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ALABAMA BAPTIST, MONTGOMERY ~ CONSOLIDATED JAN. 1<sup>ST</sup> 1902 AS

# THE SOUTHERN AND ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

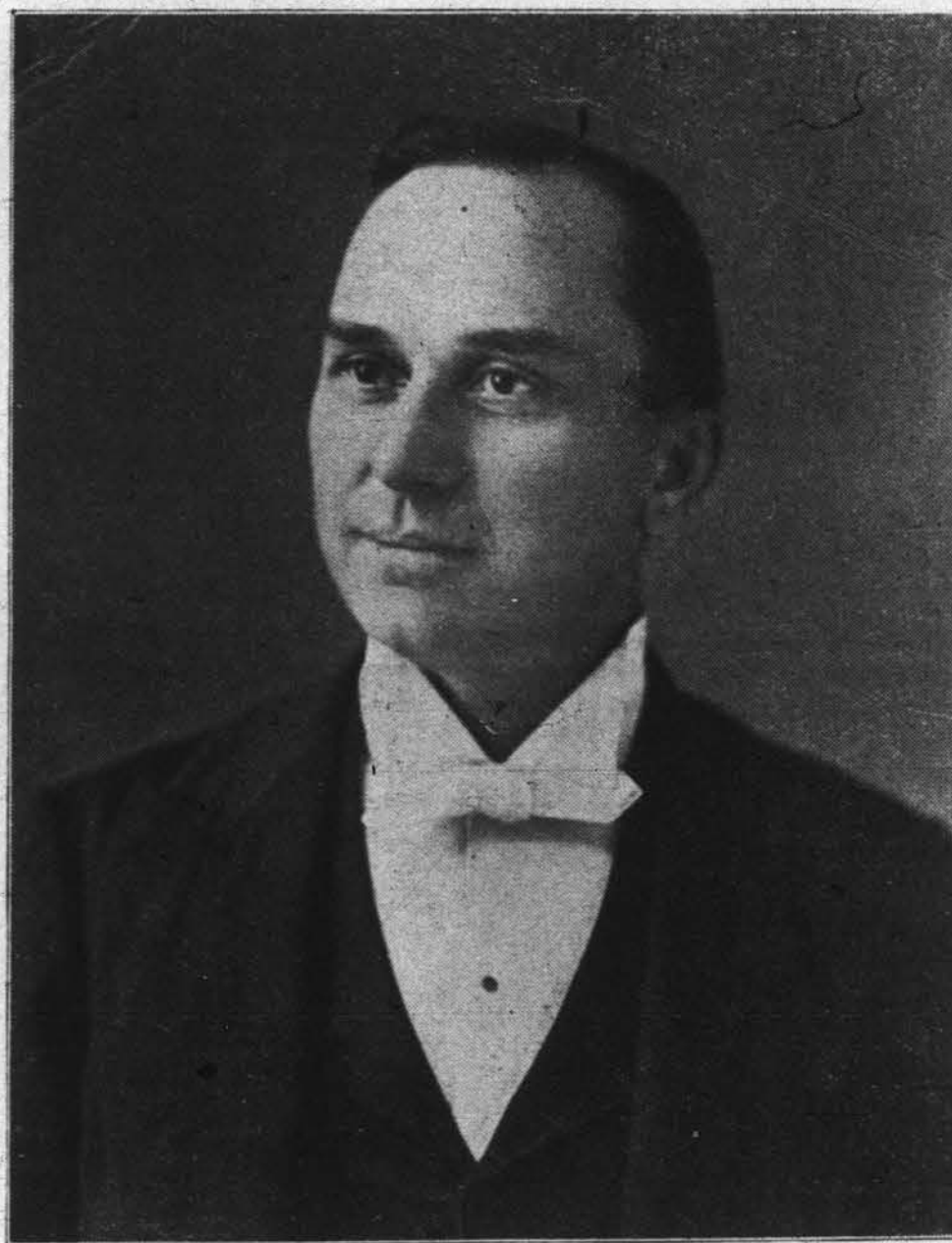
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VOL 29.

BIRMINGHAM, ALA., DECEMBER 17, 1902.

NO. 51.



REV. E. E. BOMAR,  
RICHMOND, VA.

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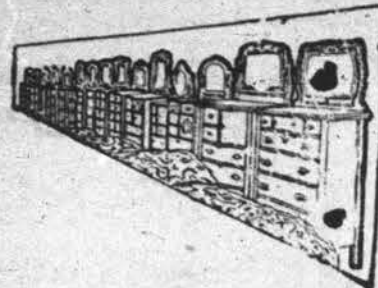
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# THE SOUTHERN AND ALABAMA BAPTIST

\$2 per Year

Birmingham, Ala. For Week Ending DEC. 17, 1902

Vol. XXIX No. 51

## The Future of the Educated Negro.

A Paper Read Before the Baptist Congress, in the First Baptist Church, Boston, Mass., Nov. 18, 1902, by R. H. Pitt.

The writer of this paper enters upon the discussion of this theme with genuine trepidation. The whole problem of the negro is one of utmost perplexity, and one cannot deeply consider it without the gravest anxiety, not unmixed with bewilderment. The best that can be done—certainly the best that this writer can do—in the discussion of this topic, is to offer for consideration some vital and verified facts, to describe as frankly and measure as accurately as may be some of the factors which enter into the problem, and then to essay with conscious awkwardness the untried role of prophet, without the prophet's prescience.

Is there an "educated negro" about whose future we may profitably inquire? Let us see. Something like a third of a century ago, the awful era of Reconstruction, in some respects more demoralizing and destructive than the four long years of armed strife, was at its height. After this nightmare came the awakening of the South to a situation entirely novel and full of serious complications. The immeasurable losses entailed by the long and disastrous war, the confusion and demoralization of the reconstruction period, the new political perils born of the sudden enfranchisement of millions of wholly ignorant voters just emerged from slavery, the immediate necessity for rebuilding their own ruined homes—these were some of the conditions which surrounded the southern people as they undertook the work of providing public elementary schools for their own children and for the children of those who had just now been their Slaves. \* \* \* \* \*

It is plain, then, that, if we have not already an educated negro, we are soon to have one to deal with, if the present policy continues. But have we already any results from this work of thirty years, and from this large expenditure of public and private money? A third of a century ago the percentage of illiteracy among the negroes of the South was, it is safe to say, within a fraction of 100. The literate negro was a rarity, while the educated negro was a negligible quantity. It is now estimated by careful observers that from 30 to 40 per cent. of the blacks are literate. There were probably at the close of the war 6,000,000 blacks; there are now roughly speaking 10,000,000. It is plain, therefore, that, though we are dealing with a notably prolific race, the rate of escape from illiteracy greatly exceeds that of the increase in population. To go from zero to 35 per cent. in a third of a century in the matter of literacy is by no means despicable. Indeed, when all the conditions are borne in mind, it is nothing less than wonderful. \* \* \* \*

The theme carries in its statement the implication that the problem of the future of the educated negro differs in some essential way from that of the future of the uneducated negro. It seems to me, however, that the really

perplexing and unmanageable factors are common to both. The future of the educated negro is bound up with the future of his race. He cannot escape from that, and he ought not to wish to escape from it. The real question is larger than my theme. What of the future of the negro? What ought he to do for himself? If we can answer these most tremendous inquiries, we shall be a good way on toward a rational view of "the future of the educated negro."

As to the negro in general, we may as well understand that he is in the South to stay. The local sense is strongly developed in him. He is not migratory. He has a great respect—a reverence, indeed—for the North; but it will be many a decade before he will consent to leave his corn and cotton, his opossum and sweet potatoes. He is a home-loving body. There are honorable exceptions to this rule, of course; but it is generally true, in the observation of at least one friendly eye, that travel does not improve the darkey. We have in his presence no vague and unreal issue, but a real, present, persistent and tremendous fact. What shall be done with him?

It would never do to kill him. That would be wretchedly inconvenient, not to mention other more or less weighty objections to such a policy.

Deportation, which has, curiously enough, had the support of some distinguished names who on other subjects seem to be fairly rational, is utterly preposterous. They don't wish to go; their white neighbors, though often vexed sorely by them, don't wish them to go; we haven't anywhere to send them, and the navies of the round world could not transport them.

Nor can we consent to a policy of degradation. This is in essence only one form, and a most heinous form, of destruction. Every consideration of justice and humanity forbids us to withhold from them any possible help in their upward struggle out of gross darkness. How can we, who wear Christ's name, and hold that his law is not yet abrogated, deliberately deny to this weak race, still in its childhood, the blessings of religion and education? There are well-meaning, but superficial and thoughtless, men who, goaded and irritated by race antagonisms, some of which might have been avoided, but some of which were inevitable, have argued that the only way to secure peace and tranquility is by keeping the negroes in ignorance. So we have sometimes had a proposition before us to divide the school funds between the races in proportion to the amounts paid by them. The law permits this division now in Maryland, Kentucky and Delaware—not one of which, by the way, was a member of the Southern Confederacy. In the other States, where the proposition has been made, it has been defeated by the southern whites. A policy of degradation is a policy of murder. To stifle every nascent ambition, to smother every rising hope, to

stunt and dwarf every faculty of mind and heart and soul—what else is this than to kill by a slow and torturous death all that is best in manhood and womanhood? \* \* \* \* \*

But suppose there should be no reversal of the policy pursued in the South for the past thirty years. Suppose public elementary (and in the cities and towns secondary) educational facilities continue to be provided for them. Suppose a considerable and growing number of them avail themselves of these advantages and of those of higher education in the schools provided by private beneficence. What are these educated negroes to do? Where shall they find opportunity to use their trained and developed powers?

The fact that it is thought necessary to ask this question is in itself significant, and for this reason: The question brings us in sight of the all-pervasive race problem, and on it a few plain things may as well be said, all the more candid and straightforward because they are spoken by one who in his own limited sphere has uniformly striven for justice and kindness to the brother in black.

The race instinct of the whites is an elemental force, more tremendous, more persistent, more aggressive in the South today than ever before. It is useless to argue with it. That it is sometimes cruel and unreasonable in its manifestations is to be freely admitted and deeply deplored. It cannot be fairly described as race hatred, though it easily passes into hatred wherever there is suggestion of social admixture on terms of equality. Its occasional violence and destructiveness are symptomatic of its strength. The race feeling is scarcely more pronounced in the South than in the North, as many modern instances tend to show, but in the South it is more serious and more general, because race integrity is more seriously threatened there.

I do not hesitate to declare my own profound conviction that at bottom the race instinct of the whites is God-given, wholesome, and indestructible. The persistence of this race instinct is best for the negroes, as well as for the whites. Surely God's blessing is not on this hybrid. If any one is skeptical on this point, let him walk through Havana and watch the weak, degenerate faces that crowd her streets—faces of a mongrel tribe, who have neither the physical vigor of the full-blooded negro nor the intellectual grace and charm of the Castilian. The observant traveler is likely to doubt the capacity of Cuba for self-government, if her fate is in such nerveless hands as these. The West Indies and various countries of South and Central America have a significant story to tell. In these countries, race distinction have not been maintained, and the results are surely deplorable.

The negro has capacity for improvement, and ought to have every possible opportunity for making the best of himself; but my own conviction is profound and unshakable that he will do his best while maintaining his racial integrity. Certainly for the whites anything short of absolute race distinctness spells degradation and ruin.

Whether you agree with these opin-

ions or not, there is the tremendous, elemental race feeling of the whites, and the future of the educated negro will be largely determined by it. Let us make no mistake about that!

To this inevitable condition must be added yet another. As long as the present situation in the South continues, the whites will maintain their political ascendancy. It would not be edifying to discuss this question; but I must be allowed to add that such ascendancy is, beyond doubt, best for both blacks and whites.

Let us now see how far we have come. We have found that there is already an educated negro—1 per cent. of him, at least. We see that presently we shall have 2 per cent. of him. We agree that there ought to be more of him with every passing year. It seems certain that he must work out his destiny under two inexorable conditions—the relentless social instinct of the whites, and their determined policy of political ascendancy.

Under the operation of these forces, has the educated negro any opportunity? Is there open to him any worthy and ennobling career? If not, then we have been doing a cruel work in stimulating ambitions and kindling aspirations which we know can never be fulfilled. But I earnestly maintain that, in spite of the race feeling—nay, let me rather say, because of it—he has an opportunity and a mission such as the providence of God has vouchsafed to none others in the known history of mankind. His mission is to his own people, and for the indefinite future he will have ample scope among them for the full use of all his faculties. And in executing this mission he will develop his own character and gifts. His happiness or usefulness need not depend upon his association with the whites on terms of social equality. Nor need he be utterly hopeless, if the great political prizes are utterly beyond his reach. He has among his own race a work which ought to engage his heart and occupy his hands. Whatever may be his doubts and questions concerning his future, his present duty is plain. It is his task to lift up through the long and painful years a race sodden in ignorance, largely bestial and immoral in temper and habit, but none the less his race. A terrible task, to be sure, as all who have any opportunity for estimating it must agree. But none the less he ought to give himself with whole-hearted devotion to the great work in whose faithful discharge he will best develop all that is worthy in his own character. In this work he ought to have the cordial and constant sympathy of his white brethren. And this, we may be sure, he will receive. \* \* \*

Of course, in the development of the two races side by side there will be inevitable misunderstanding and friction. The only hope of a successful solution of the problems that will thus arise is to be found in the sober sense of the people of both races, and in the gospel of Jesus Christ, the triumph of whose principles will soften asperities, create and foster mutual good-will and forbearance, and effectually dispose of difficulties which seem now most formidable, if not insuperable.



## WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

### CENTRAL COMMITTEE OF WOMAN'S MISSIONARY UNION.

Mrs. L. F. Stratton 1705 12th Avenue	South Birmingham
Mrs. N. A. Barrett	East Lake
Mrs. T. A. Hamilton	Birmingham
Mrs. D. M. Malone	East Lake
Mrs. G. M. Morrow	Birmingham

### Christmas Offering for China.

The risen Lord on coming from the grave appeared first to a woman and made her the first evangel to a world in sorrow and sin to tell of His resurrection from the dead. When He wanted the heart of a woman first to receive the glad message. He has honored woman, and she is honored in serving her Lord. In no other way can she serve Him better than in letting dying souls know the glad story of His death and resurrection. He wants many more Lydias in foreign lands to throw open their hearts to His message and their homes to His messengers.

In a marvelous way God has opened up the great empire of China, with her teeming millions, and is calling to those who love Him to enter with His gospel. Never before were there such opportunities in that country to win souls for God. The old missionaries look on with wonder and praise while they toil and garner; the young missionaries enter with joy into the harvest and constantly cry for more laborers. The women of the Southern Baptist Convention have for years been making a Christmas offering for China. This has accomplished great good. This year they wish more than ever to honor their Lord and wish to raise \$8,000 for the work. Think of how easily this can be done. The 1,000,000 women and girls in our Convention giving one cent each would contribute \$10,000. While many will give nothing, hundreds of loving hearts, some in poverty, will give liberally for their Lord. Will not many who have been greatly blessed bring offerings? Count your blessings, think of God's mercies to you, and bring a thank-offering to Him.

The sisters have made in their program this year special provision for the children and young people to take part in the Christmas offering. We hope that our consecrated sisters who have the work at heart will not only give an offering themselves, but circulate the programs prepared for the occasion, and get a large number of others around them interested.

Think for a moment, O woman redeemed, of what Christ has done for your mother, your sister, for you, and then think of 200,000,000 of women and girls in China under the awful heel of Satan—think again of what Christ has done for you! What will you do for Him?

R. J. Willingham,  
Corresponding Secy.

Richmond, Va.

### Items from Correspondents.

Mrs. J. W. Watson, Pratt City:

Our frontier box has at last been sent. We regret being late, but I am sure the family will be grateful to us for taking plenty of time to get everything needful. It was one of the nicest boxes I have ever seen packed; and was valued at \$100. Our Ladies' Aid is growing in

interest and numbers. We have pledged \$50 to the Orphanage and our Howard College Co-operative Society has pledged \$50 to Howard College. We are also trying to raise a good sum toward remodeling our church building.

Mrs. Lizzie A. Jones, Florence:

Our ladies have taken some time to consider the Howard College movement. We shall have most of our pledges paid off by Jan. 1st and then we promise \$25. Mrs. Vesey has been away from home, but is back and I hope to see her soon and find out what East Florence will do as they always do as much if not more than we.

Mrs. W. A. Davis, Anniston:

I sincerely trust that you have not construed my silence in regard to your request to try and raise money for Howard into meaning that it met with no response in my heart. I might have written and promised to do something, but I've waited to tell you about a little work we have done. I didn't organize a separate society, as we already have a number, but "my girls" have become interested; they have made it a special subject of prayer and have an offering of \$20 for Howard.

Mrs. A. H. Pettit, Mobile:

The packages of "Home Department Literature" have been received, but we haven't near enough. The first I gave to Mrs. Cox for St. Francis Street Church as they hope to work their church up well. Then I sent some out in the country. Mr. Shell was at our last missionary meeting and he proposed that we work all this part of the city in the interest of the Home Department; so the visitor, Mrs. Storts, with two faithful members of our Society, divided the city and they now have two large classes. Please send more booklets. I am glad that they have organized at Citronelle. On Nov. 12th, Mrs. Storts and myself went to Whistler and organized a Society with seventeen members. Personal work is the work that tells in every case. They have written for me to come to Bay Minette and if the way opens up so I can go, I will do so. O, yes, I am so glad that we have Mrs. Hamilton, she is fitted in every way for just such work. When the State organizer was talked of at the Convention and the kind of woman we needed was described, I kept thinking, "Just like Mrs. Hamilton." Mr. Crumpton was with us last Sunday night and he told us that later Mrs. Hamilton hoped to be with us.

Mrs. W. J. E. Cox, Mobile:

The report of the first year's work of our Missionary Society will be very creditable, but I trust our second year will show increased interest in every way. Our box, valued at \$193.25, was shipped two weeks ago, on which we prepaid the freight, which amounted to \$4.45. I hope it has been received and that they are enjoying it.

Mrs. L. A. Moore, Furman:

Have just received literature for the

week of prayer, but will need more, as there are six organized Societies in Pine Barren Association. I hope to organize another one soon at Mt. Moriah. Camden is another place where a good Society is needed. I will send in my Vice President's report as soon after the first week in January as I can. Our little band at Furman is doing nicely. We all work together in love and harmony, not a single ripple of unkindness to mar our union. We all realize that we are workers in the Master's vineyard.

(After the organization of the Howard College Co-operative Association, this little Society sent in the first gift, \$5.)

Mrs. S. A. Smith, Prattville:

We have been very busy getting our box off; sent it two weeks ago, valued at \$61. Then we have had a bazaar, which took most of a week, made \$100 to pay on our new parsonage. Our ladies are noble workers and I feel assured that they will do all they can for the Howard as we are all greatly interested. Haven't been able to do anything yet on account of this other work we have been doing. You will hear from us later.

Mrs. M. V. Henry, Tallahassee:

I do sincerely hope Mrs. Hamilton will come to see us, as I believe it would do a great deal of good. We have some splendid material in our church. We only need to understand the importance of work in the many interests of our denomination. We have just sent off our missionary box.

Mrs. T. A. Hamilton, State Organizer:

I am writing hurriedly to ask you to send Christmas literature to several. The Aid Societies at Brundidge and Ozark have added the missionary feature to their work and are going to begin afresh. At the latter place I reorganized the Society and held a meeting with the ladies and with a flourishing Sunbeam Band, under the leadership of Miss Maude Muller Scott. I am the guest of Mrs. Scott and am in a warm place—delightful! Mrs. Underwood accepts the Vice Presidency of Troy Association, and is very enthusiastic over the work. Her husband encourages her to undertake it. She is a live missionary woman—I am finding them all around and about. The Sunbeams at Brundidge under Mrs. Kimbell's care are fifty strong. They will support a girl in Miss Kelly's school, and took many cards to fill out. I hope the Christmas offering will be a good one. I am trying to lay it upon the conscience of our women. Today I go to Elba, where I shall see Mrs. Hunter's kindly face. I shall feel as though I am getting home. The kindness I meet cannot be excelled!

(This is a private letter, but I hope the writer will excuse me!)

Mrs. J. L. Nuckolls, Fort Mitchell:

Our woman's work has been most satisfactory this year. Four new Societies have been organized and are doing excellent work. While we have not contributed quite so much as some former years, still greater interest is shown than at any time since we began work, thirteen years ago. There are fourteen churches in Harris Association and eleven organized Societies. We enjoyed and were much benefitted by Mrs. Hamilton's visit to us. It was a great uplift and I trust that it will make our churches take more interest in our Young People's movement.

Mrs. J. E. Barnes, Sulligent:

I had the pleasure of attending the

Harmony Grove Association at Hamilton. We had a meeting of the ladies and organized a Woman's Aid and Missionary Society. These are noble women and enthusiastic and I feel sure they will do good work. Hope to visit several towns in Harmony Grove Association soon and help the ladies organize Societies. I have visited several churches with Mr. Barnes and feel in closer touch with the work than before. Our Society at Sulligent is doing nicely. We have just bought a \$75 organ. With God's help I hope soon to report several new Societies and I am looking forward to a Sunbeam Band at Sulligent.

Miss Mary Ramagnano, of Jacksonville, reports a box sent by her Society to San Antonio, Tex., valued at \$11.50 and also sends a contribution of \$5.50 for Howard College.

Fountain Heights was the first church to make a pledge for the college. They promise \$25. Ensley's pledge is \$50, and they have paid half already. Montevallo sends in a pledge for \$25. There is an old Howard boy there! Sheffield, in spite of being in the throes of building a church, sends \$5.

In East Lake a Sunday school class of young ladies has formed itself into a Howard Club and is doing fine work. The Pastor's Helpers are enthusiastic and pledge themselves heart and hand. Mrs. W. B. Frazer, of Auburn, will give a reading this week and there is a rumor of another entertainment in February. Indeed all of the women of East Lake are interested and our pledge is \$500. There are other pledges, but the secretary has them and they will appear later.

A typographical mistake occurred in the Quarterly Report. A box sent by the First Baptist Church of Montgomery was valued at \$2.50, when of course it should have been \$250.

Rembert Hill's Society, just organized and has had only two meetings, sends \$2 for Frontier Missions. Isn't that a good beginning?

All reports must be sent before Jan. 10th, to your Associational Vice President, so that she may forward them to Mrs. Morrow before Jan. 15, 1903. If you have no Vice President and consequently no blank report, send to me for them.

My Dear Mrs. Malone: At last I am writing you about our ladies' meeting during the Association at this place.

Mrs. Pettit, of Mobile, with whom you are, of course, acquainted, had written me she would be present on the occasion, and just a day before the Association convened, I received a letter from Mrs. Hamilton saying she would be with us. How it thrilled our hearts with delight to know we were to be blessed with the presence of these consecrated women. The few days they spent with us were just too short. But how much that short intercourse with them meant! How it encouraged and strengthened us!

The Association convened on Friday, and we had announced a ladies' meeting for Saturday morning. At the opening, thirty-four ladies were present, six churches being represented. The work of organization consumed the morning session. Another session was held Saturday afternoon and a third on Sunday afternoon. During this time we had delightful and inspiring addresses from Mrs. Pettit, Mrs. Hamilton and Brother Crumpton.

Representatives, from two other churches came in before our meetings



closed. Of these eight churches represented, two have Societies already and four others enthusiastically promised to do all they could to organize Societies. The Home Department was introduced and we are expecting good results from it. Will you please send me another dozen of the Home Department Literature? We are making a thorough canvass of the ladies in our own town and need more of the literature. With a cash collection and pledges, \$19 was given by the Union to Miss Willie Kelly.

During the Sunday afternoon session our attention was directed to the work done by the Sunbeams. Mrs. Pettit talked so beautifully to the children. We now have a promising Sunbeam Band which increases in interest and numbers at every meeting.

What a glorious possibility lies before the women of Zion Association! In it, Woman's Work is almost in its infancy so far as systematic and organized efforts go. But we have much to encourage us and pray that we may grow to be a mighty factor in the cause that we espouse.

Sincerely yours,

Mrs. J. T. Brown,

Vice President Zion Association.

#### FOR OVER SIXTY YEARS.

Mrs. Winslow's Soothing Syrup has been used for over sixty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gum, allays all pain, cures wind colic, and is the best remedy for diarrhoea. It will relieve the poor little sufferer immediately. Sold by all druggists in every part of the world. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

#### A Happy Occasion.

Dr. and Mrs. L. O. Dawson entertained at a beautiful dinner on last Monday evening at six o'clock. It was the tenth anniversary of their coming to Tuscaloosa and the Baptist preachers of Tuscaloosa and Northport were invited to enjoy the occasion with them.

Dr. and Mrs. Dawson always do well anything they undertake and it was expected that this would be a most happy occasion and it was. There were twelve at the table: Dr. and Mrs. L. O. Dawson, Dr. and Mrs. B. F. Giles, Mrs. S. O. Y. Ray, Miss Sallie Lou Walker, Rev. and Mrs. Mack Stamps, Rev. and Mrs. J. R. Magill and Rev. and Mrs. Jno. T. Bealle. Master Louis Dawson was at a side table.

The dinner was just as nice and good as could be and the whole affair was delightful.—West Alabama Breeze.

#### From Rockford.

"I am up to my eyes in work. Besides my regular work we are trying to build a pastor's home here and a church at Eclectic. The paper grows better as the days go by." [Thanks, brother. Sign it be.—Ed.]

#### Sterling Can Opener.

Agents Wanted. Previous experience unnecessary. House to house canvass. Quick seller. Write at once for terms, enclosing 25 cents for sample. Dunlap Co., 214 N. 21st St. Birmingham, Ala.



#### Stops Headache

by cleansing and refreshing the entire alimentary canal. Warranted free from narcotic drugs.

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**AIMS.** To develop symmetrically the moral, mental, etc., and physical nature of each student entrusted to its care with more regard for character and culture than for mere scholarship. To prepare for business the study of law, the study of medicine, and such universities as the University of Chicago, Harvard, the Massachusetts Institute of Technology, and the University of Virginia.

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#### RESULTS.

University of Virginia, Charlottesville, Va.

July 15, 1892.

Mr. H. O. Murfree, Marion Military Institute, Marion, Ala.:

Dear Sir—In reply to yours of recent date asking me something of your men who have been with us, I will state that an examination of the records of the students from the Marion Military Institute who have attended the University of Virginia shows that the majority of your men are as thoroughly prepared as any entering this institution. During the past six years the university has awarded as many academic degrees to the Marion Military Institute as it has to those from any other College in the country, and academical and professional degrees to more graduates from the Marion Military Institute than to those from any other college or university outside of the State of Virginia.

Allow me to congratulate you both on the high stand in scholarship which your men have attained and the earnest spirit of endeavor for better things with which you inspire them. Very respectfully,

F. B. BARRINGER,  
Chairman of the Faculty.

#### Special Courses Beginning 1 January, 1903.

##### Commercial Course:

This course is designed to meet the needs of young men who intend to make business a profession. In addition to instruction in Bookkeeping, Typewriting, Stenography, and Business Law, this course includes the elements of a liberal education—instruction in the Schools of English, German, History, Latin, Mathematics, and Physical Science.

##### Collegiate Course:

This course is designed to meet the needs of young men who intend to serve in the Army or the Navy, to undertake the Study of Law, Medicine, or the Ministry, or to enter any of the great American universities.

All the above courses cover twenty-one weeks, from the 1st of January to the 27th of May. They are arranged especially for those young men who were unable to enter college in the fall.

For information of conditions of admission and of expenses, address

J. T. MURFEE, Superintendent,  
Marion, Ala.

## A Prominent Columbian

## GIVES HIS TESTIMONY.

Tannopiline Manufacturing Co., Columbia, S. C.:

Gentlemen:—After suffering torment with Piles for thirteen years, and after many of the prominent physicians of the city had advised me to submit to the knife, I concluded to try your Tannopiline Ointment. Thanks to your wonderful preparation, I am to-day a new man entirely cured. I will sing its praises forever.

Yours truly,

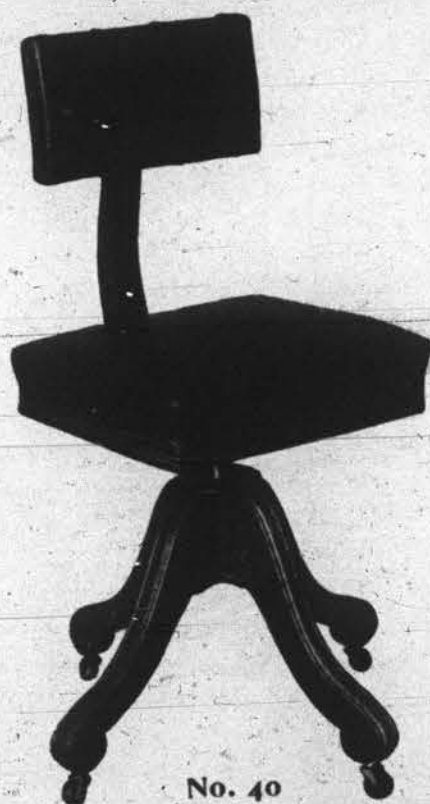
J. P. McCARTHA.

Proprietor McCartha's Livery Stable, Columbia, S. C.

Around each bottle is a certificate, which entitles the purchaser to \$5.00 if not entirely cured. Price \$1.00 per bottle. If your Druggist does not keep it we will mail same to you postpaid.

TAN-NO-PIL-LINE M'F'G. COMPANY, Columbia, S. C.

For a New Year's Present  
Just the Right Proposition!



No. 40

#### "BACK RESTERS."

THE NEW  
20TH CENTURY  
EASILY ADJUSTED

#### Spring Back Chair

For Stenographers, Bookkeepers,  
Office Men and the Piano.

The backs on all chairs can be adjusted forward over the seat at any angle, or raised and lowered to suit the taste. The adjustment is so easily made that the back can always be placed just in the right position to afford ease and comfort, which is an inspiration for good and rapid work.

Read the Evidence.

COLUMBIA CITY, IND., Sept. 12, 1900.

DAVIS CHAIR CO., MARYSVILLE, O.

GENTLEMEN:—The Stenographer's Chair, No. 40, came to hand yesterday in nice condition and we are very much pleased with it. I am now using it as I write this and it is a "dandy." All the boys around the Court House say that it is the best of any they have seen. I had the chair taken to our home, and our boy and girl tried it at the piano; then they said, "papa, get us one, too." I enclose check for payment of invoice as received.

Very truly,  
Wm. H. Carter, Auditor Whitley County.

#### SPECIAL NEW YEAR'S OFFER.

OUR NO. 45 ANTIQUE OAK, BEST LEATHER SEAT AND BACK. Buy this Chair if ordered at once in answer to this adv. and we will pay freight east of the Mississippi and north of the Carolinas and equalize beyond. Cash must accompany order. Satisfaction guaranteed. Send for Catalogue showing full line of goods, including High Chair for standing desk.

THE DAVIS CHAIR CO.,  
S. N. McCLOUD, Mgr. MARYSVILLE, OHIO.



## This Big Car was made from the famous \$1.00 set of 112 pieces by the boy who proudly shows it.

## Cannon's Toy Blocks

teach lessons in carpentry and other things involving order and neatness. Endorsed and used by kindergartners. The \$1.00 Railroad Set of 112 pieces makes station, cars, trucks, wheelbarrows, etc. Some of the other sets: Log Cabin Set of 194 pieces makes miniature log cabin with neat rail and board fence around it. The Little Farmer Set of 88 pieces makes plow, seeder, wheel rake, wagons, etc. The New Railroad Set of 113 pieces makes two cars or one car and numerous other things. Little Girl's Set makes bed, table, chairs, etc. Ask your dealer for them.

CANNON TOY COMPANY, 630 Main St., Casco, Wis.

## Which?

A lean and potash-hungry soil, wasted seed, wasted labor and idle gins—A MORTGAGE. Or, plenty of

## Potash

in the fertilizer, many bales and a busy gin—A BANK ACCOUNT.

Write us for our books. They are money winners. We send them free to farmers.

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KALI  
WORKS  
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## HELPFUL HINTS

## to assist you to make up your HOLIDAY GIFTS.

If it is inconvenient for you to come to Montgomery, our mail order department will fill your order with care and promptness.

**RINGS.** Every ring is solid gold, opals, pearls, ruby, garnet, emerald or amethyst set, \$1.50, \$2.00.

**HAT PINS.** Every lady wants two or more. Sterling Silver or gold filled, 50c., \$1, \$1.50.

**WATCH FOBs.** Black silk ribbon with gold filled mountings and charm, \$1.25, \$1.50, \$2, \$2.50.

**SCARF PINS.** For either lady or gentleman, the popular little pin is a large seller. Solid gold, exquisite designs, \$1, \$1.50, \$3.

**CUFF BUTTONS.** A gift a gentleman always likes. Solid gold, \$2, \$3.50. Sterling silver or gold filled, 50c, 75c, \$1.50.

**LAUGHLIN FOUNTAIN PEN.** The best made, each fitted with 16kt gold point, satisfaction guaranteed. \$1, \$1.50, gold trimmed, \$3.

**EASTMAN KODAKS.** Special discount on kodaks. Catalogue free.

H. RUTH, Optician



Montgomery's Great Jewelry House.

#### Notice of Final Settlement.

The State of Alabama, Jefferson County, Probate Court, 10th day of December, 1902.

Estate of Wilhelm Banman, deceased. This day came Henry Heise, Administrator of the estate of Wilhelm Banman, deceased, and filed his account, vouchers, evidences and statement for a final settlement of the same.

It is ordered that the 16th day of January, 1903, be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

J. P. Stiles,  
Judge of Probate.

#### King's "Nonpareil" Pens.

Superior to all others. Price \$1 per gross. King's Beacon Pencils (Rubber Heads) have no equal. Price 50c per dozen, or \$5 per gross.

Send 6c in stamps for sample dozen Pens and a Beacon Pencil for trial. Pens or Pencils sent postpaid on receipt of price.

GEO. F. KING, 38 Hawley St., Boston, Mass.



## CORRESPONDENCE

## From Weatherford.

## An Interesting Letter.

Previous to the civil war the extreme portion of Monroe county bordering on the pretty stream of Little river which separated it from Baldwin, was comparatively a wilderness. A magnificent pine forest yet untouched by the axe of the ruthless timber-getter stretched for miles over hill and valley as far as the eye could reach. Indeed at that time one might travel an entire day without catching sight of human face or habitation. A wonderful change, however, has been wrought since that day, in both the people and the place. What was then an almost unbroken wilderness with a few almost imperceptible bridle paths, known only to hunters and cattle drivers, has now been turned into homesteads and with few exceptions all are under partial cultivation. Now and then one sees handsome residences surrounded by extensive and highly cultivated farms and comfortable out-buildings. All that is lacking to make this section of Alabama the ideal home of the farmer of small means is churches and good schools. At the period of which I am writing there was neither school or church in six miles of my home. And until my oldest child was ten, my children had never seen inside of a church or schoolhouse, nor had I ever listened to more than three sermons inside the walls of a church myself. For with the exception of a meeting held in the open air or at the home of some neighbor by Baptist ministers, for years after the close of the war we had no religious service nor school of any kind. I then made an effort to secure the public school. My first school was taught out in the open woods, not far from my home, at moments snatched from numerous household duties and in a little unpeeled log shanty which had been used as a camp by loggers on Little river. Since that time, as I have already remarked, a new order of things has sprung up.

Where there was at that time only a half dozen families living in an area of eight or nine miles there are now many, most of them living in sight of each other's homes. But good schools and churches are still lacking. Three years ago the Methodists with a view of planting a mission church in our midst and through the influence of a few of that belief who had moved here, sent Rev. J. W. Breedlove to preach to us. This earnest and devoted minister proved to be emphatically the "right man in the right place." His first sermon was preached out in the open woods, his back to a pine tree and his hearers seated on pine rails or fallen logs, or reclining about on the long grass which grew there luxuriantly. This was not very encouraging, but Brother Breedlove did seem to mind it, and by the time he came to his next appointment we had found a place for him to preach in. The little log school house which had been in disuse for a number of years, was fitted up with a floor 12x15 feet, and with seats made of split saplings for the congregation, which this time had increased to some fifteen or twenty persons. Brother Breedlove promptly came to his appointment the second Sabbath in each month. The congregation in the meantime grew lar-

ger until there was no longer room and the men sat outside on logs. By this time we had got ashamed, and by his fourth round, if my memory serves me right, things had mended to the degree that the floor had been replaced and made goat-proof by brand new rough planks, and seats of the same had been put in. Brother Breedlove had also been supplied with an individual bench to sit on and a rough pine table. He was Methodist to the backbone and made of the sort of material that does not warp, bend nor give way when ordinary difficulties rise up in his way. He had come to stay and to build a church. He is here yet and, though accomplished under many hindrances, the church with the exception of seats is finished, and we hope before many months to see it dedicated by the pastor who has labored so long and so faithfully for its completion. I have, however, omitted to say that at Brother Breedlove's fourth appointment, counting from the first Sabbath, a church was regularly organized under the name of the Mineola M. E. Church, South, and about twelve names, most of them already members of the Methodist Church, were placed on record. The seed then planted has since borne abundant fruit, and the membership now numbers over thirty. And though the majority of these are not rich in worldly goods, the church is on a firm footing and a bright prospect ahead for the future. So much for the Methodists.

Now I will tell something of the work done here by the Baptists. Though having no building of their own to worship in yet, they outnumber the Methodists from the fact that many of them have been here for many years; but like sheep having no shepherd, they had wandered into other folds and now needed some one to gather them together once more. But the hour and the man met when less than a year ago that intrepid soldier of the cross, J. W. Day, came to them. To most of the little flock of Baptists scattered here in the wilds of Little river he was almost a stranger, but from the first he won all hearts, and truly no man is better fitted to do the work he came to do than J. W. Day. The scene of his first sermon on that glorious Sabbath morning will forever be indelibly fixed in my memory. Standing in the midst of a lovely grove of hollies, overshadowed by whispering pines, near a clear, bubbling spring, made historic by once having been the camping place of the soldiers of "Old Hickory" on their way to fight the Seminoles in Florida, here amid "God's own temples," with the summer sunshine falling down like a benediction from the overarching blue sky, J. W. Day preached for the first time in our little corner, to a congregation made up from people from three counties, Monroe, Baldwin and Escambia. It was a memorable scene and one which would have afforded an admirable subject for a great painter. Aged men and women with silver locks, stalwart fathers, happy mothers with crowing infants in their arms, young men and blooming maidens full of the hope, and promise of youth, which tinges everything with a rose light, were here that day, to listen to the message brought to them by the preacher. His voice, ringing like a silver trumpet, penetrated to

the uttermost limits of the surrounding grove, and the gospel carried that day conviction to many whose hearts till then had never stirred. Never before have I witnessed such extraordinary and sudden religious awakening as on that occasion. At the close of the sermon many came forward in response to his call asking for the prayers of the church, and before the close of the meeting a church under the name of the Weatherford Memorial Missionary Baptist Church was regularly organized and thirteen names, most of them already members, were placed on the roll. At subsequent meetings which took place a few months afterwards, a large number were converted and were baptized by Brother Day.

Also at the same time land was donated by Charles Weatherford, a grandson of the chieftain, for building of a church near the present site of the old Weatherford homestead and contiguous to the beautiful grove where the meetings were first held.

In response to the unanimous call of the church and at the desire of many others, Mr. Day accepted the pastorate, and in the future will preach here one Sabbath in each month. The field here open to the spreading of God's word is a broad one and the seed sown here is already bearing good fruit. The little band of Baptists gathered here in the wilds of Alabama are especially fortunate in having a minister so admirably suited to their religious needs as Mr. Day. Genial, courteous to all, from the first he won all hearts. Full of zeal and courage and of an enthusiasm which halts at no obstacle to the work found for his hands, he goes forward, and success inevitably follows his every effort. Added to these are a fearless courage which does not hesitate to attack wrong-doing and sin in any quarter, and a straightforwardness which always shoots for the mark. And to these traits, doubtless, may be traced the spirit of opposition, and malicious envy which have sprung up in some directions, to mar the peace and harmony of God's church. Envy like our "last enemy," death, loves a shining mark. Therefore, let the little band of Christians here in our little corner turn a deaf ear to the "vain babbling," and "let all bitterness and wrath, and anger and clamour and evil-speaking be put away with all malice." For after all the little stumbling blocks, put in their way by those who regard not glory of the church are but as a fan to winnow the chaff—the crucible separating the baser metal from the shining gold fit for the Master's use.

Weatherford, Ala., Dec. 8, 1902.

## Seminary Notes.

Winter is on in "Old Kentucky" and some of the new students are getting a foretaste of our severe weather.

The men are at work in earnest, and some are beginning to discuss and provide for the examinations.

The men from Alabama are all well and in good spirits. All the new students seem pleased with the Seminary, and by the way, we have some fine students among the new men.

Last Thursday was a very enjoyable day here, the faculty and their families and all the married students and their families were invited to take Thanksgiving dinner with the students in New York Hall; a large attendance was present, about thirty had to wait for the "second table." Had a number of in-

teresting speeches by the members of the faculty.

Bro. J. H. Longcrier made a flying visit to his family at Ensley, Ala., last Saturday.

Pastor H. B. Woodward held a very successful meeting with his church in New Albany recently.

Pastor J. G. Dobbins preached for the writer at Glenview last Sunday at 11 o'clock. Bro. T. M. Thomas preached in the evening.

Dr. Mullins is in Chicago this week at the bedside of his wife, who is very ill.

Dr. Eager is attending the South Carolina Convention this week.

## A "RED LETTER" DAY.

Today, Dec. 1st, was one of the most notable days in the history of the Southern Baptist Theological Seminary. The first day of each month is always devoted to the consideration of missions, and the students every year attempt to raise enough money among themselves to support a Foreign Missionary. The most they have ever raised in a year was \$600. This matter came up today and a few enthusiastic speeches were made by the students and a most wonderful missionary spirit seemed to sweep over us, and in thirty minutes we raised \$1,700 for Foreign Missions. It was a most marvelous meeting. The beautiful part of it was the spirit demonstrated by the brethren. It was purely a spirit of loving sacrifice for the Master. And doubtless the spiritual power and missionary enthusiasm felt here will be felt throughout our South land. If the students (and none of us are rich), can do that, for missions, what may not our wealthy brethren who love God do? It was indeed a "Red Letter" day and a God-send to us.

The address of the day was delivered by Rev. H. A. Sumrell, of Danville, Ky. His subject was, "The developing power of a great idea" (missions). It was a thoughtful, pointed and masterful address, and made a profound impression upon us.

We enjoy the Alabama Baptist and congratulate you, Brother Barnett, on the success you have made of it. Our prayers and best wishes are with you.

Yours,  
E. E. George.

Louisville, Ky.

## A Wonderful Invention.

It is interesting to note that fortunes are frequently made by the invention of articles of minor importance. Many of the most popular devices are those designed to benefit the people and meet popular conditions, and one of the most interesting of these that has ever been invented is the Dr. White Electric Comb, patented Jan. 1, '99. These wonderful combs positively cure dandruff, hair falling out, sick and nervous headaches, and when used in connection with Dr. White's Electric Hair Brush are positively guaranteed to make straight hair curly in 25 days' time. Thousands of these electric combs have been sold in the various cities of the Union, and the demand is constantly increasing. Our agents are rapidly becoming rich selling these combs. They positively sell on sight. Send for sample. Men's size 50c, ladies' 35c—half price while we are introducing them. See want Column of this paper. The Dr. White Electric Comb Co., Decatur, Ill.

For Asthma use CHE-  
NEY'S EXPECTORANT.



### A Short Visit to Korea.

By Edward A. Marshall, Special Commissioner of the Moody Bible Institute.

Closing up the tour in Japan my next country to visit was Korea, the "Hermit Kingdom."

We set sail Sept. 10th on the "Gen-kai" of the Nippon Yusen Kaisha steamship line, and reached Fusan on the east coast of Korea the following forenoon, where we remained all day. We again set sail that evening and went around the south end of the Peninsula to the west coast and early the second morning reached Chemulpo. Here we witnessed one of the most remarkable tides in the world for it performs the phenomenal feat of rising and falling twenty-six feet twice a day.

I had thought that Korea would not furnish such a variety of startling changes as Japan, because I believed that the two nations, having lived side by side for many hundreds of years, would have more or less absorbed each other and become amalgamated, but to my surprise the changes were even more striking. In Japan the people are comparatively short of stature while the Koreans are considerably taller. In Japan everyone seems to be at work, while in Korea nearly everyone seems to be idle, or else endeavoring to appear to be so. The whole population of men in Seoul try to pose as "gentlemen of leisure" because work is considered a disgrace. Some have even starved rather than belittle their fair names by laboring.

All dress in white. Some time ago this color was worn by the nation for three years as a mourning costume. When the three years had expired they had become so accustomed to it, and their wardrobe being all in white, that no one seemed to desire to change so it is worn all over the Empire still. The men wear enormous baggy trousers, each leg being as large as a two-bushel grain sack. A long white garment, like a linen duster, covers the whole body, giving them a peculiar dignified appearance; in fact Korea rivals the world for esthetic dudes. One of the marvels of the land is, how can such nobly dressed men come from such hovels as they make their homes. Hundreds of men with these long, white robes, and sailor-like hats, made of horse hair, leisurely stroll up and down the streets greeting one another and loafing about generally. The "Yangbans" (aristocrats) dress in silk robes while the merchants and lower classes wear linen or cotton, some of which is as thin as cheese cloth, so that the person is visibly seen walking inside his robe.

The women wear long veils when on the street, as is worn in Persia, for she must not be seen by men. For this reason also she seldom goes out in the day time. There is a ponderous bell in Seoul which was formerly rung at dark when all the men were expected to go to their homes and the women had the privilege of going out upon the thoroughfare. In all the churches there is a partition dividing the men from the women, and the speaker stands in the middle at the front so he can be seen by all. After service the women put on their long veils before going out upon the street. There is usually a separate door for the men and women to go in and out. The men wear their hats in church while the women are bareheaded.

The Korean has suffered intolerably at the hands of the Japanese. He is much the greater coward, and although he is a great person to make a pretense of a willingness to fight, yet when put to the test he is quick to back down and go away. He is of a very quarrelsome disposition and street disputes is one of the common sights.

There is great jealousy between Japan and Russia over Korea, and Japan is working in every possible way to get possession of the country. In numbers of cities they have driven the Koreans back and taken possession of the land in one way or another until they are sole masters of the situation.

The Koreans dislike for work has made it easy for them to be willing to borrow money on any little property they may have. The Japanese have cunningly taken advantage of this disposition and loaned the Koreans money at a most exorbitant rate, taking the homes as security. The idle Korean is usually unable to meet the payments and the wily Jap takes the first opportunity to close him out and take his property.

The Japanese have boldly established their own postoffices throughout Korea in the large cities, so there are now Japanese and Korean postmen delivering mail along the same streets at the same time.

The Japanese have also brought their money over to Korea and practically made it the standard in the payment of bills. Korean money has so depreciated that it takes nearly two sen in Korean to make one in Japanese coin. Korea mints no money larger than a five Sen piece, this being worth only one and three-fourth cents in United States money. The Korean "cash" piece is so depreciated and of so little value as a coin that the shrewd Japanese are purchasing them at their face value and shipping them to Japan. It is cheaper to buy them in this way than as bullion. To state it clearly, they are worth more as metal than as money. In these and in many other ways the Japanese are spoiling the Koreans.

The manner of living in Korea is such as to invite disease. The homes are windowless shacks of mud walls and straw roofs, and are exceedingly dismal and comfortless. This summer has witnessed thousands of deaths from Cholera. When our ship anchored at Fusan on the east coast we were informed by a missionary physician from Australia that there were three hundred cases reported in the little village of old Fusan the day before.

While stopping in Seoul, the capital, we could see 150 persons carried out of the city every day to be buried. Just outside of the east gate booths were erected, where those at the point of death were laid until death relieved them. Sometimes these had absolutely no one to look after them and had to lie in pain and delirium until they died. I saw a father sitting beside a booth in which lay his dying son. We asked if he had any medicine for the son. He said he had but that the son did not wish to take it. It was our privilege to say a word concerning Christ, the balm for the soul, but at such a time, when their minds were tortured with pain and grief, it seemed difficult to get them to intelligently listen.

This plagued condition of Korea is fearful, especially when the evil character of the King is known. He sits in his palace surrounded by luxury with

a hundred concubines, while thousands of Yangban leeches help him to fleece people with heavy taxes to satisfy their avarice, and provide for the expenses of the palace. The King seems to have little care for his people. He and his followers squeeze all the ambition out of them by taking their property from them whenever anyone is found to have gotten a little ahead.

A few years ago the queen was murdered by the Japanese. This caused the King, from superstitious reasons, to leave his beautiful palace, which we found shamefully abandoned and the large courtyard overgrown with grass and weeds, and to build a new one with the taxes of the poor. At some earlier time a tiger jumped over the wall of the grounds of a former palace and it had to be abandoned. At the present time he is building a new palace. A few days ago a workman fell from the roof of one of the buildings and it is reported that the work on it will have to cease for a year on account of this accident.

The King is just about to celebrate his fiftieth birthday, and according to some strange custom, he can now celebrate his sixtieth birthday also. He is making elaborate preparations for this occasion, and among other things, he is having a broad promenade built from one palace to the other right over the roofs of the houses. In these expensive whims he grinds the faces of the poor that he may make a great show, which to the outsider is mockery.

Knowing of the great missionary work at Pyeng Yang, Korea, I determined to see it before leaving the country. Although the trip proved to be a steamship ride of five days on the Yellow Sea with the privilege of remaining in the city for only ten hours, yet it fully repaid me.

Leaving Chemulpo at 6 p. m. Monday night we sailed northward, up the coast. The whole week was a succession of calm days and the sea as quiet as a mill pond, much to my comfort. I was the only foreigner on board so that with no one who could speak English I was left entirely to myself. The only means of communication was through pantomimic action.

Having been utterly unable before leaving Chemulpo to find at what time the boat would reach Pyeng Yang, I ventured to attempt to get the information as soon as we were near enough for it to be approximately determined. Selecting a good-natured young fellow I took out my watch and holding it up before him, pointed in the direction we were going and said Pyeng Yang with a double glide of inquiry. He quickly caught my meaning and pointing to the figure IV on the watch said Chenampo, which I had previously learned was the only other stop we were to make. He indicated that Pyeng Yang was further away, but was puzzled as to how to tell me when we were to arrive. At last he pointed to one after another of the passengers, then laying his head down on his hand closed his eyes as if in sleep. After a few seconds he suddenly raised up his head, opened his eyes as if he saw something for which he had been anxiously looking and with a happy smile of satisfaction said, "Pyeng Yang," which meant that we must all sleep for the night and that when we awakened early in the morning we would be at our destination—and he was right. Thus I have managed to get along many times when not a word could be spoken. I have often

thought at such times of the weighty meaning of Paul's statement where he said he would rather speak five words with the understanding than 10,000 words in an unknown tongue.

In the evening of the day of arrival, with Rev. Noble as interpreter, I had the privilege of speaking at both the Methodist and Presbyterian prayer meetings. The Methodist Church is in the course of construction, and a temporary floor had to be laid after the workmen ceased work so the meeting could be held there as there was no other place. About 200 people assembled and seemed very earnest. From there we hastened to the Presbyterian Church. It is an L shaped building of perhaps 100 feet in length, of Korean architecture. On entering, the strangest sight greeted my eyes that I have ever seen. There were over 700 men and women seated on the floor in true Korean fashion, with not a chair in the house. In one wing of the building there were 500 men, while the other wing was occupied by about 200 women, there being a partition about eight feet high at the junction of the two wings so that the women could be in seclusion, according to custom's law. It was very impressive to see such an audience, gathered from heathenism during the last dozen years, and carrying on the meeting with power all by themselves, for there was not a foreigner in the church, the missionaries being away at their annual meeting at Seoul. The presence of so large a number showed the spiritual status of the church when left to itself with no outside attractions. The average attendance at prayer meeting is about 1,000. It was small that night on account of the cholera epidemic, which had just visited the city.

What an example these Christians set for the Christians of the United States. I doubt if the like of this meeting can be found from Maine to California, although there are churches there with three times the membership. One thousand people at prayer meeting when the pastor was away. It is needless to say that I have never spoken to a more enthusiastic audience.

Chemulpo, Korea, Oct. 8, 1902.

### Cures Cancer and Blood Poison.

If you have blood poison producing eruptions, pimples, ulcers, swollen glands, bumps and risings, burning, itching skin, copper-colored spots or rash on the skin, mucous patches in mouth or throat, falling hair, bone pains, old rheumatism or foul catarrh, take Botanic Blood Balm (B. B. B.). It kills the poison in the blood; soon all sores, eruptions heal, hard swellings subside, aches and pains stop and a perfect cure is made of the worst cases of blood poison.

For cancers, tumors, swellings, eating sores, ugly ulcers, persistent pimples of all kinds, take B. B. B. It destroys the cancer poison in the blood, heals cancer of all kinds, cures the worst humors or suppurating swellings. Thousands cured by B. B. B. after all else fails. B. B. B. composed of pure botanic ingredients. Improves the digestion, makes the blood pure and rich, stops the awful itching and all sharp, shooting pains. Thoroughly tested for thirty years. Druggists, \$1 per bottle, with complete directions for home cure. Sample free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and free medical advice also sent in sealed letter.



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ORGAN OF THE  
Baptist State Convention of Alabama.

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## An Appropriate Christmas Gift.

My dear brother or sister, if the Lord has blessed you during the past year and your heart is grateful, just turn your thoughts to some one less favored and send them the Alabama Baptist during 1903 for a Christmas gift. To show you that we are unselfish, just send in the name with \$1 and we will give the other dollar. There ought to be hundreds of Baptists in Alabama glad to take us up.

Now if you want to give us a Christmas gift and make us feel good, just pay us what you owe the paper, and if you can't pay all, pay a part, and we will make you a Christmas gift of your arrears. Hundreds ought to take us up on this proposition.

There are many Baptists who ought to take the paper. I beg you to take it for yourselves as a Christmas gift, and get pleasure and profit out of it during the coming year.

Lastly, I hold a lot of notes against some good Baptists. If you want them and are unable to pay them just write me and I will make you a Christmas present of them and get them out of your way so that you can have a fresh start in 1903.

We hope that Christmas will bring peace and joy and good will into every home where this paper goes. A Happy Christmas to young and old is the wish of

Yours sincerely,  
Frank Willis Barnett.

## The Baptist Attitude.

Time was when the Baptists stood practically alone in their contention for some of the things which are now well-nigh universally held, at least nominally, among Protestants. There has been within the last 100 years great changes in the prevalent views concerning the question of religious freedom, the sufficiency of the Scriptures, the separation of church and state. Changes have taken place in the field of scholarship which vitally affect many questions of interpretation. The verdict of learning has been rendered concerning many matters of religious belief. Baptism, infant membership, episcopacy, and other matters affecting the organic life of the church have been passed upon. Baptists are by no means as "peculiar" as they once were, because so many other people have come to their way of thinking. The tendency in this direction is one of the most hopeful signs of the times.

There is no good reason why any Christian (or any one else, for that) should hold any view not sanctioned by the sacred Scriptures. The teaching of the Scriptures has grown clearer with the advancement of human learning and the increasing freedom of human inquiry. The Baptist attitude is one of welcome to whatever brings out the meaning of the Scriptures. Whatever can be shown to be contrary to their teaching the Baptist can readily give up. The chief question with them, in regard to matters of doctrine is What do the Scriptures teach? This is an end of all dispute with them, and everything that the Scriptures teach is a part of the Baptist creed. This attitude makes them the truest friends of intellectual progress. They are bound by neither tradition nor ecclesiasticism. Nothing is venerable to them simply because "the fathers" believed it. If the fathers were in error, we their sons prove worthy of the heritage of truth they left us by refusing to adopt their error. "For God hath not given us the spirit of fear, but of power, and of love, and of a sound mind." 2 Tim. i, 7.

This is not to set at naught the consensus of belief among Baptists. On the contrary, that consensus owes its claim to our regard to the fact that it has been reached by the process of honest inquiry. Whatever view of teaching or practice claims the right to displace that commonly held must vindicate its claim by appeal to the Scriptures, and it must be clearly shown that the old view is erroneous. Let no Baptist tremble for the truth or be afraid of asking questions. No people can give so warm a welcome to whatever gives light, or so quickly and noiselessly adjust themselves to new truth—provided only it be the truth.

We have every reason, therefore, for holding fast to our cardinal question, What is truth? and at the same time we ought to be able to see and to value the truth held by others, especially since we have so largely been their teachers. Truth is harmonious. More and more is this becoming clear. And the true policy of Baptists seems just now to be to give the warmest welcome to truth, not only by cherishing the truth-loving spirit, but by giving it friendly recognition wherever it is found. Error ought to be no more welcome to others than to Baptists; but on the true homiletic principle of preaching against vice by exalting virtue, we ought to keep truth constantly before the people and give error a chance to die.

Just at this point, however, there is a subtle danger which must not be overlooked. Our protest against error must not be weakened by the welcome we give to truth. We must not throw away the splendid victories already won by proclaiming that the contest was not worth while. It surely was worth while, and yet the plea for compromise, for an ignoring of vital truth, comes in seductive guise to persuade as that the past ought to be forgotten. We must still cling to the truth, search for the truth, proclaim the truth; and we must beware lest our treatment of error dull the edge of our protest against it.

## We Have Friends.

If any one doubts that the paper is winning friends, just read the following letter. It brought us great pleasure and yet it embarrassed us. It shows that our earnest appeals for help has touched the heart of a Sunday school, but we

never dreamed that Alabama Baptist Day would bring us such a free will offering. We thank Brother Tate for his kindness and we love the scholars for making the sacrifice, and yet as much as we need help we cannot accept even a gift sent in this loving way, and so we return it praying that God's richest blessing may rest on Brother Tate and the Baptist Sunday school at Newton, and that this may be the happiest Christmas in their history.

The only way in which we could accept the gift would be to let the Sunday-school send in the names of five worthy Baptists and let us donate the other \$5 and send them the paper during 1903. They may have had something like this in their mind expecting us to select the parties; if so, we think they ought to have the right of selection.

Newton, Ala., Dec. 8, 1902.

Mr. Frank Willis Barnett, Birmingham, Ala.

Dear Brother Barnett: By request of our superintendent, Prof. A. W. Tate, we observed last Sunday, the Alabama Baptist Day. Enclosed please find \$5 which we send as a donation from our Sunday school to your valuable paper, for you to use as you see proper. We trust that the Alabama Baptist will reach many new homes during the next twelve months, for we feel that it is a blessing to every family. Wishing you much success, we remain

Your friends,  
J. T. McKee, Sec.

## Editorial Paragraphs.

Miss Nettie, daughter of Dr. and Mrs. A. C. Davidson, was married yesterday evening at seven o'clock, at the Southside Baptist Church, to Dr. Edgar Allen Jones. This announcement will be read with keen interest by a host of friends in Alabama and Kentucky. Our best wishes are heartily tendered these young people for a long and useful and happy life.

Rev. B. D. Ragsdale, D.D., Secretary of the Georgia Baptist Convention has already sent out the "minutes" of the Americus meetings which began Nov. 20. It is a handsomely printed pamphlet of 128 pages, crammed with information about the Convention and the Georgia Baptists. Dr. Ragsdale has put a deal of hard work upon it, and abundantly vindicates his fitness for the secretaryship.

The Ministers' Alliance in Nashville has found a powerful ally in The American, in their efforts to redeem the Tennessee capital from the clutch of the saloons and the gamblers. The American is setting a noble example of what a great newspaper can do, which we hope other dailies will follow not only in Tennessee but in Alabama.

Current History and Modern Culture is truly a monthly illustrated chronicle of the world's progress. The December issue is unusually attractive. It is published by the Current History Co., Boston and New York, and can be had for \$1.50 a year or 15 cents a copy.

## PERSONALS.

Bro. Jno. E. Barnard, the beloved pastor of the First Baptist Church at Anniston, was in our office a short time Friday, en route to Nashville. He is doing a noble work in Anniston.

Major Jno. T. Harris was in Bir-

mingham last week and of course looked in on us to give a word of kindly encouragement. He has a good word for the Alabama Baptist wherever he goes, and this not merely from force of habit, either.

Bro. L. C. Blakeley, of Millport, was a welcome visitor in our office last week on his way home from the Grand Lodge of Masons at Montgomery. Bro. Blakeley renewed his subscription, handed the editor a sum of money for the Orphans' Home and said some kind things about the paper. "May his tribe increase!"

Bro. Geo. E. Brewer, of Montgomery, was a welcome visitor in our office last week. Few men carry their years so lightly as Bro. Brewer, and none carries a sounder heart. He was a brave soldier, and is still doing effective service under the banner of the cross.

The death of Dr. Joseph Parker, of London, makes a great gap in the English Nonconformist ranks. He stood with John Clifford, Robertson Nicoll, Alexander McLaren and other leaders in the struggle against the "Educational Bill" which aims to rivet the chains of ecclesiasticism upon the English people, and it is sad to think that his eloquent tongue will be heard no more. He has held a great congregation in London for many years, and people from all over the world have heard him there.

Dr. W. A. Nelson recently held good meetings at the Centennial church, Knoxville, and at Jefferson City, Tenn.

In the intercollegiate debate between students from Wake Forest and Richmond College, the prize was won by the latter. The contest took place in the Academy of Music before a large assembly.

Rev. W. J. Barton, of Ocilla, Ga., has been visiting Mr. J. D. Harrison, and preached at the Baptist church on Wednesday night last. The people would have enjoyed several good sermons from him if the weather had permitted. We hope he may come again under more favorable circumstances.—Dothan Home Journal.

Mr. I. W. Ensign, of Forsyth, is one of the oldest readers of the Index in Georgia. He came to Georgia in 1844, from Connecticut, where he had just been baptized. He began reading the Index in 1846 or 1847, and has been at it ever since. He presides over a bookstore and is one of the most accommodating men in the town of Forsyth.—Christian Index.

We had the privilege of being Brother Ensign's pastor for more than two years and learned to love him very much. Few men have done more favors for their fellowman than has Deacon Ensign.

## Wiggins Directory for 1903.

We have just received a copy of Wiggins' Directory of Birmingham for 1903. It is a large book containing nearly 1,000 pages chocked full of interesting things about Birmingham. It tells of the city movement, churches, clubs, libraries, newspapers, lodges, trades and councils and in fact is a directory not only of the names, but of the institutions. The preface ought to be read by every one, as it gives some idea of Greater Birmingham and the following statistics tell their own story: Birmingham, in corporate limits, 45,000; Avondale, 4,000; Woodlawn, 3,750; East Lake, 3,500; North Birmingham,



3,500; West End, 1,000; Pratt City, 7,000; Ensley, 6,000; Bessemer, 8,000; Wylam, 2,000; East Birmingham, 1,000; Kingston, 1,000; Elyton, Smithfield and Powderly, 4,500; Thomas, 1,500; Gate City and Irondale, 2,500; Sayerton, 2,000; Lewisburg, 1,000; Clifton, 1,000; making a grand total of 98,250 or nearly 100,000. Buy the book and read the preface, the chapter on "The Mineral Belt," and then the one setting forth our industries and take pride in your city and resolve by God's help to make it the cleanest and best possible place in which to live and raise a family.

We congratulate the Wiggins' Directory Publishing Co., of Columbus, Ohio, on this their first attempt at a directory for Birmingham and congratulate them on having delivered the 1903 one in December.

### Dr. Dow Ill.

Dr. Bow is quite low, but his condition is hopeful. Friday night and Saturday there were alarming symptoms, and his family almost lost hope of his recovery, but these symptoms disappeared, and it is hoped they will not return. The crisis is the end of the third week, Thursday. If he safely passes that, his recovery may be confidently expected. Many prayers are going up for his recovery. His death would be a calamity. During his sickness his assistant is looking after his correspondence and all necessary matters. So there is no reason for any cessation of the work. Let the contributions and the whole work be all the more pressed because the Secretary is for the time disabled.—Recorder.

Dr. Bow's friends in Alabama will regret to hear of his serious illness and will earnestly pray for his recovery.

Dear Brethren:—All connected with Howard College appreciate the gifts to Ministerial Education made by the brethren of the State. This fund aids as fine a band of young men as can be found in any American college, young

### Oven Argument.

Its work in the oven is the strongest argument in favor of "GOOD LUCK" Baking Powder. This statement every house-keeper can verify for herself. The fact that it makes the best biscuit, waffles, pies and cake is why it can be sold in Train Loads.

Richmond, Virginia.

### CHRISTMAS AT

**D. B. Luster's Shoe and Leather Store,**  
217 North Nineteenth Street



Christmas is just 10 days off. A time of the year when one-half of the world presents gifts to the other half. A beautiful gift is one of my \$1.00, \$1.25, \$1.50, \$1.75, \$2.00, 2.50, \$3.00, \$3.50, \$4.00, \$4.50 or \$5.00 shoes, in any style, heel or toe. Ask for any style or fine shoe—I'll furnish it.

I keep best school shoes in city. I guarantee every pair I sell. I give free with every purchase an American school tablet. The boy or girl bringing the greatest number of tablet covers Christmas morning will get the iron wagon. I deliver goods to any part of the city.

Mail orders promptly attended to.

So as to accommodate the working people who can't get off before 6 o'clock to have their shoes fitted, I'll keep open from 6:30 A. M. till 8:00 P. M., Saturday night till 12.

My shoemakers work by the piece. I pay all extra overtime. My clerks get off at 6 P. M. Luster's French Luster, 25 cents per bottle.

## Heiskell's

Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with Heiskell's Soap use Heiskell's Ointment and it will quickly remove all blotches, pimples, eruptions and sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO., Philadelphia.

## Ointment

men who work in the class room, in preparation for lectures and recitations, in church service, young men who, without aid, could not prepare themselves thoroughly to preach the Gospel of the Kingdom.

These students need more assistance, and we beg the churches to render aid as promptly as circumstances will allow. All contributions should be sent to our excellent brother, Dr. C. C. Jones, East Lake, Ala., of the Ministerial Board, whether for Howard College boys and for our Seminary at Louisville.

A. P. Montague.

Dec. 9, 1902.

### The Gilbert Hand-Bag

(Two Satchels in One)

(Patented Jan. 30, 1900.)



With telescope inserted.

Style No. 4, \$12.00.  
Express Prepaid.

18 inches long, best smooth brown leather, brass trimmings. Reinforced at all points. Will wear splendidly.

If your dealer don't have the Gilbert Bags, write to us for booklet showing many handsome styles from \$2.25 to \$22.00.

No traveler can afford to be without them. We are always happy to ship C. O. D., prepaid, with privilege of examination.

Telescope withdrawn for packing.

THE GILBERT HAND BAG CO.,  
140 CAXTON BUILDING, CLEVELAND, O.

### Art Leather Work

To introduce unique Novelties in Leather, we will send to any address a leather wrist bag, in newest design, with your monogram burnt on, for 75 Cents, Postpaid. Made of ooze calf. Give monogram and state color, dark tan or grey. Everything in leather. Send for catalogue. G. HARRY MERCHANT, Dept. Boardwalk, Atlantic City, N. J.

**WANTED**—Live agents to sell Dr. White's Electric Combs, patented Jan. 1, '99. Cure dandruff, hair falling out, sick and nervous headaches, yet cost no more than an ordinary comb. Sells on sight. Agents are wild with success. Send 50c for sample (half price). Write quick. The Dr. White Electric Comb Co., Decatur, Ill.

A physician with a good reputation among the people and among the profession at his home desires a location and territory in the State of Alabama in which to practice medicine. Address "Physician," care Southern and Alabama Baptist, Birmingham, Ala.

## WOOLEN

FROM LOOM TO WEARER  
EXPRESS PREPAID.

If you have always bought cloth at a store, TRY THE MILL, where it is made, and have a revelation.

No middlemen—only our mill profit to pay. We make cloth for all outer apparel purposes, for women, men and children.

Write for free samples and booklet "Good Cloth" stating what garment you wish to make.

As a special offering we will deliver free at any express office east of the Missouri River and north of Tennessee—purchasers living beyond these lines, will add 15 cents per yard.

One skirt length to a customer, of our 50-inch Fabrics, a follows:

For \$3.00, three yards of Black or Medium Blue heavy-weight, rough, all-wool Worsted Cheviot, or three yardfine Black all-wool Brodecloth.

For \$4.00, three yards 52-inch Fine Black all-wool Worsted Venetian.

If more is required, add to your remittance in proportion, but not more than one dress pattern will be sent to a customer.

PASSAIC WOOLEN COMPANY,  
MILL, 55 SOUTH STREET, PASSAIC, N. J.

## CLOTHS

**CROUP RELIEVED AND CURED INSTANTLY.**



MOTHERS protect your little ones from the dangers of Croup, Sore Chest, Pneumonia, Frost Bites, Rheumatism, Burns, Cuts, Swellings and Inflammations by using the wonderful Remedy **PARAGAMP**. If your druggist

doesn't handle it—write The Paragamp Company, Louisville, Ky.

DOSTER-NORTHINGTON DRUG CO.,  
Distributor.

### Lever Trunk Strap



Easy to put on—a woman or child can pull it as tight as the strongest expressman. Won't stretch, or get loose, or break. Can't get stolen; it locks. Makes trunk last longer.

75c at all trunk, house-furnishing and department stores, or by mail. Your money back if you want it. SEND FOR CIRCULAR.  
LEVER BUCKLE CO., Richmond, Va.

Newest Shoe Styles

Send for Catalog

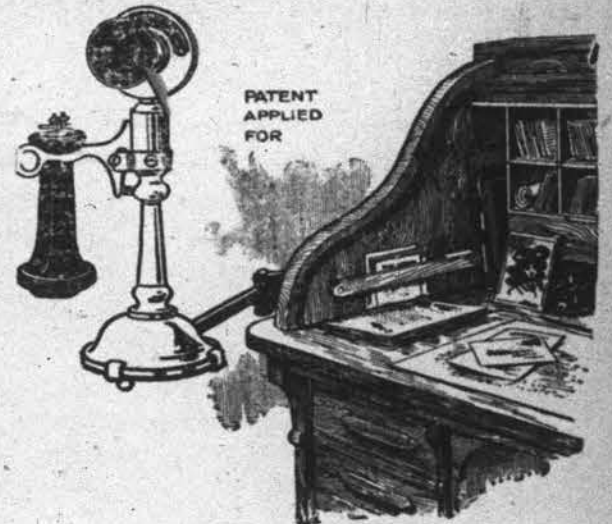


### WINTER TERM OPENING

The Fifteenth Annual Winter Term of the Birmingham Business College opens Jan. 5th. All who expect to take a business course should write at once for an illustrated catalogue, mentioning this paper.

This College is generally recognized as "The Leading and Representative Business College of the South." Expert teachers; first-class equipment; ideal location; unequalled methods of work; railroad fare paid; positions guaranteed. Write today. WILLARD J. WHEELER, President, Birmingham, Ala.

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**THE IMPROVED GRIGGS**  
**DESK TELEPHONE HOLDER**



It is indispensable to every one using a telephone on a desk. Is a time and money saver. Saves time and trouble of lifting phone off desk when locking it, or placing on desk after being locked. No necessity for using desk "slide" as holder, and preventing access to drawer. No more accidental and upsetting and breaking of phone. Your telephone instantly in place when needed, and as quickly out of the way when not wanted. Its use it must appeal at once to every telephone user. Price \$1.50, Black Japanned; \$2.00, Oxidized, copper finish; \$2.50, Full Nickel Plated. Can be adjusted to fit any size base. For sale by

The Griggs Manufacturing Co.,  
85-87 Fifth Avenue, Chicago.

### YOUR PICTURE.

We reproduce and print a good likeness of you, as good as a steel engraving for \$6.00 for the first 100 cabinet cards and \$4.00 for each hundred thereafter. That makes it possible to give your picture to every parishioner or friend who cares for one. Photographs cost from \$16.00 to \$40.00 per 100. These are better and far cheaper. A sample picture sent for 2c stamp. Address,

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**PARKER'S HAIR BALM**  
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 25c. and \$1.00 at Druggists.

**FIFTY STUDENTS** of one of our Theology Sem's have bought copies

**Summer Souvenir Sermons.**  
Preached in Tent Evangel last Summer, and their verdict is "A great little book."

Twelve Sermons by Lorimer, Hensel, Campbell, Morgan, F. B. Myer. Large type; 17 illustrations. Just the thing for a Present.

Send 25c and 2c stamp to Rev. S. Hartwell Pratt, Sturtevant House, N. Y., and get a copy by return mail.

Mail orders have been received through the States from Tacoma, Wash., to Bear River, N. S.



### BEST YET! FLEXO GARTERS

THREE POINTS:

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TWO STYLES: FLEXO DUKE FLEXO CROWN

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## Field Notes

### TRIP NOTES.

I had my heart set on going to Americus to meet the Georgia Convention, but a letter from a colored brother, announcing my appointment to speak at Selma before the Negro Convention, brought up a question. Duty and pleasure had a battle royal and it was not decided until I reached the depot. The result was I turned west towards Selma and glad I was of the decision. Brethren Mallory and Ernest Lamar preceded me in speeches before the Convention, but I met with a royal greeting and feel that good was accomplished.

How they do sing! It was worth a trip to hear them sing "Old Time Religion"—one of the poorest and most monotonous songs on earth when sung by white folks; but one of the most inspiring, uplifting songs I ever heard when the negroes sing it. If any of the lovers of artistic music read the Alabama Baptist and their eyes should light on this, I want to let them know I don't believe their sort of music is in it at all, when compared to such as most any negro congregation can get off.

I was pleased with much that I saw of the Negro Convention. They have some strong men among their leaders—men who are anxiously studying the questions that make for the uplifting of their race.

### PASTOR GROSS AND SELMA.

I failed to see Pastor Gross, who was away holding a meeting at Orrville. He has done much of that sort of work since he has been in Alabama. If our city churches would encourage their pastors to run out occasionally and help pastors in reach of them, it would do a world of good and their preachers would be more efficient in their own pulpits. The evangelistic spirit cannot be kept up by a preacher without the revival meeting.

Of course there is another side: I have known pastors who were gifted in revival meetings who neglected their own fields—that ought not to be and need not be.

Some of the Selma brethren were inclined to talk a bit blue about the great church building they have undertaken; but there's nothing to be blue about. What if it should take five years to complete it? Nothing will be lost. The struggles and sacrifices to build will be worth all it cost and then what a house they will have! A thousand years from now, barring disaster, the magnificent stone structure will be sheltering the descendants of these who are building today.

The Second Church of Selma, Brother Hamner pastor, after trying the plan of having services two Sundays have pronounced the plan a failure and have resolved to go back to every Sunday service.

Selma is growing. The entrance of the L. & N. has put new life into the place. The railroad merger is no friend to development. It is a sad day for any city when it is at the mercy of one system.

### THE DISPENSARY WAR.

Brother Ernest Lamar is leading the fight in Selma for a Dispensary. He is fighting against great odds; but every day his side wins new friends. In no city of its size, probably, is liquor so

strongly entrenched as in Selma. Years ago, the county, except Selma, was put under prohibition. The good results in the country districts were everywhere acknowledged; but from the day the law went into effect, the Selma liquor men have sought to make it a failure by encouraging the multiplication of "blind tigers." As these have increased, the crop of drunkards has grown, until now, both in the city and country, the drink habit has become an unmitigated evil. The fight for a Dispensary is the result of the over-reaching of a set of desperate men, white and black, who represent the liquor power. The eyes of the people all over the State are upon Ernest Lamar and the good people he represents. All the power of the liquor trust is on the other side and the biggest fight before the next Legislature promises to be over the question of a Dispensary for Selma. With all my heart, I am against the liquor monster. The Dispensary does not drive liquor out, but it regulates its sale, thereby mitigating the evil. A prohibition law is far better; but where it cannot be had and it is possible to put a Dispensary in the place of saloons, I am for the Dispensary every time.

W. B. C.

### FROM GEORGIANA.

I tried to observe Alabama Baptist Day, but we had bad weather and small congregations, hence accomplished but little. I will present the claims of the paper each Sunday in this month and report the results. With best wishes, I am,

Fraternally yours,

A. T. Sims.

### LISTEN A MOMENT!

Brother, sister, we have a young man of splendid promise in the Seminary at Louisville struggling for an education. This is my impulse, to get you to aid in helping him. Put yourself in his place right now, and imagine how you would appreciate help. Think earnestly and seriously and if you can send as much as one dollar to help him, drop me a postal card and I will send you his name and you can send it to him. My word for it, you will be glad of it. May the Lord help you to help him.

W. R. Whatley.

Alexander City.

### FROM LITTLETON.

I am now located at this place, and hope to see you here in the interests of your paper. Please change my address.

J. E. Cox.

### FROM PINE APPLE.

Friendship Church, in Wilcox county, was constituted in 1833. We have had many seasons of revival in these long years and many battles with satan, who keeps his army ready and equipped for service. Our church is strong in numbers, but as for faith and good works I fear we are not so strong. We have sent out some notable men to preach the gospel. Dr. J. B. Hawthorne was once a member here, and if I remember rightly was ordained here. Rev. W. A. Whittle was ordained here. Rev. H. H. Shell was a member here, and our worthy pastor, Rev. D. W. Ramsey, was here converted, baptized and ordained. He was chosen pastor

soon after his ordination and has served the church faithfully ever since. He has for many years been moderator of our Association. We have a weekly prayer meeting and a live Sunday school, with Brother Howard Reynolds as superintendent. We have also some faithful Sunday school workers without whom I do not know how we could get along. We would all be glad of a visit from the editor of our paper, and we wish you much success in your work.

Mrs. A. L. Fore.

### MONTGOMERY NOTES.

Hardly had the writer become settled as pastor at Adams Street Church, when the circle of our Baptist ministers was broken by the departure of the beloved Dr. Provence for Ensley. Clayton Street has acted wisely and prayerfully. Not waiting for months to elapse and an army of candidates to march through her pulpit causing divisions and disorganization, this noble church showed the good training it had received from its last pastor, on last Sunday extending a unanimous call to Rev. R. F. Treadway, of Shelby, N. C., to become their pastor, and there is good reason to believe that he will accept. Brother Treadway has been the beloved and successful pastor at Shelby, N. C. He has been greatly blessed in evangelistic work. His coming will be a blessing to us.

Rev. J. A. Jenkins having taken to himself a wife, will soon take charge of the field at Gurley, leaving the West End Church without a shepherd.

It is rumored that another pastor will soon follow the example of Brother Jenkins.

Bishop Stakely and the noble First Church people are straining every nerve toward the erection of the new house of worship on the beautiful lot they have purchased.

Adams Street is keeping up with the procession, and contemplates extensive improvements and repairs in the near future. A collection for this purpose amounting to about \$900 was made on last Sunday morning, but it will require \$1,800 to do all that is necessary. If these lines should come under the eye of any ex-Adams Street members, or of our non-resident friends whose names are still on our roll, the pastor will be glad to receive any amount they would contribute. Electric lights have already been substituted for gas, and the furnace is being thoroughly overhauled and renovated. The next move is to put on an entirely new roof. The pastor is encouraged by large and attentive congregations, and the delightful spirit of unity and awakened zeal manifested.

A Woman's Mission Society and a Sunbeam Band have been organized. Collections have been made for Howard College, the Orphanage and Foreign Missions. We thank God and take courage.

The beautiful new house of worship of Southside Church is about completed, and an active membership is making itself felt in this important part of the city. Rev. D. P. Lee is the pastor.

Rev. G. W. Townsend preached last Sunday at Mitylene where there are a number of Baptists, but no organization.

In Highland Park, our most important suburb, there are over 100 Baptists, who, for the most part, are members of the city churches. A Sunday school and preaching station will prob-

ably soon be started here. Brother "Sunday School" Brooks is not content to be idle, and having moved near Montgomery, your readers may be sure he will soon be organizing a new Sunday school and leading in its work.

I wish I could see the Alabama Baptist in every family in my church, it would help me greatly in my work, and I shall constantly labor to this end.

O. F. G.

### OUR J. L. GROSS.

We have loaned him to Alabama for a time. He is off, but does not forget us. He writes: I wish I was able to endow The Advance, and set you free. Well, here is \$5 anyway. Out of this you can renew my subscription for another year, and send a copy each, to five brethren for a year, whose names I will give you. I wish you had wings and could fly over here so that we could talk awhile as of yore. My work in Selma is moving on nicely. I enclose a schedule of what we are going to try to do this year in giving, and this too while we are building a \$45,000 house. Next year we are going to do better.

Here is the schedule:

### REGULAR OFFERINGS.

1. Support of Public Worship, or all home expenses: Offerings every Sunday morning through envelopes.
2. Relief of the Needy; offerings every second Sunday.
3. Christian Education, especially Howard College; Offerings in October and March.
4. Orphans Home; Offerings in November.
5. Foreign Missions; Offerings in December and April.
6. Home Missions; Offerings in January and June.
7. State Missions; Offerings in February and July.
8. Ministerial Education; Offerings in May.
9. And such other objects as are commended by the church.

Offerings to each one of the above objects are expected from every member of the church in proportion as God has blessed, and as an expression of love and worship to our God from whom all blessings come.

We hope to raise this year for outside purposes:

Foreign Missions	.....	\$ 500 00
Home Missions	.....	250 00
State Missions	.....	250 00
Howard College	.....	250 00
Orphans' Home	.....	200 00
Ministerial Education	.....	150 00
		<b>\$1600 00</b>

We have no doubt that the Selma church, with Brother Gross to lead and to serve, will accomplish all that is planned, and more too. There are few such men as J. L. Gross in the ministry.—Southern Advance.

### HOWARD COLLEGE NOTES.

The Howard College boys hereby give warning to their friends and homefolks that they will be upon them in full force in a few days. We adjourn for the holidays Friday, the 19th inst. We look forward with great pleasure to a week spent around our own firesides with those whom we love, telling of what has happened at school, and enjoying a taste of the sweets of childhood's golden days, soon to be no more except in hallowed memories. Pessimistic people say, "What a pity children do not appreciate home and its relations as much before they leave them as after."



wards?" They do appreciate them, as a rule, up to a child's capacity. Does it not seem that God intended that the mature man's increased reverence for the sanctity of the home he has left should be to him an inspiration to holier living, higher aspirations, nobler purposes and larger achievements?

But this is not writing the news.

Bro. A. F. Loftin, of the student body, who has been at St. Vincent's Hospital several weeks with typhoid fever, we are glad to note, has so far recovered that he is able to visit friends. We hope to see him back with us soon.

On the 26th of last month Dr. Montague lectured on "The Evolution of a Warlike People." The speaker pointed out in a very entertaining and instructive manner the influences which made Roman character what it was and enabled the Seven Hilled City to become mistress of the world. Last Tuesday he began a series of ten lectures on "Thoughts from Roman authors." The title of the first was "Twenty-two Thoughts from Horace." This was highly enjoyed by the students and a number of visitors who were present. Especially were we charmed by the manner in which Dr. Montague pointed out that, though there may be much that is beautiful and good in man, only Christianity can give spiritual life and hope of blessed immortality. The next in the series will be delivered next Wednesday at 9 a. m. The others weekly at hours yet to be decided. All our friends are invited to attend.

The faculty and boys extend to you, Brother Barnett, a cordial invitation to visit us at your earliest convenience.

W. T. Davis.

Howard College, Dec. 8, 1902.

#### FROM CARROLLTON.

Allow me to say to the many readers of the Alabama Baptist in Union Association that, by the time this is in print I will have a full line of colporteur books, Bibles, etc., at Bro. W. G. Robertson's store in Carrollton. Call and see them.

B. F. Stamps,  
Colporter.

#### FIFTH SUNDAY MEETING.

Several of the ministers and deacons met in a fifth Sunday meeting with Union Grove Church, sixteen miles northeast of Florence, on Friday, Saturday and Sunday, Nov. 28, 29, 30th, for the purpose of discussing some very important subjects.

Friday's session, 11 a. m., began with devotional exercises, led by F. G. Posey, after which the following officers were elected for the meeting: Rev. F. G. Posey, moderator, and J. T. Richey, clerk.

1:30 p. m. "The Needs of the Florence Association" was introduced by J. T. Richey and followed by a number of very able talks.

6:30 p. m. Bro. Wm. Lovell preached from Rev. xx, 14.

Saturday morning. "Bible plan of Christian Giving," was introduced by Wm. Lovell and followed by several good talks.

11 a. m. Bro. F. H. Watkins preached from Acts xvi, 31.

1:30 p. m. "Bible Living" was introduced by Rev. Joe W. Vesey and followed by good talks from a number of the brethren.

2:30 p. m. "Relationship between Pastor and People" was introduced by Rev. J. O. A. Pace and followed by good talks.

6:30 p. m. Brother Pace preached from Matt. xxiv, 14.

Sunday morning. "Sunday School Work" was introduced by Brother Lovell and followed by several good talks.

11 a. m. Rev. Joe W. Vesey preached from Jude 3d verse, after which a collection was taken up for missions.

1:30 p. m. "Temperance" was introduced by Wm. Lovell and followed by Richey, Vesey and Posey.

6:30 p. m. Brother Vesey preached the closing sermon from Matt. xxvii, 54, after which we had one or two other short talks and sang a song while taking the parting hand.

This was the most interesting fifth Sunday meeting that we have had for years. The people were kind and hospitable. Refreshments were served at the church and each day at noon.

J. T. Richey.

Dear Brother Editor: To answer some inquiries I wish to state I abandoned Evangelistic work because of the failure of my health. Since you were in my home I have continued to get better and hope some day I shall be able to do Evangelistic work again. I am now serving Baptist Churches at the following places: Shorterville, Second Sunday; Louisville, third Sunday, and Clio, fourth Sunday. That leaves me one Sunday yet to be filled. I have three splendid churches and I like the work very much. I like to quit my busy, every day life and go to my churches on Sunday and preach. It certainly makes me feel better. We are hoping to accomplish much for our Master with my three churches. Pray that I may do the very thing that will be for the glory of God and the good of the people. The Master's cause is doing better in this section. Brother John Wray, of Milledgeville, Ga., preached for us six days and did great good. Our beautiful church will be furnished this week and Rev. W. B. Crumpton will preach for us the second Sunday of this month. Rev. J. J. Haygood is doing quiet, good and substantial work. Come to see us again. Yours in Christ,

H. L. Martin.

#### A TEXAS WONDER. HALL'S GREAT DISCOVERY.

One bottle of the Texas Wonder. Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

#### READ THIS.

Ripley, Tenn., June 1, 1901.  
Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: Having tried various remedies without satisfactory results, I was persuaded to give your "Texas Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physician, yet it yielded at once to "The Texas Wonder," which I heartily recommend to all suffering from kidney and bladder troubles.

Yours truly,

W. H. BRUTON,  
Pastor Baptist Church, Ripley, Tenn.

For Croup use CHE-  
NEY'S EXPECTOR-  
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"If every suffering woman has the same experience with Wine of Cardui that I had, your medicine will be most popular. About a year ago I began to have a worn out tired feeling with lassitude, pains in the back and head which kept increasing every month. I felt that I needed something, but to get the right medicine was the trouble. I finally decided on your Wine of Cardui and only needed to take three bottles when I was fully recovered."



Miss Rose Owens.

If you are a suffering woman we would say to you that Wine of Cardui seldom fails to completely cure any case of female ills. We say emphatically, it never fails to benefit. Every day hundreds of sufferers are writing to our Ladies' Advisory Department. The letters are opened by persons competent to give advice. Mrs. Jones was cured by following the advice which was freely given her by the Ladies' Advisory Department. Miss Owens was cured without advice by just buying a \$1.00 bottle of Wine of Cardui from her druggist and taking this great medicine in the privacy of her home. No doctor's examination, treatment or advice is necessary. You have read what these two cured women have written. Is this not enough to lead you to determine to be rid of suffering?

August 13, 1900, Mrs. W. H. Jones, of Cameron, Mo., writes: "I suffered terribly at monthly periods for three years. I would sometimes go for seven months with no flow at all. Now I have my health back again and am expecting to be confined in January. I cannot praise your medicine enough."

WHEN Miss Rose Owens, who has a responsible position in the Government service at Washington, D. C., decided to try Wine of Cardui, she made a wise choice. Over a million women have been relieved of female weakness by this same Wine of Cardui. It is not a strong medicine but may be taken every day in the year by any woman with benefit. It does not force results, but corrects derangements of the menstrual organs. It strengthens the nervous system, gives tone to the bodily functions, acts directly on the genital organs, and is the finest tonic for women known to the science of medicine.

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### Good Position.

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Ladies wanted to work on sofa pillows. Materials furnished. Steady work guaranteed; experience unnecessary. Send stamped envelope to Miss McGee, Needlework Dept., Ideal Co., Chicago.

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## OBITUARIES.

**DAUGHDRILLE.**—Mrs. Geo. W. Daughdrille was born in Mobile, Ala., June 12th, 1841. She was the accomplished daughter of Mr. Jas. H. Daughdrille. She was married to Mr. Geo. W. Daughdrille March 21st, 1865, at Center, Ala. Their's was a happy union. Their affection for each other was constant, and love was the only law through life. God blessed their union with three daughters and one son, Mrs. Bessie Moore, Mrs. Julia Embey, Miss Daisy Daughdrille, and Mr. Loyd Daughdrille, who survive them. The greatest trial of Sister Daughdrille's life came to her March, 1902, when after weeks of great anxiety, she was called upon to bury her devoted husband. From that day she seemed more anxious than ever before "to be clothed upon with our house which is from heaven," and on the 14th day of July, 1902, in Huntsville, Ala., while visiting her daughter, Miss Daisy Daughdrille, her spirit peacefully passed out of its earthly into its heavenly home. Her remains were brought back to her home in Coal City, Ala., and interred by the side of her husband. Sister Daughdrille was baptized by Rev. Peyton Montgomery, into the fellowship of Eden Baptist Church about the year 1880. She was faithful and zealous in her Lord's work. To know her was to love her. Truly a great life on earth is ended. No truer or more faithful Christian character lives than Sister Daughdrille.

"Yet again we hope to meet her,  
When the day of life is fled,  
Then in heaven with joy to greet her,  
Where no farewell tears is shed."  
P. M. Jones.

**M'LENDON.**—Bro. S. K. McLendon was born April 23rd, 1831, and died at his home at Jackson's Gap, Ala., November 15th, 1902. Recently he united with the Baptist Church at Jackson's Gap. Since uniting with the church the writer has never known a more cheerful and happy Christian. Seemingly he enjoyed heaven on earth, for his mind moved on lines of charity, rested in prudence and trusted in God's goodness, wisdom and love. He is gone, and the familiar footsteps are to be heard no more. Of course there is a silent place and a vacant chair, but we cannot think of him as being dead, for he has fallen "asleep in Christ," and therefore he shall live again. He leaves a devoted wife, a loving daughter, and six faithful sons, to mourn his death. May the God of all grace bless, comfort and keep his loved ones and by and by all be gathered home.

Geo. L. Bell, Pastor.

**BARKLEY.**—Joseph Clinton Barkley was born October 8th, 1852, and died June 18th, 1902, at the age of forty-nine years, nine months and ten days. At the age of sixteen years he accepted Christ as his Savior and united with Bethlehem, now Octagon Baptist Church. He was a faithful servant of God, an affectionate husband and father, and held in much esteem by all that knew him for his uprightness in business.

His nephew,

Percy Calvin Barkley.

**BARKLEY.**—Calvin Elijah Barkley was born July 26th, 1850, at Shiloh, Ala., and died at Octagon, Ala., October 18th, 1902, at the age of fifty-two years, two months and eighteen days.

At the age of fourteen years he accepted salvation through faith in Christ and united with Shiloh Baptist Church, and at the age of twenty years entered into the constitution of Bethlehem, now Octagon Baptist Church. He was a consistent servant of God, a kind and affectionate husband, and a loving father. He often spoke of his mission being fulfilled when he had educated the hearts and minds of his children to serve God and man. Upon the completion of this work, so that his life might be magnified through the lives of his children, the Lord called him home.

His son,

Percy Calvin Barkley.

## No Person Should Die.

of any kidney disease or to be distressed by stomach troubles or tortures and poisoned by constipation. Vernal Saw Palmetto Berry Wine will be sent free and prepaid to any reader of this publication who needs it and writes for it. One dose a day of this remedy does the work and cures perfectly, to stay cured. If you care to be cured of indigestion, dyspepsia, flatulence, catarrh of stomach and bowels, constipation, or torpid and congested liver; if you wish to be sure that your kidneys are free from disease and are doing their necessary work thoroughly; if you expect to be free from catarrh, rheumatism and back ache; if you desire a full supply of pure, rich blood, a healthy tissue and a perfect skin, write at once for a free bottle of this remedy and prove for yourself, without expense to you, that these ailments are cured quickly, thoroughly, and permanently with only one dose a day of Vernal Saw Palmetto Berry Wine.

Any reader of the Southern and Alabama Baptist who needs it may have a trial bottle of Vernal Saw Palmetto Berry Wine sent free and prepaid by writing to Vernal Remedy Company, Buffalo, N. Y. It cures catarrh, indigestion, flatulence, constipation of the bowels and congestion and sluggish condition of liver and kidneys. For inflammation of bladder, and enlargement of prostate gland it is a reliable specific.

## Please, Brethren.

send me two copies of your minutes. I have received the following: The Montgomery, Mobile, Selma, Liberty, (North), East Liberty, Muscle Shoals, Mud Creek, Birmingham, Tuskegee, North River, Calhoun, Cleburne, Marshall, Columbia, Pine Barren, Alabama, Cherokee, Harris and Shelby.

W. B. Crumpton.

Montgomery, Ala.

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Leather, Pockets for Stationery, Lock and Key, very nice for .....\$2.00.  
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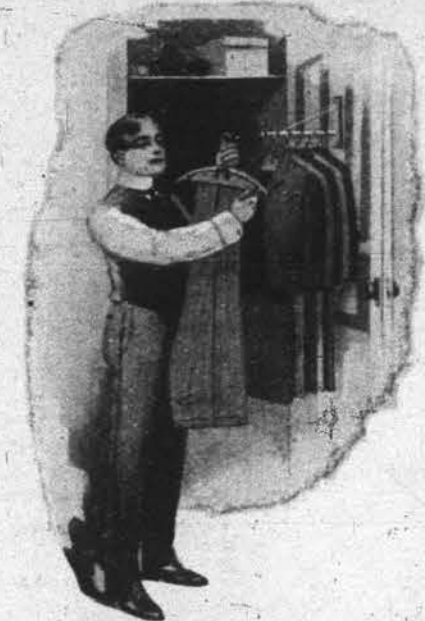
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### Unique Banquet.

The banquet served at the First Baptist Church in Pratt City last night under the management and direction of the popular young pastor of this church, was probably the first entertainment of its nature ever given in the city. The invitations were issued to the male members of the church and their immediate friends, each one invited having the privilege of selecting on or more persons as his individual guests. A delightful repast was served, the speeches and talks made were of the brightest nature and everything contributed to make the event the success that everyone present voted it to be when everything good was over with. Last night's banquet was only one of many good things Mr. Watson has given his members during the thirteen months of his pastorate.—News.

### THE FOLLOWING PROGRAM WAS RENDERED.

Music.  
My Country 'Tis of Thee, 696.  
The Baptists Opportunity in this District—F. L. Sawyer.  
Why Missions—Rev. W. M. Blackwelder.  
Men and the Sunday School—Rev. M. M. Wood.  
What Do I Owe the Lord?—L. M. Bracket.  
Our Paper—Frank Willis Barnett.  
Music.  
Our Church—J. E. Wood.  
Our Pastor—Mr. Cunningham.  
Our Deacons—P. M. McNeil.  
Our Young Men—H. Hagood.  
Music.  
Our Business Methods—W. W. Kick-er.  
Who Bears the Burdens?—W. G. Orme.  
The Outlook—E. J. Hudnoll.  
Our Needs—Wm. Kamplain.  
Music—Nearer My God to Thee, 387.  
It was one of the best church meetings we have ever attended. The talks were good, the spirit was fine. We hope the other pastors in this district will try and have such a gathering.

### Christianity and Education.

Although the Marion Military Institute is not a Baptist institution, its distinguished services to the cause of Christianity and education deserve the hearty commendation of all.

The Birmingham News prints in this connection the appended extract:

### EDUCATION AND CHRISTIANITY

The Marion Standard has the following commendatory remarks in a recent issue on one of the State's most popular educational institutions:

"Education and Christianity are the human and divine means of elevating man: Christianity, to teach the fatherhood of God and the brotherhood of man; and education to train for efficient service in the cause of Christ. He is perfectly educated who is taught all the will of God concerning Him, and enabled through life to execute it, is the ideal of education held by a devout discipline of the Great Teacher. Education without Christianity teaches man only the visible, temporal things of life which are soon to pass away; the things which are not seen and are eternal, remain a sealed book. Every effort to make education more a matter of the soul and spirit and less a matter of material things, should be welcomed as a wise movement in the training of the young. Such an effort is now being made at the Marion Military Institute. Although the faculty of this institution are distinguished graduates of the greatest American universities, men skilled in the learning of language and versed in the achievement of science, they all heartily concur in giving the English Bible the first place in the course of studies. Every student is required to pursue a systematic course of study in the English Bible as an essential to liberal culture and as a very necessity for life. In connection with this course, a series of sermons will be delivered at the Institute during the session by distinguished ministers of the gospel. The purpose of these sermons is to present the teachings of Jesus as the way of life. The first sermon in the series will be delivered in the chapel of the Institute Sunday evening, Nov. 16th, at 8 o'clock, by Rev. Edgar Gardner Murphy."

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Prevents key from falling out, or being pushed out by burglar to insert false key. Price 5 cents each, or six for 25 cents. Agents wanted in every town. Liberal discounts. Quick seller. The Dunlap Co., 214 N. 21st St., Birmingham.



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Department A.

Jamestown, N. Y.



**Notice to Non-Resident.**

The State of Alabama, Jefferson County. In Chancery. Circuit Court of Jefferson County. G. W. Hays vs Delia A. Hays.

Whereas, on this the 28th day of November, 1902, an order of publication was made in the above stated cause as follows, to-wit: "In this cause it being made to appear to the Judge of this court, in term time, by the affidavit of F. R. Mathews that the defendant Delia A. Hays is a non-resident of the State of Alabama and resides in Douglassville, Douglass County, Georgia, and further, that in the belief of said affiant the defendant Delia A. Hays is over the age of 21 years, it is therefore ordered that publication be made in the Southern and Alabama Baptist, a newspaper published in the city of Birmingham, Alabama, once a week for four consecutive weeks, requiring her the said Delia A. Hays to answer or demur to the bill of complaint in this cause by the 1st day of January, 1903, or after thirty days therefrom a decree pro confesso may be taken against her."

Now, therefore, pursuant to said order this publication is made, and the said Delia A. Hays is required to answer or demur to the bill of complaint in this cause by the 1st day of January, 1903, or after thirty days therefrom a decree pro confesso may be taken against her.

This 28th day of November, 1902.

Walter K. McAdory,  
Clerk and Register.

## CROWNING DAY NO. 5 NOW READY.

This is the Cream of Song Books. We have sold hundreds of thousands of the previous numbers of Crowning Day, and this is better than any of the others. New songs will fill its pages. No duplicates from old books.

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Our Latest Crowning Day No. 5 Contains 128 pages new music from the most popular authors. 30 cents each; \$3.00 per dozen. One sample copy for only 15 cents.

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6:20 a.m.	Huntsboro, Columbus, Richmond, Albany, Americus, Cordele, Jacksonville, Macon, Savannah and all points East. New and Elegant Parlor Cars between Montgomery and Savannah.	8:00 a.m.
1:30 p.m.	[Via Western Railway and Atlanta] For Raleigh, Portsmouth, Norfolk, Old Point Comfort, Petersburg, Richmond, Washington, Baltimore, Philadelphia, New York and all points East. Magnificent Pullman Drawing-room Sleepers Atlanta to Norfolk and Atlanta to New York.	9:20 p.m.
6:30 p.m.	Union Springs, Ala. and points on Seaboard between Montgomery and Ft. Davis. Solid train for Union Springs; no change of cars.	8:15 a.m.

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### Notice of Final Settlement.

The State of Alabama, Jefferson County, Probate Court, 5th day of Nov. 1902. Estate of Aubrey Boykin, a minor. This day came J. S. Marks, Guardian of the estate of Aubrey Boykin, a minor, and filed his account, vouchers, evidences and statement for a final settlement of the same.

It is ordered that the 4th day of December, 1902, be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

J. P. Stiles,  
Judge of Probate.

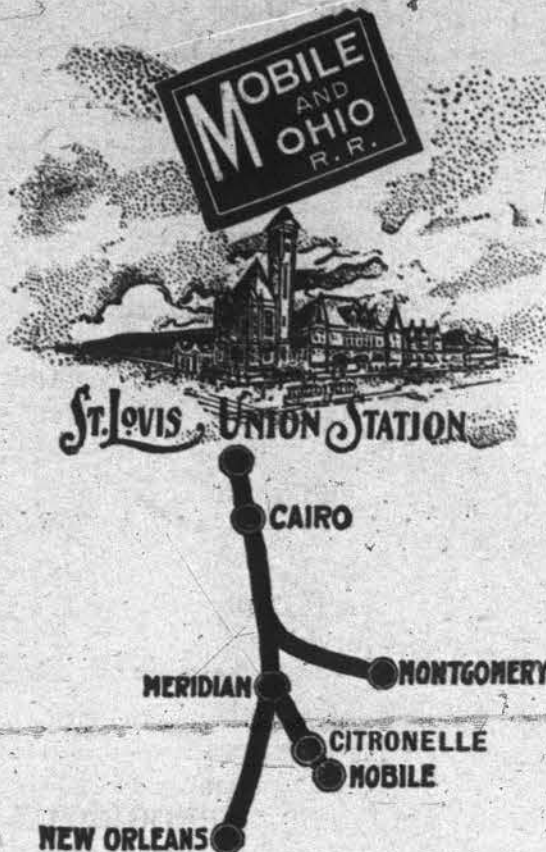
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LA CARTE  
ALL THE WAY  
ALL THE TIME

**The Western R'y of Alabama.**  
SCHEDULE EFFECTIVE SEPT. 25, 1901.

	44	34	38
Lv. Selma	4 00pm	6 20am	
Ar. Montgomery	6 05pm	8 20am	
Lv. Montgomery	6 30pm	1 30pm	6 20am
Ar. Opelika	8 25pm	3 45pm	8 05am
Lv. Opelika	8 25pm	3 45pm	8 05am
Ar. Atlanta	11 40pm	7 30pm	11 40am
Ar. Selma	11 30pm		11 30am
Lv. Montgomery	9 35pm		9 00am
Ar. Montgomery	9 20pm	10 55am	6 25pm
Lv. Opelika	7 40pm	8 50am	4 23pm
Ar. Opelika	7 37pm	8 50am	4 23pm
Lv. Atlanta	4 20pm	5 30am	1 05pm

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.  
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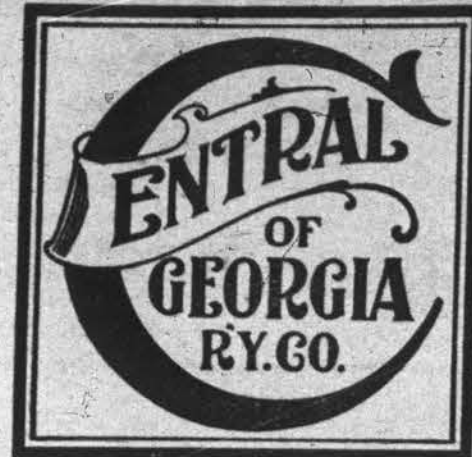
To St. Louis,  
Through St. Louis,  
To the West,  
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**J. O. HAILE,** General Pass'r Agent,  
**F. J. ROBINSON,** Ass't General Pass'r Agent,  
SAVANNAH, GA.

## Atlantic Coast Line.

Nov. 30th.	212	78	58
Lv. Montgomery	4 15pm	6 30am	7 45pm
Ar. Sprague Junction	5 38pm	7 00am	8 21pm
Troy		8 05am	9 25pm
Brundidge		8 40am	10 05pm
Ozark		9 30am	10 55pm
Elba June		9 55am	11 17pm
Abbeville Junction		10 32am	11 50pm
Dothan		10 42am	12 01am
Bainbridge		12 37pm	1 55am
Climax		12 47pm	2 10am
Thomasville		1 45pm	3 15am
Valdosta		3 21pm	4 37am
Waycross		5 25pm	6 15am
Jacksonville		7 55pm	9 05am
Tampa		7 00am	6 40pm
Port Tampa		7 30am	10 00pm
Lv. Waycross		5 45pm	6 35am
Ar. Savannah		8 40pm	9 35am
Ar. Charleston		6 4 am	5 25pm
Lv. Sprague Junction	5 40pm	8 00am	
Ar. Luverne	7 15pm	11 00am	
Lv. Abbeville Junction		10 30am	
Ar. Abbeville		12 15pm	
Lv. Climax		2 40pm	
Ar. Chattahoochee		4 55pm	
Going West	*65	*67	-69
Lv. Elba June	10 00am	3 15pm	2 50pm
Ar. Enterprise	11 00am	3 00pm	3 50pm
Ar. Elba	12 05pm	6 00pm	4 50pm
Going East	*66	*68	-70
Lv. Elba	6 15am	12 30pm	7 50am
Ar. Enterprise	7 45am	1 30pm	8 50am
Ar. Elba June	9 30am	2 35pm	9 50am

\*Daily, except Sunday. -Sunday only. Trains arrive at Montgomery 8:10 a. m., 6:30 p. m. Pullman sleepers on No 58 between Montgomery Jacksonville and St. Petersburg.

Three ships a week for Key West and Havana. Leave Port Tampa Tuesday, Friday and Sunday at 6:30 a. m.

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J. A. TAYLOR, T. P. A., Montgomery, Ala.  
W. J. Craig, G. P. A., Wilmington, N. C.  
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Of a piano or organ will cause the memory of this Christmas to live throughout all succeeding Christmases in the life of yourself, wife and children. Why not make this Christmas a joyful and memorial event with your family by a gift of one of our beautiful and handsome

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When it can be done on such small and easy payments? We have just entered the manufacturing field by purchasing an interest in the Krell-French Piano Factory, and take pleasure in announcing that we are now in a better position than ever to offer you rock bottom prices (cutting out the middle man's profit) and easier terms than we have ever been able to do before. Write us at once for catalogues and prices, together with our easy-payment plan.

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Cures Coughs, Colds, Whooping Cough, LaGrippe and all Throat and Lung Troubles. MADE of Pure SWEET GUM, MULLEIN & HONEY. Your Druggist sells it 25 & 50c



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Boys and Girls (weekly)	6 1/2 "		25 "
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Young Reaper (semi-monthly)	3 1/2 "		14 "
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Is as soft to the feet as its name  
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Made of the finest VICI KID with soft hand-turned soles. No vamp seams.

**FITS LIKE A GLOVE!**  
**FEELS LIKE A GLOVE!**

Nurses and those having tender feet appreciate these comfort-giving, natty shoes.

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A great improvement on face powders, producing a clear, soft, beautiful complexion without shine. Contains no grease or glycerine. Removes blackheads and all impurities in the pores of the skin. It is harmless. Price 50 cents or \$1.00 Jar. Booklet on Massage (photos from life) and



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For sale by druggists and all dealers in toilet articles.

If not at your dealers, send his name and we will send, postpaid, either or both articles on receipt of price.

**RUBBER COMPLEXION BULB**  
PRICE 50c. may be used to advantage with the cream.

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## Non-Resident Notice.

The State of Alabama, Jefferson County. City Court of Birmingham. In Chancery. No. 3223.

James E. Webb, Trustee, Complainant, vs F. W. Barnett, Trustee, et als, Defendants.

In this cause it being made to appear to the Judge of this Court in term time by the affidavit of James E. Webb, Solicitor for the complainant, James E. Webb, Trustee, that the defendants Samuel T. Barnett, Anna B. Sales, Mrs. D. A. Barnett as guardian of Una Barnett and of Reese Barnett, George O. Vanderbilt, Peter Schlischer, Catherine Wycoff as executrix of the estate of John Wycoff, deceased, William D. Aiken, A. D. Cooke, H. S. Little and E. P. Webb, are non-residents of the State of Alabama, and further, that in the belief of said affiant, each of said above named defendants are over the age of 21 years, and that the said George O. Vanderbilt and A. D. Cooke reside in Princeton, N. J.; and that the said Peter Schlischer resides in Trenton, N. J.; and that the said Catherine Wycoff (as executrix of the estate of John Wycoff, deceased) resides in Plainsboro, N. J.; and that the said William D. Aiken resides in Sewanee, Tenn.; and that the said H. S. Little resides in Long Branch, N. J.; and that the said E. P. Webb resides in New Orleans, Louisiana.

It is therefore ordered that publication be made in The Southern and Alabama Baptist, a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks, requiring each of the said above named defendants to answer, plead or demur to the bill of complaint in this cause by the 26th day of December, 1902, or after thirty days therefrom a decree pro confesso may be taken against them.

This 19th day of November, 1902.

CHAS. A. SENN,

Judge of the City Court of Birmingham.

## SELF-PRONOUNCING COMMENTARY

on Sunday School Lessons for 1903, by Rev. J. M. COON, A.M. All the Lessons, self-pronouncing form, with right to the point HELPS. Small in size, but large in suggestion. Daily Bible Readings, Prayer Meeting Topics of Young People's Societies for 1903, with BENEDICTION, etc. Pocket size, 128 pages. Linen 25c, Morocco 35c, interleaved for Notes 50c; postpaid. Stamps taken. Agents Wanted. GEORGE W. NOBLE, Lakeside Bldg., Chicago.

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An absolute cure for Catarrh, Cold in Head and Hay Fever. Apply to Dr. S. T. Whitaker, Atlanta, Ga.

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THE YANKEE FIRE-KINDLER Builds 100 Fires with 2c. of oil. No kindling. Warranted 8 years. Greatest Seller for Agents ever invented. Sample with terms prepaid, 15c. YANKEE KINDLER CO., OLNEY, ILL. ST. ST. E.

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Quickly and permanently cures all form of Rheumatism, Neuralgia and Lumbago. It is purely vegetable, entirely harmless and cures when all else fails. Sparhawk Chemical Co., City: I had Rheumatism for three years; took two boxes of "Sparhawk Rheumatic Cure" and am entirely well. It is the best I ever used.

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It will keep your wife from getting nervous.

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It will call you when danger is near.

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IT SHAPES YOUR TROUSERS  
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perhaps you will appreciate how little things annoy and cause discomfort. When you are nervous and weak you will know how irksome it is to hold dishes on your lap, how tiresome to hold a book in your hands. Then you will want

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to hold things for you; hold them secure from falling or spilling; and to save you fatigue.

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The art of knowing how to care for sick and injured. Whether or not there is any one ill in your family now, you should have a copy of this valuable booklet. Written by competent authority. It's FREE. Write for it.

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Account of the International Live Stock Exposition, Chicago, November 29 to December 6, the Mobile and Ohio R. R. will sell tickets from coupon stations South of Cairo, Ill., at rate of one and one third fare on the certificate plan, for the round trip. Ask your home agent, or write Jno. M. Beall, A.

G. P. A., St. Louis, for particulars.  
Page 96

### CHRISTMAS AND NEW YEAR HOLIDAY RATES.

Account of the above, tickets will be sold to the general public, teachers and students, from all agency stations of the Mobile & Ohio R. R., at rate of one

and one-third fare for the round trip. Apply to Agents for rates, dates, sale, limits, etc.

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