come and see what we have done, and are doing. If then you are not satisfied that we do all we CLAIM, we will pay all your EXPENSES.

## UNITED CONFEDERATE VETERANS.

For the Annual Reunion at Dallas, Tex., April 22d to 25th, 1902, the Mobile & Ohio Railroad will make rate of one cent per mile, and in many cases less, from all coupon ticket stations. Tickets limited for return to May 2d, with privilege of extension to May 15th. Ask your nearest ticket agent for particulars.

## Dyspepsia Cure.

Walker's Famous Dyspepsia Cure instantly relieves Dyspepsia, Nervous Indigestion and Constipation in one minute. Cures permanently in short time. Never fails. Sold only by mail. Price \$1.00. Rev. E. H. Walker, Box 92, Atlanta, Ga.



## CHURCH BELLS

Chimes and Peals, Best Superior Copper and Tin. Get our price McSHANE BELL FOUNDRY Baltimore, Md.

## FOR SALE.

Eggs from Standard Bred White Plymouth Rock Chickens. \$1.25 per 15. My record; not a dissatisfied customer.

DR. T. M. McMILLAN, Monroeville, Ala.  
Monroe Co.



**SACRIFICE SALE**

Of Pianos, Organs and Musical Instruments.

On account of buying out the entire stock of Minderhout & Co., we will sell the stock that we bought from them at a great reduction. Any one contemplating buying a piano, organ or musical instrument of any kind this year will be consulting their own interest by writing for catalogues and prices or calling at our warerooms at once and examining our stock. We have good second-hand upright pianos for \$100.00 and we will sell them on terms of \$5.00 per month of annual payments; good square pianos for \$50.00 worth double the amount.

We will be pleased to show you through our stock whether you purchase or not. We have sold a great many of these pianos already and hope to dispose of them all before the month is out, so you had better investigate at once if you want a bargain.

**E. E. Forbes Piano Company,**  
Ware Room, 26 Dexter Ave., Montgomery, Ala.

**BABY CARRIAGES and GO-CARTS**

We are just in receipt of a recent shipment of Baby Carriages and Go Carts, of the celebrated F. A. Whitney Carriage Co. make, which for 40 years has led all carriages in superiority of construction and appearance. Our line verifies the present LEADERSHIP of this carriage. Come early and get your choice of colors in upholstery.

**For a Refrigerator**

Buy the North Star. It's the best.

**ELLIS & GAY,**  
Phone 594 115 and 117 Dexter Avenue,  
Montgomery, Ala.

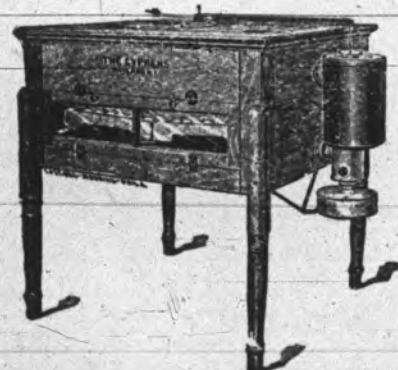


**PENN MUTUAL**  
Life Insurance Company  
OF  
**PHILADELPHIA.**

Conducted for Members by Members.

**P. C. Ratliff, General Agent,**  
BIRMINGHAM, ALA.

**G. W. GILLIAM,**  
PRATT CITY, ALA.



Brooder of Single Comb Brown Leg-horns, Buff Cochin Bantams. Prize winners. Eggs from these Breeds at \$2.00 for 15; \$3.50 for 30.

Authorized Agent for the  
**CYPHUS INCUBATORS AND BROODERS.**

Non-moisture and self regulating. I sell at factory prices, and you save freight by buying of me. Send 10c in stamps to pay postage for a complete 160 page illustrated catalogue. It is full of instructive reading. A supply catalogue free.

**The Phoenix Mutual Life Insurance Company,**  
OF HARTFORD, CONN.,

With an experience of fifty years, enjoys an enviable reputation among its policy holders for honesty, liberality and promptness. With an absolute clean record, and paying large annual dividends, writing all up-to-date policies with large cash and other surrender values. No company is better prepared to furnish first class protection at reasonable rates. If you contemplate placing life insurance, you should see me or one of my agents for illustrations.

G. G. MILES,

GENERAL AGENT,  
Montgomery, Ala.

Rooms 10 and 11 Moses Building.



FOR THE

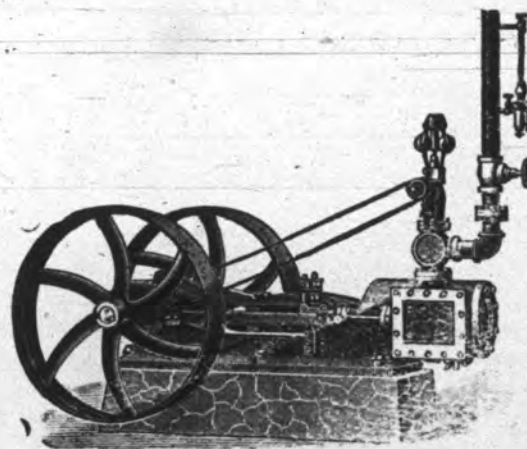
**Confederate Veterans Reunion, Dallas, Texas.**  
Tickets on Sale April 18th, 19th and 20th.

**Special Train.****ONE CENT A MILE. Free Reclining Chair Cars.**

Stop-Overs Allowed for both East and West of the Mississippi. Write for Map and full information.

**J. W. CORNATZAR,** Div. Pass. Agt.,  
MEMPHIS, TENN.

**The Union Iron Works Company.**  
Selma, Alabama.



HEADQUARTERS FOR ENGINES  
AND BOILERS, BOILER TUBES,  
PIPES AND FITTINGS. STEAM  
SPECIALTIES, CASTINGS OF ALL  
DESCRIPTIONS.

YOUR ENQUIRIES SOLICITED.

Repairs of all kind of Machinery  
promptly done.

**PEACOCK'S IRON WORKS.**

Iron and Brass Foundry and Machine Shop  
**BARGAINS!**

Good Second Hand Machinery perfectly overhauled and in Good Order.

- 20 H. P. Center Crank Engine and Boiler.
- 20 H. P. Center Crank Engine.
- 18 H. P. Side Crank Engine.
- 12 H. P. Center Crank Engine.

All stationary and ready for use. Also all kinds of new machinery.

**:-: Repairs of all Kinds Quickly Done at Low Prices. :-:**  
**SELMA, ALABAMA.**

Send us Your Repairs.

Have Your Work Done Here.

Christian F. Enslen, Pres.  
Eugene F. Enslen, Cashier,

C. E. Thomas, Vice-Pres.

E. K. Campbell, Attorney  
Otto Marx, Assistant Cashier.

**Jefferson County Savings Bank,**

Incorporated 1885.

Birmingham,

Capital Paid Up, \$100,000.00

Alabama.

Surplus and Profits, \$50,000.00

Transacts a general Trust and Banking Business—Drafts on all the principal cities of Europe—Letters of Credit—Cable Transfers—Safe Deposit Boxes for Rent—Interest paid on Time Deposits.

**Reynolds Lumber and Milling Co.,**  
**Planing Mill and Yards,**

39th Street and Morris Avenue, Birmingham, Alabama.  
**See us Before You Buy.**

**Subscribe for the Alabama Baptist.**



## The Keeley Institute

For the Cure of Alcoholism, all Drug addictions, the Tobacco Habit and Neurasthenia.

### SANITARIUM,

712 South 30th Street, Birmingham, Alabama.

We have opened the Spring season with a complete stock of—  
**Refrigerators,  
Filters,  
Water Coolers,  
Ice Cream Freezers.**

They are the best  
on the market.

Now is the time to plant your garden.  
We can furnish you with the tools.

**ESTES HARDWARE COMPANY.**  
1919 SECOND AVENUE.

## SOUTHERN RAILWAY

THE GREAT HIGHWAY  
OF TRADE AND TRAVEL.

Uniting the Principal Commercial  
Centers and Resorts and Pleasure  
Resorts of the South with the

**NORTH, EAST and WEST.**

Through Vestibule Trains, Through Sleeping-Cars  
between New York and New Orleans via Atlanta,  
Charleston and Florida Points via Atlanta and via  
Savannah.

New York and Florida, either via Lynchburg, Danville  
and Savannah, or via Richmond, Danville and  
Savannah.

Superior Sleeping-Car Service on all Through Trains.

Excellent Service and Low Rates to Charleston ac-  
cording to the Carolina Inter-State and West Indian  
Railway.

Winter Tourist Tickets to all Resorts now on sale at  
reduced rates.

For detailed information, literature, time tables, rates, etc.,  
apply to nearest ticket-agent, or address:

**S. H. HARDWICK,**  
General Passenger Agent,  
Washington, D. C.

**W. H. TAYLOR,**  
Asst. Gen. Pass. Agent,  
Atlanta, Ga.

**R. W. HUNT,**  
Dis. Passenger Agent,  
Charleston, S. C.

**J. C. BEAM,**  
District Pass. Agent,  
Atlanta, Ga.

FEBRUARY 10, 1902.

## YOU ARE MISSING A GOOD THING

When You Fail to Write the  
**PASTOR'S SUPPLY COMPANY**

Washington, Ga., for one of their New Catalogues.

Solid Wide Vestibuled Trains.



Lighted throughout  
with the Celebrated  
Pintsch Gas.

Finest Equipment  
operated in the  
South.

Schedule in Effect June 23, 1901.

	No. 4.
Lv. Montgomery.....	9:15 am
Ar. Tuscaloosa.....	1:55 pm
Ar. Tupelo.....	7:52 pm
Ar. Corinth.....	9:30 pm
Ar. Memphis.....	7:15 am
Ar. Hot Springs.....	5:20 pm
Ar. Jackson, Tenn.....	11:20 pm
Ar. Cairo.....	2:55 am
Ar. St. Louis.....	8:24 am
Ar. Chicago.....	4:20 pm
Ar. Waukesha.....	8:25 pm
Ar. Kansas City.....	5:15 pm
Ar. Denver.....	11:00 pm
Ar. San Francisco.....	6:55 pm

Through train No. 3 arrives at Montgomery at  
6:35 p. m.

For tickets, call upon S. T. Surratt, Ticket  
Agent, Union Depot, Montgomery, Ala.

For further information, call upon R. W.  
Smith, Passenger Agent, or P. S. Hay, South-  
eastern Passenger Agent, No. 2 Commerce St.,  
Montgomery, Ala.

### The Western R'y of Alabama.

SCHEDULE EFFECTIVE MAY 26, 1901.

	44	34	28
Lv. Selma.....	4 15pm	6 20am	.....
Ar. Montgomery.....	6 20pm	8 20am	.....
Lv. Montgomery.....	6 40pm	1 30pm	7 20am
Ar. Opelika.....	8 28pm	3 45pm	8 05am
Lv. Opelika.....	8 25pm	3 45pm	8 05am
Ar. Atlanta.....	11 30pm	7 30pm	11 40am

	37	35	43
Ar. Selma.....	11 30pm	.....	11 10am
Lv. Montgomery.....	9 35pm	.....	9 00am
Ar. Montgomery.....	9 20pm	10 55am	6 30pm
Lv. Opelika.....	7 40pm	8 50am	4 23pm
Ar. Opelika.....	7 37pm	8 50am	4 23pm
Lv. Atlanta.....	4 20pm	5 30am	12 30pm

Trains 37 and 38 have Pullman Vestibuled  
Sleepers between New York and New Orleans  
and Atlanta and New Orleans with superb dining  
car service. Trains 35 and 36 have Pullman Ves-  
tibuled Sleepers between New York and New  
Orleans, with dining car service.

W. J. Taylor, G. A., Montgomery, Ala.; D. P.  
O'Rourke, C. A., Selma, Ala.; B. F. Wyly, Jr., G.  
P. and T. A., Atlanta, Ga.; R. E. Lutz, T. M.  
Montgomery, Ala.; Chas. A. Wickersham, Pres-  
ident and General Manager, Atlanta, Ga.

## Plant System

Florida and Cuba.

*Jan. 19th.	82	78	58
Lv. Montgomery.....	2 45pm	7 00am	7 45pm
Ar. Sprague Junction.....	3 50pm	7 35am	8 20pm
Troy.....	.....	8 40am	9 25pm
Brundidge.....	.....	9 15am	10 05pm
Ozark.....	.....	10 05am	10 55pm
Elba Junc.....	.....	10 25am	11 17pm
Abbeville Junction.....	.....	11 00am	11 50pm
Dothan.....	.....	11 12am	12 01am
Bainbridge.....	.....	1 10pm	2 05am
Climax.....	.....	1 25pm	2 22am
Thomasville.....	.....	2 20pm	3 15am
Valdosta.....	.....	4 00pm	4 37am
Waycross.....	.....	6 00pm	6 15am
Jacksonville.....	.....	7 50pm	8 30am
Tampa.....	.....	5 25am	6 40pm
Port Tampa.....	.....	6 00am	7 15pm

Lv. Waycross.....	.....	6 15pm	6 25am
Ar. Savannah.....	.....	9 15pm	9 25am
Ar. Charleston.....	.....	6 4am	5 10pm
Lv. Sprague Junction.....	3 55pm	8 00am	.....
Ar. Luverne.....	5 25pm	11 00am	.....
Lv. Abbeville Junction.....	.....	11 05am	.....
Ar. Abbeville.....	.....	12 35pm	.....
Lv. Climax.....	.....	2 40pm	.....
Ar. Chattahoochee.....	.....	4 55pm	.....

Going West	*65	-	-69
Lv. Elba Junc.....	10 30am	3 15pm	3 00pm
Ar. Enterprise.....	11 30am	4 30pm	3 55pm
Ar. Elba.....	12 30am	6 00pm	4 50pm

Going East	*66	*68	-70
Lv. Elba.....	6 30am	12 50pm	8 20am
Ar. Enterprise.....	8 00am	1 47pm	9 20am
Ar. Elba Junc.....	9 45am	2 50pm	10 20am

\*Daily, except Sunday. -Sunday only.  
Trains arrive at Montgomery 8:10 a. m., 6:30 p.  
m.

Pullman sleepers on No. between Montgom-  
ery and Jacksonville.

Three ships a week for Key West and  
Havana.

Leave Port Tampa Tuesday, Thursday  
and Sunday at 10:45 p. m.

For further information address,  
W. V. LIFSEY, Div. P. A.,  
Montgomery, Ala.  
B. W. WRENN, P. T. M.,  
Savannah, Ga.

## BELLS

Steel Alloy Church and School Bells. Send for  
Catalogue. The C. S. BELL CO., Hillsboro, G.



**PERFECT PASSENGER  
AND SUPERB  
SLEEPING-CAR SERVICE**

BETWEEN

**ALL PRINCIPAL POINTS  
IN THE**

## Southeast

Connecting at  
SAVANNAH with  
STEAMSHIP LINES

PLYING BETWEEN

**Savannah and  
New York,  
Boston,  
Philadelphia,  
Baltimore**

**AND ALL POINTS  
NORTH AND EAST**

Complete information, rates,  
schedules of trains and  
sailing dates of steamers  
cheerfully furnished by  
any agent of the company.

**THEO. D. KLINE,** V. A. WINBURN,  
General Sup't, Traffic Manager,  
J. O. HAILE, General Pass'r Agent,  
F. J. ROBINSON, Asst. General Pass'r Agent,  
SAVANNAH, GA.

## WIDE Vestibuled Trains

**MOBILE & OHIO R. R.**  
Pintsch Gas Lighted, Steam  
Heated. Through Sleepers  
Daily between Montgomery,  
Ala., Jacksonville, Fla. and  
St. Louis, Mo. Train leaves  
Montgomery 9:15 a. m.

### If You are Going

To St. Louis,  
Through St. Louis,  
To the West,  
To the North-west,  
Take the Mobile and Ohio.  
The quickest, best, route.

**P. S. HAY, So. P. A.**

No. 2 Commerce St.

**MONTGOMERY, - - - ALA.**

### Dyspepsia Cure.

Walker's Famous Dyspepsia Cure in-  
stantly relieves Dyspepsia, Nervous In-  
digestion and Constipation in one  
minute. Cures permanently in short  
time. Never fails. Sold only by mail.  
Price \$1.00. Rev. E. H. Walker, Box 92,  
Atlanta, Ga.

All mothers of daughters should write to Mrs.  
M. Summers, Notre Dame, Ind., for a free copy  
of her "Advice to Mothers." Send in this paper.