

BAPTIST EVANGEL, BIRMINGHAM ~ BAPTIST HERALD, FLORIDA ~ SOUTHERN BAPTIST, BIRMINGHAM  
ALABAMA BAPTIST, MONTGOMERY ~ CONSOLIDATED JAN. 1<sup>ST</sup> 1902 AS

# THE SOUTHERN AND ALABAMA BAPTIST

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BIRMINGHAM, ALA., OCTOBER 22, 1902.

NO. 43.



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MAKER."

We are proud to have served our apprenticeship in journalism under Col. Rhodes and to be affectionately called by him "one of his boys," for this journalist, orator and public-spirited citizen has always used the News to advance the material and moral interests of Alabama. Long may he live to help lift up this community and bless the district with his good offices as "peacemaker," for it was through his efforts that the strike was settled.



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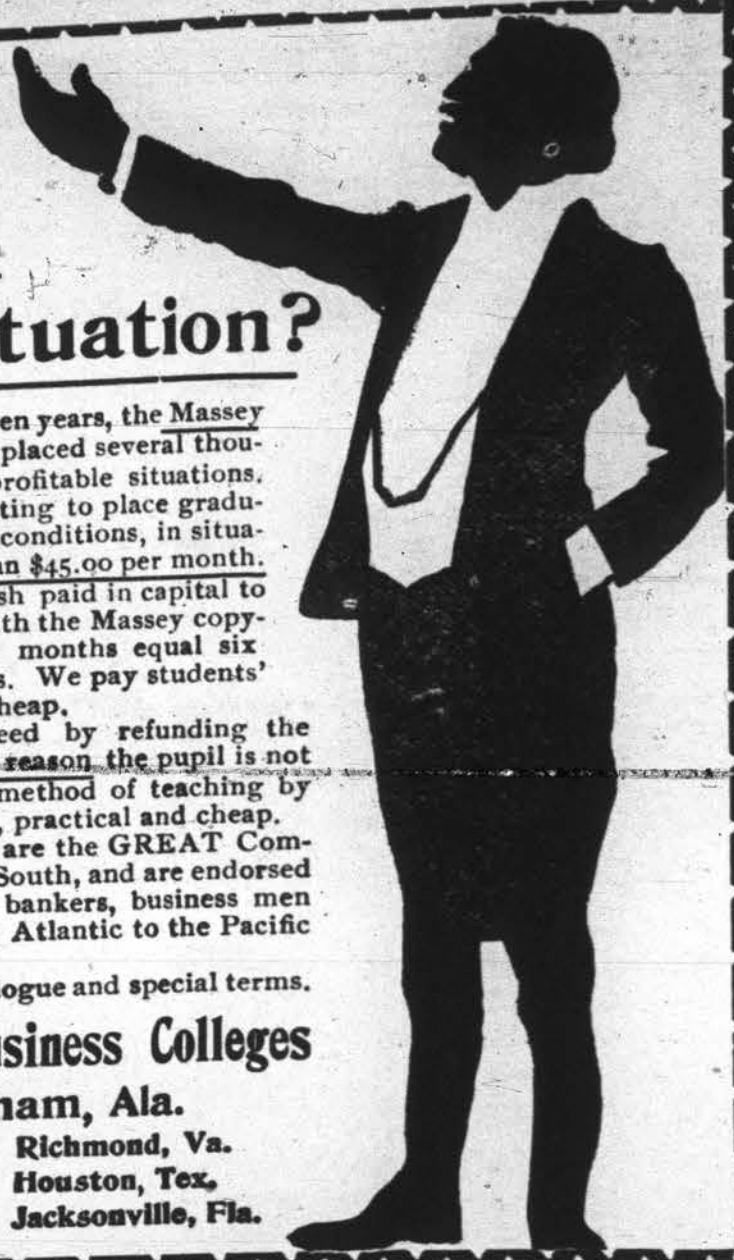
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# THE SOUTHERN AND ALABAMA BAPTIST

\$2 per Year

Birmingham, Ala. For Week Ending Oct. 22, 1902

Vol. XXIX No. 43

## Field Notes

The Gurdon Times gives the following as the result, in part, of a great meeting recently held in the Baptist Church there by the pastor, Rev. A. W. King:

Twenty-six were received for baptism and thirty some odd united with the church. The number of those who come into the church is ten or twelve. The revival was the greatest that ever has occurred in Gurdon, and was solely conducted by the pastor, Rev. A. W. King. During the two years of Brother King's pastorate the church membership has increased from 30 to 116.

Pastor J. J. White, Cowarts, sends his subscription and adds the following postscript: "We have just closed a pleasant and I think, profitable session of the Columbia Association. We looked and hoped for you. However, there were some brethren present representing the paper. May the Lord bless you in the management of the paper, is the prayer of one who wishes the good work prosperity."

Rev. J. R. McGill, the new pastor of the Northport Baptist Church, has moved with his family into the pastor's home. The church is indeed glad to have a pastor again, and so Mr. McGill is heartily welcomed. He preached Sunday at 11 o'clock to a good congregation but was prevented from preaching on Sunday night by the illness of his wife. Mrs. McGill is now better and it is hoped that she will soon be entirely well.—West Alabama Breeze.

Rev. H. B. Woodward, former pastor of the First Baptist Church, now at the Louisville Seminary, is in town, circulating among his many friends. Mr. Woodward is loved by all who know him, and especially by the congregation of the church which he so faithfully and ably served prior to his departure to Louisville.—Cullman Democrat.

The protracted meeting at the First Baptist Church closed last Friday night. Rev. W. R. Ivey, of Oxford, preached some very able sermons and made a very fine impression on the people of Cullman.—Cullman Democrat.

The Woodlawn Baptist Church celebrated the sixth anniversary of Mr. Blackwelder's pastorate last Sunday, and a large audience listened to an excellent sermon. Mr. Blackwelder is very popular in Woodlawn.—East Lake News.

The Baptist Church at Laverne is building a home for their pastor. A wise move, certainly.

Bro. W. R. Ivey has been assisting Pastor McCain at Cullman in a successful meeting. Friday evening he made an appeal for funds to buy a home for the pastor, and the response was over \$900.

A committee was appointed to complete the task of raising the money.

President Montague captured the Troy Association. The Brundidge News says:

The address of Dr. Montague, "The Struggles and Triumphs of Early Baptists," Tuesday morning was well received and made a fine impression. He is a man of decided oratorical powers, well equipped for the work he has taken in hand in Alabama, and it is confidently expected by the denomination that Howard College, under his administration will rapidly advance to that high plane such an institution should occupy.

It is stated that a Baptist Church in the annual letter to the Association, said: "The pastor and people are in perfect harmony. The pastor is willing to do all the work and the church is willing that he should." It is to be feared that this church is not the only example.—The Watchman.

No, Brother Watchman, it is not. There are some of the same kind down this way.

Rev. Frank Willis Barnett, editor of the Southern and Alabama Baptist, of Birmingham, attended the Troy Association Wednesday, and we presume he got a number of subscribers. He is publishing a high-class denominational paper and deserves the patronage of Baptists especially.—Brundidge News.

We regret to hear of the death of Bro. J. M. Kent, of Warrior. He was found dead in his wagon in which he had gone out on an errand. He had not been active in the ministry for some years on account of age. He was seventy-six.

The following from the Milligan (Fla.) Herald, will be of special interest to the former readers of the Baptist Herald. Brother Webb goes to a fine field and we heartily wish him abundant success:

Bro. M. J. Webb, formerly of this place and editor of the Herald, left for Lovington, Va., Monday afternoon, where he will take charge of the Lovington Times, a much larger paper, and we hope a more prosperous business for him.

Brother Webb is well qualified to do any kind of work in journalism, and we highly recommend him to the people of Lovington, not only as a "newspaper man," but as a church and Sunday school worker. During his stay among us he served our church one year as pastor and did a great good, laboring earnestly among many difficulties. He was superintendent of our Sunday school and under his watchcare, ours become one of the best Sunday schools in the Association.

With his departure Milligan lost a faithful laborer for the cause of Christ, a good townsman and a good journalist,

and while we regret his departure, we wish him a prosperous and happy life.

### A GOOD MEETING AT SCOTTSBORO.

It began Oct. 5th, and continued ten days with about forty-five professions and twenty-eight additions to the church, twenty-five by baptism and three by letter and others yet to join. Nearly the entire school made profession and the town seems revived more than in several years. It was indeed a joy to work with my first pastorate in such a meeting. Pastor Starkey and his good people had prepared the way by earnest work and faithful prayer and God honored them in saving souls. The school is quite a success and is a tower of strength to the cause in all that country. A brighter day has dawned for the little Baptist Church at Scottsboro. W. W. Lee.

### CHEROKEE COUNTY ASSOCIATION.

This Association met with Chalcedonia Church Oct. 11-17th. This is a fine section of farming country and the people generally are well to do, honest and intelligent people. Though of course they suffered as others from the dry weather this year. Rev. W. W. Grogan, the appointee, prevailed on Bro. G. W. Stewart to preach the introductory sermon. The sermon was a strong one on "The Priesthood of Christ." Sweet, tender and uplifting were the preacher's words.

The former moderator and clerk, respectively Rev. H. W. Roberts and J. W. Wharton were re-elected. They are splendid officers. The Associations now seek men to serve them not to be honored so much by them. The visitors were Rev. J. W. Stewart, Rev. E. B. Moore, from St. Clair county, Rev. J. G. Dickinson, from Gadsden, Rev. J. W. Pullen, from Floyd county, Ga., Rev. W. F. McCain and the writer from Calhoun Association, and others whose names I do not recall.

Brother Stewart was given the first afternoon to present his work as he had to leave and he enlisted the people in and delighted them with his work. A collection of \$12.05 was taken for his work.

The second day clear through was given to missions. The missionary sermon being preached at 11 o'clock by Rev. J. W. Pullen and it was one of the most masterful sermons I have ever heard. Thank God for the "old man eloquent." Collection taken for missions, \$12.15. The mission reports were pointed brief and hopeful. The mission speeches were searching, inspiring and harmonious with our work. The letters showed an advance in gifts last year over any year of their history as an Association. It was also decided to put a missionary and colporter in the field for another year. Also many of the churches made larger pledges for missions and orphanage than last year. The reports on Sunday schools and religious literature received due attention. The writer represented and took a few subscriptions and renewals to Alabama Baptist and Foreign Mission Journal. Also the report on education was discussed at some length. It was

revealed that our people are not acquainted with our educational institutions and this section would doubtless furnish students occasionally if they were acquainted with the institutions.

I promised to have Howard catalogues sent to several who desired them. They have a few strong, wide-awake missionary pastors in the Association. Then there are some pastors that rarely ever go to the Association and of course do nothing for missions or other denominational interests. Strange to say the temperance report was not discussed at all. I think nearly every man was loaded for a speech and in waiting one for another through courtesy the moderator, seeing the importance of pushing the business, put the motion and they adopted the report before they were really aware of it. The session was a fine one and all were pleased.

Other sermons were preached at night by J. G. Dickinson and the writer. The next session will meet with Center Church and they hope to make a good showing by that time. A. A. Hutto. Anniston, Ala., Oct. 18, 1902.

Bro. E. T. Smith, of Gentian, Ga., who preaches on this side of the Chattahoochee, writes us a pleasant letter about the Harris Association which met last week at Seale. The churches, he says, show a marked advance along all lines, specially missions. It was an inspiring meeting. Bro. Smith has our hearty thanks for his good work for the paper. If all our pastors would take up the matter as earnestly as he is doing, it would soon be much easier to make the work of the Baptists of Alabama go ahead.

We are the only completely liberal nation of the earth. Europe has been evolved by a series of conquests, the processes of which have left its society stratified, men and women living and dying where they are born, the vast bulk being born peasants. We have been evolved by free processes only, never ruling over others, and never being ruled over ourselves, producing in our body social and body politic a homogeneous medium, in which men and women rise and fall and seek their levels, according to individual force and usefulness, according to individual attainments and worth. Being the only completely liberal nation of the earth, we are constituted the champion of free institutions, and the advocate of human liberties for the whole earth.—Richmond Pearson Hobson.

The Central Baptist says it is reported that a meeting of the St. Louis House of Delegates was broken up and every man started on a run, because a boy screamed out at the door, "Mr., your saloon is on fire."

No wonder the cleansing of Augean stables is raising such a stench.

Dr. John William Jones has been elected secretary of the Confederate Memorial Association. We learn that he will make his home in Richmond, and in the name of a host of friends we welcome him back to his beloved Virginia.—Religious Herald.

## Missions.

Dear Brother Crumpton: I want to congratulate you and through you the State Mission Board, on Mrs. Hamilton's acceptance of the position of State Organizer for Woman's Mission Union auxiliary to the Southern Baptist Convention. In this respect Alabama is most highly favored and honored.

I recall your words at the State Convention held in Brewton, when after addressing our woman's meeting, you were asked if the State Mission Board would co-operate with us in securing a State Organizer, you said: "Oh, yes, if we can find a woman as wise as a serpent and as harmless as a dove." We have found her.

In introducing Mrs. Hamilton at a recent meeting held with the Adams Street Church in this city, I told the ladies that I believed the Lord had been preparing her for this tour for several generations. For when you recall the work of her forefathers, the fact that her mother was a Boyce and her father our own beloved Dr. Tupper, so long the Corresponding Secretary of the Foreign Mission Board, you can better understand her consecration and self-sacrifice and her willingness to do the work so absolutely necessary in our State.

Mrs. Hamilton was the first president of our work in Alabama and her connection with the Central Committee makes it possible for her to render a service unsurpassed.

Mrs. Chas. A. Stakely.

### MRS. T. A. HAMILTON, THE STATE ORGANIZER.

It is with great pleasure we announce the employment of this noble woman for this important service. She comes to the work splendidly equipped by years of consecrated labor in her own church and as a faithful member of the Woman's Central Committee, from its organization. She has been with me at several Associations and has awakened among the ladies and children much enthusiasm. Now let the Women's Societies all over the State put themselves in correspondence with Mrs. Hamilton and pledge their hearty co-operation.

She may not be able to do much traveling before next spring; but she can learn the needs of the field by correspondence.

W. B. Crumpton.

### HOWARD COLLEGE MEN NOW ON TRIAL.

The old Mother in her times of need has no one to look to but her sons. Will they disappoint her? I do not know how many sons she has, but the time is here for every one of them to show what sort of stuff he is made of. The month of November is Howard College Month. Six thousand dollars is the amount we want for the College. Will we get it?

Remember not a cent of this will be spent in agency work. We have no agent.

Of course all the pastors, whether Howard men or not, will take collections at their churches, but the Howard men should bestir themselves to make the collection as large as possible. Men whom you know in the State, not connected with the churches, should be written to, and every son of Howard in other States should be advised of the movement. Here is the first fruit of

the campaign in a check from W. A. Hobson at Jacksonville, Fla. Let the good work go merrily on! Every man in his place and every one doing his very best!

Boys, we will now see how much you love old Mother who did so much for you.

W. B. Crumpton.

### THE ROUND-UP AT CULLMAN.

The summer and fall campaign by the Baptists will be closed with a Rally and Ministers' Institute at Cullman, beginning Monday night, Nov. 17th, and closing the night of the 19th.

We are anxious to meet the preachers of North Alabama there. An interesting program has been arranged.

W. B. Crumpton.

### ANNUAL MEETING OF THE STATE BOARD OF MISSIONS.

The Board will meet at 11:30 a. m., at the secretary's office, Montgomery, Ala., on Tuesday, Nov. 11th.

G. G. Miles,

President.

W. B. Crumpton,

Corr. Secy.

### MOBILE ASSOCIATION.

The Mobile Association met with Citronelle Church. Judge R. L. Maupin was re-elected moderator and W. L. Powers clerk.

The reports show a vigorous year's work done. They report an increase by baptism of 152 over last year. They gave to missions the sum of \$2,750 and propose raising \$3,000 the present year. They report about 1,100 in Sunday school. The reports from Palmetto Street Church was most gratifying, while the work done at Citronelle under the leadership of their young and gifted Bishop is marvelous, beginning two years ago with nine members, they have moved their house of worship out on the street, built a pastor's home at a cost of \$1,000, all of which is paid, and have now a membership of thirty-nine, with preaching twice a month, and intend having it every Sunday if possible and I will say by the way, that our Board could not help in a better way than to see that they do it. Pastor Cox has led his church beyond any previous year in contributions to the Lord's cause and stands at the head of the list with the best preachers and leaders of the Lord's host in the land.

Missionary pastor and all-round man Brock brought up a fine report from the field. He is one of the most useful and efficient men in the Association.

Young Brother Bennett is taking strong hold at Whistler and will be heard from later.

We all missed Brother Hanson, who has passed to his reward and Brother Newell, who was providentially kept away.

I preached for Pastor Shell on Sunday morning and night. What a joy to meet so many of my old friends to whom I ministered in other days, and to see the immense growth of the church and Sunday school and to preach in the beautiful auditorium just completed a short while ago and to meet so many new people, who have come in since I left, and to see the pastor's accomplished wife, to whom he owes so much and the well, the baby—his papa says the finest in the

city and the coming man—and well, I must hold up for this time.

S. O. Y. Ray.

### SAYINGS OF THE BRETHREN AT THE MOBILE ASSOCIATION.

An endowment is an absolute necessity for Howard College in the next five years; as much as \$6,000 must be raised each year until it is raised.

W. J. E. Cox.

The great need of our Sunday schools is efficient teachers.

Pastor Yates.

Systematic giving is the best way to collect money for the Lord's cause.

E. O. Fowlkes.

I receive as much joy in giving as in any other service I render unto God.

H. H. Shell.

My members who give a tenth of all they make are more prosperous than any others.

H. H. Shell.

The matter of collecting money lies almost entirely with the pastors; no plan can be worked without them.

W. J. E. Cox.

The men and women of the future who are to carry on our work are being raised in the country. If we would do the wise thing we must look after them now.

L. N. Brock.

The best way to collect money is to do it often; the oftener the better.

W. B. Roberts.

No Sunday school teacher can lead others to Christ unless they have found Him themselves. None are qualified to do this sacred work but Christians.

R. L. Maupin.

By making our Sunday schools interesting we will enlist the old folks as well as the children.

D. F. Russell.

One of the best things to do in our Sunday schools is to memorize the Scriptures.

D. L. Russell.

We ought to pray the Lord of the harvest to send more laborers into his harvest fields.

Sam Bennett.

The Home Mission Board embraces the territory embraced in the Southern States and not around our own doors.

H. H. Shell.

One hundred and sixteen of the Sunday school pupils in our church were baptized the past year.

W. J. E. Cox.

The demands of the foreign mission work is beyond all question the most important we have to consider.

W. J. E. Cox.

It cost five times more to convert a soul in St. Francis Street Church than on the foreign mission field.

W. J. E. Cox.

### Buried Souls.

There is a story of an Italian nobleman who took this terrible revenge on one whom he hated. He set him alive in a niche in the palace that he was building, and piled rows of bricks and stones about him until the wall closed over his head, and shut him in his dark and awful living tomb.

Horrible as this story is, it is just what many men are doing with their souls. They are piling bricks and stones upon them, walling them in, and leaving fortune which men have gathered; in the inner chamber of many a beautiful palace, which men have builded; in the deepest shrine of many a temple of honor which men have reared in their own praise—hidden away out of sight is a grave over which God's angels weep—the grave of a soul.

Many a man has buried his manhood in his business. Many a poor slave has

dug a deep grave for his soul, with a wine-cup for a spade. Fashion has woven the shroud and pall for many a poor girl's soul. In many a garden of beauty and pleasure, hidden among the flowers, is a grave where innocence, faith, purity, virtue, honor and truth lie buried.—Ex.

In an address before the Windham County Baptist Association of Vermont, held with the church at Brattleboro, Rev. F. B. Meyer made the following pleasing prediction: "I am especially glad to be here tonight and to address such a company as this. I feel grateful to this church and its pastor for the privilege afforded me yesterday of baptizing in this baptistry six persons who sought baptism at my hands. I was educated in a Baptist college and was a Baptist pastor for several years. Called to the church in London of which Newman Hall had been pastor, I accepted the call and took up the work of that great church. I believe in believers' immersion, have never yet baptized a baby, and never intend to. I believe all Christians will yet be Baptists. This may not mean a cessation of Presbyterians, Methodist and Congregational churches, but it will mean that those churches will be composed of immersed believers."—Examiner.

### COLUMBUS FALL FESTIVAL, COLUMBUS, GA., OCT. 27-NOV. 1, 1902.

For individuals, one fare for the round trip, half rates for children between five and twelve years of age; for Military Companies and Brass Bands in Uniform, twenty or more on one ticket, one cent per mile per capita in each direction, from Ozark, Andalusia, Montgomery, Birmingham, Roanoke, Ala., Atlanta, Macon, Americus, Albany, Ga., and intermediate stations, to Columbus, Ga., and return. Minimum Rates, whole Tickets Fifty Cents, Half Tickets, Twenty-Five Cents.

Tickets on sale Oct. 27-31, inclusive, and for train scheduled to arrive at Columbus prior to noon of Nov. 1st; final limit Nov. 2, 1902, except that from Atlanta, Macon, Birmingham and Montgomery, tickets to be sold Oct. 27, 28 and 29, 1902, only.

### ALABAMA STATE FAIR, BIRMINGHAM, ALA., OCT. 20-NOV. 3, 1902.

For individuals, one fare round trip, plus fifty cents admission; for Military Companies and Brass Bands in Uniform, twenty or more on one ticket, one cent per mile in each direction per capita; from all ticket stations in Alabama including Columbus, Ga., to Birmingham, Ala., and return. Minimum Rates, whole Tickets Fifty Cents, Fifty Cents for Children, Including Admission. Tickets on sale Oct. 20th to Nov. 1st, inclusive; final limit Nov. 4, 1902.

If you have any Baptist pride, take the Alabama Baptist which is the State organ of your denomination.

Ladies wanted to work on sofa pillows. Materials furnished. Steady work guaranteed; experience unnecessary. Send stamped envelope to Miss McGee, Needlework Dept., Ideal Co., Chicago.

If you care anything about your denomination and take the Alabama Baptist, now is a good time to try and get some friend to subscribe for it.

## WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

### CENTRAL COMMITTEE OF WOMAN'S MISSIONARY UNION.

Mrs. L. F. Stratton 1705 12th Avenue..... South Birmingham  
Mrs. N. A. Barrett..... East Lake  
Mrs. T. A. Hamilton..... Birmingham  
Mrs. D. M. Malone..... East Lake  
Mrs. G. M. Morrow, 1711 Eighth Avenue..... Birmingham

### Howard College Co-Operative Association.

On September 26, at Pratt City, the women of the Birmingham Association organized a Howard College Co-Operative Association. A committee was appointed to draft a constitution. The following was presented and adopted:

1. This organization shall be called the Howard College Co-Operative Association. Its object shall be to create and foster an interest in the College, and to raise funds for its support.

2. Its officers shall be a president, vice president, secretary and treasurer, and a board of directors composed of the president of the College, and one member from each society represented in the Birmingham Association.

3. This board shall meet quarterly at the same time and place as the Union.

4. An initiation fee of \$1.00 shall entitle one to membership.

The officers elected were, president, Mrs. D. M. Malone, East Lake; vice president, Mrs. J. H. Eubank, Ensley; secretary-treasurer, Mrs. Frank Edwards, Woodlawn.

Appeals are being sent out over the State. We beg the women of Alabama to join us in this worthy undertaking. Join as a society, or form a separate organization. The Birmingham societies will pledge a certain amount for the year, and make the money by having entertainments, paying dues, or any way that the societies prefer.

Report money in quarterly reports as usual, but send it to Mrs. Frank Edwards, Secretary and Treasurer, Woodlawn, Ala.

Will gladly furnish further information. Trusting you will give the matter your earnest and prayerful attention, I am  
Yours in the work,  
Mrs. D. M. Malone.

Among the most hopeful evidences of a broader life for Howard College is the foundation of the Howard College Co-operative Association by the ladies of Alabama. This organization, formed in Jefferson county by Mrs. D. M. Malone, Mrs. A. D. Smith and other ladies, is, we sincerely hope, destined to have chapters or branches in every community of our State.

The purpose is well-defined and in every way worthy of praise: the improvement of Howard College. The definite aims of the Association will be set forth by the president of the organization. It is enough for us to hope and to pray that the women of our denomination will take hold of Howard College.

With all the earnestness of my nature I beg the sisters over the entire State to aid in the organization and then in the work of this Association.

So much must be done for our college: the grounds must be made more attractive; the buildings must be improved; a dormitory must be built; en-

dowment is a burning necessity; we must have at no distant day 200, then 300 students; new departments are to be added. And who can bring to all this work a larger interest, a higher spirit, and results more far-reaching than the Christian women of Alabama?

My sisters, I invoke your aid, your co-operation, your prayers.

The faculty, composed of as fine men and as thorough educators as can be found in all the South, the trustees, leading citizens of our State, the alumni, men of whom any institution would be proud, will, by the co-operation of the Baptist women of Alabama, be stirred to brighter hope and larger endeavor.

Again I plead with our sisters to join heartily and hopefully in this great movement.  
A. P. Montague.

### The Range for Orphanage.

Some time ago I made an appeal to the Baptist women of our State for funds to purchase a much needed Range for our Orphanage.

The funds soon began to come from societies and individuals, and when I felt assured of securing a sufficient amount, I began to correspond with the John Van Range Co., of Cincinnati, Ohio, to ascertain their prices and whether or not I could get a discount.

I enclosed them a printed slip of my appeal and they promptly wrote and offered me a fine range, also the regular jobbers discount and in addition very generously donated \$20.00, thus enabling me to get a \$200.00 double oven French range at \$110.00. I then took the balance of the money that came in the mean time and bought a lot of cooking utensils, upon which the same company gave me a discount of 30 per cent.

The I. & N. R. R., through their Christian agent, Mr. F. C. Shephard, also gave me half rates on the goods.

I have a few dollars left over, which I will turn over to Mr. Stewart, as you well know he never has a surplus in his treasury.

I take pleasure in saying that the John Van Range Co. manifested a spirit of noble liberality and honorable dealing with me that is highly appreciated, and it is due to them to say that they make the best cooking ranges on the market and excellent utensils adapted to every need in a first class kitchen, either private or public.

With sincere thanks to all who assisted me in this work I remain,  
Mrs. G. R. Farnham,  
Evergreen, Ala.

### Reports from Associations.

#### MUSSELL SHOALS.

My Dear Mrs. Malone: We had a real good meeting at Trinity. It was announced for 2 o'clock Friday afternoon, October 3rd. So after a fine dinner on the grounds and after many invitations, and several reminders, we succeeded in getting up a good crowd of women and

girls to climb the mountain to Dr. Shackelford's school building. It was certainly an ideal place, in point of beauty. The woods which surrounded the building were glaring with autumn tints, entirely too beautiful for my feeble words to express. The meeting was called to order by the vice president, Miss Bettie Tines, of Moulton. We sang, "We are Marching to Zion," and then listened to the reading of God's Word and were led in prayer by our much beloved sister, Mrs. A. G. Spinks, of the First Church, East Decatur.

Mrs. R. T. Wear, of Mt. Hope, spoke of some features of the Foreign Mission Board and its works and read a splendid letter from Dr. Willingham.

This was followed by an interesting letter from Miss Lottie Moon, read by Miss Johnson, of Hartselle. In the same connection a letter from Mrs. H. Nelson was read by Mrs. Spinks. Mrs. W. H. Simpson, president of the Missionary and Aid Societies of the Central at New Decatur, ably presented the Home Board and read a letter from Dr. McConnell, which stirred our hearts. We always enjoy anything from dear Miss Buhlmaier. A letter from her was read by Mrs. Allen Frazer, of New Decatur. Mrs. Richard Simpson of Decatur, in a very helpful manner, gave us some facts concerning the Sunday School Board.

After a talk on the importance of Sunbeam Band work by Mrs. Quisenberry, Mrs. W. H. Simpson gave some interesting items concerning Woman's work generally, but especially in our own State. Our meeting was then, seemingly by common consent, thrown open and the sisters spoke freely of what their separate churches had done, and their hopes for the future work. We were called to order again and our vice president gave us some encouraging and helpful words. She called our attention to the Church Building and Loan Fund and urged our women to remember this important feature of the Home Board. Mrs. Spinks asked that Howard College be not forgotten and that all the churches in a substantial way consider its needs. One new society was represented by a bright young worker, Miss Hattie Walker, who also aroused sympathy for the little motherless children of the orphanage and for our good and faithful brother Stewart.

After some matters of business the meeting adjourned to be taken up again next year with, we hope, a decided advance along all lines.

Yours for His service,  
Mrs. W. Y. Quisenberry.

#### BETHEL.

My Dear Mrs. Malone: Last week I had the pleasure of attending the Bethel Association which met with the Hills church at Rembert. Altogether it was a good meeting. But I want to tell you especially about the Ladies meeting.

Our Associational vice president was not present, so the first day passed without any hint of our having a meeting. The second day I decided that I would see what could be done about it, so we arranged for a meeting in the afternoon. It seemed to me too good an opportunity to let pass unimproved and I just did the best I could under the circumstances. By calling the roll of the churches we found that there are in existence seven Ladies' Missionary and Aid Societies in the bounds of our Association, but two or three of them were reported asleep. I hope we can succeed

in rousing the sleeping ones during the coming year. We organized one at the Hills church that day and I believe it will be a success. They have some fine material—the main difficulty is that they are very scattered. But they seemed deeply in earnest and I am very hopeful of their success. Will you please send them whatever literature you think may be helpful to them. They are anxious to do well, but not one of them has confidence in herself as a leader.  
Mrs. J. I. Kendrick.

Safford, Ala.

I take the liberty of publishing these two private letters as they are too good to keep.

The brethren have selected November 2nd as Howard College Day. Suppose the sisters observe the Thirty days of November as Howard College Days, and give all of our work to the college during that month. What do you say?

Mrs. L. F. Oakley, vice president of Columbia Association sends \$20 for Miss Kelley—\$11 from the Columbia society, \$5.00 from Dothan and \$4.00 from Crosby.

Mrs. A. J. Irie, vice president of Colbert Association, reports a new society organized at Macedonia, the church with which the association met. She is busy trying to organize three or four more.

A new society has just been reported from Evergreen, "The Young Ladies' Auxiliary." So glad to welcome them into our Union.

Fountain Heights is the first society to make a pledge for Howard College. They promise \$25. If all of our societies will do as nobly as this small church, what great things we can accomplish!

Please remember to send to Baltimore for Quarterly Literature, not to me. The literature distributed by the Central Committee is all free. Send 30 cents to Missionary Literature Department, S. B. C., 233 North Howard Street, Baltimore, Md., and they will send you a program, leaflet, prayer card etc., for one missionary meeting in each month for a year.

Mrs. Stratton has sent out 45 frontier letters this fall. Remember to send to her for them.

It isn't often that a body receives more money than she asks for! Be sure to read Mrs. Farnham's good news about the range for the Orphanage. What a comfort will be this big new range to the Home.

### A SEVERE TEST.

A party of missionaries recently sailed from Boston. The Watchman relates the following:

At the farewell service several of the departing missionaries referred to the fact that they were leaving a part of their families in America. This was the only thing they felt to be a trial in returning to their fields. All hearts were melted and tears flowed from many eyes as Mrs. E. N. Harris told how the daily prayer of her little boy had been, "O Lord Jesus, if it is not your will for papa and mamma to go to Burma, please let them know before it is too late." It seemed almost incredible, as Mrs. Harris testified that for the love

(Continued on page 13).

## Literary Notes

### THE MISSIONARY WORK OF THE SOUTHERN BAPTIST CONVENTION.

By Mary E. Wright. American Baptist Publication Society. Price \$1.25.

Pastors and other mission workers frequently inquire where they can find a convenient and comprehensive statement of the leading facts about our work. Heretofore such information has been inaccessible, and we have had to depend largely on fragmentary and scattered statements. But no need to do this any longer.

Miss Wright has covered the field outlined in the title of this book, and done it remarkably well. She first gives the history of the organization of the Southern Baptist Convention. This is followed by a sketch of the Woman's Missionary Union and of the Bible and Sunday School Work. Then comes a detailed account of our foreign missionary operations, each mission being treated in a separate chapter. After this our home mission work is treated in the same way. There is a valuable tabulated list of all the foreign missionaries who have ever served under our convention. A surprising amount of information is contained in the four hundred pages of this book, and many of the incidents related are thrilling and inspiring. Every pastor in the South ought to read it, and it is a capital book to circulate in one's congregation.

H. W. P.

### HAZEL GRAY.

By Susan M. Griffith. American Baptist Publication Society. Price \$1.00 net.

This is an interesting story of a young girl who is left an orphan and is adopted by a minister of the Gospel. Early in life she consecrates herself to the Lord's work, her favorite motto being:

"I will go where you want me to go, dear Lord,  
I will be what you want me to be."

This is not a "goody-goody" story, but natural and wholesome, showing what God can do with a life wholly given into his keeping. We commend it to all young people and would consider it a valuable addition to any Sunday school library.

### AN UNWILLING GUEST.

This is a beautifully gotten up book by the American Baptist Publication Society and we advise all who care to read a clean sweet story to send on and get a copy. The price is only \$1.00 net. It is by Grace Livingston Hill.

### SEED TIME AND HARVEST.

A Discussion of the Law of Sin. By Len G. Broughton. Alkahest System, Atlanta, Ga. Paper, 25 cents.

This is a frank, practical, earnest discussion of the good and bad side of life as dominated by sin. The style of the book is familiar to those who know Dr. Broughton. Here is the same plain, bold dealing with sin, and the nervous energy that makes him an attractive and forceful preacher, prevades his book. One can hardly read it without being made to think seriously upon the terrible effects of sin. The discussion abounds in striking anecdotes and illustrations.

### "MATERNITY."

By Mrs. Emma F. A. Drake, M.D., cloth, 50 cents net. Vir Publishing Co., Philadelphia, Pa.

The author, herself a wife and mother and practicing physician of large experience, has furnished in this little volume a most valuable guide and handbook to the large class of women who need that varied and helpful information which allays anxiety when approaching maternity and which delivers from peril in that critical period. This book, in plainness and purity of diction is properly associated with the now famous Purity Books in the Self and Sex Series, written by Sylvanus Stall, D.D., and published by the same company.

### RATAPLAN, A ROGUE ELEPHANT

By Ellen Velvin, F. Z. S. Henry Altman's Co., Philadelphia. Price \$1.25.

Books that help us to a more intimate acquaintance with the habits, traits and characteristics of animals are very welcome. The latest addition to this literature is a volume of spirited and well told stories from the pen of Ellen Velvin, a writer of many successful books for children and a Fellow of the Zoological Society of London. The author takes us into the very heart of things, giving us the tragedies and comedies in the daily life and dwellers in wood and jungle, on plain and crag. They present much evidence that Miss Velvin has lived very close to nature.

The beautiful binding and press work and Mr. Verbeek's admirable illustrations render the volume all the more attractive.

### CHAN KWONG UET PO.

The above is the name of a Baptist Monthly which has just been started by the China Baptist Publication Society. The translation of the title is "The True Light Monthly." It will circulate throughout China and will begin the work for the Chinese Baptists which is now done so well for American Baptists by the various State papers. Though there are many dialects, not to say spoken languages, in China, and many of even the same province cannot converse together, yet the book language—the printed character—is the same throughout China. Hence a religious newspaper published in Canton, can be read by natives of all the provinces.

This communication is sent to all Baptist papers in the U. S. (with the hope that the editors will either publish it, or write a notice themselves). The special object is to secure subscriptions for the paper in the United States. There are thousands of Chinese scattered throughout the country, and much valuable missionary work is being done among them. Some of our best workers were either converted in the United States, or received valuable training there, and we have a number of stations that are supported by Christian Chinese who are in America.

Those who are working among the Chinese will, we feel sure, find the "Chan Kwong Uet Po" a valuable ally in their work. And those who do not feel fitted for personal work among the Chinese, can certainly use this paper.

Let those who live in cities or towns where there are Chinese send to the undersigned for some copies, and give them to their scholars or to the Chinese in their laundries or other places of business.

A paper published in Canton is especially suitable for circulation among the Chinese in the United States, as nearly all of them are natives of this province. During my recent visit to America, I did not meet one who was not a Cantonese, and I travelled from Massachusetts to Texas, and from Virginia to Vancouver. Each issue of the paper will contain some news notes, both religious and secular, of matters in this section. The general contents will be similar to that of any ordinary religious newspaper. It will be in small pamphlet form, printed and bound in Chinese style. For one copy, the price for one year, including postage, is 25 cents, U. S. currency, for ten copies sent to one address, 20 cents each per year. A lower rate will be given for larger quantities.

The undersigned will also be glad to furnish Chinese books and tracts in Chinese, suitable for both Christians and non-Christians. Many Chinese are providentially in America. Has not God thus put upon the Christians of America the responsibility for their enlightenment? Their conversion may mean the conversion of many here. Will not each reader of this communication help to reach and save the Chinese at their doors? Address,

R. E. Chambers,  
Canton, China.

### THE NORFOLK QUADRANGLE.

The United States Geological Survey shows, on a New Topographic Map, Interesting Features about Norfolk, Va.

Dismal Swamp is found to be Higher than the Surrounding Country.

The United States Geological Survey has recently issued a special map formed by combining a number of topographic sheets, previously published, of the country surrounding Norfolk, Va. The section covered by the new map, known as the Norfolk quadrangle, includes Fort Monroe, Newport News, Hampton Roads, Norfolk, and Portsmouth, and extends for about 4 miles south of the North Carolina line; it also covers a large area of the Dismal Swamp. It has been compiled with great accuracy and minuteness of detail, even the houses in the country districts being located on it, and is of more than ordinary interest in indicating the topographic features and the inequalities of relief by a system of contour lines.

A striking peculiarity of the Dismal Swamp is clearly brought out by the map, which shows that the surface of the swamp stands from 7 to 10 feet higher than the surrounding country, and the unusual phenomenon of streams draining out of it in all directions is observed.

The detail of the map is enriched by the addition of ocean soundings and descriptions of the marine bottom.

### THE GULF STATES HISTORICAL MAGAZINE.

This magazine will be a bi-monthly, and, as its name indicates, will be devoted particularly to the exploitation of the history of the region known geographically as the Gulf States. This is a field rich in historical materials.

It will, however, embrace much valuable material bearing upon the history of the adjacent States.

The literature and antiquities of the field; original documents, never before accessible to students; historical notes and queries, will comprise special features of value.

Each issue will contain one or more genealogies.

Pertinent illustrations will accompany important articles.

The promoters of the Magazine are well prepared for this new work.

Mr. Owen is the Director of the Department of Archives and History for the State of Alabama. For a number of years he has been Secretary of the Alabama Historical Society, and has edited its "Publications." His published work is extensive, including Bibliographies of Alabama and of Mississippi, and also an edition of Pickett's "History of Alabama," in which that work is brought to date.

Mr. DuBose has for years been a student of Southern History, and has contributed many historical articles to leading magazines. He is the author of "Sketches of Alabama History," a text book for schools.

### No Person Should Die.

of any kidney disease or to be distressed by stomach troubles or tortured and poisoned by constipation. Vernal Saw Palmetto Berry Wine will be sent free and prepaid to any reader of this publication who needs it and writes for it. One dose a day of this remedy does the work and cures perfectly, to stay cured. If you care to be cured of indigestion, dyspepsia, flatulence, catarrh of stomach and bowels, constipation, or torpid and congested liver; if you wish to be sure that your kidneys are free from disease and are doing their necessary work thoroughly; if you expect to be free from catarrh, rheumatism and back ache; if you desire a full supply of pure, rich blood, a healthy tissue and a perfect skin, write at once for a free bottle of this remedy and prove for yourself, without expense to you, that these ailments are cured quickly, thoroughly, and permanently with only one dose a day of Vernal Saw Palmetto Berry Wine.

Any reader of the Southern and Alabama Baptist who needs it may have a trial bottle of Vernal Saw Palmetto Berry Wine sent free and prepaid by writing to Vernal Remedy Company, Buffalo, N. Y. It cures catarrh, indigestion, flatulence, constipation of the bowels and congestion and sluggish condition of liver and kidneys. For inflammation of bladder, and enlargement of prostate gland it is a reliable specific.

The Frisco will sell tickets on certain dates between October, 1902, and April, 1903, at special one-way colonist rates to all points in Indian Territory, Oklahoma, and Texas, and to all points on the Texas and Pacific except New Orleans. Also to many points in Missouri, Arkansas and Louisiana. Write for information to Bryan Snyder, St. Louis, or to C. O. Jackson, Birmingham.

### REMEMBER

Every church in the State is asked to give a good collection to Howard College November 2nd.

## The Bible.

### The Indestructible Book.

"I once met a thoughtful scholar," says Bishop Whipple, "who told me that for years he had read every book he could which assailed the religion of Jesus Christ, and he said he should have become an infidel but for three things.

"First—I am a man. I am going somewhere. Tonight I am a day nearer the grave than I was last night. They shed not one solitary ray of hope or light upon the darkness. They shall not take away the guide, and leave me stone blind.

"Second—I had a mother. I saw her go down into the dark valley where I am going, and she leaned upon an Unseen Arm as calmly as a child goes to sleep on the breast of its mother. I know that was not a dream.

"Third—I have three motherless daughters—and he said it with tears in his eyes. 'They have no protector but myself. I would rather kill them than leave them in this sinful world if you blot out from it all the teachings of the gospel.'

Perhaps there are other persons who would do well to think of these things. Infidels think they can destroy the Bible. What of it? Many good things have been destroyed. A child can smash a crystal vase, which all the power of men could never restore. An incendiary can, with a match that does not cost a hundredth part of a penny, burn down a palace on which thousands of men have toiled for years. A slander can smirch a spotless name with stains that may never be effaced, but what is gained by such exploits? Infidels have vainly tried for ages to destroy the Bible and Christianity. They have not succeeded. Suppose they now give us a rest, and go to work and produce some better book and some better religion.—Armory.

### A Trustworthy Book.

The claim of infidels has ever been that men of science do not admit the truth of the Bible; and that in proportion as men become scientific they lose faith in Scripture; this claim, we say, is false now, and it has ever been false. There are men who are skeptical in all walks of life, and this has ever been the case. There are skeptical lawyers, doctors, professors, editors, statesmen, and so on through the chapter. It is just as well to talk about lawyers as skeptics as to talk about scientific men as so. Indeed, the late Dr. J. Lawrence Smith, one of the world's greatest men of science, said to the writer that scientific men as a class were less skeptical than either lawyers or doctors.

We note a recent utterance of Prof. C. A. Young, the great astronomer, that deserves to be borne in mind. He says: "I accept the Bible as the Word of God; revealing the law of love and holiness which ought to govern human intercourse and which alone can remedy the evils and right the wrongs of society. In Jesus Christ, our Lord, I find the type and example of the highest manhood made perfect in the image of its maker; and, what is more, the divine Redeemer delivering all who trust in Him from both the penalty and power of sin, and by the Holy Spirit guiding them to ultimate perfection of character."—Western Record.

### The Book and the Centuries.

This old Book will survive the centuries. It has lighted men all round so far, and there is a world of light to shine out from it upon all sorts of positions and all sorts of problems.

I remember one morning going into that great cathedral at Cologne, and when I went in the early morning the eastern window was lighted up splendidly, but the other windows were obscure. When I went later on in the day the dark windows had been lighted up in the farther parts of the temple, and there the saints and prophets and angels blazed out in glory. When I went at night the setting sun had turned the great west window into a window that looked into heaven; all day long the sun had been going round the Cathedral, and windows that had once looked dark were kindled by and by, until, when the night came, every window had been transfigured, and there was not a pane of glass but had added something to the brightness and the splendor of the temple. I tell you, it is a good deal like that of the Bible. There are a great many dark lines in it now, dark pages, dark books, if you like; but as the time goes on, in the process of the suns, one truth will be brought out after another, one page, will be lighted up after another, until, in the fullness of time, there shall not be a page of this book but has been a source of inspiration and instruction and blessing to mankind. Brethren, let us study the Bible, let us love it, let us obey it, and if we do we shall share in its immortality. "All flesh is grass, and all the glory of man is the flower of grass. The grass withereth and the flower falleth away, but the Word of the Lord endureth forever." Let us identify ourselves with that eternal righteousness of which this book is the oracle; and he that doeth the will of God abideth forever.—W. L. Watkinson.

### The Common Man's Book.

Much mischief has been done, by the notion that the New Testament is a scholar's book, made for scholars, and needing the interpretation of scholars before it can be properly understood. The notion has not been formulated among us, and is not distinctly taught in so many words; but it prevails in a sort of unconscious way, and perpetuates its hurtful influence. The New Testament is the common man's book. It is made by common men, and speaks the common man's language. It is not for the recluse, the monk, the ecclesiastic, and was never intended to be put in the bandages of ecclesiasticism.

True, the New Testament comes to us in a foreign tongue, and must needs be translated for us before we can read it; and such translation is the work of scholars. But the scholar needs, as a prime qualification for his work, a deep appreciation of the fact that he is dealing with a common man's book; and that the scholar must become a common man (Christ says he must become as a little child) before he can rightly understand the book and rightly translate it. Christ came directly to the common man, taking his form, living his life, speaking his language, that he might bring to him God's message of life and salvation. Our great translators, noble and devoted men, for whom we cannot

be too grateful, have not always remembered this. They should not have consulted scholars less, but they should have consulted common men more. Our pastors must remedy the oversight, and interpret the New Testament to their people in the language of the common man. It is a needful and blessed service.—Examiner.

### Bishop Foster's Eulogy of the Bible.

Marvelous book! Itself a parallel of every miracle and deliverance recorded in its pages. Proscribed and imprisoned? The angel of deliverance illumined the darkness, stripped off the shackles, and awed into conscious obedience the self-opening doors. Exiled, it has created a new kingdom and shifted the center and balance of power. Carried away captive, it has broken down rival altars and overthrown false gods, till the right of way has been accorded to it by friends and foe. Sold into bondage by false brethren, it has captured the hearts of its masters, and ascended the throne of dominion. Driven into the sea, it has gone over dry shod, seeing its enemies overwhelmed in the flood and itself singing the glad song of deliverance. Burned on the public square by the public executioner, it has risen phoenix-like and floated away in triumph, wearing the smoke of its own funeral pyre as a flag of victory. Scourged from city to city, it has gone through the capitals of the civilized world, leaving behind it a trail of light attesting its Divine authority. Cast into the lepers' pest-house, it has purified the scales of contagion, restored the soft pink skin of smiling infancy, quickened the energies of romping youth, and recreated the sinews of heroic manhood. Betrayed by a kiss, it has stood erect in the calm majesty of eternity, amid the swarming minions of its enemies. Nailed to a felon's cross, it has illumined the darkness by the radiance of its own glory, and transformed the summits of sacrifice into a throne of universal judgment. Sealed into the gloom of a sepulcher, it has come forth with the echoing footsteps of Almighty God, rising to dominion over all intelligences. Marvelous Book, full of Divine life and power! No one can touch even the hem of its garment without being healed. No one can come near enough even to stone it without being blessed. It stands alone, without a rival; even its enemies themselves being judges.—Bishop Foster.

### Drake's Palmetto Wine Tonic-Compound.

The wonderful tonic medicine that removes all congestion and disease from vital organs, tissues and blood. One tablespoonful, once a day, immediately relieves and absolutely cures Indigestion, Flatulency, Constipation and Catarrh of the Mucous Membranes. It is a positive specific for Congested Liver and Kidneys and Inflammation of Bladder, and tones the Appetite, Nervous System and Blood perfectly.

A trial bottle of Drake's Palmetto Wine Tonic-Compound will be sent prepaid, free of charge, to every reader of the Southern and Alabama Baptist who needs it and writes for it to Drake Formula Company, Buffalo, N. Y.

For Asthma use CHE-  
NEY'S EXPECTORANT.

### Mood and Product.

That is a very suggestive passage in Lowell's "Table for Critics" in which he describes the making of Hawthorne. There was not clay enough granted for the full-sized man nature had in mind and she borrowed some of finer mold that had been reserved for a woman. The task interested her, as well it might, and she sang as she wrought and her mood shaped her product. This is the way in which the poet tells it:

"Only while she was kneading and shaping the clay  
She sang to her work in her sweet childish way  
And found when she'd put the last touch to his soul  
That somehow the music had got mixed with the whole."

Our moods do mold our work. A bright sunny temper will show itself in what it produces as surely as in the Stradivarius violins did the sunshine in which their maker had bathed them. The work of the sturdy dauntless nature will be strong as it is, and genuineness of production anywhere will follow honest intention. The spirit of Jesus Christ in the man will pervade and fashion that which comes from the man. The work cannot be better than the worker. Our mood will dominate our tasks. Music or discord will mingle with the whole as it may be in us and make the final product worthy or unworthy of ourselves and the Master.—Commonwealth.

### Essential Elements of a Baptist Church.

1. The Scriptures are the only authority in matters of faith and practice.
2. Personal faith in Jesus Christ secures salvation.
3. A church is composed of believers who have been baptized on a personal confession of their faith in Jesus Christ.
4. Each church has control of its affairs.
5. The outward life must be in accordance with the confession of faith, and to this end it is essential that discipline be maintained.—Biblical Recorder.

While much may depend upon conditions in the congregation, and much aid may be drawn from the intercessory prayers of our people, yet the main thing is to have the baptism of fire in our own hearts. Sometimes a sermon may produce but little impression; yet that sermon, at another time and in another place, may deeply move an audience, and yield rich spiritual results. Physical conditions may have some influence on a minister's delivery; but the chief element in the eloquence that awakens and converts sinners, and strengthens the Christian, is the unction of the Holy Spirit. Your best power, my brother, is the power from on high. Look at your auditors as bound to the judgment-seat, and see the light of eternity flashed into their faces! Then the more fervor of soul that you put into your preaching, the more souls you may bring to your Lord and Savior, Jesus Christ.—Theodore L. Angler, D.D.

WANTED—A good school teacher. Write for particulars to T. S. Johnson, Frankville, Ala.

## The Southern and Alabama Baptist

ORGAN OF THE  
Baptist State Convention of Alabama.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—(Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899).

Published Weekly at Birmingham, Ala.

OFFICE—2127 First Avenue.

PRICE: PER ANNUM. . . . . \$2.00  
TO MINISTERS. . . . . 1.00

### READ THIS.

Write all names and postoffices distinctly. In ordering a change give the old and the new address. The date of label indicates the time your subscription expires. We consider each subscriber permanent until he orders his paper discontinued. When you order it stopped pay up to date.

REV. FRANK WILLIS BARNETT, . . . Editor and Owner  
REV. S. M. PROVENCE, . . . Associate Editor  
REV. J. W. HAMNER, . . . Corresponding Editor  
JON T. BARNETT, . . . Business Manager

SEND ALL CHECKS, REGISTERED LETTERS AND MONEY ORDERS TO FRANK WILLIS BARNETT, Birmingham, Alabama. THE MONTGOMERY OFFICE IS CLOSED.

Some good brethren have voluntarily acted as agents for the Alabama Baptist at Associations where we had no regular agent on hand, and we have been surprised and gratified at their success. One good brother sent us in a check this morning for \$11.75, and another \$16.25. We greatly appreciate the help of our brethren.

Dr. Montague, the President of Howard College, told us recently that one of the things that impressed him most at the Associations was the hearty and cordial way in which the pastors spoke and worked for the Alabama Baptist. He seemed surprised that at Associations where we had no regular representatives that several brethren would make strong appeals and then go to work soliciting.

We have visited a number of Associations and our heart has been greatly touched by the courtesies shown us by the moderators and by the genuine friendliness of the pastors, and the generous support of the brethren. We feel that the Alabama Baptist is growing in the hearts of the people.

Quite a number of those who have been in arrears are paying up and this is notably so in the case of the preachers. At one small Association the preachers paid us on their subscription \$16. We knew that as soon as they realized our need of help that they would come to our rescue. We have a noble, self-sacrificing set of men in Alabama who love the cause and we are leaning confidently on them.

Frank Willis Barnett.

### The Negro Preacher in Politics.

It is a suggestive fact that the representatives of the Afro-American Council, a political organization, who called upon President Roosevelt the other day to enlist his interest in certain partisan matters in Alabama, were preachers. The Bishop of New Jersey, the bishop of New York, and perhaps the prospective bishop of North Carolina composed the committee. The dispatches announced that the interview was highly satisfactory. Concerning the matters discussed we have not a word to say. We have noted the circumstances as an indication of one of

the chief difficulties in the solution of the negro problem. The negro preacher is too often more of a politician than anything else, as any one may see for himself who will attend a negro political convention. Through him more political mischief probably has been done by designing men than through any other agency. It would be a great gain for good morals, if the negro churches of all denominations would insist that their pastors had enough to do without meddling with partisan politics. We are glad to believe that our Negro Baptist preachers are more careful in this respect than those of some other denominations. Our polity does not lend itself freely to political combinations. But there is much to learn. The Negro preacher who appreciates the needs of his people and seeks to raise their standards of home life, quicken their moral sense, and teach them a genuine morality, will have a great work on his hands. Apropos of the subject, the following from the Charleston News and Courier is worthy of attention:

But for the activity of the Negro preachers in political affairs, a better understanding between the races of the South would have been reached long ago. In the days of Reconstruction and immediately after, the most offensive partisan in the South was the negro preacher, and the race has paid the penalty.

### A Clear Note.

Noise is sometimes very confusing. Who has not at some time or other seen the effect of a clarion voice that could be heard above the tumult of a crowd? When the Lion-hearted Richard rode into the mob that was roaring with anger over the death of their leader at the hands of an insulted fellow-subject and proclaimed himself his people's leader in a voice that all could hear, his power was felt at once. It is so in books. A book that comes with a ringing note of conviction and with a real reason for being is an intellectual tonic.

Just now we are thinking of a little unpretentious volume entitled "Baptist Principles Reset." The "Reset" isn't "loaded." Nobody need be afraid of it. It isn't borrowed and doesn't mean anything in particular. But the little book itself means a great deal. In the confusion of new voices this clear, true note is of measureless value. The mighty men of valor, who think they are nothing if not champions of the truth might read it with profit; and the young who are still in training absolutely need it. It is published by the Religious Herald Company, Richmond, Va.

### "Preach the Word."

A writer in the Standard, Chicago, pleads for more preaching "that does not determinedly ignore but earnestly strives to meet the doubts and difficulties of our times."

That is precisely the rock upon which, if we may "mix" our figure, many a preacher has gone to pieces. If doubts and difficulties must be met, the only wise way is to meet them privately. A doubt or a difficulty may be advertised by the attempt to meet it from the pulpit, until it will do far more harm than it could have done had it been ignored. Besides, the preacher who takes up the time of the sermon in a vain effort to remove difficulties or solve doubts, will find his own mind and heart

and those of his people as well, unprepared for the positive presentation of the Gospel. It is far wiser, from every point of view, to preach the truth simply, directly, as if no one ever doubted it, than to run the risk of creating doubts where none existed before.

No man is called to preach a "gospel of doubt." Nor is it any part of his mission to dignify the cavils of unbelief. The preaching of truth is promis-

ed the divine blessing, and this alone can make preaching effective in the salvation of men. The apostolic injunction is "Preach the Word." "Christ crucified," notwithstanding the theme was to Jews an offence and to Greeks foolishness, was the burden of Paul's preaching in Philippi, and Corinth and Rome and Ephesus, and everywhere. And he is still, to the called, the power of God and the wisdom of God.

## Editorial Paragraphs

Our associate editor has received a cordial welcome from the Birmingham *Age-Herald* said in Sunday's issue:

Dr. S. M. Provence, associate editor of the Southern and Alabama Baptist, who has recently closed the Montgomery office of that paper in order to take up his work in this city, will preach at the First Baptist church at both hours today. Dr. Provence is well known among Southern Baptists as a preacher and writer. He was at one time professor of philosophy in Bethel College, Russellville, Ky., and has for many years been interested in social and economic questions. His oldest son is pastor-elect of the Ensley Baptist church, to which he comes in a few weeks.

Dr. and Mrs. Provence are a welcome addition to the religious life of Birmingham.

The News in Saturday afternoon's paper printed a cut of Dr. Provence and gave the following brief sketch:

Dr. S. M. Provence, associate editor of the Southern and Alabama Baptist, has moved from Montgomery to Birmingham, the paper having closed the branch office heretofore maintained in the capital city. He will assist the editor, Rev. Frank Willis Barnett, in the conduct of the paper from the local office.

Dr. Provence is by birth a Tennessean and was brought up in the town of Dandridge, on the French Broad river. He is a Confederate veteran, a member of Camp Jeff M. Falkner, Montgomery, having served in the Confederate cavalry under General Wheeler. He is a graduate of Richmond College and of the Southern Baptist Theological Seminary, Louisville, Ky., and has held pastorates in Tennessee, Mississippi, Georgia, Kentucky, Missouri and Florida. To the last named State he was driven about fifteen years ago by a persistent rheumatic trouble, which was a result of hard service in the Confederate army, and from which he found relief in that sunny climate. He enjoys a wide acquaintance in the bounds of the Southern Baptist Convention. His reputation as a contributor to the current literature of his denomination has long been established. He is careful of his utterances in the papers, and his style is terse and clear.

When Mr. Provence came to Birmingham a few weeks ago to take charge of his desk in the office of the Southern and Alabama Baptist, the Ministers' conference adopted resolutions extending him a hearty welcome. It is believed that his coming means much for the interests of his great denomination in Birmingham and in the State at large.

Dr. H. W. Provence, of Montgomery, who takes his pastoral charge of the Ensley Baptist church November 1, is his oldest son.

We have received from Mr. and Mrs. Charles Manley Covington, of Pensacola, an invitation to the wedding reception of their daughter, Miss Capitola, and Mr. Walter Jones McLendon, Jr., October twenty-second, at half after eight o'clock. Our hearty congratulations go to these young people. The bride-elect is from some of the best blood of South Carolina, a young woman of rare accomplishments and of many graces. The "man of her choice" we have not the honor of knowing personally, but he bears a distinguished name and has won a prize worthy of any man.

Dr. W. E. B. Davis is fighting for pure water for Birmingham. The Board of Control of the Board of Trade has tendered him their thanks for his efforts, and the Birmingham Water Works Company has agreed to build two filters one to be complete in twelve and the other in eighteen months.

The business of the Newton Association was carried along without a jar so far as we learned, and everybody you met had a smile for you. Even Mr. Barnett, the distinguished and clever editor of the Southern and Alabama Baptist, though carrying a burden not many could shoulder, had a smile and a kind word for everyone he met, and we are glad to say, we think it was a profitable trip for him, as he got several new subscribers for his paper and made friends of all he met. He is young in age, but not in experience, and if he doesn't make a success of the Southern and Alabama Baptist, we think it had as well be given up.

We thank the editor of the Ozark Tribune for the foregoing kind notice, and hope our brethren will agree with him that we are trying to give them the best paper we can.

We note with much satisfaction the election of Mr. T. Henry Johnson as a member of the board of police commissioners of Birmingham. Mr. Johnson is a good citizen, and we congratulate the city upon obtaining his services.

Dr. D. W. Key, who sent us a letter from South Carolina, published elsewhere, is the President of the State Baptist Convention of South Carolina, and his generous words of praise about Dr. Montague, the President of Howard College, ought to carry great weight.

Hon. Rufus N. Rhodes, President of the Birmingham News Publishing Company, has again commended himself to the respect and esteem of our whole people by his successful effort to settle the difficulty between the Tennessee

**Tetterine For All Painful Skin Eruptions.**

"Send me four more boxes of Tetterine for my little girl. It does her more good than anything we ever tried."—Jas. S. Porter, Lynchburg, S. C.

5cc. at druggists, or by mail from  
J. T. SHUPTRINE, Sole Proprietor, Savannah, Ga.

Coal, Iron and Railroad Company and the United Mine Workers, District No. 20, Alabama.

When the strike was ordered Mr. Rhodes promptly condemned it as without sufficient cause. And then, unmoved by the controversy which ensued, he as promptly set to work to bring the parties to an amicable understanding. That he succeeded is due not only to his own tact and judgment, but also to the fact that all parties recognize in him, as the mine workers say in their resolutions, "a fearless and ardent friend of justice and right, and a strong champion of the best interests of the Birmingham district."

We quote here the resolutions entire:

Whereas, The executive board of the United Mine Workers of America, District No. 20, Alabama, recently ordered a suspension of work at the coal mines of the Tennessee Coal, Iron and Railroad Company for reasons deemed just and sufficient by the board; and,

Whereas, The Birmingham News, a daily newspaper published in Birmingham, saw fit, in the exercise of its right of free speech, to condemn our action on the ground that it was not justifiable, thus causing many members of our organization and many laboring men to draw the conclusion that said Birmingham News was inclined to be unfriendly to the interests of organized labor; and,

Whereas, The controversy between the executive board of the United Mine Workers of America, District No. 20, Alabama, and the Tennessee Coal, Iron and Railroad Company has been amicably settled, largely if not wholly through the efforts of Mr. Rufus N. Rhodes, editor of the Birmingham News, who as a public-spirited citizen and a friend of all interests which look to the welfare of this district voluntarily and patiently gave his valuable time, wise counsel and unremitting labor to bring about a satisfactory and honorable adjustment of the differences which led to the suspension; therefore, be it

Resolved, That we, the executive board of the United Mine Workers of America, District No. 20, Alabama, on behalf of our organization, hereby tender to Mr. Rhodes our most sincere thanks for his efforts, which have resulted in the settlement above referred to.

Resolved further, That we recognize in Mr. Rhodes and his valuable newspaper, the Birmingham News, a fearless and ardent friend of justice and right and a strong champion of the best interests of the Birmingham district.

Resolved further, That a copy of these resolutions be sent to Mr. Rhodes and to the press of Birmingham.

What if the way  
Knows not the glory of the perfect day?  
There will be light  
To lead us surely through the darkest night.

Grief not for long—  
Sorrows and sighs will soon be lost in song!

—Frank L. Stanton, in Atlanta Constitution.

We hear cheering news of the work

of Bro. W. Y. Quisenberry, but he has not written us a word. In about a month's work preaching in country churches in North Alabama he has witnessed seventy-one professions of faith. Surely, he has been doing the work of an evangelist. Heaven's blessing abide upon him.

The educational bill in England, which is designed to compel Nonconformists to support parochial schools seems to be about to prove a boomerang. Not only are many persons determined to allow themselves to be despoiled of property rather than pay the school tax, but it is now believed that a vigorous fight is to be made on the establishment of the English Church. So the world moves. Disestablishment is coming. The very stars in their courses are fighting for it.

Judge Feagin, of the Criminal Court of this city, has brought upon himself the warmest commendation from the press of Alabama and from many parts of the country by his vigorous application of the law against carrying concealed weapons. If he succeeds in reducing the dangerous and cowardly habit, he will have won the gratitude of all good citizens. He deserves to be sustained in his effort not only by all the machinery of the law but also by all law-abiding persons.

**THE "AGONIZED WUK."**

The Baptist Advance thus names the efforts of the malcontents. Not a bad fit. For certainly they are in a frame of mind on general principles, and like a blind snake in dog days they strike at every thing that comes along.

**Mrs. M. B. Thornton.**

Celebrates Her Seventy-fourth Birthday on Thursday Afternoon,  
Oct. 8, 1902.

By Pauline Couric.

One of the most interesting events in Eufaula's recent history was the celebration of Mrs. Mary B. Thornton's seventy-fourth birthday Thursday afternoon at her home on Randolph street.

Mrs. G. L. Comer assisted by Mrs. C. A. Locke, presided with much grace on this delightful occasion. The parlors and reception hall were adorned with beautiful roses, her favorite flower. The front parlor where Mrs. Thornton received her numerous friends, was a veritable rose garden, and she in her handsome black gown and her beautiful white hair adorned with a dainty cap was a queen among them all.

As the guests were ushered into her presence murmurs of admiration could be heard and well may they admire her for where is there a more beautiful and charming woman? With her sweet Christian manner she wins the love of every one.

After refreshments were served Dr. M. B. Wharton, her pastor, read a poem which he had composed to her on this occasion and then offered a most beautiful and touching prayer. We feel that the memory of this delightful af-

ternoon will ever be impressed on the minds of those who were so fortunate as to be present. Many lovely presents and kind wishes were received, but we can wish nothing better than that all her future birthdays may be as bright and happy as this one.

TO MRS. MARY B. THORNTON.  
Oct. 8, 1902.

I have no offering suitable and meet,  
As you your fourth, and seventieth complete,

Except the wish by loving heart expressed,

With many years that you may still be blest.

I think of you and all your radiant life,  
As maiden, mother, heaven appointed wife.

The joys you've shed as through the world you trod,

And your high station in the church of God.

And Oh, my soul goes up to heaven in prayer,

That we may long your cherished presence share,

That in your place at church and in your home

You still may greet us when we thither come.

I know they wait upon the blissful shore—

Your sainted loved ones who have gone before,

And wonder why you tarry yet so long  
When they so wish you in their holy throng.

And have for you near to the Savior's feet,  
A place reserved a rare and golden seat.

But we who linger still would keep you here,  
Our lives to bless, our anxious hearts to cheer.

Allow me then most earnestly to say  
I wish you joy on this your natal day.

"Many returns" the kindly future bring,

Ere you shall with the blessed angels sing!

Your affectionate pastor,  
M. B. Wharton.

WANTED—A lady of refinement wishes

a position as companion for lady, or teacher in private family. Teaches the usual English branches, music and Latin. References exchanged. Address Miss X, Bloxam, Accomac county, Va.

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and all Liver, Kidney and Bladder diseases caused by an excess of uric acid in the system. It is pleasant in its effects and builds up the health and strength while using it. Thousands of certificates sound its praise. It is thoroughly endorsed and never disappoints.

Send stamp for book of particulars and wonderful certificates. Price \$1 per bottle. 6 bottles, \$5. For sale by druggists. If your druggist can not supply you it will be sent, prepaid, upon receipt of price. Address URICSOL CHEMICAL CO., Los Angeles, Cal. or the LAMAR & RANKIN DRUG CO., Atlanta, Ga. Distributing Agents.

**Heiskell's**

Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with Heiskell's Soap use Heiskell's Ointment and it will quickly remove all Blisters, Pimples, Eruptions and Sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.

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J. C. DUNLAP,

Sylacauga, Ala.

**SECOND-HAND TYPEWRITERS.**

We are overstocked with second-hand typewriters of all makes and will sell cheap to unload them. Terms to responsible parties. Typewriter supplies.

W. H. Owings Typewriter Co.,  
Birmingham, Ala.

**Mortgage Sale.**

By virtue of the power of sale contained in a mortgage executed by Mrs. Sarah Schoch to the undersigned, which said mortgage is recorded in Volume 297, page 177 in the office of the Judge of Probate of Jefferson County, Alabama, the undersigned will proceed to sell, on Saturday, October 25th, 1902, to the highest bidder, for cash, in front of the court house door of Jefferson County, Alabama during the legal hours of sale, the following described real estate, to wit: The east half of lot thirteen (13) in Block eleven (11), according to the present plan and survey of the town of Avondale, in Jefferson County, Alabama.

Said sale will be made for the purpose of paying the debt secured by said mortgage, default having been made in the payment of said debt.

Sam Adelson,  
Kerr & Haley, Attorneys, Mortgagee.

**SAMPLE GOODS.**

Brethren and sisters, I send out sample watches, gold rings and spectacles to be worn one year. I will pay you for wearing samples. Send \$1.00 for some samples. J. W. Roberts, Pope, Tenn.

## CORRESPONDENCE

### From South Carolina.

The educational feature of our denominational life in this State is of greatest interest for the novice. After the resignation of Dr. A. P. Montague in mid vacation no little anxiety was felt in regard to the opening on the last Wednesday of September. The trustees parted from Dr. Montague with great reluctance, duly appreciating the popular and effective service he had rendered the institution. Upon releasing him, in deference to his wishes, to go to Howard College, the trustees at once appointed a committee of five to nominate a suitable successor at the earliest possible date, after securing full information about the person to be recommended. With Dr. C. H. Judson acting president we feel that Furman is in safe hands. An octogenarian, thoroughly identified with the institution, he is a notable teacher whom all admire and trust. Feeling the need of some one to go afield to solicit students and represent the institution at associational meetings, Rutherford Street church, of Greenville, was earnestly requested by the trustees to release their pastor, your correspondent for six weeks that he might devote himself to canvassing for students of both Furman and Greenville Female College. Others also joined in a vigorous canvass and the results have been very gratifying. The opening at Furman was practically the same in numbers as last year, an issue that dissipated depressing anxiety and excited feelings of general good will.

The Greenville Female College was improved and enlarged last year and it was very desirable that increased patronage would justify at an early day the expenditure. Dr. E. C. James, the affable and efficient president, set before himself the task of filling the building with boarding pupils. Already he has achieved his purpose, and is happily embarrassed in his efforts to find room for others that are coming. In this case as in many others, prosperity stimulates ingenuity. But he is determined that none shall be turned away and will try to give comfortable rooms to all.

Having traveled widely over the Palmetto State in my summer canvass, it may be gratifying to the constituency of Howard to hear that Dr. Montague's praises were spoken into my ears wherever I went. Not only within the denomination but often outside, I heard words of warmest admiration. He was a conspicuous figure among us and captivated the public assemblies wherever he spoke for education. His cordiality, his intellectual ability, his glowing self-assertiveness, his tactful adaptation, his impressive personal appearance, his talent for bestowing helpful praise, gave him access to the people and power over them. Everywhere within our borders he made strong friends for Furman and did much to popularize the institution. If he does not do great things for Howard it will be unlike the record he has made in this State. I gladly bear these messages of esteem for Dr. Montague to the Alabama Baptists, having heard them unsolicited in many places and from many people. The friends of Furman wish for Howard great favor and good progress.

The State Convention will meet in

this city on December 2nd and will continue till Sunday following. Preparations are being made for a large attendance. The Ministers' Conference precedes the Convention.

There are some changes in our pastorates. Bro. C. A. Jones leaves Mullins to go to the Seminary and is succeeded by Rev. R. E. Peele, who leaves a field vacant in Darlington county. Rev. T. H. Garrett goes from a field in Aiken county to Texas. Dr. C. P. Ervin has resigned at Campobello, but has not yet decided where he will locate. Rev. B. M. Foreman resigns after a brief pastorate at Georgetown, on account of his health. Rev. J. Hartwell Edwards has just been enticed from Baltimore back to his native State to become pastor at Ridge Spring. Rev. W. H. Cananda, of the Seminary at Louisville, is leaving this week for New York where he will take ship for Brazil. He promises to be a useful missionary.

D. W. Key.

### From Thomasville.

Press of circumstances prevented an earlier report. September 21st was the beginning of one of the best meetings I have ever been in. I suppose it is the best that Grove Hill has even had; although it is the county site of Clark, there are only about three hundred people in the town.

From the very first service there began to be professions of faith in Christ and additions to the church.

Bro. John E. Barnard, of Anniston, began with us on Tuesday, the 23rd. He suggested that night that we ask God to convict and convert definite numbers. One person secretly resolved to ask for three that night, but when the service closed there were four. Bro. Barnard and the pastor agreed to pray for ten conversions for Wednesday and when the day's work was over ten happy souls had surrendered. We asked the congregation to join us in praying for twelve souls to be saved in the meeting Thursday and at the close of the service that day there were fourteen. We always asked that God would give us not less than a certain number. Again we agreed to ask for fifteen conversions during Friday. When the morning service closed it looked like everything was locked, not a move was made, but when the night's service was over there sat the fifteen happy professors of faith in Christ. The congregation was then asked to join us in praying for twenty-five souls to be saved during Saturday and Sunday. There were but three up to the close of the 11 o'clock service Sunday. About dark it began to rain and it looked like we might be rained out altogether. The doubters said your prayers will fail this time. But on arriving at the church we found a full congregation regardless of the rain. When the service was closed there were more than twenty-five converts for Saturday and Sunday. During the meeting special prayer was made for the conversion of one who was prevented from attending except about twice. The next thing we heard she was preparing a baptismal robe.

In all there were eighty professions of faith. Fifty-four were added to the Grove Hill Baptist church; forty of

these by baptism; while others joined churches near their homes.

The above facts are given with a desire to glorify God and to strengthen the brethren wherever our paper is read. To God be all the glory. Amen.

J. F. Savell, Pastor.

### about Dr. Sherman.

Many of the Southern Baptists remember, no doubt, Dr. S. S. Sherman who was so long allied with Baptist interests in Alabama, before the war. It has been my privilege during my recent stay in Chicago to visit him. So much was my pleasure in seeing and knowing him that I was prompted to write his friends about him and to acquaint those, in the present problems concerning Howard College, with a hearty sympathy.

Dr. Sherman, a native of Vermont, first served in Alabama as tutor in the University. Afterward he spent ten years as the first president of Howard, three years in La Grange, Ga., and four years in the presidency of the Judson. During his stay at Howard, he married one of the Judson teachers, of Pennsylvania. Just before the war, he moved to Milwaukee, Wis., and later to Chicago, where he entered into business. He is retired from business now, is 87 years old, but keeps his strength remarkably well. He and his daughter, Miss Lizzie Sherman, occupy an elegant home on the north side of the city. Here he frequently welcomes Southern friends. His life has been one of sympathy and kindness to his fellowman. During all these years, he has taken the Alabama Baptist and manifests in his conversation his close touch and sympathy with our Baptist interests in the State.

Many of those who read this, doubtless remember him as a personal friend, a teacher, or the instructor of their parents. I might add that at my last visit with Dr. and Miss Sherman, by chance I met Dr. Evans, whose wife was with my mother in the Judson, during Dr. Sherman's presidency. He served as one of the five medical directors in the Confederate army. He now lives in Aberdeen, Miss. One of his sons is quite a prominent physician in Chicago; he was recently elected president of Chicago Medical Association. It was a treat to hear the conversation between Dr. Evans and Dr. Sherman, full of reminiscences, clustering about Marion and her schools.

I hope that many Southern Baptists, who know of Dr. Sherman, will have this privilege of meeting such a good and noble man. Claudia Crumpton. Montevallo, Ala.

### The Alabama Association.

The eighty-third session of this time-honored Association was held with Chapel Hill church, Crenshaw county, Ala., October 10 to 13, 1902.

Hon. J. M. Garter was re-elected moderator, Eld. C. C. Lloyd, clerk, and C. H. Morgan, treasurer. The seventeen churches composing this body were all represented and it was in every sense one of the most pleasant, harmonious and profitable sessions we have ever had. Quite a number of ministers and active laymen from other Associations were with us.

Among them we note Revs. R. H. Folmar and Kern Hawkins, from the New Providence, and Rev. S. J. Williamson, from the Conecuh, and representing our State Organ, Rev. F. W. Barnett, who though not one of us had

ever seen him before, soon made us feel that he was no stranger and that we had met a true brother in Christ Jesus. May the Lord bless the genial, consecrated young editor in all his undertakings for good.

Bro. G. R. Vickey preached the introductory and Bro. R. H. Folmar the missionary sermon.

Our next session will be held with Panola church at Coleman, Crenshaw county, Ala., beginning Friday before the second Sunday in October, 1903.

C. C. Lloyd.

### Marion Military Institute.

Marion, Ala., Oct. 11.—(Special.)—The present session of the Institute promises to be one of unusual interest and activity. A series of addresses by eminent educators has been arranged. The purpose of these addresses is to quicken the interest in higher education among the students of the schools of Marion and to influence them to go on to the great universities for further study. Dr. Charles W. Kent, of the University of Virginia, will open the series in December. President Pritchett, of the Massachusetts Institute of Technology, is expected to follow him. We understand that efforts are being made to get audiences for these eminent educators throughout the State also.

The following cadet officers have been appointed: B. P. Hatch, adjutant; E. S. Miller, quartermaster lieutenant; E. V. Pope, quartermaster sergeant. The new appointments to membership in the Council of Students, which administers the Honor System of Self-Government are: R. P. Anderson, Prentiss Blackwell, D. S. Echols, J. Hardy, F. M. Inge, E. V. Pope, Lindsay Powell, Phifer Smith, C. A. Ferrill, L. Ogletree and G. G. Woodward.

A delightful reception was given the students Thursday afternoon by Mr. and Mrs. H. O. Murfee in their new home in South building. The homes are integral parts of the Institute, and their educational influence is of inestimable value in the daily life of the boys. Character and culture rather than scholarship is the ideal of the school.

### REDUCED RATES TO THE WEST.

The special rates made for the B. P. O. E. Grand Lodge meeting at Salt Lake City, August 12th to 14th, and the Knights of Pythias meeting at San Francisco, August 12th to 22nd, apply through Colorado and Utah via the Denver & Rio Grande and the Rio Grande Western, "The Scenic Line of the World," passing the most famous points of interest in the Rocky Mountain region. You should see that your ticket reads via this route in order to make your trip most enjoyable. For rates, dates of sale and free illustrated literature call on your nearest ticket agent or address S. K. Hooper, G. P. & T. A., Denver, Col.

### HOMESEEKERS RATES TO TEXAS, OKLAHOMA AND INDIAN TERRITORY VIA SOUTHERN PACIFIC.

One fare plus \$2.00 for the round trip. Tickets on sale July 15th, Aug. 5th and 19th, Sept. 2d and 16th, Oct. 7th and 21st. Stopovers allowed. For further information and advertising matter, write J. F. Van Rensselaer, Atlanta, Ga.

Subscribe for the Southern and Alabama Baptist.

## Some Facts About the Orphanage.

1. It is a great big, stubborn fact that it takes about sixteen dollars a day besides what we get in goods to support these children.

2. It is a fact that we have no income except the free will offering of those of our Lord's children who will to help support these children.

3. It is a fact that receipts during September were gratifying. If they hold up as well for the next four months we will have no debt by February 1st.

4. It is a fact that we have never been in so great need as we are now.

happy since they came to the Home. If you were to see Tom (he is the lesser one) busy at his play, and hear him whistle you would think he had forgotten all about suffering with cold. He is a great favorite with all the children in the Home, and even friends who visit are drawn to him. Why should such a little fellow be allowed to stay away from a home where we strive to teach him how he may become a man? But why should any poor orphan be allowed to roam in want through childhood's only season of opportunity and lose the in-



Here are two of our little fellows as they appeared when they came to the Home.

These ragged trousers and shoes that allow the toes to stick out tell a tale of suffering too common with poor orphan children. These little boys have been

fluenced that draw them to Him who said, "Suffer little children, and forbid them not, to come unto me." Let all the Lord's children who see this remember we have a great task—providing for scores of orphan children. Help us.

John W. Stewart.



### HOTEL EMPIRE

Patronized by the elite of travelers and tourists from all parts of the world.  
Boulevard and 63rd St. New York City.

A modern fireproof hotel of the FIRST CLASS, conducted for the Accommodation of those who want the best at reasonable cost. : : Famous for the Perfection of its Cuisine and Service. And its beautiful and homelike appointments and splendid location. Music by entire orchestra every evening. W. JOHNSON QUINN, Prop.

### REMEMBER

Where churches do not meet on November 2nd, they are asked to take a collection for Howard College some other Sunday in November.

For Croup use CHE-NEY'S EXPECTORANT.

**HOWARD COLLEGE DAY.**  
Sunday, Nov. 2d.  
The Baptist State Convention asks each church in Alabama for a collection for Howard College on Sunday, Nov. 2, or the first Sunday thereafter most convenient to church and pastor.

### Mortgage Sale.

By virtue of the power of sale contained in a mortgage executed by Shiloh Baptist Church of Ensley, Alabama, to the undersigned Jonas Schwab Company on the 4th day of November, 1901, which mortgage is recorded in Volume 297 on page 136 in the office of the Judge of Probate of Jefferson County, Alabama, the undersigned will proceed to sell, to the highest bidder for cash, during the legal hours of sale, in front of the court house door of said county, on Monday, the 17th day of November, 1902, the following described real estate to-wit: Lot five (5) in Block 17-1; said lot fronting fifty (50) feet on First Avenue and extends back, of uniform width, one hundred and fifty (150) feet to an alley, according to a map and survey of Sherman Heights addition to Ensley made by P. S. Milner for the Ensley Company, and recorded in Map Book 4, on page 52 in the Probate Office of said county.

Said sale will be made for the purpose of paying the debt secured by said mortgage.

Jonas Schwab Company,  
Mortgagee.

Kerr & Haley,  
Attorneys for Mortgagee.

Subscribe for the Southern and Alabama Baptist.

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More prescriptions than any house in the State, because that's our business and we compound them with painstaking accuracy. Best Pharmacists, Purest Drugs, Lowest Prices. Ask your doctor about us.

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SANITARY COMMUNION OUTFIT CO., Dept. —, Rochester, N. Y.

## SISTER: READ MY FREE OFFER.

### Wise Words to Sufferers From a Woman of Notre Dame, Ind.

I will mail, free of charge this Home Treatment with full instructions, and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.

As if you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhea (Whites), displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A., for the FREE TREATMENT and FULL INFORMATION.

Thousands besides myself have cured themselves with it. I send it in plain wrappers. TO MOTHERS OR DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures Leucorrhea, Green Sickness and Painful or Irregular Menstruation in young ladies. It will save you anxiety and expense and save your daughter the humiliation of explaining her troubles to others. Plumpness and health always result from its use. Wherever you live I can refer you to well known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write to-day, as this offer will not be made again.

Address MRS. M. SUMMERS, Box 441 Notre Dame, Ind. U. S. A.

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WE will send to every subscriber or reader of CHRISTIAN ADVOCATE a full-sized ONE DOLLAR package of VIT-E-ORE, by mail, POSTPAID, sufficient for one month's treatment, to be paid for within one month's time after receipt, if the receiver can truthfully say that its use has done him or her more good than all the drugs or dopes of quacks or good doctors or patent medicines he or she has ever used. READ this over again carefully, and understand that we ask our pay only when it has done you good, and not before. We take all the risk; you have nothing to lose. If it does not benefit you, you pay us nothing. VIT-E-ORE is a natural, hard, adamantine rock-like substance—mineral ore—mined from the ground like gold and silver, and requires about twenty years for oxidation. It contains free iron, free sulphur and magnesium, and one package will equal in strength and curative value 800 gallons of the most powerful, efficacious mineral water, drunk fresh at the springs. It is a geological discovery, to which there is nothing added or taken from. It is the marvel of the century for curing such diseases as Rheumatism, Bright's Disease, Blood Poisoning, Heart Trouble, Diphtheria, Catarrh and Throat Affections, Liver, Kidney and Bladder Ailments, Stomach and Female Disorders, La Grippe, Malarial Fever, Nervous Prostration and general Debility, as thousands testify, and as no one, answering this, writing for a package, will deny after using. Give age, ill and sex. This offer will challenge the attention and consideration, and afterward the gratitude of every living person who desires better health, or who suffers from ill and diseases which have defied the medical world and grown worse with age. We care not for your skepticism, but ask only your investigation, and at our expense, regardless of what ill you have, by sending us for a package. You must not write on a postal card. In answer to this, address THEO. NOEL COMPANY, DEPT. N.F. 527, 529, 531 W. NORTH AVENUE CHICAGO, ILL.

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A magazine of forty large pages, presenting the Sunday School lesson for high-grade Senior work. The first of its kind and of great value. Price per quarter: Single copy, 8 cents; in orders of five or more, 4 cents each.

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For use in Young Peoples' prayer meetings. Treats of lesson text and gives many other things, instructive and helpful. Per quarter: Single copy, 10 cents; in orders of ten or more, each 6 cents.

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A paper for young people and of the highest order. Again enlarged, with other improvements. Very popular and useful. Per quarter: Single copy, 15 cents; in orders of five or more, each 13 cents.

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Nashville, Tenn.

**FALLING HAIR**  
AND **BALDNESS** ABSOLUTELY CURED  
There is but one way to tell the reason of baldness and falling hair, and that is by a microscopic examination of the hair itself. The particular disease with which your scalp is afflicted must be known before it can be intelligently treated. The use of dandruff cures and hair tonics, without knowing the specific cause of your disease, is like taking medicine without knowing what you are trying to cure. Send three fallen hairs from your combings to Prof. J. H. Austin, the celebrated Bacteriologist, who will send you absolutely free a diagnosis of your case, a booklet on care of the hair and scalp, and a sample box of the remedy which he will prepare specially for you. Enclose 2c postage and write to-day. PROF. J. H. AUSTIN, 452 McVicker's Bldg., Chicago, Ill.

# OBITUARIES

**SENYER.**—J. P. Senyer died on the 4th. He was a splendid father in Israel. Was a native of Virginia and eighty-four years of age, and senior deacon of Camp Hill Church. He distinguished himself through all the years by his unflinching loyalty to the church of Christ. Affectionately, His Pastor, Jno. P. Shaffer.

## IN MEMORIAM.

Once again the hand of death points with inexorable finger to an occasion fraught with unutterable sadness.

A young man in the first blush of opening strength, surrounded by all that makes life beautiful, with every grace that adds to that beauty, with the prospect of long years of happiness and usefulness before him, in which he seemed singularly qualified to give and to receive, has paused in the midst of life's journey, and, taking his burdens for a pillow, sunk into dreamless oblivion.

Francis Boykin Jones, son of Dr. J. Paul and Camilla B. Jones, was born in Camden, Ala., July 2, 1872, and departed this life Sept. 3, 1902.

As a boy he was beloved by his play mates because of his universal kindness, and popular with all those who came in contact with him, because of his unswerving loyalty.

These friendships born at the time when affection is firmest moulded, grew as he grew, and time with its cares and changes only tended to weld them more firmly.

At the age of twelve years he became a member of the Baptist Church, and ever afterwards the spirit of God dwelt in his soul, influencing all that he did, rounding out his life with good and kindly deeds. Ever noted for the extreme purity of his life, his unswerving allegiance to integrity, mindful of every dictate of duty and thoughtful in his every action, he rose so near the pinnacle of perfect manhood, that to contemplate his character is to revere him.

Quiet and unassuming in manner, only to those who knew him well did he speak of things nearest his heart. And yet his bearing was such that even a stranger knew instinctively that he was made of no ordinary clay. His tenants, who were under his immediate supervision, can best speak of his kindness and generosity. He built for them a church and now that he has gone from us these people for whom he did so much, testify to the greatness of his soul and worship at a shrine which will forever be dedicated to his memory.

On July 11, 1900, he was married to Lottie Boykin, daughter of the late Robert D. Boykin, and his love and tenderness for the wife was rivaled only by his devotion to his mother. No wife could have a better husband, no mother or father a kinder son. As a brother, only those brothers who are left behind can know the love he bore them. After a long but patient illness during which all was done that love and medical skill could suggest, he died at the home of his parents, surrounded by those who loved him best; and when his noble soul winged its flight, one of nature's noblemen left us for a better home.

His wife, his parents and brothers are filled with anguish while his other kindred bow their heads in grief. All of

us who knew him and were his friends mourn his loss with a deep and lingering pain.

His wife, his parents, his kindred, his friends—all feel that his place can never be filled; but while we mourn his loss, let us learn at the feet of our Saviour to say "Thy will be done."

"And if, through patient toil, we reach the land,  
Where tired feet with sandals loose may rest,  
When we shall clearly know and understand,  
I think that we will say, 'God knows the best.'"

## Resolutions of Respect.

### RESOLUTIONS

On the Death of Miss Annie Mae Ward.

Whereas, God in His infinite wisdom and mysterious providence, has seen fit to remove from her earthly home our beloved sister, Miss Annie Mae Ward, of East Lake, Ala., be it

Resolved, first, That we, the R. O. F. Society, have lost a faithful member.

Second, That we feel deeply our loss, and tender to her heart-stricken loved ones our deepest sympathy.

Third, That a copy of these resolutions be sent to her family and to the Southern and Alabama Baptist, and that they be included in the chronicles of the B. U. F. Society.

Done by order of the society at its regular meeting, Oct 8, 1902. Lelia Melton, Mattie D. Kyse, Rachel Harris, Committee.

## FOR OVERSIXTY YEARS.

Mrs. Winslow's Soothing Syrup has been used for over sixty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gum, allays all pain, cures wind colic, and is the best remedy for diarrhoea. It will relieve the poor little sufferer immediately. Sold by all druggists in every part of the world. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

"Critics of missions are wont to represent our native churches in the foreign lands as weak, uncertain organizations, formed to collect temporal advantages and continuing only as long as wealthy Boards extend them favors. As against this representation it is a fact that out of 954 Baptist Churches in heathen lands, 579 are now supporting themselves. If they are doing this with preaching every Sunday, they are doing about as well as our Baptist Churches in Missouri."—Central Baptist.

If you are interested in the success of the Alabama Baptist now is a good time to pay what you owe it.

## Produces Strength for Work— Horsford's Acid Phosphate.

It perfects digestion, enriches the blood, calms and strengthens the nerves and builds up the general health. It is the most permanently beneficial Tonic.

## For LaGrippe and Influenza use CHENEY'S EXPECTORANT.

Take Collection on Howard College Day, Sunday, November 2nd.

## A Prominent Minister.

How He Was Rescued Twenty Years from the Horror of Catarrh.

Rev. Cal. Littrell, of Warrensburg, Mo., writes as follows: "I was a sufferer from nasal catarrh for twelve years, and it developed into the worst form, impairing my eye-sight and injuring my hearing. My nervous system gave way, unfitting me for the duties of life.

"By the use of Dr. Blosser's Catarrh Cure I was permanently cured in the year 1881, making twenty years in which I have not had a return of the disease, nor have I felt the effects of it.

"I most heartily recommend Dr. Blosser's Catarrh Cure to all sufferers, as one that cannot be excelled."

## SAMPLES MAILED FREE.

If you are a sufferer from Catarrh, Bronchitis, Asina or Catarrhal Deafness, write to Dr. J. W. Blosser & Son, 352 Walton street, Atlanta, Ga., for a free sample of the remedy that cured Mr. Littrell, and has cured thousands of others.

If you wish a box containing a month's treatment, send \$1.00 and it will be forwarded, postage paid.

"We have still to confess to no little doubt as to the propriety of what is called 'Decision Day' in connection with our Sunday schools." We confess also that we sympathize with Dr. Lasher and feel just as he feels. Many people think they can be saved only in a protracted meeting. So many Sunday school scholars will get to believing that there is no time to be saved except on "Decision Day." Then we fear that "Decision Day" will grow mechanical and not spiritual.—Journal and Messenger.

If you are a preacher work to put the Alabama Baptist in every Baptist home in Alabama and in this way help the organized work.

## Cancer Covering Side of Face Cured by Anointing With Oil After all Other Means Had Failed.

Dr. D. M. Bye Co., Dallas, Tex:

Dear Sirs:—This is to certify that I tried various remedies for cancer on my face and none did me any good, only to aggravate same. I read your advertisement in the Christian Advocate, commenced with your painless treatment, consisting of Oils, and I am happy to say within six weeks I shaved over the affected place. I consider I am cured. Language is inadequate to express my feelings. I am ever ready to answer any and all questions pertaining to your medicine and treatment.

I remain yours for success,  
R. L. Simmons, Flatonia, Texas.

The Combination Oil Cure for Cancer has the endorsement of the highest medical authority in the world. It would seem strange, indeed if persons afflicted with cancers and tumors, after knowing the facts, would resort to the dreaded knife and burning plaster, which have hitherto been attended with such fatal results. The fact that in the last eight years over one hundred doctors have put themselves under this mild treatment shows their confidence in the new method of treating those horrible diseases. Persons afflicted will do well to send for free book giving particulars and prices of Oils. Call on or address Dr. D. M. Bye Co. 171 Main St., Dallas, Texas. P. O. Box 462.

## Powhatan College

For Girls and Young Women.

Charleston, W. Va.

Noted for its Ten Schools, its able Faculty, its pleasant home life, its magnificent buildings, its location—"famed Valley of Virginia."

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**Everett** The wonderful tone quality of this magnificent piano is attested by its selection by Osip Grahlovitch for his coming tour. The Everett Piano is warranted by the makers for its entire life time.

**Mason and Hamlin** Pianos and Organs are in use in the best homes in Alabama and are universally conceded as instruments of distinctive merit and unquestioned reliability.

**Pease** For 50 years these pianos have been before the musical public and are famous for their excellent quality of tone, action, and finish.

**Cecilian Players** The Piano Player of the day, and who is there who does not recognize the good enjoyment of music of the highest order? It is yours for the price of a Cecilian.

## The Talking Machines

We carry a full line of Talking Machines, and our stock of records is large and varied; within the reach of every one.

**Our Terms** within the reach of the most modest income, and we are offering inducements that are not resistable.

**Piano Tuning** You may have a good piano, but do you keep it in good order? It will pay you to have it looked after by a reliable tuner. Our tuners are competent and their work is guaranteed.

**Sheet Music** This department is replete with the latest high-grade publications, and we promptly and courteously fill all orders received, either by phone or mail.

## E. E. FORBES & CO.,

Montgomery, Ala.

## Mortgage Sale.

Under and by virtue of the power of sale contained in a mortgage executed by Mose Bryant and Margie Bryant, his wife, to the undersigned, A. S. J. Hart and Tillie Schwab, on the 28th day of November, 1900, which mortgage is recorded in Volume 274, page 187 in the office of the Judge of Probate of Jefferson County, Alabama, the undersigned will sell, to the highest and best bidder, for cash, during the legal hours of sale, in front of the court house door of Jefferson County, Alabama, on Saturday, November 8th, 1902, the following described real estate, to-wit: Begin at the northeast corner of the southwest quarter of the southeast quarter of Section 20, Township 17, South, Range 3, West, then south 365 feet, then west 477 feet, then north 365 feet, then east 477 feet to beginning, being four (4) acres more or less and situated in Jefferson County, Alabama.

Said sale will be made for the purpose of paying the debt secured by said mortgage, default having been made in said payment.

A. S. J. Hart  
and Tillie Schwab,  
Mortgagees.

Kerr Haley,  
Attorneys.  
Sept. 30, 1902.

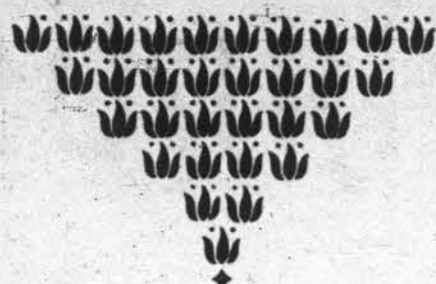


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Diamonds, Watches and Pins, Sterling Silverware, etc., from exclusive designs

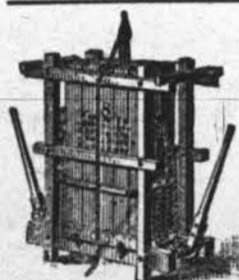
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Brooklyn, N. Y., Feb. 29, 1885.

The box of Dr. Tichenor's Antiseptic received—many thanks. I can truly and honestly say it is the best remedy for its claims that I ever used.

George Robert Cairns,  
Baptist Evangelist.

Milner, Ga., Sept. 15, 1898.

I cordially recommend Dr. Tichenor's Antiseptic, having used it in my family for stomach and bowel troubles, and for external injuries.

Robert P. Martyn,  
Pastor M. E. Church.

**\$3.00 PER DAY**  
MADE AT HOME.

No canvassing. Employment Honorable. Your neighbors need not know of your work if you wish. Address The Home Remedy Co., Austell Building, Atlanta, Ga.

**PARKER'S HAIR BALSAM**  
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never fails to restore gray hair to its youthful color. Cures scalp diseases & hair falling. 50c, and \$1.00 at Druggists.

### A Severe Test.

(Continued from Page 5.)

of the Lord and His cause she could endure even this, but there was no room to doubt the sincerity of her words. It is the blessed assurance that strength shall be given as needed. Those who are not called to leave home and children wonder how it can be done, but the infinite comfort of our Heavenly Father is sufficient also for this.

### Mussell Shoals Association.

The eighty-third session of this Association was held with the Trinity Baptist Church, Morgan county, commencing on the 2d inst. There was a very full representation of the churches, thirty-five out of forty-two churches being represented. The former moderator, Elder J. T. Stockton, was re-elected and the writer was elected clerk.

Dr. A. P. Montague, President of Howard College, was present on the first day of the session. As he could only be with us one day, and the brethren desired to hear him, Bro. A. G. Spinks, who was to preach the introductory sermon, gave him his hour. He delivered a very able address on the Struggles and Triumphs of Baptists, which was highly appreciated by the brethren.

Elders Enoch Mirades, D. M. Roberts from Colbert Association, and Elder G. A. Chunn, of Warrior River,

### Cures Rheumatism and Catarrh. Medicine Sent Free.

Send no money—simply write and try Botanic Bloom Balm at our expense. Botanic Blood Balm (B. B. B.) kills or destroys the poison in the blood which causes the awful aches in back and shoulder blades, shifting pains, difficulty in moving fingers, toes or legs, bone pains, swollen muscles and joints of rheumatism, or the foul breath, hawking, spitting, droppings in throat, bad hearing, specks flying before the eyes, all played out feeling of catarrh. Botanic Blood Balm has cured hundreds of cases of 30 or 40 years' standing after doctors, hot springs and patent medicines had all failed. Most of these cured patients had taken Blood Balm as a last resort. It is especially advised for chronic, deep-seated cases. Impossible for any one to suffer the agonies or symptoms of rheumatism or catarrh while or after taking Blood Balm. It makes the blood pure and rich, thereby giving a healthy blood supply. Cures are permanent and not a patching up. Drug stores, \$1 per large bottle. Sample of Blood Balm sent free and prepaid, also special medical advice by describing your trouble and writing Blood Balm Co., Atlanta, Ga.



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Noiseless, Comfortable, Economical.

Will not wear a carpet or scratch a floor.

Nothing more suitable for a wedding or Christmas present, or more appropriate for sick rooms, Hospitals, Sanitariums or Hotels.

Ask the Editor of this paper and send for catalogue B.

**KNOXVILLE RUBBER TIRE ROCKER CO.**  
Knoxville, Tenn.

were present with us. Our editor, Brother Barnett, put in his appearance on the second day of the session and gave us a very interesting and witty speech, concerning the paper. I think he ingratiated himself into the affection of our people by his talk. He showed that he was in earnest about giving them a good paper and was willing to make sacrifices to do so. He informed me before he left that he had done better for the paper at our Association than at any he had attended.

The reports from the churches in their letters showed that 184 had been baptized during the year, and that there had been a net gain of 103 members in the thirty-five churches reporting. Seven sent no reports. These churches reported for missions given by them through the year, \$1,279.25; for ministerial education, \$164.31; for Orphans' Home, \$282.91. A total contribution for missions, ministerial education and Orphans' Home of \$1,726.47. This is quite an advance for our Association over the past. The Association also changed its plans as to taking pledges. It appointed a committee on apportionment. That committee made the apportionment on the basis of \$2,000. I trust the churches will understand the plan, and remember that this is simply a recommendation to them to raise during the year the amounts assigned to them. To our church, Trinity, \$50 was apportioned. She has voted to raise that amount if possible for missions this year, and I think we will raise it. Heretofore she has been giving from \$15 to \$30. The Association also voted to have a missionary sermon preached on Friday of the next session at 11 a. m. The next session will be held Thursday before first Sunday in October, 1903, with Harmony Church, in Lawrence county, five miles northeast from Moulton.

The question of giving up our school property at Mountain View, near Trinity, was brought up by the report of the Board of Trustees. The Association determined not to give it up, but to hold on to it, believing that the Baptists will need it hereafter. They authorized the Board of Trustees to leave the school property for school purposes from year to year, until further instructed by the Association. I think this the wiser plan. We have a splendid location for a school, much better and it will be valuable in the future. Baptists will need it. On the whole we had a pleasant and I believe a profitable meeting. Jas. Shackelford.

Trinity, Ala., Oct. 12, 1902.

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# Complete Treatment FOR EVERY Humour

Price \$1.00

CUTICURA SOAP, to cleanse the skin of crusts and scales and soften the thickened cuticle, CUTICURA OINTMENT, to instantly allay itching, inflammation, and irritation, and soothe and heal, and CUTICURA RESOLVENT PILLS, to cool and cleanse the blood. A SINGLE SET of these great skin curatives is often sufficient to cure the most torturing, disfiguring, itching, burning, bleeding, crusted, scaly, and pimply skin, scalp, and blood humours, with loss of hair, when all else fails.

## Millions of People

USE CUTICURA SOAP, assisted by CUTICURA OINTMENT, for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itches, and chafings, and for all the purposes of the toilet, bath, and nursery. Millions of Women use CUTICURA SOAP in the form of baths for annoying irritations, inflammations, and excoriations, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sanative, antiseptic purposes which readily suggest themselves to women.

CUTICURA RESOLVENT PILLS (Chocolate Coated) are a new, tasteless, odorless, economical substitute for the celebrated liquid CUTICURA RESOLVENT, as well as for all other blood purifiers and humour cures. In screw-cap vials, containing 60 doses, price 25c.

Sold throughout the world. SOAP, 25c. OINTMENT, 50c. PILLS, 25c. British Depot: 37-23, Charterhouse Sq., London. French Depot: 5 Rue de la Paix, Paris. POTTER DRUG & CHEM. CORP., Sole Props., Boston, U. S. A.

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117½ Whitehall Street, Atlanta, Ga.

## Time and Place of Meeting of Associations.

BESSEMER, Thursday 23rd, Wylam Church.

MT. MORIAH, Thursday 23rd, Antioch Church, twenty-three miles northeast of Tuscaloosa.

SHADY GROVE, Thursday 23rd, Pleasant Grove Church.

CEDAR CREEK, Friday 24th, Cedar Creek Church.

MARSHALL, Friday 24th, Pleasant Grove Church, ten miles west of Albertville.

RANDOLPH CO., Tuesday 28th, Providence Church, near Lamar.

NOVEMBER.

PEA RIVER, Saturday 1st, Elba Church.

GENEVA, Friday 7th, Adoniran Church, eight miles east of Geneva.

Church, Jopa, Ala.

## Dewberry's School Agency.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency, where the leading teachers of the country are enrolled. I make this a business. Tell me what you want. No charge to schools. Good teachers should write for circulars. Address J. M. Dewberry, Birmingham, Ala.

For Your **SUMMER OUTING**

Allow us to suggest Colorado and Utah, famous the world over for their cool invigorating climate, magnificent mountain scenery and picturesque summer resorts, which are located along the line of the

**Denver & Rio Grande**  
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"The Scenic Line of the World"

Special low rates are now in effect from all points East to Denver, Colorado Spring, Pueblo, Glenwood Springs and Salt Lake City, and in addition to these, very low excursion rates, side trips and "Circle" tour tickets are on sale via this line to the principal points of interest, which afford an excellent opportunity for an inexpensive outing in the Rocky Mountains and to view some of the magnificent scenery. The trip to Salt Lake City is one of unsurpassed pleasure, and tickets to that point are good either via the main line through the Royal Gorge, Leadville, over Tennessee Pass, through the Canon of Grand River and Glenwood Springs; or via the line over Marshall Pass and through the Black Canon of the Gunnison, thus enabling the tourist to use one of the above routes going and the other returning. Another noted trip is the tour "Around the Circle" of 1,000 miles for \$28.00, which comprises more noted scenery than any similar trip in the world, passing the following points: La Veta Pass, Poncha Pass, Toltee Gorge, Indian Reservations, Durango, Mancos, Dolores Canon, Rice, Lizard Head Pass, Las Animas Canon, Silverton, Ouray, Cimarron Canon, Black Canon, Marshall Pass and the Royal Gorge.

If you contemplate a trip through Colorado or Utah, inquire of your nearest ticket agent for rates and illustrated descriptive matter or address S. K. Hooper, G. P. & T. A., Denver, Colo.

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THE GREAT HIGHWAY  
OF TRADE AND TRAVEL

Uniting the Principal Commercial  
Centers and Health and Pleasure  
Resorts of the South with the

**NORTH, EAST and WEST.**

High-Class Vestibule Trains, Through Sleeping-Cars  
between New York and New Orleans, via Atlanta,  
Cincinnati and Florida Points via Atlanta and via  
Asheville.

New York and Florida, either via Lynchburg, Danville  
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Superior Dining-Car Service on all Through Trains.

Excellent Service and Low Rates to Charleston en-  
route South Carolina Inter-State and West Indian  
Exposition.

Winter Tourist Tickets to all Resorts now on sale at  
reduced rates.

For detailed information, literature, time tables, rates, etc.,  
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**S. M. HARDWICK,**  
General Passenger Agent,  
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Dist. Passenger Agent,  
Charleston, S. C.

**J. C. BEAM,**  
District Pass. Agent,  
Atlanta, Ga.

FEBRUARY 10, 1901.



**PENN MUTUAL**

Life Insurance Company

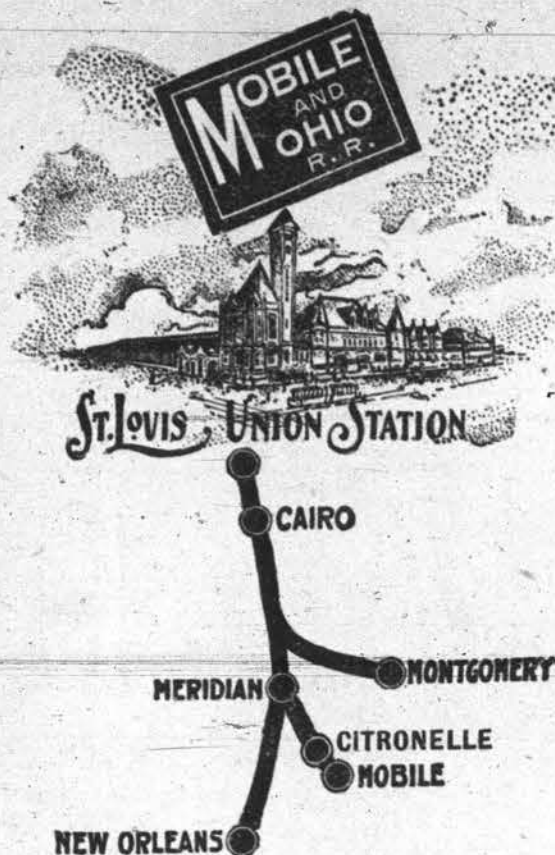
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Dining  
Cars... **ALL TRAINS**  
**ALL MEALS**  
**LA CARTE**  
**ALL THE WAY**  
**ALL THE TIME**

The Western R'y  
of Alabama.

SCHEDULE EFFECTIVE SEPT. 25, 1901.

	44	34	38
Lv. Selma.....	4 00pm	6 20am	.....
Ar. Montgomery...	6 05pm	8 20am	.....
Lv. Montgomery...	6 30pm	1 30pm	6 20am
Ar. Opelika.....	8 25pm	3 45pm	8 05am
Lv. Opelika.....	8 25pm	3 45pm	8 05am
Ar. Atlanta.....	11 40pm	7 30pm	11 40am
Ar. Selma.....	11 30pm	.....	11 30am
Lv. Montgomery...	9 35pm	.....	9 00am
Ar. Montgomery...	9 20pm	10 55am	6 25 pm
Lv. Opelika.....	7 40pm	8 50am	4 23pm
Ar. Opelika.....	7 37pm	8 50am	4 23pm
Lv. Atlanta.....	4 20pm	5 30am	1 05pm

Trains 37 and 38 have Pullman Vestibuled  
Sleepers between New York and New Orleans  
and Atlanta and New Orleans with superb dining  
car service. Trains 35 and 36 have Pullman Vest-  
ibuled Sleepers between New York and New  
Orleans, with dining car service.

G. B. Tyler, G. A., Montgomery, Ala.; D. P.  
O'Rourke, C. A., Selma, Ala.; J. P. Billips Jr., G.  
P. A., Atlanta, Ga.; R. E. Lutz, T. M.  
Montgomery, Ala.; Chas. A. Wickersham, Pres.  
ident and General Manager, Atlanta, Ga.

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**VESTIBULED TRAINS**  
**MOBILE & OHIO R. R.**

Pintsch Gas Lighted, Steam  
Heated. Through Sleepers  
Daily between Montgomery,  
Ala., Jacksonville, Fla. and  
St. Louis, Mo. Train leaves  
Montgomery 9:15 a. m.

If You are Going

To St. Louis,  
Through St. Louis,  
To the West,  
To the North-west,  
Take the Mobile and Ohio.  
The quickest, best, route.

**P. S. HAY, So. P. A.**  
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RAILROAD.

DOUBLE DAILY SERVICE  
TO

CHICAGO, ST. LOUIS, LOU-  
ISVILLE AND CINCINNATI,  
AND ALL POINTS NORTH,  
NORTHEAST AND NORTH-  
WEST TO MOBILE, NEW OR-  
LEANS AND ALL POINTS  
SOUTH AND SOUTHWEST,  
THROUGH COACHES PULL-  
MAN SLEEPING CARS, DIN-  
ING CARS. EVERYTHING  
THE BEST.

**C. L. STONE, Gen. Pass. Agt.,**  
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AND SUPERB  
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**ALL PRINCIPAL POINTS  
IN THE**

**Southeast**

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**SAVANNAH with**

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**Savannah and  
New York,  
Boston,  
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NORTH AND EAST**

Complete information, rates,  
schedules of trains and  
sailing dates of steamers  
cheerfully furnished by  
any agent of the company.

**THEO. D. KLINE,** W. A. WINSTON,  
General Sup't, Traffic Manager,  
**J. O. HAILE,** General Pass'r Agent,  
**F. J. ROBINSON,** Asst. General Pass'r Agent,  
**SAVANNAH, GA.**

**Atlantic Coast Line R. R. Co.**

	April 18th.	82	78	58
Lv. Montgomery.....	2 45pm	6 30am	7 45pm	.....
Ar. Sprague Junction.	3 50pm	7 00am	8 20pm	.....
Troy.....	.....	8 05am	9 25pm	.....
Brundidge.....	.....	8 40am	10 05pm	.....
Ozark.....	.....	9 30am	10 55pm	.....
Elba June.....	.....	9 55am	11 17pm	.....
Abbeville Junction.....	.....	10 32am	11 50pm	.....
Dothan.....	.....	10 42am	12 01am	.....
Bainbridge.....	.....	12 37pm	2 05am	.....
Olimax.....	.....	12 52pm	2 22am	.....
Thomasville.....	.....	1 45pm	3 15am	.....
Valdosta.....	.....	3 21pm	4 37am	.....
Waycross.....	.....	5 25pm	6 15am	.....
Jacksonville.....	.....	7 40pm	8 30am	.....
Tampa.....	.....	7 10am	8 40pm	.....
Port Tampa.....	.....	7 55am	7 15pm	.....
Lv. Waycross.....	.....	5 45pm	6 35am	.....
Ar. Savannah.....	.....	8 20pm	9 15am	.....
Ar. Charleston.....	.....	8 40am	5 10pm	.....
Lv. Sprague Junction...	3 55pm	8 00am	.....	.....
Ar. Luverne.....	5 25pm	11 00am	.....	.....
Lv. Abbeville Junction	.....	10 30am	.....	.....
Ar. Abbeville.....	.....	12 15pm	.....	.....
Lv. Climax.....	.....	2 40pm	.....	.....
Ar. Chattahoochee.....	.....	4 55pm	.....	.....
Going West.....	*65	*67	-68	.....
Lv. Elba June.....	10 00am	3 15pm	2 50pm	.....
Ar. Enterprise.....	11 00am	3 30pm	3 50pm	.....
Ar. Elba.....	12 05pm	6 00pm	4 50pm	.....
Going East.....	*66	*68	-70	.....
Lv. Elba.....	6 15am	12 30pm	7 50am	.....
Ar. Enterprise.....	7 45am	1 30pm	8 50am	.....
Ar. Elba June.....	9 30am	2 35pm	9 50am	.....

\*Daily, except Sunday. -Sunday only.  
Trains arrive at Montgomery 8:10 a. m., 6:30 p.  
m.

Pullman sleepers on No 58 between Montgom-  
ery and Jacksonville

Three ships a week for Key West and Havana.  
Leave Port Tampa Tuesday, Friday and Sunday  
at 6:30 a. m.

For further information address

**J. A. TAYLOR, T. P. A.,** Montgomery, Ala.,  
**W. J. Craig, G. P. A.,** Wilmington, N. C.  
**H. M. Emerson, A. T. M.,** Wilmington, N. C.  
**F. M. Emerson, T. M.**



## Keep the Babies Warm this Winter.

It is cheaper than Doctors' bills, not to mention the work and worry of the wife.

We ship good Coal for both the Household and Factory; also Blacksmith Coal and Foundry Coke.

**A Single Carload at Wholesale Price**

Direct from the Mines.

Write for Quotations and Freight Rates

**Muscogee Coal Co.**

415 Chalifoux Bldg., Birmingham, Ala.

## We Will Move October 1st

To our new store, now in course of erection at 1905 Third Avenue. Moving is expensive, and in order to lighten the cost as much as possible, we have decided to give September buyers more than the profit on all goods purchased.

## Born Steel Ranges 30 per cent Less Than Ever.

There are hundreds of them in use in Birmingham and not a dissatisfied customer. We've been selling them for years. Better get one at once—the supply is limited, and after they are sold, we can supply no more at the price. This six-hole BORN RANGE has always sold for \$50; you get it now for \$35. We will also sell

## O. K. Cooking Stoves at a Discount of 30 per cent

In fact, we offer special bargains in everything sold by us. It's cheaper for us to sell the goods at these prices than to move them.

## ESTES HARDWARE COMPANY.

1919 Second Avenue—After October 1st, 1905 Third Avenue.

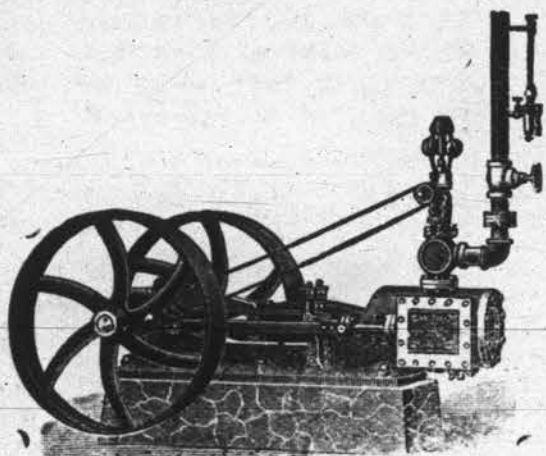
## The Union Iron Works Company.

Selma, Alabama.

HEADQUARTERS FOR ENGINES AND BOILERS, BOILER TUBES, PIPES AND FITTINGS. STEAM SPECIALTIES, CASTINGS OF ALL DESCRIPTIONS.

YOUR ENQUIRIES SOLICITED.

Repairs of all kind of Machinery promptly done.



## The Phoenix Mutual Life Insurance Company, OF HARTFORD, CONN.,

With an experience of fifty years, enjoys an enviable reputation among its policy holders for honesty, liberality and promptness. With an absolute clean record, and paying large annual dividends, writing all up-to-date policies with large cash and other surrender values. No company is better prepared to furnish first class protection at reasonable rates. If you contemplate placing life insurance, you should see me or one of my agents for illustrations.

G. G. MILES,

GENERAL AGENT,  
Montgomery, Ala.

Rooms 10 and 11 Moses Building.

## Reynolds Lumber and Milling Co., Planing Mill and Yards,

39th Street and Morris Avenue, Birmingham, Alabama.  
See us Before You Buy.

Advertise in The Southern and Alabama Baptist.

## LOW RATES TO California and Northwest.

**Union Pacific Railroad Company, Southern Pacific Co.**

**\$30.00 Every Day**

during September and October from St. Louis, Memphis and New Orleans to California.

Correspondingly low rates from Interior Southeastern points.

For advertising matter and particulars, write

**J. F. VAN RENSSLAER,**  
General Agent,

13 Peachtree Street, Atlanta, Ga.

## SPECIAL LOW RATE

VIA

## QUEEN & CRESCENT ROUTE

Alabama Great Southern.

TO

**G. A. R. ENCAMPMENT,**

Washington, D. C.

October 6-11, 1902.

Tickets on sale Oct. 3-4-5-6 good until Oct. 15th, 1902. For extension of limit see agents or conductors.

**A. B. FREEMAN, T. P. A.**

2019 1st Ave., Birmingham, Ala.

**BLMYER CHURCH BELLS.**  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

**BELLS**

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

## Mortgage Sale.

By virtue of the power of sale contained in a mortgage executed by Gus McNeezar and wife, Malinda McNeezar, to the undersigned on the 21st day of August, 1900, which mortgage is recorded in Volume 269, page 194 in the office of the Probate Judge of Jefferson County, Ala., the undersigned will proceed to sell to the highest bidder for cash, in front of the court house door of Jefferson County, Alabama, during the legal hours of sale, on Saturday, November 1st, 1902, the following described property: One gray horse about six years old, named Bill, Lots 5 and 6 in Block 20 according to the survey of South Birmingham recorded in Vol. 3, of maps, page 83, in the office of the Probate Judge of Jefferson County, Alabama; also Lot 14, in block 5 in Rosedale Park described as fronting 45.60 feet on the east side of Columbiana Avenue and extending back along Pine Street to the right of way of the Birmingham Water Works Co., 76.1 feet, the shape of said lot being a triangle; also Lot 16, in Block 4, Rosedale Park, described as fronting 50 feet on the north side of Pine Street and extending back to the right of way of the Birmingham Water Works Co., on this boundary along Columbiana Avenue 69 feet and on its west boundary extending back 100 feet; a map of said Rosedale park is recorded in Volume 3, of maps, on page 39, in the office of the Probate Judge of said county and all of said property situated in Jefferson County, Ala.

Said sale will be made for the purpose of paying the debt secured by said mortgage, default having been made in same.

Dated this the 24th day of September, 1902.

Jonas Schwab Company,  
Mortgagee

Kerr & Haley,  
Attorneys for Mortgagee.

## Stevens Ideal Rifle. No. 44.

Price Only \$10.00.

Made in all the standard calibers both Rim and Center Fire. Weight about 7 pounds. Standard barrel for rim fire cartridges, 24 inches. For center-fire cartridges, 26 inches.

If these rifles are not carried in stock by your dealer, send price and we will send it to you express prepaid.

Send stamp for catalog describing complete line and containing valuable information to shooters.

THE J. STEVENS ARMS AND TOOL CO.  
P. O. Box 3282 CHICOPEE FALLS, MASS.

## EXCELSIOR Steam Laundry

GEO. A. BLINN & SON, Prop.

The Old Reliable Firm.

Our patrons are  
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Once a customer,

Always a customer.

Give us a trial.

1807 2nd Ave. - - - Birmingham, Ala.

**WRITE TO** THE CENTRAL GEORGIA PECAN CO., Monticello, Ga., for prices of Seed-Nuts, and Young Trees

Subscribe for the Southern and Alabama Baptist.

## Two Notable Addresses.

The opening address at the Southern Baptist Theological Seminary was given by Prof. A. T. Robertson, D.D., on "The Biblical Picture of Jesus." That before the Newton Theological Institution was given by President Alvah Hovey, D.D., LL.D., on "The Seat of Authority in Religion." These two addresses make a noble contribution to Christian apologetics. Dr. Robertson traces with a firm, bold and true hand the outline of the Messiah in the Old Testament, and the portraiture of Jesus in the New, and shows conclusively that the Messiah of prophecy is the Christ of history. The following passage will give a taste of the feast which Dr. Robertson spread. The entire address is in the Baptist Argus of October 9th.

### THE SCRIPTURAL EXPLANATION.

Now the Biblical portrayal has unity. Each of these traits is in all these portions of the records. Prophecy, history and interpretation all fit. The Jews at first saw it as Peter preached it, but the veil lay on their hearts so heavy that they could not and cannot see Jesus when Moses is read. This is "The Hebrew Tragedy," as Conder so well calls it, for when the Messiah came to his own they shut the door in his face. There is progress in the character thus outlined. The lines are large in the Old Testament, clear to us, not always to the prophets themselves who did not always understand what the Spirit of Christ in them signified. The Picture was plain when Jesus came, plain to those who had eyes to see, whose eyes had been opened so that they could see, but dim and vague to all the rest, even to those who came close to the wondrous Person. They had the glasses of their time and were all awry till the Holy Spirit gave them new eyes. Jesus opened their understanding as he opened the Scriptures about himself. After Pentecost the apostles have a new light turned on the Portrait of him who had been so close to them. The Spirit had taken of the things of Christ and made them theirs. There is, once more, a marvelous completeness in the outline. Each part supplements the other as mere invention could not do. First the dim prophetic outline. Then the dazzling fulfillment which blinded men's eyes for the moment. Then the soft tongues of memory and interpretation by the hand of the Holy Spirit. The Picture is complete and is the hope of men's hearts, the joy of the whole earth. This is in brief sketch the Biblical Conception of Christ, who saw himself in the Old Testament when the short-sighted critics of his time, doctors of the law, did not. Moses wrote of me, he said. David spoke of me, he said. "Abraham saw my day and was glad." If we admit the supernatural or the miraculous, if we do not rule God out of his world and believe both in the transcendence and the immanence of God, if we admit prophecy, if we admit the reality of sin, if we admit the love of God for men and his great purpose in Christ for men, we have no trouble with the Biblical story of Jesus Christ. It hangs together from beginning to end, from the Garden of Eden in Genesis to the River of Life in Revelation. There is a reason in it all. The Bible is no riddle to the man who admits these things. Jesus himself is the key to unlock the Scriptures. He is the bond of unity. The Bible becomes a puzzle

only when he is taken out of it or when "another Jesus," as Paul says, is put in his place. This is the conception of Jesus Christ that we joyfully hold and that has conquered the world. We take the Bible at its own estimate and we risk all on Jesus, our God and Savior. This is the true historical Christ and this is the true historical method.

It seems a coincidence that these two practically simultaneous addresses should so strikingly supplement each other. The Christ portrayed in one is in the other set forth as the only real 'authority' in religion. Dr. Hovey's address is printed in full in the Watchman (Boston). Here are his reasons for his main contention, though he is careful to add that these are by no means exhaustive:

Why, then, do we look upon Jesus Christ as a supreme authority in religion? For the sake of brevity I will only say: (a) Because we can not distrust the substantial accuracy of the Gospels, the Epistles, or the historical books of the New Testament; (b) because, according to these documents, Jesus Himself claimed to have unqualified authority as a teacher of religion, saying, "Heaven and earth will pass away, but my words will not pass away;" (c) because, according to these records, He performed many gracious works which revealed superhuman power in the natural world, and to which He appealed in proof of His authority on earth to forgive sins, thus justifying the saying of Nicodemus: "Rabbi, we know that Thou hast come from God as a teacher; for no one can do these signs which Thou art doing, unless God be with him;" (d) because, according to the same documents, His teaching was singularly pure, sane, luminous, comprehensive, spiritual and self-evidencing. It reaches the depths of being, it touches the springs of religious thought and affection, and it bears the test of searching criticism unscathed, even as the three Hebrew worthies bore the heat of Nebuchadnezzar's furnace; (e) because the best thought of Christendom since the apostolic records were promulgated, has not made any noteworthy addition to their cardinal truths, anything in the sphere of religious principles, which deserves to be ranked with Christ's words either as to trustworthiness or value; the most which all Christendom has been able to achieve in this direction is to develop, illustrate and apply the seed-truths planted by the Founder of our religion; (f) because every obvious addition to or suppression or perversion of Christ's teaching has injured His cause among men. Importations of anything from paganism or Judaism have always tended to externality or persecution. The blood of alleged misbelievers and witches has at times flowed in torrents, but never in obedience to a mandate of the Son of Man. Nearly all of the strifes of Christendom can be fairly traced to notions or customs borrowed from some other teacher than Jesus; and (g) because the Christian religion, in so far as it has been distinctly an emanation from the person or Gospel of Christ, made known by the New Testament, has been always on the whole a hope-inspiring and soul-uplifting power in society. The Gesta Christi have been the noblest gesta on record since the dawn of our era. Life has seemed worth



## Lonely Homes

A home is never complete without children. Yet many homes are childless. Many wives are desolate for the lack of a child to love. Their lives are aimless—void of the high motives of motherhood. While barrenness is causing incalculable sadness and sorrow, it exists in most cases on account of some little female trouble, which Wine of Cardui would speedily set right. This pure Wine regulates the disordered female organs by building up the worn out nerves and regulating the menstrual flow. It restores the fallen womb to its proper place. By strengthening the generative organs, it makes pregnancy possible where barrenness exists. You can depend on

## WINE OF CARDUI

Suffering women all over the land have been depending on it for seventy-five years. No more convincing proof can be given than the testimony of Mrs. Benson, who is only one of thousands of women to whom Wine of Cardui has brought a permanent cure. Many cases of miscarriage—that trouble which robs mothers of their hopes—have been avoided by timely use of the Wine. You are asked to try Wine of Cardui and Theodor's Black-Draught, its companion medicine. Nine out of ten cases of female trouble, barrenness included, yield to them. All druggists sell \$1.00 bottles of Wine of Cardui.

Vandervoort, Ark., April 2, 1900.  
Last May I had a miscarriage, which was followed by flooding. I read your Almanac and my husband got me a bottle of Wine of Cardui and it stopped my flooding and restored my fallen womb to its place. Now I am cured after taking three bottles and have another to take which I got this morning. I am expecting to become a mother and Wine of Cardui will be my doctor.

For advice and literature, address, giving symptoms: 'The Ladies' Advisory Department,' The Chattanooga Medicine Company, Chattanooga Tenn.

Professional  
Visiting  
Business

## CARDS

We will print your name, (business and address also, if desired) on 100 Cards, Extra Quality, Superfine Bristol Board, and, also engrave your name on an up-to-date Aluminum Card Case and mail you the 100 Cards and the Card Case, postpaid, for 50 cents. You cannot obtain similar cards, without the case, elsewhere, for less than 75c. but we print in such large quantities that we are enabled to make rock-bottom prices. These cards make an appropriate and acceptable Birthday or Christmas gift. Samples for stamp. Good Agents paid liberally. JOHN R. SUTTON CO., Established 1896, 186-b Fifteenth St., Buffalo, N. Y.

living to millions because of their belief in the divine love and future blessedness which Jesus brought to light in the Gospel. As a tree is known by its fruits, so the authority of the Son of God, is known by His Gospel, which has proved itself to be the power of God unto salvation to every one who believes.



THE TARRANT CO.  
Chemists, New York.

## THE BEST MORNING LAXATIVE

First made for New York physicians in 1844.

50c. & \$1; trial, 25c.  
At druggists, or by mail.

## Order of Publication.

The State of Alabama, Jefferson County. City Court of Birmingham, in Chancery. Willis O. Merrill, Complainant, vs Rose M. Merrill, Defendant.

In this cause it being made to appear to the Judge of this Court in Term time by the affidavit of F. M. Lowe a solicitor for, and agent of complainant that the defendant Rose M. Merrill is a non-resident of the state of Alabama and resides in Chicago, Illinois, and further, that, in the belief of said affiant the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Southern and Alabama Baptist, a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks, requiring her, the said Rose M. Merrill to answer, plead or demur to the bill of complaint in this cause by the 20th day of November, 1902, or after thirty days therefrom a decree pro confesso may be taken against her.

This 10th day of October, 1902.

Wm. W. Wilkerson,  
Judge of the City Court of Birmingham.

**DROPSY CURED!** Gives quick relief, removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS Specialists, Box G Atlanta, Ga.

## Money Savin' Catalog

for a Postal



## Mortgage Sale.

Under and by virtue of the power of sale contained in a certain mortgage executed to R. A. Moody, by Henry Anderson and Mary Anderson, his wife, I will sell in front of the court house door of Jefferson County, Alabama, between the legal hours of sale on Monday, the 10th day of November, 1902, at public outcry to the highest bidder for cash, the following described property conveyed in the said mortgage, to wit:

Beginning 182 feet west of a point where the public road crosses the line between the east and west  $\frac{1}{2}$  of the S E  $\frac{1}{4}$  of the S W  $\frac{1}{4}$  of the S W  $\frac{1}{4}$ , Section 19, Tp. 17, S, Range 3 west, run thence south to the south line of the S W  $\frac{1}{4}$  of the S W  $\frac{1}{4}$ , thence west along the said line to the southwest corner of the S E  $\frac{1}{4}$  of the S W  $\frac{1}{4}$  of the S W  $\frac{1}{4}$ , thence north to the said public road, thence east along the said public road to the point of beginning, together with all the improvements thereon, including a four room house, situated in Jefferson County, Alabama. Mineral and mineral rights are not conveyed.

Pratt City, Alabama, October 8, 1902.

R. A. Moody,  
Mortgagee.

J. B. Aird, Attorney for Mortgagee.

## SEABOARD Air Line Railway.

Schedule Effective Aug. 17th, 1902.

Leave Montgomery Daily	[90th Meridian Time]	Arrive Montgomery Daily
8:00 a.m.	Huntsboro, Columbus, Richmond, Albany, Americus, Cordele, Jacksonville, Macon, Savannah and all points East New and Elegant Parlor Cars between Montgomery and Savannah.	8:00 a.m.
6:20 a.m.	[Via Western Railway and Atlanta] For Raleigh, Portsmouth, Norfolk, Old Point Comfort, Petersburg, Richmond, Washington, Baltimore, Philadelphia, New York and all points East. Magnificent Pullman Drawing-room Sleepers Atlanta to Norfolk and Atlanta to New York.	
1:30 p.m.		9:20 p.m.
6:30 p.m.	Union Springs, Ala. and points on Seaboard between Montgomery and Ft. Davis. Solid train for Union Springs; no change of cars.	8:15 a.m.

Delightful Rail and Water trip to the East, via Norfolk or Savannah. Apply to C. S. ADAMS, S. F. and P. A., Moses Building, Montgomery, Ala., for full information. C. B. WALWORTH, A. G. P. A. Savannah, Ga.  
\*Daily except Sunday.