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VOL. 29.

BIRMINGHAM, ALA., NOVEMBER 26, 1902.

NO. 48.



DR. E. E. FOLK.

We take pleasure in presenting to our readers Dr. E. E. Folk, of Nashville, Tenn., the editor of the Baptist and Reflector, one of our best denominational papers. Dr. Folk is an earnest preacher, a wise editor, and a talented author. His book, "The Mormon Monster," is a terrific arraignment of Mormonism and ought to be widely read.



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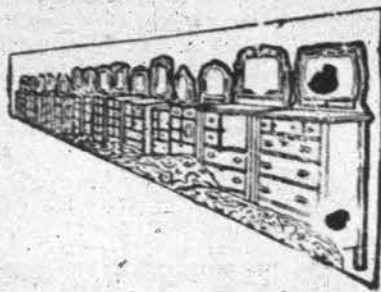
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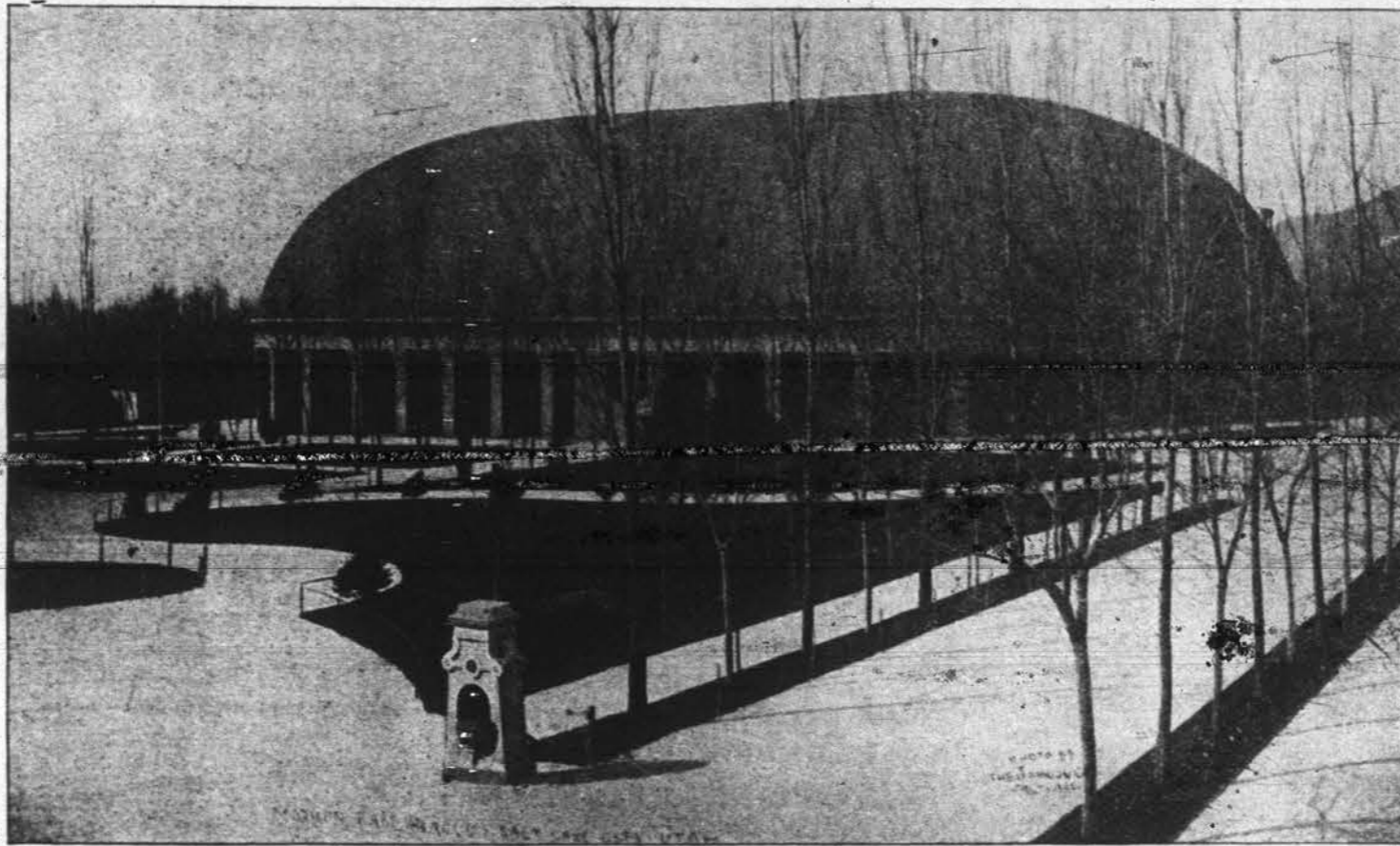
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THE SOUTHERN AND ALABAMA BAPTIST

\$2 per Year

Birmingham, Ala. For Week Ending Nov. 26, 1902

Vol. XXIX No. 48



THE MORMON TABERNACLE.

The Mormon Monster.

Salt Lake City, Utah, Saturday.

"I will cram polygamy down the throats of the American people," declared Brigham Young, and, in pursuance of this threat, he sent George Q. Cannon, polygamist, as delegate to Congress. This was years ago. Now Brigham Young is dead, but his successors in the leadership of the Mormon Church are preparing to send Reed Smoot, an apostle of the church, to the United States Senate and Utah is engaged in a bitter contest, which is likely to become national.

First, George Q. Cannon fought for recognition. His violation of the laws was notorious, and he was finally barred from the House. Seven years ago Utah was admitted to the Union as a State. The Mormon Church, as a condition to this, gave a solemn pledge that polygamy would be abandoned and that the church leaders would never try to influence the votes of the members.

Scarcely had the enabling act been passed when George Q. Cannon began to try for the Senate. From that time until his death he sought to obtain a seat in the highest legislative body of the nation, but the sentiment in Utah was strong against sending a high church official and a polygamist to the Senate, and his efforts were vain.

Moses Thatcher (polygamist) came up as a candidate for the Senate six years ago. The church was not solidly behind him and he failed, Joseph L. Rawlins being elected. The failure of George B. Cannon, their strongest man, to win for the Senate, with the church backing him, decided the Mormon leaders to take another tack. They bent their efforts toward securing the election of a polygamist (Brigham H. Roberts), to the lower house of Congress. They elected him but recent history records the manner in which the American people rejected him.

NEW TRICK IS TRIED NOW.

Now the church has tacked again. The church candidates in the past have been men who have lived openly and notoriously in polygamy and have glo-

ried in it. This time men who, while they uphold polygamy, have been more discreet in the marital relations as far as the public is concerned have been selected.

Proof against them is more difficult to obtain, and it is the hope of the polygamist leaders of the church that these men can slip in and be seated before their exact status is known.

If they are afterward proved polygamists, elected through the influence of the church upon voters, this will only afford a precedent which will let some notorious polygamist in, it is figured.

Reed Smoot is suspected of being a polygamist. Evidence is being sought against him. So far only a circumstantial case, tending to confirm the suspicious, but not absolutely convincing, has been made out against him.

NEW LEADER OF THE CHURCH.

The new political leader of the Mormon Church is John Henry Smith, who succeeded the late President George Q. Cannon, "the Mormon Richelieu," in that capacity. President Joseph F. Smith, the pope of the Mormon Church, depends almost entirely upon John Henry's advice in political matters. John Henry would like to be Senator himself, but he is a polygamist, widely known to be such. Consequently he must establish a precedent before he dare claim the seat; and he has been directing the campaign of Reed Smoot.

Now the anti-Smoot men of both parties are preparing to carry the fight into the Legislature despite the majority against them, and then, if necessary, to the United States Senate.

Whether Smoot is proved to be living in polygamy or not, his opponents are already prepared to show the following facts against him:

First—He upholds polygamy, and, if he is not himself a polygamist, he is an exception to the rule of apostles.

Second—He has taken a solemn vow to give allegiance to the First Presidency of the Mormon Church (composed of President Joseph F. Smith, First Counsellor John R. Winder and Sec-

ond Counsellor A. H. Lund) ahead of the government of the United States.

Third—He was elected by reason of the influence of the church on voters, in direct violation of the pledge given as a condition for the granting of Statehood.

It has always been believed by the Mormons that no man could become an apostle unless he were a polygamist, this despite the manifesto of President Woodruff against polygamy issued twelve years ago. In this manifesto President Woodruff did not forbid plural marriage. His attitude is summed up in the closing sentence:

"And I now publicly declare that my advice to the Latter Day Saints is to refrain from contracting any marriage forbidden by the law of the land."

President Woodruff did not say he had a "revelation" forbidding polygamy, and therefore Smoot places above the "advice" of President Woodruff the "revelation" of Joseph Smith, which was claimed to have been received in Nauvoo, Illinois, July 12, 1843.

One reason why the church is working for Smoot and non-Mormons are opposing him is because the election of an apostle to the Senate will give the First Presidency of the Mormon Church control of federal patronage in Utah. Smoot is bound by his position to submit all these things to the quorum of Twelve Apostles and the First Presidency, which means that, as far as Smoot and the church is concerned, "no Gentile need apply" for federal offices in Utah.

The church has been out after this Senatorship for two years. It gave its support to Thomas Kearns, elected Senator two years ago, on a promise that, among other things, Senator Kearns would help elect Smoot this year. Senator Kearns is reported to be exceedingly sick of his bargain.

The day before the election the bishops in all the quarters of the city settled principally by Mormons sent out their "teachers" to every Mormon household with this message:

"The Ministerial Association is trying to keep Brother Smoot out of the Senate. It is expected by the authorities that all good Mormons will stand by Brother Smoot in this matter."

They obeyed the command. The non-Mormons were divided, and the church held the balance of power. The result is an overwhelming republican majority in the Legislature, and it is extremely doubtful that anything can occur to prevent Smoot being elected to the United States Senate.

SMOOT THINKS ROBERTS SHOULD HAVE BEEN SEATED.

Salt Lake, Utah, Nov. 6.—The Telegram prints an interview with Apostle Reed Smoot of the Mormon Church, candidate for the United States Senate to succeed Senator Rawlins, democrat.

"Is it true," was asked Mr. Smoot, "that you have secured permission of the church to make the race for the senatorship?"

"I have secured the individual permission of my associates. The church has nothing to do with it."

"What are your views on polygamy?"

"The church is living strictly in accordance with the manifesto, and I voted for and approved the same."

"Have you ever practiced or countenanced polygamy?"

"I never practiced polygamy."

"Did you believe in polygamy before the manifesto was issued?"

"As an American citizen I claim the right to believe as I please so long as it does not interfere with the rights of any other citizen."

"Are not some of the apostles still practicing polygamy?"

"That is a matter of which I know nothing."

"What are your views on the action of Congress in refusing to seat B. H. Roberts?"

"I think Mr. Roberts should have been seated first and tried later."

SALT LAKE MINISTERS FIGHTING SMOOT'S CANDIDACY FOR THE SENATE.

Salt Lake City, Utah, Nov. 18.—The Ministerial Alliance of Salt Lake City is making preparation for a vigorous fight against the election of apostle Reed Smoot to the United States Senate, and failing in this, to carry the fight against him to the halls of Congress. A plan for organized effort on this line it is said, already has been outlined and will be taken up at the next meeting of the alliance. The general idea is to make a fight similar to that waged against Brigham H. Roberts in the House. Not only will the matter be brought before the non-Mormons of the State, but if the fight is unsuccessful in the Legislature then an attempt will be made to make Mr. Smoot's election a national issue and a petition will be drafted to Congress asking that Mr. Smoot, as a high official of the Mormon Church, be refused a seat in the Senate.

SAYS THE EXAMINER.

"Mormonism is just now lying low in the matter of polygamy, but is prac-

(Continued on page 12.)

WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

CENTRAL COMMITTEE OF WOMAN'S MISSIONARY UNION.

Mrs. L. F. Stratton 1705 12th Avenue.....	South Birmingham
Mrs. N. A. Barrett.....	East Lake
Mrs. T. A. Hamilton.....	Birmingham
Mrs. D. M. Malone.....	East Lake
Mrs. G. M. Morrow.....	Birmingham

A LETTER OF THANKS.

San Antonio, Tex., Nov. 11, 1902.

Miss Mary Ramagnano,
Jacksonville, Ala.

Dear Friend: Your letter of Oct. 18th. was duly received, but I waited to answer until the box should come. On my return this morning from the Texas Baptist Convention (where we had a most glorious meeting, not only in reports of work done and plans for yet greater work, but we raised in cash and pledges more than \$90,000 and best of all the Holy Spirit was there and many people converted. I gave way all I had, even the hope of a new suit), I found the box and of course you know what was in it. You see I got the suit back that I had given away at the Convention. We appreciate all you sent. There is a marvelous appropriateness in it all, but we appreciate more than all the interest your society has shown in the cause of Christ. No one could refuse a gift when accompanied by such a spirit as was shown by your letter.

I appreciate the gift from another point of view. I was born in Alabama, in the same county as Birmingham; in fact we are the same age. May God bless you all.

Your brother,
A. B. Carlisle.

2009 W. Houston Street.

Dear Friends. Your letter received some time since, but the box only came yesterday. The contents were very much needed and so were highly appreciated. I will write in a separate envelope to the little girl who made the quilt pieces, they will make a lovely quilt. As my husband has written you and I am not very well, I will thank you again for your gift.

Sincerely your sister,
Maude Carlisle.

Northport, Ala., Oct. 30, 1902.

My Dear Mrs. Hamilton: After reading the letters in the Alabama Baptist to you I decided I wanted to say a few things. I am a little girl twelve years of age. I am a member of the Baptist Church at Northport. I go to the Alabama Central Female College. I like to go there very much. I would like to get some good woman down here to organize a Sunbeam Society. I like to go to them so much. Come down here some time and organize one and I am sure some of these good ladies will keep it going. I used to go to one every Sunday afternoon. My father's name is Rev. S. O. Y. Ray. Bro. J. R. McGill is our pastor and has just moved in.

Your little friend,
Emma Pettus Ray.

Sulligent, Ala., Nov. 1, 1902.

My Dear Mrs. Hamilton: I received the Sunbeam program and a letter from you, in regard to the work here, in the spring. I appreciated them, but have not answered because I wanted to report a Sunbeam Band when I wrote. My heart's desire was realized on yes-

terday evening when nine bright children met with me, in my home, to organize a society. We expect at least six more to join. The children are eager to work and have a good society. With God's help I will try to lead them. I always loved the work, but more now than ever, since God has taken both of our little ones to bloom in heaven.

We will meet twice a month at present. Please send me the program for November, as I would like to get help from it for our next meeting. We hope to have you visit us soon. I think nothing would stimulate and encourage us so much up here, as a visit from one of our leaders in the work. May God bless you in your work.

Yours sincerely,
Mrs. J. E. Barnes.

My Dear Sunbeams: I feel as though I have provided well for you this week in sending you a beautiful letter from our missionary, Miss Anna B. Hartwell and also some letters from the Sunbeams. Some of these I have seen for the first time, during the past few weeks, and I tell you I enjoyed meeting them, and seeing how brightly they were shining and how willing they are to work in missions. With much love, I am ever

Your friend,
Mrs. T. A. Hamilton.

Alabama City, Ala., Oct. 27, 1902.

Mrs. T. A. Hamilton,
Birmingham, Ala.

My Dear Sister: We met and organized our little Sunbeam Band on Sunday after you were with us on Saturday. We have about thirty members. We meet every Sunday afternoon. Mrs. Reed, our school teacher here, is the leader. But as you know she is a very busy woman, she asked me to write you for more literature; she wants a program for each meeting, also some mission cards like some you gave us with Miss Willie Kelly's picture and the stars on them. She wants one for each child. We promised the children that we would try to have the cards for them next Sunday, so if possible, please send them this week.

You know we have many things to do on the subject yet. We enjoyed having you with us so much. Hope you will visit us in the near future. I received your letter, also the literature you sent us. Your friends here send love and best wishes. We are all looking forward with pleasure to the time for you to visit us again. We hope to have a large and promising band by that time.

Yours in Christian faith and love,
Mrs. W. P. Campbell.

P. S.—I do not know Mrs. Reed's postal address, so you can send the literature to me.

Mrs. W. P. C.

Evergreen, Ala., Oct. 26, 1902.

Dear Mrs. Hamilton: Our pastor's wife, Mrs. A. G. Mosely, and myself are going to celebrate "A Children's

Day" in our Sunday school and would like for you to please send us the literature and programs. We have no Sunbeam Band, but I am thinking of organizing one. I would like to have the literature Sunday if possible.

I hope you will hear from us again. With best wishes.

In Christian love,
Sallie Stamp.

Attalla, Ala., Oct. 15, 1902.

Dear Mrs. Hamilton: It gives me much pleasure to write you that we organized a "Sunbeam Band" of eighteen members last Sunday afternoon. I want to thank you for your helpful, inspiring talks while here. It has infused new life into all of us, and we are going to work with a will to make the money to help educate "our girl" in China. For fear the report of the work of our "Woman's Missionary and Aid Society" does not come out in the minutes, I send you a written report of work done the past year. I feel proud of it, because we have labored under many difficulties. Hoping to be able to do more for the cause next year than this, I remain

Yours in the work,
Bessie Prichett.

Ta Shin Tien, Sept. 25, 1902.

My Dear, Dear Little Sunbeams: I wish you could peep in on me now. I know you would be interested in seeing a real Chinese house. In most Chinese houses there are only the kitchens and the bed room—that is all—or the kitchen and two bed rooms or possibly the kitchen and three bed rooms, according to the size of the family. From the yard you step immediately into the kitchen and from the kitchen into the bed rooms on either side. Each bed room has built in it a brick bed or "Kaang," as it is called. You are invited always through the kitchen into the bed room and up on the "Kaang." You seat yourself modestly on the front corner nearest the door and are urged gradually up, up to the farthest corner from the door, up close to the window. This is the seat of honor.

As soon as the family is up in the morning, the quilts and blankets, if they have them, are folded up neatly and piled carefully on each other at one end of the Kaang. This leaves a good, large space, covered with a nice clean mat for the women to sit on all day, to do their sewing or care for the babies. So up on this Kaang we climb with all the rest of the women and babies. This bed is a good-sized affair, being built all the way across the room. You should think it would be rather a cold place to sit, did you say? Well, it would be, but they build a fire under it to heat it, and as the bed is of brick it does not burn. What would you think of building a fire under your bed in order to make it nice and warm? It would very soon be much too warm, wouldn't it? Ha! Ha! and you would jump out into the middle of the floor and shout, "fire! fire!" Just behind the kitchen door is the brick oven, in which they cook all their food, and you'll see what an eye they have for economy when I tell you the flue from this oven passes through the wall which separates the kitchen from the bed room, under the brick bed, and thus carries the fire and smoke out through a chimney at the other end of the Kaang. The "brick screen" in front of the gate is always built there to keep passers-by on the street from seeing into the yard. The wall all around the

place is stone or brick (solid) and is about ten feet high, so you see once inside, one is entirely secure from observation. With these high walls on both sides of the street, and the street itself very, very narrow, you can imagine that a walk out in the residence streets is not so pleasant as those you have at home, with beautiful lawns in front and pretty homes that you can see as you go along. The Chinese love to see beautiful things, too, but they say, "How in the world do you keep out the thieves if you don't have high walls and solid wooden gates to your places?" If you should be out a little after daylight in the morning you'd meet a great many little boys, with long flaming gowns running in this direction and that. They are on their way to school. No, they have not had their breakfast yet, but they will be allowed to come home two or three hours later to get that. These early morning hours must be given to study. Breakfast over and hair nicely combed and braided neatly down, then back they go to school again to work till two for dinner. In some schools especially through the summer months, every boy is required during part of the afternoon, to lay his books aside, put his head down on the desk and take a nap. Isn't that a funny rule? What would your teacher say to you if you should put your head down on your desk and take a nice little nap some day? I don't think you better try it. Do you never see any girls going to school? No, never. Chinese never send their little girls to school, except those few who have become Christians and have learned to know that girls should be educated as well as boys. The little girls must stay at home and learn to cook and sew and attend to the baby. I forgot to say that the boys' schools do not close till sun down. In the winter when the days are short, the little fellows have to get their lanterns (there are no lights along the streets), and trot off to school again at dark and stay until about nine o'clock. In my time day school I do not have them come till they have had their breakfast, then home at noon, school opening again at two and closing at five. Even these are much longer hours than you have, aren't they? But they have no home work at all, and if I should keep any shorter hours, the parents probably would think it not worth while sending them to such a school!

We have had a great deal of cholera in Ting Chow during the summer, as well as in many other places, and a great many little boys and girls and a great many Papas and Mamas have died of this dreadful disease. For a while forty or more were being carried out of the city gates every day. It made our hearts stand still when we thought of all those people dying without any Jesus, without any Savior. Oh, there are not enough of us here to tell these people! We can't get round to them fast enough. Wont some of you hurry and grow big and come out and help us? Oh, these poor, poor people, so many, many of them! Were they ready? Were they ready?

I want to tell you just a very little about our precious child who was ready when God called him home on July 7th last. It was my own darling little brother Claude, only ten years old. He was as bright and well on Sunday, the day before, as a little boy could be, but by Monday evening at sundown, he had gone to be with Jesus. Some said it

Missions.

was ptomaine poisoning from cold chicken pie, which they ate on Sunday, other doctors said it was cholera, but little Claude and twelve of his school mates all passed away within two or three days of each other. You see he was away at boarding school in Chefoo, for we have no English schools at home in Ting Chow of course, and we are too busy in the mission work to teach our children ourselves, so we have to send them off to boarding schools. We received a telegram on Monday morning and started off as soon as possible for Chefoo by mule-litter, traveling all night and reaching there the next day noon, but we were too late even to see once more his precious little face. But his doctor told us how happily he had died, trusting in Jesus. He had given his little heart to God some time before, and we knew that he truly loved the Lord, but we did not know till after his death how he had been working for Jesus in trying to win his school mates to be Christians. One and another and another of the little fellows would come and tell how Claude had talked with him and asked him to give his heart to Jesus. With one of his little friends he knelt and prayed for quite a while just two or three days before his death. You know of Dr. Ayers, of Anniston, who came out to China something over a year ago? His dear little boy, Carey, is in the same school in Chefoo. Going up stairs together that Sunday night, they were talking of the one boy who had died, and Claude put his hand on his friend and said, "Carey, I'm ready, I'd like to go and be with Jesus, too." The next morning before sun rise he was taken ill, and by sun down had gone to "be with Jesus, too." And now he is a little "Sunbeam" in heaven waiting for us. If God should call you suddenly, would you be ready, little friend of mine? I can remember how I looked into your faces a little over a year ago, those bright sweet little faces, and how I prayed that some of those very faces, grown older and stronger may in the years to come, be turned toward our beloved China, as the field in which God would have them to shine and reflect His beauty. But first of all you know, you must belong to Him yourselves. Oh, if you do not already, then I pray you, open your little hearts to Him at once and say truly and in earnest, "Dear Jesus come in and rule and reign here always." Then no matter when He may see fit to call you away, whether it be while you are still a little boy or girl or whether it be when you are old and white-haired like dear grandma and grandpa, whenever it is, you can say, too, "I'm ready, I'd like to go and be with Jesus, too." In tenderest love, Your own friend and missionary,

Anna B. Hartwell.

An Easier Method than the Old Way.

It was considered noblesse-oblige in our grandmother's day to take care of your own silver and china, no matter how many servants you might have, and every housewife took an especial pride in it, but as this young housekeeper writes me, it is a very laborious task to undertake a side-board of silver with no one to help you and all the rest of the house-work to attend to besides. I do know an easier way than the old, and I think you need to know about it with all the cares you have. Instead of rubbing and polishing each piece, the whole

service may be cleaned as effectively in a few minutes as if hours had been devoted to it. In the busy life of the women of the nineteenth century, time seems too precious to devote to such work, and knowledge is made to take the place of labor in the intelligent household.

After each meal the silver used, such as teaspoons, table and dessert spoons, knives, etc., should be put in a small sized dish-pan kept for this purpose, then fill it with hot water and add a tablespoonful of pearline to it and stir it up good and leave it for a few seconds, then take a piece out at a time and lay on a cotton cloth and rub quickly with a chamois skin until it looks bright as new, (which it will do directly.) Never rub silver with flannel or cotton but use chamois skin.

"Kentuckienne."

December 7th is Alabama Baptist Day. The time is near. Speak for it, pray for it, subscribe for it. Let every pastor bring it before his people at the first chance between now and then. The paper needs the help of the Baptists. \$2.00 cash until January 1st, 1904.

A New Sanitorium

For the Cure of Nervous and Chronic Diseases, Opium, Morphine and Whiskey Habits.

Dr. B. M. Woolley, of Atlanta, Ga., in addition to his home treatment, some months ago opened an up-to-date, first-class sanitorium for curing this class of afflicted, and his success has been simply marvelous. Patients have come from all parts of the country, North, South, East, West, who have been cured and returned to their families and friends free and happy. The sanitorium is now full and others waiting for room to go in and be treated.

The work is a great and good one, and does cure these diseases. It affords us great pleasure to recommend such an institution to the public when there are so many frauds perpetrated on suffering humanity. Write to Dr. Woolley and he will give you full particulars, and you will no doubt be more than pleased with his treatment.

A Demand of the Times.

In this day sobriety has come pretty nearly to mean total abstinence. As a cold business proposition, great corporations and private firms are enforcing practical abstinence. They demand such a condition of their employes that practically any drink at all becomes too much drink. Science has come from another direction to support the same end. The old idea of the efficacy of moderate drinking finds no support in modern medical science. "A man is as old as his arteries" is a saying well known in medicine. When the arteries take on the ossified character the end is at hand. Now, modern science says that frequent indulgence in alcohol tends to produce arterial ossification.—Indianapolis News.

Sterling Can Opener.

Agents Wanted. Previous experience unnecessary. House to house canvass. Quick seller. Write at once for terms, enclosing 25 cents for sample. Dunlap Co., 214 N. 21st St. Birmingham, Ala.

December 7th is Alabama Baptist Day. Speak for it, pray for it, subscribe for it. \$2.00 cash until January 1st, 1904.

The Chinese Foreign Merchant and the Missionaries.

By F. W. Williams.

Missionary operations in China, as elsewhere, receive the scrutiny of many observant eyes. To genuinely interested observers the caution is in place, "Be sure of your view point." Insincere drivellers deserve no attention whatever. It is a reasonable presumption that with all the checks on the missionary, both in his selection and maintenance, by boards composed of representative men, and by the churches at large, as a rule, after allowing for a modicum of error, inherent in everything human, men of fitness are sent out.

Again, it is reasonable to suppose that the work performed by such men would be of a nature not undeserving the confidence of others. Indiscriminate criticism of a class thus accredited by confessedly the very best people in the world, bears on its face a question, either as to information or motive, with reference to the integrity of the critic. Such should be listened to only in connection with conclusive proof.

As to the supposed-to-be "reliable source" from which proceeds most of the wholesale criticism of Chinese missionaries and their work—the foreign merchants—let it be understood by disturbed church members and others at home that these "reliable" critics really know next to nothing about the missionary's work. The missionary comes and goes to his city chapel, and travels miles upon miles into the interior in his country tours and the merchant is none the wiser. Every now and then he wakens to the fact that the equanimity of some perfunctory consul has been disturbed by an outrage on the persons of missionaries, or, of native Christians, or on mission property, and they hobnob together, and conclude that the missionary is a disturber of the peace, and is no good anyway. The information he gets about the missionary and his work is usually second-hand, through some native compradore

(interpreter and business assistant), whose attitude is one of prejudice towards Christianity and its representatives, and whose only distinction is his ignorance. The foreign merchant observes at old settled centres of mission operations like Canton and Shanghai that excellent mission residences are built and concludes that these self-sacrificing men and women are living on the fat of the land. If he knows about, he does not speak of the miserable quarters in which the missionaries made their homes for years to the detriment of health and the sacrifice of valuable lives, a fatality that convinced mission boards that it was a wise economy, an imperative benevolence in a vicious climate to build

Chinese foreign merchants have among their number men of character and ability, who would not willingly misrepresent the foreign missionary, and who realize the value of their work, but it is feared that many of these merchants are enemies to truth and righteousness. This writer recalls only two of the Canton merchants of his acquaintance a number of years ago whom he regarded as in position to know anything personally of the missionaries and their work.

To the informed the reason the average foreign merchant in China does not give testimony more favorable to the missionary lies in the fact that he has his own quarrel with Christianity itself. The missionary is nearest to him, and his life is therefore judged by that of the missionary.

It is well known that the manner of life of some of these self-constituted critics, of our missionaries is among the greatest obstacles to mission progress. "The Chinese cannot be converted," say they; certainly not, if their lives count for anything. Testimony so incompetent would be turned down in any police court in the land.

A Healing Mineral Spring at Your Door.

Every reader of this paper who is sick and in need of medicinal treatment should be interested in the offer which the Theo. Noel Company of 527, 529, 531 West North Ave., Chicago, Ill., are making in this issue under the heading "Personal to Subscribers." The offer will be found on page — and should be read and accepted by every sick person. This company is the proprietor of the famous Vitae-Ore medicine, a natural healing and curing mineral, which was discovered many years ago by Theo. Noel, the president of the company, at that time a prospecting Geologist, while prospecting in the neighborhood of an extinct mineral spring. The ore or rock from this locality, when properly oxidized, possesses marvelous curing and healing properties, and since its introduction has been instrumental in curing thousands and thousands of people all over the country of the diseases named in the announcement and has already wrought many wonderful cures among readers of this paper. The Theo. Noel Company desires no one's money whom Vitae-Ore cannot positively benefit, and for this reason desires each per-

son to test it before paying for it and none need pay unless benefited and satisfied. The Company is reliable, have what they claim, and will do as they agree.

Sterling Can Opener.

Can be used on square as well as on round cans. No chance of blood poisoning from cuts. Cuts out the top. No ragged edges. Mailed on receipt of 25 cents. Dunlap Co., 214 N. 21st St., Birmingham, Ala.

Ed. Note—A first-class article needed in every home.

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We desire to employ a trustworthy lady or gentleman to manage our business in this county and adjoining territory. Our house is well and favorably known.

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For Asthma use CHE-NEY'S EXPECTORANT.

CORRESPONDENCE

Power From on High.

Rev. O. K. Henderson.

It is necessary to have clear thinking on this subject. As men think so will they act. Our beliefs control us. If we have an incorrect theology we shall have a wrong practice. For example, it may be taught that power from on high is a result of human effort. That view is Pharisaism, pure and simple. For it asserts that obedience to law is the source of power. But that principle is a wrong one. It has been proclaimed from the pulpit that "unconditional surrender" is a condition if not the condition of power. But this cannot be true for unconditional surrender is power itself. He already has the power who can make the unconditional surrender. The power to do a thing cannot be a condition of the power itself. Unless one is prepared to say that power is both cause and effect at the same time he cannot hold that power depends on unconditional surrender.

The act of power is not dependent on anything that man can do. No one may say that I will resolve; I will give up; I will do and so I shall have the power. No power is a gift. The act is God's. Power is a thing of promise. "Behold I send you the promise of my Father." This is absolute in God's grace. All that man can do, has to do, is to wait for the power. Welcome and use it when it comes. Power is no more dependent upon the will of man than forgiveness is dependent on repentance. The effect of forgiveness is dependent on repentance. That is the one always accompanies the other. Forgiveness indeed generally effects repentance. The act of forgiveness is a matter of mercy. While we were yet dead in trespasses and sins, "God for his great love wherewith He loved us quickened us together with Christ."

So power is a gift in the mercy of God. It is the power which produces, effects the entire surrender and not the surrender which effects the power. Now the effect of the power on men whom we address is often conditioned by the entire surrender which they see in the servants of God. God gives the power. This power consecrates us, conquers us, brings us to a full surrender, and then the effect of this power is seen in the converts and the lives they lead.

But we must beware lest we preach another Gospel than that which Jesus or Paul preached. We must beware of any statement that would lead men to think that the graces of the Spirit, the gifts of God, are the results of human effort. Holiness is not a result of the will of man. The power of God effects it. Power gives holiness. The effect of holiness is the product of the power which God bestows. Holiness is a power brought to bear on men but the power of God produces the holiness in the apostle and the effect of holiness in his preaching. Preaching may be of two kinds: First, from the Arminian point of view one may say that every thing depends on human volition, that if we do not surrender all is failure. We are without power and without salvation, unless we obey.

Or, we may say, salvation is of the Lord. My word shall not return unto me void. It shall accomplish my purpose and do all my pleasure. Behold

I send you the promise of my Father. Ye shall be anointed with power not many days hence. Who does not see a difference here? In presenting the matter on the human side the impression may be made that all depends on man. That all will be a failure if man does not take the initiative. By presenting the Gospel from the divine side, all is seen to proceed from God. It is not of flesh nor of the will of man. All is therefore certain. The power is of God and not of man nor by man.

Beloved, life is our master. Life precedes action. Life is power and power must precede action. Human action is a result of divine power, the divine act, the divine gift. Our part is to receive. Remember that all life is of God; all faculties and powers are the products of the Infinite and Eternal Power. Little do we understand life, yet it is as divinely impelled as the tides of the sea, and as the courses of the stars. God is the secret of all life and of all power.

Non-Contributing Churches and Their Remedy.

A great deal has been, and is being, said on this important subject, and as a rule the pastors are held responsible for the failure of these churches to contribute regularly and liberally to the various objects fostered by the denomination. They are charged with not believing in and consequently are not in sympathy with the work of the denomination. As most of these churches are in the country, permit me to say, as one who has been a country pastor about thirty years, that I think a great injustice is done these devoted, self-sacrificing men of God.

It is not because they do not believe in missions, or in supporting the pastor, or in plans of work. This writer has tried every unquestionable plan that has been suggested, or that he could devise. Sometimes they work and sometimes they do not work. Some of the churches I am serving have at one time given liberally, and now give but little. The changes in the membership and the condition of the church is the cause of this state of things. Neither is it because the churches do not understand our mission work or do not believe in it, or in supporting the pastor. They believe in all these, but the difficulty is to get them to see, through their poverty, their duty to the cause of Christ. They think when the mortgage and waive notes have taken all they have and left them but little if anything to go on they are exempt. They cannot see that the Scriptures that teach the duty of giving refer to them. I believe as earnest sermons and talks as I have ever listened to on the subject of missions were delivered by country pastors to their people. But still, to our regret, our progress has been slow. It has been suggested that a seminary revival would perhaps remedy this state of things. Now if any of our seminary brethren can come out among us and can preach to four or five churches scattered over a territory of forty or fifty miles, and go to each by private conveyance, and make a house to house canvass of all the families of each church and organize them for work and support a family, we will give him a hearty welcome, but we want them to come to stay long enough to

see that their plans are effective. We do not want them to come and get up a sensation and then leave us. We have had too much of this sensational work among us already. But if anyone will come willing to sacrifice and be sacrificed we will give him our heart and hand and rejoice in his success.

After an experience of about thirty years, I believe the only way we will ever succeed in bringing the churches up to their duty fully is for one or two churches in a given locality to locate a pastor in their midst and loose his hands. Let him devote his entire time to studying, preaching and visiting his members and organizing them for church work. By this means he can give his personal attention to any plan of work that may be suggested.

Believing this, I do most earnestly pray that some plan may be devised by which this end may be accomplished.

A Country Pastor.

From Meridian, Miss.

We have just closed a ten days' meeting that was one of the greatest revivals ever held with this church. The meeting was conducted by Rev. John E. Barnard, pastor of the First Baptist Church, Anniston, Ala. From the beginning were seen singular manifestations of God's power in reviving and saving. During the day services scarcely a sinner visited the church who did not return to his or her home happily converted. At each night service God showed His power in a singular manner. It was quite interesting to see sinners slipping into the church house for a few moments and then to evade the mighty power of God, get up and leave and that in a hurry. Yet, it was intensely solemn to be present and feel the Spirit as He was doing His mighty work. The news of the meeting spread until the entire city felt its power. The direct answers to prayer and the evident workings of God were, perhaps, never seen by this congregation on this wise before. As a result of the meeting there were seventy-two public professions. One of the chief characteristics of the ingathering was that the converts come from the best people of our city.

Our people formed a very high opinion of Bro. Barnard and we shall be glad to have him with us again. His sermons were plain, Bible expositions, always logical and at times eloquent. Our prayers and good will go with him.

Yours in Christ,

D. W. Bosdell,

Pastor 41st Ave. Baptist church.

Meridian, Miss., November 18, 1902.

A Country Preacher.

For twenty-five years I have been preaching the Gospel of Christ, which is "the power of God unto salvation to every one that believeth." I have worked under many difficulties. The highest salary I ever received was thirty dollars a year. I have worked on the farm to support my family. I have kept no record, but have witnessed a great many conversions, and have buried a great many persons in baptism. I began to preach in 1871, and was ordained in 1875, Elders R. J. Jennings and S. A. Norwood acting as presbyters. My work has been chiefly in West Lauderdale county below Florence, and most of the time I was the only Baptist preacher in these parts, until the Florence church was organized fourteen years ago. I have served as many as four churches at the same time, working on the farm

Monday morning till Saturday and returning home Sunday night. It is hard work to fill two vocations—to be a farmer and a preacher at the same time. I hope the churches will loose the preacher's hands from the plow handles and let them give all their time to studying and preaching. They would do better work, and accomplish more good. Paul charged Timothy, "study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." The preacher must have time to study, in order to do his best work. Now, I believe that men are called of God to preach the Gospel, and that God will bless the work of the men he calls. I believe in salvation by grace, through repentance toward God and faith in the Lord Jesus Christ. I believe that the Gospel is God's appointed means to save the world, and that all who believe the Gospel are eternally saved. (Infants are saved by the atoning blood of Christ). I believe it to be the duty of all believers to be buried with Christ in baptism, thus setting forth their belief in the doctrine of the resurrection, and their own death to sin and their intention to walk in a new life. I believe that if a soul is saved it is saved independently of baptism. I believe that our bodies shall be raised from the dead and fashioned like unto the glorified body of blessed Lord, and that not till then shall we reach perfection. Surely, the preacher who handles these mighty themes has no time for the affairs of the world. He ought to be free to give himself to the ministry of the word and prayer.

I am sixty-seven years of age and for the last five years have been a rheumatic cripple, and unable to walk without crutches. I shall not be here much longer. I could give you some instances of glorious revivals in my pastoral work, but I desist, giving all the glory to God.

W. J. N. Wylie.

[We invite special attention to this veteran preacher's helpless condition. Let us all "chip in" and send him a thanksgiving purse. We will take the liberty of asking Bro. Crumpton to receive all sums sent for Bro. Wylie, and we are sure he will take pleasure in forwarding them to him. Send to W. B. Crumpton, Montgomery, and say "For Bro. Wylie."—Ed.]

Mississippi Notes.

H. M. Long.

The trend of things among the Baptists of Mississippi is decidedly encouraging. Our Convention Board held a meeting recently at Jackson and laid out the State mission on a larger basis than ever before.

I am glad to see from the columns of the Alabama Baptist that the denominational outlook in our Sister State is so hopeful.

By the way, Bro. Editor, you are certainly giving the Baptists of Alabama a live paper, and one well worthy of their support, and I sincerely trust that from end to end and from side to side of the State they will rally as one man to the support of the paper.

Our State paper, the Baptist, is steadily growing in favor with our people, and is gradually extending its circulation into every part of the State. Editor Bailey is proving to be an all round good newspaper man.

Our college is in the midst of the most prosperous session of its history. About 280 pupils have already been en-

rolled and the prospect is encouraging for reaching 300 during the session.

The Baptist pastor at Hermanville reports that church as having gone at once from having preaching once a month to the employment of a pastor for his full time. For pluckiness this church beats the record, as far as this writer is informed.

The church at Lumberton has called Rev. J. P. Culpepper and moved up from half to full time preaching.

Pastor W. A. McComb, of Crystal Springs, has received a hearty call to the pastorate of the First church at Gloster. At last accounts he had not given an answer.

Rev. E. L. Wesson, one of our strongest preachers, has entered upon the work of his new field at Marshall, Texas. He writes, highly commending his late charges at Sardis and Cold Water for their loyalty to their pastor.

The church at Winona, under the inspiring leadership of their efficient pastor, Rev. H. C. Rosamond, has decided to build a new house of worship to cost \$10,000. Already the money is being raised for that purpose.

Pastor B. L. Mitchell, of Moss Point, has recently assisted pastor Hulbert in a revival meeting at Escatawpa, in which there were twenty-five additions to the church, nearly all of them by baptism.

The field secretary of our Sunday School Board, Dr. B. W. Spilman, has been spending several days in Mississippi, visiting and lecturing to the churches on different phases of Sunday school work. His efforts have been inspiring and uplifting to the friends of this line of Christian enterprise. We are truly glad to have him with us.

Columbus, Miss.

Briefs.

Turn sunward and the sun will shine upon you.

Let our ears listen for heavenly music.

Put love and hate in scales and weigh one against the other.

In love's heart hope and joy never cease to bloom.

In a happy home man is secure from temptation and sin.

Those who suffer are those who break the laws of life.

Work less for earthly friends and more for the Friend Changeless.

The past may be sweeter than the present, but not sweeter than the hopeful future.

Be patient, weary heart, the window of life will be opened. You will understand. All will be plain.

The virtue of a tender maid

Is like a white magnolia bloom;

An evil breath upon it laid,

Will mark indelible its doom.

Zula B. Cook.

From Bro. Moor.

Six weeks of anxious weariness, dread, pain, suffering, prayer; six weeks of living on suitable and well prepared food, good wholesome fruits and supplied with a rich abundance of autumn's choicest flowers kept constantly renewed by kind friends and choice reading; six weeks, upon the part of others, of wakefulness, watchfulness, care, trial, exposure, kindness, gentleness, sympathy, prayer. I am now convalescent "Praise the Lord!" His mercy and his blessings have been with me, and sustained me. Many thought the chances of recovery from hip fracture were slim for a man sixty-one years old.

I thought if it were the Lord's will I would recover, and if it were his will that I should go, my prayer ever was, "Thy will be done." I may never walk. But, thank God, I still have eyes and voice with which I can read his precious Word into the ears and I trust into the hearts of the poor and humble.

T. V. B. Moor.

Roger Williams.

In the issue of the Literary Digest of Nov. 1st, among the number of valuable articles published is one headed "Religious Liberty in America." The editor quotes several passages from Mr. Sandford H. Cobb who, writing under the head of "The Rise of Religious Liberty in America" says: "That among all the benefits to mankind to which this soil has given rise, this pure religious liberty may be justly rated as the great gift of America to civilization and the world, having among principles of governmental policy no equal for moral insight, and for recognition both of the dignity of the human soul and the spiritual majesty of the church of God."

It is most remarkable that this idea of pure religious liberty should spring up from peoples who had come from countries in Europe where the idea of the church being subordinate to the civil authority dated back thirteen centuries. It seems not to have taken shape until about 1639, when Roger Williams, the founder of Providence, R. I., first began to plead for absolute religious freedom, and stood almost alone in the great fight.

Mr Cobb says: "To the glory of Williams, it remains true that far deeper than any men of his age (time) he looked into the laws of God and spiritual life and into the human soul; that, as a voice crying in the wilderness, he hesitated not to proclaim a truth against which the powers of church and State were alike arrayed; that he refused not to endure cold and hunger and nakedness, and the loss of friends and home, for the sake of this truth; and that in the very early days of this western world he lifted up an ensign for the people to proclaim true liberty of soul * * * To have discovered and preached this truth, so that in the blessing of it all after generations have rejoiced, places Williams among the few great benefactors of the race, and among the earlier founders of the American republic, with whatever equals, without any superior."

The above, to my mind, is as high a tribute as I have ever seen paid to the memory of any distinguished American, and it commends itself to the thoughtful attention of every student of American history and lover of religious liberty. We as Baptists cannot too highly value the life, character and untiring labors of Roger Williams both in the struggle that secured the principle of religious liberty a place in our national constitution, as well as the fact that he first planted our standard in the wilderness of the New World.

J. H. Weatherly.

East Lake, Ala.

Howard College Notes.

The present session of Howard College is characterized by enthusiasm in work and hope for future growth and prosperity. The enrollment has already exceeded the maximum of last session, and still they come. The best possible work seems to be done in each department. This is largely due to

the fact that the Howard students are earnest, industrious, ambitious men. They are in college for business.

All the interests fostered by the student body are in a prosperous condition. The two literary societies, the Philomathic and the Franklin, are full of life and interest. They have held two public meetings each, which were well attended by the people of East Lake and seemingly much enjoyed by them. The Y. M. C. A. is decidedly better than ever before, nearly two-thirds of the boarding students being members. The Association has organized two classes for studies in the Bible and methods of personal work. Devotional meetings are held weekly which make up a great part of the wholesome influences which prevail at the college.

We were all very much helped and instructed by the preaching of Rev. T. T. Martin, who recently held a two weeks' meeting at Ruhama Baptist Church. He knew nothing among us "save Jesus Christ and Him crucified." As a result of the meeting, about forty professed faith in Christ and were baptized.

We are exceedingly proud of our noble, scholarly, president whom God has sent us. Dr. Montague is no doubt the right man for the place. We are glad to note that he is being heartily received by the denomination wherever he goes to represent the college.

W. T. Davis.

From Thomasville.

God has so wonderfully blessed us at Salitpa, I feel as if I wanted all who prayed for our success there to know of it.

Our meeting began there on Friday night before the second Sunday and continued till the third Sunday in this month. I did the preaching up to the arrival of my son, W. A. Jr., Monday morning, and then turned over the pulpit work to him and he preached twelve clear, logical, scriptural sermons.

There were forty additions to the church, twenty-nine by experience and baptism, and eleven by letter and restoration. The church is greatly encouraged and said by the brethren to be left in fine spiritual condition. I organized a B. Y. P. U. and put them to work. Our Sunday school workers are greatly encouraged, for a considerable number of the baptized are from the Sunday school. All except three, I believe, were adults. God be praised for His goodness and may He continue His good work with this good people is the prayer of their pastor.

Wm. A. Parker.

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National Society

Of United States Daughters of 1812.
332 West 87th Street, New York City.

OBJECTS OF THE SOCIETY.

To band together in fraternal interest those women whose lineal ancestors took part in the civil government or the army or navy of the United States during the struggle which followed the close of the War of American Revolution till the ratification of the treaty of peace which marked the close of hostilities on June 30, 1815.

ELIGIBILITY TO MEMBERSHIP.

Any woman is eligible who is above the age of 18, of good character, and whose lineal ancestors served in the civil government or the army or navy of the United States during the thirty-two years which followed the war of the Revolution, provided such applicant be acceptable to the Society.

Any young woman under 18 and over 10 can be admitted as a junior.

APPLICATION FOR MEMBERSHIP

Every application for membership must be made upon the regular prescribed blank, must be signed by applicant, and if possible acknowledged before a notary. Such application must be accompanied by proof of service of ancestors. Official information of the war of 1812 may be obtained from Col. Ainsworth, Pension Bureau, Washington, D. C.

Residents in organized States must join in those States. Those in unorganized States must join National Society till their State is organized, when they will be transferred. Each State organizes in its own right, adopts its seal and by-laws, but accepts, and adopts the constitution and insignia of the National Society. Each State is independent, regulates its own dues, etc., but joins in the Federation of States.

Information in regard to the Society can be obtained from each State President. Information regarding State organization or National Society can be obtained from Mrs. William Gerry Slade, President National, 332 West 87th Street, New York City. Mrs. Slade will cheerfully send circulars of information and application blanks to all who are eligible or interested that will write to her at her home 332 West 87th St., New York City.

Information may be obtained from Miss E. J. Hansell, Organizing President for Alabama, by personal interview, or by letter addressed to her at East Lake, Ala., Underwood Ave., between 7th and 8th Streets, who has a copy of the Constitution incorporated by act of United States Congress as approved by President McKinley on Feb. 25, 1901. There are about fifteen organized States, and Alabama, Mississippi and Texas are now organizing.

Cures Blood, Skin Troubles, Cancer, Blood Poison, Greatest Blood Purifier Free.

If your blood is impure thin diseased, hot or full of humors, if you have blood poison, cancer, carbuncles, eating sores, scrofula, eczema, itching, risings and lumps, scabby, pimply skin, bone pains, catarrh, rheumatism, or any blood or skin disease take Botanic Blood Balm (B. B. B.) according to directions. Soon all sores heal, aches and pains stop, the blood is made pure and rich, leaving the skin free from every eruption, and giving the rich glow of perfect health to the skin. At the same time, B. B. B. improves the digestion, cures dyspepsia, strengthens weak kidneys. Just the medicine for old people, as it gives them new, vigorous blood. Druggists, \$1 per large bottle, with directions for home cure. Sample free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and special free medical advice also sent in sealed letter. B. B. B. is especially advised for chronic, deep-seated cases of impure blood and skin disease, and cures after all else fails.

The Southern and Alabama Baptist

ORGAN OF THE
Baptist State Convention of Alabama.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899].

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Our Father's Care.

[The following from the Standard (Chicago) brought comfort to a sorely tried soul in a time of great mental suffering. We "pass it on" for the help it may bring to others.—Ed.]

A little child was going on a long journey—a chattering, toddling bit of humanity that could not walk down stairs alone. The father and the mother had spent many hours talking and planning for the welfare and comfort of the baby. No detail had been neglected. There were foods to be considered, and water for the thirsty little throat; clothing for any temperature, toys for amusement, medicines for emergencies. Provision had been made for lodgings in the cities to be visited, and in each the matter of the baby's little bed, and his morning porridge, and all his little wants, had been the chief things to be arranged. So far as foresight and care could ensure it, the child's journey across broad rivers and vast plains and beyond the mountains was certain to be a safe and happy one, and his return home in peace and health assured.

Now the child knew nothing of all this. He did not even know that he was going away; and if he had been told, he would not have understood, nor could he have done anything that would have helped to smooth the way. He simply lived his little life from hour to hour until the time for departure came; and even then he noticed chiefly the rattle of the cars and the clanging of the bells and the people hurrying to and fro. He was not afraid, for he did not know enough to be afraid. He knew neither the dangers that might arise, nor the intricate precautions that had been taken to guard him against them. It would have been impossible for him to understand how thousands of men in the past and the present had labored and were laboring to protect his life and health and happiness on that journey.

For him, the child, in his ignorance and helplessness, mountains and hills had been made low; great forces of brain and muscle and steam and steel had leagued themselves together to make the crooked straight and the rough places plain. For him, engines of might and beauty went whirling through the night; for him, bridges had been braced, switches turned, and a thousand signal lights gleamed along the way. For him, sounders clicked in the dispatchers' offices; for him, clerks labored at their desks, firemen at their furnaces, the superintendent in his office. All for a helpless child, for a tiny

Alabama Baptist Day.

Many friends have urged us to have an ALABAMA BAPTIST DAY. We had fixed on November 2d, but gave way to Howard College. It is a little late, and we haven't time to work it up, but we are going to leave the matter in the hands of the brethren. We earnestly request that every pastor will bring the paper before his people on the first Sunday in December. Make it a great day for the Alabama Baptist and for the Baptists in Alabama by putting it into every Baptist home. \$2.00 cash until January 1st, 1904.

life that only a few seemed to know or to care for. Surely the hands that move the world are tender hands, that they can take so much pains for a baby who does not even know enough to be afraid.

And if the love of one or two and the marvelous interlacing of protective forces can so guard the child, what are we that we should fear anything in the world of God? Surely it shall be with us in the hour of danger as it is with the child: thousands of hands shall be

working for us, mighty forces of unknown love and conscience and righteousness shall bear us up above the abyss. Surely, though the crash and clangor of sudden death come swiftly upon us in a time when we seem all unready and undone, yet the way will be made plain and full of light. Though we be borne away into the darkness, we shall see the signal lights of God whirling by, and shall rest quietly in the assurance of His perfect care.—The Standard.

Editorial Paragraphs

Of course, President Eliot would like to see other people's religion modeled after his own—that is a formal, lifeless, precise unitarianism. He has stirred up our Methodist brethren about their emotionalism, and the Baptists will probably be his next target. All right. If he can stand it we can.

If anything were needed to prove the growing consciousness on the part of paidobaptists of the strength of the Baptist position, it is supplied in the eagerness with which every little crumb of comfort given by the unauthoritative utterance of some eccentric brother is snapped up and paraded before the public.

Our readers will regret to know that Dr. J. M. Frost, the beloved Secretary of the Sunday School Board, is again quite ill at his home in this city. At last accounts he was some better. There are thousands of hearts over the South that will unite in praying for his complete restoration to health.—Baptist and Reflector.

We are deeply distressed over this sad news. Dr. Frost has done a magnificent work for the Lord and the Southern Baptists, and we hope and pray that he may be spared to us for a long time to carry out his plans. He is a noble and lovable brother. He has been sorely tried by some well-meaning people who seem never to have supposed that he had any more feeling than a rubber ball, and who have accordingly shown no feeling in their treatment of him; but he has been wonderfully sustained and blessed, and the sympathy and love of his tens of thousands of friends are a measureless comfort to him.

We confess to a feeling of sadness over the retirement of Bro. R. M. Boone and his accomplished wife from the Baptist Chronicle, of Alexandria, La. They have made a brave fight and have managed a difficult problem as well as their best friends could expect. It requires not only "grit, grace and gumption" to run a newspaper, but also "greenbacks," and a good many of

them. The effort to make bricks without straw has never yet succeeded in a newspaper office.

As to the future of the paper, the last issue says, "It will be just what the brethren make it." If so, it will fail again. "Too many cooks spoils the broth." If "the brethren" and the sisters will make the business side of the enterprise safe and recall Brother Boone, the future will be all they desire. No editor can do his best with the possibility of starvation before him.

We earnestly hope the men who have the Chronicle matter in hand will devise liberal things and put the paper squarely on its feet.

The committee appointed on collections for Howard College request that all money for that purpose be sent to Bro. W. B. Crumpton, Secretary of the State Board of Missions, Montgomery.

Brethren ought to press the Howard College collection now and get it out of the way of our general work. We must not allow this to lessen our mission collections by one cent.

We have just returned from the Georgia Baptist Convention at Americus. It was a fine gathering and was well attended. It was a joy to shake hands with our Georgia brethren. Dr. Purser was a conspicuous figure on the floor of the Convention. He is rapidly making his way to the front in Georgia.

The Texas Baptists have broken their own record again, it seems. They are a mighty host, and the opposition they are having only has the effect of kindling their enthusiasm. Dr. Gambrell is said to have been the happiest man in Texas. It was a great achievement to bring his board to Waco out of debt, notwithstanding the increase in the work. The Baptist Standard has supported him nobly, and he and Dr. Cranfill can rejoice together. There were some peculiar things about this Waco meeting, but probably its chief characteristic was the spiritual fervor of the people. This touched high tide,

and there were several conversions. Nearly \$100,000 were raised "as a starter" for the ensuing conventional year. Great are the Texas Baptists. We send them fraternal salutation.

Read the letter of Brother Carlisle, missionary at San Antonio, Texas, and note the suggestive coincidence that while he was at the great Baptist Convention at Waco giving away all he had—even the money he had saved to buy a new suit of clothes—a box was on its way to him packed full by loving hands in Jacksonville, Ala., and among its contents was a new suit of clothes! We rejoice with the "elect ladies" of Jacksonville.

It is not generally known, probably, that the full name of the celebrated Blind Tom is Thomas Wiggins. His mother, Charity, died in this city on the 17th inst. It is supposed that she was considerably over 100 years old. Blind Tom's marvelous "gift" is supposed to be due to the pre-natal influence of the music made by several young ladies in the house in which his mother served, to which she listened with unfailing delight.

The General Association of the Virginia Baptists met in Norfolk on the 13th inst., in what turned out to be one of the most remarkable sessions of that body ever held, according to the Religious Herald. The reports showed over \$95,000 expended by the Convention, and liberal things were devised for the ensuing year. Dr. J. J. Taylor was the convention's host, and led his noble church in the princely hospitality which Virginians love to dispense. Educational matters occupied much of attention, and the educational commission was left in a somewhat uncertain attitude; but the Virginia Baptists, like their brethren in Georgia, can be trusted to do the wise thing. Richmond College is firmly established, and the Bristol Female Institute will now be set on its feet.

The Georgia Baptists held their annual convention in Americus last week. They had a great meeting. One of the unusual matters before them was the question of receiving State aid for Baptist schools. It was well known that this subject would have to be passed upon, and the brethren came prepared. It sounds a little odd to hear Baptists harking back to an issue supposed to have been settled centuries ago, but this is what was heard in Americus. It seems there are some brethren who see a large difference in the ownership of the gored ox, but of course the consensus of opinion among Baptists on this subject makes serious division impossible. The Georgia Baptists are a great power.

The great meeting of the Baptists of Montgomery has attracted wide attention. Other cities in our own and other States will profit by that example. We are permitted to print the following letter from Dr. Patrick, who was on the program for a speech:

My Dear Dr. Stakely: After doing my level best all week to get matters in such shape that I could attend the Reunion, I find that I am unable to leave my office without doing injustice to the business of the Judson. Many urgent business matters demand immediate attention. I am therefore tele-

graphing my regrets and the greetings of the Judson to Montgomery Baptists, and our hearty participation in the welcome extended to President Montague and Editor Barnett. My absence is a source of much grief to me, and I would not have you or the Montgomery brethren feel for a moment that I am unmindful of the honor you have conferred upon me and the Judson in extending the courteous and cordial invitation to enjoy the Reunion tonight. I am sure you deserve the thanks and congratulations of the Baptists of the State as well as of Montgomery for the inauguration of this admirable plan to bring the brethren together for social intercourse, and to promote unity and fraternity and at the same time to put the organized work of the Convention before them so happily. Greatly regretting my inability to be present, I am,

Affectionately yours,
Robert G. Patrick.

Marion, Nov. 7.

"HILL BILLIES."

We received a letter some time ago in which the term here taken for a heading was used. It was entirely new to us and we could only guess at its meaning. Upon inquiry we have learned that it was coined by a political speaker, and was intended to carry something of the same meaning as the "wool hats," "butternuts," and such like expressions. With that use of the term we have nothing to do. What we wish to do is to protest against the application of the term to preachers, either by themselves or others. There is no calling so dignified as that of the minister of the Gospel. Our country preachers have had so large and noble a share in making the history of Baptists in this country, that to depreciate their standing with an epithet is highly inappropriate. Many of them have lacked the graces of culture, but they have been possessed of far higher gifts, and they have preached the unsearchable riches of Christ and God has blessed their labors. We believe in giving our coming ministry the best training, but the day is far distant when none but a polished tongue can preach the Gospel. We enjoy pure English, and we doubt whether the divine message is ever rendered more effective by rugged speech, but the Holy Spirit finds a way to use all manner of delivery, in getting his word to the heart.

We hope our brethren will drop the belittling epithet and let the noble seriousness of their calling assert itself. He who has one talent is to give account of his use of that one.

STOP GAMBLING.

Eleven men have been served with notices that they have rooms under their care which are held to be suspicious. Chief of police Austin sent these notices to the men and he alleges that gambling is being conducted therein and advice is given that it must desist. The chief proposes to prosecute the gamblers to the bitter end. He has declared war to the teeth and he proposes to place a man at the door of the places under suspicion and take down names. The eleven men who were sent notices to by hand are informed that every person hereafter entering the place and the doors are not kept open for free and undisturbed admission, will have his name taken down and then something further may be done. The chief does not state what will be done with the names of the men taken down as

entering suspected places, but it is presumed that the grand jury may be advised.—Age-Herald.

We trust Chief Austin will be able to break up the gambling places and run the gamblers out of town. He ought to have the backing of all good people in Birmingham.

PERSONALS.

Dr. W. M. Vines, of Asheville, has been called to First Baptist Church, Greensboro, N. C., to succeed Rev. W. C. Newton, who goes to Africa. Dr. Vines preached there Sunday in order to look over the field before answering the call of the church.

Rev. W. A. Wray, pastor of the Baptist Church at West Point, was in Lafayette Monday and Tuesday of this week, the guest of Rev. J. P. Hunter. Mr. Wray has recently come to West Point, and he stated to us that he was much pleased with his new field and that his church is growing.—Lafayette Sun.

Rev. W. B. Crumpton, Corresponding Secretary of the Baptist Board of Missions for the State, dropped in on Saturday on his way to the Geneva Association, near Hartford. He returned Sunday afternoon, and at night preached at the Baptist Church a very practical sermon for Christians.—Dothan Home Journal.

Alexander H. Stephens and Dr. Crawford W. Long, whose statues are to be placed by Georgia in Statuary Hall, at the national capital, were students together at the University of Georgia, and occupied the same room as bedfellows while pursuing their studies. One became a great statesman and the other a surgeon of world-wide renown.

Pres. R. T. Vann, of the Women's University, Raleigh, is setting a pace for other institutions of like character in giving a course of special training in church music.

Dr. A. J. Dickinson went to Memphis last Friday to preach Sunday in the Central Baptist Church where he was formerly pastor. He had a most enjoyable visit.

The first of November Rev. T. M. Callaway had served the First Baptist Church of Talladega as pastor for six years, and on Sunday morning during his discourse he referred to his work in Talladega. Mr. Callaway is highly esteemed by the members of his own congregation and the entire community, and starts out on his seventh year's work under pleasant conditions and happy surroundings.—Mountain Home, Talladega.

Professor John Macpherson is teaching at Lee's Chapel in Blount county. Remlap is his postoffice.

Rev. C. J. Bentley, of Lanett, Ala., has become pastor of Beech Springs Church, near Hamilton. This is one of the best country churches in Georgia, and much good is expected from the united efforts of pastor and people.—Christian Index.

Rev. John William Jones, D.D., has accepted the appointment of secretary and superintendent of the Confederate Memorial Association. His headquar-

ters will be in Richmond. He is expected in Birmingham soon and will preach in the First Baptist Church on Sunday while he is here.

Mrs. John D. Rockefeller, Jr., has proved that her influence will not be used to induce her husband to give up church work for social gaiety. She has become the teacher of a class of boys in the Fifth Avenue Baptist Church. Mr. Rockefeller has been the leader of the men's Bible class for over a year. His wife has begun very modestly, with only three little fellows in her class. The richest young man in the world walks to the church from his home with his wife.

Rev. G. W. Sherman, of the North Edgefield Church, Tenn., has been helping Pastor Vesey in a meeting at East Florence. The church was greatly refreshed and fourteen persons were converted.

Rev. W. C. Golden accepts the secretaryship of the Tennessee Board of Missions. His letter to the Board breathes a characteristically devout and tender spirit.

Rev. E. W. Marshall, son of the well known and much beloved Rev. A. M. Marshall, of Rudden, and son-in-law of our distinguished brother, Dr. T. J. Beck, of Tennille, has passed into the beyond. His death occurred at the home of his father on Wednesday of last week. After graduating at Mercer, Brother Marshall took a full course in the Seminary, after which he became pastor of the Baptist Church at Union Springs, Ala. It was during his pastorate there that his health failed. After a year or two of rest he was able to take charge of the church at Franklin, but soon had to give it up. His aged father and bereaved family will have the sympathy of the brotherhood.—Christian Index.

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Non-Resident Notice.

The State of Alabama, Jefferson County. City Court of Birmingham. In Chancery. No. 3223.

James E. Webb, Trustee, Complainant, vs F. W. Barnett, Trustee, et als, Defendants.

In this cause it being made to appear to the Judge of this Court in term time by the affidavit of James E. Webb, Solicitor for the complainant, James E. Webb, Trustee, that the defendants Samuel T. Barnett, Anna B. Sales, Mrs. D. A. Barnett as guardian of Una Barnett and of Reese Barnett, George O. Vanderbilt, Peter Schlischer, Catherine Wycoff as executrix of the estate of John Wycoff, deceased, William D. Aiken, A. D. Cooke, H. S. Little and E. P. Webb, are non-residents of the State of Alabama, and further, that in the belief of said affiant, each of said above named defendants are over the age of 21 years, and that the said George O. Vanderbilt and A. D. Cooke reside in Princeton N. J.; and that the said Peter Schlischer resides in Trenton, N. J.; and that the said Catherine Wycoff (as executrix of the estate of John Wycoff, deceased) resides in Plainsboro, N. J.; and that the said William D. Aiken resides in Sewanee, Tenn.; and that the said H. S. Little resides in Long Branch, N. J.; and that the said E. P. Webb resides in New Orleans, Louisiana.

It is therefore ordered that publication be made in The Southern and Alabama Baptist, a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks, requiring each of the said above named defendants to answer, plead or demur to the bill of complaint in this cause by the 26th day of December, 1902, or after thirty days therefrom a decree pro confesso may be taken against them.

This 19th day of November, 1902.

CHAS. A. SENN,

Judge of the City Court of Birmingham.

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FOR

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Field Notes

SAYINGS OF BRETHREN AT PEA RIVER AND GENEVA ASSOCIATION.

"No Sunday school can be kept up in any church where the house is not comfortable. I would not preach as pastor any disagreeable, cold day. Any church can make the house comfortable if they will."—W. B. Crumpton.

"Our people are mighty scared they will be like the Methodists. I wish they would learn something from them. I wish they would learn to sing and work like they do."—W. B. Crumpton.

"The dispensary is a species of grog shop clothed in a moral garb which makes it all the more dangerous and we therefore denounce it along with all other forms of liquor selling."—A. J. Wise.

"The liquor question is so bad in all its forms, I hardly know how to say what I want to say. The horrors of this awful traffic are beyond all description. It makes my blood run cold in my veins when I think of the drift of things along this line. I have seen men put their wives and daughters in the field through heat and cold, wet and dry, in want and in poverty, and then spend all their hard earnings for liquor. I warn you against this awful monster."—I. L. Johnson.

"Yes, yes, I know I ought to take the Alabama Baptist, and I mean to do it soon. No, I can't take it now, I'll see you later." This is a standing statement on the lips of hundreds who are able to do anything they want to do, and especially the young men, the very class who could be benefited more than any others. The man who can interest this class in reading religious journals and books is the need of our times. How can it be done?"—S. O. Y. Ray.

"I was at Newton not long ago and felt like I was about as near Heaven as I ever was in any town. They have no saloons, dispensaries, nor blind tigers. It is a Christian community second to none I have ever visited, and they have one of the best high schools for girls and boys in the land. If you have girls and boys to send off to school send them there, unless you can send them to Howard or the Judson."—R. M. Hunter.

"The time has come when we need an educated ministry. It is here now. Let us encourage our young ministers to attend Howard College and the Seminary. We must do this or the field the Lord has given the Baptists will suffer."—G. J. Conant.

"I am sure the mistake of my life has been that I did not accept the proposition of my dear old mother to send me to school when I was young. All the years of life since I have been hampered and crippled for want of education, and now when it is too late I find myself unprepared to do the work I am called on to do as a minister. It is all unsatisfactory both to myself and my congregations."—J. B. Deshazo.

"The reason we can't collect money for missions and other causes is because we don't teach our churches to do their

duty along these lines. Brethren, you don't know what these old corn-field preachers can do if you will loose their hands and give them time to study and prepare for the work of the ministry."—J. B. Deshazo.

"I am not prepared to say that the union Sunday school is better than no school, I believe no school is better than one that compromises the truth."—G. J. Conant.

"We want every class of people in our Sunday schools, from the old men and women down to little ones. Every member of every church is the ideal. Let every pastor labor to secure this high standard Sunday school."—J. F. Register.

"The reason some Christians do not have more money is because they are not worthy to have it."—J. W. Stewart.

"If we will use our influence as we should we can crush out the saloon in our county. We need not compromise on the dispensary; let us unite as Christians and do our duty and by the grace of God end the whiskey traffic."—N. J. Peters.

"A man excluded for signing a whiskey petition afterwards returned and confessed his sin and was restored. Now the church retains in its fellowship a man who is selling whiskey in the dispensary. The brother is anxious to know where he is at."—Pete Calloway.

FROM ASHVILLE.

I have never had the pleasure of meeting the present editor of the consolidated Baptist paper of Alabama. I am rejoiced with the happy turn taken in the paper matter in the state, and hope that unity and co-operation may prevail in all of our enterprises. If you can make a success out of the paper that may be the means, with other agencies of giving success to the other enterprises.

Every lover of the Master within the State should have a great pride in the success of the paper; for in my opinion the success of the paper makes possible the success of Howard College, missions, ministerial education and the orphanage, which would tend to advance the salvation of souls and greatly promote the glory of God. With failure the opposite would follow, to our shame.

My health has so given way that I have been compelled to give up the pastorate. And my field may not be large, yet I shall try to do what I can for the success of the paper, with the other enterprises of the Baptists.

J. A. Glenn.

BIBB COUNTY ASSOCIATION.

Pursuant to a call of several of the churches of Bibb county seventeen churches by their messengers met at Centerville November 12, for the purpose of organizing the Bibb county association. The body was organized by electing W. W. Lee moderator and D. J. Frazer clerk. Constitution, Rules of Decorum and Articles of Faith were adopted and the Association adjourned to meet with Six Mile church Wednesday after the first Sunday in October, 1903. We believe we have the most pro-

gressive constitution and confession of faith in the State. We unanimously adopted the following as one article of our constitution:

"Any church failing for an entire associational year to contribute to the missions fostered by this association shall be required to make explanation to the association and if repeated shall be deemed in disorder."

This will by the first failure direct the attention of the association to the delinquent member and call for special work with the church the next year and then if we fail to induce a single contribution the church will be regarded as in disorder. We believe we have compromised with the Hardshell churches calling themselves missionary long enough. We have an article of faith on the work of the churches which includes Sunday schools, pastoral support and missions.

W. W. Lee.

REVIVAL AT DUNHAM.

According to previous arrangements I went to Dunham November 1 and began the best meeting I ever held, all things taken into consideration. For when I say the entire male population of the place, are employees of the Dunham Lumber Co., and all people employed about such places are in their natural state a hard set to work with, I speak from fourteen years of personal experience. The meeting started with flattering prospects, and for eight days I preached as best I could the simple Gospel story. At the close a number had made confessions and will join as soon as a pastor can be procured. Owing to my physical condition I could not administer the ordinance of baptism. There is a candidate in that church who has been waiting to be baptized about one year, but he says he is still hopeful. The church has had no pastor this year. Two were received by letter, whom I am glad to mention. Sister W. F. Moore, who is a daughter of Bro. B. L. Mitchell, of the First church of Moss Point, Miss., like her father, is a Baptist from conviction, stands squarely on Baptist principles and is not at all ashamed to make herself known. The other is a daughter of Bro. W. M. Rabb, of Dunham, who has been a minister in the Baptist church in that part of the State for many years. At the close of the meeting I asked to shake the hands of all who felt that they had been helped by the meeting; as a result every man, woman and child, approximately three hundred, came forward. The meeting was pronounced the best and attended by the largest crowds of any meeting ever held there. The holiness craze had gotten the people into a state of excitement there and we regret to say had caused a serious division among the people; but all seemed to come together in this meeting. The last night there were three holiness ministers present. Several promised to take the Southern and Alabama Baptist, and I send you some names that you may send sample copies.

W. E. Fendley.

FROM KINGSTON.

Please allow me a small space in your valuable paper, which affords me so much pleasure, to tell of the change that has lately taken place here. This was formerly one of the worst places in the country. A short time ago the people decided to build a school house and to have preaching when it was possible. We soon built the house and when we began our Sunday school and

praise services it seemed that every one was interested and went to work. We have preaching now three Sundays in each month. Every second Sunday Bro. Boone, a Baptist preacher, preaches for us. We ask the prayers of our brethren for our little work.

J. M. Wilson.

FROM BRADLEYTON.

We had good services at Bradleyton last Sunday; I preached to a large and appreciative congregation, and received one into the fellowship of the church.

Bradleyton is destined to be one of our very best churches. It has a large territory, and already has a large membership. It pays a better salary than many of the churches in much larger towns, and also gives more for other causes. The ladies organized themselves into a Ladies' Aid Society last Saturday, with twenty-eight members. They will do a good work. On last Saturday night Bro. Barnett Trotter preached his first sermon there to a large congregation, and although he is a boy in age, he preached a sermon which would have been a credit to a much older man.

Fraternally,
A. B. Metcalf.

FROM PETERMAN.

By invitation I visited Peterman, Ala., where we held a series of meetings, beginning on Tuesday night and closing Sunday following. J. B. Kilpatrick is the much esteemed pastor. We had six conversions. Last night of the meeting quite a number came forward weeping, asking prayers.

But the object of this article is to write of Peterman. It is a growing town. It has two railroads. The place is only about one year old and has made no effort to boom itself, but the best people are flocking to it. New up-to-date residences are going up in every direction. Two nice church houses, latest style and best in the county, are in course of erection. More freight is received and shipped at this point than any other on the road. They have two good mills and a ginnery. The place is surrounded by fine farming lands and some of the best to do farmers in the State are living here. Everybody is out of debt and quite a number have money ahead. Peterman is the center of the county and a nice lot is set aside and offered to the county for the location of a court house. The citizenship is first class and they are laying the foundation for society in the name of God and will be known and felt by generations to come, however great the town may become. I wish I could mention every family in the place. The Bufords are at the head in the place becoming a town. The physician of the place is Dr. J. S. Turberville, who is a Christian gentleman with up-to-date ideas, as well as a most successful practitioner. I predict for the place a bright future.

G. E. Mize.

WAY NOTES.

I arrived on the field Nov. 1st, and received a cordial welcome from the Baptists of Union Association among whom I have been elected to work as missionary colporter. I had worked in Tennessee since leaving North Alabama, three years ago. Dr. D. O. Baird and Rev. C. C. Winters were the only preachers of the Association with whom I was acquainted, but I have found all the other preachers of the Association, as far as I have become acquainted, true yoke-fellows in the Master's work.

Rev. W. P. Peden, of Olney, sets a

noble example for all preachers who are not in the pastorate. He is superintendent of a live Sunday school. He recently had the joy of seeing a number of his pupils converted and baptized.

During election week, which was also court week at Carrollton, I was with Pastor G. W. Kerr in a meeting at Unity. Brethren Peden and Winters did some preaching at first. The church was greatly revived, and the faithful pastor baptized seven young converts, nearly all from the Sunday school.

The executive board had arranged a list of appointments for me to visit the churches. At Pickensville and Garden I found the people in love with their pastor, C. C. Winters. They say that they have no difficulty in collecting his salary, nor in collecting their apportionment for missions. Pickensville even wanted to pay the apportionment of another church in addition to her own.

At Big Creek they have large congregations with a good prayer meeting, but no Sunday school. Pastor Hix B. Chapel, the old war horse, is in very feeble health. He dwells in the hearts of his people.

The people at Prairie Church, West Green, Greene county, think they have the best pastor in the State, Bro. J. E. Herring. Of course the church is alive and in good working order.

Pastor Kerr has a strong hold on the people at Shiloh, Greene county. This is a live church with some choice spirits in it. Among them Rev. J. L. Ray and his son, Rev. J. D. Ray, now in the S. B. T. Seminary. I spent Saturday and Sunday with the saints at Beulah. Here I had a royal reception. Brother Chambers and several young men rode all the way to Shiloh at night to increase the congregation. Beulah has a Sunday school twenty years old with Brother Thornton as superintendent. I heard some one say of Pastor J. M. Dickinson: "He is a very able preacher." Beulah will entertain the Association at its next session.

Our fifth Sunday meeting will be held with Forest Church, beginning Friday night before the fifth Sunday in November. We want to meet all the preachers and workers of the Association there. I had forgotten to say that Dr. Crumpton, the big-hearted secretary, wrote me a cordial letter of welcome back to Alabama.

Tell W. Y. Quisenberry that I am working on his plan of colportage work, furnishing Bibles, Testaments and other good Baptist books at prices just sufficient to cover cost and carriage. The people are appreciating this fact by sending me back to Carrollton occasionally for more books. A copy of Pilgrims Progress, The Little Baptist, Grace Truman, Behind the Scenes, or Theodosia Ernest, left in a home will preach the Gospel when we are gone from earth. Our people realize that this is true, and many of them are supplying their children with good religious books. B. F. Stamps.

P. S.—Pickens county honored herself by re-electing Hon. M. B. Curry to the State Legislature. He is a good man and an active church worker, and is secretary of our executive board. More such men are needed in legislative bodies.

FROM DEMOPOLIS.

The Tom Bigbee Association brought with it many blessings to many of the

people of Demopolis. This body was in session here on the 10th and 11th of September. We were glad to welcome Brethren Crumpton, Barnett, Patrick, and Gross as visitors. This Association, being rather small, feels the need of visits from good, strong, soul-moving men. A note on missions rang out clear and distinct. If we will not hear the command, "Go!" how can we expect the welcome, "Come!"?

We had two sermons at the evening services by Dr. Gross. We were sorry not to be able to have all of the brethren preach for us. But the Lord seems to have guided in this, for there came a cry from the people urging us to ask Dr. Gross to help in a meeting. On the following Monday, the meeting began. It continued for two weeks, with some interference. Thirteen were added to our number; eight by experience, five by letter. We trust that this is but the beginning of the good things in store for us. Doubtless, the greatest good was in the church, for some of our members began to have prayer in their homes.

All of us love Dr. Gross, for he is a noble Christian man, and a simple, but strong preacher of the Gospel.

Brethren, in your prayers and visits remember the saints in Demopolis.

H. W. Fancher.

KIND WORDS FROM A FRIEND.

I see at the bottom of the front page, that your picture has been displaced. That picture did not worry me any; I liked to see it there, because it constantly emphasized the personal element, which has to be back of everything that is good and successful. I see now that in place of your friendly face appears the great seal of Alabama, with the statement, F. W. Barnett, editor and proprietor! That's good. Go ahead and let the Alabama Baptist grow and spread and possess the land!

Your friend,
S. S. Broadus.

Florence, Ala.

Cancer of the Lip Cured by Anointing with Oil.

Atwell, Texas, Feb. 24, 1902.

Dr. D. M. Bye Co., Dallas, Texas:
Kind Friends—Words will not express my gratitude for the cure I received from your Oil Cure for the cancer on my lip. It is healed up all right, and I take great pleasure in recommending your wonderful Oil Cure, to any that may be suffering from the loathsome disease of cancer. You can use this letter in any way you see fit. Hoping it will be a blessing to some one, I beg to remain, your true friend,

J. G. Moss.

The Combination Oil Cure, for cancer and malignant disease, has the endorsement of the best medical authorities of the world. It cures when all else fails and gives relief from unceasing pain. Illustrated books and papers sent free to those interested. Call on or address Dr. D. M. Bye Co., 171 Main St., Texas. P. O. Box 462.

The Youth's Companion Calendar Free.

The publishers of The Youth's Companion are sending free to new subscribers to the paper for 1903 a very handsome Calendar, lithographed in twelve colors, with a border embossed in gold. The exquisite home scene which forms the principal feature of the Calendar is suitable for framing. The Calendar is sold to non-subscribers for fifty cents, but to new subscribers for 1903 it is sent free, with all the issues of The Companion for the remaining weeks of 1902, the paper then being sent for a full year, to January, 1904.

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Subscribe for the Southern and Alabama Baptist.

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Round and Shaped Notes.

300 Songs by 100 Authors.

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Express not prepaid. Sample copy 25c. to be returned if not satisfactory.

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Send me \$1.00 for 6 months constitutional treatment, Hunts Digestive Tablets. Use 1 per day ½ hour before breakfast for 10 days, if they don't suit your case return and get your money back. Thousands are testing them for bad health of every name and nature successfully. They remove the cause of it, if a sufferer try them. 1, 3, 6 months treatment at Druggists or by mail, 25c., 60c., \$1.00.

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SISTER: READ MY FREE OFFER.

Wise Words to Sufferers From a Woman of Notre Dame, Ind.



I will mail, free of charge this Home Treatment with full instructions, and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhoea (Whites), displacement or falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A., for the FREE TREATMENT and FULL INFORMATION.

Thousands besides myself have cured themselves with it. I send it in plain wrappers. TO MOTHERS OR DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures Leucorrhoea, Green Discharge and Painful or Irregular Menstruation in young ladies. It will save you anxiety and expense and save your daughter the humiliation of explaining her troubles to others. Plumpness and health always result from its use.

Wherever you live I can refer you to well known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write to-day, as this offer will not be made again.

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Pay Tuition After Position is Secured.

A worthy student from each postoffice may pay tuition without security after course is completed and position is secured. For "Application Blank A" and catalogue, address Draughton's Practical Bus College. (Write either place) Montgomery, Atlanta, Nashville, St. Louis, Ft. Worth, Little Rock, Galveston or Shreveport.

For Croup use CHE-
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SAMPLE BOX FREE.

An absolute cure for Catarrh, Cold in Head and Hay Fever. Apply to
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Postal Scale \$1.00

Tells at a glance postage in CENTS on all mail matter. Capacity, 1 pound by half ounces. 2 inches high. Cuts down the stamp bill. Useful and attractive present. We make several styles from \$1.00 in nickel, as shown, up to \$6.00 in sterling. If dealer doesn't sell it, we prepay on receipt of price. Catalogue P. free.

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AND OF INTEREST TO EVERY READER.

WE WILL SEND TO EVERY SUBSCRIBER OR READER OF THE SOUTHERN AND ALABAMA BAPTIST a full-sized ONE DOLLAR package of VITAE-ORE, sufficient for one month's treatment, to be paid for within one month's time after receipt, if the receiver can truthfully say that its use has done him or her more good than all the drugs and dopes of quacks or good doctors or patent medicines he or she has ever used. **READ this over again carefully, and understand that we ask our pay only when it has done you good, and not before. WE TAKE ALL THE RISK; YOU HAVE NOTHING TO LOSE.** If it does not benefit you, pay us nothing. VITAE-ORE is a natural, hard, adamantite rock-like substance—mineral-ORE—mined from the ground like gold and silver, and requires about twenty years for oxidation. It contains FREE IRON, FREE SULPHUR AND MAGNESIUM, and one package will equal in medicinal strength and curative value 800 gallons of the most powerful, efficacious mineral water, drank fresh at the springs. **IT IS A GEOLOGICAL DISCOVERY, TO WHICH THERE IS NOTHING ADDED OR TAKEN FROM.** It is the marvel of the century, as thousands testify, and as no one, answering this, writing for a package, will deny after using. **IT HAS CURED MORE CHRONIC, OBSTINATE, PRONOUNCED INCURABLE CASES THAN ANY OTHER KNOWN MEDICINE,** and will reach every case with a more rapid and powerful curative action than any medicine or combination of treatments which it is possible to procure.

This offer will challenge the attention and consideration, and afterward the gratitude of every living person who desires better health, or who suffers from all diseases which have defied the medical world and grown worse with age. We care not for your skepticism, but ask only your investigation and at our expense, regardless of what ills you have, by sending to us for a package. You must not write on a postal card. In answering to this, address

THEO. NOEL COMPANY, CHICAGO.

DON'T say your case is incurable. Give VITAE-ORE a trial first; it has cured others and will surely cure you. Remember, it is different from any other remedy in the world. It is not a man-made mixture of bitter herbs, or a sweetened dope, but is as superior to such decoctions as the electric light is to the tallow candle.

VITAE-ORE will do the same for you as it has for hundreds of the readers of this paper, if you will but give it a trial, which none should hesitate to do on this liberal offer. **SEND FOR A \$1.00 PACKAGE AT OUR RISK.** You have nothing to lose if the medicine does not benefit you. **WE WANT NO ONE'S MONEY WHOM VITAE-ORE CANNOT BENEFIT.** Can anything be more fair? One package is usually sufficient to cure ordinary cases; two or three for chronic, obstinate cases. We are editorially endorsed by the management of this paper, and **MEAN JUST WHAT WE SAY** in the above announcement and will do just as we agree. Write today for a package at our risk and expense, giving your age and ailments, so that we may give you special directions for treatment if same be necessary, and mention this paper, so we may know that you are entitled to this liberal offer.

Send for a \$1.00 Package of Vitae Ore at Our Risk.

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The Mormon Monster.

(Continued from page 3).

tising it all the same. There is ample proof that the leaders are persisting in their violation of the law, and that their intention is to revive the infamy just as soon as they dare to. The law is impotent to prevent secret cohabitation with plural wives, just as it is powerless to check licentiousness in non-Mormon communities, and the only remedy for the Mormon iniquity is the conversion of its votaries to a purer faith." This is one remedy, but not the only remedy. Another, and what will probably be more effective at present, will be to have Congress pass the Anti-polygamy Amendment, so as to bring the matter under national supervision instead of simply State supervision. Another remedy, also, is to see that non-Mormon literature is read, so that people may understand all the iniquity there is in the system called Mormonism.

THE STANDARD SAYS.

Mormon missionaries are holding street meetings every night in six different parts of New York City, and distributing tracts from house to house during the day. Two women missionaries, said to be well educated, are aiding in the work. There are ten active Mormon missionaries working in Chicago, under direction from Salt Lake City. The work here is done chiefly by house to house visits. So tactful are the visitors in their desire to win attention that they take pains never to call at a house during the hours when the housewife is presumably busy with pre-

paring a meal or other domestic duties; and it is their policy not to be persistent when repulsed.

OBITUARIES.

DAVIS.—Little Leander, infant son of Mr. and Mrs. Amos Davis, of Shelby, died October 9, 1902. He was about five months old. The brightest flower of home is gone; but weep not dear ones, for the little one, but be ye therefore ready also for the "Son of Man will come at an hour when ye think not." The funeral was preached by the writer at Bethlehem church after which the remains were laid to rest in the Bethlehem cemetery.

R. R. Brasher.

MRS. M. A. GIBSON.

We, a committee of Antioch Church, are called upon to announce the death of our sister, Mrs. M. A. Gibson, who was born June 10, 1846, and died July 22, 1902. We do not know how long she had been a member of the church, but we know she was of the old school. She came to our church six or seven years ago. While we regret the loss of our sister, we bow in submission to God's holy will, knowing that He makes no mistakes. We will try to imitate her virtues and throw a mantle of charity over her faults, if any.

Ellen E. Hallford,

S. Alice Payne,

M. J. Mathews,

Committee.

WARD.—In loving remembrance of dear Clide, sweet darling baby of Dr. and Mrs. W. S. Ward, of Notasulga.

ENDORSED BY CLERGYMEN.—VITAE-ORE has been personally used by hundreds of ministers of every denomination and we have hundreds of letters from such in our files endorsing the medicine in the strongest possible terms. Since we have been offering V.-O. on trial in this way, our offer and this company have been unanimously endorsed by the Religious Press of the country. The following extracts taken from letters received from clergymen will preach a far more forcible sermon regarding the merits of V.-O. and the cures it makes than anything we could say, and will show to every reader that none should hesitate to give it a trial on the liberal offer we made. Send for a \$1.00 PACKAGE AT OUR RISK.

BUTLER, IND.—I would be ungrateful indeed were I to remain silent concerning the great benefit I have received from the use of Vitae-ORE. The relief derived from your remedy is incalculable. It has been of greater benefit to me than any other I have ever used. Vitae-ORE prevents Hoarseness and Sore Throat and I would not think of going into a protracted meeting of many weeks duration without first laying in a supply. I cheerfully and heartily recommend it to all, feeling that it will be a God-send to those who use it.—Theo. F. Frech, A. M. D.D.

VIRGINIA CITY, VA.—I am an Evangelist Preacher. Three months ago my doctors said I could not live, but the Lord has raised me from death to the Pulpit through the use of Vitae-Ore.—Rev. B. T. Moody.

HAMPDEN, MASS.—Just one month ago I received the package of Vitae-Ore sent me on trial and have prepared and used it strictly according to directions. I must say that I never before received so much benefit from any remedy in so short a time. In three days I began to feel its good effects and I am forced to conclude that you have a wonderful remedy. I had Catarrh of the Stomach which seriously effected my digestion and that in turn painfully injured my heart. I had a sort of all run down feeling but have been gradually gaining in strength and buoyancy. I actually feel ten years younger. You are at liberty to use this report in any way you see proper. I mean every word of it.—Rev. W. P. Squires, Pastor Congregational Church.

NORTH ENGLISH, IOWA.—I have taken one package of your Vitae-Ore and find it something that gives new life. I want to recommend it to others, I have used it and found it a good medicine.—Rev. W. M. Ayers.

MARYSVILLE, CAL.—I have used Vitae-Ore for ten years and believe it to be the grandest curative for human beings that can be found. I hope that all sufferers will use it and give it a fair test and am satisfied that they will find it as I and thousands of others have, a God-sent remedy.—Rev. Dr. H. E. Howland.

ELLZEY, MISS.—I have been afflicted with Nervous Prostration, Liver and Kidney Trouble for about sixteen years and Piles for twenty years, so bad that I had to give up my church work. After using Vitae-Ore four days my Piles disappeared and the bleeding ceased. I continued its use about four months and today my Nervous Prostration, Kidney and Liver Trouble are all gone, and there has not been a day since that the Piles have prevented me from riding horseback. I owe all this to Vitae-Ore.—Rev. T. H. Smith.

ALEXANDRIA, IND.—I have used Vitae-Ore with satisfactory results; also know a number of people who derived great benefit from its use. I cheerfully recommend it to the afflicted.—Rev. S. C. Hummel, Pastor Christian Church.

HOPE, WIS.—I have been using Vitae-Ore for some time. It is working remarkably well and I am feeling stronger than ever. Up to this time I have been doctoring with a renowned specialist and have spent much money, but it seems that your medicine must be given first place.—Rev. J. Wolf.

NEW WINDSOR, ILL.—I have been using a package of Vitae-Ore with considerable profit to myself and am well satisfied with the improvement of my health. You certainly have a very valuable medicine in your V.-O. Tonic. I wish all weak men and women could be brought to know of its value to them as a restorer.—Royal J. Kellogg, Congregational Minister.

HOLTON, KAS.—For three or four months before using Vitae-Ore I suffered constantly with severe pain through the main part of my body and small of my back so that I could not turn in bed without first sitting up, which I believe was caused by Kidney and Liver Trouble. A few days after I began using Vitae-Ore those pains all left and have not returned. I was also troubled with extreme drowsiness as night came on, and Bowel Trouble, which Vitae-Ore entirely removed. It is a splendid remedy to build up and give new energy and life to the human body. I shall ever speak a good word for Vitae-Ore.—Rev. M. T. Hough.

HIGHSHIRE, PA.—Having been broken down in health and unable to attend to my duties Vitae-Ore was recommended to me, and after taking it as per directions for one week I was enabled to continue my work preaching for three weeks and made during the day many pastoral calls, for which I give V.-O. the credit. It has helped me many times since. I therefore, recommend it to others as a valuable medicine.—A. L. Shannon, Pastor Highshire, U. B. Church.

Eight months and seven days did God permit this ray of joy and hope to shine in their hearts and home. On the 13th of November, 1902, the little soul, released from its tenement of clay, winged its way to an immortal home, leaving father, mother, sister Lottie, brothers Roy and Claud, sad and lonely.

Cheer up, dear hearts, for Clide is living with Jesus, free from all sorrow, pain and care, where each of you may meet him and the glories of Jesus with him share. Lovingly,

J. H. Wallace.

FARMER.—Thomas Jefferson Farmer was born March 26, 1823; married July 16, 1846, to Miss Jane Guilmore and died Oct. 13, 1902. He was a Mason, devoted to his lodge and was its treasurer twenty-five years. Better still, he was a Christian and had long been a faithful member of Shorterville Baptist Church. Having been endowed with the elements of a true man, being blessed with a strong and faithful companion, and being enriched with divine grace, mercy and love, his whole life was crowned with success. Not grasping, but in an easy natural and scriptural way, he accumulated an ample sufficiency of this world's goods. The writer knew him intimately for many years, and was often deeply impressed, and touched by beautiful expressions from his neighbors, and especially the poor and needy ones, concerning his honesty, tenderness and liberality. No man was ever more missed by his church, family or community. As a husband he was true and devoted, as a father he was tender and loving, as a Christian, modest, honorable and loyal

to his church and his Savior. His faith in God's grace to poor lost penitent sinners, was beautiful and childlike. So strong and abiding was his faith in his Lord and Savior that he was not afraid to die and meet Him face to face. A truly great and good man has fallen. Great and good according to God's measurement. A flower has been plucked from the Father's earthly garden, to be transplanted into the heavenly, where it will flourish and bloom forever. A lamp has been taken from a happy home, but its light remains. After serving his own generation as David did of old, as we believe by the will of God, he fell asleep in Jesus, and was laid to rest in the beautiful cemetery at Fort Gaines, Ga., by the side of other fair and loved ones, who had preceded their aged father to glory. In that sacred and lonely spot his remains will rest until the bright and glorious resurrection morning, when he will wake to sleep no more. Let a marble slab and flowers pure and white, as an emblem of his life and character, mark the resting place of this dear, good brother. May God bless and comfort Sister Farmer in her loneliness and sorrow, and the children who mourn the loss of a father's presence and counsel. May they emulate their father's virtues, love his character, forget his faults, revere his memory, reverence his God, follow his Savior, and finally reach his happy home beyond the stars where tears and sorrows and partings will be no more, where the "Lamb which is in the midst of the throne shall feed them, and shall lead them into living fountains of waters, and God shall wipe all tears from their eyes." H. L. Crumbley.

Tetterine

Will cure that Irritating Eczema--stop the progress of that Ringworm and heal it completely.

A convenient, cleanly local application, harmless to sound tissue, death to microbes. The only sure remedy for all forms of itching skin diseases.

50c. at druggists, or by mail from
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RHEUMATISM

and all Liver, Kidney and Bladder diseases caused by an excess of uric acid in the system. It is pleasant in its effects and builds up the health and strength while using it. Thousands of certificates sound its praise. It is thoroughly endorsed and never disappoints.

Send stamp for book of particulars and wonderful certificates. Price \$1 per bottle. 6 bottles, \$5. For sale by druggists. If your druggist can not supply you it will be sent, prepaid, upon receipt of price. Address **URICSOL CHEMICAL CO., Los Angeles, Cal.** or the **LAMAR & RANKIN DRUG CO., Atlanta, Ga.** Distributing Agents.

L. N. BRUNSWIG & CO., New Orleans, La.
Wholesale Distributors.



Individual Communion Outfits. Send for FREE catalogue and list of users. **SANITARY COMMUNION OUTFIT CO., Box 10, ROCHESTER, N. Y.**

A GREAT RUN.

The Atlantic Coast Line Furnished Diavolo, who Loops the Loop, a Special Train.

"The Atlantic Coast Line gave Diavolo, the loop the loop of Forepaugh & Sells' Circus, a great run for his money yesterday. It cost Diavolo \$175, but he gave that up gladly to get from Jacksonville to Waycross in time to ride in the afternoon performance. Diavolo got left at Jacksonville. He was in great distress until informed that he could secure a special to take him to Waycross. As speedily as possible, a train was made up consisting of an engine, baggage car and coach. Then Diavolo as the sole passenger started out. It is 75 miles from Jacksonville to Waycross. The train ate up that distance in 77 minutes. Jacksonville was left at 12:12 p. m., at 1:29 p. m., the train stopped at Waycross. Two stops had been made, so that the time reduces to less than a mile a minute."—From the Savannah Morning News, Wednesday, Oct. 29th.

The train referred to above was pulled by engine No. 118 with Engineer O'Neill at the throttle, Conductor Jos. Palmer in charge. Running time was 58.3 miles per hour.



STOPS HEADACHE

and makes you clean internally. Warranted free from narcotic drugs.

THE TARRANT CO., (Bus. Est. 1834) New York.

History of Thanksgiving Day.

The earliest record which we have of an American Thanksgiving Day is found in the New England annals of 1621. In the autumn of that year Governor Bradford, so saith the chronicler, sent out men to procure some game, in order that the New England colonists might properly enjoy a day of thanksgiving in remembrance of the fruits of their labors during the year that had passed. Another day of rejoicing was set apart and "solemnized" as "a day of thanksgiving unto the Lord," after an abundant harvest in 1622. It is stated that, on this occasion, Massasoit and his council of braves were invited to participate in the festivities, and that they did so, spending three days in feasting. Evidently the Indian friends of the colonists found Thanksgiving Day a day to be made the most of.

These thanksgiving days were, however, of official character. The first official public Thanksgiving Day was not until the year 1631; and even this day was not at first intended to be a day of rejoicing and thanksgiving. It had been set apart as a day of fasting and prayer for relief. The colonists were in great distress; famine was imminent; a vessel, laden with provisions, and long at sea, had not arrived. But just before the day of fasting came, the ship made port; and the day was then officially changed by the authorities from a day of sorrow to a day of thanksgiving. This was the first real Thanksgiving Day of the American people. Thanksgiving days were occasionally observed also in New Netherland after this date; but it was not until February, 1644, that another official Thanksgiving Day was proclaimed. That year Governor Kieft proclaimed "a day of general thanksgiving," the occasion being a victory of the colonists over the Indians. At the conclusion of peace, in 1645, another Thanksgiving Day was proclaimed. We are not told that the Indians were invited to this ceremony.

Occasional days of fasting, prayer and thanksgiving were kept by the various colonists, at different times; but no general Thanksgiving Day was set apart until 1775, when the Continental Congress adopted the practice of designating such days. The first was Thursday, July 20, 1775. The following thanksgiving days were also suggested by the Continental Congress: Friday, May 17, 1776; December 11, 1776; Wednesday, April 22, 1778; Thursday, May 6, 1779; Wednesday, April 4, 1780; Thursday, May 2, 1781; Thursday, April 25, 1782. These days were suggested in the form of recommendations to the States, whose governors were asked to issue proclamations to their peoples for days in thanksgiving. Business, with one exception, was suspended on these occasions. Washington also issued a proclamation to the Colonial army for a general Thanksgiving Day on Thursday, December 18, 1777, and again on May 7, 1778.

The first National Thanksgiving Day was, by proclamation of President Washington, set for Thursday, November 26, 1789. The second was set for Thursday, February 19, 1795. The honor of the first suggestion seems to belong to Representative Elias Boudinot, who moved, in the house, that the President be requested to recommend "a day of thanksgiving and prayer, to be observed by the people of the United States." There was some opposition to

the motion, the objections advanced being that such a thing might tend to imitation of the frivolities and pomps of kingdoms and other harmful doings; but the motion prevailed, and Thursday, November 26, 1789, became the first National Thanksgiving Day of the American people.—Harper's Weekly.

And Yet They Come.

Nice looking and intelligent young men and young women continue to come and matriculate in the Southeast Alabama Baptist Collegiate Institute. During this session, up to this time, between eighty and ninety boarding pupils have registered in this school. Prof. Tate, with his most noble and able assistants, with the good work that is being done by the many young teachers that have gone out from this school, is making this institution quite famous from an educational point. Moral training, practical and Christian education, is the one object of this school, and as the people see the good work that has already been done, and that is being done, they are not slow to place their children in this school.—Newton Harmonizer.

Pay what you owe and add \$2.00 and get the paper until January 1st, 1904. You will feel better and we know we will.

"A few days ago a little newsboy was cruelly crushed under the wheels of an electric car in New York, and as he lay dying a policeman offered him a glass of whiskey to sustain his ebbing strength. The little fellow replied: 'No, I took the pledge when I was confirmed and my mother would feel sorry if I broke it. I will be much obliged if you will give me a glass of water.' The world needs more boys like that. What a sermon he preached as his young life went out."—Nashville American.

The man who wakes in the morning and finds the world shouting his praise, you may depend upon it, did a long, hard day's work before he lay down to undisturbed slumber the night before.—"Success."

A TEXAS WONDER.

HALL'S GREAT DISCOVERY.

One bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. W. H. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

READ THIS.

Ripley, Tenn., June 1, 1901.
Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: Having tried various remedies without satisfactory results, I was persuaded to give your "Texas Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physician, yet it yielded at once to "The Texas Wonder," which I heartily recommend to all suffering from kidney and bladder troubles.

Yours truly,

W. H. BRUTON.

Pastor Baptist Church, Ripley, Tenn.

If you owe the paper, pay what you can, then add \$2.00 and get it until Jan. 1st, 1904. Do this at once. We need the money.

FACE HUMOURS



Pimples, Blackheads, Red, Rough, Oily Skin Prevented by

Cuticura SOAP

MILLIONS OF PEOPLE USE CUTICURA SOAP, assisted by CUTICURA OINTMENT, for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itches, and chafings, and for all the purposes of the toilet, bath, and nursery. Millions of Women use CUTICURA SOAP in the form of baths for annoying irritations, inflammations, and excoriations, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sanative purposes.

Complete Treatment for Humours, \$1.

Consisting of CUTICURA SOAP (25c.), to cleanse the skin of crusts and scales, and soften the thickened cuticle; CUTICURA OINTMENT (50c.), to instantly allay itching, inflammation, and irritation, and soothe and heal; and CUTICURA RESOLVENT PILLS (25c.), to cool and cleanse the blood. A SINGLE SET is often sufficient to cure the severest case.

CUTICURA RESOLVENT PILLS (Chocolate Coated) are a new, tasteless, odourless, economical substitute for the celebrated liquid CUTICURA RESOLVENT, 60 doses, price, 25c.

Sold throughout the world. British Depot: 37-38, Charterhouse Sq., London. French Depot: 2 Rue de la Paix, Paris. POTTER DRUG AND CHEM. CO., Sole Props., Boston, U. S. A.

ATLANTIC COAST LINE RAILROAD.

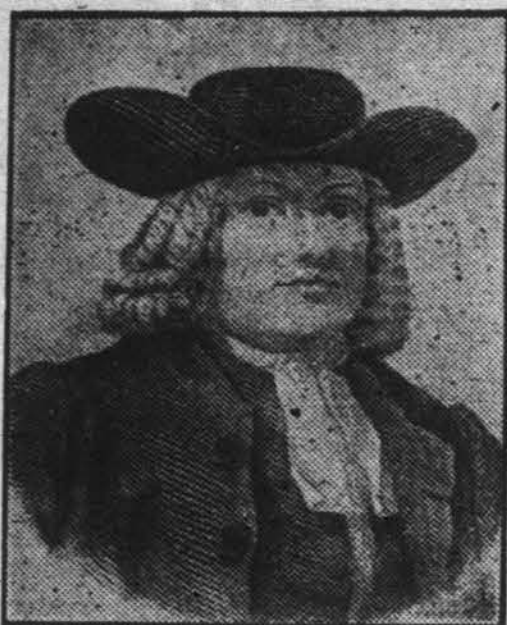
Passenger Department.

Travelers! You may need some information in regard to schedules, sleeping and dining car service—it matters not what your destination may be, information will be cheerfully furnished by any Agent or representative of the Atlantic Coast Line. The Great Thoroughfare of travel to and from the East, West and South. W. J. Craig, G. P. A., Wilmington, N. C. W. H. Leahy, D. P. A., Savannah, Ga. S. P. Collier, Jr., Tampa, Fla. Frank C. Boyleston, C. A., Jacksonville, Fla.

A habit of looking at things from a distorted angle, of focusing the vision on things that depress and suggest unhappiness and misery, is a destroyer of happiness and success. A man who goes about with a funeral face, thinking "hard times," fearing "dull seasons," "winter, panic, and failure, wherever his interests center, is never a happy man, rarely a successful one.

Pessimism is a destructive force in men's lives, just as optimism is a constructive agency.—"Success."

Ladies wanted to work on sofa pillows. Materials furnished. Steady work guaranteed; experience unnecessary. Send stamped envelope to Miss McGee, Needlework Dept., Ideal Co., Chicago.



PENN MUTUAL
Life Insurance Company
OF
PHILADELPHIA.

Conducted for Members by Members.

P. C. Ratliff, General Agent,
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Tanno-piline Cures Piles.

Druggist will refund your money if one bottle does not relieve, and we will forfeit \$500 for any case three bottles do not cure. Post-paid \$1.00 per bottle if your druggist does not keep it.

Tanno-piline Mfg. Co.
Columbia, S. C.



RUBBER TIRE ROCKERS

Noiseless, Comfortable, Economical.

Will not wear a carpet or scratch a floor.

Nothing more suitable for a wedding or Christmas present, or more appropriate for sick rooms, Hospitals, Sanitariums or Hotels.

Ask the Editor of this paper and send for catalogue B.

KNOXVILLE RUBBER TIRE ROCKER CO.
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100 ENGRAVED WEDDING INVITATIONS \$7.50

EACH ADDITIONAL HUNDRED \$2.50.

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Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free.

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The Pelouze "Hem Gauge" is an unvarying measure for hems, tucks, ruffles, distances between buttons and buttonholes, hooks and eyes. Beautifully embossed and nickel plated. For sale by leading dealers or sent postpaid on receipt of 25c currency. Agents wanted.

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SPARHAWK RHEUMATIC CURE.

Quickly and permanently cures all form of Rheumatism, Neuralgia and Lumbago. It is purely vegetable, entirely harmless and cures when all else fails. Sparhawk Chemical Co., City: I had Rheumatism for three years; took two boxes of "Sparhawk Rheumatic Cure" and am entirely well. It is the best I ever used.

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For sale by all druggists or sent to any address on receipt of 50c. Sparhawk Chemical Co., St. Louis, Mo.

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FAYETTE, ALA.

One Dollar a Day.

Maj. F. M. CAINE, Proprietor.

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Write to Cincinnati Bell Foundry Co., Cincinnati, O.

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Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.



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Chimes and Peals, Best Superior Copper and Tin. Get our price. McSHANE BELL FOUNDRY Baltimore, Md.

SEABOARD
Air Line Railway.

Schedule Effective Aug. 17th, 1902.

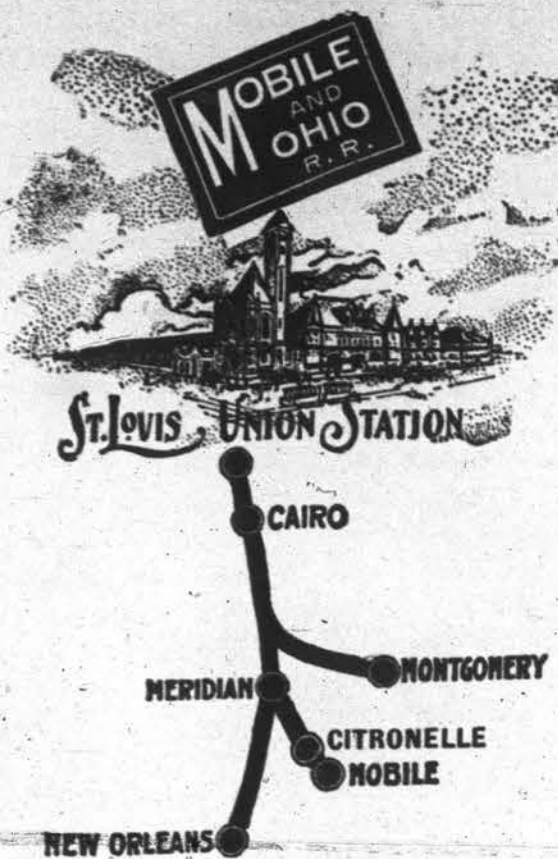
Leave Montgomery Daily [90th Meridian Time] Arrive Montgomery Daily

8:00 a.m. Hurtsboro, Columbus, Richmond, Albany, Americus, Cordele, Jacksonville, Macon, Savannah and all points East. New and Elegant Pullman Cars between Montgomery and Savannah.

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1:30 p.m. Union Springs, Ala. and points on Seaboard between Montgomery and Ft. Davis. Solid train for Union Springs; no change of cars.

Delightful Rail and Water trip to the East, via Norfolk or Savannah. Apply to C. S. ADAMS, S. F. and P. A., Moses Building, Montgomery, Ala., for full information. C. B. WALWORTH, A. G. P. A. Savannah, Ga. *Daily except Sunday.



Dining Cars... **ALL TRAINS ALL MEALS LA CARTE ALL THE WAY ALL THE TIME**

The Western R'y of Alabama.

SCHEDULE EFFECTIVE SEPT. 25, 1901.

	44	34	38
Lv. Selma.....	4 00pm	6 20am
Ar. Montgomery...	6 05pm	8 20am
Lv. Montgomery...	6 30pm	1 30pm	6 30am
Ar. Opelika.....	8 35pm	3 45pm	8 05am
Lv. Opelika.....	8 25pm	3 45pm	8 05am
Ar. Atlanta.....	11 40pm	7 30pm	11 40am
Ar. Selma.....	11 30pm	11 30am
Lv. Montgomery...	9 35pm	9 00am
Ar. Montgomery...	9 20pm	10 55am	6 25pm
Lv. Opelika.....	7 40pm	8 50am	4 23pm
Ar. Opelika.....	7 37pm	8 50am	4 23pm
Lv. Atlanta.....	4 20pm	5 30am	1 05pm

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.

G. B. Tyler, G. A., Montgomery, Ala.; D. P. O'Rourke, C. A., Selma, Ala.; J. P. Billips Jr., G. P. A., Atlanta, Ga.; R. E. Lutz, T. M. Montgomery, Ala.; Chas. A. Wickersham, Pres. ident and General Manager, Atlanta, Ga.

WIDE VESTIBULED TRAINS

MOBILE & OHIO R. R.
Pintch Gas Lighted, Steam Heated. Through Sleepers Daily between Montgomery, Ala., Jacksonville, Fla. and St. Louis, Mo. Train leaves Montgomery 9:15 a. m.

If You are Going

To St. Louis,
Through St. Louis,
To the West,
To the North-west,
Take the Mobile and Ohio.
The quickest, best, route.

P. S. HAY, So. P. A.
No. 2 Commerce St.

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L & N Louisville & Nashville RAILROAD.

DOUBLE DAILY SERVICE TO CHICAGO, ST. LOUIS, LOUISVILLE AND CINCINNATI, AND ALL POINTS NORTH, NORTHEAST AND NORTHWEST TO MOBILE, NEW ORLEANS AND ALL POINTS SOUTH AND SOUTHWEST, THROUGH COACHES PULLMAN SLEEPING CARS, DINING CARS. EVERYTHING THE BEST.

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Louisville.

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IN THE

Southeast

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SAVANNAH with

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PLYING BETWEEN

Savannah and New York, Boston, Philadelphia, Baltimore

AND ALL POINTS NORTH AND EAST

Complete information, rates, schedules of trains and sailing dates of steamers cheerfully furnished by any agent of the company.

THEO. D. KLINE, General Sup't,
W. A. WINBURN, Traffic Manager,
J. O. HAILE, General Pass'r Agent,
F. J. ROBINSON, Ass't General Pass'r Agent,
SAVANNAH, GA.

Atlantic Coast Line R. R. Co.

	April 12th.	82	78	58
Lv. Montgomery.....	2 45pm	6 30am	7 45pm	
Ar. Sprague Junction.	3 50pm	7 00am	8 20pm	
Troy.....		8 05am	9 25pm	
Brundidge.....		8 40am	10 05pm	
Ozark.....		9 30am	10 55pm	
Elba June.....		9 55am	11 17pm	
Abbeville Junction		10 32am	11 50pm	
Dothan.....		10 42am	12 01am	
Bainbridge.....		12 37pm	2 06am	
Climax.....		12 52pm	2 22am	
Thomasville.....		1 45pm	3 15am	
Valdosta.....		3 21pm	4 37am	
Waycross.....		5 25pm	6 15am	
Jacksonville.....		7 40pm	8 30am	
Tampa.....		7 10am	6 40pm	
Port Tampa.....		7 55am	7 15pm	
Lv. Waycross.....		5 45pm	6 35am	
Ar. Savannah.....		8 20pm	9 18am	
Ar. Charleston.....		6 41am	5 10pm	
Lv. Sprague Junction...	3 55pm	8 00am	
Ar. Luverne.....	5 25pm	11 00am	
Lv. Abbeville Junction		10 30am		
Ar. Abbeville.....		12 15pm		
Lv. Climax.....		2 40pm		
Ar. Chattahoochee.....		4 55pm		
Going West	*65	*67	*69	
Lv. Elba June.....	10 00am	3 15pm	2 50pm	
Ar. Enterprise.....	11 00am	3 30pm	3 50pm	
Ar. Elba.....	12 05pm	6 00pm	4 50pm	
Going East	*66	*68	*70	
Lv. Elba.....	6 15am	12 30pm	7 50am	
Ar. Enterprise.....	7 45am	1 30pm	8 50am	
Ar. Elba June.....	9 30am	2 35pm	9 50am	

*Daily, except Sunday. -Sunday only. Trains arrive at Montgomery 8:10 a. m., 6:30 p. m. Pullman sleepers on No. 58 between Montgomery and Jacksonville.

Three ships a week for Key West and Havana. Leave Port Tampa Tuesday, Friday and Sunday at 6:30 a. m.

For further information address
J. A. TAYLOR, T. P. A., Montgomery, Ala.
W. J. CRAIG, G. P. A., Wilmington, N. C.
H. M. EMERSON, A. T. M., Wilmington, N. C.
R. M. EMERSON, T. M.

PIANOS.

Everett. The wonderful tone quality of this magnificent piano is attested by its selection by Osip Grahlovitch for his coming tour. The Everett Piano is warranted by the makers for its entire lifetime.

Mason and Hamlin. Pianos and Organs are in use in the best homes in Alabama and are universally conceded as instruments of distinction, merit and unquestioned reliability.

Pease. For 50 years these pianos have been before the musical public and are famous for their excellent quality of tone, action and finish.

Cecilian Players. The Piano Player of the day, and who is there who does not recognize the good enjoyment of music of the highest order? It is yours for the price of a Cecilian.

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Our Terms. Within the reach of the most modest income, and we are offering inducements that are not resistable.

Piano Tuning. You may have a good piano, but do you keep it in good order? It will pay you to have it looked after by a reliable tuner. Our tuners are competent and their work is guaranteed.

Sheet Music. This department is replete with the latest high-grade publications, and we promptly and courteously fill all orders received, either by phone or mail.

E. E. Forbes Piano Co.,
Montgomery, Birmingham, Mobile, Ala.

CROWNING DAY NO. 5 NOW READY.

This is the Cream of Song Books. We have sold hundreds of thousands of the previous numbers of Crowning Day, and this is better than any of the others. New songs will fill its pages. No duplicates from old books.

Such writers as Lowry, Doane, Stebbins, Ogden, Avis, Gabriel, Emerson, Sweeney, Kirkpatrick, McPhail, Fillmore, Hoffman, Unseld, Palmer, Hugg and many others have contributed to its pages, making it what we believe to be the best book of the year 1902.

Our Latest Crowning Day No. 5
Contains 128 pages new music from the most popular authors. 30 cents each; \$3.00 per dozen. One sample copy for only 15 cents.

The Ruebush-Kieffer Co.,
MUSIC PUBLISHERS,
Dayton, Virginia.

Order of Publication.

The State of Alabama, Jefferson County, No. 2858. In Chancery, at Birmingham, Fifth District, Northwestern Chancery Division of Alabama.

Holly Pannell vs Lee Edward Pannell. In this cause it being made to appear to the Register by affidavit of John H. Miller, Agent of complainant that the Defendant Lee Edward Pannell is a non-resident of Alabama and resides in Atlanta in the State of Georgia, and further that in the belief of said affiant, the Defendant is of the age of twenty-one years, it is therefore ordered by the Register that publication be made in the Southern and Alabama Baptist, a newspaper published in the city of Birmingham, Alabama, once a week for four consecutive weeks, requiring him, the said Lee Edward Pannell to answer, plead or demur to the Bill of Complaint in this cause by the 6th day of December, 1902, or in thirty days thereafter a decree pro Confesso may be taken against him.

Done at office in Birmingham, Alabama, this the 27th day of October, 1902.
W. C. Garrett, Register.

WRITE TO

THE CENTRAL GEORGIA PE-CAN CO., Monticello, Ga., for prices of Seed-Nuts, and Young Trees.

GREAT BARGAINS

for a limited time only and guarantee prices the lowest ever quoted by anyone. It will pay you to buy for future use.

"1847" Rogers & Bros., famous brand of silver-plate.

6 Table Knives	\$2 00
6 Table Forks	2 50
6 Table Spoons	2 50
6 Teaspoons	1 50
6 Coffee Spoons, in satin lined box....	1 25
6 Fruit Knives, in satin lined box.....	1 25
A Butter Knife or Sugar Spoon.....	75
Child's Knife, Fork and Spoon, all....	1 25

Over 4,000,000 people every month are impressed with the reliability and beauty of "1835" R. Wallace silver plate by means of advertising in leading magazines. There is no confusion about this brand, there is ONLY ONE WALLACE STAMP ON SILVER PLATE, and that stamp is an ABSOLUTE GUARANTY OF QUALITY.

Each of the following pieces of silver is put up in a neat white silk-lined box:

Berry Spoon, or 3-piece child's set....	\$1 25
Soup Ladle	2 50
Gravy Ladle	1 00
Pie Knife	1 50
Crumb Knife	2 00
Large Carvers, 3 pieces	5 00
6 Oyster Forks	1 50
6 Coffee Spoons	1 00
Butter Knife or Sugar Spoon (Not in box)	50

H. RUTH, Optician

H. RUTH & SON, JEWELERS,
No 15 DEXTER AVE. MONTGOMERY, Ala.
Montgomery's Great Jewelry House.

Rip Van Winkle Spring Bed



Lasts a Lifetime.
Does Not Sag in the Middle.
Washington Irving's story of "Rip Van Winkle," illustrated, with photo of Joseph Jefferson as "Rip," mounted on cover. Book sent for three two-cent stamps.
Address Dept. B.
THE NATIONAL SPRING BED CO.
New Britain, Conn.

Notice of Final Settlement.

The State of Alabama, Jefferson County, Probate Court, 5th day of Nov. 1902. Estate of Aubrey Boykin, a minor. This day came J. S. Marks, Guardian of the estate of Aubrey Boykin, a minor, and filed his account, vouchers, evidences and statement for a final settlement of the same.

It is ordered that the 4th day of December, 1902, be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

J. P. Stiles,
Judge of Probate.

THE YANKEE FIRE-KINDLER Builds 100 Fires with 3c. of oil. No kindling. Guaranteed 3 years. Greatest Seller for Agents ever invented. Sample with terms prepaid, 10c. YANKEE KINDLER CO., OLNEY, ILL. 37, Sta. E.

DROPSY CURED! Gives quick relief, removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS Specialists. Box 6 Atlanta, Ga.



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Church Furniture of all kinds
Grand Rapids School Furniture Works
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CHICAGO

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MASSEY & SON, DENTISTS.

High Grade Practice Only.

118 1/2 Twenty-first Street, between First and Second Avenue. Bell Phone 1421.

D. B. LUSTER'S SHOE AND LEATHER STORE.

217 North Nineteenth Street.

COMFORT IN SHOES.

Solid comfort and the height of fashion can be combined in moderate priced shoes but the fact remains that that is rarely done.

Too many manufacturers and dealers have the short-sighted habit of sacrificing the prestige for the sake of large profits.

Our profits are small. Our shoes reach the maximum of comfort and style. We buy from conscientious manufacturers. Our shoes appeal to careful buyers.

We especially invite your attention to our medium-priced line of Ladies' Shoes, any style, toe or heel, extension or light sole, tips or plain.

Our Nov. selling price \$1.50, worth \$2.00. Our Nov. selling price \$1.75, worth \$2.25. Our Nov. selling price \$2.00, worth \$2.50. Our Nov. selling price \$2.50, worth \$3.00. Our Nov. selling price \$3.00, worth \$3.50.

Luster's French Luster 25c per bottle. Ask for any style of shoe. I'll furnish it. My leather finding, making and repair department best in the city.

Goods delivered to any part of the city.

D. B. LUSTER,

Phone 1727. 217 North Nineteenth St.

THE NEW MODEL NO. 10 LIGHT RUNNING YOST.



Beautiful Work; Light Touch; Quietness; Convenient. Agents wanted.

W. H. Owings Typewriter Co.,
2105 Second Avenue, Birmingham, Ala.

\$3.00 PER DAY MADE AT HOME.

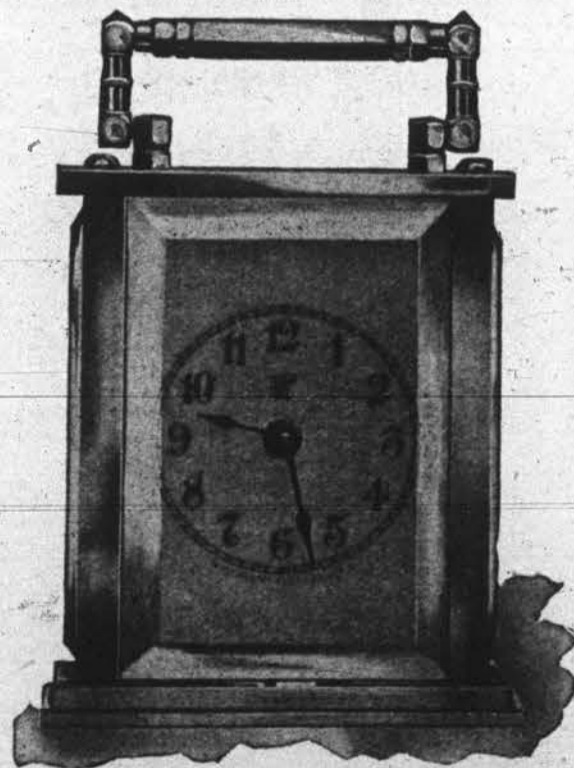
No canvassing. Employment Honorable. Your neighbors need not know of your work if you wish. Address The Home Remedy Co., Austell Building, Atlanta, Ga.

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BUY EVERYTHING AT WHOLESALE.

The regular membership fee entitling holders to Volume I and all portfolios to be issued for the next year will be waived to readers of McClure's accepting this special offer before November 1st by sending \$2.45 for which you get

1. This exquisite clock; 2. Volume I; 3. Engraved and numbered certificate of membership.

No. 105 (actual size) postage prepaid, \$2.45.



This clock has solid brass case, richly gold plated, bevel glass front and sides. Ivory dial. Accurate time keeper.

H. CLARKE NEWMAN & CO.,
Mercantile National Bank Building, Broadway, N. Y.

Subscribe for the Southern and Alabama Baptist.

STEVENS CRACK SHOT RIFLE!



A new rifle. 20-inch barrel. Weight 4 pounds. C. B. caps and .22 short R. F. Has an AUTOMATIC SAFETY and cannot be discharged accidentally.

Price Only \$4.00

If these rifles are not carried in stock by your dealer, send price and we will send it to you express prepaid.

Send stamp for catalog describing complete line and containing valuable information to shooters.

THE J. STEVENS ARMS AND TOOL CO.
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GEO. A. BLINN & SON, Prop.

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Once a customer,

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HITCHCOCK'S ANALYSIS OF THE BIBLE.

Originally sold from \$9.00 to \$12.00; for 30 days will be delivered free anywhere on receipt of \$3.00.

J. C. DUNLAP,

Sylacauga, Ala.

The 20th Century Coin Purse.

Pat. Aug. 27, 1901.

A Money Saver. Safe as a Padlock.

A most clever creation in its simplicity, thinness and artistic shape. Unlike other purses, does not become loose and work open in the pocket after a certain amount of wear. No metal to rust or tear the pocket. Is flat, soft and pliable. An article for the best appointed people. Carried by thousands who never used purse before.

Made of finest Russian Calf, stitched with silk. Colors, Ox Blood, tan and Black. Special size for ladies. Sold everywhere. Sent postpaid on receipt of price, 25c.

Genuine Seal Skin, 50c.

THE STEINLAU M'FG CO.,
Dept. K, LINCOLN, NEBR.

GEORGIA GROWN PAPER SHELL

PECANS

Budded and grafted trees of best varieties. 200,000 thrifty one-and-two-year-old seedlings.

Come and see our groves, nurseries and methods.

Catalogue sent upon application.

G. M. BACON, DeWitt, Ga.

Special to Clergymen.

We desire to announce that we are now showing an entirely new stock of the latest styles of Clothing for Clergymen at unusually reasonable prices, and we respectfully ask an inspection.

Mail orders carefully filled. If you can't come, write us.

Louis Saks,
Birmingham,
Clothier to the Whole Family.

From Wylam.

We closed our meeting at Wylam on Sunday night, Nov. 16th. Thirty additions were made to the church, 16 by baptism. There is steady progress along all lines. Howard College and Home Missions have claimed our attention this month and liberal contributions were made. Orphan's Home and Foreign Missions will come in December. Pray for us here. The blessings of the Lord abide upon our paper, the Southern and Alabama Baptist, and its editor.

J. W. O'Hara.

This is the way our young men are at it wherever they go. You can't find a Howard College and Seminary man who is not missionary in spirit and work.

We hold some notes against some good brethren. We hope they will write us about them. We will do what is right. Meet us half way.

The Frisco will sell tickets on certain dates between October, 1902, and April, 1903, at special one-way colonist rates to all points in Indian Territory, Oklahoma, and Texas, and to all points on the Texas and Pacific except New Orleans. Also to many points in Missouri, Arkansas and Louisiana. Write for information to Bryan Snyder, St. Louis, or to C. O. Jackson, Birmingham.

For Liver and Kidney Troubles, Bilious Complaints, Constipation, Headache, etc., use Balsamine Pills. Ten days' treatment free. Address J. A. Dodd, Spartanburg, S. C.

For LaGrippe and Influenza use CHENEY'S EXPECTORANT.

The Perfect TROUSERS SHAPER.

INDISPENSABLE TO EVERY NEAT DRESSER

A REAL COMFORT AND ECONOMY. PATENTED JULY 15 -02.

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SEND FOR ILLUSTRATED BOOKLET

AGENTS WANTED

IT TAKES OUT ALL WRINKLES AND BAGGY KNEES WHILE YOU SLEEP

IT SHAPES YOUR TROUSERS AS WELL AS A GOOD TAILOR CAN

IT IS ADJUSTABLE TO ALL SIZES AND SHAPES.

IF YOUR DEALER DOES NOT KEEP IT, SEND DIRECT

A PAIR OF TROUSERS SHAPERS SENT CHARGES PREPAID ON RECEIPT OF CASH \$2.50

A PAIR OF FOLDING SHAPERS FOR THOSE WHO TRAVEL \$3.00

EXCELSIOR NOVELTY CO. MONTGOMERY BLDG. MILWAUKEE WIS



When You Get Sick

perhaps you will appreciate how little things annoy and cause discomfort. When you are nervous and weak you will know how irksome it is to hold dishes on your lap, how tiresome to hold a book in your hands. Then you will want

The "Invalid's Table"

to hold things for you; hold them secure from falling or spilling; and to save you fatigue.

Comfort for the Invalid

The art of knowing how to care for sick and injured. Whether or not there is any one ill in your family now, you should have a copy of this valuable booklet. Written by competent authority. It's FREE. Write for it.

THE INVALID'S TABLE COMPANY,
No. 33 Rose Building, - - Cleveland, Ohio.

All Readers of This

Publication will receive free and prepaid a trial bottle of Vernal Saw Palmetto Berry Wine, if they need it and write for it.

Every reader of the Southern and Alabama Baptist who is distressed by stomach troubles or tortured and poisoned by constipation or kidney troubles should write immediately to Vernal Remedy Company, Buffalo, N. Y., for a free bottle of Vernal Saw Palmetto Berry Wine. It is a specific for complete and permanent cure of catarrh of

the mucous membranes, dyspepsia, flatulence, constipation, congestion and disease of kidneys, inflammation of bladder and enlargement of prostate gland. One small dose a day does the work and the most desperate and stubborn cases yield quickly to this potent medicine.

Instant Relief for the Aged, also Gloomy Dyspeptics. Dr. Cragin's Remedy for Gas. Nervous-Neuralgic conditions.

The Atmosphere of Books.

If our homes were furnished with more character-building books, and less bric-a-brac and costly furniture, our children would get a much better start in life.

To bring a child up in an atmosphere of books, to surround him with the works of great minds from his infancy, and lead him gradually to an appreciation of the works of the intellectual giants of the race, is equal to a liberal education.—"Success."