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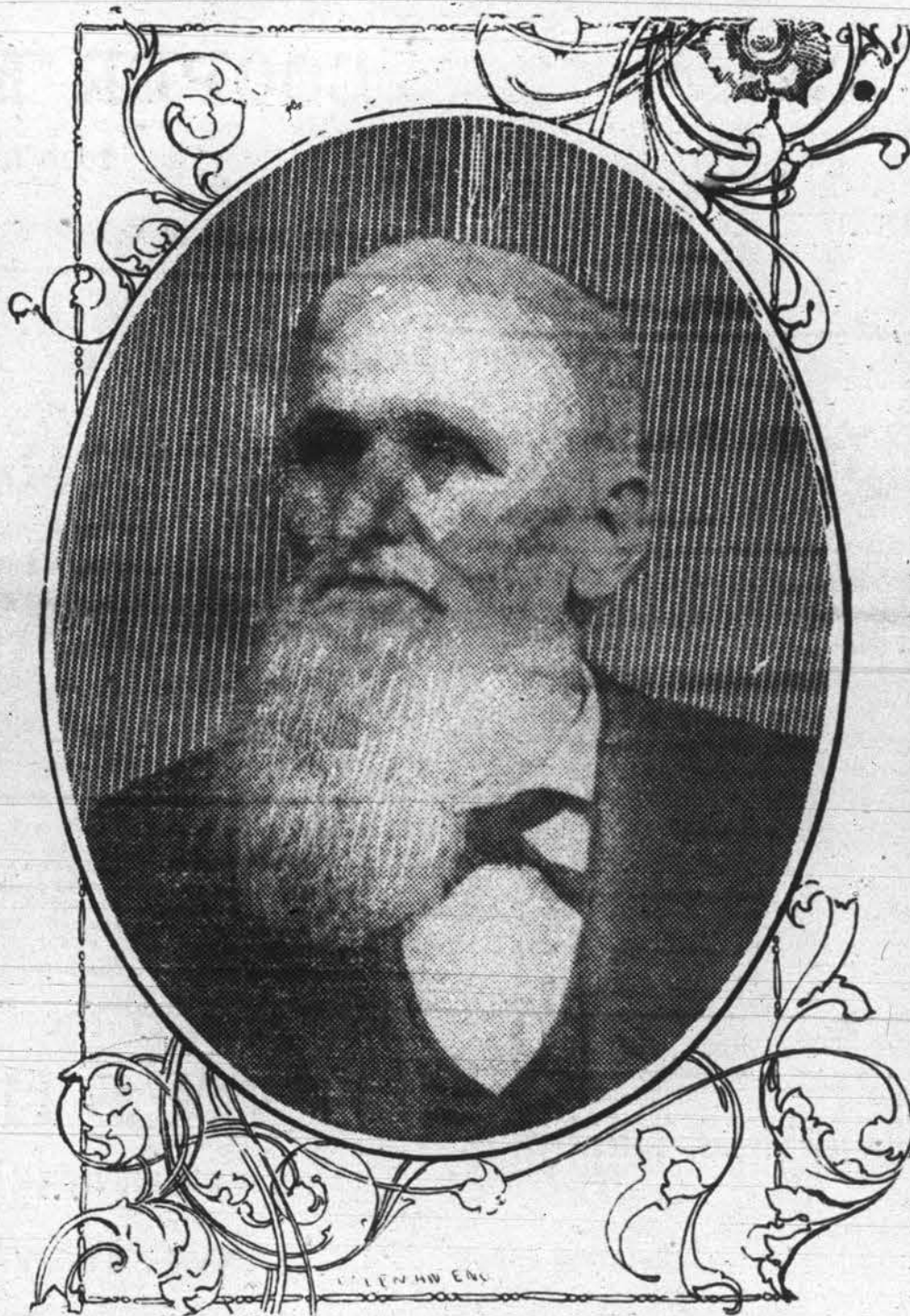
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VOL. 29.

BIRMINGHAM, ALA., DECEMBER 3, 1902.

NO. 49.



REV. E. B. TEAGUE, D.D.

"Know ye not that a prince and a great man is fallen this day
in Israel?"—II Sam. 11. 38.



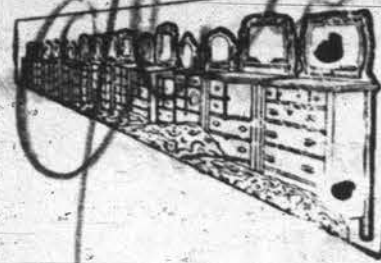
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THE SOUTHERN AND ALABAMA BAPTIST

\$2 per Year

Birmingham, Ala. For Week Ending DEC. 3, 1902

Vol. XXIX No. 49

Men Seen in Washington.

I.

One afternoon in the year 1875 I was walking on 14th street near what was then the boundary line of the city of Washington, when I saw coming down the street a buggy, drawn by two rather lean horses and driven at a rapid rate. In the vehicle was but one man, who drove with the relish of a lover of horses. The stern face, covered with short beard, at once arrested my attention, and I lifted my hat, receiving in return a bow from the first President of the United States that I ever saw, Ulysses S. Grant.

Grant ought never to have been President. Conqueror in a Titanic struggle, wearing the honors of the world as the most successful, though not the greatest, commander of his time, he would have done well to end his days as lieutenant general of the American army. Great in war, he was not a success in civil government. Singularly unfortunate in his friends, unable, apparently, to read men who wore civilian dress, a prey to sharpers in politics as in the financial world, not in touch with the great principles of constitutional government, a man of the sword, not of the council chamber, he suffered in fame as President as much as he had won renown on the battle field.

Although he handled his men rather as a battering ram than with tact and finesse, although he had every advantage in numbers as compared with Lee, he was nevertheless a great general.

We are told that after a terrible battle, Grant was sitting in his tent, when a prisoner was brought in, a Confederate officer. The Federal general, looking at him, saw in the ragged uniform and haggard face, an old friend at West Point. At once extending his hand, he spoke words of cheer to the southern officer and before the end of the interview, compelled his prisoner to accept a loan of green backs. Many years passed; Grant, old, broken in health and in fortune, was sitting in his room in a New York hotel, his only companion being Mrs. Grant. The mail was brought in; Mrs. Grant stood looking out of the window. Soon she heard a sob, and turning said, "What is it, General? More trouble?" Unable to speak, the old soldier extended a letter. It was a message of gratitude and affection from the southern officer whom he had succored; and with the message came a check for a substantial sum of money.

Remembering President Grant as Chief Executive when the South suffered keenly, we must remember him also as the captain, who, victorious, refused to take Lee's sword, and who, when the vindictive Stanton threatened to recall the parole which Grant had accepted from General Lee, sternly told the war secretary that if that wrong should be done, he would resign the command of the armies of the United States. Then Stanton would have had to reckon with the quarter of a million of soldiers, who were devoted to Grant and who, at a word from him, would have demanded the reason of an insult to their commander.

A GREAT DEMOCRAT.

I shall ever remember with respect

and affection the great northern Democrat, Samuel J. Randall, of Pennsylvania. Friend of the South and champion of her rights, he conducted with matchless skill and wonderful physical endurance the long fight over the force bill, finally defeating that odious measure.

As Speaker of the House of Representatives and therefore third officer in the nation, he won and held a position in Washington, seldom obtained by any other man. While the occupant of this great place, he lived with his charming family in a small, simple house on Capitol Hill. There his friends were always welcome. There it was my privilege to visit as a friend of the family, and to meet in pleasant intercourse the greatest Democrat of his day. Mr. Randall had in his home his aged aunt, who was an enthusiastic Baptist. When Mr. Garfield came prominently before the people, the old lady told me triumphantly that he was a Baptist. Meeting me some days later, she said with marked disappointment and chagrin, "He is no Baptist; he's a Campbellite!" Mrs. Randall, a daughter, if I remember aright, of Congressman Ward, of New York, was one of the best and truest women that I knew in Washington. High position did not injure her; she was ever the kindly, gracious, simple lady, a devoted wife and a faithful mother.

A. P. Montague.

Sam and Joe Jones.

There are two preachers in Cartersville, Ga., who are brothers. They bear the name of Jones, and are widely known. One is Sam Jones, the Methodist evangelist and lecturer, and the other is Joe J. Jones, the Baptist evangelist. Both of these men have tasted the dregs of dissipation, says the Atlanta Journal.

The Jones family came from Chambers County, Ala., the father of the boys being Capt. John J. Jones. Major W. F. Slator was teaching school over there, and was attracted by the brightness of Sam, then a youngster of 7. Even at that early age he was gifted with "gab," and loved to stand up and speak before large audiences. Major Slator wrote for Sam a speech that he delighted to say, and it always brought down the house. Sam was always full of life and mischief, and even in his boyhood despised a dull time.

After his father moved to Cartersville Sam secured possession of an old mule and wagon. The animal bore the name of Dave, and Sam, who has always been attracted by things pertaining to the railroads, trained him to go on and stop and blow like a locomotive. One long blow meant stop; two short blows go on, and three to back up. Old Dave was trained to perfection, and sometimes, with a wagon load of boys, Sam could be seen speeding through the town, old Dave on a dead run. Suddenly "Hoo-oo-o" would sound out, and throwing himself on his haunches the mule would stop stock still and the boys would tumble headlong out of the wagon.

When he was 15 years old Sam went off to school, and on his return had contracted the fatal habit of drink. There could be no half way doing with

such a man as Sam Jones, and he went to his very limit, and came near wrecking his body, mind and soul. He went from depth to depth, trampling the hearts of his loved ones beneath his feet. They grieved over him and did everything in their power to get him to give up drink, but to no avail.

There came a day when the aged father sickened and came down to his death bed. He sent for his wayward son, and with his failing breath begged him to reform. "For God's sake," said he, "quit drinking and be a man."

Falling on his knees by the bed, the miserable young man promised his father that he would give up whiskey, and he did sober up.

On Sunday the father died. The next week Dr. William H. Felton, the preacher-Congressman, the modern edition of Patrick Henry, started an old fashioned country meeting in a little wooden building known as Felton's chapel, since the doctor built it, and there preached the Gospel. A part of the building is still standing. It is four miles from Cartersville, and is occupied as a residence.

Sam and his brother Joe went to the meeting. Dr. Felton preached from the text, "Is there no balm in Gilead, no physician there?"

When mourners were called to the altar Sam was the first to respond, and kneeling there in that little country meeting house he gave his heart to God and became a Christian. Dr. Felton pointed to him and said:

"There's going to be a preacher of the Gospel." The young man was impressed with the thought, and the next week he preached his first sermon. He has been at it ever since, and his name is known in every State in the Union.

During the time that Sam was dissipating Joe was a sober man, with a wife and several children. But a year after Sam's conversion he began to drink, just to show that he was not hidebound, of course, and that he was man enough to quit whenever he wanted to.

It was the same old sad story. He went from bad to worse in spite of the pleading of his loved ones. He lost much of his self-respect, and would often appear in town in a state of intoxication. One day a friend, R. A. Clayton, who is still in Cartersville, and who is better known as Dick Clayton, met him on the street, as usual, under the influence of whiskey.

"Joe," said he, "I am your friend, but I am ashamed of you. You are so low down you are no longer respectable."

It was a random shot, but it struck the mark. It rankled in the heart of the miserable man. He went home, and during the next day, which was Sunday, he tried to wash it out in whiskey, but it would not wash out.

Joe then lived but a mile and a half north of Cartersville, on the Western and Atlantic Railroad. Some time Sunday night his whiskey gave out. His money was also gone, and he was in misery. Before daylight he found a gold breastpin belonging to his wife, and with that in his pocket he hurried to town.

When the saloon opened he was there, and he succeeded in trading off his

breastpin for two quarts of whiskey. Before leaving town he emptied one of them down his throat. He started home just as the day was dawning. His brain was in a wild tumult, and he staggered along the track. The early train for Atlanta came in sight. He saw the gleaming eye and heard the thunderous roar. In his delirium he fancied he was in hell, but he stumbled along to meet the oncoming monster. Suddenly he felt an awful shock, and then above his head there was the noise of a hurricane, dust was in his eyes, and then all was still. He came like the prodigal to himself. He realized that he had fallen into a stock gay, and thus his life had been saved.

He fell upon his knees and prayed to God. He reached into his pocket, pulled out the bottle and smashed it upon the iron rail. There in the kindling light of the new day he wrestled in prayer until an answer came, and then with a sweet peace within his heart he arose and went back home. His wife met him at the door, and putting his arms about her, he said: "Wife, I'm sober, I'll never drink any more."

"Oh, I know it husband," she cried, "for I've been up all night praying that God would save you."

It was afterward learned that Sam, who was in New York preaching, had spent the night praying for Joe.

Soon after that he entered the Methodist ministry, and there remained for about four or five years, and then after a careful study of the New Testament, became convinced that immersion only was baptism, and that nothing else was just as good. He accordingly united with a Baptist church, and two years ago (Sept. 30) he was baptized. Then he was ordained in the Baptist ministry and since has been very actively engaged in preaching the Gospel. He is especially well known in Mississippi, Montana, Missouri and South Georgia, although he has held meetings in many other states.

The Religious Herald quotes the Central Presbyterian's "gentle reminder" to subscribers who are in arrears, and says that the editor of the Presbyterian "goes up head." We do not think we have ever seen anything better, and as we like our subscribers to enjoy good things with us, will quote it: "Do our readers know where we keep our money? We have a good deal of money in the pockets of our subscribers, some of which has been ours for a good while. We have a great deal of confidence in these friends who are keeping safely our money for us. They are good people, and mean to deal justly and to love mercy with us. If we had that money, we would pay our debts, and buy wood for the winter; and then we would give a handsome contribution to the Blackburn Church. That would be the very first offering. It ought to be built, large and well and promptly. Then, as the money came, we would make a large October gift to Foreign Missions. The next would be to the ladies of the Richmond City Mission for the poor this winter. If there is anything left, we will give it for the improvement of the Central Presbyterian, and so it will go back to our subscribers who pay."—Christian Index.

WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

CENTRAL COMMITTEE OF WOMAN'S MISSIONARY UNION.

Mrs. L. F. Stratton 1705 12th Avenue..... South Birmingham
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Mrs. T. A. Hamilton..... Birmingham
Mrs. D. M. Malone..... East Lake
Mrs. G. M. Morrow..... Birmingham

Bits of News from the Woman's Missionary Societies and Sunbeam Bands.

No pilgrim going up and down the land could find more valuable and grateful support than that given by Mrs. W. W. Harris to this scribe. She puts a "staff in one hand and a rose in the other."

The Aid Society at Alabama City is under the guidance of a young lady, Miss Emma Riley. The Lord seems to be magnifying his grace in a marked degree in the young people.

Mrs. W. B. Campbell, of Alabama City, reports the Sunbeam Band flourishing under Mrs. Reed's leadership, an intelligent and cultured teacher in the schools of that thriving little city.

Our hostess, the efficient Post Mistress at Alabama City, supplies two members for the Sunbeam Band. It was very interesting to be behind the scenes and see how Uncle Sam does some of his house-keeping.

The Attalla Sisters called for a frontier letter and subscribed \$10.00 to Miss Willie Kelly's support. The Sunbeams, under Miss Bessie Prickett's management will support a desk in Miss Willie's school. They also took a number of cards with the dear Missionary's picture on them to fill out.

If one ever plans to go to the Tuskegee Association try to spend the night in Opelika, and at Mrs. W. E. Hudson's. It certainly affords a foretaste of the coming feast.

A Sunbeam Band was organized at Notasulga under Mrs. Monroe Cameron's leadership. The ladies held their annual meeting as usual, of which their vice president will inform us in these columns. Disappointments are not always apparent as His appointments, and this was sensibly felt in not meeting Mrs. Nickols at the Harris Association. The cause of her absence was much regretted. But there were five representatives from her family in which we rejoiced. There is nothing so charming as to find the young shoulders ready to wear the mantles and the burdens of their seniors.

Oswichee Society will pack a frontier box. The pledges for Miss Kelly were given cheerfully and liberally:

Oswichee \$30 00
Seale 5 00
Pittsboro 5 00
Hiram 5 00

We are thankful for such helpers in the mission cause as the Howard and the Theological Seminary turn out, and for the fathers who give them godspeed and benedictions to women and children in this glorious work. If the editors of the Baptist would not call a halt we could fill a column with the names of those who have by gracious words of encouragement and hearty hand grasp and kindling eye attested to their co-operation and appreciation of woman's work in the church of Christ. There is

no truer saying than that "to those who have shall be given," as illustrated in the gathering galaxy of workers in the city of Montgomery with the Pres. W. M. U. already there and the leader of the babies branch, and one would think they had their share of good things in the shape of helpers, but at the Adams Street church they are rejoicing in the wise leadership of Mrs. O. F. Gregory, for years a member of the local committee in Baltimore. A sweet and tender meeting was held with the sisters in her church and they have reported complete organization and hearty co-operation which makes our hearts to sing for joy.

To rest in the guest chamber at the Bishop of Troy means to rest unless the thoughts that throng the mind are so associated with the years ago and those who have been gathered to the father's that one sleeps with eyes wide open. Sweet was the counsel with these friends concerning the things of the kingdom and pleasant to look in the faces of the sisters to whom the work is committed in this church. We left hoping to hear of some one who would be willing to lead the lambs of this fold.

If ever you go to Andalusia be sure you try to be the guest of Mrs. A. W. Riley. In her family a Sunbeam leader was found and in her pastor and his wife a tower of strength. At the annual meeting, presided over by the vice president of the Zion Association, J. T. Brown, \$10.00 was subscribed for Miss Kelly by the local society and \$5.00 by individual gift from Florala. A collection of \$4.00 was taken, \$8.00 reported as Christmas offering, and \$9.00 for self denial. Was not that fine? The woman's meeting at the association next year is going to be something extra, mark my word.

Could I have had one wish for the Sunbeam Bands of Alabama it would have been to have had them with me on my visit to Red Level, where there flourishes such a Sunbeam Band as made the heart warm to the core. There they are fifty strong, led by two consecrated Christian women, Mrs. M. M. Sims and Mrs. Bush. I wish I could show the children their pictures taken on the church steps, and do you know they just would have the mother of the Sunbeams standing in their midst! Such love letters as I have been receiving from them too! Who wouldn't be a Sunbeam or a Sunbeam mother?

Do you know the saints of the Eufaula Association and their pastors? If you do then you know every thing was in readiness for the association which met at Prospect. Never did a weary pilgrim fall into kinder hands nor find warmer hearts than did this one as the gate of the vice president of the association swung wide open to receive her at Clayton, and the kindnesses followed fast upon the heels of each other all during the stay under her roof

and out to Prospect church where the association was held. A good meeting and now we know why Bro. Crumpton speaks with such eloquence and unction of "dinner on the ground!" His theme has been illustrated to our satisfaction at the Tuskegee, at the Harris and at the Eufaula. The Pauline injunction "Do thyself no harm," was an apt exhortation on these occasions! A crowded house of women and children greeted us on two days. A union was formed with six societies reported and several societies organized, and there was, we believe, many discouraged and faint hearted ones encouraged to take hold of the work. Mrs. J. E. Meadows, is president of the Union; Mrs. McKensie, vice president, Eufaula, looks forward to a fine meeting at Pleasant Plain in 1903. When we reached Eufaula we said with a sigh of satisfaction, "this is indeed the place we long have sought," and when the gracious lady, our hostess, came forward extending a cluster of La Marque roses to add to the winsomeness of her welcome, we thought she could not have been more charming on the birthday occasion, so lately celebrated. The half indeed had not been told of all the delights of the historic place and church. The president of the Missionary Society, Mrs. Roberts, presided at the meeting and then gave us an opportunity of presenting the work and also to press the necessity of the Sunbeam Band being reorganized. Miss Pauline Courie consents to "feed the lambs" in their "pleasant pastures" and by those "still waters," and we feel they will not suffer and know that the young Christian woman will be blessed as well. Great are the opportunities of the saints at Eufaula and they will live up to them no doubt. Could any one here had a lovelier finale to a tour among the women and the children of our churches?

APPOINTMENTS MADE BY REV. W. B. CRUMPTON FOR MRS. T. A. HAMILTON, STATE ORGANIZER.

Hokes Bluff, Sunday Nov. 23.
Gadsden, Nov. 24.
Collinsville, Nov. 25.
Ft. Payne, Nov. 26.
Boaz, Nov. 27.
Albertville, Nov. 28.
Steel's Station, Nov. 29.
Asheville, Sunday, Nov. 30.
Glencoe, Dec. 1.
Brundidge, Sunday, Dec. 7.
Ozark, Dec. 8.
Elba, Dec. 9.
Enterprise, Dec. 10.
Daleville, Dec. 11.
Newton, Dec. 12.
Pinkard, Dec. 13.
Abbeville, Sunday Dec. 14.
Dothan, Dec. 15.
Canarts, Dec. 16.
Columbia, Dec. 17.
Hartford, Dec. 18.
Geneva, Dec. 19.

Mission Topic For December. CHINA.

"The Chinese race is vast, and our country is extensive. We are 400,000,000 and China is larger than the sixteen countries of Europe. The precious metals in our mines have no equal in the world. Yet though we are so numerous, we are despised, insulted, and murdered by other people. The Chinese who live beyond the seas, numbering at least 5,000,000, are also daily abused and insulted by those among

whom they live. Their government cannot protect them.

"But who are the government? China has no parliament. The power is all vested in one person. During the past thirty years, England, France, Russia, and Germany have all extended their boundaries and increased their power. China alone has retrograded. Who has done this?

"This is all the doing of the Empress—the work of one woman who has profligately and disgracefully clung to the old ways.

"Chinese learning is moral; Western learning is practical. Chinese learning concerns itself with moral conduct; Western learning with the affairs of the world. What matter it then, whether Western learning is mentioned in the classics or not, if it teaches nothing repugnant or antagonistic to the genius of our books; if the Chinese heart throbs in unison with the heart of the sages expressing the truth in irreprovable conduct, in filial piety, brotherly love, honesty, integrity, virtue? If government is loyalty and protection, then let government make use of foreign machinery and the railway from morning to night, and nothing untoward will befall the disciples of Confucius."—Translation made for the Literary Digest.

AN ENGLISHMAN'S OPINION.

"When the Chinaman," says the London Times, "comes into the presence of a white population in a climate suited to their requirements and favorable to the full development of their energies, the most signal effect of his presence is to degrade the lowest class of the white community towards his own level, to lower wages by a very undesirable form and degree of competition, to reduce the standard of comfort, and, generally, he tends to become an element working for evil in the society into which he has been introduced, and to which he speedily becomes hateful. He is never absorbed into the general population around him, but is always an alien worshipping strange gods, following strange customs, and believed to be addicted to the most degrading vices. His personal filth exceeds that of the lowest European populations."—Literary Digest.

THE OPINION OF MRS. BIRD BISHOP.

The alleged decay of China is not nearly so apparent as most people in Europe imagine. One of the best judges, Mrs. Bishop (nee Miss Isabella Bird) has shown in her book, "The Yangtze and Beyond," that this decay does not exist as far as the masses are concerned. The mandarins fulfil their many duties on the whole very faithfully. That they receive extra fees, which are not even always regarded as bribes by the people, is due to the system which allows them the most wretched pay. The mass of the people are very free in China, and rarely come in contact with the official world except when they pay their taxes. With regard to his family life, his business, his pleasure, his daily wants, the Chinaman is the freest citizen of the freest country in the world. Were there half as much interference on the part of the government or the police in a Chinese city as we stand in Western countries, the people would rise in open rebellion. The Americans alone seem to understand that the trade of China is everything, and that a forcible partitioning of China would hurt

trade. It is not wise to describe every petty band of robbers as a "revolutionary party", or to describe the Empress-Regent, who has shown such remarkable ability for forty years, as a tyrant opposed even to sensible reform. There are a few sickly hairs in the Chinaman's pigtail, and it may benefit him to remove them; but he will hardly be grateful if, in order to do so, we pull with both hands at the whole appendage.—
Literary Digest.

THE OPINION OF REV. R. H. GRAVES.

What China most needs is a change in the character of her people, and nothing but Christian truth can accomplish this. Until the men of China become less boastful and more truthful, less formally polite and more sincere and good, we can never expect progress in China.

THE NEW SOUTH AND THE NEW DEMANDS OF FOREIGN MISSIONS.

Mr. Richard S. Edmonds, of the Manufacturers' Record, has shown, in a recent address, that since the civil war sixteen billions of dollars have been added to the values of the South. Most of this is in manufactures, and chief among the manufactures stand the cotton mill industry. What a few years ago was a railroad station or village, in many cases, has been transformed into a thriving manufacturing town. And this transformation keeps on. Many of the men at the head of these great cotton mills are avowed Christians. We thank God for it, for it is but reasonable to hope that they will develop into the best and ablest Christians. But against this hope is the commercial spirit of the age, and which tends to narrow the lives of these growing men. The market for cotton goods is largely in China, Japan, Africa and other foreign countries—especially China. That huge country with its countless millions, is looking to this country and England for cotton goods. Our own mills were so dependent on this market that their prosperity was seriously threatened by the Boxer troubles. But now all that is a thing of the past. Thousands of spindles are running night and day to fill orders from foreign lands.

Looking at one of the old towns of the South, made new by this industry, the thought occurred, that this new commercial life carries with it a new responsibility and a new opportunity. Should the Christian people of the South be content to get more out of China than they give? And yet if the value of one year's sales of cotton goods, surely we ought to give them the Gospel in return. We ought to do it. God has prospered the work of the Southern Baptists in China. He has given us a start there as well here in our new life.

A new opportunity comes with this new commercial life, an opportunity not only to the young men of the South—we are accustomed to that idea—but an opportunity for them. The increased prosperity, not for the officers and operators only, but for many others, merchants, farmers, and middle men, will enable them to give more for God's cause. Some months ago a cotton mill man who had been for years a church member, said after hearing a missionary address: "now I believe in foreign missions. I did not understand it before." This belief ought to bring large fruit, because the man has a large in-

come. At this time when we are to build houses for missionaries, churches and schools for preachers, as well as hospitals for the sick, it is but reasonable to hope that these prosperous young men of the South will open their hearts and purses for God's best and most spiritual work.—Foreign Mission Journal.

A Thank Offering.

As in days of old the wise men
Brought their gifts to Jesus' feet,
Opening up to Him their treasures,
Silver, gold and incense sweet;
So to-day we come to worship,
Come to praise Thee and adore,
Bringing in our hands an offering
Taken from our treasure store.

All the blessings showered upon us,
All the silver and the gold,
Are thy gifts to us, O Master,
Yet how much do we withhold!
But upon thy willing servants,
Look with mercy and in love;
Teach us how to serve Thee better,
Give us wisdom from above.

Now accept our humble offering,
Bless, O Lord, each heart bowed low,
Fill these emptied, yielded vessels,
Fill them till they overflow.
Thou art rich, Thy power is mighty,
Grant us here a sign today,
Take our gifts of love and service,
Multiply them, Lord, we pray.

—L. T.

Notes.

The page this week is devoted to the "Monthly Missionary Topic, China," and to the delightful "Bits of News" from our State Organizer. Next week will appear good news from Howard College. I trust that if you and your society have done nothing so far for the College that this will be a gentle reminder that a letter from you would make me inexpressibly happy. Other women are interested and are sending in pledges and money. I don't believe you can afford to be left out of this good work. Write me about the College, won't you?

Christmas Literature and Blank Reports will be sent every Association Vice-President the first week in December. The Vice-President will then send a report and some literature to every society in her Association. If literature received is not enough to be divided among the societies, write me for more. But try to make every envelope and every leaflet tell in the offering. So much obliged to the V. P.s that have written me the number of societies in their Association, the officers of same and the new ones that have been organized during the year. Hope those who have forgotten to write, will do so. If societies having no Vice-President will notify me I shall be so glad to send them Christmas literature. In ordering state how many envelopes you wish.

Reports from Etowah and Harris Associations came in too late to be incorporated in the October Quarterly Report. Harris appeared but it was the July report. Remember, Vice-Presidents, all reports must reach Mrs. Morrow before January 15th. And remember, Societies, that the Vice-Presidents can not send their reports until you send yours to them. Be sure that your report reaches your Vice-President by January 10th.

If you want Mrs. Hamilton—no that will not do, because I know you all want her—if you need Mrs. Hamilton to visit you, write your prettiest letter to her, Dr. Crumpton or the Central Committee.

Let your thoughts, plans and prayers during this month be for the Christmas offering, and may the Lord put it into the hearts of the women to make this offering the very best.

What Is Truth?

Truth is statement conformed to reality,
To God's Word and work, not man's ideality;
It tells what was, what is, and what is to come,
Tis straight, perpendicular, always with the plumb.

THE GREAT REFORMER.

The truth of God is the great Reformer,
Spread it abroad, and into every corner;
The truth is almighty, glorious, grand,
Like its author, God, will it ever stand.

TRUTH A SHIELD.

The truth is needed, far more than forms,
'Tis Heaven's shield amid earthy storms;
The truth is heard and heart and hand—
Allies to God, with His triumphant band.

TRUTH A ROCK.

The truth of God, not the speaker, man,
Is rock and saves from human sand;
To hear the truth, to heed the truth and the truth to hold,
In life, in death, will make you ever told.

A PRICELESS JEWEL.

The truth of God, by whosoever brought,
A priceless jewel is, and ever to be sought;
More precious far than rubies, silver, gold,
Living or dying, its worth to man's untold.

Truth, not error, the heart will bless;
Error deceives, and mocks its caress.
God's Word is truth, and of truth the test,

Believe, receive, obey and blest.

EXHORTATION.

Accept the truth always, however it come,
In poetry, prose, or neath learning's dome.
The truth, the truth, will surely prevail,
Though hosts of error combined may assail.

Love the truth, it is the great need,
Whether written or spoken, on it do feed;
The truth do follow, not human faction,
Thus obey God, get Heavenly satisfaction.

Lay hold upon truth wherever 'tis found,
In all your rambles the world around;
For truth is divine, and where'er it reigns,
It brings its possessor unspeakable gains.

Thos E. Williams.

Pleasant Hill, Ala.

We hold some notes against some good brethren. We hope they will write us about them. We will do what is right. Meet us half way.

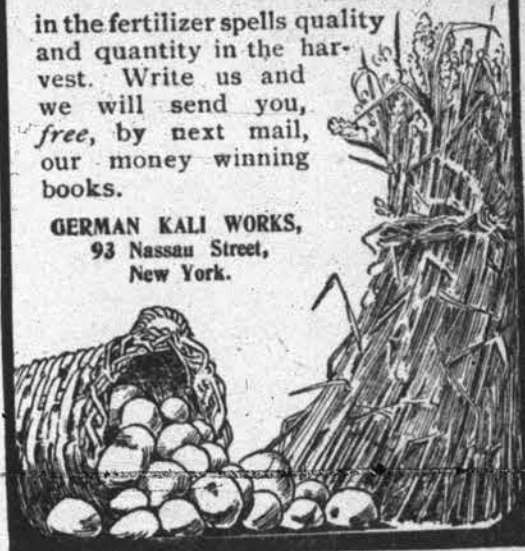
A Golden Rule of Agriculture:

Be good to your land and your crop will be good. Plenty of

Potash

in the fertilizer spells quality and quantity in the harvest. Write us and we will send you, free, by next mail, our money winning books.

GERMAN KALI WORKS,
93 Nassau Street,
New York.



Cures Cancer and Blood Poison.

If you have blood poison producing eruptions, pimples, ulcers, swollen glands, bumps and risings, burning, itching skin, copper-colored spots or rash on the skin, mucous patches in mouth or throat, falling hair, bone pains, old rheumatism or foul catarrh, take Botanic Blood Balm (B. B. B.). It kills the poison in the blood; soon all sores, eruptions heal, hard swellings subside, aches and pains stop and a perfect cure is made of the worst cases of blood poison.

For cancers, tumors, swellings, eating sores, ugly ulcers, persistent pimples of all kinds, take B. B. B. It destroys the cancer poison in the blood, heals cancer of all kinds, cures the worst humors or suppurating swellings. Thousands cured by B. B. B. after all else fails. B. B. B. composed of pure botanic ingredients. Improves the digestion, makes the blood pure and rich, stops the awful itching and all sharp, shooting pains. Thoroughly tested for thirty years. Druggists, \$1 per bottle, with complete directions for home cure. Sample free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and free medical advice also sent in sealed letter.

Everybody's Magazine for December is one of the best editions ever gotten out by its editors. The pictures illustrating "Types of American Women," by Thomas Mitchell Pierce, show belles of Boston, New Orleans, New York, Chicago and San Francisco. This magazine is becoming a favorite among 10 cent publications.

If use



Not a foul-smelling, nasty-tasting dose, but a palatable, appetizing corrector of acidity, heartburn and waterbrash; it washes away fermenting "matters" and the tough mucus that coats the dyspeptic stomach, leaving it clean, refreshed and ready to digest proper food.

50c. and \$1. Trial, 25c.

At druggists, or by mail from

THE TARRANT CO., Chemists, New York

Bns. Est. 1834.

CORRESPONDENCE

The Per-Cent of Expense.

In all the years I have been in the Secretary's office, I have never figured on the per cent. of expenses.

I have guarded carefully the expenditures to see that there was no waste and have felt sure that the brethren were satisfied; but this summer a brother made such reckless statements, I went to figuring and the results are printed in this tract.

I hope the statement will be satisfactory, but I am confident it will not stop the mouth of the critical brother who loves to "figger" and gives nothing. There are no secrets in this office and any Baptist, who has contributed to Missions, has a perfect right to come to Montgomery and examine the books. We will have to draw the line however on the brother who does nothing but "figure." The books are not open to him. If there are any mistakes in this statement I will thank any brother for pointing them out.

W. B. Crumpton.

Montgomery, Ala.

EXPENSES OF THE STATE BOARD.

Brewton Convention.

Total contributions	\$28,924.56
Total expenditures as per report	\$ 8,953.64
Less amount paid Missionaries	4,618.52
	\$ 4,335.12
Less amount paid by Home and Foreign Boards	966.63
	\$ 3,368.49
Less amount of items not chargeable to expenses:	
Woodstock church building..	\$ 77.71
Greensboro debt	100.00
Worthless note	201.50
Worthless book account.....	2.92
Glen Addie church building..	275.00
	\$ 657.13
Total net expense	\$ 2,711.36
Per cent. of expense, 9.3.	

Note.—The amount of expense account paid by Home and Foreign Mission Boards comes out because those Boards have already charged it up to their expense accounts and it should not be charged twice.

EXPENSE OF STATE BOARD.

New Decatur Convention.

Total contributions	\$16,458.64
Total expense as per report..	\$ 7,582.24
Less amount paid Missionaries	4,380.30
	\$ 3,201.85
Less amount paid by Home and Foreign Boards.....	633.35
	\$ 2,568.50
Less amount of items not chargeable to expense account:	
Institute Board debt	\$ 184.38
Scottsboro repairs	310.50
	\$ 494.88
Total net expense....	\$ 2,073.62
Per cent. of expense, 12.5.	

Note.—The last Convention year extended over only seven and a half months and could not include the receipts coming for the best months of the year; hence I give the Brewton Con-

vention also, which covers twelve months.

Note.—In this calculation no account is taken of money sent to Atlanta and Richmond direct.

Note.—Money charged: "Traveling expenses of agents" could be properly included in amount paid Missionaries, as brethren make trips and do Missionary work, charging nothing but their Traveling Expenses.

Note.—The Secretary's salary could be properly included in amount paid Missionaries, since he does probably twenty times more Missionary work than the best Missionaries employed by the Board.

THE HOME BOARD, ATLANTA, GA.

Figures Furnished by the Board.

All items of expense including actual expenses of administration as well as all other items compared with all net cash receipts:

All net cash receipts for the year were\$99,376.00

All expenses of every character, not including interest

on borrowed money, were. 11,729.00

Which was about 12 1-2 per cent. of the amount of cash received during the year.

THE FOREIGN MISSION BOARD, RICHMOND, VA.

On page 63 of the minutes of the Southern Baptist Convention, in the report of Secretary Willingham, occur these words:

"EXPENSES.

"The current expenses for the work do not vary much. By reference to the Treasurer's account any one can see just what they are. A simple calculation will show that it takes less than eight cents on the dollar for all expenses of the Board in Richmond, including interest on borrowed money, expenses of Missionary Day and Woman's Missionary Union. Besides this, the State expenses for collecting average less than five cents on the dollar, making in all about twelve and a half cents on the dollar used for expenses in the home land, and over eighty-seven cents sent to the Missionaries."

Mark the last statement please: "Over eighty-seven cents sent to the Missionaries" on the Foreign field.

Where is the fellow who said "it took a dollar to send a dime?" Hunt him up, brother, and show him these figures.

W. B. C.

From Dr. Riley.

Texas has become so famous in the eyes of the Baptist world that you may not object to a few strokes from the pen of an ex-Alabamian concerning the situation in this empire state toward the setting sun.

HOUSTON.

Every man in Texas regards his place of residence the best. Texans never compare any thing in the state to any thing smaller than the world. This is natural, for they have a world of their own. A man is "the best preacher in the world"; another is "the ablest scholar in the world"; a church is "the best in the world" and so on to the end of the chapter.

In Houston we have not the greatest city in the world, but we have the greatest in Texas, and that brings us into close proximity with ordinary compari-

sons over here. It is the gateway to the Southwest with its fifteen railway lines, and its great cotton, lumber and cattle markets. It handles about three millions bales of cotton and is one of the greatest lumber markets "in the world."

As originally laid out, the city embraces an area of a mile and a half in all directions, with the county court house as the center. But its real limits are not circumscribed by so narrow a compass now. Far beyond these limits a compact population has been massed, and electric railways have welded the whole body into one. A careful canvas, recently made, discloses the fact that the population is about 72,000. I have never seen a city grow so rapidly. The Galveston storm contributed at least 5,000 people to Houston; but they come here from every quarter of the habitable globe. One meets here as one would meet elsewhere "in the world." Greeks, Jews, Turks, Africans, Spaniards, Swedes, Mexicans, Brazilians, Cubans, Chinese, Japanese, English, French, German, Canadians, Italians, Russians, Norwegians, Danes, Hollanders—these and many others are found here.

RICE AND OIL.

All the immense plains that skirt the coast and that reach from fifty to a hundred miles inland, are being bought up for rice plantations.

Immense arrangements for irrigation are being made here and there, and millions of bushels of rice are being annually gathered. It is brought to Houston by the train load. That industry, taken in connection with the development of oil in this region, is transforming Southern Texas, and is bringing an immense population and vast sums of money to this quarter. Houston is the metropolis of this immense district known as Southern Texas, and it has just begun to grow. It has ample room, for it is built upon a treeless plain and is as flat as a pancake. The most skilled engineering is required to drain our streets, and often, after a heavy rainfall, in some portions of the city, the water remains for hours, eighteen inches deep. A city government that thought more of the public weal, and less of a many other things that debauch a great city could correct this, and it will be done with the solidification of public sentiment.

There are more paved streets in Houston than in any other Texas city. In truth, paving is a necessity, for where the streets are not paved, during the rainy season, the wheels of vehicles sink almost to the hub in waxy mud that is as black as ink.

DEEP WATER TO THE SEA.

If you will look upon the map you will see that Houston is located upon a tongue of water that pierces the region for fifty miles. This is called Buffalo Bayou. The ultimate purpose of Houston is to have this channel deepened to the gulf. This will make it one of the securest harbors "in the world." Considerable appropriation has already been made to effect this end, and enough to keep a large body of men at work until it can be supplemented again from the National treasury.

ELECTRIC LINE.

A project is on foot to run an electric railway from Houston to Galveston. It is under the direction of four promoters, all of whom are Baptists. Galveston is fifty miles distant and the run is to be made within an hour.

THE BAPTIST CAUSE.

Like most of the coast cities of the South, Houston fell largely under the domination of the Roman Catholics. That system is deeply rooted here with its Cathedrals, schools, homes and infirmaries. There are four Baptist churches in the city, of which the old First is the mother. For more than one reason, our cause has not thrived here for a number of years. Disorganization produced demoralization. When I undertook my work here in September, 1900, there was a great disorganization of our forces. I had been here just one week when the meeting house of the First Church was wrecked by the Galveston storm. This came well nigh stampeding our people, and it was said to me, "Now I know you will leave." But that anchored me. We have gone to work and completely organized the church. One hundred and fifty members on the church roll, who declined to co-operate, after repeated appeals, were dropped. We had no need of names and nothing more. Many others have been received, and among them about sixty as fine young men as any pastor ever had. We have had to borrow the baptisteries of other brethren to administer the ordinance of baptism, and have been compelled to rent a large dance hall in which to worship, but we have "rounded up"—to use a ranch expression—our forces, and while we have lost much of the wealth from the church we have ventured to build.

OUR NEW CHURCH.

Our new building of grey sand-stone is in course of erection, and while we do not see where the means are to come from, we are pushing onward and paying as we go. Sometimes we stop until we can get a sufficient sum to begin again, and then renew our efforts. When completed the church building will cost from \$40,000 to \$50,000 including complete equipment. It is in the very heart of the city and on the dividing line between the residence and business portions. When I reached here there were thirty-five in the Sunday school, now we have a large, flourishing, and enthusiastic school and well manned.

There is a magnificent opportunity for a colossal work to be done here and so soon as we are securely entrenched, we are going out upon bold aggressive lines of city evangelization.

I have left for myself but little space to speak of the general denomination work and enterprise of the denomination.

DENOMINATIONAL TROUBLES.

Texas Baptists have, for several years been passing through the throes of struggle. A faction has sought to thwart the onward progress of the work of the denomination. In a number of ways this has unified our forces. It has brought the churches into vital touch and welded them into a compact mass. Struggle has wrought for them that which could not have been effected by other agencies for years. It has evoked a denominational loyalty rarely seen in the history of the denomination in any quarter of the globe. From the pine hills in the east to the grazing plains of the distant west almost a thousand miles from the mouth of the Rio Grande to the farthest point of the Pan Handle, more than a thousand miles, churches have been massed into a solid body—country churches, village and town churches, and city churches—and today more than 200,000 strong this immense host presents a solid

front, the progress of which is commensurate with that of our material development. It is a tremendous work that God has imposed upon Texas Baptists, but they are rising to the height of the requirement.

The late Convention was a pentecostal gathering of about 2,500 people. The great auditorium at Waco was taxed day after day to accommodate the tremendous throng. There was shown an enthusiasm rarely witnessed. It has become a habit with certain brethren from distant states to come to the Texas Convention to see great things accomplished, and feel the grand swell of denominational enthusiasm. It was felt at Waco. The report of the State Board of the expenditure of about \$65,000 in State work and the thousands of conversions during the year awoke new zeal and determination.

The colossal undertaking to endow Baylor University was begun at Waco. On the occasion of a single night meeting about \$65,000 was secured in good pledges for this work. That taken in connection with what Dr. J. M. Carroll had raised during the month preceding the meeting of the body, rolled up nearly \$100,000 in safe pledges for this great purpose. Visiting brethren from the older States—from Virginia, South Carolina, Georgia, Kentucky, Tennessee and Mississippi, looked in rapt wonder as the tide of giving would sweep the body from limit to limit.

The convention was a great spiritual gathering. These Texas Baptists in convention assembled, are the most unconventional people "in the world." No formal notes of empty propriety restrain them. If a good thing is said or done vociferous "amens" rise from every quarter of the great assemblage. When the convention sermon was preached the convention was turned into an old time country revival meeting. At its close men clapped their hands and sang. They fell upon each other's necks in rapt joy. Some shouted, and hand shaking became general and vigorous. It was a tidal wave of joy and exaltation that swept the immense assemblage of men and women. If this were all that characterized them it would be but an empty effusion of temporary good feeling; but it grew out of the unanimity and spiritual fellowship that swayed the great body. Think of such religious fervor prevailing in a great State convention that the presiding officer would stop at different stages of the meeting and ask if some one did not wish to be remembered in the prayer that was now about to be offered! And yet there was no wild fanaticism—no fanaticism at all; it was a natural expression of a deeply religious body all of whom had been praying for the meeting, while they worked, and all of whom had turned their faces toward the convention with the ardency of the ancient Israelite who went to Jerusalem to observe a great feast.

But my! I must leave off just here. The memory of such a meeting still thrills me, and makes my pen energetic. This is but an imperfect glimpse that is afforded of our people and of their work. I could say much more, but I close.

B. F. Riley.

A Word to Brethren Berry and Bishop.

I wish to say in reply to these brethren that it was not my intention to cast any reflection upon any preacher, or anyone else, when I wrote the article referred to by them. My only object

was to get this field before the denomination in this State. It is a well known fact that the Tennessee River Valley, not only from Gunter'sville but for a considerable distance above and down to the mouth of Coto Creek, is destitute of Baptist preachers and Baptist preaching. I repeat, there is but one Baptist preacher in this territory (resident citizen) and he can hardly read his text. The preachers referred to by Bro. Berry do live within three miles of the west bank of the Tennessee river, between the mouths of Coto Creek and the Flint, but only two of them are doing any work at all in any portion of the Tennessee River Valley. Brother Wright preaches one Sunday a month at a church in Limestone county, and Brother Kerban preaches once a month at Valhermosa Springs in Morgan county. The brethren referred to by Bro. Berry are good men, and it was far from my intention to cast any reflection upon either of them. But looking at this field as I saw it, I felt impressed with the great needs of the Tennessee Valley country; and for this reason and this alone I wrote as I did. I still feel impressed with the needs of this territory, and shall continue to plead for a strong man to be sent into this important field as long as I remain in this section or until my plea is heard.

The ministers of other denominations who are preaching in this territory are strong men—men of culture and education—and to compete with them we need a strong man on this field. Valhermosa Springs is a Campbellite stronghold. Some of their ablest men hold meetings there every year, and with their adroit reasoning sway the masses and fill their minds with Campbellism.

While I believe God has a place for all his ministers, I also believe that able men should be sent here. They are needed here as much as any place in the State.

Hoping that this will be satisfactory to those brethren, and with love to them, I will say no more.

G. A. Chum.

A Letter of Thanks.

Dear Editor: I hope you will allow me a small space in your valuable paper in which to express my thanks and appreciation to yourself as well as others who manifested a kind interest in myself and my son by writing to me in answer to my advertisement which appeared October 8. I received many nice letters, and as I could accept only one of the situations offered me, I accepted a home with Mr. and Mrs. W. N. Nichols, at Nicholasville, where I trust we shall prove ourselves capable and worthy of our new home.

Yours with best wishes,
Mary Lee Smith.

The Industrial Academy.

at Healing Springs, Washington county, Ala., is temporarily suspended, since the departure of Prof. J. M. Quarles September 23rd. The Antioch Association has offered to turn over the school to the Alabama Baptist State Convention, and the question will be decided in July next. Meantime, the building, 42x75 feet, and the inclosed grounds, are for rent. The chapel room is already rented to Mrs. Hamberlin who is teaching in it the present public school. The other three school rooms may be rented together for school or other purposes. The balance of the house and the five acres of land can be rented together by

some approved person at about \$100 until October 1st, and perhaps longer. This includes the four family rooms below, each 12x14 with a ten foot hall, and ten bed rooms above each 12x14 with a ten foot hall, partly furnished. There is on the land a fairly good orchard, and vineyard, a picketed garden spot, and an excellent well with stone curbing. Parties applying should give suitable references.

T. E. Tucker,
Pres Board of Trustees.

November 21, 1902.

From Roanoke.

Dr. A. P. Montague, president of Howard College, but who is not a preacher, delivered one of the finest addresses at the Baptist church last Thursday night that has been heard in Roanoke in a long time. Dr. Montague is a scholarly man and a most forceful, fluent speaker. He has promised to return to Roanoke in January.

Last Sunday was observed as Howard College day by the Roanoke Baptists, as well as in many other places in the State. This church has agreed to raise \$200 for Howard College—\$50 per year—and \$25 was raised on the first payment Sunday. At the church conference plans were consummated for the building of the chapel at the factory. The work will begin shortly.

Randolph Baptist Association held a largely attended and thoroughly profitable session at Lamar last week. Prof. Geo. W. Stevens was reelected moderator and R. G. Rowland, Esq., was reelected clerk. A number of fine sermons and addresses were heard. The reports were encouraging and showed a considerable gain over last year. The total contributions for the past year amounted to \$1150. Pledges for the next were all increased. Two more churches came into the association—Zion and Beulah. The association next year will be held with Liberty church near Louisa. This organization is accomplishing a good work in our county.—Roanoke Leader.

We hold some notes against some good brethren. We hope they will write us about them. We will do what is right. Meet us half way.

Church-Going by Children.

The Rev. Dr. Hillis, of Plymouth Church, Brooklyn, has been doing good service by sharply calling attention to a lack of parental authority in the matter of church-going habits of children. He justly condemns the practice of letting children of even eight or nine years of age decide whether they shall go to church or not. Parents are altogether too indifferent in this matter, especially in cities, and it is a subject which the pulpit can very well treat with vigor.

In this connection it might be said that the Sunday school is a splendid supplement to church attendance, but a poor substitute for it. In this age of specialization many look upon the Sunday school as the children's church. This is a grave mistake.

The Sunday school has information for its keynote, not worship. Its stirring activity, its friendly bustle, its conversational and familiar atmosphere lack the quality of reverence which is the very first essential of public worship. The best Sunday school for a child, if there can be but one, is a seat in the family pew beside its parents, at the ordinary services of the church.

The argument that children acquire an aversion to the church by being forced to "go to meeting" by their parents is ridiculous. Children are "forced" by their parents to do all sorts of things, such as eating good food and abstaining from food that is harmful, attending school, and going to bed. It is not apparent that they thereby acquire a rooted aversion to wholesome food, to sleep, or to an education. Nor is it a matter of observation that children who are trained up by their parents to go to church are the people who, when they come to adult years, constitute the absentee class from church attendance and services. The argument is simply one of those ingenious and plausible little fictions invented by that very rabid opponent of church services, the "father of lies."—Church Economist.

Bibles for Mankind.

Almost an Entire Estate of \$4,000,000 Left to Religion.

Robert Arthington, who has left £800,000 to foreign missions, was little known at Leeds.

With the exception of a tenth of the residue of the estate, reserved for division among the testator's first cousins living at his death, the balance is devoted entirely to missionary purposes, provision being made in the will for representation of the Baptist Missionary Society of London and the London Missionary Society, on the committee to be appointed.

It was the wish of the testator that the legacies should be applied for the purpose of giving to every tribe of mankind copies of "at least the Gospel of St. John and the Gospel of St. Luke, together with the book of the Acts of the Apostles, printed in the language of the tribe," and that some members of each tribe be taught to read, and be urged to evangelize the others.

The first missionaries to leave for the Congo did so largely with the aid of Mr. Arthington's money, and the Arthington Falls, on the Upper Congo, testify to their gratitude. The spread of the Gospel was the absorbing occupation of his life, and every effort will be made by those responsible for the administration of the trust funds to carry out his wishes in strict accordance with the injunctions of the will.—London Mail.

A TEXAS WONDER.

HALL'S GREAT DISCOVERY.

One bottle of the Texas Wonder Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

READ THIS.

Ripley, Tenn., June 1, 1901.
Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: Having tried various remedies without satisfactory results, I was persuaded to give your "Texas Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physician, yet it yielded at once to "The Texas Wonder," which I heartily recommend to all suffering from kidney and bladder troubles.

Yours truly,
W. H. BRUTON,
Pastor Baptist Church, Ripley, Tenn.

The Southern and Alabama Baptist Don't Forget Alabama

ORGAN OF THE
Baptist State Convention of Alabama.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899].

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REV. J. W. HAMNER, Corresponding Editor
REV. S. O. Y. RAY, Field Editor
JOHN T. BARNETT, Business Manager

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Sunday Is Alabama Baptist Day.

If the pastor, preachers, deacons

Sunday school superintendents, teachers, good women, and all friends of the paper will work to make Alabama Baptist Day a success, Sunday will be a great day not only for the paper, but for the Baptist cause in Alabama.

GREAT WORK AND EXPENSE.

We have worked night and day and spared no trouble or expense to make the Alabama Baptist worthy our great denomination, and we feel that the brethren and sisters throughout the State will respond nobly to our urgent call on them at this time to come to our rescue and make it possible for us to press the work during the coming year.

THERE ARE FOUR WAYS TO HELP.

- 1st. Take the paper, and pay for it.
- 2nd. If in arrears pay what you owe or at least a part.
- 3rd. Try and get your neighbors to subscribe.
- 4th. Pray for the editor and his associates on the paper.

The Baptists in Alabama are a mighty host, and our hope is to get them solidly behind the paper so that great things may be done by them during the coming year in the name of the Lord.

Frank Willis Barnett.

The Churches.

To All Friends of the Alabama Baptist. The subscription list in many churches ought to be doubled during December. There are few churches in which it cannot be greatly increased with sufficient effort. As a special inducement to others to subscribe, we offer the paper to all new subscribers from the time the order is received until Jan. 1, 1904, for one year's subscription—\$2. This amounts to furnishing it for the remainder of this year free. Take it.

December 7th is Alabama Baptist Day. The time is near. Speak for it, pray for it, subscribe for it. Let every pastor bring it before his people at the first chance between now and then. The paper needs the help of the Baptists. \$2.00 cash until January 1st, 1904.

We were puzzling our brains to write a plea for Alabama Baptist Day when our eyes fell on the following from Brother Bailey. We used our scissors and beg you when you read it just put in "Alabama" between "The Baptist" and "Barnett" in place of "Bailey." We hope both The Baptist and The Alabama Baptist will reap a great harvest of new subscribers.

THE BAPTIST DAY.

For two years now, by a vote of the Baptist State Convention, ratified by very nearly every Association in the State, the first Sunday in December has been suggested to the churches as a most propitious time for increasing the circulation of the paper. Last year a number of new names came in, and many renewals, as a result of a little thoughtfulness in this direction on the part of the pastors. But some forgot it last year; let none do so this year. The paper ought to find its way into at least 20,000 homes in the good old commonwealth of Mississippi. It is now going into more homes than ever before; and yet there is great room for a great advance in the number of subscribers, in the immediate future.

"CORNFIELD SENSE."

Any man, with the least bit of "cornfield" sense, that it is possible for a human being to get along with, down here in this noisy old world, can name several good reasons why every Baptist in the State ought to read it. There is none other he can take. Though a man should take everything else that runs through a printing press, he would then need The Baptist, if he is going to remain in Mississippi. It is the only paper in the world that pretends to give, or can give, the news of Mississippi Baptists. But it does not stop with news from our own State; it goes to the ends of the earth for matters of interest and importance. O, it will be a thousand years, we hope, before it will

rise up and claim to be the whole thing in Baptist journalism, the best paper published in the South, and all that sort of gush; but in the meantime our people everywhere say that it is meeting the demands for a clean, strong, family, denominational paper. It did not come into the world Minerva-like, full grown, but like a big, bouncing boy, it has been growing steadily from day to day, since it came upon the scene, our brethren say, for all of which all of us are very grateful indeed.

"PASTORS AND SALT."

It is a fact, all of our pastors say, that those of their members who read The Baptist are their best supporters. Then it behooves every pastor, who is with the salt he eats, to interest his people in taking it. If every pastor in the State, on the first Sunday in December, or thereabouts, would stand up in his pulpit at the close of a good, strong sermon, such as he usually preaches, and say something to this effect: Some of us are getting much good out of a paper published at Jackson and edited by T. J. Bailey, and is called by that most euphonious name, The Baptist. All of you would be helped by its coming weekly into your homes. You need it, and your children need it. It will cost you a fraction less than four cents a week, and a dozen eggs will pay for it nearly two months. If the pastors, in some such words as these, will show the people the "sweet reasonableness" of the whole matter, a very great many will be made glad and will never cease to thank you for it.

PULL TOGETHER.

Let us have a strong pull by all our people, on the first Sunday, or some suitable day, in December, for the paper. Get new subscribers and renewals. Don't wait for an agent to come along; but throw yourself into the work for the common good, and may the Lord greatly bless us all in the effort.

Editorial Paragraphs

Owing to an unusual press of business we found it impossible to attend any of the Fifth Sunday meetings. We hope to have good reports from them.

We begin this week a series of papers by President Montague on "Men Seen in Washington." Our readers are greatly favored in having these sketches. New subscriptions on our Alabama Baptist Day will include this first number. Dr. Montague has our warmest thanks.

We publish Brother Crumpton's tract on the per cent. of expense. It will be well for pastors to supply themselves with these tracts, so that their people may not be misled by the enemies of the mission cause.

To tell one's friends the hundred and one little unpleasant things that a gossiping tongue is tempted to relate, is to make one's self a social gadfly, everlastingly stinging and annoying. We have known people whose conduct in this respect was the refinement of cruelty. The man who makes life bright for his friends, who makes his own welcome assured, is he who has learned

what not to tell them.—Alabama Christian Advocate.

Yes, brother, it says "all things" and of course it means what it says: "All things work together." The emphasis is on together, but the mystery is the same. No, you will never understand, at least not before the books are opened, but it need not be less sweet and assuring to you on that account. You can have no comfortable theory on the subject, so just go on believing. "All things," whatsoever—your failings, your follies, your sins, as well as those of other people, all work together for your good if you love God.

A report has been circulated in Pratt City that the ladies of the Baptist Church are going to raffle off a quilt. The report is a false one, and the ladies wish it corrected. They are getting up an autograph quilt. The proceeds and quilt both go to the Orphans' Home.—Ledger.

An autograph quilt, so one of the gentler and wiser sex, explains, is a quilt in which each separate square has a name, written in indelible ink by its

owner. The privilege of having one's name on a square is sold, and the proceeds are devoted to the object in hand. For example, if the quilt in question has 100 squares it will require 100 names. At ten cents each these would bring \$10, which would be sent to the Orphans' Home along with the quilt. The report above alluded to is not only false, but hurtful. These ladies are not gambling.

Some of our exchanges are falling into the slipshod habit of alluding to the preachers as "Rev. Smith," "Rev. Brown," and so on. It is far more elegant and tasteful to say, "Rev. Mr. Smith," "Rev. Mr. Brown;" and in addressing the minister personally, plain Mr. is always in perfect taste, in the absence of any other title. "Parson" is no longer in favor.

PERSONALS.

Dr. H. W. Provence, the scholarly young pastor at Ensley, carries a new light in his eyes these days, and his step has an additional buoyancy. He is also receiving the congratulations of his host of friends. It's a boy.

Dr. Montague was in Jasper with Bro. John V. Dickinson's people on the 16th ult. The committee on Howard College had asked for twenty dollars. "Under the pastor's wise leadership and without any pressure," Dr. Montague says, they raised a round hundred. Good for Jasper!

Rev. John V. Dickinson is delighted with his people and his work in Jasper, and is enjoying many tokens of the divine favor. His congregations are growing and there are frequent additions to the membership. The ladies have supplied the pastory with a new range, and the pantry is well filled. Comparisons are out of the question, but the Jasper saints may at least be congratulated upon their rare good fortune in having John Dickinson for their pastor. Heaven's blessings be upon them.

Rev. J. B. Hutson, D.D., has completed the thirtieth year of his pastorate at Pine Street church, Richmond, Va. He has made a noble history, and we earnestly hope he and his great church may celebrate their golden wedding. During these thirty years Dr. Hutson has welcomed into his church three thousand and fifty members, and now has nearly fifteen hundred. What an argument is here for the long pastorate. But then it requires a great deal besides lapse of years to make a pastorate endure. Perhaps the church that can appreciate a pastor's worth and keep him is as rare as a pastor who can keep fresh and strong for a generation.

Rev. J. D. Martin has moved from Lewis to Centerville. Correspondents will please take notice.

Dr. and Mrs. Oscar Sargent, of Darlington, made our office a pleasant visit Friday. We were glad to meet them. They are constant readers of this paper and are therefore in close touch with all our denominational work. Dr. Sargent says the paper is one of the very best of educators in all our denominational matters, and he has never known a constant reader of it who was not an intelligent church worker.

Rev. H. M. Wharton, D.D., of Vir-

ginia, is preparing a book of war songs and poems, and requests any one who has a poem or a song written during the years of the civil war to kindly send same to him at Germantown, Pa. It is a very worthy undertaking on the part of Dr. Wharton to rescue from oblivion the beautiful songs and poems which were written during the severe struggle between the North and the South. Every one in possession of such literature should send a copy promptly to Dr. Wharton, and it is hoped that other newspapers will mention this undertaking, in order that this commendable work may the more rapidly progress.

Prof. Noah K. Davis, of the University of Virginia, is to deliver the lectures of the Crozer foundation for this year at the Crozer Theological Seminary. He will add fresh laurels to his already wide fame.

Mr. and Mrs. Hoke Perkins delightfully entertained the members and friends of the Baptist Church at their hospitable home on Avenue E Tuesday evening, the occasion being to give the congregations an opportunity to become better acquainted with Dr. H. W. Province, of Montgomery, who is the new pastor of the church. — Ensley Herald.

Rev. W. D. Hubbard, who is affectionately remembered in Alabama gave his people at the Tabernacle Church, Raleigh, a delightful sermon on Thanksgiving day. The Morning Post gave a full synopsis of it. We send him greeting on behalf of his Alabama friends.

At a meeting of the Conference of the Baptist Church here last Saturday Dr. J. F. Edens, of Girard, was unanimously recalled to serve the church as its pastor for the ensuing year. Dr. Edens has made quite a favorable impression upon our people by his good work the past year and it is sincerely hoped that his answer to the Conference at its next meeting will be a favorable one. — Russell Register.

The election of Dr. E. E. Chivers as field secretary of the American Baptist Home Mission Society is noted with pleasure by the host of personal friends he made in the South while he was secretary of the B. Y. P. U.

Bro. J. H. Longier looked in on us Monday morning. We are always glad to see him. He ran down from Louisville to spend Sunday with his wife and children in Ensley, and left Tuesday morning for the Seminary again. He is enjoying the Seminary work, but keeps his eagle eyes on Alabama.

Dr. and Mrs. A. J. Dickinson were the victims last week of a well-planned and successfully executed conspiracy. The Doctor had just returned from his visit to Memphis, which he had greatly enjoyed, when his house was raided by about as many of the First Church people as could get into it. They called it a "linen shower," or something of the sort, but a fine new overcoat made to order, with gloves and cane, was a part of the scheme. It worked well. We are sure there will be a new quality in the preaching they will hear.

Rev. John O. Rust, pastor of the Edgefield Church, declines the call to the First Baptist Church, Jackson,

Tenn., greatly to the delight of his congregation.

Dr. A. B. Campbell, the beloved pastor of the First Baptist Church of Troy, could not forego the opportunity to meet his Georgia friends in their great Convention at Americus. We hope he will favor our readers with some of his observations.

THE BAPTIST CONGRESS.

Record is here made of our gratitude to our friend, Dr. Pitt, of the Religious Herald, for his breezy and refreshing account of Boston and the Baptist Congress. The next best thing to taking the trip is to hear him talk about it. The "Congress" itself, he says, "is not the likeness of anything that is in heaven above or that is in the earth beneath or that is in the water under the earth." And yet he is far from being willing to make a "graven image" of it. In fact, his respect for it is a variable quantity and of doubtful quality. Hear him: "It goes its own gait, and sometimes makes the pace a little too swift for those who like to be sure-footed when they travel, and who prefer to have some knowledge of direction and destination. They" (not to say "it") "represent nobody but themselves, and it would be comforting sometimes to think that they do not accurately represent themselves. If any writer or speaker has vagaries of doctrine and extravagances of belief which he wishes to air, he has full liberty to trot them out. I incline strongly to the opinion that some of them" (the vagaries and extravagances, of course) "need a little air." And we beg leave to suggest that the Texas breeze is the kind of air they need—the kind of breeze that swept the great Waco Convention the other day. "It" or "they" ought to meet somewhere where the sympathy of men supposed to be supremely concerned about the highest things could not be caught by a negro exploiting the fact that his father was a white man, and setting the "one virtue against a thousand faults," that the negro had always voted right—"for the Republican party, a protective tariff and a sound dollar." A Congress that applauded that kind of talk wasn't worth going to Boston to see.

We are certain, though, that many who were there thought themselves well repaid by hearing Dr. Pitt's clear and sane and wholesome paper on the Future of the Educated Negro, which we hope to print at an early day. There was assuredly neither vagary nor extravagance about that. But we will not anticipate.

Dr. Teague Is Dead.

While the press was running off our last issue the sad news came that this venerable and distinguished brother had passed to his reward. His death occurred at the home of his daughter, Mrs. Dr. T. M. Nelson, at Abanant. Thousands in Alabama will grieve that one so widely known and so greatly beloved should be taken away. Dr. Teague was one of the most widely known preachers in the South. He was a man of fine scholarship, of wide reading, and of singularly clear thinking. He was held in the highest esteem by the people among whom he lived, and his ministry was greatly blessed. His mind was clear and his faculties vigorous to the last. He lived to the age of nearly eighty-three. He kept his sympathies keen and his heart warm to the end, and no one has rejoiced more

sincerely than he over the brightening prospects of our denominational work in Alabama.

We hope to print soon an extended sketch of his life and work.



Rev. James H. McCoy.

"Rev. James H. McCoy, the talented young editor of the Alabama Christian Advocate, will secure a residence in Birmingham at once and bring his family here. He is now established permanently in the editorial chair, having been relieved of his work as pastor at Huntsville, where he continued for some months after his call to the paper. Dr. McCoy is making a fine impression in his new position. At the recent session of the North Alabama Methodist Conference, at Lafayette, Bishop Key paid his writings a marked compliment. The Bishop said he read all the church papers to some extent, but he gave the Alabama Christian Advocate a careful and thorough perusal at all times. "I want to commend the paper and its brilliant young editor to your consideration, and bespeak for him your help," he said, addressing the members of the Conference then in session." — Birmingham News.

We congratulate the Advocate upon securing the services of this gifted and consecrated young preacher and we are particularly pleased with the appointment, as our offices adjoin.

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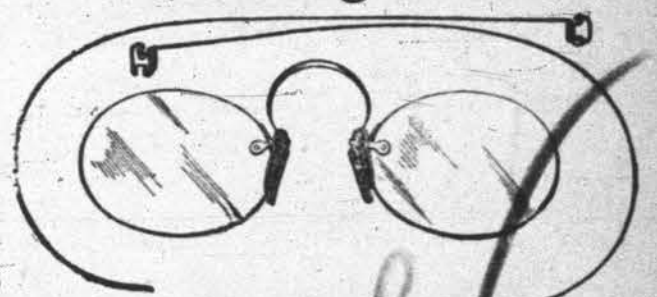
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Field Notes

Rays from the Field.

My recent visit to Elba was a very pleasant one. The

PEA RIVER ASSOCIATION

met with the church there. I was delighted to see so many old friends and brethren. The Brooks Brothers, Bro. J. M. Rowe, the veteran minister of that country, J. M. Tally, the business preacher, to say nothing of the Elbians and many others too numerous to mention. Brother Hunter, the Bishop of Elba, was elected moderator of the Association, which shows his standing down in the wiregrass, and if we are to judge by the many other improvements I noted in Elba his standing there is first-class. How things have improved in the last year. The pastor's home completed and money in sight to pay off the debt on it, and the church united on him for another year and his field of work enlarged and usefulness greatly augmented and himself and wife happy. He says, "I have one of the best fields in the State." I spent a day at

ENTERPRISE,

another of my old charges; here, too, Hunter, "holds the fort in great shape." A good friend of mine said, "We are all loving our new pastor quite as well as we did the old one," and that was saying a nice thing. This church has recently licensed to preach Hon. H. H. Blackman, one of the leading lawyers of that part of the State, and already he has been called to the care of good churches. This is the growing town of this part of the State.

NEWTON.

This is the town that educates more boys and girls on less money and does it as well or better, all things considered, than any town or community, in my knowledge, board and tuition in a first class high school for \$9 per month, and they have about 160 enrolled and still they come.

DOTHAN.

I spent the day with Bishop White, who showed me much kindness. He not only "took me in" and cared for me, but "took me out" and carried me to the place of business or home of every subscriber to the Alabama Baptist and those who he thought might become subscribers. What a noble fellow he is and what a treat to be with him. I dropped in to see Baber and Keeton, of the Journal. They are both in "fine order" and are making the paper of the town, so they say. The growth of this town is marvelous, it being now the largest town in Southeast Alabama.

GENEVA ASSOCIATION.

How the tribes did come in and overflow the little house where we were to meet, but the trees furnished a sufficient covering and "all out doors" held the crowds where the sermons were preached. Here, as at Elba, the new town pastor, Brother Griffith, was elected moderator and from the way he did the thing we put him with the best. Here, too, I met old friends galore. Canant, Register, Castello, Deshazo, Peters, Pitt Calloway, and others among the ministers, and among the others time would fail me to tell of them all. Morris, Clements, Hickman, Canant, the Chanceys and many others. The meeting was one of the best. Brethren Crumpton and Stewart came

in Sunday morning and each gave us a good sermon.

GENEVA.

I spent a day here collecting for the paper and enjoying the fellowship of old friends and getting acquainted with new ones. Chief among the new friends was the new pastor, Brother Griffith, who is one of the most valuable acquaintances we have had in many a day. The brethren say they have never had a better pastor and preacher, and that is saying much for him. We extend to him and all like him a hearty welcome. We heard very kind things of the former pastor, Brother Lawrence S. O. Y. Ray.

"TEN NIGHTS IN A DISPENSARY."

This is a new title to an old book. In all my colportage work I have made a specialty of circulating T. S. Arthur's matchless temperance classic, "Ten Nights in a Barroom, and What I Saw There." The book will never grow old, but its title is out of date. It should be "Ten Nights in a Dispensary," etc. With this explanation I continue to sell the book. It makes no difference whether you call the thing a Barroom, a Saloon, a Dispensary, or a Blind Tiger. It's all the same in Hottentot. It has the same odor and the devil has set his official seal on it. He is the founder and general manager of the liquor business. He who can transform himself into an angel of light, can easily change the name of his firm, or the sign over the door of his drunkard factory. The liquor traffic is the devil's greatest agency in the destruction of men. Call it by what name you please. All the difference is, he can get more preachers to advocate it, and more Christians to patronize it under its new name. B. F. Stamps.

Carrollton.

THE WORK AT GRACEVILLE, FLA.

Here I was raised up from a small boy. Near here I married and settled. I soon united with the Missionary Baptist Church here. In my thirty-second or thirty-third year the church began to talk to me about preaching—something I was afraid of. They went ahead and put me into the work anyway. I was called to the care of that church the same year. There I had encouraging success. After some years though, I moved to this State, but preached on to my dear old home church for quite a while. At length I resigned there to have all my work in the Columbia Association. But over two years ago the Greenville Church again called me to serve them. It was too hard to deny them. They were my kinsfolk, neighbors and playmates, so we agreed. We have made some progress at least. They are paying more for missions, and they do more for their pastor now than in gone-by years. They are doing better Sunday school work, too. They are part of my old home church at Damascus.

Among the encouraging things attending my ministry in this country, I have had the pleasure of baptizing many from the Methodist ranks. Last Sunday, the 9th, I baptized two young ladies, whom the Methodist preacher had made believe that they could give him

their hand, and I would have to take them and baptize them. So, of course, we took them just as though they had never seen a Methodist preacher. Now, for that, and some other explanations, it became necessary for me to make, for the satisfaction of a member of my church, they are raving mad with me and the Baptists at large. The explanation was that Wesley did not constitute Methodism in England or America with the slightest idea of its ever being a church. Really, he objected to its being called a church. I also said, "Baptists could no more receive their work or members than we could those of the Masonic fraternity, or the Grange." Seeing the remarks of our God-loving brethren in reference to what truth-loving men had undergone, and knowing what is in reserve for us even now, if our enemies had the law

in their favor, I wanted the readers of the Alabama Baptist to know these facts. I know there are good, pious men and women among those people. I have a perfect right to know. However, that does not constitute them a church of Jesus Christ. Nor can we receive their work, as done by His people in Gospel order. What, now, am I to do when my members ask for information and their members are present? Withhold the needed advice? That would make me an unprofitable, unfaithful servant. We are commanded to "declare all the counsel of God."

We are at work on a new house of worship at Bluff Spring. We are also making a start here at Cowarts.

May the rich blessings of the Lord be abundantly poured out on the labors of those who contribute to and manage the Alabama Baptist, is the prayer of

Your brother,

J. J. W.

VINEGAR BEND, ALA.

Vinegar Bend, in Washington county, on the M. & O. R. R., is a bright little town, being rapidly built up by the Vinegar Bend Lumber Co., who own and control its land and all its interests. The company consists of various members of the Turner family. While other denominations, as represented by their ministers, are courteously welcomed to the pulpit of the one little church, the Baptists are given especial "rights of way." A movement is on foot to build a neat and commodious Baptist Church. The company generously offers the lumber and the lot on which to build. Mr. Rhett Turner, son of the senior member of the company, has been chosen clerk of the little church organized at the close of the meeting conducted by Dr. Cox and Pastor Thames. He is a most active and loyal member of the church and has planned a series of pleasant and high-grade entertainments to secure the means for the purchase of a bell and other furnishings for the new church.

Yesterday was "fourth Sunday." Brother Thames' regular preaching day. Many of your correspondents are so profuse with their adjectives in praise of persons and sermons that one scarcely knows what to say about a highly deserving man or effort without using terms well deserving the name, "Hackneyed." But our "boy preacher" (maybe he is older than he appears), is head and shoulders above the average in point of delicacy in handling his well-chosen illustrations, in fine sense of adaptation of his subject to the hour, the conditions and the hearer; as well as utterly fearless in telling "the truth,

the whole truth, and nothing but the truth," whether "men hear or whether they forbear." But last night they were willing to hear. For full three-quarters of an hour there was silence, though the house was packed, almost oppressive. No one turned a head, scarcely moved a hand; the "back-seat boys" forgot to smile or for one moment take their eyes from the speaker's face as he discoursed from the words, "For we all do fade as a leaf." How we held our breath as he held before our eyes with almost pathetic tenderness a faded leaf, as he told in exquisite words the story of its beautiful, humble, obedient little life. The speaker is gone this gray November Monday morning, but the thoughts linger. The faded leaf has preached its little sermon and is cast aside.

Then whence it is I cannot tell,
But there is still some strange sweet spell,

Steals o'er me—though I'm glad;
And so the tear-drop fills mine eye—
While yet, I cannot tell you why—
I'm pleased and yet—I'm sad.

—A Hearer.

FROM HARTSELLE.

I write to inform the brethren of several Associations in Alabama and other individuals in different parts of the State who were generous and kind enough to contribute of their means to the building of my house that the body of the frame work is nearly all up. In a few days the rafters will be up, then the weather boarding, then the roof. There is money enough on hand to pay for that much. There are a few unpaid pledges which we kindly ask the pledgers to send in right away. It will require about \$200 more to finish the house and fence the lot. Will other kind friends send us a donation to aid in its completion?

I want to say that I met the sprightly editor of the Southern and Alabama Baptist at one of the Associations and he was kind enough to honor me with a donation of a life-time subscription to the paper. Many thanks to him and all other kind friends who have taken interest in an old minister and his wife.

F. C. David.

Hartselle, Ala.

The East Birmingham Church at Kingston are about to get their lot paid for and start building. Brother Mize has been lending his aid to Bro. W. S. Brown at the point and the work is bearing good results. At last accounting they needed only \$35 on a \$400 lot, and had some promises of material toward the building.

At East Thomas a live mission under the charge of our district missionary, is kept up with preaching every Sunday, Sunday school, prayer meeting and Woman's Aid Society meeting every week. They have the promise of a lot and are starting a building fund.

FOR OVER SIXTY YEARS.

Mrs. Winslow's Soothing Syrup has been used for over sixty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gum, allays all pain, cures wind colic, and is the best remedy for diarrhoea. It will relieve the poor little sufferer immediately. Sold by all druggists in every part of the world. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

If you owe the paper, pay what you can, then add \$2.00 and get it until Jan. 1st, 1904. Do this at once. We need the money.

Dr. E. J. Forrester's Welcome to Washington, Ga.

On the occasion of the welcome service held in honor of the pastor, Rev. D. S. McAllester spoke for the Presbyterians and Rev. Ellison R. Cook for the Methodists. Dr. Forrester responded in an address of some length. Below we give extracts:

Since you thus honor me, you have a right to know what I shall stand for in the community.

1. I shall stand for the widest humanity. Every man is entitled to my love and sympathy. His humanity is his title, his divine patent-right. I hold that I should be reading myself out of the human family if I should withhold my love and sympathy from any human being. To be unloving and unsympathetic is inhuman, and amounts almost to a complete casting away of the divine image; for the central quality in the Divine character is Love.

2. I shall stand for the broadest Christianity. Whoever loves and honors the Lord Jesus Christ is my Christian brother. He and I may differ in many spheres of thought; but, if he loves and honors my Savior that brings him and me together as brothers. He needs no other passport to my brotherly affection.

3. I shall stand for the Baptist idea of religion. * * *

In that idea are embraced these three great fundamental principles, viz: (1) The sovereign authority of the Holy Scriptures. The Scriptures, in their real meaning, without addition or subtraction, must be obeyed. (2) The responsibility and liberty of the individual. Every rational soul is responsible to God, and must be free to meet that responsibility without coercion from any source whatsoever. (3) The spirituality of the church. All who are in vital union with Christ are members of that great spiritual body, the Church, of which Christ is the head, and no others are members of it.

So far as I am aware, the Baptists are the only great historic denomination of Christians who stand for all three of these great principles. Some fail to stand for the sovereign authority of the scriptures, as the sole and sufficient rule of faith and practice, and add to or subtract therefrom. Some fail to stand for the responsibility and liberty of the individual, and attempt coercion of one sort or another in matters of religion. Some fail to stand for the spirituality of the church, admitting, as they do, to one of its ordinances persons who do not, and who from the nature of the case, cannot make profession of faith, and so of that vital union with Christ which is symbolized by the Ordinance.

Now, upon these three great fundamental principles as a central and radical platform, the Baptist idea of religion places certain other great principles. According to that idea, by interpretation of the Scriptures, there emerges the following view of things. (1) The lost sinner is saved by unmerited grace, upon the solitary condition of faith in Christ—that faith being accompanied by repentance, and fruits meet for repentance. (2) The sinner saved by faith, brought into vital saving union with Christ by faith, must make verbal confession of his faith. (3) The verbal confession must be followed by a symbolic confession, the symbolic confession being made by his submitting to baptism, wherein is set forth not only his belief in the death and resurrection

of Jesus, but also his own death to sin and his resurrection to newness of life, this baptism being an immersion in water, upon profession of faith, in the name of the Holy Trinity. (4) He is then ready to be enrolled among those who are organized to execute the Lord's last great commission: "Go ye, therefore, and disciple all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you." (5) The divinely appointed organization for this great work is local in its character, each such organization being independent, as to its own affairs, of every similar organization. (6) Each one of these local organizations embraces a section of the great spiritual body, the church, of which Christ is Head, its members being properly only such persons as are vitally united to the Head, and so are members of the spiritual life, the sustenance of which is symbolized by that other Christian Ordinance, the Lord's Supper. (7) These local organizations independent of each other and of the State, have for their officers Elders and Deacons, the Elders being officially equal and having a function primarily spiritual and the Deacons being officially equal and having a function primarily secular, viz: the management of the temporalities of the church to which they belong.

For the Baptist idea of religion which I have briefly outlined, I shall stand. * * * I shall try to preach from this pulpit a whole, round, full-orbed gospel. That means of course the gospel as I understand it; and that means the Baptist idea of religion. If any become adherents of that view of things, they will be welcomed into the church from any source. Besides this public proclamation of the Baptist idea I shall expound it in private to adherents of other faiths but only when they seek such exposition. If anybody wants a religious dispute he cannot get it out of me; but I am a religious teacher, and if he wants instruction, he can have it for the asking.

To be narrow and intolerant is to violate one of those great fundamental principles in the Baptist platform; and by as much as a Baptist is narrow and intolerant, by so much he fails to be a good Baptist.

For these things, then, I shall stand: For the widest humanity; for the broadest Christianity; and for the Baptist idea of religion, with the utmost integrity and candor, and in the most catholic spirit. For these things I shall stand, and with all the strength that is in me I shall stand with you, brother pastors and Christian people, against the world, the flesh, and the devil.

We Want to Send

Free and prepaid to any reader of the Southern and Alabama Baptist a bottle of Vernal Saw Palmetto Berry Wine. Only one dose a day perfectly cures Indigestion, Constipation, Kidney, Bladder and Prostate to stay cured.

Write now to Vernal Remedy Company, Buffalo, N. Y.

The Genuine Saw Palmetto Berry Wine is made only by the Vernal Remedy Co., Buffalo, N. Y.

December 7th is Alabama Baptist Day. The time is near. Speak for it, pray for it, subscribe for it. Let every pastor bring it before his people at the first chance between now and then. The paper needs the help of the Baptists. \$2.00 cash until January 1st, 1904.

Mrs. Laura S. Webb,

Vice-President of Women's Democratic Clubs of Northern Ohio.



Mrs. Laura S. Webb.

THERE ARE MANY sickly women between the ages of 45 and 55, but there are very few invalids over 55 and 60 years of age. The change of life coming to a woman near her forty-fourth year, either makes her an invalid or gives her a new lease on life. Those who meet this change in ill health seldom live ten years afterward, while a woman who lays aside the active duties of womanhood in health seldom fails to live on in happiness, years after she has passed 60. This is truly a critical time.

Mrs. Laura S. Webb, of Toledo, Ohio, recognizes the change of life as a dangerous period and she also has faith in Wine of Cardui. She writes:

"As I had always been troubled more or less at the menstrual period, I dreaded

the change of life which was fast approaching. While visiting with a friend I noticed that she was taking your Wine of Cardui, and she was so enthusiastic about it that I decided to try a bottle. I experienced some relief the first month, so I kept on taking it for three months and now I menstruate with no pain and I shall take it off and on now until I have passed the climax. I do not dread it now, as I am sure that your Wine of Cardui will be of great benefit at this time."

Wine of Cardui is the remedy to re-inforce a woman against the shock that comes with the change of life. It re-establishes healthy functions after years of suffering. In doing this it has saved thousands of sufferers just in time. Do not wait until suffering is upon you. Thorough preparations should be made in advance. Begin the Wine of Cardui treatment today.

WINE of CARDUI

A million suffering women have found relief in Wine of Cardui.

WE FILL

More prescriptions than any house in the State, because that's our business and we compound them with painstaking accuracy. Best Pharmacists, Purest Drugs, Lowest Prices. Ask your doctor about us.

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**Individual Communion Cups**

Why do you permit a custom at the communion table which you would not tolerate in your own home? The use of the individual communion service grows daily. Are you open to conviction? Would you like to see a list of the churches in which it is used and know the satisfaction it gives?

Send for our free book—it tells all about it. A trial outfit sent free on request.

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Pay Tuition After Position is Secured.

A worthy student from each postoffice may pay tuition without security after course is completed and position is secured. For "Application Blank A" and catalogue, address Draughon's Practical Bus College. (Write either place) Montgomery, Atlanta, Nashville, St. Louis, Ft. Worth, Little Rock, Galveston or Shreveport.

December 7th is Alabama Baptist Day.

Speak for it, pray for it, subscribe for it. \$2.00 cash until January 1st, 1904.

For Whooping Cough use CHENEY'S EX PECTORANT.

The Frisco will sell tickets on certain dates between October, 1902, and April, 1903, at special one-way colonist rates to all points in Indian Territory, Oklahoma, and Texas, and to all points on the Texas and Pacific except New Orleans. Also to many points in Missouri, Arkansas and Louisiana. Write for information to Bryan Snyder, St. Louis, or to C. O. Jackson, Birmingham.

U R It

Send for Catalog

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This is the Cream of Song Books. We have sold hundreds of thousands of the previous numbers of *Crowning Day*, and this is better than any of the others. New songs will fill its pages. No duplicates from old books.

Such writers as Lowry, Doane, Stebbins, Ogden, Avis, Gabriel, Emerson, Sweeney, Kirkpatrick, McPhail, Fillmore, Hoffman, Unseld, Palmer, Hugg and many others have contributed to its pages, making it what we believe to be the best book of the year 1902.

Our Latest *Crowning Day No. 5* Contains 128 pages new music from the most popular authors. 30 cents each; \$3.00 per dozen. One sample copy for only 15 cents.

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I Can Sell Your Real Estate
no matter where it is. Send description, state price and learn how. Est. '96. Highest references. Offices in cities.
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For Liver and Kidney Troubles, Bilious Complaints, Constipation, Headache, etc., use Balsamic Pills. Ten days' treatment free. Address J. A. Dodd, Spartanburg, S. C.

Subscribe for the Southern and Alabama Baptist.

OBITUARIES

HICKS.—Another home made sad. Wife and dear mother gone to her reward above. Sister Hicks fell asleep in Jesus on Oct. 29, 1902. She leaves a husband, one son and seven daughters to mourn her absence. Sister Hicks was a Christian spirited wife and a member of the Kansas Baptist Church. Her funeral services were conducted by her pastor, and many friends came to pay the last tribute of respect. She was laid to rest till the Lord shall bid her rise to sleep more.

May the spirit of the Master fill her absence with His presence all the days.

Our dear sister was a shining light,
Leading others to the fold;
And pleasing God was her delight,
And now in heaven her name's enrolled.

And now on earth her task is done,
Her joys in heaven are now begun
Then with the angels she can sing
Of her Redeemer and her King.

Her soul has now taken its flight

To mansions of glory above;

To mingle with angels of light

And dwell in the kingdom of love.

We miss thee from our home, dear mother,

We miss thee from thy place;

We miss thy loving voice, dear mother,

We miss thy smiling face.

We miss thy kind and willing hand,

Thy fond love and care;

Our home is sad without thee, dear mother,

We miss thee, mother dear.

Weep not, dear husband and children,
she's not dead.

Plant ye an evergreen at her head

As an emblem her soul will never die;

But it will live beyond the sky.

As here I lie soon you may be,

Prepare for death and follow me.

W. B. Ernest.

HIX.—Our beloved Brother J. M. Hix, secretary of the Arbacoochee Association, was born in Randolph county, Ala., Jan. 21, 1848. He received only a common school education, but his natural ability and Christian fortitude elevated him to a noble rank in life. He joined a Missionary Baptist Church in August, 1864, and soon afterward was elected secretary of his church, which office he filled with great satisfaction to all. On the seventeenth day of October, 1872, he married Miss Emily Jane Johnson, a charming young lady. Soon after their marriage he was chosen as deacon, and after his ordination they never failed as deacon and deaconess to be faithful in all the duties enjoined upon them by their church, for they lived in all good companionship. They always prized their church above everything. For twenty years they strove together to win souls to Christ, and then she was called to her reward, and he was left with four children to mourn her loss. But he leaned on the hope that his loss was her great gain, and on that account he never forgot his Lord nor forsook his church. He was as faithful as ever at his post, laboring for the peace and good will of his brethren. It was his highest ambition to comfort them both by words and deeds. It was truly said that no one ever came to his gate in

distress and went away without help, if he could possibly give it. His prayers and his arms went together before the Lord, and he always used both for the glory of God and the spread of the Gospel.

He served the Association as secretary for nineteen years. He was married a second time to Mrs. Ada Sells, a devout Christian woman, Sept. 20, 1896. They lived happily together for five years and twenty-one days, and then he was called to his reward, leaving his wife and his four children to mourn his loss. They believed that their loss was his gain, for a good man, a noble brother and a true friend had gone to where his true worth will outshine like pure gold all the dross of earth.

May the blessing of God be upon his bereaved wife and children, upon his church and his brethren, and may they all meet around God's throne and be with him blessed forever. Amen.

R. H. Hicks.

IN MEMORIAM.

'Tis a motion of the eye,
'Tis a heave of the breast,
From the blossom of health
To the paleness of death;
From the happy home
To the bier and shroud,
Like a swift fleeting meteor,
A fast flying cloud,
A flash of the lightning,
A break of the wave,
Man passes from life
To rest in the grave.

So thought we when on Monday evening, October 27th, S. W. Thrower, son of S. J. and A. A. Thrower, of Bradleyton, Ala., breathed his last in his home with his loved ones around him at the age of twenty-three years. A youth in the pride of manhood, buoyant of spirit, bending his endeavors to grasp successfully life's vicissitudes, before his purposes were cut off by the fatal attack of typhoid pneumonia, his intrinsic worth is acknowledged by all who knew him. To his manly virtues he added the self-sacrificing and cheerful devotion to his parents and home that characterize the love of a good son. True, our loss is great, but we can only be submissive to God's will, knowing that in this hour God will not forsake us, but in due time will bind up our wounds and make us know "he doeth all things well."

Yes, Sammie, all who knew you loved you, and home is sad and lonely without you. Never will you disturb our sleep again by the playing of the mandolin, guitar or piano, which you loved so well, and your sweet voice will no more be heard in the songs in which we praised God; for those only did you love to sing, and your favorite was:

"More love, to Thee, Oh, Christ."

How still, sad and lonely is home now, only the sounds of the dear bereaved parents' feet to break the stillness of home. You were too ambitious, intelligent, true-hearted and good to live on this wicked earth long. We were all so proud of you, and it is truly hard to see your hands folded in death and to place you beneath the sod, for in so doing a happy home is darkened. But, darling, I am sure your rest is peaceful for you told me you were not afraid to die; and

Christmas Presents! Here They Are!

Waterman Fountain Pens

Prices—No. 12, \$2.50; No. 13, \$3.50; No. 14, \$4.00; No. 15, \$5.00;

Ladies Fine Stationery

Hurd's fine writing paper and envelopes in latest style and tint, put up in handsome box for\$1.00.

Other Boxes from 50c to \$6.00 each.

Ladies Writing Case

Leather, Pockets for Stationery, Lock and Key, very nice for\$2.00.

Others from 75c to \$10.00 each.

Ladies Purse

Leather, good quality, genteel \$1.50.

Others from 75c to \$6.00 each.

Ladies Fine Card Case

Leather, latest make, for\$1.00.

Others from 50c to \$1.50 each.

Vest Pocket Card Case

Fine leather, elegant, for\$1.00.

Others from 35c to \$2.00 each.

Pass and Card Case

Fine quality leather for\$1.00.

Others from 60c to \$2.00 each.

Fine Leather Wallet

Leather lined, coat pocket size, \$2.00.

Others from \$1.00 to \$4.00 each.

Beautiful copies of all the popular books of the day for only \$1.10.. Holiday editions of all the standard books at correct prices. Send CASH WITH ORDER and state how to ship, whether by mail or express. If by mail, estimate and enclose postage.

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Wholesale and Retail Booksellers and Stationers.
2029 SECOND AVENUE, BIRMINGHAM, ALABAMA

we will all soon join you in Heaven, where you have just gone to meet your only brother, who preceded you just six years. Now I have no brother, save my Elder-brother, Jesus, who is my hope and trust. There will be no farewells in Heaven

My brother was laid beneath the daisies of his childhood home by Brother Lawrence, who was brought to our home by loving hands from school cold in death. Rest, generous, noble spirit! May thy native sod bear lightly on thy honored dust.

Dearest brother, thou hast left us,
Here, thy loss we deeply feel,
But 'tis God who has bereft us
He can all our sorrows heal.

Written by his sister, May,
Mrs. M. Jones.

Bradleyton, Ala.

A TRIBUTE TO MRS. VIOLA ROUSE.

"We cannot say and we will not say
That she is dead. She is just away.
With a cheery smile and a wave of the hand,

She has wandered into an unknown land,

And left us dreaming how very fair
It needs must be since she lingers there
And we who wildest yearn

For the old-time step and the glad return,

Think of her faring on as dear
In the love of There, as the love of Here.

Think of her as still the same we say,
She is not dead, but just away."

The choir of angels was indeed sweetened by the advent of another mission,

when the spirit of Mrs. Viola Rouse

Holman's Teacher's Bibles

Self-pronouncing, Divinity circuit, illustrated, maps, helps, etc., as follows:

No. 215, medium size, and type, \$1.00.

No. 1145, pocket size, small type, \$1.00.

No. 812, large size, large type, \$2.00.

No. 838, large size, large type, \$5.00.

Any of these Bibles indexed 25c extra.

Photograph Album

Latest style and design for \$2.00.

Others from 50 cents to \$5.00 each.

Game Boards

Manufactured by the famous Carrom-Archarena Co., strong and beautiful.

Crokinole Board for\$1.50.

Carrom Board, 50 games,\$2.50.

Carrom-Crokinole, 65 games,\$3.00.

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55 games,\$3.50.

DeLuxe Combination Board, 65

games,\$5.00.

All these boards have set of men and full instructions with each.

Kid Body Doll, Bisque Head

Fine hair, sleeps, large, for\$1.00.

Others from 25c to \$2.00 each.

Bisque Jointed Doll

Beautiful, sleeps, good size, for \$2.00.

Others from 50c to \$15.00 each.

was summoned to the city beyond the stars, there to swell the anthems in praise of Him she loved so well.

Like the "Holy Shadow," her life was an unwritten poem, for

"To make some pale face brighten and to give

A second lustre to some tear-dimm'd eye,

Or e'en impart one throb of comfort to an aching heart

Or cheer some way-worn soul in passing by"

was the utmost that she asked. Our church and band of "Willing Workers" will miss her O! how sadly! but love never lets remembrance die and hope sees a star; for "beyond this darkness lies the perfect day."

"And when from that unknown sojourn
Our dear and blessed dead returns,
Naught shall we lose of all the sum
We love and long for when she comes."

Mrs. B. H. Whittington,

Mrs. C. C. Stewart,

Mrs. R. E. Peagler,

Committee.

Serious Indigestion

Cured by Horsford's Acid Phosphate

It relieves immediately, and then gradually restores the stomach to perfect health. A permanent cure and a most excellent Tonic.

For Croup use CHE-NEY'S EXPECTORANT.

Subscribe for the Southern and Alabama Baptist.

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"I know **Tetterine** to be a radical cure for Tetter, Eczema, Salt Rheum and all kindred diseases. I never prescribe anything else in skin troubles." Dr. M. L. Fielder, Eclectic P. O., Ala.

50c. at druggists, or by mail from
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and all Liver, Kidney and Bladder diseases caused by an excess of uric acid in the system. It is pleasant in its effects and builds up the health and strength while using it. Thousands of certificates sound its praise. It is thoroughly endorsed and never disappoints.

Send stamp for book of particulars and wonderful certificates. Price \$1 per bottle. 6 bottles, \$5. For sale by druggists. If your druggist can not supply you it will be sent, prepaid, upon receipt of price. Address **URICSOL CHEMICAL CO., Los Angeles, Cal.** or the **LAMAR & RANKIN DRUG CO., Atlanta, Ga.** Distributing Agents.

L. N. BRUNSWIG & CO., New Orleans, La.
Wholesale Distributors.

Mortgage Sale.

Under and by virtue of a sale contained in a certain mortgage executed to B. M. Allen, the undersigned mortgagee, by Charles Gray on to-wit, the 3rd day of December, 1898, which said mortgage is duly recorded in the office of the Judge of Probate of Jefferson County, Alabama, in Volume 302, Record of Mortgages Page 398, and default having been made in the payment of the indebtedness secured by said mortgage, I, the said B. M. Allen, mortgagee aforesaid, will on to-wit, the 13th day of December, 1902, in front of the court house door in Jefferson County, Alabama, proceed to sell the following described real estate, to-wit:

Lot number eleven in block number seven as laid off by W. D. Reid in the town of Brakes, fronting sixty feet on Warrior Street, running south one hundred and fifty-seven feet to the right-of-way of the Watts Company railroad; thence run east along said right-of-way one hundred and twenty-four feet; thence north one hundred and thirty-one feet to Warrior Street; and situated near Warrior, Jefferson County, Alabama, said sale being made to satisfy said mortgage indebtedness.

B. M. Allen, Mortgagee.
D. J. Poncelier, Attorney for B. M. Allen.

Mortgage Sale.

Under and by virtue of a power of sale contained in a certain mortgage executed to the undersigned B. M. Allen by Margaret Peters, and Samuel Peters on to-wit, the 13th day of September, 1898, which said mortgage is duly recorded in the office of the Judge of Probate of Jefferson County, Alabama, in Volume 234, Record of Mortgages, Page 515, default having been made in the payment of the indebtedness secured by said mortgage, I, B. M. Allen, the mortgagee aforesaid, will on to-wit, the 13th day of December, 1902, in front of the court house door of Jefferson County, Alabama, offer for sale the following described real property, to-wit:

Lots number 6 and 7 in block one in Theodore Smith's survey in Section 7, Township 18, Range 2, west, known as Rosedale or Rosedale Park, all in Jefferson County, Alabama; said sale made to satisfy said mortgage indebtedness.
B. M. Allen, Mortgagee.
D. J. Poncelier, Attorney for B. M. Allen.



Alex W. Bealer.

A Voice from the Pew.

O, for preachers! An age like this demands
Tough hearts, strong faith and horny, sun-browned hands;
Men, whom their children's hunger cannot touch;
Our churches all have sorest need of such.

O, give to us a breed of preachers new!
Whose gifts are many and whose wants are few;

Men who can feed on water and on wind;
Our churches need such gifted men to find.

O, fill our pulpits with a mellow race
Of even-tempered men of pensive face!

Men who can bare the breast to keenest thrust,

And lick the hand that hurls them to the dust.

O, give to us a band of preachers brave!
Who seek the overburden'd pew to save;
Men who can hear the groaning deacon's cry

And weep for him with sympathetic eye.

O, for a company of giants bold!
Men, who can rise above the "shoulder cold;"

Great men, who ever thrive on heavenly fare

And look far out above the "stony stare."

O, give to us a thousand men like this!
And saintly lips will sing in tuneful bliss;

For now, the pulpit seems in maniac mood,

To give an overdose of gospel food.
—Alex W. Bealer, in Christian Index.

A Preacher's Discovery

A Prominent Minister of Atlanta, Ga.,
Has Discovered a Wonderful
Cure for all Catarrhal
Diseases.

Rev. J. W. Blosser, M.D., of Atlanta, Ga., is the discoverer of a successful remedy for the cure of Catarrh, Catarrhal Deafness, Bronchitis, and Asthma. It consists of a combination of medical herbs, roots and leaves, which are smoked in a common clean pipe—the fumes being inhaled into the throat and lungs and exhaled through the nose. While the manner of its use is simple, yet no other means can so easily reach and cure the disease in all its forms.

Dr. Blosser offers to mail a three days' sample to any sufferer who will write to him for it. If your case is a stubborn one and you desire special advice he makes no extra charge. This remedy has met with wonderful success, curing cases of 15, 20 and 25 years standing. If you wish a box containing a month's treatment, send \$1.00, and it will be forwarded, postage paid. Address Dr. J. W. Blosser & Son, 352 Walton St., Atlanta, Ga.

From Mobile.

Today was State Mission Day at the Saint Francis Street Church and we had Bro. W. B. Crumpton with us. I had prepared for his coming as best I could by sending out some circular letters, asking the brethren to pray that the Lord would open the hearts of his people to give as much as \$500 to this cause. The weather was most unfavorable and we had hardly a fourth of our usual congregation present, but we had one of the strongest presentations of State Mission work it has ever been my privilege to hear. Brother Crumpton was at his best and made a fine impression on those who were present. Something more than \$344 were subscribed and I feel certain that when the matter is mentioned again next Sunday we will more than reach \$500. Our people down here believe in Brother Crumpton. W. J. E. Cox.

A union Thanksgiving service was held in Montgomery in the Dexter Avenue Methodist church. Dr. O. F. Gregory, pastor of the Adams street Baptist church gave the sermon from Psalm xlviii, 9: "We have thought of thy loving kindness, O God, in the midst of thy temple." A collection was taken for the Baptist Orphanage at Evergreen.

Get a Tablet.

Few Reasons Why You Should Buy Your Shoes of Us.

1. We allow no man in our line to undersell us.

2. We buy none but the very best direct from the manufacturer, saving you at least 5 per cent. on jobbers' prices.

3. We are up with the times, and carry all the latest novelties of the day in Fine Foot Wear.

4. Because our motto is "Kind courtesy to all customers whether you buy or not."

5. Because we are always in the lead.

6. Because we give you this tablet and give it cheerfully.

7. The boy or girl returning the most tablet covers will get a New Iron Wagon Free.

D. B. Luster.

Mortgage Sale.

Under and by virtue of a power of sale contained in a certain mortgage executed to B. M. Allen, the undersigned mortgagee, by W. S. Streitz on to-wit, the 21st day of March, 1891, which said mortgage was duly recorded in the office of the Judge of Probate of Jefferson County, Alabama, in Volume 145, Page 280, default having been made in the payment of the indebtedness secured by said mortgage, I, B. M. Allen, mortgagee aforesaid, will on to-wit, the 13th day of December, 1902, in front of the court house door in Jefferson County, Alabama, offer for sale the following described real estate, to-wit: Lot number seven in block number one beginning 50 feet east of the southeast corner of Fourth Avenue and Fifth Street, running east fifty feet along Fourth Avenue; thence South one hundred and twenty feet to an alley; thence west along said alley fifty feet; thence north one hundred and twenty feet to the point of beginning.

Also lot number three in block number two, beginning one hundred feet west of the southwest corner of Fourth Avenue and Fifth Street, running west along Fourth Avenue fifty feet; thence south one hundred and twenty feet to an alley; thence east fifty feet along said alley; thence north one hundred and twenty feet to point of beginning; all situated in Pleasant Valley Land and Manufacturing Company's Enterprise tract as surveyed and recorded in the town of Powderly, Alabama; all in Jefferson County, Alabama.

Said sale made to satisfy the indebtedness secured by said mortgage.
B. M. Allen, Mortgagee.
D. J. Poncelier, Attorney for B. M. Allen.

Prevent Baldness

By Shampoos with



And light dressings with CUTICURA, purest of emollient skin cures. This treatment at once stops falling hair, removes crusts, scales, and dandruff, soothes irritated, itching surfaces, stimulates the hair follicles, supplies the roots with nourishment, and makes the hair grow upon a sweet, wholesome, healthy scalp when all else fails.

Millions Use

CUTICURA SOAP, assisted by CUTICURA OINTMENT, for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itches, and chafings, and for all the purposes of the toilet, bath, and nursery. Millions of women use CUTICURA SOAP in the form of baths for annoying irritations, inflammations, and chafings, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sanative, antiseptic purposes which readily suggest themselves to women.

Complete Humour Cure, \$1.

CUTICURA SOAP (25c.), to cleanse the skin of crusts and scales, and soften the thickened cuticle, CUTICURA OINTMENT (50c.), to instantly allay itching and inflammation, and soothe and heal, and CUTICURA RESOLVENT PILLS (25c.), to cool and cleanse the blood.

CUTICURA RESOLVENT PILLS (Chocolate Coated) are a new, tasteless, odorless, economical substitute for the celebrated Liquid CUTICURA RESOLVENT as well as for all other blood purifiers and humour cures. In screw-cap vials, containing 60 doses, price, 25c.

Sold throughout the World. British Depot: 27-28, Charterhouse Sq., London. French Depot: 6 Rue de la Paix, Paris. POTTER DRUG AND CHEM. CO., Sole Props., Boston, U. S. A.

Notice to Non-Resident.

The State of Alabama, Jefferson County. In Chancery. Circuit Court of Jefferson County. G. W. Hays vs Delia A. Hays.

Whereas, on this the 28th day of November, 1902, an order of publication was made in the above stated cause, as follows, to-wit: "In this cause it being made to appear to the Judge of this court, in term time by the affidavit of F. R. Mathews that the defendant Delia A. Hays is a non-resident of the State of Alabama and resides in Douglassville, Douglass County, Georgia, and further, that in the belief of said affiant the defendant Delia A. Hays is over the age of 21 years, it is therefore ordered that publication be made in the Southern and Alabama Baptist, a newspaper published in the city of Birmingham, Alabama, once a week for four consecutive weeks, requiring her the said Delia A. Hays to answer or demur to the bill of complaint in this cause by the 1st day of January, 1903, or after thirty days therefrom a decree pro confesso may be taken against her."

A. A. Coleman.
Now, therefore, pursuant to said order this publication is made, and the said Delia A. Hays is required to answer or demur to the bill of complaint in this cause by the 1st day of January, 1903, or after thirty days therefrom a decree pro confesso may be taken against her.

This 28th day of November, 1902.
Walter K. McAdory,
Clerk and Register.

For LaGrippe and Influenza use CHENEY'S EXPECTORANT.



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Conducted for Members by Members.

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Quickly and permanently cures all form of Rheumatism, Neuralgia and Lumbago. It is purely vegetable, entirely harmless and cures when all else fails. Sparhawk Chemical Co., City: I had Rheumatism for three years; took two boxes of "Sparhawk Rheumatic Cure" and am entirely well. It is the best I ever used.

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Leave Montgomery Daily	[90th Meridian Time]	Arrive Montgomery Daily
8:00 a. m.	Huntsboro, Columbus, Richmond, Albany, Americus, Cordele, Jacksonville, Macon, Savannah and all points East. New and Elegant Parlor Cars between Montgomery and Savannah.	8:00 a. m.
6:20 a. m.	[Via Western Railway and Atlanta] For Raleigh, Portsmouth, Norfolk, Old Point Comfort, Petersburg, Richmond, Washington, Baltimore, Philadelphia, New York and all points East. Magnificent Pullman Drawing-room Sleepers Atlanta to Norfolk and Atlanta to New York.	8:15 a. m.
1:30 p. m.	Union Springs, Ala. and points on Seaboard between Montgomery and Ft. Davis. Solid train for Union Springs; no change of cars.	9:20 p. m.

Delightful Rail and Water trip to the East, via Norfolk or Savannah. Apply to C. S. ADAMS, S. F. and P. A., Moses Building, Montgomery, Ala., for full information. C. B. WALWORTH, A. G. P. A., Savannah, Ga.
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ALL THE WAY
ALL THE TIME

The Western R'y of Alabama.

SCHEDULE EFFECTIVE SEPT. 25, 1901.

	44	34	38
Lv. Selma.....	4 00pm	6 20am	.....
Ar. Montgomery...	6 05pm	8 20am	.....
Lv. Montgomery...	6 30pm	1 30pm	6 21am
Ar. Opelika.....	8 25pm	3 45pm	8 03am
Lv. Opelika.....	8 25pm	3 45pm	8 05am
Ar. Atlanta.....	11 40pm	7 30pm	11 40am
	37	35	23
Ar. Selma.....	11 30pm	.....	11 30am
Lv. Montgomery...	9 35pm	.....	9 00am
Ar. Montgomery...	9 20pm	10 55am	6 25pm
Lv. Opelika.....	7 40pm	8 50am	4 23pm
Ar. Opelika.....	7 37pm	8 50am	4 23pm
Lv. Atlanta.....	4 20pm	5 30am	1 05pm

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.

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Pintsch Gas Lighted, Steam Heated. Through Sleepers Daily between Montgomery, Ala., Jacksonville, Fla. and St. Louis, Mo. Train leaves Montgomery 9:15 a. m.

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Through St. Louis,
To the West,
To the North-west,
Take the Mobile and Ohio.
The quickest, best, route.

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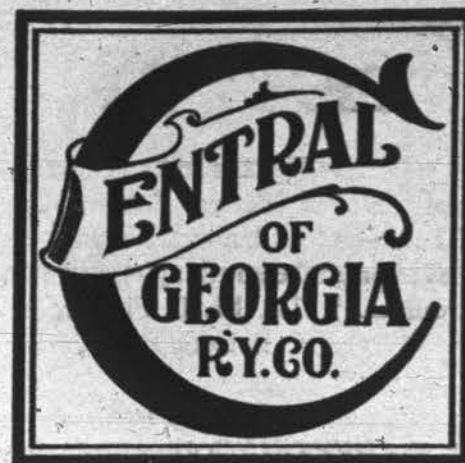
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Atlantic Coast Line R. R. Co.

	April 13th	82	78	58
Lv. Montgomery.....	2 45pm	6 30am	7 45pm
Ar. Sprague Junction...	3 50pm	7 00am	8 21pm	.....
Troy.....	.....	8 05am	9 25pm	.....
Brundidge.....	.....	8 40am	10 05pm	.....
Ozark.....	.....	9 31am	10 55pm	.....
Elba Junc.....	.....	9 55am	11 17pm	.....
Abbeville Junction.....	.....	10 32am	11 50pm	.....
Dothan.....	.....	10 42am	12 01am	.....
Bainbridge.....	.....	12 37pm	2 05am	.....
Climax.....	.....	12 52pm	2 22am	.....
Thomasville.....	.....	1 45pm	3 15am	.....
Valdosta.....	.....	3 21pm	4 37am	.....
Waycross.....	.....	5 25pm	6 15am	.....
Jacksonville.....	.....	7 40pm	8 30am	.....
Tampa.....	.....	7 10am	6 40pm	.....
Port Tampa.....	.....	7 55am	7 15pm	.....
Lv. Waycross.....	.....	5 45pm	6 35am	.....
Ar. Savannah.....	.....	8 20pm	9 15am	.....
Ar. Charleston.....	.....	6 41am	5 10pm	.....
Lv. Sprague Junction...	3 55pm	8 00am	.....	.....
Ar. Laverne.....	5 25pm	11 00am	.....	.....
Lv. Abbeville Junction...	.....	10 30am	.....	.....
Ar. Abbeville.....	.....	12 15pm	.....	.....
Lv. Climax.....	.....	2 40pm	.....	.....
Ar. Chattanooga.....	.....	4 55pm	.....	.....
Going West.....	*65	*67	-68	.....
Lv. Elba Junc.....	10 00am	3 15pm	2 50pm	.....
Ar. Enterprise.....	11 00am	3 30pm	3 50pm	.....
Ar. Elba.....	12 05pm	6 00pm	4 50pm	.....
Going East.....	*66	*68	-70	.....
Lv. Elba.....	6 15am	12 30pm	7 50am	.....
Ar. Enterprise.....	7 45am	1 30pm	8 50am	.....
Ar. Elba Junc.....	9 30am	2 35pm	9 50am	.....

*Daily, except Sunday. -Sunday only. Trains arrive at Montgomery 8:10 a. m. 6:30 p. m. Pullman sleepers on No. 58 between Montgomery and Jacksonville

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F. M. Emerson, T. M.

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We take pleasure in announcing to the public that we are now manufacturers as well as dealers of Pianos, and the task of placing ourselves in a position to sell the very best Pianos for the least possible money is now complete.

The advantage afforded us in handling our own output will be readily understood by every one. Our facilities heretofore have been almost unequalled, and the patronage accorded us has been most gratifying, but the fact that we now manufacture our own Pianos gives us every advantage that could possibly be had, placing us in a position to sell cheaper than others not so fortunately situated.

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\$4 25

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You had better buy them before they're picked over. We will keep them here until you're ready for them. Knife, Fork and Spoon Sets, Napkin Rings, Bibb Holders, Loop Handle Spoon, Rattles, Brushes, Cups—all are sterling silver.

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Notice of Final Settlement.

The State of Alabama, Jefferson County, Probate Court, 5th day of Nov. 1902. Estate of Aubrey Boykin, a minor. This day came J. S. Marks, Guardian of the estate of Aubrey Boykin, a minor, and filed his account, vouchers, evidences and statement for a final settlement of the same.

It is ordered that the 4th day of December, 1902, be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

J. P. Stiles,
Judge of Probate.

THE YANKEE FIRE-KINDLER Builds 100 Fires with 3c. of oil. No kindling. Warranted 3 years. Greatest Seller for Agents ever invented. Sample with terms prepaid, 15c. YANKEE KINDLER CO., OLNEY, ILL. ST. B.

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Luster's French Luster 25c per bottle.

Ask for any style of shoe—I'll furnish it.

My leather finding, making and repair department best in the city.

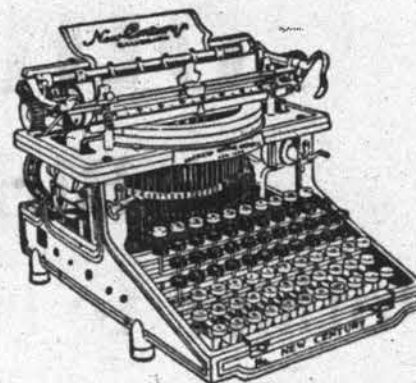
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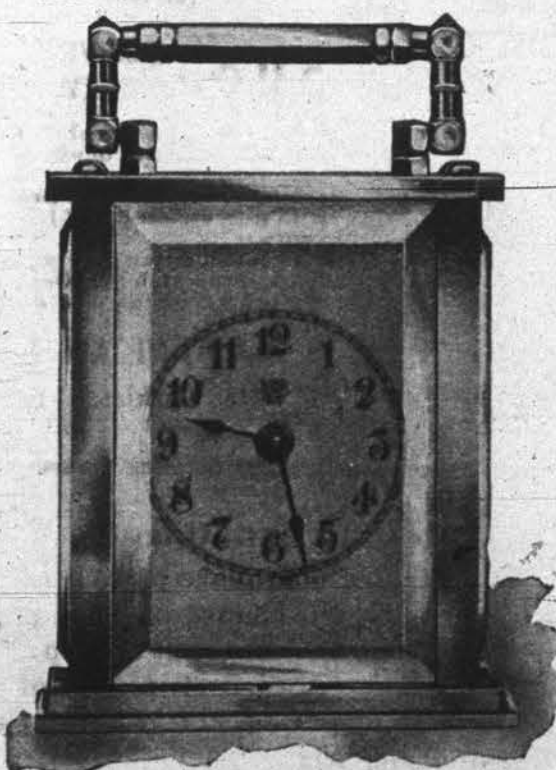
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Sylacauga, Ala.

Non-Resident Notice.

The State of Alabama, Jefferson County, City Court of Birmingham. In Chancery. No. 3223.

James E. Webb, Trustee, Complainant, vs F. W. Barnett, Trustee, et als, Defendants.

In this cause it being made to appear to the Judge of this Court in term time by the affidavit of James E. Webb, Solicitor for the complainant, James E. Webb, Trustee, that the defendants Samuel T. Barnett, Anna B. Sales, Mrs. D. A. Barnett as guardian of Una Barnett and of Reese Barnett, George O. Vanderbilt, Peter Schlischer, Catherine Wycoff as executrix of the estate of John Wycoff, deceased, William D. Aiken, A. D. Cooke, H. S. Little and E. P. Webb, are non-residents of the State of Alabama, and further, that in the belief of said affiant, each of said above named defendants are over the age of 21 years, and that the said George O. Vanderbilt and A. D. Cooke reside in Princeton N. J.; and that the said Peter Schlischer resides in Trenton, N. J.; and that the said Catherine Wycoff (as executrix of the estate of John Wycoff, deceased) resides in Plainsboro, N. J.; and that the said William D. Aiken resides in Sewanee, Tenn.; and that the said H. S. Little resides in Long Branch, N. J.; and that the said E. P. Webb resides in New Orleans, Louisiana.

It is therefore ordered that publication be made in The Southern and Alabama Baptist, a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks, requiring each of the said above named defendants to answer, plead or demur to the bill of complaint in this cause by the 26th day of December, 1902, or after thirty days therefrom a decree pro confesso may be taken against them.

This 19th day of November, 1902.

CHAS. A. SENN,

Judge of the City Court of Birmingham.

INSTANT RELIEF

FOR

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Tells at a glance postage in CENTS on all mail matter. Capacity, 1 pound by half ounces. 3 inches high. Cuts down the stamp bill. Useful and attractive present. We make several styles from \$1.00 in nickel, as shown, up to \$5.00 in sterling. If dealer doesn't sell it, we prepay on receipt of price. Catalogue P. free.

Pelouze Scale & Mfg. Co.
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The Perfect TROUSERS SHAPER.

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IT TAKES OUT ALL WRINKLES AND BAGGY KNEES WHILE YOU SLEEP

IT SHAPES YOUR TROUSERS AS WELL AS A GOOD TAILOR CAN

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Or for \$1.00 we will send post-paid, either of above articles, made of finest black Genuine leather with best Suede linings. Write for illustrated catalogue.

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perhaps you will appreciate how little things annoy and cause discomfort. When you are nervous and weak you will know how irksome it is to hold dishes on your lap, how tiresome to hold a book in your hands. Then you will want

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The art of knowing how to care for sick and injured. Whether or not there is any one ill in your family now, you should have a copy of this valuable booklet. Written by competent authority. It's FREE. Write for it.

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A Burglar Proof Key Fastener.

Prevents key from falling out, or being pushed out by burglar to insert false key. Buy one for each door and sleep well. Price 5 cents each, or six for 25 cents. Agents wanted in every town. Liberal discounts. Quick seller. The Dunlap Co, 214 N. 21st St., Birmingham.

Sterling Can Opener.

Can be used on square as well as on round cans. No chance of blood poisoning from cuts. Cuts out the top. No ragged edges. Mailed on receipt of 25 cents. Dunlap Co., 214 N. 21st St., Birmingham, Ala.

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Drake's Palmetto Wine Tonic-Compound cures Inflammation of Bladder and Prostate Gland and Catarrh of Mucous Membranes to stay cured. Seventy-five cents. All druggists.

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We desire to employ a trustworthy lady or gentleman to manage our business in this county and adjoining territory. Our house is well and favorably known.

\$20.00 Straight Cash Salary and all Expenses paid Each Week by Check direct from Headquarters. Expense money advanced; previous experience unnecessary; position permanent. Address Thomas J. Cooper, Manager, 1040 Caxton Building, Chicago, Ill.

For Asthma use CHE-NEY'S EXPECTORANT.

Pay what you owe and add \$2.00 and get the paper until January 1st, 1904. You will feel better and we know we will.