

# FALL COLLEGE NUMBER

BAPTIST EVANGEL, BIRMINGHAM ~ BAPTIST HERALD, FLORIDA ~ SOUTHERN BAPTIST, BIRMINGHAM  
ALABAMA BAPTIST, MONTGOMERY ~ CONSOLIDATED JAN. 1<sup>ST</sup> 1902 AS

# THE SOUTHERN AND ALABAMA BAPTIST

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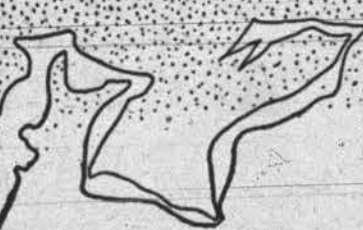
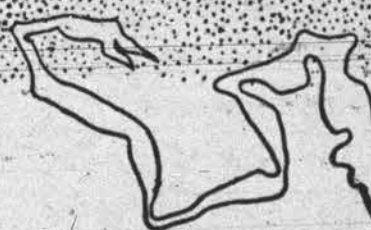
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VOL. 29. BIRMINGHAM AND MONTGOMERY, ALA., SEPTEMBER 17, 1902. NO. 37.



REV. S. M. PROVENCE, D.D., BIRMINGHAM, ALA.

We closed the Montgomery office to reduce expenses and in order to move Dr. Provence, the Associate Editor, here to get the daily benefit of his wisdom and counsel. We believe the change will add greatly to the usefulness of the paper, as it will enable us to better divide the work. Dr. Provence was warmly welcomed by the Baptist Ministers' Conference of Birmingham (Read resolutions), and we feel that his residence here will not only strengthen our Baptist cause in the District, but be felt throughout all North Alabama.





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# THE SOUTHERN AND ALABAMA BAPTIST

\$2 per Year

Birmingham and Montgomery: For Week Ending Sept. 17, 1902

Vol. XXIX No. 37

## Field Notes

### FROM EAST BIRMINGHAM.

We have just closed a very interesting meeting here. Bros. W. M. Blackwelder, of Woodlawn, and J. A. Beal, of Gate City, did most of the preaching. They greatly endeared themselves to us by their earnest work and preaching. The meeting was held in the Methodist church, as we have no house of worship. The Methodist were very kind to us, and attended regularly all through the meeting. Seven more were added to our number; three by letter and four by baptism. We feel that the meeting has drawn us nearer to each other and that now we have closer communion with our Saviour. May we continue in His favor. J. O. Colley.

### FROM MT. WASHINGTON.

I have just witnessed the most splendid sight my eyes ever beheld; the morning king coming forth like a bride groom out of his chamber. Some people have been waiting here for three weeks to catch a clear morning. The hotel proprietor says it is the most gorgeous that has occurred within fourteen years.

I send you an interesting bi-daily under cover published there. The paper and hotel are all that is up here.

Go from here to Lakes Champlain and George to Albany and on to New York.

Spent two weeks in Chicago. With love, I am yours to rely on, H. C. Risner.

### FROM ADGER, ALA.

It has been quite a while since I wrote you. I enjoy your weekly visit. It is just like an old friend coming to see me, and indeed it is. When I look over your pages and see the reports of my fellow workers how the Lord has been blessing them in their work this summer and fall, it makes my heart glad. I closed a meeting at Smithville Baptist church a few days ago. We received manifold blessings. God was there in power to save, and as a result I buried 13 with Christ by baptism. One young man who had been living in the Methodist church several years was converted to the doctrine of Christ and I had the pleasure of baptizing him. I am now conducting a revival at Short Creek mines. Meeting is progressing nicely. I go to Mt. Ida Baptist Church, Walker county, Saturday to begin a week's meeting. May the Lord bless you, dear old Baptist, and speed the time when you will be a regular visitor to every Baptist home in the State.

Yours in the Master's name,  
J. Walter Franklin.

### FROM HONORAVILLE.

Friday, August 30th, closed a series of meetings at Old Union which resulted in a glorious revival. Bro. Logan of Macon, Ga., did the preaching.

The Lord was with him in power and while the church and Christians of the community were made to rejoice, the

unsaved were made to realize their destiny.

Bro. Logan is a strong and forceful preacher.

He emphasizes the guilt and condemnation of the sinner, and Christ as his only hope, in a real apostolic way. In the meeting the Holy Spirit's presence was manifest in a wonderful manner, for without any excitement, he was there in convicting and converting power.

Thirteen precious souls were brought to Christ and many more made to see their conviction. May the Lord bless those who have resolved to live for Christ in their new relation to Him, and make them a power for good in His kingdom. "Trust ye in the Lord forever, for in the Lord Jehovah is everlasting strength." Wilbon Massey.

### THE NUMBER SEVEN.

Within seven weeks I have aided more or less in seven protracted meetings. Seven ministers did the preaching. About five times seven members have been added to the seven churches, not of Asia, but of old Bethlehem Association.

At my last meeting I preached twice seven sermons and received twice seven members. One seven were baptized at one time, one seven were received by letter and under watchcare, and a third seven are ready to come into the church. Dear reader, pray with me that this seven may also come.

The Lord hath done great things for us, whereof we are glad. Will not God's dear people rejoice with us seventy times seven days? For to us has been a year of jubilee, the seventh year.

To our kind and loving Heavenly Father be all the praise. Yours in the Master's service,

J. Bunyan Kilpatrick.  
Pastor and Missionary.

### GOOD MEETING.

Had a meeting at Weaver's fourth Sunday in July of eight days, which resulted in eight accessions to the church, great revival. Bro. B. B. Nunley assisted me.

At Cape Creek first Sunday in August the meeting resulted in fourteen additions; church much revived.

At Postoak Springs, began fifth Sunday in August; resulted in a good meeting; twenty by baptism.

These three churches are all in Calhoun county.

At Winterboro church, Talladega Co., I began a meeting Saturday before the third Sunday in August, assisted by B. B. Nunley. This was a great revival, seventeen additions to the church. God be praised.

Love to the Alabama Baptist.

W. S. Griffin.

### FROM BROTHER CREEL.

Will you allow me space in your valuable paper to tell of our glorious meeting at Center Hill, Cullman Association? Our meeting began on Saturday

before the first Sunday in August and continued nine days with seventeen accessions by baptism and eight by letter, and last Saturday and Sunday we had four services and received six members. Sunday was our communion day, and we had a very precious meeting indeed. We have unanimously re-elected Brother J. T. Whitaker, of Holly Pond, as our pastor for another year. Brother Whitaker is a young minister, having been ordained only two years ago, but he is making his mark in the world as an able, consecrated man of God. May the Lord abundantly bless our young preachers and make them great factors in His cause. J. E. Creel.

### FROM BRO. HEARD.

Dear Baptist: I have held my meetings for the summer, and will in a brief way say something about them. I have held five meetings, and did all the preaching, save two sermons by Brother J. R. Conger, one by Brother Jimmie Jenkins, and some three or four by Bro. Newman. All of these sermons were full of the Spirit, and very helpful. My meetings were held at Providence, Eclectic, Mt. Olive, Concord, and my home (Rockford).

The Lord greatly blessed us at all of these places. I received several by letter, and sixty-nine by experience. At Providence, 13; Eclectic, 17; Mt. Olive, 17; Concord, 3; Rockford, 19.

At the close of the meeting at Eclectic, we, in a very short time, raised something over \$500 for a new church, which has since been raised to \$700. We want to build a nice, roomy and modern house of worship at Eclectic. It seems to me that I am preaching to a noble people, and I trust that the Lord will continue to smile upon us and all of His people.

We go up to the Association with very good reports financially as well as spiritually. C. C. Heard.

### FROM EAST TALLASSEE.

I have felt for a long time that the Baptists of Alabama ought to know something of East Tallassee, and the Baptist cause here.

A little over a year ago a handful of us organized a church with twenty-seven members. Bro. A. C. Swindle has served us the present year, there being between forty and fifty members added under his charge. His time ended about a month ago. We have chosen Bro. R. A. J. Cumber to serve us, another year, but his time does not start until October. After Bro. Swindle left us we determined upon a meeting, so we sent after Bro. W. G. Gregory, of Nostaluga, and the meeting has been going over two weeks. Last Sunday evening he baptized twenty-one. Sunday night there were eighteen joined, Monday night eight, and last night four, and up to last night there have been eighty-one additions, forty-one by experience and forty by letter. And the meeting still going on, with prospect good for a hundred or more to be added before the meeting closes. Brother Gregory's soul is in the work and the Lord is in our midst.

Brethren, this is a new town, three years old, and a factory town and of course are poor, laboring people. But,

brethren and sisters, all over Alabama, go to God in prayer for us. We are taking the town for the Lord and the Baptist. J. W. Jackson.

### FROM BROTHER LANGSTON.

I have recently closed two helpful and successful meetings at Forest Springs and Nanafalia churches in which I had the assistance of Rev. A. G. Mosely of Evergreen. The churches were greatly revived and eleven added to Forest Springs and twenty to Nanafalia. To God be all the praise and glory.

Brother Mosely is a true yoke-fellow and won the esteem of all my people.

I move to Myrtlewood Oct. 1st, where I will preach two Sundays each month instead of one as heretofore. My work is the same that it has been since I came to Marengo county, in 1900.

Myrtlewood is the terminus of the new branch of the L. & N. R. R., running from Selma through Dallas and Marengo counties, and it bids fair to be one of the best little towns in this section. J. N. Langston.

### FROM HAMILTON, ALA.

This western part of Alabama is a great field for missions. It has been left alone and the result is that error is abroad in the land, and the Baptist cause is suffering, and cries come up from all around for help and the truth.

Churches are very scarce here. We have one at Hamilton and two others in surrounding country is all we have in a very large territory.

Hamilton is a pretty little town, sixteen miles from any railroad. Our church here is very weak, having been organized only six years. The town is a stronghold for Methodists, so we work under many embarrassments. We have had two gracious meetings, one at Barnesville and one at Pleasant Grove; twenty-two by baptism. I assisted the pastor in both. I have not held my meeting at Hamilton yet. It will be in October. Come over, Brother Barnett, and help in the meeting.

Longerier and Davis have been with us in two of their rallies. We feel that good was done by their coming among us. May God bless them in their work.

We crave the prayers of the brotherhood that great good may be done for the Master's cause.

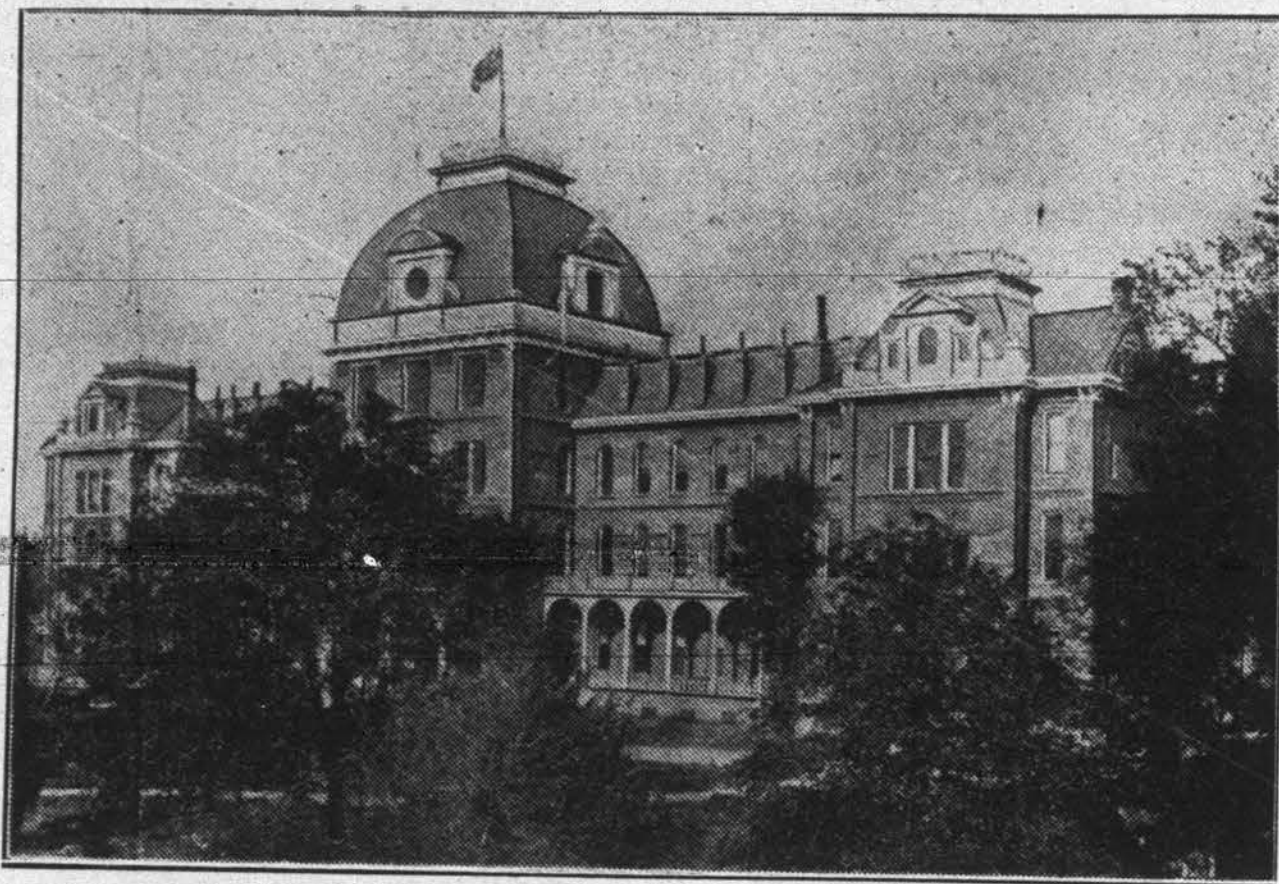
Wilson M. Oline.

### FROM NEW DECATUR.

I had quite a successful trip. Spoke three hours a day, for twenty-four days. There were seventy-one professions; was given over \$10,000 for Foreign Missions. Got twenty-six new subscribers for the Foreign Mission Journal, the promise of twenty-five or thirty students for Scottsboro Baptist Institute, five for the Judson and two for Howard. I think our largest good was accomplished in the information and inspiration given the churches. Rev. T. C. Starkey and Prof. J. C. Dawson accompanied me on this trip, but they insisted on my doing the most of the public talking. Jackson is a county of wonderful possibilities. Its greatest need, as I see it, is an educated progressive ministry. W. Y. Quisenberry.



# THE JUDSON.



## All Aboard for the Judson!

The sixty-fifth session of the Judson will begin Sept. 25th, and it is confidently expected that it will be the most prosperous year in the history of the institution. I have pleasure in announcing that a Judson special will be run from Selma to Marion on the 24th leaving Selma at 12 m. and arriving in Marion in time for dinner. I shall be in Montgomery on the afternoon of the 23rd and the morning of the 24th up to the departure of the Selma train at 2 a. m., and it will give me much pleas-

ure to meet all pupils who come via Montgomery. Pupils from Birmingham and North Alabama will find it more convenient to take the Southern train via Akron for Marion on the morning of the 24th, leaving Birmingham at 6:10 a. m. and arriving at Marion at 10:45 a. m. Pupils along the Southern from Meridian to Selma, and the Southern from Mobile to Selma will join the party at Marion Junction on the special on the 24th. It will be necessary for pupils who come over the L. & N. from Flomaton to Selma to spend the night in Selma and they will join the party

from Montgomery on the Judson special on the date named. Pupils who come from the direction of Rome over the Southern to Selma will take the regular afternoon train from Selma to Marion, reaching Marion at 5:45 p. m. on the 24th.

Prospective pupils will oblige me by writing at once to Marion notifying me by what route they expect to come and when we may look for them. It is of the greatest importance that all pupils should be in Marion by the afternoon of the 24th. Robert G. Patrick, President.

## Reasons for Attending the Judson.

Dr. A. J. Dickinson, of Birmingham, Ala., says: Many fathers and mothers now face the duty of selecting a school for their daughters during the next session. It may help them to decide this question by calling their attention to some reasons for patronizing the Judson:

1. The faculty is unexcelled by that of any other institution of its kind in the South. The teachers have enjoyed the best advantages in this country and Europe, and are all experienced and skilled educators.

2. The appointments of the Judson are all that could be desired in the way of libraries, gymnasium and laboratories; and the equipments for the departments of music, art and elocution are unexcelled.

3. The Judson pupils come from the best families of Alabama and other States. Nothing is more important for a young woman of school age than proper environment and companions.

4. The character of the Judson is the product of sixty years of the most painstaking care of the ablest educators, and is conducive to the culture of the noblest womanhood. The Christian spirit reigns in the Judson.

5. Because of the value of a Judson diploma, which is always a guarantee of genuine scholarship, graduates of the school are in great demand as teachers.

6. Because of its location the health

of the girls has been uniformly excellent. Serious cases of illness have rarely occurred. The delightful climate of Marion furnishes a sure safeguard against the bronchial and pulmonary troubles which are formidable to young persons in places further North. It has an atmosphere of singular purity and freedom from malarial influences, especially during the autumn, winter and spring months.

7. The terms are moderate for such excellent culture. They are not shaved down to the level of the cheapest schools, but in view of the advantages offered they are a marvel of cheapness.

8. Every provision for the comfort and happiness of the pupil has been made. The Judson is loved as a beautiful Christian home by all her pupils. Former patrons and pupils are most enthusiastic in their praises of the Judson.

9. Probably more of the leading women of the South have been educated at the Judson than at any other college.

## Some Encouraging Announcement About the Judson.

### I.—FACULTY.

All the teachers of the past session will be with us again the coming year. During the vacation the teachers have had continually before them the work and the highest interests of their re-

spective departments. A number of them have attended summer schools at Universities, Chautauquas and various gatherings of educators in our own and other lands. They will bring with them upon their return to the Judson a broader culture, renewed energy and strength of purpose, and a freshness and enthusiasm which will mean much to the pupils of 1902-1903.

### II.—EQUIPMENTS.

During the summer no pains have been spared to better equip the school for the great work which lies before it. The main building has been put in thorough repair, and electric lights have been put in. The annex, which contains thirty bed rooms, has been completed, and is now ready for use. Work on the Alumnae Auditorium is being pushed forward, and it will be completed at no distant day.

### III.—PROSPECTS.

Last session we had a large patronage representing eleven States. The prospects for the coming session promise us a greater number of pupils than we had last year. In every way the outlook for the school year which will begin Sept. 25th, is most encouraging. Under the blessing of Him "whose we are and whom we serve" we trust it will be a session long to be remembered in the history of the Judson.

We are closing out our subscription books at very low prices. Agents can save big money. Write for stock-list and prices. Box 382, Montgomery.

## Baptist Ministers Conference of Birmingham.

Resolved, 1. That we welcome Bro. S. M. Provence to full membership in this Conference with all its privileges and responsibilities.

2. That we recognize his position, the Associate Editor of the Southern and Alabama Baptist, as one of the first importance in the life of the Baptists of this community as well as the entire State, and his fitness to fully meet its enormous responsibilities.

3. That in the Southern and Alabama Baptist, our State organ, we have a great and growing agency for the improvement of our people and we urge them to subscribe for and read the same.

## Announcement.

The Southern Baptist Theological Seminary will begin its next session at 10 a. m. Wednesday, Oct. 1st. The first meal will be served in New York Hall at supper, Tuesday, Sept. 30th.

Students should arrive, if possible, not later than Tuesday night; if not then, as early thereafter as possible. Each student should bring license or ordination paper, or a letter from the church of which he is a member, endorsing him as a student for the ministry.

For information as to railroad rates, address B. P. Smith, Room 10, New York Hall, Louisville, Ky.

E. Y. Mullins, President.

## Harmony Grove.

The Harmony Grove Association meets with Hamilton Church, Thursday before third Sunday in October. We would be glad for as many brethren as will to come and be with us. Drop me a card and you will be met at train on Wednesday before. Brethren, come.

W. M. Olive.

Hamilton, Ala.

## A Great Remedy.

Dr. Blosser's Catarrh Cure Has Cured More Cases of Catarrh Than any Other Remedy—Samples Mailed Free.

This is the only remedy that goes directly to the diseased parts and is at the same time "constitutional." It reduces the inflammation, heals the ulcerated surfaces, stops the discharge, restores the hearing when impaired by Catarrh, prevents the disease from going to the lungs, or removes it if already there. It gives speedy relief and effects a permanent cure.

Dr. Blosser's Catarrh Cure is put up in boxes containing enough medicine for one month's treatment, which is sent postage paid for \$1.00. If you have not had a sample, we will send one free by mail, postpaid. Address, Dr. J. W. Blosser & Son, 352 Walton St., Atlanta, Ga.

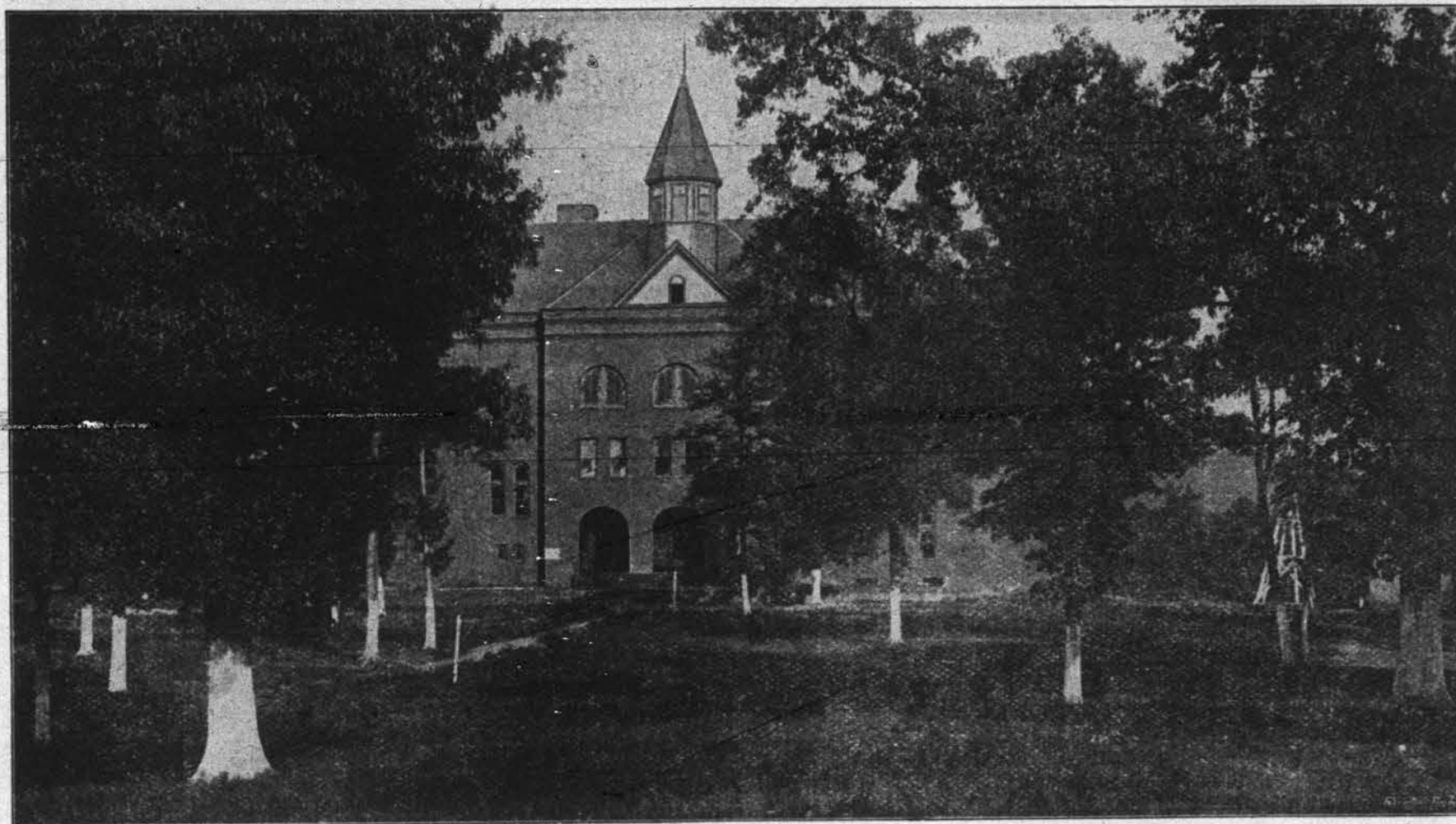
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Botanic Blood Balm for the Blood.

If you suffer from ulcers, eczema, scrofula, blood poison, cancer, eating sores, itching skin, pimples, boils, bone pains, swellings, rheumatism, catarrh, or any blood or skin disease, we advise you to take Botanic Blood Balm (B. B. B.). Especially recommended for old, obstinate, deep-seated cases, cures where all else fails. Heals every sore, makes the blood pure and rich, gives the skin the rich glow of health. Druggists, \$1 per large bottle. Sample sent free by writing Blood Balm Co., Atlanta, Ga. Describe trouble and free medical advice sent in sealed letter. Medicine sent at once, prepaid.



# Howard College.



## Now is the Time to Rally to Howard College.

This is our College. We have gone on record that we expected to stand by it. Dr. Montague is hard at work getting the faculty organized and things in shape at East Lake for the fall opening, and yet he finds time to attend some of the Associations, and we are glad to know that everywhere he goes the brethren receive him with open arms and that his speeches are getting hold of them. We took him from South Carolina and we must make him feel at home in Alabama. Now is the time to take an active interest in Howard College. Be ready not only to give money to it, but send your boy to it, and if you haven't got a boy but have some money saved up look about you and invest it in some neighbor's boy who otherwise will be forced to stay at home. There are a number of Baptists in Alabama who are able to help some boy to College. A good boy will be a paying investment. Try it. We publish below some clippings from other papers

### Greenville's Farewell Service to Dr. A. P. Montague.

Rev. Z. T. Cody, D.D.

The churches of Greenville gave a farewell service to Dr. Montague last night, and a great concourse of people gathered in the First Baptist Church to express their appreciation of him and sense of loss at his going. It was a notable service, and the delightful music was by no means the least part. President James read appropriate selections from God's Word and Dr. Sanders led in a touching prayer. There were many choice speeches, and beautiful tributes were paid; and every auditor felt that Dr. Montague and his noble wife richly deserved the full meed of praise. Dr. Langston represented the Baptist churches of the city and dwelt upon the fact that Dr. Montague had stood boldly for the old time religion. Prof. Hughes, superintendent of city schools, spoke of his genial manners,

going to show that Dr. Montague is worthy our best support:

UNIVERSITY OF VIRGINIA.

Charlottesville, Va., Sept. 7, 1902.

Rev. A. C. Davidson, D.D.: I have been informed with profound satisfaction, of the election of Dr. A. P. Montague to the Presidency of Howard College. I have known Dr. Montague for many years. He is a very thorough scholar and one of wide and ripe culture. In addition, he possesses executive abilities of the highest order. I congratulate Howard College in securing the services of one so admirably fitted to extend its influence by maintaining a high standard of scholarship and of discipline. Very respectfully,

W. E. Peters,

Prof. of Latin U. of Va.

(Some consider Dr. Peters the greatest teacher of Latin in this country. The above is a high tribute to Dr. Montague. Dr. Peters is an earnest Presbyterian.—Ed.)

his loving heart and his warm friendships. Dr. Bailey bade him farewell in behalf of the hundred thousand Baptists of South Carolina whom he had served with such indefatigable labors, and whose love and loyalty he had won. Dr. Key represented the Board of Trustees and spoke of the exceedingly cordial relations that existed between the retiring president and that body; of how they, to a man, deeply regretted to lose him; and closed by expressing the belief that the labors of Dr. Montague for Furman University had been so wise and effective that even the loss of him as President would be no fatal injury to the institution he had loved and served. Dr. Judson, of the faculty and Acting President of the University, spoke of the wisdom of Dr. Montague, calling special attention to his far-sightedness in erecting the three new and beautiful buildings that adorn the campus. All the speakers, unconsciously it seemed, trespassed on each other's ground and

repeatedly called our thoughts to the great success that had attended Dr. Montague's labors amongst us; and to the charming way and magnanimous heart that wins and inspires men.

Dr. Montague's response to these speeches so full of genuine love and sincere praise, was characterized by perfect modesty and good taste and was a further proof that he deserved the esteem and admiration of his brethren. Alabama will find in him a great power for all that makes for the advancement of the kingdom. He is an educator abreast of the times; he can bring things to pass; he is an inspiration; he is the synonym for warm-heartedness; and best of all he is a sincere and aggressive believer in the old-time religion.—Baptist Argus.

### HOWARD COLLEGE AND DR. MONTAGUE.

The coming of Dr. Montague to East Lake and Howard College means a great deal for the town and the college. It marks a new era for the institution and for the cause of education in the State. He is a man of long experience in educational matters, of rare scholarship, of great strength of character and purpose, of lofty ideals and of the highest moral and Christian worth. He has been eminently successful in whatever he has undertaken. He knows there is a great deal of wealth among the Baptists of Birmingham and Alabama and believes that this can be turned into educational channels.

Under his administration Howard College will increase her buildings, improve her grounds, raise and broaden her curriculum, add to her attendance and greatly heighten her usefulness. It is one of the aims of the friends of the college to raise a handsome endowment, and no better man could have been found to undertake and successfully complete this work. Let East Lake and Woodlawn and all Birmingham rally to his support and make of Howard College a great institution.

The success of the college will add

to the success of every enterprise in the vicinity. With institutions as with men,

There is a tide in the affairs of men.

Which, taken at the flood, leads on to fortune."

And, doubtless, there is near a flood-tide in the history of Howard College. We believe there is.—East Lake Record.

### THE HOWARD PRESIDENCY.

The College and the denomination in the State have been exceedingly fortunate in securing Dr. Montague as President. This most vital interest gave the deepest concern at Decatur. A sigh of relief came with the announcement that one so well equipped in gifts, training, experience, and success in the line of effort to be made, had been secured. Misgivings have given place to buoyancy and hope, and in the guidance of so valiant a leader we ardently look for grand achievements for the college at no distant day.—Exchange.

The unexpected presence of Dr. A. P. Montague at the Saluda Association was construed as a benediction by that body. The brethren gave him an ovation in the way of welcome. His great speech thrilled all hearts, and filled all eyes with tears. The Association put to record its high appreciation of the man who has won a high place in the affections of all our people.—S. C. Baptist.

President A. P. Montague—so the dailies report—has resigned the presidency of Furman University to accept the presidency of Howard College, in Alabama. This news comes as an unmeasured surprise to us, and, we are sure, will greatly distress the good South Carolinians. Dr. Montague has had a career of notable and uninterrupted success in Furman, and was never more influential than now. We congratulate Alabama and condole with South Carolina.—Religious Herald.

Dr. Montague has resigned the presidency of Furman University, South Carolina, to accept the same position of Howard College, Alabama. He has been at the head of Furman for five years, where he has done a most excellent work, thirty-five thousand dollars having been expended in building, and something like twenty-five thousand dollars having been promised to increase the endowment. Alabama Baptists are to be congratulated on securing such an efficient president for Howard College.—The Index

The Alabama Baptists are very fortunate in securing Dr. Andrew Montague as president of Howard College. He is a scholar, a Christian, a gentleman, and an enthusiastic and energetic leader. His career as student at the University of Virginia, as professor of Latin in Columbian University, and as president of Furman University has been eminently successful, and we do not doubt that he will do the best work of his life in Alabama. The brethren there can tie to him. He comes of the best Virginia stock. He is a worthy scion of two families, both distinguished in Virginia history. His wife, too, comes of a distinguished line, and will make a valuable addition to the social life of East Lake. Blessings on them in their new home.—Religious Herald.

(Continued on page 13).



## WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

### CENTRAL COMMITTEE OF WOMAN'S MISSIONARY UNION.

Mrs. L. F. Stratton 1705 12th Avenue..... South Birmingham  
Mrs. N. A. Barrett..... East Lake  
Mrs. T. A. Hamilton..... Birmingham  
Mrs. D. M. Malone..... East Lake  
Mrs. G. M. Morrow, 1711 Eighth Avenue..... Birmingham

### Twenty Questions on Woman's Mission Work.

- Where is the Woman's Central Committee of Alabama located?  
Ans. In Birmingham, Ala.
- By whom is it appointed?  
Ans. It is appointed annually by the Baptist State Convention.
- Who is its President?  
Ans. Mrs. L. F. Stratton, Birmingham, Ala.
- Who is the Corresponding Secretary?  
Ans. Mrs. D. M. Malone, East Lake, Ala.
- What are the duties of the Committee?  
Ans. To organize and stimulate the interest in Women's and Children's Missionary Societies in the Baptist churches of Alabama.
- How has the Committee succeeded?  
Ans. There has been a steady increase in both the number of Societies organized, and in the contributions to missions, in those churches which have formed and fostered these Societies.
- What has been the increase in moneyed contributions?  
Ans. In the year 1889 Alabama reported \$426.27 contributed to Missions, through the Societies. In 1902 the cash contributions of Societies and Sunbeam Bands amounted to \$6,380.13. This does not include the value of boxes to the frontier, which is estimated at \$2,911.83.
- What does the Committee do?  
Ans. It keeps in constant touch with each Society by quarterly and personal letters; gathers reports of contributions, and distributes much missionary literature.
- Are the officers of the Committee paid for their services?  
Ans. No. They give their time as a free-will offering.
- What are the Societies asked to do in return for the help received?  
Ans. To report once a quarter to the Vice President of their Association, through her to Mrs. Geo. M. Morrow, Treasurer, the amounts given to Home, State and Foreign Missions, Church Aid and other objects on blank reports.
- Where should the money be sent?  
Ans. To Mrs. Geo. M. Morrow, Treasurer of Central Committee, 1711 Eighth Avenue, Birmingham, Ala.
- How will it be received for?  
Ans. By postal card from Treasurer, and also in the Quarterly Report of the Central Committee, published in the Alabama Baptist.
- Should money raised by the Society be reported to the church?  
Ans. Of course. The Woman's Missionary Society is a part of the church, and its contributions should be reported in the annual letter to the Association.
- Do these Societies add strength to our churches?  
Ans. They certainly exert a beneficent influence educationally and spiritually, and this invariably stimulates to great effort in Mission as well as in church work.
- What are the duties of the Societies?  
Ans. This, according to our Constitution, is left to the discretion of each Society.
- Do the societies help the work at large?  
Ans. The Secretary of our State Mission Board, Bro. W. B. Crumpton, assures the Central Committee that the most constant and continuous contributions to Mission work are found in the little rills flowing from the woman's societies.
- Is it important to organize the children for Missionary training and giving?  
Ans. It is vitally important if we would have the churches of twenty years hence truly Missionary.
- How shall they be organized?  
Ans. Mrs. T. A. Hamilton, Birmingham, Ala., the Sunbeam Leader of the Central Committee, will gladly supply constitutions, programs monthly, and other helps.
- When is the annual meeting of the Societies held, and who are delegates?  
Ans. It is held at the same time and place as the Baptist State Convention, and each Society is entitled to two representatives.
- What are the prospects for the future?  
Ans. They are very bright; and all that the Societies have done is but the earnest of what they will yet be enabled to accomplish.

### Notes.

The Birmingham Quarterly Union will meet with the Pratt City church Thursday, September 25th, at 10 a. m. Bring with you luncheon enough for two. Remember we have our orders to have no feast except a spiritual one.

\* \* \*

What a delightful meeting we had in Avondale at the Association—a crowded house, fine papers, good talks, all interested and all taking part. The meeting was an inspiration to every one. The meeting at Pratt City will be just as good if we will come and help.

\* \* \*

Quarterly reports should be sent your associational vice president the last of September or the first week in October.

### The Sunday School Board.

I greatly appreciate the opportunity of writing an annual letter to the women of the South in their organized capacity and seeking their help in carrying forward the great interests of the Southern Baptist Convention. They have done much to bring on the phenomenal success which has come to the Sunday School Board in the past and are a mighty power for its furtherance in the future. There are many ways in which they can help its interests, and I

earnestly commend the work to their kindly consideration.

In the first place I ask for an earnest study of the close relation between the Board's periodical business and its Bible Department. The Periodical business is indeed its largest business and is basal to all it does. Last year I asked for an effort to place these periodicals of the Board in every Sunday school of the South. Much advance has been made in this way, and because of this success the Board has been able to increase its Bible work year by year. Every order for literature contributes something for Bible distribution, and for otherwise increasing the Board's usefulness. This should be well understood among all our people and is one ground of appeal for admitting the periodicals of the Convention into the Sunday schools of the Convention. These periodicals make the connecting link between the Sunday school and the Convention's work, it will mean a decided advance all along the line, and in this advance the Bible Department will be greatly helped, and more can be done in the way of giving the Word of God to the people.

On the other hand, while the periodicals business is carrying forward the Bible work, the Bible work exerts an indirect but strong and helpful influence upon the periodical business as well as upon every other department of the work.

Those who support the Bible work and rejoice in its success, will almost surely support the Board and its periodical business. In fact, all the departments stand together each helping the other.

As a new request, and as opening to the women a new channel for increasing their usefulness, attention is called to our fourth recommendation. It reads as follows:

"We ask for special emphasis on our Book and Tract publications. In the past God has made wonderful use of the printed page. This department is susceptible of indefinite expansion. Our beginning has met with such success as disclose the possibilities and opportunities for the future."

We have published four books, namely, "The Story of Yates," "Baptist, Why, and Why Not," "The Young Professor" and "The Pastor and the Sunday School." Each of these is operative in a distinct field of thought, and is forceful for the advancement of the cause of Christ. Our women, both in their individual and organized capacity can do large things in the way of getting these books into the homes of our people, and wherever one of these books can be placed it may work wonders for the cause of Christ. A man of means was induced to read the "Story of Yates," and resolved to give one hundred dollars a year to Foreign Missions as long as he lived. While this book is distinctively missionary, yet books of denominational doctrine are also important, because missions should have a doctrinal basis. I earnestly hope that our women will turn their attention to helping forward the circulation of the books of the Sunday School Board, feeling sure that in this way large good can be accomplished. We are not pleading simply for the sale of our wares, though of course this has its advantage, but for the educational influence and the help that will come in many ways to all our work is the thing for which I am pleading.

Our Missionary Day in the Sunday schools comes as usual on the last Sun-

day in September. While our Children's Bible Day has greatly increased in its receipts, there has been a falling off in the receipts for Missionary Day. I wish very much there could be an earnest effort to bring these forward this year. We have an excellent program which, with its supplement, is prepared by the Woman's Missionary Union, and is furnished with the Mite Boxes, without cost. The services of this day are a fine education in Missions, and are training the rising generation with the great idea of evangelizing the world.

In closing this letter, we wish to commend the Sunday School Board as a mission board, working along mission lines, and working out a mission purpose. It renders help to the Home and Foreign Boards, and to each of the State boards, so that its influence is felt throughout the entire home field and to the uttermost parts of the earth.

Sincerely thanking the women for all they have done in the past, we set ourselves with their co-operation, for larger things in the future.

J. M. Frost,  
Secretary S. S. Board.

Nashville, Tenn.

### Report on Woman's Work.

Women, from the commencement of Christianity, have, as a class, been the most earnest workers for the honor of Christ, and the salvation of sinners. They are not so easily discouraged as men, and they hold on with more tenacity. As they were the last at the cross and the first at the tomb of our Lord, and the first to proclaim his resurrection from the dead, so have they been the most persistent workers at all times.

But the work to which this report is meant to address itself is that which pertains to their special organized work as Missionary Aid Societies.

The first woman's missionary organization of which we know, was formed about 1800 by some Baptist and Congregational ladies of New England. Miss Mary Webb, a Baptist lady, was secretary and treasurer. Two years later, the Baptist ladies organized themselves into a Home Mission Society, for local work in their section. In 1861, during the war between the States, an inter-denominational "Woman's Missionary Union" was formed in New York, to work in the interest of heathen women. In 1867, this branched out into denominational lines.

In 1871 some Baptist women of the North organized a "Woman's Foreign Missionary Society." They have been at work ever since. For the year 1900 the last report at hand, they contributed \$100,043.32 and expended \$102,995.10. They employed, during the year, 69 missionaries, had also six young women employed and 144 Bible women. They had 389 schools, 14,787 pupils. There were 908 baptisms. The president is Miss Sarah C. Durfee, Providence, R. I., and the clerk is Mrs. Geo. W. Dean, Fall River, Mass.

The "Woman's Foreign Missionary Society of the West," was organized a month later, in 1871, for similar work. Their receipts for 1900, latest report at hand, was \$54,241.85, and expenditures \$57,048.89. Their summary of work for the year is 171 schools, 5,337 pupils, 159 teachers; 94 Bible women; 2 hospitals; 2 medical dispensaries; 20 medical students; 3 helpers, and 937 baptisms. The president is Mrs. John Edwin Scott,



Evanston, Ill., and advisory secretary Mrs. A. M. Bacon, Chicago, Ill.

The mother of our veteran missionary in China, Dr. N. H. Graves, was active in a movement begun in 1875 by some sisters in Baltimore, Richmond, Georgia, and a few elsewhere, in organizing societies to aid in missions, and they were styled "Woman's Mission to Women." Their aim was to aid in foreign missions, and especially to China.

Among our Northern sisters was organized in 1877 the "Woman's Baptist Home Mission Society." They labor to supply destitutions in the U. S. and contiguous countries. Their receipts in 1900, last report at hand, was \$69,976.74, and expenditures \$72,970.74. They employed for the whole or part time 159 missionaries, whose labors were prosecuted from 103 different stations scattered over thirty-four States and Territories in the United States, in three States of Mexico and in Cuba and Porto Rico. The president is Mrs. J. N. Crouse, Chicago, Ill., and the recording secretary is Mrs. W. E. Walmsley, Brooklyn, N. Y.

In November, 1877, among the Baptist women of the Northeast, there was organized "Woman's American Baptist Home Mission Society." In their report for 1900, they show funds received \$32,484.38 for their general work, and for the Alaska Orphanage \$6,477.43. Making a total of \$38,961.81. The president is Mrs. Alice B. Coleman, Boston, Mass., and the corresponding secretary is Mrs. M. C. Reynolds, 510 Tremont Temple, Boston, Mass.

All these societies manage their own affairs, appointing their own missionaries, paying their salaries, receiving the reports from missionaries, etc.

In 1888 the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, was formed at Richmond, Va., and was entered into by sisters from ten different States. They do not carry on their work independantly, but operate through the Boards of the Southern Baptist Convention. In three years, that is in 1890, at the Convention held at Fort Worth, Texas, all the fourteen States of the Convention were represented in the meeting of the "Union," held in connection with the Convention. At this meeting Alabama was represented for the first time, and became a part of the Union. The president is Mrs. C. A. Stakely, of Montgomery, Ala., and the corresponding secretary is Miss Minnie W. Armstrong, Baltimore, Md.

The contributions have shown a steady increase year by year that is gratifying. As yet but a comparatively small number of the Baptist churches have such societies organized, and by no means all the sisters belonging to the churches where they exist have united. But churches are constantly falling into line and sisters who had failed to identify themselves with the work are constantly uniting, so that as the years come there is a steady growth.

There was a sort of jealous fear, on the part of many, growing out of the conservative spirit of our Southern ministry that there might be a transcending of scriptural teaching in encouraging the separate organization of the sisterhood into such societies. The result was that discouragement, rather than encouragement came from many pastors, which greatly retarded the movement. Our Southern women, as a rule, pay great deference to their pastor's leadings. But let them feel they are

working in harmony with the spirit of the Divine Master, while they may give respectful hearing to adverse views, they have a quiet way of going on in the way they feel to be right. So with the encouragement of some warm hearted pastors who felt it not to be in violation of divine teachings for them to combine for carrying out the great commission, these sisters went on with their work, till many who opposed, have either become encouragers or ceased opposition.

Last year these societies aided in the work of the Convention by contributing to the Sunday School Board in cash \$478.87, and in boxes sent to Sunday school missionaries \$8,894.08; to the Home Mission Board in cash \$19,510.48; and in boxes to its missionaries \$24,459.47; and to the Foreign Board in cash \$34,787.17, making an aggregate of \$88,130.07, or about one third of the

contributions to the Boards. Of this amount the societies in Alabama gave \$8,655.94. In these societies there is not perhaps, one-thirtieth part of the membership of the churches, and that the part that handles but a small part of the income of the whole.

During the thirteen years of their existence they have given to the general work of the Convention \$852,236.08. Besides these contributions they have given for church building, repairs, and charities at home, more, perhaps, than three times as much as the Boards. If this estimate is right, these few women, thus banded together, and contributing by littles, but regularly, have, in thirteen years, given about \$3,500,000. What a lesson in regular small gifts!

May God bless the workers, and bring all to be workers in the vineyard, that the day of earth's great jubilee may be hastened.

Geo. E. Brewer.

## A Long Trip--Dr. Eager Returns from Visit to Holy Land.

### Was Gone Seven Months--People in the East Adopting European Customs--Accommodations are Good.

Dr. George B. Eager, professor of Biblical history, sacred geography, antiquities and pastors' duties at the Southern Baptist Theological Seminary, has returned from an extended visit in Egypt, Palestine, Greece, Italy, Turkey, France and other European and Asiatic countries. He was gone about seven months and took the trip in the interest of his duties as professor.

Dr. Eager says he went abroad to see and learn and feels that he accomplished both. It was his intention to visit England, Scotland and Ireland, but while in Paris he received information that his son had been seriously burned while celebrating the Fourth of July and sailed at once. The injury, however, was not as serious as was at first supposed, and Dr. Eager found the boy to be almost well.

#### MET SMOOTH EGYPTIANS.

"I encountered a smooth citizen at Alexandria, Egypt," said Dr. Eager. "I did not see him but he got my watch. I was in a crowd, and when I worked my way out, I felt for my watch to see the time, but it was gone."

The watch was given Dr. Eager by Mrs. Eager on the anniversary of their wedding, and he prized it highly. He made an unsuccessful effort to recover it.

"The ruins and works of art were of course, the things of most general interest that I saw in the old country, but I was more interested in places of church history," said Dr. Eager. "I started on the trip alone, but fortunately met Professor S. F. Vance, of Wooster University, at Wooster, O., and we traveled together. He was on the same mission as myself and I found him a most excellent companion. Professor Vance was taken with typhoid fever after we had been together some time and I nursed him until he became convalescent, when he departed for home."

#### ASSUMING EUROPEAN CUSTOMS.

"Egypt, Palestine and, in fact, all of the Eastern countries, are assuming European customs and are progressive. I understood this was a comparatively recent thing, and, I believe, will be ben-

eficial." There are good hotels in all the places I visited, and the majority of them are kept by Europeans. Even the hotels conducted by the natives are good, and the prices are reasonable.

"I was warmly received in Turkey, and the government furnished me a soldier for protection from the wandering tribes. I had to pay the soldier, but appreciated the fact that I was, under the protection of the government. The Turks are friendly to foreigners now, having come to a realization that they bring money into the country."

Dr. Eager and Professor Vance went to Egypt first. They went as far as the first cataract on the Nile, and found the scenery to be all that is claimed for it. They saw the pyramids and ruins of temples and other great piles. They were kept in quarantine four days at Bay Route before they were allowed to enter Palestine. The quarantine is to prevent cholera, which is prevalent in Egypt, being taken to the country. After spending several weeks in Jerusalem, travelers saw the surrounding country by making camping trips. Dr. Eager says this was the only way it could be done thoroughly, it being almost impossible to find accommodations where the country is sparsely settled. They next visited Smyrna, Constantinople, Escapulus, Olympia, Argos and Delphi.

#### TRIP OVER THE ALPS.

From Greece Dr. Eager went to Italy, visiting all the places of interest there. Dr. Eager grows unusually enthusiastic when telling of the trip across the Alps, and says he has not words to describe the scenery. From Switzerland he went to Paris, where he spent several weeks.

Dr. Eager kept a diary which is a complete history of his trip. He also wrote several letters to religious newspapers. His object in keeping the diary was to be enabled to refresh his memory before lecturing to his classes on the places connected with church history. Dr. Eager has been anxious to visit the Holy Land for several years, and, when offered a vacation by the seminary, he eagerly accepted it. He says he is ready to return to his work at the school.—Louisville Courier-Journal.

### Dr. Mell's Departure.

Dr. F. H. Mell leaves to assume the duties and responsibilities as a resident of Clemson College, the State Institute of South Carolina, corresponding to our A. T. I. here in Auburn. In the removal of Dr. and Mrs. Mell, the State sustains an irreparable loss, and exclamations of regret are heard on all sides throughout our city. Two denominations have lost their staunchest support. Both the Doctor and his accomplished lady, were foremost in good works, and each took an interest in the church of each others choice. Learned professor though he was, Dr. Mell illustrated the Christian way of living by "walking humbly with his God, day by day," and his genial smile and hearty sympathy with the young people will be truly missed. Since "the steps of a good man are ordered of the Lord," it must be right for him to leave us, and South Carolina may well congratulate herself that she is remunerated for the loss of Dr. Montague, in the gaining of Dr. Mell, which may well be considered a good compliment to Dr. Montague.

As President of the Ladies' Auxiliary Y. M. C. A., as leader in all the progressive clubs, D. A. R. and U. D. C., besides foremost in usefulness in her own church, Mrs. Mell still found time to affiliate with her Baptist sisters, and aid by her presence and generosity their society. Dr. Mell's interesting biography of his distinguished father, which is in our Sunday School Library with other gifts from the same author, will be doubly valued. His textbooks on science, I suppose, will still be used here, but we fear we can never fill the place of the splendid man and woman who leaves us tomorrow.

M. E. Bell.

### From a Georgia Boy.

I am a Georgia boy serving three churches in East Alabama, viz: Hatchechubbee, Uchee and Ladonia. My work is moving along nicely. Dr. Jas. F. Edens, of Girard, assisted me in my annual meetings at Uchee and Hatchechubbee. Dr. Edens preaches the "old-fashioned" doctrine of "salvation by grace and justification by faith." This will make people think. Some get mad, but the saints rejoice. West Side Church, Phenix City, has recently called Brother Grenade, of Conyers, Ga., to their pastorate. Grenade is a strong man.

The fifth Sunday meeting of this (Harris) Association, met with the Ladonia Church. The meeting was a success. Dr. Edens preached a grand sermon Sunday on "Redemption."

We have recently organized a flourishing W. M. U. at Uchee, under the direction of Sister J. T. Nuchols, of Ft. Mitchell. Sister Nuchols is doing a great work in our Association.

Miss Annie Mae Johnson, of Uchee, is making a great effort to repair and paint the church at Uchee. She is meeting with much encouragement from brethren over the State in the way of contributions.

We hope to do a lot of much needed work on the Hatchechubbee Church in the near future.

Our Association meets at Seale, Russell county, Oct. 14th. We hope to see Brothers Crumpton, Stakely, and the presidents of the Howard and Judson. Of course "ye editor" must come.

The Alabama Baptist now stands in the front ranks of Baptist papers. I send you a lot of subscribers on separate sheet, for which find money order for same.

E. P. Smith.



## The Southern and Alabama Baptist

ORGAN OF THE  
Baptist State Convention of Alabama.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899].

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Send all checks, registered letters and money orders to FRANK WILLIS BARNETT, Birmingham, Alabama. Don't send money or business letters to Montgomery. It causes extra work and delay.

### To Clerks of Churches and Associations.

Please take notice that the printing outfit of the Alabama Baptist has been sold and that the paper is now published by contract and that we do not own one stick of type. Our supply of church and associational letters is exhausted. Don't send to us for them as it costs both of us a stamp. If you want them write to Rev. M. M. Wood, Woodlawn, Ala., or to Brother Crumpton at Montgomery. Each mail brings request for them and necessitates a lot of letter writing.

(We insert this once more because our friends keep sending us orders. Please cut this out.—Ed.)

Brother Crumpton will be away from Montgomery most of the time until Nov. 15th. Letters will be sent to him on the field, but if answers are delayed the brethren should be patient.

The Biblical Recorder comes out in a new dress. It is now a 16 page paper with a cover. We congratulate North Carolina Baptists on the change and compliment Brother Bailey for showing such enterprise. We trust and believe that he will have this wish of his fulfilled:

"It is our desire that in every respect the Baptist people of this State shall have in the Recorder a paper worthy of the Baptist name and the Baptist people. They are a numerous people and a good people, and they have a mighty mission in the earth; and a paper cannot aspire higher than to be worthy of them."

Among the many good things said by Bro. W. B. Crumpton in the mission edition of the Alabama Baptist, we find the following: If anybody fails to approve of it, let him understand that Bro. Crumpton said it: "Let's quit sending programs of 5th Sunday meetings and associations to the paper. It takes up valuable space to give information to a few brethren who we can reach by letter. When the meetings are over, let's quit writing thus: 'Brother —discussed—, followed by Brother —'; thus the program is gone through again. If there are any good things said or done at the meetings, write of them; but don't ask the editor to burden his columns with dry details, in which no one can take interest. Let the brother who writes put on his studying cap—write and rewrite, condense and recondense. In late reports of revivals I have read some model reports."—Christian Index.

### Off to College—Where?

Wise words From the Advocate.

We copy this editorial from the Christian Advocate for two reasons. First, it is strongly put and second, to show that the Methodists insist that their boys and girls should be educated in Methodist Institutions. Read the article and see that your boy and your girl enter Baptist Colleges. We are afraid our denomination needs to be aroused along these lines. Our colleges and schools are as good as any in the State and Baptists ought to patronize them.

The time is near at hand when a great many of the young people from the Methodist families of Alabama will be entering college. Far reaching results and grave responsibilities are involved in the decision that must shortly be made by parents as to where and under what conditions their children shall be educated. At no period in a parent's care for his child does he stand so much in need of guarding against mistake as at this point. If, therefore, we can help some one to decide this matter for the best interest of his boy or girl, we shall thank God for the privilege of having rendered a high service.

We advise with all possible insistence that our Methodist people send their children to our own Methodist schools. We do this, not merely as a matter of denominational pride and loyalty, but because the results of our thought and observation on the subject have led to the very positive conviction that the Christian college is the only school that can impart education in the truest and highest sense. It alone can bring to bear upon the loftiest parts of human nature those great, determinative influences that make for the highest in character and the best in life.

The Christian college is not in an apologetic attitude in the field of education. It has demonstrated its right to be by doing a work that no other school can do, and that the highest possible work. Instead of being narrow, as is charged against it, its work is of the broadest sort. The really narrow education of our time is that which deals solely with the intellect, leaving untouched the moral and spiritual nature. For the mind, after all, is nothing more than a tool with which the will executes its choices; and the will, in its turn, is moved to its choices by heart-wants that rise up and cry to be satisfied. The truth is, that back of the mind and the will, deep-laid in the heart, are desires, impulses, feelings, that serve very largely the purpose of casual energy to these faculties. These are the impulsive forces by which human action and human character are projected along lines that issue in destiny. If the issues of life are out of the heart, as the Bible teaches, then the only education worthy the name is that which is broad enough to take in the heart. It is hardly worth while—it is positively dangerous—to train a young man's mind without, at the same time, giving him such heart-training as will lead to the proper use of his mental training. Unless the heart and the mind are educated pari passu, your so-called educated man may be as dangerous as a maniac turned loose with a weapon of destruction in his hands.

Our young people need, more than they need keen intellects, to be taught to love things worthy of the affections of an immortal spirit; to be led to hold aims that reach up after the things that are really worth while in life; to be indoctrinated in the faith that, a

trained intellect looks, not to the easier attainment of selfish ends, but to the Christly life of love lived out in unselfish service.

If this be the proper view of what is involved in a true education, then it should not be hard to decide where to send your boy or girl. It will be to the school that is not estopped by inherent limitations from having to do with the powers that lie central and determinative to life. Let your choice be the college where the Bible stands for doctrine and for life, and not simply for literature; where Christ is held up as the Way, the Truth and the Life, and not relegated to the category of a mere ethical teacher.

At this formative period of life, environment counts for much. The very atmosphere of college life is freighted with formative conditions. Immersed in the study of the data of physical science, with no loving reminder of the Unseen, with no vision of duty steadily appealing to the higher nature, it is no small cause for wonder that so many college students lapse into materialism, or graduate with no lofty standards of life. The only safe place to trust your boy for his furnishment for the stern strife of life is in an atmosphere of faith and piety. Send him where he will come back to you with a heart sound and strong to do for God and his fellow men the part of manhood at its best.

### Christian Schools.

There are four great functions of every Christian school; to communicate knowledge; to impart skill; to develop power, and to unfold character. The last of these is the most important of all. If a man goes out of the schools depraved in heart and deficient in will power, all his learning and skill and intellectual qualities may be a curse and not a blessing. Great stress should therefore be placed on laying broad and deep the foundations of moral character. Pupils should be trained to be honest, truthful, and pure-minded. There should be kept before them a very high standard of moral excellence. All the terrors of Mount Sinai and all the glories of Calvary should be held up before them to sanction the awful validity of the Decalogue. An immoral pastor may wreck a church; a lying president may destroy a school; a few bad men in high places may retard the progress of a race.—Exchange.

### The Boy who Deceived his Teacher.

The boy who used to boast of getting the best of his teacher has been heard from. The same traits of character which tempted him to deceive his teacher into believing that he had solved his problems and completed his tasks himself, led him to cheat his employer, to idle whenever his back was turned, and to elop his day's work, until he finally lost his position.

His lack of education—the result of cheating his teacher—has proved a perpetual handicap, and has lost him many a good situation. His dishonesty, which started in the schoolroom, has grown until nobody will trust him, and he has no credit or standing in his community.

As a boy, he thought himself very clever in being able to dodge his lessons and impose upon his teacher; but he realizes now that the person cheated was himself. In those precious days of youth, he robbed himself of pearls of

great value which he never will be able to recover.

The thief of time and opportunity often thinks he is enriching himself, but he awakes one day to the truth that he is poorer and meaner for the theft.—June "Success."

### Christian Education.

The Biblical Record prints the following clipping on the cover of its new paper.

While it is not true that religion is a product of education, it is true that education is a product of religion. No Christian people has long remained an ignorant people. It is also true that no ignorant people has accomplished much as a Christian people. Baptist history in North Carolina teaches nothing more clearly than that one condition of denominational growth is Christian Education, and that the denomination that fails to educate invites extinction. It cannot be conceived that He who bestowed this supreme gift of capacity for culture upon the race wills that it shall be neglected or surrendered to the service of Satan. It must be His purpose that His people shall take control of the thought of the world and turn it into the ways of righteousness. And this is the purpose of Christian Education. It aims to uplift our fellows and glorify our Lord. Neglect of it is at once a crime against man and a sin against God.—From an address by President Vann.

### Advantages of Small Colleges.

By William J. Bryan.

In this age of consolidation and combination I sometimes fear that the large educational institution is getting more than its share of attention and that the effect in the long run will be harmful. The small college gives a chance to the boys who cannot go to the large one, because it is so far from home and so expensive. The boys get closer together there, too. There is not the same latitude for clans and caste, and we learn those distinctions soon enough after leaving college. The personal relations between student and teacher are closer. I have been thinking that we are neglecting the moral element in our civilization. The college ought to turn out something better than a scholar. It ought to turn out a man. The heart has more to do with human happiness than the head has. I believe the small college supplies the moral element as the large one can not, because there is no influence so great as the influence of an upright life, such as the life of the professor constantly before the student in the small college.

### A Point for the Small College.

Edward B. Pollard.

A recent remark by the editor of the Western Recorder suggests a point for "the small college," of which institution so much has lately been written. The editor said that there is a tendency for professors to regard themselves more as investigators than as teachers. This is notably true in the larger institutions. If these great universities can afford to employ men simply to be searchers for truth, and then another set of men to do the teaching, so well and so good. But just here the small college comes forward to claim an advantage. Instead of turning the undergraduates over to young men, tutors, and assistant professors, as is so frequently the



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case in the larger institutions, the small college gives the student over to its men of the larger experience. The advantage of "Mark Hopkins and the log" cannot be even approximated at the great modern university; and the young man is frequently much disappointed that those whose distinguished names drew them to the great university are seldom seen and rarely heard by them. These are the investigators and directors of graduate work—the work of independent research. For many reasons the small college is destined to live.

### The Three R's Won't Do.

Now that the colleges and schools in Alabama are making preparations to open for another season the importance of improved educational conditions

naturally suggests itself. The News has been gratified that interest in educational matters in Alabama is steadily developing, and that the question of education is being much more widely agitated than for many years. These are good signs. The fact that several well-known institutions of learning in other parts of the country have given up to Alabama a number of their strongest men gives promise of better general results in this State. Then, too, the matter of better equipped school buildings, longer terms, more efficient teaching forces, and more money for the support of public education are all subjects of interest that come home to every family where there are children to be prepared for the battle of life.—The News.

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Non-Resident Notice.

The State of Alabama, Jefferson County, No. 2850. In Chancery at Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama.

William Richards vs Hannah Richards. In this cause it being made to appear to the Register by Robt. C. Redus, Solicitor for Complainant, that the Defendant, Hannah Richards, is a non-resident of Alabama, and resides in the city of Atlanta in the State of Georgia, and further that, in the belief of said affiant, the Defendant is of the age of twenty-one years, it is therefore ordered by the Register that publication be made in the Southern and Alabama Baptist, a newspaper published in the City of Birmingham, Alabama, once a week for four consecutive weeks, requiring her, the said Hannah Richards to answer or demur to the bill of complaint in this cause by the 28th day of September, 1902, or in thirty days thereafter a decree pro confesso may be taken against her.

Done at office in Birmingham, Alabama, this the 25th day of August, 1902.  
W. C. Garrett, Register.

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## The Birmingham Association.

The sixty-ninth session of the Birmingham Baptist Association which met at Avondale last week was one of the greatest in its history and if we had space we could fill the entire paper with its doings. The reports were fine and many of the speeches were of a high order. Brother Waldrop is a splendid moderator and Brother Wood a fine clerk. One of the features of the Association was the speech of Dr. Montague. The following taken from the Evening News gives some idea of the impress it made:

"A magnificent address, an unlifting address was that delivered by Rev. A. P. Montague, D.D., before the Birmingham Baptist Association this morning, with all the accomplishments and graces of the true-born orator.

Some conception of the vast assemblage which had gathered in the church at Avondale may be had when it is said that as the people arose to pray the sound was as the deep low roll of thunder, and when they sang Cowper's immortal hymn, "There is a Fountain," the edifice vibrated as the waves of song dashed against wall and rafters.

Rev. A. C. Davidson, D.D., pastor of the Southside Church, had been appointed to deliver the missionary sermon, but before the hour for the special order arrived, he moved that Dr. Montague be invited to deliver an address on "What Baptists Have Been to the World" in lieu of the sermon; and the motion prevailed.

### DR. MONTAGUE SPOKE.

In beginning his address Dr. Montague said it was not his purpose to discuss any of the distinctive features of the Baptist faith, but rather to call to mind some illustrious names and to emphasize some things which the Baptists have done for this country and for the world.

John Milton, the last of the great epic poets, was a Baptist. The voice of John Bunyan, another Baptist, gives heart and strength to the wayfarer over the sands of time whenever the spirits of darkness gather about him.

When God was ready for the darkness of India to be illumined by the rays of the Star of Bethlehem he raised up Carey.

Major-General Sir John Havelock, a Baptist, showed the world that a great commander could lead his army to victory, could lie on a stricken field even as a lion in courage, and yet in heart and act and life be a follower of the meek and lowly Jesus.

### GIVEN SPURGEON.

When these latter days needed a preacher whose voice could carry the Gospel throughout the length and breadth of England and the world, Spurgeon came forth.

When the time came for the development of religion in America, the Baptists stood manfully for the principle that a man should worship his Maker, according to the teachings of the Bible and the dictates of his own conscience. They stood for soul freedom in Jesus Christ and we are today enjoying the fruits of their struggles.

When Yale needed a master of the law she engaged Wayland.

### A BAPTIST DEACON.

In the celebrated tariff debate, Wilson, a Baptist deacon, delivered the most masterful speech, and was carried in triumph on the shoulders of his colleagues.

Dr. Montague continued at some length to mention Baptists who achieved fame and honor on the forum, in the halls of learning and in the walks of public life.

He then outlined the work which the church had done in spreading the Gospel in benighted lands, and concluded by drawing lessons from the history of the past and urging his hearers to be loyal to the church and to their Master.

When Dr. Montague had finished, Dr. Davidson arose and said: "Well, now. (Significant pause.) I'm glad I'm a Baptist; aren't you? (Subdued chorus of amens.) Now let us take up a collection for missions."

### EXECUTIVE COMMITTEE'S REPORT.

Your executive committee begs to report that, by and with the advice of Brother W. B. Crumpton, secretary of the State Board of Missions, Brother Walter S. Brown was continued as missionary in the bounds of this Association, on the general plan suggested in the committee's last annual report.

An agreement was entered into with him, wherein he obligated himself to preach one sermon each Sunday of the month at some point on the field where, in his judgment, it was most needed, and to give an average of one-half of his time during the week to general missionary work throughout the district, looking after the erection of new buildings, securing donations of lands and materials, together with subscriptions in money and labor, for that purpose, visiting and encouraging churches already established, organizing churches, missions, Sunday schools and prayer meetings, and looking after every interest of the denomination in his peculiar territory.

### PLACING YOUNG MEN.

It was agreed that one most important feature of his work should be the placing and employing of ministerial students of Howard College, and such other ministers as might be available, giving them such friendly co-operation and suggestions as might be wise and necessary in the premises.

For this service he was to receive from the State board of missions the sum of \$33.33 per month, or \$400 per annum.

The State board of missions agreed with your executive committee that it would appropriate for this mission work, within the bounds of this association, a sum equal to, but not in excess of, the contribution of this association to State missions.

### CONTRIBUTIONS.

During the year ending September 1, 1901, this contribution for State missions amounted to \$886.29. Taking this sum as a basis and deducting therefrom \$400, the salary for our missionary, there would remain \$486.29 available for the employment of assistants in the work, supplementing salaries, etc.

During the past year six ministerial students have been engaged for a part of their time, and they have received for their services \$370.63. Of these amount, \$181.64 was raised by them on the field, and \$189.99 was paid by the State board.

Your committee would much prefer that a missionary be employed for his entire time. But unless an additional fund could be secured with which to

supplement the salaries of the assistants now being employed, or who should be employed in the future, it would not recommend a change from the present plan. For the work is not only more efficient and the field more thoroughly covered than at any other period of our associational mission work, but the operation of the plan outlined serves the double purpose of relieving in some measure the burden of the board of ministerial education in helping a limited number of students to become self-supporting.

### PLEA FOR MISSIONS.

Your committee would most earnestly and prayerfully urge that every church in this association give more thought to State missions. There can be no more important field than this great and growing district. The cosmopolitan population in this valley presents so many social elements not yet assimilated and there obtains such a disregard for many of our long-cherished institutions, that all good people may look well to the conditions which surround their children. On the other hand, there is no field in the Southern States capable of yielding as great and as quick returns with proper care and attention. Our contributions should be increased and our efforts multiplied and intensified.

Every new center of population should be given such attention as the cause of the Master demands, and those who are to take the lead in this work should have our heartiest co-operation and support.

It is requested that Brother Brown be allowed in this connection to submit a report of his work for the year and that the same be given space in the minutes.

A bill of \$3 for printing programmes is approved and submitted with the request that the treasurer be authorized to pay the same.

J. B. Gibson, Chairman.

### DISCUSSION FOLLOWED.

An interesting discussion followed, which resulted in the unanimous adoption of two resolutions:

First—By Rev. T. F. Watson, pledging the association to raise \$4,800 for State missionary work this year, against \$3,000 last year, \$800 of it to be spent in and around Birmingham.

Second—By Rev. A. J. Dickinson, D. D., instructing the executive committee to petition the home mission board at Atlanta to appropriate \$1,000 to Birmingham.

### YOUNG PEOPLE.

Prof. W. H. Bowen of East Lake, read the report on the Baptist Young People's Union. It was encouraging and hopeful as a whole, but recommended that the churches pay more attention to this branch of the work.

### SUNDAY SCHOOLS.

The report of the committee on Sunday schools was submitted by Mr. H. E. Dolby. It showed that special attention is being given to the inducement of young people to attend Sunday school.

### MISSIONS.

Mr. W. S. Eubank submitted a report on State missions; Mr. J. H. Aldredge for home missions, and Rev. N. B. Williams for foreign missions. These reports elicited an interesting discussion. The speech by Rev. W. B. Crumpton, D.D., corresponding secretary of the State Board of Missions, was one of the greatest mission speeches we ever heard. Brother Crumpton outdid him-

### ORPHANS HOME.

Rev. John W. Stewart, superintendent of the orphan's home gave an interesting account of the condition of the home and described its needs. A free-will offering followed, more than \$50 being contributed.

The Birmingham Baptist Association adjourned last night to meet in Pratt City the first Tuesday in September of 1903.

The meeting of two days and nights at the Avondale church was in all respects the most satisfactory in years, and the association takes up the work of the future strengthened in the number of churches and with harmony and brotherly love pervading the membership. Fresh impulse was given to the work of missions in its three great subdivisions, State, home and foreign.

One of the delightful social features of the meeting was the dinners in the open air of beautiful Avondale Park. Indeed, the memories of the Avondale meeting are fragrant.

The committee on nominations named Pratt City as the next place of meeting; Rev. L. M. Bradley to preach the introductory sermon, and Rev. W. M. Blackwelder to preach the missionary sermon. It also designated the executive committee as follows:

J. B. Gibson, chairman; Rev. A. C. Davidson and Judge J. P. Stiles, of Birmingham; Rev. J. M. Shelburne and Prof. R. J. Waldrop, of East Lake; Rev. M. M. Wood and Mayor J. B. Helm, of Woodlawn; J. W. Minor, of Ensley, and Rev. J. G. Lowery of Warrior.

### HEAVY GAIN.

The report of the committee on digest of letters showed that the churches of the association had gained more than 500 members in the past year.

Rev. J. G. Lowery made an able address on ministerial education and as a result a resolution was adopted that a special offering for this cause be made the first Sunday in October.

Resolutions of thanks to the church at Avondale, the citizens of Avondale and the newspapers of Birmingham for courtesies were adopted.

### The Sister Body.

The twelfth annual meeting of the Woman's Missionary Union was called to order in the Presbyterian church at Avondale by Mrs. N. A. Barrett, of East Lake, the president, Mrs. D. M. Malone the secretary afterward calling the roll.

### MORNING SESSION.

Devotional exercises, conducted by Mrs. A. T. Killian, were followed by reports from the missionary societies of these churches: Avondale, First Church (Birmingham), Southside (Birmingham), Fountain Heights, Elyton, Ensley, New Prospect, Pratt City, East Lake, Wylam, Trussville, Tuxedo Park, Woodlawn, Warrior, North Birmingham and West End. As a rule the reports were very encouraging.

A carefully prepared paper on "Suggestive Hints for Workers" was read by Mrs. J. T. Dill.

Mrs. L. F. Stratton the State president, then discussed "The Progress of the Woman's Missionary Union."

Pledges for Miss Hartwell, the missionary supported by the union, were received. The number and amounts were gratifying.

### SHORT TALKS.

"The Relation of Our Union to the Foreign Board" was discussed by Mrs. W. M. Blackwelder, and the "Relation



of the Union to the Home Board" by Mrs. D. M. Malone. Miss Bowman outlined the progress of "City Missionary Work Among the Colored People," and Miss Knapp spoke of the work being done by and for the industrial school.

Mrs. Raymond, of Bessemer, told what the association there was doing.

Miss Emma Wood, who attended the Southern Baptist Convention, made an interesting report.

The morning session closed with prayer by Mrs. J. J. Osborne, of Avondale.

#### AFTERNOON.

The afternoon session was opened with a praise service by Mrs. A. J. Dickinson, of Birmingham.

Paper, "Woman and the Apostolic Church"—Mrs. W. I. Rosamond, Ensley.

"What Owest Thou to Thy Lord" (Luke xvi. 5)—Mrs. Dyer Talley, Trussville.

Exposition Scripture Lesson—Mrs. Clara Ansley, East Lake.

Prayer—Mrs. A. C. Davidson, Birmingham.

Open Discussion, "Gleanings from Our Missionary Field."

"Do We Do All We Could for Missions?"—Mrs. Wood, North Birmingham.

"Our Denominational Institutions"—Mrs. H. G. Sellers, West End, followed by Dr. A. P. Montague, president of Howard College, East Lake, and Dr. R. G. Patrick, president of the Judson Institute, Marion, Ala.

"A Little Child Shall Lead Them"—Mrs. T. A. Hamilton, Birmingham.

#### Drake's Palmetto Wine Tonic-Compound.

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#### Hymenial.

Married on Aug. 19th, in Carrollton, Ala., at home of bride's cousin, Mr. S. L. Williams, Miss Sara Leslie Stone, the beautiful and intelligent daughter of Rev. S. M. Stone, a former prominent educator of Mississippi, to Mr. E. A. Drake, one of Chattanooga's, Tenn., leading young business men. The ceremony was performed by the bride's father in the presence of only near relatives on account of recent death of Mrs. Stone. The prominence of the young lady, and the popularity as a Christian worker in the Baptist Church and teacher of music in the town gave to the event great interest in the community, and elicited general good wishes of the hosts of friends.

#### HOWARD COLLEGE DAY.

Sunday, Nov. 2d.

The Baptist State Convention asks each church in Alabama for a collection for Howard College on Sunday, Nov. 2, or the first Sunday thereafter most convenient to church and pastor.

#### From Selma, Ala.

It was my good pleasure recently to assist Bro. Geo. Bell at Jackson's Gap and Eagle Creek Churches, twelve days in his meetings, preaching every day. He preached at night most of the time. Through the entire time the congregations were large and attentive. A deep interest was manifested at every service. The singing was exceptionally good. The choir at Jackson's Gap has been well trained. More than twenty young, old and middle-aged in their proper places and promptly.

At Eagle Creek also the singing was good. The choir prompt at nearly every service. The Spirit of the Lord was felt from the beginning and a gracious work was the result. Eternity only will reveal it all.

There were additions at nearly every service. Brother Bell has a warm place in the hearts of his people. The writer appreciates the very kind welcome he had in every family he visited. He would like to mention the names, but it would take more of your valuable space. Brother Bell had other help besides the writer.

Brother Bledsoe preached one sermon and Young, Ruth, Curry, Shaffer and other brethren gave valuable aid. There were seventy additions to the two churches, fifty-five of these were by experience and baptism. I have assisted in several other meetings in the past six weeks. The Lord graciously blessed, though not so many additions.

J. K. Jenkins.

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#### Notes from Cartersville Church.

Bro. W. J. Ray has been our pastor for nearly two years. He is indeed an earnest, consecrated leader in God's work. Our church is in a live, working condition, and we hope great things for the Lord under the wise leadership of our beloved pastor.

Since Brother Ray has had charge of our church, there has been more work both actively and spiritually than ever before. In the face of two bad crop years, there is no time in all the records of the church that shows a better work done.

We have a well organized Sunday school of about thirty members, who are faithful in attendance and persevering in their work. Every Sunday afternoon our B. Y. P. U. meets. This is one of the most faithful, hard working unions we know of and is steadily growing in interest. Once a month we take up a good collection for missions. Our beloved pastor meets with us every Wednesday night and we have a very interesting prayer meeting. We always leave the prayer meeting feeling much benefited in the strength of the Lord. We also have a most flourishing Ladies' Aid Society, which was organized in April, 1901. We have sixteen active members, who have indeed done faithful work. May the Lord strengthen us in all we do.

It has long been our greatest desire and prayer to have our beloved pastor and his noble young wife living among us, and God has graciously answered our petitions in enabling us during the past year to build a pastorium. We all

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feel that it is an especial blessing from God to have our noble pastor living in our midst and we all enjoy having him and his wife visit in our homes.

About a month ago our pastor was assisted in a meeting of a few days by Bro. T. V. Neal, of Birmingham. Two were saved and added to the church; the members were also greatly strengthened in the Lord. Brother Neal is indeed a consecrated worker and we all feel that in a few years he will be considered one of the best preachers in the South. His preaching was very much enjoyed by every one who heard him. The attendance was large from the beginning to the closing of the meeting.

We hope you will allow us this space in your ever welcomed paper. We have been subscribers for some time and feel that we could not do without the paper.

Two Subscribers.

#### From Youngblood.

We have just closed a most interesting meeting at Lebanon Church. The meeting began Aug. 23rd, and closed on the 31st. The whole church was revived, and many testified for the Lord, who were not accustomed to doing so before. Thirty-eight were added to the church, thirty-three by experience and five by letter. The preaching was done by the pastor, Bro. B. P. Floyd. He is a strong and forceful preacher. Brother Floyd is a young man and has been in the ministry only a short while. We have called him for another year. We have Sunday school every Sunday, prayer meeting Wednesday nights. May God bless the Southern and Alabama Baptist.

Ida Spradley.

#### HOWARD COLLEGE DAY. Sunday, Nov. 2d.

The Baptist State Convention asks each church in Alabama for a collection for Howard College on Sunday, Nov. 2, or the first Sunday thereafter most convenient to church and pastor.

Boscobel College, Nashville, Tenn. A high grade school for young ladies. Handsome brick buildings. Beautiful campus. Strong faculty. Advantages of the South's educational center. Next session begins September 18. Write for catalogue to C. A. Folk, President.

## A TEXAS WONDER.

Hall's Great Discovery.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists and the Montgomery Drug Company.

#### READ THIS.

Clanton, Ala., March 3.—I certify that I have been cured of kidney and bladder troubles by Texas Wonder Hall's Great Discovery (St. Louis) and I can fully recommend it.

REV. L. B. POUNDS.

#### From Augustine.

I have just closed my last protracted meeting for this summer. The first was held with Pisgah Church. L. M. Bradley was with us and did splendid preaching. We had a splendid meeting, the church was much revived and sinners born into the kingdom.

From Pisgah we went to Ocmulgee, at which place we had the most satisfactory meeting that we have ever held at this place; no baptisms, but the church was revived as never before since I have been its pastor.

From here we went to Hepzibah, where we had a delightful meeting and we believe much good was accomplished, because the Lord was with us. Two accessions by letter, none by experience. The pastor did the preaching of the last two churches mentioned.

Fraternally,

J. A. McCrary.

## URICSOL

The Great  
CALIFORNIA REMEDY

### .. CURES .. RHEUMATISM

and all Liver, Kidney and Bladder diseases caused by an excess of uric acid in the system. It is pleasant in its effects and builds up the health and strength while using it. Thousands of certificates sound its praise. It is thoroughly endorsed and never disappoints.

Send stamp for book of particulars and wonderful certificates. Price \$1 per bottle. 6 bottles, \$5. For sale by druggists. If your druggist can not supply you it will be sent, prepaid, upon receipt of price. Address URICSOL CHEMICAL CO., Los Angeles, Cal. or the LAMAR & RANKIN DRUG CO., Atlanta, Ga. Distributing Agents.



## CHURCH BELLS

Chimes and Peals,  
Best Superior Copper and Tin. Get our price  
McSHANE BELL FOUNDRY  
Baltimore, Md.



## The Southern Baptist

### Theological Seminary.

By PRESIDENT E. Y. MULLINS.

I am requested by the editor of the Alabama Baptist to tell its readers something about the work and needs of the Southern Baptist Theological Seminary.

#### LOCATION.

The Seminary, as everybody knows, is located in Louisville, Ky. No city is more accessible to the greater part of

following objects: To train the student to understand and interpret the Bible, to lead him in a careful survey of the entire range of Christian doctrine; to give him a thorough course in church history; to ground him in the various important branches included in the subject of biblical introduction; to establish him in missionary principles and give him an adequate grasp of the great missionary movements of our day; to train him in the preparation and delivery of sermons and in practical pastoral duties; to expound to him the polity and government of Baptist

clements which enter into the life of the minister of the gospel, namely, the scholarly, the practical and above all, the spiritual. The Seminary furnishes opportunity for the man who has a good English education, but who does not understand the languages. While at the same time it affords ample opportunity for the study of Greek and Hebrew. Our courses in the English Bible are admirably adapted in every way to ground a student thoroughly in a knowledge of the sacred writings.

#### COURSES OF STUDY.

The Seminary offers courses of study adapted to students who can spend either one, two, three or four years in the Seminary. Degrees are conferred for successful work covering the two, three and four years periods. The pastors' course, covering one year and including four or five fundamental

small way and live as cheaply as he may desire. Forty or fifty of our students every session, belong to this class.

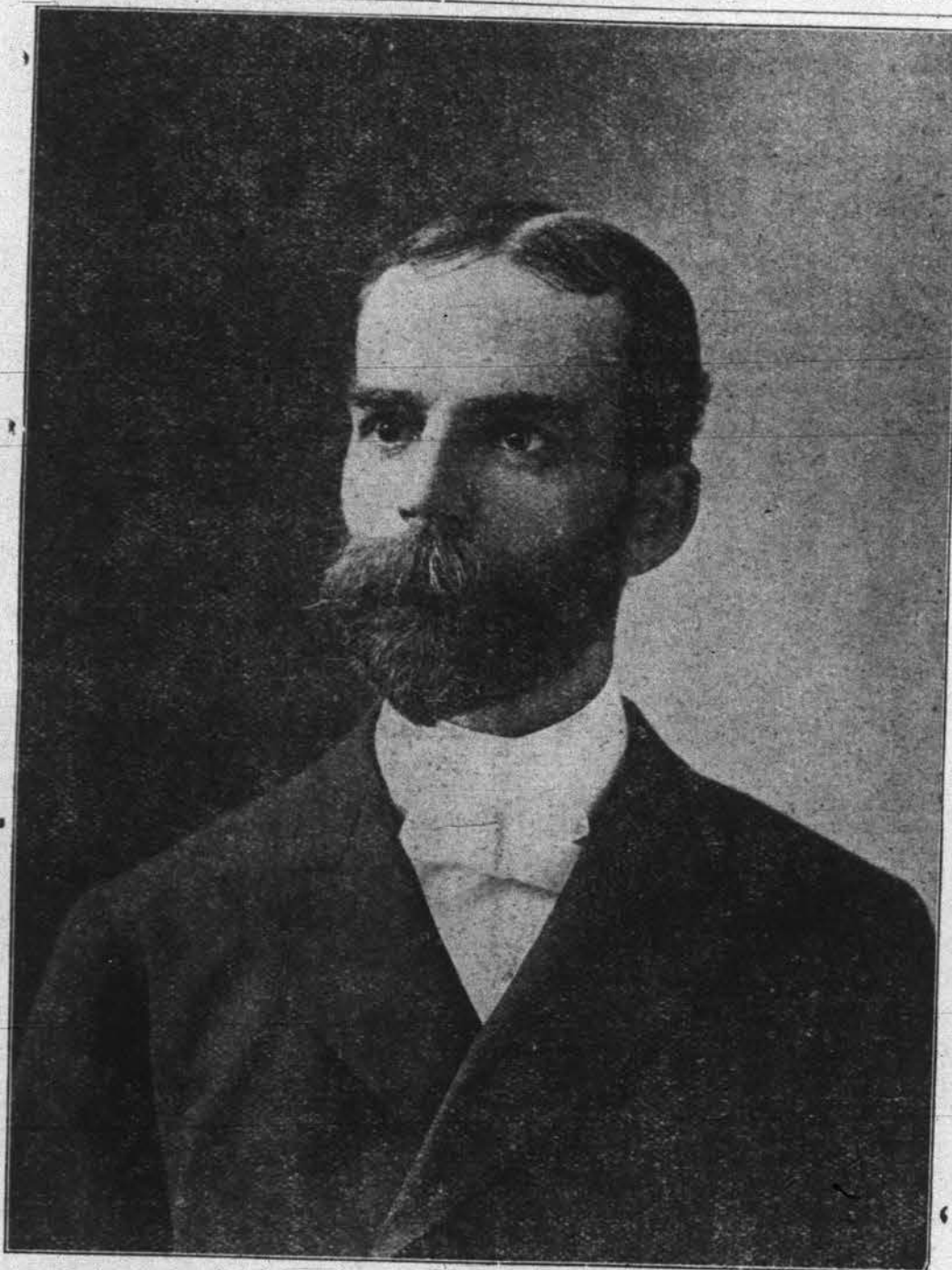
#### SOME ADVANTAGES OF A SEMINARY COURSE.

These are so numerous that of course it would be impossible for me to do more than briefly indicate a few. First and foremost of course is the educational and spiritual advantage of a systematic effort to master doctrinal and biblical truth. Many men have borne witness to the value of the mental discipline which these various studies have given. The drill in systematic theology, according to the testimony of



PROF. E. C. DARGAN.

the Southern States than Louisville. The Illinois Central, the Louisville and Nashville and the Southern Railroads reach Louisville from various parts of our Southern country, and there are various other lines of roads besides these, radiating out of Louisville, North, South, East and West. These railroads usually give reduced rates to students coming to the Seminary and returning to their homes, so that for a comparatively small sum a student can reach Louisville. The climate of Kentucky and Louisville is delightful. A very



REV. E. Y. MULLINS, D.D.

In presenting the face of Dr. Mullins, preacher, scholar, theologian, and educator, we pray that this may be the greatest year in the history of the Southern Baptist Theological Seminary, and the hearts of the brethren will go out to him as never before in the great work he is doing to build up an institution which is the pride of Baptists.

churches. Besides the above, practical and systematic instruction is given in elocution, and over and above all the work which is done on the intellectual side of the Seminary life, especial emphasis is given to the spiritual development of all connected with the Seminary. The students' prayer meeting, and their weekly missionary meetings, and the devotional exercises with which each recitation is opened, contribute to this end. The monthly missionary day of the Seminary in which the faculty and the students devote themselves exclusively to the consideration of missionary themes, has become proverbial and is regarded by all who are familiar with it, as one of the most powerful agencies for the spread of missionary interests and enthusiasm. In short the Seminary aims to combine in the highest possible degree, the three essential

branches in English, does not lead to a degree, but affords the busy pastor who can spend eight months at the Seminary, a most excellent opportunity for widening and deepening and systematizing his knowledge of scriptural truth.

#### COST OF BOARD, ETC.

It is astonishing how cheaply the student can spend eight months at the Seminary. If he is an unmarried man and boards with the student body in New York Hall, the total necessary expenses for one session of eight months is only about \$125. This includes board, books, room rent, washing and other incidental expenses. There is no charge for matriculation, tuition or other fees of any kind. The married student who brings his family with him to the Seminary, can rent rooms furnished or unfurnished at prices ranging from \$5 to \$10 per month, and keep house in a



PROF. W. J. M'GLOTHLIN.

many students in the writer's classes, has marked a new epoch in their intellectual life. Dr. Boyce's theology, which is used as a text book, requires close application and no one can master it without a distinct advance in his intellectual powers. The same statement applies to the various text books and classes of the Seminary.

Another advantage is the wide acquaintance with books which this course of study necessarily brings to the student. One of the greatest difficulties of the average pastor in this day of



PROF. A. T. ROBINSON.

intelligent physician who had made a study of health conditions throughout our country, remarked to me that he considered the climate of Kentucky and the States which lie along the same parallel of latitude, all things considered, the most attractive in the United States. It is free from the long summers and extreme heat of the far South, and from the long winters and extreme cold of the far North, and is thus remarkably adapted to the pursuits of the students as well as of other men.

#### AIMS AND IDEALS.

The Seminary seeks to accomplish the



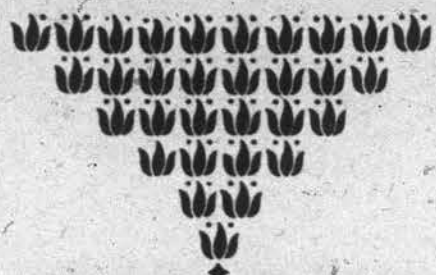
PROF. W. O. CARVER.

many books, is to know what exactly is worth while in the matter of books. It is of incalculable value to the student to be under the leadership of professors thoroughly acquainted with the whole field of literature bearing on their respective departments. The student carries away with him notes and suggestions concerning books, which will guide him in all the coming years.

Still another advantage which may be mentioned, is the acquaintance and fellowship with a large student body. It is no small gain in one's intellectual

(Continued on page 16).





## A CONVENIENT PLACE.

Our Jewelry Store is convenient for out of town folks. On the principal street, right on your way from the depot, half a block from the center of business, Court Square. Watches, Spectacles, or Jewelry left early in the morning, we have ready for afternoon trains. Prompt attention and politeness we require of our clerks. Our telephone, No. 819, can be connected quickly with towns many miles away, so you can do your talking to us at home when you can't come to Montgomery. Mail orders receive personal attention from the head of the firm. We select for you just as if we were buying ourselves. Quick filling of orders is our pride.

H. RUTH, Optician

**H. RUTH & SON,**  
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Montgomery's Great Jewelry House.

## DR. TICHENOR'S ANTISEPTIC FOR WOUNDS, BURNS, BRUISES, SCALDS, COLIC, CRAMPS, HEADACHE & NEURALGIA

Brooklyn, N. Y., Feb. 29, 1885.

The box of Dr. Tichenor's Antiseptic received—many thanks. I can truly and honestly say it is the best remedy for its claims that I ever used.

George Robert Cairns,  
Baptist Evangelist.

Milner, Ga., Sept. 15, 1898.

I cordially recommend Dr. Tichenor's Antiseptic, having used it in my family for stomach and bowel troubles, and for external injuries.

Robert P. Martyn,  
Pastor M. E. Church.



### Strong Faculty

Equipment, Building and Location Unsurpassed in the World. Clinical Material Abundant. Special Inducement to enter this Fall. For Illustrated Booklet, Catalogue, etc., address

Louisville College of Dentistry,  
LOUISVILLE, KY.

## Baptist Collegiate Institute For Boys and Girls.

Common Schools and High School, Literary Course, Business Course, Music and Elocution, No Smoking, No Match Games, No Frolics, High Moral Standard, Honest Work, Good Society, Healthful Town. Training for Examinations a Specialty. More than 50 young teachers with us last session. Dormitory for Girls.

Total expenses for 9 months, \$90. Write for Catalogue to

A. W. TATE, Principal,  
Newton, Ala.

### Howard College.

(Continued from Page 5.)

Farewell services were held at the First Baptist church last Sunday night in view of the early departure of Dr. A. P. Montague and family. Dr. Cody, the pastor, presiding. There were brief addresses by Drs. Judson, James, T. M. Bailey, W. J. Langston, D. W. Key, Z. T. Cody, and Mr. E. L. Hughes,

Superintendent of the city schools. Dr. Montague responded. A large congregation attended the services, and much interest and feeling was manifest. The departure of Dr. Montague and family from Greenville is very generally regretted, and they will carry with them the good wishes of a large circle of friends. They left for their new home, East Lake, Ala., Tuesday morning, August 12.—Baptist Courier.

## Sober Facts--Sound Reasons.

In a few days that girl must start to college. Good News wants to do her a kindness for which she will ever be grateful, by pointing out some reasons why she should go to the **CENTRAL COLLEGE AT TUSCALOOSA**.

1st.—It is easy of access. Sit down and think a minute about what that may mean at some critical moment.

2.—Its health is superb. Magnificent equipments can do your child no good if she is sick.

3.—The work in every department is strictly first-class. With great care, and at great expense, a faculty of about twenty trained and experienced teachers has been employed. They know their business.

4.—It is not a "Cheap John" school. Such schools, in our opinion, are actually criminal, in that they consume the precious time in which, and only in which, it is possible for the girl to get an education—consume it and give nothing in return.

5.—It is not an extravagant, expensive school. It is conservative in its charges, earnestly encouraging and assisting upon economy in the personal expenditures of the students, \$168.00 for the whole year gives the regular course, with board, washing, lights, and, in fact, all the student needs. A few dollars more secures books and uniform.

6.—The number of students is limited. The girls are not handled in flocks, droves, gangs and classes. Close, individual attention to each girl is possible. Not all can appreciate the immense value of this one thing. We believe it to be one of the very chief things in any college. The multiplicity of teachers with the increase of scholars does not reach the point. The individual is lost in the crowd and invariably suffers by it.

7.—It is not a private school to die with the removal of its President, and whose graduates must explain in after years how and where they were educated, or whose Alma Mater may be turned into a hotel when it ceases to pay as a college. The Central is an old institution, dependent on the services or the life of no one man.

8.—The Spirit of Christ reigns and rules supreme in and over the Central. What availeth it, Brethren, if our children know all things else and yet are ignorant of Him whom to know aright is life eternal?

9.—The President of the School is Ben. F. Giles. To those who know him, this is a guarantee of all the rest. Blessed is the girl who feels the touch of his strong and beautiful life.

The school opens September 24th.

L. O. Dawson.

## BAPTIST PERIODICALS



### MONTHLIES

Baptist Superintendent 7 cents  
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per copy! per quarter!

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Senior 4 cents  
Advanced 2 " "  
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per copy! per quarter!

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### ILLUSTRATED PAPERS

Young People (weekly) 13 cents per year!  
Boys and Girls (weekly) 6 " 25 "  
Our Little Ones (weekly) 5 " 20 "  
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Young Reaper (monthly) 2 " 7 "  
(The above prices are all for clubs of five or more.)

Good Work (monthly) 25 cents per year; in clubs of ten or more, 20 cents per year.

### LESSON LEAFLETS

Bible Intermediate 1 cent each  
Primary 1 " "  
per copy! per quarter!

Picture Lessons 2 1/2 cents per set!  
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Biblical Studies, for older scholars, New (monthly), 7 cents each per quarter! 25 cents each per year!

**American Baptist Publication Society**  
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Advertise in The Southern and Alabama Baptist.

# ITCHING HUMOURS

Complete External and Internal Treatment, One Dollar.

## CUTICURA

The set, consisting of Cuticura Soap, to cleanse the skin of crusts and scales, and soften the thickened cuticle, Cuticura Ointment, to instantly allay itching, irritation, and inflammation, and soothe and heal, and Cuticura Resolvent Pills, to cool and cleanse the blood, and expel humour germs.



A Single Set, price \$1, is often sufficient to cure the most torturing, disfiguring skin, scalp, and blood humours, rashes, itchings, and irritations, with loss of hair, when all else fails.

## MILLIONS USE

CUTICURA SOAP, assisted by CUTICURA OINTMENT, the great skin cure, for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itchings, and chafings, and for all the purposes of the toilet, bath, and nursery. Millions of Women use CUTICURA SOAP in the form of baths for annoying irritations, inflammations, and excoriations, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sanative, antiseptic purposes which readily suggest themselves to women, especially mothers.

**CUTICURA RESOLVENT PILLS** (Chocolate Coated) are a new, tasteless, odourless, economical substitute for the celebrated Liquid CUTICURA RESOLVENT, as well as for all other blood purifiers and humour cures. Put up in pocket vials, 60 doses, price, 25c.

Sold throughout the world. SOAP, 25c.; OINTMENT, 50c.; PILLS, 25c. British Depot: 27-28, Charterhouse Sq., London. French Depot: 5 Rue de la Paix, Paris. POTTER DRUG AND CHEM. CO., Sole Props., Boston, U. S. A.

### Notice to Non-Resident.

The State of Alabama, Jefferson County.  
City Court of Birmingham,  
In Chancery.

At rules before the Clerk and Register,  
In Vacation.

Gas Yortzes, Complainant, vs. Jennie B. Yortzes, Defendant.

In this cause it being made to appear to the Clerk and Register of this Court in vacation by the affidavit of J. M. Russell, Solicitor for and Agent of Complainant, that the defendant, Jennie B. Yortzes, is a non-resident of the State of Alabama and resides in Memphis, Tennessee, and further, that, in the belief of said Affiant, the Defendant is over the age of 21 years.

It is therefore ordered that publication be made in The Southern and Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring her, the said Jennie B. Yortzes, to answer, plead or demur to the Bill of Complaint in this cause by the 20th day of October, 1902, or after thirty days therefrom a decree Pro Confesso may be taken against her.

Granted this 15th day of September, 1902.

JOHN S. GILLESPIE,  
Clerk and Register.

## DAYS POINT HOTEL

A Resort for Tired, Weary and Nervous Persons. A place of COMPLETE REST and QUIETUDE. Beautifully situated on the bank of the James River, twenty-five miles from Norfolk. Good Fishing, Boating, Salt Water Bathing. Miles of Beautiful beach. Artesian Well Water that is fast becoming noted as a cure for Stomach, Liver and Kidney Troubles. Address

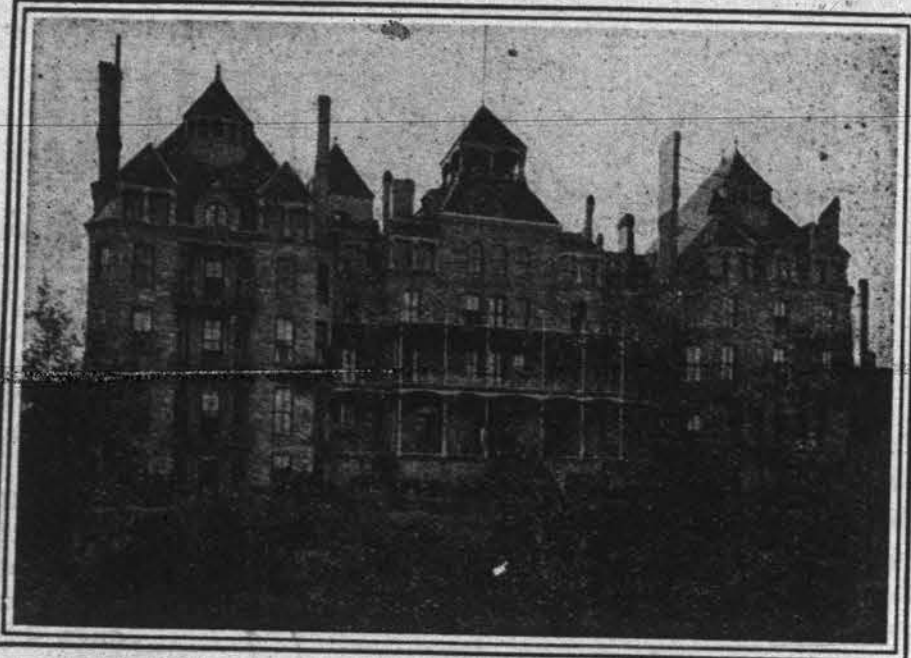
J. A. MORGART,  
Smithfield, Va.



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See us Before You Buy.



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Eureka Springs,  
OPENS JULY 3d

As an all-year-round resort hotel, operated by the Frisco System, under the management of Mr. E. E. Sumner. Low round trip rates to Eureka Springs in effect every day in the year. For further information, address any passenger representative of the



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OF TRADE AND TRAVEL

Uniting the Principal Commercial  
Centers and Health and Pleasure  
Resorts of the South with the

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High-Class Vestibule Trains, Through Sleeping-Cars,  
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Asheville.

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Excellent Service and Low Rates to Charleston ac-  
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Exposition.

Winter Tourist Tickets to all Resorts now on sale at  
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FEBRUARY 15, 1903.

Solid Wide Vestibuled Trains.



Lighted throughout  
with the Celebrated  
Pintsch Gas.

Finest Equipment  
operated in the  
South.

Schedule in Effect June 23, 1901.

|                        | No. 4.   |
|------------------------|----------|
| Lv. Montgomery.....    | 9:15 am  |
| Ar. Tuscaloosa.....    | 1:55 pm  |
| Ar. Tupelo.....        | 7:52 pm  |
| Ar. Corinth.....       | 9:30 pm  |
| Ar. Memphis.....       | 7:15 am  |
| Ar. Hot Springs.....   | 5:20 pm  |
| Ar. Jackson, Tenn..... | 11:20 pm |
| Ar. Cairo.....         | 2:55 am  |
| Ar. St. Louis.....     | 8:24 am  |
| Ar. Chicago.....       | 4:20 pm  |
| Ar. Waukesha.....      | 8:25 pm  |
| Ar. Kansas City.....   | 5:15 pm  |
| Ar. Denver.....        | 11:00 pm |
| Ar. San Francisco..... | 6:55 pm  |

Through train No. 3 arrives at Montgomery at  
6:35 p. m.

For tickets, call upon S. T. Surratt, Ticket  
Agent, Union Depot, Montgomery, Ala.

For further information, call upon R. W.  
Smith, Passenger Agent, or P. S. Hay, South-  
eastern Passenger Agent, No. 2 Commerce St.,  
Montgomery, Ala.

## The Western R'y of Alabama.

SCHEDULE EFFECTIVE MAY 26, 1901.

|                     | 44      | 84     | 88      |
|---------------------|---------|--------|---------|
| Lv. Selma.....      | 4 15pm  | 6 20am | .....   |
| Ar. Montgomery..... | 6 20pm  | 8 20am | .....   |
| Lv. Montgomery..... | 6 40pm  | 1 30pm | 7 15am  |
| Ar. Opelika.....    | 8 25pm  | 3 45pm | 8 05am  |
| Lv. Opelika.....    | 8 25pm  | 3 45pm | 8 05am  |
| Ar. Atlanta.....    | 11 30pm | 7 30pm | 11 40am |

|                     | 87      | 85      | 43      |
|---------------------|---------|---------|---------|
| Ar. Selma.....      | 11 30pm | .....   | 11 10am |
| Lv. Montgomery..... | 9 35pm  | .....   | 9 00am  |
| Ar. Montgomery..... | 9 20pm  | 10 55am | 6 30am  |
| Lv. Opelika.....    | 7 40pm  | 8 00am  | 4 23pm  |
| Ar. Opelika.....    | 7 37pm  | 8 50am  | 4 23pm  |
| Lv. Atlanta.....    | 4 20pm  | 5 30am  | 12 30pm |

Trains 37 and 38 have Pullman Vestibuled  
Sleepers between New York and New Orleans  
and Atlanta and New Orleans with superb dining  
car service. Trains 35 and 36 have Pullman Ves-  
tibuled Sleepers between New York and New  
Orleans, with dining car service.

W. J. Taylor, G. A., Montgomery, Ala.; D. P.  
O'Rourke, C. A., Selma, Ala.; B. F. Wylly, Jr., G.  
P. and T. A., Atlanta, Ga.; R. E. Lutz, T. M.  
Montgomery, Ala.; Chas. A. Wickersham, Pres-  
ident and General Manager, Atlanta, Ga.

## WIDE Vestibuled Trains

MOBILE & OHIO R. R.

Pintsch Gas Lighted, Steam

Heated. Through Sleepers

Daily between Montgomery,

Ala., Jacksonville, Fla. and

St. Louis, Mo. Train leaves

Montgomery 9:15 a. m.

## If You are Going

To St. Louis,

Through St. Louis,

To the West,

To the North-west,

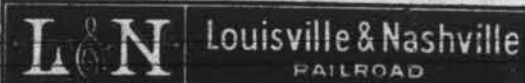
Take the Mobile and Ohio.

The quickest, best, route.

**P. S. HAY, So. P. A.**

No. 2 Commerce St.

**MONTGOMERY, - - - ALA.**

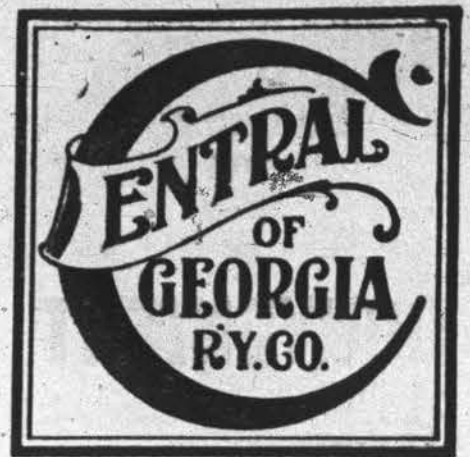


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CHICAGO, ST. LOUIS, LOU-  
ISVILLE AND CINCINNATI,  
AND ALL POINTS NORTH,  
NORTHEAST AND NORTH-  
WEST TO MOBILE, NEW OR-  
LEANS AND ALL POINTS  
SOUTH AND SOUTHWEST,  
THROUGH COACHES PULL-  
MAN SLEEPING CARS, DIN-  
ING CARS. EVERYTHING  
THE BEST.

**C. L. STONE, Gen. Pass. Agt.,**  
Louisville.

**P. S. JONES, Div. Pass. Agent,**  
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PERFECT PASSENGER  
AND SUPERB  
SLEEPING-CAR SERVICE

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F. J. ROBINSON, Ass't General Pass'r Agent,  
SAVANNAH, GA.

## Atlantic Coast Line R. R. Co.

|                             | April 13th. | 82      | 78      | 58    |
|-----------------------------|-------------|---------|---------|-------|
| Lv. Montgomery.....         | 2 45pm      | 6 30am  | 7 45pm  | ..... |
| Ar. Sprague Junction.....   | 3 50pm      | 7 00am  | 8 20pm  | ..... |
| Troy.....                   | .....       | 8 05am  | 9 25pm  | ..... |
| Brundidge.....              | .....       | 8 40am  | 10 05pm | ..... |
| Ozark.....                  | .....       | 9 30am  | 10 55pm | ..... |
| Elba June.....              | .....       | 9 55am  | 11 17pm | ..... |
| Abbeville Junction.....     | .....       | 10 32am | 11 50pm | ..... |
| Dothan.....                 | .....       | 10 42am | 12 01am | ..... |
| Bainbridge.....             | .....       | 12 37pm | 2 05am  | ..... |
| Climax.....                 | .....       | 12 52pm | 2 22am  | ..... |
| Thomasville.....            | .....       | 1 45pm  | 3 15am  | ..... |
| Valdosta.....               | .....       | 3 21pm  | 4 37am  | ..... |
| Waycross.....               | .....       | 5 25pm  | 6 15am  | ..... |
| Jacksonville.....           | .....       | 7 40pm  | 8 30am  | ..... |
| Tampa.....                  | .....       | 7 10am  | 6 40pm  | ..... |
| Port Tampa.....             | .....       | 7 55am  | 7 15pm  | ..... |
| Lv. Waycross.....           | .....       | 5 45pm  | 6 35am  | ..... |
| Ar. Savannah.....           | .....       | 8 20pm  | 9 15am  | ..... |
| Ar. Charleston.....         | .....       | 6 4 am  | 5 16pm  | ..... |
| Lv. Sprague Junction.....   | 3 55pm      | 8 00am  | .....   | ..... |
| Ar. Luverne.....            | 5 25pm      | 11 00am | .....   | ..... |
| Lv. Abbeville Junction..... | .....       | 10 30am | .....   | ..... |
| Ar. Abbeville.....          | .....       | 12 15pm | .....   | ..... |
| Lv. Climax.....             | .....       | 2 40pm  | .....   | ..... |
| Ar. Chattahoochee.....      | .....       | 4 55pm  | .....   | ..... |
| Going West.....             | *65         | *67     | -69     | ..... |
| Lv. Elba June.....          | 10 00am     | 3 15pm  | 2 50pm  | ..... |
| Ar. Enterprise.....         | 11 00am     | 3 30pm  | 3 50pm  | ..... |
| Ar. Elba.....               | 12 05pm     | 6 00pm  | 4 50pm  | ..... |
| Going East.....             | *66         | *68     | -70     | ..... |
| Lv. Elba.....               | 6 15am      | 12 30pm | 7 50am  | ..... |
| Ar. Enterprise.....         | 7 45am      | 1 30pm  | 8 50am  | ..... |
| Ar. Elba June.....          | 9 30am      | 2 35pm  | 9 50am  | ..... |

\*Daily, except Sunday. -Sunday only.  
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There are hundreds of them in use in Birmingham and not a dissatisfied customer. We've been selling them for years. Better get one at once—the supply is limited, and after they are sold, we can supply no more at the price. This six-hole BORN RANGE has always sold for \$50; you get it now for \$35. We will also sell

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In fact, we offer special bargains in everything sold by us. It's cheaper for us to sell the goods at these prices than to move them.

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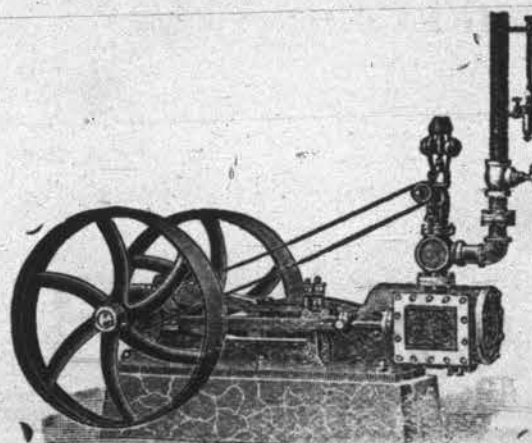
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If you contemplate a trip through Colorado or Utah, inquire of your nearest ticket agent for rates and illustrated descriptive matter or address S. K. Hooper, G. P. & T. A., Denver, Colo.

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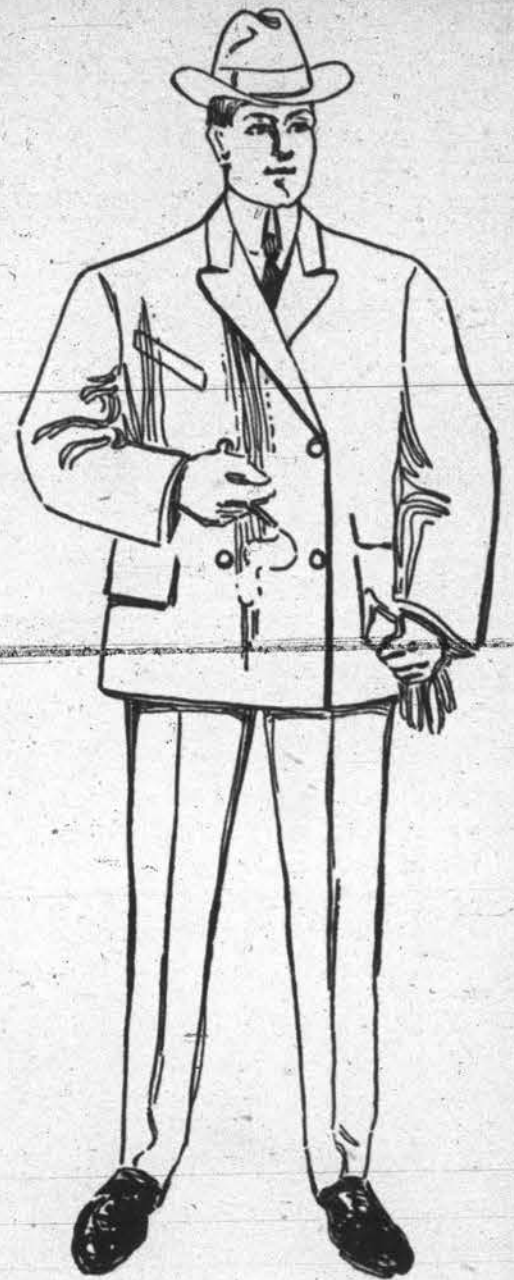




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### The Southern Baptist Theological Seminary.

(Continued from Page 12.)

and spiritual life, to come into contact for a period of one or more years with 250 bright, active, alert fellow students with high aims and ideals in the Christian ministry. Friendships are formed which are sweet and lasting. Moreover these ties prove to be most blessed in coming years when the student has entered upon his life work and everywhere is meeting his old fellow students in the religious and denominational work.

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In closing I will ask if there are not many brethren in Alabama who ought to come to the Seminary? If so, and they need advice on any point and are

in doubt as to their ability to come, the writer would be glad to hear from them at any time and furnish all needed information and assistance.

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