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ALABAMA BAPTIST, MONTGOMERY ~ CONSOLIDATED JAN. 1ST 1902 AS

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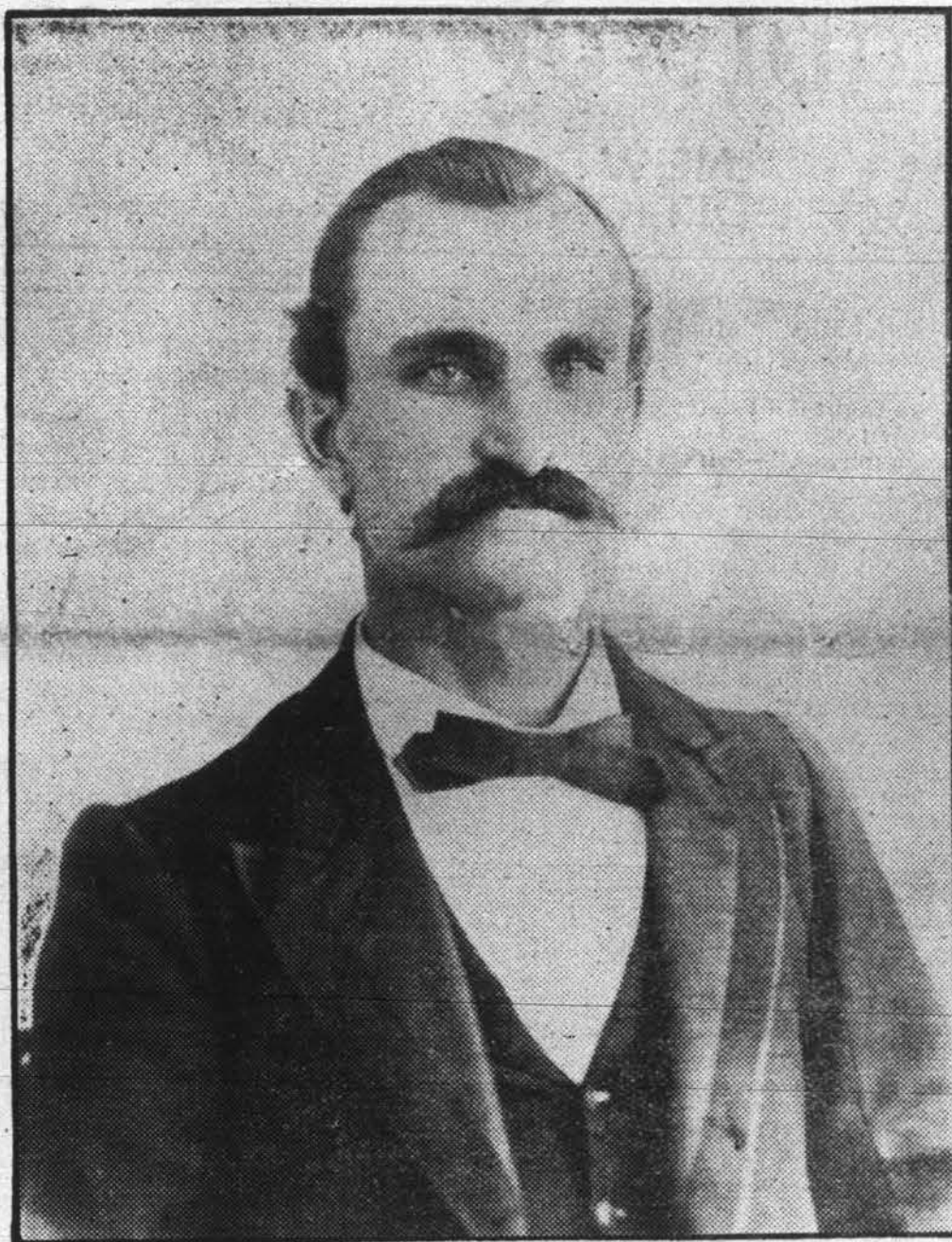
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VOL. 29.

BIRMINGHAM, ALA., OCTOBER 29, 1902.

NO. 44.



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THE SOUTHERN AND ALABAMA BAPTIST

\$2 per Year

Birmingham, Ala. For Week Ending Oct. 29, 1902

Vol. XXIX No. 44

Field Notes

The friends of Bro. T. V. B. Moor, East Lake, will be pained to learn that he has been in shackles for some time. He bears the affliction submissively, hoping that some day he will be free. On October 7th Brother Moor, accompanying a friend, was driving in the city. The horse attached to the buggy, while on Third Avenue between 20th and 21st Streets, suddenly took fright and becoming unmanageable, hurled both parties to the pavement. Bro. Moor's hip bone was broken and he received other painful injuries. Bro. Moor says while he has ever been a subscriber to the Southern and Alabama Baptist, he has been almost too busy to take much interest in reading it. During his pent-in days the family read much to him of this paper, the Sunday school lesson, etc., and he believes that he sees a fine opportunity to become much better acquainted with our paper, and other denominational interests.

FROM FT. PAYNE.

At the close of the services here last night I buried with Christ in baptism eight happy Christians. This is a happy beginning of our new year in our new home.

I believe that my prospects for church work were never brighter. I am pastor of three as perfectly united churches as you can find, everyone of which is laying out plans for greater work for the year than ever before.

J. W. Sandlin.

Dr. Jno. P. Shaffer requests that his address be changed from Camp Hill to Roanoke, Ala., to which place he moved last week. Correspondents will please note the change.

THE EDITOR AT GREENVILLE.

Rev. Frank Willis Barnett preached at the morning service Sunday with benefit to all and gave great pleasure by the frankness, tenderness and nobility of his style. As editor of our State paper, he presents an interesting personality; and with such distinctive traits as zeal and determination, we doubt not that he can hold his own when earnestness of purpose and good work are in question. Success must follow his notable efforts. Notwithstanding abundant qualifications, he feels the cumulative effect of many individual grumblers; and by the reference in his opening remarks to the grumbler from Greenville, a good feeling was established between speaker and hearer.

Kate McMullan.

FROM HOLMAN.

I have just closed one of the most interesting meetings at Mt. Pleasant church I ever conducted. There were nine additions to the church; seven by baptism, two by restoration. The church was greatly revived. At Bethany we had a glorious meeting in August. Bro. Hodge assisted us. We baptized five, restored one and baptized one since

the meeting. We have a good Sunday school at this place. At Zion we had another good meeting, resulting in thirteen additions, nine by baptism. More will follow. The prayer meeting at this place is a success. The anti-mission spirit is giving way. Our Association paid about \$50.00 more for missions this year than ever before and we expect by the help of the Lord to do still better. I bought a copy of Grace Truman from Bro. S. O. Y. Ray. After reading it I lent it to two young ladies who were of the Presbyterian persuasion, and won them for the Baptists.

R. J. O'Bryant.

FROM BLOCTON.

We have just closed a very interesting meeting at the Third Church, Blocton. Rev. W. W. Cranmore, the pastor, did most of the preaching. Rev. W. H. Walker, a blind man, preached several sermons the first week. The meeting lasted two weeks. We had nineteen accessions to the church, ten by baptism. Several more were converted. The church was greatly revived. We have called Rev. S. Smitherman to the care of our church for the ensuing year. On August 31st we ordained Bro. L. E. Sanders to the full work of the ministry.

P. W. McCollough.

FROM TUSCUMBIA.

We have just closed a ten days' meeting here with the Baptist church (Oct. 7th). The Florence saints were good enough to let us have their pastor, Rev. F. H. Watkins, who did the preaching for us. His strong Scriptural, earnest sermons, delivered in the fear of God only, made a profound impression on our entire town. Their influence will live for years. There were twelve professions of faith. Six have been received for baptism. Our church is much strengthened. May God's blessings abide with Bro. Watkins and his church, is the prayer of all our people, all of whom will gladly welcome him to their church and their houses again. Many said, "I have never heard his superior." Yet, he would say, "It is not I, but Christ which dwelleth in me." We are personally devoted to him.

T. V. Neal.

The Centennial Baptist Association convened with Inverness church October 7, 1902.

The introductory sermon was preached to a large congregation at 11 a. m., by Rev. J. F. Edens, of Girard, Ala.

Geo. Williams was reelected Moderator; F. O. Bickley, Clerk; B. T. Ely, treasurer.

There were present visiting ministers as follows: Rev. W. B. Crumpton, representing the State Mission work; Rev. S. O. Y. Ray, the Alabama Baptist, and, in fact, all the interests of the denomination were ably represented by Brethren Elliot, Dix, and Jenkins, of Montgomery; Simmons, of Ozark, Floyd and Nelson of the Salem Association, Meyers of the Eufaula Associa-

tion, and our home preachers, A. J. Moncrief, of Union Springs, and Harrison, of Perote.

On the various reports of the standing committees, more especially those on State, Home and Foreign missions, the discussion was of a high order. and while we have many weak churches in our bounds, we think we shall be able to raise the amount apportioned to our association for missions the ensuing year.

We had the pleasure of receiving into our body by petitionary letter from the Eufaula association, the Midway church, ably represented by elder R. A. J. Cumbie and other delegates.

A motion was made to dissolve the Centennial for the purpose of adding strength to other associations in Southeast Alabama, and a lively discussion ensued. The majority were opposed to the dissolution. A motion prevailed however, to have a called session of the body on Wednesday before the 3rd Sunday in April, 1903, for the purpose of a reconsideration of the matter. The business of the association was finished on Thursday, the 9th of October, and adjourned to meet in called session with Inverness church on the 3rd of April, 1903, at which time, the time and place of holding the next annual association will be named, resolutions of thanks in commendation of the citizens of Inverness and community for their extreme kindness and hospitality were unanimously passed, and thus passes the proceedings of the 27th annual session of Centennial Association into history.

Geo. Williams.

CAHABA ASSOCIATION.

This body convened with Medline church on the 15th inst. The delegation was not full on account of the distance from many of the churches. Bro. Eli George was elected Moderator and Chas. Lee, clerk.

The letters showed a good year's work done but not so good as last year. This has been a hard year on the farmers on account of the drought. The speeches were of a high order and the sermons which were preached by Brethren McCrary, Mitchell, Martin, Patrick and Bomar, were greatly enjoyed by all.

The entertainment was as good as the best; the Medline people deserve much credit for the splendid entertainment given the association after an almost entire failure in crops.

Your scribe was royally entertained in the home of Brother Bud Barnes. We all would be glad to visit Medline again.

S. O. Y. Ray.

SAYINGS OF THE BRETHREN AT CAHABA ASSOCIATION.

S. O. Y. Ray.

I thank God for the drouth. It has been a means of grace to us all, and we are going to do more than ever before, and I am happy.

Jud Dunaway.

The minister that does not preach missions to his congregation will soon have no congregation. Our people need to know the truth on this question and they will know it.

John Mitchell.

There are thirty-five or forty girls in the "Judson" who are not Baptists and

we hail with pleasure their coming. Our doors are not closed against any worthy young woman who desires to come.

President Patrick.

I will not see a worthy girl turned away from the "Judson" because she has no money. We are helping some every year and have never had cause to regret it.

R. G. Patrick.

We have two hundred and twenty students in the Judson now, and have room for only a few more. This is the largest attendance at the opening in the history of the school.

R. G. Patrick.

It is as much a duty to give as it is to baptize. Remember this.

Chas. Lee.

I believe the thing that we need most of all is the mission spirit. The foreign mission spirit.

Chas. Lee.

We need to be eternally working at the temperance question. We have done much by agitation and legislation, and the success of this cause in the future lies along this line.

John Mitchell.

Every intelligent Baptist family in the State ought to take and read the Alabama Baptist. It is impossible for any of us to do the work required of us in our State without it.

R. G. Patrick.

I have taken the Alabama Baptist from the first issue and it has become a part of our family affairs and we can't keep house without it.

Eli George.

I want the paper to go into the homes of every family that belongs to my churches and I am going to try to put it there.

Jud Dunaway.

Here is what I want to say: The letters to this association show that the Sunday schools are baby and children schools. This is a misconception of the whole matter. Every member of every church, old and young, with the children, is the right idea.

Judge Thompson.

We must read something, and we will read something, good or bad. How important, then, that we provide good papers and books for our families.

R. D. Terry.

THE CAREY ASSOCIATION

convened with the Lineville church October 14, 1902. It was a good meeting as all will agree who were there.

Thirty-one preachers were there. All the churches in the association but one were represented either by messengers or by letters and mission collections.

Our home preachers were well nigh all in attendance and I have never seen them as nearly of one mind. I feel confident that a better day has dawned upon us and that we are in the morning of better times in the Carey association. With nearly thirty preachers pulling together, we are sure to do

(Continued on Page 10.)

Dr. Whitsitt's Address at the Grave of John A. Broadus.

It was according to the fitness of things that Dr. Whitsitt should deliver the address at the unvailing of the monument erected by Capt. Wm. F. Norton to the memory of Dr. John A. Broadus. And a noble address it was. Below we give some parts of it, only regretting that we cannot reproduce it entire:

These two great men of the Broadus name flourished in the golden age of Virginia, one of them being born in 1770, and the other in 1827. Together they were contemporary with Washington, Jefferson, Madison, Monroe, Marshall, Lee and Jackson. It was truly an heroic period. The Old Dominion throughout the greater portion of their lives was marching at the head of the procession of human progress. She had introduced in 1776 the grandest epoch in the history of our race, and was now illustrating its glories. It was the study of both these preachers of righteousness to be worthy of the mighty Commonwealth and of their illustrious contemporaries.

It was likewise the golden age of the Baptist denomination of Christians, with which they stood connected. While the Baptists had taken the lead in the struggle that was waged for religious freedom in Virginia, they received valuable assistance from other sources. The Presbyterians of Virginia in particular were active and helpful. But in the effort made to introduce that principle into the Constitution of the Federal Government, in the year 1789, the Baptists of Virginia appear to have stood alone, receiving little assistance from other religious parties, whether in Virginia or elsewhere. Mr. Madison, who to Baptist votes owed his election to the First Congress, promptly introduced into the Lower House ten several amendments to the Constitution, the first of which provided that "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof, or abridging the freedom of speech or of the press, or the right of the people peaceably to assemble and petition the government for a redress of grievances." The Virginia Baptist General Committee, by means of a skilful and earnest address presented in the following month, also succeeded in gaining the favor of President Washington for this measure, and that incident, combined with the high standing of Mr. Madison in the public councils, procured for them the victory. This achievement, by which the substance of the Virginia statute of religious freedom was engrafted upon the Constitution of the United States, is the highest title of the Baptists to the gratitude of mankind. By that process they introduced on a wide arena a new experiment in the art of government and conferred an inestimable benefit upon the world. They have accomplished great things in many fields, but the first amendment to the Federal Constitution is the broadest mark that Baptists have ever made upon the history of our race. It introduced the golden age of the Baptists of America.

AT THE UNIVERSITY.

At nineteen years of age he experienced the first serious trial and faced a great cloud of witnesses, when he began a course of study at the Univer-

sity of Virginia. That was the severest test, I fancy, to which a lad of the Broadus name had yet been exposed. Well was it for the young man that he had inherited a genius for work. Nothing else could answer the demands of his situation. The issue was tremendous, but he met it firmly and moved steadily to the front rank of scholarship. Ere long his name was upon every lip, and the eye of the Old Dominion rested proudly on her son. Who in the forties was doing braver work? He shares with Edgar Poe the honor of being the greatest alumnus of the school. Such a work for the Baptists had not been enacted since the days when Craig and Waller went to jail. He interpreted to them their better selves; he introduced them to their worthiest ideals. There are few finer arenas than a great university may afford a gifted young man to serve God and his people. * * *

VIRGINIA'S PROPER CHILD.

Dating from that day in June, 1851, he wielded a sceptre far and near, both in the North and South. Virginia recognized in him her proper child—one of the noblest exponents of her spirit and civilization. The soberness of his judgment, the genuineness of his learning, the charms of his tones, all spoke to her heart and commended the splendor of his genius. His industry was equal to every situation, and for eight years he gave himself with unremitting toil to his vocation. In the pastoral office at Charlottesville and in the chaplaincy of the University of Virginia, his fame and influence grew from day to day.

In our higher education, the monastic peril is always with us. This great evil has been widely injurious, even in America. There is scarcely a college or university that has not offered some of its beloved and hopeful children in sacrifice to that Moloch of destruction. It was a mark of the greatness of Broadus that he was ever a real man among men. Though his chief labor was bestowed in learned shades, he bridged the gulf that so often lies between the scholar's study and our active human life and gladly shared the work-day toils and trials of his fellow-men. He was always welcomed and admired in society, and ever the centre of its selectest circles. Without effort or parade, he gave attention to its strictest demands, and nothing, either great or small, was overlooked. His house was a seat of refined, cordial hospitality, and he was glad to give his due to every man that entered it. Sessions of the Conversation Club were invariably considered profitable and successful where his presence could be obtained. And he was never disposed to withdraw himself; few of the members were more punctual in attendance, or more solicitous to contribute to the entertainment of all.

Dr. Broadus was one of the foremost citizens of the State and community where he resided. Though he was strict to attend the ward meetings of his fellow-citizens, he took no other part in politics. But all men were glad to know what might be his judgment regarding daily issues, and he was studious to form a judgment, which never failed to be respected, if there was occasion to express it. * * * *

WHAT THE BAPTISTS MOST NEEDED.

What the Baptists most needed when Broadus came forward in 1851 was not a distinguished pulpit orator. They had a number of these in different sections of the Southern States. There was no scarcity of eminent pulpit power. What the Baptist denomination of the Southern States chiefly needed then, as now, was real scholars. And the diminutive lad of twenty-four, who had electrified the State of Virginia, was more than a preacher; he was a scholar. That was his foremost distinction and his people's sorest need. Against the protest of many of his friends, who unwisely fancied that he was throwing himself away, he accepted, in 1859, a chair in the faculty of the Southern Baptist Theological Seminary, which had just been established at Greenville, S. C., and there found the work for which he had been formed and trained—the most suitable of all positions in which to serve his denomination and his country.

Hardly had he entered upon this chief business of his life when the war came on between the States, with its years of carnage and destruction. Next followed painful years of reconstruction, at the close of which the Seminary was torn up by the roots and transferred from South Carolina to Kentucky. In Kentucky there followed other sad years of stress and struggle before the institution was at last made secure on its foundations. Victory came to his closing days—a sweet and glorious victory. But one must lament the long years of crippled resource and doubtful issues. How much more might have been accomplished, if the circumstances had been more kindly disposed! Let us rejoice in his stout heart, stubborn courage, and superb devotion to good learning, in the midst of harassing distractions. * * * *

UNAPPROACHABLE AS A TEACHER.

If he was a man of mark in the study, he was unapproachable in the lecture hall. There we met the real magician. Who can forget the abundance of his resources, the fineness of his touch, the skill of his presentation, the changeful moods of his eloquence—so many treasures and charms and raptures? I was constantly oppressed by the feeling that I was not worthy of my teacher and my opportunities. Now and then I could catch a gleam, but the diamond had too many facets for me to take in all its light. Greatness of character, intense devoutness, kindling enthusiasm, sure-footed wisdom, restless energy, genius for detail, divination of hidden meaning, boundless breadth of vision, cheerful hospitality for new learning, unqualified Baptist orthodoxy, a great passion for the Word of God—the half has never been told. Virtue went out from him in many scenes and spheres, but nowhere so signally as in the hall where he sat among his students. There was the fulness of his strength; there were his choicest graces and the ripe skill of his art. He must have been the greatest teacher of his generation in America. It will make him famous forever that he stood at the entrance of a new age for Southern Baptists. He must have influenced more young men to study in Germany, and more young men to value and study German authors at their own homes, than almost any Southern scholar of his generation.

His share in the labor of establishing

the Theological Seminary, in shaping its policies, moulding its spirit, guiding its affairs, and rescuing it from peril, has not yet been duly estimated. That is a broad and difficult topic, which cannot be correctly understood and worthily set forth at present. It may be wisely remitted to the historians of coming generations. But his chief significance will always be found in the extraordinary services he rendered, his students in opening for them the way to German thought and thoroughness. That was his finest achievement; that was something of inestimable importance for all time. He took and hid the leaven in three measures of meal, which is destined to leaven the whole lump. That was the deepest meaning of his life.

Which Is Better?

Many Christian people are addicted to asking their pious friends, especially their pastors, to pray for them. This is very well, provided they are accustomed to pray constantly for themselves. But I have often wondered whether it were not better for every Christian, instead of seeking many prayers in his own behalf, to be ceaselessly and deeply engaged in prayer for everybody, and for certain special persons and classes in particular. As "it is more blessed to give than to receive," surely it is more blessed to seek the benefit of others than to beg them to invoke benefits on ourselves. There may be much selfishness in requesting prayer for ourselves. It is the height of unselfishness to prefer the welfare of all mankind. Let us cultivate that spirit.

Clinton Jones.

All Readers of This

Publication will receive free and prepaid a trial bottle of Vernal Saw Palmetto Berry Wine, if they need it and write for it.

Every reader of the Southern and Alabama Baptist who is distressed by stomach troubles or tortured and poisoned by constipation or kidney troubles should write immediately to Vernal Remedy Company, Buffalo, N. Y., for a free bottle of Vernal Saw Palmetto Berry Wine. It is a specific for complete and permanent cure of catarrh of the mucous membranes, dyspepsia, flatulence, constipation, congestion and disease of kidneys, inflammation of bladder and enlargement of prostate gland. One small dose a day does the work and the most desperate and stubborn cases yield quickly to this potent medicine.

They Were Not Baptists.

The Cumberland Presbyterian is still troubled about that Baptist Bible which Pedobaptist scholars made. The American members of the revised committee have published the revised version with their own preferences for certain readings embodied in the text. They quote certain passages "baptized in water," not "with water," and this is their offense. It is a triumph of correct scholarship over prejudice. But they were not Baptists.—Central Baptist.

The Frisco will sell tickets on certain dates between October, 1902, and April, 1903, at special one-way colonist rates to all points in Indian Territory, Oklahoma, and Texas, and to all points on the Texas and Pacific except New Orleans. Also to many points in Missouri, Arkansas and Louisiana. Write for information to Bryan Snyder, St. Louis, or to C. O. Jackson, Birmingham.

WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

CENTRAL COMMITTEE OF WOMAN'S MISSIONARY UNION.

Mrs. L. F. Stratton 1705 12th Avenue..... South Birmingham
Mrs. N. A. Barrett..... East Lake
Mrs. T. A. Hamilton..... Birmingham
Mrs. D. M. Malone..... East Lake
Mrs. G. M. Morrow, 1711 Eighth Avenue..... Birmingham

Letters from Sunbeams.

Mrs. T. A. Hamilton, Birmingham, Ala.

My Dear Sister: I enclose you a report of the organization of our Sunbeam Band. Please be so kind as to send the literature for this month by return mail addressed to Mrs. J. A. Quinn, Mt. Hope, Ala. We are very anxious to have our band duly and fully organized in order to put the children to work. I don't know when I have met seven brighter, sweeter faces than the ones that greeted me at our place of meeting on last evening. I feel very hopeful of our little band, but we need all the instruction and assistance we can get, for we are wholly inexperienced in the work. They made me their leader and any suggestions or assistance you can lend me will be very gratefully received. I wish we had some mite boxes or barrels, something to stimulate the little ones to give.

This is a busy season of the year, as you know, and most of our little folks here have to pick cotton, and for that reason we did not have so many out. But I feel encouraged and am hopeful of many more soon. Please write me freely and fully upon the work. You have experience and your plans, etc., will be of great help to us.

Hoping to hear from you soon and to receive the necessary literature regularly, I am, with best wishes,

Your Sister in the Work,
Mrs. R. T. Wear.

My Dear Mrs. Hamilton: For some time I have been thinking I would write and tell you what the Sunbeams have been doing this summer. We have had an average attendance of twenty-five, and collections for three months amounting to \$13.34, which included collection taken at our entertainment given first Sunday in August. The disbursements were as follows: Sunday School Board, \$8, for Bible Fund, \$2.90 for Orphans' Home; \$2 to Home Missions, leaving a small balance in the treasury which we hope by the aid of a mite meeting or some other plan, to make a contribution to the Foreign Board.

The children under the training of Miss Hattie Williams and Miss Edna Barriett, gave a delightful entertainment on the first Sunday of this month, using partly the program for Children's Day. They took a collection and with their mite boxes realized \$11.83.

We will be glad to have any suggestions or literature you have for the Sunbeam work, more especially would we like to have you come out to visit us. Several of our little girls have by their small efforts pieced a quilt for the missionary box this fall.

I would like to know if we are expected to send our money to you or just the report. We sent it this time through our church treasurer.

Hoping to do more in the future and

with best wishes and much love from the children and your co-worker, I remain,
Mary B. Davis.

My Dear Mrs. Hamilton: I enclose your tract which I read yesterday at our ladies' meeting. I hope they en-



Courtesy Perry Picture Co.

THE VILLAGE BLACKSMITH.

joyed it as I did and thank you very much.

Oh! we are having the best Association. We have had such men as Barnett, Crumpton, Provence, Stewart, Montague, Patrick, besides Calhoun county boasts of some fine preachers as well, so you can imagine what a feast of good things we have had and are having yet.

Our ladies meeting was quite a success and we are all renewed to do better work.

Well, I'm in a rush as usual, on such occasions, so good-bye until later. With love and many thanks,
Lovingly,
Mary Ramagnanon.

Dear Mrs. Hamilton: We organized a Sunbeam Band in our church last Saturday, 13th, with fifteen members. I trust and hope this band will be a help to the church and to the cause and earnestly ask your prayers for us. We changed our meeting, however, from

Saturday to Sunday, as Sunday suits some of them better. I only asked one penny a week dues from the children, because a good number of them are poor people, and I did not want the poor left out. I do not think we could help much with mite boxes just now, so will ask you not to send them this time. Perhaps we can do something in the near future and if not we will work for a Christmas offering. It is hard to show the children the need of giving to mission when the parents don't believe in it. Our next meeting will be on the 21st, so please send programs or anything you have to help.

Your Sister in Christ,
Mrs. W. A. McCain.

Dear Mrs. Hamilton: We wish to organize a Sunbeam Band at our church. Having had very little experience in this work, I write to ask you to please send instructions how to or-

Dear Mrs. Hamilton: I wrote you from Mentone, Ala., and told you that on my arrival home I would begin my Sunbeam work. Last Sunday we organized, enrolled twenty-seven members, and hope sincerely we will do lots of good work. The children are very enthusiastic. We are going to try, on a small scale, to observe Missionary Day next Sunday. I will forward our little contribution on that day, to Nashville, Tenn., as directed. Now, will you please inform me to whom we should forward our regular contributions, those taken except on Children's and Missionary days? I confess I am awfully ignorant about the work, but O! my heart is in it. Your Sister,
Mrs. J. D. Rhodes.

Dear Mrs. Hamilton: The Sunbeams here are getting along nicely; they enjoy their work and I believe will be a good and strong Society.

I send a Postoffice Order for the amount in treasury. You will please send it to Foreign Mission as they want this to go there, and write them when you sent it.

This society needs all we can do to stimulate them. Thanking you for all your kindness, I am yours in the Master's work.
Lulie C. Gamble.

Dear Mrs. Hamilton: We organized our Sunbeam last Sunday with an enrollment of thirty members and I think our roll will number twice that in a very short while. Our little folks are all very enthusiastic and eager to work. Several of our best little workers were not able to be with us Sunday. We decided to have the five cents a month dues, but if there are those who do not feel able to give it, it will not be compulsory.

We had a short devotional meeting with songs, reading and prayer before we entered into our regular organization and I explained then to them the object of the Sunbeams and what it was and then let them elect their officers. Besides president and secretary we have vice president and treasurer. Our mite barrels failed to go all around. Do you think we had better have enough more of them to supply the whole number or had we better decide to use the Willie Kelly cards altogether?

Very sincerely,
Miss May Sawyer.

Fitzpatrick, Ala., Sept. 29, 1902.

Dear Mrs. Hamilton: I am primary teacher in our Sunday school. Yesterday I found all of my scholars very much interested in mission work, and anxious to organize a society. Will you please send me a program or advice for organizing and conducting the meeting?

Our society will be small, but I hope we may accomplish some good. I have very little experience in this work.

Yours very truly,
Mrs. John Gray.

FOR OVERSIXTY YEARS.

Mrs. Winslow's Soothing Syrup has been used for over sixty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gum, allays all pain, cures wind colic, and is the best remedy for diarrhoea. It will relieve the poor little sufferer immediately. Sold by all druggists in every part of the world. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

Ladies wanted to work on sofa pillows. Materials furnished. Steady work guaranteed; experience unnecessary. Send stamped envelope to Miss McGee, Needlework Dept., Ideal Co., Chicago.

Dear Mrs. Hamilton: You wonder what has become of our little band? Well, we are few in number, but those few seem interested. Can you suggest some way to get the boys out? They seem to think this is girls' work. When first organized we took a little girl at our orphanage to support and thus far she has consumed all our funds, but we hope to soon be able to contribute to other objects. We meet Sunday afternoon. Can you send me some literature by then? Do so if possible. Any suggestion from you will be greatly appreciated. Please mention some little song book for Sunbeams.

Yours in the work,
Mrs. S. Dowell.

CORRESPONDENCE

From Tennessee.

We had a most gracious revival of religion in Springfield, Tenn., during the month of September, in which the preaching was done by Brother Barnard, of Anniston, Ala. Without any doubt he is one of the most earnest, consecrated workers I have ever known. Our church in general, to say nothing of other denominations, regard him as one of the ablest and most faithful ministers we ever had among us. From the very first service the Holy Spirit seemed to be shed abroad in the hearts of the people. Christians who apparently had long been cold and indifferent were awakened from their spiritual slumbers; unsaved ones were touched by the powerful truths presented them by the blessed Word, and while many would not allow their stubborn spirits to be broken down, the good seed that has been sown I am sure will produce a wonderful harvest after awhile. When I sign my name to this as a young convert you will at once see what a great blessing this meeting has been to me. I rejoice today in a Savior's love, and I feel I want the whole world to know how dear He is to me, and that others may follow in His footsteps is my earnest prayer. The last few years of my life has been nothing but worldliness and vanity, but I thank God today I am a changed girl and my thoughts are now turned towards heavenly things, and I love the Lord with my whole heart, soul and body. And I will always love Brother Barnard for his persistent effort in trying to save my soul and my prayer is that these lines may impress some soul and turn it to the blessed Savior. Our meeting closed with thirty-one conversions and twenty-four accessions to the church, eighteen by baptism, six by letter, six uniting with other churches.

A Young Convert.

What Shall We Do?

The Baptist Collegiate Institute at Newton, Ala., is full to overflowing—every seat is occupied and benches and chairs are sought eagerly. About forty young teachers are out at work in the public schools and will return after Christmas. Besides these there are thirty or forty more to enter before the session closes. Brethren, what shall we do with all these students? We have bought a nice six acre lot, put a school building on it worth \$1,200, erected a dormitory for the girls at an expense of \$2,500. All this has been done in four years by the Baptists of Newton and a few \$5 gifts from brethren outside. Brethren, we need help; this is our work. This school is for the poor people, for the masses, for the rank and file of our denomination. This is a new country, a great field for a great work. It extends from Montgomery to the gulf, a distance of 240 miles, with the school about the centre. Through our young teachers we are reaching thousands of people who welcome the high-toned Christian boys and girls into their schools and into their homes. The orphan girl whose grand-mother gave her a few dollars is provided for, educated, trained and given a position in the country schools where the sunshine of love uplifts humanity.

The poor boy from the "piney woods," with his few hard-earned dollars, comes

into the school, hears the song, "Throw out the Life Line," catches the inspiration to be something and to do something, then goes out to make things happen.

A School for the Poor, where the total expense for a nine months' session does not exceed \$90. A school owned by the Baptist denomination. A city set upon a hill, high and healthful; a light to all this country, a missionary centre for the propagation of Christian teaching and Christian living. We have undertaken to build as a home for this school a \$30,000 building. The plan is to get 200 churches and individuals to give \$10 a year for ten years, or to give \$20 per year for five years. There is no limit to the amount each may give. One brother of Newton, not a wealthy man at all, has already said "\$500," another, "\$400," etc. The money is to be put in bank and kept till the full amount is raised, and, if, from any cause, the plan should fail, every man's money shall be refunded. The secretary and treasurer of the Board of Trustees, S. J. Chapman, Newton, Ala., will receive all notes, moneys, etc., and receipt for same. The first brother to offer a contribution, unsolicited, is the big-hearted editor of the Southern and Alabama Baptist, Frank Willis Barnett. "All advertising free!" Just think of it! Then, "\$10 a year for twenty years" to help erect a building. This gift I consider at least \$1,000 dollars. Brethren, if you could be here and see how badly we need help, you would assist us too. Can't you draw from what I have said some idea of the situation? Will not 300 churches and members agree to give to this great cause \$10 per year for ten years? In my next communication I hope to give the names and amounts from the Newton Baptist Church and people of the town and community. Write me.

Yours faithfully,
A. W. Tate, Prin.

Resolutions.

We, the Baptist Church at Fayetteville, do hereby express our regret that our beloved pastor, O. P. Bentley, has seen fit to tender his resignation as pastor of our church; therefore, be it

Resolved, first, That as his resignation was unexpected to us and of his own desire and not our own, we therefore refuse to accept the same.

Second, That as additional evidence of our love and appreciation of him, we increase his salary and pledge him our continued support and co-operation in the great work he has been, and is still, doing among our people.

Third, That for the four years he has been with us he has greatly endeared himself to all our people and is now more strongly entrenched in our affections than ever.

Fourth, That during his stay with us our church and entire community has been blessed, there have been added to the church 108 souls, our contributions for missions have steadily grown. We have built a new and comfortable pastor's home, costing about \$1,300; our congregations have greatly increased and the influence which he has upon the surrounding country is such that we feel that no other man could so successfully do the work that is needed as he.

Fifth, That we most earnestly re-

quest Brother Bentley to withdraw his resignation, that we may have another year's successful work in the Lord's cause.

The foregoing resolutions were enthusiastically adopted by a rising vote and Brother Bentley overcome by such demonstrations on the part of his congregation, made a few very touching remarks, and withdrew his resignation to the delight of church and community.

The church thereupon asked that the foregoing resolutions be sent to the Southern and Alabama Baptist for publication.

Done by order of the church in conference Sept. 14, 1902.

E. E. Waters, C. C.

For "Anxious Inquirer."

Dear Sister: I would like to say a few words that may be some comfort to you. I, too, like you, was reared by parents who were Methodists, and all the connections on both sides were Methodists, so I naturally became one, too. But I married a Baptist. This caused me to think seriously on the subject, and I began to read and study the theme of baptism until I became fully convinced that immersion was the right way so I became a Baptist. But I had to go against the will of my parents, and Oh, how this grieved me, but I felt that we owe our first duty to the Lord our God, and I have never regretted having become a Baptist.

Now, after reading your letter carefully, I feel assured that deep down in your heart you feel that immersion is the only baptism taught in the Bible. We should strive to have the approval of God, it matters not what the world may say, and if you feel about this matter as I think you do, I trust and pray that you will forget self and all else save Christ and Him crucified and that you may become willing to obey His commands.

A Sister.

[We had closed the matter of "Anxious Inquirer's" letter and did not intend to admit another word about it, but the foregoing letter is so appropriate and so sympathetic, that we gladly give it place. May the Holy Spirit lead our anxious sister to "the answer of a good conscience!"—Ed.]

Yellow Creek and Harmony Grove Associations.

The first of these met recently nine miles from Guir, with Antioch Church. The reports from the churches, with few exceptions, were encouraging. One hundred and sixty-seven baptisms were reported, against 140 reported at the previous meeting. More money was raised for all the different objects of our mission work and for the Orphans' Home, than has probably ever before been raised in one year. Bro. W. B. Crumpton was with us Sunday and Monday. He added greatly to the interest and usefulness of the meeting by a sermon Sunday morning on "Our Trusts from God," and an address Monday morning on missions.

This association is not wholly ready to fall into line with aggressive mission work, but some of the churches have been enlisted and there are nearly every church in the association who believe that we should show our faith by our works. Good collections were taken for missions and the Orphans' Home.

The Harmony Grove Association met with the church at Hamilton, Marion county. The moderator pronounced it

one of the best sessions he had ever attended. This association is co-operating in part with our organized work, but prefers to work in its own bounds independently. Including the collection, which amounted to about \$11, nearly \$70 was reported for missions, against about \$9 last year. So you see, we are improving rapidly.

Bro. J. W. Stewart was with us and gave an excellent sermon Thursday night, after which he told about the work of the Orphanage. The brethren showed their interest by giving him one of the best collections so far received this fall.

The entertainment was excellent. It the Second Baptist Church of Carbon Hill. This and the Kansas Church were received into the association at this meeting. Both are new churches. The entertainment was excellent. It was my good fortune to share with my "better half" the elegant hospitality of Professor Canthen, a wide-awake deacon and principal of the Branch Agricultural School which is located at Hamilton. Mrs. Barnes feels repaid for the trip, since she succeeded in organizing a woman's missionary and aid society at Hamilton. J. E. Barnes.

The Undeveloped Masses.

Since becoming a church member and specially since becoming a pastor, I have heard much concerning the "undeveloped masses" in our churches. Who are they? It seems to me they are those who according to the "great commission" have been "discipled," but have not been taught "to observe all things." It may be that among these there are some who have not really "obeyed from the heart," and are mistaken as to their relations to Christ. I am unwilling to believe that many of our church members are not really disciples, and yet in my meagre and oft-times uncrowned efforts to get the best work out of my members, I sometimes get the heart-sickening impression that some have never accepted Christ as Lord and Master. They have only half way accepted Him as Savior, to be saved from final perdition. Jesus gave this test of discipleship: "If any man wishes to follow me, let him take up his cross and follow me." It would seem that many of these people have had enough of blessings from our Heavenly Father and enough of proper care on the part of pastors, to bring forth some fruit in the faithful following of Christ in self-denial, and yet they "will not." Are not these among the number who cry "Lord, Lord!" and do not the things He has commanded? I am constrained to believe that there are church members who have never known Christ.

But while church members are thus divided, the great majority, I think, are real Christians. So, we must look elsewhere for the cause of our "undeveloped masses." I do not know, of course, who wrote the letter to the Hebrews. I have somehow always wanted to believe that Paul wrote it. But I feel sure that a spirit-guided pen wrote the twenty-fifth verse of the tenth chapter: "Not forsaking the assembling of yourselves together as the manner of some is." The purpose of this was to help Christian people to hold on to their faith and to triumph over evil. Here we find an answer to the question, Why the undeveloped masses? The impression has deepened upon me that our "once-a-month" meeting day has

more to do with the question than any other one thing.

I shall not quarrel if the Southern Baptist Convention appoints another board to assist in reaching the great numbers among us that are doing nothing. I will co-operate, if I know how; but until the great number of our churches which have only once-a-month meetings move up to the New Testament standard of assembling every Lord's day for worship, we shall have a large body of undeveloped members. How otherwise can they be taught to observe all things? If some one should ask why are they not already taught, the answer is at hand. God has set apart one-seventh of time for His own. His people are to use this in worship and instruction. How can they be taught unless the teaches go to them? And how can he go unless he be sent? The key to the situation is the pastor, for through him the members are reached. How is he to reach them, by "assembling" them on Sunday and by going from house to house, even with tears, till "Christ be formed" in them.

C. J. Bentley.

The Salem Association.

Dear Brother Barnett: I have just read last week's issue of the Southern and Alabama Baptist and it brings such encouraging reports from the different associations and churches of the State that I am moved to let the readers of your paper know what the Baptists of Pike county and especially of the Salem Association are doing.

The last session of the Salem Association was held with Richland Church, six miles east of Brundidge, beginning Oct. 1st.

Rev. D. C. Allen was chosen moderator and W. B. Darby, clerk-treasurer. The introductory sermon was preached by Rev. J. J. Nelson, text, John ix, 5. He spoke with great earnestness of the necessity of work, and the fearful results of indolence. The writer preached Wednesday night. Subject, "The Church," text, Matt. xvi, 18. Rev. John W. Stewart, superintendent of the Orphanage, preached Thursday at 11 a. m. Theme, "Greater Works." Brother Stewart is an able preacher, and a fearless defender of the truth as it is in Jesus. I think he is the right man in the right place. May the Lord continue to bless him in his work. After preaching there was a neat sum collected for the Orphanage. The reports on missions, temperance and education show that we are making some advancement along these lines. It seems though the Sunday school interest is lagging to some extent, as only four of the churches in the Association reported Sunday schools, viz: Lebanon, Zebulon, Springhill and Antioch. Three of the churches reporting Sunday schools report splendid revivals, which shows that the Sunday school is indispensable to denominational work.

The writer is a young man and a young preacher, never having had but two pastorates. One three years ago, and one at present, but the Lord has greatly blessed my work at Lebanon this year. We have had forty-two accessions to the church, thirty-three by baptism and nine by letter and restoration. I make my living in the school room, and do not have as much time for my ministerial work as I desire to have. I want to thank Brother Ray for his

kindness in having me subscribe for your paper, as this last week's issue is worth the price of it.

Yours in the work,

B. P. Floyd.

The Blue Grass Recipe for Sugar Cured Hams.

I am glad to be able to send this excellent recipe for curing hams and shoulders to the house-wife who has just moved on a farm. A farmer's wife who is noted for her delightful hams and sweet bacon gave me this method of curing and it has proved satisfactory wherever I have given it. You first, after the meat is taken up to be dried, wash it in clean water as hot as you can bear your hands in, and while damp sprinkle powdered borax all over the flesh-side of every piece, as it is the very best preventive for skippers and other insects and will keep them from it. Although my hams and shoulders hung in the smoke-house until cured without even a sack on them, they were free from insects. If the summer is very dry, I re-wash and put more borax on in July and August. The taste of the meat is not injured. I have used borax for years. It is inexpensive and preserves the meat from taint. Each ham may be tied up in a canvas or paper bag, or it may be left hanging in a cool dry place, and will be found in excellent condition when wanted for use. The meat will be sweet and juicy. Shoulders can be cured in the same way.

S. H.

Marriage Notice.

Mr. John R. Ferrell, of Wythe county, Va., and Miss Sarah M. Fuller, of Maplesville, Ala., were united in marriage at the home of the bride's parents Oct. 15, 1902. The worthy young couple left on the evening train of same day, via Birmingham and Chattanooga, for Virginia, where they will spend their honey-moon. May bright sunshine and sweet flowers ever be their happy lot.

P. G. Maness.

Prof. Robertson's Address.

Prof. Robertson closed his great address at the opening of the Seminary with this noble peroration:

THE APPEAL TO CHRIST.

Let us appeal then, from the radical critics to Christ Himself. Let us turn from the torn and tattered painting which they offer us as the Christ to the Biblical Picture of Jesus. Let us, critics and all, come into the presence of Christ Himself. Let us see His countenance and catch His eye and then condemn Him if we can. Some can so condemn Him. One day in the synagogue at Capernaum our Lord was explaining the spiritual life to the crowds who the day before had eaten the loaves and fishes. He was telling them in mystic language who he was and what he had come to do. He was the Bread from heaven. If they ate Him and drank His blood, they would want no more. They would not die, but would have life everlasting. Here was the true foundation of life. It was a wonderful moment. Was it true? Could they depend on it? Could it be believed? The rationalistic critic was there. He said: "Is not this Jesus, the son of Joseph, whose father and mother we know? how doth he now say, I am come down out of heaven?" They murmur like the hum of bees, they even "strove one with another, saying, How can this man give us his flesh to eat?"

They turned away in disgust and rage at so irrational an idea, and left Jesus for good and all. "Behold this child is set for the falling and the rising up of many in Israel; * * * * * that thoughts out of many hearts may be revealed." There was left a goodly company of professed followers of the Nazarene. These had seen the tide turn, had felt the force of the skeptical objections to this idea of Jesus concerning His person and mission. What would they do? Jesus had evidently lost His hold on some of the intellectual leaders of the group, the men who dared to think things through for themselves. Should they go with the skeptical majority or remain with Jesus even though they did not fully understand it all? Faith or reason, which? Could they hold on to both faith and reason? They hated to do it, but they felt the ground giving way and said. "This is a hard saying: who can hear it?" Could not Jesus make it easier to believe? Our Lord replied by making still greater claims. He had come from heaven, yes, and He was going to ascend to heaven. He, so far from yielding His claim to the supernatural, made larger claims of the same kind. It was enough. "Upon this many of His disciples went back and walked no more with Him." It was a solemn moment in the earthly career of Jesus. When once the Galilean crowd had seen Him in His true character, they turned away from Him. Yesterday they wished to make Him King. Today they leave Him in indignation. He turns to the handful that are left, the Twelve whom He had chosen and whom He had been training. "Would ye also go away?" They likewise had reached a crisis. Shall they, too, go with the rationalists and the rabble? Shall they believe in Jesus if nobody else does? Shall they also think things through for themselves and come to a deeper truth? Can reason go hand and hand with faith? It was a severe test. Peter nobly said: "Lord, to whom shall we go?" Where had the others gone? Out into the night. And Peter added: "Thou hast the words of eternal life. And we have believed and know that thou art the Holy One of God." They had learned by blessed experience the truth as it is in Jesus. They had made their choice and it was the highest reason.

We are there today. The supreme question of the world and of every individual life is the question of Jesus. Let us face that question honestly. In the full searchlight of modern criticism let us not fear to look. We wish to know the truth, the whole truth. Let us look at the Matchless Picture, not of man's painting, not mere fancy, but the precious reality of the Bible and Christian experience. Let us gaze more at Him and listen less to the sneering words of the passersby who jeered Him as He hung on the cross. They are jeering yet, but Christ goes on conquering and to conquer. If we could only catch the eye of Jesus, should we ever doubt? We should go out like Peter and weep bitterly that we could disown Him who "loved us and loosed us from our sins by His blood." Like Thomas, we should turn from doubt and fear and say "My Lord and my God."

REMEMBER

Every church in the State is asked to give a good collection to Howard College November 2nd.

A Great Meeting.

The five Baptist Churches of Montgomery are to have a meeting at the Auditorium Nov. 7th, for social and fraternal purposes. We clip the following from Montgomery's great daily, the Advertiser:

Only a very short while ago there was but one Baptist Church in the city. Now there are five and the power and influence of that organization in the Christian religion is not fully realized by many persons particularly those who have not observed how rapidly that church has increased in members in the past few years. It is now the leading religious organization in Alabama in point of numbers and in Montgomery it stands at the head.

The object of the meeting is for "acquaintance, fraternity and unity," and a strong plea is made for the members of the Baptist Churches in the city "for once to get together" and having once gotten together to improve the occasion and stay together. It is announced that "there will be no admission fee, no collection and no refreshments." It is also stated that President R. G. Patrick and Mrs. R. G. Patrick, of the Judson Institute at Marion, President Montague and Mrs. Montague, of Howard College, East Lake; Editor Frank W. Barnett and Mrs. Barnett, of the Alabama Baptist, and Secretary Crumpton, of the Home Board of Missions, will be present and it will be an occasion long to be remembered by every Baptist in the city.

"Every Baptist in Montgomery, old and young, rich and poor, strong and lame, well and sick, is expected to be present." So reads the announcement.

Dr. C. A. Stakely, pastor of the First Baptist Church, preached a powerful sermon Sunday along the lines of each denomination preserving its doctrines and each individual having "salt in ourselves." He urged Baptists to stand by their church and their religion and to become the "salt of the earth," if they would but stand up to their church and maintain its doctrines.—Advertiser.

Europe Contains Three Great Libraries.

First comes the Bibliotheque Nationale, of Paris, with three million printed books. Its treasures have been accumulating since the 14th century. It is reliably estimated to contain 76 per cent. of all the books which have appeared in all languages since Omar I. destroyed the Alexandrian library in 641 A. D.

Next comes the British Museum, founded almost 400 years later, but carefully fostered by each successive government, it has come to include over two million literary works. The value of its possessions far exceed the scope of mere money to compute.

The third is the German National Library (or rather two libraries—the Royal Library and the Library of the University of Berlin). These closely allied German institutions possess a million and a half volumes, and over 25,000 MSS.—many of them of priceless value.

Taken together and including the library of Congress at Washington, they contain practically all the printed or written literature which exists in the world today.

The Southern and Alabama Baptist

ORGAN OF THE
Baptist State Convention of Alabama.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899].

Published Weekly at Birmingham, Ala.

OFFICE—2127 First Avenue.

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SEND ALL CHECKS, REGISTERED LETTERS AND MONEY ORDER TO FRANK WILLIS BARNETT, Birmingham, Alabama. THE MONTGOMERY OFFICE IS CLOSED.

Our Brethren Over the Sea.

The whole Christian world is watching with deep interest the struggle the Baptists of England, with other non-conformists, are making to defeat the "education bill." It is a fight to the finish. Behind it is the old question of religious freedom. But the hierarchy is too late. Too many winds are carrying the air of liberty. The storm is most opportune. When it clears, and the Church of England finds itself disestablished, the air of the whole world will be cleared for a mightier forward movement of the simple gospel than history has yet recorded. Let the battle rage! The Englishmen who are fighting the old conflict over again are the sons of their fathers. Other sons on this side the Atlantic are helping them with their sympathy and their prayers, and will, if need arise, help them in every other way. Meantime, the oppressed in other lands will take heart and hope. Everything worth having has come from conflict. "Nothing is settled until it is settled right," nor does the right stay settled while its foes can disturb it. "But right is right, since God is God. And right the day must win."

We send fraternal salutations to our brethren over the sea.

The Church Pew Trust.

Some of our brethren have been having trouble with the church pew trust, or at least a threat of trouble. It is part of their method to find out where new pews are wanted, and then through lawyers retained, we suppose, for that purpose, warn the prospective purchasers against buying outside the trust, claiming that their patents cover the goods wanted.

A certain pastor who wanted the best, in writing for estimates, innocently ran into the trust. Pretty soon letters began to come from various points, warning him against a so-called infringement of a patent, etc. He promptly notified these agents that when he wanted their advice he would ask for it. He went on about his business, paid no further attention to the trust, bought his pews (as good as can be made out of oak), outside the trust, found a firm that it was a pleasure to do business with, and ignored the trust. That was the last he heard of it.

"Logic or Sense."

"People do not live logically; they do not act logically, but biologically." Thus the Baptist Courier. Again: "There is nothing more fallacious than logic applied to life." And once more: "Men make their adjustments to en-

vironment not on logical principles, though their ideals nevertheless have value, even an unspeakable value." These quotations are from an editorial under the heading above. The last one is not very clear, but it shows the caveat that arose in the editor's own mind against the trend of his thinking. It isn't an easy thing to find the end of a rain-bow, though everybody knows that it isn't endless. The logical process may be compared to the effort to locate what every one is sure must be somewhere. And it is certain that no sane man ignores the "principles" of whose existence he is not less sure because he cannot analyze them. To talk of biology as a guide to human progress, a "program" of mental and spiritual processes, is to talk nonsense. Logic is not an entity. Few men know anything about the Aristotelian formularies. "Sense" is older than logic, but no man will say there is so sense in logic. And the statement that "men do not make their adjustments on logical principles" is exactly the reverse of truth. If they do not, so much the worse for their "adjustments," as all the world knows. Again: "The lawyer pleading at the bar shows the logical and inevitable consequences of allowing the criminal arraigned for trial to escape. But somehow the jury

lets the criminal off, and behold the structure of society does not tumble into ruins." Certainly not. The lawyer's pleading was false! "The divine Word often voices itself in the common sense of the Lord's people, not in the logic-chopping distinctions of those who stickle for a rigid program, and who arrogate to themselves the right to regulate the opinions and actions of their brethren." It will be a matter of regret to Baptists everywhere to learn that in South Carolina there are those who "arrogate" so much. It will also be a matter of profound surprise to hear that they have "logic" on their side, and that our brother to escape their conclusions finds it necessary to appeal to "sense!" But sense can never be arrayed against logic. Logic is no more "rigid" than sense and all men reserve to themselves the right to pick flaws in the logic of others and to act for themselves. Even the law of sequence, which is the most constant and insistent of all the "uniformities" we know about, is not always heeded, for the reason that our own "logical" order has been disturbed by a universal fallacy—sin. Hence the need of the "more sure word" of the divine revelation. This is our "law," and when it speaks, both logic and sense must make haste to adjust themselves to it.

Rev. John V. Dickinson is now nested at Jasper as Bishop over the flock in that beautiful and growing city. The Jasper brethren are to be congratulated in securing such a lovable and talented preacher.

He was born in Lanier county, Virginia, thirty-nine years ago. His father was Dr. Chas. R. Dickinson, who was a physician and preacher and teacher of great usefulness. John was educated at his father's school, the Green Springs Academy, and at Richmond College. At his father's death in 1880, John was called to succeed him in his pastorate where he served as supply for several years while taking his college course. Later he became pastor at Rocky Mount, Va., and at Pocahontas, Va., and did a good and abiding work at both places. He was then called to Gadsden, Ala., and did a good work in that thriving city, winning the hearts of everybody. Then he served the church at Pratt City where the present neat church and parsonage were built under his leadership. For several years he has been engaged in evangelistic labors and brightening the pages of the Baptist. We congratulate him and the Jasper brethren and invoke the divine blessing on them in their new relations. John is the beloved among us and numbers his friends by thousands all over Alabama. We are willing to go bond that there will be good preaching and work in Jasper during his ministry.

THAT EAGLE.

Bro. Frank Barnett has taken his portrait from the front page of the Southern and Alabama Baptist, which it has adorned for several months past, and has substituted an American eagle. The eagle is by no means as handsome as Brother Barnett; but we shall have to make out with him. A recent issue of the Southern and Alabama Baptist was edited by Dr. W. B. Crumpton in the interests of State Missions, and the work was well done.—Religious Herald.

If the Herald should print the coat of arms of the State of Virginia, it would hardly be expected that any one would accuse it of illustrating a duel to the death. Advantage is taken of the absence of Brother Barnett to advise the Herald that our eagle is a part of the coat of arms of Alabama. It may be added that the motto "Here We Rest," has no application in our office.

PROFESSOR ROBERTSON'S ADDRESS.

When we made reference last week to the opening address of the Seminary, we had not seen it all nor even half. It is completed in the Argus of the 16th inst. Surely, some one will be found who will furnish the money for giving this remarkable address a more permanent dress and sending it everywhere. It rings clear and true as the blast from a silver trumpet sounding a note of victory. The thanks of our whole people are due Dr. Robertson. The mantle of Broadus has fallen on worthy shoulders.

Mrs. J. Herbert Tritton, President of the World's Young Women's Christian Association, will be present at the Convention of the American Committee, to be held in Wilkes Barre, Pa., April 16-19, 1903. Mr. Robert E. Speer, Dr. W. W. White, of New York City, and other well known speakers will also be present.

Subscribe for the Southern and Alabama Baptist.

Editorial Paragraphs

The church at Fayette, Ala., is without a pastor. Write to Major F. M. Caine.

Branch Kerfoot, Esq., son of the lamented Dr. F. H. Kerfoot, has recently graduated from the law school of the University of Virginia, and located in Bowling Green, Ky., to practice his profession. His mother has made Bowling Green her home.

We regret to note that Mrs. Gov. J. P. Eagle has for some time been under treatment in a Louisville infirmary. Her thousands of friends all over the southern country will be glad to hear that the days of her imprisonment are nearly ended. She is one of the most charming of women.

Attention is called to the advertisement in another column of Major Caine's Hotel in Fayette, Ala. The Major is a thorough-going Baptist and believes in giving every guest the worth of his money. Call on him when you go to Fayette.

Brother Crumpton's tract, "Good Measure" ought to prove and no doubt will prove to be a very useful tract. It tells of just what is needed in many churches. Brother Crumpton surely ought not to neglect the gift that is in him. He should write more of such booklets.

Correspondents should take pains to write proper names very plainly. These notes are largely of persons, and a mis-spelt name mars the interest seriously. In obituary notices there is special need of care. In a notice of Bro. Lealis Law a short time ago, his given name was printed Leslie. It is too late now, and life is too short, anyhow, to try to run down the author of that blunder; but it will not have been useless if it serves to make correspondents careful.

We quote the following from a letter just received from one of our pastors. As the letter is private, we withhold his name: "You are certainly making a success." * * * The paper has reached high water mark, in my estimation, but yet it grows. It is destined to be not only among the best, but 'the best' religious weekly in the South. It cannot be otherwise with its present force."

We are willing to agree that in some quarters there is need of a fresh and vigorous presentation of the whole truth; and beyond all doubt it should be made in the spirit of the truth. The Baptists have won their case before the court of scholarship for everything that distinguishes them from other Christians, and it is both right and wise that this fact should be kept before the public. We do not see, however, that there has been so universal a failure in this respect as to justify a new name for a supposedly new crusade, and least of all do we see the propriety of naming such a sporadic revival of denominational effort by the harsh and sibilant and impossible "Baptisticism." We do not need the thing in Alabama, and the English tongue does not need the word.

President Patrick writes that new students continue to come to the Judson and the prospect is good for much the largest attendance the school has ever had. What the Judson has been and is to the people of Alabama no one is able to tell. It is a great power for every true human interest. We rejoice in its continued prosperity.

The Confederate Home at Mountain Creek is receiving much money from the happy scheme of Colonel Falkner to have the 500 logs in the main building named and marked for some old veteran to be selected by whosoever will pay \$10 for the privilege. One hundred and thirty-three logs have so far been taken, which means that the home has received \$1,330 from this source.

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A Correction or Two.

I observe that in this week's issue of the Alabama Baptist, Bro. S. O. Y. Ray, whose presence at the Mobile Association was greatly enjoyed by all of us, reports some sayings of the brethren at the recent meeting of our association. Two of my remarks, which are quoted, are not exactly correct. He quotes me as saying that "116 of the Sunday school pupils in our church were baptized the past year." He should have said churches. I was making the report of the committee on digest of letters and was referring to the number of pupils baptized by all our churches as reported to the Association. I make this correction to prevent any one from thinking that I was referring to the church of which I am pastor.

He also quotes me as saying that "it costs five times more to convert a soul in St. Francis Street Church than on the foreign mission field." I stated that I had compared two years of our work here with two years of work in China and found that it cost more than twice as much in dollars and cents, to convert one in Mobile than to convert a Chinaman. I believe this is true not only of Mobile but of our churches in general in this country. It is a remarkable fact when we remember the difference in the people dealt with and it should encourage us to give more liberally to foreign missions.

Brother Ray made several excellent speeches at the Association and added very much to the cheerfulness of the meeting. Many of the brethren say that the past year was the most successful one in the history of the Mobile Association.

W. J. E. Cox.

Mobile, Oct. 23, 1902.

"And Peter."

Rev. S. M. Provence.

It is a sad story. So sad, indeed, and withal so humiliating and so suggestive, that it may well be doubted whether its deepest meanings have not been overlooked. There has been no end of blame for poor Peter, and all manner of explanations have been offered for his behavior on that sorrowful night when he denied his Lord; but the danger of offering an apology for him is so manifest that some of the simplest lessons of that occasion have been lost sight of. Peter was no pretender. He was no hypocrite. He did love his Master. His Master knew it. And yet he was not surprised at Peter! He knew all along what was coming. He knew it before He ever called Peter into His service. Nevertheless He called him! For me, there is infinite consolation in this: He knew all my strange lapses from the path of duty, all my faults, all my weakness, all my sins, before He ever lifted his beckoning hand to me or laid on my soul the Holy Spirit's life-giving touch! The surprise was to Peter and his friends. The unutterable shame and grief were his. His the tears of repentance and the life-long regret. There were no tears in the Master's eyes. There was fathomless love. That broke Peter's heart. If he had not loved his Master, that look would have hardened him into a demon.

In this study we come upon one of the deepest mysteries of the Christian life. Why has God put His treasure into earthen vessels? And why is their earthiness, in spite of "strong crying and tears," so continuously in evidence? Peter never saw any further into this mystery than we do. He suffered as we do. No doubt the Lord's special message was what saved him from utter despair. And the painful, bitter experience was not lost upon him. It would be too much to say, though, that he never did wrong again. The apostle Paul said he did. But the memory of the Savior's look of love and His assurance of forgiveness were forever proof against despair.

The Psalmist had some bitter experiences along the same line, and it was no doubt the unalterable divine love which seemed to make it possible for him to presume upon Jehovah's forbearance. So he prayed, "Keep back thy servant also from presumptuous sins!" And the memory of the "horrible pit" never left him. Paul refers more than once to his bitterness against the new faith, but Peter's horror of his fall was too deep for words. He never spoke of it. No doubt, as his experiences of life increased, the utter blameworthiness and inexcusableness of his denial became more and more apparent. But nothing could destroy his memory of the Savior's love. Oh, wonderful love! How unlike anything we know in this world.

After all, is there any other radical cure for self-sufficiency and self-righteousness besides a draught of the bitterness of sin? Is there a man who does not need it? Then let him thank God every day of his life for the high exemption. So many of us, alas! seem so hard to cure. Our mystery deepens. Earthen our vessels remain to the last. We may suppose ourselves to have exchanged them for the gold of infinite purity, but the illusion does not abide. It is well! Yet we are not left without hope. Some day we shall lay aside the earthiness. There will come to us the divine alchemy that will transmute us

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into the divine holiness. We shall see Him as He is, and in the transfiguring gaze of that undimmed and rapturous vision our glory shall be exchanged for His unfading splendor.—Christian Index.

Time and Place of Meeting of Associations.

NOVEMBER.

PEA RIVER, Saturday 1st, Elba Church.
GENEVA, Friday 7th, Adoniran Church, eight miles east of Geneva.
Church, Jopa, Ala.

HOWARD COLLEGE DAY.

Sunday, Nov. 2d.

The Baptist State Convention asks each church in Alabama for a collection for Howard College on Sunday, Nov. 2, or the first Sunday thereafter most convenient to church and pastor.

WANTED—A lady of refinement wishes a position as companion for lady, or teacher in private family. Teaches the usual English branches, music and Latin. References exchanged. Address Miss X, Bloxam, Accomac county, Va.

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2. Two or three industrious boys or young men are offered opportunity to work their way through business college. We teach Book-keeping, Shorthand, Typewriting, Type-setting, Printing, Proof-reading, etc. Give full personal information.
3. Two printers are offered Business College course, board, books, etc., in exchange for services part time.
4. We want five organizers to travel and form classes to be taught by mail. Good money can be made by hustling young men.
5. We want the name and address of every boy and girl in the United States wanting to learn Short-hand. Write us and see what you will get.
6. Learn Short-hand at home. We publish the best books for self-instruction—Pitman system. Cost of set, \$1.25. Free terms of lessons by mail to every purchaser.
7. Send ten cents (stamps) for Beginner's Short-hand Lesson Book; 80 pages; for young students it is "the thing."
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Birmingham, Ala.

Mortgage Sale.

By virtue of the power of sale contained in a mortgage executed by Mrs. Sarah Schoch to the undersigned, which said mortgage is recorded in Volume 297, page 177 in the office of the Judge of Probate of Jefferson County, Alabama, the undersigned will proceed to sell, on Saturday, October 25th, 1902, to the highest bidder, for cash, in front of the court house door of Jefferson County, Alabama during the legal hours of sale, the following described real estate, to wit: The east half of lot thirteen (13) in Block eleven (11), according to the present plan and survey of the town of Avondale, in Jefferson County, Alabama.

Said sale will be made for the purpose of paying the debt secured by said mortgage, default having been made in the payment of said debt.

Sam Adelson,
Mortgagee.

Kerr & Haley,
Attorneys.

SAMPLE GOODS.

Brethren and sisters, I send out sample watches, gold rings and spectacles to be worn one year. I will pay you for wearing samples. Send \$1.00 for some samples. J. W. Roberts, Pope, Tenn.

Field Notes.

(Continued from page 3).

more for the advancement of the cause of our Master than ever before.

Some of the contributions were small but nearly every church in the association sent a contribution for missions. This, too, is better than we have been doing.

Six other associations contributed to the success of this meeting by sending Brethren A. J. and W. H. Preston, C. J. Bentley, J. O. Bledsoe, Holliday, Moore, Garrett, F. J. and S. J. Ingram, W. O. and J. K. Jenkins, Harris, Martin, W. J. D. Upshaw, Knight and one other from the Clay County association whose name I did not get.

Able sermons were preached by Brethren M. A. Johnson, J. O. Bledsoe, C. J. Bentley and A. J. Preston.

Bro. Bentley represented the orphanage and Alabama Baptist, and Bro. A. J. Preston the Foreign Mission Journal.

Bro. J. R. Stodghill, the pastor of Lineville church, is the man you need when you want some one to act as host. He busied himself and did not fail to do every thing needed to make it very pleasant for all the visitors.

Lineville opened her doors and said "come in," and we went. At night we were royally entertained in their homes and three days a large crowd assembled around a table groaning under the weight of good things to eat. All were filled and an abundance was taken up.

We hope to reach \$1,000 next year for missions.

Fraternally,

Jno. Wm. Dean.

A GOOD WORK.

The Ladies' Aid Society of the Baptist church one day last week shipped a box of clothing, quilts, etc., to a missionary on the frontier. A conservative estimate of the value of the contents placed it at about seventy dollars. Children and parents were all remembered in the contributions. The ladies of the Society are earnest and enthusiastic in their work.—Dothan Home Journal.

The New River Baptist Association met with the Baptist church in Fayette on Saturday the 11th, inst., and remained in session four days. All of the twenty churches of the Association were represented. G. W. Gravlee was elected Moderator, and J. E. Cox, clerk. Interest was unusually good and harmony prevailed throughout the entire session. In addition to the ministers of the Association there were present Drs. W. B. Crumpton of Montgomery, Secretary of the State Mission Board, and John B. Stewart of Evergreen, manager of the Orphans' Home, and each ably represented his cause. Also, Dr. N. B. Williams of Birmingham, was present part of the session. The next session of the Association will be held with the Philadelphia church commencing on Saturday before the 2nd Sunday in October, 1903.—Fayette Banner.

Rev. G. W. Freeman will leave next week for Louisville, Ky., where he goes to enter the Baptist Theological Seminary, to further prepare himself to teach and expound the Word of God. He has just closed successful meetings at Mt. Gilead, Sardis, Pleasant Grove Schultz, Coleanor, and Mount Carmel. He has had numerous conversions at

these places and has been the means of doing a great work for the Master. He is full of energy, vim, and determination and his churches should see that he is provided for in his absence.—Centerville Press.

TUSKEGEE ASSOCIATION.

The fifty-seventh session of the Tuskegee Association of Missionary Baptist Church met in Notasulga, Ala., October 14th, 1902, at ten o'clock a. m. Rev. W. G. Gregory was elected Moderator and Rev. J. H. Wallace secretary.

After the usual preliminaries the regular business was suspended for preaching at eleven o'clock. This, the opening sermon, was preached by Rev. A. Y. Napier, of Auburn, Ala. Good attention and high complimentary remarks attested the value of the sermon.

At 1:30 o'clock the regular routine work was taken up in regular session while the ladies repaired to the Methodist church to attend their missionary work.

At 3:30 Dr. Crumpton, of the State Board, represented missions in a fine lecture to the body. It is needless to say his visit and words were much enjoyed.

At night, Dr. G. S. Anderson, of Auburn, preached a strong sermon on "God in History." A short session was held after preaching, which closed the work for the first day.

The second day's meeting opened at 9:30 and regular work proceeded with alacrity; several correspondents were present from East Liberty Association.

Reports show good work done along all lines. Called off at 11:30 for preaching by Rev. C. C. Pugh, of Lafayette, Ala. His theme was "Missions," and it was handled well indeed.

At seven o'clock of the second day the last work of the association was taken up, and after three hours of regular work, this session was the close of a very pleasant and profitable meeting.

Many delegates from the various churches were in attendance and quite a number from Opelika, came down. Among them being Dr. Z. D. Roby, Rev. J. H. Wallace, Messrs. B. F. Hudson, Columbus Roberts and Rev. J. M. Tillery.—Opelika Post.

The 37th annual session of the Newton Baptist Association met with the Baptist Church here last week. The session was well attended by messengers, ministers and visitors. The Association was called to order by Hon. W. W. Morris, and organized by the re-election of Hon. W. W. Morris, as moderator and Hon. S. J. Chapman as secretary and treasurer. The session was a very harmonious one, and noted for the spirit of unanimity throughout. The reports of the standing and special committees were unusually definite and strong. The missionary spirit was greatly revived. The discussions upon all matters coming before the Association were spirited and to the point. In the temperance report the dispensary was placed in the same category with barrooms, saloons and other liquor evils and the Association adopted a resolution that proposes to eliminate from the Association the churches with dispensary attachments. The following visiting ministers from outside the bounds of the Newton Association were noted: Rev. W. J. Martin, of the Judson As-

sociation; Rev. E. M. Hunter, of the Pea River Association; Rev. D. C. Allen, and Rev. J. J. Reynolds, of the Salem Association; Rev. N. C. Underwood, of the Troy Association; Rev. J. B. Byrd, of the Haw Ridge Association; Rev. J. J. Hagood, of the Eufaula Association, and Rev. Frank Willis Barnett, of the Southern and Alabama Baptist. Preaching services during the session by Rev. J. J. Hagood, Rev. R. M. Hunter and Rev. N. C. Underwood. Newton, as usual, did her part well in taking care of the Association.—Newton Harmonizer.

Bro. J. G. Murphy was ordained to the full work of the gospel ministry at Warner Mines, C. A. Locke, pastor, on the 19th inst. The ordaining council consisted of Brethren Jordan, of Texas, Connell, of Adamsville, and G. E. Mize, of East Lake, Ala. Brother Murphy is said to be a young man of much promise. He was formerly a licentiate in the Methodist Church, but becoming convinced that immersion only is baptism, and also that episcopacy was without warrant in the New Testament, he became a Baptist. He has our best wishes for a long and useful ministry.

Tennyson's View of the Divine Presence.

We know very little about Tennyson's inner religious life. The splendid biography recently published is remarkably silent concerning his religious experiences; but a favorite niece of his, who had many walks and talks with her uncle, has revealed in a recent magazine more of his inmost religious life than the world has ever before known, and proves that the great poet, though so reticent concerning his inner life, was in the deepest sense a comrade of the Quiet Hour. As they were walking together on the beautiful downs on the Isle of Wight, with the sounding sea ever in their ears, and God's bright skies and great plains above and about them, he said to her "God is with us now on this down, just as truly as Christ was with the two disciples on their way to Emmaus. We cannot see Him, but the Father and the Savior and the Spirit are nearer, perhaps, now than then to those who do not doubt the actual and real presence of God and His Christ with all who yearn for Him."

"I said," writes the niece, "that such a near, actual presence would be awful to most people."

"Surely the love of God takes away and makes us forget all our fear," answered Tennyson. "I should be sorely afraid to live my life without God's presence; but to feel that He is by my side now, just as much as you are—that is the very joy of my heart."

"And I looked on Tennyson as he spoke, and the glory of God rested on his face, and I felt that the presence of God overshadowed him."—Michigan Christian Advocate.

The Human Heart.

We may, if we choose, make the worst of one another. Every person has his weak points; every one has his faults; we may make the worst of these; we may fix our attention constantly upon these. But we may also make the best of one another. We may forgive even as we hope to be forgiven. We may put ourselves in the place of others, and ask what we should wish to be done to us, and thought of us, were we in their place. By loving whatever is lovable

in those around us, love will flow back from them to us, and life will become a pleasure instead of a pain; and earth will become like heaven; and we shall become not unworthy followers of Him whose name is Love.

There is a story of a German baron who made a great Eolian harp by stretching wires from tower to tower of his castle. When the harp was ready he listened for the music. But it was in the calm of summer, and in the still air the wires hung silent. Autumn came with its gentle breezes, and there were faint whispers of song. At length the winter winds swept over the castle, and now the harp answered in majestic music.

Such a harp is the human heart. It does not yield its noblest music in the summer days of joy, but in the winter of trial. The sweetest songs on earth have been sung in sorrow. The richest things in character have been reached through pain. Even of Jesus we read that He was made perfect through suffering.—Selected.

A Question of Majorities.

Now and then some good soul is told that the vast majority of Christian people practice sprinkling for baptism, and that so many smart men and good men cannot be wrong, while only a small handful of immersionists are right.

We remark in passing that in a question of fact, or of principle one man may be right and a whole world wrong. As a matter of fact, however, the majority of the Christian world teaches or admits that Christ was immersed and that the Apostles taught and practised it.

For instance, the entire Greek Catholic Church practices only immersion for baptism. It numbers about 100,000,000 souls.

Luther, and millions of his followers believed and believe that immersion was the original mode of baptism.

John Calvin, the founder of the Presbyterianism admits it, and immersion escaped being put in the Presbyterian creed only by the deciding vote of the presiding officer of the Westminster Assembly.

The learned Episcopal Bishop Cox says "baptism means to dip" and adds "I wish all Christians would restore the primitive practice."

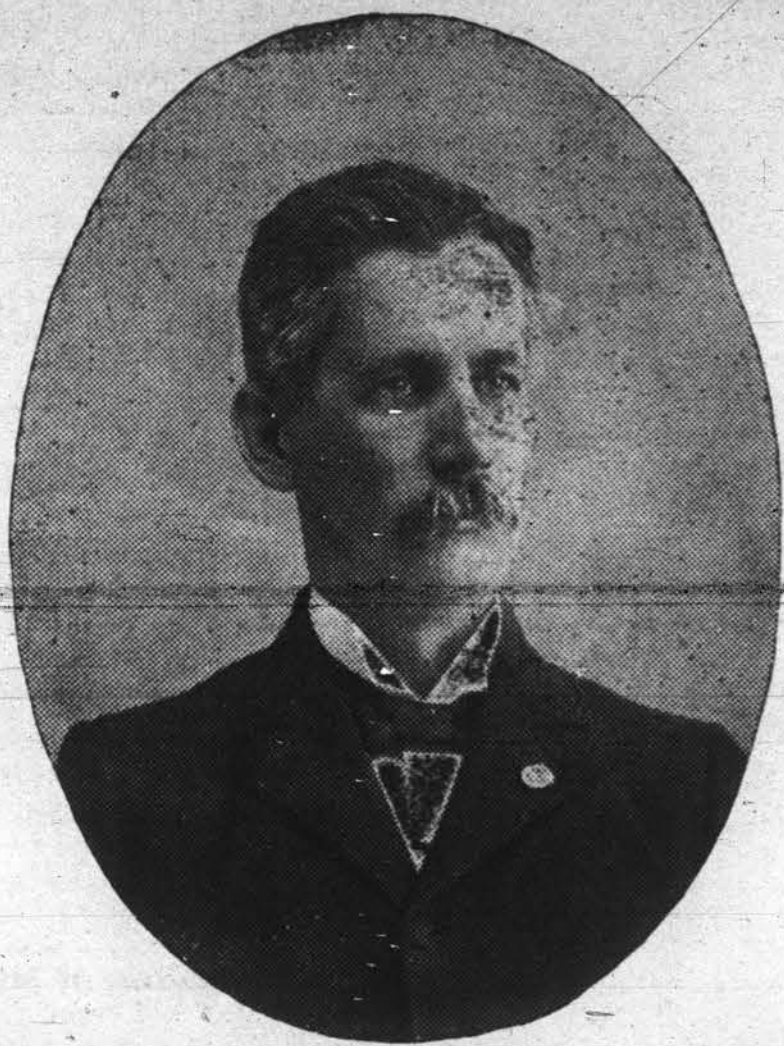
The Methodist, Jno. Wesley, says immersion was the primitive mode and thousands of his followers believe him.

Catholic authorities freely and cheerfully admit the same thing, and so on to the end.

Hardly a day passes without your meeting some good Christian who has been sprinkled who will tell you if you ask, "I believe Christ was immersed" and often they express a wish that they might have been too.

Many of the sprinkling churches are putting in baptisteries. Only a short while ago this editor heard an Episcopal rector preach a sermon in which he told his people they ought to build a baptistery large enough to immerse a man in it, and just before writing this editorial we heard a prominent Presbyterian layman say "I believe the time will come when all Christians will practice immersion." We Baptists need not worry any more about trying to prove that immersion was the primitive mode of baptism. We must try to persuade people to obey, and not say "something else will do."—Good News.

Subscribe for the Southern and Alabama Baptist.



Dr. P. H. Mell is with Clemson College.

The Board of Trustees of Clemson College did a wise thing when they elected Dr. Mell President. He is a son of the famous Dr. Mell, once chancellor of the University of Georgia, and the prince of parliamentarians. The following sketch from his home paper at Auburn, is a high tribute to his worth. We will miss him sadly in the work in Alabama:

Dr. Mell has been for a number of years Professor of Geology and Botany and Director of the State Experiment Station of the Alabama Polytechnic Institute, and is widely known in educational and scientific circles. He is the author of several books along scientific lines that are regarded as high authority, and is the inventor of the present system of United States Weather signals. Born of talented and widely known parentage he has fully sustained the reputation of a well known family name.

Dr. Mell was born in Penfield, Ga., May 24, 1850. In 1871 he graduated at the University of Georgia, receiving the classical degree. In 1873, his alma mater conferred upon him the post graduate degree of Civil and Mining Engineer, and later gave him the degree of Doctor of Philosophy. He was mining expert for companies in Georgia, North Carolina and Alabama during 1877-8. Elected Professor of Geology and Natural History in Alabama Polytechnic Institute 1878. Director of Alabama Weather Service from 1884 to

1893. In 1887 was elected Botanist to the Alabama Experiment Station and a Fellow of the American Geological Society. Elected a member of American Institute of Mining Engineers in 1880 and resigned ten years later. Fellow of the American Association for the Advancement of Science since 1890; member of the National Geographical Society since 1893; made chairman of the Section on Botany and Horticulture of the American Association of Colleges and Stations in 1896, and elected vice president of this body in 1898, and Director of the Alabama Experiment Station in the same year. His latest work was given to the public this year in the form of Biological Laboratory Methods, published by McMillan & Co., New York. Dr. Mell's high standing among his co-educators is indicated by the fact that in 1900 he declined the chair of geology in two leading institutions in nearby States, the presidency of Mercer University in 1903, and at other times honored positions in other institutions. He is also held in high esteem in civic and religious circles, as he was elected a member of the Southern Historical Association and the Alabama History Association in 1896; president of the Alabama Baptist Young People's Convention, which position he has since held; and was elected president of the conference of Baptist Young People of the Southern States, assembled in Washington, D. C., in 1895.

Can Read Their Texts.

I see in your valuable paper of Sept. 24th, a statement from Bro. G. A. Chunn, written from Blountsville, as follows: "There is but one Baptist preacher in the Tennessee River Valley from Guntersville to the mouth of Flint in Morgan county, and he can hardly read his text"

I know but little about said territory above Cotako creek. Brother Oaks, a faithful old soldier, lives and preaches up there, and I believe reads his text fairly well. But I do know of five brethren—Baptist preachers—who live within three miles of the Tennessee River between Cotako and Flint creeks

in Morgan county, namely, Rev. J. M. Simpson, J. Bishop, W. E. Wright, Dan Werks and J. A. Blankinship, all of whom can do pretty good text reading. Some of them, at least, would compare favorably with Brother Chunn in education and intelligence. While I freely admit that a part of the territory mentioned by Brother Chunn needs help yet in justice to these brethren who go and preach, without any hope of reward except that promised by the Master above, I beg leave to make this correction.

E. P. Berry,
Deacon Antioch Church, Limestone county, Ala.

We are glad to know that the cause

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has these good brethren who are true and capable workers and pray God's richest blessings on their labors. Having recently returned to Alabama we do not know the field as well as we hope to, for we trust ere long that we will have the pleasure of meeting the good brethren named by Brother Berry and learn from personal contact their true worth. We feel that Brother Chunn will be glad for us to publish this correction and will join in with us in praying that the Tennessee Valley may be taken for Christ.—Ed.

A Bad Place.

"Have you ever heard of Gossip Town,
On the shore of Falsehood Bay,
Where old Dame Rumor with rustling gown,
Is going the livelong day?
It isn't far to Gossip Town
For people who want to go;
The Idleness Train will take you down
In just an hour or so.

"The Thoughtless Road is a popular route,
And most folks start that way;
But its steep down a grade; if you don't look out,
You'll land in Falsehood Bay.
You glide through the valley of Vicious Talk,
And into the Tunnel of Hate;
Then cross the Add-to Bridge, you walk
Right into the city gate.

—Selected.

REMEMBER

Where churches do not meet on November 2nd, they are asked to take a collection for Howard College some other Sunday in November.

Talking Sense.

If a working man is not satisfied with his daily wages, he has a perfect right to ask for more after a reasonable trial, and if his employer is not able or willing to advance his per diem, he has a perfect right to quit and go elsewhere for work. But he has no right to interfere with a fellow workman who is contented with his wages and his employer.

—Centerville Press.
That reaches the root of the whole matter, and if it were better understood and acted on there would be much less damage done and much less bitterness engendered. To quit work is one thing, and to force others to quit, or to endeavor to prevent others from working is another and quite different thing. The failure to appreciate this truth is at the bottom of most of the lawlessness connected with all labor troubles.—Advertiser.

Mortgage Sale.

By virtue of the power of sale contained in a mortgage executed by Shiloh Baptist Church of Ensley, Alabama, to the undersigned Jonas Schwab Company on the 4th day of November, 1901, which mortgage is recorded in Volume 297 on page 136 in the office of the Judge of Probate of Jefferson County, Alabama, the undersigned will proceed to sell, to the highest bidder for cash, during the legal hours of sale, in front of the court house door of said county, on Monday, the 17th day of November, 1902, the following described real estate to-wit: Lot five (5) in Block 17-1; said lot fronting fifty (50) feet on First Avenue and extends back, of uniform width, one hundred and fifty (150) feet to an alley, according to a map and survey of Sherman Heights addition to Ensley made by P. S. Milner for the Ensley Company, and recorded in Map Book 4, on page 52 in the Probate Office of said county.

Said sale will be made for the purpose of paying the debt secured by said mortgage.

Jonas Schwab Company,
Mortgagee.

Kerr & Haley,
Attorneys for Mortgagee.

HOWARD COLLEGE DAY.

Sunday, Nov. 2d.

The Baptist State Convention asks each church in Alabama for a collection for Howard College on Sunday, Nov. 2, or the first Sunday thereafter most convenient to church and pastor.

REDUCED RATES TO THE WEST.

The special rates made for the B. P. O. E. Grand Lodge meeting at Salt Lake City, August 12th to 14th, and the Knights of Pythias meeting at San Francisco, August 12th to 22nd, apply through Colorado and Utah via the Denver & Rio Grande and the Rio Grande Western, "The Scenic Line of the World," passing the most famous points of interest in the Rocky Mountain region. You should see that your ticket reads via this route in order to make your trip most enjoyable. For rates, dates of sale and free illustrated literature call on your nearest ticket agent or address S. K. Hooper, G. P. & T. A., Denver, Col.

HOMESEEKERS RATES TO TEXAS, OKLAHOMA AND INDIAN TERRITORY VIA SOUTHERN PACIFIC.

One fare plus \$2.00 for the round trip. Tickets on sale July 15th, Aug. 5th and 19th, Sept. 2d and 16th, Oct. 7th and 21st. Stopovers allowed. For further information and advertising matter, write J. F. Van Rensselaer, Atlanta, Ga.

**For Whooping Cough
use CHENEY'S EX
PECTORANT.**

OBITUARIES

MATHEWS.—Brother Josiah Mathews was born in 1834 and died Aug. 18, 1902. He professed faith in Christ and united with a Baptist Church at an early age and lived a consistent Christian until the day of his death. At the time of his death he was a member of Antioch Church, in Clarke county, Ala.

H. C. Cabaniss,
J. D. Payne,
R. R. Harrell,
Committee.

BAILEY.—In memory of Henry G. Bailey, son of John and Eliza Bailey, born May 15, 1875, died March 17, 1902. He was baptized by Elder T. E. Tucker into the Isney Baptist Church, of which he was a member at his death. Henry was a bright young man of a cheerful disposition, always made friends wherever he went. There could have been as much said in his favor as any young man ever raised in this country. His devotion to his widowed mother and only sister marked him as a young man of high character. He was a model young man in many respects, temperate in all his habits, and was never heard to utter an oath. He loved his church and pastor, was always ready to help in every good word and work. May the loving kindness of our Heavenly Father be for the comfort of the bereaved family. T. E. Tucker.

BISHOP.—Little May Ammie Bishop, daughter of J. J. and G. C. Bishop, was born March 2, 1902, and died Sept. 12, 1902. She lived only six months to cheer our happy home. She was a precious child to the family. Our hearts are made sad to part with our

baby, but, blessed be God, we shall meet her again where parting will be no. A gentle hand unseen by us has plucked our sweet flower, but it was the hand of God. Oh, precious one, we miss thee here, but in our Father's house we know thou art at rest.

J. J. Bishop.

MARTAIN.—Died at her home, Silas, Ala., Oct. 7th, Sister Sarah C. Martain, wife of Brother Alf Martain, after a brief illness. Born Dec. 12, 1852, baptized by Elder A. Daugherty in her sixteenth year, married Nov. 14, 1877. In the death of this good woman the whole community has sustained a heavy loss. Her devotion to her family and her church was a marked feature in her life. Ever faithful in "works of faith and labors of love." She will be missed in her home, and in her church. She leaves a husband and six children to mourn her loss; one married daughter living at Stonewall, Miss., two daughters and three little boys at home. May the God of all grace comfort them in this hour of trouble.

T. E. Tucker.

M'CRAW.—This godly, consecrated mother, grandmother, great-grandmother, passed to her eternal home Wednesday, Oct. 15, 1902, in the eighty-fifth year of her age. Her life was a singularly beautiful one for uprightness, for truth, for Jesus and His work. For nearly seventy years she was a zealous Baptist and for fifty-five years a member of Mt. Gilead Church, near Abercrombie, Ala. Her body was laid to rest with appropriate ceremonies by her friends and her pastor.

P. G. Maness.

The Tennessee Baptist Convention.

The Tennessee Baptist Convention met at Humboldt Oct. 15th. It was a large and enthusiastic gathering. Rev. Spencer Tunnell, of Harriman, preached the convention sermon. President J. T. Henderson, of Carson-Newman College, was re-elected president; M. Ball, recording secretary; F. Ball, statistical secretary. President Henderson, whom the State Board of Missions had elected corresponding secretary, was unanimously endorsed by the convention. Rev. A. J. Holt had resigned, after nine years of service, to accept a pastorate in Texas. His leave-taking was very affecting. His last was his most successful year. The board is out of debt, has a balance in its treasury, and shows a substantial advance along all lines.

The meeting was one of the very greatest in the history of the convention.

B. F. Stamps.

Depressed and Nervous from Excessive Smoking and Drinking.

Horsford's Acid Phosphate, a most valuable remedy for relieving the immediate ill effects of excessive smoking or drinking. It cures the heavy, dull headache, depression and languor, and induces restful sleep.

Take Collection on Howard College Day, Sunday, November 2nd.

A Great Remedy.

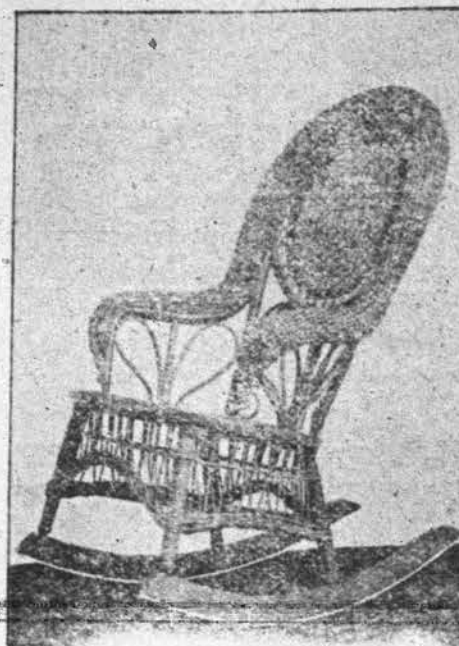
Dr. Blosser's Catarrh Cure Has Cured More Cases of Catarrh Than any Other Remedy—Samples Mailed Free.

This is the only remedy that goes directly to the diseased parts and is at the same time "constitutional." It reduces the inflammation, heals the ulcerated surfaces, stops the discharge, restores the hearing when impaired by Catarrh, prevents the disease from going to the lungs, or removes it if already there. It gives speedy relief and effects a permanent cure.

Dr. Blosser's Catarrh Cure is put up in boxes containing enough medicine for one month's treatment, which is sent postage paid for \$1.00. If you have not had a sample, we will send one free by mail, postpaid. Address, Dr. J. W. Blosser & Son, 352 Walton St., Atlanta, Ga.

ALABAMA STATE FAIR, BIRMINGHAM, ALA., OCT. 20-NOV. 3, 1902.

For individuals, one fare round trip, plus fifty cents admission; for Military Companies and Brass Bands in Uniform, twenty or more on one ticket, one cent per mile in each direction per capita; from all ticket stations in Alabama including Columbus, Ga., to Birmingham, Ala., and return. Minimum Rates, whole Tickets Fifty Cents, Fifty Cents for Children, Including Admission. Tickets on sale Oct. 20th to Nov. 1st, inclusive; final limit Nov. 4, 1902.



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Will not wear a carpet or scratch a floor.

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KNOXVILLE RUBBER TIRE ROCKER CO.

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CARDS

We will print your name, (business and address also, if desired) on 100 Cards, Extra Quality, Superfine Bristol Board, and also engrave your name on an up-to-date Aluminum Card Case and mail you the 100 Cards and the Card Case, post paid, for 50 cents. You cannot obtain similar cards without the case, elsewhere, for less than 75c but we print in such large quantities that we are enabled to make rock-bottom prices. These cards make an appropriate and acceptable Birthday or Christmas gift. Samples for stamp. Good Agents paid liberally. **JOHN R. SUTTON CO.** Established 1896 186-b Fifteenth St., Buffalo, N. Y.

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Large Stockholders in Krell-French Factory.

We take pleasure in announcing to the public that we are now manufacturers as well as dealers of Pianos, and the task of placing ourselves in a position to sell the very best Pianos for the least possible money is now complete.

The advantage offered us in handling our own output will be readily understood by everyone. Our facilities heretofore have been almost unequalled, and the patronage accorded us has been most gratifying, but the fact that we now manufacture our own pianos gives us every advantage that could possibly be had, placing us in a position to sell cheaper than others not so fortunately situated.

"KRELL-FRENCH" and "FORBES" PIANOS

Are the two instruments which we introduce to the public, and whose fortune we will share during the coming years.

WE INVITE COMPARISON.

We are Cash Buyers of other Pianos.

Call at our store or write for prices, and let us prove that we will save you money.

E. E. Forbes Piano Co.,

26 Dexter Avenue, Phone 407, Montgomery.
Birmingham, Mobile.

Order of Publication.

The State of Alabama, Jefferson County. City Court of Birmingham, in Chancery. Willis O. Merrill, Complainant, vs Rose M. Merrill, Defendant.

In this cause it being made to appear to the Judge of this Court in Term time by the affidavit of F. M. Lowe a solicitor for, and agent of complainant that the defendant Rose M. Merrill is a non-resident of the state of Alabama and resides in Chicago, Illinois, and further, that, in the belief of said affiant the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Southern and Alabama Baptist, a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks, requiring her, the said Rose M. Merrill to answer, plead or demur to the bill of complaint in this cause by the 20th day of November, 1902, or after thirty days therefrom a decree pro confesso may be taken against her.

This 10th day of October, 1902.

Wm. W. Wilkerson,

Judge of the City Court of Birmingham.

Powhatan College

For Girls and Young Women.

Charleston, W. Va.

Noted for its Ten Schools, its able Faculty, its pleasant home life, its magnificent buildings, its location—"far famed Valley of Virginia."

Write for Catalogue.

S. P. HATTON, A. M., Pe. B., President.

Mortgage Sale.

Under and by virtue of the power of sale contained in a mortgage executed by Mose Bryant and Margie Bryant, his wife, to the undersigned, A. S. J. Hart and Tillie Schwab, on the 28th day of November, 1900, which mortgage is recorded in Volume 274, page 187 in the office of the Judge of Probate of Jefferson County, Alabama, the undersigned will sell, to the highest and best bidder, for cash, during the legal hours of sale, in front of the court house door of Jefferson County, Alabama, on Saturday, November 8th, 1902, the following described real estate, to-wit: Begin at the northeast corner of the southwest quarter of the southeast quarter of Section 20, Township 17, South, Range 3, West, then south 365 feet, then west 477 feet, then north 365 feet, then east 477 feet to beginning, being four (4) acres more or less and situated in Jefferson County, Alabama.

Said sale will be made for the purpose of paying the debt secured by said mortgage, default having been made in said payment.

A. S. J. Hart
and Tillie Schwab,
Mortgagees.

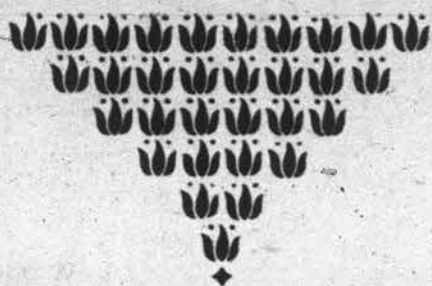
Kerr Haley,
Attorneys.
Sept. 30, 1902.



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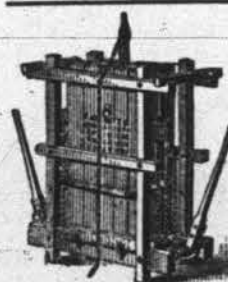
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ANTISEPTIC
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SCALDS, COLIC, CRAMPS,
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Brooklyn, N. Y., Feb. 29, 1885.

The box of Dr. Tichenor's Antiseptic received—many thanks. I can truly and honestly say it is the best remedy for its claims that I ever used.

George Robert Cairns,
Baptist Evangelist.

Milner, Ga., Sept. 15, 1898.

I cordially recommend Dr. Tichenor's Antiseptic, having used it in my family for stomach and bowel troubles, and for external injuries.

Robert P. Martyn,
Pastor M. E. Church.

CAINE HOTEL,
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One Dollar a Day.

Maj. F. M. CAINE, Proprietor.

For Croup use **CHE-
NEY'S
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ANT,**



**The Grand
Old Remedy**
for disordered
stomachs and
constipation.

THE TARRANT CO.,
Chemists, New York.

Used by American physicians for
more than 50 years.

Zion Association.

The forty-fifth annual session of the Zion Association convened at Andalusia Friday, Oct. 17th, and continued until Sunday. It was said to be one of the best sessions held in years.

The old officers were re-elected as follows: Bro. J. T. Watson, moderator; Elder W. P. Howell, clerk; Bro. J. W. Cross, treasurer.

This being the home church of the appointee, Elder J. M. Robinson, he requested Elder A. T. Sims, of Georgian, to preach the introductory sermon. The body is composed of twenty-eight churches, twenty-three of which were represented, four petitionary letters being received, and their messengers seated. The contribution for all purposes amounted to nearly \$500, a decided increase over that of last year. While the Sunday collection was not what it might have been, considering the large congregation and thrilling missionary sermon delivered by Brother Crumpton, yet it was good and spoke well for the liberality of our people.

The following ministerial brethren looked in upon us during the session: Elder T. T. Dobbs, Alabama Association; Elder A. T. Sims, Conecuh; Elder W. H. Simmons, Newton; Elder S. O. Y. Ray, State at large.

The sermons and speeches were all instructive and edifying and thoroughly enjoyed.

We were glad to have our State Secretary with us. His speech Sunday morning was practical and up-to-date (if you will allow the expression). It struck the key note, thrilled his hearers and left us with enlarged views and clearer conceptions as to the great work which he represents. His logical presentation of the situation, together with a stirring appeal to the denominational pride of our people, was timely and helpful. As a result of the phenomenal growth of our section, new conditions present themselves, which call for a new adjustment of things. Then, as loyal and intelligent Baptists greater activity should characterize our future.

Permit us again to say that we are thankful for the visit of our State Secretary. He inspired us with new courage. His commanding presence, splendid executive as well as pulpit ability and consecrated spirit, mark him as a leader of men. What J. B. Gambrell, in his special field of labor, is to Texas, so is W. B. Crumpton, under God, to Alabama. With such peerless leaders and a confident trust in God, our Baptist hosts should know no such word as fail.

Brother Ray represented the Alabama Baptist. His inimitable talks and charming personality rendered him well nigh irresistible, and he was kept quite busy filling out receipts.

A new and encouraging feature of our associational work was the meeting of the Ladies' Auxiliary Society. Prominent as leaders in which are Mrs. T. J. Brown and Mrs. Price. They have efficient co-workers whose names we have not at hand just now. The reports so far as we have been able to learn, show their labors to be marked by energy, intelligence and a consecrated

spirit. They are setting an example worthy of emulation by our brethren. Quite a neat sum was reported for missions from this source.

Mrs. Pettus, of Mobile, and Mrs. Hamilton, of Birmingham, were present at the meetings of the Ladies' Auxiliary Society by special request of the ladies.

Your correspondent is appointed to preach the next introductory sermon.

Andalusia and vicinity sustained their old-time reputation for open-handed hospitality, every one being delighted with the good care taken of the physical man during the session.

The gracious influence of such a large body of Christian workers among our people will long be felt by our town and surrounding country.

The next session of the body will be held with Fairmount Church, Red Level, on the A. and F. Road, twelve miles west of Andalusia. W. P. Howell.

Things that Sweeten Life.

I do not care what our duties are, we can add a little pathos to them if we like; whatever be our lot, we can add a little sentiment to our life. And what is life without sentiment? What are the flowers without an occasional sparkling dew? It may be a grand thing to sit on a high stool and wait till the old man comes up-stairs. But it is an infinitely grander thing, a 'lordlier chivalry,' to come off the stool and go away to meet him a mile or two on the road. Your home will be a better home—I do not care how poor the cot—if you have a little sentiment in you, a little tenderness and nice feeling. These are things that sweeten life. I do not want a man to wait until there is an earthquake in order that he may call, and say, 'How do you do?' I do not want a man to do earthquakes for me. Sometimes I want a chair handled, and a door opened, and a kind pressure of the hand, and a gentle word. And as for the earthquakes, why—wait until they come!—Dr. Parker, London.

Cures Rheumatism and Catarrh. Medicine Sent Free.

Send no money—simply write and try Botanic Bloom Balm at our expense. Botanic Blood Balm (B. B. B.) kills or destroys the poison in the blood which causes the awful aches in back and shoulder blades, shifting pains, difficulty in moving fingers, toes or legs, bone pains, swollen muscles and joints of rheumatism, or the foul breath, hawking, spitting, droppings in throat, bad hearing, specks flying before the eyes, all played out feeling of catarrh. Botanic Blood Balm has cured hundreds of cases of 30 or 40 years' standing after doctors, hot springs and patent medicines had all failed. Most of these cured patients had taken Blood Balm as a last resort. It is especially advised for chronic, deep-seated cases. Impossible for any one to suffer the agonies or symptoms of rheumatism or catarrh while or after taking Blood Balm. It makes the blood pure and rich, thereby giving a healthy blood supply. Cures are permanent and not a patching up. Drug stores, \$1 per large bottle. Sample of Blood Balm sent free and prepaid, also special medical advice by describing your trouble and writing Blood Balm Co., Atlanta, Ga.

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SLEEP FOR BABY

AND REST FOR
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Sleep for Skin Tortured Babies and
Rest for Tired Mothers, in
Warm Baths with

**Cuticura
SOAP**

And gentle applications of Cuticura Ointment, purest of emollients and greatest of skin cures, to be followed in severe cases by mild doses of Cuticura Resolvent Pills. This is the most speedy, permanent, and economical treatment for torturing, disfiguring, itching, burning, bleeding, scaly, crusted, and pimply skin and scalp humours, with loss of hair, of infants and children, ever com pounded.

MILLIONS OF PEOPLE USE CUTICURA SOAP, assisted by CUTICURA OINTMENT, for beautifying the skin, for cleansing the scalp, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, and for all the purposes of the toilet, bath, and nursery. Millions of women use CUTICURA SOAP in baths for annoying irritations, inflammations, and chafings, too free or offensive perspiration, in washes for ulcerative weaknesses, and for many sanative, antiseptic purposes which readily suggest themselves. Sold throughout the world. SOAP, 25c. OINTMENT, 25c. PILLS, 25c. British Depot: 37-39, Charterhouse Sq., London. French Depot: 5 Rue de la Paix, Paris. FOSTER DRUG AND CHEM. CO., Sole Props., Boston.

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Lasts a Lifetime.

Does Not Sag in the Middle.

Washington Irving's story of "Rip Van Winkle," illustrated, with photo of Joseph Jefferson as "Rip," mounted on cover Book sent for three two-cent stamps.

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Denver & Rio Grande and Rio Grande Western "The Scenic Line of the World"

Special low rates are now in effect from all points East to Denver, Colorado Spring, Pueblo, Glenwood Springs and Salt Lake City, and in addition to these, very low excursion rates, side trips and "Circle" tour tickets are on sale via this line to the principal points of interest, which afford an excellent opportunity for an inexpensive outing in the Rocky Mountains and to view some of the magnificent scenery. The trip to Salt Lake City is one of unsurpassed pleasure and interest to that point are good either via the main line through the Royal Gorge, Leadville, over Tennessee Pass, through the Canon of Grand River and Glenwood Springs; or via the line over Marshall Pass and through the Black Canon of the Gunnison, thus enabling the tourist to use one of the above routes going and the other returning. Another noted trip is the tour "Around the Circle" of 1,000 miles for \$28.00, which comprises more noted scenery than any similar trip in the world, passing the following points: La Veta Pass, Poncha Pass, Toltee Gorge, Indian Reservations, Durango, Mancos, Dolores Canon, Rice, Lizard Head Pass, Las Animas Canon, Silverton, Ouray, Cimarron Canon, Black Canon, Marshall Pass and the Royal Gorge.

If you contemplate a trip through Colorado or Utah, inquire of your nearest ticket agent for rates and illustrated descriptive matter or address S. K. Hooper, G. P. & T. A., Denver, Colo.

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High-Class Vestibule Trains, Through Sleeping-Cars
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FEBRUARY 15, 1912

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LA CARTE
ALL THE WAY
ALL THE TIME

The Western R'y of Alabama.

SCHEDULE EFFECTIVE SEPT. 25, 1901.

	44	34	38
Lv. Selma.....	4 00pm	6 20am	.....
Ar. Montgomery...	6 05pm	8 20am	.....
Lv. Montgomery...	6 30pm	1 30pm	6 21am
Ar. Opelika.....	8 25pm	3 45pm	8 05am
Lv. Opelika.....	8 25pm	3 45pm	8 05am
Ar. Atlanta.....	11 40pm	7 30pm	11 40am
Ar. Selma.....	11 30pm	.....	11 30am
Lv. Montgomery...	9 35pm	.....	9 00am
Ar. Montgomery...	9 20pm	10 55am	6 25pm
Lv. Opelika.....	7 40pm	8 50am	4 23pm
Ar. Opelika.....	7 37pm	8 50am	4 23pm
Lv. Atlanta.....	4 20pm	5 30am	1 05pm

Trains 37 and 38 have Pullman Vestibule
Sleepers between New York and New Orleans
and Atlanta and New Orleans with superb dining
car service. Trains 35 and 36 have Pullman Ves-
tibule Sleepers between New York and New
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O'Rourke, C. A., Selma, Ala.; J. P. Billips Jr., G.
P. A., Atlanta, Ga.; R. E. Lutz, T. M.
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NORTHEAST AND NORTH-
WEST TO MOBILE, NEW OR-
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THROUGH COACHES PULL-
MAN SLEEPING CARS, DIN-
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AND ALL POINTS NORTH AND EAST

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W. A. WINBURN, Traffic Manager,
J. O. MAILE, General Pass'r Agent,
F. J. ROBINSON, Asst. General Pass'r Agent,
SAVANNAH, GA.

Atlantic Coast Line R. R. Co.

April 13th.	82	78	58
Lv. Montgomery.....	2 45pm	6 30am	7 45pm
Ar. Sprague Junction...	3 50pm	7 00am	8 21pm
Troy.....	.....	8 05am	9 25pm
Brundidge.....	.....	8 40am	10 05pm
Ozark.....	.....	9 31am	10 55pm
Elba June.....	.....	9 55am	11 17pm
Abbeville Junction.....	.....	10 32am	11 50pm
Dothan.....	.....	10 42am	12 01am
Bainbridge.....	.....	12 37pm	2 05am
Climax.....	.....	12 52pm	2 22am
Thomasville.....	.....	1 45pm	3 15am
Valdosta.....	.....	3 21pm	4 07am
Waycross.....	.....	5 25pm	6 15am
Jacksonville.....	.....	7 40pm	8 30am
Tampa.....	.....	7 10am	6 40pm
Port Tampa.....	.....	7 55am	7 15pm
Lv. Waycross.....	.....	5 45pm	6 35am
Ar. Savannah.....	.....	8 20pm	9 15am
Ar. Charleston.....	.....	6 41am	5 10pm
Lv. Sprague Junction...	3 55pm	8 00am	.....
Ar. Luverne.....	5 25pm	11 00am	.....
Lv. Abbeville Junction	.....	10 30am	.....
Ar. Abbeville.....	.....	12 15pm	.....
Lv. Climax.....	.....	2 40pm	.....
Ar. Chattahoochee.....	.....	4 55pm	.....
Going West.....	*65	*67	-69
Lv. Elba June.....	10 00am	3 15pm	2 50pm
Ar. Enterprise.....	11 00am	3 30pm	3 50pm
Ar. Elba.....	12 05pm	6 00pm	4 50pm
Going East.....	*66	*68	-70
Lv. Elba.....	6 15am	12 30pm	7 50am
Ar. Enterprise.....	7 45am	1 30pm	8 50am
Ar. Elba June.....	9 30am	2 35pm	9 50am

*Daily, except Sunday. -Sunday only.
Trains arrive at Montgomery 8:10 a. m. 6:30 p. m.
Pullman sleepers on No 58 between Montgom-
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Three ships a week for Key West and Havana.
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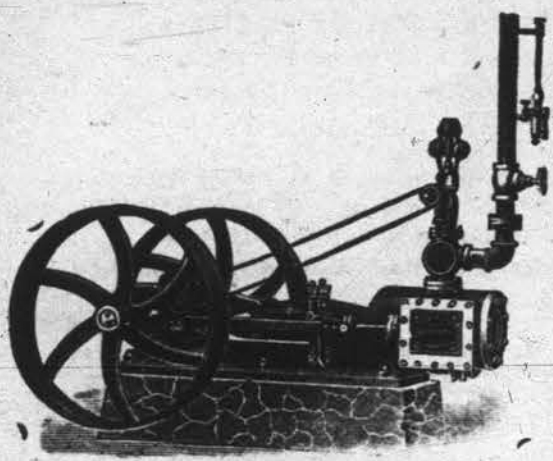
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There is but one way to tell the reason of baldness and
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tonics, without knowing the specific cause of your dis-
ease, is like taking medicine without knowing what you
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combs to Prof. J. H. Austin, the celebrated Bacteriol-
ogist, who will send you absolutely free a diagnosis
of your case, a booklet on care of the hair and scalp,
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Weight 4 pounds. C. B. caps
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For Asthma use CHE-
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We Will Re-open Our Store About November 5.



Phoenix like we arise from the flames and will re-open our store about the 5th of November, with the building filled from ground floor to roof with entirely new and up-to-date head-to-foot wearables for you and your entire family.

We sold our entire stock remaining from the fire to the Underwriters Salvage Co., of New York, at a much better price than we could have asked you to pay for the damaged goods.

We'll not have a thread of damaged goods or old stock in the house, and we'll be prepared to make prices that will please you. Wait for us!



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Manager Wanted.

We desire to employ a trustworthy lady or gentleman to manage our business in this county and adjoining territory. Our house is well and favorably known.

\$20.00 Straight Cash Salary and all Expenses paid Each Week by Check direct from Headquarters. Expense money advanced; previous experience unnecessary; position permanent. Address Thomas J. Cooper, Manager, 1040 Caxton Building, Chicago, Ill.

If you care anything about your denomination and take the Alabama Baptist, now is a good time to try and get some friend to subscribe for it.

Subscribe for the Southern and Alabama Baptist.

Notice to Non-Resident.

The State of Alabama, Jefferson County. In Chancery, at Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama.

D. Pelton vs. Clara Pelton.

In this cause it being made to appear to the court by affidavit of F. R. Mathews, agent of complainant, that the defendant Clara Pelton is a non-resident of Alabama, and resides at Newriggle, Seneca County, Ohio; and further that, in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the court that publication be made in The Southern and Alabama Baptist, a newspaper published in the city of Birmingham, Alabama, once a week for four consecutive weeks, requiring her, the said Clara Pelton, to answer or demur to the bill of complaint in this cause by the 30th day of November, 1902, or in thirty days thereafter a decree pro confesso may be taken against her.

Done this the 25th day of October, 1902.

John C. Carmichael,
Chancellor.

Mortgage Sale.

Under and by virtue of the power of sale contained in a certain mortgage executed to the undersigned, B. M. Allen, by John Morgan on to-wit, the 13th day of October, 1893, which said mortgage was duly recorded in the office of the Judge of Probate of Jefferson County, Alabama, in Volume 190, Record of deeds page 138.

And, whereas, default has been made in the payment of the indebtedness secured by said mortgage, I, B. M. Allen, the mortgagee aforesaid, will, on to-wit, the 15th day of November, 1902, in front of the court house door of Jefferson County, Alabama, during the legal hours of sale, sell to the highest bidder for cash the following described real estate, viz.:

"A lot or parcel of land beginning at the northeast corner of the northwest quarter of the northeast quarter of Section eight, Township eighteen, Range two, west, and running thence west 185-100 chains; thence south 535-100 chains; thence east 185-100 chains; thence north 535-100 chains to point of beginning, except one lot sixty feet by one hundred and fifty feet sold to Robert Porter, and one lot fifty feet by one hundred and forty-four feet sold to Thomas Walker; the whole being one acre sold to undersigned by William Riley and Hannah Riley February 4th, 1887, subject to mortgage to the National Guarantee Loan and Trust Company for \$150.00 on which there is a balance of \$90.00, which said mortgage is recorded in Volume 177, Record of Mortgages, pages 237, 238, and 239, Jefferson County, Alabama."

Said sale made to satisfy said mortgage indebtedness.

B. M. Allen,
Mortgagee.

D. J. Poncelor,
Attorney for Mortgagee.

REMEMBER

Every church in the State is asked to give a good collection to Howard College November 2nd.

Mortgage Sale.

Under and by virtue of a power of sale contained in a certain mortgage executed by Robert Streeter, Lula Streeter and Phil Clark, to the undersigned, B. M. Allen, on to-wit, the 28th day of November, 1892, which said mortgage is duly recorded in the office of the Judge of Probate of Jefferson County, Alabama, in Volume 174, Record of Deeds, Page 445.

And whereas default has been made in the payment of the indebtedness secured by said mortgage, I, B. M. Allen, mortgagee aforesaid, will, on to-wit, the 15th day of November, 1902, in front of the court house door of Jefferson County, Alabama, during the legal hours of sale sell to the highest bidder for cash, the following described real estate, viz.:

Lot No. 24 in McMillions Addition to Birmingham, Alabama, being a rectangle fronting fifty feet on the north side of McMillion Street, and extending back of uniform width 190 feet to an alley, as shown by map made by Arthur Owen Wilson, and recorded January 22d 1887, in Volume 81, Page 169, in the office of the Judge of Probate of Jefferson County, Alabama, situated between Grady and Charles Streets.

Said sale made to satisfy said mortgage indebtedness.

B. M. Allen,
Mortgagee.

D. J. Poncelor,
Attorney for Mortgagee.

Mortgage Sale.

Under and by virtue of the power of sale contained in a certain mortgage executed to R. A. Moody, by Henry Anderson and Mary Anderson, his wife, I will sell in front of the court house door of Jefferson County, Alabama, between the legal hours of sale on Monday, the 10th day of November, 1902, at public outcry to the highest bidder for cash, the following described property conveyed in the said mortgage, to-wit:

Beginning 182 feet west of a point where the public road crosses the line between the east and west $\frac{1}{4}$ of the S E $\frac{1}{4}$ of the S W $\frac{1}{4}$ of the S W $\frac{1}{4}$, Section 19, Tp. 17, S, Range 3 west, run thence south to the south line of the S W $\frac{1}{4}$ of the S W $\frac{1}{4}$, thence west along the said

line to the southwest corner of the S E $\frac{1}{4}$ of the S W $\frac{1}{4}$ of the S W $\frac{1}{4}$, thence north to the said public road, thence east along the said public road to the point of beginning, together with all the improvements thereon, including a four room house, situated in Jefferson County, Alabama. Mineral and mineral rights are not conveyed.

Pratt City, Alabama, October 8, 1902.

R. A. Moody,
Mortgagee.

J. B. Aird, Attorney for Mortgagee.

SEABOARD Air Line Railway.

Schedule Effective Aug. 17th, 1902.

Leave Montgomery Daily	[90th Meridian Time]	Arrive Montgomery Daily
8:00 a m	Hurtsboro, Columbus, Richmond, Albany, Americus, Cordele, Jacksonville, Macon, Savannah and all points East New and Elegant Parlor Cars between Montgomery and Savannah.	8:00 a. m.
6:20 a m	[Via Western Railway and Alton a] For Raleigh, Portsmouth, Norfolk, Old Point Comfort, Petersburg, Richmond, Washington, Baltimore, Philadelphia, New York and all points East. Magnificent Pullman Drawing-room Sleepers Atlanta to Norfolk and Atlanta to New York	9:20 p m
1:30 p m		
6:30 p m	Union Springs, Ala. and points on Seaboard between Montgomery and Ft. Davis. Solid train for Union Springs; no change of cars.	8:15 a m

Delightful Rail and Water trip to the East, via Norfolk or Savannah. Apply to C. S. ADAMS, F. and P. A., Moses Building, Montgomery, Ala. for full information. C. B. WALWORTH, G. P. A. Savannah, Ga.
*Daily except Sunday.

REMEMBER

Where churches do not meet November 2nd, they are asked to take a collection for Howard College some other Sunday in November.