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VOL 29.

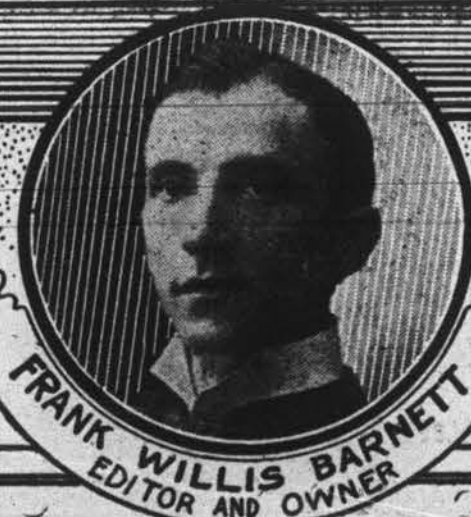
BIRMINGHAM AND MONTGOMERY, ALA., AUGUST 13, 1902.

NO. 32.



REV. T. F. HENDON,

The above picture shows the smiling face of the former Field Editor of this paper who resigned to accept the church at Ferman. May God bless him in his work.



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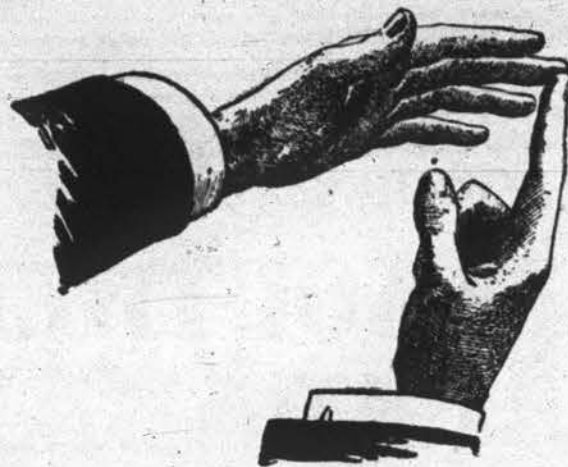
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THE SOUTHERN AND ALABAMA BAPTIST

\$2 per Year

Birmingham and Montgomery: For Week Ending August 13, 1902

Vol. XXIX No. 32

Business and Pleasure.

By J. M. FROST.

Being in East Tennessee, I availed myself of the opportunity to turn in for a few days at Tate Spring. It is a beautiful place, and by far the most popular resort in the South. Its water has become famous, and is not surpassed in America or Europe. Indeed, it has won for itself the title of Carlsbad of America. Thousands of people come here every year. It has two large hotels and many cottages for the accommodation of its guests. The surrounding mountains are commanding and add much to the beauty and also to the comfort and delight of the visitors. Alabama is well represented here, as are many of the other States, and a finer gathering of people you could hardly find anywhere. It is a good place to be, though one can stay only a few days.

The work of the Sunday School Board is moving on gloriously. In the last Convention year the receipts almost reached ninety thousand dollars. It was a wonderful year. We rejoiced in the success and advancement God gave to the work, and wondered how such a record could be possible for another year. But now another year is on and closing its first quarter, and the receipts are nearly ten per cent. in advance of the corresponding period last year. Everything is in good shape and full of promise for the future. We are hoping the receipts for the year now current may reach one hundred thousand dollars. Every department of the work is feeling the force of the new impulse and is looking out on a wider field and larger possibilities. Our people have felt the touch of the Divine hand, and responded nobly. The Baptists of the South are practically united in their support of this great work, and will surely make it one of the mightiest fac-

tors for the part they will take in evangelizing the world.

The periodicals have increased immensely in circulation, and are going now in larger quantities and into more Sunday schools than ever before. This is the basis of the Board's power for usefulness and the open door for its largest usefulness.

The Bible department has advanced by strides and is now commanding and inspiring in its proportions. Last year we received over four thousand dollars for distribution of the word of God in destitute places, and gave away over thirty-three thousand copies of the scriptures. These were distributed for the most through State Boards, through the Home Board in Cuba, and among the immigrants coming to us from the nations of the earth, and through the Foreign Board in its work on the foreign fields.

The department of field work is a new name to cover what is being done for advancement of the Sunday school cause. B. W. Spilman, our Field Secretary, is doing excellent work and finds hearty co-operation wherever he goes. Here is where the Board will centre its energies and efforts more and more, and here also will be gathered in future years the largest returns for denominational advancement. Our books are going well also. The story of Jats, Baptist Why and Why Not, the Young Professor, and Dr. Hatcher's Lectures on the Pastor and Sunday School, have all of them proved successful in the book market, and far more successful in advancing the cause of Christ. Indeed, God's power seems to have been upon all our work to have given in force with our people. We are coming more and more into larger possibilities and God keeps ever before an open door.

Notes from Brother Crumpton.

THE REGULARS

are a great set. I have been out of the office for three weeks. I have heard nothing but the gloomiest sort of talk about crop prospects. I was a little blue myself, but when I came back and began to look through my stack of letters, I was thrilled with delight as I saw letter after letter from the regular Baptist Churches. Reader, do you catch on? Well, here is the way of it. There are many Churches which take mission collections every month. These I call Regulars. They are to be depended on. They make no fuss about it; they do not send large sums; but when the end of the year comes, they surprise themselves at the amount they have gotten together.

They are a great joy to me; but for them, I should feel like surrendering this time of the year. How I wish the strong city Churches would join the Regulars. They would give twice as much as they now give and the treasury would never be empty. That is its condition now. Brethren, when will it be replenished?

SEPTEMBER FIRST

is the time I want to settle with the missionaries. The Regulars will do their part, but there are not enough of them. The burden is too great for them. Will you and your Church help?

CITY AND TOWN PASTORS IN THE COUNTRY WORK

is a good subject to write about. Brethren O'Hara and Quisenberry both touch upon it in last week's paper.

Not many years back, the city pastors wanted no better rest than to get out in the country for a month and hold meetings. My, what meetings we did have! And how the city pastor did enjoy it! He came back to his people full of the revival spirit and a better preacher for it. He knew more of the country churches and their needs and was better prepared to sympathize with them. Besides all this, the churches had remembered the preacher and had returned him to his charge with a snug purse in his pocket, and very often it kept coming to his home months after, in the shape of turkeys, hog-killing and the like. We must revive this old cus-

tom in Alabama. The man who does that kind of work will be a better man and preacher, and live longer than the one who lives delicately, with little to do for a month or six weeks in summer. We can get up the statistics easily, and it will be found that the strongest, healthiest, longest-lived men are those who gave themselves to the work all the year round.

Dr. Campbell believes in final perseverance. Every year he gives us a chapter on

SMALL ASSOCIATIONS,

and I agree with most that he says. Some of our Associations are shamefully small. We ought to cut them down at least, to one for each county. That would give us sixty in the State. We now have seventy-nine.

Two have seven Churches each, one eight, one nine, three ten each, and maybe twenty-five have less than twenty each.

The ambition of a few men to be something when they are nothing leads often to the organization of these little bodies, and many times their ambitions perpetuate them. If we could all sink ourselves out of sight and be consumed with a desire for the ongoing of the Kingdom, the little Associations, in most cases, would allow themselves to go out of business and become parts of strong bodies, which have the power to do something.

Trip Notes.

Fayette court house, they used to call it, but now it is only Fayette. I like the old name better. It is the county seat of Fayette county, now many miles from the line of Mississippi. About ten years ago, I was there, when there were only a few houses at the railroad: the old town was a mile and a half away. But now there is a thriving town with a fine court house, a bank, and many substantial business houses and handsome residences down at the depot. The Methodists and Baptists each have commodious, modern church buildings. On the eminence overlooking the town is a large school building. The Baptists have Brother Baker to come from Bankston twice each month to minister to them, while the Methodists have services every Sunday, by a pastor who lives among them. I preached twice to good audiences. The object of my visit was to meet the Executive Committee of the

NEW RIVER ASSOCIATION.

For years the Board has been suggesting amounts to the different Associations, for them to try to raise for missions.

At its last session this Association determined to ask the churches to contribute \$200, the amount suggested. The brethren are hopeful they will be able to do it.

Brother Reeves was put out as a Missionary Colporter until the Association. Here is co-operation of the right sort. Every Association in the State ought to undertake to raise a definite amount and ask each church to give its part. When we start at the thing in that way it will mean business. I hope to be in Fayette this fall, when the Association meets there.

Behind a good pair of mules with

Bro. Sam Clements to drive, over a rough road, I was driven across the Sipsey, twelve miles away to

CONCORD,

where Brother Ray and others of the Tuscaloosa Association had arranged a Baptist Rally. I was there only one day, but it was a day of much interest. Probably a dozen preachers were present, some of whom I had never seen. The program was thrown to the winds and the secretary was turned loose with the bridle off. How sad not to meet Brother White, whose name appeared on the program. How strange that God should call one so young and zealous from his work; but He knows and will do right.

We missed Dawson and Stamps, but rejoiced with them in the great meetings they were holding at their churches.

A strange thing came to my ears: They say there is a preacher up in this region, who says the New Testament baptism is only an over-shadowing and that there is no river Jordan in the world, but a small branch by that name, which he could stop with his foot. The folks who sent that fellow out ought to call him in for fear the fool-killer should find him.

I had fallen in good hands; Sam Clements believes in final perseverance, for he stuck to me until he put me down at Berry Station, bringing me by his home for the night. He is good company, a loyal Baptist and a thorough missionary. May his tribe never grow less.

At 2:30 in the morning I landed at

SULLIGENT,

where I joined Brethren Barnes and Longcrier, for the district meeting of the Yellow Creek Association at Shiloh Church, eight miles away. For two days we talked to large audiences of interested listeners, beginning at nine in the morning and adjourning at five in the afternoon, taking one hour to dispatch the bountiful dinner spread in the beautiful grove hard by a gurgling spring of coldest water, which bursts out of the earth at the foot of the hill. Brethren Woods, Cunningham, Shelton and Hancock were the preachers present besides those who went with me. For years I have wanted to go into this territory. The work of the Boards is not well understood in this region. Papers have been circulated in this section which villified the secretaries and opposed the work of the Boards. The brethren were very kind, candidly stating their objections. I am sure, with that sort of spirit, we will soon see eye to eye and be working in perfect harmony. Brother Shelton, the missionary of the Association, aided by Brother Barnes, is doing a great work among the churches and Brother Woods is putting the Word of God into many homes. The people about Shiloh are intelligent, good livers. Near the church stands a good school building, where for forty years a school has been maintained.

Over five miles of rough road, I went with Brother Barnes to

VERNON,

the county seat of Lamar county. Ten miles west is the Mississippi line and twelve miles north and south are the Southern and Kansas City (now the

(Continued on page 12.)

Speech of Brother Crumpton

Before the State Convention on What Can be Done for Howard College.

By way of preface I am going to ask "What can Howard College do for us?"

It is worth while to study other questions about the old school. A good one would be: "What has Howard College done for Alabama and the world?" The men who lived and wrought and passed to their reward and those into whose faces I now look, with the hundreds who are present with us in spirit today, are the answer to the question. Many of them are the great men of Alabama—great in their goodness and their goodly influence. But I can't undertake to answer all the questions that come into my mind about the old college. Recurring again to the question: "What can Howard College do for us?" I answer: two things, as I see it. It can give the best training to our sons and while the mental training is going on, it can provide the best care for their morals.

Some will smile at the suggestion that it can give the best training, but I go further and say: it must give the best training or it cannot live.

In endowment, in equipment, in buildings, in the number of professors, it may be far excelled by rival institutions. Howard cannot compete at this time on these lines, but it is possible for it to compete successfully in its work. Ever since I have known the old school it has been battling with adversity—never a day has it seen, when it had anything like what it deserved, yet all through these years of struggle it has been turning out graduates, who measured up with those from the richest and best colleges of the State. Endowment, equipment, grounds and buildings, as much as these are to be desired, do not make colleges. Many a professor, in well endowed institutions, feeling secure in the position he held, knew his pupils only in the class room, and even there went through his duties only in a perfunctory sort of fashion, with no care whatever about the institution or the pupils. The professors of Howard College have not, nor should they have, a soft snap. "Everlastingly at it" should be their motto—with heart and mind and body consecrated to the training of the boys and the upbuilding of the college. Supposing that they are thoroughly capable they will impart the best training, though the college be not endowed, though the equipment be poor. We can compete successfully in no other line.

Then to the other answer:

THE MORAL CARE OF THE BOYS.

One who has never experienced it knows nothing of the sadness of the day when the boy goes out of the home to the college. I can never forget the day when my first born went away. It looked for a few days like some of the family had died. There were many serious thoughts but the father and mother did not dare express themselves to one another. We talked only to God in those sad hours. My thoughts were about this: "Today this happy home begins to break up. Never a home in all Alabama has been happier. My boy goes out, never to return the same boy. This home will never be his again in the same sense it has been. He will come back and we will welcome him; he'll call it home, but the home of his

childhood and boyhood is gone forever.

The Sunday night following, when the young people gathered around the organ and sang, perhaps thoughtlessly, as most people sing, "Where is My Wandering Boy Tonight?" it had a meaning to me, I had never known before. Nobody can sing that from the heart like the father and mother whose boy is out from under the parental roof.

In times like these, how anxiously the parent thinks about the school to which his child has been committed and how eagerly he desires to know the men who have his boy in charge. The boy's habits are unformed, but they begin to assume shape the moment he leaves his home. It seems often the more carefully he has been guarded at home, the more desperately daring does the devil become for his ruin. The teacher who does not enter into sympathy with these parents, who does not feel the weight of responsibility resting upon him, is not fit for a place in any school. A man who is not a Christian should not be allowed to teach in a Christian college. If a Christian, then he belies his profession, if he does not take the sincerest interest in his pupil's welfare and watch over him with the solicitude of a father for his son. I have pleaded most earnestly for thirty years for Christian colleges and have urged parents to commit the training of their children to such schools; but I confess, I have often been made ashamed of my fair speeches, when I have seen professors who came in daily contact with the pupils, who seemed to have no care whatever for their souls. Our colleges must be manned by religious men—men religious in the class room, in their every day life, in their homes—everywhere. Not men, who will hope the boys will be good, but men who will actively from day to day, strive to bring these boys to a realization of their sinfulness and their need of Christ as a Savior and thus bring them to possess the only goodness worth having.

Dr. Greene expressed it at Asheville better than I can when he said: "We need Christian colleges, Baptist colleges—I say Baptist for they must be Christian or they are not worth having—colleges with faculties made up of men of the old-fashioned prayer meeting variety."

Now Howard College must be and do what I have described if it takes the hold on our parents it should. Give us a college like this and it will hardly be necessary to answer the other question; we will be running over one another to get to do something for it. But to the question assigned me: "What can we do for Howard College?"

First we can resolve that it shall not die. Dr. Mullins in his great speech before the Southern Baptist Convention told of a dark time in the history of the Seminary when Doctors Boyce and Broadus met to discuss the question whether the institution should be given up to die. The result was: they solemnly resolved that it should live though they died. It lives and will continue to live through the ages. We must have that sort of spirit about the Howard. Probably the most commonplace remark I can make is:

WE CAN PRAY FOR THE HOWARD.

Common place as it is, it lies at the bottom. Our fathers launched the school more than half a century ago as a Christian college. It was dedicated to God. It was to live for the betterment of the world.

Its name was given to it in memory of a great philanthropist. It was baptized in the prayers and tears of the noble men who founded it. So when I exhort that we give it our prayers, I am asking for that which was given so freely by its founders. If you love a thing, you will pray for it; it is equally true, if you pray for a thing, you will love it. We all, I judge, stand convicted before the bar of conscience of the sin of want of love for the college and of prayers withheld.

If you begin to pray for a man, you will become interested in him. Churches assemble together in the beginning of a protracted meeting; they pray for a revival; as a means to this end, they ask God to give them the spirit of prayer, to put upon their cold hearts the worth and weight of souls. When that prayer is answered the revival begins. We want a revival of interest in Howard College. God will grant it in answer to prayer.

WE CAN CHEER THOSE IN CHARGE.

A young sailor was sent aloft in mid ocean and the old tars watched from the deck below to see how he would do. They discovered that his head was dizzy and his hands unsteady and a feeling of alarm began to seize him. One said, "He'll never make a sailor," another said he was chicken-hearted, but another said, "Boys, let's cheer him," and out over the bosom of the deep went the hurrahs from half a hundred throats. The faint hearted boy from his lofty perch heard the sound and sprang up the mast, with steady hand performed the task and descended amid the applause of his comrades. By prayer, by words of cheer, before our churches and the associations, and in the paper, we can cheer the men whom we thrust forward to the arduous task of teaching the school. Hope dies within us and the hands fall helpless to our sides, when there is no one to cheer us on.

YOU FATHERS CAN STIFFEN YOUR PARENTAL BACKBONES

a little and tell your boys, when you go home, to get themselves ready to go to Howard this fall. It may be a great surprise to the boy. He has been having his own way, doing only what his own sweet will suggested. He has probably made it up with some of his neighbors' boys to go to the University or Auburn or maybe to a normal school somewhere. You take matters in hand a little; he is not the person to choose a school for himself—that is a duty belonging to you.

Something like this occurred in a Kentucky home once: A college agent said to a wealthy father, "What about John's going to college?" "Why, he can go if he wants to; I have the money, and I'll educate him if he wants it." The agent said, "What about Mary? Does she want to go?" "I don't know," said the agent, "but I thought I'd talk to her." "All right; if she wants to go, I'll foot the bill." Whereupon the agent ventured to remark: "Do you know what I think John and Mary need more than anything else? They are in need of a father. There is

a man about the place they call Pa, whom they allow to provide for their wants and run the farm, but a father who will tell them about what they have got to do, they have never known." Of course he didn't get John or Mary, but he told a gospel truth to the old man.

A stiffening of parental backbones is sadly needed in Alabama for more purposes than one.

Then we can

USE OUR INFLUENCE WITH OUR NEIGHBORS.

With our own boy and our neighbors' in Howard College, should God honor our Church by calling a good man into the ministry, we can, with perfect consistency, advise the young brother to go to Howard College. But the custom too often prevails to send our boys and our neighbors' boys to some other school, and our young preachers to Howard College. The students who would financially help the College are sent elsewhere, and the ministerial students, who have no financial help, are sent to the Howard. I call to mind a Church which has been doing this for years. Several young preachers of its membership have been educated at the Howard, while nearly every one of the others have been educated elsewhere. God forbid that I should make the impression that the young preachers are not wanted. Though the College makes nothing out of ministerial students, I would not have their numbers grow less, but increased. If they are what they ought to be, they are worth far more to the College than all the school gives to them, in influence over other students, in prayer for the school, and in zeal for the cause during vacation and in after years.

A preacher took the hand of an eleven-year-old girl once and told her of a school, and said, "You must make up your mind to go there." He took her address and from time to time he sent her the college literature. Three years later she came to the Baptist college, though her parents were Episcopalians. The seed dropped by the preacher had done its work, and they never could interest her in any other school.

Howard College needs boys. If every preacher will make himself a voluntary agent, the College will have all the boys it needs.

We can give the Howard ONE SUNDAY IN THE YEAR FOR A COLLECTION.

\$6,000 raised in this way annually is equal to legal interest on more than a \$70,000 endowment. If endowment money is put in bonds, which is the safest investment, it would be equal to the interest on nearly \$150,000. Surely 500 congregations, out of 1,800, could give an average of \$12 each. There are Howard boys enough in the State, to say nothing of those out of the State, to do this. It is beautiful to see the enthusiasm of our Seminary men for that institution, when they become pastors. Maybe the same men are Howard graduates, but they cannot be stirred for it as they are for the Seminary. It is not for want of interest, it is only because the Seminary is remembered for what it did for them as men. What the Howard did for them was in boyhood or very early manhood, before they had arrived at the years when they were most grateful. But the greatest thing done for them was by the Howard. The Seminary would have helped them without the Howard training, but more than likely they never would have gone to the Seminary if they had

not first gone to the Howard, and then, the Howard fitted them to enjoy to the full the advantages of the Seminary. It is with the Howard boys in Alabama whether a College Day in Alabama would be a success.

WE CAN ENDOW HOWARD COLLEGE.

The suggestion of College Day is only a temporary expedient. We have been talking endowment for years. We have resorted to some foolish expedients. I hear the brethren talk of the endowment that was lost during the war. That was a paper endowment only. Men signed notes without an expectation of ever paying them, only paying the interest. The negro property of the South was carried away—that carried with it our endowment.

Then we know the inglorious failure of '76, when we started out on the bright idea of getting one dollar from each of the then 90,000 Baptists. (We now have 134,000.) It was supposed, of course, that many of the wealthy would give their hundreds and thousands, and thus make up for the many thousands whom we knew would never give a cent.

The agent, noble man of God that he was, our lamented Renfro, started on horseback. To his utter confusion, he discovered in a few days that the rich brethren were tickled to death over the idea of getting off with the payment of one dollar. Some became generous and gave a dollar each for all their posterity. I remember a brother from whom we expected \$500 or \$1,000, rising in the meeting after Renfro's sermon and saying with much enthusiasm that we might put him down for \$13; one dollar each for himself and wife and each child and grandchild, though some of them were not members of the Church.

We have been for years looking to Northern money. Rockefeller's name,

so hard to pronounce, has become almost a household word, so often have we spoken and written it. You remember the story of the lark's nest in the wheat field. The Lark children were greatly alarmed when the farmer and his boys talked together about getting the neighbors to come and cut the wheat, but the old mother bird knew some things, and she was not at all disturbed. She knew the neighbors had too much of their own work to do. But when the farmer told the boys they must fix up the old cradles and grind the scythes and cut the wheat themselves, she knew the time had come to move. We have been waiting for the work to be done for us. When at last the Educational Society proposed to pay one-fourth of a \$50,000 endowment, we asked them to do more.

Seeing that we had recently raised probably \$60,000 to pay our college debts, some of us believed the Society, since it was in the endowment business, and was out looking for a job, ought to take the debt-paying money into the account and make us a more generous offer; but that seemed not to be their way.

The time has come when we must move out on the endowment scheme, getting help if we can, doing it alone if necessary. Some are able to give their thousands and I believe they will. Many of us can give small amounts. Some can give cash, others can only give their obligations to pay. Some can give land. Some of our mill men can be induced to erect buildings at East Lake on the College property, on which we will have to pay no taxes. As soon as the first brick are put on the ground, the house can be rented at a rate which will yield 12 or 15 per cent. on the money put in.

Let us endow; we can do it, and now is the time to begin.

beautiful Barada (the Abana of the Old Testament), and through the sandy desert, in the broad and beautiful oasis, thirty miles in circumference, called by the Arabs El Ghutah, in the centre of which, like a great silver spoon on a magnificent emerald, lay the city which the Arabs call Esh Sham—the Holy—the Arabian paradise.

To the river Barada (Abana) and in a way the Awaj regarded as the Pharpar of scripture, which Naaman, the Syrian, pronounced "Better than all the waters of Israel," Damascus owes its great natural beauty, its great age and its many charms. By irrigation more than 30,000 gardens are made marvels of luxuriant greenery and bloom in the oasis, and the city of Damascus is described as "150 square miles of green, thronging and billowy as the sea, with the white, compact city rising from it like an island." The snow-white blooms of apricot and almond trees, the incomparable pinks and crimsons of oleanders and damask roses, with the dark green of the orange leaves and the silvery grey of the olive trees for a background, make a vision of beauty indeed.

In the Land and the Book, Dr. Thompson, whose daughter, the principal of a girl's college in Beyrout, I greatly enjoyed meeting, says that Damascus furnishes in many respects the best illustrations of the Holy Book that are now to be found in the Holy Land.

Much of the flavor of the Arabian Nights lingers in the "Mother-city of the World," which, notwithstanding its many vicissitudes, has always kept its name, its distinctive spirit and its important place. It now has a population of 250,000.

From Damascus we went to Baalbek, or Heliopolis, as the Greeks called it. From Malaka, the railroad station, we took a few hours' carriage drive through the Buka'a, or Valley of Lebanon, the great, fertile, beautiful plain of Coele-Syria, "a gem lying deep in its setting of mountains, and fringed with the brilliant snows of Lebanon." We were under the stifling breath of a sirocco most of the way, but it was worth all discomfort to see these great, unique ruins—for centuries the wonder of the world.

The morning after our arrival the hot wave gave place to a cold wind from the Mediterranean, blowing over the snow-covered Lebanons, and into our overcoats we went. Such changes constitute the chief trial of this climate.

One afternoon I sat alone at the sunset hour on the lofty ruins of the great Temple of the Sun, and the mingled awfulness and beauty of it all impressed me inexpressibly. The vast courts and portico, with the superb peristyle, stretched east and west fully a thousand feet, and stood on an artificial hill at least thirty feet higher than the surrounding country. Next day with Prof. Lyon, who by special permission photographed many parts of the great ruins, we studied them in detail, and that night from eight until eleven we spent with the German architects and specialists appointed by the Kaiser, who himself visited Baalbek three years ago. These learned men are superintending the excavations and by a new method can take all the dimensions and perspectives of the ruins by photography that measures as well as pictures.

With Dr. Lyon I visited Dog River ten miles north of Beyrout, where there

are wonderful inscriptions carved on the rocks. They have been found to be the accounts of the passing along this narrow and difficult way of some of the great Assyrian and Egyptian armies. The names of Rameses II., Shalman-zec, Sennacherib and others are found on the tablets, and in the rock road beds can be seen the prints of horses' hoofs and the ruts of heavy chariot wheels. Along here it is declared that among others Alexander the Great, bound for Egypt, the Romans and the later Greeks, the Arabs, the Turks and the Crusaders, passed.

With Dr. Eddy, an American missionary, I went to Saida (old Sidon), twenty-seven miles from Beyrout. This is the oldest of Phoenician cities of any importance, and Josephus states that Sidon, a grandson of Noah, founded it. It is fertile from the irrigation of the river Anwaly, and in ancient days was called "Flowery Sidon," as it might be today, with its tropical growth of palm and banana, pomegranate, orange, lemon and apricot.

It is mentioned many times in the Old Testament, besides Gen. x., xlix., and where Jesus visited the coasts of Tyre and Sidon, He no doubt came here.

The weeks I spent in Syria were full of interest and pleasure, not omitting the ten days I spent nursing my friend, Prof. Vance, who had gone on a tour of the Presbyterian missions, and was taken ill with typhoid fever. As soon as it was so declared, he was moved to Gripoli on the sea coast, and I was notified. I went up at once, and found him in the best of hands, with cultivated Christian missionaries, in a lovely home and fine climate. I was warmly welcomed, and remained until my cherished companion of the three months past was pronounced convalescent.

Nothing could have been more gracious and beautiful than the hospitality extended us in the Christian homes of Mr. and Mrs. Nelson, missionaries, and Dr. and Mrs. Ira Harris of the United States Consulate.

Prof. Vance remained until able to ship for home, and I returned to Beyrout, whence on June 7th, in company with an intelligent and congenial clergyman of the English Church, I set sail for Constantinople, enroute to Greece, Rome, etc. Our journey was delightful. Along the coast of Asia Minor, among the islands of the Aegean Sea, stopping at Cyprus and Rhodes, where we saw the supposed site of the ancient Colossus, and the places made famous by the Knights of St. John, and spending a day and a half at Smyrna, the second city of the Orient in population and importance, beautiful for situation, famed for its figs as well as the beauty of its women, but interesting to us chiefly as one of the Seven Churches of Asia. After an entrancing sail through the Dardanelles and the Sea of Marmora, we landed in the city of Constantinople, capital of the Turk. A boat ride by daylight and moonlight through the whole length of the beautiful and historic Bosphorus, visits to the heights overlooking the three cities, the Sea of Marmora and the Bosphorus, gave me an idea of the far-famed attractions of the seat of the sublime Porte. After an all too transient stop, we weighed anchor and steamed away from the Golden Horn, taking a last view of the gleaming

From Tiberias to Beyrout---

Constantinople and Athens.

By REV. GEO. B. EAGER.

April 18 we left Tiberias and made the trip by carriage to Haifa, to take ship for Beyrout. We were detained there several days, but it gave us the opportunity to ascend Mt. Carmel, getting from the brow overlooking the sea at the northwest, a magnificent view, and on the eastern end visiting the noted "Place of sacrifice." We met there Rev. and Mrs. Brand, Baptist missionaries to Japan, and our trips to the historic river Keishan, Tell el Kasis, "The Hill of the Slaughter," (of the prophets of Baal), and other points, were made with them. While here, I met a learned and remarkable Persian scholar, a refugee from his native land, and a member of the now famous Balust sect, who claim many followers in the United States. He sought an interview with me "by night" to learn why I thought Jesus was the only begotten Son of God.

We made the sea trip from Haifa to Beyrout on the little coasting steamer, the Jolly Boat, and it gave us exceptionally fine opportunity to see the whole lay of the land and identify all the points and places along these historic shores.

My companion, my "Fidus Achates," Prof. Vance, had many friends among the Presbyterian missionaries in Beyrout, so we decided to spend a month there, studying in the great library and

museum of the Syrian Protestant College, in connection with our journeyings, getting our notes written up and visiting many points of interest within easy reach. The climate of this part of Syria is fine, and nothing could be finer than the contemplation of plain and mountains and sea at Beyrout, the Berytus of the Greeks and Romans. Ranbuson says: "In the plains of Berytus the beauty and fertility of Phoenicia culminate." And it is not surprising that Beyrout alone, of all the cities of Phoenicia should have maintained its prosperity. It is now the most enlightened and progressive Syrian city, with a population of more than 100,000, up to date streets, homes, mode of living, a centre of educational and religious work in the Orient.

Here our interesting friends, Prof. D. G. Lyon and his charming German "frau" again became our companions, and made with us the memorable trip to Damascus and Baalbek, in some respects the crown of all our journeys. We went up the seventy miles by rail road, a splendid piece of French engineering, winding about and up through the most beautiful valleys, precipitous passes, and snow-capped heights of the Syrian Alps, landing us at last, after many an entrancing view, in the Lebanon and anti-Lebanon mountains, along the banks of the

(Continued on page 9).

Field Notes

A GOOD MEETING.

On last Sunday night we closed a meeting of ten days with Fayetteville Baptist Church. One of the best meetings that the Church has enjoyed for years.

My cousin, Rev. C. J. Bentley, of Lanette, did all the preaching from first to last. His sermons were strong, logical, and yet simple. He endeared himself to all the people who heard him and I am rejoiced to claim him, not only as a cousin, but as a strong preacher of the gospel.

We had five additions by experience, one of whom was my eldest daughter. Two others claimed to be converted, and I suppose will unite with the Methodist Church. Quite a number of our own members and some of the membership of the other churches were revived, and great good has been done the entire community.

O. P. Bentley.

PRAYING FOR A REVIVAL.

The committee on co-operation appointed by the Third District of Marshall Association, report the following resolutions:

Whereas, There is great need of more preaching, and especially doctrinal preaching, in all of our Churches, and

Whereas, There is sufficient talent in this district and the surrounding territory to do the work if the Church and Ministry can be sufficiently aroused to the importance of the work, and believing, as we do, that a revival of religion in all of our churches is the first and most important thing we need at present, and firmly believing that God will graciously grant us a glorious revival, if we will but unite our hearts and prayers in the grand work; therefore be it

Resolved, by this committee, that we hereby agree to do all in our power to assist in a revival throughout the bounds of this district, and that we will use every effort possible to secure the hearty co-operation of all our churches. And be it further

Resolved, That we call upon the following ministers of the gospel to meet with us: Rev. P. J. Corley, Rev. T. J. Weaver, Rev. J. E. Bagwell, Rev. P. H. Duett, Rev. M. K. Taylor, Rev. J. W. Kenneday, Rev. W. J. Wright and Rev. J. E. Cannon; for the purpose of securing their co-operation and for further maturing our plans for the great revival work, which should be commenced at the earliest possible moment, and that all further co-operative work be deferred until after the revival season in order that our minds and hearts may be solidly united on the one object of the salvation of souls and the advancement of the cause of Christ in these ends of the earth.

Respectfully submitted. J. O. Butler, Frank Kennemore, Wm. Briscoe, P. F. Parker, J. B. Davidson, Nickey Brown.

FROM BRO. WELLS.

We had a genuine revival at Eastaboga last week. Revs. Jno. Haynes and T. K. Trotter were both with me part of the time and did some good preaching.

Unfortunately I had to leave for another meeting just when the Church got in proper condition for work. We ought if possible to so arrange our meetings

that one would not immediately follow the other, for often longer than one week is necessary to bring about the best results. At Eastaboga we received one by experience and baptism and one by letter.

I am now in a meeting at Lanier's. We expect Rev. T. M. Calloway from Talladega to arrive today to assist in the meeting.

Brethren, pray for us.

J. R. Wells.

BAPTIST CONFERENCE.

The Baptist Conference at Winfield was a glorious success. Brethren Crumpton, Dickinson (J. V.), and S. M. Provence, D.D., were with us as visiting preachers, and put in some of the best work of their lives. The work done will tell for good in this country for all time to come. Dr. Provence put in some good work for the Alabama Baptist also. Success to you in your great work.

J. H. Longier.

MONTGOMERY BAPTIST ASSOCIATION.

The Montgomery Association will meet with the Raymer Church on Wednesday, August 27-29, inclusive. The churches will please see that messengers are elected, and a full representation attends the session. The good people of Raymer will furnish ample entertainment for all who attend.

Let us come together, brethren, in our annual session, praying for the guidance of the Holy Spirit, and expecting a genuine spiritual blessing.

G. G. Miles, Moderator.

A GLORIOUS MEETING.

A glorious meeting, held by Pastor W. B. Ernest, of Church of Carbon Hill. We organized with 13 members; now we have a membership of 64. Baptized 30. Our pastor preaches with power. Fifteen Methodists have joined since Bro. Ernest came to this field. They want Sam Jones to come to Carbon Hill to meet our pastor on some issues. We will help pay his way here to see him get defeated. During the meeting at Carbon Hill, Bro. Ernest, pastor of Kansas Church, assisted by Q. D. Harny and J. W. Rogers, of Eldridge, ordained Bro. B. F. Jonson and Bro. W. M. Blake to the functions of the gospel ministry. Pastor Ernest will go to Boonesville, Miss., August 5, to solemnize the marriage between Bro. G. A. Holley, of Hamilton, Ala., and Miss Eva Winter, of Boonesville, Miss. Then he will go to New Castle to hold a meeting. Oh, that every community had such a pastor as ours! They would be better. Pastor Ernest preaches the Bible in simplicity and truthfulness, without fear or affection to any.

J. L. Watts, C. C.

A GENUINE REVIVAL.

We have just closed a week's meeting with Panola Church, Crenshaw county. It was a most glorious meeting, and attended with most glorious results.

Rev. Geo. E. Mize, State Evangelist, and active Sunday school worker, did the preaching, and did it with power and demonstration of the Spirit. God bless Brother Mize! Long may he stand upon the walls of Zion and preach Christ and Him crucified. It was a great revival; yea, more, it was a great

upheaval, that stirred the hearts of this people and the entire community from centre to circumference.

The Spirit of the Living God was poured out upon the Church and the people.

Many sought the way of the Lord, and 24 precious souls, among whom were some whose temples were adorned with hoary hairs, bowed to the sceptre of our King, and were added to this body of the Lord. Surely this is a meeting long to be remembered by reason of God's rich blessings poured out upon this community, and His love richly shed abroad in our hearts. "Worthy art Thou, O Lord, to receive honor and glory, and majesty and might and dominion forever."

C. C. Lloyd.

FROM BRO. STEWART.

Last week a number of ministers from different denominations met in the country at a place where there is no church and held a religious meeting. The Lord was with us. Seventeen or eighteen made profession of faith. Nine came to our Church in Sheffield for admission. They were baptized yesterday.

E. M. Stewart.

NOTICE.

The Montgomery Baptist Association will convene with Ramer Church, Ramer, Ala., Wednesday, August 27, at 9:30 a. m.

Our representative brethren are expected to attend, and will be accorded a hearing. I have sent Associational letters to every church clerk in the Association, which I hope will be used, as they are recommended by the Corresponding Secretaries' Association of the Southern Baptist Convention. If any clerk has failed to receive the letters and will notify me, I will supply him at once.

A. J. Preston.

FROM BRO. PRESTON.

Last Monday I ran over to Independence, to help Rev. J. M. Smoke in a meeting which had been in progress since the previous Thursday night. I found the Church greatly revived, and we had a glorious good meeting.

There were six accessions by experience and baptism, and we have reasons to believe that there were many more conversions. Bro. Smoke is an earnest, faithful, zealous minister of the gospel, and his people love him. He has been on his present field about twelve years, and is stronger with his people now than ever before. He has the confidence of all the people.

A. J. Preston.

LIKES OUR ZEAL.

Let me thank you for the zeal you manifest in the publication of our State organ, the Southern and Alabama Baptist. You deserve success. Let me extend to you the right hand of fellowship. We have just closed a very good revival meeting at Friendship Church at Bullock. Received by letter, four; by baptism, ten; eight of them bright, intelligent boys and young men.

I was born and reared among these people and served here as pastor a number of years. (One case where the prophet is honored at home.) We are endeavoring to build a new house of worship here. The New Providence Association meets here next October.

C. L. Eiland.

ANOTHER GOOD MEETING.

We have just closed one of the most successful meetings ever held here.

Bro. Ross Arnold of Blocton did the preaching, and did it well. He is a splendid young preacher and greatly endeared himself to us while among us. There were 20 additions to the Church and much good was done that will bear fruit in the coming days. During the meeting we made an offering to the orphans at Evergreen, and the children gave liberally to this noble cause. Give the children a chance and they will help you. We are going to build a nice church next year. Any one who wishes to help us will be thankfully remembered.

W. L. Price.

FROM BRO. POOL.

After a hard year's work with one Church, and as chaplain of five hundred prisoners at Coalburg, I have leave of absence for a few weeks to take vacation in protracted meetings.

Owing to demands made upon me by churches in the northern part of the State, I have an engagement with Bethel Church in Colbert county, to begin today, Saturday, August 2, a protracted meeting. Wife and I left home (Birmingham) yesterday, and arrived in this town (Tuscumbia) yesterday evening. We were met at the depot by an old friend, W. D. Allen, who drove us to his royal home for the night. We are now at depot waiting for train for Leighton, where we will take private conveyance. Tuscumbia is nicely located with an abundance of water, but that does not suffice for a wet town. I don't think I ever saw so many signs "Saloon" in a town of its size. From what I can learn the Baptists are not doing what they should. But they feel hopeful of better things soon, as they have made a wise choice for a pastor, and he is soon to commence his work with them.

I have the profoundest sense of responsibility ever experienced, in commencing the revival work this season. I have tried to throw the burthen on the Lord, and yet I know that the power we need comes by devout consecration. May every praying reader pray for me, and the salvation of souls in my work.

Dr. Joseph Shackelford got on the train at Cedar Creek, where he had been conducting a meeting for a week. He is an old landmark indeed.

With best wishes and prayers for the Alabama and Southern Baptist also for Dr. Montague and the Howard, I remain a friend to Christ's cause. More anon.

Jno. H. Pool.

MEETING AT VINEGAR BEND.

The long looked-for and earnestly desired meetings began at Vinegar Bend, Washington county, on Monday evening, July 21, and closed with the regular Sabbath services on the 27th. Pastor A. J. Thames was assisted, as announced, by Dr. Cox, of Mobile, who preached five masterly sermons.

The logical arrangement of the series was perfect; not a link was lacking of all the chain from the slums of sin to the Father's house. Dr. Cox is not afraid to call sins by their right names and to lay the sinner's heart bare in the searchlight of Bible truth.

In this matter of faithfulness to truth as he sees it, Pastor Thames is not a whit behind the popular city preacher and, though still quite young, has a wide knowledge of men and events, of God and His book, and a forceful and incisive address which give promise of large success in the future. He and his excellent, helpful wife are winning their way to the hearts of the

people in the Church and out of it, and their labors will surely be crowned with blessing.

Years ago, a church had been organized here by the Rev. Mr. Mason, but the shifting character of the population of this, like other mill towns, had resulted in the depletion of the Church, till but seven members of the original Church remained. These were recognized as the Baptist Church, and by profession and by letter they received twelve more, making a total of nineteen. Some eight or ten others who have been members of the Baptist Church "in days of other years," are expected ere long to cast in their lot with this hopeful little company.

Pastor Thames is dividing his labors between State Line, Waynesboro, and Vinegar Bend. Full houses invariably greet him at the Bend. The Vinegar Bend Lumber Company, after their usual generous manner, propose to build a neat church at no distant day, and ask the ladies of the place to consider the matter of furnishing it. Dr. Cox strongly urged the organization of the ladies of the Church for this and similar work, and it is to be hoped his suggestion will receive consideration.

Citizen.

FROM DR. FROST.

Am glad to hear of your good success in giving to the Baptists of Alabama a first class paper. I regretted very much my inability to be present at the State Convention. Alabama is a dear place to me, and I take every opportunity that comes for going that way.

You will be glad to know that our work has started off for the first quarter in splendid shape, our receipts for June being far in advance of any previous month, and everything full of promise for the future.

Wishing you continued and increasing success, I remain, fraternally,

J. M. Frost.

Bro. Cumber writes of a glorious revival at Midway—twenty additions—17 by baptism. The Lord has graciously blessed Bro. Cumber's preaching.

MORE THAN 100 CONVERSIONS.

It gives me much pleasure for the Baptists of Alabama to learn of our meeting through your much beloved paper. At the First Baptist Church, Phenix City, we had a fifteen days' meeting, which resulted in the addition of 130 members, of which number 102 were by experience. The most marvelous part of the meeting was that all were over 20 years except five, and of these the youngest was 15 years. The Holy Spirit was with us at every service, and scarcely a night we could comfortably seat the people who went to hear the gospel. "For it is the power of God unto salvation to every one that believeth," explains the success of our meeting in a few words.

We expected assistance, but, being disappointed, undertook the work ourselves. I did the preaching, and the leading members aided me with all their strength, and God blessed us wonderfully by giving us more than one hundred souls.

Lamar Jones.

RAINEY-SKINNER.

Married, at the residence of the bride's parents, Selma, Ala., August 1, the writer officiating, Mr. L. B. Rainey and Miss Ethel Skinner. The bride is an accomplished young lady, having graduated at the Gainesville, Ga., Female College. During the past two

years she has had charge of the music department at the A. C. F. College, Tuscaloosa, Ala. The groom is a successful young lawyer of Gadsden, Ala.

The many friends of the young couple extend their best wishes for their future happiness.

J. L. Jackson.

FROM BRO. HUNTER.

I have just closed two good meetings; the first at Brockton, where I organized a Church with sixteen members; baptized seven; will build a church soon.

At Enterprise Bro. H. L. Martin helped me—preached in the warehouse—congregations large. At night there were from 600 to 1,000. In the morning the stores closed for the services. Thirty-nine joined. I have six other meetings to hold this summer and fall. There is in this county a great dearth of active preachers. Success to the Baptist.

R. M. Hunter.

TWO GOOD MEETINGS.

I assisted Pastor Bealle in a meeting at Flatwoods; at the close eight were baptized. This is a good Church and a fine community, and a first class pastor.

I spent two or three days with Bishop Ruddick at Gilgal this week. Up to this writing twelve have joined with more to follow. This is one of our best Churches, and one of the oldest in the State. Ruddick stands high at Gilgal, and they stand high with him.

S. O. Y. Ray.

CONCORD RALLY.

I must give you a line about our Concord Rally. (Bro. Crumpton will write more fully, I hope.) It was a great meeting. Sixteen preachers were present, among them some of the most consecrated men I ever met, and—well, the people were there for miles and miles, and the speeches were up to high water mark. Among the best things said was the history of the work done in this part of the State, by brethren Ferguson, Gravelee Baker and others. It was very encouraging and helpful. Bro. M. M. Wood, of Woodlawn, did some of the finest work he is capable of doing, and you know what that means; and as for Bro. Crumpton, I want to say this: he impresses me more and more as I see him and hear his soul-stirring speeches and sermons, that he is one of the most useful and best adapted to his work of any man I ever knew. God alone can tell the amount of work he is doing, and the awful wear and tear it costs to do it. Now, in conclusion, as the preacher says, let me say that these Rallies are the very best meetings to reach our people along some helpful lines I have ever attended. Let's have more of them, and make more of them when we have them.

S. O. Y. Ray.

THE MINISTERS' MOVEMENT.

A Baptist Ministers' Mutual Benevolent Association for Alabama.

I do not know just what its name is, but I think I understand what the intention of it is. From my understanding of it, I commend it heartily to all the brethren. I wish to make this suggestion. Let the brethren send up their names to Rev. H. W. Provence, Montgomery, and send the first assessment of one dollar for the family of our brother, W. L. White, who has just fallen at Northport. I have just done that. Although he was not a member, let us all lend a hand to his dependent ones.

Jno. W. Stewart.

FROM THE ORPHANS' HOME.

I owed two hundred and fifty dollars at the bank here; money that I borrowed to make a partial payment on our food bill that ran ahead of us while our work was kept going on the new buildings with money from the current fund, while nearly a thousand dollars of the pledges for the buildings remained unpaid. I got an extension on that note. It must be paid by August 22. Will the brethren send the money?

Jno. W. Stewart.

AGAINST SALOONS.

Hurrah for Sandlin! Let's wipe out saloons, dispensaries and all. We must do it, or they will wipe us out. Mark it.

S. O. Y. Ray.

DEATH CLAIMS A GOOD WOMAN.

Mrs. E. T. Parker, wife of Dr. E. T. Parker, our worthy mayor, and a leading Baptist, passed away on Saturday morning, July 26. Her funeral was the largest ever seen here. She leaves three children behind, one only a day old.

Jas. W. Keaner.

THE BOARD OF MINISTERIAL EDUCATION.

The Board asks to be remembered by the brethren and Associations now holding their annual sessions, and that a part of their contributions for benevolence be sent to aid in the education of our deserving young ministers. The Convention at New Decatur adopted the following resolutions: That the Board of Ministerial Education be instructed to assume the necessary expenses of the Alabama students at the Seminary as it does at Howard College, and that while we invite and urge the Seminary representatives to present its claims to the Convention, no further collection be taken in the Convention for that purpose; but that all our churches be requested to send their contributions to C. C. Jones, of East Lake, Treasurer of the Board.

It is our purpose to apply faithfully all funds sent us just as the contributor specifies, otherwise we will exercise our best judgment, having due consideration for all interests involved.

Since the Convention \$88 has been received into the treasury.

C. C. Jones, Treasurer.

East Lake, Ala.

RESOLUTIONS ABOUT BROTHER SHELTON.

Whereas, Bro. John Bass Shelton, who has so faithfully and successfully served us during his pastorate, and who has had such marvelous success in God's hand, in building up the spiritual condition of our Church, has tendered his resignation to accept the care of First Baptist Church, South Carolina; therefore be it

Resolved, 1st, That we, the First Baptist Church of Blocton, tender to our beloved pastor our heartfelt thanks for the able and efficient services rendered us during his pastorate with us.

2. Be it further resolved, That we recommend Brother Shelton to his new charge, as a man full of the Holy Ghost, and who preaches the pure gospel of Christ with great power; hence, in the language of the text, finally, Brother Shelton, farewell.

W. H. Logan, E. D. Reynolds, J. B. Davie.

AT THE ORPHANAGE.

Two hundred and fifty dollars extra must be raised by August 22. Will the friends send the help?

Jno. W. Stewart.

Montgomery Association, Ramer, Ala., Wednesday, August 27. 9:30 a. m. Devotional exercises, led by A. J. Brooks. 10:00, call to order by the Moderator. Enrollment of Messengers. Election of officers. Call for petitionary letters. Receive correspondents and visitors. 11:00, introductory sermon, by J. S. Catts. Appointment of committees. 2:30 p. m., devotional exercises, led by J. G. Harris. 2:45, miscellaneous business. 3:00, report on aged ministers, by J. S. Catts. Discussion by Ray Rushton and others. 3:30, report on new and weak churches, by J. R. McLendon. Discussion by J. W. Elliott and others. 4:00, report on denominational literature, by A. F. Dix. Discussion by S. M. Provence and others. 8:00, devotional exercises, led by R. H. Hudson. 8:15, report on woman's work, by J. B. Shelton. Discussion by Geo. E. Brewer and others. 9:15, report on temperance, by Willis Chandler. Discussion by H. R. Schramm and others. Thursday, August 28.—9:00 a. m., devotional exercises, led by L. S. Jones. 9:30, report on State missions, by A. J. Preston. Report on home mission missions, by C. A. Stakely. Discussion by W. B. Crumpton and others. 11:30, missionary sermon, by H. W. Provence. 2:30 p. m., devotional exercises, led by A. H. Eubank. 2:45, miscellaneous business. 3:00, report on denominational education, by Geo. E. Brewer. Discussion by H. J. Willingham, and representatives of the Howard and the Judson. 4:00, report on ministerial education, by H. W. Provence. Discussion by D. P. Lee and others. 8:00, devotional exercises, led by V. H. Bell. 8:15, sermon, by W. J. Elliott. 8:45, report on B. Y. P. U., by E. E. Gresham. Discussion by Paul F. Dix and others. Friday, August 29.—9:00 a. m., devotional exercises, led by E. E. Gresham. 9:30, report on Sunday schools, by W. B. Davidson. Discussion by M. Cody and others. 10:15, report on Orphanage, by W. J. Elliott. Discussion by J. W. Stewart and others. 11:00, sermon, by J. A. Jenkins. 11:45, reports of special committees. Report of Treasurer. Miscellaneous business.

FIVE BAPTIST RALLIES.

We have arranged for five Baptist Rallies, two days each, in Calhoun county Association, beginning August 18, and consecutively except on August 24 and 25. We want to stir our Association from centre to circumference. All our help will be our own people. But men like J. C. Wright, Foster, Ivey and Barnard are hard to beat, and these are only some of our talent. We will carry out Bro. Crumpton's program, with slight changes.

The political pot is beginning to boil over here, and we are going to try to have a Baptist pot boiling along with it.

A. A. Hutto.

SHELBY ASSOCIATION.

The Shelby Association will meet at Summer Hill Church two miles from Shelby Springs, on Tuesday, September 2, 1902. Representatives of the various Boards and editor of Baptist cordially invited. There will be conveyances at Shelby Springs on September 1 and 2 to meet all who may come by rail.

W. D. Beardon,

Church Clerk Summer Hill Church.

WANTED—A position as governess for the ensuing session. For further information, write to Miss Dora Mercer, Jefferson, Ala., Marengo county.

The Southern and Alabama Baptist

ORGAN OF THE
Baptist State Convention of Alabama.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899].

Published Weekly at Birmingham, Ala.

OFFICE—2123 Third Avenue (Mayberry Bldg.).

PRICE { PER ANNUM. \$2.00
TO MINISTERS. 1.00

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REV. FRANK WILLIS BARNETT, . . . Editor and Owner
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REV. J. W. HAMNER, Corresponding Editor
JOHN T. BARNETT, Business Manager

Send all checks, registered letters and money orders to FRANK WILLIS BARNETT, Birmingham, Alabama. Don't send money or business letters to Montgomery. It causes extra work and delay.

The Alabama Baptist is not in politics, but before knowing that Gov. Jelks would be a candidate for re-election, and long before any one else came out, we wrote the following editorial paragraph:

"It gives me great pleasure to publish an article from Gov. Jelks. I have known him from my boyhood, for I was reared at Eufaula. He has always been my kind and sympathetic friend, and I appreciated more than words can tell the affectionate notice he gave me in the Eufaula Times when I preached for the first time in my home town. May God bless and guide him in all that he does is the prayer of one who holds him in high personal esteem."

We regret that in the heat of the gubernatorial campaign a story has been circulated about Gov. Jelks's Mobile trip which is calculated to do him great harm. We lived in the same town with him for nearly twenty years and knew him intimately. He always had the reputation of being a sober, industrious, honorable, public-spirited, church-going citizen, and we feel sure that after the election is over those who started the story will be sorry for having used it.

"Personal likes and dislikes should not govern us in our dealings with men. No man has any right to falsify about an enemy any more than he has about a friend. Our dealings with an enemy should be as circumspect as with a friend, and we should be as ready to correct an evil report about one as about the other if we know it to be false. Manhood and right say do this; the devil and cowardice say: 'Oh, no; let your enemy correct it for himself.'" God give us grace to be courageous enough to live up to these Christian sentiments taken from one of our esteemed religious exchanges.

Falkner's Address.

We have received the Address to the People of Alabama by Col. J. M. Falkner, district attorney of the L. & N. road, in pamphlet form. It is the ablest and strongest possible argument against the election of railroad commissioners by the people.

The strongest point made by Colonel Falkner as the Ledger sees it, is that it is manifestly unfair to the great investments of money to have men elected with power to make rates, who know nothing of railroad business and who are chosen merely because they know how to induce people to vote for them.

It is but fair to the railroad corporations that they should be heard, and they could have no abler advocate than

this man who is known to the people of the State as few men are. He has done many deeds of noble kindness before he begun to work for the Confederate Home, and he stands closer to the people than any other railroad man. All he has invested here and his interests are material.

The address is beautifully printed and not too long, for it can be read in an hour.—The Ledger.

We read Col. Falkner's address and found some strong meat in it. We have not seen any of the literature being sent out by Captain Frank S. White, but feel sure that he has made out a strong case for the election of the Railroad Commission by the people. The question is one for business men and great corporations to settle, and we do not feel able to give out any light on the subject.

Editorial Paragraphs.

The last few years has witnessed a great improvement in the educational conditions of Alabama, but none have forged ahead with more rapid and substantial improvement than the Alabama Central Female College of Tuscaloosa. It is one of the oldest colleges in the State and is now under the wise management of Dr. B. F. Giles. The attendance has greatly increased. The faculty is composed of scholarly young women from the leading universities of the world. It has buildings costing over two hundred thousand dollars, and is well equipped for the best work of a modern college. Dr. Giles is anticipating a large increase in the attendance next session, and further advances in improving the already excellent plant.

We are just back from a glorious trip out West, and we feel grateful to Dr. A. J. Dickinson for the able way in which he conducted the paper. As soon as we can find time we hope to give our readers some account of our travels.

We have given three pages to correspondence and Field Notes in this issue, as we found quite a batch on hand. We are always glad to get news from the field, but we hope the brethren will send in short accounts of fifth Sunday meetings and Associations, as we will be crowded for space.

Try and get some new subscriber to take the paper from now until Jan. 1 for 50 cents. We are counting on the brethren to push this matter.

Mr. P. F. Miles, the genial editor of the Union Springs Herald, has retired, and now Mr. T. F. McGowen is in charge. Frank Miles has a host of friends in the Press Association, and we will miss him sadly at our annual gatherings. We extend to the new editor a welcoming hand, and feel sure that he will keep the Herald up to its high standard.

Brother Crumpton's speech before the Convention, which appears in this issue, is good literature in the campaign for the College, which is now on. Let us study his suggestions and heed them. The prospects for the College were never brighter than at this moment.

Dr. R. G. Patrick, President of the Judson Institute, filled the pulpit at the Southside Church on last Sunday. Dr. Patrick is not only one of the leading educators in the country, but is one of the South's foremost pulpit orators. He had appreciative congregations at both services.

Dr. Stakely Writes of Dr. Montague and the Howard.

The Baptists of Alabama are to be congratulated on their success in securing Dr. Montague for the presidency of Howard College. No better selection could have been made. I have been knowing Dr. Montague for fifteen years and can say without hesitation that for character, for scholarship, for executive ability, and for denominational loyalty, he is all that our people could desire for the responsible position to which he has been called. He is a real addition to our denominational strength in the State.

Dr. Montague, though not a minister, is in the line of ministers on both sides of his family. His father was well known in his native state of Virginia and it is sufficient to say that his mother, Mrs. Mildred Montague (noble and venerable name), was a daughter of the elder Andrew Broadus. Dr. Montague is a full graduate of the University of Virginia, was for many years Professor of Latin in Columbia College, Washington, D. C., and then Dean of the College, the most important place, under the presidency, in a university system which includes eight schools. In these positions he distinguished himself, and in addition to his regular work, became the author of text-books that are used in well nigh every great institution in the United States. It is not necessary for me to refer to Dr. Montague's work in South Carolina, where he has lived for the past five years. What he has been able to do for Furman University is the pride of every Baptist in the Palmetto State.

For many years Dr. Montague was one of my deacons in Washington and in this capacity he served his brethren with marked fidelity; but while he is a Baptist, and a strong one, he has a broad head and a big heart, and is possessed of qualities that endear him

to persons of other denominations. He is a man of the people, sympathetic, enthusiastic, courteous, magnetic, entering the homes of the rich and the homes of the poor with equal grace, always and everywhere a man of the people, yet holding his own with scholars, among whom he ranks as one of the best. Our young men all over Alabama will be devoted to Dr. Montague. He is a born inspirer of young men. And he will be sought on all occasions where good speaking is wanted. Though not a minister, he is capable of filling any pulpit in the State. Brethren everywhere will hail him with delight at the Conventions, at the Associations, in the churches and in the homes, and all educators throughout the State will regard him as a most valuable addition to the ranks.

And let me say that Mrs. Montague is a worthy companion of her distinguished husband. She is a daughter of Judge Joseph Christian, an ex-member of the Court of Appeals (the Supreme Court) of the State of Virginia, and by character and culture is fitted to stand by the side of Dr. Montague in the important work to which he has been called.

I cannot but feel that the new turn of affairs is both a crisis and an opportunity for Howard College. Now is the time for the Baptists of Alabama to take hold of this institution of learning and make it what it ought to be. Let us cherish all that has been done under former leaders, for they have all wrought well in their time; but is not the advent of this new leader a call to the most vigorous and decisive educational movement ever undertaken by the Baptist people of the State in behalf of their sons? If we fail under the leadership of such a man as Dr. Montague, we shall go down to everlasting disgrace. But we shall not fail.

Life Sketch of T. F. Hendon.

I was born in Green county, Ala., June 9, 1868. My father was Rev. Dr. B. F. Hendon. Practiced medicine before the civil war. At close of the war, entered the ministry, serving as missionary in Sumpter, Choctaw, Green and other black belt counties of Alabama.

I was converted when a child; baptized by my father at the age of twelve into the Trussville Baptist Church, at which time my father was pastor, baptized by him. I am the youngest of eighteen children. Brother of Rev. J. H. Hendon, once pastor of First Church, Birmingham, Ala., now dead. (I mean my brother, Rev. J. H. Hendon).

Have been active in church work since childhood. Serving in capacity as secretary and superintendent of Sunday school for several years. While manager of the commissary of Pearson Coal, Iron and Railroad Company in Warrior, Ala., I was intimately associated with Dr. W. A. Hobson, then the devoted pastor of Warrior Baptist Church. To this consecrated man of God I owe much for what I am today. Feeling the hand of God guiding me, for a long time into the great work of the ministry, I made known my desire and feelings to my devoted pastor, and finally after earnest prayer and severe struggle I gave up a very prominent position to follow my Master. Entering Howard College September, 1890. Spent four sessions at this noble insti-

tution, teaching country schools during vacations; graduated June, 1894, with degree of A.B. After teaching a three months' school in the mountains after graduation, I was called to the pastorate of Georgiana Baptist Church, Georgiana, Ala. This was my first experience as pastor. God graciously blessed my labors during the ten months at this church. There were added to the two churches, Georgiana and Dunham, some forty-five or fifty souls by baptism. Entered the Seminary October, 1895. While there was active in mission work of the city, serving part of the time as superintendent of Preston Street Mission; served also two churches while student at Seminary. Spent three sessions at the Seminary, leaving May, 1898, to take charge of First Baptist Church, Decatur, Ala. While there was married, Dec. 14, 1898, to one of Louisville, Ky.'s fairest daughters. This union has been blessed with one child of eighteen months, John Franklin Hendon. Served Decatur Church ten months, when I accepted a call to Tusculumbia. During my three years pastorate I had the honor of baptizing more than 150 happy souls in North Alabama.

Left Tusculumbia December, 1901, to travel for Southern and Alabama Baptist, one of the best papers in the South, serving in this capacity very successfully for six months. Was called to Furman, Pleasant Hill and Mt. Moriah Churches, one of the strongest country fields in Alabama.

From Tiberias to Beyrout—Constantinople and Athens.

(Continued from page 5.)

domes, towers, minarets and palaces, and in spite of the dogs and dirt, and all there was in the life of this corrupt and imperial metropolis of the Crescent to sadden, I had a great longing to linger among the wonderful attractions of nature and of art, its mountains and gleaming waters, its mosques and mysteries.

I parted with my English clergyman at Constantinople, but soon found myself in good company—first with a cultivated young man now resident in and bound for Smyrna—later with two learned, genial and English-speaking German professors from Munich, enroute to Athens, my destination. Again I felt like crying, gratefully, "What a child of Providence I have been."

Out of the busy, crowded, beautiful harbor, through the glassy sea of Marmora, at first under skies of stainless blue, but later with the west traced over with fleecy clouds, that under the glories of sunset took on the incomparable tints of the East, salmon and rose and pink, gold and amethyst. These rides—one in the glory of morning, the other amid sunset and twilight splendors, I can never forget. What beauties of nature surround one, and what associations, dark and bright, sacred and profane, bloody and blessed, crowded in on all these ways and waters.

At daylight the next morning, thanks to a kindly delay, we were in sight of the Plain of Troy on one side, and the island of Genedos on the other. In the misty morning, with our two-fold vision alert, we could even pierce the haze of years and see the evolutions of shadowy armies, the spectators upon the walls of Ilium, the Greeks hastily embarking for Genedos, and the joyful procession that drew the fatal gift within the impregnable walls.

Twice I was at Smyrna, but had no opportunity to make the greatly coveted visit to Ephesus without forfeiting my ticket to Naples. This was a keen disappointment, not to see this chief of the cities of the Seven Churches of Asia, where Paul labored and "fought with wild beasts," where the beloved John, after his release from Patmos, is said to have passed the remainder of his life; where, according to tradition, Mary, his mother, spent her last days, and where today, amid the utter desolation of the place, are the ruins of the great Temple of Diana, one of the wonders of the world.

While we were in the beautiful landlocked Gulf of Smyrna, that stretches out into the limitless West, while hemmed in by magnificent mountains on two sides, the most gorgeous apparition of sunset that I have yet seen was spread out before us. Earth and sky and sea were prepared for the perfection of nature's picturings. The islands and promontories shone as if clothed in vari-colored silk, blues and greens, opal and violet, while the clouds about the sun gave the impression of islands in the sky as well as in the sea. From behind these, the "Lord Sun," mighty magician, conducted the wonderful spectacle, casting on the canvas the most delicate shadow pictures, islands and cities of pink and rose and azure, magnificent conflagrations as of vast, distant continents aflame. From one burning centre there went up a fan-like flame that spread to the zenith and set the whole sea on fire with its

reflections. At times rays of light lay along the sea in pink bordered by amethyst, and the islands of the sea line were rose, and above a glowing, translucent azure, and all the vast stretch of water, leagues and leagues of it had the sheen of antique, iridescent glass. Landward the scene was hardly less entrancing—a veritable transfiguration! City and castle and serrated mountains all glorified. My German professors and a young Frenchwoman were charmed, and exhilarated over it with me, but alas, most of the passengers, many of them, too, Greeks, of that ancient, beauty-loving race, seemed as indifferent to it as to a day of Mediterranean rain or London fog.

The next day we steamed within sight of Mitylene, far famed Chios and its companion isles, and sunset almost repeated the same glories. The night was too glorious to spend in sleep. The unusually effulgent half-moon and myriads of stars, and the thought of Athens on the morrow, kept me out on deck, and at 4:00 a. m. I saw the first faint blush break on the hills of Attica. For two hours, as we steamed northward on the Saronic Gulf, one after another came on deck, and eye and glass were turned north and east looking for the first faint outline of the Acropolis. At last I detected the familiar outline, not yet sunlit, because of its classic eastern background and barrier, beautiful, violet-hued Hymettus.

I need not tell the details of landing at Peraia, a city of 65,000, nor even of the carriage ride in the beautiful morning along the historic road, walled in by Themistocles, nor the ride through Athens along Hermes street to my hotel. Despite some strangeness in costume, custom and language, I begin at once to feel at home. The turbans and tarbooshes, the fezes and flowing robes of white and blue and yellow, which had been so insistently in evidence since I first landed in Egypt until I left Smyrna, had vanished, and at last I was well out of the Orient. Some of the costumes here are curious to my Western eyes still. The fustanella, for instance, the typical Albanian, or as it is now called, the Grecian National Costume, consisting of the short jacket, what I imagine are regular ballet tights, quaint shoes turning up at the toes, tipped with a pom-pom. But this "sheepish remnant of the picturesque" does not produce in me any illusion. The costumes are mostly European. I hear English on every hand. The hotel menu, the ice water, even the beefsteak, make this tourist from four months in the Orient, feel a sense of getting near home.

Geo. B. Eager.

Maison Merlin, Athens, June 25.

Women Students for the Seminary.

A committee appointed by the Board of Trustees of the Seminary reported the following resolutions, which were unanimously passed by the Board at its late meeting in Asheville:

Your committee appointed last year to report on the propriety of establishing in connection with the Seminary a training school for young women who feel called to become missionaries, beg leave to report:

1. That we find that there is a necessity, distinct and urgent, for such a school for Southern Baptist women. This need has been apparent for some time and has been constantly accentuated by the fact that many of our women have had to enter upon their work

without preliminary training, and the further fact that others have had to go to Northern schools for that purpose. Truly we ought to have some arrangement of our own.

2. That after conference with the faculty of the Seminary we find that instruction well suited to the young women can be provided without expense to the Seminary.

3. That there are no dormitories or boarding arrangements for the young women at the Seminary, but that we are assured that economic arrangements can be made for their board in the neighborhood of the Seminary. If this plan should work satisfactorily, as we feel confident it will, we may hope that a suitable dormitory may be provided for the young women, and that the generosity of our people will also devise some method for their support while in this course of training.

4. That we commit this matter to the Faculty of the Seminary, requesting that the matter be duly considered, that they undertake such work in this direction as seems wise to them, and that they report to the Trustees year by year as to the prospect and value of the work.

I wish to add that in accordance with the above instructions, and under the conditions set forth therein, the Faculty are prepared to welcome any young women who may desire to avail themselves of our courses of study. I shall be glad to receive letters from any such, and furnish all needed information.

E. Y. Mullins,

President.

Coronation.

O. T. Moncrief.

In far-off England's palace halls
There is the rush of many feet;
Maids hurry to and fro at calls,
And men run forth on errands fleet.
What means this pageantry of station?
Canst tell the thing?

Behold them there from every nation,
To give well-meant congratulation!
'Tis Britain's day of coronation:
Now list the song-raised invocation—
"God save the King!"

In far time-distant Pilate's hall,
(The gospel-story gives the scene
Of bitter mockery and gall,
The like of which has ne'er been seen,)
Behold another coronation.

(The tear-drops spring.)
See, how, in mock humiliation,
Rome's minions offer profanation
To One, thorn-crowned, King of Creation,
And hear the Jew-spurned exclamation,
"Behold your King!"

That thorn-crowned One; O, Christian, true,

Is Ruler over all your life;
He conquered that wild heart of you,
And quelled its sin-stirred strife.
Through Him alone earth's liberation—
Let praises ring!

He wants not, takes not, adulation,
But He receives heart-adoration,
Haste, universal Coronation,
When all world-kingdoms, as one nation,
Crown Him their King!

Cures Nervous Headache.—Horsford's Acid Phosphate

It removes the cause by quieting the nerves, promoting digestion and inducing restful sleep.

Subscribe for the Southern and Alabama Baptist.

Noon Prayer Meeting.

Your readers will be interested to learn that there is renewed interest in the old Fulton Street Noon Prayer Meeting, which has become famous as the starting point of the great revival of 1858. Of late years comparatively little has been seen in the press about this historic meeting. Much good, however, has been done through its agency. The coming month of September will witness the forty-fifth anniversary of its founding, and not a single week day has elapsed without a gathering for prayer.

Arrangements have just been completed by which the co-operation of the Twentieth Century Gospel Campaign Committee in the conduct of these meetings, has been secured. Already a deeper interest is manifest, and there is prophecy of great blessing.

The meeting in the past has been a standing evidence that God answers prayer. These years have been crowded to the full with direct answers to prayers continually being offered here.

On the other hand the ministry of intercession has been of great benefit to those who have had part in its exercise, and many have gone out from here to wider fields of usefulness and service.

Requests have continued to come in from almost every part of the world, and are being daily laid before the meeting. Such requests should be signed and addresses given by party sending same, so that a reply may be sent by the superintendent in charge. Names are always withheld from the public. Letters addressed to the Fulton Street Noon Meeting or to the undersigned will receive attention and come before the meeting the day they are received. Let requests be sent in for a mighty outpouring of God's Spirit upon the churches of the country, and that every effort to reach the unconverted may meet with success under the blessing of God.

We earnestly solicit you to publish the above facts in your paper.

Fraternally yours,

F. H. Jacobs,
Superintendent.

FOR OVERSIXTY YEARS.

Mrs. Winslow's Soothing Syrup has been used for over sixty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gum, allays all pain, cures wind colic, and is the best remedy for diarrhoea it will relieve the poor little sufferer immediately. Sold by all druggists in every part of the world. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

A TEXAS WONDER.

Hall's Great Discovery.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and the Montgomery Drug Company.

READ THIS.

Clanton, Ala., March 3.—I certify that I have been cured of kidney and bladder troubles by Texas Wonder Hall's Great Discovery (St. Louis) and I can fully recommend it.

REV. L. B. POUNDS.

CORRESPONDENCE

Louisiana Swamps.

Though I am a stranger and come uninvited, yet my only apology is that I presume you and your readers would be interested in the good things transpiring in this part of our Lord's vineyard, hence I beg to contribute a few notes to your valuable paper.

No doubt it is an open secret, well known by our brethren in other States, as well as Louisiana, that this field is only in its infancy.

Catholicism, with all its attendant evils, stalks abroad; and as a consequence the entire decalogue is broken with impunity; and there are sins galore, of every kind and condition. The Holy Sabbath, once the sacred treasure of the Christian heart, is constantly desecrated beyond all expression. Especially is this true of the rural districts, where the law seems to have placed no restrictions upon the excesses of which human nature is capable. But let us not, like Jeremiah, spend too much time in lamentations, for however dark such a picture may be drawn, there is comfort in the thought that the blackest cloud has a silver lining. To one who views the scene from its midst, and can personally observe conditions, there is no uncertain sounds in the disintegrating movement which is surely transpiring in the ranks of Satan. The former blind votaries of Catholicism are coming to see that their glittering religion of forms cannot satisfy the longings of the human heart for true, spiritual blessings. Well, then, does it behoove us, who boast that we have the open Bible, to be up and doing, that "he who runs may read" and be brought into the true light. But in spite of all the warring elements of these "intensely human" beings, the Lord has graciously sent upon Broussard Baptist Church, a great revival. And, oh! if we only had the faith to open our hearts wide enough to receive all the blessings which God is able and willing to bestow upon us. In fact, the most prolific cause of our spiritual poverty is that we have not learned how to ask and expect great things of God. Can He not give us every blessing as well as one, without impoverishing Himself? Verily, yes, if we only had the faith to receive them.

The meeting under consideration was conducted by Rev. L. M. Phillips, of Gilbert, La. Crowds came with an avidity which proved their earnest desire to hear the true, pure gospel presented in an attractive manner. And well did Brother Phillips discharge his sacred duty, for as he reasoned of "righteousness, temperance and judgment to come," many, like Felix of old, trembled in their seats. Catholics, Methodists, Adventists and what not, attended those services, and such hearty enthusiasm has seldom been accorded any man. In fact, that such numbers of people could be assembled at a protestant meeting in this priest-ridden community is indeed marvelous.

If "coming events cast their shadows before" it may be safely predicted that this field which is now "white unto harvest" will, ere long, be garnered for the honor and glory of our Lord.

It seems the good, old-fashioned custom of shouting is being relegated to the honorable past, but if your scribe mistakes not, something which greatly

resembled shouting transpired, when, after Brother Phillips had presented a most impassioned appeal, several heads of families presented themselves at the Savior's feet, among them being a brother whose silver locks portrayed the heavy hand of many winters. Henceforth may the dictum "the hoary head is a crown of gold when found in the way of righteousness" be exemplified in his declining years. It were impossible to select the best of all the sermons delivered by Brother Phillips, in fact, he seemed to be an adept at preaching the best first, best last, and best always.

He so completely won the hearts of the people that they vied with each other in paying him every attention, for which he assured them his appreciation.

This writer desires to bear testimony to the deep, spiritual benefit which she derived, and may the Holy Spirit apply those truths to every soul under the sound of his voice during those meetings. Thus has closed a most memorable meeting, and to His name be all the glory and honor for the blessed results.

Mrs. C. D. Simmons.

Dutch Town, La.

From Dr. Bledsoe.

I have often thought of sending you a few lines from this side of the State, but neglected to do so until this moment. I feel the deepest interest in the success of the paper and I think it grows steadily in the favor of the brethren. Baptist affairs within the territory of this Association (East Liberty), are in good average condition. Brother Pugh has taken a strong hold upon his work here at LaFayette and his administration promises to be successful. He is extending his acquaintance among the churches and is devoting much of the summer to revival work. Good meetings have been held and some are in progress this week, in several parts of our territory. I closed an "old-fashioned" meeting at Antioch last Sunday—the best the church has had for years. My brother, Jas. O. Bledsoe, gave me valuable aid. Eleven happy converts were baptized on Sunday morning. I begin a meeting at Fredonia next Friday. This section has suffered much on account of the dry weather, but I think the contributions will come up to the usual average. I am much pleased that Brother Montague has accepted the presidency of our college. The outlook for the Howard brightens—let us see to it that the coming session opens with the largest number of pupils in the history of the school.

W. C. Bledsoe.

A Letter from Florida.

Since my departure I have watched Baptist movements in my native State with absorbing interest. Will you allow an old friend of the Alabama Baptist to extend the right hand of fellowship to its new editor? I like the clear, strong note you sound in behalf of all denominational enterprises.

It appears to one on the outside that the brethren in Alabama are getting a grip on things. There is the "sound of agóing" which betokens Jehovah's presence with the conquering hosts of Israel.

The State is to be congratulated upon the coming of Dr. Gross to Selma, Dr.

Gregory to Montgomery, and Dr. Montague to Howard College.

Things are going well with us in this Florida gate-way. The city is recovering from the disastrous fire of last year. A new and better city is rising out of the ashes of the old. The churches, hotels, many of the business blocks, residences and all public buildings are better than before the fire. Besides these tokens of material improvement there is a spirit of sympathy and unity among the people growing out of common suffering which re-emphasizes the fact that God may bring good out of evil.

Our own church has had a great struggle. With but little insurance, and so many of our people burned out of both home and business, it has been hard to pull things together. We are beginning to see the light, however, and will begin the erection of our new church in September. The house when finished and furnished will cost \$40,000. It will be built of grey stone and will have a seating capacity of 900. We had 150 additions to our church during the present pastorate, and the prospects for doing a nobly great work for the Master in this city are inspiring.

I am off for a month's vacation among old friends in Alabama. On the first Sunday in August I expect to assist my brother, Rev. F. M. Hobson, in the dedication of his new church at Pearson, Ala. Father was called to this church (Liberty), about forty years ago. It was here that the writer first attended church. Into this church he was baptized. It is, indeed, a pleasant duty to assist in the dedication of a church encompassed with so many sacred associations. Hoping to shake hands with you before returning from Dan to Beersheba.

W. A. Hobson.

Letter from North Carolina.

Here I am far away in the "old North State" from the people with whom I labored and loved four years.

I think of you often and earnestly devour all the news of the "Baptist." As I read the report, I could almost feel myself in the midst of that great and good convention you had at Decatur.

From week to week I watch the movements of the brethren throughout the State and feel a keen interest in all their work.

They tell me that Montevallo is soon to have a pastor in the person of Bro. J. W. Willis. I feel a special interest in this place, as it was my first and last pastorate in the State. It was there that the noble men and women stood by me with their prayers and means till we had planned and built that pretty "home" that I am sure will always be associated with my services, and I know that its happy and sad associations will never fade from my memory. How earnestly I pray that this home may always be overshadowed by God's tenderest love and mercy.

I am just entering my third month as pastor of the church here, and have had many expressions of God's presence. We have had five additions by baptism and quite a number by letter, yet there have been no special meetings.

This is a fine country and does not only offer large possibilities for workers in the vineyard of the Lord, but also for those who labor more especially in temporal affairs. The seasons here have been perfect and I have never seen a brighter promise for a large harvest. The people are jubilant over these temporal blessings and it's hoped that this goodness of God may have a constraining power to keep them close to Him

and His service. I regret that your State has been visited by such a severe drouth. May He who is able speedily bring relief. An army of Alabama editors passed through our State a few days ago en route to some northern points. They made a fine impression and gave some of our people an opportunity to see what manner of men and women grow in the dear old State.

Is this too long? If so, speak, and I'll stop, though I don't come this way often, therefore you can just give me the space that might have been mine heretofore.

Some time you will let me come back to Alabama, won't you? Then I'll call to see you in your "Southern Sanctuaries" and won't have to write.

I hope the Lord will fix Brother Dawson in the work of Howard College, and then with one accord turn the hearts of the Baptists that way till Howard shall be for the boys of Alabama all that the Judson is for the girls.

Want to say a lot more, but I am afraid of that much dreaded "waste basket."

Hurrah for the dear old "Baptist" and let every family in the State take it, I mean Baptists, and all the others that are anxious for a good thing.

My warmest greetings to all the brotherhood, for I am an Alabama-Carolinian.

When you want me to write again, just answer my letter and let me know. You are making a first-class paper and God bless you in your great work.

N. Sidney Jones.

It is 1902.

The number registered in the Summer School of the South this morning—Railroad reports show that 2,300 persons have bought Summer School tickets to Knoxville. There are over 500 persons in attendance from Knox county. The total enrollment will certainly exceed 2,000, from Alabama 170. There are two full weeks yet.

Dr. G. Stanley Hall, the distinguished philosopher, said today in answer to the question as to what he thought of the Summer School of the South:

"It is the biggest one in the world. In numbers and interest it has never been surpassed. From what observation I have been able to give the class work, the character of the work being done is of the best. I think that the greatest impression made upon me, next to the number, is the social quality of the students. You have the advantage over us in the North by far, in the high character, socially, of the ladies, especially, who are the teachers in the schools. Most of our teachers are from the lower walks of life, while yours are from the best. This means more than you can possibly appreciate. This school is sure to have a tremendous influence upon southern civilization."

Knoxville is an ideal site for the location of this great school.

The University buildings are on a large hill; on the crest of this hill are beautiful lawns and shade trees, and a few yards away flows the Tennessee "deep and blue." The surroundings being so conducive to healthfulness and the inspiration and lasting good that every earnest teacher can obtain will cause even greater numbers to attend each year.

Those who are here this year have tested and will bring their friends another year.

One is much impressed with the earnestness of purpose and the sociabil-

ity everywhere manifest among the students. Those completing subjects will receive certificate which will read as follows:

1902.

Summer School of the South, University of Tennessee, Knoxville. This certifies that _____ has completed the following course, satisfactorily, in the school.

Supt.

Pres.

It is probable that after this year the school will be inaugurated and have the privilege of conferring degrees. It is significant that the Educational Declaration of this school and of the National Educational Association advocated in their platforms the teaching of the Bible in our schools. This means much for Christ and for educational advancement. Religious exercises, Sunday school workers' Convention, vesper services, and a Bible class, testify much for the big school.

Every Alabama teacher will return home more saturated, if possible, with the idea of universal education, of local taxation to the fullest extent of our constitution; and then our people will certainly demand a constitutional amendment in reference to local taxation.

Let every individual realize that the line of march for a higher educational standard falls upon him and we will stand first in all respects. "Be ashamed to die if you haven't contributed something for the good of mankind." We honor God by helping man.

Jas. A. Smith,
University of Tennessee.

Editorial Correspondence.

Bro. James T. Frederick, an old college mate, is a prosperous Opelika merchant, and is said to be one of the most useful of the brethren in Opelika Baptist Church. What a delight to find the "boys" working enthusiastically for the Master.

Had the pleasure of meeting Bro. I. T. Morgan, of West Point, Ga., in my travels. He grows old gracefully. For years he was a member of Countyline Church, Dudleyville, and is still much loved there. This brings to mind his old associates, the Jarrells, Talbots, Blackwelders, Hunters, Woodys, McCarleys, Gillilands and many others, around Dudleyville. Glorious people these. Blessed is the man who is their pastor. Bro. J. L. Gregory has always been a happy man; but I think his residence with these people has made him happier. They tell it on Gregory that "he can preach sure enough."

Had a sweet message from Rev. J. M. Kailin, of Alvin, Texas, this week. Almost a dozen years since last I saw his face, but I am satisfied. I have thought of him a thousand times. All goes well with him in the "Lone Star State." Wish he would write to the "Baptist" oftener. I learn through him that the Texas saints say that Rev. J. E. McClurkin has also gotten to be a "big preacher" since going to Texas.

Had a delightful visit to Lafayette this week. Here reside five Baptist preachers, Brethren W. C. Bledsoe, C. J. Burden, J. P. Hunter, C. S. Ellis and the new pastor, C. C. Pugh. Had tea with Brother and Sister Bledsoe in

company with Brethren Pugh, Ellis and W. B. Nichols. How we enjoyed it! Everything was in apple-pie order, but the memory of Sister Bledsoe's "old-fashioned light bread" lingers with me still. I shall pass that way again. Spent the night in the hospitable home of Dr. W. D. Gaines. Sister Gaines is a charming little hostess, in fact, I think the best service I ever rendered the doctor was to marry them some six years ago. He ranks among the foremost surgeons and physicians of the State now. I am proud of him. Best of all, both of them are good Baptists and stand for everything looking to the progress of the kingdom.

Those royal Lafayette preachers are strong men, both in their lives and in their preaching. Dr. Gaines furnished me a nice new phaeton and a beautiful horse, and Bishop Pugh drove around with me to see the Baptists. We secured a nice lot of new subscribers. Deacon J. D. Norman and Bishop Bentley, of Lanett, did a similar kindness for me when there. How such brethren do help! God bless them for it.

Shook hands with Dr. Patrick, of the Judson, as we passed each other at Union Springs. He is good to look at any time. It is a matter of constant rejoicing that we have him to preside over the Judson Institute.

Brethren everywhere ask me about Dr. Shaffer. Am in receipt of a letter from him stating that he feels well and is now in "high-hopes" of returning this fall permanently cured. Now isn't that good news? May the Lord bless him.

J. W. Hamner.

Program

The Fifth Sunday Meeting of the Harris Baptist Association Convened With the Ladonia Baptist Church, Russell County, Ala., Friday Before the Fifth Sunday in August.

Friday, 11:00 a. m.—Introductory Sermon, Rev. J. Henry Bush. 1:30 p. m.—What are the duties and qualifications of deacons? Led by R. E. Lindsay, W. A. Ware, Warren Williams.

2:30 p. m.—What is woman's part in the Church work? Led by Rev. F. A. Threadgill, Hon. John W. Knowles, C. A. Shell. 8:00 p. m.—Sermon.

Saturday, 9:30 a. m.—What is the scriptural plan of salvation? Led by Rev. L. W. Parrott, W. A. Bellamy, Charlie Buck. 11:00 a. m.—Sermon.

1:30 p. m.—What constitutes a New Testament Church, and for what purpose was it instituted, Led by Rev. Jas. F. Edens, D.D., C. E. Ingram, L. R. Wheelis. 8:00 p. m.—Sermon.

Sunday, 9:30 a. m.—Why are we Missionary Baptists? Led by Rev. L. W. Parrott, Rev. F. W. Williams, Robert Buck. 11:00 a. m.—Sermon.

Ladonia Church is five miles west of Columbus, Ga., and Phoenix City, Ala., on the Crawford wagon road. Messengers will please forward their names to C. A. Shell, Phoenix City, Ala., who will see that they are provided with homes during the meeting. After the opening sermon a committee on preaching will be appointed. So come prepared. A cordial invitation is extended to all.

E. P. Smith, Pastor.

Subscribe for the Southern and Alabama Baptist.

A NOTEWORTHY LETTER.

University of Virginia, Charlottesville, Virginia, July 15, 1902.

Mr. H. O. Murlee,

Marion, Military Institute, Marion, Alabama.

Dear Sir: In reply to yours of recent date asking me something of your men who have been with us, I will state that an examination of the records of the students from the Marion Military Institute who have attended the University of Virginia shows that the majority of your men are as thoroughly prepared as any entering this institution. During the past six years the University has awarded as many academic degrees to graduates of the Marion Military Institute as it has to those from any other college in the country, and academical and professional degrees to more graduates from the Marion Military Institute than to those from any other college or university outside of the State of Virginia.

Allow me to congratulate you both on the high stand in scholarship which your men have attained and the earnest spirit of endeavor for better things with which you inspire them.

Very respectfully,
P. B. BARRINGER,
Chairman of the Faculty.

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Trip Notes.

(Continued from page 3).

Frisco) railroads, crossing the ends of the county.

Like many another town in the State, they are looking for a new railroad to come their way. They have a good court house, some nice homes and boast an abundant supply of health-giving iron water, which is furnished by several overflowing wells. The Holiness people had their tent stretched on the square and a meeting in full blast. It was feared we would have but few, as the Baptists are a feeble folk, only eleven in membership; but we had a fine congregation of as good listeners as it was ever my pleasure to preach to.

In the afternoon I drove twelve miles back to Sulligent and preached to a good congregation at night. The town is on the Frisco route, with a good hotel, a number of business houses, and a shingle and stave manufactory. Like Vernon, it boasts of good iron water out of overflowing wells. The Baptists have a very good house and strong membership. These three churches, Shiloh, Vernon and Sulligent, constitute the field of Bro. J. E. Barnes. He is greatly appreciated by his people and the work flourishes. One brother said: "Brother Barnes came into my home a perfect stranger, but in a little while all the children knew and loved him." After supper he said: "Now, before the children get sleepy, suppose we get them all together and have prayer! My brother, preachers don't often do that. Brother Barnes is about his Master's business and he is doing a world of good and everybody loves him." Here is a Seminary man who quit the city for this field. Many others need to follow his example.

The crops in all this trip look to be almost ruined. Fortunately there is much bottom land in this region where there are great fields of young corn. New River, North River, Sipsey, Butahatchee and Luxapalila are considerable streams, called rivers, whose swamp lands will save this country from suffering another year.

I now leave the Yellow Creek Association. It was pleasant to meet Brethren Woods, Cunningham, Shelton, and others, who have preached all over this region and at the same time supported their families by labor on their farms. They have wrought well and these hundreds of Baptists, on their comfortable farms owe it to themselves and the cause of Christ to release these Godly men, so that they may give themselves to the work whereunto they are called.

W. B. C.

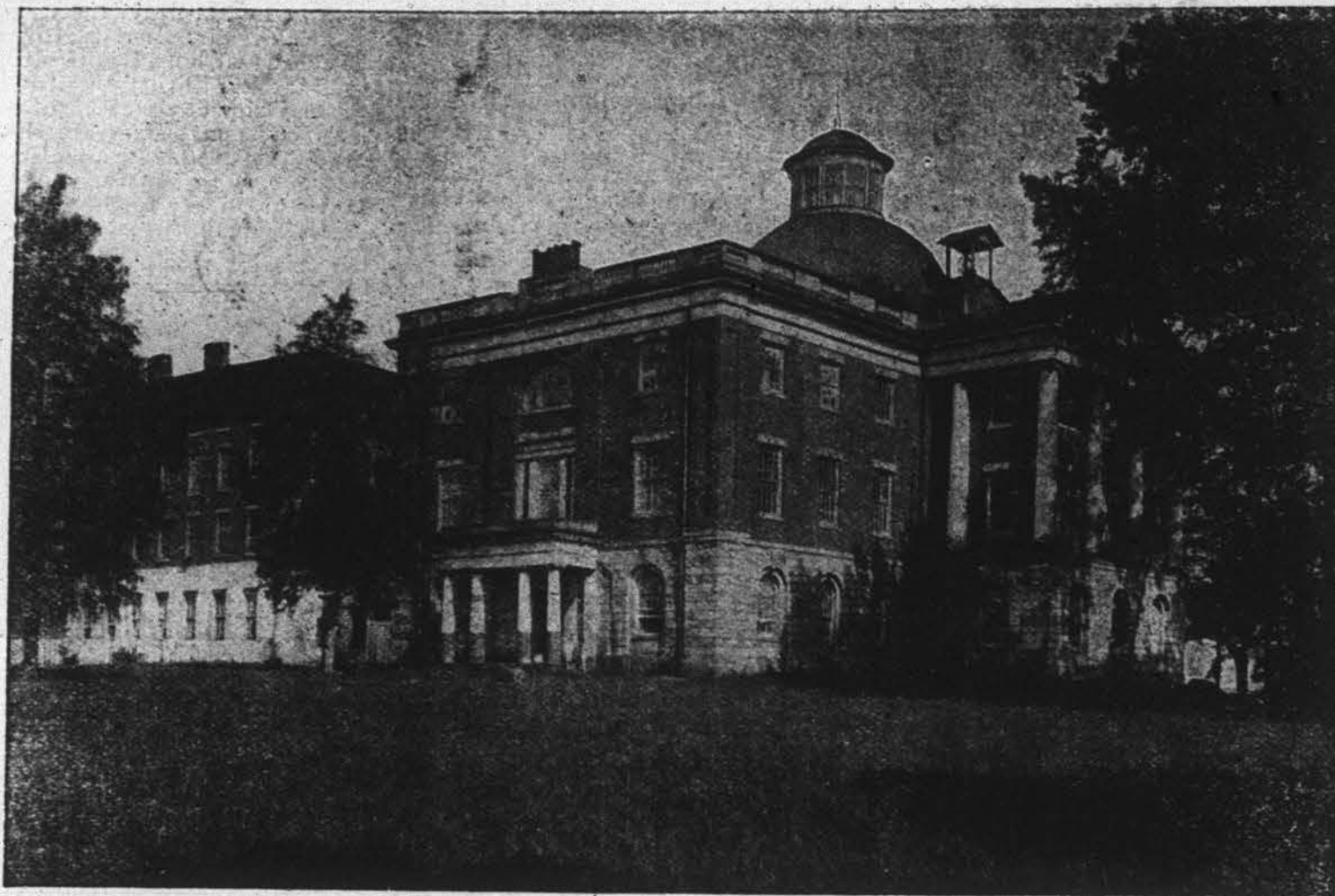
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Mortgage Sale.

Under and by virtue of the power contained in a certain mortgage executed by W. A. Smith, B. F. Roden and W. H. Morris on the 9th day of February, 1887, to J. M. McLaughlin to secure the debt therein named, which said mortgage was duly recorded on page 211 in Volume 83 of Record of Deeds in the office of the Probate Court of Jefferson County, Alabama, on to-wit: the 23rd day of February, 1887; and which said mortgage for value received was on the 3rd day of March, 1894, by said J. M. McLaughlin transferred, assigned and set over to Wm. H. Morris with all the rights under said mortgage and to the property therein described; and default in the payment of said mortgage indebtedness having been made, the undersigned transferee of said mortgage Wm. H. Morris in accordance with the terms of said mortgage will on Saturday, the 20th day of September, 1902, before the door of the Court House of Jefferson County at Birmingham, Ala., offer for sale and proceed to sell within the legal hours of sale at public outcry to the highest bidder for cash the following described real estate situated in Jefferson County, Alabama, to-wit: Lot of land number twelve (12) Section Sixteen (Sec. 16), Township Seventeen (T. 17), Range One East (R. 1 E.); Lot of land number eleven (11) Section Sixteen (Sec. 16) Township Seventeen (T. 17), Range One East (R. 1 E.); and also the following: commencing at the North West corner of Lot Fourteen (14), Section Sixteen (Sec. 16), Township Seventeen (T. 17), Range One East (R. 1 E.) and running thence from said corner due East to the center of Lot Fourteen (14) and thence due South to the Creek known as the East Fork of the Cahaba, thence down said Creek to where the South East line (at the railroad bridge of the G. P. now) of said Section crosses the Creek and thence to the beginning corner, supposed to contain 14 acres more or less all in Township Seventeen (T. 17), Range One, East (R. 1 E.) in the district of land subject to sale at Tuscaloosa and in the aggregate for the said three above mentioned parcels 94 acres more or less. Also the North half (N. ½) of the South East quarter (S. E. ¼) of Section Seventeen (Sec. 17), Range One East (R. 1 E.) being 80 acres and in total all of said land amounting to 175 acres all situated in Jefferson County, Alabama, and being the same land described and conveyed in the above mentioned mortgage.

W. H. MORRIS,

Transferee of Mortgagee.

J. M. McLaughlin,

Rudolph & Huddleston, Attorneys.

Mortgage Sale.

Under and by virtue of the power of sale contained in a certain mortgage executed by Mrs. Sallie B. Brown on the 22nd day of May, 1901, to Mrs. Minnie Robinson to secure an indebtedness of \$200 therein named, which said mortgage was duly recorded in Volume 297 of Records of Deeds, Page 254, in the office of the Probate Court of Jefferson County on the 25th day of January, 1902, and said mortgage and the indebtedness thereby secured having been by said Minnie Robinson heretofore on to-wit the 6th day of January, 1902, transferred and assigned for value to the City Loan & Banking Co., and default in the payment of said debt having been made the undersigned transferee of said mortgage, the City Loan & Banking Co., in accordance with the terms of said mortgage will on Saturday, the 16th day of August, 1902, before the court house door of Jefferson County, Alabama, in Birmingham, offer for sale and proceed to sell within the legal hours of sale at public outcry to the highest bidder for cash the following described real estate situated in Jefferson County, Alabama, to-wit: A certain lot or parcel of land lying and being in the East half (E ½) of Southeast quarter (S E ¼) of Section Twenty (Sec. 20), Township Seventeen (T. 17), Range Two West (R 2 W), described more particularly as follows: Commencing at the Northeast corner of the Southeast quarter (S E ¼) of Section Twenty (Sec. 20), Township Seventeen (T. 17), Range Two West (R 2 W), thence South along the East line of said Section Twenty (Sec. 20), Nine Hundred and Sixty Seven (967) feet to the initial point or point of beginning, thence West 140 feet, thence South 100 feet, thence East 100 feet more or less to the East line of Block C according to the survey of the land of Elizabeth Reece made by John A. Milner, C. E., thence in a North-easterly direction along the East line of said Block C to the initial point of beginning according to the map of said survey as recorded in the Probate office of Jefferson County, being the property known as the residence of Mrs. Sallie B. Brown and described in the above mentioned mortgage.

City Loan & Banking Co.,

Transferee of Mortgagee.

Rudolph & Huddleston, Attys.

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Baptist Evangelist.

Milner, Ga., Sept. 15, 1898.

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Program

Of the Bessemer Missionary Baptist Association, to be Held With Jonesboro Baptist Church, Embracing August 29, 30, 31, 1902.

Friday, August 29, 10:30 a. m., devotional exercises, by Rev. J. E. Wilson. 11:00 a. m., introductory sermon, by Rev. J. M. McCord. 2:30 p. m., the pastor's duty to his Church, by Rev. G. W. Lovel. 3:30, the church's duty to the pastor, by Rev. J. W. O'Hara. 7:30, devotional exercise, by S. G. Robertson. 8:00, the advantage of woman's work, Rev. J. L. Thompson. 8:30, the duty of a church member to the Sunday school, by Rev. C. O. Livengood. Saturday, August 30.—9:00 a. m., devotional exercises, by R. T. Jones. 9:30, State missions among country Baptists in factory sections at weak points, by Rev. W. S. Brown and Rev. W. B. Crumpton. 11:00, qualification and duty of deacons, by Rev. F. H. Farington. 2:30, devotional exercises, by W. S. Harrison. 3:00, home missions, by Rev. J. C. Harris and Rev. O. J. Wal-drop. 4:00, foreign missions in Papal fields and pagan fields, by Rev. Thomas Ray and Rev. J. W. O'Hara. 7:30, devotional exercises, by Newman Huey. 8:00, Orphan's Home and the poor, by Rev. M. P. Reynolds and others. Sunday, August 31.—9:00 a. m., devotional exercises, by B. F. Baxley. 9:30, Sunday school, after which there will be an address. (To be supplied.) 11:00, sermon, subject, the Holy Spirit in the Church, by Rev. J. W. O'Hara. 2:30, what religious duty devolves upon parents at home, by Rev. L. P. Craig and others.

The protracted meeting is to begin at night, conducted by the pastor. Jonesboro is situated one and one-half miles south of Bessemer on A. G. S. railroad. Everybody invited to attend, especially ministers, and take part in the discussions. L. P. Craig, Chm. Ex. Co.

Fifth Sunday Meeting.

Fifth Sunday meeting of the Alabama Association meets with Antioch Church, Butler county, five miles north of Greenville, Aug. 29-31. Introductory services by the pastor, Brother Koran.

1. Subject: Explanation of Rev. 20:6—Geo. H. McQueen, T. T. Dobbs, T. L. S. Grace.

2. What does the word "Virtue" mean as used in Mark 5:30?—C. C. Lloyd, J. C. Fonville, D. L. Morrison.

3. What is blasphemy?—C. H. Morgan, D. S. Hurst, Geo. Vickory.

4. Explanation of Luke 6:38—T. E. Morgan, Jake Bishop, E. M. Andress.

5. Would obedience to the teaching of James 5:13:15 produce the same results as it did in the day of the Apostles?—W. H. Cheatham, C. C. Davis, J. W. Holloway.

6. Will failure to comply with church rules affect our salvation?—J. M. Dickerson, R. T. Poole, Elbert Harrison.

7. What is the franchise of the new Jerusalem?—J. T. Monerief, J. A. Rhodes, W. H. Deans.

W. P. McQueen, Com.

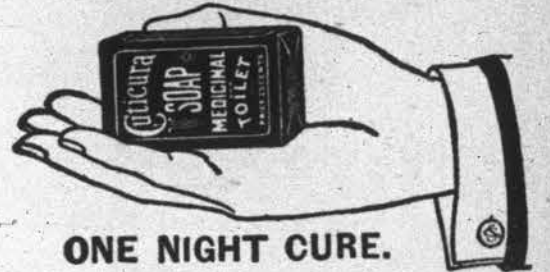
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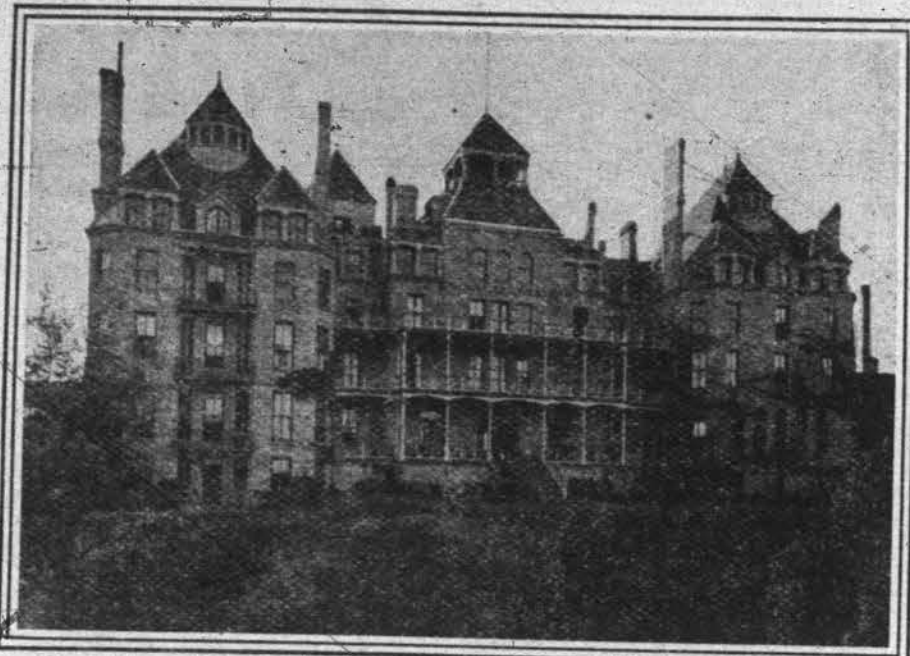
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Ar. Tuscaloosa	1:55 pm
Ar. Tupelo	7:52 pm
Ar. Corinth	9:30 pm
Ar. Memphis	7:15 am
Ar. Hot Springs	5:20 pm
Ar. Jackson, Tenn.	11:20 pm
Ar. Cairo	2:55 am
Ar. St. Louis	8:24 am
Ar. Chicago	4:20 pm
Ar. Waukesha	8:26 pm
Ar. Kansas City	5:15 pm
Ar. Denver	11:00 pm
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SCHEDULE EFFECTIVE MAY 26, 1901.

	44	34	38
Lv. Selma	4 15pm	6 20am	
Ar. Montgomery	6 20pm	8 20am	
Lv. Montgomery	6 40pm	1 30pm	12 0am
Ar. Opelika	8 25pm	3 45pm	8 05am
Lv. Opelika	8 25pm	3 45pm	8 05am
Ar. Atlanta	11 30pm	7 30pm	11 40am
Ar. Selma	11 30pm		11 10am
Lv. Montgomery	9 35pm		9 00am
Ar. Montgomery	9 20pm	10 55am	6 30pm
Lv. Opelika	7 40pm	8 50am	4 23pm
Ar. Opelika	7 37pm	8 50am	4 23pm
Lv. Atlanta	4 20pm	5 30am	12 30pm

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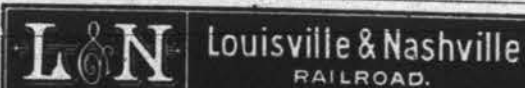
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Troy		8 05am	9 25pm	
Brundidge		8 40am	10 05pm	
Ozark		9 30am	10 50pm	
Elba June		9 55am	11 17pm	
Abbeville Junction		10 32am	11 50pm	
Dothan		10 42am	12 01am	
Bainbridge		12 37pm	2 06am	
Climax		12 52pm	2 22am	
Thomasville		1 45pm	3 15am	
Valdosta		3 21pm	4 37am	
Waycross		5 25pm	6 15am	
Jacksonville		7 40pm	8 30am	
Tampa		7 10am	6 40pm	
Port Tampa		7 55am	7 15pm	
Lv. Waycross		5 45pm	6 35am	
Ar. Savannah		8 20pm	9 15am	
Ar. Charleston		6 4 am	5 10pm	
Lv. Sprague Junction	3 55pm	8 00am		
Ar. Luverne	5 25pm	11 00am		
Lv. Abbeville Junction		10 30am		
Ar. Abbeville		12 15pm		
Lv. Climax		2 40pm		
Ar. Chattahoochee		4 55pm		
Going West	*65	*67	-69	
Lv. Elba June	10 00am	3 15pm	2 50pm	
Ar. Enterprise	11 00am	3 30pm	3 50pm	
Ar. Elba	12 05pm	6 00pm	4 50pm	
Going East	*66	*68	-70	
Lv. Elba	6 15am	12 30pm	7 50am	
Ar. Enterprise	7 45am	1 30pm	8 50am	
Ar. Elba June	9 30am	2 35pm	9 50am	

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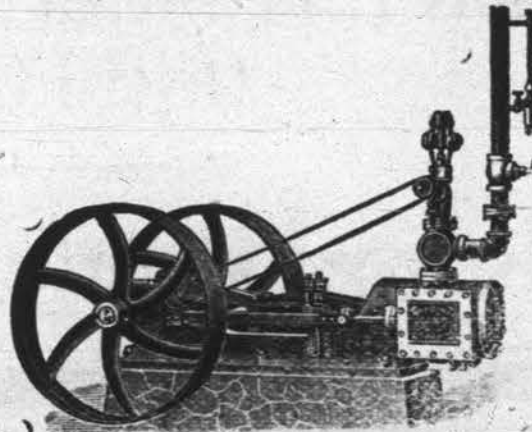
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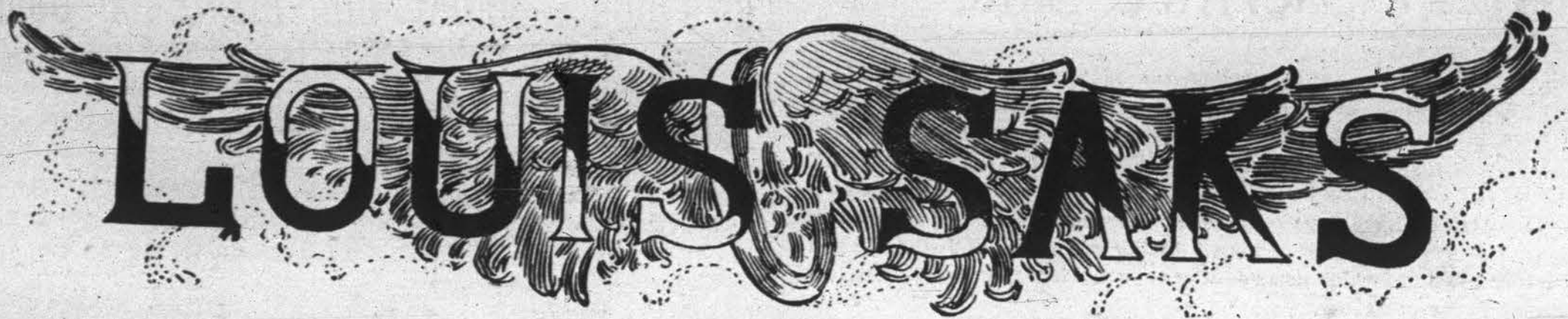
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Mortgage Sale.

Under and by virtue of the power of sale contained in a certain mortgage executed by Henry Anderson and Mary Anderson to R. A. Moody, I will sell in front of the Court House Door of Jefferson County, Alabama, at public outcry, to the highest bidder for cash, between the legal hours of sale, on Monday, the 1st day of September, 1902, the following described real estate to-wit:

Beginning 182 feet West of a point where the public road crosses the line between the East and West, $\frac{1}{2}$ of the S. E. $\frac{1}{4}$ of the S. W. $\frac{1}{4}$, of S. W. $\frac{1}{4}$ section 19, Tp. 17 S., range 3 West, thence South to the South line of the S. W. $\frac{1}{4}$ of the S. W. $\frac{1}{4}$, thence west along the said line to the S. W. corner of the S. E. $\frac{1}{4}$ of the S. W. $\frac{1}{4}$ of the S. W. $\frac{1}{4}$, thence North to the said public road, thence East along the said public road to the point of beginning, together with all improvements thereon, including a 4 roomed house. The mineral rights are not conveyed. Situated in Jefferson County, Ala.

Pratt City, Alabama, July 25, 1902.
J. B. AIRD, R. A. MOODY,
Attorney for Mortgagee. Mortgagee.

Mortgage Sale.

Under and by virtue of the power of sale contained in a certain mortgage executed to R. A. Moody to Henry Johnson and Hattie Johnson I will sell at auction, to the highest bidder for cash, in front of the Court House Door of Jefferson County, Alabama, on Monday September 1, 1902, between the legal hours of sale the following described real estate to-wit:

All that part of lot number one (1) and two (2), except that part heretofore sold and conveyed to F. M. Miller according to a map and survey made for J. B. Shaver by Corry and Hall, being a part of the N. W. $\frac{1}{4}$ of the N. W. $\frac{1}{4}$, section 30, Tp. 17 S., Range 3 West. The mineral rights are not conveyed.

R. A. MOODY,
Mortgagee.
Pratt City, Alabama, July 25, 1902.
J. B. AIRD,
Attorney for Mortgagee.

For Frisky Youngsters
"Red Seal" Shoes.



Mortgage Sale.

Under and by virtue of the power of sale contained in a certain mortgage executed by W. A. Smith, B. F. Roden and W. H. Morris on the 9th day of February, 1887 to G. W. Hurst to secure the debt therein named, which said mortgage was duly recorded on page 283 in Volume 83 of Record of Deeds in the office of the Probate Court of Jefferson County, Alabama, on to-wit the 2d day of March, 1887, and which said mortgage for value received was on the 3rd day of March, 1894, by said G. W. Hurst, transferred, assigned and set over to Wm. H. Morris with all of the rights under said mortgage and to the property therein described, and default in the payment of said mortgage indebtedness having been made, the undersigned transferee of said mortgage, Wm. H. Morris, in accordance with the terms of said mortgage will on Saturday, the 20th day of September, 1902, before the door of the court house of Jefferson County, at Birmingham, Ala., offer for sale and proceed to sell within the legal hours of sale at public outcry to the highest bidder for cash the following described real estate situated in Jefferson County, Alabama, to-wit: A part of the North West quarter (N. W. $\frac{1}{4}$) of the South East quarter (S. E. $\frac{1}{4}$) of Section Sixteen (Sec. 16), Township Seventeen (T 17), Range one East (R 1 E).

A part of the South West quarter (S. W. $\frac{1}{4}$) of the North East quarter (N. E. $\frac{1}{4}$) of Section Sixteen (Sec. 16), Township Seventeen (T 17), Range one East (R 1 E).

And a part of the North West quarter (N. W. $\frac{1}{4}$) of the North East quarter (N. E. $\frac{1}{4}$) of Section Sixteen (Sec. 16), Township Seventeen (T 17), Range one East (R 1 E), more particularly described by metes and bounds by lines to run as follows: Commencing where G. Jones' line crosses Cahaba Creek, thence along said line North to H. B. Moore's line, thence West along said line to South West corner of same, thence North to Section line, thence along said line West to Section corner, thence South along said Section line to H. Moore's line then East along said line to corner of same, thence South along said line to J. Moore's line, thence East to corner of

same, thence South to South West corner of North West quarter (N. W. $\frac{1}{4}$) of South East quarter (S. E. $\frac{1}{4}$) of Section Sixteen (Sec. 16), thence East along said line to the creek, thence up said creek to starting point except one acre in the South West quarter (S. W. $\frac{1}{4}$) of South East quarter (S. E. $\frac{1}{4}$), being the same land described and conveyed in the above mentioned mortgage.

Rudolph & Huddleston,
Attorneys. Wm. H. Morris,
Transferee of Mortgagee,
G. W. Hurst.

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