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ALABAMA BAPTIST, MONTGOMERY ~ CONSOLIDATED JAN. 1ST 1902 AS

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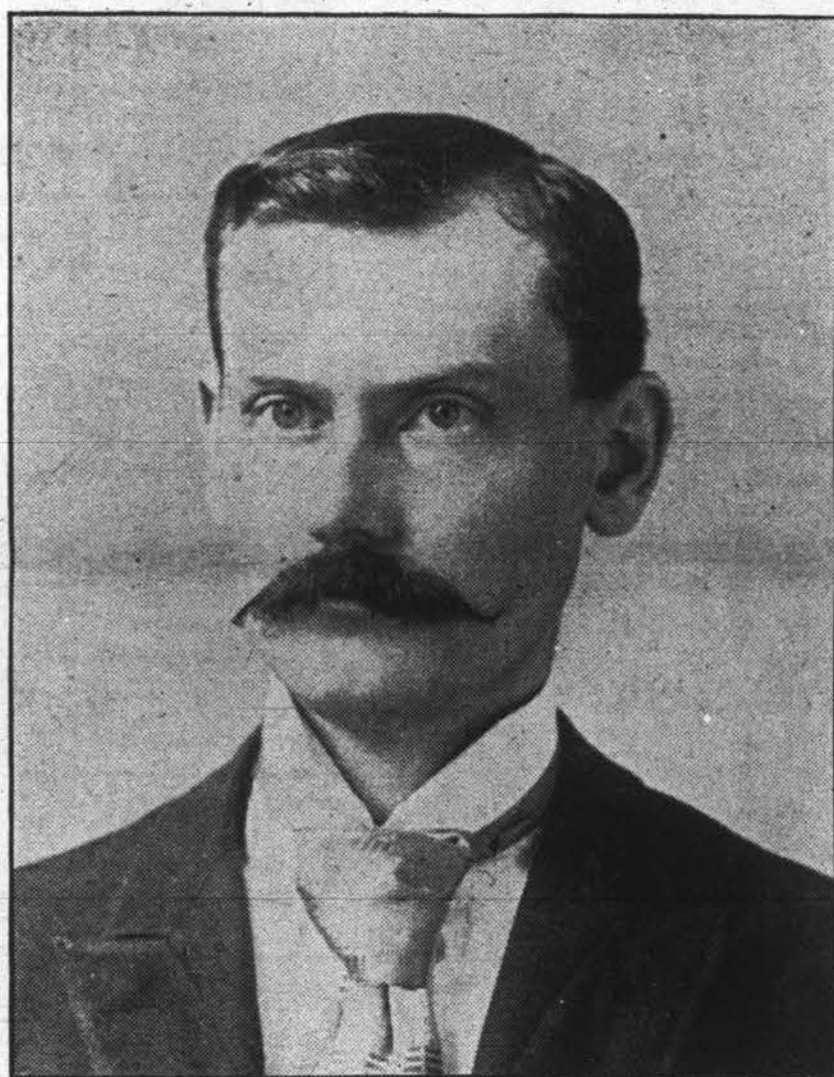
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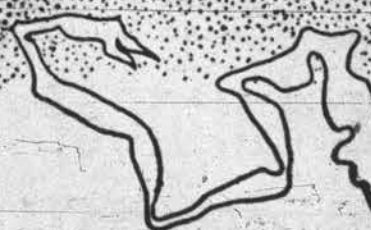
BIRMINGHAM, ALA., NOVEMBER 19, 1902.

NO. 47.



REV. H. W. WILLIAMS,

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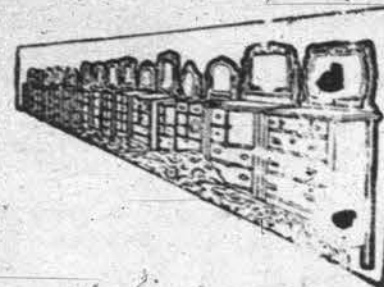
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THE SOUTHERN AND ALABAMA BAPTIST

\$2 per Year

Birmingham, Ala. For Week Ending Nov. 19, 1902

Vol. XXIX No. 47

Field Notes

FROM THE CAREY ASSOCIATION

Please allow me space to add just a little to my report of the Carey Association.

Inasmuch as the official reins of our Association have been held by the same hands for nearly a score of years I failed to mention that Rev. W. T. Davis and Bro. J. A. Bell were re-elected officers of the Association.

We would hardly know ourselves as the Carey without Bro. Davis in the chair, and while he yet survives I wish to say that, because of his age, because of his accuracy, and because of his ability to delve into things which are deep we consider him the intellectual tower in the Carey; and because of this we, who are boys in the ministry, linger long around him that we may gather the gems which freight his utterances. May his years yet be many.

John Wm. Dean.

FROM MARBURY.

I am well pleased with my new field. We hope to have you with us soon in the interest of the Alabama Baptist. I will do all I can for it.

W. T. Foster.

FROM NORTH ALABAMA.

The Lord has blessed his people in North Alabama with great spiritual blessings this year. We had a good meeting at Unity, embracing the second Sunday in August and lasting about a week. There were twelve conversions and the church was greatly revived. Our pastor is L. B. Irwin. He is an earnest worker. This writer conducted a week's meeting at Pleasant Hill, assisted by Bro. J. A. Young. There were about fifteen conversions and twenty were added to the church. Bro. Young has done a good work among our people. He leaves for Georgia in a few days. God's blessings go with him. The missionary cause is advancing on Sand Mountain.

E. C. Stone.

MINUTES WANTED.

Clerks of Associations will confer a favor on the Orphans' Home by sending a copy of their minutes. And friends, please do not fail to send some bread!

Jno. W. Stewart.

FROM PHOENIX.

I want to tell you about the bright future that is in store for West Side Baptists. They have secured the services of Rev. Will T. Granade, of Conyers, Ga., who is a young Spurgeon. The people are highly pleased with his preaching and its effect can easily be seen already. He began his work on the first Lord's day in this month. We predict great things at West Side for the coming year. This is a very needy field, but the Lord has given us a shepherd that is abundantly able to lead his flock into green pastures. And we trust by the help of the Lord that the walls of Zion will be greatly

strengthened and her waste places built up and that sons and daughters will be added to the kingdom of our God. Brethren, pray for us that we may abide in the faith and strive to grow in grace and in the knowledge of our Lord Jesus Christ. We are expecting to begin a protracted meeting next Sunday & continue indefinitely, will give you results later.

F. M. Flanigan.

FROM PISGAH.

Twenty-two years ago a great and good man moved from a neighboring valley to Sand Mountain, and opened a school near a postoffice and church named Pisgah. He was a one-armed ex-Confederate soldier, a preacher of ability, and an indefatigable teacher. He worked almost day and night, for he was a student. He taught five days and preached two or three sermons every week. Three Saturdays and Sundays in each month he rode many weary miles to preach. Often he would walk if the river was too rough or too high for his horse to be ferried over, for he never disappointed his people. He was pastor of the Pisgah church and much loved by his flock. He was enthusiastic about his school work. People moved near him in order to send their children to school. The school was chartered under the name of Pisgah Male and Female Academy. Thus many bright boys and girls were enabled to become educated, useful men and women. A goodly number went out and taught public schools and so earned money to pay their expenses through college. Much good was here accomplished that will last all down the ages.

One Sunday morning five years ago as that good man, who was doing so much for humanity, sat reading his Bible preparing to preach, his life suddenly went out. His was the most beautiful life I had ever known and his the most beautiful death. He was the one human being I ever knew who kept the commandment, "Thou shalt love thy neighbor as thyself." Then followed days of gloom. The people of Pisgah seemed lost without their beloved pastor and teacher. Then Prof. J. W. Simpson, a graduate of the Winchester Normal, came to us. For the past four years he and his faithful wife have taught here. The school is growing in interest and numbers. This year there are one hundred and thirty pupils in school. Ten are preparing to take the State examination and two are preparing to enter Howard College next year. Two are in the Judson this year. Rev. C. T. Starkey, a young man full of energy and piety is our pastor. Bro. Starkey was born and reared at Pisgah and our entire county is proud of him. Our church has a membership of one hundred and thirty-four. Last year we raised fifty dollars for missions. We have a Ladies' Aid Society and a large, wide awake Sunday school.

M. B.

FROM GREENVILLE.

We have just closed a good meeting in our church here. There were forty additions, thirty-seven by baptism, three by letter. Bro. L. O. Dawson did the preaching for us. His message was clear, forceful, spiritual. "Praise God from whom all blessing flow."

W. A. Taliaferro.

FROM RANDOLPH.

The Randolph County Association convened with Providence church the 26th of November. It was a great meeting. Professor Geo. W. Stevens was elected moderator, Col. Roland, clerk.

From the beginning much interest was manifested. Most all the churches reported an increase in mission collections and the past year has been a year of revivals with us. The reports showed progress along all lines. The Spirit of the Lord has been with us in great power.

Our home preachers were nearly all present and seemed encouraged to undertake greater things for the Master. Our pledges for another year are an increase over last. Last year we gave near \$1200.

We had with us as visitors, Brethren Crumpton, Montague, Barnett, Hamner, Stewart, Shaffer, Bently and Whatley, all of whom we were glad to have visit our hills, and we cordially invite you to come again, brethren. The leading features in our meeting were speeches by brethren Crumpton, Montague, Stewart and Barnett. These men will never be forgotten by our people. The Randolph joins in the welcome to the president of the Howard and editor of the Alabama Baptist. May God spare them a long time to do good in our much loved State!

ALABAMA ASSOCIATION.

A district meeting of the Alabama Baptist Association will be held with Gravel Hill church 4 miles south of Greenville, Ala., beginning Friday before the 5th Sunday in November, inst.

PROGRAM.

Friday.

11 a. m. Introductory service by pastor, followed by discussion of subjects.

1st. Seven angels and seven plagues in Revelation, 16th chapter. T. E. Morgan, Jno. A. Rhodes, R. N. Dobbs, J. E. Bishop.

2nd. If baptism is a symbol what does it symbolize? T. T. Dobbs, J. M. Dickinson, Geo. H. McQueen, Joseph Pierce.

3rd. What is woman's part in church work? Daniel Harrison, Mrs. Kate Satterwhite, Mrs. I. F. Ward, L. B. Cochran.

4th. What constitutes a New Testament church, and for what purpose was it instituted? C. C. Lloyd, S. W. Andrews, E. L. Harrison.

5th. Exposition of Hebrews x, 31. "It is a fearful thing, etc." Geo. H. McQueen, F. M. Sexton, W. H. Hinson.

6th. Was Christ a Missionary Baptist? Geo. R. Vickery, W. H. Sharp, J. E. Helms.

These meetings are highly interesting and profitable

Dinner on the grounds. All cordially invited.

C. C. Lloyd, for Committee.
Greenville, Ala., Nov. 5, 1902.

THE FIFTH SUNDAY MEETING OF CENTRAL ASSOCIATION.

The fifth Sunday meeting of the Central Association will be held with Shiloh church, 8 miles east of Rockford beginning on Friday before the 5th Sunday in November, 1902.

PROGRAM.

Friday.

10:30 a. m. Devotional services, conducted by A. D. Bently.

11 a. m. Introductory sermon by C. C. Heard.

1:30 p. m. Prayer and song service.

2 p. m. The importance of these meetings and how to make them profitable. Opened by Arnold S. Smith.

2:30 p. m. The essentials of Church prosperity. Opened by W. J. D. Upshaw.

3 p. m. The need of better understanding between pastors and churches, and how to bring it about. Opened by J. D. Hughes.

Saturday—Morning.

9 a. m. Prayer and song service, conducted by W. A. Holaway.

9:30 a. m. The great need of leaders and teachers in our churches, and how to develop them. Opened by W. R. Whatley.

10 a. m. Personal responsibility for the spread of the Gospel and the results of neglect. Opened by Arnold S. Smith.

11 a. m. Sermon, by W. J. D. Upshaw.

1:30 p. m. Prayer and song service, conducted by W. A. Holaway.

2 p. m. How to reach the masses of our own people with the Gospel. Opened by C. C. Heard.

3 p. m. The importance of our church meeting every Lord's day, and how to bring it about. Opened by T. A. Kelley.

The Sunday services, and also the services at night, will be under the direction of the church and pastor, J. M. Johnson. All the pastors of the Association are especially requested to attend, and other visiting brethren would be gladly welcomed.

D. S. Martin, Com.

FROM MYRTLEWOOD.

I am now cosily settled at Myrtlewood. Correspondents will please take notice and govern themselves accordingly.

I. N. Langston.

FROM CARBON HILL.

We have completed church building. We held services in it Sunday. We had a tussle with the Methodists, but we put a quietus on them here and at Kansas. We are now at work on the Kansas house and hope to have it completed soon.

W. B. Ernest.

FROM HUNTSVILLE.

The next two or three weeks will mark a change in the pastorates of all the leading churches of Huntsville, and desiring to head the procession, the Baptists will lead off in the battle against sin. The first successful charge against

(Continued on Page 10.)

Montgomery's Welcome to the Veterans.

Today the Capital City of Alabama honors herself by welcoming to the Cradle of the Confederacy some of those who struggled so long and so gloriously to make that Confederacy one of the Nations of the earth. From every county and section of Alabama they come to be again with the comrades of forty years ago, to shake the hands of those who kept step with them to the music of "Dixie," to again fight over their battles and tell how fields were lost and won, and to renew their recollections of the times and events which made the name of Confederate soldier a password to the uttermost heights of patriotism and military renown.

As the old veterans of Napoleon remembered Lodi and Wagram, Austerlitz and Marengo, so will these veterans of a later and more glorious war speak of Manassas and Antietam, of Spottsylvania and Fredericksburg, of Shiloh and Murfreesboro and Chickamauga, and of the many other bloody fields on which

Veterans are joined by the children and grand-children of those who wore the gray in the determination to make their visit pleasant and enjoyable, and one to be long remembered. They are our guests, they are our visitors, they are our brothers in arms. With a tear for the dead and a heart-warm hand for the living we assure them that Montgomery is glad to have them here and wants them to enjoy every minute of their stay.—Montgomery Advertiser.

INCIDENTS OF THE REUNION.

Hon. Thos. M. Owen, director of the State Department of Archives and History, was elected commander of the Alabama division, United Sons of Confederate Veterans. No more fitting appointment could have been made.

On motion of the retiring commander, Warwick H. Payne, of Scottsboro, the following resolution was adopted:

"Resolved, That the Alabama Divi-

the battle at Gettysburg proposes to erect at his own expense a monument on the spot where so many of his brave men fell on that dreadful day. Gen. Oates says the 15th Alabama was composed of 1,640 men. Of these, 311 were killed in battle and 46 died of disease. The regiment was in fifty engagements and a large percentage of the survivors are maimed. There are about 120 survivors of this famous old regiment. Resolutions were adopted requesting permission of the Battlefield Commissioners of the War Department for Gen. Oates to build the proposed monument.

Gen. George P. Harrison, of Opelika, Major General commanding the Alabama Division United Confederate Veterans, was unanimously re-elected. General and Mrs. Harrison received many attentions in Montgomery. They still appear young.

There were many touching reunions as an old soldier would grasp the hand of a comrade whom he had not seen for years, and greet him with trembling lips

of the reunion, the gathering of the old soldiers, than does General Wheeler.

The years sit but lightly upon him. His hair and his beard are gray, but no grayer than they were five years ago. He is as light and graceful upon his feet as forty years ago and age has not in the least affected the many manifestations of the unfailing courtesy which is one of his distinguished characteristics.

Perhaps the most pathetic incident of the entire reunion of Confederate Veterans was the sad leave taking yesterday of the survivors of the heroic 15th Alabama. No man present witnessed the scene with dry eyes and some of the veterans sobbed aloud.

General Oates addressed the company of aged soldiers, whom he had commanded in their younger days. He spoke to them tenderly and affectionately and the little assembly was deeply moved. The General could not himself master his emotion as he talked to his old comrades. Judge N. B. Feagin, of Birmingham, sorely afflicted with rheumatism, had to be carried up the stairs to the office in a chair, but he made a tender and eloquent address, one that stirred his comrades deeply.

Rev. Mr. Baker, a brave soldier in the 15th who is now in his seventy-seventh year, a Baptist minister, told his comrades that he had left them awhile to go home when he was wounded at Chickamauga, when he was fighting the battles for his country. He left them now, he said, to fight the battles for his God and he said that it was a final farewell. He said he would never live to see another earthly reunion.

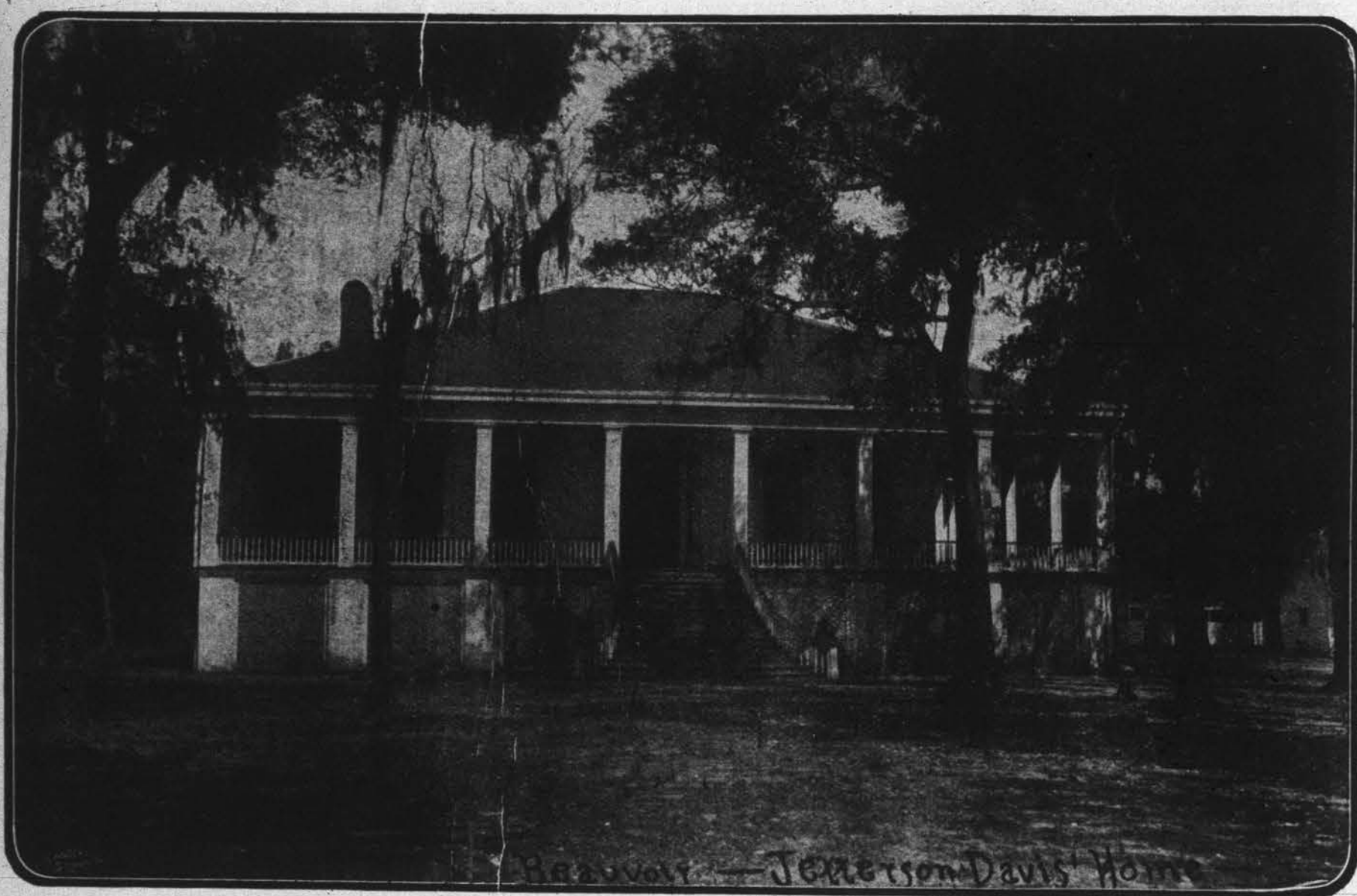
The next reunion will be held in Birmingham.

Rev. John Bass Shelton Lectures for the U. D. C. in South Carolina.

Last night a large audience assembled in the opera house to hear the Rev. John Bass Shelton in his oration on "Heroes and Heroism of Two Wars," and a magnificent address it was that this finished orator, choice and fluent in words, apt in historic quotations, striking in gesture, logical and eloquent, entertained his large audience with. It would be but an injustice to give a short sketch of this address. An effort will be made to have it published in full. It dealt with the second warfare, the sectional question, the race problem, the negro race, in a fearless, original and most interesting way. It was prompted throughout by applause and at its close the speaker was complimented by long and continued cheering. Mr. Shelton is a native of Kentucky; was born in the county of President Jeff Davis' birth, and though a young man, he is on the order of an unreconstructed rebel, so ardent is his devotion to the South's cause. He is tall and strikingly handsome and a most interesting platform orator.

On the stage with Mr. Shelton were seated the visiting veterans, Miss Barlow of Kentucky, Hon. John J. Hemphill, Col. J. W. Reed and Rev. D. N. McLaughlin.—The Daily State, Columbus, S. C., Nov. 7, 1902.

Ladies wanted to work on sofa pillows. Materials furnished. Steady work guaranteed; experience unnecessary. Send stamped envelope to Miss McGee, Needlework Dept., Ideal Co., Chicago.



the armies of Lee and Johnston and their brother leaders illustrated again and again the valor and patriotism of the bravest soldiery the world ever saw.

Many who will be here today were in Montgomery when the infant nation was launched. Then they were young and buoyant, with most of life's years and hopes before them. Now, their gray hairs and feeble steps are evidence of the years which have frosted their locks and bowed their forms since they laid aside the guns and tattered uniforms in '65. Since the last reunion many of their comrades have answered the final roll-call and gone hence. Some who are here today will not be present to answer to their names when another annual reunion comes around. Like the leaves of autumn they are dropping off and soon there will be but an occasional octogenarian in all Alabama to tell of the brave days of old "when boys were men," and when all were heroes.

Montgomery welcomes these old veterans with open arms and assures them that nothing is too good for them. The city itself welcomes them and the old

sion, United Sons of Confederate Veterans, views with pleasure the fraternal feeling that exists between the United Confederate Veterans and the Grand Army of the Republic and cordial greetings are extended by this Division to the Sons of Veterans, with the assurance that we are always willing to aid them in any patriotic effort to further the interests and glory of our common country."

The new commander offered a resolution pledging the Division to build a monument over the grave of the gallant Major John Pelham, "the boy hero."

The Alabama Division of the United Daughters of the Confederacy have undertaken the task of raising funds for the erection of a monument on Shiloh battlefield to commemorate the valor of the heroes of Alabama who gallantly participated in the sanguinary battle there.

Gen. Wm. C. Oates, who commanded the famous 15th Alabama regiment in

and moistened eyes.

When Gen. Oates entered the Auditorium at the head of the survivors of famous regiment, Dr. W. Q. Jordan, one of the most gallant of the number carried the old battle flag. The great audience rose to their feet and "went wild."

Gen. Joseph E. Wheeler, the hero of two wars, "Little Old Fightin' Joe," as his "boys" still call him, accompanied by his daughter, Miss Annie, almost took Montgomery by surprise. The General's headquarters was the Exchange Hotel, and there, says the Advertiser, veterans, maimed and gray, crowded about him to again take his hand, and tell him the pleasure there was in the meeting. In the meeting with his old comrades the great cavalry leader took an unconcealed pleasure. In the approach of some old Confederate who followed him in the fierce fighting in the Tennessee Valley the eyes of the General would grow moist. No wearer of the gray feels more keenly the pleasure

WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

CENTRAL COMMITTEE OF WOMAN'S MISSIONARY UNION.

Mrs. L. F. Stratton 1705 12th Avenue. South Birmingham
Mrs. N. A. Barrett. East Lake
Mrs. T. A. Hamilton. Birmingham
Mrs. D. M. Malone. East Lake
Mrs. G. M. Morrow. Birmingham

Second Quarterly Report Treasurer Central Committee.

BIRMINGHAM ASSOCIATION.

Birmingham—
1st Ch. W. M. S., Miss Hartwell \$ 35 00
1st Ch., W. M. S., H. M. Box 130 00
1st Ch., Pastor's Aid H. M. box 1 80
Southside W. M. S., H. M. box 215 00
Southside W. M. S., Miss Hartwell 30 00
Southside W. M. S., Mercy Home 3 00
Southside W. M. S., Industrial School 4 00
Avondale—
L. A. S. Church Aid 209 05
Woodlawn—
L. A. S. Foreign Missions 12 50
L. A. S. State Missions 1 70
L. A. S. Church Aid 45 00
Ensley—
L. A. S. Foreign Missions 17 50
L. A. S. Orphanage 24 00
L. A. S. Home Mission box 70 00
East Lake—
Pastor's Aid Foreign Missions 2 50
Pastor's Aid Church Aid 12 00
Mrs. A. D. Smith S. S. C. Miss Hartwell 5 00
Pratt City—
L. A. S. Miss Hartwell 12 50
L. A. S. Church Aid 22 50
Powderly—
L. A. S. Church Aid 68 00
Fountain Heights—
L. A. S. State Missions 2 35
L. A. S. Church Aid 11 50
West End—
L. A. S. Church Aid 31 50
L. A. S. State Missions 10 55
Bessemer—
L. A. S. Miss Kelly 6 25
L. A. S. State Missions 2 50
East Lake—
Sunbeams Orphanage 2 80
Sunbeam Home Missions 1 20
Sunbeam Bible Fund 8 00
Trussville—
L. A. S. Miss Hartwell 2 50
\$1000 20

COOSA RIVER ASSOCIATION.

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W. M. S. Home Mission box \$ 100 00
Riverside—
W. M. S. Miss Kelly 4 00
\$ 104 00

BIGBEE ASSOCIATION.

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W. M. S. Home Missions \$ 4 50
W. M. S. State Missions 9 50
W. M. S. Orphanage 12 35
Demopolis—
W. M. S. Miss Kelly 7 50
W. M. S. Orphanage 25 00
W. M. S. Orphanage 4 50
Cuba—
W. M. S. Miss Kelly 7 00
\$ 70 35

CONECUH ASSOCIATION.

Greenville—
W. M. S. Miss Kelly \$ 13 45
W. M. S. Min. Ed. 7 45

W. M. S. Church Aid 83 65
W. M. S. Charity 1 50
W. M. S. Orphanage 11 25
Evergreen—
W. M. S. F. M. Brazil 6 00
Brewton—
W. M. S. Miss Kelly 7 55
Home Missions 1 00
\$ 131 85

CALHOUN ASSOCIATION.

Anniston—
Parker Memorial, W. M. S., Miss Kelly \$ 50 00
Parker Memorial Primary Class, Foreign Missions 15 00
Parker Memorial W. M. S., Orphanage 20 00
\$ 85 00

CULLMAN ASSOCIATION.

Cullman—
W. M. S. Foreign Missions \$ 2 50
W. M. S. Home Missions 2 50
W. M. S. Church Aid 95 35
\$ 100 35

COLBERT ASSOCIATION.

Sheffield—
W. M. S. Foreign Missions \$ 5 00
W. M. S. State Missions 6 60
W. M. S. Church Aid 35 00
W. M. S. Orphanage 31 00
\$ 77 60

CLARK COUNTY ASSOCIATION.

Thomasville—
W. M. S. Foreign Missions \$ 1 00
W. M. S. Home Missions 1 00
W. M. S. State Missions 1 00
W. M. S. Orphanage 5 50
W. M. S. Church Aid 10 00

GROVE HILL ASSOCIATION.

Grove Hill—
W. M. S. Min. Ed. 2 50
W. M. S. Orphanage 2 50
W. M. S. Church Aid 49 50
Lower Peach Tree—
W. M. S. Miss Kelly 2 50
\$ 75 50

COLUMBIA ASSOCIATION.

Columbia—
W. M. S. Foreign Missions \$ 18 00
W. M. S. Home Missions box 50 00
W. M. S. State Missions 9 50
W. M. S. Church Aid 50 00
W. M. S. Church Aid 17 25
Dothan—
W. M. S. Foreign Missions, Miss Kelly 5 00
W. M. S. Home Mission box 68 80
W. M. S. State Missions 10 00
Cedar Springs—
W. M. S. Church Aid 4 50
Pilgrims Rest—
W. M. S. Foreign Missions 4 00
Halebury—
W. M. S. Church Aid 35 00
Shiloh—
W. M. S. Church Aid 4 50
Providence—
W. M. S. Church Aid 4 00
Crosby—
W. M. S., F. M., Miss Kelly 4 00
\$ 284 55

EAST LIBERTY ASSOCIATION.

Cusseta—
W. M. S. Orphanage \$ 5 20
W. M. S. Church Aid 12 00
Dadeville—
W. M. S. Foreign Missions 2 70
W. M. S. Home Missions 2 15
W. M. S. State Missions 2 15
Lafayette—
W. M. S. Miss Kelly 10 00
Orphanage 3 75
\$ 37 95

EUFULA ASSOCIATION.

Eufaula—
W. M. S. State Missions \$ 10 00
Clayton—
L. A. S. Orphanage 13 55
L. A. S. Church Aid 10 00
W. M. S. Miss Kelly 1 70
W. M. S. Home Mission box 11 55
W. M. S. State Missions 1 95
W. M. S. Orphanage 3 25
Sunbeams Miss Kelly 1 95
Louisville—
L. A. S. Foreign Missions 2 00
L. A. S. Orphanage 8 60
L. A. S. Church Aid 9 00
\$ 73 55

HARMONY GROVE ASSOCIATION.

Suligent—
W. M. S. Orphanage \$ 2 25
\$ 2 25

HARRIS ASSOCIATION.

Oswichee—
W. M. S. State Missions \$ 10 50
Hiram—
W. M. S. State Missions 4 75
W. M. S. Home Missions 2 35
Crawford—
W. M. S. Orphanage 30 50
Mt. Lebanon—
W. M. S. Miss Kelly 2 00
Ladonia—
Orphanage 20 15
W. M. S. Church Aid 10 00
Seale—
W. M. S. Church Aid 14 20
Phenix City—
W. M. S. Miss Kelly 7 50
Uchee—
W. M. S. Orphanage 1 00
W. M. S. Miss Kelly 1 00
\$ 98 95

HAW RIDGE ASSOCIATION.

Enterprise—
Sunbeams Foreign Missions \$ 2 75
Sunbeams State Missions 1 17
Sunbeams Orphanage 5 00
Sunbeams Church Aid 6 50
\$ 15 42

MONTGOMERY ASSOCIATION.

Montgomery—
1st Ch., W. M. S., H. M. box \$ 2 50
1st Ch., W. M. S., H. M. 17 25
Clayton St. W. M. S., For. M. 8 80
Clayton St. W. M. S., Miss Kelly 5 00
Clayton St., W. M. S., State M 5 00
Wetumpka—
Sunbeams Miss Kelly 3 35
Bower Memorial—
L. A. S. Church Aid 61 00
Coosada—
L. A. S. Church Aid 26 95
Prattville—
L. A. S. Church Aid 25 00
Ft. Deposit—
W. M. S. State Missions 3 00
W. M. S. Home Mission box 50 00
\$ 455 35

MOBILE ASSOCIATION.

Palmetto Street—
W. M. S. Home Missions \$ 12 90
Bayou LaBau—

W. M. S. Home Missions 5 00
W. M. S. Foreign Missions 5 00
W. M. S. State Missions 5 00
W. M. S. Church Aid 62 75
Spring Hill—
L. A. S. Orphanage 3 00
L. A. S. Church Aid 26 00
\$ 119 65

MUSCLE SHOALS ASSOCIATION.

New Decatur—
L. M. S. Foreign Missions \$ 50 00
L. M. S. Orphanage 13 75
Town Creek—
L. M. S. Foreign Missions 5 00
L. M. S. Home Missions 5 00
East Decatur—
L. M. S. Foreign Missions 10 00
L. M. S. Church Aid 100 00
Hartselle—
L. M. S. Church Aid 1 30
L. M. S. Miss Kelly 2 00
L. M. S. State Missions 2 00
Athens—
Sunbeams Miss Kelly 1 00
\$ 189 95

NORTH LIBERTY ASSOCIATION.

Huntsville—
L. A. & M. S. Miss Kelly \$ 5 00
L. A. & M. S. Athens Church 25 00
L. A. & M. S. Church Aid 11 00
L. A. & M. S. Charity 1 00
L. A. & M. S. Orphanage 16 20
Sunbeams Miss Kelly 5 00
Y. L. M. S. State Missions 14 00
\$ 77 20

PEA RIVER ASSOCIATION.

Elba—
L. A. S. Church Aid \$ 99 00
\$ 99 00

PINE BARREN ASSOCIATION.

Pine Apple—
L. A. S. Foreign Missions \$ 2 50
L. A. S. Home Missions 5 00
L. A. S. Min. Ed. 5 00
L. A. S. Orphanage 10 00
L. A. S. Bible Fund 1 00
Furman—
W. M. S. Howard College 5 00
\$ 28 50

SHELBY ASSOCIATION.

Montevallo—
L. A. S. Church Aid \$ 25 45
Columbiana—
L. A. S. Miss Kelly 2 60
\$ 28 05

SELMA ASSOCIATION.

Selma—
1st Ch., L. A. S., State M. \$ 10 00
1st Ch., L. A. S. Church Aid 192 80
1st Ch., L. A. S. Orphanage 5 00
1st Ch., L. A. S. Min. Ed. 10 00
1st Ch., W. M. S. Miss Kelly 30 00
1st W. M. S. Home Miss. box 70 00
2d Ch., W. M. S., Home M box 55 00
2d Ch., W. M. S. Charity 3 15
\$ 375 95

TROY ASSOCIATION.

Troy—
L. A. S. Miss Kelly \$ 10 00
Home Mission box 42 35
Athens Church 5 00
\$ 57 35

TUSKEGEE ASSOCIATION.

Opelika—
W. M. S. State Missions \$ 5 00
W. M. S. Church Aid 19 15
Sunbeams State Missions 5 00
Willing Workers Orphanage 3 00
Tuskegee—
W. M. S. Home Mission box 35 00

(Continued on page 16).

CORRESPONDENCE

Numeration in the New Testament

During the discussion of the New Testament and modern revivals in the pastors' conference of one of our largest southern cities the following question was asked: "What is the difference between the New Testament revivals and the modern revivals?" To which was given this answer: "In the modern revivals we go in for numbers and in the New Testament revivals they lost sight of numbers." In a sense the above answer is correct, viz: being anxious for numbers, for numbers' sake only. But it is not true that numbers were lost sight of entirely. The great motive power was supreme love to God and a burning desire for the salvation of a lost world. Then when God gave them the desire of their hearts they were grateful enough to God to record the number saved. In other words the Holy Spirit does not ignore numbers, but He gives about the number saved, whether small or great, in the record of New Testament revivals. While in conversation with a brother minister upon this subject he said: "You lay too much stress upon numbers," to which I replied: "How can a man give the full visible results of a meeting without giving the number converted?" The Holy Spirit not only records the number, but He records the names of Christ's early followers. He tells us how many the Savior fed on different occasions; four thousand and five thousand. Three disciples went upon the Mount of Transfiguration. Jesus walked with two disciples on the way to Emmaus. He appeared to ten, then to eleven in a room and afterwards to seven on the seashore.

Open at the first chapter of Acts and we read: "The number of them being about 120;" then in the second chapter we read, "And the same day there were added unto them about 3,000 souls." Dear reader, do you think the Holy Spirit was laying too much stress upon number when He recorded the 3,000 converted on the day of Pentecost? We read a little further on in Acts the record of 5,000 and the number becomes so large that the converts are spoken of as great multitudes. The Holy Spirit is as equally particular in recording a small number as He is in recording a large one. Supreme love to God and a burning desire for the salvation of the lost will bring more numbers than you are looking for.

When you pray for one soul, or 100 souls as to that, do not pray merely for the sake of the soul being saved, for the satisfaction it will give you, or for the sake of building up your church; but for the sake of Jesus and for the glory of God in the salvation of such lost souls. Now, dear reader, don't you suppose, if you were to plead and agonize with God for weeks and months in behalf of lost ones and in answer to your pleading and crying unto Him, there should be a glorious revival—one in which God saved scores and hundreds of souls, you would be happy over such a work of grace; so happy that you would be overrunning with gratitude to God, that you would want to tell it to the brethren that they too, might rejoice with you? It seems to me like I have read something like that in the

Acts of the Apostles, 14th chapter and 27th verse.

Mark the next preacher or church that you hear decrying numbers and you will find a preacher or church that has very little faith in God, and letting souls go down to hell by the score from their community.

Let us not be over anxious about numbers for numbers' sake only, but let us fully consecrate ourselves to God, soul and body, time and talent, lose sight of public opinion, give the Holy Spirit the full right of way in your heart and life! let Him fully possess you—every fibre of your being, and God will use you for His honor and glory in winning souls to Christ.

When we have only a few converted in a meeting some good brother writes: "We had a good, quiet, deep work of grace; there was no excitement, five souls were saved," when, if there had been 500 souls saved, some one, or a great many would cry out: "Too much excitement, I am afraid the work is not genuine." I expect there were exciting times in Jerusalem on the day of Pentecost when 3,000 were converted. Is it not time to be excited when immortal souls are hanging over the fiery billows of an eternal hell, suspended underneath the frowns of a sin-avenging God? Is it not time to pray and become alarmed over a lost world?

"Numerator."

News from the Center.

L. O. Dawson.

Were you to compare Tuscaloosa of 1895 with Tuscaloosa of 1902 you would hardly recognize the old town. She has always been known as a staid, cultured, conservative school town. Many people still have that idea, but the old air of repose is rapidly passing away, and a modern commercial rush is taking its place.

It is not because less emphasis is laid on education. Indeed, the various institutions of learning here were never more active, but new railroads, factories, coal mines, a great iron furnace with allied industries and the approaching completion of year round navigation to the gulf are all combining to commercialize the town. A few years back when strangers came, we all knew about it and called at once to make them feel at home. During the last two years however, they have been coming so fast that such hospitality has been quite out of the range of possibilities. Indeed, the "old timers" feel like strangers in the city of their fathers. They welcome the new comers heartily, however. In fact they have spared no pains to attract the tide of immigration this way, and now that it has come they rejoice in their success. Nevertheless now and then a few of them cast wistful eyes back to the good old times when the "commencement visitor" focused all eyes, and received the unbounded hospitality of the whole town. We are not yet far enough away from the "boom of 1886" to forget the wholesome but unhappy lessons of that period of wholesale insanity. We are, therefore, immune for the time being from wild speculations, but real estate is changing hands at stiff prices, and there seems to be no little difficulty in building new residences and business

houses fast enough to supply a constantly growing demand.

The Baptist Bishop watches with deep interest and no little anxiety the trend of all these new forces. So far the gain in moral tone has quite kept pace with the material improvements. All the churches have been greatly strengthened by the coming of many substantial Christian workers. We have all the bustle of your new towns, but not their "newness." We have all the culture of the old towns without their stagnation, and so Brother Editor, if you seek the ideal spot, come here and see it. (Let me remark in passing that this writer has no real estate to sell for himself or others). We have trains running to and from the suburban town of Birmingham at almost any hour, day or night. It is an easy trip. Come!

PRESIDENT ABERCROMBIE

is taking hold of his difficult duties with a degree of success highly gratifying to all his personal friends, and to every friend of education in the State. The University is a great hive of busy, working students. It is a cause of profound gratitude that Brother Abercrombie sees the need of a genuine religious life among the pupils, and is doing all that can be properly done in a State institution to foster and promote the spiritual welfare of the students. In this he has the great blessing of Prof. Palmer's work whose head is full of mathematics and common sense, and whose heart is full of the Holy Ghost.

NOW, GILES,

down at the other end of Broad street, has the Central College full of as fine a lot of girls as ever gathered under the same roof. I verily believe they are the happiest people I ever saw. The Lord Jesus is literally the President of the school, while Giles, and his teachers seem to be merely executing his orders. A high grade of work is being done in every department. With her own beautiful stamp upon them, the Central is sending out many daughters to bless the world.

A HAPPY PROPHET

is the Bishop of the Baptist Church in Tuscaloosa. Returning from a visit to the crowded Central and reading in the papers about the crowded Judson, he has been known to pat himself on the head and mutter softly to himself, "My son, you are a prophet. You told 'em how it would be!"

Meanwhile the rapidly growing activities of Tuscaloosa daily magnify the value and importance of the Central College to the Baptists of Alabama.

Why don't you come down this way and spend a month or two with us, Brother Editor? It will do you good!

Value of Tracts.

I wish I could put my feelings down on paper this morning. I have just read (not the first time by a great many), Brother Crumpton's story, "Good Measure, Pressed Down, Shaken Together, Running Over." I do not know how many times I have read it. Many times though, and yet every time I read it, a lump gets in my throat and I resolve to be more faithful than I have ever been before.

Then there is "The Entrusted Letter," by Miss Fannie E. S. Heck, and "Job's Legacy," by Helen Ames Walker, and "The Remedy for Every Human Ill in Church Life," by Brother Crumpton, and many others, which stir my very soul. And I have thought that if reading these tracts would have the

same effect upon other people, what a blessing we can easily confer upon them by simply handing tracts out to those with whom we meet daily. They may not have the same effect on everybody, but I believe there are many hearts sleeping as to their Christian duties and privileges who would be awakened by having these tracts placed within their reach. Brethren, you can do as you like, but I am resolved to spend more time in the distribution of tracts than ever before. J. W. Sandlin.

Seminary Notes.

Saturday, Nov. 1st was Missionary Day at the Seminary. Dr. E. B. Pollard, of Georgetown, Ky., delivered the address of the occasion on the subject, "The Woman's Work Auxiliary to the Southern Baptist Convention." The address was both interesting and instructive, and the Seminary boys will be glad when Dr. Pollard comes again. The first day in each month is given to "the Society for Missionary Inquiry."

Bro. E. E. George preached at the Kentucky Military Institute at Lyndon, Ky., at 3 o'clock Sunday afternoon and Bro. A. J. Johnson supplied at Highland Park for Bro. J. R. Straton.

Bro. G. W. Lovell is sick at his home at 815 Sixth Street with malarial fever. His wife, who had been confined to her room with the same malady for a couple of weeks, had just gotten up when Brother Lovell took his bed. The Seminary boys wish him a speedy recovery.

Several of the Alabama men who have no pastorates work in missions in and around Louisville on Sundays. About seventy of the Seminary boys do that kind of work and much good is accomplished as a result of their labors. Several conversions have been reported by those who go out on the Gospel wagon on Saturday night and preach to the people on the street.

Dr. John R. Sampey left Wednesday night to attend the Texas and Arkansas Baptist State Conventions. While on this trip he will stop over and deliver a series of four lectures at the Ouachita Baptist College in Arkansas.

Dr. T. T. Eaton, pastor of Walnut Street Baptist Church, was a visitor at New York Hall Monday night. He brought with him and presented to the students a pound of Ceylon tea, which he had imported himself. Dr. Eaton will dedicate his new church building on the 16th of this month.

In giving the pastorates filled by Alabama students in his notes last week, Brother Jackson failed to say that Bro. J. D. Ray is pastor at Point Mission on VanBuren Street, Louisville. Brother Ray has built this mission up till it is almost self-sustaining. He preaches there twice every Sunday. At present the writer is teaching a Sunday school class in this mission. About 180 children, a great number of whom are the children of irreligious parents, gather there on Sunday afternoons to study the Word of God.

In a conversation with Mrs. John R. Sampey recently, the writer was surprised to learn that she had already visited the families of more than half the married students of the Seminary who live outside of New York Hall. To realize what it means to make all these calls, one must know that there are about fifty-five of these married students scattered almost all over the southern half of the city of Louisville, a city of 250,000 people. Who can beat this record for striving to make it

pleasant for "strangers in a strange place?" It will be remembered that Mrs. Sampey is a daughter of the late Dr. J. J. D. Renfro.

W. R. Hood.
New York Hall, Nov. 6, 1902.

Anent Large Associations.

The sixteenth session of the Cenecuh Association, which was recently held at Cedar Creek Church, proved to be its last, for it was then and there disbanded, and the three County Associations of Butler, Conecuh and Escambia were formed. And everything was set in order for the three Associations. Three sets of officers were elected, three sets of standing committees were appointed, three sets of State and Southern Baptist Convention delegates were selected, three sets of appointees for next year's sermons and three "times and places" agreed upon. The old Conecuh didn't have too many churches, but it was too many miles long. The most distant church from last year's meeting place was 120 miles away.

This formation of smaller Associations may seem heretical to Dr. Campbell and the other "large Association" agitators, so I wish to submit several propositions in defense of our conduct:

1. The day has passed for the Baptist folk of these parts to drive seventy-five or 100 miles to an Association, or to anything else.

2. The day has not come when the common run of country Baptists of these parts will go ten miles to a station and then pay four or five dollars railway fare to reach an Association.

3. An enthusiastic and instructive associational meeting at one end of our territory would not be much of a stimulus to the church at the other end, that had its "leading brother" or no messenger at all, in attendance.

4. Would not sixty messengers from the churches of one county arouse as much enthusiasm as would the sixty if they came from three counties? and would not more messengers from each church, mean more life to the churches? (Last year the Association met forty miles from Evergreen and our church had three messengers present. This year it met twelve miles from Evergreen and we had present our full quota of fourteen messengers).

5. Our serious lack of community of interest and clear definition of territory is relieved by the county organization. We only thought of our churches before. We shall consider our field now.

These five remarks have a special reference to the old Conecuh Association, but will they not have a bearing on any Association that is large in miles as well as in the number of its churches?

A. G. Moseley.

Evergreen, Ala., Nov. 4, 1902.

Our Orphans' Home.

I am glad of the privilege of addressing the Baptist people of our State on a subject that concerns every true-hearted Baptist among us—the homeless children of our State.

At the last session of the Zion Association which convened at Andalusia, the plan of appointing the chairman of all committees to report at the next Association, was adopted. I was appointed chairman of the Orphans' Home Committee, and I take this opportunity of speaking to the people through the columns of the Baptist people's paper. I believe that I shall reach the hearts and

pockets of more people in this way than by any other means.

We have one of the best institutions of its kind at Evergreen. An institution that we should be proud of; proud that we can go into the high ways and hedges and seek out the little homeless ones and bring them from their want and their degradation into a home of love and enlightenment, where they are taught various trades and occupations, and where they may learn, above all, to be true followers of our Lord and Savior. Brethren, we have been contributing more or less liberally to the Orphans' Home, but now is the time when we should give largely. Let us hold up our dear Brother Stewart's hands, and give him means to do more for the children than he has been able to do heretofore. He has a heavy burden to bear and we ought to help him bear it. The children are worthy of our help; and besides, it is our binding duty to give back to God, through the Orphans' Home, a portion of that with which he has so abundantly blessed us. It should not take much persuasion to convince us of our duty. I appeal to those who have not considered the Orphans' Home to begin now to lay by something for the dear children at Evergreen. Let us make Brother Stewart feel happy by sending him something. He would accept anything that would help support the children. Send in your contributions of corn, syrup, potatoes, vegetables, and anything of the kind; he will gladly accept it. And let me ask every church to take up a collection for this one cause at least four times this year. Let us make this year a happy year for the children and we shall not be ashamed of our report at the next Association.

I can assure you that our church at Red Level will make a better report than at any previous time.

"How about Missions?" We must not forget missions for there are those starving for want of the Gospel food, and we must help to supply them. Why do we say "give?" It is only paying to the Lord that which He has lent to us for a season. We only pay it to Him when we give to the Orphans' Home and missions and such other causes as He has laid upon us. Now let us try our hand and see how we can give.

Hunter Parker.

Souls Being Made Alive.

Surely that is a mystery, but just as surely it is a reality. Souls are being raised from the dead in the world every day. Yes, every hour; inward men and women are being renewed while the outward men and women are perishing. Souls are being born again continually, "not by the will of the flesh but by the Word of God," which "Word" is Christ. Men are living by bread, but not by bread alone. Nobody is living by bread alone—nobody. People seem to be, but it is an illusion, a masquerade. They are not living, they are dying by bread alone. Men are living by bread, but not by bread alone. Underneath the bounty they are touching the hand which fills every spiritual longing. In the wilderness they find heavenly manna. The living water bubbles up through the withering grass—"through the leaves of our withered life." Of this life Christ is the Giver, the deep, sweet well of life, the bread of God, the living vine; and through Him flows every drop of immortality that renews the living branches, and makes them perpetual in everlasting fruit. If I were to tell you

how He does this I should repeat the "old story." It is an experience that reaches back into the past, to those twilight days when the hope of the Christ to come was the light of the prophets, and they watched for His coming as those that watch now for the dawning of the truth on the darkness of the heathen mind. The longing for a Savior, the blind craving for some kind of a redeemer is the sign and the token of a hidden kingdom waiting for the king. Christ showed men the glory of God and the hatefulness of sin, of pride and lust; the beauty of piety and humility and purity, and the faith that overcometh the world. This and more. He has connected Himself with them, and made their imperfect characters to reflect some likeness of His own illimitable, perfect character. This would be the story of the giving of life by Jesus Christ to the human soul, and I could never tell it to you. Oh, no, it can never be told until those whom Christ has redeemed out of every nation and tongue are all gathered around Him. The whole story will not be completed until the whole life itself, in all its perfection, is consummated and death is dead. For the last name that shall be destroyed is death, and "there shall be no more death"—death will be dead, when life is perfect.—Dr. Henry Van Dyke.

From Somerville.

In your issue of Oct. 29th, Bro. E. P. Berry, of Limestone county, has a reply to the statement of Bro. G. A. Chunn previously published, that there was but one Baptist preacher between Guntersville and the mouth of Flint.

Brother Chunn came among us last August and conducted a revival at Valhermoso Springs, in which Bro. W. T. Oaks, of Lacey's Spring, Morgan county, preached the first sermon. Bro. Dun Kerbow and myself were present, both of us preachers and able to read our texts. On Sunday of that meeting I led the song service and read the hymns. Sickness kept me from the meeting after Sunday.

I do not want a controversy over the matter, but I felt it my duty to call Brother Chunn's attention to his statement and ask him to correct it.

The Tennessee Valley needs help, but we are willing to do all we can. I do not wish to hurt Brother Chunn's feelings or hinder his influence.

J. J. Bishop.

We have not heard from Brother Chunn in regard to the subject of Brother Bishop's letter, but we take the liberty of saying that he could not have intended to do injustice to anyone, much less to a brother preacher. No doubt he had in mind the crying need of the field—but he can speak for himself. And then the matter will be closed.—[Ed.]

The American Line steamship Kensington has been overhauled and made into an oil-burning vessel. On her next trip out from New York she will use only oil fuel, and she will be the first of the big Atlantic liners to discard coal.

FOR OVER SIXTY YEARS.

Mrs. Winslow's Soothing Syrup has been used for over sixty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gum, allays all pain, cures wind colic, and is the best remedy for diarrhoea. It will relieve the poor little sufferer immediately. Sold by all druggists in every part of the world. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

No State Aid.

An exchange says that the Baptists of the State of Louisiana were offered a large grant from the State treasury to assist them in building and maintaining an asylum for orphans. They declined the offer. In doing so they preserved the Baptist tradition and honored the policy of complete separation of church and State. If we are not mistaken, it is a standing order in Louisiana for Catholic institutions to receive considerable and regular sums of public money for the care of needy citizens, and in all probability the legislature took it for granted that any other religious body would gladly accept assistance. This is not the first time our people have had the privilege of putting in practice their established doctrine that not one cent of money gathered by public taxation can be rightly used to support an ecclesiastical institution. Nearly every country in Europe is now in trouble because the denominations are trying to play senior partner with the State in controlling general education. Statesmen ought to have learned the lesson before now, but they have not.—Central Baptist.

For Asthma use CHE-NEY'S EXPECTORANT.

It is announced that the Alabama Great Southern Railway will extend its Birmingham-Akron service to Meridian, Miss., upon the establishment of fast mail service by the Southern Railway between Washington and Atlanta and night train, Atlanta to Birmingham, Nov. 2d. This will place mail into Meridian earlier than ever before and enables connection at Meridian with Alabama and Vicksburg Railway train leaving Meridian at 11:05 a. m., thereby placing mail in Jackson, Vicksburg, Shreveport, and, in fact, all points west of Meridian, twelve or fifteen hours earlier than at present. This is another case wherein the Southern Railway gives increased service and better facilities to the people in this section of the country, for by extending this service they not only expedite the mails, but enable travelers to reach commercial centers much quicker than formerly.—Globe Democrat.

Cures Blood, Skin Troubles, Cancer, Blood Poison, Greatest Blood Purifier Free.

If your blood is impure thin diseased, hot or full of humors, if you have blood poison, cancer, carbuncles, eating sores, scrofula, eczema, itching, risings and lumps, scabby, pimply skin, bone pains, catarrh, rheumatism, or any blood or skin disease take Botanic Blood Balm (B. B. B.) according to directions. Soon all sores heal, aches and pains stop, the blood is made pure and rich, leaving the skin free from every eruption, and giving the rich glow of perfect health to the skin. At the same time, B. B. B. improves the digestion, cures dyspepsia, strengthens weak kidneys. Just the medicine for old people, as it gives them new, vigorous blood. Druggists, \$1 per large bottle, with directions for home cure. Sample free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and special free medical advice also sent in sealed letter. B. B. B. is especially advised for chronic, deep-seated cases of impure blood and skin disease, and cures after all else fails.

The Southern and Alabama Baptist

ORGAN OF THE
Baptist State Convention of Alabama.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899].

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SEND ALL CHECKS, REGISTERED LETTERS AND MONEY ORDER TO FRANK WILLIS BARNETT, Birmingham, Alabama. THE MONTGOMERY OFFICE IS CLOSED.

October was the best month we have had since we bought the paper. Many new subscribers were added to our list and a number of those in arrears paid up. We earnestly beg the pastors, preachers and Sunday school superintendents to urge their friends to subscribe at once. If any who read this owe the paper we ask you to do your best and send us all or a part. It takes a lot of money to keep the paper going. We are encouraged, but we feel the need of the help of the brethren. Talk about the paper, keep it before the people, send in news, and love it, for it is yours.

We wish we could accept all of the invitations to attend the Fifth Sunday meetings, but we can only be at one. We beg some friend of the paper at each gathering to present its claims. The brethren were wondrously kind at the Associations and we feel sure that they will be equally so at each Fifth Sunday meeting. The friendship of the brethren is very dear to us.

Frank Willis Barnett.

The Veterans.

The Alabama division of Confederate veterans held their annual reunion in Montgomery last week. The Capital City surrendered promptly, put on her best clothes and gave the thinning ranks of the finest army that ever was gathered a characteristic welcome. The Sons of Veterans were a most interesting contingent in the throng that came from every part of the State. The historic building which was the birth place of the Confederate States government was filled with visitors, and the fading pictures of memory of the dead past were retouched with the colors of the living present. It was well. We live in a busy time. Commercialism is rampant. Men are still seeking to lay up riches notwithstanding they know not "who shall gather them." It is worth while to give time and thought to the times that tried men's souls, when for what they believed was right the men of the South carried their cause to the high court of war. No one but those who lived in those heroic days can understand the enthusiasm, the esprit de corps, of the Southern army. Gathered from every walk of life they were welded into unity by the high purpose which all shared. The son of the overseer fought side by side with the son of the rich planter. The poor clerk and his employer shared the same fare and the same blanket. Social distinctions cut no figure in that

army. Thousands who had never known anything but comfort and luxury served the four years through as private soldiers, asking no exemption from hardship or danger on account of their tender up-bringing. Many of those who survived have since reasserted their birth-right and have taken the lead in the development of the "new South."

Some of the bravest of the Confederate soldiers were from those who were supposed to have little or nothing at stake. Over and over again the master's courage and devotion was shared by his servant. Women at home likewise forgot social distinctions among each other, in their zeal for the common cause, and soft hands that had never known toil wrought with those which had known little else. Together they watched for news from each other's loved ones, and mingled their tears over each other's losses or rejoiced together over the victories of the Southern arms. An old veteran who was watching the great parade in Dallas last April, as carriage after carriage passed, filled with some of the South's loveliest young women, said: "I wish I could see such honor paid to the wrinkled and gray-haired mothers of the Confederacy." He voiced the feeling of all. But the splendid heroism of those mothers was equalled only by their modesty. They bore their burdens in silence, they could not now bring them out into public view. They prefer to be honored by proxy. The Daughters of the Confederacy have a glorious inheritance, and their brothers, the "Sons," share it with them. Both these organizations have good reasons for being.

The following extracts are from the Advertiser's eloquent tribute:

In the hopeful days when the Stars and Bars were first flung to the Southern breezes and hearts were high with confidence, many of the dauntless soldiers of Alabama came to Montgomery impatient of any delay, eager and restless to get to the front. The future was fair with every promise. Hope was at its highest, and to the eager soldiers of the Confederacy, their beloved South, with her constellation of States, was even then ready to take her place in the nations of the world.

To the brave and impatient hearts, attuned in love of the South to die for her glory, no sacrifice seemed too great. To meet in battle the assailants of their rights was to them a priceless privilege. The air was electric with patriotic fervor and in every heart burned the ambition to achieve glory in battle against the invaders. * * *

To the great vortex of flame and fire Alabama gave 128,000 to achieve deathless fame and glory. From that four years of glorious fighting 30,000 of the bravest of the brave never returned. Death upon the field of battle or the no less honorable death from want and disease was the portion of the 30,000 who never returned.

Others came back defeated but heroic alike in victory and defeat. Living and dead alike are enshrined in Southern affection and will be as long as patriotism and bravery have a meaning.

They that came back many of them stopped at Montgomery, no longer the fair and hopeful commonwealth they had known. Saddened by defeat and grief like Niobe she lamented the death of her children "voiceless in woe." And here in their weary journey home the ragged and footsore Confederate soldiers stopped a moment to rest. The heavy hearts that were in the city

then so typical of the South and the Confederacy may not be told.

HEROES GATHER TODAY.

And today the heroes who swore allegiance to the Bonnie blue flag and followed Lee, Jackson, Johnston, Hood, Gordon and others known to fame have again gathered in the city whose destiny was so linked with the Confederacy. They came here forty years ago in the flush of youth. Their locks were thick, their faces glowed with health in their eyes burned the brightness of hope and determination and their steps were light and buoyant.

A great change has the passing years wrought. Heads that were brown then are silvered now in honorable age, and bright eyes are dimmed with the forty years that have passed. They who stepped so lightly and buoyantly walk in slow and measured steps and sadder yet to see are many empty sleeves and the wooden substitutes for the limbs left upon battlefields.

More honored than ever before, if such a thing were possible, they are in Montgomery today.

"Decision Day."

The Presbyterians are also making much of "Decision Day" in the Sunday schools. The very name is taking, and we all have been carried with it. Make a special effort to get a large number of children out. Make the appeal strong to decide at a particular moment. Then have all rise who will "give themselves to Jesus." The result is often wonderful. Boys and girls who have shown no interest, except to come to the school, are on their feet. There is little more of solemnity than in voting to attend a picnic. No sense of sin, no cry of repentance, no real change of life. But it was a decision, and they are counted. Under the methods of the Presbyterian churches, and more especially in those denominations that are ritualistic, many of these are gathered into membership.

Editorial Paragraphs

Correspondents will please take notice that Rev. J. G. Lowrey has moved from Warrior to North Birmingham. We are glad to have Brother Lowrey so near us, for now we can see him often and advise with him. We welcome him into our midst.

Lasting Hymns, published by Lee and Cates, at Cincinnati and New Orleans. 300 pieces to choose from and there is "not a dull song in the book." The Hymns include those selected from 100 of the best writers of the past and present. The collection is suitable for church service, prayer meeting and Sunday school. Dr. Fred C. McConnell says: "It seems to be a splendid compilation of the grand old hymns, interspersed with the best of the new ones. We hope the collection will have a wide circulation."

We take pleasure in calling attention to the paper of Dr. Gwin on another page, concerning "A New Use for the Word Faith." Dr. Gwin is the first to suggest this use as an interpretation of Scripture teaching. The gap between faith and belief has never been closed. The two words are not equivalent. If our friend can make the verb "to faith" stick, he will have conferred a lasting benefit upon expositors of the New Testament. His claim to originality is

but they only add to the already too large army of lifeless professors. With Baptists who require evidence of a Christian experience, the effect is blighting and discouraging. Those young people have "decided" once and found that there is "nothing in it." There has been a hardening process very much the same as that which we meet in those who have once entered the Methodist church on probation. Decision Day may possibly be so conducted as to do good, but certainly great caution is needed for every experienced worker knows that any public demonstration that has not at its roots deep and real conviction is a hindrance to the conversion of a soul.—Pacific Baptist.

The danger of a mistaken profession of faith is always with us. Whatever increases it is to be dreaded. Every day is decision day, and every soul that closes a day without deciding for Christ and salvation makes it more probable that that day's decision is final. This solemn truth invests every day with measureless possibilities. Those who seek to lead others to the Saviour, however, must never lose sight of the deeper truth that every conversion of a soul is a work of the Holy Spirit. Two things are here to be noted. The preparation of heart on the one hand, and on the other the independence of the Spirit. Whatever helps the former without losing sight of the latter would seem to be safe. "Decision Day" seems to lose sight of the latter, though not necessarily. As our brother in the West suggests, it is a matter that requires the greatest caution.

After all, are we content to let the Holy Spirit work when and how he will? In this hustling and hurrying time are we not in danger of mistaking a very palpable sham for the true regeneration without which no one can enter into the reign of Christ? Let us be "instant, in season, out of season," but remember that the increase is from God, no matter how the Gospel is preached.

just. It is true, Shakespeare once used "faithed" as a verb in the past tense, which would of course be "faith" in the present, but he used it, if we remember right, in a different connection and for a different purpose. We have not the quotation at hand. Dr. Gwin makes a scholarly plea for this new use of the word. We not only see any sufficient reason why it is not sound. Its newness would soon wear off by use, and the larger, clearer conception would be a distinct gain to human thinking.

The East Lake Baptist Church has recently received a new joy and an added responsibility. Sixty new members have been added to her roll; three-fourths of whom came upon a profession of faith.

The church invited Evangelist T. T. Martin to preach for her in a series of meetings. She made no mistake. The preaching was God's message to a lost world and was marvelous for its simplicity and directness. The preacher caused the people to understand the Scriptures and the people heard him gladly. Men, women, college boys and school children believed and were saved.

A very pleasing and helpful feature of the meeting was the singing of Bro. J. F. Haly, who travels with Brother Martin.

Many brethren from adjacent church-

es enjoyed the meetings and worked for its success, while the brethren from the college bore a worthy part in every service.

Our responsibility is the training and nurturing these new laborers and thus to do more work. Our joy is the fellowship of these new brothers and sisters.

It was our great honor to have this ambassador with us and the church hereby records her affection for Brother Martin and her gratitude to God.

PERSONALS.

Rev. W. M. Murray, of Springfield, Tenn., has accepted the pastorate of the First Baptist church of Huntsville, Ala., and is to begin his work there next Sunday. He has our best wishes for a long and useful service there.

Dr. Landrum writes of Dr. Tichenor: "He is slowly crossing the river. It is a wide stream. He makes frequent stops and sends back messages to his friends. Would that his seraphic sayings might be reported."

Under a later date, Dr. J. S. Dill writes: "Dr. Tichenor still lingers. He has been in deep sleep for some days, but rallied out of sleep, with his pulse (which had been at 40) back to normal. Of course the end cannot be long delayed. In consequence of his critical illness, I may not be able to get to Norfolk."—Religious Herald.

Thousands in Alabama remember with loving delight the "old man, eloquent," who is one of her most distinguished, and would send him their greetings if they could. Our hearts go out to the loved ones who are watching beside him. How glorious it is thus to confirm the testimony of a long and useful life!

Pres. J. T. Henderson, of Carson-Newman College, declines the secretaryship of the state board of missions of the Tennessee Baptist Convention. His decision is most gratifying to the friends of the college.

Rev. W. C. Golden, of Nashville, has been chosen secretary of the state board of missions of the Tennessee Baptist Convention.

Rev. S. O. Y. Ray, former pastor of the Baptist church here, preached Tuesday night at the Baptist church. The congregation was treated to a fine sermon and gave the speaker their profound attention.—Weekly Enterprise.

Rev. W. T. Foster, pastor of the Baptist church, left on Thursday last for new fields of labor, carrying with him the prayers and best wishes of all Christian people here, regardless of denominations. He goes to Bozeman.—Tuskegee News.

Harmony Baptist church has called Rev. J. M. Smoke as pastor for another year. This good man has been with us so long he seems more like father than pastor and we hope we will have him with us for many years more.—Prattville Progress.

Mrs. J. H. Longier is visiting her parents, Mr. and Mrs. W. A. Williams, in East Lake.

Pres. and Mrs. B. F. Giles, of Tuscaloosa, are visiting friends in East Lake and catching a breathing spell from their exacting work in their excellent college.

Evangelist T. T. Martin, of Mississippi, who has been helping Pastor Sheldburne, of East Lake, in a meeting, left for his home last week.

Bro. F. V. Rowland, of Blackwell, Okla., a member of the board of trustees of the Oklahoma Baptist College, was in our office a short time ago. He left us the exceedingly handsome annual of this growing school and a subscription for the Alabama Baptist. The Oklahoma Baptists are justly enthusiastic over their college, and they give great promise, by their interest in it, that they are determined to keep up with the foremost in missions as well as education. The two go together.

Board of Missions.

Extracts from Secretary Crumpton's Report to the Board at its Meeting Nov. 11th.

The receipts for the year ending November 1, 1902:

For State missions \$ 9551 37
For all purposes 30473 00

For the year 1901, for the same period:

For State missions \$ 7882 98
For all purposes 28924 56

Total for Home Missions for one year ending Nov. 1st, including all moneys sent direct to Atlanta.....\$13395 00

Total for Foreign Missions for one year ending Nov. 1st, including all moneys sent direct to Richmond... 16708 00

Total from Alabama for one year ending Nov. 1st, for State, Home and Foreign Missions, including all moneys sent direct to Atlanta and Richmond 39653 00
* * *

Examining the minutes, I find the amount for State Missions has been as follows for ten years:

1892	\$ 7617 73
1893	8745 50
1894 (8 months)	4869 28
1895 (16 months)	11067 13
1896	9799 14
1897	9815 73
1898	8526 53
1899	8824 07
1900	6814 99
1901	7882 98
1902	9551 37

To do anything like the work that needs to be done, we must have the full amount (\$12,000) asked for this year.
* * *

Some of our country preachers have been induced to go to the Seminary. Though they may stay but a few months they always return thorough missionaries and with ideas of progress. It is my purpose to induce others to go.

There is a great dearth of preachers who can live on small salaries; at the same time there is a growing demand on the part of the churches for better preachers. * * *

I am selling some books and Bibles through pastors and a few colporters. By making a small profit on every book sold, I am adding a little all the time to the Bible and Colportage Fund. By refusing positively to sell on credit there is no chance for the fund to grow less.
* * *

I have attended twenty-seven Associations. The spirit everywhere was good and in most cases there was real missionary enthusiasm. The same report comes from every Association I have heard from. I believe much of this is due to the circular letters and many thousands of tracts which have gone out from this office. The Southern and Alabama Baptist has aided much in bring-

ing about the good results. If we had money for tract distribution, the good to be done is incalculable. I hope to add to the small amount on hand for this purpose. * * *

There is one discouraging feature. Most of our city churches, where the greatest ability is found, give barely enough for State Missions, to supply their local needs. I do not see how their contributions are to be increased. In country and town and in the smaller city churches, there is not much difficulty in securing some sort of system, but most of the largest and wealthiest churches do not take readily to plans. The Parker Memorial at Anniston, under their admirable plan, adopted three years ago, gave the past year \$1871 for Missions. With the exception of St. Francis St., Mobile, which gave \$2300, I think this is the best showing of any church in the State. Pastor Gross, I believe, has arranged for something of the same sort in the First church of Selma. * * *

The situation at Huntsville is distressing. For months we have had only one pastor there—Bro. Rice, of Dallas Ave. Every day we delay in putting another man on the field there our cause is losing ground. I doubt not there are one thousand operatives among the new comers, who have no connection with the local churches. The Dallas Ave. church has a chapel in West Huntsville, in which there is a very feeble church organization; but this does not touch the many hundreds at the half dozen large mills in reach. It is all the more distressing when we know that the large Association, to which the territory belongs, has but little sympathy with this great destitution. It is hard to get a country Baptist to see how there can be any destitution in a city. * * *

I am suggesting for the next year, an advance of \$6,000 over the figures we had before us last year. That is \$12,000 each for State and Home Missions and \$15,000 for Foreign Missions, making a total of \$39,000. * * *

It is very gratifying to know that most of the associations agreed to the apportionment plan. Wherever honestly tried, the plan has worked most satisfactorily. Numbers of Associations, which heretofore have refused, have adopted the plan. * * *

In all the years of my secretaryship, I have never figured on the per cent. of expenses. But this summer, I heard an absurd statement, which on investigation I discovered had been talked extensively. In order to satisfy myself and the friends of the Board, I have prepared a printed statement, a copy of which I will furnish to each member of the Board. I want to ask you to carefully study the figures and if they are found correct, to so impress them upon your minds that you will be able to defend the Board against unjust charges. * * *

I am gratified to report that we have secured the services of Mrs. T. A. Hamilton, of Birmingham, as State Organizer among our women. At present she will give only one-half her time. I look for this to so increase the zeal of our women and the number of unions that the amount will be more than made up to us by increased contributions. * * *

The Antioch Association offers the Board its school property at Healing Springs in Washington county. The papers submitted give all the needed information; but I think it would not be wise to act upon a matter of so much importance without having a judicious

Heiskell's

Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with Heiskell's Soap use Heiskell's Ointment and it will quickly remove all Blisters, Pimples, Eruptions and Sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO., Philadelphia.

Ointment

BIRMINGHAM

BUSINESS COLLEGE

(Established 1888)

"The Leading and Representative

Business College of the South."

Twenty states and territories and one foreign country represented in last year's enrollment. Railroad fare paid; positions guaranteed. Send for illustrated catalogue today. Please mention this paper when writing. Now is a good time to begin.

WILLARD J. WHEELER, Pres.,
Birmingham, Ala.

committee visit the place and examine the property.

NOTES ABOUT THE MEETING.

The annual meeting of the Board is always a pleasant reunion. Though the brethren are busy every minute of the time, they greatly enjoy being together. The work of the Board as mapped out for another year, is considerably in advance of last year. The appropriations made at the first meeting with others to be acted upon later, will amount to probably \$7,500. The Board did not feel authorized to accept the tender of the school property by the Antioch Association, but appointed a committee to visit Healing Springs, meet the trustees, examine the property and report their findings to the Convention at Troy in July. W. B. C.

A Prominent Minister.

How He Was Rescued Twenty Years
Ago From the Horrors of
Catarrh.

Rev. Cal. Littrell, of Warrensburg, Mo., writes as follows: "I was a sufferer from nasal catarrh for twelve years, and it developed into the worst form, impairing my eye-sight and injuring my hearing. My nervous system gave way, unfitting me for the duties of life.

"By the use of Dr. Blosser's Catarrh Cure I was permanently cured in the year 1881, making twenty years in which I have not had a return of the disease, nor have I felt the effects of it.

"I most heartily recommend Dr. Blosser's Catarrh Cure to all sufferers, as one that cannot be excelled."

SAMPLES MAILED FREE.

If you are a sufferer from Catarrh, Bronchitis, Asthma or Catarrhal Deafness, write to Dr. J. W. Blosser & Son, 352 Walton street, Atlanta, Ga., for a free sample of the remedy that cured Mr. Littrell, and has cured thousands of others.

If you wish a box containing a month's treatment, send \$1.00 and it will be forwarded, postage paid.

For Whooping Cough use CHENEY'S EX PECTORANT.

FIELD NOTES.

(Continued from page 3).

the foe was made when the congregation of the First Baptist church extended a unanimous call to Rev. Dr. W. N. Murray, of Springfield, Tenn., to become their pastor. Dr. Murray has officially accepted the call and will begin his work here on the fourth Sunday of this month. The dove of destiny has brought Dr. Murray an olive branch and he will come here to labor and live for the salvation of souls. He is a young minister of the best type. His former pastorates have been more than successful; his ministerial work has overshadowed his expectations, and best of all the people with whom he has mingled speak in the highest terms of commendation of Dr. Murray as a man, a faithful pastor and loving preacher. The First Baptist church membership considers itself complimented in having the honor to hold out to all denominations such a man for their pastor as the splendid gentleman they have just been fortunate to secure, and to evidence their true appreciation of this fact they have taken a new start to accomplish good for themselves and the people among whom they labor. Happy to say the First Baptist church is free from debt and has one of the handsomest and most costly houses of worship in Alabama. Its members are united on their work and are pulling together for the glory of God and salvation of souls. With earnest and prayerful wishes for the greatest Baptist work in the future. I am,

Most cordially,
W. T. Mitchell.

FROM THE TROY ASSOCIATION.

By appointment of the Executive Committee the churches of the Troy Association will hold a rally at Shiloh church, Pike county, on the fifth Saturday and Sunday of this month. The program will be announced in a few days. We will be glad to have all the churches represented by a full attendance. Brethren of other associations and friends generally will receive a cordial welcome from delegates and the people of the neighborhood. The Shiloh people always delight in the exercise of hospitality. Let us all give them a chance to indulge that generous disposition on the occasion above named.

A. B. Campbell,
Chmn. Ex. Com.

FROM BRO. HUTTO.

Since entering upon my mission work I have had much encouragement. Everywhere I go the interest grows from the first service and the people urge another visit. I often have help from other preachers. Information is the great need. Yours in service,

A. A. Hutto.

FROM DEATSVILLE.

We observed Howard College day here last Sunday. I preached on "Christian Education," and we took a collection for the college and got \$8.48. I enjoyed the meeting at Montgomery last Friday night; it was a grand meeting and will mark an epoch in Baptist history. All the speakers did excellently. The editor of the Alabama Baptist spread himself. Dr. Montague captured the audience as he usually does wherever he speaks. He is a power and I am so rejoiced that the Lord gave him to us for Howard College, for wherever he goes he will make friends for the college. We had him with us yesterday.

He addressed the Deatsville Normal Institute. It was a masterly address and he captured all who heard him. We had a large attendance, and we shall all be delighted to hear him again. Our school has increased from seventy to 120 enrolled. We are all delighted with our school. We had a fine concert not long ago which showed the proficiency of our elocution teacher, Mrs. W. L. Walker. It was a genuine pleasure to have Dr. and Mrs. Montague to dine with us in our home. We enjoyed their company. Success to Alabama Baptist.

H. R. Schramm.

THE CHEROKEE ASSOCIATION.

This body met with the Mt. Flat Church, on Sand Mountain, beginning Oct. 14th. Elder J. B. Appleton was re-elected moderator, and Bro. C. C. Davis was chosen clerk. This was one of the most pleasant and profitable sessions the Association has ever held. Moderator Roe, of the Marshall Association was with us. He preached a strong missionary sermon, after which a liberal collection was taken for missions. I think there is a growing interest in this Association in the mission work. The amount asked for by Brother Crumpton was reasonable, and the committee believe it will be raised. The various reports were ably discussed by the brethren.

This is my first year in this Association. There are some who oppose the work of missions, but we have many faithful workers of whom we are proud. I moved here last fall and have served four churches, baptizing thirty-eight converts. It will take time, patience and hard work to develop this section, as there are so many different "isms."

G. E. Jones.

PROGRAM.

The district meeting of the Eastern District of the Cahaba Association will convene with Fellowship Church, Dallas county, Friday, Nov. 28, 1902.

1:30 p. m. Devotional exercises, R. L. Pryor.

2:00 p. m. What Has Been Accomplished by the Fifth Sunday Meetings? Rev. Jno. Bolling.

3:00 p. m. Shall Each Church Entertain the Fifth Sabbath Meetings? Rev. A. M. Perry.

SATURDAY.

9:30 a. m. Devotional Services, Rev. R. L. Terry.

10:00 a. m. Orphanage, J. B. Cosby.

11:00 a. m. What Are the Greatest Needs in Our Master's Work Today? Rev. A. M. Perry.

1:30 p. m. What Are Some of the Greatest Evils That We Have to Contend With Today? Rev. J. A. McCrary.

2:30 p. m. Missions. Why? Rev. C. G. Maness.

3:30 Temperance, Rev. W. H. Connell.

SUNDAY.

9:30 a. m. The Importance of Sunday Schools, C. S. Heard, E. P. George.

11 a. m. Missionary Sermon, Rev. C. G. Maness; alternate, Rev. W. H. Connell.

THE GREENVILLE MEETING.

It was a great pleasure to be with the Greenville saints in a series of meetings recently. They have a great blessing in their gifted and consecrated pastor, and they know it. Pastor Taliaferro has a splendid church and he knows that, too. Indeed, there seems

to be a mutual recognition of the best things between pastor and people and each will bring out the strength of the other. Their joint treatment of the "visiting brother" was ideal. The Lord added some to the church and we were all happy.

L. O. Dawson.

FIFTH SUNDAY MEETING AT PETERMAN, ALA.

FRIDAY EVENING, NOV. 28.

7:15 p. m. Social Gathering in the new church.

7:30. Prayer and Praise Service.

7:45. Introductory Sermon, Rev. W. N. Huckabee.

SATURDAY, 29.

9:00. Prayer and Praise Service.

9:30. Church Work, Rev. J. M. Hall.

Followed by five minute talks by volunteers on:

1. The Meeting House.
2. The Pastor's Support.
3. The Work of Deacons.
4. The Training of Young Members.

5. The Church and Temperance.

6. Church Discipline.

7. Scope of Mission Work.

11:00. Sermon, Rev. B. J. Skinner.

2:00 p. m. Prayer and Praise Service.

2:30. The Ordinances of Christ's Church. How Many? What Are They? What Do They Mean? Rev. B. H. Crumpton.

3:30. Why is Foot Washing not a Church Ordinance? Rev. D. W. Ramsey.

SATURDAY EVENING, 29.

7:15. Social Gathering.

7:30. Prayer and Praise Service.

7:45. Sermon, Rev. A. P. Majors.

SUNDAY, 30.

9:30. Prayer and Praise Service.

9:45. Missions, Rev. S. P. Lindsey.

Followed by five minute talks by volunteers on:

1. The Pastor and Missions.
2. The Deacons and Missions.
3. The Sunday School and Missions.
4. Woman's Missionary Societies.
5. Missions and Colportage.

11:00. Dedication Sermon and Service, conducted by Rev. T. F. Hendon.

2:00 p. m. Prayer and Praise Service.

2:15. Sunday School Mass Meeting. Essay by Bro. Thomas S. Wiggins, Esq.

Followed by five minute talks by volunteers on:

1. Its Officers and Their Duties.
2. Its Management.
3. Its Secrets of Success.
4. Its Best Literary Helps, Periodicals, etc.
5. Its Aims.
6. Its Rewards.

SUNDAY EVENING, 30.

7:30. Sermon, Rev. Ridgeway.

By authority of the Executive Committee of Bethlehem Association.

J. Bunyan Kilpatrick,
Pastor Peterman Church.

FROM GIRARD.

Rev. E. P. Smith became pastor of Ladonia Baptist Church in 1899 and after a pastorate of three years, has tendered his resignation. It is with regret and sadness we accept his resignation, but we recognize God's hand in calling him to a greater work. When Brother Smith came to us three years ago, from another State, we felt he had been sent to us by God. Although a young man without much experience, our church has done more work, actively and spiritually than ever before. The church under his leadership has

been greatly upbuilt and a great many improvements made on our house of worship. We owe to him the organization of our Ladies' Aid Society, and Sunday school. There is abundant evidence to show that since Brother Smith became our pastor three years ago, our church has steadily grown in numbers spiritually and in its contributions for all purposes. Brother Smith was untiring in his efforts to help us, and to advance the cause of Christ. His faithful work will be greatly missed in our church. Words fail to express our love and good will and our prayers will be for his continued usefulness in his new field of labor.

A Member.

Tea and Coffee Drinkers

Use Hersford's Acid Phosphate.

It allays the nervousness and disordered digestion caused by excessive use of Tea, Coffee and Alcoholic drinks. Puts the stomach in an active and healthy condition. Try it.

Value of Religious Papers.

In a recent issue of the Texas "Baptist Standard," Dr. Cranfill has this paragraph: "We are going to make a startling statement: We believe that 'The Standard' is as important in the work of Texas Baptists as the State Mission Board or Baylor University. Indeed, we believe that it is as important as all of our correlated schools put together." We have no disposition to question the value of this affirmation. Indeed, we can readily believe that every word of it is true, and true, more or less, of other papers in other States. It doesn't seem to us that denominational progress could be surely counted upon without the service of the religious press. It must advertise, exploit, promote, foster, support and help every general enterprise and serve every church and pastor. As an educator it goes into more homes than does the college. It preaches more Missionary sermons than all the secretaries in the field. It teaches the Sunday school lesson to more teachers than are to be found in all the teacher's meetings. There is not a person or place or undertaking in which it does not render the best of service. Yet the denomination as such seldom has ever put a dollar into the paper, and there is enough money due Baptist papers from members in good standing in Baptist churches to buy every Baptist newspaper in the country. Is it not possible for the denomination as such to give a little more attention to fostering these papers?

The Central Baptist, of St. Louis, from which the foregoing paragraph is taken is one of the strongest of our exchanges. It states the plea of the State denominational paper admirably. Every subscriber is contributing to help every cause fostered by the denomination. And the delinquents—alas! are hindering everything.

Drake's Palmetto Wine Tonic-Compound.

For Indigestion, Flatulency, Constipation and Catarrh of the Mucous Membranes. Every case is cured absolutely with one dose a day; gives immediate relief and cures to stay cured. One trial bottle of Drake's Palmetto Wine Tonic-Compound will be sent prepaid, free of charge, to every reader of the Southern and Alabama Baptist who needs it and writes for it. Address your letter or postal card to Drake Formula Company, Buffalo, N. Y.

A New Use for the Word "Faith."

DANIEL WILLIAM GWIN, D.D., LL.D.

Make the word "faith" a verb. Now substitute the word "faith" for the verb "believe" in the New Testament and watch the effect upon the mind. If you persist in this, you will get a clearer idea of the original Greek word, pisteuo. In Greek there are two forms—the noun and verb, pistis and pisteuo—signifying faith. The noun is translated "faith," which holds for us a full, clear-cut meaning; the verb is translated "believe," which does not hold a meaning so clear and strong. Believe is an Old English compound word, whose original meaning, "love by," "esteem valuable," has been obscured, and the word is less definite because of constant secular use, or rather by popular abuse. Faith is of Latin origin, from fides. Fides and pistis have a common root, which is the same as that of the word bind. The generic idea of faith, both in the Hebrew and Aryan languages, is to rest upon, tie to. A cosmopolitan word is superior to a provincial word, and more readily becomes in its meaning fixed and definite, spherical and technical. As no individual lives to himself, so no language lives to itself. Christianity, the universal religion, receives elucidation from all peoples and many languages. The Latin race gave Christianity a home for centuries, and hence the presence and influence of Latin words in the translation of biblical doctrines—words not always originating in the Latin. Study the Latin words, depravity, election, predestination, salvation, grace, etc. Such words become the Christian's primary weapons whose substance, temper, and polish are preserved by universal Christian use and experience. The word "faith," starting in Latin, was polished in French and finished by the suffix "th" in English; so, also, does the English display its largest content.

In asking for the verb form of faith I seek conformity to the language rule which gives full range to a great generic word. Consider the elemental graces—faith, hope, love; in the Greek New Testament, each serves in grammatical form as a noun and a verb to focus its full force. It is a beautiful fact that the noun form of the Greek verb for love is the coinage of Christian inspiration, making the Greek do for love what it had already done for faith and hope. "Charity," as used for love in 1 Cor. xiii, has weakened the effect of Paul's priceless eulogy, and it is now rejected. Who would divorce baptizo and baptism, make twain what God hath joined together, by giving them different names? In English see the value of this two-fold use: "God is love," "God so loved," "We are saved in hope," "love hopes all things," "Joyed we for the joy of Titus" (exact rendering of Greek). The Holy Spirit thus suggests what should be done. Grasping his intent and method, and refusing to define a great word by a smaller one, we thus express the objective and subjective, the inner and outer significance of each word. No loss, but great gain. Why not do the same thing in English with the word "faith"? Christian insight and loyalty and scholarship ever strive to overcome the characteristic barrier to the translation of one language into another. At best words are imperfect vehicles of thought; the thought is ever larger than the word,

and by it cannot be "cribbed and confined." The transferred thoughts of different languages, having vocabularies constructed by peoples of different degrees of development and modes of expression, suffer from misstatement—understatement or overstatement—just as a ray of light, passing from one medium to another is deflected. If one language be a dead (that is, an unspoken) language, the difficulty is almost halved, and lies mainly in the other, the spoken language, because its words are changed or modified in meaning according to the growth and culture of its speakers.

What a blessed thing that the Hebrew and Greek languages, in which the Scriptures were written through inspiration, died as spoken languages so soon after the Bible was completed—died, to live with their vocabularies fixed, never to have their word meanings changed by the wear and tear of men and times! But remember that the greatest words, since they image the greatest thoughts, are indefinable; yet their meaning is essentially, almost involuntarily, and universally apprehended, even by the young as well as the old. A child knows the germinal, though not the terminal meaning of truth, love, faith, grace, etc., as well as the adult, and in like manner a Christian on earth stands related to a Christian in heaven.

Faith has been installed as one of these great words, and because of its richer nature and history performs a biblical function which frees it from the ambiguity of the minor word, belief. Belief is not its peer. Faith may be described as belief plus trust, and, were we to use faith as a verb, we would carry into it the full thought of these two words, and even more.

Take this key, and see if it will not unlock any passage in which "believe" occurs; then take belief, put it in the place of the word faith, and mark the impression of dissatisfaction. Calling forth and putting to work the power and activity of the inner state of faith, bring into bold relief its object, and avow: I "faith upon the Lord Jesus Christ." "I faithed, and therefore have I spoken;" "I know whom I have faith-ed;" "Love faiths all things." Now let writer and reader say: "Out of self into Christ, henceforth I will faith my soul upon Christ." Be a faither, to be a lover and helper and worker.

In the early spring of 1901, late at night, while reading my Greek Testament, the thought flashed into my mind that the Greek verb rendered into English versions by the word "believe" should be translated by the word "faith." From this original thought, which swept my mind with exhilarating delight, sprang the above composition, which has received the unqualified endorsement of several profound scholars. Upon further investigation, I have learned that the word "faith," as a verb, was used a few times by several authors three or four hundred years ago, although this use of the word is original with me. So far as I know or am informed, it has never been proposed—certainly never found as a translation of the Greek verb "believe" in the New Testament. In this regard it is my original contribution to the twentieth century translation of the New

MISS FAY LEE,

President of the Shakespearian Club, Kansas City.



Miss Fay Lee.

"Your booklet came to my home like a message of health when I had suffered with headache, backache and bearing-down pains. I was weak, nervous and hysterical and had not consulted any doctor, thinking it would pass away in time, but instead I found that the pains increased and were more frequent. I decided to try Wine of Cardui and in a short time was much improved. It seemed to act like a charm. I kept up the treatment and the result was most satisfactory. Words fail to express my gratitude for the suffering that is now saved me. I am in fine health, physically and mentally. I can only say 'thank you', but there is much more in my heart for you."

BEARING-DOWN pains are the worst that women know. If you are suffering from this trouble you need not be uncertain about it. The pains in the abdomen and back that feel as if heavy weights were pulling down on the nerves of the stomach are "bearing-down pains". They may not be particularly severe at present but they are growing worse. That headache which nearly drives you distracted now is caused by the terrible

nervous tension. The nerves soon begin to give way under the strain. You perhaps jump at any unusual disturbance, or laugh or weep, hysterically, at no apparent cause. That is what Miss Fay Lee, 603½ North Seventh Street, Kansas City, Kansas, was coming to when she rescued herself by taking Wine of Cardui. The Wine made her a strong, healthy woman again, as it has made a million other women strong and healthy. By inducing regular menstruation the entire system is relieved of the terrible wasting drains. The ligaments which hold the womb in place are strengthened by a healthy flow and that organ is returned to its normal position. Returning health is the result. This is what Wine of Cardui has done for thousands of the best women in America.

If you need advice write The Ladies' Advisory Department, The Chattanooga Medicine Company, Chattanooga, Tenn., describing all your symptoms freely, and a letter of advice will be sent you. Secure a \$1.00 bottle of Wine of Cardui from your druggist to-day.

WINE of CARDUI

A million suffering women have found relief in Wine of Cardui.

WE FILL

More prescriptions than any house in the State, because that's our business and we compound them with painstaking accuracy. Best Pharmacists, Purest Drugs, Lowest Prices. Ask your doctor about us.

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WE will send to every subscriber or reader of ALABAMA BAPTIST a full-sized **ONE DOLLAR** package of **VITE-ORE**, by mail, **POSTPAID**, sufficient for one month's treatment, to be paid for within one month's time after receipt, if the receiver can truthfully say that its use has done him or her more good than all the drugs or dopes of quacks or good doctors or patent medicines he or she has ever used. **READ** this over again carefully, and understand that we ask our pay only when it has done you good, and not before. We take all the risk; you have nothing to lose. If it does not benefit you you pay us nothing. **VITE-ORE** is a natural, hard, adamant rock-like substance—mineral—**ORE**—mined from the ground like gold and silver, and requires about twenty years for oxidation. It contains free iron, free sulphur and magnesium, and one package will equal in strength and curative value 800 g. pills of the most powerful, efficacious mineral water, drunk fresh at the springs. It is a geological discovery, to which there is nothing added or taken from. It is the marvel of the century for curing such diseases as Rheumatism, Bright's Disease, Blood Poisoning, Heart Trouble, Diphtheria, Catarrh and Throat Affections, Liver, Kidney and Bladder Affections, Stomach and Female Disorders, La Grippe, Malarial Fever, Nervous Prostration and general Debility, as thousands testify, and as no one, answering this, writing for a package, will deny after using. Give age, sex and address.

This offer will challenge the attention and consideration, and afterward the gratitude of every living person who desires better health, or who suffers pains, ills and diseases which have defied the medical world and grown worse with age. We care not for your skepticism, but ask only your investigation, and at our expense, regardless of what ills you have, by sending to us for a package. You must not write on a postal card.

In answer to this, address **THEO. NOEL COMPANY, DEPT. N. F. 527, 529, 531 W. NORTH AVENUE CHICAGO, ILL.**

Testament. It is natural and just to make this claim for myself, which, I feel sure, my many friends will grant me, provided it is confirmed that this translation has never been suggested. Atlanta, Ga.

For Croup use CHE-NEY'S EXPECTORANT.

The Frisco will sell tickets on certain dates between October, 1902, and April, 1903, at special one-way colonist rates to all points in Indian Territory, Oklahoma, and Texas, and to all points on the Texas and Pacific except New Orleans. Also to many points in Missouri, Arkansas and Louisiana. Write for information to Bryan Snyder, St. Louis, or to C. O. Jackson, Birmingham.

Good Position.

Pay Tuition After Position is Secured. A worthy student from each postoffice may pay tuition without security after course is completed and position is secured. For "Application Blank A" and catalogue, address Draughton's Practical Bus College. (Write either place) Montgomery, Atlanta, Nashville, St. Louis, Ft. Worth, Little Rock, Galveston or Shreveport.

Postal Scale \$1.00

Tells at a glance postage in CENTS on all mail matter. Capacity, 1 pound by half ounces. 3 inches high. Cuts down the stamp bill. Useful and attractive present. We make several styles from \$1.00 in nickel, as shown, up to \$6.00 in sterling. If dealer doesn't sell it, we prepay on receipt of price. Catalogue P. free.

Pelouze Scale & Mfg. Co.
132 W. JACKSON ST. CHICAGO.



PARKER'S HAIR BALM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases and hair falling. 50c. and \$1.00 at Druggists.



Morphine, Opium, Whiskey and all Drug Habits Cured Without Pain.

If you are addicted to these habits you can be cured and restored to your former health and vigor without pain or the loss of an hour from your business and at a moderate cost. You doubtless realize that the use of stimulants is gradually ruining your health, unfitting you for every duty in life. The medicine builds up your health, restores your nervous system to its normal condition; you feel like a different person from the beginning of treatment, **LEAVING OFF THE OPIATES AFTER THE FIRST DOSE.** You will soon be convinced and fully satisfied in your own mind that you will be cured if instructions are carried out.

Mr. T. M. Brown, of DeQueen, Ark., says: "After all these years it gives me great pleasure to again write you in the interest of a friend who desires your treatment. Over seven years ago I was cured of the opium habit by your medicine, and have continued in the very best of health since. I attribute my good health to your medicine. I could never tell you how much I appreciate you, how much I esteem your kind and encouraging words while under treatment. I have thought I would like to travel and tell all how useless and unnecessary it is to continue the habit when your remedy is so certain to cure and so inexpensive that almost any one can get it. Believe me that I will never forget you, and that I never fail to tell of my own suffering and happy deliverance when I find a fellow-being addicted to morphine."

Mrs. Nancy Harris, of College Hill, Ky., writes: "I was an object of pity, using as much as three bottles of morphine a week. I had no comfort, no ease only when pumped full of morphine. I ordered your treatment, took it according to directions. The first dose of the medicine completely killed the love I had so fondly idolized for morphine. I continued your medicine until I felt myself once more a free woman. It has now been about three years since I took a dose of morphine; have better health than I have for ten years. Can sit up and work all day without lying down and walk to my neighbor's house, without a cane, ride alone horseback and do all ordinary house work, although I am eighty years old. I would like to tell the millions of suffering humanity that they can be helped by your treatment. A sufficient trial is all that is necessary. I feel so thankful to you for your valued treatment and successful cure in my case. If I can do any thing to aid you in your work let me know."

Mr. L. D. Rouse, of Wetumpka, Ala., a large merchant, writes: "I am delighted to be able to write you that my health is all that I could ask; have never felt better; have no aches or pains; eat heartily and take plenty of exercise. Though it is some months now since I was with you in your Sanatorium, have not the least desire for whiskey in any of its forms or the drug and any of its kindred. You may write this in your little book, that I am one whom you have restored to health and happiness. The two patients referred to will be there on Monday or Tuesday. Cure them as you did me."

Mr. R. L. England, of Spartanburg, S. C., writes: "I take pleasure in ad-

ding my voluntary testimony to the many you hold touching the merits of your cure for the opium habit. In less than a week I found myself free from the necessity for the drug. I now return home a happy man."

From the Southern Argus, Selma, Ala.: "One of the most remarkable cures of any kind on record is that effected by Dr. Woolley in the case of Dr. A. A. J. Riddle, of Marengo county, Alabama, a planter of large means and a gentleman widely known in this part of the State, a physician of prominence in his profession, who deems it his duty to suffering humanity to publish the facts relating to his affliction and his rescue from the grave."

"The Atlanta Constitution" says: "Some time ago The Constitution gave a strong endorsement of the Woolley Opium and Whiskey Cure. We were very careful in investigating the matter fully before we gave it our endorsement. We have seen its work for years. We had read thousand of testimonials from grateful patients who had been rescued from worse than death by its miraculous influence. We had personally seen cases that doctors had given up as hopeless and left to despair and death, cured and made whole, sound, and saved by Woolley Opium Cure."

I could go on and give thousands of testimonials, but my guarantee will go further towards convincing you than anything I or others could say: namely, when you receive the first supply of antidote and try it five or six days and are not satisfied, you can securely repack it and ship it to me and I will return your money or make other to suit the case as you may wish.

Patients are perfectly supported by the treatment, and feel at once that life is worth living and know that they will be cured if they will give me their co-operation and follow instructions.

The following editorial notice is taken from the Atlanta Presbyterian: "The editor of this journal has been writing about Dr. Woolley and his cures for about twenty-five years. There is not a shadow of humbuggery about his treatment. We have personally seen some cures of desperate cases of the opium habit. We advise any one afflicted or the friends of the afflicted to write to Dr. Woolley, Atlanta, Ga., for his pamphlet. The evidence which it contains is convincing. If there is any hope of a cure, and there generally is even in the most desperate cases, the treatment of Dr. Woolley will rescue the sufferer and restore him to a normal condition. This pamphlet will be sent on application to Dr. B. M. Woolley, 102 N. Pryor St., Atlanta, Ga."

Condensed, Accurate, Helpful.

The busiest people read The Youth's Companion because it is condensed, accurate and helpful.

Its weekly summary of important news is complete and trustworthy.

Its editorial comment on political and domestic questions is non-partizan; it aims to state facts in such a way that the person can use them as the basis of an intelligent opinion.

It reflects on every page the wholesome, industrious, home-loving, home-making side of American life, the life of noble aims and honorable ambitions.

A full announcement of the new volume will be sent to any address on request. The new subscriber for 1903 who sends \$1.75 for the new volume at once will receive free all the remaining

LASTING HYMNS.

Round and Shaped Notes.

300 Songs by 100 Authors.

PRICES.

Board 35 cents each, \$3.00 ex., 50 copies 25 cents.
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The best old and new songs for use in Baptist Sunday Schools and Churches.

Express not prepaid. Sample copy 25c. to be returned if not satisfactory.

J. A. LEE,
7921 St. Charles Avenue,
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Mention Southern and Alabama Baptist.

PERSONAL TO SUBSCRIBERS.

Send me \$1.00 for 6 months constitutional treatment, Hunts Digestive Tablets. Use 1 per day ½ hour before breakfast for 10 days, if they don't suit your case return and get your money back. Thousands are testing them for bad health of every name and nature successfully. They remove the cause of it, if a sufferer try them. 1, 3, 6 months treatment at Druggists or by mail, 25c., 60c., \$1.00.

T. J. HUNT, Southern Baptist Dept.

Merom, Indiana.

issues for 1902, including the Double Holiday Numbers; also The Companion Calendar for 1903, lithographed in twelve colors and gold.

The Youth's Companion,
144 Berkeley St., Boston, Mass.

No Person Should Die.

of any kidney disease or to be distressed by stomach troubles or tortures and poisoned by constipation. Vernal Saw Palmetto Berry Wine will be sent free and prepaid to any reader of this publication who needs it and writes for it. One dose a day of this remedy does the work and cures perfectly, to stay cured. If you care to be cured of indigestion, dyspepsia, flatulence, catarrh of stomach and bowels, constipation, or torpid and congested liver; if you wish to be sure that your kidneys are free from disease and are doing their necessary work thoroughly; if you expect to be free from catarrh, rheumatism and back ache; if you desire a full supply of pure, rich blood, a healthy tissue and a perfect skin, write at once for a free bottle of this remedy and prove for yourself, without expense to you, that these ailments are cured quickly, thoroughly, and permanently with only one dose a day of Vernal Saw Palmetto Berry Wine.

Any reader of the Southern and Alabama Baptist who needs it may have a trial bottle of Vernal Saw Palmetto Berry Wine sent free and prepaid by writing to Vernal Remedy Company, Buffalo, N. Y. It cures catarrh, indigestion, flatulence, constipation of the bowels and congestion and sluggish condition of liver and kidneys. For inflammation of bladder, and enlargement of prostate gland it is a reliable specific.

Sterling Can Opener.

Can be used on square as well as on round cans. No chance of blood poisoning from cuts. Cuts out the top. No ragged edges. Mailed on receipt of 25 cents. Dunlap Co., 214 N. 21st St., Birmingham, Ala.

Ed. Note—A first-class article needed in every home.

100 ENGRAVED
WEDDING
INVITATIONS \$7.50

EACH ADDITIONAL HUNDRED \$2.50.

Delivered anywhere in the United States. Highest quality in paper and work and latest styles of engraving.

Write for Samples and Details.

Fine Stationery FOR
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FUNCTIONS

Engraved, Embossed, Illuminated.

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Get Your Hem Straight!



The Pelouze "Hem Gauge" is an unvarying measure for hems, tucks, ruffles, distances between buttons and buttonholes, hooks and eyes. Beautifully embossed and nickel plated. For sale by leading dealers or sent postpaid on receipt of 25c currency. Agents wanted.

PELOUZE SCALE & MFG. CO., 132 W. JACKSON BOUL., CHICAGO.

WHISKEY Opium or Morphine habits cured at home without pain. 20 years a specialty. Over 10,000 treated. Endorsed by physicians. Cost within reach of all. Book of testimonials free. Dr. WOOLLEY, 104 N. Pryor St., Atlanta, Ga.

SAMPLE BOX FREE.

An absolute cure for Catarrh, Cold in Head and Hay Fever. Apply to Dr. S. T. Whitaker, Atlanta, Ga.

FREE TREATMENT FOR LADIES.

I will mail free of charge to all sufferers from any form of female diseases Ten Days Home Treatment which cures me and will cure you. We want one lady in each town to do writing for us at their homes; no canvassing only to write letters, mail letters etc. We guarantee you to make from \$10.00 to \$15.00 per week. For free treatment terms, etc., address MRS. DICKEY, Columbia, S. C., Dept. 7, Box 394.

Mrs. Hamilton's Trips.

I have arranged two trips for Mrs. Hamilton, one in the region about Gadsden, the other in Southeast Alabama. I had no time to correspond, but made appointments without consulting anybody. I hope the appointments will be as widely published as possible and good audiences of women and children secured to hear this good woman.

W. B. Crumpton.

Do U Wear Shoes?

Catalog for Postal



Cheerful Sayings of my Correspondents.

W. B. C.

We had a pleasant session of the Association and the past year was the most successful in the history of the body, more than \$2,750.00 raised for Missions, 235 baptisms and a net increase in membership of 249.

W. J. E. Cox, Mobile.

There is not a happier pastor in the State. Will you be surprised when I tell you we raised \$1,000 for a pastor's home?

W. A. McCain, Cullman.

When you went away from here, you took with you the prayers and good wishes of the whole "Baptist Association," and you left everybody in a good humor and grateful to you for your advice and words of encouragement. You have certainly gotten "next to" these people. A visit from you is good for the "blues" and when one is cured of that, he or she is better fitted for everything else that is good. Everything has passed off pleasantly and satisfactorily, and I believe much good has been accomplished.

May God bless you and preserve you for many years in your field of usefulness, is the prayer of us all.

W. H. Terry, Fayette.

We have contributed for all purposes this year about \$340, against \$100 last year, and I am going to try to go still higher next year.

I. Windsor, Jemison.

Please send me a new supply of cards and envelopes. The plan has worked well in my churches and we expect to keep it up. We had a good session of the Association. Not a discouraging note was sounded, short crops not mentioned and in spite of a failure in corn crop, we are going to advance next year.

I. N. Langston, Nanafalia.

I enclose you a newspaper to show you what is expected to happen at Merrimac soon. Presume you have already noticed this intelligence in the press reports. These Merrimac people mean business. Now do the Baptists mean business or shall we tinker along and lose out?

R. E. Pettus, Huntsville, Ala.

I am trying to get up an interest in the cause of missions. I am trying to get up the plan of assessment or prorating and let the deacons be the committee to pro-rate or assess each member so much and let the amount be read out in church and let each member say whether or not it is too much, and if so, decrease it, then let each one pay in proportion to the numbers according to his ability. What do you think of my plan?

J. W. Haggard, Brush Creek.

I have instituted an "Honor Roll" in my churches and request each brother to pay \$1.00 to missions and each sister 50 cents to have their name on that little book. I announced it at Red Level on last Sunday and I enclose you \$13.50



STOPS HEADACHE

without the use of narcotic drugs. Used by American physicians for more than 50 years.

50c. and \$1; trial, 25c. At druggists, or by mail.

Tetter, Itch, Eczema.

"I take off my hat to a 50c. box of Tetterine. It has cured me of a long-standing Skin Disease which doctors in seven states failed to cure." W. G. Cantrell, Louisville, Ky.

Tetterine

50c. at druggists, or by mail from J. T. SHUPTRINE, Savannah, Ga. Sole Proprietor.

for missions collected that way and expect it to come month by month. This is all entirely aside from our regular mission work.

S. P. Lindsey, Bellville, Ala.

Five young men and five young ladies baptized in Elk river as the result of a meeting at Walnut Hill. The outlook there now is very bright. It is a country of great possibilities but great spiritual destitution. Send me some Bibles and tracts. The people simply clamored for the one thousand pages I took with me.

J. B. Curry, Athens.

We have been at work at Haleyville five months. Have had forty-three additions in that time.

Brother Stewart, of Sheffield, helped me in a meeting there. We had a glorious revival, thirty-two additions.

The prospects are as bright there as anywhere in the State. We have a good house under way of construction.

R. L. Quinn, Moulton.

Our population has more than doubled in sixty days and will probably double again in sixty or ninety days.

W. W. Falkner, Florala.

A Pretty Wedding.

The following interesting announcement we clip from the Montgomery Advertiser of Thursday:

A pretty wedding was solemnized last night at 8 o'clock at the Clayton Street Baptist church, when Miss Amanda Ruth Stewart and Rev. James Arthur Jenkins were married. Rev. W. J. Elliott was the officiating minister.

The altar of the church was beautifully decorated with palms and white chrysanthemums. Double hearts of white chrysanthemums were arranged above the pulpit. Long before the appointed hour the church was filled with friends and relatives of the bridal couple. Miss Stewart, the bride, was lovely in a handsome traveling suit of green cloth trimmed in white medallions. She carried an arm cluster of white chrysanthemums.

Miss Pearle Judson Rouse, of Wetumpka, was bridesmaid. She was gowned in green cloth trimmed with lace medallions and carried white chrysanthemums.

The bride was met at the altar by the bridegroom with his best man, Mr. Ira Jordan.

The ushers were Mr. James Gorrie and Mr. Owen Duffy.

After the ceremony Mr. and Mrs. Jenkins drove to the station where they took the train for a wedding trip to Mobile and other points.

The bride is a daughter of Mrs. T. A. Stewart. She is possessed of much charm of mind and person and has a large circle of friends who are interested in her marriage.

Mr. Jenkins is a young minister of

many fine qualities who is achieving distinction in his chosen work.

We give these young friends of ours a hearty Godspeed. Bro. Jenkins is one of our coming men. He has won a rare prize. His bride is one of Montgomery's loveliest young women, as attractive in person as she is charming in manners and disposition and estimable in character. We congratulate Bro. Jenkins most heartily, and wish for both the greatest happiness and usefulness.

Program.

Preacher's Institute and Sunday School Rally, Millerville, Nov. 28-30, 1902.

FRIDAY.

10:00 a. m. Devotional Exercises—Conducted by A. Bell.

10:30. Organization.

11:00. Preaching—Rev. Jas. A. Dunn. Alternate, Rev. T. D. Dawkins.

1:30 p. m. The pastor and Scriptural Doctrines—W. T. Davis and W. C. Brooks.

3:00. The Pastor in his Study—J. W. Dean and Thos. Preston.

7:00. Prayer and Praise Service—A. L. Joiner and W. I. Lowe.

SATURDAY.

9:30 a. m. Devotional Exercises—Conducted by Jno. Luker.

10:00. The Superintendent of the the Sunday School to the church—Rev. lesson—Paper by Miss Ethel Barfield, discussed by B. W. Pruet and others.

10:45. The Superintendent and his duty in the preparation of his teachers to meet their classes—Paper by Miss Ammie Conger, discussed by A. L. Joiner and others.

11:30. The relation and duties of the Sunday School to the church—Rev. W. J. D. Upshaw. Rev. M. A. Johnson and others.

1:30 p. m. The Mission Work of the Sunday School—W. M. Worthy, Robt. Allen and J. R. Stodghill.

3:00. The Sunday School Music—J. W. Moon, W. I. Love, Geo. Holdridge and J. C. Stanford.

7:00. Our Associational Work for the next year—General discussion, led by B. W. Mathews and J. M. Levert.

SUNDAY.

9:30 a. m. Devotional exercises.

10:00. How to develop the Sunday School interests of a community—M. W. Whatley. General discussion.

11:00. Preaching—Rev. Frank Willis Barnett; alternate, Rev. W. J. D. Upshaw.

J. R. Stodghill, Chairman of Com.

Sterling Can Opener.

Agents Wanted. Previous experience unnecessary. House to house canvass. Quick seller. Write at once for terms, enclosing 25 cents for sample. Dunlap Co., 214 N. 21st St. Birmingham, Ala.

A Magazine Thirty Years Old.

The Christmas (December) Number of The Delineator is Also the Thirtieth Anniversary Number.

To do justice to this number, which for beauty and utility touches the highest mark, it would be necessary to print the entire list of contents. It is sufficient to state that in it the best modern writers and artists are generously represented. The book contains over 230 pages, with 34 full page illustrations, of which 20 are in two or more colors. The magnitude of this December number, for which 728 tons of paper and six tons of ink have been used, may be understood from the fact that 91 presses running 14 hours a day, have

Sore Hands

Red Rough Hands Itching Palms and Painful Finger Ends.



SOAK the hands on retiring in a strong, hot, creamy lather of CUTICURA SOAP. Dry, and anoint freely with CUTICURA OINTMENT, the great skin cure and purest of emollients. Wear, during the night, old, loose kid gloves, with the finger ends cut off and air holes cut in the palms. For red, rough, chapped hands, dry, fissured, itching, feverish palms, with shapeless nails and painful finger ends, this treatment is simply wonderful.

Millions of People

USE CUTICURA SOAP, assisted by CUTICURA OINTMENT, for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itches, and irritations, and for all the purposes of the toilet, bath, and nursery. Millions of Women use CUTICURA SOAP in the form of baths for annoying inflammations, chafings, and excoriations, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sanative, antiseptic purposes which readily suggest themselves to women.

COMPLETE HUMOUR CURE, \$1.

Consisting of CUTICURA SOAP (25c.), to cleanse the crusts and scales, and soften the thickened cuticle; CUTICURA OINTMENT, (50c.), to instantly allay itching, inflammation, and irritation, and soothe and heal; CUTICURA RESOLVENT PILLS (25c.), the new chocolate coated substitute for Liquid Resolvent, to cool and cleanse the blood. A SINGLE SET is often sufficient to cure the severest case, especially of baby humours.

Sold throughout the world. British Depot: 27-28, Charterhouse Sq., London. French Depot: 5 Rue de la Paix, Paris. POTTER DRUG AND CHEM. CO., PROP.

been required to print it; the binding alone of the edition of 915,000 copies representing over 20,000,000 sections which had to be gathered individually by human hands.

Missionary Box.

The ladies of the Union Springs Baptist church packed and shipped to one of the frontier Missionaries, in Texas last week, a box of clothing and other useful articles valued at \$75.00.

The family of the missionary is composed of himself and three children, two boys and a girl, their mother having died recently. Everything in the way of winter outfits for each one was sent, and the doll and ball for the children were not forgotten. It was packed with hearts full of love and wishes and prayers that it might brighten the lives of those who are enduring hardships on the frontier in trying to win souls for Christ—Bullock County Breeze.

Burglar Proof Key Fastener.

Prevents key from falling out, or being pushed out by burglar to insert false key. Buy one for each door and sleep well. Price 5 cents each, or six for 25 cents. Agents wanted in every town. Liberal discounts. Quick seller. The Dunlap Co., 214 N. 21st St., Birmingham.



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Conducted for Members by Members.

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Tanno-piline Cures Piles.

Druggist will refund your money if one bottle does not relieve, and we will forfeit \$500 for any case three bottles do not cure. Post-paid \$1.00 per bottle if your druggist does not keep it.

Tanno-piline Mfg. Co.
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Noiseless, Comfortable, Economical.

Will not wear a carpet or scratch a floor.

Nothing more suitable for a wedding or Christmas present, or more appropriate for sick rooms, Hospitals, Sanitariums or Hotels.

Ask the Editor of this paper and send for catalogue B.

KNOXVILLE RUBBER TIRE ROCKER CO.

Knoxville, Tenn.

Notice of Final Settlement.

The State of Alabama, Jefferson County, Probate Court, 31st day of October, 1902.

Estate of Lizzie Norris, deceased.

This day came M. C. Reynolds, Administrator of the estate of Lizzie Norris, deceased, and filed his account, vouchers, evidences and statement for a final settlement of the same.

It is ordered that the 26th day of November, 1902, be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

No tice of Final Settlement.

The State of Alabama, Jefferson County, Probate Court, 31st day of October, 1902.

Estate of Curry Norris, deceased.

This day came M. C. Reynolds, Administrator of the estate of Curry Norris, deceased, and filed his account, vouchers, evidences and statement for a final settlement of the same.

It is ordered that the 26th day of November, 1902, be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

SPARHAWK RHEUMATIC CURE.

Quickly and permanently cures all form of Rheumatism, Neuralgia and Lumbago. It is purely vegetable, entirely harmless and cures when all else fails. Sparhawk Chemical Co., City: I had Rheumatism for three years; took two boxes of "Sparhawk Rheumatic Cure" and am entirely well. It is the best I ever used.

James Torrence,

8026 Lucky St., St. Louis, Mo.
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Brethren and sisters, I send out sample watches, gold rings and spectacles to be worn one year. I will pay you for wearing samples. Send \$1.00 for some samples. J. W. Roberts, Pope, Tenn.

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One Dollar a Day.

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SWEETER, MORE DUR-
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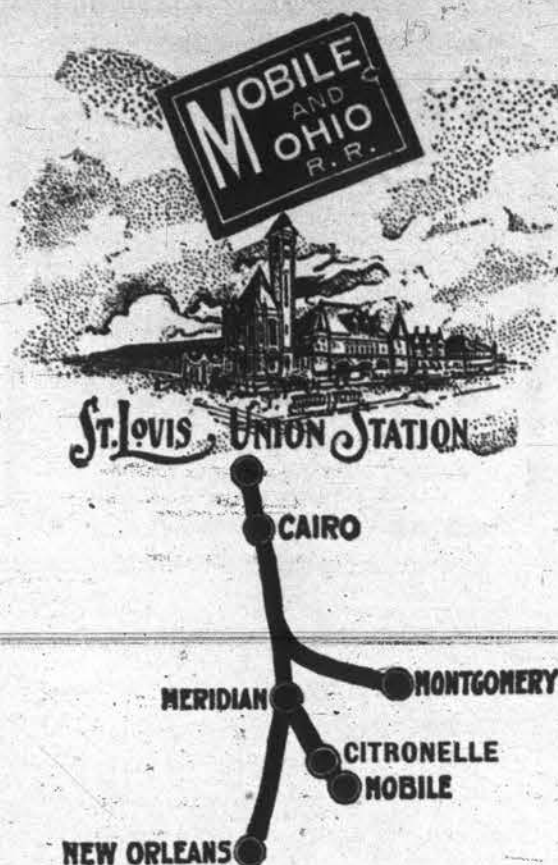
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Best Superior Copper and Tin. Get our prices.
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Schedule Effective Aug. 17th, 1902.

Leave Montgomery Daily	Arrive Montgomery Daily
8:00 a. m.	8:00 a. m.
[90th Meridian Time]	
Huntsboro, Columbus, Rich- land, Albany, Americus, Cordele, Jacksonville, Macon, Savannah and all points East New and Elegant Parlor Cars between Montgomery and Sa- vannah.	
[Via Western Railway and Atlanta]	
6:20 a. m.	9:20 p. m.
For Raleigh, Portsmouth, Nor- folk, Old Point Comfort, Pet- tersburg, Richmond, Washing- ton, Baltimore, Philadelphia, New York and all points East. Magnificent Pullman Drawing- room Sleepers Atlanta to Nor- folk and Atlanta to New York	
1:30 p. m.	9:20 p. m.
6:30 p. m.	8:15 a. m.
Union Springs, Ala. and points on Seaboard between Mont- gomery and Ft. Davis. Solid train for Union Springs; no change of cars.	

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Cars...

**ALL TRAINS
ALL MEALS
ALL THE WAY
ALL THE TIME**

The Western R'y
of Alabama.

SCHEDULE EFFECTIVE SEPT. 25, 1901.

	44	34	38
Lv. Selma.....	4 00pm	6 20am	.....
Ar. Montgomery...	6 05pm	8 20am	.....
Lv. Montgomery...	6 30pm	1 30pm	6 30am
Ar. Opelika.....	8 25pm	3 45pm	8 05am
Lv. Opelika.....	8 25pm	3 45pm	8 05am
Ar. Atlanta.....	11 40pm	7 30pm	11 40am
Ar. Selma.....	11 30pm	.....	11 30am
Lv. Montgomery...	9 35pm	.....	9 00am
Ar. Montgomery...	9 20pm	10 55am	6 25pm
Lv. Opelika.....	7 40pm	8 50am	4 23pm
Ar. Opelika.....	7 37pm	8 50am	4 23pm
Lv. Atlanta.....	4 20pm	5 30am	1 05pm

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.

G. B. Tyler, G. A. Montgomery, Ala.; D. P. O'Rourke, C. A. Selma, Ala.; J. P. Billips Jr., G. P. A., Atlanta, Ga.; R. E. Lutz, T. M. Montgomery, Ala.; Chas. A. Wickersham, Pres. ident and General Manager, Atlanta, Ga.

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Pintch Gas Lighted, Steam
Heated. Through Sleepers
Daily between Montgomery,
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St. Louis, Mo. Train leaves
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Through St. Louis,
To the West,
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Take the Mobile and Ohio.
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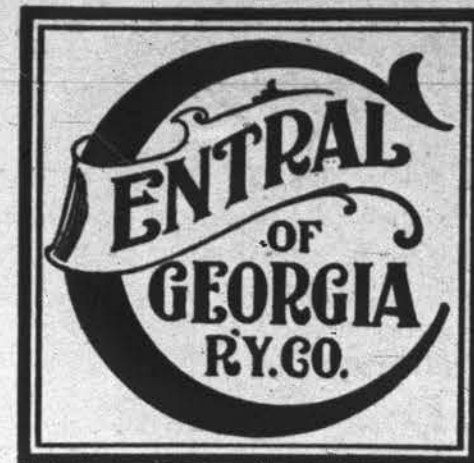
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AND ALL POINTS NORTH,
NORTHEAST AND NORTH-
WEST TO MOBILE, NEW OR-
LEANS AND ALL POINTS
SOUTH AND SOUTHWEST.
THROUGH COACHES PULL-
MAN SLEEPING CARS, DIN-
ING CARS. EVERYTHING
THE BEST.

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Louisville.

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AND SUPERB
SLEEPING-CAR SERVICE

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W. A. WINBURN, Traffic Manager,
J. O. HAILE, General Pass'r Agent,
F. J. ROBINSON, Ass't General Pass'r Agent,
SAVANNAH, GA.

Atlantic Coast Line R. R. Co.

	April 18th.	82	78	58
Lv. Montgomery.....	2 45pm	6 30am	7 45pm	.....
Ar. Sprague Junction..	3 50pm	7 00am	8 20pm	.....
Troy.....	.....	8 05am	9 25pm	.....
Brundidge.....	.....	8 40am	10 05pm	.....
Ozark.....	.....	9 30am	10 55pm	.....
Elba June.....	.....	9 55am	11 17pm	.....
Abbeville Junction.....	.....	10 32am	11 50pm	.....
Dothan.....	.....	10 42am	12 01am	.....
Bainbridge.....	.....	12 37pm	2 06am	.....
Olimax.....	.....	12 52pm	2 22am	.....
Thomasville.....	.....	1 45pm	3 15am	.....
Valdosta.....	.....	3 21pm	4 37am	.....
Waycross.....	.....	5 25pm	6 15am	.....
Jacksonville.....	.....	7 40pm	8 30am	.....
Tampa.....	.....	7 10am	6 40pm	.....
Port Tampa.....	.....	7 55am	7 15pm	.....
Lv. Waycross.....	.....	5 45pm	6 35am	.....
Ar. Savannah.....	.....	8 20pm	9 15am	.....
Ar. Charleston.....	.....	6 41am	5 16pm	.....
Lv. Sprague Junction..	3 55pm	8 00am	.....	.....
Ar. Luverne.....	5 25pm	11 00am	.....	.....
Lv. Abbeville Junction	.....	10 30am	.....	.....
Ar. Abbeville.....	.....	12 15pm	.....	.....
Lv. Olimax.....	.....	2 40pm	.....	.....
Ar. Chattanooga.....	.....	4 55pm	.....	.....
Going West.....	*65	*67	*60	.....
Lv. Elba June.....	10 00am	3 15pm	2 50pm	.....
Ar. Enterprise.....	11 00am	3 30pm	3 50pm	.....
Ar. Elba.....	12 05pm	6 00pm	4 50pm	.....
Going East.....	*66	*68	*70	.....
Lv. Elba.....	6 15am	12 30pm	7 50am	.....
Ar. Enterprise.....	7 45am	1 30pm	8 50am	.....
Ar. Elba June.....	9 30am	2 35pm	9 50am	.....

*Daily, except Sunday. -Sunday only.
Trains arrive at Montgomery 8:10 a. m. 6:30 p. m.
Pullman sleepers on No 58 between Montgom-
ery and Jacksonville

Three ships a week for Key West and Havana.
Leave Port Tampa Tuesday, Friday and Sunday
at 6:30 a. m.

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Everett. The wonderful tone quality of this magnificent piano is attested by its selection by Osip Grahlovitsch for his coming tour. The Everett Piano is warranted by the makers for its entire lifetime.

Mason and Hamlin. Pianos and Organs are in use in the best homes in Alabama and are universally conceded as instruments of distinction, merit and unquestioned reliability.

Pease. For 50 years these pianos have been before the musical public and are famous for their excellent quality of tone, action and finish.

Cecilian Players. The Piano Player of the day, and who is there who does not recognize the good enjoyment of music of the highest order? It is yours for the price of a Cecilian.

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E. E. Forbes Piano Co.,
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CROWNING DAY NO. 5 NOW READY.

This is the Cream of Song Books. We have sold hundreds of thousands of the previous numbers of Crowning Day, and this is better than any of the others. New songs will fill its pages. No duplicates from old books.

Such writers as Lowry, Doane, Stebbins, Ogden, Avis, Gabriel, Emerson, Sweeney, Kirkpatrick, McPhail, Fillmore, Hoffman, Unseld, Palmer, Hugg and many others have contributed to its pages, making it what we believe to be the best book of the year 1902.

Our Latest Crowning Day No. 5 Contains 128 pages new music from the most popular authors. 80 cents each; \$3.00 per dozen. One sample copy for only 15 cents.

The Ruebush-Kieffer Co.,
MUSIC PUBLISHERS,
Dayton, Virginia.

Order of Publication.

The State of Alabama, Jefferson County, No. 2858. In Chancery, at Birmingham, Fifth District, Northwestern Chancery Division of Alabama.

Holly Pannell vs Lee Edward Pannell. In this cause it being made to appear to the Register by affidavit of John H. Miller, Agent of complainant that the defendant Lee Edward Pannell is a non-resident of Alabama and resides in Atlanta in the State of Georgia, and further that in the belief of said affiant, the Defendant is of the age of twenty one years, it is therefore ordered by the Register that publication be made in the Southern and Alabama Baptist, a newspaper published in the city of Birmingham, Alabama, once a week for four consecutive weeks, requiring him, the said Lee Edward Pannell to answer, plead or demur to the Bill of Complaint in this cause by the 6th day of December, 1902, or in thirty days thereafter a decree pro Confesso may be taken against him.

Done at office in Birmingham, Alabama, this the 27th day of October, 1902.
W. C. Garrett Register.

I Can Sell Your Real Estate
no matter where it is. Send description, state price and learn how. Est. '96. Highest references. Offices in 24 cities.
W. M. Ostrander, 237 N. A. Bldg., Philadelphia

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There are many practical, everyday articles used on the table that would be ever so attractive if made artistically.

5 Branched Candelabra.

Nothing more handsome for table decoration than Silver Candelabra. 5 branches, \$15.00 per pair; 3 branches, \$10.00 per pair; single straight Candlesticks, best silver plate on hard metal, \$2.50 and \$3.00 each.

Fern Dishes.

Silver stand, with porcelain bowl inside, new shape, \$3.50 and \$4.00.

Spoon Holders.

Flat, basket style with handles, silver pierced work, \$3.00.

Flower Vases.

Ruby colored, rich glass in pierced silver frames, 8 inch, \$3.25.

Silver mounted Glass Horseradish Bottles with spoon, \$3.00.

Silver and Glass Syrup Pitchers, \$3.00.

Silver and Glass Cracker Jars, \$3.50.

Silver and Glass Fruit Bowls, \$3.50 to \$8.00.

Sterling Silver top cut Glass Peppers and Salts, 65c.

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H. RUTH & SON, JEWELERS,
No 15 AVE. DEXTER, MONTGOMERY, Ala.
Montgomery's Great Jewelry House.

Rip Van Winkle Spring Bed



Lasts a Lifetime.
Does Not Sag in the Middle.

Washington Irving's story of "Rip Van Winkle," illustrated, with photo of Joseph Jefferson as "Rip," mounted on cover Book sent for three two-cent stamps.

Address Dept. B.
THE NATIONAL SPRING BED CO.
New Britain, Conn.

Notice of Final Settlement.

The State of Alabama, Jefferson County, Probate Court, 5th day of Nov. 1902. Estate of Aubrey Boykin, a minor. This day came J. S. Marks, Guardian of the estate of Aubrey Boykin, a minor, and filed his account, vouchers, evidences and statement for a final settlement of the same.

It is ordered that the 4th day of December, 1902, be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

J. P. Stiles,
Judge of Probate.

THE YANKEE FIRE-KINDLER Builds 100 Fires with 3c. of oil. No kindling. Warranted 2 years. Greatest Seller for Agents ever invented. Sample with terms prepaid, 15c. YANKEE KINDLER CO., OLNEY, ILL. ST. ST. R.

DROPSY CURED! Gives quick relief, removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS Specialists, Box 6 Atlanta, Ga.

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COMFORT IN SHOES.

Solid comfort and the height of fashion can be combined in moderate priced shoes but the fact remains that that is rarely done.

Too many manufacturers and dealers have the short-sighted habit of sacrificing the prestige for the sake of large profits. Our profits are small. Our shoes reach the maximum of comfort and style. We buy from conscientious manufacturers. Our shoes appeal to careful buyers.

We especially invite your attention to our medium-priced line of Ladies' Shoes, any style, toe or heel, extension or light sole, tips or plain.

Our Nov. selling price \$1.50, worth \$2.00.

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Our Nov. selling price \$2.00, worth \$2.50.

Our Nov. selling price \$2.50, worth \$3.00.

Our Nov. selling price \$3.00, worth \$3.50.

Luster's French Luster 25c per bottle. Ask for any style of shoe—I'll furnish it. My leather finding, making and repair department best in the city.

Goods delivered to any part of the city.

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\$3.00 PER DAY MADE AT HOME.

No canvassing. Employment Honorable. Your neighbors need not know of your work if you wish. Address The Home Remedy Co., Austell Building, Atlanta, Ga.

Notice to Non-Resident.

The State of Alabama, Jefferson County. In Chancery, at Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama.

D. Pelton vs. Clara Pelton. In this cause it being made to appear to the court by affidavit of F. R. Mathews, agent of complainant, that the defendant Clara Pelton is a non-resident of Alabama, and resides at Newriggle, Seneca County, Ohio; and further that, in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the court that publication be made in The Southern and Alabama Baptist, a newspaper published in the city of Birmingham, Alabama, once a week for four consecutive weeks, requiring her, the said Clara Pelton, to answer or demur to the bill of complaint in this cause by the 30th day of November, 1902, or in thirty days thereafter a decree pro confesso may be taken against her.

Done this the 25th day of October, 1902.

John C. Carmichael,
Chancellor.

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LUPUS, ULCERS, TUMORS and OLD SORES
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Made in all the standard calibers both Rim and Center Fire. Weight about 7 pounds. Standard barrel for rim fire cartridges, 24 inches. For center-fire cartridges, 26 inches.

If these rifles are not carried in stock by your dealer, send price and we will send it to you express prepaid.

Send stamp for catalog describing complete line and containing valuable information to shooters.

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Sylacauga, Ala.

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1. We want a wide-awake student in every town to represent our Company. You can learn short-hand and make money at the same time. In applying state your age, occupation, also whether you wish to learn Short-hand.
2. Two or three industrious boys or young men are offered opportunity to work their way through business college. We teach Book-keeping Short-hand, Typewriting, Type-setting, Printing, Proof-reading, etc. Give full personal information.
3. Two printers are offered business college course, board, books, etc., in exchange for services part time.
4. We want five organizers to travel and form classes to be taught by mail. Good money can be made by hustling young men.
5. We want the name and address of every boy and girl in the United States wanting to learn Short-hand. Write us and see what you will get.
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7. Send ten cents (stamps) for Beginner's Short-hand Lesson Book; 80 pages; for young students it is "the thing."
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