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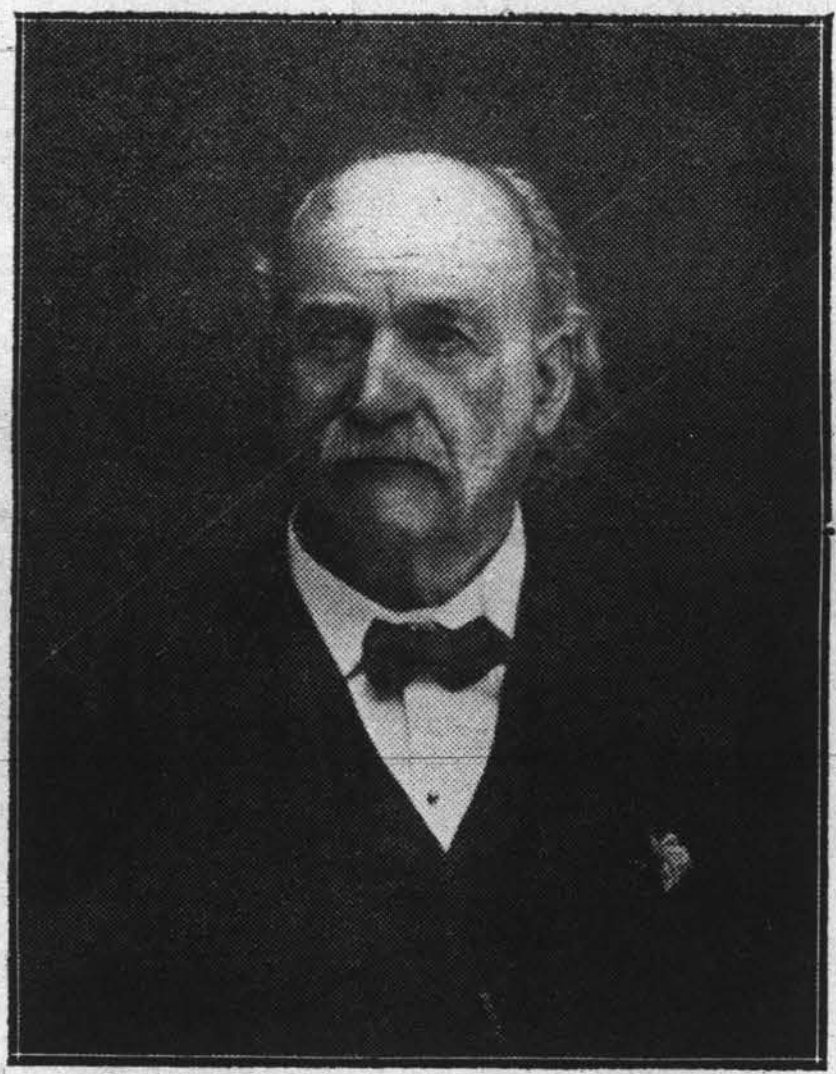
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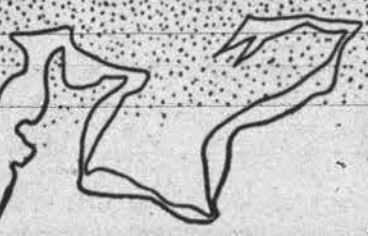
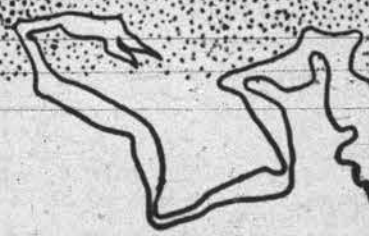
BIRMINGHAM AND MONTGOMERY, ALA., AUGUST 20, 1902.

NO. 33.



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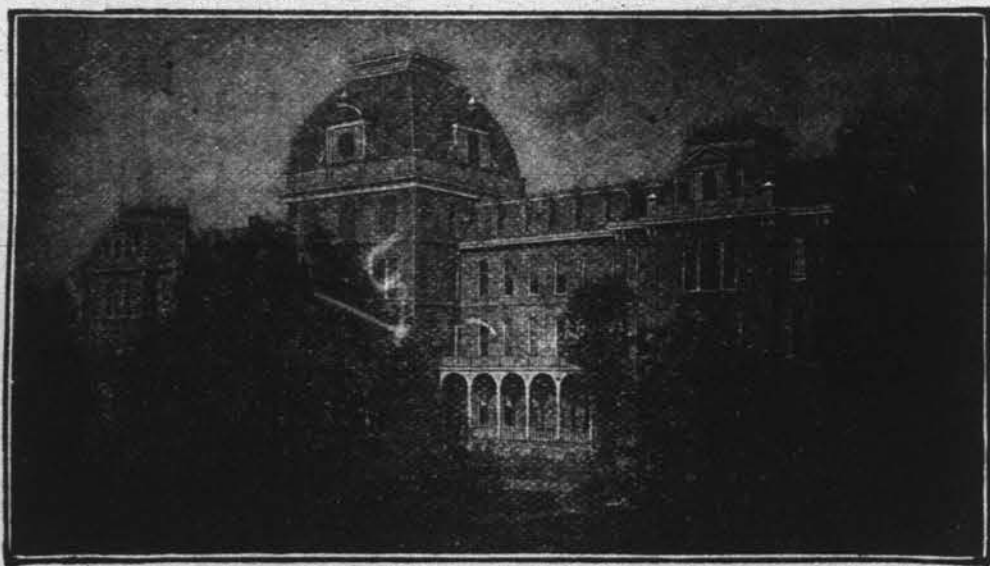
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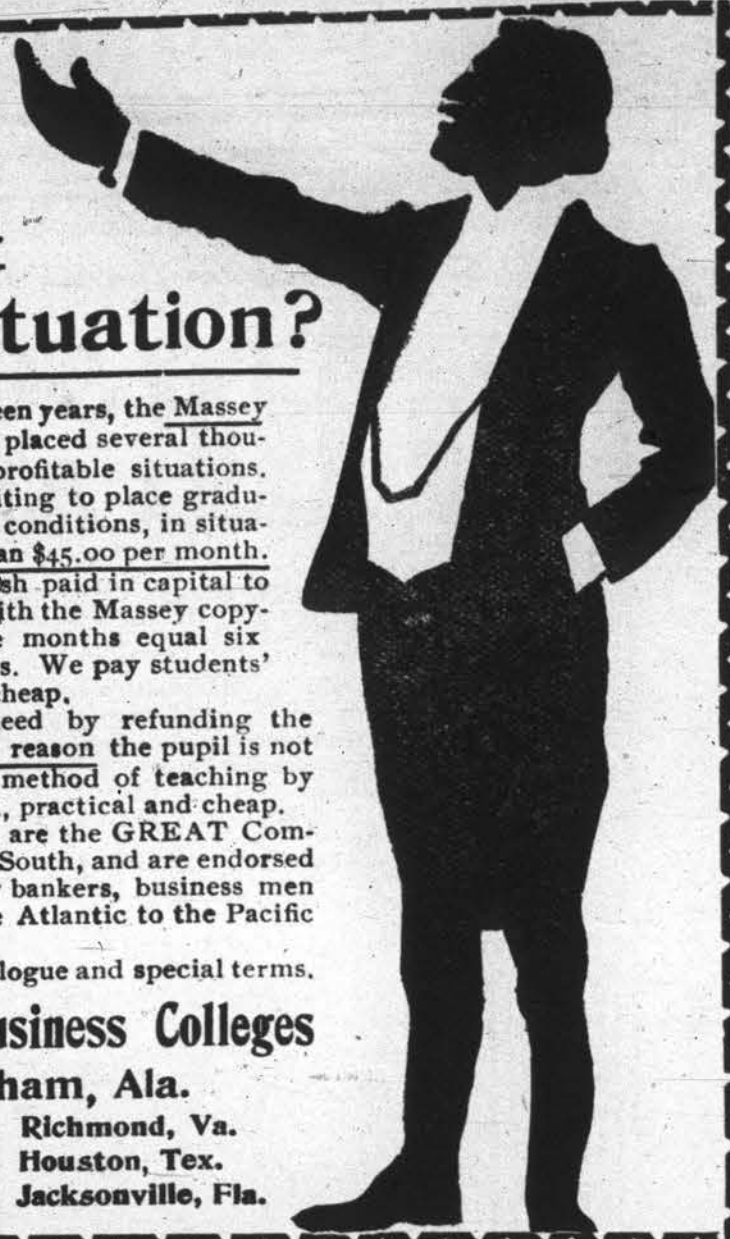
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# THE SOUTHERN AND ALABAMA BAPTIST

\$2 per Year

Birmingham and Montgomery: For Week Ending August 20, 1902

Vol. XXIX No. 33

## Field Notes

### STANDING COMMITTEES OF BIRMINGHAM BAPTIST ASSOCIATION.

State Missions.—H. F. Wood, Chairman; W. S. Eubank, J. W. Willis.

Home Missions.—J. H. Aldridge, J. A. Owens, J. W. Minor.

Foreign Missions.—N. B. Williams, W. B. Earnest, B. M. Waldrop.

Religious Literature and Education.—A. J. Dickinson, J. W. Hargrove, W. H. Wood, Jr.

Sunday Schools.—H. E. Dalby, J. M. Presley, W. M. Grimsley.

B. Y. P. U.—W. H. Bowen, C. P. Underwood, Ben Harrison.

Denominational Institutions.—J. B. Helm, Chas. Dixon, J. P. Stiles.

Church Extension.—W. S. Brown, J. B. Gibson, Joe Hood.

Digest of Letters.—P. M. McNeill, E. J. Hudnall, Neill Hutchings.

Temperance and Moral and Spiritual Conditions.—W. C. Ward, J. F. Watson, A. D. Smith.

Obituaries.—C. C. Jones, J. L. McKenney, T. C. Bibb.

### SUMMER NOTES.

I have been engaged in three meetings with Bro. Will J. Ray, beginning the third Sunday in July and closing the last one, Aug. 8th, at the evening service. All the meetings were in the Black Belt, the first at Carlowville, Dallas county. Here we found a noble band of saints moving grandly forward in the Lord, under their excellent and much loved pastor. As usual in this section, almost every one belongs to the church, but the Lord blessed his word to the strengthening of the saints and two were saved and added to the Lord. One was a visiting young lady. The flock here have built a pastorium in the past year and have their pastor living among them on this beautiful plateau, 400 feet higher than Selma, in a delightful atmosphere. From here we went to ALLENTON, WILCOX COUNTY.

The most notable feature of this meeting was the very hearty way in which the congregation responded to a collection for the orphans. The collection amounted to some \$35 against \$75 for the same purpose last year. The church was somewhat revived, but the meeting was crippled by the enforced absence of the pastor after Tuesday. The church here has increased its gifts to all purposes each year under its present pastor. The last meeting was held at

### ACKERVILLE, WILCOX COUNTY.

Here we found a band of saints some 125 strong; a strong church for this section. They had a storm last year and a drouth this, but are still hopeful and working. They are trying to raise \$125 for all purposes this year, an increase over last year, in the face of two short crops. They can, and I believe, will accomplish their purpose in the name of the Master and for His sake. The church was much revived. Two were received, one for baptism. The convert was a visitor. All the people here from eight and nine years up

are members. It was a blessing to be with Brother Ray. He has a fine field. His people appreciate him and he them. His churches are in better spiritual and working condition than any I have worked in recently. God bless all who have shown me kindness.

T. V. Neal.

### BROTHER CALLAWAY.

Rev. T. M. Callaway, the Talladega pastor, assisted me in a meeting at Laniers last week. The crowds were very large, other denominations joining heartily in the meetings. Brother Callaway preached the gospel very earnestly and plainly. As a result the churches and Christians generally were greatly revived. There were many resolutions to live closer to the Lord and do more for Him in future.

There were no additions to the church, but nearly everybody in that community are already members.

J. R. Wells.

### FROM NEW CASTLE.

Bro. B. F. Hughes, our pastor, held a successful meeting at Chalybeate Springs Church, assisted by Bro. J. W. Raglen. Church revived wonderfully. Received by letter, ten; by baptism, ten. Our pastor is an earnest worker and is much beloved by his people. Our church is located on the Stouts road, nine miles north of B. & M. Total membership seventy-three. God bless the Southern and Alabama Baptist.

J. I. Kimmons, C. C.

### ACKERVILLE REVIVAL.

During the past week Bro. Will Ray, our pastor assisted by Brother Neil, of Birmingham, held a series of meetings here, the result of which was indeed gratifying. Though we received only two additions, one by letter, the other by experience, we have heard so many express themselves as having received a spiritual blessing, that we count not the time and labor spent in vain. Brother Neil is a faithful and God-fearing servant of Christ, and ever holds up the cross of Christ before his hearers. May we long remember the earnest declaration of God's whole counsel and the spiritual blessings received during this meeting ever be a reminder to us that God will bless His people if they trust and obey Him. Ever may our beloved pastor profit by Brother Neil's modest conduct in our homes.

"Two Last Roses of Summer."

### FROM BETHESDA CHURCH.

We have just closed a series of meetings which lasted five days. Our pastor, H. R. Schramm, did all the preaching. We had only one addition to the church by letter. The church was greatly revived. And many came forward for prayer. We are hoping and praying for the fruit to soon ripen for the Master's use. Brother Schramm has only had the church in charge since April. The church has done more for the Master's cause since that time than any one

year before. The church which Brother Schramm serves may expect a revival all the time. He is a man full of the gospel truths.

### FROM MONTEVALLO.

I am very much delighted with my new field. The brethren have been most generous and cordial in their reception of myself and wife. They gave us hearty welcome to their own homes and filled our own with good cheer by their numerous gifts. Our home is in the attractive pastorium, which is new, cozy and convenient, a monument to the practical good sense and faithfulness of my much loved predecessor, Bro. N. S.

Jones, as well as to the liberality of the church. J. W. Willis.

### FROM GRAND BAY.

Ten conversions and nine for baptism are some of the visible results of a series of meetings just closed at Grand Bay. Bro. G. L. Yates, of Citronelle, did the preaching and again captivated the hearts of all the people. L. N. Brock.

### GOOD MEETING CLOSED.

Have just closed a good meeting at Liberty Church. Twelve baptized. Begin our meeting at Cedar Bluff today. H. W. Roberts.

## Bro. Crumpton's Trip Notes.

Marion county, like Lamar, has its county seat, Hamilton, away from the railroad. I could not get there, but met Brother Bob Clark, as he is familiarly called, who told of the great need of work in the northern end of his county. The people are there, but the missionary Baptists are unknown, comparatively in all that region. At Hamilton we have a church and five miles away another. Brother Olive, a young preacher, has lately joined hands with Brother Clark and something is being done.

### AT GUIN

we had an all-day appointment. Two large congregations greeted us. Long-crier and I came near killing ourselves on the awfully hot day. Brother Smith, a dear old servant of God, months ago happened to a serious accident which keeps him confined to his bed. Hearing that we were to be there, his kind neighbors brought him on his cot and put him down right in front of the pulpit. His earnest, tearful face was an inspiration to the speakers, and his presence a benediction to all. The tender affection of the whole congregation for the old saint was indeed beautiful. Guin is a good town. The Baptists have a fine Sunday school, presided over by young Brother Walker of Bullock county. He is also principal of the Guin graded high school. He and his good wife are greatly appreciated.

I meet many South Alabama boys in North Alabama, and am always proud when I find them standing in their places for Christ and His cause. I don't know whose fault it was, but the Baptist Church is unfortunately located. It is on the extreme edge of the town. It is a beautiful location, but too far away for the town people.

"No liquor on the Frisco System from Carbon Hill to Memphis. Aberdeen, Miss., has lately gone dry." That was the enthusiastic remark of a brother. That is certainly a good showing. Carbon Hill is a large mining town, and the poor miners are cruelly robbed by the selfish liquor monsters, who have no pity in their souls. Here at Guin, the blind tigers got in their dirty work, going so far as to entice boys to drink, but as one brother said: "Our last Court swept them clean, and we are now free." The great event in all this trip was the Conference appointed weeks ago, to be held at

### WINFIELD.

We had great congregations, and first and last, about sixteen preachers. To brethren Barnes and Longier should be ascribed all the praise for the success of the meeting. One was held last winter in Jasper, which greatly interested the brethren who attended. The meeting opened with a strong paper on the work of the Holy Spirit, by Brother S. M. Provence. The brethren were so pleased with it that the meeting requested it for publication. J. V. Dickinson, by his speeches and sermons, did good service. Brother Earnest, the Winfield pastor, was in a great meeting at Carbon Hill and could not be present. In his absence Brother Barnes played pastor. Winfield is an important town and shows many signs of thrift and energy. The Baptists have a strong Church, with a very good house, if the windows were doubled in size and multiplied by two, and a great chimney, which goes up through the middle of the church, was subtracted.

I never saw a chimney built on that wise before. They say this is the centre of a great Baptist population. Within five miles there are probably half a dozen churches and a thousand or more members.

In all this trip, touching five counties, I have met probably thirty-five preachers. God only knows the trials through which many of them have passed. \$100 a year for once a month service is the best salary that is paid. But the great majority get not half of that. One brother rather boasted to me about how liberally his church paid its pastor. When I asked how much was the salary, he said \$50. When men have to toil on the farm from daylight to dark every day and preach on Saturdays and Sundays for next to nothing, is it surprising that they often neglect to declare the whole counsel of God on the money question! This country has been the undisputed field in which all the adventurers operated. No matter who he is or what he is, if he has a glib tongue or some marvelous things to relate, he can get a crowd. The people do not read our religious papers, they are not informed, and easily fall a prey to every newcomer. This is especially true if he abuses Boards and Secretaries. But the time for all this is passing away.

(Continued on page 12.)



## OUR SERMON.

By Rev. H. W. Battle, D.D.

### The Sin of Bribery.

A Sermon Preached in the First Baptist Church of Petersburg, Va., March 23, 1902, by the Rev. H. W. Battle, D.D.

"A wicked man taketh a gift out of the bosom to pervert the ways of judgment."—Proverbs xvii., 23.

There is a phrase in this text which may need explanation. That phrase is: "Out of the bosom." In the East money and other valuables were frequently carried in the fold of the robe across the breast. It served for a pocket; and so our text translated into the language of modern customs, would read: "A wicked man takes a gift out of his pocket to pervert the ways of judgment." Mark you, the text says that the man who does this is wicked. It is an inspired deliverance on the subject of bribery. The Bible has a great deal to say on this subject; and its testimony is uniform. Reaching over periods of thousands of years, and addressing men under almost every condition of moral enlightenment and social privilege, the word of God at all times, and under all circumstances, has but one message for the race on the subject of bribery. As far back as the time of the Book of Exodus Jehovah placed on record His direct prohibition of the sin, and deigned to assign the reason: "And thou shalt take no gift, for the gift blindeth the wise, and perverteth the words of the righteous." In that passage you perceive it was the taking that was emphasized; but you will observe in my text that it is the giving. "A wicked man taketh a gift out of the bosom to pervert the ways of judgment." The Bible makes no distinction at this point. It holds that he who gives a bribe would, were the circumstances favorable, take one. And that certainly is the logic of the case. The lexicographers who tell us the meaning words, the psychologists whose business it is to search out the very secret things of our souls, and the legislators who frame our laws—all agree that when the rock-bottom of this question is reached, giving and taking bribes must stand or fall together. It must be granted that some peculiar circumstances have created exceptional cases—for instance, the imprisoned soldier who pays his guard money that he may be permitted to return to the bosom of his family, or to fight the battles of his country cannot be classed with the man who buys a wretch's vote for a drink of whiskey, or a \$2 bill. The exception serves but to emphasize the rule.

My text speaks of the motive—which enters into the moral composition of every act: "To pervert the ways of judgment"—in other words to cause one to swerve, for the sake of the gift, from the free and unaffected exercise of liberty of choice, based on the eternal principles of right and wrong. In that remote age when the race was in its infancy, men were tampering with the consciences of their fellow men for personal ends, and they have kept up the nefarious practice ever since. Jehovah said it was wicked then, and it is more wicked now, with the advantages of civilization and Christianity we enjoy.

What is bribery? Before the law it is: "A taking or giving a reward or consideration with the attempt to corruptly influence a person in the performance of any judgment or function, ju-

dicial or otherwise. The offense is completed by the corrupt giving or taking, whether the act contemplated be legal or illegal or be performed or not."

In morals, "An act of bribery may be committed without any monetary consideration taking place. It is not necessary that gold or other valuable should pass from hand to hand to make a man guilty of bribery. It is not even necessary that there should be a distinct promise of any good either in the present or the future. A man bribes another if he merely implies by word or deed that he can make him suffer for speaking what he knows to be the truth, and for acting according to the dictates of his conscience."

The Bible denounces those who are guilty of bribery as "Wicked," "Mischievous" and "Bloody." When the Sublime Isaiah, with pencil moving under the stress of the Divine afflatus pictures a city's lowest degradation, it is this:

"How is the faithful city become an harlot? It was full of judgment, righteousness lodged in it, but now murderers.

Thy silver is become dross, thy wine mixed with water.

Thy princes are rebellious and companions of thieves; every one loveth gifts, and followeth after rewards; they judge not the fatherless, neither does the cause of the widow come unto them.

Therefore saith the Lord, the Lord of Hosts, the Mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of my enemies."

The Divine curse upon those who use sophistry with the ignorant, and employ bribes to control the corrupt, is terrible:

"Woe to them who call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! Woe unto them who are mighty to drink wine, and men of strength to mingle strong drink; which justify the wicked for reward, and take away the righteousness of the righteous from him! Therefore as the fire devoureth the stubble, and the flame consumeth the chaff so their root shall be as rottenness, and their blossoms shall go up as dust; because they have cast away the law of the Lord of Hosts and despised the Holy One of Israel."

Upon the other hand, the portraiture of the man whom Jehovah delights in is drawn in these magnificent lines:

"He that walketh righteously and speaketh uprightly; he that despiseth the gain of oppressions; that shaketh his hands from holding of bribes, that stoppeth his ears from the hearing of blood, and shutteth his eyes from seeing evil;

He shall dwell on high; his place of defence shall be the munitions of rocks; bread shall be given him; and his waters shall be sure."

Open the New Testament and a shadow black as the pitch of perdition falls across the page:

"Then one of the twelve, called Judas Iscariot, went unto the chief priests,

And said unto them, What will ye give me, and I will deliver him unto you, and they conventioned with him for thirty pieces of silver."

Bribery is a sin against God. It violates the letter of His holy law. If there were no other reason, as a Minister of

the Gospel not shunning to declare the whole counsel of God, I should for this reason feel under solemn obligation to publicly, and in the name of Almighty God, expose and condemn it.

"Have no fellowship with the unfruitful works of darkness, but rather reprove them." (Ephesians, v. 11.)

No act of violence to the written law of God ever ends in mere infraction of a statute. God's laws are founded on principles as deathless as Himself, and they promote the highest interests of every moral being in the universe. Man is the creature of His peculiar care and tender love. His legislation is ever for man's good. Violate a single statute, and man suffers. A statute so positive as that against bribery, fenced about with such terrible penalties, must, therefore, involve the most vital interests of the race. Who then is surprised to discover, that bribery is a grievous sin against man!

Man's relation to his fellow man is a serious thing. Every human being has an inalienable, God-given right to do the thing he believes to be just, under the guidance of an enlightened conscience. The most debased criminal is entitled to receive instruction and counsel from those better informed; but the moment an inducement of any sort is used to control his action, under circumstances when it is his duty to act, without regard to the eternal principles of right and wrong as he sees them—that moment a sin is committed in the eye of God, and—in matters of which the courts take cognizance—a crime is perpetrated in the eye of the law.

Many cogent reasons for this might be given—the first passage on this subject I have found in the Bible, and to which I have referred, gives a conclusive reason; it blinds the faculty of moral perception, and perverts the course of moral conduct. "And thou shalt take no gift, for the gift blindeth the wise, and perverteth the words of the righteous." It has the effect to blind the wise, what about the ignorant? If it perverts the words (or judgments) of the righteous, what about the already depraved? If a banknote can obstruct the vision and hide from a man (however low in the social scale he may be) the moral force of the obligation to do right for right's sake, causing him to be indifferent to his own and his fellows' highest interests, what shall we say of the man who deliberately and for that purpose, places the banknote in that relation to his weaker brother's obligation to God and to man? It is no answer to say, "He had no moral sense to begin with." He had! All human beings this side of eternity have, though it may be desperately weak, and therefore the less capable of assertion. To take advantage of a human being's moral weakness and use him as a tool, is never right. If the end in view be for the best interests of morals and society, it is to attempt to build a marble palace on a foundation of mud; if the object be inimical to these high concerns, it is to form an alliance with Satan to do Satan's work!

Money, as an inducement, is bad enough, but whiskey is worse. There may be the ghost of a possibility that the wretch may carry some portion of the bill home to needy wife and children, so that which started wrong, bearing along with it a history of crime, may thus end in a ministry of beneficence. I say such a thing is at least thinkable. But whiskey, to a man cap-

able of being bribed, is ever an un-mixed evil. It has not even the poor excuse of conviviality; for it is usually not given in that way, and never for that purpose. It is unmixed devilry! My vocabulary can furnish me no other word so accurately descriptive.

I have, therefore, more respect for the man who, to protect a bet or otherwise, with no element of the Pharisee in his composition, boldly draws his five dollar bill from his pocket, and says: "I will give you this for your vote," than for the church member who, far from the scene of debauch, instructs the saloon-keeper to let his whiskey flow like water for all who will vote his ticket, and send the bill to him. Never mind if he drinks until the last atom of manhood is drowned in the fiery flood. Never mind if he must be led to the polls—too drunk to go in the erect image of his God—and supported there by strong arms until, in maudlin unconsciousness of what it all means, the little folded piece of paper, which the iridescent dream of the days that are past taught us to believe executes the freeman's will as lightning does the will of God, is deposited in that Palladium of Local Self Government—The Ballot Box. Never mind if, when night comes down and God's pure-eyed stars look forth from their celestial habitations, he reels, or is helplessly borne, across the threshold of the place called home; what matters it if a woman's heart aches with anguish, or little children wet their pillows with tears—It is night, gentle night, that hides so much—and the husband, the father, the American citizen, has voted!

This leads me to say, bribery is a sin against good government. It is essentially anarchistic.

The answer that such is not the case when all that is involved, is a choice between good men, does not go to the root of the matter. That pleasing unctious serves but to "heal the hurt of the daughter of my people slightly." The desperate wound lies deeper. The purity of the ballot box is the Gibraltar of Democracy. When that goes, anarchy follows!

You know as well as I do, if you have given any attention to the subject of the developments of the last twenty years, that the morality, the Christianity, the life of our country is in the keeping of the cities. You must know that right here is the point of danger. The city is a microcosm; it gathers into itself all classes of society; "and because it is the point of the greatest activity, every maladjustment of society produces the greatest friction and soreness there." It is there that class distinctions are sharpest, and most dangerous; it is there that the enemies of order are congregated in greatest numbers; it is there that the saloon—that most serious menace to morals and good government—sits on its throne, and scourges or debauches an army of voters into line; it is there that money in largest quantities is employed to seduce thoughtless youth, sink the corrupt still deeper into the mire, and lower the moral tone of the community. If you imagine, my thoroughly respectable friend, that you or your children or your religion, could escape the most serious consequences which would follow upon the lowering of the moral tone and self-respect of the community, you are indulging in a fatal delusion. Believing this with an intensity of conviction

(Continued on page 9).



# First Quarterly Report of Treasurer of Central Committee.

## BETHEL ASSOCIATION.

Rembert Sunbeams—Home Missions.....\$ 2 25      \$ 2 25

## BESSEMER ASSOCIATION.

Bessemer, L. A. S.—Miss Kelly..... 6 25  
" " Church Aid..... 30 00  
" " Orphanage..... 15 75      52 00

## BIRMINGHAM ASSOCIATION.

Birmingham, First Church, W. B. U.—Miss Hartwell..... 15 00  
" " South Side, W. M. S.—" "..... 11 00  
" " State Missions..... 1 00  
" " Sunbeams—Church Aid..... 21 50  
" " State Missions..... 5 00  
Avondale, W. M. S.—State Missions..... 2 00  
" " Miss Hartwell..... 5 00  
" " Church Aid..... 62 55  
Woodlawn, " Miss Hartwell..... 6 25  
" " State Missions..... 4 55  
" " Church Aid..... 75 40  
East Lake, L. A. S.—Church Aid..... 12 50  
" " Foreign Missions..... 15 00  
" " State Missions..... 15 00  
" " Orphanage..... 5 00  
" " Pastors Aid—Miss Hartwell..... 28 40  
" " Orphanage..... 2 39  
" " Church Aid..... 19 28  
Pratt City, L. A. S.—Foreign Missions..... 6 25  
" " Church Aid..... 15 15  
" " Sunbeams—Miss Hartwell..... 2 50  
North Birmingham, W. M. S.—State Missions..... 5 00  
" " Church Aid..... 5 00  
Ensley, W. M. S.—Miss Hartwell..... 10 00  
" " Orphanage..... 20 00  
" " Sunbeams—Miss Kelly..... 7 50  
Trussville, W. M. S.—Miss Hartwell..... 5 00  
" " Church Aid..... 3 85  
" " Orphanage..... 7 50  
" " Charity..... 14 65  
Salem, L. A. S.—Church Aid..... 12 35  
Salem and New Prospect—Baby Branch..... 40  
Brighton, L. A. S.—Miss Kelly..... 2 50  
" " Church Aid..... 65 00  
Shades Valley, Sunbeams—State Missions..... 1 00      490 47

## BIGBEE ASSOCIATION.

Livingston, W. M. S.—Miss Kelly..... 3 00  
" " State Missions..... 5 00  
Demopolis, " Miss Kelly..... 7 50      15 50

## CALHOUN ASSOCIATION.

Anniston, Parker Mission, L. A. S.—Church Aid..... 88 20  
" " Kings Sons—Miss Kelly..... 5 00  
Jacksonville, Y. L. M. S.—State Missions..... 5 00  
" " Orphanage..... 2 50  
Oxford, L. A. S.—State Missions..... 1 35  
" " Church Aid..... 9 85  
" " Orphanage..... 8 00  
" " Sunbeams—Orphanage..... 7 50  
" " Miss Kelly..... 5 00      132 40

## COLUMBIA ASSOCIATION.

Columbia, L. A. S.—Foreign Missions..... 5 50  
" " Home Missions..... 9 50  
" " Church Aid..... 26 16  
" " Orphanage..... 10 00      51 16

## COOSA RIVER ASSOCIATION.

Sycamore, Sunbeams—Orphanage..... 5 00  
" " Ministerial Education..... 5 00      10 00

## CLARK COUNTY ASSOCIATION.

Lower Peach Tree, Sunbeams—Home Missions..... 1 45  
" " Church Aid..... 14 45      15 90

## CONECUH ASSOCIATION.

Evergreen, W. M. S.—Miss Kelley..... 5 00  
Greenville " Home Missions..... 7 20      12 20

## EUFULA ASSOCIATION.

Clayton, W. M. S.—Home Missions..... 5 90  
" " Miss Kelly..... 2 65  
" " Sunbeams—Home Missions..... 1 90  
James " Miss Kelly..... 2 50      12 95

## ETOWAH ASSOCIATION.

Gadsden, W. M. S.—Miss Kelly..... 15 00      15 00

## EAST LIBERTY ASSOCIATION.

Cussetta, W. M. S.—State Missions..... 4 75  
" " Church Aid..... 10 00  
Dadeville " Foreign Missions..... 7 70  
" " State Missions..... 1 65  
LaFayette " "..... 10 00      34 10

## FLORENCE ASSOCIATION.

Florence, L. A. S.—Foreign Missions..... 25 00  
" " Home "..... 7 26  
" " State "..... 7 27  
" " Church Aid..... 15 25  
" " Ministerial Education..... 4 00  
East Florence, L. A. S.—State Missions..... 2 62  
" " Home "..... 2 24  
" " Foreign "..... 1 81      64 95

## HARMONY GROVE ASSOCIATION.

Sulligent, L. A. S.—State Missions..... 2 80  
" " Church Aid..... 19 75      22 55

## HARRIS ASSOCIATION.

Phoenix City, L. M. S.—Church Aid.....\$ 6 45  
Seale " " "..... 9 45  
Ladonia " " "..... 15 00  
Mt. Lebanon " " Home Missions..... 5 00  
Mt. Lebanon " " Orphanage..... 50 00  
Oswechee " " Foreign Missions..... 28 10  
" " Home "..... 7 00  
" " State "..... 10 50  
" " Baby Branch Foreign "..... 6 37  
" " Sunbeams Home "..... 6 38  
" " Sunbeams Foreign "..... 8 50      \$152 75

## MOBILE ASSOCIATION.

Mobile, Palmetto St. L. A. S.—Church Aid..... 17 85  
" " " Charity..... 4 25  
" " W. M. S. Home Mission..... 8 05  
" " Sunbeams Miss Kelly..... 1 00      31 15

## MONTGOMERY ASSOCIATION.

Montgomery, 1st church, W. M. S. Home Missions..... 30 40  
" " " State "..... 29 50  
" " L. W. C. Home "..... 13 50  
" " " Foreign "..... 13 50  
" " Clayton St., W. M. S. Church Aid..... 200 00  
" " " Miss Kelly..... 5 00  
" " West End " Foreign Miss. .... 12 70  
" " " Church Aid..... 99 25  
" " " State Missions..... 60  
Wetumpka " Foreign "..... 2 50  
" " Home "..... 2 50  
Prattville " Home "..... 5 00  
" " State "..... 5 00  
" " Orphanage..... 2 50  
Ft. Deposit " Home Missions..... 6 85  
" " Min. Ed. .... 2 20  
" " Orphanage..... 4 45  
" " L. A. S. Church Aid..... 2 15  
" " Sunbeams Home Missions..... 50      438 10

## MUSCLE SHOALS ASSOCIATION.

New Decatur W. M. S. State Missions..... 6 65  
" " Church Aid..... 20 00  
" " Sunbeams "..... 2 35  
" " State Missions..... 40  
Town Creek L. A. S. Orphanage..... 5 00  
" " Church Aid..... 1 00  
Hartselle " Orphanage..... 30 00      65 40

## PINE BARREN ASSOCIATION.

Furman, Sunbeams—Church Aid..... 10 00  
Safford, W. M. S.—Foreign Missions..... 5 30  
" " Home Missions..... 6 45  
" " Sunbeams Home Missions..... 1 00  
" " Foreign Missions..... 1 00      \$ 23 75

## ST. CLAIR ASSOCIATION.

Asheville, L. A. S.—Home Missions..... 2 83  
" " Foreign Missions..... 1 90  
" " Sunbeams Bible Fund..... 4 00      \$ 8 73

## SELMA ASSOCIATION.

Orrville, Sunbeams—Home Missions..... 8 25  
" " W. M. S.—Home Missions..... 19 00  
" " Foreign Missions..... 51 00  
" " State Missions..... 10 25  
" " Orphanage..... 19 80  
" " Min. Ed. .... 2 80      111 10

## SHELBY ASSOCIATION.

Montevallo, W. M. S.—Home Missions..... 2 66  
" " Orphanage..... 11 00  
" " Church Aid..... 30 00  
" " Min. Ed. .... 5 00  
Columbiana, " Miss Kelly..... 1 90  
" " Church Aid..... 7 00      57 56

## TENNESSEE RIVER ASSOCIATION.

Scottsboro, W. M. S.—Foreign Missions..... 2 00  
" " Orphanage..... 5 00      7 00

## TROY ASSOCIATION.

Troy, L. A. S.—Foreign Missions..... 25 00  
" " State Missions..... 10 00      35 00

## TUSKEGEE ASSOCIATION.

Tuskegee, W. M. S.—Home Missions..... 5 00  
Union Springs, " Foreign Missions..... 5 50      10 50

## ZION ASSOCIATION.

Andalusia, W. M. S.—Foreign Mission..... 8 55  
" " Home Missions..... 9 90      18 45  
Hokes Bluff, Sunbeams—Miss Kelly..... 1 50      1 50

Total amount.....\$1 892 42

## Amount contributed by Ladies Societies:

Foreign Missions..... 354 36  
Home Missions..... 147 69  
State Missions..... 140 49  
Orphanage..... 198 89  
Min. Ed. .... 14 00  
Charity..... 18 90  
Church Aid..... 878 88

Total by Ladies Societies.....\$1 752 71

## Amount contributed by Sunbeam Bands:

Foreign Missions..... 41 78  
Home Missions..... 21 78  
State Missions..... 6 40  
Orphanage..... 12 50  
Sunday School Board..... 4 00  
Min. Ed. .... 5 00  
Church Aid..... 48 30      139 71

Total by Sunbeam bands.....\$1 892 42

Grand Total.....\$1 892 42  
Birmingham, July 1st, 1902.



CORRESPONDENCE

From Denver, Colorado.

My last letter, if I remember correctly, written for print, was on board steamer coming home from Europe.

I am now 2,000 miles from the Atlantic, and 1,000 from the Pacific, and one mile up in the air above sea level, so I am a long way off from water environment.

I left my home at 5:45 p. m., August 4, for Birmingham, taking there the L. & N. This road with its usual hustle made such good time that I ate supper in Maplesville and reached Evansville, Ind., in time for breakfast; but I missed it on account of the great crowd eating out the contents of the buffet car before I could get to it. So my next meal was in St. Louis. Was I hungry? I did not know that a little 1,200 mile ride before breakfast was such an appetizer before. I sat down to a Kansas City beefsteak immediately on my arrival, and while waiting for it to cook, wrote my wife to feed every tramp that called on her until I got back anyway, and when I did get back I was going to try my hand on the hungriest one I could find, and while he ate I was going to have his picture taken so I could see how I looked when I was eating that beefsteak in St. Louis.

I met Mr. Julian Smith of Selma en route. He was a fellow traveler with me ten years ago, coming out West. He asked me if I had sleeper tickets. I told him yes. "Well," said he, "then I know your wife is not along, as she declared on the trip I took ten years ago that she would not have any more sleeping-car tickets in the summer time even if they were given free."

I told him I tried to get her to come, but to no purpose.

The corn is bad in Tennessee. I could see that the drouth had extended even up in Kentucky as far as the Ohio river. But, oh, my! beyond there; thousands and thousands of acres of the finest corn in the world. I had a letter from a good brother who got his Bible a little mixed, and wrote me that he would have to depend upon some Egypt for corn next year. (This was an Alabama brother), like poor old Job; so I wrote him from here: "Job need not grieve or Jacob be cast down; as there is an abundance of corn in this Egypt and to spare."

We lay over in St. Louis the night of the 5th and I looked up my old friend, Capt. C. E. Byers, who took our party over to the Holy Land two years ago. I was both joyful and sad. I was most happy to see his genial face again, but grieved at his sorrow. We were in Cairo, Egypt, when the Galveston cyclone occurred in September, 1900. His sister, mother and sweetheart were to go there, was the programme when he left home. He wired for news at the time and was wired back that they failed to go, so were all saved. This was the last I knew of it when I left him in Naples, Italy. Subsequently he was wired at Paris that his betrothed went and was lost. But mother and sister were safe, as they failed to go. He is a young man now, only 28, and I remember how many beautiful presents he bought for her in the Orient that she will never see. His was a sad home coming.

In St. Louis out in the park I saw those new entertainments for the young, "shooting the chutes," and "looping the loop." I took a shot at the

"chute" or "shoot," but the "loop" was one too much for me. How would you like for some one to run you around on a track inside of a big wagon wheel run so fast that the centrifugal force was all between you and Beelzebub? It is on the same principle that you can swing a bucket of water around and around so fast that the water won't spill out. Wouldn't I hate to raise a family in one of these big, wicked, modern Sodoms. I rather for them never to know what "shooting the chutes" etc., is, than to be subject to the thousand and one temptations in them always.

I found many corn fields between here and St. Louis ruined by too much rain along the river bottoms. This land in Nebraska and Missouri is so fertile that the weeds grow nearly as tall as the telegraph poles.

The fields of clover smell so sweet, I think of the song, "Sweet fields arrayed in living green, and rivers of delight." I noticed a sign posted in St. Louis reading: "Wanted—400 harvesters; men to house wheat; \$2.50 and \$3.00 per day and board." What do you think of that for farmers to pay a day for labor? Whenever the railroad ran through a cut I noticed that they had high plank fences on each side of the road, and no cracks left in the fence. On inquiry I found that the railroad builds them to keep out the drifting snow in the winter. They use windmills all through this country to pump the water out of the wells for their stock, and also for irrigating the land when necessary. At McCook station, a few miles out of Denver, we all turn our watches back one hour, so as to conform to mountain time. When I went East I had to turn forward every now and then, one hour. After leaving Nebraska and entering Colorado the soil changes to sandy and no rain falls, and the country is as desolate in places as the plains of Jericho. Fifty miles out from Denver, the Rocky mountains appear like clouds on the horizon, and you would call them so unless some one told you better. I found the farm houses light frame instead of brick. They said it was safer, for when the cyclone blew down a brick it nearly always kills all the family, and you and the frame house generally travel together and are thereby saved in the cyclone.

We sleep under blankets here now. More anon. T. U. Crumpton.

Good News from Brewton.

Three weeks ago it was my privilege to help Brother Metcalf in a great meeting at Bradleyton. The meeting only lasted four days, but I never saw the power of God more manifest. Brother Metcalf had sowed the seed and I reaped the harvest. The people came from the North, South, East and West to hear the gospel of "good news." The church was packed every night and day. A great many were added to the church. I saw several things I never saw before in a meeting. Out of the large number that joined the majority came from other churches.

I never saw seven in one family belonging to the Methodist Church join the Baptist Church at one time. I never saw such a large number of grown people, some over sixty years of age, at one time join and such a large crowd out that number for baptism. I never

saw candidates baptized, receive the hand of church fellowship, and communion at one service. Brother Metcalf, the pastor, is a charming brother to be with. He is loved and esteemed by all. I do not believe there is a more earnest man in the State. I know the blessed results of the meeting was due to his godly efforts and expectant faith.

We have at last succeeded in getting enough money to build a church at Pollard. Look for good reports from the Pollard Church.

I am trying to collect \$100 for missions this week and must have it.

Mrs. E. T. Parker, wife of our worthy mayor and honored deacon, Dr. E. T. Parker, passed over the river Sunday a week ago. Mrs. Parker was one of the brightest women in our town. Her funeral was one of the largest ever seen in Brewton. She was among all them who are "the salt of the earth."

James W. Kramer.

From Brother Dickinson.

I have held two protracted meetings since quitting the sanctum, with fair immediate success. The meeting at Stanton with Pastor Maness was a most delightful one. My home was with Brother Dyer, who has a large manufacturing plant and can make anything to be made of wood from a fence picket to a handsome bureau. Brother Maness and his people are splendid people to work with.

The meeting with Pastor O. P. Bentley, at Harpersville, was a most delightful one to me. This is historic ground and a history of the church would tell of the labors of such men as Drs. Wilkes, Renfro, Henderson, Teague, President Giles and others, none of whom have been more beloved than the present pastor Brother Bentley.

I closed the meeting with the announcement that all respectable Baptists in Alabama either take the Alabama Baptist or intend to do so—a few of the latter came forward and carried out their intention. Success to you.

J. V. Dickinson.

"Jesus Only."

This is all the gospel we have to preach. It is all the gospel we want to preach. It is the only ground of confidence we have for ourselves, all we have to set before others. I know that in this age there is great fondness for what seems intellectual, profound, novel. Some think we need a new gospel, different from what our fathers preached. We ought to preach what the Apostles preached eighteen hundred years ago. Wherever the gospel of the Apostles is changed it is deformed instead of improved. The old truth is everlasting. All else will go, but the cross of Christ towers above the wrecks of time. Jesus is the sole topic of our preaching, and he shall be our reward. To be with him where he is, to behold his glory, to be like him—we ask no other heaven. No greater blessedness can we conceive of. Jesus only shall be our delight in all eternity.

Whenever I am in the depths of sorrow nothing will soothe but Jesus only. There is a certain enjoyment in the outward observances of religion when all goes well, but when assailed by temptation we need Jesus only. Our high spiritual enjoyments are always from Jesus only. If there be work to do, a cross to bear, a cause to press, our strength is Jesus only. Love to Him smooths the path of duty and gives wings to the

feet which travel in it. Love is the marrow of faithfulness, the blood of piety, the sinew of spiritual strength. Love is instinct with activity. It cannot be idle. It is full of energy. It cannot content itself with littleness. It is the well-spring of heroism, and great deeds flow from its fountain. E. C. Mitchell.

Weogufka, Ala.

News from Inverness.

Please allow us space in our dear old paper to tell our friends something about our church at this place. Our church, not quite two years old, had been without a pastor since last October, and we were anxiously praying for some one to be sent to us, who would faithfully break to us the "Bread of Life." In June, that prayer was answered, and Bro. T. M. Thomas took charge of our church, to serve us during his vacation from the Seminary. At our last Conference, it was decided upon, that we should have a series of meetings. Brother Thomas urged the members to pray that God would pour out His spirit upon us, that the church and community might receive a great blessing; proving by Scripture, that we would receive if we would pray aright. I feel sure that many earnest petitions ascended to the throne of God, that He would remember and bless us.

July 25th, Brother Thomas, full of the Holy Spirit, began the meeting. Each sermon full of Bible truths was strong and convincing. Earnestly did he urge sinners to repent and be saved. Fifteen precious souls yielded to the moving of the Holy Spirit, and came out on the Lord's side. We believe there are others who will also come soon.

Yesterday, Aug. 1st, the candidates were admitted to ordinance of baptism. Truly it was a glorious sight when eight bright, intelligent boys, just entering manhood, and seven girls some of whom are just entering womanhood, were led down into a clear running stream, and there buried with Christ in baptism. God grant that these fifteen young converts have risen, to walk in newness of life; and may they ever sing with joy and gladness, "O, Happy Day That Fixed my Choice, On Thee my Savior and My God." We also received one by letter and three placed themselves under the watchcare of the church until they can get letters from other churches.

Great interest was manifested from the first, this being the first protracted meeting that Inverness had ever had; and we had large congregations. Many came from sister churches to be with us.

We expected Brother Harrison (from Perote), to be with us throughout the meeting, but owing to circumstances, he could not be with us but two days and nights. He preached only one sermon, but we all enjoyed this one.

Our Methodist and Presbyterian neighbors came to us in a sweet and Christian spirit, and assisted us in every way that they could. May God bless them.

Pray for us, dear friends, that we may go forward in the discharge of our every Christian duty, and that we may be more lovingly united, more consecrated, and do more than we have ever done before for the kingdom of our dear Savior.

I will close by telling you that we greatly appreciate the Southern and Alabama Baptist and wish every family in the land could receive and enjoy it every week as we do.

Mrs. C. W. Sellers.



# POINTS OF INTEREST AROUND BIRMINGHAM

Visitors to Birmingham will find the following points of special interest in and around the city, and should see them all to form a correct idea of what we have:

Red Mountain.  
Central Park.  
East Park.  
West Park.  
West Highlands.  
Lakeview Park.  
Avondale Park.  
Hawkins Springs.  
St. Vincent's Hospital.  
Woodlawn, queen of suburbs.  
Busy East Birmingham.  
Avondale Cotton Mills.  
East Lake and Howard College.  
Owenton, site of the Methodist College.

Pratt City and great coal mines.  
The Sloss-Sheffield Furnaces and coke ovens.

The town of Thomas, with its great furnaces and coke ovens.

Ensley, the wonderful city of furnaces, steel mills, rod and nail mills, and sundry industries.

Bessemer, the marvelous city of smokestacks and general industrial plants.

South Highlands, with its beautiful homes and life-giving breezes.

North Highlands, just budding into beauty and general attractiveness.

West End, a rapidly growing and inviting suburb.

Elyton, the mother of it all, with its antiquated houses scattered among the new.

Smith's Park and Race Track—home of the Alabama State Fair Association.

North Birmingham, the near young neighbor, with her beautiful park, great manufacturing plants and cozy homes.

The great rolling mills and steel plant of the Republic Iron and Steel Company.

Gate City, with her rolling mills and flowing artesian wells.

Main plant of Birmingham's great Electric Light and Power Company.

The Jefferson Theatre, the handsomest of the kind in the South.

The Auditorium, a commodious and popular play house and convention hall.

The large wholesale and retail stores of Birmingham.

The new City Hall, Hotel Hillman, Woodward Building and other magnificent buildings which have just been completed.

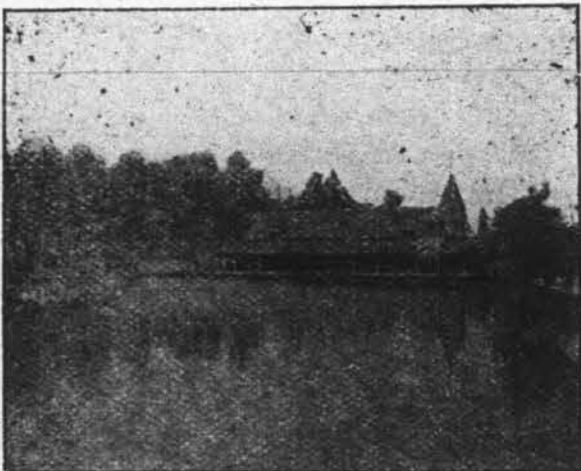
The largest and handsomest courthouse south of the Ohio River.

Our splendid public school buildings in every part of the city.

The churches of every denomination.



North Birmingham Park



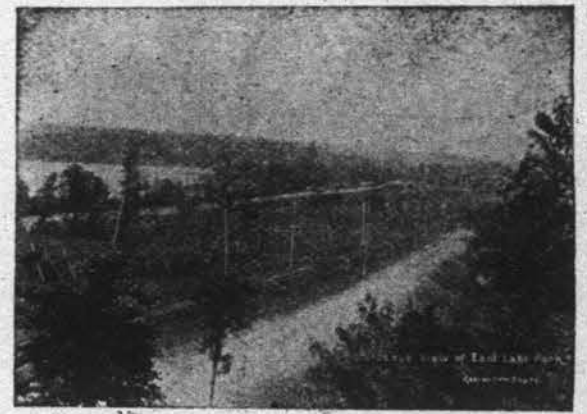
Lake View.



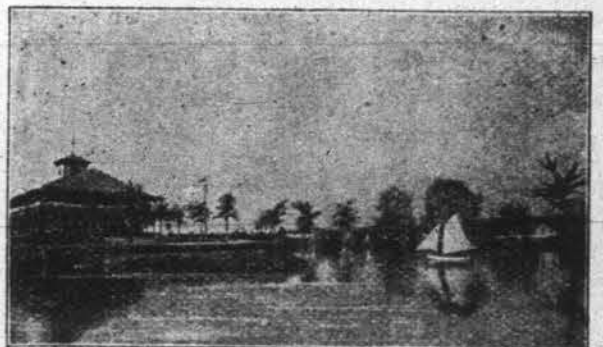
Entrance to East Lake Park.



North Birmingham Park.



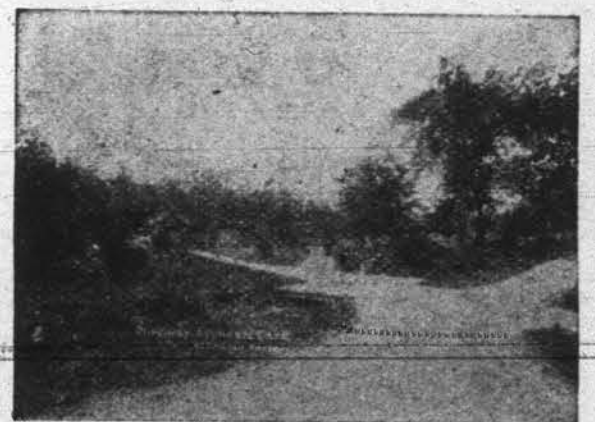
Bird's Eye View of East Lake Park.



View of East Lake.



Skating Rink East Lake Park.



Driveway at Avondale Park.



Spring at Avondale Park.



# The Southern and Alabama Baptist

ORGAN OF THE  
Baptist State Convention of Alabama.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899].

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**If you owe the paper and can pay all or a part please send it to us at once. We expect to move into handsome new quarters on Sept. 1st, and will need some ready cash. Make a special effort to help us at this time. Send money to Frank Willis Barnett, Birmingham.**

## The Duties of Rich Men.

There is probably nowhere else so succinct and comprehensive a statement of the obligations of the rich, as in the first Letter to Timothy: "Charge those who are rich in the things of this world that they be not haughty, that they put not their hope in the uncertainty of riches, but on God, who gives us all things in the nature of riches for our enjoyment, to do good, to be rich in good works, free-hearted, recognizing their public obligations." This is not a literal translation, but an attempt to interpret.

The right of a rich man in the undisturbed possession of his riches is here fully recognized. The New Testament is unmistakably clear in its teaching concerning the right of possession. It nowhere hints that there is a limit to one's right to possess, but it does plainly teach that wealth imposes obligation. This obligation differs from the obligation of the poor man only in degree, not in kind. Yet the poor man forgets his obligation, and insists that the rich shall be compelled to remember his. That is, he does this till he, himself, comes to be counted among the well-to-do, and then his attitude changes. The right of property is one of the branches of "the science of wealth" (which is another term for political economy) that needs to be introduced into the public schools and carefully taught. It is surprising to see how loose thinking and even false teaching prevail concerning a matter that is fundamental to all civilization. The glamour of sentiment and the impatience with existing conditions and the follies of the rich are all used by the demagogue to further his own selfish ends. Our laws concerning property have their constant battle at this point. It seems impossible for a certain kind of men to see that the same law which protects a poor widow in the possession of her humble home against the encroachment of all others, should protect her in the same way if she owns a line of steamships or a system of railroads. The obligation of wealth is cancelled in proportion as it is rendered insecure

by vicious legislation. Its benefits to society, to progress, to philanthropy, to the helpless classes, are dependent upon its security. Modern socialism, which has so corrupted much of our thinking, finds no support in the New Testament. Indeed, the appeal of Timothy's foster-father, the great Paul, presupposes that the poor have no right to rob those who are in better circumstances, either by law or by force.

On the other hand, the danger of riches to their possessor the New Testament clearly points out. Not, of course, to prevent their possession, but to warn and save their possessor. And yet how many read into this warning a hostility toward the rich which is not there! Our Lord's attitude toward the possessors of wealth showed that He did not esteem them either more or less on account of it. He distinctly denied that life takes its quality from possession. "A man's life consists not in the quantity of his possessions." The obligation of a rich man, therefore, is simply a common, human obligation. It rests upon all alike in kind, differing only in degree. No man is utterly exempt, unless he be both helpless and penniless, and every dollar added to one's possessions increases alike his ability and his obligation "to do good, to be rich in good works." Yet it cannot be too strongly urged that his failure to meet this obligation does not give even a color of right to any man or any combination of men to rob him. Security of possession should be carefully guarded at every point, and the rich, who will then be no longer on the defensive, will be more sensible of their own obligations.

## A Short Story of a Gun and a Man

Respectfully dedicated to the Wise Workers.

It was some years after the civil war, when the gun, which had done good service in the hands of a soldier, was brought from its resting place. It was an old-fashioned Enfield rifle. It could have told stories of the dangers and hardships of war, of the joy of battle, of the exultation of victory. It had never failed of its duty, and its rest was well earned. It deserved to be handed down from sire to son, carefully preserved from rust and decay, an heirloom that would tell its own pathetic story of the days that tried men's souls. Each year would add to its value as a war relic, and each succeeding generation would hold it in higher esteem than the rest.

But alas for sentiment! Alas for the fading halo of glory! On the day it was taken from its rack it was given to a man who had never been to war. Its mute eloquence awakened no response in his soul. He looked into its ample muzzle, from which many a time had come the roar of conflict, and thought only of how many birds he might kill with it! And so he hied him away to the nearest country store and bought bird-shot, powder and caps. Into its great throat, which had never given forth a false or uncertain sound, he poured a big charge of powder; upon this he crammed paper; then he put in almost a handful of the minute leaden pellets; then more paper. Meantime his dog frisked around, beating an occasional tattoo on the ground with his tail. It required little time to find the birds. They were abundant. The dog came down with the skill of a well-trained fielder. Bang! went the gun, as the birds "flushed," but not a feather

fell. And the dog! He seemed dazed, poor fellow. He had never heard such a noise before. There was no music in it for him. It was a cross betwixt a field-piece and a pop-gun. No such falsetto had the brave old gun ever sounded before. The man was puzzled, but satisfied himself with abusing his luck. He reloaded the gun, soothed the feelings of the dog, and started after the scattered birds. "Careful, now, Sport," he said. And Sport was careful. Feeling his way along in the direction the covey took, he came to a dead "point," looking straight into a bunch of dry grass only a few feet from his nose. "Better luck next time," said the man, and when the bird rose he blazed away. Not a feather fell. The poor dog now lost all interest in the hunt. That strange noise and the failure to retrieve were too much. If he hadn't been a good dog he would have gone home. Once more the gun

was reloaded, however, and presently up jumped a rabbit. The dog knew that was not his business, so he looked at the man to see what he would do. He raised his gun, took deliberate aim and fired. The rabbit went on. The hunt was over for that day.

Next morning the man was in the woods before it was quite light. He meant to give that gun one more chance. The squirrels were plentiful, but beyond the uncanny noise that nearly scared them to death every time the gun was fired, they were undisturbed. Then the man took the gun back to his friend and said: "This gun's no good. Take her back." "Won't she shoot?" the friend asked. "Yes, but she won't hit," was the reply. "What did you put in her?" "Birdshot." "I see," said the friend. "The gun's all right. She was not made for birdshot." And this is not all fable.

## Editorial Paragraphs

The Baptist Collegiate Institute for boys and girls at Newton, Ala., under Principal Tate, is doing fine work. The people of South Alabama are to be congratulated upon having such an institution in their midst. The catalogue gives some interesting information.

We have just read a letter from Dr. M. B. Wharton, of Eufaula, in which he spoke in the highest terms of the Christian character of Gov. Jelks. God grant that only good men will be elected in the coming election.

A correspondent wrote to find out the denominational standing of Gov. Jelks and ex-Gov. Johnston. We replied that Captain Johnston was an Episcopalian and a vestryman in St. Mary's Church, and that Gov. Jelks, while not a member of the Baptist Church, had always attended it and given it his support.

Bro. M. M. Wood began a meeting at New Prospect last Sunday. He will begin at Falkville next Sunday, when Rev. W. J. D. Upshaw will do the preaching. The week following this fourth Sunday, he will protract at Oxmoore.

The instinct of possession is human and universal. Given for wise purposes, it is often abused, as is every other endowment. It is hedged by the command, "Thou shalt not covet." To desire unlawfully is to violate the law of trespass. This weakens the moral instinct and thus plants the root of every other sort of evil. It is a mistake to suppose that possession is happiness. Mr. Rockefeller, who is allowed only milk and crackers, and who hardly sleeps at all, gets less satisfaction out of his wealth than an honest working man who eats three meals a day, dismisses his work with the stroke of a bell, and goes home care free, to his wife and children. Mr. Schwab is a broken-down at the age of 41, and would doubtless be glad to exchange all his wealth for perfect physical soundness. The domestic happiness of the working man, the simplicity and privacy of his home life, the sturdy independence which he develops, the feeling that he has made ample return for whatever material comfort he enjoys, makes his lot by no means undesirable. The family of a money-king is hardly more than an incident. He has little or no time to

spend with them. The social side of his nature has no free development, and the results of luxurious living show themselves in his posterity.

The man of humble independence, who controls his instinct of possession with sound judgment, may find life rich and full and happy and useful. And there is nothing better under the sun, said Solomon, than that a man eat and drink and enjoy the good of his labor.

## MAJ. JNO. G. HARRIS.

On next Monday the voters of Alabama will be called upon to select State officers for the next four years, beginning on Jan. 1st next. We ought to have the very best men possible—men who are moral and upright and always found on the right side of every moral question. Bro. Jno. G. Harris, for a long time editor of the Alabama Baptist, and now a candidate for the office of State Superintendent of Education, is such a man. He is honest, he is faithful and he is in every way qualified. He was a brave Confederate soldier and deserves the endorsement of the people. The old Confederate soldiers will soon all be gone, and what we can do for them must be done now. They merit our gratitude and support.

## THE NEW PRESIDENT AT THE ASSOCIATIONS.

We are all very happy over having a President for the Howard. He writes that he is coming to us for work and wants to have plenty of it put before him.

He has not authorized me to say it, but I believe I will venture to say that he will be at the Montgomery Association on the 27th.

We want the biggest kind of a gathering to greet him that the Association has ever known. I have been surprised and mortified often at the very small Associations that we sometimes have where the city churches predominate. I do hope that this year the city churches will see to it that good delegations are sent and that they are composed of men of staying qualities. W. B. C.

## Stomach Troubles.

### Horsford's Acid Phosphate.

### Horsford's Acid Phosphate.

Produces healthy activity of weak and disordered stomachs; perfect digestion, and improves appetite. An unexcelled strength builder.



**Our Sermon.**

By Rev. H. W. Battle, D.D.  
(Continued from page 4).

which makes me mindful only of your good, and my responsibility to my God, I declare in the presence of men and angels, that the scenes enacted in this city on last Tuesday must not be repeated if we would preserve the purity of our homes or live in favor with self-respecting men and a righteous God! When votes are shamelessly bought and sold, by the score; when a human being is first made drunk and then put up at auction and his vote sold to the highest bidder, it is high time, in the name of things more precious than party harmony, in the name of decency, of morality, and religion, to call a halt! The statute is clear. It declares: "If any person, directly or indirectly, give to a voter in any election any money, goods, or chattels, under an agreement, express or implied, that such voter shall give his vote for a particular candidate, such person shall be fined not less than twenty nor more than one hundred dollars. And the voter receiving such money, goods or chattels, in pursuance of such manner with the person giving the same."

I cannot be drawn down to the low plane of personalities while speaking from this sacred place, and in the name of religion. I am arraigning a sin because it is a sin. I have in my bosom no feeling but that of sorrowful pity for the sinners, whoever they may be—God love them! I am exposing a moral enormity to public execration; and, because it is new in these parts, I am fixing a brand on the monster so plain and so deep that hereafter there may be no difficulty in determining to what species he belongs, and that he may never again outrage the morality and religion

of one of the fairest, purest and best of our Southern cities.

Did you know these things? Aye, and God knew them! Has it come to pass that we are ready to adopt the infamous dictum of the late Senator: "The decalogue and the golden rule have no place in a political campaign?"

Did you know these things? Aye; and God knew them, and we cannot bribe God.

"In the corrupt currents of this world, Offence's guilDED hand may shove by justice;

And oft 'tis seen the wicked prize it self

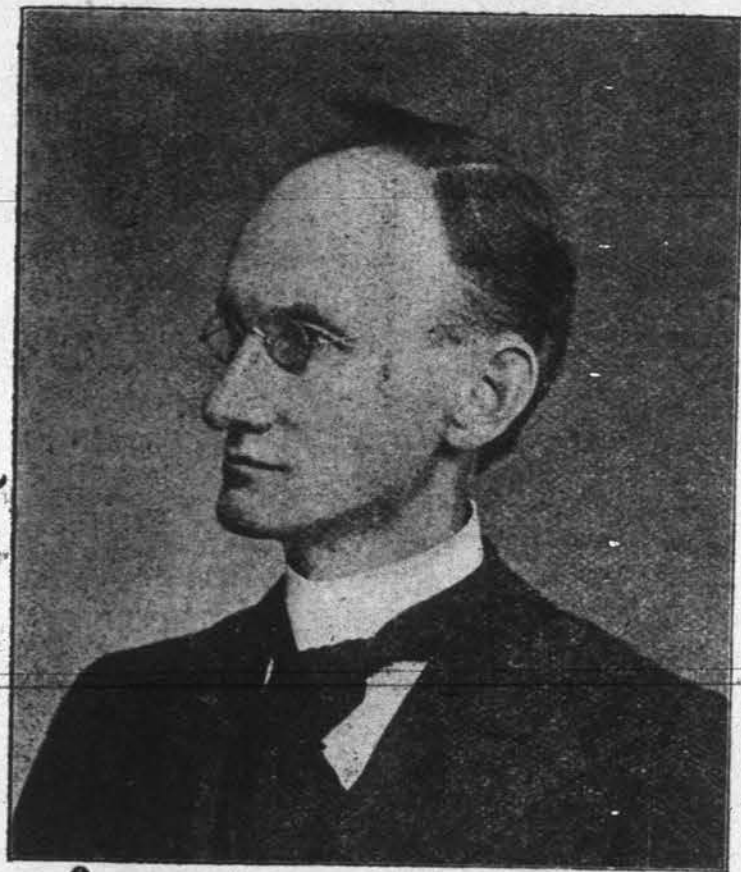
Buys out the law—but 'tis not so above; There is no shuffling, there the action lies

In its true nature; and we ourselves compelled,

Even to the teeth and forehead of our faults,

To give in evidence."

I have spoken of the dangers and evils of cities; they also contain many spiritual and material advantages we should not forget. Nor is the city, as such, necessarily the victim of evils I have denounced—it may be to a large extent protected from them; and I am happy to be able to say that the tide has set strongly in that direction. Men must be patriotic, and brave, and true, and it will be done. When John, in apocalyptic vision saw a perfected society, "a Heaven on earth," it was the Holy City; "And there shall in no wise enter into it anything that defileth, neither whatsoever maketh abomination, or maketh a lie;" and in it there shall be "neither sorrow nor crying: neither shall there be any more pain, for the former things are passed away." May we all, "life's fitful fever" over, go to dwell in that beautiful city forever, through Jesus Christ, our Lord, Amen.



REV. H. W. BATTLE, D.D.,

The Eloquent Pastor of the First Baptist Church of Petersburg, Va., whose love for Alabama, his native State, has never waned.

Henry Wilson Battle belongs to the distinguished Battle family of Alabama, Georgia, and North Carolina. His grandfather, Dr. Cullen Battle, was one of the wealthiest and most honored citizens of Alabama—known in his day far and wide as a Baptist of great liberality and spotless integrity. His father is General Cullen A. Battle, who commanded a famous Alabama brigade in the Army of Northern Virginia, the

first troops of the Confederacy to enlist for the war, and complimented by special act of the Confederate Congress. ("Confederate Military History," vol. 7.) His mother was first cousin to the famous brothers, Albert and William Williams—the latter pronounced by Alexander Stephens, "The Demosthenes of the Southern Pulpit." She was a woman of rare strength of intellect, and yet of the most delicate sensibility

and the profoundest sympathy.

Henry W. is a lineal descendant of Elisha Battle, a patriot of the Revolution. He emigrated from Virginia, was for twenty years a member of the North Carolina General Assembly and Moderator of the historic Kehukee Baptist Association. Henry was born in the town of Tuskegee, Ala., on the 19th day of July, 1856. He very early evinced fondness for debate. The Hon. John Temple Graves, Georgia's silver-tongued orator, has more than once declared that it was Henry W. Battle's boyhood oratory, in the debating society of the once famous Park High School at Tuskegee, that more than all else gave shape and coloring to his public life. Mr. Battle entered Mercer University during the presidency of his uncle, Dr. A. J. Battle. He was admitted to the bar before he was of age by special act of the Legislature. He practiced his chosen profession for nearly three years at Eufaula; but a more powerful influence than human ambition was secretly moving on his life. The crisis was brought on by a flattering proposition to engage in the practice of law in New York. The conflict was fierce, but brief, and Henry W. Battle entered the Southern Baptist Theological Seminary at Louisville.

Mr. Battle's first pastorate was at Columbus, Miss., where the seal of the Divine favor was unmistakably placed on his ministry. Then followed pastorates at Bennettsville, S. C., Wadesboro, Newberne, and Wilson, N. C. Ten years ago he became the pastor of the wealthy and influential First Baptist Church, of Petersburg, Virginia. He is often at his best when unexpectedly called upon to meet an emergency. I will give, by way of illustration, an incident which I heard him relate to the students of Richmond College soon after it occurred. He was at Chatauqua—a stranger in a strange land—but Bishop Vincent soon found him out, and pressed him into service. One day he learned that the distinguished Bishop, the honored creator of the Assembly, was born in Alabama; and he innocently mentioned the fact to a prominent Northern lady. She intimated that that was not good news at Chatauqua, and proceeded to apologize for the little incident in the Bishop's early history. The Southerner secretly prayed for a chance to "get even with the good sister." The opportunity came. Seated at the supper table on the evening of the twenty-fifth anniversary of the Assembly, a number of the most eminent speakers of this country and Europe had been selected to speak. A messenger from Bishop Vincent entered the room, and handed Dr. Battle a note. It was an invitation to speak on that occasion for the South. That night he was at his best. At the close of a glowing tribute to the patriotism of the South, the speaker, addressing Bishop Vincent, who presided, suddenly exclaimed with ringing emphasis, "We are proud of our native land, Bishop Vincent; Alabama, God bless her!" But the vast audience did not see the point. Dr. Battle was determined they should see it; so he strode across the stage to where the Bishop sat, and, with the index finger of his right hand almost touching the Bishop's face, and the left stretched out to the multitude, he cried, with a tone that sounded like the blast of a trumpet: "Alabama; that State which has given to the American Union Hobson, Joe Wheeler, and Bishop Vincent!" The effect was electrical—the

war with Spain had just closed. Dignified men and women went wild by the thousands; many Southerners who were in the audience stood in their chairs that they might be the more conspicuous, and tossed handkerchiefs in the air. While the excitement was at its height, the members of the band on the stage, as by a common impulse seized their pieces and the thrilling strains of "Dixie" swept out on the torrent of applause. Dr. Battle declared that that was one of the happiest moments of his life; for he accepted the tremendous demonstration as a tribute to his Southland, and to his beloved Alabama.

Dr. Battle is in constant demand as speaker and preacher. He is especially popular with Northern audiences; although he is a Southerner of Southerners. Quite recently he delivered a patriotic address by invitation of a Post of the Grand Army of the Republic, (one of whose members chanced to hear him in Virginia,) at Springfield, Mass. But he never loses, it should be said in justice to him, his distinctive character as a minister of the gospel, and strives to make all his life center there. It was a unique scene at the close of a brilliant social function in Springfield, when a venerable Union veteran rose and said: "Before we part, I request our guest, Dr. Battle, who has addressed us, to invoke the blessing of Almighty God upon our now happily reunited country;" and every head was bowed while the preacher poured out his heart in humble prayer.

He received the honorary degree of Doctor of Divinity from Wake Forest College. Dr. Battle was married about fourteen years ago to Miss Margaret, the beautiful and accomplished daughter of Hon. J. L. Stewart, of Clinton, N. C. Mrs. Battle is a distinct help to her husband in all the activities of his large church, and is greatly beloved by the entire membership.

### The Subscription on President's Salary.

That was a great movement at New Decatur to provide for the salary of the President for five years. Not enough was subscribed. Doubtless other brethren will join those of us who were present and made subscriptions. Let us hear from you at once, brethren.

Let every subscriber send at once one-half of the first year's subscription. We have the President—the Lord gave him to us. Let his salary be in hand to pay him promptly each month.

W. B. C.

### FOR OVER SIXTY YEARS.

Mrs. Winslow's Soothing Syrup has been used for over sixty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gum, allays all pain, cures wind colic, and is the best remedy for diarrhoea. It will relieve the poor little sufferer immediately. Sold by all druggists in every part of the world. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

### Dewberry's School Agency.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency, where the leading teachers of the country are enrolled. I make this a business. Tell me what you want. No charge to schools. Good teachers should write for circulars. Address J. M. Dewberry, Birmingham, Ala.

Subscribe for the Southern and Alabama Baptist.



## Camp Hardee History Papers.

### A Battle not Reported by Confederates—Chehaw, Alabama, July 18, 1864.

By WILLIAM C. WARD.

As the evening falls and the shadows grow longer, the time to remember is at hand. Since they can no longer do great deeds, give to those who in the far away past did mightily, an opportunity of telling what was done and suffered in the camp, in the hospital, on the march, in battle, of hunger and nakedness, of sickness and pain, of joy and sorrow, and of death. Experience has demonstrated that if the true story of the South is ever told, it must be told by the rank and file, and not by the men who fought safely in the rear; by the men who were in the very jaws of battle, and who looked death squarely in the face and did not blanch; who were as brave in defeat as in victory; who were as fearless and self-contained in retreat as when advancing. So while there is yet time, ere the shadows of an endless night hide the last lingering ray of day, let me tell of my comrades who touched elbows with me as we went into the thunder and hail of battle. So, comrades, lend me your ears while the tale is told whereof I was a part, and then you shall tell what is in your heart.

On June 30, 1864, General W. T. Sherman, from Kennesaw Mountain, while engaged in pressing General Johnston back upon Atlanta, issued an order to General Lovell H. Rousseau to select 2,500 good cavalry men for a raid from Decatur, Alabama, having for an objective point the Westpoint and Montgomery Railroad at Opelika, but as far as possible to avoid decisive battles. He was to travel light, having no wagons, and with only two light Parrott guns carrying stores on pack mules. On July 9, 1864, Sherman ordered Rousseau to move at once, and Rousseau did move with as fine a body of cavalry as the Federal army could muster. To meet this incursion into the very heart of the food producing country of the Confederacy, endangering railroad communication with the army defending Atlanta, strange to say, very little provision had been made. It seems not to have occurred to the home authorities that to fight, soldiers and horses must be fed. General Clanton, with two cavalry regiments poorly equipped and poorly drilled, was in the vicinity of Talladega. Major Hardie, with a battalion of reserves (old men) and Lockhart's battalion, afterwards Sixty-second Alabama Regiment, consisting of six companies of boys enrolled at seventeen years of age, who had had about six months of drill and post guard duty at Selma, Alabama, were the only available troops to meet the raiders.

This battalion of boys, not exceeding five hundred in number, had for some reason been sent to Pollard to meet a foe not nearer than the Gulf. Hastily summoned to Montgomery, without halting, they were transferred to the West Point and Montgomery railroad, and forwarded east on a freight train. A guard was placed on the tender to protect the engineer and to give warning of the presence of the enemy. The nature of the service was not made known further than that the enemy was to be found and attacked. The battalion was poorly armed with old muskets that had been rifled to chamber

ounce balls, and which would carry scarcely more than one hundred yards. This too, when in the arsenal at Selma, where they were armed, there were splendid Enfield rifles, capable of carrying eight hundred yards.

It was Sunday, July 18, a bright, beautiful, hot day, a hot sun without a cloud, and a day almost without a breeze. The train of cars carrying the boys at first moved rapidly, but nearing the bridge over Ufaupsee creek, just beyond Chehaw station, we crept slowly over the creek, when the engine ran its nose into the Yankees, concealed in a brushwood, and behind a fenced graveyard. The attack of the engine was sharply resented by the hidden foe, opening fire from their concealed position, near Beasley's tank. A shot rang out from the right of the railroad track, the ball striking the box car between the legs of Dave Scott, who, with several comrades, was sitting on top of the car. The boys were rapidly unloaded and the companies rapidly formed. Captain J. L. Walthall, commanding the left company, deployed and advanced eastward along the railroad track in skirmishing order. He had scarcely uncovered the train of cars, when the enemy in ambush gave him their full fire at close range, killing First Lieutenant Bethea, of Montgomery. He was killed by a man concealed behind the iron fence around a grave. This man paid dearly for his successful shot. The boys filled his body with lead. As fast as the movement could be made, the several companies were rapidly marched to the right to a gin house on a hill top in an old field. Major Thomas, of the staff of General Withers, afterwards a brigade general, was directing the movement, while Colonel J. L. Davidson was in immediate command. Arriving at the gin house, Company B, Captain Yniestra, was moved down a fence row, as it were hand over hand, firing at a troop of cavalry in the open field about four hundred yards in front. The shot falling short, our fire made no impression upon the Federals, who in their saddles coolly returned it, their balls falling among, about and beyond the boys.

To reach the enemy, Company A was permitted to move obliquely at a double quick over the fence into the woods, and then facing the left, to enter the cover of a corner of timber reaching into the field. By this time the enemy, without haste, moved diagonally across the field and disappeared into a wood-covered hill. Firing for the time ceased. East of the gin house there was a substantial rail fence, at right angles to the railroad track and approaching within a short distance of it. East of the gin house, the field inclined into a deep valley, in part covered by the old field persimmons. On the right there was a well worn road extending eastward. On the left, near the railroad, it was swampy, with a thick covering of willows. A line of skirmishers of the entire battalion was formed, with the right, Company A, resting upon the public road, and the left, Company D, Captain McCaa, reaching to and across the railroad. Captain Walthall, Company E, was immediately on the right

of Captain McCaa, the other companies filling in the interval. This made our line of battle east of the fence and gin house, resting in the open valley, and about one-half mile in length, the men being deployed at about five paces distant, one from the other. In the road on the right of the battalion was a small field piece, manned by a small squad of University cadets, gathered by Gov. Watts, while passing through Montgomery, and hurried forward to the scene of action. If there were others this writer did not see them. The skirmish occurred about 9 a. m., and the skirmish line had been formed with the expectation that the attack would be renewed. No explanation was ever made why we were not formed behind the fence on the hill where there was safe protection, or in the wood-covered hill in our front, which afforded an admirable cover for skirmishers. It must have been after 12 m. when, from the wood-covered hill, without any notice of the presence of the concealed riflemen, a heavy, well-directed fire from Spencer rifles was poured into our line all along our front. Promptly this attack was met by a heavy fusillade from our old muskets, making a great uproar, but the balls not reaching the enemy. The Federals fired rapidly from their concealment, but because our skirmishers were lying down, did not do much execution, their balls cutting through the persimmon bushes over our heads, occasionally falling among us. Observing that our fire was not effective, the heavy ounce balls falling short, the commander of Company A sent his brother, a private, to Colonel Davidson with the message that our shots fell short of the enemy, and that we must either charge the enemy or withdraw to the cover of the fence. This message did not reach Colonel Davidson, but would have done no good, because of the turn of events. Looking to the left, the writer saw the railroad track covered with blue blouses, at a run to turn our left flank. This movement had the intended effect. As the result of a well directed fire at short range from the rear, our left gave way and sought the cover of the fence and of the willow copse. This flanking movement soon spent its force, while the battle raged hotly on our right. The fire in our front soon ceased, and as a bugle call was heard, it was supposed the enemy had withdrawn. At this point of time, a body of mounted militia from the direction of Tuskegee, well clad in brown linen, bravely rode on the field and dismounted at the gin house, and laid down behind the fence that crossed the field in our rear. When well sheltered by the fence, the militia raised a great shout, challenging the enemy to renew the battle. It was a brave challenge, bravely shouted out. In the meantime, Company A's skirmishers assembled on the right resting on the road. It was then seen that the horses attached to the artillery wagon becoming frightened, had turned over the cannon into a gully by the road, and had kicked loose. The cadets, whose duty it was to man the gun, were under the cover of a fence in the edge of the timber. Just why that piece was placed on our right in an exposed position where it could accomplish nothing, was never explained. If the gun had been in battery on the hill, a few well directed spherical case shots against the enemy's center and left would have been worth a company of cavalry. Having been ordered to change position to the left of the battalion to protect the railroad and prevent another flank movement, Company

A countermarched toward the gin house on the hill. As the Company in four ranks in open order at a right shoulder shift, marched in rear of the militia, these brave fellows, still in their crouching positions, looking over their shoulders, jeered at and taunted the gallant boys who had borne the heat and burden of the day, for leaving the field, saying, "Here is the place to show the Yankees what Southern men are made of." The boys enjoyed the chaffing of those brave men, replying that they were only going to the left to the railroad to keep the Yankees away from them. Company A guarded the railroad until late in the day, when it was ascertained that there was no enemy in our immediate front, and was then moved back to the bridge over Ufaupsee creek guarding it during the night. On the day following, we followed the enemy along the line of smoking ruins left in their wake.

As the result of the battle, Captain Walthall had five killed, including Lieutenant Bethea, killed by the first fire in the early morning, and about five others wounded. Of Company D, private Files was killed, Captain McCaa severely wounded, and Privates Winn, Hunt, Beasley, Craig and Tom Smith were wounded. The other companies averaged about two each wounded. The loss may then be approximately given at six killed and twenty wounded.

#### INCIDENTS.

The shame of it all was that five hundred brave boys, almost without offensive weapons, were sent to attack 2,300 veteran cavalry well armed with Spencer rifles, and commanded by one of the most skillful and enterprising cavalry generals in the Federal army, selected for this particular service; and this, too, when the ordnance officer at Selma had on hand an ample supply of Enfield rifles. When in the presence of the enemy we were directed by an officer on somebody's staff of whom we had never heard, and who showed his inexperience by placing the boys in a most exposed position in an open field, while the enemy occupied a wood-covered hill. Private Tom Wells killed two of the enemy on the railroad, while that flanking column was dashing forward to turn our left. One of these was found after the battle with his brains oozing out from a shot through the head. One of the boys attempted to remove a silver cup fastened to his belt, when he begged that it be not taken from him, as it was the gift of his mother. To the reply that it could do him no good, as he could live only a few minutes longer, he said, "You don't think this little thing will kill a man?"

William Hunt, while in the act of giving water to his wounded Captain, McCaa, was wounded by a ball striking his thigh and breaking it. When the Yankees came up to where he and his captain were lying, a large, red-headed man with a big beard, after looking him over said "it was a d—d shame to be shooting at a lot of boys." Captain Walthall, who so bravely held his place, though his company suffered severely, when the flanking rush was made, seeing a Federal creeping through the brush to get a shot undertook to do some stalking to head off his enemy. Just when he raised his pistol to fire, he was observed by a company of advance men, one of whom ordered him to halt and surrender. Running to cover a short distance to the rear, he got behind a tree, where a ball passed through his boot, causing the blood to flow. He sat down by Private Derrett, who was bleed-



ing to death from a wound through the femoral artery. With the blood of the dying boy he freely covered his leg and hands, and when the advancing party came up, Derrett was dead, and the captain was nursing his leg in such way as to indicate that it was crushed. The man who assumed leadership said to his comrades, "Leave him alone, men; he is done for." Just then the bugle sounded the recall, when the captain's lame leg greatly aided his flight to the rear.

On July 19, Rousseau finished his work of destruction, and without further molestation reported to his commander at Marietta, Georgia. With a small body of cavalry, well commanded, the enemy could have been greatly harassed, and the destruction of valuable property and much-needed supplies prevented.

#### FROM THE REPORT OF GENERAL ROUSSEAU.

At Ten Islands, below Greensport, he was met by the Sixth and Eighth Alabama cavalry under General Clanton. These he swept out of his way, killing fifteen, including the acting adjutant general and capturing the Lieutenant Colonel and Major of the Sixth Alabama cavalry. He rapidly moved on Talladega, where he destroyed all stores gathered there, including the depot.

As to the operations of July 18, he reported as follows: "At the same time Major Baird of the Fifth Iowa was sent with a detachment of his regiment and of the Fourth Tennessee cavalry, to Chehaw station, twelve miles south of Loachapoka, to commence destroying the road there, and work back northward. Later, information reached us from Major Baird that he had a superior force of the enemy near Chehaw station; directed Colonel Harrison to send the Eighth Indiana forward to his support, which was promptly done, Colonel Harrison himself proceeding forward with the regiment, and an advance was again made. The enemy stubbornly contested the ground, but were driven back by Major Baird, until they gained shelter in a ravine (except on the railroad, we were in an open field), where they maintained their position until a detachment from the Eighth Indiana sent by Colonel Harrison, turned their left flank and gained their rear, pouring in a heavy fire from their Spencer rifles, while Major Baird assailed them in front, when they fell back in confusion, leaving about forty dead on the field. Official reports of our casualties have not been received, but the loss was small, not exceeding three killed and eight or ten wounded. This loss was principally sustained by the detachment of the Fifth Iowa, under command of Major Baird, which was directly in front of the enemy and behaved gallantly."

From this report, Major Baird, with his Fifth Iowa, and Fourth Tennessee, was engaged by Companies A and B. Company A did not leave the skirmish line until all firing had ceased, and was ordered to take position on the left. No doubt the long skirmish line persuaded Colonel Harrison that he was in the presence of a large reserve force in rear of the skirmishers. There was no confusion except where the left companies were flanked, and these only retired to the position they ought to have occupied all day. We remained to bury the dead, slept in rear of the line of battle, and followed the enemy next day. Four Federals were found dead near the railroad where Colonel Harrison made his attack with the Eighth Indi-

ana. Major Baird was in the wood-covered hill, and if his loss was in proportion to Colonel Harrison's, the enemy's loss in killed was greater than ours. There was one cadet badly wounded.

After the battle we marched to West Point, Ga., and then returned to Polard. We never saw General Clanton and his cavalry brigade, though we were informed that after General Rousseau had disappeared, he was on the line of the destroyed railroad. If, while we were fighting Colonel Harrison, with his Eighth Indiana, and Major Baird with his Fifth Iowa and Fourth Tennessee (Union), General Clanton could have struck Rousseau at Notasulga or Auburn, Rousseau would have made a different report to his commander.

The story of Chehaw ought to be better told, but no report from our side has been found. Such was the first battle fought in the great war on Alabama soil.

#### In One Year.

Public quick to discover merit. "I sold during the year seven and one-half gross of your Hughes' Tonic for chills and fever and could have sold more had I not run out several times. It is the leading Tonic in this country and always will be." Sold by Druggists—50c and \$1.00 bottles.

There is a sleeping giant in the hills of North Alabama, where live thousand of as good people as the earth sustains. They are mostly Baptists. They need information about the work of missions and education, and according to their own account they need pastors. They are to be a great power when they are trained to help forward our great denominational enterprises. Hundreds of bright boys and girls from these hills ought to be in our best schools. And they will come if properly encouraged.

#### The Prayer Chamber.

I entered the chamber of silence,  
The voiceless chamber of prayer;  
The solemn and holy presence  
Of God and the Savior was there;  
My heart was heavy and troubled,  
Cumbered with many a care;  
I sought release from my burdens  
In the sacred chamber of prayer.

With spirit contrite and humble  
I bowed with reverence sincere,  
While the peace of that chamber  
Quickly banished my trembling fear.  
I uttered no word of petition,  
For words are superfluous there;  
The Spirit makes intercession,  
In the holy chamber of prayer.

I lingered long in the chamber,  
My spirit communing with God;  
He gently chided my murmurings  
And told me how he had trod  
The wine-press alone for my sake,  
And he promised ever to share  
My burdens and trials, if only  
I'd come to the chamber of prayer.

I promised, and sweetly there came  
A holy peace into my life;  
My troubles were gone and I turned  
Cheerfully back to the strife.  
I've learned the secret of strength,  
And burdens are easy to bear,  
If only I take them to Jesus,  
In the trysting chamber of prayer.

—Adiel J. Moncrief.

## BELLS

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The matriculates of the Atlanta Dental College for 1901 were 208.

For further particulars and the Annual Catalogue, address

**H. R. JEWETT, D. D. S., Dean,**  
514 and 515 "The Grand," Atlanta, Ga.

## A NOTEWORTHY LETTER.

University of Virginia, Charlottesville, Virginia, July 15, 1902.

Mr. H. O. Murfee,

Marion, Military Institute, Marion Alabama.

Dear Sir: In reply to yours of recent date asking me something of your men who have been with us, I will state that an examination of the records of the students from the Marion Military Institute who have attended the University of Virginia shows that the majority of your men are as thoroughly prepared as any entering this institution. During the past six years the University has awarded as many academic degrees to graduates of the Marion Military Institute as it has to those from any other college in the country, and academical and professional degrees to more graduates from the Marion Military Institute than to those from any other college or university outside of the State of Virginia.

Allow me to congratulate you both on the high stand in scholarship which your men have attained and the earnest spirit of endeavor for better things with which you inspire them.

Very respectfully,

P. B. BARRINGER,  
Chairman of the Faculty.

## MARION MILITARY INSTITUTE, MARION, ALABAMA.

A Private Institution.

## AIMS

To develop symmetrically the moral, mental and physical nature of each student entrusted to its care, with more regard for character and culture than for mere scholarship. To prepare for business, the study of law, the study of medicine and such universities as the University of Chicago, Harvard, the Massachusetts Institute of Technology and the University of Virginia.

## METHODS

Instructors from Harvard, the University of Chicago and the University of Virginia. Individual instruction and personal attention to the needs of each student. Honor system of self-government, and homes in the Institute for the care and culture of the students.

Applicants for admission must present satisfactory testimonials of good moral character, and of good conduct and standing in the last school attended.

For further information address J. T. MURFEE, Superintendent, Marion, Alabama.

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## Bro. Crumpton's Trip Notes.

(Continued from page 3).

The people are getting their eyes open and ere long these fellows will have to find other pastures on which to graze, while they vaunt themselves with their great swelling words.

I have had a pleasant trip, though the weather was intensely hot. With one or two more letters, the trip notes must cease until after the Associations. I go to the Selma next week and the Montgomery on the 27th, and then day and night for two months, I will be on the go and will not have time to write. But some brother ought to write up each Association. I hope it will be done.

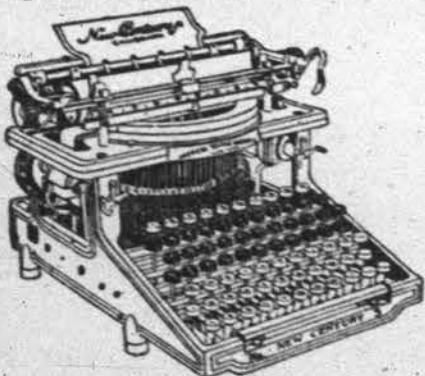
W. B. C.

### FREE TO OUR READERS.

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### Order of Publication.

The State of Alabama, Jefferson County, City Court of Birmingham, in Chancery. At rules before the Clerk and Register, in vacation.

T. J. Bartles, Complainant vs Minnie Lee Bartles, Defendant.

In this cause it being made to appear to the Clerk and Register of this Court in vacation by the affidavit of R. Dupont Thompson, solicitor for, and agent of complainant, that the defendant Minnie Lee Bartles is a non-resident of the State of Alabama, and resides in Atlanta, Georgia, and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Southern and Alabama Baptist, a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks requiring her the said Minnie Lee Bartles to answer, plead or demur to the Bill of Complaint in this cause by the 22d day of September, 1902, or after thirty days therefrom a decree Pro Confesso may be taken against her.

Granted this 11th day of August, 1902.  
John S. Gillespy,  
Clerk and Register.

# ALABAMA CENTRAL FEMALE COLLEGE.



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B. F. GILES, President, Tuscaloosa, Alabama.

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Of course no breakfast is complete without a first course of fruit, and that means fruit knives. They are convenient every time you have evening company, every time you cut an orange, every time you eat an apple. They come in sets of six, put up in a handsome box. When not in use the box serves as a case for keeping them. I have a large variety of handsome patterns. The handles are made in solid silver, and in triple plate. They come in the engraved, plain and satin finish. The blades are of fine polished steel, heavily silver-plated. They will cut and slice and peel. They are both useful and beautiful. Your inspection is invited.

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### Mortgage Sale.

Under and by virtue of the power contained in a certain mortgage executed by W. A. Smith, B. F. Roden and W. H. Morris on the 9th day of February, 1887, to J. M. McLaughlin to secure the debt therein named, which said mortgage was duly recorded on page 211 in Volume 83 of Record of Deeds in the office of the Probate Court of Jefferson County, Alabama, on to-wit: the 23rd day of February, 1887; and which said mortgage for value received was on the 3rd day of March, 1894, by said J. M. McLaughlin transferred, assigned and set over to Wm. H. Morris with all the rights under said mortgage and to the property therein described; and default in the payment of said mortgage indebtedness having been made, the undersigned transferee of said mortgage Wm. H. Morris in accordance with the terms of said mortgage will on Saturday, the 20th day of September, 1902, before the door of the Court House of Jefferson County at Birmingham, Ala., offer for sale and proceed to sell within the legal hours of sale at public outcry to the highest bidder for cash the following described real estate situated in Jefferson County, Alabama, to-wit: Lot of land number twelve (12) Section Sixteen (Sec. 16), Township Seventeen (T. 17), Range One East (R. 1 E.); Lot of land number eleven (11) Section Sixteen (Sec. 16) Township Seventeen (T. 17), Range One East (R. 1 E.); and also the following: commencing at the North West corner of Lot Fourteen (14), Section Sixteen (Sec. 16), Township Seventeen (T. 17), Range One East (R. 1 E.) and running thence from said corner due East to the center of Lot Fourteen (14) and thence due South to the Creek known as the East Fork of the Cahaba, thence down said Creek to where the South East line (at the railroad bridge of the G. P. now) of said Section crosses the Creek and thence to the beginning corner, supposed to contain 14 acres more or less all in Township Seventeen (T. 17), Range One, East (R. 1 E.) in the district of land subject to sale at Tuscaloosa and in the aggregate for the said three above mentioned parcels 94 acres more or less. Also the North half (N. 1/2) of the South East quarter (S. E. 1/4) of Section Seventeen (Sec. 17), Range One East (R. 1 E.) being 80 acres and in total all of said land amounting to 175 acres all situated in Jefferson County, Alabama, and being the same land described and conveyed in the above mentioned mortgage.

W. H. MORRIS,

Transferee of Mortgagee.

J. M. McLaughlin,

Rudolph & Huddleston, Attorneys.

## Heiskell's

Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with Heiskell's Soap use Heiskell's Ointment and it will quickly remove all blotches, pimples, eruptions and sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.

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I cordially recommend Dr. Tichenor's Antiseptic, having used it in my family for stomach and bowel troubles, and for external injuries.

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### Time and Place of Meeting of Associations.

AUGUST.

FLORENCE, Saturday 9th, New Hope Church, fifteen miles east of Florence.  
SELMA, Wednesday 13th, Shiloh Church.  
MONTGOMERY, Wednesday 27th, Ramer Church.

SEPTEMBER.

SHELBY, Tuesday 2nd, Summer Hill Church, two miles east of Shelby Springs.  
CALHOUN, Wednesday 3rd, Jacksonville Church.

UNION, Tuesday 9th, Unity Church, Pickens Co.  
BIRMINGHAM, Tuesday 9th, Avondale Church.

TUSCALOOSA, Wednesday 10th, Brookwood Church.  
BIGBEE, Wednesday 10th, L. J. Polaris Church.

ST. CLAIR, Saturday 13th, Providence Church, near Ragland.  
COOSA RIVER, Wednesday 17th, Spring Creek Church, Vincent, Ala.

PINE BARREN, Wednesday 17th, Fellowship Church, Mt. Moriah, Ala.  
LIBERTY, Thursday 18th, Mt. Pisgah Church, four miles west of Athens.

COLBERT, Thursday 18th, Macedonia Church.  
MINERAL SPRINGS, Friday 19th, Antioch Church, Lynn's Crossing, Ala.

NORTH RIVER, Tuesday 23rd, Bethlehem Church, eight miles south of Berry Station.  
BETHLEHEM, Friday 26th, Oak Grove Church, Monroe Co.

BETHEL, Friday 26th, Hills Church, Rembert, Ala.  
CLEBURNE, Friday 26th, Camp Creek Church, ten miles northeast of Edwardsville.

CEDAR BLUFF, Friday 26th, Shiloh Church, Cherokee Co.  
CLARK CO., Tuesday 30th, River Hill Church, Saltpa, Ala.

OCTOBER.

CENTRAL, Wednesday 1st, Antioch Church, twelve miles north of Wetumpka.  
SALEM, Wednesday 1st, Richmond Church, six miles east of Brundidge.

SIPSEY, Wednesday 1st, Double Branch Church, Pickens Co.  
TENNESSEE RIVER, Thursday 2nd, Pleasant Hill Church, Jackson Co.

JUDSON, Thursday 2nd, Sardis Church, Henry Co.  
MUSCLE SHOALS, Thursday 2nd, Trinity Church, Morgan Co.

CLEAR CREEK, Friday 3rd, Rock Creek Church, four miles north of Double Springs.  
ANTIOCH, Friday 3rd, Isney Church, Choctaw Co.

CENTRAL LIBERTY, Saturday 4th, Spring Hill Church.  
SARDIS, Saturday 4th, Alberton Church.

YELLOW CREEK, Saturday 4th, Antioch Church, eight miles southwest of Guin.  
CENTENNIAL, Tuesday 7th, Inverness Church.

EAST LIBERTY, Tuesday 7th, Bethlehem Church, Chambers Co.  
TROY, Tuesday 7th, Salem Church, Brundidge, Ala.

COLUMBIA, Wednesday 8th, Pilgrims Rest Church, Henry Co.  
NEWTON, Wednesday 8th, Newton Church.

UNITY, Wednesday 8th, Clanton Church.  
WEOGUFKA, Wednesday 8th, Mt. Moriah Church, Coosa, Co.

HARMONY, Thursday 9th, Valley Creek Church.  
MOBILE, Thursday 9th, ———

MT. CARMEL, Thursday 9th, Charity Church, Jackson Co.  
ALABAMA, Friday 10th, Chapel Hill Church, Crenshaw Co.

ETOWAH, Friday 10th, Alabama City Church.  
SULPHUR SPRINGS, Friday 10th, Sulphur Springs Church, six miles southwest of Blount Springs.

NEW RIVER, Saturday 11th, Fayette Church.  
BIG BEAR CREEK, Saturday 11th, Burelson Church, Franklin Co.

CAREY, Tuesday 14th, Lineville Church, Clay Co.  
CHEROKEE, Tuesday 14th, Mt. Flat Church, twelve miles west of Collinsville.

CHEROKEE COUNTY, Tuesday 14th, Chaledonia Church, Cherokee Co.  
TUSKEGEE, Tuesday 14th, Notasulga Church, Macon Co.

HARRIS, Tuesday 14th, Seale Church.  
CAHABA, Wednesday 15th, Medline Church, Perry Co.

HAW RIDGE, Wednesday 15th, Ebenezer Church, Dale Co.  
MUD CREEK, Wednesday 15th, Freewill Church, one mile and a half from Palos.

HARMONY GROVE, Thursday 16th, Hamilton Church, Marion Co.  
CHILTON, Friday 17th, Collins Chapel, two miles east of Thorsby.

ELIM, Friday 17th, Olive Church, Escambia Co.  
WARRIOR RIVER, Friday 17th, Blountsville Church.

ZION, Friday 17th, Andalusia Church.  
ARBACOCHEE, Saturday 18th, Union Church.

CLAY CO., Tuesday 21st, Bethel Church, Clay Co.  
CONECUH, Tuesday 21st, Cedar Creek Church.

CULLMAN, Tuesday 21st, Mt. Hope Church.  
EUFAULA, Tuesday 21st, Prospect Church, Barbour Co.

NEW PROVIDENCE, Wednesday 22nd, Friendship Church.  
BESSEMER, Thursday 23rd, Wylam Church.

MT. MORIAH, Thursday 23rd, Antioch Church, twenty-three miles northeast of Tuscaloosa.  
SHADY GROVE, Thursday 23rd, Pleasant Grove Church.

CEDAR CREEK, Friday 24th, Cedar Creek Church.  
MARSHALL, Friday 24th, Pleasant Grove Church, ten miles west of Albertville.

RANDOLPH CO., Tuesday 28th, Providence Church, near Lamar.  
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GENEVA, Friday 7th, Adoniran Church, eight miles east of Geneva.  
GILLMAN SPRINGS, Friday 14th, Corinth Church, Jopa, Ala.

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One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and the Montgomery Drug Company.

### READ THIS.

Clanton, Ala., March 3.—I certify that I have been cured of kidney and bladder troubles by Texas Wonder Hall's Great Discovery (St. Louis) and I can fully recommend it.

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FEBRUARY 10, 1902.

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Finest Equipment  
operated in the  
South.

Schedule in Effect June 23 1901.

	No. 4.
Lv. Montgomery.....	9:15 am
Ar. Tuscaloosa.....	1:55 pm
Ar. Tupelo.....	7:52 pm
Ar. Corinth.....	9:30 pm
Ar. Memphis.....	7:15 am
Ar. Hot Springs.....	5:20 pm
Ar. Jackson, Tenn.....	11:20 pm
Ar. Cairo.....	2:55 am
Ar. St. Louis.....	8:24 am
Ar. Chicago.....	4:20 pm
Ar. Waukesha.....	8:20 pm
Ar. Kansas City.....	5:15 pm
Ar. Denver.....	11:00 pm
Ar. San Francisco.....	6:55 pm

Through train No. 3 arrives at Montgomery at  
6:35 p. m.

For tickets, call upon S. T. Surratt, Ticket  
Agent, Union Depot, Montgomery, Ala.

For further information, call upon R. W.  
Smith, Passenger Agent, or P. S. Hay, South-  
eastern Passenger Agent, No. 2 Commerce St.,  
Montgomery, Ala.

## The Western R'y of Alabama.

SCHEDULE EFFECTIVE MAY 26, 1901.

	44	34	38
Lv. Selma.....	4 15pm	6 20am	.....
Ar. Montgomery.....	6 20pm	8 20am	.....
Lv. Montgomery.....	6 40pm	1 30pm	12 00am
Ar. Opelika.....	8 25pm	3 45pm	8 05am
Lv. Opelika.....	8 25pm	3 45pm	8 05am
Ar. Atlanta.....	11 30pm	7 30pm	11 40am

	37	35	43
Ar. Selma.....	11 30pm	.....	11 10am
Lv. Montgomery.....	9 35pm	.....	9 00am
Ar. Montgomery.....	9 20pm	10 55am	6 30pm
Lv. Opelika.....	7 40pm	8 50am	4 23pm
Ar. Opelika.....	7 37pm	8 50am	4 23pm
Lv. Atlanta.....	4 20pm	5 30am	12 30pm

Trains 37 and 38 have Pullman Vestibuled  
Sleepers between New York and New Orleans  
and Atlanta and New Orleans with superb dining  
car service. Trains 35 and 36 have Pullman  
Vestibuled Sleepers between New York and New  
Orleans, with dining car service.

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O'Rourke, C. A., Selma, Ala.; B. F. Wylly, Jr., G.  
P. and T. A., Atlanta, Ga.; R. E. Lutz, T. M.  
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Pintsch Gas Lighted, Steam  
Heated. Through Sleepers  
Daily between Montgomery,  
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St. Louis, Mo. Train leaves  
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Through St. Louis,  
To the West,  
To the North-west,  
Take the Mobile and Ohio.  
The quickest, best, route.

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NORTHEAST AND NORTH-  
WEST TO MOBILE, NEW OR-  
LEANS AND ALL POINTS  
SOUTH AND SOUTHWEST,  
THROUGH COACHES PULL-  
MAN SLEEPING CARS, DIN-  
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W. A. WINBURN, Traffic Manager,  
J. O. HAILE, General Pass'r Agent,  
F. J. ROBINSON, Asst General Pass'r Agent,  
SAVANNAH, GA.

## Atlantic Coast Line R. R. Co.

	April 13th	82	78	58
Lv. Montgomery.....	2 45pm	6 30am	7 45pm	.....
Ar. Sprague Junction.....	3 50pm	7 00am	8 21pm	.....
Troy.....	.....	8 05am	9 25pm	.....
Brundidge.....	.....	8 40am	10 05pm	.....
Ozark.....	.....	9 30am	10 55pm	.....
Elba June.....	.....	9 55am	11 17pm	.....
Abbeville Junction.....	.....	10 32am	11 50pm	.....
Dothan.....	.....	10 42am	12 01am	.....
Bainbridge.....	.....	12 37pm	2 05am	.....
Climax.....	.....	12 52pm	2 22am	.....
Thomasville.....	.....	1 45pm	3 15am	.....
Valdosta.....	.....	3 21pm	4 37am	.....
Waycross.....	.....	5 25pm	6 15am	.....
Jacksonville.....	.....	7 40pm	8 30am	.....
Tampa.....	.....	7 10am	8 40pm	.....
Port Tampa.....	.....	7 55am	7 15pm	.....
Lv. Waycross.....	.....	5 45pm	6 35am	.....
Ar. Savannah.....	.....	8 20pm	9 15am	.....
Ar. Charleston.....	.....	6 41am	5 10pm	.....
Lv. Sprague Junction.....	3 55pm	8 00am	.....	.....
Ar. Luverne.....	5 25pm	11 00am	.....	.....
Lv. Abbeville Junction.....	.....	10 30am	.....	.....
Ar. Abbeville.....	.....	12 15pm	.....	.....
Lv. Climax.....	.....	2 40pm	.....	.....
Ar. Chattahoochee.....	.....	4 55pm	.....	.....
Going West.....	*65	*67	-69	.....
Lv. Elba June.....	10 00am	3 15pm	2 50pm	.....
Ar. Enterprise.....	11 00am	3 30pm	3 50pm	.....
Ar. Elba.....	12 05pm	6 00pm	4 50pm	.....
Going East.....	*66	*68	-70	.....
Lv. Elba.....	6 15am	12 30pm	7 50am	.....
Ar. Enterprise.....	7 45am	1 30pm	8 50am	.....
Ar. Elba June.....	9 30am	2 35pm	9 50am	.....

\*Daily, except Sunday. -Sunday only.  
Trains arrive at Montgomery 8:10 a. m., 6:30 p. m.

Pullman sleepers on No. 58 between Montgom-  
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Leave Port Tampa Tuesday, Friday and Sunday  
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For further information address

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**Refrigerators,  
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We can furnish you with the tools.

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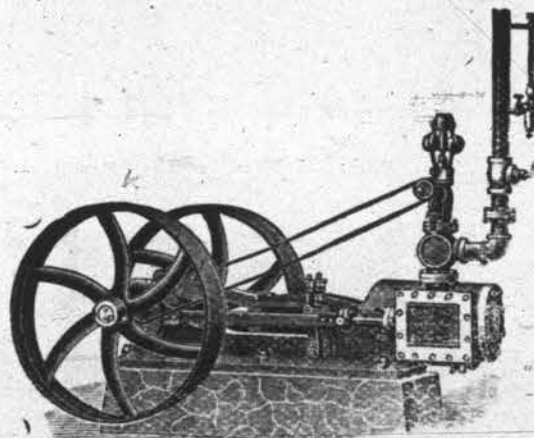
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Special low rates are now in effect from all points East to Denver, Colorado Spring, Pueblo, Glenwood Springs and Salt Lake City, and in addition to these, very low excursion rates, side trips, and "Circle" tour tickets are on sale via this line to the principal points of interest, which afford an excellent opportunity for an inexpensive outing in the Rocky Mountains and to view some of the magnificent scenery. The trip to Salt Lake City is one of unsurpassed pleasure, and tickets to that point are good either via the main line through the Royal Gorge, Leadville, over Tennessee Pass, through the Canon of Grand River and Glenwood Springs; or via the line over Marshall Pass and through the Black Canon of the Gunnison, thus enabling the tourist to use one of the above routes going and the other returning. Another noted trip is the tour "Around the Circle" of 1,000 miles for \$28.00, which comprises more noted scenery than any similar trip in the world, passing the following points: La Veta Pass, Poncha Pass, Toltee Gorge, Indian Reservations, Durango, Mancos, Dolores Canon, Rice, Lizard Head Pass, Las Animas Canon, Silverton, Ouray, Cimarron Canon, Black Canon, Marshall Pass and the Royal Gorge.

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We are overstocked on men's and boys' spring and summer suits and are willing to make an actual loss in order to clear our surplus stock. We give you one-third off prices of all men's and boys' spring and summer suits. If you can't come, write.

**LOUIS SAKS, BIRMINGHAM.**



## Mortgage Sale.

Under and by virtue of the power of sale contained in a certain mortgage executed by Henry Anderson and Mary Anderson to R. A. Moody, I will sell in front of the Court House Door of Jefferson County, Alabama, at public outcry, to the highest bidder for cash, between the legal hours of sale, on Monday, the 1st day of September, 1902, the following described real estate to-wit:

Beginning 182 feet West of a point where the public road crosses the line between the East and West,  $\frac{1}{2}$  of the S. E.  $\frac{1}{4}$  of the S. W.  $\frac{1}{4}$ , of S. W.  $\frac{1}{4}$  section 19, Tp. 17 S., range 3 West, thence South to the South line of the S. W.  $\frac{1}{4}$  of the S. W.  $\frac{1}{4}$ , thence west along the said line to the S. W. corner of the S. E.  $\frac{1}{4}$  of the S. W.  $\frac{1}{4}$  of the S. W.  $\frac{1}{4}$ , thence North to the said public road, thence East along the said public road to the point of beginning, together with all improvements thereon, including a 4 roomed house. The mineral rights are not conveyed. Situated in Jefferson County, Ala.

Pratt City, Alabama, July 25, 1902.  
J. B. AIRD, R. A. MOODY,  
Attorney for Mortgagee. Mortgagee.

## Mortgage Sale.

Under and by virtue of the power of sale contained in a certain mortgage executed to R. A. Moody by Henry Johnson and Hattie Johnson I will sell at auction, to the highest bidder for cash, in front of the Court House Door of Jefferson County, Alabama, on Monday September 1, 1902, between the legal hours of sale the following described real estate to-wit:

All that part of lot number one (1) and two (2), except that part heretofore sold and conveyed to F. M. Miller according to a map and survey made for J. B. Shaver by Corry and Hall, being a part of the N. W.  $\frac{1}{4}$  of the N. W.  $\frac{1}{4}$ , section 30, Tp. 17 S., Range 3 West. The mineral rights are not conveyed.

R. A. MOODY,  
Mortgagee.  
Pratt City, Alabama, July 25, 1902.  
J. B. AIRD,  
Attorney for Mortgagee.

Genial women handsome  
grow in  
"Queen Bess" Shoes.



## Mortgage Sale.

Under and by virtue of the power of sale contained in a certain mortgage executed by W. A. Smith, B. F. Roden and W. H. Morris on the 9th day of February, 1887 to G. W. Hurst to secure the debt therein named, which said mortgage was duly recorded on page 283 in Volume 83 of Record of Deeds in the office of the Probate Court of Jefferson County, Alabama, on to-wit the 2d day of March, 1887, and which said mortgage for value received was on the 3rd day of March, 1894, by said G. W. Hurst, transferred, assigned and set over to Wm. H. Morris with all of the rights under said mortgage and to the property therein described, and default in the payment of said mortgage indebtedness having been made, the undersigned transferee of said mortgage, Wm. H. Morris, in accordance with the terms of said mortgage will on Saturday, the 20th day of September, 1902, before the door of the court house of Jefferson County, at Birmingham, Ala., offer for sale and proceed to sell within the legal hours of sale at public outcry to the highest bidder for cash the following described real estate situated in Jefferson County, Alabama, to-wit: A part of the North West quarter (N. W.  $\frac{1}{4}$ ) of the South East quarter (S. E.  $\frac{1}{4}$ ) of Section Sixteen (Sec. 16), Township Seventeen (T 17), Range one East (R 1 E).

A part of the South West quarter (S. W.  $\frac{1}{4}$ ) of the North East quarter (N. E.  $\frac{1}{4}$ ) of Section Sixteen (Sec. 16), Township Seventeen (T 17), Range one East (R 1 E).

And a part of the North West quarter (N. W.  $\frac{1}{4}$ ) of the North East quarter (N. E.  $\frac{1}{4}$ ) of Section Sixteen (Sec. 16), Township Seventeen (T 17), Range one East (R 1 E), more particularly described by metes and bounds by lines to run as follows: Commencing where G. Jones' line crosses Cahaba Creek, thence along said line North to H. B. Moore's line, thence West along said line to South West corner of same, thence North to Section line, thence along said line West to Section corner, thence South along said Section line to H. Moore's line then East along said line to corner of same, thence South along said line to J. Moore's line, thence East to corner of

same, thence South to South West corner of North West quarter (N. W.  $\frac{1}{4}$ ) of South East quarter (S. E.  $\frac{1}{4}$ ) of Section Sixteen (Sec. 16), thence East along said line to the creek, thence up said creek to starting point except one acre in the South West quarter (S. W.  $\frac{1}{4}$ ) of South East quarter (S. E.  $\frac{1}{4}$ ), being the same land described and conveyed in the above mentioned mortgage.

Rudolph & Huddleston,  
Attorneys. Wm. H. Morris,  
Transferee of Mortgagee,  
G. W. Hurst.

**WANTED.**—A position in college or family by a teacher of experience, a graduate in English, Mathematics and French. Advanced music taught. Best references given. Address, Box 28, Lasleys, Va.

This young lady is known to me and is a superb teacher.

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