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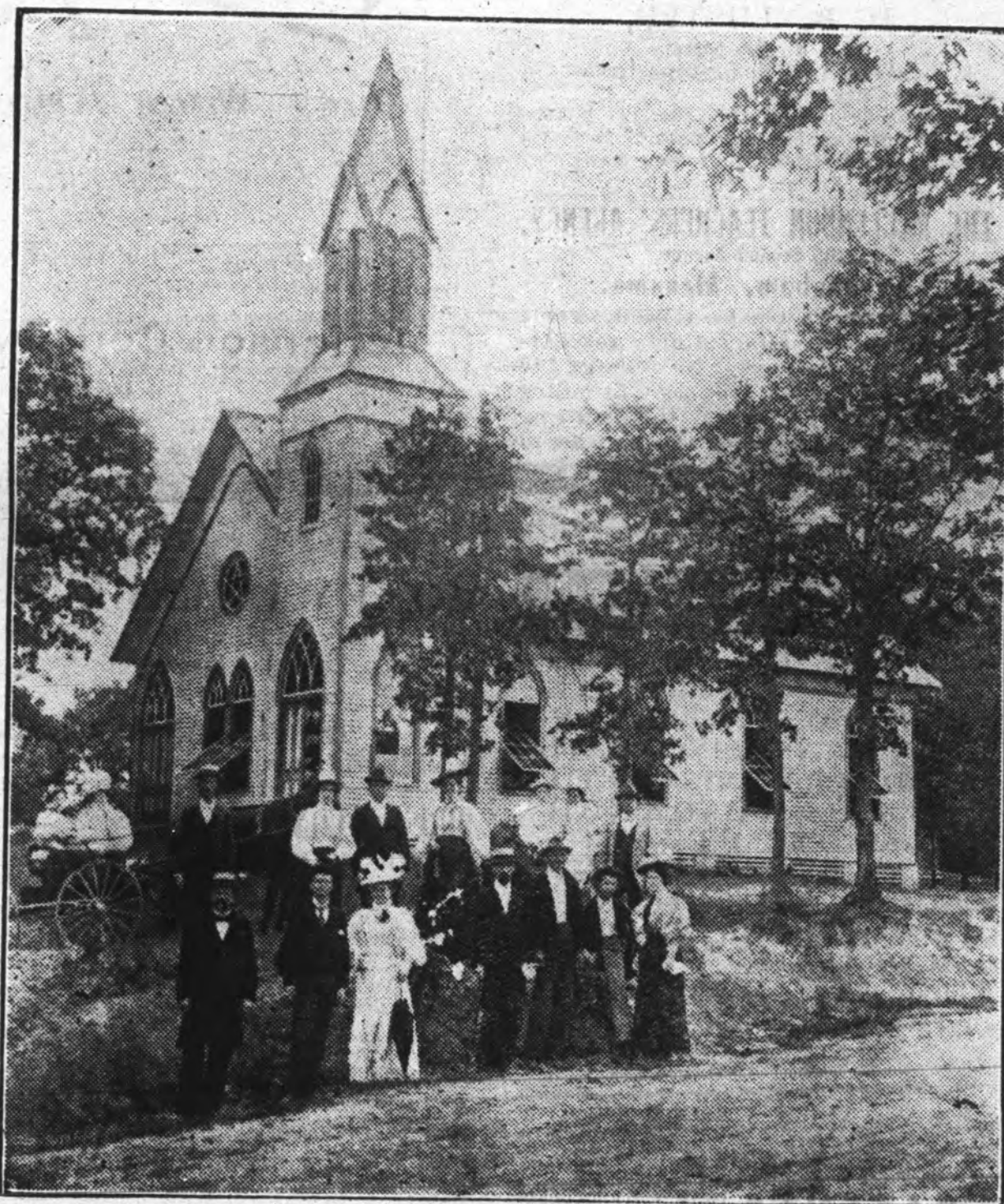
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VOL. 29.

BIRMINGHAM AND MONTGOMERY, ALA., MAY 28, 1902.

NO. 21.



Georgiana Baptist Church.



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EDITOR AND OWNER



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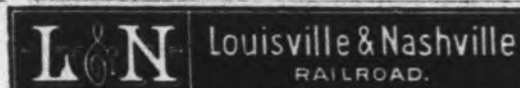
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Order of Publication.

The State of Alabama, Jefferson County.
City Court of Birmingham. In Chan-
cery. No. 3115.

Moore & Handley Hardware Company,
Complainant, vs Emma Scott and W. D.
Scott, Defendants.

In this cause it being made to appear
to the Judge of this court in term time
by the affidavit of B. F. Moore, agent of
complainant, that the residence of said
defendants is unknown, and, that they
are absent from the State of Alabama,
and further, that, in the belief of said
affiant, the defendants are over the age
of 21 years. It is therefore ordered that
publication be made in the Southern and
Alabama Baptist, a newspaper published
in Jefferson County, Alabama, once a
week for four consecutive weeks, requir-
ing them the said Emma Scott and W.
D. Scott to answer, plead or demur to
the Bill of Complaint in this cause by
the 18th day of June, 1902, or after thirty
days therefrom a decree pro confesso
may be taken against them.

This 8th day of May, 1902.

Wm. W. Wilkerson,
Judge of the City Court of Birmingham.



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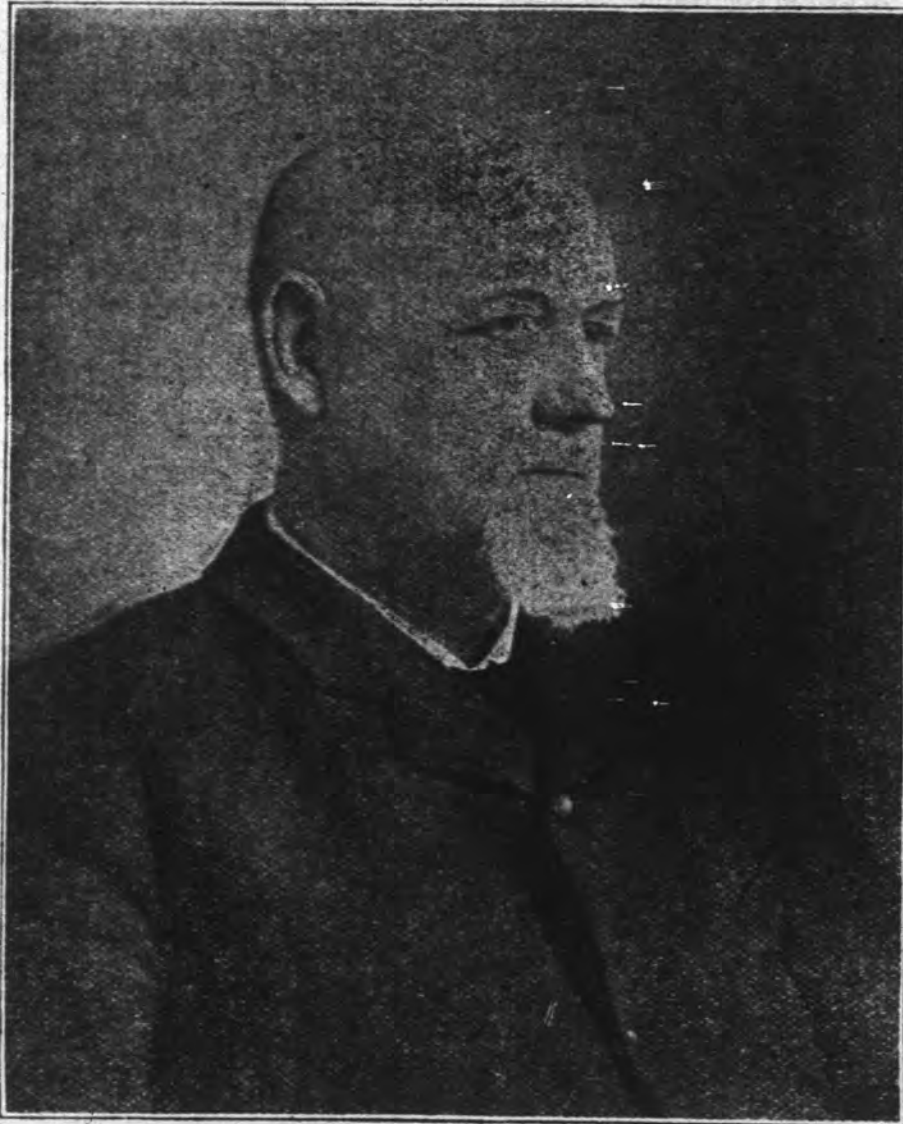
THE SOUTHERN AND ALABAMA BAPTIST

\$2 per Year

Birmingham and Montgomery: For Week Ending May 28, 1902

Vol. XXIX No. 19

Now Good Roads is the Slogan.



COL. J. M. FALKNER.

We present herewith the likeness of Col. Falkner, who has just issued an address to the people of Alabama, with helpful hints in the interest of good roads. We dare say that however much he may be interested in good roads, that the Soldiers' Home being constructed at Mountain Creek has the right of way in his heart. Both enterprises are worthy the united support of every man who loves Alabama.

Colonel J. M. Falkner, of Montgomery, chairman of the executive committee of the State Good Roads Association, has issued the following address:

Under the authority and instruction of the State Good Roads Association, the executive committee, after much correspondence, and a thorough discussion of the system of highways in Alabama, the conditions of the roads, the laws governing the making and working the same, and the expense incident thereto, has reached the conclusion that the time has come when the question of road improvement should be considered by all of our people; that better highways than those now in existence in most of the counties should be constructed; that the system of working the roads should be materially changed, and the laws of the State should be amended so as to enable each and every county in the State to take such action as may be deemed proper to make the highways what they ought to be.

COUNTY ORGANIZATIONS.

To bring about these results it is essential that the people in every county should be gotten together, so that a thorough investigation and discussion of the needs of each locality shall be had, and with that end in view the

executive committee of the State Good Roads Association, invites and urges the formation of a County Good Roads Association in each and every county in Alabama, so that prior to the next meeting of the Legislature in January, representative men from each County Association may be sent as delegates to a meeting of the State Good Roads Association, which will be called to meet sometime in November or December, 1902, when a proper understanding may be had as to the best action to be taken, as well as to determine what changes should be made in the law. In this way it is hoped that at an early day a more economical way of working the roads will be put in a more permanent shape, and be made better in every way.

READY TO AID.

The executive committee stands ready to aid each and every County Association in every way possible, and will take pleasure in answering inquiries or furnishing information in reference to the improvements of the roads, road material, machinery, etc., whenever possible, and invites correspondence on the subject.

The committee makes the following suggestions in reference to these county organizations, as well as to the questions to be discussed:

First subject—Object of organization.

Second subject—Relation of good roads to the education and financial interest of the people.

Third subject—Relation of good roads to the social and moral interests of the people.

Fourth subject—Benefit of good roads as an economic measure saving wear and tear of vehicles and animals.

Fifth subject—The effect of good

roads on tax values and consequent great reduction in taxes.

Sixth subject—Good roads as an incentive to new enterprises and diversity of employment.

Seventh subject—How to improve our road system as to methods of work.

Eighth subject—How to improve our road system as to the means necessary for work.

Ninth subject—Shall county convicts be used to work the roads?

Tenth subject—Shall the roads be let out by contract or worked by the old system or by the two systems combined?

Eleventh subject—The best method of raising the money to build good roads.

Twelfth subject—What legislation is needed and the best way to secure it.

J. M. Falkner,

Chairman Executive Committee, Alabama Good Roads Association.

The World's Greatest Theological School.

(Extracts from Report of Trustees).

1. Attendance. The matriculation for the current session is 242, which is eleven more than were registered last session. Of this number, fifty—ten more than last year—are from without the limit of the S. B. Convention. It is gratifying to note in these facts a proof of the widening scope of the usefulness of the seminary.

2. Especially to be noticed is the improved preparation of students for entering upon seminary work. More than 92 per cent. of the students are college men. The general class standing and grade of scholarship are reported to be excellent. The committee could not help remarking upon the very marked attention of the students during the several lectures attended by them.

3. The personnel and character of the student body is as high as at any time during the history of the institution. Disinterested parties bear willing testimony to the general impression made by our young ministers upon the public in Louisville and to their Christian activity in several directions.

4. This admirable condition is all the more gratifying in view of the fact that, in its teaching force, the seminary is running under shortened sails. During the whole session, Prof. McGlothlin, and during the spring term, Prof. Eager, have been absent from their respective chairs. This is an unusual condition and one not likely to occur again. Prof. McGlothlin's classes in church history and in junior hebrew have been taught by Prof. Dargan and Mrs. B. H. Carroll, Jr., respectively. Prof. Eager's classes in Biblical introduction have been taught by Profs. Robertson and Carver. His class in pastoral duties has been taught by Dr. Mullins. With a full knowledge of the facts in both these cases, the committee believe that the absence of these professors from their chairs should be approved by the Board.

5. Concerning the instruction given in the several schools of the seminary, the committee, of course, have no special opportunity of forming an opinion. But they know of no reasons for doubting that as thorough, scholarly work is being done as at any time since the institution was founded. And they have good ground for believing and reporting that all the great truths which have been precious to Baptists in all ages are insisted upon with undiminished emphasis.

6. The amount of time and attention given to the study of the English Bible is more than the committee was aware of before making their inquiries.

Prof. Sampey carries his class through the whole of the English Old Testament every session. Prof. Robertson does the same with the English New Testament. These two classes are the largest in the seminary, and, meeting as frequently as they do, they require work equivalent to a three year's course in a class meeting three hours a week. One-fifth of the total of the lecture periods is given to the English Bible alone. When we include also the work in Biblical introduction and in the other schools where the English Bible is the basis of instruction, it appears that about one-half of the work of the seminary is directly concerned with the English Bible.

7. The committee were gratified to learn of the successful inauguration of the lectureship established by the Sunday School Board. Parties in Louisville bear testimony to the great interest and enthusiasm awakened in the student body by the admirable lectures of Dr. W. E. Hatcher a few weeks before the visit of the committee. This new course may be regarded as making an epoch in the helpful influence of the seminary upon our Sunday school work.

8. The buildings are in good condition, save that New York hall has suffered somewhat from ordinary wear and tear. The walls of the corridors are free from scribbling. The students' rooms into which we were invited evidenced, in most cases, the neatness and taste of their occupants.

9. Your committee beg leave to call the attention of the Board to certain needs of the seminary.

(a) Certain radical changes should be made in the heating plant. The boilers are too far from some of the buildings and the lines of piping are too long. If \$3,000 or \$4,000 could be raised for the purpose, it would be economy to have this change made at once, especially as the present piping is in such condition that nearly every year from \$700 to \$1,000 has to be expended on repairs.

(b) An electric plant for all the buildings would, in the long run, be an economical investment. President Mullins has promised us to secure detailed information as to cost, etc., to be submitted to the Board.

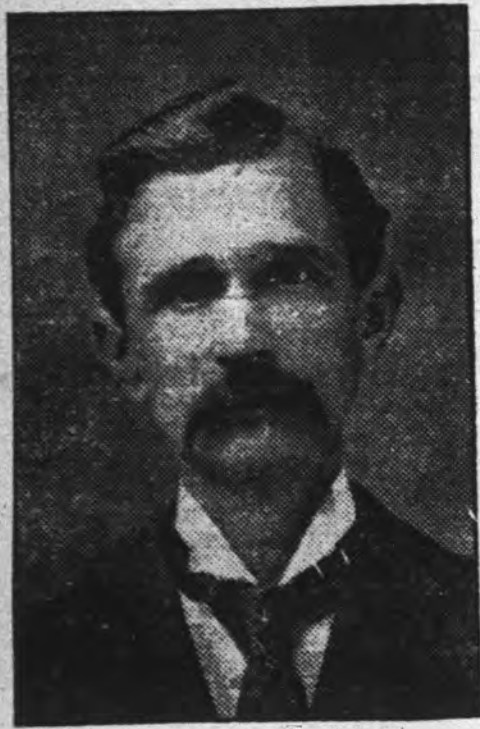
(c) As soon as the income of the seminary will admit, a greatly increased appropriation for the purchase of books and for the maintenance of the library should be made.

(d) New York Hall could be rendered more exempt from danger from fire

(Continued on page 11).

The Georgiana Baptist Church.

The Georgian Baptist Church was organized on the fourth Sunday in August, 1857, with the following named brethren as a presbytery: Elders Pit S. Milner, George Lee and Thomas Bennett. The following named brethren and sisters were the constituent members: Rev. Pit S. Milner and wife, P. U. Milner; Deacon Henry Smith



REV. A. B. METCALF

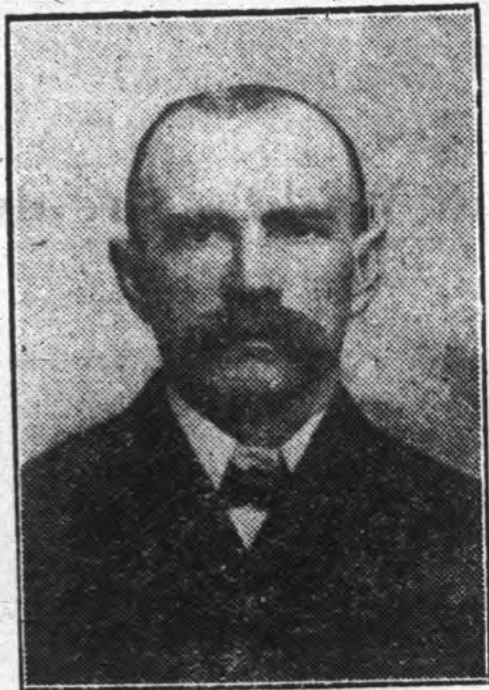
was born February 12, 1862, near Clintonville, Coffee county, Ala. He was reared on a farm. When 18 years of age he was given his freedom, for the purpose of working out an education, as his father was too poor to educate him. He secured a fairly good education by working awhile and going to school awhile. In 1883 he was married to Miss Lila Andrews, of Ozark, Ala. Soon after his marriage he studied law under H. H. Blackman and Judge A. L. Milligan of Ozark, and when admitted to the bar, practiced law for several years. His life while a lawyer was spent in wickedness; but in 1892 he gave his heart to God, and in 1894 he entered the ministry. He was ordained in Ozark Baptist Church October, 1894, by the following named brethren as presbytery: Rev. H. C. Hardy, Pastor; Rev. R. Deal and Rev. W. H. Simmons. Since his ordination, he has never had an idle Sunday, having had all of his time entirely filled as pastor. He has done a great deal of revival work outside his own fields, and has baptized over eight hundred people. He is now the pastor of Georgiana, Chapman and Bradleyton Baptist churches.

Last year was his first year at Georgiana, and during last year fifty-one members were added to his church. He has had the care of some of the most prominent churches in Southeast Alabama, and loves all of his old pastorates devotedly. The one rule of his life is never to speak evil of anybody. He loves to preach, and says that his body and soul shall be given to the service of the Master.

and wife, F. C. Smith; Deacon Williamson Archer and wife; Jiles Driver and wife; Mary C. Milner, M. E. Colley; L. O. Smith; J. M. Smith and wife; M. M. Eskew; Jacob Turner and wife and John Colley.

After it was organized into a regular Baptist Church, the church met in Conference and elected for its first pastor Rev. Pit S. Milner, who served it faithfully and continuously until the fall of 1872. Rev. Frank Bruner fol-

lowed Bro. Milner, and served the church as pastor until the fall of 1874. Then the church called the well-remembered and much beloved brother, Rev. J. E. Bell, whose first pastorate with this church lasted until November, 1882, and who at different periods served the church as pastor five times. The church has been blessed with strong men as pastors during the whole period of its history, having had as pastors besides the brethren above, Revs. F. C. Planter, A. T. Sims, F. C. Waite, B. H. Crumpton, A. J. Thames,

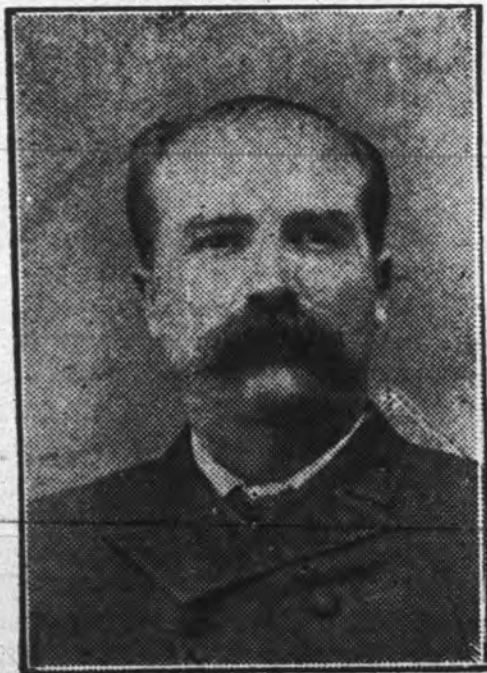


DEACON W. H. KNOX

is the junior deacon of the Georgiana Baptist Church, and works faithfully to build up the cause of the Master. He is a contractor and builder. He and his family are always present at the church services, and can be counted on when anything is proposed to help build up the church. The right man in the right place.

S. P. Lindsay, W. M. Murry, and the present pastor, Rev. A. B. Metcalf, one of our strongest and best men.

The church is now in a splendid condition, well organized in all its work. The present building was completed in 1893, and cost \$2,500. It is not only a beautiful building, but it is most beautifully situated. The present officers



MAJOR A. N. GLENN, SR. DEACON

Bro. Glenn was born in Lowndes county, Ala., Dec. 23, 1845, and resided there until 1871, when he removed to Georgiana. He joined the Georgiana Baptist Church in 1872, and has been a faithful and earnest worker for the Master ever since. In 1892 he was ordained deacon, and has used this office well. He and brethren U. C. Vinson

and W. H. Knox constitute the Board of Deacons for the Georgiana Baptist Church. A better Board of Deacons can not be found.

of the church are: Deacons, Bro. U. C. Vinson, A. U. Glenn and W. H. Knox. Bro. A. U. Glenn has been for a number of years clerk of the church, and a more accurate church record was never kept than Bro. Glenn has kept of his church.

Bro. J. D. Bryan is the Sunday school superintendent, and loves the work. Though he puts forward Bro. U. C. Vinson to a great extent, he is ever present and does all in his power to make the Sunday school a success.

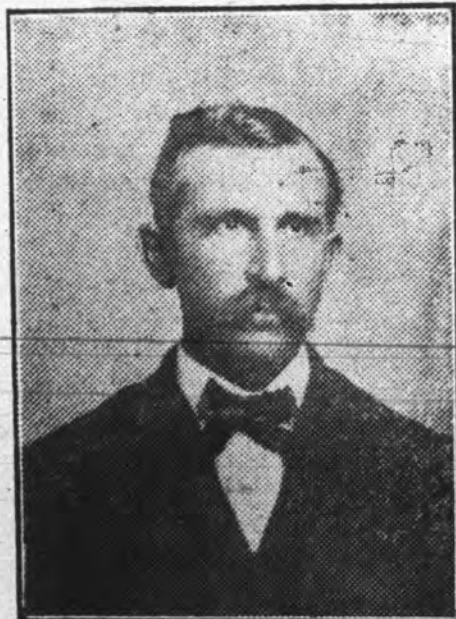
Teachers in Sunday school: Bro. U. C. Vinson, Sisters W. H. Knox, Miss Janie Knox, Miss Minnie Glenn and sister Zena Shepherd. Much could be said to the praise of each individual member of the church, but space will



G. H. BRYAN, THE CHORISTER, is a consecrated Christian gentleman, and takes great interest in church work. He sings bass alto, and when he is absent he is greatly missed. He is the leading druggist of Georgiana, and is loved and respected by all who know him.

not allow it. It sufficeth to say that no church is composed of a more noble-hearted and generous people.

Work has just begun on a preacher's home, which they hope soon to have completed. This is to be a home of six large rooms, well arranged to suit the convenience of a preacher and his family. They have preaching two Sundays in each month, prayer services each Wednesday evening, and Sabbath school



J. D. BRYAN, SABBATH SCHOOL SUPERINTENDENT.

Bro. Bryan was born and reared in Butler county, six miles from Georgiana. He was born March 20, 1858. He joined the Baptist Church in 1873. He

has been superintendent of the Sunday school for two years, and serves in this capacity to the entire satisfaction of the church. He does an extensive mill and lumber business, and is one of Georgiana's very best citizens.

each Sabbath morning. Last year was a gracious year with this church, having had two gracious revivals, and received into its membership fifty-one new members.

From Brother Conger.

Please send me one dozen copies of the Southern and Alabama Baptist for distribution among my people who are not taking it. My observation is that the people who take their denominational paper are those who are interested in the progress of the Lord's work generally, and are the main burden-bearers. I wish I could induce many to become regular subscribers. I think you are giving us a good paper. May your efforts as editor prosper more and more. Every good, loyal and appreciative Baptist wants our paper to be one of the very best religious papers in the land.

It seems to me that your plan of giving the portrait of some one of our leading and worthy characters, and sketch of their lives in each issue, is a very desirable feature. Those articles from aged pilgrims such as E. B. Teague, and others, standing as they do upon the border of this life, and speaking to those who come after, doubtless make a good impression.

Who can tell the value of a printed sermon on some practical line, or one developing some great Christian principle as doctrine?

Going as they do into so many homes they are read by many, and many a seed truth falls into the good ground of the hearts of the people, which under God's blessing reproduces itself many fold, while neither preacher nor editor ever hears a word from those whose lives are affected by it. And how many good sermons and articles that have been published in the past might be brought before the people again. Like Dr. Gambrell's Up Fools Hill. And a sermon preached by Brother Elliot, of Montgomery, a year or two ago on Parental Responsibility, or Home Religion.

J. R. Conger.

From Brother Windsor.

We are having very good success at all my churches. The new house of worship at Plantersville is an honor to those who worked so hard to build it. We hope to make some improvements on the building at Mulberry. The church at Randolph is very small in numbers, but they know how to pay their pastor promptly. This makes the pastor feel pleasant when he knows the patient wife and dear children at home are in need of some of the comforts of life. We have never lived in a more pleasant little town than Jemison. The people treat us kindly, and our church work is moving along very well. I took a collection at all my churches in April for Home and Foreign Missions. For the most part I am in favor of the Preston Resolutions.

Jemison, Ala.

I. Windsor.

Marriage.

McKinley, Ala., May 21st, at the home of Mrs. M. A. Lee, Mr. M. S. Connelly and Mr. J. B. Perkins were united in marriage, Rev. J. W. Dunaway officiating.

Commencement Exercises.

Howard College.

The final meeting of the Franklin Literary Society was held Thursday evening at 8:30 o'clock. Mr. Wm. T. Davis presided and Mr. Paul Keeton acted as marshal. Mr. David Z. Wooley gave the audience the "Rescue of Constantius"; Mr. Chas. P. Underwood, "On the Rappahannock"; Mr. John T. S. Wade, Jr., "The Raven"; Mr. James O. Colley, "Nathan Hale"; Mr. Thos. D. Ray, "The Man With the Hat in His hand"; Mr. Atticus H. Mullin delivered the badges with a spicy and witty speech. Mr. T. V. Neal, who was to have delivered the valedictory was sick and unable to appear, much to the regret of all present.

The young gentlemen all acquitted themselves with credit and showed painstaking training and work. The medal was won by Mr. J. O. Colley, to whom it was delivered in a bright speech by Hon. H. R. Dill. Mrs. West and Misses Lewis and Weller interspersed the program with delightful music.

The Philomathic Society held its final meeting on Friday evening at the same hour. Mr. Paul E. Gwin was president and Mr. William L. Crawford, marshal. Mr. Ralph C. Searcy declaimed, "The Progress of Madness"; Mr. John D. Dickson, "Opportunities of the Scholar"; Mr. Adolphus F. Loftin, "Enthusiasm Requisite to Success"; Mr. Erastus P. Pockett, "Rum's Maniac"; Mr. William R. Rooton, "The Spirit of the Age"; Mr. Chas. N. Couric, "Eulogy on Henry W. Grady." Mr. William A. Spruell delivered the badges and Mr. Francis E. Chambers the valedictory address. Like the young gentlemen of the previous night, they did finely. The judges awarded the medal to Mr. Adolphus F. Loftin, which was presented by Rev. J. M. Shelburne in a delightful speech. Mrs. West, Mrs. Cox and Misses Jones, Horley, Wood and Hogan rendered delightful music for the occasion.

Commencement Sermon.

The commencement sermon of Howard College was preached at the First Baptist church at East Lake Sunday by the Rev. Dr. Kerr Boyce Tupper, of Philadelphia. Dr. Tupper is pastor of the First Baptist church of Philadelphia, one of the largest and most influential Baptist congregations in the country, and is himself a speaker of force and eloquence. He is a southerner by birth, although pastor of a northern congregation.

The theme of his discourse was the influence of the ideal upon human life and the life of nations. The church was crowded to its utmost capacity, the students of the college being present in their gray uniforms and many came from the city to hear Dr. Tupper.

Zech. 2:1, 2. "I lifted up mine eyes again, and looked, and, behold, a man with a measuring line in his hand. Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof."

Revelation in Dream.

Thus Zachariah in a dream, said Dr. Tupper, beholds what we moderns would call a fool's errand. Jerusalem had been destroyed, there was no city there, yet Zachariah sees the vision of a young man going with his measuring chain to

take its measurements. This young man is what may be called a sublime optimist. He had faith in a new Jerusalem and was demonstrating his faith by actual work, and that this work was worthy is shown farther along in the text where an angel appears unto him and tells him to lengthen his chain; that a greater Jerusalem is to be built, one without walls and one which will spread far into the country.

Dr. Tupper then spoke of the ideals expressed in Plato's Republic, Bacon's New Atlantis and Moore's Utopia. Where there are no ideals, he said, men perish. These very books themselves have lived on account of the ideals they contain. He illustrated how modern inventions had almost fulfilled the dreams of Bacon as outlined in his New Atlantis and said that the world from a golden age in the past was working onward to a golden dawn. The ideal of Greece was largely physical beauty and this is why her architecture is the most beautiful in the world. It was the work of her artists, striving to express the ideal within them. The ideal of Rome was virtue, having manly attributes and obeying the law. This made of the Roman republic a wonderful people who first knitting the small Roman states together forged a sword that conquered the world.

The Roman's ideal was fulfilled when he became a good citizen. None of the great achievements of this people could have been accomplished without a lofty conception. A man's ideal must reach beyond the horizon visible to his eye, and if you fail to reach your ideal do not despair. God, unlike man, takes the intent for the deed. It is what is in your heart, what you intend and try to do that counts with God.—Age-Herald.

Dr. A. J. Dickinson to the Seminary Girls.

Nearly two hundred girls in white were seated in the center of the auditorium of the First Methodist church Sunday morning when the Rev. A. J. Dickinson, D.D., preached the annual commencement sermon of the Birmingham Seminary. Dr. Dickinson preached on "Our Lord's Perspective of Life," his text being taken from Luke 9:51, "And it came to pass when the days were being fulfilled that he should be received up, he steadfastly set his face to go to Jerusalem."

A portion of the sermon is as follows: "What a teacher of life was Jesus, both in His words and His example. A well rounded, well proportioned life He lived, leading from the manger by the cross to the crown. How each event of His momentous life led up to and fitted into the next so that His career was one continuous progress, flowing on in ever increasing stream like a majestic river. This is due to the fact that He ever held a true perspective of life.

"He looked down the corridors of his days with a correct view of life, seeing the vista of coming glory. Paul's life was much like it. He too had an ever increasing progress to the crown, pressing on to the goal, unto the prize of the high calling of God in Christ Jesus that he might obtain resurrection from the dead.

"So it is with all great men. They have their perspective of life, this view

of life unto a final goal or crown, and to it everything is made to bend."

Dr. Dickinson called attention to the fact that Christ knew He was to die, but nevertheless He set His face to Jerusalem where He knew death awaited Him. He urged that it is exceedingly important to have a correct perspective of life and to live up to it. It comes to correct our views of things and our estimate of their relations.

At the close of his sermon Dr. Dickinson said to the girls who compose the graduating class, "Young ladies, I commend to you this example of the one perfect life. Take now your up-taking in risen glory as the goal, the vanishing point of life, and press on to it as the work of your calling. To that great event make all the lines of life in all its varied scenes converge, and all life's forces focus in that point.

"From it interpret the scenes of coming days and endure its hardships as seeing him who is invisible. Thus only can you make life issue in something more abiding and permanent and heavenly than these transient days."—Age-Herald.

Marion Military Institute—Annual Debate.

The annual debate between the Jefferson and the Franklin Literary Societies was held in the Institute chapel Friday evening, May 23d. The subject was: "Resolved, That the secondary school should take the place of the college."

The affirmative was argued for the Franklin by Mr. J. T. McCants, of Talladega, and Mr. Prentiss Blackwell, of Decatur; the negative was argued for the Jefferson by Mr. H. P. Dawson, of Montgomery, and Mr. A. G. Perkins, of Louisiana. The affirmative won the question, and the judges also awarded the prizes for the best individual argument to Mr. Prentiss Blackwell. Mr. Blackwell is the son of Hon. Samuel Blackwell, of New Decatur. His speech was of unusual merit: the ideas were clearly developed, the argument was logical and convincing; the language was exact, clear and forcible; and his delivery was marked by ease, self-possession, and exceptional persuasive power.

The subject of the debate was a question now foremost in the minds of the leading educators; and the discussion was listened to with deep interest by a large audience. The institute is perhaps the leading secondary school in America, certainly in the South, which aims to make its courses integral parts of the courses at such universities as Harvard, Columbia, the University of Chicago, and the University of Virginia. While giving a liberal education, with special care for accuracy and thoroughness, it prepares especially for professional study and for such universities.

The institute and the Judson had the largest number of visitors from a distance in many years. President Charles W. Dabney's address was looked forward to with much interest. He came as the South's leading educator, and his message was a source of inspiration and effort to children and parents and teachers.

Alabama Central Female College.

Commencement exercises were held as follows:

Preparatory Department, Friday, May 23d, 8:15 p. m. Commencement Sermon, Dr. M. B. Wharton, of Eufaula, Ala., Sunday, May 25th, 11 a. m. Meeting of the Board of Trustees, Mon-

day, May 26th, 3 p. m. Clonian Society, Monday, May 26th, 8:15 p. m. Grand Concert, Tuesday, May 27th, 8:15 p. m. Graduating exercises and Baccalaureate address, Dr. Oscar H. Cooper, of Baylor University, Texas, Wednesday, May 28th, 8:15 p. m.

B. F. Giles, President.

We regret the program came too late for our last issue and hope to give a more extended account later.

The commencement exercises of the Southern Female College, College Park, will be held in the college building, May 25-27. Dr. John D. Jordan will preach the commencement sermon on Sunday, and Prof. M. L. Brittain will make the address before the literary societies on Tuesday afternoon, and on Tuesday night the exercises will close with delivery of diplomas by Dr. W. W. Landrum.

Milltown Collegiate Institute closed a very successful session last week with interesting exercises. Rev. J. V. Dickinson preached the commencement sermon. Prof. Jarrell, the principal, is an A. M. of Howard College, and a splendid teacher and manager.

The Faculty and Students of the Rawlings Institute request the honor of your presence at the Commencement Exercises to be held June eighth to eleventh, nineteen hundred and two, Charlottesville, Va.

Sad Loss at the Orphan's Home.

On the evening of Tuesday, May 20th, Mrs. J. D. Pittman, matron of the boys dormitory, was taken unto the Lord. More than thirty boys are for the second time bereft of a mother, and to many of them the second loss may mean more than the first. Mrs. Pittman, who was a sister of Rev. J. W. Stewart, came to the work here last summer when her husband became assistant manager of the home. It is hard to see how these two were done without before they came, and how sorely she will be missed in the days that are before us. Her graces of heart, mind and person were such as to specially fit her for the work, and she had entered upon it with the feeling that it was God's own place for her life. But not only the Orphans' Home sustained a loss. Our church and community found her ever ready in every good undertaking. She was so hopeful, so faithful, so loyal, so helpful.

She had looked forward so longingly to the day when she could move with her husband and "her boys" into the beautiful Bush cottage over which she was to preside; but before it was ready she was called to the Father's house of many mansions.

Our hearts go out to the husband to whom she has given eighteen of the thirty-five years of her life, and to the band of boys whose foster mother she had so recently become.

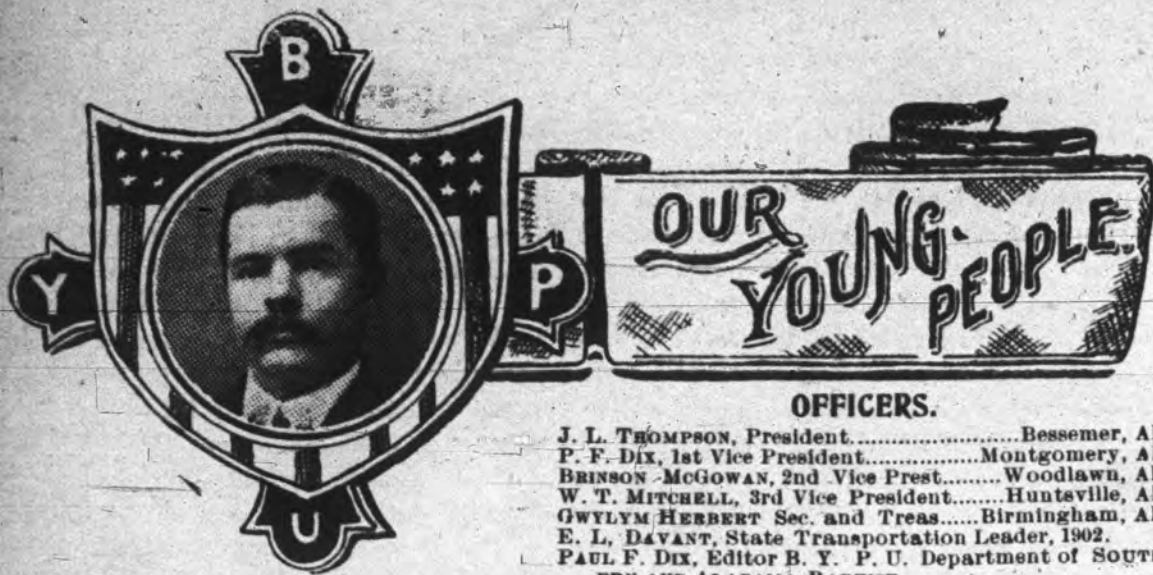
Her Pastor,

A. G. Moseley.

Evergreen, Ala.

There will be a meeting of the trustees of the North Alabama Collegiate Institute, located at Trinity, Ala., on June 25th, First Baptist Church, Decatur, Ala., at 3 p. m. It is earnestly requested that all the members of this Board be present either in person or by proxy. The school has been without principal the past year and it is desired that the matter be disposed of.

John A. Thomason,
Chairman Board of Trustees.



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ERN AND ALABAMA BAPTIST.

Communications for this column should be addressed to Paul F. Dix, Box 502, Montgomery, Ala.

Howard College.

[This got lost and is a little late, but it is good still.—Ed.]

Since our last commencement the Alabama Baptist has changed its management and removed from Montgomery to Birmingham.

Although the season of welcoming is nearly past, we desire to follow the many who have preceded us in extending our hand of greeting to the new editor.

As a whole, the college session has been a quiet one, but every department has done faithful and honest work. Prof. Brand says the work in mathematics was never better and Prof. Moon has succeeded so well with Latin and Greek that the atmosphere in his room, is, as the boys express it, almost like that of a university.

New guns of the latest model have been procured for the cadet companies, and Captains Laird, Roden and Thompson hope to make a fine appearance commencement.

The Philomathic Society had its fortieth anniversary March 7th, and in a debate decided that "Man is the Creator, rather than the Creature of Circumstance." Mr. F. E. Chambers was the successful speaker.

The annual meeting of the Franklin Society was held April 18th and discussed the question: "Was Hamlet Mad?" Mr. J. T. S. Wade, Jr., by an excellent speech turned the tide in favor of the negative. Both meetings were characterized by excellent programs of oratory and music.

In addition to the regular routine work, the college has been favored with several instructive lectures by Drs. Dickinson and Davidson and Revs. Blackwelder and Shelburne.

Brother Shelburne is quite often among the students in his visits and never fails to win their confidence by his pleasant countenance and genial personality. A pleasant caller also on March 17th, was Dr. R. J. Willingham, of Richmond, Va.

On April 4th, Gen. Geo. D. Johnson, of Tuscaloosa, the oldest living graduate of Howard College, delivered an instructive address on "The Old South." He has been an Alumnus fifty-three years.

In athletics, of course, all are familiar with Howard's basket ball record. Four out of the five inter-collegiate games were won by our enthusiastic team. As to baseball this is our first season, and confidence hasn't yet been developed, but evidences are in favor of future success. Three courts on the campus show how the boys like lawn tennis, and those who see the indoor athletic exhibition at commencement will not regret their visit.

But time would fail to tell all the Howard boys have enjoyed this session. The "mess hall" will almost change its

name when the ladies of East Lake, under the leadership of our star-graduate, Miss Eugenia Weatherly, shall furnish it anew with the latest improvements. During the present session our worthy matron, Mrs. M. T. Cross, has spared no pains in ministering to the comfort and pleasure of the boys. How well she has succeeded is shown in the loving esteem which they all have for her.

The commencement sermon will be preached May 25th, by Rev. K. B. Tupper, D.D., of Philadelphia, and the Baccalaureate address will be delivered by Dr. John R. Sampey, of Louisville, Ky., May 28th. Everybody invited. If you live at a distance send in your names and the entertainment committee will provide homes. J. L. J.

Report of Ministerial Class of Howard College for April, 1902.

As nothing has been said of our work in college, by any of the correspondents of our class this session and as the session is rapidly coming to a close I will give briefly an account of our class work. We have only seventeen members at present, several who were with us part of the session having been called away, some on account of ill health and some to engage in work elsewhere, but we hope to meet them all here next fall.

Our class meets every Tuesday night and holds for one hour. We elect officers monthly, consisting of president, secretary and corresponding secretary. The secretary keeps a record of the proceedings of each meeting. A program is arranged at each meeting for the next. Some one is appointed to put an outline on the board, usually being left to select his own subject. Another is appointed to make a five minute talk on some subject of his own selection.

We have had some special subjects for discussion which were very instructive as well as interesting.

We have enjoyed these class meetings much, and feel that they have been a source of much benefit to us and that the fraternal tie has been strengthened by us having thus associated.

Not having the time to devote to these meetings that we might have used very profitably, we have been compelled to be brief, yet we hope that we may profit thereby, for we feel that it is better to be brief than boresome.

D. Z. Woolley, Cor. Sec.

[Now help the Board of Ministerial Education to meet the expenses of these godly young men who are fitting themselves for better service in Christ's Kingdom.—Ed.]

Our B. Y. P. U. at Pleasant Ridge is doing a great work for the Master. How could it be otherwise when our faithful president, Miss Luella Huey, is such a great leader in this work. God bless the young ladies of today who are

more and more becoming leaders in church work. We have about sixty-five members in our B. Y. P. U. What a great work this great army of young people can do for the Master. May God speed the time when every church shall have a B. Y. P. U. and the Southern and Alabama Baptist shall be read in every home.

B. Y. P. U. A. Convention.

Every person, delegate or visitor, who is expecting to attend the Convention of the B. Y. P. U. A. in Providence, July 10-13th, should, as soon as possible, send to the chairman of the Registration Committee, Mr. J. W. Baker, Pawtucket, R. I., for registration cards. These cards, as soon as received, should be filled out and returned, with the registration fee of 25 cents, to him. He will then send a certificate which will entitle the holder to an assignment by the Entertainment Committee to a

place of entertainment. Unless this is done places of entertainment cannot be assigned till after the delegate arrives in Providence. Prompt attention to this will facilitate the work of the committees, and save trouble both for them and for all.

Seminary Notes.

Rev. H. T. Faucher was in Tusculumbia last Sunday, returning to the Seminary Monday. Rev. T. V. Shoemaker filled an appointment in Indiana Sunday. The work of the Seminary for this session is now closing. The examinations begin on the 12th of May and the commencement exercises on the 26th. Dr. Prestridge made a pleasing after supper talk to the students in the dining hall Wednesday evening. A large number of the students will attend the meeting of the Southern Baptist Convention. C. W. Mathison.

B. Y. P. U. Paragraphs.

On to Providence! A goodly number from Alabama ought to attend that great meeting of the young people.

The meeting of the B. Y. P. U. auxiliary to the Southern Baptist Convention which met at Asheville the day preceding the meeting of the S. B. C., was largely attended.

It is refreshing to see men like Congressman Candler, of Mississippi, taking an active part in our young people's work. For the second time he has been honored with the vice presidency of the Southern Union. Some of our Baptist people as well as other people seem to lose all interest in religious work when they enter politics.

Dr. L. O. Dawson, of Tuscaloosa, was elected president. He has held that position since the Southern Union was organized, and right well does he fill it. Alabama appreciates the honor.

All of our Baptist young people ought to have heard the doctrinal address by Dr. Madison C. Peters, of Maryland. It was the best address on Baptism I have ever listened to. It ought to be put into tract form.

The Key Thought was "The Great Commission," and all the discussions clustered around this thought. Everything had the true missionary ring. But what else could we expect on such an occasion?

The soul-stirring singing was one of the features of the Young People's Convention. It was led by a large chorus choir.

We should not lose sight of the fact that the State Convention at Collinsville is fast approaching. Do not leave it out in forming your plans for the summer. We ought to make it a great meeting.

The eighth annual Convention of the Baptist Young People of Georgia will meet in the city of Savannah on June 17-19th. No doubt there will be a large attendance. Georgia, next to Texas, has the largest State organization of any State in the Union. Texas had better look out, or Georgia may overreach her. By the way, Savannah will entertain the Southern Union and the Southern Baptist Convention next year.

A SUMMER SCHOOL

**14th Annual Session
opens Monday, June 2, 1902**

Through our long and successful experience we have found that the young man and the young woman who does not take advantage of the summer months to improve their store of knowledge is making a mistake. For this reason we have taken particular pains to make our Summer Course a feature of our school system. The ADVANTAGES OFFERED are many. The THREE MONTHS SUMMER COURSE ends in the early fall, when there is an increased demand for competent bookkeepers, stenographers and office assistants. Birmingham is a business center. The facilities we offer our students are unsurpassed. Health is good, and board can be had at moderate rates.

**A Special Offer of the Three Months Course for \$25.00
Regular Rate \$32.00**

is made as an inducement. Students can enter at any time, but it will be advantageous to begin on the opening day. The school rooms are large and airy, and are kept comfortable by electric fans.

Write or call for further information. Our new catalogue will be ready for distribution in a few days. Sent free upon request.

Birmingham Business College,

Willard J. Wheeler, Pres. Birmingham, Ala.

Please mention this paper.

WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

Letters from Sunbeams.

My Dear Sunbeams: You know that the Sunday School Board wishes us to observe "Children's Day" in June, and has provided a beautiful program for that time. June 8th is the day suggested by the Board, though they say we may take the fourth Sunday if we prefer it, as we have on that day a review on the Sunday school lessons. The programs and mite boxes will be sent out next week, so you may have time to prepare for the occasion. Remember that upon every dollar you raise for the Bible Fund on that day, dear Dr. Frost lays another dollar, so that your efforts for the good cause are doubled—be they great or small. I copy from a letter of Miss Armstrong's the following interesting facts:

Could you have visited with me a short time ago, the Immigrant Pier in Baltimore, and seen the cupboard in which Miss Buhlmaier keeps Bibles and Testaments, which in her work as missionary of the Home Board are distributed to such of the incoming and outgoing foreign population as will promise to read God's Word, I think you would have been more interested than ever in this phase of mission work. How carefully these Bibles and Testaments in German, Polish, Hungarian and other languages were arranged, to be taken out without a moment's loss of time; how pretty they looked in their bright, new covers; and how precious seemed the promise of God as we thought of the purpose for which they would be used: "My word shall not return unto me void." Then, could you have seen Miss Buhlmaier as she went here and there among the people, helping them by little deeds of kindness and thus preparing the way for appreciative acceptance of the truth, doubtless you would have wished, as we do, that through offerings of "Children's Day" the work of all S. B. C. missionaries would be supplemented by gifts of Bibles for the needy with whom they come in contact.

I must thank you for some very sweet letters received lately. They touched me deeply and made me very grateful that it was my privilege to know how loving and tender a creation is the "child-heart." Here is a dear time verse for my Sunbeams. It is by Mrs. Browning. She always says just the very thing I would love to say, if I were only a poet:

A man on earth wandered once,
All meek and undefiled;
And those who loved Him said "He Wept—"
None ever said "He smiled;"
Yet there might have been a smile unseen,
When He bowed His blessed face, I ween,
To bless that happy child.
I am, ever your friend,
Mrs. T. A. Hamilton.

Sunbeam School Fund.

We, the Furman (Ala.) Sunbeams, have begun a school fund for the benefit of poor girls who are worthy. Our object is to have this fund to support a girl each year at the Judson. Who will help us to raise \$2,000 by September 1st? Will not all the Sunbeam

bands in our State join hands and make this one grand Sunbeam School Fund? How many bands will contribute from \$5 to \$50 to this cause?

Each member of our society has pledged himself to make with his own hands as much as \$1 for this fund by September 1st.

Any questions cheerfully answered, and contributions gratefully received by Mrs. Ethelle Lovejoy Cox, Leader of Sunbeams, Furman, Ala.

[This article is from one of our most earnest and intelligent Sunbeam leaders—herself a Sunbeam—always in both home and church work. As an alumnus of the Judson this comes from her heart to yours, Sunbeams of Alabama.]

The Breakfast Face.

By Flora C. Fagnani.

HE.

Oh! what a bright face, my darling!

Tell me the secret, pray,
Of such a sweet face, come rain, come shine,

At breakfast every day?

SHE.

Why, dearest, just look at the bright side;

But, if you can see no bright,
Go to work with a will on the dark side
And polish with all your might!

—Ladies' Home Journal.

Enterprise.

Dear Mrs. Hamilton: Our Sunbeam band sends to you their sympathy. Brother Hunter prayed a special prayer for you to have strength and grace in your trouble, in our meeting last Sunday evening.

Our leader says God is good and holds our dead in His care. We have the sweetest times in our work. We so love our pastor. He is doing great things in such a good way.

We have sent our home mission money we made with our Self-Denial cards and we are now getting up a little concert with the literature you sent us, with some additions. We will send what we make on that to the Orphanage.

Our church helps a family of little orphan girls who live here. One of them got hurt in the factory last week. We visited her Sunday and carried her a pretty waiter of confectioneries and flowers. We are going to raise some money with Miss Willie Kelly's cards for her. With much love.

Caro Carlisle, Sec.

Simpson, Ala.

Dear Mrs. Hamilton: I am ashamed of not writing before this. Well, I will tell you the reason for not writing. I went to Decatur to school last fall and joined the Sunbeam society in New Decatur. I came home March 19th. If you remember that I organized a society at Trinity last summer, but when I went to Decatur to school it went right down. When I came home I commenced talking to mother about wanting to have a society at Pleasant Hill church. Mother said: "There is no use," but I tried very hard to get one here, so yesterday I went to church as usual (the church is one mile from home). Brother Gunn, who is our pastor, preached a good sermon at 11 o'clock. We went home and then walk-

ed back up there, my little sister, of eight years and I. We were not far from home, I saw a boy in a field. I called to him and told him to come with me so he did. I talked to him about the society, so he joined it and we made him vice president; Sallie Russel, treasurer; Annie Vessel, secretary; myself president. They wanted me to write to you and ask you to send us some of those little mite boxes like you sent me about a year ago. We want about twelve or thirteen of them. How much will they cost? Write and tell me and we will send you the money. None of the eleven children are Christians yet, but I talked with some of them today. I think I did some good, but I do not know yet. Pray for us.

Your little friend,

Jimmie I. Stockton.

Red Level, Ala.

My Dear Mrs. Hamilton: Please accept thanks for literature; please pardon the delay in sending in our report, so much bad weather and rain have been the cause; could not get the children together, so we met at the church last Sunday, Easter Day, at 3:30 p. m., and our success was beautiful. We organized with thirty-four members. We hope to accomplish much good with these dear children. We will try to impress them that there is a work for each of them. No matter how small, please lend us your aid in any way you can, and we will appreciate same. We have a large field and a great work and laborers are few. Any information as to best ways and means of reaching the children with interest will be so thankfully received. We are young and with little experience, in the work, but, oh, so anxious.

Your little friend,
Georgia Thomas, Sec.

Clayton, Ala.

My Dear Mrs. Hamilton: Our Sunbeam Society was organized this afternoon. We enrolled thirty-five names. I gave the blank to Miss Louise Davie, our secretary, to fill out and send you. I have subscribed for the Foreign Mission Journal and Kind Words. If you know of anything besides that would help us, please let us know. We are very inexperienced in this work.

Sincerely,
Mrs. W. H. Robertson.

Hoke's Bluff.

My Dear Mrs. Hamilton: We will try to make our promise true in regard to the money we promised or pledged ourselves to send to Miss Willie Kelly. Of course it is a small sum, but a society of only five to seven regular members cannot do much.

We received the literature—many thanks—two weeks ago; it came and I was not at home, but when I came home and found it I gave it to the children. They enjoy the nice pieces and if they only had a good leader that would carry out the program it would be nice. My health and my age, now in my fifty-ninth year, will not allow me to be with the children every time. I think some younger lady ought to take charge of them. Dear sister, with love and good wishes, I will close. Your friend,

(Mrs.) M. J. Boyd.

Columbiana, Ala.

My Dear Mrs. Hamilton: I was afraid that no one had reported to you, and decided I would. Our Sunbeams here sent \$5 to the orphan they have undertaken to support. It was sent Christmas for a Christmas offering. On May 2d we sent a trunk with a few articles they had called for, valued at \$7.85, with \$3, making \$10.85. For the

first three months of the year the Sunbeams were very weak, but they have recently re-organized, with Mrs. Spright Dowell as their leader, and I trust they will be able to do much good, though they are having but very little encouragement to start with, which we regret very much. Your sister in Christ,
Mrs. L. C. Armstrong.

From a Judson Girl in Memory of Palmer Hardy.

Pine Apple, Ala.

Death robbing us of one of our children has caused me, his mother, to realize more fully the uncertainty of life and the importance of being prepared to die. Therefore I have resolved to try to improve every opportunity to work more than ever before for His cause. It pleases me to say that our L. A. Society is doing a great work and has recently increased in numbers. Much interest was manifested during the week of self-denial.

A Sunbeam Society has been organized and I hope to be able to send favorable reports from each society during the year. We always enjoy the Alabama Baptist. Mrs. Claude Hardy.

A Sunshine Bag.

There was joy in the King's Daughter's circle, joy in the school room, joy in the home, because the doctors had said that the young lad who was a general favorite had passed the crisis and would live. Pneumonia is a hard master, and there were coming long days of weakness before he could join his comrades. Nobody was allowed to see him, and everybody wanted to express his pleasure and do something to relieve the long, dull hours of convalescence.

It was a Daughter of the King who breathed the magic words: "Let's send him a sunshine bag!" On the wings of love the message flew, and the bundles began to pour in, until at their next meeting it was a well-filled table around which the King's Daughters gathered. Each bundle was numbered the day of the month upon which it was to be opened. There was a package for nearly every day in those dreary winter months, January and February. In most cases the name of the giver was attached. The lad's cheeks were pale and his hands lay listless in his lap as he sat in the big chair when the huge bag was placed beside him, and as its contents were explained to him his eyes grew bright, and touched by the loving thought of his friends, a tear shone in his mother's eyes, if not in those of the young man.

How the days began to brighten! What wonders that bag contained, and how truly it cast sunshine into that sick chamber! In good time strength came back and he was able to walk out. Still the bag was not empty. Books, an album containing some photographs, pocket book, letters containing some money, art gallery portfolios, little keepsakes from the schoolmates, tooth powder, perfumery, writing material, stamps, magazines, and a beautiful silk umbrella from several high school boys. I cannot begin to tell one-half the good things that bag contained. Every day the boy's heart was touched, and he would say, "Is the name of some one came to view on the package assigned for that particular day? "How good everybody is to me! How can I ever repay them?" Then the King's Daughter beside him would whisper, "Keep a sunshine bag always with you, and scatter the sunbeams so freely wherever you go that all who come near you will feel the warmth and cheer."—Sarah M. Bailey.

The Southern and Alabama Baptist

ORGAN OF THE
Baptist State Convention of Alabama.

RESOLVED: That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899].

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Church Unity.

The Church Unity Society of the Protestant Episcopal Church has not yet given up the idea of bringing other Christian denominations to the Episcopal standard. Evidence of the continuation of this propaganda reaches us in a printed circular which sets forth the "principles" upon which the church unity is sought. These are: (a) The Holy Scriptures of the Old and New Testaments, as "containing all things necessary to salvation," and as being the rule and ultimate standard of faith; (b) The Apostles' Creed as the baptismal symbol, and the Nicene Creed as the sufficient statement of the Christian faith; (c) The two sacraments ordained by Christ Himself—Baptism and the Supper of the Lord—ministered with unflinching use of Christ's words of institution, and of the elements ordained by Him; (d) The Historic Episcopate, locally adapted in the methods of its administration to the varying needs of the nations and peoples called of God into the Unity of His Church." We quote exactly, capitals and punctuation.

It is difficult for one brought up in entire freedom from authoritative creeds, and in an atmosphere in which the only rule of faith is the Scriptures, to understand why men still cling to papal technicalities and papal creeds. That this proposed plan of church unity concedes much to Romanism is true; but its very indefiniteness, as well as its retention of what is most vital to episcopacy, makes it forever impossible as a basis of union for non-episcopal denominations. If the real aim of this proposal is to enter a fresh plea for episcopacy, or if it is an appeal to Roman Catholics who are in secret revolt against the pretensions of the papacy, to accept the substance of Roman Catholic doctrine without its supreme pontiff, we can understand it. But if it be a serious invitation to people who are rejoicing in the glorious freedom of the children of God, to bind themselves with the shackles of human authority, then it is not only incomprehensible, but also ridiculous.

The so-called Apostles' Creed was of course unknown to the Apostles themselves, and the Nicene creed was formulated in the fourth century. Both were the result of compromise among disputing ecclesiastics, and are without even a shadowy claim to authority. "Symbol" and "sacrament" are used technically, the one meaning a statement of belief necessary to validate baptism, and the other (which was originally the name of an oath) mystical avenues of grace to the soul. Neither have any rightful place in scriptural belief.

As to the "historic episcopate," it would seem incredible, if the cold type were less clear, that in the face of the strenuous and world-wide evangelism which is seeking to carry the good news of salvation to the ends of the earth, men of sober and serious intent should seek to perpetuate a controversy which came in with the revolt of Henry VIII., between the English bishops and the Vatican! Why should any minister of Jesus Christ, with a heart afire with the greatest of all callings, handicap himself with such things? Why should any aggregation of believers, facing the tremendous questions of the real work of the people of God, which is to carry the glad news to all the world, burden themselves with effete formularies which are interesting only to antiquarians?

The Word of God is no longer the special possession of a favored few. It is in every written language known. Why not invite all men of all races and climes to take that as the only sufficient statement of the Christian faith, and the only authority in all matters of religious belief? Is not this really the plea which the missionaries are making to the heathen? The good news is the power of God unto salvation for every one that believes. We invite our Episcopal friends to revise their "principles" and plead for "unity" upon the teaching of the scriptures. And in this plea we shall most heartily join.

"Church or Convention Sovereignty."

The pet theme above has been made the cry all over the vast plains of Texas. In the din and excitement of the warfare the brethren on neither side have seemed to discern that there is "nothing in it." Each view has been set forth with great eclat, but we deny that the New Testament gives countenance to or furnishes a scintilla of foundation for either theory. Churches and conventions as God's agencies are always and everywhere servants and not sovereigns, and the more this fact is recognized and emphasized, the better for all concerned. "Church sovereignty" has been the source of almost every departure from the plain word of God in doctrine and practice. How came infant baptism? Church sovereignty. Whence sprinkling and pouring? Church sovereignty; and so it might be continued. We trust Baptists will hold up a little in following the light of that jack-o-lantern. Let us quit talking about sovereignty and "go into service."

The Original Historian.

The original church historian is the church clerk. This simple and obvious truth explains at once why materials for a History of Baptist Churches are so sadly lacking. The historical instinct is by no means a common gift. A church clerk is often selected without any reference whatever to his fitness for the office, and without any thought of his being the church's historian. The most intelligent and the best informed man or woman available ought to be chosen as clerk. To pick up a boy or girl for this important position, merely in order to give encouragement, is an unwise thing to do. The church record ought to include not simply the "minutes" of the church conference. They should show the record of the preaching as well and all extra services. They ought to be written in a well-bound blank book, and kept in a fire-proof safe. Every year adds to the value of a church's records.

Editorial Paragraphs

Ministerial Education Day, Sunday, June 1st, or as soon thereafter as possible. Remember it, brethren, and send in a good collection for the Board.

Read Brother Ray's letter and see if State Missions pay. He was converted from Hardshellism by a Missionary of the Board and in all the State a more useful man can't be found.

Dr. Hoss, of the Nashville Christian Advocate, has been elected Bishop of the Methodist Episcopal Church, South. We opine that it was easier to elect Dr. Hoss Bishop than it will be to find his equal as editor of the Advocate.

Dr. Chas. A. Stakely left Montgomery Saturday for Louisville, where he gave the annual missionary sermon on Monday. From there he goes to South Carolina to give the commencement sermon before the Cooper-Limestone Institute, one of the oldest colleges in the Palmetto State for the education of women.

We congratulate our Methodist brethren on their action in reference to the fund voted them by Congress. They have done the right thing. Of course the Senate will not receive the money, but the church vindicates itself by disclaiming any responsibility for and condemning the action of the Agents of the Publishing House.

Deacon J. S. Falkner moves from Columbiana to Helena. The church at Columbiana passed resolutions expressing their appreciation of Bro. Falkner as deacon and Sunday school superintendent. He is a consecrated Christian and Columbiana's loss will be Helena's gain. Treat him well and work him hard, Bro. Wood.

Rev. G. W. Lovell of Wylam, Ala.,

Cheering Replies.

Many brethren are writing in answer to my request for money for the Board of Ministerial Education. Some who have already sent in a collection promise more, others promise to help June 1st, Ministerial Education Day, and others promised to help before the State Convention meets. Good! It does me good to hear from you, brethren.

J. V. D.

Convention Humor.

Rev. Carter Helm Jones, in a speech, told the following:

"There are some people who think preachers are proud and working for money.

"One of these men was approached recently and asked for money for church purposes. 'I thought,' said the brother, 'that you fed on souls.'

"If I did," said the preacher, "it would take about nine souls like yours to make a breakfast for my youngest child." He then read the following poem to picture many in the South:

"Collection basket gwine by,
En loud de deacon sing;
Throw back he head and shet he eye
En holler, fly, O gospel, fly.
But never give it wing.
De preacher say he wish he would
Wake up whilst light is nigh;
De deacon say he wish he could,
But ligion do him so much good
He bleege to shet he eye."

and Miss Juddie Avant, of Montgomery, were married yesterday in Montgomery. The bride is a daughter of Rev. W. C. Avant, one of the pioneers of southeast Alabama, and the groom is the successful and popular pastor at Wylam. "Miss Juddie" will add very much to the working force of the pastor's office in Wylam.

S. O. Y. Ray.

[Congratulations, Brother and Sister Lovell.—Ed.]

We call the attention of the officers and executive committee of district associations to the communication from President H. S. D. Mallory in this issue. Read it and govern yourselves accordingly. We are quite sure that delegates elected by executive committees or appointed by moderators of district associations, whether authorized by the association or not, would be accepted as accredited delegates by the State Convention—Send the delegates and trust the Convention.

Looking back at the Convention from a distance which makes a true perspective possible, we are of the opinion that it was a very important and useful meeting. The spirit of the great throng was admirable. Many things affecting our work were considered and passed upon. The speaking was characterized by strength and earnestness and dignity. The appeal to the good sense of the Convention was simple and sincere. There were no sky rockets, there was no levity. The effect upon the city of Asheville and upon those who simply went to see and be seen must have been sobering and uplifting. There seems to be a peculiar fitness in holding the Convention in a city so constantly filled with pleasure-seekers. It gives a fine view of the serious side of life and of the inspiring possibilities and the joys of higher and diviner things.

When being questioned about the work in Cuba, Dr. Pitt said that in the olden time the brethren in Virginia would waste much time in vain discussion, as they were going on horseback to the meetings of the general association. It was finally ruled that no man should ask a question that he could not answer.

One old brother propounded this question: "Why is it that a ground squirrel, digging his hole, leaves no soil around the mouth of the hole?"

The others could not answer it, and when called upon to do so, under the rules, the old brother said, "The reason that he leaves no soil about the mouth is that he commences at the other end of the hole."

"But," spoke up another, "how in the world did he get to the other end of the hole?"

"Now, my brother," said the first old man, "you have asked the question and, under the rules, you must answer it."

The brethren ought to be very careful in asking questions they could not answer.

A few moments later a young brother with a very brisk manner hopped up and asked a question. It was a hard one, and after a second's pause Dr. Pitt said, "Brother, you have asked that question and, under the rules, you must answer it."

A wave of laughter and applause followed, and the young man, after turning red as a beet, sat down without pushing the question.—Index.

BIRMINGHAM NEWS.

Brother Wood's Notes.

By the assistance of Pastor Bradley the list of subscribers at Avondale has been more than doubled. He is a hard worker, good preacher, and is greatly loved by his people, who have decided to enlarge the pastor's house.

At Woodlawn, Pastor Blackwelder and his people "do mutually surpass each other" in their devotion to the cause.

Under the efficient management of Bro. Ed. Brewer, the Sunday school has outgrown its present quarters, and a \$250 addition to the house has been voted by the church. The Ladies Aid Society has recently repainted the pastor's home. A good list of new subscribers has been added to the paper, and thus the good work goes on.

Saturday before the second Sunday in May is Memorial Day at Pleasant Ridge church near Bessemer. The day was observed this year. The sermon, an excellent one on the Resurrection, was preached at 11:00 a. m. by Brother Davis, of Howard College, at the close of which the writer made a brief address on "Our Dead." The congregation repaired to the cemetery with flowers, which were profusely strewn on the graves. A splendid dinner was enjoyed by the large congregation, and at 3:00 p. m. Bro. Colley, another student of the College, preached an appropriate and helpful sermon. Eleven new names were added to the list of subscribers, and everybody had something good to say about the paper. On Sunday a presbytery consisting of brethren A. White and O. J. Waldrop ordained brother C. O. Livengood to the full work of the ministry.

Young brother T. D. Ray of Howard College is the pastor, and is doing well. He has recently been called to Dolomite for two Sundays per month, which will make a good field for his summer work.

The First Was Last and the Last Was First.

This was the way the Avondale notes appeared in the Alabama Baptist. I sent up some notes at the close of our meeting in April, stating there had been thirty-six additions to the church. A week later I wrote another note saying there had been forty-nine accessions. The last appeared first and the first last, both without date, which seemed to be a subtraction instead of addition. But that is all right, Brother Editor, it gives me another opportunity to tell how the Lord is blessing us. The good work continues. Twelve united with our church last Sunday, making sixty-one since the beginning of our meeting, and eighty-one since Jan 1st.

Avondale, Ala. L. M. Bradley.

Dear Brother: I am preaching twice a month for the convicts here, and would like to get work for two more Sundays, just anywhere to be at work for moderate salary. I also want some hymn books for the convicts. Second hand. Now you just fix me up two notices on the above subjects, you know how to do it. Somebody may want a second hand preacher and somebody may give us some second hand hymn books.

Fraternally,

D. L. James.

North Birmingham, Ala.

STATE NEWS.

Here and There Between Mobile and Montgomery.

A few Sundays ago we had the pleasure of having Dr. J. V. Dickinson of your staff preach for us. He charmed our people with his great sermon; great for thoughtfulness, earnestness and simplicity.

Brewton was honored recently by a visit of Abbeville's gifted young pastor, Rev. H. T. Crumpton. Bro. Crumpton at one time was a resident of Brewton and attended our school. He delivered the address to the graduating class of Brewton Institute. His subject was "Glorious Ideals." He handled his subject in a manner that was pleasing and attractive. Bro. Crumpton was given quite an ovation by his old associates, who were loud in their praises of his effort. Bro. Crumpton has many of the gifts of his honored father, Dr. B. H. Crumpton.

Rev. William Taliaferro of Greenville, seems to have the town at his feet. I heard a member of his church recently say, "He is bringing things to pass." He ought to succeed. Bro. Taliaferro has a commanding presence, a bright intellect, full of energy, and above all, one of the most gifted women I have ever met, for a wife.

I had the pleasure a few weeks ago to speak for the Evergreen saints. Bro. Moseley, their pastor, has brought things to pass. He is small in size, but great in heart and brain, and full of the Holy Spirit. The church is out of debt, united and hopeful.

Rev. B. J. Skinner is now the acceptable pastor of Atmore and Flomaton churches. To know Skinner is to love him. By the way, is there a better sermonizer in the State?

Bro. Metcalf, pastor of the Georgiana church, has the love of all his members, and the esteem of the citizens. His congregations are large, and the church seems to be in a revival both winter and summer.

Bro. A. P. Sims, one of the "salt of the earth," is putting forth great efforts to extend his Master's kingdom. Besides being pastor of two of our best churches, he is preaching the gospel during the week to many destitute places. I have tried to do a little of this work myself. How our cause would grow if all our preachers would do the duty next to them.

There is not a more popular preacher among his people in the State than the beloved Catts at Fort Deposit. The people of Fort Deposit would swear by him. What a sweet-spirited, affable, kind-hearted, large-souled man he is!

We had a great meeting in Asheville. The Convention always has two effects upon me. I feel like never trying to preach again when I hear such a man as Truett preach. I think I have missed my calling, or I leave the Convention determined to make my church one of the best and to do something myself. I suppose both feelings are from God.

James W. Kramer.

DOMESTIC NEWS.

A Remarkable Revival.

The revival services which have been in progress at the First Baptist Church of Lynchburg, Va., for the past month, came to a close on Sunday night, when an immense congregation was present to hear the closing sermon of the series. The revival was conducted entirely by the pastor, Rev. W. L. Pickard, D. D., and as a result of his earnest and eloquent preaching there were seventy-six additions to the church, and it is confidently believed that this number will reach a hundred as a direct result of the meeting.

During this month revival services were held only in the evening, with Saturday evening omitted. On Sunday it was impossible to even begin to accommodate the great throngs that applied for admission, and it was to audiences that fairly packed the building that Dr. Pickard addressed his appeals. Relying absolutely on his presentation of the word of God, it was the plain and simple truth that he spoke, and with a quiet invitation he extended an opportunity to all who had decided to lead a different life to go forward to the pulpit and make a public profession. The splendid results of the meeting prove most conclusively that a clear and direct explanation and presentation of the teachings of Christ will result in great blessings.

No special choir was utilized for the services, and only the old and familiar, beautiful, dignified, and worshipful songs were sung. It was a wonderful revival, and its beneficent effect has resulted in deepening the zeal of the congregation and arousing every one connected with the church to a greater and more devoted enthusiasm.

The announcement of the serious illness of Dr. J. L. White, of Macon, has brought sorrow to many hearts in our State. Dr. White occupies a high place in the love and confidence of the people, and those who are charged with the oversight of the denominational work, both State and general, have learned to regard him as one of their most earnest and successful helpers. Special prayer was made for him in the Convention, and we are sure that from many hearts all over the State, petitions will ascend to God for his life and for restored health. He has had to undergo a very painful and dangerous operation, which, we trust, will prove entirely successful. May great grace be with him and with his family and church.—Index.

Henceforth Dr. H. M. Wharton will be on wheels, though we doubt if he will move any faster than before. Mrs. Mary S. Geiger, mother of Mr. Horace Geiger, Dr. Wharton's singer, has ordered the construction of a Pullman car as a home for Dr. Wharton and her son on their evangelistic tours. They will travel in that car on their journeys, and will make it their home when in their meetings. Each of these brethren will have a suite of three rooms. The cost is \$7,000, which Mrs. Geiger generously furnishes. There are several chapel cars in use, but this is the first car of its sort of which we have heard. We congratulate the brethren and hope they will be greatly blessed in their work.—Western Recorder.

Maceio, Alagoas, April 16, 1902.

Dear Brother: Just a postal. The Lord has blessed us abundantly, and we are so busy that we have no time for long letters. We have had over fifty additions for the first quarter of 1902 in the Pernambuco Mission. I am doing some evangelistic work for Bro. Hamilton, who is teaching at the Theological Class in Pernambuco, where we have eight students. We need a man to teach our native helpers. Who will come? The Alagoas Mission is developing wonderfully. Bro. Hamilton has done good work and will do yet greater things in the near future. Tomorrow I expect to leave (D. V.) for Peneso, where a new field has lately been opened. By the end of this month I expect to be back in Pernambuco and by the end of May hope to be able to go as far as Manaus, Amazon State. Pray for me. God bless you all. Yours for Brazil, Solomon L. Ginsburn.

Osaka, the commercial metropolis of Japan, is to have a great industrial exposition next year. The local churches are already preparing to take advantage of what will be a unique opportunity to give the gospel to the multitudes who will flock thither from all parts of the empire.

The Japanese are much more easily influenced when they are away from their native places, where they do not have to encounter the opposition of kindred or submit to the ridicule of friends and acquaintances.

Among the 200 Christians in Nagasaki there are not half a dozen who are natives of the place. We have our most encouraging work in Kinshin, a town of 30,000 inhabitants, which was only a small village until a few years ago when a naval station was opened there.—Rev. E. N. Walne in Texas Standard.

Bro. W. Harvey Clarke, Kumamoto, Japan, in a recent letter has this to say:

Our first year in Kumamoto is drawing to a close, and as we recount the blessings which God has sent us in the work, our hearts are filled with gratitude and thanksgiving to Him for His loving kindness. We have enjoyed splendid health. No deaths among the Christians, and ten have confessed Christ and been baptized. Every year's experience brings us closer to the people, and we trust that through the Spirit we are bringing them closer to Christ.—Foreign Mission Journal.

Bro. R. T. Bryan, Shanghai, China, writes Jan. 28, 1902:

I have some good news to tell. Last Sunday I opened the door of the church, and eighteen applied for membership, and several others who were not present have since joined the number. The native pastor, deacons, and a few others meet me here on Thursday evening to carefully examine each one. Those who are ready will be recommended to the church, and those not ready, for any reason, will be asked to wait a while. Ten of them are my school boys, and some of the parents bitterly oppose. Pray for these dear boys, who wish to confess Christian baptism that the way be opened for them to do so.—Foreign Mission Journal.

CORRESPONDENCE

Heed This.

The change in the date of the meeting of our State Convention from November to June 24th, makes it necessary for action to be taken by the Executive Committee of the Associations.

I presume the several associations have given authority to the Executive Committees to appoint delegates when necessary. I know this is true as to some associations.
H. S. D. Mallory.

The Preston Resolutions.

I am glad to see the able commendation of these excellent resolutions by our honored Brother Curry. No one has more fully grasped the purport of them or more clearly presented it. However he makes just one little slip, it may be worth the while to correct. That "warmest advocates" language he did not get accurately. I heard the remarks to which Brother Curry refers and have since consulted with the authors. What was said was that such an active prosecution of the cause of general education would benefit not only our denominational schools with increased attendance, but overflow in blessing to all other colleges. The author of the remarks did not think we could limit the blessings of our work to our own schools, but that it would incidentally and indirectly bless others. It did not therefore occur to him that being helpful to State schools was a reason for withholding our hand from this work. If, however, such a position is valid we had as well drop all our denominational work for I am convinced that incidentally and indirectly all our work is wholesome and helpful to our State schools. "Let us do good to all men, especially those of the household of faith." Absolute sectarianism in life is hardly possible even where most ardently desired. Of course a Board and an agent selected by the Convention and paid by the Baptists would be sufficient guarantee that they would keep our own institutions in the front. It is entirely possible that incidentally there may accrue benefits to some other schools, but we will have to put up with this necessary evil, as some consider evil.
A. J. Dickinson.

The Situation and the Orphanage.

We have forty-two boys and forty-one girls, the largest family we have ever had.

I have this day drawn the last \$100 of Brother Bush's noble gift, and St. Francis Street has paid her \$500 and I have used it. The inside finishing of Bush cottage is progressing well. We can get into it in forty days if we do not have to stop for lack of funds. The girls' cottage several months ago became over crowded and we improvised quarters at the unfinished infirmary and have Mr. and Mrs. Pittman with about twenty-five boys there.

I have done the best I could with the means at my disposal. Fifteen hundred dollars of the Tuscaloosa pledges remain unpaid. I got in distress a few weeks ago and wrote to a number of prominent pastors about the amounts pledged by their churches, but I heard from only one. He wrote me that he had paid his pledge. I would much rather have heard some of the others saying they would send it right away.

I have used every dollar from the current fund that I could and even now I owe a large debt for food, and the merchant who has helped us would be glad to get what we owe him.

A young girl bereft of parents and without home or means is expected to come to us next Tuesday. Shall I say to her, our door is closed, you cannot come? Go to—I am afraid to think where a poor girl might go if there was no friend to take her in, and help her. Five little sisters are expected soon who have lost all. We had a group like that once, and it is one of the pleasantest memories of our struggles, that in them we had these little girls. I'm inclined to believe we ought to try to get the five that want to come. Three little brothers without parents are knocking at our door; shall we open to them or shall we say "Trouble me not, the door is shut?" Still another group of five brothers and sisters whose parents are not, want to take shelter under our roof. What shall we do? I can't say, but if the friends of the work do not give it a better support, those of us who are nearest to it I cannot carry this load much further. There are many others that have asked for shelter. The burden is heavy. Some of our great churches have not given a loaf of bread to these little ones in five years. "In as much as ye did it not unto one of the least of these ye did it not to Me."

Yours with the Orphans,
John W. Stewart.

Legacy of a Father in Israel.

Quietly and peacefully fell asleep in Jesus on May 3, 1902, Stephen B. Ray in the 90th year of his age.

He appreciated the Alabama Baptist, and had been a constant friend and reader for many years, and until he became so feeble would frequently write an article for publication. So that he is very well known to the older brethren of the State, I send herewith his last production, which you will please publish.
D. S. Martin.

To My Brethren and Friends.

As I am an old man and near the end of my journey, I write these lines to give my brethren a short sketch of my religious life, as I am now in my 89th year. When I was a boy of fourteen years I united with the Baptist family at Big Springs Church in Shelby county, Ala., in 1826, that is about seventy-five years ago. So I have passed through varied scenes with the Baptists, some very pleasant and some the reverse. But I have never regretted being called a Baptist. Yet I know I have lived a very unworthy life. Though I am glad to know that I have never given my church the trouble of calling up my name in Conference for any immoral conduct. When I became a Baptist there was no surnames among them, such as "Missionary" and "Anti Missionary." We all took Christ, Paul and others as our examples, for we knew they did missionary work. But in 1837-38 the split came, and the churches were torn into two parties. The result was the churches badly rent, and some torn to pieces. I stood with the mis-

sionary side, for I believe that is the church that Christ established and said the gates of hell should not prevail against it.

I converse with some Baptists, even ministers of the gospel, who tell me they know that when they leave this old world they will go right on to heaven. I can't say I know that. But I have some assurances; that is all my hope. First, I know that I love my brethren. Second, I know that their companionship is my greatest joy and pleasure. Third, I can yet remember when I was delivered from my heavy burden—two good old servants of God were present—and I thought they were the most beautiful human beings these eyes ever beheld. Fourth, by afflictions I have been brought near the edge of the grave twice, neither of these times did I have any fear about my future. But I was entirely resigned for the will of the Lord to be done. Now these are some of the assurances that give me much comfort when all things else fail. And here let me say that I have never regretted the day I united with the Baptists, they have always watched over me for my good.

When I was a young Baptist, I went back to my native State (Tennessee), this was in the year 1828, about the date of the great revivals that swept over Tennessee and Kentucky that Benedict speaks of in his history of the Baptists. There I have seen hundreds of people march from the church house to the waters singing as they went, where forty or fifty were baptized at once; several ministers engaging in the ordinance, some going in and others coming out of the water. It looked as if we had left this old world behind and gotten to a new planet.

I was at the first Association that was ever held in Coosa county; this was in 1837. It met two miles west of Nixburgh, at old Antioch church. The preachers present were James Eadon, Benjamin Foscoe, Joseph Hill and Robertson. The people tented on the ground. The question of "Missions" or "Anti Missions" dissolved this body at its second session at Old Bethel Church, near Brooksville. It was called the Bethel Association.

My object in writing these lines is to let my brethren and friends know that I am apprised that my departure is near at hand. So I wish this to be read at my grave, and then sent to the Alabama Baptist for publication, for I have many friends and loved ones all over the land that I wish to let know of my departure. I claim to be about the oldest Baptist in Alabama and perhaps the oldest citizen, as I came to this State in 1814, when a small child.

"Farewell my friends; I must be gone."

I have no home nor stay with you;
I'll take my staff and travel on;
Till I a better world can view."

I also wish these lines sung at my grave. As I have become now very feeble I expect this to be my last communication. So farewell.

From your old unworthy brother in Christ.
S. B. Ray.

Vinegar Bend.

Remembering, perhaps, the old adage found in our copy books, "Fools names and fools faces are often found in public places," some are "worried about it," but while the "face" is that of such a wide-awake tactful editor as Brother Barnett and the "names" such as W. B. Crumpton, let us be composed. We had been expressing the wish—some of us—that Sam Jones could be brought

over and turned loose in Alabama, but he can just stay where he's at. We've got Barnett and Crumpton and if they do not cleanse the streets of Jerusalem with their remorseless, relentless besoms and if all Jericho's walls do not tumble under their trumpet blasts, Sam Jones need not try.

Such a number as that, May 7th, is enough to set Alabama Baptists to shouting and to working. We laughed and cried over it. What better "tract" does Brother Crumpton need than 10,000 copies of that paper? Oh, I wish I were rich—a little bit even. Yes, Baptists have something else to do besides flirting with the devil in the dance, the theater and the card party, but we were glad the "boozy" deacon got a rap. Next time remember the deacon's wife who is making blackberry cordial and peach brandy and elderberry wine to start her boys on their father's track to a drunkard's grave.

Dr. Provence does not "even know where Vinegar Bend is." Well, on "Tuesday before the fourth Sunday," the Rev. Mr. Thames, of State Line, and Dr. Cox, of Mobile, promise to begin to lay siege against the enemy's citadel after which we are hoping and praying that Vinegar Bend in old Washington county, on the Mobile and Ohio Railroad may have something worth reporting.

Brethren, pray for us that the few scattered bushwhackers may rally to the standard and as an orderly, organized company in the army of the Lord, begin to work as the pressing needs of the "field white unto the harvest" demands.

Yours for the present and coming Kingdom.
Margaret R. Pake.
Vinegar Bend, May 9, 1902.

From Heard, Ala.

Dear Bro. Barnett: Have just received the Missionary issue of the Baptist and think it a gem. Brother Crumpton has certainly gotten out a fine issue. Your paper grows better every week, making its presence in every Baptist home more indispensable.

Our churches at Crawford and Hyram whom the writer is serving are advancing first rate all along the line. We have well-behaved, attentive congregations, the spiritual interest seems to be good, and have a very nice Sunday school in each church. The severe weather of the winter interfered somewhat with some of our meetings, but our work seems not to have suffered from it. We take collections monthly and embrace every opportunity to press our benevolence, using Scriptural and practical arguments to carry the points. Our collections so far have been very encouraging, more than for all last year.

We are striving to lay foundations for solid spiritual growth and are hopeful of a gracious revival in all our churches during this year.

Our next fifth Sunday meeting will be at Hurtsboro on the Central Railroad. Can't "Ye Editor" come down and be with us?
Fraternally,
J. Henry Bush.

Dear Bro. Barnett: I think the association of railroads to issue permits to ministers through a bureau as proposed by Mr. Richardson, is a good plan, but would be glad if they would make some changes in the application for permits. Let them have the questions so as to be sure that each applicant is a bona fide minister, but not cut out the needy class by requiring that he sign statement that he has no other source

OBITUARIES

Long obituaries keep coming in so fast that we are compelled to enforce our rule. For actual subscribers we print 100 words free, but we charge one cent a word for all over 100. Count the words and if there are over 100 cut them down or send the cash if you want them inserted.

PRINCE.—At the home of her daughter, Mrs. Jim Wrenn, Sumterville, Ala., Mrs. Sarah Prince, departed this life March 9, 1902. She leaves three daughters, who will miss her, but she has gone home; gone to our Father's home, where all is joy and peace.

BEASLY.—Death recently invaded the home of Brother Wyley Beasly of Red Level, and took Marion J. and Willie, two of Brother Beasly's sons. Marion was a noble, bright, useful and promising young man and a Christian. He was baptized four years ago by Bro. O. Spence. Willie was only ten years of age, but a bright, good boy. He was to the last very anxious about his father, who was then very sick. God bless the brother in his sad affliction.

S. P. Lindsay.

OLIVER.—On Saturday, April 19th, at 1 o'clock a. m., the spirit of little Eugene, the two year old son of Brother Oliver and Sister L. L. Clancy, took its flight from earth to rest in the home of God.

His mother was a daughter of Rev. G. W. Webb, of Catherine, Ala. Eugene lingered for six weeks, suffering intensely and though so young, manifested great patience. The death of little children should not be the cause of unrelenting grief, but of sanctified

sorrow, knowing they are safe in the arms of Jesus.

Dear father and mother, weep not as without hope. One day the little grave below the church will open and the resurrection body of your dear child will come forth to greet you in the Father's presence, where neither sickness nor sorrow nor death shall ever more distress parental heart.

Pastor.

APPERSON.—On April 25, 1902, the death angel came to Bro. D. Apperson's and took two of his little children. Little Eppy was a good Sabbath school scholar, always knew his lesson. He was ten years old; he and little sister sleep in the same grave to wait the resurrection morn.

"There is no flock, however watched and tended,

But one dead lamb is there.

There is no fireside, however defended,
But has one vacant chair.

"They are gone to that land
On whose blissful shore

There rests no shadow, falls no stain;
Where those that meet shall part no more.

And those long parted shall meet again.

"Two children and one green grave is mine,
This is God's gift to me.

A bleeding, fainting, broken heart—
This is my gift to Thee."

A. M. Perry.

Bliss, Ala.

Teachers and Students Bible Encyclopedia.

I have examined "The Teachers' and Students' Bible Encyclopedia" and consider it the best work of its kind known to me for the study of the Bible. Recently two other great works have been offered to the public, viz.: "Hasting's Dictionary of the Bible" and the "Encyclopedia Biblica," but both of these works require a knowledge of Greek and Hebrew and are entirely too technical and critical for the general public. They are also gotten up from the standpoint of advanced and higher criticism and require considerable technical scholarship to be appreciated. But the "Teachers' and Students' Bible Encyclopedia" has all the excellencies without the disadvantages of these works, and is strictly orthodox from the traditional point of view. Hitherto Smith's Dictionary of the Bible (Hackett and Abbott edition), has enjoyed a monopoly of the field as the orthodox work, but having been issued some twenty years ago, it lacked the light of recent investigations. This the "Teachers' and Students' Bible Encyclopedia" has wisely and discreetly used and is decidedly the better work for the English-speaking reader.

I take pleasure in commending it to the general public as scholarly, conservative, and thorough in all that concerns a proper understanding of the Bible. Students and Sunday school teachers will find it specially suited to their needs.

A. J. Dickinson,

Pastor First Baptist Church, Birmingham, Ala.

Mormonism.

is a dangerous doctrine now being preached to the ignorant people in Alabama. It is all absurd for the missionaries to claim that they do not believe in polygamy. It is being practiced in Utah, in spite of the fact that it is against the law, State and National.

Our preachers ought to post themselves on Mormonism, not so much to preach against it, as to give the people who are being tempted information.

Often preaching on the subject brings an evil into notice, but where a sermon is needed, the preacher should be prepared to preach it.

Did More Good Than all Other Tonics and Quinine.

When Quinine fails, try Hughes' Tonic. "Your Hughes' Tonic did me more good than all the other tonics or quinine together. Quinine will not break the chills, but Hughes' Tonic acts like a charm." Sold by Druggists—50c. and \$1.00 bottles.

PREPARED BY

ROBINSON-PETTET CO., (Inc.) Louisville.

A SENSATION SURE. WHAT DOES IT MEAN?

Plant System announces, commencing with 26th inst., its new interchangeable mileage books will be recognized by the Seaboard Air Line, Louisville and Nashville, Atlantic Coast Line, Nashville, Chattanooga and St. Louis, Western and Atlantic, and several other lines in the South, covering over fifteen thousand miles.

The Plant System has not interchanged passenger business before with the Seaboard Air Line for eight years.

The World's Greatest Theological School.

(Continued from page 3).

by the erection of partition in the hallways at certain points. We recommend that, if this suggestion shall receive the endorsement of experts these partitions be built. The floors of that building begin to show wear and should be replaced, in part, at least, with hard wood. This building needs inside painting throughout. The gymnasium needs some small special income for keeping the apparatus, etc., in order.

(e) Two professors are receiving smaller salaries than are paid to the others and much smaller than their abilities and work demand. While there is no complaint about this, the committee desire to call the attention of the trustees to the fact and to express the hope that the income of the institution will at an early day warrant the increase of these salaries.

(f) In order to meet these and other needs, a considerable increase of our endowment is necessary. For increase in the number of students and for opportunities for being useful, the prospect has never been brighter. But, if we are to respond fully to the demands of the new century, there must be speedy and material enlargement of our endowment.

Respectfully submitted,

Joshua Levering, Md.,

Chairman.

Chas. E. Taylor, N. C.,

A. W. Rowe, Miss.

The Annual Conventions of the B. Y. P. U. of America are wonderful gatherings; wonderful in attendance, wonderful in enthusiasm and wonderful in excellence of program. The attendance numbers from 5,000 to 10,000 delegates, making it several times the largest Baptist body in existence. Its enthusiasm is always at the highest pitch. And the program is on a high plane distinctively its own. The speeches are by our ablest men and are thoroughly prepared and directed toward one central thought, the key-word of the program. Besides the International Union there is the Southern Union, which meets each year in connection with the Southern Baptist Convention. The Southern Union has entered into federative relations with the International Union, whereby each retains its autonomy and independence, but the Southern Union adopts the study courses of the B. Y. P. U. of America. Under this wise management the work in the South has greatly prospered. Some of the Southern States now stand in the front rank in B. Y. P. U. matters.—The Christian Index.

GREAT OPPORTUNITY.

One who will bring good references may take our combined course and pay 40 per cent. of the tuition after accepting a position, payable \$5 each month. No security will be required. We will secure the position or refund cash payment. Write for catalogue and full particulars of this special offer. Address (at either place) Draughon's Practical Business College, Montgomery, Nashville, St. Louis, Atlanta, Little Rock, Galveston and Ft. Worth.

NOTICE.

A meeting of the stockholders of the Birmingham Medical College is hereby called to meet in the office at the Birmingham Medical College in Birmingham, Ala., on Saturday at 8 o'clock p. m., June 7th, 1902, for the purpose of increasing the capital stock of said corporation to Fifteen Thousand Dollars.

B. L. WYMAN, M. D.,
Dean.

J. C. LeGRANDE, M. D.,
Sec'y. & Treas.

of income than his religious work. The writer (along with some thousands of others in the South), hasn't sufficient income from his labors as a minister to supply his actual necessities and as long as that clause is in the application form he must either be denied the benefits of a permit or sign a statement contrary to the facts in the case. So many overworked ministers have to supplement their salaries by work at the plough, the desk and in other ways that it seems hard that they should either be cut out or sign a false statement.

Very sincerely your brother,

J. Henry Bush.

B. W. Spillman

the Field Secretary of the Sunday School Board, has just closed a list of appointments in Alabama, extending over ten days. By a mistake the appointments were not published in the Alabama Baptist, so he did not have as large audiences as we had hoped.

But his work everywhere was appreciated. He is great man and just suited for the position he fills. Dr. Davidson writes: "Spillman is a royal fellow. We must have him after awhile for a week to give a normal course to the teachers of this valley."

We hope to have him in Alabama again before the year is out.

Judge Inzer writes:

"Recently I wrote a note to the Alabama Baptist. Several mistakes were made in its publication. I attach no fault to the editor; it is all on account of my handwriting. The paper said: 'Many of the wealthiest people here belong to the Baptist church.' I wrote 'worthiest people.' We have no wealthy people in our church. I said 'James A. Embry was our Sunday School Superintendent,' and the paper made it 'Frank A. Ensley.'" Did anybody ever see a finer spirit than that? Takes all the blame on himself. We here and now make a solemn promise to the Judge that if he will write again, those mistakes will never occur again.

A TEXAS WONDER.

HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and the Montgomery Drug Company.

Read This.

Martin, Tenn., June 3, 1901.

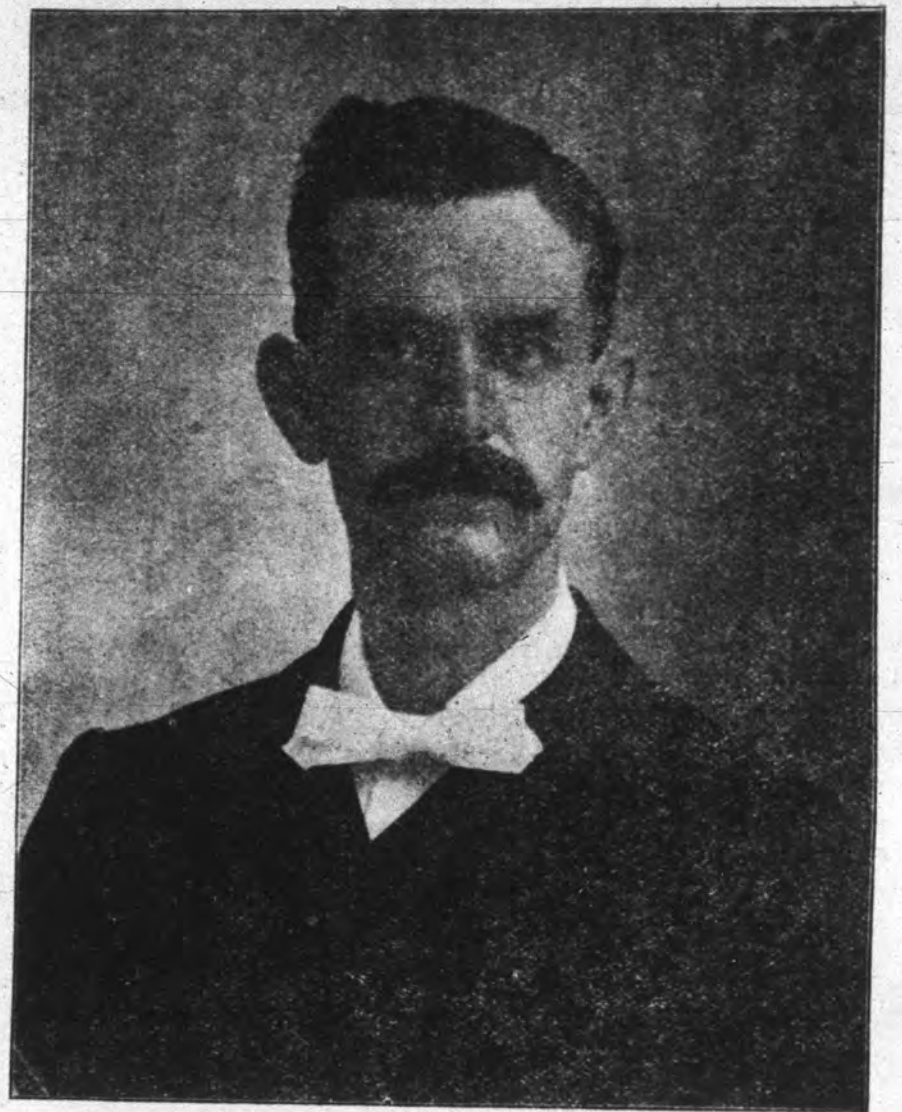
This is to certify that I have used Hall's Texas Wonder for kidney trouble and have never found anything its equal. Its merits are wonderful. Try it as I did, and be convinced.

REV. R. C. WHITNELL

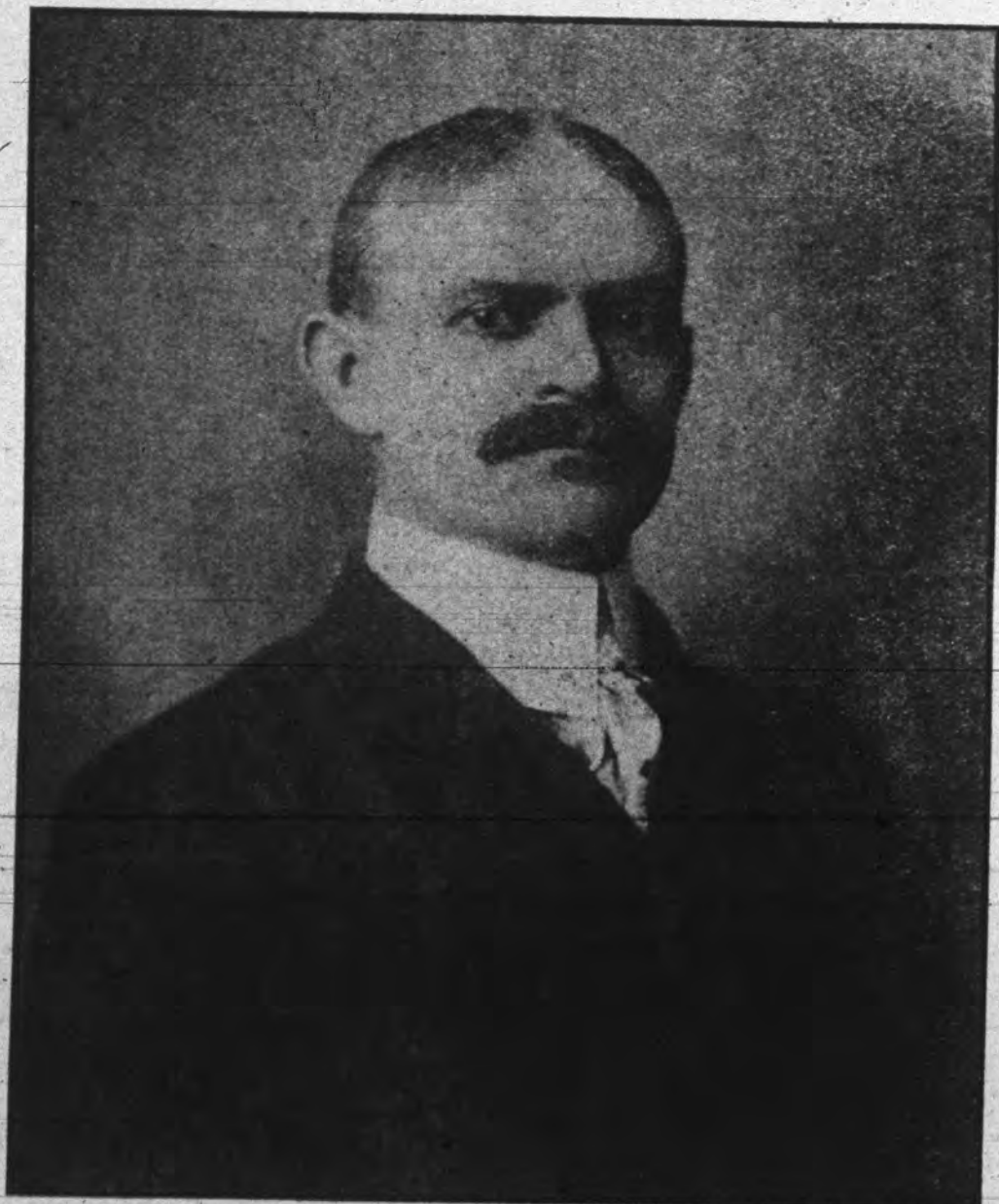
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Mrs. Winslow's Soothing Syrup has been used for over sixty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gum, allays all pain, cures wind colic, and is the best remedy for diarrhoea. It will relieve the poor little sufferer immediately. Sold by all druggists in every part of the world. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

Subscribe for the Southern and Alabama Baptist.



W. E. W. Yerby,
President Alabama Press Association.



J. A. Rountree,
Secretary Alabama Press Association.



GLASSES ARE INCONVENIENT.

It is a fact that glasses are a bother and a nuisance. Any one who has ever wore them will say so. They often pinch the nose or cut the ears. If you go out without them you are helpless. If you wear a pair for distance and another for reading, the wrong pair is always within reach. On the other hand a good deal of bother can be avoided if a professional optician does their work. If the frames are made to fit your face they will not irritate you. A chain and hook prevents your forgetting them. Bifocals are always in place and focussed for all distances.

I can make a thousand and one suggestions that will make spectacle wearing a pleasure to you.

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DR. TICHENOR'S ANTISEPTIC FOR WOUNDS, BURNS, BRUISES, SCALDS, COLIC, CRAMPS, HEADACHE & NEURALGIA

NEW ORLEANS, LA., March, '99.
There is no medicine on the market that comes nearer doing what is claimed for it than Dr. Tichenor's Antiseptic. It is the most wonderful remedy for Wounds, Burns, Bruises, etc., that we ever tried.—Catholic Monthly.

COLLEGE PARK, GA., May 16, '01.
I have found Dr. Tichenor's Antiseptic the best remedy for Cuts and Bruises I ever tried. It is pleasant and cooling, and heals without any inflammation or suppuration.—(Rev.) W. L. Stanton, Sherrouse Med. Co., New Orleans, La.

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The Alabama Press Association.

The men who shape public opinion in Alabama on many lines met last week in Mobile. That they had a time of enjoyable festivities and came into closer touch with each other need not be said. But these were not the aims in view. They were incidental. They had a far nobler and more serious task before them, namely, to study the best things for our State and for our common country and for Anglo-Saxon civilization. The annual meeting is not therefore a mere junketing trip, to be filled with fun and frolic. Fun and frolic are inevitable concomitants, and it is well that they should be so. They relax the tension of hard work, and they open the receptive faculties and contribute to the esprit de corps. The editor who enjoys the meetings most will get most out of them, if other things are equal. As a rule, these editors are earnest workers. They are representatives of the best thought and life of our people. An editor who does not work hard to make his paper worthy of the place it attempts to fill has no adequate reason for being. Not only are they speaking for the public on all living questions, but they are also in a very important sense creators of opinion. An editorial utterance may sometimes be "one man's opinion," but not often. It is generally backed by the sanest thinking in the community. The editor bases his appeal upon this fact, and this makes his appeal both reasonable and strong. He puts the common thought into words.

When such men get together there is a great opportunity. It gives the ambitious young editor (and no man ever does his best who has not a towering ambition), an opportunity to see that those far up on the ladder of fame are made only of the same stuff with himself. It keeps the older ones in touch with those who are to succeed them, and gives assurance that their work will not fall into ignoble hands. The country editor (and may his tribe increase!) finds that his urban, and generally urbane, brother is not merely a creature of immaculate linen; and the city man learns that his rural brother, whatever his limitations, runs a thinking machine on his own account.

So, we waft you one and all, brothers, the hearty greetings and best wishes of the Alabama Baptist. May you live long and prosper.

The Editors Adjourn.

The Alabama Press Association completed its work Friday, elected officers and adjourned to meet next year in Anniston. The business of the editors was finished at the morning session, the afternoon was given over to a boat excursion on Mobile river and Mobile Bay and at night a reception was tendered the visiting newspaper men by the newspaper men of Mobile. This entertainment was at the Battle House. Many of the editors left for their homes on the midnight train.

The principal subject of discussion at Friday's session was the matter of representation by newspapers in the Association and the use of railroad transportation by persons outside of the profession representing themselves to be newspaper men. These matters were settled after a spirited debate by limiting membership to two representatives from each newspaper and providing that when application is made either to the Secretary of the Association or to railroads for transportation to attend meetings of the Association or the annual excursion, such application shall be accompanied by an affidavit of the pub-

lisher that the person has been employed by the newspaper at least three months prior to the date of the application.

The election of officers resulted as follows: W. E. W. Yerby, Greensboro, president; Charles H. Greer, Marion, first vice president; P. F. Miles, Union Springs, second vice president; John F. Cothran, Mobile, third vice president; S. P. West, Birmingham, Fourth vice president, J. A. Rountree, secretary; J. C. Orr, treasurer; Max Hamburger, Jr., Mobile, orator; Mrs. Mildred Pearce, Citronelle, Essayist, and W. W. Screws, Montgomery, historian. Delegates to meeting of National Editorial Association were chosen as follows: W. E. W. Yerby, Greensboro; J. A. Rountree, Birmingham; W. H. H. Judson, Bessemer; Robert Rawls, Athens; T. E. Williams, Dothan; Mrs. Mildred Pearce, Citronelle; H. S. Doster, Prattville; E. Lessor, Birmingham; F. L. McKenzie, Tallassee; J. B. Stanley, Greenville; P. F. Miles, Union Springs; H. M. Wilson, Opelika; C. W. Hare, Tuskegee; C. H. Greer, Marion; W. M. Camper, Florence; G. W. Read, Bessemer; Howard Williams, Anniston, and Erwin Craighead, Mobile.

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Take Hersford's Acid Phosphate.

It nourishes, strengthens and imparts new life and vigor, by supplying the needed nerve food. Relieves the worst forms of dyspepsia.

OIL CURE FOR CANCER

Cured When Surgery Failed.

EL PASO, TEXAS, Sept. 14, 1900.

DEAR DR. BYE CO. DALLAS, TEX.: I feel that it is my duty to write and tell you how much I appreciate your Oil Cure, for it is certainly a permanent cure. I suffered for more than fifteen years and tried many remedies including a severe surgical operation by a noted St. Louis specialist, and nothing ever relieved me until I reluctantly tried your Oil Remedy, and then with little faith. I am now perfectly sound and well and able to work from early dawn till late at night with great comfort. It is my duty to write you how grateful I am and will take great pleasure in distributing your circulars if you will mail them to me, as I know of a great many afflicted.

MRS. M. F. COMSTOCK.

Books and papers sent free to those interested. Address Dr. D. M. Bye Co., L. Box 462, Dallas, Texas, 171 Main St.


(The originator of the Oil Cure.)

Mortgage Sale of Real Estate.

Under and by virtue of a power of sale contained in a certain mortgage executed by Alexander Motley and Lela Motley to Bessie May Thorington on the 5th day of April, 1901, and which said mortgage was duly assigned by said Bessie May Thorington to Winter Thorington on the 6th day of June, 1901, and was on the 8th day of October, 1901, duly assigned by said Winter Thorington to the undersigned Geo. D. Noble, the said Geo. D. Noble will, on the 15th day of June, 1902, at public auction for cash, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, sell the following real estate, conveyed by said mortgage viz: That certain tract of land in Montgomery County, Alabama, described as follows: Commencing at a point on the north side of Day Street two hundred and eighty feet from the northeast corner of Day and Holt Street, thence running east on the north side of Day Street sixty four feet more or less, thence north seventy five feet, thence north on the eastern boundary of Lot eight of the Ellerbe plat, sixty two feet, thence west sixty five feet, thence southerly along the western boundary of Lot eight of the Ellerbe Plat, sixty six feet, thence east five feet, thence south to the point of beginning. Being the same property consigned by Green Hall to Love Motley, on the 17th day of March, 1882, and by Charlotte Ellerbe on the 25th day of September, 1885, and by Allen Hannon as executor of Abram Burke on the 9th day of August, 1878, said conveyances being recorded in Book of Deeds No. 14 on page 501 and No. 7 on page 504 and in No. 26 on page 95 in the office of the Probate Judge of Montgomery County, Alabama, said land being a part of Lot eight (8) of the Ellerbe Plat and part of Lot four (4) of the Pollard estate.

Gordan McDonald, Attorney.

Geo. D. Noble, Transferee.



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Shift-Key Single Universal Keyboard.

New model has 15 improvements not in any other typewriter. Ball-bearings everywhere. W. H. Owings Typewriter Co., State Agency Densmore, New Century and Yost Typewriters, 2105 Second Ave., Birmingham, Ala.

EVERYTHING KNOWN IN MUSIC

Agents Wanted Everywhere.

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Mortgage Sale.

Under and by virtue of the power of sale contained in a certain mortgage executed to O. R. Morris by P. Reynolds, I will sell at auction, to the highest bidder for cash in front of the court house door of Jefferson County, Alabama, on Monday, the 30th day of June, 1902, between the legal hours of sale the property described in the said mortgage, to-wit:

SE 1/4 of lot No. 7, in block No. 2, being 23 feet and 6 inches wide and 62 feet and 6 inches long, fronting Alma Avenue according to a map of a survey made for C. J. McCary and W. Scott and J. S. Howell by Sears and Stonestreet, and recorded in the office of the Judge of Probate of Jefferson County, Alabama, being a portion of the NW 1/4 of the SW 1/4 of Section 20, Tp. 17, S, Range 3 west, situated in Jefferson County, Alabama, Pratt City, Alabama, May 21, 1902.

O. R. Morris, Mortgagee.
J. B. Aird, Attorney for Mortgagee.



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Filters,
Water Coolers,
Ice Cream Freezers.**

They are the best
on the market.

Now is the time to plant your garden.
We can furnish you with the tools.

ESTES HARDWARE COMPANY.
1919 SECOND AVENUE.

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Centers and Health and Pleasure
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NORTH, EAST and WEST.

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Cincinnati and Florida Points via Atlanta and via
Asheville.

New York and Florida, either via Lynchburg, Danville
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FEBRUARY 10, 1902.

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Solid Wide Vestibuled Trains.



Lighted throughout
with the Celebrated
Pintsch Gas.
Finest Equipment
operated in the
South.

Schedule in Effect June 23, 1901.

	No. 4.
Lv. Montgomery.....	9:15 am
Ar. Tuscaloosa.....	1:55 pm
Ar. Tupelo.....	7:52 pm
Ar. Corinth.....	9:30 pm
Ar. Memphis.....	7:15 am
Ar. Hot Springs.....	5:20 pm
Ar. Jackson, Tenn.....	11:20 pm
Ar. Cairo.....	2:55 am
Ar. St. Louis.....	8:24 am
Ar. Chicago.....	4:20 pm
Ar. Waukesha.....	8:25 pm
Ar. Kansas City.....	5:15 pm
Ar. Denver.....	11:00 pm
Ar. San Francisco.....	6:55 pm

Through train No. 3 arrives at Montgomery at
6:35 p. m.

For tickets, call upon S. T. Surratt, Ticket
Agent, Union Depot, Montgomery, Ala.

For further information, call upon R. W.
Smith, Passenger Agent, or P. S. Hay, South-
eastern Passenger Agent, No. 2 Commerce St.,
Montgomery, Ala.

The Western R'y of Alabama.

SCHEDULE EFFECTIVE MAY 26, 1901.

	44	34	28
Lv. Selma.....	4 15pm	6 20am	
Ar. Montgomery.....	6 20pm	8 20am	
Lv. Montgomery.....	6 40pm	1 30pm	2 00am
Ar. Opelika.....	8 20pm	3 45pm	8 05am
Lv. Opelika.....	8 25pm	3 45pm	8 05am
Ar. Atlanta.....	11 30pm	7 30pm	11 40am
Ar. Selma.....	11 30pm		11 10am
Lv. Montgomery.....	9 35pm		9 00am
Ar. Montgomery.....	9 20pm	10 55am	6 30pm
Lv. Opelika.....	7 40pm	8 50am	4 23pm
Ar. Opelika.....	7 37pm	8 50am	4 23pm
Lv. Atlanta.....	4 20pm	5 30am	12 30pm

Trains 37 and 38 have Pullman Vestibuled
Sleepers between New York and New Orleans
and Atlanta and New Orleans with superb dining
car service. Trains 35 and 36 have Pullman Ves-
tibuled Sleepers between New York and New
Orleans, with dining car service.

W. J. Taylor, G. A., Montgomery, Ala.; D. P.
O'Rourke, C. A., Selma, Ala.; B. F. Wyly, Jr., G.
P. and T. A., Atlanta, Ga.; R. E. Lutz, T. M.
Montgomery, Ala.; Chas. A. Wickersham, Pres.
ident and General Manager, Atlanta, Ga.

Plant System Florida and Cuba.

April 13th.	82	78	58
Lv. Montgomery.....	2 45pm	6 30am	7 45pm
Ar. Sprague Junction.....	3 50pm	7 00am	8 21pm
Troy.....		8 05am	9 25pm
Brundidge.....		8 40am	10 05pm
Ozark.....		9 30am	10 55pm
Elba Junction.....		9 55am	11 17pm
Abbeville Junction.....		10 32am	11 50pm
Dothan.....		10 42am	12 01am
Bainbridge.....		12 37pm	2 05am
Climax.....		12 52pm	2 22am
Thomasville.....		1 45pm	3 15am
Valdosta.....		3 21pm	4 37am
Waycross.....		5 25pm	6 15am
Jacksonville.....		7 40pm	8 30am
Tampa.....		7 10am	6 40pm
Port Tampa.....		7 55am	7 15pm
Lv. Waycross.....		5 45pm	6 35am
Ar. Savannah.....		8 20pm	9 15am
Ar. Charleston.....		6 41am	5 10pm
Lv. Sprague Junction.....	3 55pm	8 00am	
Ar. Luverne.....	5 25pm	11 00am	
Lv. Abbeville Junction.....		10 30am	
Ar. Abbeville.....		12 15pm	
Lv. Climax.....		2 40pm	
Ar. Chattahoochee.....		4 55pm	
Going West.....	*65	*67	-69
Lv. Elba Junction.....	10 00am	3 15pm	2 50pm
Ar. Enterprise.....	11 00am	3 30pm	3 50pm
Ar. Elba.....	12 05pm	6 00pm	4 50pm
Going East.....	*66	*68	-70
Lv. Elba.....	6 15am	12 30pm	7 50am
Ar. Enterprise.....	7 45am	1 30pm	8 50am
Ar. Elba Junction.....	9 30am	2 35pm	9 50am

*Daily, except Sunday. -Sunday only

Trains arrive at Montgomery 8:10 a. m., 6:30 p.
m.

Pullman sleepers on No. 58 between Montgom-
ery and Jacksonville.

Three ships a week for Key West and Havana.
Leave Port Tampa Tuesday, Friday and Sunday
at 6:30 a. m.

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Savannah, Ga.

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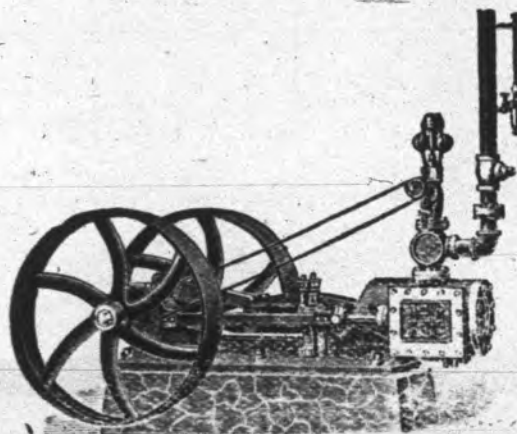
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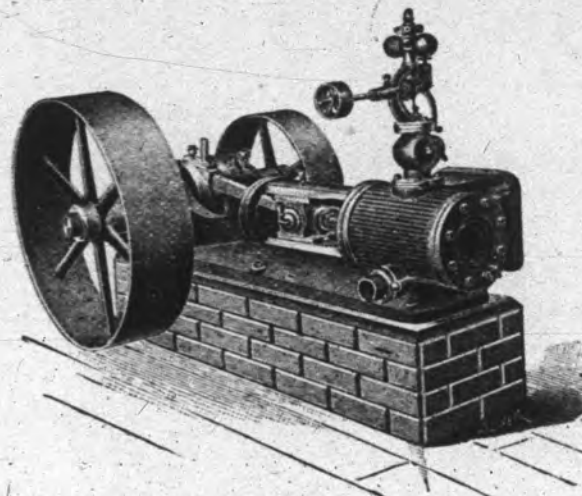
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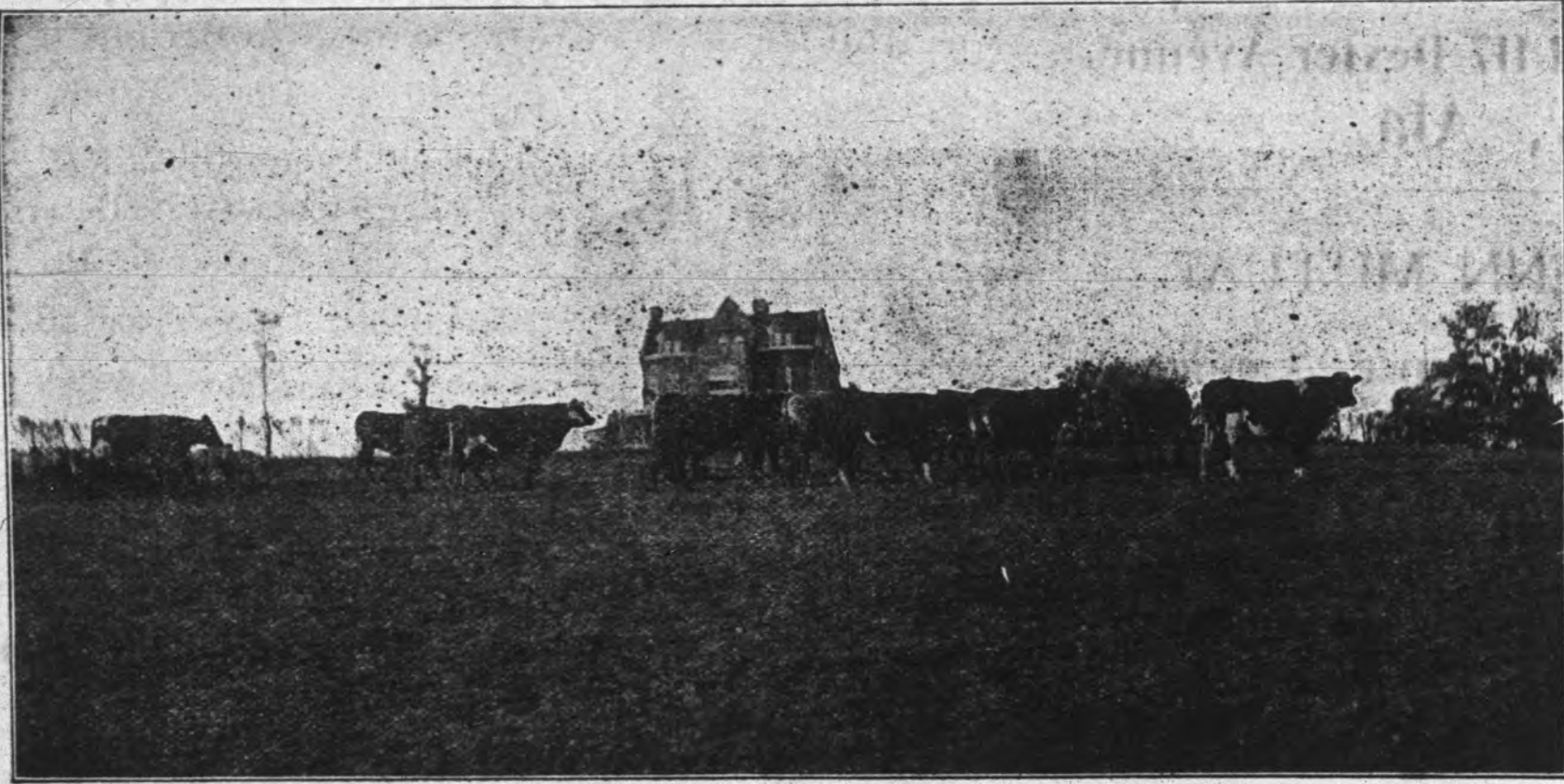
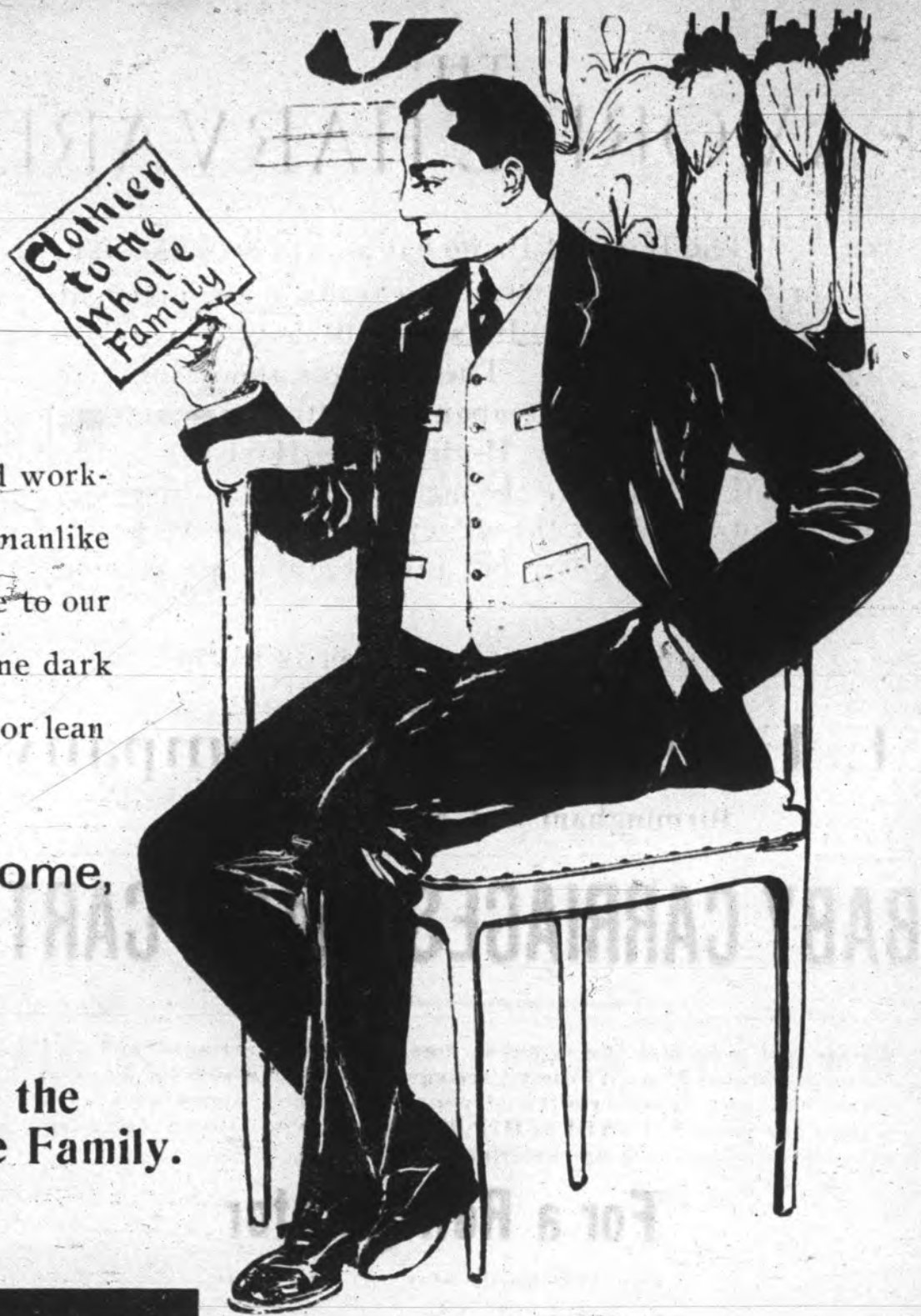
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Southern Stock Husbandry.

Conditions Favorable for the Production of Beef Profitably.

We take the following interesting article from the Southern Field, edited by M. V. Richards, and issued from the office of the Land and Industrial Department of the Southern Railway, Washington, D. C. Mr. Richards will be glad to send sample copies on request.

The South is destined to become a

great stock country. The tide of immigration, as shown by the last census, is surging southward. The exhaustion of the range is a burning question in the West, but there are thousands of acres of undeveloped lands in the South. There are in the South today thousands of acres of land well adapted for range purposes which remain practically undeveloped. With a natural range at

their disposal, with a crying need for the expansion of animal industries to feed the people who are crowding in to engage in manufacturing and in the development of the splendid deposits of phosphates marble and coal, the outlook for the stockmen is certainly encouraging. Surely the South is a country worthy of exploitation, because of its undeveloped condition, its great natural resources, its present growth, and its evident future development.

The South today offers as fine an opportunity as any other section in the world. If the breeders will have their cattle immunized, which can now be

successfully done at a slight cost, and hold auction sales in the South and stimulate and assist our people in their efforts to establish and improve the quality of their stock, they will be amply repaid for the time and money invested in so commendable an undertaking.

To disabuse the minds of those who imagine that the South has not developed along any line, it is only necessary to state that the total farm products of the United States in 1890 were \$3,000,000,000. Of that amount the whole South produced \$1,220,500,000, or nearly one-half of the total agricultural products of the United States on an area of land approximately only 20 per cent. of the total area of the South. The wealth of the Southern States in 1880 was \$6,448,000,000; in 1890 it was \$9,920,000,000, or an increase of 50 per cent. This is not a defence of the South, but a plain statement of facts to show that the South is a growing country. The South now wants improved stock to develop her animal industries. Stock husbandry long since passed its lowest ebb; the people realize its importance, because it is necessary for them to reclaim and build up their soils. They see in it a great business opportunity and they are ready to profit by the failures of the past.

The range has remained unimproved and unfenced, because of inadequate laws. Formerly there were no packing houses, railroad rates were high, markets inaccessible. All these conditions have been changed now, and with the introduction of improved stock the greatest difficulty will be solved.

The staple crops necessary for the production of beef can be cheaply grown.