

BAPTIST EVANGEL OF BIRMINGHAM - BAPTIST HERALD OF FLORIDA - CONSOLIDATED JAN. 1ST 1902 WITH

THE SOUTHERN ALABAMA BAPTIST

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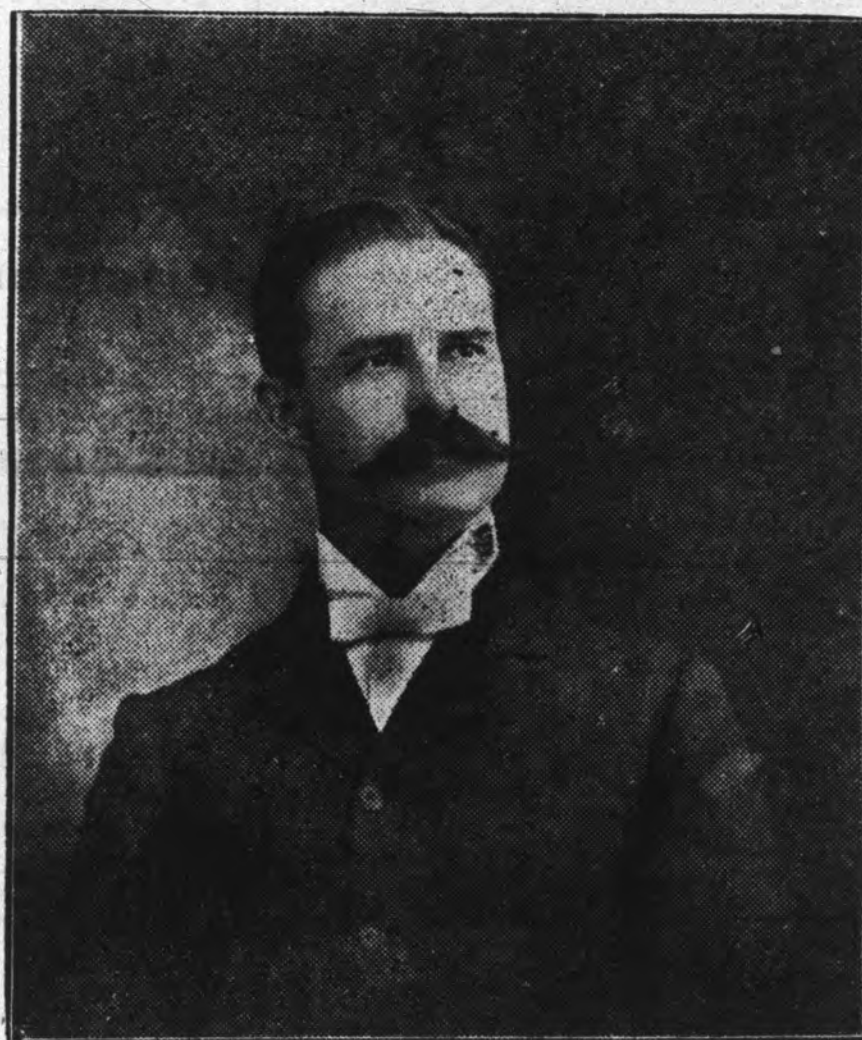
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VOL. 29.

BIRMINGHAM AND MONTGOMERY, ALA., JUNE 4, 1902.

NO. 22.



Rev. Robert G. Patrick, D.D.

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Mortgage Sale.

Under and by virtue of the power of sale contained in a certain mortgage executed to O. R. Morris by P. Reynolds, I will sell at auction, to the highest bidder for cash in front of the court house door of Jefferson County, Alabama, on Monday, the 30th day of June, 1902, between the legal hours of sale the property described in the said mortgage, to-wit:

SE 1/4 of lot No. 7, in block No. 2, being 23 feet and 6 inches wide and 62 feet and 6 inches long, fronting Alma Avenue according to a map of a survey made for C. J. McCary and W. Scott and J. S. Howell by Sears and Stonestreet, and recorded in the office of the Judge of Probate of Jefferson County, Alabama, being a portion of the NW 1/4 of the SW 1/4 of Section 29, Tp. 17, S, Range 3 west, situated in Jefferson County, Alabama. Pratt City, Alabama, May 21, 1902.

O. R. Morris, Mortgagee.
J. B. Aird, Attorney for Mortgagee.

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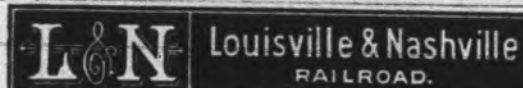
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Order of Publication.

The State of Alabama, Jefferson County. City Court of Birmingham. In Chancery. No. 3115.

Moore & Handley Hardware Company, Complainant, vs Emma Scott and W. D. Scott, Defendants.

In this cause it being made to appear to the Judge of this court in term time by the affidavit of B. F. Moore, agent of complainant, that the residence of said defendants is unknown, and, that they are absent from the State of Alabama, and further, that, in the belief of said affiant, the defendants are over the age of 21 years. It is therefore ordered that publication be made in the Southern and Alabama Baptist, a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks, requiring them the said Emma Scott and W. D. Scott to answer, plead or demur to the Bill of Complaint in this cause by the 18th day of June, 1902, or after thirty days thereafter a decree pro confesso may be taken against them.

This 8th day of May, 1902.

Wm. W. Wilkerson,
Judge of the City Court of Birmingham.



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THE SOUTHERN AND ALABAMA BAPTIST

\$2 per Year

Birmingham and Montgomery: For Week Ending June 4, 1902

Vol. XXIX No. 22

BIRMINGHAM NEWS.

Quite a number of brethren who attended the closing exercises of Howard College failed to report in this office, which is not orthodox.

Dr. A. B. Campbell paid us a visit Friday, which we greatly enjoyed, en route to Scottsboro to attend a meeting of the Trustees of the Scottsboro Institute.

Rev. C. S. Johnson called on us and left a contribution for ministerial education. Doubly glad to see you, Bro. Johnson. May others follow in your steps.

Rev. G. B. F. Stovall is conducting quite a successful mission at his own cost in Jonesville, one of the most beautiful suburbs of Birmingham. There ought to be a church there and we believe he will soon have one.

Rev. M. B. Wharton, D.D., paid us a visit last week while in the city attending the meeting of the Board of Trustees of Howard College. He preached both the commencement sermon and the missionary sermon at the Alabama Central Female College at Tuscaloosa.

Rev. A. G. Hash has been visiting friends in the city and paid us several pleasant calls. He left for Marion, Va., on Monday. He is much improved in health though still unable to resume active work. We trust he may be speedily restored and commend him to the people of his native State.

The Baptist protracted meeting at Wylam closed last week and was a great success. A number of people were converted and joined the church and seventeen were baptized last Sunday night. The Baptists have a large Sunday school and it is continually growing from week to week.—Ensley Herald.

The meeting was conducted by Pastor J. F. Watson of Pratt City.

Ordination.

Pursuant to a call from the Ruhama (East Lake) Baptist church, a presbytery met at the church to consider the ordination of Bro. J. L. Jackson to the ministry. Rev. J. M. Shelburne, the pastor of the church, was made moderator of the presbytery, and Rev. J. W. O'Hara, clerk; Rev. M. M. Wood conducted the examination which was satisfactory; Rev. J. V. Dickinson delivered the charge to the young minister, Rev. J. W. O'Hara presented the Bible and Rev. G. B. F. Stovall offered the ordaining prayer. Quite a large number of ministers were members of the presbytery, as it met at East Lake, ministerial headquarters—too many for us to attempt to name them all lest some one be omitted.

Brother Jackson has just won his A.M. degree at Howard College and many of his college mates who were ordained ministers were members of the presbytery. Bro. Jackson was also an assistant professor in the college last session. He is a fine man in all particulars and we predict for him a life of strong and effective service. May the Lord greatly bless him.

STATE NEWS.

A great revival is in progress at the Central Baptist church, New Decatur. Pastor Quisenberry is assisted by Bro. Risner of Roanoke.

Rev. W. J. E. Cox of Mobile, than whom our Orphanage has no better friend is aiding our pastor in a meeting.—Orphan's Call.

Rev. I. A. White, of Dothan, preached the Commencement Sermon of the Southeast Alabama Baptist Collegiate Institute on last Sunday. His discourse was able, appropriate and instructive.—Newton Harmonizer.

A protracted meeting will be held at the Baptist Church here during the week following the second Sunday in June. Rev. I. A. White, brother of pastor White, will do the preaching. Mr. White is an excellent preacher and the church and community will be fortunate in the privilege to hear him.—Northport Breeze.

Rev. Ruthford Brett, who has been pastor of the First Baptist Church, Huntsville, during the past three years, preached his farewell sermon to that congregation today. Mr. Brett will enter the Cumberland University at Lebanon and will also preach during the summer at Tullahoma, Tenn.—Age Herald.

With nothing pointing to sensation, Rev. W. A. Taliaferro's short pastorate here has been productive of good results. Six members were received last Sunday as one result of his work, which speaks for itself. He is active, wide awake, and by no means is his preaching a slumber song, but a crusade against the wrong.

Greenville, Ala.

At the Baptist church, Sunday morning, Pastor White mentioned the promise of one hundred dollars for the Baptist orphanage at Evergreen which he had made for the church. B. G. Farmer, Esq., started the first ripple by saying he would pay one-sixth of the amount. This ripple grew into a wave which swept gently over the congregation until the amount desired was raised and a few dollars over.—Dothan Home Journal.

I had the pleasure recently of preaching for Dr. Provence in Montgomery. He has a church to be proud of, and surely any church is fortunate in having him for a pastor. He not only declares the way, but leads the way.

We hear a great deal about our great preachers and of their great work, but seldom do we hear of what the world calls our little preachers. Here in Brewton there is a brother by the name of F. L. Taylor. It is an inspiration to know him and come in contact with him. What a help he is to his pastor. He is getting old and will soon cross the river to walk the fields of immortality. J. W. Kramer.

DOMESTIC NEWS.

The Baptist City Mission of Philadelphia, is leading in a movement to clear off all the debts on the Baptist churches, which amount to about \$500,000.

Rev. Cat Smith, missionary of Waco Association, is assisting Pastor McKinney, of the Clay Street Church, Waco, which promises well. The spirituality of all the Waco churches is steadily growing.—Texas Standard.

First Germantown Church, Philadelphia, has been celebrating its fifty years of history. Rev. T. S. Samson is the popular pastor. His father was once President of Columbia University, D. C.

Yours,

E. C. Romins.

Dr. E. C. Dargan and family will sail for Germany June 11th. Dr. Dargan will return by the beginning of the second term of session 1902-3 to assume his professional duties again. His son, Mr. E. Preston Dargan, will spend some months longer studying in Germany and France, Mrs. Dargan and her younger son remaining with him.—Courier.

The Adelpian Society of ministerial students of Baylor University, voted to raise \$2,500 to build a students' boarding hall for colored students of North Sixth Street school, of Waco. The Baylor young preachers have started this work by subscribing \$500 among themselves. There is no doubt about their success.—Texas Standard.

I had anticipated great pleasure in meeting you at the Convention, but the Lord has ordered it otherwise. He is good; a wonderful work of grace came to the light last Sunday in my church. I had been preaching brief sermons to the Sunday school each Sunday morning during the past four weeks, and directed all hearts and minds to last Sunday as the day when I would give an opportunity for profession of faith in Christ. You can imagine my joy when I tell you that over forty came out on the Lord's side, and among the number were strangers who chanced (?) to visit the house that day—so mightily did the Spirit work. I shall not follow it up with a "meeting of days," but with immediate and very earnest work, and I cannot think of being out of my pulpit next Sunday. I have had, and will have, no help but the Holy Spirit. He is enough.

I had set my heart on going to the Convention, and had engaged my room at the Battery Park Hotel, where I promised to meet a number of dear friends from other States—well God knows best, and my heart is full to overflowing with gratitude to Him for His goodness.

May have a delightful time, and a glorious meeting.

Most cordially yours.

Petersburg, Va. H. W. Battle.

FOREIGN NEWS.

The Province of Scinde in India has suffered severely from a hurricane. Forty miles of the Scinde Railroad were washed away, and bridges, houses and embankments disappeared. The loss of life was very great, but the figures have not been given.—Western Recorder.

Bro. S. L. Ginsburg writes from Pernambuco Feb. 22d:

Last Wednesday I baptized into the Racife church two men of very good standing. One is a civil engineer, related to some of the best families in Brazil—Dr. J. E. Carneir da Cunha—and the other an officer of the Federal army. Both gave splendid proof of their faith in Christ and regeneration. The latter is being cruelly persecuted, but keeps firm and true.—Foreign Mission Journal.

Ontario and Quebec.

At a recent meeting of the Executive Committee of the Provincial Union it was thought advisable to have a representative of the committee visit and address each associational rally. This would permit of the members of Board becoming better acquainted with the needs of the movement, and would tend to the development of the work upon the most practical lines. If this should appeal to those who have in hand the arranging of the program in each association they are asked to correspond with the secretary, Mr. H. Ballantyne, 25 McKenzie Crescent, Toronto.—Baptist Union.

Religion of Mexico.

The religious condition of the native Mexicans today may be summed up in the one statement that they know no more of the love and saving power of the Lord Jesus Christ than their ancestors knew in the days when the Aztec altars were piled with human hearts. The ancient Aztec religion was a mixture of countless deities and deified passions and cannibal cruelties. The papal religion has been forced upon the people, but it has scarcely lifted them above the level of these old rites and superstitions. To keep them down it was necessary to leave them in that ignorance, which is the mother of superstition. Although the higher classes are not inferior in intelligence and culture to cultivated people in the most favored lands, yet it is nevertheless true that seven-eighths of the population can neither read nor write. The Bible is almost an unknown book, and the name of Jesus is inseparable from that of the Jesuit. The more intelligent classes hold themselves aloof from the Catholic church and look with distrust upon all forms of religion. Between the masses and the religion of Jesus Christ there is indeed a great gulf fixed, and yet the only thing that can save them is the pure, unadulterated Gospel of our Lord Jesus Christ.—Ind. Ter. Baptist.

Outline of the Commencement Address Brilliant Commencement

Delivered by the Rev. Charles Manly, D.D., of Lexington, Mo.,
Before the Graduating Class of Judson, May 29, 1902.

Mr. President, ladies and gentlemen friends of the Judson, members of the graduating class:

It was with pleasure that I accepted the invitation that has enabled me to enjoy the festivities of this anniversary occasion. The success of this institution has always been a matter of interest to me. Its early history (I will not say that I remember its origin), is associated with the memories of my childhood as I grew up in the neighboring city of Tuscaloosa, and from my father, then president of the University of Alabama, and from others of its friends and warm supporters (notably from Gen. E. D. King, at that time a trustee of the university and an ever welcome guest in my father's house), I heard accounts of its development and prosperity. And when, with my mother and her other children, I went on an annual summer visit to my grand parents in Lowndes county, the journey by private conveyance, carrying us through Marion, it was our custom to turn aside slightly from the direct road, the main street of our town, that we might pass in sight of the Judson. The institution, it is true, was generally in vacation when our trip was made; but it was something to see the building and the grounds. And if, as was usually the case, the night was spent in or near Marion, we did not fail to hear of the Judson; for then, as now, its patrons and friends believed in it and were glad to speak of its achievements and to predict its increasing prosperity. Years afterward, too, when the exigencies of the Confederate war required me to share in conducting the A. C. F. Colleg in Tuscaloosa (established before I returned thither as pastor), I felt no less interest in the Judson, while seeking to make the institution with which I was directly connected its worthy coadjutor in the great work in which both were strenuously engaged in that eventful period. And now, though I have been absent from Alabama through the ordinary life time of a generation and find only a few of the friends and acquaintances that I left, you will believe me when I say that I still feel all the pride and interest in the Judson that I ever experienced, especially as there are now peculiarly strong and tender family ties that bind me to it. You will allow me also to express my unalloyed gratification at the evidences of the magnificent success achieved during the past session, giving assurance that this honored institution intends to maintain its position in the front rank of the educational forces of our country.

It is, as I am sure, young ladies, you esteem it, an honor to be a graduate of the Judson. I congratulate you on this distinction and cannot doubt that you will strive to prove yourselves worthy daughters of your Alma Mater, rejoicing in being admitted into the fellowship of the noble women who have preceded you, whose excellent characters and labors of love have given dignity and honor, not only to this institution, but to the cause of woman's education throughout our land.

You have been already told, especially by the distinguished gentlemen who addressed you yesterday, of some, at least,

of the work that will be expected of those who have enjoyed the privileges afforded to you. A discussion of this work I shall not undertake to present again, but content myself with the humbler though not less important service of making some suggestions that may be useful in enabling you to fulfill the expectations cherished in regard to your work and influence in this time in which you live.

You have indeed, as Mordecai said to Esther in a great crisis of Israel's history, "Come to the Kingdom." You possess advantages which no accident of birth ever gave to any royal maiden, in any court of ancient or modern times. Will you allow me, as suggestive of what I have to say to you, to use still further the language of "Mordecai the Jew" to his gentle kinswoman, in seeking to have her recognize the duty at that time devolving on her. "Who knoweth if thou art come to the kingdom for such a time as this?"

1. Opportunity creates responsibility; and opportunity used imparts momentum to all character, securing most valuable results. It was the maxim of a man whose life well illustrated it, "As we have opportunity, let us do good to all men," and so important did he reckon opportunity used as an element of character that he urged his friends to buy it up (Eph. 5:16), as a merchant forecasts the market and secures for himself great gain. Here, mighty results hang on one woman, with a very imperfect opportunity (Esther 4:11).

2. Sense of responsibility under her all efficient activity. This must be awakened. What could Esther do? How great the peril of undertaking the intercession urged upon her! To rouse her, Mordecai presents three motives:

(1). Inaction would effect nothing, not even her own deliverance (4:13). Was there danger in action? Yes; but not less in inaction. Was her hesitation the dictate of prudence; or was it rather cowardice or indifference?

2. The result would certainly be accomplished; if not by her, without her (Ver. 14). If your opportunities are unimproved, you will be set aside, as was Saul for David.

3. She was brought to her position for this very occasion. With God back of you, you cannot fail.

"Oh blest is he to whom is given

The instinct that can tell
That God is on the field when He
Is most invisible."

Why was she queen? To live luxuriously, to enjoy herself selfishly? No; but come to the kingdom for such a time as this. The sense of responsibility awakened, everything gives way before it. She is not spoiled by her great elevation; she appears in her people's cause in the spirit of true patriotism; she scorns to forget her humble origin in all the splendor of her later advancement; she will own her despised and hated people before the king; she will plead the cause of the oppressed, though at the risk of her life. Like Moses (Heb. 11:24-26), she acted with promptitude and decision, and yet, unlike him, she retained her position to use it for

(Continued on Page 12.)

Commencement Sermon.

The Commencement Sermon of the Judson Female College was preached in the Siloam Baptist church by Dr. J. L. Gross, of Selma.

His subject was on Influence; the text being the latter part of the 15th verse of the 5th Acts: "That at least the shadow of Peter passing by might overshadow some of them." The discourse was an excellent one, most impressively delivered, as from the speaker's heart came the message with which he would influence many lives. Those who heard him could but be impressed with the wisdom and eloquence of the speaker, and we doubt not but that many lives were lifted to a higher plane of Christian living.

Missionary Sermon.

At night Mr. Gross preached the annual sermon before the Ann Hasseltine Missionary Society, from Rev. 2:17. He spoke of the hard battle the Christian must fight in order to overcome the adversary of our souls. He divided this fight into four parts, viz.: First. The battle at the gate. Second. The battle at the cross. Third. The battle at the heart. Fourth. The battle at death. His sermon was impressive, and the large audience, in spite of the heat, paid close attention to the earnest words of the preacher.

Art Exhibit.

The annual art exhibition at the Judson occurred Monday morning. It was the best ever given by the department. About 175 oil pictures were on exhibition, besides a large number of pastels, water colors and several portraits. The water colors show a genuine love of nature and a sincere attempt to express the thing seen. Four oil studies—graduating pieces—were much admired. Marked interest was taken in the little landscape drawings and still life studies in water color. Another medium so well taught and learned in the Judson studio is pen and ink. Beautiful little sketches were scattered here and there on the walls of the artistically decorated hall. Nothing attracted more attention from the visitors than the dainty china corner. Beautiful designs and tints characterize the display of china, which is unusually large this year. Truly the Judson has a right to be proud of the steady growth of its Department of Art.

Elocution Evening at the Judson.

Monday evening there was rendered in the Judson chapel by the Elocution and Physical Training pupils a strikingly artistic program consisting of three numbers, the first of which was a farce, The Obstinate Family. There were six characters portrayed, and each played her part as naturally as she does on the stage of life. The second number was a play laid in Greece, Ingomar, the Barbarian. The leading characters were Miss Helena Herzfeld as Parthenia, Miss Lucile Burt, as Ingomar, her lover, and Miss Ethel Salter as Polydor, a rich merchant, who schemed to marry Parthenia. The transition from the real lives of the girls to the characters of the play was wonderful, and as these characters, were successful in sustaining the emotional element throughout. Last on the program was a Colonial Minuet. Quaint, stately bearing of the young ladies in the costumes of their great

Exercises at the Judson.

grandmothers, the delicacy and gentleness of their movement left the audience with a feeling of admiration for the days of old and elevated them once more into the atmosphere of the ideal.

Alumnae Exercises.

The laying of the corner stone of the New Auditorium by the Alumnae was the main feature of the exercises Wednesday morning. The corner stone was laid with Masonic ceremonies led by Major J. G. Harris, P. G. M. of A. F. and A. M. of Alabama, assisted by the local lodge. Prayer was offered by Rev. Frank Willis Barnett, editor of the Alabama Baptist. At the conclusion of these exercises the large audience repaired to the chapel and listened to an able address by the Hon. Joseph B. Graham, of Talladega. Mr. Graham's speech consisted in the main of a well defined position on the physical, mental, moral education of woman. He handled his subject in a masterly manner and won the plaudits of all who heard.

Annual Concert.

The annual concert on Tuesday evening was a fit ending for one of the most successful years the Judson's music department has experienced. The chorus work as the Judson has become under Mrs. Gurganus' instruction an important feature of the musical courses and has reached a high degree of excellence. Miss Mary Williams who played a Schubert-Liszt transcription and a Mendelssohn Prelude was a literary senior this year and is one of the most promising pupils in the music department. Miss Josie Norwood played pieces by Moszkowski and Schytte in a most charming style, displaying a well developed technique and a fine feeling for expression. Miss Norwood also graduated in the literary department this year. The quartet, Legends, by Mohring, which followed, was exquisitely sung by the Misses MacDonald, Ward, Granberry and Sanders. Miss Julia Ballard closed the first part of the program by a brilliant rendition of Nicod's Tarantelle. Miss Ballard bids fair to become one of Marion's most artistic musicians. The cantata chosen for this year's was Ferdinand Hummel's elaborate and difficult work, "The Queen of the Sea." The chorus of sixty voices was made up of the voice pupils and the tone, quality, shading and precision of their work was such as would do credit to more mature and more experienced singers. This remarkably excellent work was the result of the diligence and faithfulness of the pupils as well as of the untiring zeal of Mrs. Gurganus who trained them. The solos were splendidly sung by Mrs. Gurganus and Miss Lovelace. In spite of the exceptionally hard work of the year just closed they were in excellent voice and the friends of the Judson are delighted that both are to be with the institution another year. Miss Granberry added greatly to the success of the performance by her delightful accomplishments. Mr. Powers presided at the organ and accompanied the exquisite dirge and the final chorus most effectively.

Graduating Exercises.

A large audience attended the graduating exercises. Dr. Charles Manly, of Lexington, Mo., delivered an able address to the graduating class. Diplomas

(Continued on page 12.)

Central College Commencement.

The Commencement Sermon of the Alabama Central Female College was preached last Sunday morning by Dr. M. B. Wharton, of Eufaula. A very large congregation was present. Text, Heb. 3:1, "Consider the Apostle and High Priest of our profession, Christ Jesus." It was a strong, helpful sermon, emphasizing in many ways the importance of considering Christ first and above all things else. He deprecated the too numerous growth of clubs or any other things, good in themselves, that detracted from a proper attention to our great High Priest. As everything in life is accomplished through attention, close, intense attention to the matter involved, so ought we to fix our minds, our hearts on Christ, and let Him be the central attraction for us all.

After the sermon there was an addition to the church, in the person of a young lady—the last boarding pupil at the college, not already connected with the church.

At night Dr. Wharton preached to the Krishnu Pal Missionary Society. The lesson was from John, 4th chapter, where the Samaritan woman meets Christ at the well.

On Monday night the Clonian Society gave a pretty entertainment. Although an admission fee was charged all the seats were taken and standing room was hard to find. The Tuscaloosa Gazette says:

"One of the cleverest and most entertaining affairs ever given in Tuscaloosa was the 'Musical Bouquet' presented by the Clonian Society at the Central College last night. The Clonian Society



poor those who are poor in what goes to make folks—a poverty of "folkhood," so to speak. The whole discourse was an eloquent plea for education, the speaker claiming that as people educate they have abundance, wealth being only an application after all of mind to matter. His direct remarks to the seniors as to cultivating their heart power as well as that of the mind were forceful and interesting. The whole address was a gem and was listened to with rapt attention.

Dr. Giles in a few words of love and commendation for the graduates delivered the diplomas to the following:

Literary.

Misses Ella Davis, A.B., Mattie Estes, A.B., Mamie Hayes, A.B., Bessie Holssun, A.B., Bessie McGahey, A.B., Minnie Robertson, A.B., Bertha Ramsey, A.M., Nettie Townsend, A.B., Dinnie Walker, A.B., Dixie Weatherford, A.B., Opal Wyatt, A.B., Pearl Williams, A.B., Maud Morrow, A.B.

Music.

Instrumental, Miss Annie White; Vocal, Miss Mattie Estes.

Commercial

Stenography, Miss Estelle Bealle; Book-keeping, Miss Estelle Bealle.

Dr. L. O. Dawson, for the Board of Trustees, announced the great satisfaction the Board felt in the work of the college and in Dr. Giles' administration. As evidence of this the Board has elected Dr. Giles as president of the college for an indefinite term, an action that will be gratifying to all friends of the college and education in general. Dr. Giles gracefully responded and the benediction by Dr. Dickinson closed this successful year for this valuable institution.



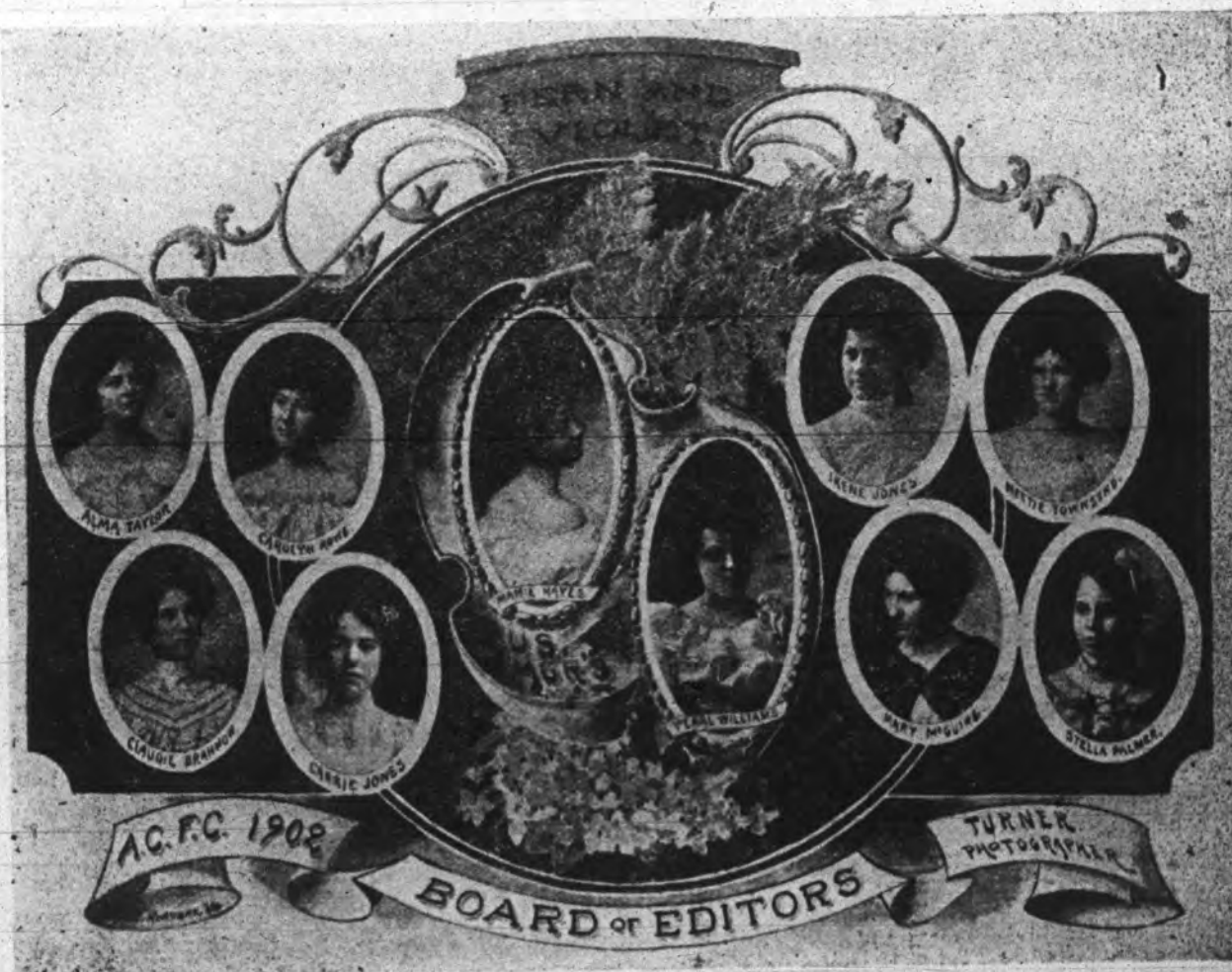
night is one of the brightest features of commencement. It gives the proper amount of fun and frolic to the season and last night's entertainment could not have been improved upon. It showed a great deal of extremely clever material in the society and evidenced a lot of fine training on the part of some mighty accomplished instructors."

The grand concert Tuesday night was a most excellent one and a large audience was present. The singing showed some fine voices and the instrumental music was good indeed. Miss Kathleen Cotter sings with taste and much expression and Miss Opal Wyatt has a remarkably brilliant voice and considerable style. Miss Mattie Estes displayed exquisite execution as well as good tone and was recalled. Miss Ocie Fargason's two selections displayed her lovely soprano to fine advantage.

The recitations were exceptionally good. Miss Ella Davis' work was clever in the extreme and Miss Dinnie Walker brought down the house with her fine comedy. Martha Perry and Louise Maxwell did their dialogue, with postures, with infinite charm and grace. Miss Bessie Donoho displayed tone and artistic conception in the Rose of Rome and Miss Cantrell's "Confessional" was full of dramatic fire.

The final exercises drew a large and interested assembly to the institution Wednesday night and Alumnae Hall presented a brilliant sight. The rostrum was beautifully decorated and when seated with the faculty and students of the college was fair to see indeed. The seniors wore regular students' caps and gowns and looked both wise and charming in their scholarly attire.

The address of Dr. A. J. Dickinson was splendid, abounding in philosophy of a fine, practical sort and brightened by humor of a high order. He said he would talk about "Poor Folks" defining as





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 ERN AND ALABAMA BAPTIST.

Communications for this column should be addressed to Paul F. Dix, Box 502, Montgomery, Ala.

JUNE.

BAPTIST UNION.

Monday 9. Revelation 16. True and righteous are thy judgments (v. 7). Compare Rev. 15:3.
 Tuesday 10. Revelation 17. The Lamb is Lord of lords and King of kings (v. 14). Compare 1 Tim. 6:14, 15.
 Wednesday 11. Revelation 18:1-20. Rejoice for God has passed judgment (v. 20). Compare Rev. 19:2.

Thursday 12. Revelation 18:21-19:10. The fourfold Hallelujah (vs. 1-8). Compare Psalm 148 (margin).

Friday 13. Revelation 10:11-21. Faithful and true, the Word of God (vs. 11, 12). Compare Rev. 3:14; John 1:1.

Saturday 14. Revelation 20. "And books were opened" (v. 12). Compare Matt. 16:27.

Sunday 15. Prayer Meeting. Why Total Abstinence? Best. Proverbs 20:1; Romans 14:13-23. (Temperance Meeting.)

S. S. Lesson. Paul Crosses to Europe. Acts 16:6-15.

B. Y. P. U. Paragraphs.

The State B. Y. P. U. meets at Collinsville on the 16th and 17th of July. Begin to make arrangements to go.

The church at Rockford has organized a Union. Brother C. C. Heard is the pastor. That is just what we would expect under his leadership. Will Brother Allen Suttle send the names of the officers of the Union to Brother Gwylym Herbert, Secretary of the State Union, Bessemer?

The Virginia State B. Y. P. U. meets this year in Lynchburg. No better place for such a meeting can be found.

Those who miss the National Convention this year will miss a great treat. Go and take your pastor along with you. He will preach better when he gets back.

A notable B. Y. P. U. is that in William Jewell College, Mo., of which Prof. Coulter is president—Baptist Union. That is something new under the sun; however, it ought not to be. It seems to me to be very much in accordance with the fitness of things. Let some other of our Baptist colleges try it.

The Georgia correspondent of the Baptist Union speaks in the highest terms of Brother Richard Hall and his Union at Orrville. Hall is one of our best men. Like a cube he is square on every side.

It is a rare thing that any news from the "wire grass" section ever reaches this department. There are some good workers in that portion of the State, and I happen to know of more than one flourishing Union in that region.

Dr. C. S. Blackwell, who at one time was the General Secretary of the Southern Union, has been invited to deliver the baccalaureate address before the North Carolina Medical College.

And still nothing has been said about the re-organization of the Union of the Birmingham district. Are our pastors so much absorbed in their own little fields that they cannot give any thought to this important matter? The Baptist young people are the only ones in the district who have no county organization. How much we are losing!

The work in Alabama is growing. New Unions are being organized in every part of the State. Let the good work continue.

It is most gratifying to notice the great change that has come over some of our Baptist papers in the last few

years in regard to the young people's movement. It would be a difficult matter to find a paper in the South that is not in hearty sympathy with the work. This shows the firm grip the movement has on the minds of Southern Baptists.

Before this reaches our readers, the Convention of the Southern Union will have passed into history. May it prove a great blessing to our Southern Zion.

"The Union of the Lexington Avenue Church, Chicago, has been holding cottage meetings," says the Baptist Union. This is a movement in the right direction. Many of our Unions would make their influence felt by doing the same thing.

It is by no means detrimental to a young man's business advancement to be an active worker among the young people, as the following from the Baptist Union would indicate: Mr. C. A. Johnson of Ovid, Michigan, president of the State Union, has been awarded a medal for his exceptionally fine work for a life insurance company.

There is certainly a rich feast in store for the young people of Texas in their Encampment at La Port. Dr. Spillman of the Sunday School Board is to lecture one hour each day during the meeting. The Bessemer saints were delighted with the lecture delivered there recently.

Every time we see anything about the Encampment of the Texas young people, we almost become envious. Such a list of subjects and speakers! Here are some of the speakers: Drs. F. C. McConnell, R. J. Willingham, A. C. Dixon, and B. W. Spillman. Each one a master in his own line.

"No Union can do its best work without taking the Baptist Union" says Dr. J. D. Chapman of Anderson, South Carolina, and he is competent to judge for he has been for a long time one of the most successful and enthusiastic B. Y. P. U. workers in the South.

We clip the following from the Baptist Argus of April 24th: "The B. Y. P. U. has taken an advanced position as one of the great organizations of the church. The membership has more than doubled during the present pastorate. The average for the month of March has been nearly 130. So says Deacon H. H. McCulloch in The Church Aid, the monthly published by the Twenty-second and Walnut Street Church, Louisville, Ky."

Rev. C. E. Clough, of Bloomington, Indiana, in an article on "The Young People's Union as an Educational Factor," in "The Baptist Outlook," has the following to say: "The chief single need of our small churches, and the majority of our churches are weak, is trained leaders. The Baptist Young People's Union is slowly providing men and women who can lead our churches to the ideals of Christ and the New Testament. There is arising a host of persons who know how to use their Bibles, who can lead a devotional or missionary meeting, who can conduct business properly. These will be found everywhere the chief support of pastors and churches. Hence we welcome the Baptist Young People's Union to a place of honor among the other great agencies that work for the strengthening of our denomination and the spread of Christ's Kingdom."—Baptist Argus.

We beg leave to suggest to the Baptist Union that the words "rebel" and "rebellion" as applied to Confederate soldiers and the Civil War, are out of date. There was never any sufficient reason for such usage, and a paper with the aims of the Baptist Union violates one of the simplest canons of good taste in perpetuating it. In this era of returning fraternity and good will, blessed is he who helps us to forget.

What is the Union in your church doing for the churches in your neighborhood that have no Unions in them? Now is a good time for you to do some missionary work along this line. The Spring and summer is the time for organizing the young people in the country churches. Try it.

Every Union should be doing some definite work. If there is nothing definite in view, why have a Union? The wise president should see to this.

Those who contemplate going to the B. Y. P. U. Convention at Providence should send their names to Mr. Ed. Devant, Transportation Leader, Montgomery, Ala. He will give all needed information as to rates, etc.

One of the leading pastors in the State said a few days ago, "I told my people last Sunday I was going in future to give more of my time and effort to the young people of the church. They are the hope of the future both of the church and community. I do not propose to give less time to you, but I do propose to pay more attention to the young people." That pastor is wise. Would that more of the pastors all over Alabama would resolve to do the same thing.

From my own experience and observation, I am led to believe that not enough attention is given to the work of the various committees of the Union. How rare a thing it is to hear reports from the standing committees. These committees should make written reports at every business meeting. When committees are not willing to do the work required of them, they should have the grace to retire, and give place to some one else. No Union should allow itself to be hampered by a dead committee.

Do not forget about the approaching Convention at Collinsville. Let our pastors and presidents of Unions begin to talk it up. By doing this we can have one of the most largely attended conventions that has ever met in the State.

We want to see as many of our prominent pastors at the State B. Y. P. U. as can possibly attend. Many of them, while doing good work in their local

Union, have taken out little interest in our State work. Brethren, you are needed at the State Convention, and you need the Convention.

Those who attend the convention at Providence will have the opportunity to visit Washington, New York, Boston, and many other places of interest in the East. It will be a fine vacation outing for you.

The Liberty church, Houston, Texas, has a Union with more than one hundred members. They seem to know what to do with liberty. At any rate, they do not seem to be abusing it.

The First Church, Owensboro, Ky., has a mission station that has in it a Union with over a hundred members. Rev. E. Pendleton Jones is the pastor—Baptist Argus. What a vast opportunity opens to our young people to do mission work in our cities. In Buffalo, N. Y., the Unions are beginning mission work among the Italians in the downtown district of the city.

The B. Y. P. U. Convention of Missouri meets in June with the Fifth Street church, Hannibal. The pastor, Dr. Everett Gill, is expecting a great meeting.

The Rev. Richard Hall is surpassing himself in the work he is doing in his Union at Orrville. The Union has sixty members, half of whom have successfully completed the course of study in the Book of Acts, under the direction of the pastor. He is one of the most capable and enthusiastic pastors in the State, and his people are devoted to him. The truth is, he and his church are mutually in love with one another. Good!

"At the Convention of the Southern B. Y. P. U., Rev. L. O. Dawson was elected president; Hon. E. S. Candler of Mississippi, and Rev. H. E. Tralle of Kentucky, vice-presidents, and W. W. Gaines of Georgia, secretary. Manned with such a staff, it is not surprising that young people's work in the South is progressing."—Baptist Union.

Four district rallies were held in Iowa during this month. But what is Alabama doing in this direction? Surely our pastors are not alive to the importance of this great movement.

The Baptist Union has a circulation of 25,000. This is the largest circulation of any Baptist paper in the world. If you do not take it, subscribe for it once.

The Southern and Alabama Baptist has given the fullest report of the Young People's Convention at Asheville we have seen so far.

In every paper that has a B. Y. P. U. we see accounts of the organization of new Unions all over the American continent. Interest in the work is growing and spreading in every direction.

A Baptist Young People's Union was organized at this place Jan. 25, 1902, with seventeen members. Great interest is being taken in this good work, which is clearly shown by the attendance some additions to the society each meeting. Many members who have not heretofore taken an active part in church works, join in these services. We meet at 3:30 p. m. each Sunday and have song service, after which some member of the society makes a talk or reads a paper. We use the B. Y. P. U. Quarterlies, which provide with an excellent program and suitable subjects for each service.

We now have a membership of fifty-six. We hope to give you favorable reports from our society from time to time.

Respectfully,
 (Miss) Martha Riley, Sec.

CORRESPONDENCE

What to do for Howard.

If we can endow Howard without further delay, well. If not, what is the next best thing in sight? As it appears to me, we should seek to raise an annual cash sum from the churches to be expended in repairs, equipment, agency work, and in whatever other way the trustees may deem advisable. If we should raise \$50,000 net in one year for endowment (a thing not quite probable), only the interest would be available for use. This would hardly amount to more than \$2,000 or \$3,000 per annum and we would have to wait for it a whole year after investing the principal, and that would throw it off two years from the present, with the probabilities against us even at that remote date. Cannot the pastors and churches be relied upon to send in at least \$2,000 or \$3,000 by next Christmas for current expenditure, if such an undertaking should be heartily agreed upon at our Convention in June and should be kept duly before the denomination during the interim by an agent designated for that purpose? I am not willing to suppose that a considerably larger annual collection cannot be made than would likely be realized in the way of interest from \$50,000 endowment, if that amount were actually in hand or sure of being obtained within a year.

With several thousand dollars available for repairs, equipment and agency work, the faculty could and would do far more efficient service than can reasonably be expected of them under present conditions, and the improved service in the recitation rooms together with the canvassing of an agent in the field through the various appliances that can be used for the purpose, will certainly draw an increase of patronage, bring the college more and more before Baptists, and the general public, re-enforce the body of the alumni every year, and in numberless ways create a more extensive and powerful sentiment in favor of the college, and this increased friendly sentiment will certainly pave the way for an endowment. The belief seems to prevail with the best friends of Howard that the agent who takes the field now for an endowment will encounter more than ordinary difficulties, with grave uncertainties whether he will succeed in the end. It is doubted even whether an over-confident and especially a pertinacious agent would not add to the difficulties of the situation. But it is worth while to consider if a few thousand dollars raised every year, mostly in advance, and laid out in cultivating the interest of Alabama Baptists for this extremely important branch of our work in a way to produce the least possible friction, would not prove the wisest measure to be undertaken for the immediate future.

On the employment of an agent let me suggest what is already known to many of our experienced brethren, that neither the most shining nor the highest priced gifts are always the most effective in a service like this. The most successful agents for colleges often cut little or no figure as pulpit or platform orators, but rather are distinguished for energy and tact. A man of this description traveling from one end of Alabama to another, diligently and

quietly pushing the cause of Howard and other denominational schools, might make a less pretentious appearance, might cost the denomination less money, and yet might accomplish more good than a brother of another style. I have no one to nominate for this position, but I trust the suggestion will be excused, since the expense and efficiency of an agent are two items that have necessarily received much attention in the discussion of this subject.

A. B. Campbell.

Troy, Ala.

The Alabama Baptist State Convention.

The Alabama Baptist State Convention is near at hand. Brethren are anxiously asking: "What sort of Convention will we have?" "Will our Board be in good shape?" I hope we will have a good Convention. There is no reason why we should not. The time of year allows all classes to be at leisure. The place is accessible. Yes, the weather will be warm, but what of that? We'd have hot weather if we were at home. We will be nearly as comfortable there as anywhere. Suppose we are a little uncomfortable! We should love the cause of the Master well enough to suffer some discomfort for its sake.

How About the Board?

It is too soon to answer that question yet.

On the first of the month I addressed a circular letter to 900 brethren and sisters, about State Missions. I am getting some noble responses. The first to answer was a young brother, who sent his check in the name of his church for \$250. His is only a village church. Another village church and Sunday school sent me \$57.60, with the wish: "I trust the denomination is responding liberally to your appeal." One of the best letters I ever read ran about this way: "I assure you I am in sympathy with your appeal, having some knowledge of the gravity of the situation; but I must ask a little time, having made a special contribution of \$100 two weeks ago, besides my regular weekly contribution to Missions. You can call on me whenever you feel the pressure and I will respond. I am always glad to hear from you." God bless a man who can write a letter like that. Another brother sent \$25; others are sending small amounts.

Some will read these lines and say: "Well, he is doing so well, I needn't bother about it." Here's a story for you: In a wine-growing country a preacher had a barrel of wine, which became empty by reason of its frequent use. The members all decided that each should bring a jug of his best old wine and pour it in the preacher's barrel. A happy thought struck one fellow: "I will take a jug of water. In so many jugs of wine, nobody will discover it and I'll save my wine and manners too." After the barrel was filled and the pastor had thanked his parishioners, with mouth watering and a look of pleasure beaming in his eye, he hied him away to the cellar to sample his new wine, when lo! it was all water. The same bright idea struck every one.

In that case it was all right; but in

the case of the State Board of Missions it will not do. Left we are, and that badly, as sure as you live, if many fall back on the idea that others will send relief. We need \$2,000—that will pay all debts and give us something to operate on during the summer. Let everybody help. Has the Sunday school money in its treasury? Don't let it remain idle. What are the sisters keeping money in the treasury of the society for? Do they know that the State Board of Missions pays every cent of the expenses of this Central Committee at Birmingham? That is a fact, but the societies do not give much to State Missions.

I beg our friends for help for State Missions. Only one month and the books close.

W. B. C.

Montgomery, Ala.

Echoes from Mississippi.

H. M. Long.

To the stay at home Baptists, one of whom the writer was which, the write-up of the Asheville Convention in our different papers was such as to make the reader feel kinder like he was a real onlooker at the meeting.

It has been this scribe's privilege to read an account of the proceedings in six Baptist papers, and since what was lacking in one was supplied in another, he has learned about all that was worth seeing and hearing. It was truly uplifting.

Now for our State Conventions. We, of Mississippi, are looking forward with much solicitude to the meeting of our State Convention at Water Valley in July, when we hope to have a grand and glorious gathering of Baptist saints and devise liberal things for the Master's cause. Would be glad to have ye editor with us.

Pastor W. A. McComb, of Crystal Springs, recently aided Pastor A. J. Miller in a successful revival meeting at Columbus. Something over twenty additions were made to the church by letter and baptism.

Pastor W. T. Hudson and his people at West Point, likewise Pastor M. K. Thornton and his Starkville Church have lately had precious revival meetings. Dr. Potts, of Memphis, did the preaching in the former and Dr. Sprohs, of Vicksburg, in the latter.

The 15th Avenue Church at Meridian, C. G. Johnson pastor, closed a good meeting a short time since. Preaching by Pastor Thornton, of Starkville.

About a month ago death invaded the ranks of our ministry, and took from us Rev. M. V. Noffsinger, of West Point. He was one of the safest, most lovable, faithful, untiring and useful preachers in our Baptist Zion.

His death leaves pastorless the churches at Brooksville and Ackerman. Besides these, there are now pastorless the churches at Aberdeen, Greenville and some other less prominent points in the State.

Rev. G. A. Grammer, of Germantown, Tenn., has been called as pastor of the Hernado Church and has accepted.

The First Church at Jackson is making substantial progress under the ministry of Pastor W. F. Yarbrough. Dr. Rust, of Nashville, Tenn., recently aided the pastor there in a revival meeting with splendid results.

The church at Houston recently called Rev. T. R. Paden. He has accepted and entered upon his work there.

Pastor Austin Couch is bringing things to pass at Corinth. He has re-

cently held a series of revival meetings with his church, doing the preaching himself. Couch is one of the strongest and most aggressive preachers in the State.

As the limit draws nearer, President Lowrey seems more and more hopeful of making the landing in raising the endowment for Mississippi College. His time for raising \$45,000 is up July 1st, but he will make it.

College commencement season is at hand and both faculty and students are preparing vigorously for the ordeal. We are hoping for large results from our colleges both male and female.

Dr. J. A. Hackett, of Meridian has recently had a tussle with sickness, but at last accounts he was up and able to fill his appointments. Brother Hackett was for years editor-in-chief of the Baptist Record, that was, and is one of our best writers and preachers. Besides he is a true man and faithful. May the Lord add to his life yet many years.

I enjoy the weekly visits of the Southern and Alabama Baptist no little, and read its well filled columns with a decided relish.

Columbus, Miss., May 28, 1902.

There is no Better.

Dear Barnett: There seems to be something telling me that I ought to say to you that there is no paper coming to my exchange table that affords me more real joy than your own Southern and Alabama Baptist. You surely deserve a great support from Alabama Baptists. There is not a cheap column in your paper. There is so much of that spirit which all our Baptist papers ought to have—loyalty to all our organized work. What a power your weekly visits will be to the homes it enters. The Lord give you a great circulation, and may you succeed in converting every anti-missionary in all your goodly State. There are several things which make your paper interesting to me. Being a "Southerner" as these "Hoosiers" call me, and a Georgian at that, I feel akin to you, for you stayed in Georgia long enough to catch her spirit. Then there are so many brethren in Alabama whom I know and love, some from Georgia, some I learned to love while at the Seminary. Many of them you picture, others you tell of their whereabouts. Here you come with the letters of that versatile Brother Crumpton. I would read them because Crumpton wrote it. And how I smile as I open the paper and see John Bass Shelton sitting there, looking just as natural as he ever looked when he was a theologian at Louisville. And his article is no sorry thing either. How I smile when on your first page I see the graceful likeness of Junius W. Millard, and then I say "good" when I see that never-to-be-beaten organizer and preacher, Dr. H. R. Bernard. And you people have borrowed so heavily from old Georgia. Why there "Uncle Jimmie" Eden and others and only so recently Alabama robs Georgia of J. L. Gross. Keep on telling me of these dear brethren. Do not let me miss an issue. I need it to bring sunshine to my lonely hours. But I have written too much.

E. C. J. Dickens.

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The Southern and Alabama Baptist

ORGAN OF THE
Baptist State Convention of Alabama.

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A Notable Address.

Probably the brightest and most incisive utterance in the meetings of the American Baptist Educational Society, held in Asheville May 8th, was the address of Rev. E. M. Poteat, D.D., a "tarheel" who has been borrowed by Philadelphia. He discussed "Ministers and the New Education." The new education he characterized as "a passion for facts," and by consequence "for the ultimate generalization." And in the wide-spread upheaval he described the real issue to be the Son of God and the Savior of mankind. It is a life and death struggle to overthrow Christ.

Three notes, therefore, he argued, the pulpit of today must possess: The note of reality, the note of consistency, and the note of specialism.

1. "Have you seen God today? is the question your people ask of you when you take your stand in the pulpit. And if there is hesitation in your answer they will have none of you. No amount of manufactured fervor or fine rhetoric or flaming oratory will make up for the lack of immediate knowledge, of a direct vision of God."

2. Truth is a unity. So must the preacher's work be. "All the advances of knowledge through nineteen centuries have not yielded one contradiction of the teachings of a man who was crucified under Pontius Pilate in the year 33 of our era." "You and I are safe, brother, under the pressure of this tremendous demand of consistency with all truth."

3. "The only authority now recognized is the authority of the specialist." "The preacher must specialize. He is the interpreter of Christianity—to the unsaved as a way of life, to the saved as a law of conduct." Dr. Poteat closed with this illustration: "Yonder, in mid-ocean is a palace steamship. Some men are in the hold shoveling coal; some have their hands on the engines; some must prepare the food; others are in the rigging; while there in the lookout are men who hold converse with sun and stars, in shine and storm. Take away these last and all hope of reaching the harbor in safety is taken away. These men are all of them specialists in their several spheres—coal-heavers, engineers, cooks, sailors, captain and his assistants. And it is because they are specialists that we put ourselves in their charge and brave the unknown perils of the sea. Brethren, we need all kinds of workers if the world's work is to be done. Let the ministers of Christ remember that in the bewildering complexity and variety of the life and activities of the times, their business is

to go up in the tower and hear what God will say, and then to publish His word, whether men will hear or whether they forbear."

The Vanderbilt Chateau.

The courtesy of Mr. Vanderbilt in opening the gates of his famous estate to the members of the Southern Baptist Convention and their friends was highly appreciated. It was rumored that in one or two instances the relic fiend got in his work, but then there were never so many people at one time on the grounds before. The editorial and reportorial remarks concerning the enterprise have been suggestive of many points of view. We frankly confess that we yielded to the spell of magnificence promptly. Long before the drive was over we could have taken off our hat to Mr. Vanderbilt and thanked him heartily for the personal favor received at his hands. Our companion on this drive was an intelligent undergraduate from a college in Ohio, who had overworked himself and was recuperating. He was in raptures, and soon exhausted all his own adjectives, and all I could lend him. My admiration constantly grew for the man behind the whole splendid panorama. It is not to be supposed that Mr. Vanderbilt has realized all his own ideal, but what he has done shows a wonderful power of imagination. To be sure, he has been aided by experts, but the whole splendid dream lay in solution in his own mind before a stake was driven or a sod turned on the estate. What a royal power there is in an ideal! And then, too, ideals are contagious. No man can study this combined and many-sided product of an ideal without benefit to his nobler self. Here, where art and nature are so deftly blended that it is difficult, if not impossible, to tell where one ends and the other begins, or here, again, where the finest art is almost undiscoverable under its covering of nature, he may learn many a lesson applicable in a higher realm.

One of the immediate practical results of Mr. Vanderbilt's enterprise is illustrated in the beautiful homes and well-kept grounds of the city of Asheville. Even modest and inexpensive cottages have caught the inspiration and are in harmony with their environment. This influence widens with every new season's visitors. Men and women of wealth will carry to their own homes and their own communities the new ideals here obtained; the poor will gain new lessons of the beauty in trees and vines and flowers, and both will learn from the profound respect paid to nature in these grounds that she is a most genial and willing co-worker.

Mr. Vanderbilt has made wise use of his wealth. We hope that the noble object-lessons he here gives, in the useful and practical departments of country life, as well as in all that adds to the adornment of country homes, may be sympathetically studied by a continually increasing number of intelligent people. He has proved himself a grand builder and has imposed obligations for better housing, better work, better roads, better living, upon a great number of people. In a very large and noble sense he is a public benefactor.

Pastor W. J. Elliott baptized fifteen persons into the fellowship of the church at Wetumpka Sunday (25th), as a result in part of his recent meetings in which he had the assistance of Evangelist Arthur Crane.

Editorial Paragraphs

We hear that Pastor H. C. Risner, of Roanoke, is greatly blessed in his meetings with the saints at Newnan, Ga. We hope he will tell our readers about it. Dr. H. W. Provence, pastor at Clayton Street, Montgomery, supplied for his friend Risner on the 25th, and brought back good accounts of the work going on there.

The malcontents are trying hard to make common cause with the laggards and break into the Southern Baptist Convention. They have tried it before. But no one is deceived by the false plea that the Convention is controlled by the rich as against the poor. Every body knows that one vote is as good as another in that body, and that a man's position there is not determined by the "abundance of the things which he possesseth." The laggards are not interested in the matter at all, but the malcontents are counting them as allies. There is no need for alarm. The Convention is on solid ground.

Rev. J. M. Phillips, D.D., has resigned the pastorate of the church at Jefferson City, Tenn., to accept the presidency of the Athens College for young women, at Athens, Tenn. We congratulate the good people of Athens upon their singular good fortune in securing Dr. Phillips. He is a wise,

safe man, and his noble wife and his accomplished daughter will help him to make this school an ideal one for girls and young women. They have our best wishes.

The most picturesque town perhaps in all the southern country is Dandridge. It is also one of the oldest, and one of the richest in historic materials. Its site was selected no doubt on account of the numerous springs of pure, cold water which formed a small creek that long ago cut its way through the cliff of rocks to the river. It is a rugged and hilly place, but one of surpassing attractiveness for its magnificent scenery and for the hospitality of its people. It is opposite a great bend in the French Broad river and was named in honor of Martha Dandridge Custis Washington.

Ministerial Education.

The Convention is but three weeks off and as a young secretary I am somewhat anxious about the result. Dear brethren, help me out. No debt at the Convention is the word. Many are sending small amounts and it makes me hopeful. The results of June 1st, Ministerial Education Day, may pull us through, but I am afraid not. Let all our churches help.

J. V. Dickinson.

Convention Program.

Suggested Program for the Alabama Baptist State Convention to be held with the Central Church, New Decatur, beginning June 24, 1902.

TUESDAY.

9:00. Devotional exercises led by W. M. Blackwelder.
9:30. Organization and Report of Programme Committee.
9:45. Welcome Address by Judge W. H. Simpson. Response. — (president to select).
10:00. Presentation of Visitors and New Pastors.
10:15. Report of State Board of Missions. Report of Ministerial Education Board. Report of Trustees of Howard College, Judson Institute and Scottsboro Institute. Reports of Board of Directors, Treasurer of State Convention, and Statistical Secretary.
11:00. Convention Sermon by L. O. Dawson, alt. Jno. F. Purser.
2:30. Devotional exercises led by E. M. Stewart, of Sheffield.
2:45. Report of Committee on State Missions. Discussed by J. H. Long-crier, of Jasper, 20 minutes, on The Way to Bring About Co-operation Among Baptists; S. O. Y. Ray, Northport, 20 minutes, on Country Baptists, as I Know Them; H. H. Shell, Mobile, on Reaching City Baptists; Corresponding Secretary 30 minutes. General Discussion.
8:00. Song Service. Mass Meeting on Home and Foreign Missions. Report of the Standing Committees on Home and Foreign Missions, C. A. Stakely and W. J. E. Cox. Discussion by Secretaries McConnell and Willingham.

WEDNESDAY.

9:00. Devotional exercises led by W. A. McCain, of Cullman.
9:15. Miscellaneous business.
10:15 to 12:00. Report of Committee on Howard College. What has

Come to Us in Howard College, J. M. Shelburne, East Lake. What Can We do for Howard College? W. B. Crumpton, Montgomery. The Plea that Comes to Us from our Boys, A. C. Davidson, Birmingham.

2:30. Devotional exercises led by A. J. Johnson, Jacksonville.
2:45. Miscellaneous business.
3:15. Report of Committee on Judson Institute, discussion led by J. F. Purser of Opelika.
4:15. Report of Committee on Scottsboro Institute, discussion led by Virgil Bouldin of Scottsboro; 20 minutes.
8:00. Song Service. Mass Meeting on Education.
8:15. Place of Baptists in Education, A. J. Dickinson, Birmingham. Denominational Education, J. L. Gross, Selma.

THURSDAY.

9:00. Devotional exercises led by David F. Lawrence, Geneva.
9:15. Miscellaneous business.
9:45. Report of Committee on Orphanage. Discussion led by W. A. Taliaferro, Greenville, 20 minutes. General Discussion.
10:45 to 12:00. Report of the Committee on Ministerial Education and Institute Board. Discussion led by H. C. Risner, Roanoke, followed by J. V. Dickinson and Seminary Representative.
2:30. Devotional exercises led by J. R. McGill, Moundville.
2:45. Miscellaneous business.
3:15. Report of Committee on Young People's Work, J. F. Watson. Discussed by J. F. Gable, Columbia.
3:45. Report of Committee on Sunday Schools, M. F. Brooks. Discussed by J. M. Frost, Nashville, Tenn.
8:00. Song Service.
8:15. Report of Committee on Woman's Work, R. E. Pettus. Discussed by R. G. Patrick, Marion.
8:45. Closing Sermon, A. B. Campbell, Troy.
By the Committee.

Howard College Commencement.

Last week we reported the exercises for three days, Thursday, Friday and Sunday of commencement week at Howard. The report for the three remaining days of the commencement, Monday, Tuesday and Wednesday, may well begin where the last left off by paying a compliment to Dr. Kerr Boyce Tupper, pastor of the First Baptist Church, Philadelphia, Pa., who delivered the commencement sermon. For grace of diction, clearness of thought and originality of concept, this sermon was second to none that it has been our pleasure to hear.

The work for Monday, May 26, was a declamation contest, in which nine young men chosen from the sophomore class, were engaged. The decision was rendered in favor of Mr. A. E. Sheehan, to whom the medal was presented by Dr. Tupper, with a few very appropriate remarks. Mr. A. J. Gross, one of the contestants, was complimented by Dr. Tupper, and mentioned as a very close second to Mr. Sheehan. The winning declamation was "The Unknown Speaker." We think the declaimer if it, however, will become known.

The Athletic Contest: At 8:30 p. m., twenty athletes, chosen from all the college classes, gave an exhibition contest in the auditorium. Professor C. Harry Miles, who has charge of athletics at the college, directed the exercises. The audience seemed to catch the spirit of the occasion, and applauded vociferously the successes and the failures alike. The Indian club drill, the pyramid building and the tumbling exercises are popular every year.

The medal was presented to Mr. A. M. Caine, the best all around athlete of the year. The Howard boys are very proud of the distinction of being the champions of the State in basketball and indoor athletics.

Tuesday, May 27th: In the Junior oratorical contest, eight select men took part. The young men showed careful preparation and training. Professor Foster, the Professor of English, is to be congratulated on the fine showing of this class. The orations, original productions, were well received by the large audience present.

Mr. W. A. Spruell, with the subject, "Yet On," an oration filled with poetic thought, caught the ear and won the decision of the judges. A beautiful gold medal, given by the college, was presented to Mr. Spruell by Dr. Gross, of Selma.

The Junior program was as follows: "Southern Chivalry," H. R. Arnold; "To the Southern Youth," E. Puckett; "Ideal Manhood," W. T. Davis; "Character is King," W. L. Crawford; "Yet On," W. A. Spruell; "Liberty," J. T. S. Wade; "The Fruits of Adversity," P. C. Barkley.

The battalion and individual prize drills were conducted at 3:00 p. m. The judges were Capt. C. B. Kennedy, Lieut. Jno. Yeatman and Lieut. Lucien Brown. The companies were reduced to twenty men each. The captain's medal was awarded Captain H. W. Thompson, Company C. The four best men of each company participated in an individual contest for excellence in the manual of arms. Sergeant Fred Greenhill, one of the most popular young men at college, was presented with a medal as the best drilled man.

The Alumni, 8:30 p. m.: Before a meeting of the Alumni of the college,

to which the general public was invited, an address was delivered by Mr. Joseph T. Collins, a prominent young attorney of Birmingham. The address was on the timely subject of "Trusts." A clear presentation of this weighty question was made, and an able argument against them was produced. We are glad to see such subjects discussed on commencement occasions; surely the first step toward correcting this gigantic wrong is to enlist the interest of thinking men, who are going out into life to occupy places of responsibility.

At the night session of the Alumni Society, the following officers were elected: Prof. H. J. Willingham, President; Mr. W. S. Eubank, Vice-President; Dr. E. A. Jones, Secretary and Treasurer; Prof. A. J. Moon, Registrar. Dr. W. P. McDory, Member of the Board of Trustees of the College from the Society.

Final Exercises.

Wednesday, May 28: A large crowd gathered in the chapel to witness the exercises of graduation day. After the program was opened with prayer and music, Mr. Fancett delivered the salutatory. The last of the young men to speak was Mr. R. A. Lambert, who presented the valedictory address, brief and forceful. The baccalaureate address by Dr. J. R. Sampey, Louisville, Ky., was on the subject, "Robert E. Lee—the Soldier and Man." Dr. Sampey is an alumnus of the college. He opened his speech with a few happy remarks, recalling the time when, twenty years before, an orator of the Franklin Literary Society, he made an address on the subject, "Stonewall Jackson, the Military Genius of the South." "He wished to link this address to that, after changing one word in the subject of his boyhood speech, so as to make it read, 'Jackson, A Military Genius of the South.'" The speaker made a complete review of the life and character of General Lee. The career of the great leader and statesman was presented to the young men as an inspiration to good and noble deeds. After pointing out the great feats of his military strategy and the work of his genius as a young civil engineer, Dr. Sampey emphasized this one point in the character of General Lee: "No man in the North or the South has ever charged that Lee did one thing that he could not tell his mother, his sister, his wife or his daughter without the slightest blush."

Diplomas were awarded by President Roof to the graduating class as follows:

A. M. Caine, A. B.; DeWitt Fancett, A. B.; H. G. Laird, B. C. E.; J. C. Smith, B. S.; H. W. Thompson, A. B.; F. E. Chamblers, A. B.; R. A. Lambert, A. B.; T. N. Neal, A. B.; T. D. Stewart, B. Lit.; B. F. Roden; J. L. Jackson, A. M.; J. K. Smith, A. M.

Dr. Davidson, President of the Board of Trustees, in making his announcements, congratulated the faculty on their good year's work, the prosperity and progress of the college. The entire faculty was re-elected.

President Roof Resigns.

Prof. F. M. Roof has declined to accept the presidency of the college for another year. He gives as his reason that the salary is not in keeping with the arduous duties which the office requires. He loves the college, he says,

and parts from it with regret. A committee of the Board of Trustees has adopted the following resolutions:

"Whereas, Prof. F. M. Roof has declined to accept his unanimous reelection to the presidency of Howard College on account of private interests which led in another direction, which step was entirely unexpected by the Board of Trustees, which urged his continuation in the office which he filled so acceptably; therefore, be it

"Resolved, That it is with the deepest regret that we part with one whose connection with the college for five years has been marked by scholarship, skill and personal sacrifice.

"Resolved, That as a manager and disciplinarian of young men Professor Roof has few equals, as has been demonstrated in the excellent decorum of those committed to his control.

"Resolved, That Professor Roof will carry with him wherever he may go the love and benedictions of this Board of Trustees.

"Resolved, That a copy of these resolutions be furnished to Professor Roof and a copy be given to the press for publication.

"M. B. Wharton,

"J. G. Lowery,

"J. W. Minor,

"Committee of the Board."

Marion Military Institute, Final Exercises.

The most eventful and auspicious session in the history of the Marion Military Institute closed Thursday morning, May 29. The complete program was as follows: Final Exercises Marion Military Institute, Thursday, May 29, 1902, 11:00 a. m. "It is the destiny of this nation to teach the world the glorious doctrines of the ideal democracy and of the religion of Jesus Christ, which are essentially the same thing, because they are both founded upon the brotherhood of all mankind."—Charles W. Dabney.

Program.

Processional—Charles W. Dabney, Ph. D., L.L. D., President of the University of Tennessee, Director of the Southern Education Board.

Trustees, guests, faculty, council of students, corps of cadets.

Invocation, music, award of prizes, delivery of certificates of graduation in schools, delivery of the degree of Bachelor of Science, music, address by Charles W. Dabney, Ph. D., L.L. D., benediction, recessional.

Honors.

English Honors.

Prize Essays—Description, "An Alabama Meadow," F. J. McWilliams; narration, "A Hot Race," D. S. Echols; exposition, "A Knight of the Eighteenth Century: Edmund Burke," John B. Salmond; argumentation, "The Secondary School should take the Place of the College," Prentiss Blackwell.

Graduates in Schools.

School of Book-keeping—B. H. Collins, T. W. Jouillan, J. C. Watkins, E. O. Wrenn, W. J. Wrenn.

Schools of Chemistry—H. H. Clarke, B. H. Collins, W. K. Garnett, E. S. Miller, James Ray, Montague Whiting, W. L. Whiting.

School of English—C. P. Kelley, J. T. McCants, A. B. Manly, E. S. Miller, A. G. Perkins, J. B. Salmond.

School of Latin—S. F. Hobbs, Montague Whiting.

School of Mathematics—A. B. Manly, N. B. Mason, W. L. Whiting.

School of Logic and Psychology—J. T. McCants.

Degree of Bachelor of Science—J. T. McCants.

"I think by far the most important bill in our whole code is that for the diffusion of knowledge among the people. No other sure foundation can be devised for the preservation of freedom and happiness."—Thomas Jefferson.

The address of President Charles W. Dabney was a masterful argument and an eloquent plea for the education of all the people by the State as the only and certain means of advancing the welfare

of the commonwealth. His words were prescient words of wisdom; and his address will be a fitting text for the educational revival now beginning in Alabama. It is hoped that the speech will be published for the benefit of those interested in education.

The sixteenth session of the Institute will open Wednesday, September the twenty-fourth. The entire faculty, who have rendered such efficient service during the session now closed, will return; and in addition there will be three new instructors elected. The Marion Military Institute is taking a leading part in education in the South.

Ward Seminary for Young Ladies, Nashville, Tenn.

Nashville, Tenn., May 29.—The commencement exercises of the 37th year of Ward Seminary closed last week. Rev. J. T. Plunkett, D.D., of Augusta, Ga., preached the baccalaureate sermon Sunday, May 25th, on the subject, "The Sphere and Dignity of Woman's Work," taking as his text Mark x, 44, 45. On Monday at 8:00 p. m., was given the annual commencement recital of the School of Music. On Tuesday, the senior banquet at the Maxwell House, at 3:00 p. m., and the Alumnae reception in the Seminary parlors from 8:30 to 10:30 p. m. On Wednesday, Commencement Day, Rev. Ira Landrith, of Nashville, delivered the literary address to the graduates, thirty-eight in the Seminary course, seven in piano, four in voice, and four in elocution. Six special certificates were awarded in piano and one in voice. Four graduates in the College Preparatory Course received certificates to Wellesley College, and two took Vanderbilt University entrance examinations and won certificates of entrance. The W. E. Ward Memorial Scholarship, established and supported by the Alumnae Association, was held for the past session by Miss Mary Bell, of Tennessee. The total enrollment of students was 386, 136 boarding pupils and 250 city and suburban pupils.

After a Day's Hard Work

Take Hersford's Acid Phosphate.

It nourishes, strengthens and imparts new life and vigor, by supplying the needed nerve food. Relieves the worst forms of dyspepsia.

NOTICE.

A meeting of the stockholders of the Birmingham Medical College is hereby called to meet in the office at the Birmingham Medical College in Birmingham, Ala., on Saturday at 8 o'clock p. m., June 7th, 1902, for the purpose of increasing the capital stock of said corporation to Fifteen Thousand Dollars.
B. L. WYMAN, M. D., J. C. LeGRANDE, M. D.,
Dean. Sec'y. & Treas.

WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

Fourth Quarterly Report of Treasurer of Central Committee.

ANTIOCH ASSOCIATION, HEAL- ING SPRINGS, L. A. S.	Self-Denial	10 00	MISS KERRY	5 00	Self-Denial	5 00
State Missions	Mercy Home	3 00	MISSIONARY JEWELS.			
Orphanage	Y. L. M. S. Foreign Missions.	30 00	Christmas Offering	8 50		\$ 82 35
Min. Ed.	Primary Class Foreign Miss..	15 00	Self-Denial	16 20	COOSA RIVER ASSOCIATION, SYLACAUGA L. M. S.	
ST. STEPHEN L. A. S.	Sunbeams, Miss Prices' School	10 00	Church Aid	3 50	Foreign Missions	3 00
Home Missions	Sunbeams, Miss Hartwell....	5 00	Orphanage	3 00	Home Missions	3 00
Church Aid	Miss Kelly	10 00	KINGS SONS SUNBEAMS.		State Missions	3 28
Orphanage	AVONDALE W. M. S.		Self-Denial	4 35	Church Aid	80 00
FRANKVILLE L. A. S.	Foreign Missions	9 45	Miss Kelly	10 00	TALLADEGA W. M. S.	
Church Aid	Home Missions, Self-Denial..	7 50	Foreign Missions	15 00	S. S. Mission Box	60 00
	Expense Central Committee..	1 00	JACKSONVILLE L. W. U.		SYCAMORE SUNBEAMS.	
	Expense V. P.	1 00	Miss Kelly	5 00	Christmas Offering	5 00
BESSEMER ASSOCIATION, BES- SEMER A. & M. S.	Church Aid	3 37	Home Missions	5 00		\$ 154 28
Miss Kelly	Sunbeams Foreign Missions...	2 50	State Missions	5 00	ETOWAH ASSOCIATION, GADS- DEN M. S.	
Self-Denial	Sunbeams State Missions....	2 50	Orphanage	2 00	Foreign Missions	5 00
Church Aid	EAST LAKE W. A. & M. S.		Y. L. M.		Home Missions	12 00
	Foreign Missions	5 20	Foreign Missions	10 00	State Missions	5 00
	Miss Hartwell	15 00	Self-Denial	8 90	Home Missions Box	60 00
BELLE ELLEN SUNBEAMS.	Self-Denial	22 08	State Missions	5 00	Orphanage	5 00
Orphanage	Church Aid	7 00	Orphanage	2 00	SUNBEAMS.	
	PASTOR'S HELPERS.		SUNBEAMS.		Foreign Missions	20 69
	Miss Hartwell	1 10	Foreign Missions	2 50	GADSDEN BABY BRANCH.	
BETHEL ASSOCIATION, REM- BERT L. A. S.	Self-Denial	4 75	Home Missions	2 50	Foreign Missions	2 70
Christmas Offering	Orphanage	9 25	Orphanage	2 70	Home Missions	2 70
DAYTON BAPTIST LADY.	Church Aid	24 00	ALEXANDRIA M. & A. S.		ATTALLA L. A. S.	
Christmas Offering	ENSLEY L. M. S.		Church Aid	12 00	Self-Denial	14 00
Self-Denial	Foreign Missions	5 00	COLD WATER L. A. S.			\$ 127 09
REHOBOTH BABY BRANCH.	Christmas Offering	3 78	Home Missions	2 40	EUFULA ASSOCIATION, CLAY- TON W. M. S.	
Foreign Missions	Self-Denial	3 85	Church Aid	2 40	Foreign Missions	5 25
Home Missions	Home Missions Box	80 00	OXFORD L. A. S.		Miss Kelly	3 00
	Orphanage	8 38	Foreign Missions	8 25	Home Missions	1 90
	Charity	21 00	Miss Kelly	5 80	Self-Denial	4 90
	Waldrop Memorial	5 00	Home Missions	5 00	Orphanage	10 30
BIGBEE ASSOCIATION, LIVINGS- TON W. M. & A. S.	Church Aid	24 00	State Missions	5 00	Church Aid	10 00
Foreign Missions, Christmas..	FOUNTAIN HEIGHTS.		Church Aid	4 45	EUFULA W. M. S.	
Miss Kelly	Foreign Missions	2 05	Orphanage	14 00	State Missions	10 00
Self-Denial	Self-Denial	2 15	OXANNA L. A. S.		Self-Denial	5 00
State Missions	Church Aid	19 25	Orphanage	15 00	LOUISVILLE L. A. S.	
Orphanage	NORTH BIRMINGHAM.		CHOCOLOCCO L. A. & M.		Foreign Missions	2 00
CUBA W. M. S.	Foreign Missions	3 00	Christmas Offering	8 20	Church Aid	10 00
Self-Denial	Self-Denial	5 40	Orphanage	5 00	Orphanage	8 00
State Missions	Orphanage	5 00	GLEN ADDIE L. A. S.		MT. ANDREW L. A. & M. S.	
Orphanage	Church Aid	20 00	Church Aid	28 06	Miss Kelly	3 00
EUTAW L. A. S.	PRATT CITY.		Christmas Offering	2 00	Church Aid	5 00
Church Aid	Foreign Missions	6 35	Self-Denial	2 00	CLIO L. A. S.	
State Missions	Miss Hartwell	8 75	SPRING GARDEN.		MIDWAY L. A. S.	
DEMOPOLIS W. M. S.	Self-Denial	5 63	Foreign Missions	2 00	Foreign Missions	1 67
Miss Kelly	Home Missions	3 98	Home Missions	2 00	State Missions	1 66
Self-Denial	Church Aid	22 90	Church Aid	3 00	Home Missions	1 67
Native Foreign Missionary ..	PRATT CITY SUNBEAMS.		GOOD WATER L. A. S.			\$ 145 35
SUMTERVILLE L. A. S.	Miss Hartwell	2 50	Self-Denial	3 00	FLORENCE ASSOCIATION, FLOR- ENCE L. A. & M. S.	
Christmas Offering	Foreign Missions	12 50	CLAYKE COUNTY ASSOCIATION, THOMASVILLE L. M. S.		Foreign Missions	4 16
Self-Denial	Charity	2 50	State Missions	6 00	Home Missions	2 05
	Miss Hartwell	2 50	Church Aid	34 20	State Missions	4 16
CAHABA ASSOCIATION, GREENS- BORO L. A. S.	SHADES VALLEY SUNBEAMS.		LOWER PEACH TREE SUN- BEAMS.		Self-Denial	4 91
Christmas Offering	Foreign Missions	3 00	Foreign Missions	55	Church Aid	73 71
Miss Kelly	Self-Denial	85	Orphanage	50	EAST FLORENCE SUNBEAMS.	
SUNBEAMS.	TRUSSVILLE L. M. S.		L. S. Church Aid	5 63	Foreign Missions	2 00
Foreign Missions	Self-Denial	3 85	Orphanage	1 00	Home Missions	2 00
MARION L. M. S.	WOODLAWN W. M. S.		UNITY CHURCH.		State Missions	1 25
Foreign Missions	Foreign Missions	37 25	Home Mission Box	21 25		\$ 96 24
NEWBERNE SUNBEAMS.	Self-Denial	12 00	Home Mission Box	6 75	HARMONY GROVE ASSOCIA- TION, SULLIGENT W. M. S.	
Christmas Offering	Home Missions Box	75 00			Self-Denial	2 00
L. A. S.	Orphanage	4 67	COLBERT ASSOCIATION, SHEF- FIELD L. A. S.		Church Aid	42 79
Home Mission Box	Church Aid	25 00	Miss Kelly	5 00		\$ 45 39
		\$ 619 29	CONECUH ASSOCIATION, GREENVILLE M. S.		HARRIS ASSOCIATION, OS- WICHEE W. M. S.	
BIRMINGHAM ASSOCIATION, FIRST CHURCH M. B. U.	Christmas Offering	10 50	Miss Kelly	5 00	Home Missions Box	109 22
Miss Hartwell	Self-Denial	84 76	GREENVILLE M. S.		Sunbeams Contribution to Box	8 85
Pastor's Aid Xmas Offering..	State Missions	32 25	MISS KERRY	5 00	OSWICHEE BABY BRANCH.	
Pastor's Aid Church Aid	Type Writer	15 00	Self-Denial	5 50	Foreign Missions	6 63
Sunbeams Christmas Offering..	Y. W. M. S.		State Missions	11 50	Home Missions	6 63
SOUTHSIDE L. C.	Foreign Missions	35 00	Church Aid	49 10	JERNIGAN L. A. & M. S.	
Miss Hartwell	Home Missions Box	70 00	EVERGREEN W. M. S.		Foreign Missions	1 48
	Self-Denial	40 00	Miss Kelly	6 25	Church Aid	13 24
						\$ 146 05

HAW RIDGE ASSOCIATION, ENTERPRISE L. A. S.		Home Missions	5 00	Home Missions	8 00	Home Missions	1 00
Church Aid	\$ 208 00	Foreign Missions	16 05	Home Missions Box	60 00	Church Aid	1 00
Orphanage	13 73	Christmas Offering	5 00	Self-Denial	7 00	Orphanage	1 00
Sunbeams Self-Denial	1 50	Miss Kelly	15 00	L. A. S. Church Aid	19 70	TUSKEGEE L. A. S.	
	\$ 223 23	Self-Denial	14 32	Orphanage	4 25	Church Aid	152 38
JUDSON ASSOCIATION, ABBEVILLE L. A. S.		L. A. S. Orphanage	6 00	Min. Ed.	25 00	Orphanage	33 65
Self-Denial	\$ 7 00	Sunbeams Canton Home	3 00	HELPING HANDS.		W. M. U. Miss Kelly	10 23
BABY BRANCH.		WEST END W. M. S.		Foreign Missions	100 00	Self-Denial	13 50
Foreign Missions	2 75	Home Missions	1 97	State Missions	58 08	Home Missions	7 00
Home Missions	2 74	State Missions	55	SELMA, FIRST CHURCH, BABY BRANCH.		State Missions	7 85
	\$ 12 49	Orphanage	3 41	Foreign Missions	3 75	UNION SPRINGS L. A. S.	
EAST LIBERTY ASSOCIATION, CUSSETA W. M. S.		SOUTH MONTGOMERY W. M. S.		Home Missions	3 75	Home Missions	8 50
Foreign Missions	\$ 10 62	State Missions	5 00	SELMA, SECOND CHURCH, BABY BRANCH.			\$ 409 07
Home Missions	27 36	SOUTH MONTGOMERY BABY BRANCH.		Foreign Missions	1 09	BAPTIST LADY, POLK, DALLAS COUNTY.	
Church Aid	19 10	Foreign Missions	50	Home Missions	1 09	Self-Denial	\$ 1 00
Foreign Missions	4 00	Home Missions	50	ORRVILLE L. A. S.		Foreign Missions	25
Home Missions	12 45	FORT DEPOSIT L. A. S.		Foreign Missions	29 97	A FRIEND FROM FOSTERS, TUSCALOOSA COUNTY.	
State Missions	4 00	Church Aid	7 15	Home Missions	19 47	Miss Kelly	5 00
Miss Kelly	7 70	Orphanage	8 62	State Missions	5 59	JOHN MARBURY FOR BABY BRANCH.	
LANGDALE W. M. & A. S.		W. M. S. Miss Kelly	11 32	Church Aid	31 50	Foreign & Home Missions	5 00
Foreign Missions	4 00	Christmas Offering	3 50	Seminary	2 22		\$ 11 25
Home Missions	4 50	Sunbeams Foreign Missions	1 00	Orphanage	3 35	Total amount	
Orphanage	6 00	WETUMPEA L. A. S.		Min. Ed.	2 25	\$5753 05	
Self-Denial	6 50	Orphanage	17 65	SUNBEAMS CHURCH.		AMOUNTS CONTRIBUTED BY LADIES' SOCIETIES.	
LAFAYETTE W. M. S.		Church Aid	7 50	Foreign Missions	4 12	Foreign Missions	\$ 845 18
Foreign Missions	12 37	Home Missions	1 15	Self-Denial	30 00	Home Missions	789 55
Self-Denial	7 00	PRATTVILLE L. A. S.		PROVIDENCE CHURCH.		Home Missions Boxes	628 07
CAMP HILL L. A. S.		Church Aid	25 60	Self-Denial	10 00	Sunday School Board Boxes	170 00
Church Aid	91 00	W. M. S. Self-Denial	12 50		\$ 470 18	State Missions	158 14
S. S. Mission Box	20 00	Miss Kelly	8 00	SHELBY ASSOCIATION, COLUMBIANA L. A. & M. S.		Church Aid	2076 59
	\$ 263 60	PRATTVILLE BABY BRANCH.		Foreign Missions	\$ 3 30	Orphanage	266 96
NORTH LIBERTY ASSOCIATION, HUNTSVILLE L. A. & M. S.		Foreign Missions	5 88	MONTEVALLO L. A. & M. S.		Charity	231 35
Miss Kelly	\$ 5 00	Home Missions	5 87	Foreign Missions	3 00	Min. Ed.	33 25
Self-Denial	16 25	MT. LEBANON.		Home Missions	7 66	Seminary	3 22
Home Mission Box	65 00	Christmas Offering	1 50	Church Aid	28 00	Type Writer	5 00
Charity	10 00		\$ 952 50	CALERA L. A. S.		Waldrop Memorial	5 00
Church Aid	134 36	MUSSELL SHOALS ASSOCIATION, NEW DECATUR CENTRAL W. A. & M. S.		Foreign Missions	5 00	Association Work	1 50
Orphanage	11 10	Self-Denial	\$ 7 00		\$ 46 96	Expense Fund	2 00
Min. Ed.	3 00	Church Aid	104 00	TENNESSEE RIVER ASSOCIATION, SCOTTSBORO W. M. S.			
SUNBEAMS.		Sunbeams Home Missions	3 00	State Missions	\$ 4 00	Total by Ladies' Societies	
Miss Kelly	5 00	MT. HOPE L. M. S.		Self-Denial	1 30	\$5215 81	
	\$ 249 71	Foreign Missions	2 00		\$ 5 30	AMOUNTS CONTRIBUTED BY SUNBEAM BANDS.	
MARSHALL ASSOCIATION, ALBERTVILLE, FT. PAYNE.		Home Missions	2 00	TROY ASSOCIATION, TROY L. A. S.		Foreign Missions	\$ 371 41
S. S. Mission Box	\$ 65 00	Church Aid	7 00	Foreign Missions	\$ 15 00	Home Missions	20 80
S. S. Mission Box	25 00	HARTSELLE L. M. S.		State Missions	10 00	State Missions	61 83
	\$ 90 00	Foreign Missions	16 73		\$ 25	Church Aid	13 00
MOBILE ASSOCIATION, ST. FRANCIS ST. M. S.		Self-Denial	5 80	TUSCALOOSA ASSOCIATION, TUSCALOOSA L. M. S.		Orphanage	67 70
Foreign Missions	\$ 29 25	MOULTON L. M. S.		Miss Kelly	\$ 6 12	Charity	2 50
Self-Denial	30 00	Self-Denial	2 35		41 00	Total by Sunbeam Bands	
ST. FRANCIS ST. SUNBEAMS.		Miss Kelly	2 50	TUSCALOOSA BABY BRANCH.		\$ 537 24	
Foreign Missions	100 00	TOWN CREEK.		Foreign Missions	38	Grand total	
ST. FRANCIS ST. BABY BRANCH.		Foreign Missions	2 00	Home Missions	38	\$5753 05	
Foreign Missions	9 87	Home Missions	2 00	Church Aid	68 62	Respectfully submitted,	
Home Missions	9 87	Church Aid	7 00	Association Work	1 50	Mrs. George M. Morrow,	
PALMETTO ST. W. M. S.			\$ 163 38	Orphanage	25 00	Treas. Cen. Com.	
Foreign Missions	5 30	NEWTON ASSOCIATION, NEWTON L. A. S.		Charity	3 10	Birmingham, Ala., April 1, 1902.	
Christmas Offering	8 80	Foreign Missions	\$ 5 00	TUSCALOOSA BABY BRANCH.		A Correction Cheerfully Made.	
Miss Kelly	20 00	Home Missions Box	38 35	Foreign Missions	38	In the Mission number of the Alabama Baptist, under the head of "The Punch Bowl Exalted," I quoted from the Montgomery Advertiser and criticised the serving of punch on the occasion of the visit of the Ogden Party to Montgomery.	
Self-Denial	4 65		\$ 43 55	Home Missions	2 80	A committee of gentlemen from the Commercial Club of the city waited on me and assured me that there were no intoxicants used and that only "Fruit Punch" was served, something as harmless as lemonade. I am glad to make the correction and take it all back.	
State Missions	14 30	PINE BARREN ASSOCIATION, FURMAN W. M. & A. S.		Orphanage	10 40	I am not up on the punch business and have always associated the word with intoxicants. I am sorry to be informed that the miserable word is being dignified by good people. It is in bad odor in the dictionaries and with most people. It is a good time for Montgomery people to put their heads together and invent a word.	
C. W. Charity	4 75	Self-Denial	\$ 10 75	Church Aid	20 00	However punch may be dressed up with fruits or flowers, it will always be under suspicion by most folks.	
L. A. S. Charity	4 50	Church Aid	20 50		\$ 179 30	W. B. Crumpton.	
Church Aid	3 00	PINE APPLE L. A. S.		TUSKEGEE ASSOCIATION, OPELIKA W. M. S.			
	\$ 244 29	Home Missions	8 00	Foreign Missions	\$ 5 52		
MONTGOMERY ASSOCIATION, FIRST CHURCH W. M. S.		Orphanage	3 50	Miss Kelly	20 02		
Miss Kelly	\$ 30 00	MORIAH CHURCH.		Canton Home	10 00		
Canton Home	25 00	Christmas Offering	3 60	Self-Denial	15 01		
Home Missions (Negro)	14 15		\$ 46 35	Church Aid	27 27		
Home Missions	6 50	RANDOLPH COUNTY ASSOCIATION, ROANOKE SUNBEAMS.		Sunbeams Miss Kelly	23 96		
A. B. F. Church Building Fund	106 31	Self-Denial	\$ 1 10	Orphanage	31 00		
L. A. S. Church Aid	200 00	RANDOLPH.		AUBURN W. M. U.			
Charity	185 00	Foreign Missions	1 00	Foreign Missions	1 00		
L. W. C. Church Aid	176 00	Home Missions	3 78	Home Missions	3 78		
Sunbeams Canton Home	3 00	Miss Kelly	5 00	State Missions	50		
Orphanage	18 00	Church Aid	12 00	Church Aid	24 40		
FIRST CHURCH BABY BRANCH.		Orphanage	9 00	Min. Ed.	1 00		
Foreign Missions	5 00	SELMA ASSOCIATION, FIRST CHURCH W. M. S.		Seminary	1 00		
		Miss Kelly	40 00	Sunbeams Christmas Offering	5 00		
				Foreign Missions	3 00		

Outline of the Commencement Address.

(Continued from page 4).

the good of her people. It is sometimes an important question how an exalted person may best serve others; whether by renouncing all to identify himself with them, or to use all for the advantage and relief of others.

In Esther's case there was consummate skill in the activities employed. She made the most of her personal attractions. Beauty is a gift that may be used for good; so are many other physical and intellectual endowments. "All for Jews." She employed also her official influence and relations; her skill in diplomacy learned at court along with her high purpose and noble obedience learned from Mordecai.

3. The sphere appointed for each is that best suited to fulfill responsibility. Esther had grown up in modest home under the influence of Mordecai; there his high principle had been infused into her when she was a girl (2:20). It was there she was fitted for this critical time. Yet she was no rough Amazon, but a simple, unassuming woman. She does not usurp a man's place, but in her own place she uses a woman's influence. In this momentous conjuncture, her habit of obedience gave her steadfastness and self-possession. The influence of habit persists in determining character and action when the occasions which established it have passed away. That is what is gained by doing well what at the time seems drudgery. It gives an impulse to your life, which will carry you safe through many a fierce ordeal.

"When duty whispers low, You must, The youth replies, I can."

Two things are urged:

1. Do your best every time. As John Foster puts it, "Power to the last particle is duty." Cultivate a sense of individual responsibility. Dr. Horace Bushnell gives a graphic account of what occurred at the table of Daniel Webster at Marshfield. Mr. Webster was asked by one of the guests to specify what one thing had contributed most effectively to the success of his personal history. After a moment of silence he replied, with deep solemnity, "The most fruitful and elevating influence I have ever seemed to meet has been my impression of personal obligation to God." In what way the benefit occurred was not specified; but the scene, as described by Dr. Bushnell was most impressive in its dignity. Mr. Webster "dropped the knife, and went on for many minutes in a discourse on his theme, unfolding it with wonderful beauty and freshness." The guests were taken by surprise and sat listening with wonder at the exposition he was making, and still more at the subdued yet lifted manner by which his feeling was attested."

2. Learn to live for others. This is the principle of the cross of Christ, which alone can give success to any life. What are your advantages going to do for you? Will they make you vain and selfish, or humble and useful?

FOR OVER SIXTY YEARS.

Mrs. Winslow's Soothing Syrup has been used for over sixty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gum, allays all pain, cures wind colic, and is the best remedy for diarrhoea. It will relieve the poor little sufferer immediately. Sold by all druggists in every part of the world. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

Brilliant Commencement Exercises at the Judson.

(Continued from page 4).

were conferred upon thirty-three young ladies, representing seven States. President Patrick announced that the last session had been the most prosperous in the history of the institution. He also announced that before the beginning of the next session the dormitory annex and the commodious new auditorium would be completed, the building and grounds would be lighted with electricity and heated throughout by new and improved methods.

The Graduates.

HONORS—FULL GRADUATES.

Misses Lexie Davis, Dallas, Tex.; Blanche Davies, Gallion, Ala.; Carrie Ellis, Hazelhurst, Miss.; Vida Hestle, Buena Vista, Ala.; Annie Belle Murphy, Forest Home, Ala.; Josie Norwood, Montgomery, Ala.; Purdie Pope, Wilsonville, Ala.; Jettie Stone, Sucarnochee, Miss.; Asenath Smith, Prattville, Ala.; Ella Ward, Ellisville, Miss.; Mary Williams, Furman, Ala.

Eclectic Graduates.

Misses Julia Collins, Gallion, Ala.; Maud Carson, Funston, Ala.; Marie Daughdrill, Marion, Ala.; Jessie Davie, Blocton, Ala.; Mary Ivey Eley, Union Springs, Ala.; Esther Fuller, Brewton, Ala.; Alice Huey, Bessemer, Ala.; Annie James, Tampa, Fla.; Lily Martin, Ruston, La.; Sallie MacDonald, Shelbyville, Tenn.; Fannie Lou Riley, Andalusia, Ala.; Lena Pearl Spinks, Edinburg, Miss.; Mattie Taylor, Opelika, Ala.

Graduates in Music (Piano Forte)

Misses Myrtle Bennett, Bennettsville, La.; Josie Granberry, Hazlehurst, Miss.; Nettie Redus, Greensboro, Ala.; Corinne Smith, Crystal Springs, Miss.

Graduates in Art.

Misses Lula Boyce, Clinton, Ala.; Eva Lyles, Gastonburg, Ala.; George Robson, Furman, Ala.; Janie Simmons, Monroeville, Ala.

Excelsior Medallists.

Misses Vida Hestle, Buena Vista, Ala.; Leila Melton, Pineapple, Ala.

Class Officers.

Misses Josie Norwood, President; Asenath Smith, Vice President; Ella Ward, Secretary and Treasurer; Annie Janes, Prophet; Carrie Ellis, Poet; Purdie Pope, Historian.

SUMMER DAYS

Pass pleasantly in our school rooms. Every detail of the student's comfort has been consulted, the entire school has just been overhauled, the rooms are large and airy, and electric fans buzz the entire day. Expert teachers will give individual instructions in Book-keeping, Shorthand, Typewriting, Penmanship, Arithmetic, Language, Grammar, etc.

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WILLARD J. WHEELER, President.

BIRMINGHAM, ALA.

Mrs. Laura S. Webb,

Vice-President of Women's Democratic Clubs of Northern Ohio.



Mrs. Laura S. Webb.

THERE ARE MANY sickly women between the ages of 45 and 55, but there are very few invalids over 55 and 60 years of age. The change of life coming to a woman near her forty-fourth year, either makes her an invalid or gives her a new lease on life. Those who meet this change in ill health seldom live ten years afterward, while a woman who lays aside the active duties of womanhood in health seldom fails to live on in happiness, years after she has passed 60. This is truly a critical time.

Mrs. Laura S. Webb, of Toledo, Ohio, recognizes the change of life as a dangerous period and she also has faith in Wine of Cardui. She writes:

"As I had always been troubled more or less at the menstrual period, I dreaded

the change of life which was fast approaching. While visiting with a friend I noticed that she was taking your Wine of Cardui, and she was so enthusiastic about it that I decided to try a bottle. I experienced some relief the first month, so I kept on taking it for three months and now I menstruate with no pain and I shall take it off and on now until I have passed the climax. I do not dread it now, as I am sure that your Wine of Cardui will be of great benefit at this time."

Wine of Cardui is the remedy to re-inforce a woman against the shock that comes with the change of life. It re-establishes healthy functions after years of suffering. In doing this it has saved thousands of sufferers just in time. Do not wait until suffering is upon you. Thorough preparations should be made in advance. Begin the Wine of Cardui treatment today.

WINE of CARDUI

A million suffering women have found relief in Wine of Cardui.

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Are Bright! Inspiring! Far-Reaching!

Beginning July 1st, there will be an **ENLARGEMENT** and **REDUCTION** IN PRICE of Illustrated Papers

	FORMER PRICE	Reduced Price
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Our Little Ones	6 1/2 " " 25 " "	5 " " 20 " "
Young Reaper (monthly)	2 " " 8 " "	2 " " 7 " "
Young Reaper (semi-monthly)	4 " " 16 " "	3 1/2 " " 14 " "

HOME DEPARTMENT QUARTERLIES will also be REDUCED

	FORMER PRICE	Reduced Price
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Advanced Home Department Quarterly	3 " "	2 " "

THESE PRICES WILL STAND COMPARISON WITH ANY:

	Price, per quarter! per year!	MONTHLIES	Price
YOUNG PEOPLE (weekly)	13 cts. 50 cts.	Baptist Superintendent	7 cents
Biblical Studies, for older scholars, NEW, monthly. 7 cents each per quarter, 25 cents each per year!		Baptist Teacher	10 " "
			per copy! per quarter!

QUARTERLIES

	Price
Senior	4 cents
Advanced	2 " "
Intermediate	2 " "
Primary	2 " "
	per copy! per quarter!

(The above prices are all for clubs of five or more.)
Good Work (monthly) Price, 25 cents per year! In clubs of ten or more, 20 cents per year!

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and 50 cents per pack of ten cards each.	
Reward Tickets ornamented, with verse on each.	

EYES NOT ALIKE.

Only about one person in ten has eyes that are just alike. Sometimes one is farsighted and the other near-sighted. Sometimes one is perfect and the other is defective. Sometimes one is just a little weaker than the other, sometimes a great deal. Such eyes cannot be fitted with ready made spectacles for in all ready made glasses the lenses are of the same power. If you find a pair that seems to fit you is really helping only the best eye. The eye which needs help most is left to get worse.

I fit each eye separately.

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ANTISEPTIC
FOR
WOUNDS, BURNS, BRUISES
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NEW ORLEANS, LA., March, '99.
There is no medicine on the market that comes nearer doing what is claimed for it than Dr. Tichenor's Antiseptic. It is the most wonderful remedy for Wounds, Burns, Bruises, etc., that we ever tried.—Catholic Monthly.

COLLEGE PARK, GA., May 16, '01.
I have found Dr. Tichenor's Antiseptic the best remedy for Cuts and Bruises I ever tried. It is pleasant and cooling, and heals without any inflammation or suppuration.—(Rev.) W. L. Stanton.
Sherrouse Med. Co., New Orleans, La.

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HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and the Montgomery Drug Company.

Read This.

Martin, Tenn., June 3, 1901.

This is to certify that I have used Hall's Texas Wonder for kidney trouble and have never found anything its equal. Its merits are wonderful. Try it as I did, and be convinced.

REV. R. C. WHITNELL.

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The Plant System has not interchanged passenger business before with the Seaboard Air Line for eight years.

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Experience of an old Druggist: "I have sold nearly all the Hughes' Tonic bought of you, and not a bottle has been returned. I have been in the drug business for twenty-five years and have never sold anything that gave such satisfaction." Sold by Druggists—50c and \$1.00 bottles.

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BOYS, what sort of a start are you going to make in life? Are you going to make money and be successful business men? Or are you going to wear yourselves out in the cheerless drudgery of hard labor.

YOUNG MAN

Wealth and honors await you if you prepare yourself to take them. Men succeed **WHO ARE READY.** If you want to be paid a good salary

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Write for our free books giving details.
GERMAN KALI WORKS,
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Mortgage Sale of Real Estate.

Under and by virtue of a power of sale contained in a certain mortgage executed by Alexander Motley and Lela Motley to Bessie May Thorington on the 5th day of April, 1901, and which said mortgage was duly assigned by said Bessie May Thorington to Winter Thorington on the 6th day of June, 1901, and was on the 8th day of October, 1901, duly assigned by said Winter Thorington to the undersigned Geo. D. Noble, the said Geo. D. Noble will, on the 15th day of June, 1902, at public auction for cash, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, sell the following real estate, conveyed by said mortgage viz: That certain tract of land in Montgomery County, Alabama, described as follows: Commencing at a point on the north side of Day Street two hundred and eighty feet from the northeast corner of Day and Holt Street, thence running east on the north side of Day Street sixty four feet more or less, thence north seventy five feet, thence north on the eastern boundary of Lot eight of the Ellerbe plat, sixty two feet, thence west sixty five feet, thence southerly along the western boundary of Lot eight of the Ellerbe Plat, sixty six feet, thence east five feet, thence south to the point of beginning. Being the same property conveyed by Green Hall to Love Motley, on the 17th day of March, 1882, and by Charlotte Ellerbe on the 25th day of September, 1885, and by Allen Hannon as executor of Abram Burke on the 9th day of August, 1878, said conveyances being recorded in Book of Deeds No. 14 on page 501 and No. 7 on page 504 and in No. 26 on page 95 in the office of the Probate Judge of Montgomery County, Alabama, said land being a part of Lot eight (8) of the Ellerbe Plat and part of Lot four (4) of the Pollard estate.

Geo. D. Noble,
Transferee.

Gordan McDonald,
Attorney.

Cures Cancer Without Pain or Disfigurement.

Rison, Ark., March 21, 1898.

Dr. D. M. Bye Co.:
Dear Sirs—A few months ago I was reading the Arkansas Methodist and saw your advertisement for the cure of cancers. I had one on my neck and thought I would try your medicine and sent for one of your catalogues, and after reading that, I sent for medicine and after using it for a few months, I can say I am well and it cured without pain. Can also say that you are very prompt in doing business. I am very thankful to you for your kind and skillful treatment.
Yours respectfully,
Elizabeth G. Culpepper.

Books and papers sent free to those interested. Address Dr. D. M. Bye Co., L. Box 462, Dallas, Tex., 171 Main St.
(The originator of the Oil Cure.)

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Write to Cincinnati Bell Foundry Co., Cincinnati, O.



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Best Superior Copper and Tin. Get our price
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Ar. Tuscaloosa.....	1:55 pm
Ar. Tupelo.....	7:52 pm
Ar. Corinth.....	9:30 pm
Ar. Memphis.....	7:15 am
Ar. Hot Springs.....	5:20 pm
Ar. Jackson, Tenn.....	11:20 pm
Ar. Cairo.....	2:55 am
Ar. St. Louis.....	8:24 am
Ar. Chicago.....	4:20 pm
Ar. Waukesha.....	8:25 pm
Ar. Kansas City.....	5:15 pm
Ar. Denver.....	11:00 pm
Ar. San Francisco.....	6:55 pm

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The Western R'y of Alabama.

SCHEDULE EFFECTIVE MAY 26, 1901.

	44	34	38
Lv. Selma.....	4 15pm	6 20am
Ar. Montgomery.....	6 20pm	8 20am	.....
Lv. Montgomery.....	6 40pm	1 30pm	7 20am
Ar. Opelika.....	8 25pm	3 45pm	8 05am
Lv. Opelika.....	8 25pm	3 45pm	8 05am
Ar. Atlanta.....	11 30pm	7 30pm	11 40am
Ar. Selma.....	11 30pm	.....	11 10am
Lv. Montgomery.....	9 35pm	.....	9 00am
Ar. Montgomery.....	9 20pm	10 55am	6 30pm
Lv. Opelika.....	7 40pm	8 50am	4 23pm
Ar. Opelika.....	7 37pm	8 50am	4 23pm
Lv. Atlanta.....	4 20pm	5 30am	12 30pm

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Montgomery, Ala.; Chas. A. Wickersham, Pres.
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Plant System Florida and Cuba.

	April 13th.	82	78	58
Lv. Montgomery.....	2 45pm	6 30am	7 45pm
Ar. Sprague Junction.....	3 50pm	7 00am	8 20pm	.....
Troy.....	.....	8 05am	9 25pm	.....
Brundidge.....	.....	8 40am	10 05pm	.....
Ozark.....	.....	9 30am	10 55pm	.....
Elba June.....	.....	9 55am	11 17pm	.....
Abbeville Junction.....	.....	10 32am	11 50pm	.....
Dothan.....	.....	10 42am	12 01am	.....
Bainbridge.....	.....	12 37pm	2 05am	.....
Climax.....	.....	12 52pm	2 22am	.....
Thomasville.....	.....	1 45pm	3 15am	.....
Valdosta.....	.....	3 21pm	4 37am	.....
Waycross.....	.....	5 25pm	6 15am	.....
Jacksonville.....	.....	7 40pm	8 30am	.....
Tampa.....	.....	7 10am	8 40pm	.....
Port Tampa.....	.....	7 55am	7 15pm	.....
Lv. Waycross.....	.....	5 45pm	6 35am	.....
Ar. Savannah.....	.....	8 20pm	9 15am	.....
Ar. Charleston.....	.....	6 40am	5 10pm	.....
Lv. Sprague Junction.....	3 50pm	8 00am	.....	.....
Ar. Luverde.....	5 25pm	11 00am	.....	.....
Lv. Abbeville Junction.....	.....	10 30am	.....	.....
Ar. Abbeville.....	.....	12 15pm	.....	.....
Lv. Climax.....	.....	2 40pm	.....	.....
Ar. Chattahoochee.....	.....	4 55pm	.....	.....
Going West.....	*65	*67	-69	.....
Lv. Elba June.....	10 00am	3 15pm	2 50pm	.....
Ar. Enterprise.....	11 00am	3 30pm	3 50pm	.....
Ar. Elba.....	12 05pm	6 00pm	4 50pm	.....
Going East.....	*66	*68	-70	.....
Lv. Elba.....	6 15am	12 30pm	7 50am	.....
Ar. Enterprise.....	7 45am	1 30pm	8 50am
Ar. Elba June.....	9 30am	2 35pm	9 50am

*Daily, except Sunday. -Sunday only.
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m.

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J. O. HAILE, General Pass'r Agent,
F. J. ROBINSON, Ass't General Pass'r Agent,
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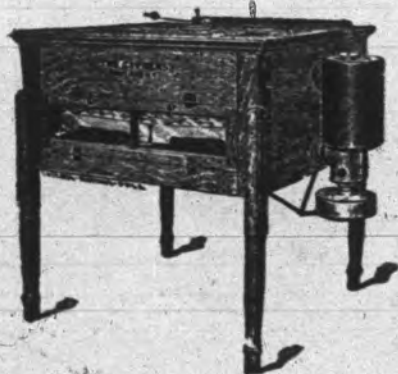


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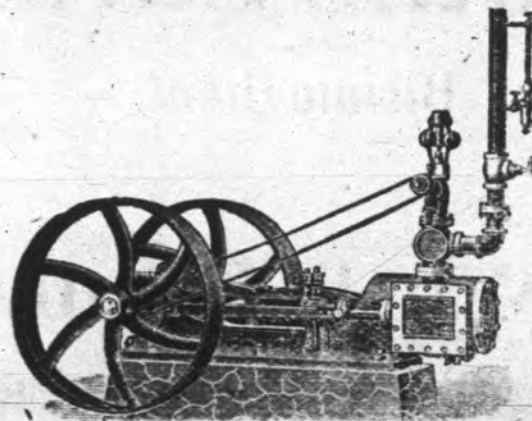
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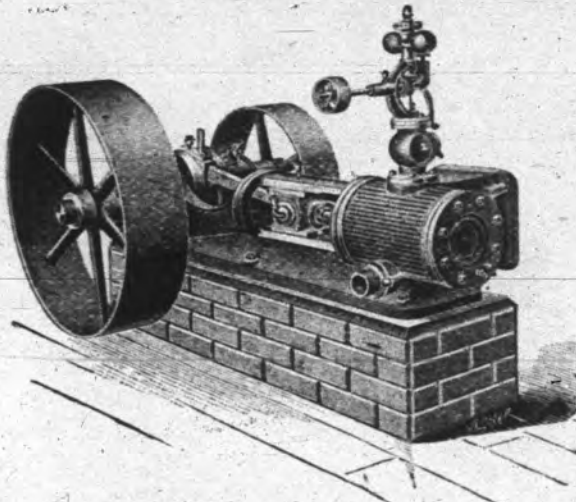
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