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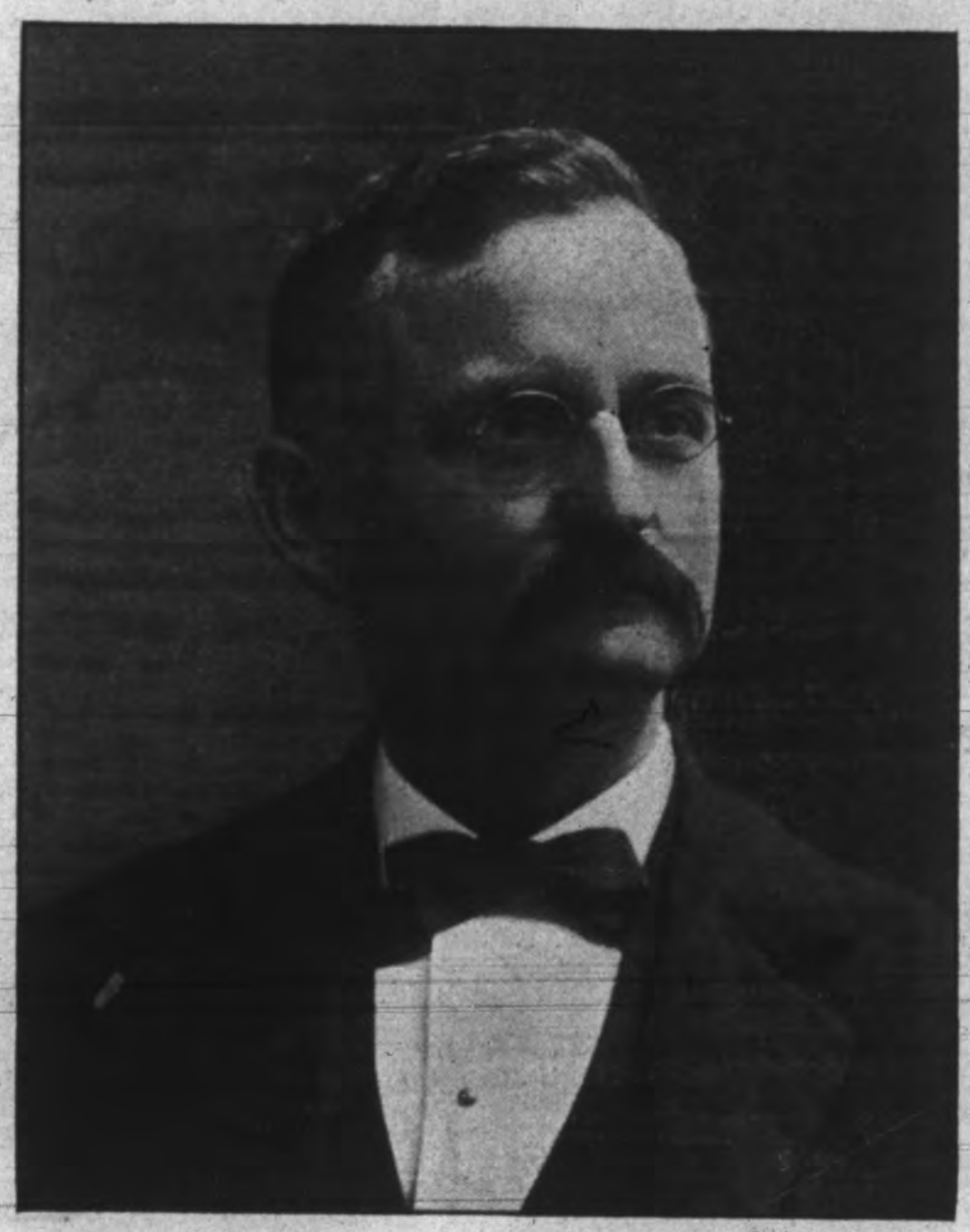
# THE SOUTHERN AND ALABAMA BAPTIST

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VOL. 30.

BIRMINGHAM, ALA., FEBRUARY 4, 1903.

NO. 4



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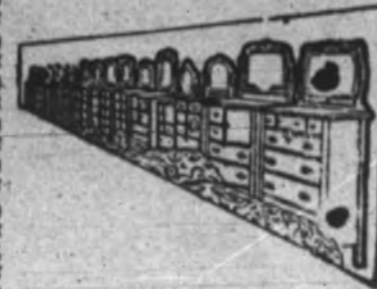
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# THE SOUTHERN BAPTIST and ALABAMA BAPTIST

Organ of the Baptist State Convention of Alabama.

Published Weekly at Birmingham, Ala. Office 2127 First Avenue.

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## OUR EDITORIAL STAFF.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—(Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899).

REV. FRANK WILLIS BARNETT, EDITOR AND OWNER  
 REV. J. W. HAMNER, Corresponding Editor  
 REV. S. O. Y. RAY, Field Editor

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## Men Seen in Washington.

### III.

#### MR. BLAINE.

One afternoon, years ago, I was sitting in my room in a Washington boarding house, a house once the home, if I mistake not, of the Russian Prince Catacazy, a place remarkable in Washington because of a tragedy that occurred in its dining room, when a servant brought me a card. I glanced at it, but it did not strike me who it was, until I entered the parlor, and found there the leading American of his day, the Honorable James Gillespie Blaine of Maine. I remember that I felt my face flush as I thought of the great State Secretary calling upon me, a humble young school teacher. The ready charm of Mr. Blaine's manner soon put me at ease; and he proceeded to engage my services as private teacher for his youngest son.

After some conversation, he rose to leave and I started to go with him to his carriage, when he said, with a manner marked by kindly interest, "You must not go out; it is damp, and I hear you have been sick." No wonder that such a man, forceful and magnetic, stirred the heart of a great party and gained the admiration of a nation.

One day I was teaching his son in a room in his house, when he came in to see how the young man was progressing. The boy was declining a Greek noun, and when he reached the accusative case, Mr. Blaine said, "That's wrong." "I think not, Mr. Secretary," I replied. "Well," said he, "look in the book. I have not opened a Greek grammar since 1854, but I believe I'm right." With some anxiety I turned to the place, for I had heard wonderful stories of his memory. Fortunately for me, I was right. Not a bit abashed, he said at once, "I'm not a teacher. You are, and you ought to know." Many years before, he had been a teacher, as Garfield and Wm. L. Wilson, and very many other men of international reputation were once. The school room was to them the training school for patience, deliberation, development in executive power, and soundness of knowledge. The young man who expects to preach, to practice law, to become a physician, a practical scientist, a journalist, a planter, a merchant, will do well to spend from two to five years in the teacher's chair. It will lay a foundation for steady, thorough work better than any other occupation that I know.

As has been said of Henry Clay, Mr. Blaine was too great to be President. His wonderful ability and his ambition had raised up a multitude of antagonists. Perhaps the one thing, however, that caused him to lose the election more than anything else, if we except the Burchard incident, was his famous remark in Congress concerning Roscoe



REV. S. C. R. ADAMS,

Who went from the First church Newnan, to the Central church, of Atlanta.



The Jewish Synagogue recently purchased by the Central Baptist church, of Atlanta, and now occupied by that church.

Conkling of New York. Blaine and Conkling were debating some point, and the latter was too lordly to suit Blaine, who referred to "the turkey-gobbler strut of the gentleman from New York." Conkling and his friends never forgave the insult, and doubtless satisfied their revenge when Blaine was candidate for the Presidency.

When Mr. Blaine entered the Harrison cabinet, the singular spectacle was presented of the eagle sitting upon a lower limb than the hawk. Eager, burning, ambitious, his great mind beat against the barriers of an administration cold and sluggish. His life, rich in magnetism, resplendent with brilliant ability, remarkable for many triumphs, was yet sad and chequered, broken by bereavement and disappointed in its greatest hope, that of the Presidency. By nature buoyant and hopeful, he saw his home desolated by death and afflictions. In the zenith of his fame, he fell, a victim to remorseless disease, and sadly breathed out a life, magnificent in achievement, yet not satisfied, and notable for its sorrows.

Of all the great leaders of the Republican party, he was most friendly to the South. While Sherman, Morton, Wade and Stanton hated and traduced our land, he admired and praised our statesmen and our illustrious dead. In his "Twenty Years in Congress" he gives the finest analysis of events preceding the war of 1861 and pays worthy tribute to great southern leaders. Ev-

ery southern man who wishes to obtain an eminent northerner's view of the causes of the civil war and his estimate of leading men on the southern side should read this rare and delightful book.

#### THE U. S. SENATE.

In the days when Blaine was in the Senate, that body was remarkable for its powerful men. At no time, perhaps, in the history of the American government did so many splendid intellects give force and lend renown to that assembly. Besides Blaine, on the Republican side were: Edmunds, Conkling, Evarts, Hoar, and Carpenter; on the Democratic side Thurman, Voorhees, and Morgan. But two of these mighty men are left now, Morgan of Alabama, and Hoar of Massachusetts. Senator Morgan I regard the leading figure today in the American Senate. Of great intellectual force, powerful in debate, ripe in years and experience, the very type of honor, fearless, and a patriot, the old senator was the peer of giants of other days, as he is superior, in my opinion, to all his colleagues today. Men readier in speech, more brilliant in rhetoric, possessing some qualities that may charm more easily, are there; but the Alabamian leads them all in force, in solid logic, in the argument that comes from a mighty brain. Morgan is a type of the men who made the old Roman Senate, what Cincias called it, "a council of kings," intellectual monarchs.

Next to Senator Morgan, I would place Senator Spooner of Wisconsin, upon whom, in large measure, the mantle of Republican greatness in the Senate has fallen. The latter is a man of large mental endowment, a power in debate, a great speaker, and one of the kindest public men in Washington. He is a Baptist in belief, and his family are earnest Baptist workers. His boys, once dear pupils of mine, are fine young men, energetic, full of life, and heirs of their father's genial nature. Calling at the Senator's one evening, I found only little Phil (now doubtless a fine young man, then a child of six or seven years) in the parlor. Looking gravely at me for some time, he finally said, very solemnly, "Just now I sawed a mice." A. P. Montague.

#### Dr. Willingham.

As no one has broke the news to you, I want to tell you what happened in Phenix last Sunday night. Dr. R. J. Willingham, after preaching for Dr. Smith in Columbus at 11 a. m., and for Brother Hurley at Rose Hill at 3 p. m., came over to West Side Sunday night at 7:30 p. m. and preached to 800 or 900 people, and its enough to tell you that there were more Missionary Baptists at the close of the service than there were before. No doubt the results will be more mission funds in this year's work, than heretofore reported. The Lord be praised for His mercy endureth proven. F. M. Flanigan.

## WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

### CENTRAL COMMITTEE OF WOMAN'S MISSIONARY UNION.

Mrs. L. F. Stratton 1705 12th Avenue..... South Birmingham  
 Mrs. N. A. Barrett..... East Lake  
 Mrs. T. A. Hamilton..... Birmingham  
 Mrs. D. M. Malone..... East Lake  
 Mrs. G. M. Morrow..... Birmingham

### Bits of News from the Societies and Bands.

Mrs. T. A. Hamilton.

Always in grateful remembrance will the Pastor of Hokes Bluff be held, in as much as this scribe was invited there for "Children's Day." It was an occasion to be remembered both because of the fine program given by the Sunbeams and because so many of the grown folks came out to encourage "those women who are aiding their pastor in the Gospel." Three meetings were held with the ladies and the children, and two sermons enjoyed. The good old custom of meeting on Saturday gives the membership opportunity of becoming acquainted, thus fostering that Christian fellowship which gives a foretaste of the feast of the upper kingdom.

How little we realized that in our midst on Saturday was one whose name had already been called as "worthy to come up higher!" We grieve for the fair young life, seemingly so early cut off, but the gardener was really only transplanting a rare flower to bloom in Paradise.

The elements conspired against our meeting with the Gadsden ladies. I say we, not editorially, but because Mrs. W. W. Harris gave her countenance and good company on this occasion. But some even dared to come out and many of the brightest Sunbeams ever seen illuminated the church and warmed the heart of the speaker. A box for the Frontier had just been packed by the ladies and their pledge for Miss Kelly was gladly renewed. The Sunbeam Band are most enthusiastic in their support of a helper for Mrs. McCollom in Japan. They are being gloriously guided by consecrated leaders.

On account of continued bad weather several appointments had to be recalled, with the hope of at a later date, being able to meet the workers at Collinsville, Ft. Payne, Albertville, Boaz, and Walnut Grove.

For many a day the Central Committee has been on a still hunt for a vice president for the Troy Association, and there was great rejoicing at headquarters when the news was sent back that at Brundidge, "the find" had been made and that Mrs. N. C. Underwood had consented to take up the work. May she be blessed in the work. The Woman's Society, led by Mrs. J. E. Graves, and the Sunbeams under the leadership of Mrs. M. B. Kimbell, are powers in the church, and the heart of the pastor "doth safely trust in them."

Miss Kelly's cards were eagerly demanded by the Sunbeams and they pledge the support of "a desk" in her school. There is no trouble in arousing enthusiasm for this good woman. Such a subject makes even a poor apology of a speaker think she has made a fine address.

In the flush of happiness over the completion of their gem of a church at Ozark, and in a spirit of gratitude for the good meeting just enjoyed, the women willingly consented to reorganize, to add a Missionary feature to their Aid Society and to undertake greater things than ever for the Lord they love. A good meeting was held at the church and sweet and tender was the converse held with some of "His very own," beneath the hospitable roof where we tarried. Like the Psalmist, "If I forget thee," O Sunbeam work ever—"may my tongue cleave to the roof of my mouth—may this right hand forget its cunning." How I wish every Sunbeam and every Sunbeam lover could have seen the radiance that streamed into that church as that band of children came trooping in, bright and beautiful as the morning. Who so timid as to fear for the progress of the church of Christ, when these "little ones" are being thus early and diligently led into the "paths of peace?"

When the parsonage at Elba was reached, the pilgrim felt as though she had found a part of home there. The kindness and untiring attentions of its occupants can not be exaggerated. Mrs. Hunter has been sorely missed in the Birmingham Union, and it was a pleasure to confer with her and the good pastor concerning the affairs of the kingdom. A pleasant and profitable day was spent with the officers of the Aid Society, the occasion being a happy anniversary in the parsonage.

At the meeting held at night a house full came to greet the visiting sister, and hearty co-operation was pledged by the ladies and the children. A missionary feature was suggested and adopted by the Aid Society, and Christmas literature ordered for the Sunbeam Band. Elba is unique in many respects and "beautiful for situation."

Mrs. Bettie Baillie of Enterprise, had been for three years a valued correspondent, but it was a glad day when the talk was to be face-to-face, rather than on paper. Who can count the value of even one consecrated spirit in a church? In this instance the influence is so gentle, so unassuming, but so permeating, that one thinks of the great forces of nature—so powerful, yet so quiet. A missionary society was organized and fully equipped by some of the choicest material in the church. The Aid Society and Sunbeam Band constitute a good part of the working force of the church.

Mention must be made of the beautiful attention paid by the Sunbeams in the shape of a waiter of fruit and flowers and other good things—a veritable cornucopia of beauty and lusciousness. Truly the Sunbeams are learning many things besides mission matters. This band remembers all the sick and afflicted of the town in just such attentions—how beautiful!

Being entertained by a dear little

hostess, who had but just taken the responsibilities of a home maker and housekeeper upon herself, was much appreciated.

It is always to the busy woman, that one comes when a great work is to be done. At Daleville, to the young and much occupied wife of a prominent physician, the mission work has been entrusted, with some twinges of conscience, too, because the young mother has all she can do, in these days, to steer the ship of household cares and perplexities. However, a good meeting was held and the promise made of trying, with the help of other influential ladies, to organize for better work.

If ever you go to Newton be sure to see the college there and meet the Baptist sisterhood. Those are the strong features of the place, together with the hotel kept by the good Baptists, Brother and Sister Allie Jones. They do know how to treat a traveler and make her almost forget she is a "pilgrim and a stranger."

A lovely atmosphere of kinship pervades the pretty place—everybody is kin to everybody, and all are kin to the college. It is a delight to think Howard is to have such a feeder as the Agricultural College may be. It is worth while for the president of Howard to go down, walk around and take in the situation—and the boys—they are fine—and the girls must be claimed by the Judson, too.

If Frances Willard regarded "To agitate, to educate, to organize," as the slogan of the Temperance Cause, no less is it the "deathless watchword of success" in mission work.

A fine crowd of ladies gathered in the church to advise over mission matters, and to add a special mission feature to the Aid Society's work. And such an array of Sunbeams as sang and shone when the hour for their meeting came. Dear me! but they warm old hearts until they feel real young! What a whole-souled leader they have and how she did engineer that Christmas collection for China. These young men in her Sunday school class will never be satisfied with any sort of woman to go the rest of the way with them—they will want no sort but just her sort.

A Sunday spent in Dothan, worshipping in the pretty church, hearing a tender sermon from the Baptist Bishop who knows how to comfort others, having suffered sorely himself, meeting and greeting workers, "whom having not seen, yet have we loved," beside meeting friends of the long ago, and making as well, new ones under hospitable roofs and within protecting gates, makes a day to be marked with a "white stone," and one never to be forgotten.

The ladies in their meeting pledged for Miss Kelly most heartily and the Sunbeams reported having just sent a good contribution to Brother Crumpton for State Missions. Don't you wish you could live another hundred years, brother, so your eye might feast upon the kind of Baptists these children promise to be? It would not be surprising if some of us would not have any employment, so missionary in spirit it will that generation be.

At Albertville the children's work is in the hands of Judson girls—that tells it all. It is an assured success. The Aid Society will add the missionary feature to their work, and one who is

longing to be about her Master's business undertakes the work, in the sweetest spirit. In ministering to others, may she find the lovely flower called "Hearts-ease." Here is found another educational centre, whose influence cannot be over-estimated. The Judson will be reinforced by the first honor graduate from this excellent school, another year.

When some time ago there appeared in the Alabama Baptist, the pictures of a venerable couple who had recently celebrated the fiftieth anniversary of their marriage, we had no thought that it would ever be our privilege to go to Columbia and be the guest of their grandson and his charming young wife, and also greet in her own home, the honored mother and grandmother, but all this came to your scribe, as she was falling upon many "pleasant places," in her various peregrinations. Here also lives the vice president of the Columbia Association, and another of the pastors who believes in the Apostolic injunction, "help those women!" May their tribe increase.

An Aid Society and a Missionary Society both flourish in this church. And somebody will be found to "feed the lambs," let us hope.

At Hartford the new church building is nearing completion and the thoughts of the people are much upon this subject. However an Aid Society, with a missionary feature added thereto, is making new resolutions for the New Year, and no doubt will do good work with the valuable help of the quarterly supply of literature. The children have been taken in hand by a young consecrated Sunday school teacher and we expect great things from that band. This church is blessed also in its pastor, who is "covetous of the best gifts" for the women of his churches.

Of course there are discouragements as well as encouragements to the work, but the number of our brethren who are giving us God speed, and the fine crop of Howard and Judson graduates who are lending their intelligence and consecration to mission work, together with the hosts of children who are still crying "Hozanna, Blessed is he that cometh in the name of the Lord," cause us to lift our hearts in thanksgiving, that our eyes have seen this day so full of promise.

More anon.

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# About Men, Women and Things.

## Birmingham Notes.

Rev. S. M. Provence preached at Helena Sunday to fine congregations.

Dr. Shelburne at East Lake, preached two fine sermons and received one by letter.

Pastor Adams of Packer Memorial Chapel, Avondale, received two by letter last week.

Bro. J. G. Murphy had a good day at Powderly. The work there is moving up in good style.

Bro. J. V. Dickinson was in from Jasper. He reports good services and the church growing.

Dr. A. J. Dickinson had two good services at the First Church. He received three members.

The Woodlawn pastor, Brother Blackwelder, had two good services and received one by letter Sunday.

Pastor Watson reports his Sunday school in fine shape at Pratt City, and two members added to the church.

Brother Sams of East Lake preached very acceptably to Elyton Church. Prospects at this point are brightening.

Rev. H. W. Provence keeps things moving at Ensley. A good day at all services Sunday and took in four by letter.

At Southside Dr. Davidson had with him Dr. L. O. Dawson, of Tuscaloosa, Sunday. The church had a feast of good things.

Pastor Bradley received three men into his church at Avondale Sunday, and had the largest number out to the Lord's Supper ever known in the history of the church.

Brother O'Hara had Dr. Montague with him at Wylam on Sunday evening. His people turned out in fine style, and in response to an appeal for Howard College, gave \$155.50. That was fine.

Some of the members of the Police Commission visited the Conference and enlightened the pastors on the subject of the work done by the Chief of Police in enforcing the law and the opposition to him, with the reasons for it. It was very helpful to the preachers and will do good.

Brother Thompson, the Bessemer Bishop, held his first anniversary service Sunday. During the year they received fifty members and raised in cash for their new building, \$1,500, beside a large quantity of material on the ground. The outlook for the future is fine.

The subject of "Ministerial Comity and Interdenominational Relations" was presented and ably discussed by Dr. A. J. Dickinson and Bro. E. B. Norton. A motion prevailed to have a code of ethics on this subject adopted by the Pastors' Union, which will bring the subject up again at the next Conference.

Pastor Walter S. Brown received one at Fountain Heights, Sunday, and at the East Thomas Mission his services were well attended and unusually good. They need music and could have good singing if some of the young people from the churches would go there and help a little. It would be the best thing that could be done at this stage. There is great promise ahead in this field. A

lot for a building has recently been offered.

The Pastors' Union or general Conference of all pastors of all denominations met this Monday in their regular monthly meeting in the First Methodist Church, with a very good showing for each. The sympathy and co-operation of the pastors with the young men of the Young Woman's Christian Association, was promised, in their effort to provide a Christian home where the young women can board, who come to Birmingham from their own homes.

## Montgomery Notes.

Rev. D. P. Lee and his bride have returned from their wedding trip to Florida, and are located at 615 S. Hull Street.

The bill forbidding the sale or gift of cigarettes or cigarette paper in Alabama, passed the House of Representatives by a vote of 61 to 36.

Rev. R. D. Tredway, of Clayton St., was called by telegram to Virginia, where his family is on account of the sickness of his little son. It is hoped that they will be able to get to Montgomery before Tuesday, Feb. 23, as a reception is planned for them by the church on that evening.

The week's work at Adams Street has resulted in the completion of the new Primary Department room. We are carrying on our rolls over 100 non-resident members; unless they contribute to the support of the church by April, we shall begin to drop them from our rolls.

The event of the week was the conference held under the auspices of the Southern Education Board, and General Education Board. The president of the General Education Board is William H. Baldwin, Jr., its executive secretary, Dr. Wallace Buttrick, both of New York. Robt. C. Ogden of New York, is president of the Southern Education Board, Dr. J. L. M. Curry of Washington, D. C., is supervising director, Rev. Edward Gardner Murphy of Montgomery, executive secretary, and Hon. Joseph D. Graham of Talladega, is field agent for Alabama.

The particular purpose for which this conference was called was to study the conditions and the better organization of the friends of education in Alabama.

A large number of educators, the superintendents of education in the various counties, and at night the members of the Legislature of Alabama, together with an immense throng of interested citizens, packed the Montgomery theatre.

The principal speakers were President E. D. Alderman, of Tulane University, New Orleans; Hon. Joseph D. Graham, Field Agent for Alabama; President J. W. Abercrombie, of State University; President A. P. Montague, of Howard College, and Governor A. J. Montague, of Virginia. The speeches were all well digested statements regarding education, eloquently put before the people, and were heard with deep and appreciative interest.

It is somewhat remarkable that in the brilliant array of speakers, whose talents and eloquence held the audiences assembled, all except one were

Baptists. Of course, this was by no means intentional. They were simply chosen as speakers because they were well qualified to discuss the various topics handled by them. But as I listened to these grand men, I thanked God that they were of our "household of faith," and could not but feel the tremendous responsibility resting upon the Baptists of Alabama, in view of our magnificent opportunities, and wondrous abilities.

President Montague surpassed himself in his speech. Called on unexpectedly his soul was filled with his theme, and I never heard him speak with greater power. Surely the wisdom of the Trustees in calling him to the Presidency of Howard College has been abundantly proven. O. F. G.

## Seminary Notes.

T. M. Thomas.

Your correspondents from among our number have been silent for some time. I suspect that it has been on account of having to pass through the much dreaded excruciating ordeals of the mid-session examinations. The second term began Monday Feb. 22 with bright prospects and every reason for encouragement. New students are coming in to take up the work at that time.

Dr. Dargan has returned from Europe and we are all glad to welcome him back again. Our hearts were made glad a few days ago when it was announced in the hall by our president, Dr. Mullins, that Mrs. Bartlett of Memphis, Tenn., had made a gift of \$60,000 to endow another chair in the Seminary.

The students have been enjoying the blessed opportunity of hearing Dr. Geo. W. Truett of Dallas, Tex., who is now engaged in a glorious meeting at Broadway Church. Dr. Truett preaches the old time gospel. It is needless to say then that it is a meeting of great power and many are turning to the Lord.

A special service was held for men on last Sunday afternoon, and truly such a meeting was never experienced by us before. As the great preacher with power and deep earnestness impressed upon his hearers in a most serious manner the awfulness of letting the opportunity to be saved pass by there was scarcely a dry eye in all the vast audience of about 1,000 men. When the opportunity was given to confess Christ about fifty went forward.

It is the general opinion of some of the greatest spiritual leaders that our whole country is about to pass through a great spiritual awakening. Let Christians everywhere join in prayer that such may be the case, that "the earth shall be as full of the knowledge and glory of the Lord as the waters that cover the sea."

Our hearts go out in prayer that God may bless His cause in the dear old State. And brethren, don't forget to pray for your representatives here in the Seminary.

## Editorial Correspondence.

J. W. Hamner.

Roanoke grows apace. How those saints do undertake great things. They have just put in a nice furnace and now the beautiful new church will be as comfortable as desired.

Pastor Risner's children, so long ill with fever, are improving, and he is taking a grip for greater work than ever before.

Deacon J. F. Barron, for twenty years the yoke-fellow of Deacon Geo. W. Hill, leaves this week for his new home, Texarkana, Tex. How he will be missed at Roanoke! It just won't look right with Brother Barron gone. May the Lord bless and keep him and his family.

Dr. Shaffer holds his own since his return from the springs. He looks well. By the way, he is giving the "Roanoke Leader" a very interesting series of articles on "Life in the Country Fifty Years Ago."

Bro. F. P. Nichols knows how to write insurance, take care of preachers, capture new subscribers, run a great church, boom his town and several other things all at the same time. He is a "hustler."

Brother and Sister Ussery still keep "Hotel" the "Arlington," and provide amply and beautifully for the traveling public. They find time to be regular at church, too.

Had the pleasure of preaching to the Lafayette saints at the morning service on Jan. 25th. Lafayette is disputing Opelika's claim of having "the biggest preacher in the State." Pastor Pugh is enjoying preaching to large and attentive congregations. He is being felt not only in Lafayette, but in the regions round about.

Here is a good one: Bro. G. L. Griffin has been figuring on how he could get the Alabama Baptist for \$1.50 and has solved the problem—just curtails his tobacco fifty cents. See! He suggests that others try the plan.

Here is another good one: Dr. Z. D. Roby of Opelika, says for some time his paper has been coming marked "Comp.," that all along he has had a suspicion that it means "compromise," that he is tired of seeing any such suspicious marks on his paper. He pays for two years cash in advance and orders that the figures "Jan. 28, 1905" appear instead. I tried to explain that it means "complimentary," but the Doctor insists on his interpretation. Says he just wants to pay for his Alabama Baptist.

By the way, quite a number of people cut out and framed the Doctor's picture and put the accompanying sermon in their "Scrap Books." So many have asked that more of his sermons be published in the Baptist.

Bishop Williams of Opelika, is one of the busiest pastors in my knowledge. He is doing a great work here in Opelika. His people are appreciating him, too.

Camp Hill has secured the services of Rev. J. L. Gregory of Dudleyville, for one Sunday in each month. Gregory is a splendid preacher and a lovable brother.

Bro. W. O. Bledsoe succeeds me as pastor at Waverly. He is one of East Alabama's sweetest preachers.

Well, am settled in my new home, Camp Hill—or rather my family is—my home is mostly "under my hat" except when I am in the homes of the brethren up and down in the State. Brethren will address me at Camp Hill, Ala.

## OUR SERMON.

By Rev. J. O. Rust, D.D.,  
NASHVILLE, TENN.

### Repentance.

"I want to ask and answer this question: 'What is repentance?' For, believe me, there are a great many people who do not know, and a great many who misunderstand this great doctrine. If God commands 'all men, everywhere, to repent,' it is high time that we should all have a clear and certain understanding of this duty. I remark, in this first place, that repentance must be a very simple thing, if all men can do it. All people can't sing, or even whistle. The things we all do in common are as simple as breathing, or eating, or sleeping, and repentance must be as simple as these things.

"In the second place, let us answer clearly and positively the inquiry, what is repentance, this simple thing we can all do? Repentance means to change your mind. That is the exact meaning of the Greek word, and the precise statement of this great doctrine. Change your mind. We can all do that if we have any mind. That is what we have been doing pretty much all the time anyhow. We are practiced in this art. We are all wrong, and education is a process of getting right through a series of perpetual changes. Every time you change your mind on anything you repent.

"If you will put the accent on the word mind, you will see that repentance is an intellectual doctrine. Paul was preaching in Athens to those Greek philosophers one of the most intellectual discourses ever delivered. His sermon was an address on God, his sovereignty, spirituality, eminence, providence, and his judgment throne. There was nothing hortatory or pathetic in his speech. All was deeply intellectual and strictly theological. In the midst of such discourse he calls on these followers of Zeno and Epicurus to repent. He says in substance that God might tolerate you as long as you were ignorant, but now that you knew these truths, you must change your minds and heartily accept these doctrines. Later on in the chapter it is said that one Dionysius and Damaris did change their opinions and accept Paul's teachings, that is they repented. Anyone who will read Peter's sermon in the second chapter of Acts will see that his call to repentance is set in a discourse of intellectual brilliancy and of wonderful logical acumen and order of arrangement. John and Jesus called for a change in the inner convictions of men when they commanded repentance. Thus we see that repentance is more intellectual than emotional, more didactic than hortatory.

"The third question I want to ask is, how do we change our minds? The answer is simple, information causes us to change our opinions. If I thought New Orleans was north of here, the only way to get that delusion out of me would be for somebody to give me correct information on that subject. Now we change our minds about God only as we learn about His goodness and mercy and everlasting love. Christ was 'the word,' the Bible is a message, preaching is information about God to get men to change into right conceptions of Him. 'Faith cometh by hearing, and hearing by the word of God.'

"But some one may ask, how long am I to keep up this changing of my opinions? Am I never to rest in settled convictions? I answer, you are to keep changing until you get right. That's what the scientists do, they change until they learn the truth about nature; so we must change until we settle in the truth about God. But change goes on even beyond this, for truth is deep and wide; and, after we have found it, we must think ourselves further and further into its deeper meanings. There is no such thing as standing still in truth. We must grow in the knowledge of God, and growth means change, change from the shallow to the deep, from the narrow to the broad, from the low to the high. No man is so unsafe as the one who has settled his opinions, pigeon-holed them, and who refuses to rethink them. We can't get better without changing, and so change is the law of excellence. As we grow we ought to become expert in changing our opinions. A man ought to be a better repentor each year of his life. The man who has grown will laugh at the small conception he left five years ago for the larger thoughts he possesses today.

"The question may arise, how do we know when we have really changed our minds or have repented? I answer, if life changes to correspond with the change of mind, then we know the repentance is real. If a Democrat should announce that he had changed into a Republican and yet continue to affiliate with his old party and vote that ticket none of us would credit his professed change of mind. If a man should profess that his mind had changed from indifference into love for Christ and yet he should continue his old worldly life, none of us would credit his repentance. A real change of mind carries with it a corresponding change of life to attest the genuineness of the repentance. 'By their fruits ye shall know them.' 'Bring forth fruits meet for repentance.'

"The fourth question I will ask is this: What are the things I must change my mind about in gospel repentance, in that kind of repentance that saves the soul? I answer that these items are two, viz: First, you must change your mind about Jesus. When John the Baptist came he said: 'Repent, for the kingdom of heaven is at hand,' and Jesus uttered the same command. Now what did this mean? There was a young man from Nazareth of Galilee of wonderful words and works. The people thought he was just a man like other men. John calls on them to abandon that opinion and to believe that this Jesus is the Son of God, the Christ, the Savior, the King; that all men should trust him and become obedient to Him. Now those who underwent this change of mind repented; those who held to their old opinions failed to repent. And just so today that man repents who wakes up to the fact that Jesus is the Son of God, the Christ, the Savior, the King to whom he owes allegiance and service. A man may believe all this in a dull, inoperative way; but when he changes this lethargy into a lively conviction that gets into his heart and moves him into real submission to Christ, then that change is gospel re-

pentance, it is the repentance that saves.

"And the second thing we change our minds about in gospel repentance is sin. Those people who discovered in Jesus their King, 'left all and followed Him'; that is, they quit their old way of living, and began a new life with the Master, they turned away from sin and began a career of righteousness. And so today, when a man finds in Jesus his Lord and Master, he discovers that he must turn from his old life to a new one. He sees that his old life of sin is rebellious and ruinous. To such a man sin is an awful thing. His opinions as to the motives, purposes and conduct of life are all changed. He feels utterly helpless in the presence of this duty to change his life, so he flies to the arms of his Savior to be cleansed by His blood and rescued by his power. I knew a poor man scarlet stained by sin who awoke to the horror and guilt of his iniquity. He knew that it was all wrong in the sight of God for the first time that day, and this discovery crushed his heart. We had a hard time making him believe that Christ would receive and pardon him and save him. After a while his mind wheeled into this magnificent change and then joy and peace came to him. Ever since the man has lived close to his Lord.

"And, finally, I want to ask what will happen to us if we refuse to repent? I have the King's word on this subject in Luke xiii, 3: 'Except ye repent ye shall all likewise perish.' We are all commanded to repent, and we will all perish if we don't do it. We must all change, for we are all wrong. No man is infallible.

"Sin is ignorance, it is to know wrong. Sin is error, it is to grow wrong. A man who is knowing wrong, going wrong, growing wrong is pursuing the highway to destruction. He does not accept 'the way, the truth, the life' that would set him right. He is failing to grow a character, and talents and aptitudes that will fit him for a life with God and the redeemed in heaven. Should he find himself inside the pearly gates he could not live nor enjoy the life over there. He failed to educate himself for that order of affairs. He did not drill himself in the ringing grooves of change from the carnal to the spiritual. So in despair he must flee that holy city and hide his shame under the charitable mantle of the outer darkness. Hell is incompetency, it is not to know how. That is hell on earth, and it is hell in eternity. Oh, the awful horror of standing before God at the last day with a mind trained to refuse His thought, with a heart that cannot love His loves, and with a will fixed in rebellion to His will. And the unspeakable agony that will be added to it all when we realize that we refused the pardon and the salvation freely offered to us in time by the One who judges us in eternity. It needs no condemning word of His to plunge us into hell. Hell is born in our own hearts in the awful awakenings of that hour, when we realize that we have lived life wrong, refusing to change from our folly and trust to God's wisdom and holiness. Though such a one be privileged to walk the streets of that fair city and mingle with the white-robed throng, the agony of conscious failure would ache in his heart until his own remorse would drive him from the land of light to the more congenial

companionship of the outer darkness. We see just this thing take place on earth, why should we wonder that it will occur over there. Hell is failure, it is spiritual incompetency. We all know on earth that 'except ye repent ye shall likewise perish'; why should we doubt that this uniform and inviolable law applies in eternity? And so let us all begin to review our lives, to discover where we have settled into wrong in thought or deed, that we may bring ourselves to the feet of Jesus and learn of Him until we are 'changed into the same image from glory to glory.'

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### Cure Catarrh at Home.

#### A Practical Remedy so Simple and Pleasant That Even a Child Can Use It.

A neglected cold lays the foundation for catarrh; neglected catarrh lays the foundation for consumption. Dr. Blosser's Catarrh Cure will break up the cold, or cure the catarrh and prevent consumption.

The symptoms of catarrh are a discharge, which is either blown from the nose or runs back and drops into the throat; a dull headache; a stopped-up feeling in the nose and head; extreme liability to take cold, etc. These conditions often lead to noises in the head, deafness, sore throat, bronchitis, asthma, indigestion and consumption.

If you suffer from any of the above troubles you should begin the proper treatment at once.

Dr. Blosser's Catarrh Cure is the best remedy known to medical science for these diseases. It cures 95 out of every 100 cases.

Mrs. T. B. Teel, Clanton, Ala., writes: "Cured my boy of catarrh of four years' standing." Mr. Joe F. Williams, Zion, Miss., writes: "Cured my catarrhal deafness." Mr. J. J. Mitchell, Warfield, Tenn., writes: "It removed every symptom before I had used three boxes."

#### SAMPLES MAILED FREE.

In order to demonstrate its virtues, a three days' trial treatment will be mailed absolutely free to any interested sufferer. The price of the remedy is \$1 per box (one month's treatment), sent postpaid. Address Dr. Blosser Company, 352 Walton St., Atlanta, Ga.

For Asthma use CHE-  
NEY'S EXPECTORANT.

## CORRESPONDENCE

## From Florala.

Dear Brother Barnett: As I have seen nothing in your paper for some time from this section, perhaps a few notes will be both admissible and appropriate just at this time of our Baptist outlook and progress through this section. It will be no news to most of your readers to hear that the Baptists are considerable in the lead, as regard numbers, in the county and towns throughout the southern portion of the State and our community is no exception to the situation. I came here a little over a year ago and took the oversight of the little band of worshipers, that had already provided themselves with a very neat and comfortable building conveniently situated on Main street and just north of the lakeshore. In a beautiful grove and on a prominent elevation, and with a magnificent view of Lake Jackson fronting south, we have one of the most lovely places of worship in all Alabama. We claim about 100 members holding membership with us, but if called upon to render up an account of all our claims very likely one-half that number would satisfy our ambition for service. I give to this church one-half my time and the other half to State Mission work, doing service in places of destitution, among the pastorless churches and in communities where there are no churches at all.

A year ago the town seemed exceedingly dull, the effect of a dying boom of some years ago, business exceedingly quiet and the religious feeling or sentiment of the people at a very low ebb, but during the spring months of last year and very suddenly too, a mighty mill boom struck our town and community and a little later, though connected came the railroad boom that always have the same effect everywhere. The effect, I need not tell you about here, as they are too well known all over the country. We had the usual experience, the church unprepared to grapple with new situations, and entirely too sleepy to see its own weakness. Well, we are much riper in experience for having encountered the difficulties of last year, whether it will aid us through the struggles that stand out before us is another question. When we consider the situation that confronted us last year, we feel partly justified for the showing made and take new courage in the work before us. Last summer we had about 250 resident houses in the town and they all comfortably filled and just imagine the situation when 1,000 strangers enter into these homes and ask to be entertained until accommodations otherwise could be arranged.

This was our condition and the effect upon the church services were appalling. The morning and evening services were well attended, but by strangers almost entirely and frequently not a half dozen members of the church present at either service, and but very few lady members ever attend. A pastor feels helpless under such circumstances and he dare not quarrel with his people for they are entertaining the very people that make up his congregation and I see no other way than to excuse the members in their non-attendance, and if you can do as much I only ask if you could

not excuse the pastor also. But enough of the demoralizing effect of a boom. Notwithstanding the troubles of the past and our weak and sleepy condition when the boom came upon us, we have made, I feel, some progress and are in far better condition to meet the obligations of service than we were a year ago. Last year our church here gave for all purposes about \$450. One-third of this amount was given for the various mission causes. Again, by no word of exhortation on my part, the new year finds me snugly and safely housed in an elegantly constructed, new six-roomed building, hard by the church in the beautiful grove, before referred to. This beautiful home is the generous donation of one man and is the leading characteristic of a long life of usefulness in the church, town and county in every enterprise that fosters educational and the religious progress with all classes.

Col. J. E. Hughes's name is beloved and honored by all who know him, and perhaps no one lives in all this country but what feels indebted to him for some past favor or kindness shown them in some great time of need. He is our senior deacon and permit me to say that his official service as such is second only to very few if any of my knowledge anywhere. Just and truthful, faithful and upright in all his dealings, wealthy and experienced, social and cheerful make him a man of the people much in esteem for his advice and council both by the citizens and strangers.

This is the home place of Rev. W. F. Martin, the former pastor of this church and who is still doing a good and acceptable work with some of the country churches around in the community, though he is in the mercantile business here. Rev. J. P. Mapoles is also located here and is editor and proprietor of the Florala News, and by the way, it is an excellent newspaper. He also has some churches and is doing a great deal of good work among them.

Rev. W. F. Smith lives here and preaches around as opportunity is offered. He is a good man; we would rejoice to know and see him placed in a condition that he could give his whole time to the ministry.

Rev. Mr. Burk recently moved here from Brantly and engaged in the mercantile business. Brother Burk is a good preacher and this country badly needs such a force as he would be in the ministry, but alas! what is the matter? Well, with these men of God as councilors and the co-operative work of such a deacon as I have described, I feel almost able to encounter anything and by the help of God we are laying the foundation work of far greater things and mightier service than we've been able to show in the past.

While they may not be able to boast of the efficiency of their pastor, I want to say that no pastor in the State can boast of a better people in kindness, respectfulness and truthfulness to me as their pastor. One thing now we need above all things else and that is a revival, a spiritual revival and I believe and pray God's grace to provide us with such a blessing as will make us all feel commensurate with great obligations upon us for the salvation of this town

and community. Brethren, pray for us and I will try to tell you more some other time.

The Alabama Baptist has greatly improved under your supervision and nothing would improve the situation among our Baptist people so much as the paper if it could only get into every Baptist home in the State during the year. May God graciously bless you in your work and give your paper access to the Baptist homes everywhere.

To this end send Brother Ray into these parts at some early date and oblige.

Yours fraternally,  
W. W. Falkner.

## The Temperance Situation as I See It.

I am glad Brother Crumpton has sounded the note of warning to all temperance men. The situation in Alabama is about as follows:

The saloon men and liquor advocates generally are united. Since the great dispensary fight four years ago they have succeeded in capturing some of the prohibition counties with dispensaries and some with saloons. This I am sure was because of a lack of understanding and co-operation among temperance advocates. While some prohibitionists have been shooting at the advocates of dispensary they have allowed the saloon power to slip into their territory.

## NEEDED EXPLANATION.

The advocates of the dispensary are temperance men thus far at least, that they recognize the evil of the saloon. The great majority of them are prohibitionists and they have controlled the general movement. Every bill they have seriously discussed has exempted from its provisions every part of the State where the sale of liquor is prohibited by law. If a dispensary has been injected into prohibition territory, it has not been through the efforts nor with the connivance of the leaders in the dispensary movement. The dispensary advocates have never been willing to put a dispensary where liquor is not sold already. That is true, I am sure, of Hon. F. S. Moody, who has been and still is the leader of the movement. It is true also of Lieutenant Governor Cunningham, the valiant champion of the measure. I am sure also that it is true of Capt. Jas. E. Webb, who has thrown into the movement not only his superior legal acumen and much of his time, but also all the powers of his great heart. Now then, with this explanation, I desire to make

## AN APPEAL

To every temperance man in the State to stand shoulder to shoulder in lessening the evil as far as possible. There are counties in the State in which we can have no hope to carry prohibition for years to come. We do stand a fair chance to carry the dispensary which is a great improvement over the saloon, if in no other particular, in that there will be about one dispensary where there are now a dozen, and in some places more saloons; in that there will be no night or Sunday selling, no drinking or treating on the premises, no harboring or burglars, highway robbers, gamblers, and the thousand other evil forces that cluster about the saloon; in that it is under the direct control of the government with both the county and the city governments having a check on it, both of which are not likely to be in the hands of the worst element at the same time.

## A CALL.

In view of the fact that the State Executive Committee of the dispensary movement will likely have a meeting to draft a bill to be introduced into the legislature at an early day, I suggest that all friends of temperance be assembled as far as possible in Montgomery at the same time in order to see if we cannot agree upon and get passed by the Legislature a bill which will sweep the saloon from the State and at the same time encroach on no territory where liquor is not now sold. I suggest that Bro. W. B. Crumpton, who is in a better position to do so than any one else, issue the call to the Baptists, Brother Speigel to the Christians, Brother West of the Advocate, to the Methodists, and some volunteers for the other denominations in the State. Let us quit flinging newspaper articles and intemperate speeches at each other and join hands in fighting the devil, who will most assuredly make it interesting for us. If we mean to do anything, let us do it.

J. V. Dickinson.

## Muscle Shoals Baptist S. S. Convention.

According to previous appointment a meeting was held with the Hartselle Church on Saturday, Nov. 29th, to organize a Sunday School Convention for the Muscle Shoals Association. At the session of the Association in October last, a committee of which Bro. J. A. Thomason of Decatur, was chairman, was appointed to take steps to organize a Sunday School Convention. On account of the inclement weather only a few churches and Sunday schools were represented at Hartselle. Brother Thomason, the chairman of the committee, appointed by the Association, called the meeting to order. Dr. J. M. Kitchens was appointed secretary of the meeting. The names of the brethren and sisters present who desired to be members of the Convention were enrolled. A committee was appointed to prepare a constitution and by-laws for the Convention. After some delay that committee reported a constitution and by-laws, which, after some discussion, was adopted. The Convention then elected the following officers: President, John A. Thomason; Vice-president, Lance; Secretary, J. C. Orr; Treasurer, Dr. J. M. Kitchens. Several committees were appointed and the first regular meeting was appointed to be held commencing on Friday before the fifth Sabbath in March. The place to be determined hereafter, and notice given by the committee on program.

J. Shackelford.

(This interesting news note was filed away in the wrong pigeon hole and has just been discovered.)

Dr. Campbell writes:

"The amount actually forwarded to the Orphans' Home from our annual collection was \$140 instead of \$150 as stated in my communication that appeared in the Baptist of the 8th inst. The larger amount, \$150, was collected, but \$10 of it was consumed in expenses."

It helps both of us for you to mention the Alabama Baptist in answering advertisers. Because it helps us to gain more advertising—which helps you by making us able to give you a better paper.

# THE EDITORIAL PAGE.

## Resolutions.

The righteous shall be in everlasting remembrance. This is a Bible promise, prophecy, command. This busy, material age is very prosperous in memorials, but it may forget its heroes and prophets while building their monuments and garnishing their tombs. Neither the church universal, nor the Baptist Church in particular can afford to forget Dr. Adoniram Judson. He planted the seeds of the everlasting gospel deep in the soul of Burmah. As Carey and Henry Martyn were the apostles of India; Judson was the apostle of Burmah. A true apostle was Judson with apostolic faith, apostolic order and apostolic simplicity. He implanted the living gospel in the heart of Burmah because that gospel was implanted with deathless and life-giving vigor in his own heart. The hands who plant the gospel must have the gospel deep in their own hearts.

The New Year is the season which impresses serious men. Some professed Christians and churches make too much

of times and seasons, others make too little. Christ took advantage of happenings and some current events to give force and point to truth.

To a thoughtful, pious man the flight of time, its quick and mysterious passage impresses seriously. To such the dying of the old year and the birth of the new has much more in it than the poetry of feeling. It is to them the time for memory, for prayers, of betterment. They locate and conserve the sentiment and impressions of the dying year and the flight of time by resolutions. Resolutions cut and dried do not form character, nor elevate conduct either in politics or religion; but resolutions fresh from the heart, the product of deep convictions do strengthen character and shape conduct. Resolutions of this kind embody the ideal of religion and while men may never reach the ideal in religion, it is aidful to keep the ideal high and embody it in resolutions. Resolutions, like crutches are not to be substituted for good legs, but they do help bad legs—very few of us are strong enough to do without

crutches in religion.

We are called and elected of God, that is a great and consoling truth and concerns us much; but that we are to make our calling and election sure is a truth of greater concernment to us and resolutions aid much in making our calling and election sure.

All men noted for deep piety have formed and recorded resolutions at epochal periods of their lives; and these resolutions have given deep and lasting impress to the epoch. They took advantage of the spiritual tide. They located and riveted the occasion and their spiritual currents flowed with a vigor and breadth unknown before.

Dr. Judson did this and much of the solidity and depth of his piety was due to this habit. And the impress he made for God on Burmah can be traced to these sources. Resolutions are the picture of the ideal. The struggles of faith and prayer to make the ideals the real they give nerve, fiber, soul, and elevation to Christian character.

A moment's glance at the picture Judson kept before him will give us an

insight into the elements which made him a burning and shining light in that dark land, and which holds Burmah for God's possession still.

"Observe the seven seasons of secret prayer every day. Do nothing from your own will but all from the will of God. Keep turning the soul unto God until it habitually rests in God. Whatever others do, let my life be a life of prayer. Never spend a moment in mere idleness. Undertake nothing from motives of ambition or love of fame. Have the Scriptures and some devotional book in constant reading. Sweet in temper, face and word to please our ever present Lord. To live under a constant sense of the presence of God. Deny self at every turn so far as consistent with life, health, and usefulness. Read no useless thing."

These with others are the spikes which he drove to fix and hold his life at certain eras, repeated over and over again to strengthen, vitalize and fructify. He made them under God, the ladder and each round lifted him nearer to God.

## Editorial

It is not quite fair to write us to stop your paper when you are in arrears without giving us some reason for your not paying up to date.

A number of our friends are asking us to stop their paper because last year's crop was a failure. We wish to say that we will be pleased to continue the paper and let them pay next fall.

We ask friends who have sent in articles since Dec 1st to kindly indulge us as we are simply overstocked and can't handle them any faster than we are doing on account of limited space.

Miss Anna W. Armstrong, secretary of the Woman's Missionary Union, will spend a week in Alabama arriving on

the 24th. She will visit a number of the churches. We welcome this noble mission worker to our great State.

Mrs. Sue Broadus Stone, the wife of Rev. R. H. Stone of Culpepper, Va., on Saturday morning three weeks ago, was found dead in her bed. She was the mother of Mrs. A. J. Dickinson and Miss Mary C. Stone of the Judson Institute. We extend our sincerest sympathies.

We thank Brother Lawrence, the former business manager of the Alabama Baptist for saying in his paper, the Bullock County Breeze, that Rev. Frank Barnett, proprietor of the Alabama Baptist has donned the editorial toga himself for 1903, and already the

## Paragraphs

Baptist shows the effects of a hand inspired by worthy interest and ambition, as well as spiritual zeal. May the Baptist continue to grow and prosper.

We are indebted to Bro. J. E. Creel of Hanceville, for a copy of the minutes of the 20th annual session of the Cullman Baptist Association, held with Mt. Hope Baptist Church, Crane Hill, Ala., and note that there are twenty-eight ordained ministers and seventeen licentiates in the body. We wish other brethren would send us in copies of the Association minutes and try and give the correct residences of the preachers and the licentiates.

One of our bright weeklies says: Governor Jelks's inauguration last

Monday was conspicuous for many special features. The Governor took the oath of office on the anniversary of Robert E. Lee's birthday, standing upon the spot where Jefferson Davis was administered his oath as President of the Confederacy, and his hand clasped the same Bible. With such historic circumstances ennobling the occasion, and casting about it the sanctity of tradition, we can look forward only to a patriotic administration of affairs.

The Governor has our best wishes and we pray that God may lead him in all that he does and says while occupying his exalted place.

January was the best month the paper has had since we bought it from Maj. Harris. Thanks, brethren.

## Brother Crumpton Takes off His Gloves.

BARBAROUS.

"For revenue only" is a good old Democratic doctrine; but when men adopt it as the chief argument for the establishment of Dispensaries in prohibition districts it is simply barbarous. I have heard twenty men talk in Montgomery of proposed legislation, in different parts of the State, looking to the displacement of prohibition with Dispensaries and they use only two arguments: "We need the revenue" and "Blind Tigers are 'orful.'"

To what a low level have we fallen! Put up the most precious treasures of a community and offer them "for revenue." The happiness of homes, the good order of the community, the good name of our town, the hopes of parents for their boys, yes, the souls of men; we offer all "for revenue only."

PURE HYPOCRISY.

The cry against the "Blind Tigers," as an argument in favor of Dispensa-

ries, is pure hypocrisy. Any honest man who will examine it for one moment will be compelled to acknowledge it. If the "Blind Tiger" is such an evil, why do they not seek to amend the law so as to drive the "Blind Tigers" out? My eye rests on the following from Birmingham: "The law against carrying concealed weapons is being enforced to the letter in Birmingham. This morning Joe Snyder, aged eighteen, employed on a nine-story steel building, was fined \$100 and 180 days extra, the usual fine, in the Inferior Criminal Court by Judge Feagin. \* \* \* \* There have been only five cases of carrying concealed weapons in the Inferior Criminal Court during the month of January. Before Judge Feagin announced that the fullest extent of the law would be imposed, including service on the streets, there was an average of twenty-two cases of carrying weapons in the court monthly."

Let all the prohibition laws be amended so as to punish by fine and im-

prisonment, and the "Blind Tigers" will disappear, if we can have a Judge Feagin on the bench. I doubt if there is a bill, local or general, before the present Legislature, asking for such amendment. No, gentlemen of this Dispensary-in-prohibition-districts persuasion, you don't want the "Blind Tigers" driven out—in fact you care nothing for them—you have your daggers unsheathed, your teeth clenched, and the fires of the under world in your eye, and your demand is: "We want money and we must have it. Let the morals of the town go. A curse on the preachers and women and the weak men who dare to oppose us! What do they know about business? We can't run our town without money and money we must have. We care not how it comes so it is money."

These are plain words, but every man who reads them, who has a conscience, knows they are true. There is not a decent man on the other side who in his heart is not ashamed of his posi-

tion. He couldn't be induced to look his wife in the face any say: "Wife, I am proud of my record on this question."

THE FIRST PROHIBITION LAW AND WHO DEFEATED IT,

would have been a proper heading for your editorial in last week's paper. His Satanic Majesty from the start has stood up against every "Thou shalt not."

"Woe unto him that giveth his neighbor drink," God says. The devil says: "There is no woe, but lots of revenue in giving your neighbor drink. Take the revenue and light and pave your streets and educate your children. See! For God doth know in the day you do this thing, your eyes shall be opened and you will be no longer narrow and contracted in your vision; but broad-minded and liberal and patriotic."

Heaven save Alabama from the assassins who have their knives at the throat of every prohibition district in the State. Will God-fearing people permit it?  
W. B. Crumpton.



**B. Y. P. U. DEPARTMENT.**

STATE ORGANIZATION.

J. L. Thompson, President, Bessemer.  
 1st Vice-President, J. P. Appleton, Collinsville.  
 2nd Vice-President, M. B. Neece, Huntsville.  
 3rd Vice-President, J. M. Shelbourne, East Lake.  
 Secretary, Treasurer, and Transportation Leader, Gwylym Herbert, Bessemer.  
 Chairman of Executive Committee, J. M. Shelbourne, East Lake.  
 Editor B. Y. P. U. Department in Alabama Baptist, J. L. Thompson, Bessemer, to whom all communications for this Department should be sent.

Please send us a report of what you are doing in your Union.

It is highly probable that Dr. Walter Calley, General Secretary of the B. Y. P. U., will be present at the coming Convention of the State B. Y. P. U.

The State B. Y. P. U. Convention of 1903 meets with South Side Church, Birmingham, March 31st, April 1st and 2d.

We received a very interesting communication from some one at Tunnel Springs; but the writer failed to give his name. Will the writer please forward his name to me at Bessemer, Ala. I am sure it was an oversight. It is a rule with the paper not to publish anything without knowing the name of the writer. I want to thank the writer for this interesting account of the work at Tunnel Springs.—(J. L. Thompson.)

All of our young people will do well to read the article, "The Ghost of Yesterday" on the third page of the Baptist Union of Jan. 24th.

The State Secretary of the South Carolina B. Y. P. U. Convention, Rev. Louis J. Bristow, did a very wise thing recently in getting married. It is quite evident that he believes in "Young Peoples' Unions," and also in "A Union of Young People."

Our pastors are requested to agitate the question of the next State Convention. Begin now to talk to your young people about it. If every pastor in Alabama will do this, our Convention will be the largest ever held in the State.

On Jan. 15th the City B. Y. P. U. of Atlanta elected the following officers: W. W. Orr, president; W. W. Gains, first vice-president; C. H. Kicklighter, second vice-president; M. M. Anderson, secretary; Miss Mary Robert, treasurer.

Prof. W. H. Bowen, President of the B. Y. P. U. of the Birmingham District, is conducting a Bible Normal Class in the church at Ensley. Dr. Provence, the pastor, is fortunate in having such an efficient and consecrated helper in charge of his young people.

At the last meeting of the Bessemer Union twelve members were received. Mr. Hendon Cockrell, chairman of the Lookout Committee, is doing most excellent work in increasing the attendance at the weekly meetings, and also in securing new members.

Rev. Mr. Rust, who is in charge of the chapel car, "Good Tidings," gives a cheering account of his labors in Bancroft, Mich., in "Good Work." Among other things he says: "We have enough now to form a Baptist Church there,

and hope for more. We have organized a Sunday school, Woman's Society, and a B. Y. P. U."

The Union of the Duffey Street Church, Savannah, Ga., has a Sacred Literature Class that is doing most excellent work under the leadership of its gifted and cultured pastor, Dr. VanDeventer. He says: "Our work is active in every part." Would that more of our pastors could say the same thing.

The B. Y. P. U. of Union Church, Jefferson county, has been re-organized recently. Bro. J. M. McCord succeeds Bro. J. M. O'Hara at Union. He is getting matters well in hand. His people have many complimentary things to say about him.

Bro. L. M. Bradley informs us that his Union at Avondale has just been re-organized. We know of no church that is blessed with a larger number of young people than the one over which Bishop Bradley presides; and they are among the best young people to be found anywhere.

A Union has been organized at Castleberry. Mrs. Henry Bryars, a member of that Union, writes to know how to make the work interesting and profitable. We make the following suggestions:

1. Get the right kind of literature. This can be had by writing to the Sunday School Board, Nashville, Tenn., or to the B. Y. P. U. A., 324 Dearborn St., Chicago, Ill.
2. Have a consecrated, wide-awake president.
3. Meet promptly on time and begin on time.
4. Do not make your program too long. Bring it within the scope of one hour, and close prompt on time.
5. Have good lively singing, short talks, and short prayers.
6. Make no effort at display, but rely upon the Holy Spirit for results.

**Cures Cancer and Blood Poison**

If you have blood poison producing eruptions, pimples, ulcers, swollen glands, bumps and risings, burning, itching skin, copper-colored spots or rash on the skin, mucous patches in mouth or throat, falling hair, bone pains, old rheumatism or foul catarrh, take Botanic Blood Balm (B. B. B.) It kills the poison in the blood; soon all sores, eruptions heal, hard swellings subside, aches and pains stop and a perfect cure is made of the worst cases of Blood Poison.

For cancer, tumors, swellings, eating sores, ugly ulcers, persistent pimples of all kinds, take B. B. B. It destroys the cancer poison in the blood, heals cancer of all kinds, cures the worst humors or suppurating swellings. Thousands cured by B. B. B. after all else fails. B. B. B. composed of pure botanic ingredients. Improves the digestion, makes the blood pure and rich, stops the awful itching and all sharp, shooting pains. Thoroughly tested for thirty years. Druggists, \$1 per large bottle, with complete directions for home cure. Sample free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and free medical advice also sent in sealed letter.

**Bad Cough?**

By the way did you ever know of a good cough? our "Cough Cure" will cure all curable coughs, costs 35c. by mail (all pay or stamps) if your honest judgement does not tell you it is the best you have used, we'll return money if asked for. HOME REMEDY CO., Austell Bldg. Atlanta, Ga.

**Shopping by Mail.**

To the ladies, we offer the services of our expert buyers.

We cover every line, including Dry Goods, Dress Goods, Ready-made Suits, Waists, Skirts, Millinery, Household Furnishings, Furniture, Jewelry, Photo Supplies, Books, Music, Wedding Invitations, Visiting Cards, etc. We represent only first-class houses.

Beautiful Spring and Summer fabrics are now arriving, exquisite creations from the looms of the world. We will be pleased to send you samples and prices. When writing please give us about the price and kind of goods, colors, etc., to guide us in our selections.

We are also prepared, through our connection with one of the most expert designers and dressmakers in the South, to offer her services in the selection, designing and making to measure, dresses for any and all occasions, skirts, waists, wraps, etc.

Flowers for any occasion, C. O. D. by express, on receipt of telegram, or letter. State price and design.

Do not hesitate to call on us, no matter what you need, or how small your prospective purchase may be. Our aim is to please. We want your patronage. All communications will receive immediate attention.

THE F. N. ANDREWS CO.,  
 Dept. B., Birmingham, Ala.

Steiner Bldg.  
 P. S.—If you don't want anything tell your friends about us.

**CUT THIS OUT.**

If you are interested, cut this out and mail us. The F. N. Andrews Co., 3 Steiner Building, Birmingham, Ala.

Please mail me at once your letter in reference to "SHOPPING NOTES" and "SAMPLE SERVICE."

Name .....  
 Town .....  
 State .....

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We carry a large stock of Bibles, Religious Books, Song Books, Sunday School and Church Supplies, Stationery, etc.  
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 "When you think of books, think of us,"  
 And always send us your orders.  
 BAPTIST BOOK CONCERN, Inc.  
 642 Fourth Ave., - - LOUISVILLE, KY.

**For Whooping Cough use CHENEY'S EX PECTORANT.**

**EVERYBODY PRAISES IT.**

Opelika, Ala., May 12, 1900.

Having used Dr. Tichenor's Antiseptic in my family and known of its use for a number of years, I take pleasure in recommending it as a valuable household medicine. Its efficacy as a dressing for Wounds, Burns, etc., is really wonderful; preserving the flesh and allowing it to heal without inflammation or suppuration. It is very popular wherever well known.

J. F. PURSER,  
 Pastor Baptist Church.

Ozark, Ala., April 13, 1901.

I have found Dr. Tichenor's Antiseptic an excellent remedy for Cuts, Burns, Nail Punctures, etc., and cheerfully recommend it in such cases.

J. E. ACKER, Mayor.

**Heiskell's**  
*Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with Heiskell's Soap use Heiskell's Ointment and it will quickly remove all blotches, pimples, eruptions and sores. Cures Tetter, Krysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.*  
 JOHNSTON, HOLLOWAY & CO., Philadelphia.  
**Ointment**

**START YOUR BOY RIGHT.**

Send him to us—let us give him a thorough business training, thereby opening to him every avenue of success through life. A postal will bring to you a copy of our annual catalogue. Write for it.

**BIRMINGHAM BUSINESS COLLEGE,**

W. J. WHEELER, President.  
 1907 1/2 - 1917 1/2 1st Ave., B'ham, Ala.

**A Clean Desk Pad for Clean People.**



The Flexible "Ever Clean" Desk Pad has a perfect, smooth and attractive writing surface. It combines an interest computing table, postal rates table, 18 inch measure in imitation of inlaid wood and pearl. Matched oak, walnut, cherry or mahogany. No blotters to buy; no more fluff or nap on your coat or sleeves; no more unsightly ink stains constantly before you. A damp cloth removes all stains, dirt or dust. It is flexible, waterproof, can be rolled up and will lie absolutely flat on the desk. Lasts a lifetime; saves its cost in blotters many times over.  
 Size 12 x 19 in., \$1.00; 18 x 25 in. \$1.50; 20x30 in. \$2.00.

Delivered anywhere in the United States or Canada. Money refunded if not as represented.

**Meyercord-Batterman Co.,**

OFFICE SPECIALTIES.  
 200 E. Kinzie St., Chicago, Ill

Inverness, Ala., March 16, 1900.

I have found Dr. Tichenor's Antiseptic the best all-round family medicine I ever used. For Wounds, Burns, Wire Cuts, Snake Bites or any inflammation it is superior to anything I ever tried. Internally, it will cure colic in man or beast.

C. W. SELLERS.

Thompson, Ala., April 21, 1900.

Having used Dr. Tichenor's Antiseptic for a number of years and knowing its value as a remedy for Wounds, Burns, etc., and as a cure for colic or derangement of the stomach or bowels, I take pleasure in recommending it as a pleasant, reliable medicine.

W. P. WILEY, P. M.

BUY A BOTTLE OR WRITE

**Sherrouse Medicine Co., N. O., for free Samples.**

**Banishes Billousness**  
 cures sick stomachs and aching heads. "It's good for children too."  
 At Druggists, 50c. & \$1, or by mail.  
**THE TARRANT CO., Chemists, New York**

## Field Notes

### FROM EUFAULA.

Since taking your final leave of us, the First Baptist Church of Eufaula built a house of worship in the factory district among the cotton mill people, after which they organized a church, partly of members from the First Church and partly from surrounding sources. The church failed to prosper for some time on account of some bad element in the church, but after getting rid of that element by removal and otherwise and their influence, the church by extra effort of some good members took on new life, and now it is one of, if not the liveliest church in Alabama from many standpoints. They have about sixty members. They have preaching Sundays; they have prayer-meetings three times a week, all finely attended and a live Sabbath school with two full Bible classes, from seven to thirteen every Sunday. One of the features that distinguishes this church from all other Baptist Churches we ever knew, is that nearly every male member in the church, which is quite half the membership, both lead in prayer and lead in their prayer-meetings. Can any other Baptist Church in Alabama show up as well in or out of a city? When they want money for any purpose it is no trouble to get it up, yet they are all poor. Only a short time ago they sent Brother Steward quite, if not \$5 for the Orphanage. They are growing right along in the spirit of giving, as well as spiritually. We speak from personal knowledge, being among them every Sunday. This is a church that pushes itself. Cannot all do the same thing? Rev. J. F. Seay of Louisville, Ala., is their pastor.

S. G. Robertson.

### AN ORDINATION.

On the second Sunday in December, 1902, at Milltown, Bro. Jas. R. Jarrell was ordained to the full work of the gospel ministry. Bros. J. P. Shaffer and J. L. Gregory assisted the pastor in the ordination. Brother Shaffer in a strong sermon preached the gospel for the occasion.

After some years meditation over the subject, during which time Brother Jarrell has engaged prominently and successfully in teaching in Alabama and in Georgia, he now takes upon himself the responsibilities and joys of the pastorate, beginning first with Shiloh Church near Milltown in East Liberty Association.

The earnest prayer of the writer, his pastor, is that our Heavenly Father's presence may go with Brother Jarrell in this new relation "all the days."

At present this new preacher continues teaching a fine school at Milltown, but I trust that before long enough churches may require all of Brother Jarrell's time and give his family a support in his ministry.

J. C. Bentley.

### THE KIND WE LIKE.

I will send subscribers all along through the year. Have some new ones "in soak."

May God bless you in your efforts. We are going to try to "hold the ropes" for you. I believe you are now giving us the best paper we have ever had. I like the departments and make up better, as

well as the spirit and subject matter. The spirit is fresh and sweet as the scent of new mown hay. Some of us are going to stand by you "all the days" of our lives if you continue to charm us with the paper as you have since the beginning of New Year. My people all speak of the great improvement, and cheerfully renew. Our main work is to put the paper in homes where it has never been read.

I. N. Langston.

(He enclosed \$13.50.—Ed.)

### A FINE DAY.

We had a fine day at Mt. Hebron, Montgomery Association, last Sunday. We took a collection after sermon for State Missions and we enjoyed the music of a new organ which the Woman's Working Circle bought for \$135. There are only a few members, but they have accomplished much toward beautifying the church. They papered the church and painted it inside and put a handsome heater in it and put nice furniture in it. This church is nicer than any country church that I have ever seen. I have been called here indefinitely; it is a good church and community.

Henry R. Schramm.

### WANTS TO BE A LIFE-TIME SUBSCRIBER.

Enclosed I send you Postoffice Money Order for \$2 to be placed to the credit of Sister Mollie Killian Brandon, DeKalb county, Ala., a renewal of her subscription to the Southern and Alabama Baptist for the current year. Like myself, she wants to be a life-time subscriber. She is a daughter of the late venerable Bailey Bruce, so long a leader of the Baptists of North Alabama.

Brother Johnson preached a very forcible sermon Sunday, subject, "Unbelief."

You are giving us a very readable paper and I hope your list will increase by the thousands. Jno. B. Appleton.

### A HAPPY NEW YEAR.

I want to say, though at a late hour, to the editor and all the beloved fraternity of the Alabama Baptist: A glorious, happy, prosperous and successful New Year to you all. The paper is gradually growing more interesting as the weeks and months go by. To the thinking appreciative readers it is not expected to attain to immense proportions as a religious journal in a week nor in a year. But gradually, like the coming in of the tide, it is gaining strength, interest and popularity. Why shall our State paper not take its place beside the very best religious journals in all the land? It can. And I believe under God, it will. But its friends must rally to its support if it is to achieve the very best results.

God bless the paper and all his people and establish, as Moses prayed, "The work of their hands upon them."

F. C. David.

(\$6 came with this.)

### SUPPORTS HIS STATE PAPERS.

I am reminded by the figures on my paper that my subscription expires with this year and honesty demands that I renew or explain why I do not, therefore I write to ask you to discontinue the paper—not because I have any

fault to find or any criticisms to make upon it. It has been a great pleasure to read and pay for it in connection with several others outside of my State, but neuralgia has robbed me of one of my eyes and therefore injured my reading capacity which will necessitate the discontinuing of yours and others. I can't do without the "Christian Index" and the "Southern Advance," by H. R. Bernard, and hence I can't see how any Alabama Baptist can afford to fail to pay for and read the Alabama Baptist. With best wishes for your success, I am

S. J. Whatley.

### FROM TALLADEGA.

The fourth Sunday was a good day with us. Dr. A. P. Montague delivered two magnificent addresses at morning and night services. The pastor asked for subscriptions for Howard at the morning service and the members very promptly subscribed about \$100.

We received three by letter. This unusual thing occurred in regard to the reception of a good brother and his wife which is too good a precedent not to mention. A few days ago he sent his and his wife's letter to one of the deacons, accompanied with two five-dollar checks for pastor's salary.

T. M. Callaway.

### FROM BROTHER WOOD.

I have moved and am ready for business in my new field. Everybody seems hopeful and speaks encouragingly. This is their first experience with a pastor for all of his time, but I am sure that there will be no trouble in organizing the workers, and adjusting ourselves to the new conditions. The Sunday school, prayer-meeting and Ladies' Aid Society are doing splendid work already, and the prospects are fine for a large increase in numbers and interest. I hope to be able to do some good work for the paper in this section soon. Come over and see us and get some of our money for the paper, and preach for our people.

With hearty good wishes for a successful year, I am,

M. M. Wood.

(We certainly miss Brother Wood. He was a great help to us in the Birmingham District.)

### THE RIGHT KIND OF A M.D.

Enclosed find Postoffice Order for \$2 to pay my subscription for 1903. We are out here in a coal camp where we get very little preaching or religious services of any kind and we enjoy reading the Baptist very much. Brother Davis of Howard College, preached for us yesterday at 2:30 and will preach again the third Sunday in February. His sermon was greatly enjoyed by all present.

I am sure I can get a few subscribers to the Baptist here, and, if you wish me to, I will make an effort.

Geo. S. Gilder.

### FROM GOODWATER.

It has been some time since I have asked for space in the dear old paper. I feel that it is really the duty of all the pastors in the State to occasionally speak a word through the Baptist.

As to my work during the past year, while not all that I would have had it been, yet I have noted with much pleasure some decided improvements. In Goodwater Church I have noticed the most decided improvement. Two years ago I began the work here as pastor. They had no home for the preacher; since that time they have built and paid for a splendid "pastorium." Then they

paid only \$50 for missions per year, now they are paying nearly three times that amount. I am sure they will do it this year. Then they paid pastor \$200 for one Sunday in each month, now they pay me over \$300 for one Sunday. Then they had no prayer-meeting, now we have an interesting prayer-meeting, in which our young people take an active part. Again I note that the public sentiment against wrongdoing is much stronger than it was two years ago. I am informed by reliable parties that there were not more than two or three first-class men who signed the whiskey petitions for the sale of whiskey in our town this time. They were dependent on the negro and the "baser sort" to help them do their devilish work.

My church at Calera has made decided progress also. They are few in number, only about fifty members, but they average almost \$2 per capita for missions, and pay the pastor each month promptly, never allowing him to go away dissatisfied. These are first-class people. They have increased about one-third of their membership for the past two years.

I have discovered improvement in Childersburg Church. They are very prompt in paying their pastor, earnest in the Sunday school work, making some improvements on their church property. But not as liberal in giving to missions as I hope to see them in the near future. There is in this church a real good Christian sentiment, which is a prophesy of a better future. Having resigned my church in the country, I have one vacant Sunday in each month, for the first time in nearly twenty years, which time I hope to use for the Master's cause in some way.

Allow me to say, before closing, that we had a great treat at Childersburg last Sunday, both at noon and in the evening. Dr. Montague of the Howard College, filled my pulpit at both services to the delight and profit of all present. How delightful to be with him—a veritable walking cyclopedia, full of knowledge and facts, but best of all, he is a man of God, full of the Holy Spirit, whose heart is aglow with his Master's work. Thank God for him. May God bless the Howard and our dear paper.

Yours in love,

W. J. D. Upshaw.

### NOTES FROM THE CENTRAL.

I trust we are on the upgrade over here. Last year we "made a mark" and I do not know whether we lost any buttons or not, but we jumped \$200 beyond the mark and I trust we may do still more this year. I hear good reports of Brethren Smith of Alexander City, and Upshaw of Goodwater. Brethren Martin, Hughes, Penton, Thomas, Hastie, Johnson, etc., are doing good work on their fields. I am on the same field with one exception and there are, I think, no better fields in this Association. At different times and in various ways they have shown their love for their pastor. I thank God for men and women who do not wait until you are dead to speak kindly of you. I trust we may all soon learn that kind and encouraging words while living are better, by far, than lengthy eulogies and marble statues after we have fallen on sleep. I do not remember how far back in my life I first began to form new resolutions at the beginning of the New Year, but I find myself doing so all along. So as the Lord permits me to view another new

book with all of its pages pure I determine anew to be a better man and to keep this book as free from blots as possible. It may be that during last year some of us were rasping when we should have been tender, impatient when patience was most needed, doubtful when we should have exercised faith. May the Lord help us to overcome these failings during this year.

Brethren, let's profit by the mistakes of our past. What say ye? The Lord has given us access to the hearts of the people and may He help to lead them to higher heights in His work this year than they have yet gone. I am truly glad Alabama ranks fourth in giving the gospel to the lost, but ever since I read Brother Willingham's great speech which was made before the Texas Convention, I have wanted Alabama to climb higher. I want to do and give more and I want my people to do and give more. May God bless us all to do and to give more. C. C. Heard.

#### PASTORS' MEETING.

I send you program of our pastors' meeting. The subject for study as you will see, is "The Pastor." We purpose to bring together the pastors in the Calhoun County Association and others, perhaps, to get knowledge and methods and inspiration for better service. Come and be with us, Brother Editor, and will gladly hear you present your claims upon the pastor.

#### PROGRAM.

Tuesday, Feb. 10, 10:30 a. m. The Pastor and His Equipments—J. C. Wright, D. C. Robinett.

2 p. m. The Pastor Among His People—W. B. Crumpton, W. S. Griffin.

3 p. m. The Pastor in His Study—J. G. Dickinson.

7 p. m. Sermon—W. B. Crumpton. Feb. 11, 10 a. m. The Pastor and the Sunday School—B. B. Nunnally, N. Stephens.

11 a. m. The Pastor and the Young People—T. M. Calloway.

2 p. m. The Pastor and Missions—R. J. Willingham.

3 p. m. The Pastor and His Support—A. E. Burns, J. C. Holden.

7 p. m. Sermon—R. J. Willingham.

All preachers and especially pastors, are invited to this meeting, but the meeting is for the special benefit of pastors of our own Association. We urge them to come. Free entertainment given all. A. A. Hutto, Chairman Committee.

#### A GRACEFUL ACT.

The Harmony Baptist Church is on the honor roll. A few days ago I received a letter from its treasurer and on opening it found an application from the church for membership for its pastor in the Alabama Baptist Ministerial Benefit Society. The entrance fee of one dollar was enclosed, and the letter instructed me to call on the church treasurer for any expenses that might accrue in accordance with the provisions of the constitution of the Society.

This was a graceful act, for which I am sure the pastor of that church was grateful. It provides for his family a comfortable sum in case of his death and is a practical expression of the affection of his people. The church will never miss the small amount this will cost. The only expense attached to membership in the Society is the entrance fee of \$1 and the annual fee thereafter of like amount, and an as-

essment of \$2 on the death of each member. Thus far we have had no deaths in our membership, so that the expense has been a merely nominal one.

I should like to commend the action of the Harmony Church to 100 other churches in Alabama which might have done the same thing for their pastors if they had only thought of it. Write to me for application blank and full information. H. W. Provence, Ensley, Ala.

#### SOME OF OUR NEEDS.

We need the first of all more devoted lives to God, and then we need the forgiveness of others in our own heart. That is one of the most hardest things for people to do it looks like, and the reason is because they haven't got the spirit of the Lord our Christ in their lives. The blessed Word of God teaches us, if we forgive not others our Father in heaven will not forgive us, and again, we are taught in God's Word that if we forgive others our Father in heaven will forgive us. There is too many of us that do not keep the Word of God. Render to no one evil for evil. We ought always to do good unto evil or rather overcome evil with good. There are too many that wait for the preacher to do it all for them. My dear brethren, the preacher is all right, but we all have got some preaching to do, and it is to preach Christ to the world. There are men who will say preaching is doing no good at all, but many a time it is the parents doing no good; they say the boys are just as bad as if there was not any preaching at all, but my dear friends, it is just this, the boys are just what they are raised up to be. How can the fathers and mothers expect their children to be Christians when they are not living a Christian life? May God help us all to live closer to Him this year than ever before and I do hope and pray that our mothers and fathers will take a more active part in the work that God has given them to do, for there is lots for us all to do. I hope you all who read these few lines will read the second chapter of James. Johnnie W. Larimore.

#### FROM LANETTE.

Dear Brother Barnett: You would "scarce expect one of my age to speak in public on the stage" much, now, at this late New Year hour after so many others have already wafted their congratulations, and bid you so much speed on your journey into the future. But, anyhow, I wish to "say a few things before I begin."

I wish to repeat all the good wishes for you and all the readers, but before giving you much of my good advice, I will find out which way you are going and then say I think, certainly that is just the way to do and to go. Any person that's tried knows that is the way to do an editor or a preacher either. Just for the world like Collins's ram-head of their own. Who would have a man or a sheep either or an editor that did not have a head, and not a borrowed one, either?

Things in my work move on about as usual. But Brother Crumpton and the other secretaries make us wish we could get out of the usual and "move up" a little.

At Lanette in addition to our ordinary work, some of us are at present called on to face the effort on the part of some folks in our town who wish to have a return of the saloon. By the grace of God such will not be the fact

## WE FILL

More prescriptions than any house in the State, because that's our business and we compound them with painstaking accuracy. Best Pharmacists, Purest Drugs, Lowest Prices. Ask your doctor about us.

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in Lanette any more forever! The old argument of Satan, "Saloon for revenue" is presented. That's all, except that which is untold—avarice and appetite. I pray the Lord for wise, honest, upright Christian men in our Legislature to deal with the whiskey evil, dispensary and all.

Castor, not the least among the others, still stands by her pastor and the Lord's work.

It was my pleasure on Christmas Eve to unite in marriage at Penton, near Milltown, Mr. Newton Sherman and Miss Alice Jenkins. Miss Jenkins is a member at Milltown, at present teaching at Penton. Mr. Sherman is a farmer, an admirable young man in his community.

Beech Springs, my Georgia church, is mighty good to their pastor and take hold of the Lord's work with earnestness.

I pray for a great revival in the Lord's work this year in all our churches. Much desire for the paper throughout the year. C. J. Bentley.

#### LOVES THE PAPER.

I have been a constant reader of the Alabama Baptist for many years; have always loved the old paper and its old editor, Brother Harris. Now the paper is better every week under your editorial management and I can but love it more and more every week. Times are hard and money scarce, but the Baptist must come to our home. Brother Editor, I say I love the Alabama Baptist and its editor. Yes, I do and why do I, because they stand for truth and fight the devil, whiskey and the dispensary. I know the evils of whiskey. The dispensary is here in my town. It may be better than open bar. If there is any better in any of it. I know my old Bro. S. O. Y. Ray hits on every side. Do your best, brother. May God bless the paper and its editors, and may it yet have a larger and larger circulation until it reaches the home of every Baptist. Your brother in Christ, Sam J. Knowles.

#### EASY SEATS.

We are moving on very smoothly here in our church work. We have just re-seated our church with nice new pews. The struggle now will be to pay for them. I think our congregation will be better now for I tell the people to come to church for if they fail to hear something new they will at least get a good seat and can rest while listening to the old, old story of the gospel of Christ. I am here for 1903 if the Lord will let me live, and here for Him and desire to be used by Him and for His glory. T. M. Solley.

#### Therapa Disks

Cure Indigestion, Flatulency and Constipation to stay cured. One box sent free by mail to each reader of the Alabama Baptist. Write to Dean Lister Company, Buffalo, N. Y.

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The Great  
CALIFORNIA REMEDY

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### RHEUMATISM

and all Liver, Kidney and Bladder diseases caused by an excess of uric acid in the system. It is pleasant in its effects and builds up the health and strength while using it. Thousands of certificates sound its praise. It is thoroughly endorsed and never disappoints.

Send stamp for book of particulars and wonderful certificates. Price \$1 per bottle. 6 bottles, \$5. For sale by druggists. If your druggist can not supply you it will be sent, prepaid, upon receipt of price. Address URICSOL CHEMICAL CO., Los Angeles, Cal. or the LAMAR & RANKIN DRUG CO., Atlanta, Ga. Distributing Agents.

L. N. BRUNSWIG & CO., New Orleans, La.  
Wholesale Distributors.

Bucknell University is rejoicing over the successful completion of the recent effort to secure an additional endowment of \$100,000. We hope it won't be many more years before we can send out such a statement. Brother, do you want it to come to pass? If so help Dr. Montague in his great work.

Rev. A. N. Reeves has moved from Fayette to Winfield. Correspondents will please note the change. Brother Reeves before changing his home was kind enough to send us in some new subscribers and we feel sure that he will keep up the good work when he goes to Winfield.

#### A TEXAS WONDER. HALL'S GREAT DISCOVERY.

One bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

#### READ THIS.

Ripley, Tenn., June 1, 1901.  
Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: Having tried various remedies without satisfactory results, I was persuaded to give your "Texas Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physician, yet it yielded at once to "The Texas Wonder," which I heartily recommend to all suffering from kidney and bladder troubles. Yours truly, W. H. BRUTON, Pastor Baptist Church, Ripley, Tenn.

Subscribe for the Southern and Alabama Baptist.



**Tetter, Itch, Eczema.**  
 "I take off my hat to a 50c. box of Tetterine. It has cured me of a long-standing Skin Disease which doctors in seven states failed to cure." W. G. Cantrell, Louisville, Ky.  
**Tetterine**  
 50c. at druggists, or by mail from  
**J. T. SHUPTRINE, Savannah, Ga.**  
 Sole Proprietor.

**Gold Jewelry.**

"Style and richness" characterize our designs. We have added hundreds of new things in very latest production maintaining our high quality throughout. No better goods could be offered. Our diamond set goods are largely increased for 1903.

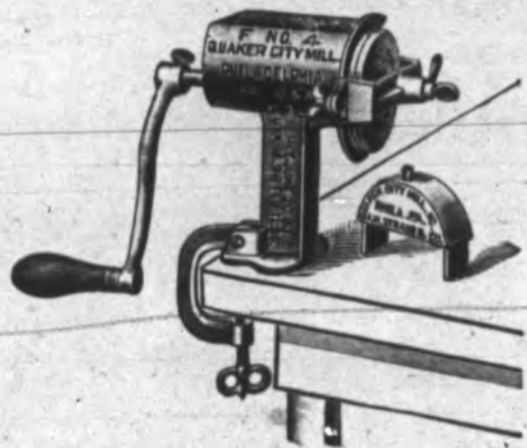
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We carry the best grade only. We have filled up throughout our lines of Chains, Charms, Locketts, Guards, Cuff Links, Bracelets, Hat Pins, Scarfs, Dress Pin Sets, Cuff Pins, Necks, Fobs from the newest "catchy" designs produced this season.

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This mill will grind Nuts for Nut Butter Corn Meal, Wheat, etc. Best mill ever made. Send for book telling all about it. You will learn something useful to you. Price, cash with order, \$3.20; sent on 10 days trial for \$4.00.

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**THE ARTISTIC PENCIL POINTER.**

Guides your knife and makes a beautifully tapered point. Superior in effectiveness to any of the costly machines on the market. Peter Ballingall, Certified Accountant and Auditor, of Philadelphia, writes: "It is the only one I have ever come across that does the work in a really perfect manner." Sample sent postpaid for 15c., two for 25c. Wholesale prices on application.

Patent and Exclusive Manufacturer.  
**E. L. McDIVITT, Belvidere, Ill.**

**Application for Pardon.**

Application for the pardon of Will Brown, colored, will be made to W. D. Jelks, Governor of Alabama.

**Bro. Crumpton's Trip Notes.**

My last Sunday of the old year was spent at

**THE DECATURS.**

for the reader must know that there are several towns here. Old Decatur and New Decatur are two distinct towns, having each a postoffice. New Decatur could be subdivided into Central, East, South, and West Decatur.

It is marvelous what a feeling there is between the two municipalities. It enters into everything—even the churches are affected. But some sweet day there will be a change, as the great gaps of unoccupied territory are filled up, and then Decatur will become a great city. I preached for the

**OLD DECATUR**

people in the morning. They are fast taking on new life. Bro. C. W. Mathison has lately become their pastor. He is planning wisely and if his people will give him their hearty co-operation, he will bring things to pass. The town is improving, having lately put in a sewerage system, which was badly needed. There is talk of replacing the old mule-car with an up-to-date electric service. Many new, handsome residences are going up and there is a hopeful tone everywhere. The people speak with enthusiasm about the new pastor and he is greatly encouraged by the outlook.

At night I was with Bro. A. G. Spinks of East Decatur. They claim to be the "First Church of New Decatur," and they are entitled to the name. I doubt if there is a more self-sacrificing band of Christians than this in the State. Their little house is always crowded and they boast the largest Sunday school and Sunbeam Society in all this region. Their pastor is leading them and they are enthusiastically co-operating with him. There are members in the church who give conscientiously one-tenth of their income; this makes them a liberal church. They are talking of building a new house and they ought to begin it at once. There are carpenters enough among them to do pretty much all the work, but they need help.

Because of the rain, my congregation was very small. It is needless to say: this is a live missionary church.

I saw Brother Quisenberry for a little while. He is stirring the town about the wide-open Sunday saloons. He wants the law enforced and the men "of good moral character," who have been licensed to run the saloons and who have sworn to obey the laws, don't like for preachers to bother them. They call it "dabbling in politics." Another great fight is to make the whole county of Morgan prohibition. Of course Quisenberry is in it and on the right side.

My next trip was to

**GIRARD AND PHENIX CITY.**

Brother Smith, our "Duck," took me in his buggy and showed me the new factory towns on the Georgia side. Said he: "Brother, this river is going to be lined from here to West Point, on both sides, with cotton mills." I saw two large new mills on the banks of the river. One was run by water, and the same water power run the machinery, which generated the electricity to run a larger mill. The people, the people! What is to become of them! The churches on the Georgia side are trying to grapple with the problem, but every step is beset with difficulties.

"Uncle Jimmie" Edens and his good

wife made me comfortable at their home in Girard, and I had a good hearing on Sunday morning. The pastor is a thorough missionary, a fine preacher, and stands heartily by all the enterprises of the denomination. Having traveled for the Index in Georgia for eight years, he knows all the ups and downs of the "traveling preacher," and thoroughly sympathizes with the Secretary. Unfortunately, the church has preaching only two Sundays in the month—the other two the pastor gives at Seale and Salem.

In the afternoon, I was with the West End Church in Phenix City. They have a large building, well located, and a strong membership. I met their young pastor, Brother Granade. For an afternoon appointment, I had a good congregation. I hope to return here before long and speak to this people again. Their growth and possibilities were a surprise to me.

At night I was with Pastor Lamar Jones and his people at the First Church. Probably the most remarkable meeting in the State last year was held by this young pastor. There were over 100 baptisms, nearly all of whom were over twenty years of age. The pastor and his young house-keeper brought the Secretary under many obligations by their tender treatment, while under their roof.

I am just charmed to see how nicely things are working in the "twin cities." All three of the churches are going to bring up to the Association the amounts asked of them and more. They are manned by Georgia pastors, but they are men of good stuff and we can find work for more of the same build, if they will come over.

I heard good reports from our other Alabama boy, Brother Hurley, who is pastor of a large church in Columbus. Where is the brother who said we ought to require our young preachers, when we help them to an education, to return to the section where they were reared? Of course no self-respecting young man is going to promise anything of the sort, and no broad-minded, well-informed Baptist is going to demand such a pledge. Here we have, across the Chattahoochee in Georgia, two of our best Alabama men and on this side three Georgia men. "God is guiding by His providence," is good old Baptist doctrine and we believe He knows what He is about.

Few Alabamians know that in Girard and Phenix City, practically one place, only the county line between Lee and Russell dividing, we have a city of probably 10,000 people. It is gratifying to see how strong the Baptists are and how well they are manned.

Hundreds of people work in the cotton factories over in Columbus. The problem: What can we do for the mill people? is not so serious where many of the people own their homes, as they do here. The serious question is about those places where the companies own everything and the population is continually shifting.

God help us to do the right thing.

**FOR OVER SIXTY YEARS**

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

**FOR WOMEN**

**Much That Every Woman Desires to Know.**

**About Sanative Antiseptic Cleansing**

**And About Curing Ulcerative Pains and Weaknesses.**

Too much stress cannot be placed on the great value of Cuticura Soap, Ointment and Pills in the antiseptic cleansing of the mucous surfaces and of the blood and circulating fluids, thus affording pure, sweet and economical local and constitutional treatment for weakening discharges, ulcerations, inflammations, itchings, irritations, relaxations, displacements, pains and irregularities peculiar to females. Hence the Cuticura remedies have a wonderful influence in restoring health, strength and beauty to weary women, who have been prematurely aged and invalidated by these distressing ailments, as well as such sympathetic afflictions as anæmia, chlorosis, hysteria, nervousness and debility.

Women from the very first have fully appreciated the purity and sweetness, the power to afford immediate relief, the certainty of speedy and permanent cure, the absolute safety and great economy which have made the Cuticura Soap, Ointment and Pills the standard skin cures and humour remedies of the civilized world.

Millions of the world's best people use Cuticura Soap, assisted by Cuticura Ointment, for preserving, purifying and beautifying the skin, for cleansing the scalp of crusts, scales and dandruff, and the stopping of falling hair, for softening, whitening and soothing red, rough and sore hands, in the form of baths for annoying irritations, inflammations and ulcerative weaknesses, and for many sanative, antiseptic purposes which readily suggest themselves, as well as for all the purposes of the toilet, bath and nursery.

**Notice.**

Under and by virtue of the power of sale contained in a mortgage executed by Frank Nabers and Sarah E. Nabers, his wife, to J. F. B. Jackson, bearing date the 20th day of September, A. D. 1888, and recorded in Volume 108, at page 578, in the office of the Judge of Probate of Jefferson County, Alabama, I will proceed to sell at public outcry to the highest bidder for cash, in front of the court house door of Jefferson County, Alabama, on Monday, March 9th, 1903, at 12 o'clock M., the following described real estate, to-wit:

All of that part of the southwest quarter of section 9, between the Alabama Great Southern Railroad and the Tuscaloosa Dirt Road, as shown by a map attached to a deed made by E. J. Hawkins to James B. Hawkins, and recorded in the Probate office of Jefferson County, in book 36, pages 325, 326 and 327. Also all that part of the west half of the S. W. quarter of the same section, north of said railroad and south of the following described lands: beginning at a stake on the west side of the section six chains and forty links north of the southwest corner of the S. W. quarter of the S. W. quarter of said section, thence east and parallel with the section lines to the Railroad. Said land herein conveyed being in section 9, T. 18 S., R. 3 W., and containing forty acres, more or less, together with all the rights, privileges and appurtenances thereto belonging or in anywise appertaining. All being situated in Jefferson County, Alabama, and being the same property conveyed in and by said above mentioned mortgage.

J. F. B. Jackson, Mortgagee.  
 Jno. C. Forney, Attorney for Mortgagee

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## Saks' Great Special Sale of Men's and Boys' Clothing.

**1/3 OFF** Regular Prices of all our

### Suits and Overcoats

In order to clear out all winter stock. This sale will continue but a few days—a rare opportunity to get high-class wearables at about cost of production. If you can't come, write at once for information.

**Louis Saks, Birmingham, Clothier to the Whole Family.**

#### Notice

Is hereby given of the intention to apply for the passage of a law by the Legislature of Alabama, which meets on the second Tuesday in January, 1908, which proposed laws "To provide for the control, working, maintenance, building and improvement of the public roads and bridges of Jefferson county."

The substance of the proposed law is as follows:

1. The office of Chief Supervisor of Public Roads and Bridges is continued; the present Supervisor to continue in office until the general election in 1908, at which time his successor is to be elected, and every four years thereafter the Supervisor is to be elected; his salary is fixed at \$1,500.00 per annum, payable in monthly installments out of the road fund; he is under the direction and control of the Board of Revenue, and shall perform such duties in regard to public roads and bridges as the Board directs.

2. The Board of Revenue is to have the control and supervision of the working, maintenance, building of the public roads and bridges, with authority to dispose of all the road funds, including the fund raised by taxation.

3. The road year begins on the first day of January and ends on the 31st day of December. The persons exempt from road duty are all persons who reside in municipal corporations and are liable to street and road duty therein, all females, guards, and persons having control of convicts, all township trustees, all male persons under 18 or over 45 years of age, all maimed and disabled persons who shall procure a certificate of such disability from some reputable licensed practicing physician. All the residents of the county not exempt are liable to work on the public roads ten days each road year, and in addition are liable to work ten days each year in opening new roads. Any person liable to road duty may exempt himself from all road duty, each road year, by paying three dollars between the first of January and last of March, to such person as the Board may designate to receive the fund; if payment is made after the last of March and before the party has been warned to work the road a penalty of twenty-five cents is added, if the party pays after he is warned to work the road, a penalty of fifty cents is added. The Board may appoint as many persons as it deems necessary to receive this fund; all such persons are to be

under bond to the county and must pay at the end of each month all money collected by them, including penalties, to the county Treasurer, less his compensation, which shall be such amount as the Board may agree to pay, not exceeding ten per cent. of the money actually collected. The Treasurer is to keep a separate account of this three-dollar fund and pay out the same on warrants ordered by the board. The person receiving the three-dollar fund must execute to party paying a receipt, and must keep a stub or duplicate thereof, which shall at all times be open to the inspection of the Board or any person appointed by the Board.

4. The Board is to have the right and power to expend the three-dollar fund in keeping up and maintaining the dirt roads and bridges thereon and in opening new roads; and the right and power to work and maintain the dirt roads by letting out the same or any part thereof by contract to the lowest responsible bidder, or may employ as many persons and overseers as it sees fit and may work the roads by employing labor.

5. The Board may divide the county into as many road districts as it sees fit and may change the same from time to time, or it may have no road districts. It may purchase such live-stock, tools, machinery, etc., as may be necessary in working and maintaining the roads and bridges; and may sell such property or any part thereof at any time it sees fit. It shall have the power, at the expense of the road fund raised by taxation, to keep up and maintain and extend macadamized roads and bridges, and may let contract or contracts to keep up, maintain or extend the same or any part thereof to the lowest responsible bidder, or may, in its discretion, keep up, maintain and extend macadamized roads and bridges by purchasing material and by working the same at the expense of the fund in the employment of hands and overseers the same as is authorized in regard to the dirt roads.

6. It is made discretionary with the Board whether it will consider any petition or application to establish, change or discontinue roads in the county. If it considers such petition, the proceedings are to be in the manner provided by general law.

7. It is made the duty of every person or corporation carrying on business in the county and employing in its service two or more persons to furnish the Board, or

any persons designated by it, as often as requested, a list of all persons in her, his or its employment liable to road duty. And any person or corporation who fails, neglects or refuses to furnish such list are made liable to a penalty of Ten Dollars for each person in her, his or its employment liable to road duty whose name is not furnished,—to be recovered on suit in the name of the county for the benefit of the road fund.

8. All persons who have not exempted themselves from road duty living within three miles of any new road are liable to work for a period of ten days in opening a new road. Persons liable to road duty who have not exempted themselves by payment of the Three Dollar fund cannot be required to work at a point more than six miles distant from their place of residence. And all such persons liable to road duty shall work under any contractor, overseer or person designate by the Board at such time subsequent to the last day of March of each year as they are warned to work.

9. The Board may appoint a person or persons (as many as may be necessary) such persons to be paid out of the road fund such compensation as the Board may agree to pay, to warn all persons liable to road duty who have not exempted themselves to work upon the public roads at such time and place and under such overseer or person as the Board may direct. The person giving the warning must give two days notice to persons liable to road duty in person or in writing to be left at his residence. If the person warned fails to attend or send a substitute with proper tools agreeable to the notice, or fails faithfully to perform his duty he is liable for each day's default the sum of One Dollar, to be recovered at the suit of the county before the Justice of the precinct of the residence of such person, for the benefit of the road fund, and to collect the judgment process of garnishment may issue in the manner prescribed by law. In any contract let the Board of Revenue shall require the contractor to account for the value of the services which may be performed by any person liable to road duty who works under such contractor in pursuance of warning; the value of such services to be fixed in the contract. All contractors are required to give bond to the county with a guarantee to keep the road or bridge in safe condition or repair for the passage of

travelers for a stipulated time. Any person injured before the expiration of said period may sue in his own name on the bond and recover damage for injury. If the Board take such bond, the county shall not be liable for any damage or injury which may occur by reason of any defect in such bridge or road either during the period of liability under the bond or subsequent thereto. The Board shall not be restricted in the expenditure of the Road fund to precinct lines or road districts, but may expend the money on the roads as the Board may deem to be to the interest of the county. Any person liable to road duty who wilfully refuses after legal notice to work thereon, in person or by substitute shall be subject to and punished by the criminal laws of the State as is provided by the general law.

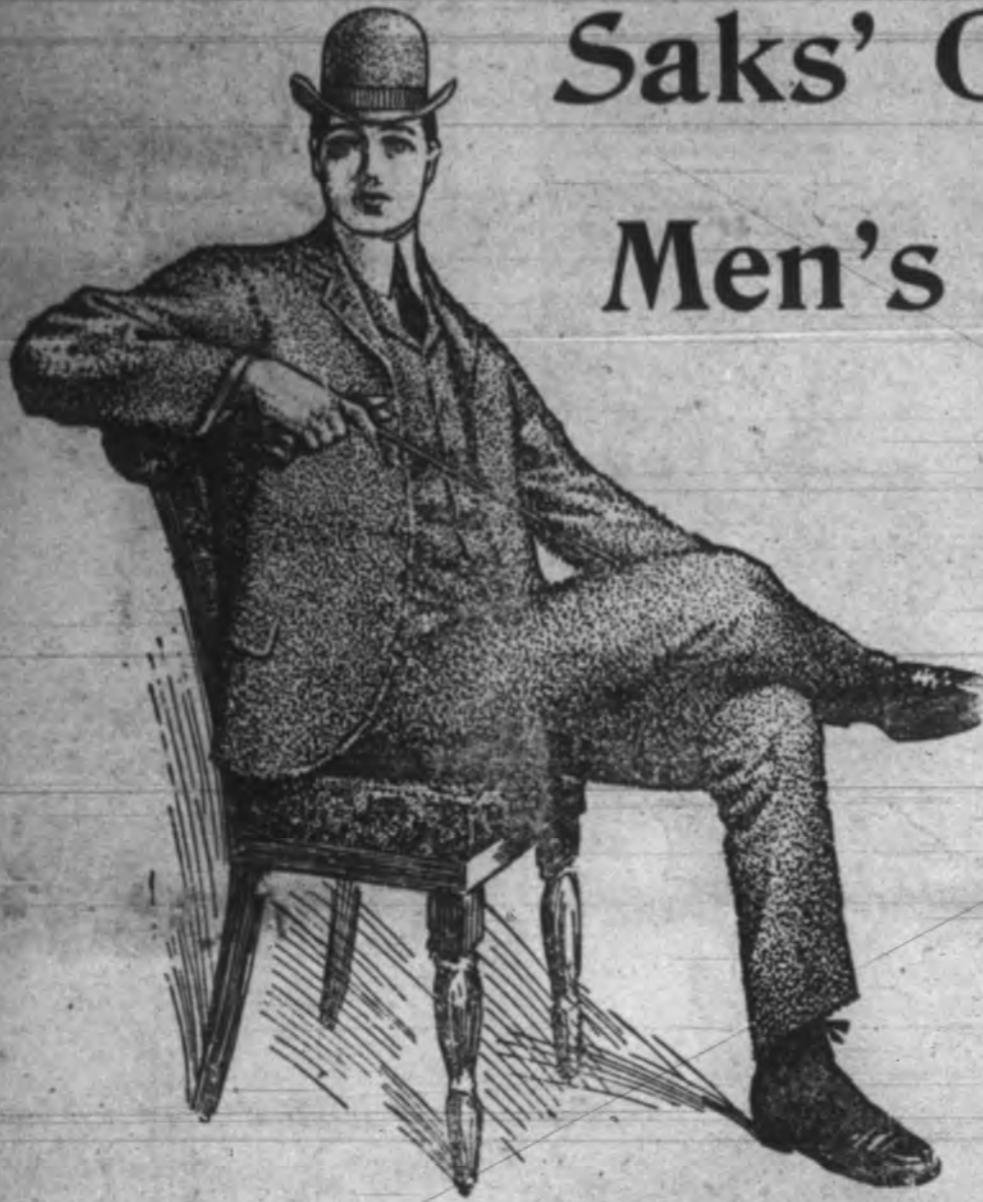
10. Any person who comes into the County at any time after the commencement of the road year and resides therein for thirty days shall be liable to road duty to the same extent as if he was a resident at the commencement of the year; provided, however, that if such person moves into the county subsequent to the 1st day of July, such person can exempt himself from liability to road duty by paying one-half of the amount required to be paid by persons who were residents of the county at the commencement of the year; and provided further that any person who becomes a resident of the county subsequent to the commencement of the year where he has already performed road duty in another county of the state during the year, shall be exempt from road duty in Jefferson county. The Board of Revenue shall have full authority to do all acts and make all contracts necessary to carry out the purpose of this act.

11. No member of the Board or the Chief Supervisor or person appointed as overseer or any person who has been a member of the Board within six months from the time of making of any contract shall be directly or indirectly pecuniarily interested in any contract or the profits of any contract made by the Board; nor shall they be interested in furnishing tools, material or supplies directly or indirectly, or in the sale of any material to be used on the roads.

All laws, general and local, in conflict with the provisions of this Act are repealed.

A. J. TARRANT,  
President of the Board of Revenue.





## Saks' Great Special Sale of Men's and Boys' Clothing.

**1/3 OFF** Regular Prices of all our

### Suits and Overcoats

In order to clear out all winter stock. This sale will continue but a few days—a rare opportunity to get high-class wearables at about cost of production. If you can't come, write at once for information.

**Louis Saks, Birmingham, Clothier to the Whole Family.**

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under bond to the county and must pay at the end of each month all money collected by them, including penalties, to the county Treasurer, less his compensation, which shall be such amount as the Board may agree to pay, not exceeding ten per cent. of the money actually collected. The Treasurer is to keep a separate account of this three-dollar fund and pay out the same on warrants ordered by the board. The person receiving the three-dollar fund must execute to party paying a receipt, and must keep a stub or duplicate thereof, which shall at all times be open to the inspection of the Board or any person appointed by the Board.

4. The Board is to have the right and power to expend the three-dollar fund in keeping up and maintaining the dirt roads and bridges thereon and in opening new roads; and the right and power to work and maintain the dirt roads by letting out the same or any part thereof by contract to the lowest responsible bidder, or may employ as many persons and overseers as it sees fit and may work the roads by employing labor.

5. The Board may divide the county into as many road districts as it sees fit, and may change the same from time to time, or it may have no road districts. It may purchase such live-stock, tools, machinery, etc., as may be necessary in working and maintaining the roads and bridges; and may sell such property or any part thereof at any time it sees fit. It shall have the power, at the expense of the road fund raised by taxation, to keep up and maintain and extend macadamized roads and bridges, and may let contract or contracts to keep up, maintain or extend the same or any part thereof to the lowest responsible bidder, or may, in its discretion, keep up, maintain and extend macadamized roads and bridges by purchasing material and by working the same at the expense of the fund in the employment of hands and overseers the same as is authorized in regard to the dirt roads.

6. It is made discretionary with the Board whether it will consider any petition or application to establish, change or discontinue roads in the county. If it considers such petition, the proceedings are to be in the manner provided by general law.

7. It is made the duty of every person or corporation carrying on business in the county and employing in its service two or more persons to furnish the Board, or

any persons designated by it, as often as requested, a list of all persons in her, his or its employment liable to road duty. And any person or corporation who fails, neglects or refuses to furnish such list are made liable to a penalty of Ten Dollars for each person in her, his or its employment liable to road duty whose name is not furnished,—to be recovered on suit in the name of the county for the benefit of the road fund.

8. All persons who have not exempted themselves from road duty living within three miles of any new road are liable to work for a period of ten days in opening a new road. Persons liable to road duty who have not exempted themselves by payment of the Three Dollar fund cannot be required to work at a point more than six miles distant from their place of residence. And all such persons liable to road duty shall work under any contract, or overseer or person designate by the Board at such time subsequent to the last day of March of each year as they are warned to work.

9. The Board may appoint a person or persons (as many as may be necessary) such persons to be paid out of the road fund such compensation as the Board may agree to pay, to warn all persons liable to road duty who have not exempted themselves to work upon the public roads at such time and place and under such overseer or person as the Board may direct. The person giving the warning must give two days notice to persons liable to road duty in person or in writing to be left at his residence. If the person warned fails to attend or send a substitute with proper tools agreeable to the notice, or fails faithfully to perform his duty he is liable for each day's default the sum of One Dollar, to be recovered at the suit of the county before the Justice of the precinct of the residence of such person, for the benefit of the road fund, and to collect the judgment process of garnishment may issue in the manner prescribed by law. In any contract let the Board of Revenue shall require the contractor to account for the value of the services which may be performed by any person liable to road duty who works under such contractor in pursuance of warning; the value of such services to be fixed in the contract. All contractors are required to give bond to the county with a guarantee to keep the road or bridge in safe condition or repair for the passage of

travelers for a stipulated time. Any person injured before the expiration of said period may sue in his own name on the bond and recover damage for injury. If the Board take such bond, the county shall not be liable for any damage or injury which may occur by reason of any defect in such bridge or road either during the period of liability under the bond or subsequent thereto. The Board shall not be restricted in the expenditure of the Road fund to precinct lines or road districts, but may expend the money on the roads as the Board may deem to be to the interest of the county. Any person liable to road duty who wilfully refuses after legal notice to work thereon, in person or by substitute shall be subject to and punished by the criminal laws of the State as is provided by the general law.

10. Any person who comes into the County at any time after the commencement of the road year and resides therein for thirty days shall be liable to road duty to the same extent as if he was a resident at the commencement of the year; provided, however, that if such person moves into the county subsequent to the 1st day of July, such person can exempt himself from liability to road duty by paying one-half of the amount required to be paid by persons who were residents of the county at the commencement of the year; and provided further that any person who becomes a resident of the county subsequent to the commencement of the year where he has already performed road duty in another county of the state during the year, shall be exempt from road duty in Jefferson county. The Board of Revenue shall have full authority to do all acts and make all contracts necessary to carry out the purpose of this act.

11. No member of the Board or the Chief Supervisor or person appointed as overseer or any person who has been a member of the Board within six months from the time of making of any contract shall be directly or indirectly pecuniarily interested in any contract or the profits of any contract made by the Board; nor shall they be interested in furnishing tools, material or supplies directly or indirectly, or in the sale of any material to be used on the roads.

All laws, general and local, in conflict with the provisions of this Act are repealed.

A. J. TARRANT,  
President of the Board of Revenue.