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BAPTIST EVANGEL, BIRMINGHAM - BAPTIST HERALD, FLORIDA - SOUTHERN BAPTIST, BIRMINGHAM
ALABAMA BAPTIST, MONTGOMERY - CONSOLIDATED JAN. 1ST 1902 AS

THE SOUTHERN AND ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

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VOL. 30.

BIRMINGHAM, ALA. FEBRUARY 25, 1903.

NO. 7



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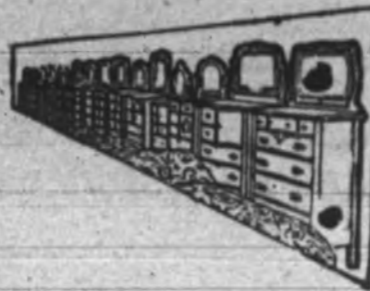
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J. F. PURSER,
Pastor Baptist Church.

Ozark, Ala., April 13, 1901.
I have found Dr. Tichenor's Anti-septic an excellent remedy for Cuts, Burns, Nail Punctures, etc., and cheerfully recommend it in such cases.

J. E. ACKER, Mayor.

Inverness, Ala., March 16, 1900.
I have found Dr. Tichenor's Anti-septic the best all-round family medicine I ever used. For Wounds, Burns, Wire Cuts, Snake Bites or any inflammation it is superior to anything I ever tried. Internally, it will cure colic in man or beast.

C. W. SELLERS.

Thompson, Ala., April 21, 1900.
Having used Dr. Tichenor's Antiseptic for a number of years and knowing its value as a remedy for Wounds, Burns, etc., and as a cure for colic or derangement of the stomach or bowels, I take pleasure in recommending it as a pleasant, reliable medicine.

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and ALABAMA

Organ of the Baptist State Convention of Alabama.

Published Weekly at Birmingham, Ala. Office 2127 First Avenue.

\$2.00 Per Year.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899].

OUR EDITORIAL STAFF.

REV. FRANK WILLIS BARNETT..... EDITOR AND OWNER
REV. J. W. HAMNER..... Corresponding Editor
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Our Mail-Bag

Brother N. B. Williams writes. "I am located as pastor of the Hayneville, Steep Creek, and Letohatchie Churches. It is a pleasure to note the marked improvement of the paper since you have gone into the editorial, as well as business department"

A brother sends the following item which will be read with interest: "Dr. M. W. Daily of Russellville, Ala., has given up the medical profession and the mercantile business, and will give his time solely to the ministry. He entered the S. B. T. Seminary, Louisville, Monday."

Bro. I. M. Langston writes: "The people are beginning to see the necessity of subscribing for the paper. In my pastoral visiting The Alabama Baptist is one of the things I talk about, for I realize that the paper can talk louder than I can, so I try to put it where it can talk; and 'you are talking.'"

Rev. B. P. Floyd, of Calapa, whose school will close March 6th, has been stirred by reading Brother Crompton's article on the "Scarcity of Preachers," writes that he is desirous of getting work. He is at present serving one church for one Sunday. The Lord has blessed his work the past year for he baptized thirty-three. He wishes to give his full time to the ministry.

We acknowledge the receipt of the following wedding invitation and beg to offer our best wishes: "Mr. and Mrs. Lyman Hall Faith request the honor of your presence at the marriage of their daughter, Nannie May, to Rev. John Renfroe Curry, on Thursday morning, February the twenty-sixth, nineteen hundred and three, at eleven o'clock, Government Street Methodist Church, Mobile, Alabama."

Rev. T. M. Callaway writes: "I wish to commend most heartily the suggestions of Dr. Montague in regard to Howard College, which appeared in your columns. I believe we have the right man in the right place, as president. As a denomination, let us rally to his support and equip our college with such improvements as to give it permanence and precedence. Let us not be satisfied merely to have it better than the bad, but seek to make it equal to the best."

Brother A. W. Bean writes: "We moved to Hartford the 13th of Febru-

ary last. J. F. Register is pastor here and is doing a fine work. He has received thirteen members since Christmas. The prospects for the church is bright. With Brothers Lovelace, Griffith, Draughan, and others equally as faithful at the helm, it could not be otherwise. The Ladies Aid Society is in fine working order; Sunday school interesting. Come to see us when you can."

Brother H. R. Schramm writes: "We had a good day at Sprague Junction; good collection for State Missions and raised money to finish paying for a nice heater. This church makes regular collections to our work. They had a fine Baptist Rally which they greatly enjoyed. Dr. Stakely, Dr. Gregory, Rev. D. P. Lee, and W. J. Elliott did us some good service by preaching and discussing topics. If every church could have such a rally it would be of great service. The Lord bless your paper and help us all to put it in every home."

Dr. Jos. Shackelford writes: "I am not the pastor of any church now, would like to have about two churches on the L. & N. railroad, or on the Southern railway, not more than fifty miles from Decatur. If you think it worth while, you may find that my services can be secured for two Sundays in a month by churches on or near these railroads. Also that I expect to devote several months in the summer to evangelistic work, and churches can secure my services to aid their pastors in protracted meetings, in July, August and September. By giving this notice you will perhaps help me in getting some work. Pastors can correspond with me at Trinity, Ala."

Rev. O. T. Moncrief writes: "I have heard many good things of the Alabama Baptist within the last few weeks, and I am willing to say that it is one of the newest papers that comes to me and makes me feel very neighborly to Alabama—more so than ever before, since Dr. Purser is my pastor and I have a cousin preaching in that State, and the editor is my friend. May God bless and prosper your work."

Brother Hubbard writes: "Please change our paper from Raleigh, N. C., to Shelby. We have been in our new home two weeks and find it a most delightful place socially. The finest climate and water in the land. With kindest regards to all our friends in the home State and best wishes for the success of the paper."

Montgomery Notes.

No pastor has yet been called to the West End Church.

Rev. Mr. Foshida of Japan spoke at Southside on Sunday morning; and to B. Y. P. U. of First Church, in evening.

At Clayton St. special services are being held, Pastor Tredway preaching. A number have professed conversion, and the interest is increasing.

The bill to enlarge the corporate limits of Montgomery, not only adds more territory to the Capital City, but will free us from many of the forty-seven low bar rooms, and houses of ill fame, which infest the zone lying between Montgomery and its present suburbs.

Senator Norman is a frequent worshiper at Adams St., he has several times addressed the Sunday school; he spoke at the Y. M. C. A. each Sunday on the "Responsibilities of Good Citizenship." His colleagues know him to be a Christian man, and when the chaplain of the Senate is absent, he is frequently called on to make the opening prayer.

A bill to legalize pool-selling has been reported favorably to the House. Let every Baptist in Alabama as soon as they read this, if they have not done so before, sit down and write by the first mail to your Senator and Representative, and urge them to use their influence and vote against this iniquitous measure. It has been the ruin of countless young men in other States. Let the hosts of Baptist voters show that they do not approve of legalized gambling.

Large congregations were present at the First Baptist Church Sunday, Feb. 15, morning and evening to hear the first two sermons in the series on "The Speeches of Peter and Paul," by Dr. C. A. Stakely, who is taking up these speeches in the order in which they come in the New Testament.

The special subjects for Sunday, Feb. 22, will be: At 11 a. m., "The Address of Peter and John in Solomon's Porch," and at 7:30 p. m., "The Address of the Two Apostles Before the Jewish Sanhedrin."

Dr. Stakely thinks that among all the speeches of the apostolic period there are probably only three that can be regarded as more remarkable and interesting than these.

Since moving into new quarters the South Side Church, Rev. D. P. Lee, pastor, has made marked advance along all lines of the work. The congregations are good, increasing in numbers, and growing in spirituality. The prayer meeting is well attended and full of interest and profit. The Sunday school is thoroughly alive, and earnestly at work. A flourishing B. Y. P. U. is

developing the young people in Christian activities. The Ladies' Aid Society fully deserves the name. The Young Ladies' Working Circle, and Women's Mission Society are important parts of the organized work. Missionary zeal characterizes this people who have their hands and hearts full of the Master's work.

At Adams St. Pastor Gregory is nearing the completion of two series of sermons, these in the morning being on "Twentieth Century Lessons from the Letters to the Seven Churches of Asia;" and in the evening, "Night scenes from the Old Book." Congregations steadily increase in numbers. Never did a pastor have a more willing and appreciative people to serve. The Sunday school, under the superintendency of Bro. S. B. Sightler is growing in attendance and interest. The various societies of the church are actively at work. We have been fortunate in securing the services of Mrs. Carter as organist, and the new choir under her efficient leadership is an inspiration and joy to the pastor.

O. F. G.

Short Rules for Christians.

1. Never neglect daily private prayer; and when you pray, remember that God is present, and that he hears your prayers. Heb. xi. 6.
2. Never neglect daily private Bible reading; and when you read, remember that God is speaking to you, and that you are to believe and act upon what he says. I believe all backsliding begins with the neglect of those two rules. John v. 39.
3. Never let a day pass without trying to do something for Jesus. Every night reflect on what Jesus has done for you, and then ask yourself, What am I doing for him? Matt. v. 13-16.
4. If ever you are in doubt as to a thing being right or wrong, go to your own room and kneel down and ask God's blessing upon it. If you cannot do this, it is wrong. Col. iii. 17.
5. Never take your Christianity from Christians, or argue that, because such people do so and so, therefore you may. 2 Cor. x. 12. You are to ask yourself, How would Christ act in my place?, and strive to follow him. John x. 27.
6. Never believe what you feel, if it contradicts God's Word. Ask yourself, Can what I feel be true, if God's Word is true? and if both cannot be true, believe God, and make your own heart the liar. Rom. iii. 4; 1 John v. 10, 11.

Goy. Northen writes:

I congratulate you on the splendid beginning you have made and earnestly hope you will realize all you have expected in your worthy enterprise.

Death of Dr. J. L. M. Curry.

President Boatwright in Religious Herald.

Last Friday morning, the South read with sorrow that its chief citizen had passed away. Men all over the Union and in foreign lands mourned for the great educational leader and diplomat, but his native Southland loved and honored him as no others could. Richmond College, where he taught for many years, became at once the house of mourning. He had loved the college for more than a generation, and even in his death he put imperishable honor upon it by requesting that his body be borne to rest from its halls. His wishes have been regarded, and within the walls that had so often echoed his eloquent and impassioned voice leading men of the nation gathered to pay their sad tribute of respect and honor to his memory.

At Richmond College Dr. Curry will be held in everlasting remembrance. Grateful recollections of his affectionate interest in young men, of his unselfish service, of his inspiring teaching, of his pure life, of his fearless and enthusiastic championship of religious liberty and Christian education, will form part of the heritage of generations of students. Thus influences crystallize into institutions. Great leaders must pass away, but their works endure.

"Thus the end shall crown the work with grace—
Grace unto the topstone.
And the work shall triumph in its crown with peace—
Peace unto the builder."

The limits of this paper permit only the barest outline of Dr. Curry's life and work. His friends will doubtless not long be left without full and adequate account of his distinguished career.

Jabez Lamar Monroe Curry was born June 5, 1825, in Lincoln county, Ga. He graduated at the University of Georgia in 1843, and at the Harvard Law School in 1845. At Harvard he was a class-mate of Rutherford B. Hayes, Anson Burdick, and others who afterwards became distinguished in the councils of the nation. In 1846, he served in the Mexican war with Hay's Texas Rangers. Returning from the war, he represented Talladega county in the Legislature of Alabama in 1847, 1853, and 1855. While a legislator, he advocated with signal ability internal improvements and public education. In 1856, he was a presidential elector on the Buchanan ticket. In 1857, he was elected to Congress, and re-elected in 1859.

During the years immediately preceding the civil war, such men as Conkling, Sherman, Lamar, Stephens, and C. F. Adams were members of the lower house. The young congressman from Alabama made his first speech in Congress Feb. 23, 1858, in favor of the admission of Kansas under the Lecompton Constitution. In reviewing this speech, Horace Greeley declared Mr. Curry to be one of the rising statesmen of the South. This, too, at a time when southern oratory and statesmanship were world-famed.

It was not long before Mr. Curry came to be recognized as one of the most eloquent and fearless leaders of his party, and whenever he rose to speak his words commanded the attention of the whole House. He spoke against

squatter sovereignty, on retrenchment, on the tariff, on the progress of anti-slavery, and other current national questions. Perhaps his ablest effort was in opposition to the bill granting pensions to the soldiers of 1812. His convincing logic and persuasive eloquence compassed the defeat of the bill.

Before the secession of Alabama, in 1861, Mr. Curry was appointed a delegate to the convention in Montgomery, and in August of that year was elected to a seat in the Congress of the Confederate States. He was chairman of the Committee on Commerce, and at one time Speaker pro tempore. The stirring address to the people of the Confederate States, signed by every member of Congress, was the production of his pen. He was a member of the committee which drafted the Constitution of the Confederacy, and bore the relation to this historic document which Madison bore to the Constitution of the United States. Upon the adjournment of Congress, Mr. Curry joined the army under General Joseph E. Johnston, and held the rank of lieutenant-colonel at the close of the war.

In 1865, Colonel Curry was elected President of Howard College, the foremost Baptist institution of Alabama. He had made a public profession of faith when he was twenty-one years of age, and had been baptized by Rev. Samuel Henderson, D.D. Throughout the years of his public service he had been active in Christian work, and it seemed to his brethren in Alabama eminently appropriate that he should assume the leadership in Christian education. Two years later, Mercer University marked the success of his administration by conferring upon him the degree of LL. D. This degree was also conferred upon him in 1887 by his Alma Mater, in Georgia. The University of Rochester soon added the degree of D.D.

In 1868, Dr. Curry accepted election to the newly established professorship of English in Richmond College. As was to be expected from his scholarship, his skill in the art of expression, and his love of young men, his success was immediate and brilliant. One is reminded of the manner in which General Lee drew young men to him when he accepted the presidency of Washington College, now Washington and Lee University. Subsequently, and in connection with his work in English, Dr. Curry taught philosophy, and for two years delivered courses of lectures on constitutional and international law in the recently founded Law School of the College. One who knew him well says that Dr. Curry's popularity at Richmond College was unbroken from the day of his inauguration to his resignation, on the 7th day of February, 1881. He now accepted the general agency and supervision of the munificent gift of George Peabody to Southern education. This position he held at the time of his death. In it he won international distinction as a wise administrator and educational leader. His nomination to this important post was moved by Ulysses S. Grant and seconded by Rutherford B. Hayes. To the management of the Peabody Fund was later added that of the Slater Fund for the education of southern freedmen.

Such was the eminence to which Dr. Curry had now attained in public affairs

that many positions of trust and honor were earnestly offered him. He refused a place in the Cabinet of President Hayes, and later in the Cabinet of President Cleveland. Foreign posts of great honor opened to him, but he refused them all, until, at the solicitation of personal friends, he consented to accept appointment as Minister Plenipotentiary to the Spanish Court, at a time when the post urgently demanded a statesman of his profound knowledge of diplomacy and constitutional law. The success of his Spanish mission is a matter of history, and forms a bright page in American diplomacy. Only last summer he was again the representative of the United States at the Spanish Court, healing the breaches of war and restoring friendly relations.

Throughout his intensely busy and active life Dr. Curry wielded a fertile pen. Besides addresses on education delivered before every Southern Legislature, and widely circulated in pamphlet form, and many occasional essays, particularly on the theme of "Religious Liberty," he published the following books: "Constitutional Government in Spain," Harper Brothers, 1889; "Gladstone," B. F. Johnson & Co., 1891; "The South—Constitution and Resulting Union," G. P. Putnam's Sons, 1894; and "The Southern Confederacy," 1900. In these able volumes, and also in his numerous briefer publications, the author's style is clear and his reasoning cogent. His language is that of the scholar and statesman. Among the best educated class of readers all these books have had wide circulation. "The South" has proved most popular, and is widely quoted. In many colleges and universities it is used as a text-book. An address delivered in New York City, in 1873, before the Evangelical Alliance, on the "Union of Church and State," excited world-wide attention, and thousands of copies were circulated by the disestablishment party in England. A scholarly address before the University of Chicago, published in 1898, on John C. Calhoun, aroused new interest in the life and views of the southern leader. Among the books he incited others to write is Dr. J. B. Jeter's notable "Recollections of a Long Life."

As one would readily infer, Dr. Curry had many honors and burdens laid upon him by organized bodies of every sort, which were seeking distinguished and able leadership. Let it be said in his praise that high position and political preferment never estranged him from unostentatious labors for Christianity, or shook his affection for the institutions he served in earlier life. Like Gladstone, he was willing to serve God both in high places and in low places, esteeming no service for humanity trivial or unworthy. Herein was to many his greatest distinction. He was the same true man and humble Christian, whether teaching a Sunday school class in a country church or representing national interests at the proud Spanish Court.

Some of the various positions in which Dr. Curry served organized society were as President of the Foreign Mission Board of the Southern Baptist Convention, President of the National Sunday School Convention, President of the Alabama State Convention, President of the Virginia Baptist General Association, President of Board of Trustees of Richmond College, Trustee of Columbia University, life member of the Association for the Preservation of Virginia Antiquities, Vice-President of the Virginia Historical Society and of the American Historical Society, and

member of the Southern and the General Education Boards. Many other positions might be named, but these indicate the diversity of his public service.

The country grieves that Dr. Curry was called to his reward at a time when he seemed most useful and most needed. His pathetic longing for more time in which to execute his great plans touches every heart. And yet we can find consolation in our sorrow, and thank God that his character was so pure, his career so useful, his aim so exalted, and his end so triumphant.

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For cancer, tumors, swellings, eating sores, ugly ulcers, persistent pimples of all kinds, take B. B. B. It destroys the cancer poison in the blood, heals cancer of all kinds, cures the worst humors or suppurating swellings. Thousands cured by B. B. B. after all else fails. B. B. B. composed of pure botanic ingredients. Improves the digestion, makes the blood pure and rich, stops the awful itching and all sharp, shooting pains. Thoroughly tested for thirty years. Druggists, \$1 per large bottle, with complete directions for home cure. Sample free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and free medical advice also sent in sealed letter.

Sunday School Institute.

Don't forget that the Sunday School Institute will be held at South Side Baptist Church from March 3d to 8th. Dr. Spillman will be assisted by Brother Leavell of Mississippi. Be sure and come.

Parties visiting New York City upon business or pleasure will find all the comforts of a well furnished home at

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Mrs. Purinton is the widow of Dr. Geo. D. Purinton, who was for several years, a member of the faculty of Furman University.

About Men, Women and Things.

Birmingham Notes.

Brother Browning reports good meetings at Mellwaine.

Pastor J. F. Watson gave the saints at Pratt City two good sermons Sunday.

The Woodlawn saints enjoyed two good services with their own pastor Sunday.

Bro. J. O. Colley is making steady progress with his Mission Church at West End. Everything is hopeful.

"David, a man after God's own heart," was Brother Bradley's theme Sunday night to a large congregation. He received two by letter.

Bro. E. G. Fenn's work at Brookside is getting in good shape and the prospects for the new building this summer are brightening.

The quartette from Brother Watson's church at Pratt City, did good work Sunday at East Thomas Mission and had a good crowd.

The faithful Fenn is putting in some hard licks at the Sayreton Station, a hard field, and he is making a good impression that will tell.

Are you giving anything to State Missions? More money is needed in this district as some work has been suspended for lack of funds.

Dr. Shelburne at Ruhama, preached on "The Union of the Believer with Christ," and "The Last Words of Christ." It was all good.

The Birmingham Association promised to advance \$800 on last year's apportionment, but they have fallen away below what was raised last year and the year half gone.

The East Birmingham Mission Church at Kingston is rallying around their young pastor, Brother Reeves, in good style. They speak of him in very complimentary terms.

Bishop Thompson of Bessemer, talked to his people Sunday morning about "Being Filled with the Spirit," and at night on "The Lost Piece of Silver." They crowded to hear him and are helped.

They have a continuous revival at Wylam with overflowing house at each service. It was a beautiful sight to see a child of twelve giving herself to the church along with a dear old man of seventy-seven. Pastor O'Hara baptized one at night.

Next Monday the general Pastor's Union will be at the First Methodist. There will be a short session of the Baptist Pastor's Conference immediately after this to make final arrangements for the Spillmar Sunday School Institute.

Bro. A. F. Loftin was at Adamsville Sunday. Here they have a noble band of women workers and the men rally to their help in good style. They are trying to pay off the debt on the building caused by its being blown down in a cyclone last year.

At Fountain Heights Pastor Brown preached on "Religion in Politics" Sunday morning, and on "Receiving the Holy Spirit" at night to good congregations, and filled an appointment at East Thomas in the afternoon, assisted by the Pratt City quartette.

Brother Provence talked to his English people about the Bible, the history of the English Bible and the different translations and revisions down to the American standard. In the evening he preached on "Jonah, the Runaway Prophet."

At Powderly another station of the Fountain Heights, the work moves on nicely. The W. A. and M. Society have an entertainment there this week. The money for this building was raised largely by the Woman's Aid Society. They ask and will accept any help in paying off a debt of \$200, all that is due on the building.

Both services were very fine at First Church. At night Dr. A. J. Dickinson preached on "Gambling." He spoke of it as the transfer of property without consideration, which borders very closely on stealing. The house was full, the people listened thoughtfully and good was done, judging from the remarks and comment heard about the sermon.

Dr. A. C. Davidson, at South Side in the morning, preached on "The Problem of Our City." Psa. 127:1, and at night on the theme: "The One Inexhaustible Consolation," Matt. vi, 32, and received one by letter. The Sunday school was very good and continues to grow. The new annex is closed in and the work of finishing it up is being pushed as rapidly as possible.

Talk about the Sunday School Institute at the South Side Church beginning March 3d to 8th conducted by Rev. B. W. Spillman, and get everybody you can to come with you. It will be truly a fine thing and no one that has any interest in the Sunday school, whether a teacher or not ought to miss a single service if it is possible to attend. Teachers and preachers can under no circumstances afford to miss it.

Editorial Correspondence.

J. W. Hamner.

The Chattahoochee River is a marvel as to water power. Capital is being rapidly invested from West Point, Ga., to Columbus. Lanett is one of the prettiest mill towns on this turbid stream. The houses are neat, the streets are clean, and the people are industrious and in the main contented and stable. The Baptists have a commodious and comfortable house of worship. Large congregations attend the ministrations of Bishop C. J. Bentley. Besides being a good preacher, he is one of the best and wisest pastors in the State. How he does "Mix" with his people! He goes into their homes, breaks bread with them and stays long enough to find out their needs and helps them over their difficulties and gives, around the fireside, such instruction as they need. I have yet to find the man who is doing a better or more lasting work, or building on a surer foundation than Bentley. I greatly enjoyed the visit to his family, and the visits with him from house to house among his people. His buggy and horse, with the Bishop thrown in, were at my service. He is a royal helper. Lanett has a population of 4,000.

WEST POINT.

West Point, Ga., has so I was told, a population of 3,000. It has long been a fine business point. They have a beautiful house of worship. What a pity they did not build it of brick or stone.

Bro. W. A. Wray is the efficient pastor and is destined to bring things to pass. Sorry that I failed to meet him when there.

LANGDALE.

Langdale is another ideal mill town. A population of 3,000 or 4,000 people live here. Brother Holliday of Wedowee, Ala., is the much loved pastor. He is a young man of sterling worth and great promise. He is taking a strong grip on this people, and the outlook is encouraging. Here, more than a dozen years ago, I had my first taste of real missionary work, and laid the foundations of this Baptist organization.

BETHLEHEM.

Bethlehem! Here I began my pastoral career. How things have changed! The Chattahoochee Valley Railroad now runs in front of the church door and the station, Glass, is only 100 yards away. Only a few familiar faces remain. Many have gone to "Fairer regions" in the country beyond the stars to be "present," I trust, "with the Lord." As I write, their faces come up before me; in life, they were precious to me; and now, their memory is blessed. How the sweet saints, some of whom are like oases in the desert of life, are passing away! Oh, to so live that we will be missed when we are gone; and that our memory will be a happiness to those left behind! The Bethlehem saints are very fond of their pastor, Bro. J. L. Gregory of Dudleyville, and I can't blame them, I am fond of him myself.

Riverview is another of this rare cluster of mill towns. They have a nice new Baptist Church, with a nice pastor, Bro. Geo. L. Bell, of Jackson's Gap, alias "The Gap." They prove their love for him by giving fine congregations and having the salary ready every time he comes. They pay a good salary, too. I suggest that other churches try the plan. It will increase their usefulness and enhance their happiness.

Repentance--Its Importance.

It was proclaimed by John the Baptist, Matt. iii, 2. It is to be preached among all nations, Luke xxiv, 47. The mission of Christ upon earth was to call sinners to repentance, Mark ii, 17. The apostles went out and preached that men should repent, Mark vi, 12. On the day of Pentecost Peter preached repentance, Acts ii, 38. Paul taught that repentance was a universal obligation, Acts xvii, 30. Repentance toward God and faith toward the Lord Jesus Christ was Paul's main theme, Acts xx, 21. The Savior taught that "There is joy in the presence of the angels of God over one sinner that repenteth," Luke xv, 10. He also taught that without repentance there is no salvation, Luke xiii, 3, 5, "Except ye repent, ye shall all perish." Paul writes that all men should repent: "Because he (God) hath appointed a day, in which He will judge the world," Acts xvii, 30, 31.

A doctrine of such vital importance ought to be understood. Let us therefore ask: What is Repentance?

Dr. J. P. Boyce says, "This word (Metanoia) means to reconsider, to perceive afterwards, hence to change one's view, mind, or purpose, or even judgment, implying disapproval and abandonment of past opinions and purposes, and the adoption of others which

are different," Abstract of Theology, page 383.

"To set forth more explicitly what Christian Repentance is, it may be stated that it includes:

1. An intellectual and spiritual perception of the opposition between holiness in God and sin as the cause of punishment, but abhors it because it is vile in the sight of God and involves in heinous guilt all who are sinners.

2. It consequently includes sorrow and self-loathing, and earnest desire to escape the evil of sin. The penitent soul does not so much feel the greatness of its danger as the greatness of its sinfulness.

3. It also includes an earnest turning to God for help and deliverance from sin, seeking pardon for guilt and aid to escape its presence.

4. It is also accompanied by deep regret because of sins committed in the past, and by determination with God's help to avoid sin and live in holiness hereafter. The heart heretofore against God and for sin is now against sin and for God. The seat of true repentance is in the soul."

Dr. A. H. Strong says: "We may analyze repentance into three constituents, each succeeding term of which includes and implies the one preceding.

1. An intellectual element—recognition of sin as involving personal guilt defilement and helplessness, Ps. li, 3, 7, 11.

2. An emotional element—sorrow for sin as committed against goodness and justice, and therefore hateful to God, and hateful in itself, Ps. li, 1, 2.

3. A voluntary element—inward turning from sin and disposition to seek pardon and cleansing, Ps. li, 5, 7, 10."

Dr. J. Kostlin says: "The Greek word (metanoia) signifies a change of mind and disposition." Shaff Heizog p. 2030.

Dr. John A. Broadus says: "To understand the precise New Testament use of this highly important term, we must distinguish between the Greek word the English (borrowed from an imperfect Latin rendering) and the Hebrew expressions in Old Testament. The Greek word commonly used in New Testament signifies to change the thought and so change the opinion or purpose. To repent, then, as a religious term of New Testament, is to change the mind thought, purpose, as regards sin and the service of God—a change naturally accompanied by deep sorrow for past sin and naturally leading to a change of outward life." Compt. or Matt. pp. 33, 34.

Dr. J. M. Pendleton says: "It involves:

1. A consciousness of personal sin. It is a state of mind that cannot exist without conviction of sin.

2. That sin is a great evil committed against God, for which there is no excuse.

3. Hatred of sin.

4. Sorrow for sin. The hatred and the sorrow are reciprocal.

5. A purpose to forsake sin. This purpose of course is internal, and repentance is internal."

"It is as unreasonable as it is unscriptural to suppose that there is not sorrow in the change of mind denoted by repentance."

If you will turn to Jonah iii, 5, you will find that "The people of Nineveh

(Continued on page 13.)

CORRESPONDENCE

Dr. Rust's Sermon.

I have just read with profound interest "Our Sermon" on Repentance by Dr. J. O. Rust. He does not preach it just like old Uncle Tomie Trotter use to. Uncle Tomie was given up to be the ablest doctrinal preacher in Shoal Creek Association. I have heard it said that he could read Greek as well as some of us can read English.

He said that while there was an intellectual element in repentance, there was also an emotional element.

He said that the original Greek word meant to reconsider, to perceive afterwards, and hence to change one's disposition. He said that true Christian Repentance includes:

1. "An intellectual and spiritual perception of the opposition between holiness in God and sin in man. It does not look at sin as the cause of punishment, but abhors it because it is vile in the sight of God and involves in heinous guilt all who are sinners."

2. "It consequently includes sorrow and self-loathing and earnest desire to escape the evil of sin. The penitent soul does not so much feel the greatness of its danger as the greatness of its sinfulness."

3. "It also includes an earnest turning for help and deliverance from sin, seeking pardon for guilt and aid to escape its presence."

4. "It is also accompanied by deep regret because of the sins committed in the past, and by determination with God's help to avoid sin and live in holiness hereafter. The heart heretofore against God and for sin is now against sin and for God."

Hence the seat of true repentance is in the soul, or heart. He said that Repentance was wholly an inward act and not to be confounded with the reformation which proceeded from it. He also argued that true repentance was God operating by truth upon the renewed heart.

"Then to the Gentiles also hath God granted repentance unto life." "The means used is the preaching and other exhibitions of the truth." He said that there were four steps in the process of repentance. 1. Conviction. 2. Contrition, or penitence—sorrow for sin. 3. Confession. Not to men, but to God. 4. Turning to Christ as the sinners' only hope. Christ is the only remedy for sin.

Repentance is toward God. Faith is in the Lord Jesus Christ.

T. J. Rufus.

Will We Raise \$200,000?

Last May at the Southern Baptist Convention in Asheville we decided to try to raise \$200,000 this Convention year for Foreign Missions, so that we could largely increase our work in foreign lands. The time is rapidly passing, and we have only two months and a half more in which to send what we will contribute. For the past five years we have given as follows: 1898, \$124,249; 1899, \$109,267; 1900, \$140,102; 1901, \$156,083; 1902, \$173,439. This year we can easily go to \$200,000, if only our pastors and churches in general will do as well as some, who are doubling and quadrupling their gifts of former years. Many churches are now raising \$500, the salary of a missionary in China, and several which formerly

gave only \$200 or \$300 have gone up into the \$1,000 list. Quite a number of the smaller churches are trying to raise, \$100, enough to pay the salary of a native preacher in some foreign lands. We have 1,000 churches which would be blessed themselves by moving up into the \$100 line, besides thus greatly helping to send the gospel to others. Many of our country churches are making a noble advance. Instead of giving a few dollars a year, they are finding out that by combining, two or three of them can easily raise \$75 or \$100, and thus pay the salary of one native preacher in the foreign land. We rejoice to see that it is not simply the large, strong churches, but many of those more limited in means, who are making a glorious advance in liberality.

The work on the foreign fields is moving forward. Our missionaries are rejoicing as they see many turning to the Lord, but at the same time they look back longingly to the home land, and beg for workers to come to their help. Many of our strongest and most talented young men and women are saying, "Here am I. Send me." Surely at such a time as this, God's people ought to prayerfully consider our great opportunities, and increased responsibilities.

We hope that the churches will not put off taking their collections until April. If the pastors will present this matter in February and March, the brethren will gladly subscribe, and it will give them some little time to prepare to make larger gifts. We will take pleasure in sending tracts, sample Journals and mission envelopes, free, to any who will write for them.

Yours in the Master's service,

R. J. Willingham.

Richmond, Va., Feb. 14, 1903.

Sabbath Desecration.

The sin of Sabbath desecrating is one of the greatest sins of today and still there is less said about it, by our ministers than most any other violation of God's commands. The Sabbath desecrators in our own city here, are greatly in the majority. Notwithstanding the fact that we have strong membership in our churches and belong to the greatest nation under heaven today, we should be calculated to accomplish great things for God. Now the great problem is, why do the standard bearers of Christ allow such to exist. There is no excuse under heaven, for one not observing this definite command from God, "Six days shalt thou labor and do all thy work, but the seventh day is the Sabbath of the Lord thy God and in it thou shalt do no work, nor your servants, nor even the stranger that is in your gates." But despite of all these commands railroads, street cars, furnaces and numerous other institutions are allowed to operate on the Sabbath the same as other days. Perishables are no excuse for working on Sunday. God is the same now as He was to Israel in the wilderness when He preserved the manna over Sabbath. By allowing these institutions to be operated on Sunday we experience thousands of souls perishing for the lack of hearing the gospel of Christ. Work Sunday after Sunday without ever entering a church house door. The grandest scene imaginable is a man and his

household after him living for God. See this noble Christian man as he calls together his family on Sunday morning and walks up to the house of God for worship. And on the other hand its a sad scene to see a man and his family ungodly with no respect for the Sabbath, and never darken the church door. These characters are the ones moulded in numerous instances around public works, where a boy follows father to his Sunday work; finally is employed himself, grows into this until he actually doesn't know that God ever said that he should not work this day. It is high time something was being done toward ending such conduct. The general sentiment of the public has become so reconciled to it that hardly ever a word is said against it. People can easily be educated to the other extreme. Which way we will have to endeavor to put it down, we can't begin to stop Sunday work at one or even 100 blows, but by a process of educating the coming generation up to it. And this will have to be done by constantly agitating the question, denounce and rebuke the sin from pulpit and pew through Christian and secular papers in season and out of season, for I tell you its a sin that eats like a cancer and is growing rapidly in our country. The railroads and other institutions could shut down and let their labor rest and worship God one day in seven just as well as our commercial world and it should be done. I do believe the Christian lights are responsible to a large degree for so many, many malicious sins committed today.

Rev. J. G. Murphy.

To Christian Preachers.

Many preachers of many minds, Preaching things of diverse kinds; Remember! "Be of one mind and one heart."

"Preach the Word," thus do your ordered part.

God says: "Go preach the preaching that I bid thee;" not what the world, nor what the partially sanctified church bids thee; but what God bids thee.

God, in the Holy Bible, teaches men what to preach; how to preach; to whom preach; when to preach; where to preach; why preach; for what preach. Have faith in God and in His inspired, everlasting universal Word; and leave your uninspired, relative, human notions, theologies, traditions, customs and creeds; asserting your Christian freedom and your personal responsibility; study your Bibles as individuals; there learn that God says, "I am He that teacheth thee to profit;" there learn God's purposes, God's ways and God's means; then "Go preach the preaching that God bids thee."

Thus doing, it is God preaching through you; and surely God's power will attend His own preaching. "My word that goeth forth out of My mouth, shall not return unto Me void." It shall prosper, "it shall accomplish God's pleasure" or purpose.

With Christian love,

T. E. Williams.

Old Brother Solomon.

I looked in the face of the photo of old Brother Solomon, in a late issue of your paper, with reverential love, and respect. For about seven years I was pastor of Salem Church, and he was always faithful to his duties. He looked well after my care, financially, as well as otherwise. Let come what might he would never desert his church

attendance, if well enough to get there. With him along in age, was Brethren Adams, Stringer, Floyd and Love. He and the last named only survive. Those were good days, with Salem Church. We baptized many young people, and built a nice, new church house. I preach near the same place now, and go by occasionally to see the brethren, sisters and friends now there. God bless them all. Many changes have taken place, but as Dr. Manly wrote me once from Louisville, who was my Sunday school superintendent at old Fellowship Church in South Carolina, "the precious fruit still remains." My ministerial work has been in the East Liberty, Tuskegee, Corey and Central Associations. There are many dear ones to me in these borders, who have been good, and kind to me, with Brother Solomon, as helpers in the work. I often think no one could have been more blessed than I have. My present work is with dear good brethren and sisters, and as the years close in upon us, I am asking God to help us accomplish much in winning souls. God bless you, Brother Solomon, with your church in your 93d year. Just ready to pass over the river. I will meet you on the other shore. W. R. Whatley.

From the Carey.

We want to send in all the removals and a long list of new subscribers. My observation is where I find a family reading the Alabama Baptist I find wide-awake workers in touch with the work. It is remarkably strange to me that all our pastors can't see the wisdom of putting the paper in the homes of their people. Truly it is a part of their pastoral work. Every time we put the paper into a home we bless that home and increase its usefulness. I will give you an example that came under my observation. A brother had never taken a religious paper; had paid his pastor from \$1 to \$2 when he paid anything. Often he paid nothing. When a preacher would mention money it would chill this brother through and through. By the grace of God this brother's church got a "thoroughbred" missionary pastor that would pull for missions, plead for the paper. At last he succeeded in getting this brother to subscribe for the Alabama Baptist. But this brother decided he would make the pastor help pay for the paper. This brother had gotten his consent to put on the subscription for pastor's salary \$2.50. After he subscribed for the paper he decided to promise only \$1.50. When he had read the paper two months he went to the chairman of the Board of Deacons and asked him to raise his subscription from \$1.50 to \$5. Before the church got through paying their pastor this brother, a one-horse farmer, renter at that, with a sickly wife to wait on, had paid his pastor \$10, paid liberally to missions, did all this easier than he had ever paid his \$1 and \$2 before. All our people need is to bring them in touch with the work. Brother, you just as well talk to me about a member of the church being a developed worker in touch with the church work without ever attending church as to talk to me about our people being in touch with the organized work without reading the "State Organ." Why not "let your light so shine before men (through the columns of the Alabama Baptist), that they may see your good works and glorify your Father which is in heaven."

Brother Barnett, we can't do without the paper, yet I frequently travel a week at a time without finding a home where the Alabama Baptist comes. If you will keep me supplied with sample copies I will use them to a good advantage. Many of our Baptists know nothing of the paper.

B. W. Mathews.

Judson Notes.

The work of the Judson moves on satisfactorily and there have been added to our number many new pupils since the Christmas holidays, which makes the enrollment the largest that has been known even during the present administration.

Since we last wrote you the Judson has been honored with a visit from Prof. W. O. Carver, D.D., of the Southern Baptist Theological Seminary, who delivered seven lectures on Missions. The lectures were well attended and greatly enjoyed by the students of the Judson and by many visitors from the town. These addresses were scholarly, informing, inspiring and helpful in every way. It is the desire of President Patrick that the girls shall have every opportunity of coming into contact with the best minds of the denomination, and that they shall be brought into sympathy with the great interests of Christ's Kingdom. It is the general opinion that we have never had any lectures which were more influential for this purpose than Dr. Carver's.

The girls are looking forward with great pleasure to the coming next week of Miss Annie Armstrong, of the Woman's Missionary Union of the Southern Baptist Convention.

A BRILLIANT RECITAL.

The teachers' recital given at the Judson Monday evening, Feb. 9th, attracted a large audience. The program was an especially interesting and brilliant one, affording the artists an opportunity of delighting music lovers with some of the splendid creations of Chopin, Wagner, Liszt, Grieg, Hans Sitt, Gounod, Allitsen, MacDowell and others.

The opening piano numbers were given by Mr. Powers, whose interpretation of the various selections showed the true and serious artist, and the intelligent and soulful musician. His treatment of the Chopin study, in which were revealed deep poetic feeling and a variety of tone coloring, was delightfully received.

Mr. Powers quite carried the audience away with his vigorous performances of the Liszt polonaise. It was masterful and artistic in the highest sense.

This recital served to introduce to the Marion public Miss Manly, a musician of fine temperament and technique. She was cordially received, and in response gave three piano selections, Liszt, Consolation in E; a Chopin Impromptu, and a tone picture of MacDowell, The Castle by the Sea. Careful and intelligent phrasing and an exceeding fineness of touch, marked her playing throughout. The vivid interpretation of her last number, which combined both the dramatic and lyric element, made this one of the artistic gems of the evening. Her playing was a delight to her audience.

Miss Marks added fresh laurels to the reputation which she has already made for herself in previous appearances. She loves her violin, and never fails to inspire her audiences. Her tone is rich and vibrant, and possesses

that singing quality, which is the desideratum of every violinist. Her performance of the Hans Sitt Polonaise was wonderfully brilliant, and Walther's prize song, she played with all of the intensity of her musical nature. She was recalled and played as an encore the beautiful evening song of Schumann.

The program was interspersed with vocal selections by Miss Lovelace, who sang a variety of numbers, ranging from the dramatic to the sweet and soothing lullaby with equal effect. She won an enthusiastic encore by her rendition of the Queen of Sheba Cavatine. It is a magnificent composition, and served the soloist well to display the range and richness of her splendid soprano. The Norwegian song was full of tenderness and beauty.

The Thanksgiving Song was a fitting close to a program of rare excellence, and showed, as perhaps no other one of her numbers, the possibilities of her wonderful voice.

Each number of the program was enthusiastically applauded.

From Louisiana.

The weekly visits of the Alabama Baptist are cordially welcomed and enjoyed. There are associations connected with the paper that make it very dear to me. It was born and reared and perpetuated in my own native State. It came into existence about the time I began my public ministry. One of its first, or earliest, editors was a bosom companion of mine, Rev. John L. West. We went from the same neighborhood to college together; roomed together; studied, played, recited and slept together. It did my printing for my college for a number of years. It advertised my college, wrote my commencement, etc., for a long while. Then it passed into another's proprietorship who was my dear, good friend, Maj. J. G. Harris, whose pastor I was for two or three years, and who made several addresses before my school on public occasions. So, how else could I feel than closely and tenderly attached to it? I am glad to see its growth; its deepening its roots in the hearts and confidence of the Baptists of the State, and the spreading out of its gracious and beneficent influence throughout the State's borders. The good it has done for the church in every phase of its interest is, perhaps, beyond our conception. The good it may do in awakening dormant forces of Christian faith, sympathy, prayer, benevolence and adherence to truth, is, possibly, very great. As the spokesman of the Baptists of Alabama its voice will ring out in no uncertain sound the warnings needed against the intrusions of error, often so disguised in linguistical dews or ethical pretensions that the unwary are misled. As a sentinel on the "tower-watch," the signals for safety in defense or activity in aggression will continue to go out to all the heads of the tens, the fifties and the hundreds in the Lord's vineyard.

I have just read parts of pamphlet written by Joseph Agar Beet, D.D., Professor of Systematic Theology, in the Wesleyan Theological College, near London, which boldly teaches conditional immortality of the soul. I also read that Dr. C. H. Pankhurst, the brave sin-exposing Presbyterian clergyman of New York, declares for the same specious doctrine. The reasoning of these representative men of two of the great denominations is, apparently

plausible, and no doubt convincing to thousands of minds. The inevitable end of such teaching is universalism. How needful it is that the Baptists who have always contended for the faith delivered to the apostles, to be on the alert, and cry aloud in the conservation of the genuine text of the Lord's Word. I am glad to say that Louisiana Baptists are rallying all along the lines, and are putting forth much energy and using great wisdom in their State work. They have a hard task to perform in winning this State for Jesus. The Romish foothold and influence is deeply set; and the deleterious effect of the Louisiana Lottery, the giant evil, that plied its nefarious business so long in the State, lingers yet with many. It is a hard field, but greater will be the field from earnest and faithful labors of the Lord's ministers. United and co-operating as they are fine results will be reported each succeeding year. An Orphans' Home at Lake Charles, is an assured fact now under the leadership of Bro. J. L. Barrett. With best wishes,
L. M. Stone.

Alabama Central Female College.

Alabama Central Female College. The Alabama Central Female College, an educational institution under the auspices of the Baptist church, is one of the prominent features of the city. It is now in the forty-fifth year of its history and ranks as one of the first schools of the State. Three years ago Dr. B. F. Giles was called from a chair in Howard College to the presidency of this college, and during the brief time has added most enduring laurels to the splendid record of his previous educational work. He is one of those rare scholars who combines with knowledge a gift for imparting it to others, and as an individual he possesses those rare traits of character which endears him to everybody with whom he comes in contact. While he is in manner one of the old school Southern gentlemen he is none the less progressive in his school work. He studies every new method of imparting knowledge and has a faculty of choosing from the great variety of systems only those which have merit.

To these rare talents and attributes are due his wonderful success as a college man. Every girl placed under his care soon learns to look upon him as a father and wise counsellor. Dr. Giles is now in the prime of his life and if spared to live out his allotted time has yet before him a long and useful career.

The location of the college is most convenient though entirely retired and quiet. The buildings, which were originally built and used as a State capitol, are by far most classic of any in the State.

The health of the school has always been one of its most remarkable features. Girls coming there thin and delicate soon become strong and robust.

The faculty is complete in every department and is made up of instructors of unusual talent.

At the present time the dormitory is filled with pupils but this does not carry with it the statement that others cannot be accommodated. Should other pupils desire to matriculate during this session arrangements will be made to provide for them in a most comfortable manner.

The work of this college is most

thorough in every respect. Such a thing as a pupil securing a diploma otherwise than upon merit is out of the question. The work of the course must be done in a thorough manner by every pupil before they are allowed to graduate.

The charges of the college are reasonable though it has never been classed among the so-called cheap schools.—Ledger.

Preachers' Meeting.

The Preachers' Meeting at Oxanna Church, 10th and 11th inst., had in attendance during the time twelve preachers. A heavy down-pour of rain all the first day and night and much water on the ground the second day, cut the attendance low. Most of the subjects were ably discussed by the brethren appointed. Revs. A. E. Burns and J. R. Wells each preached able sermons and the coming together of the brethren was greatly enjoyed.

Glen Addie Church has extended a call to Rev. Geo. W. Lovell, at the Seminary, for half time. We hope he will accept the call.

A. A. Hutto.

From the Wire Grass.

We of the Wire Grass section of the State are getting along at least fairly well. We are holding our own. I think most of the pastors are moving up in their respective fields of labor and are more or less encouraged.

The writer has a very delightful pastorate. My field of labor consists of the churches at Opp, Century, Bethel, and Sardis. The first two places mentioned are new, booming towns of about 1,500 inhabitants each. Sardis and Bethel are two of the best country churches in all this section of the State. The most cordial relations exist between the pastor and his entire charge. Last Sunday's meeting at Opp we had seven additions by letter. Our beautiful new house of worship will soon be ready for occupancy. Last meeting day at Bethel we had five additions by letter. At each one of my churches we take up monthly collections for missions. Pastor's salary is paid monthly. I occasionally call the attention of my people to "our" paper and urge them to subscribe for and read the same. I send one subscription with this.

A. T. Sims.

Brother Risner's New Lecture.

Rev. H. C. Risner, the "Bishop" of Roanoke is out with a bran new lecture, "Shooting an Owl, or Representative Men." I have heard him. He is fine through and through in this lecture as in everything else he undertakes. Camp Hill and Jackson's Gap have both heard him this week. Send for him, brethren, he will do you good. I did not get to hear his "Ups and Downs of a Boy from Kentucky to the Golden Gate," but the brethren tell me it is a "side splitter." J. W. H.

Brother Jarrell's Death.

East Liberty Association is bereaved in the death on Friday, Feb. 6th, of Brother Henry Jarrell of Countyline Church, Dudleyville. How he will be missed! He had reached the age of seventy-five years, but was vigorous and active to the last. First in his church, community and Association in good works—wise in counsel—safe always as a leader—when shall we see his like again! I thank God that I knew him.

THE EDITORIAL PAGE.

✦ The Gambler is a Moral Thief. ✦

We give as the leading editorial this week a portion of a sermon preached Sunday night by Dr. A. J. Dickinson from Proverbs x, 23, "It is sport to a fool to do wickedness."

The speaker said at the outset that the Proverbs were the expressions of long experience, and were full of practical wisdom and common sense, being as true to the conditions and experiences of today as to the conditions and experiences of the time when they were penned. The proverb quoted describes the gambler, and he is called a fool. He is a man who lives for this life, and is not rich toward God, and any man who lives in the world without regard for his fellows or for God can be put down as a moral fool.

BIBLE CALLS HIM SPORT.

The gambler is also described as a sport, and you see them all over Birmingham. What do they do? They live for pleasure, only to gratify the lusts, and seek their sport through wickedness. The gambler appreciates nothing unless there is the element of impropriety. The stage does not interest him unless there is something suggestive in the play; games do not interest him unless he can bet on them, and horse races are nothing unless he can gamble on them. His taste is so distorted that nothing is enjoyed unless it contains an immoral element.

"There exists more than one class of moral fools, but I only want to take up one class tonight," said Dr. Dickinson, "and that is the professional gambler. Gambling is in violation of every princi-

ple of right, being the transfer of property without lawful consideration, and it is the worst form of evil. A game of chance is no consideration for a transfer of property, and it has so been held by the courts on many occasions. It is a wrong that strikes at the very root of every honest contract.

CLOSE CONNECTION.

"Why is it that so many gamblers become thieves or so many thieves grow out of gamblers? When defalcations occur you will nearly always find that the defaulted had been gambling, and you would not find this explanation of such cases in almost every instance if there was not some connection between the two. I tell you why it is: If you can with good conscience take without lawful claim that which does not belong to you in a game, you can soon take that which does not belong to you without the game. The distinction is soon lost.

"The gambler grows inevitably into a thief. A thief is one who takes his neighbor's property without legal right, and the gambler does this and it is wrong.

LEADS TO EVIL DOING.

"Gambling not only corrupts the moral nature, but it gets a singular charm over one for evil doing. The gambler does not only rake in that which does not belong to him, but he finds joy in vice. Often he does not want the money and throws it away after he gets it. Gambling becomes a sport to him and he will pursue that sport at the cost of bringing humiliation and shame upon his family and at

the sacrifice of his own property and the property of others.

"I have often been given as reference to surety companies by young men who sought to make bond upon accepting some position of trust and these companies never fail to ask whether or not the young man in question gambles, and whenever this question is answered in the affirmative the application is turned down. Why is it then, that a surety company will not insure the honesty of a gambler? It is because they knew that he is a thief, or will be one—is one morally. The life of the gambler shows that he is bereft of moral character—he must be bereft of moral character before he can run after a vice that breeds more evil in the human life than any other. More men and women are brought to want and shame through this vice than all others. Many times when the gambler rakes in a pile he takes the bread from the mouths of children and clothes from the backs of mothers.

CITES A SAD CASE.

"One time during my ministerial career nine young men in my congregation were indicted by the grand jury for embezzlement. I saw these young men and every one of them told me the same story: They had gone out to collect for houses; had been met by a certain gambler who induced them to enter a game; had played and lost, lost both their own money and that of the houses. Where did those gamblers reach their hands when they took that money? Into nine of the best homes

in that city and brought shame upon them. Thus I say that the gambler is a moral thief.

"It is a sport for these fools to do wickedness, and let me tell you, sooner or later this wickedness is going to come into your home and sit down at your fireside—it will cast an arrow into your heart.

DUTY OF POLICE.

"There was a time when police power was used merely to punish crime, but that time is past and now this power is used both to prevent and punish crime. The police power is here to prevent the invasion of the forces of evil, and the first duty of the policeman is to make these men give Birmingham a wide berth.

"The man who breaks up a den of gamblers has done more good than the man who breaks up a center of small-pox infection. And if you can't punish these gamblers after they are arrested you can break up these places which bid for your sons and husbands. When your husband or son is brought into one of these places he is on the road to become a thief and you may be powerless to prevent it.

"Birmingham is a city of young men. Fathers and mothers in all parts of the country have sent the flowers of their homes here to contribute to your citizenship. What are you going to do with them? Are you going to throw your town open to these fellows who live off the salaries of young men? If you appreciate the position of trust which you occupy, this vice shall not come upon you.

Editorial Paragraphs

Just as we go to press we learn of the sudden and awful death of Dr. W. E. B. Davis whose brilliant life was crushed out beneath the wheels of a moving train. We extend to the bereaved family our sincerest sympathy.

Read Brother Crumpton's "In Sixty Days." Alabama stands fourth among the States. We must not lose our place. The pastors ought not to overlook the Home Board. It is doing a great work. We should "tote fair" with it.

Now that the question of a Dispensary for Evergreen is settled and the prohibition law continues as heretofore, we hope all parties will study the questions that make for peace. We doubt not there were conscientious men who favored the Dispensary. They have been beaten. Now let them join with all the good citizens and suppress the illicit traffic and save their little city from the ruin of the liquor demon.

We have just received two tracts written by Dr. J. M. Frost, Corresponding Secretary of the Sunday School Board. They are both strong documents. The one is called "A Word and Plea Made With Those Not Using the Sunday School Periodicals Issued by the Southern Baptist Convention," and the other "The Sunday School Problem and What Can be Done With it." We advise the pastors who receive these

tracts to read them carefully and preserve for future reference.

We congratulate Dr. T. T. Eaton, who has been pastor of the Walnut Street Church twenty-two years, upon the completion and dedication of the new church building which is said to be the handsomest Protestant Church edifice in the South, the entire cost aggregating nearly \$150,000. Dr. Eaton has been the editor of the Western Recorder since October, 1887, and is one of the most vigorous writers in the bounds of the Southern Baptist Convention.

We have just received a copy of Select Writings, by the late Dr. Henry Holcombe Tucker, D.D., LL. D. The subject matter of this book is excellent from a logical and Scriptural standpoint. It cannot fail to be helpful, especially to ministers.

We congratulate our brother, Rev. B. J. W. Graham, Associate Editor of the Christian Index, the editor and compiler of "Select Writings," for the way in which he did his work. We also congratulate the Index upon having such a work to offer not only to its readers, but to the denomination at large.

Prof. A. T. Robertson, D.D., of Louisville, Ky., has prepared a new Seventh Edition of the late Dr. Broadus' "A Harmony of the Gospels," with new helps for historical study, map of Palestine, comprehensive index and many

new features; one volume, square octavo, cloth, \$1.50. It is published by A. C. Armstrong & Son, N. Y. For Sunday school teachers and Bible students generally, this has been termed the "ideal Harmony of the Gospels in English."

Ten years ago Dr. Broadus issued his Harmony, but since then it has passed through six editions. This revision by Dr. Robertson is timely for he has brought it up to date and added some valuable appendices. We have looked it over carefully and feel that the book in its present shape is one of the best helps that a preacher can have. We are glad to have a copy on our desk and commend it to the brethren who are in need of a Harmony of the Gospels.

It Means Something.

When such papers as the Nashville American and the Montgomery Advertiser come out boldly and attack the liquor monster, it means something.

It shows two things: one is, unchecked by public sentiment, there is no depth of criminality too low for the bar-room and gambling element to descend in pressing their accursed business; the other is, there is a point beyond which our great newspapers will not tolerate the dominion of these enemies of society.

"The Liquor Interest and Bossism" was the heading of a strong editorial in the Advertiser a few weeks back. Hear it: "The Advertiser does not hesitate to state as its judgment that for a

number of years the liquor interest has grown more and more powerful in city affairs, until of late it has been able to control so far as it pleased. There is also abundant ground for the opinion that Chief of Police Gerald has long been the political boss of this city."

These strong words mean a quickening of the public conscience. The open defiance of law in the capital city, by the saloons and gamblers and keepers of houses of ill repute, has often been observed by the visitor to Montgomery. The Advertiser puts the blame where it belongs—on its Chief of Police. It has not been many months since the Alabama Baptist was taken to task by the Montgomery Journal for having criticised the Montgomery police for their intimacy with the law-breakers. Wonder how the Journal stands since its morning contemporary has turned on the light! A great opportunity is now open for the Montgomery papers, if they are for reform in their city affairs. The repeal of the anti-pool law, now on the statutes, would enthrone the gamblers at the Capital city. It would become crowded with the most lawless people that walk the earth. One of the representatives of Montgomery seeks to bring about just this state of affairs by introducing a bill, allowing pool selling in our three largest cities.

Some of the Birmingham dailies have aligned themselves on the side of good morals and against the gamblers. Let the papers everywhere speak out on the infamous scheme to enthrone the gamblers in our three largest cities.

W. B. Crumpton.

The Fight Against Legalizing Gambling.

House Bill Number 428, By Mr. Arrington. A bill to be entitled An Act To permit book-making and selling and buying of pools on horse races had at State and county fairs, held and conducted in counties in this State having a population of over 60,000 inhabitants.

Be it enacted by the Legislature of Alabama:

Section 1. That from and after the passage of this act, it shall be lawful for any person, over the age of twenty-one years, to buy or sell what is commonly called a pool or make or take what is commonly called a book on horse races had and run at any State or county fair, held or conducted in any county of this State, having a population of over 60,000 inhabitants.

Sec. 2. That all laws and parts of laws in conflict with this act be and the same are hereby repealed.

MINORITY REPORT.

The undersigned members of the Committee on Commerce and Common Carriers do not concur in the favorable report on House Bill 428 authorizing book-making and selling and buying pool on horse races at State and county fairs in this State, and submit this minority report thereon and recommend that said bill do not become a law. The demoralizing effect of this form of gambling has been made too apparent to require any elaboration of the evil.

John A. Lusk.
A. W. Rucker.
B. deG. Waddell.
G. A. Joiner.

Note—Mr. Arrington, author of the bill will offer a substitute for the above bill making the provisions of the act apply only after an election, by the people, has been held in the counties to be affected and limiting fairs to ten days in spring and fall of any one year.

DR. A. C. DAVIDSON'S CALL.

To meet this attempt to legalize gambling, by the repeal of the present anti-pool law, which was passed in 1897, a meeting of pastors and other representative citizens of Jefferson county was held Wednesday morning in the parlors of the First Methodist Church, when the following resolutions were presented and adopted:

"Whereas, It has been brought to our knowledge through the secular press that a pool selling bill has been introduced at the present session of the Legislature by Representative Arrington of Montgomery, and

"Whereas, The Birmingham News in its leading editorial of Feb. 17th comes out boldly and bravely condemning said bill as follows:

"The News is surprised to note that the House committee on commerce and common carriers has agreed to report favorably the bill of Representative Arrington of Montgomery, which permits pool selling on horse races at State and county fairs in counties of over 60,000 inhabitants. The law, if passed, would apply to Mobile, Montgomery and Jefferson counties. That it is intended more particularly for this county is not doubted.

"When the measure comes up for consideration in the House it should be beaten. The moral welfare of the three counties affected demands such a result. If State and county fairs must be dependent upon gambling as a means of success then let there be no fairs.

"The fact that a popular vote on the

question is provided for in the bill should carry no weight. Birmingham does not desire a special election "the expenses of which are to be paid by the advocates of the pools," as the Arrington measure sets forth. Already Birmingham has a surfeit of local politics, and besides the evil possibilities of a campaign of this character would be far-reaching. The virtue and intelligence of this county are opposed to pool selling and a strong delegation should be sent to Montgomery to protest in the name of good citizenship against legalizing gambling.

"Be it therefore resolved: First, That we hereby most heartily endorse said editorial and the fearless stand taken by the News; second, As representatives of the moral element of Jefferson county we enter our earnest protest against the passage of said bill and pledge ourselves and all of our influence to defeat it; third, Resolved that the following committee go to Montgomery as representatives of this meeting to do all in its power to defeat the pool selling bill: Frank Willis Barnett, T. H. Johnston, Dr. A. P. Montague, Z. T. Rudolph and Rev. S. P. West.

[Signed] J. D. Simpson, chairman; Frank Willis Barnett, J. M. Shelburne, R. D. Jackson, T. H. Johnston.

The committee appointed to try and defeat the bill proceeded to Montgomery and not only saw the Senator and representatives from Jefferson county, but those from many other counties, and upon its return submitted the following report to the pastors' and citizens' meeting:

"The committee recommends that this meeting take steps to express its disapproval of and opposition to the pending bill in the Legislature to legalize the selling of pools on races, and recommends that this meeting call a public meeting for that purpose."

After the report of Rev. Frank Willis Barnett, chairman, was heard a full discussion was had and upon the recommendation of the committee that it was necessary to hold public meetings two mass meetings were arranged for, the first was held at the South Side Baptist Church and the second at the First Baptist Church.

The following open letter, published in Sunday's Age-Herald from the President of the Alabama Fair Association will explain itself:

"Frank Willis Barnett, chairman.

"Dear Sir: Since you saw fit to bring my name into the controversy regarding the proposed pool selling law and suggested that a committee call on me, I respectfully request you to forego that trouble and assure you that I would be pleased to appear before your meeting Monday night and state clearly my position on the subject.

"Signed Allen J. Krebs."

In Monday's issue the chairman of the committee appointed to defeat the bill, replied as follows:

Mr. Allen J. Krebs, President of the Alabama Fair Association.

My Dear Mr. Krebs: The committee appointed by the ministers and citizens to try and defeat the pool selling bill introduced by Representative Arrington beg to inform you that it used your name as the President of the Alabama Fair Association, and not as a private citizen.

The committee was anxious to have the meeting send a committee to see you, not to get your individual views of

the bill, but to have you, as President of the Alabama Fair Association, clearly define its position in regard to the bill.

The committee disclaimed any intention of reflecting on you personally, but openly stated that it believed the promoters of the Alabama Fair Association were working to have the bill passed. The committee has no controversy with you as a private citizen, but simply desires to have you speak in your official capacity as the head of the fair.

The committee, therefore, extends to you as President of the Alabama Fair Association, a cordial invitation to be present on Monday night at 8 p. m. at the mass meeting to be held at the South Side Baptist Church to state the position of the Alabama Fair Association concerning the Arrington bill.

Frank Willis Barnett,
Chairman.

P. S.—Permit me, who acted as the mouthpiece of the committee, to say that in using your name in my report on last Saturday morning, it was with no desire to reflect on you personally. Never having had the pleasure of meeting you, there was certainly nothing personal in my mind. I used your name merely as the President of the Alabama Fair Association.

F. W. B.

MASS MEETING AT SOUTH SIDE.

The meeting was presided over by Fred M. Jackson.

MR. KREBS SPEAKS.

Mr. Allen J. Krebs, the President of the Alabama Fair Association, among other things, said:

"The only way to hold a fair and make it pay out is by the selling of privileges, and if the privilege of pool selling on horse racing cannot be sold you cannot have horse racing and your fair will be a failure in point of attendance.

"Past experience has proven, and you well know, that a successful fair cannot be held without horse racing. Horse racing at a fair does not attract one element alone, but people of all classes, and today stands, as it has always been, the peer of all sports, and is the means by which the breeding of live stock is encouraged. No one will assume to say that interest in this industry can be engendered without horse racing, and horse racing, however much it is approved or disapproved, has never proven successful without selling pools. This privilege is granted to men who make a business of such sport, and the money derived from such a privilege is used as a medium in making a fair a success, both as regards attendance and as a source of revenue to pay the competitive premiums and expenses of a fair."

OTHER SPEAKERS.

Mr. E. H. Cabaniss, Col. T. G. Bush, Revs. J. D. Simpson and W. L. Hendrix made strong speeches against the bill, and the following resolutions offered by Rev. S. P. West were adopted by a rising vote:

"Whereas, There is a bill now pending before the Legislature of Alabama to legalize the selling of pools on horse racing, and recognizing the great evil of gambling; therefore,

"Resolved, That we, in mass meeting assembled hereby express our disapproval of this measure and ask members of the present Legislature to defeat this bill."

PUBLIC SENTIMENT.

The consciences of the people are

being aroused and the meetings both at the South Side and the First Baptist Churches show that a determined fight is being made on the bill. The chairman of the committee appointed to defeat the bill earnestly requests the Baptist preachers throughout the State to preach against legalizing gambling and to urge the members of their congregations to either see or write letters to their Senator and Representatives asking them to use their best efforts to defeat the Arrington bill.

Rev. John E. Barnard.

Brother Barnard entered upon his work as pastor of our church June 12, 1899. From this date until December same year our pastor preached to his own people 126 sermons and in revivals away from home eighty-six sermons. A total of 212 sermons in six and one-half months.

During the year 1900 he preached to his people at home 186 sermons and in revivals away from home 124 sermons, a total of 310. In 1901 he preached at home 134 sermons and away from home 110, a total of 244. In 1902 he excelled any other year's preaching. At home he preached 136 sermons and away from home 211, a total of 347, making a total of 598 sermons at home and 534 sermons away from home. A grand total of 1,132 sermons during the forty-four months of his pastorate of the First Church.

During this time our pastor held eleven protracted meetings with his own people and twenty-five protracted meetings with other churches. In addition to the above in the way of preaching, Brother Barnard has preached sixty funerals and conducted 176 prayer-meetings and taught a Bible class in Sunday school almost every Sunday he has been at home. He has also made an average of 100 pastoral visits each month, or 4,400 visits while he has been our pastor.

As a result of the above work there have been over 3,000 conversions, 1,000 at home and more than 2,000 away from home. Our pastor has not only been faithful in point of service, but has been self-sacrificing in point of contributing to the cause of our Master. He has taught us both by precept and example that it is more blessed to give than to receive; having given more than 40 per cent. of his entire salary while serving us as pastor. As a result of such example our church last year gave more than forty-five times as much to missions as we gave before Brother Barnard came among us. Board of Deacons.

TETTER

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WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

CENTRAL COMMITTEE OF WOMAN'S MISSIONARY UNION.

Mrs. L. F. Stratton 1705 12th Avenue..... South Birmingham
Mrs. N. A. Barrett..... East Lake
Mrs. T. A. Hamilton..... 1127 South 12th St., Birmingham
Mrs. D. M. Malone..... East Lake
Mrs. G. M. Morrow..... Birmingham

Letters from Sunbeams.

Dear Mrs. Hamilton: Will you please send literature and monthly programs for the Willing Workers of the First Baptist Church of Bessemer.

We have taken a new start and hope to do more than we have ever done. The children are small but are very much in earnest. Also please suggest some song book suited for children.

We have a Junior Union, so the Willing Workers consist largely of small children.

May God bless you in your great work. We are going to have you come to see us when we get our new church finished. Yours in the work,

Mrs. M. P. Reynolds,
Bessemer, Ala.

Dear Mrs. Hamilton: Bro. Moore told me to write to you and let you know we had organized a Sunbeam Society at Mt. Carmel Church. We organized the third Sunday in January. We meet twice a month. We organized with twenty-one members. I would like for you to make us a visit and give us some instructions. I will be glad to hear from you.

Yours respectfully,
Mrs. Roscoe Duncan,
Gadsden, Ala.

My Dear Friend: I guess you have decided ere this that I will not do to rely upon, but you must excuse me this time; I will make up for lost time now.

We organized the Sunbeams Sunday afternoon. We had quite a large attendance and we enrolled twelve members and the officers were as follows: I was elected president; Ida Holley, organist; Mary Dawkins, vice-president; Mr. Edmund Bunker, secretary and treasurer.

Mrs. Hamilton, will you send us literature each month; and we will appreciate any aid from you. We are going to have meetings twice a month.

Write to me and tell me some way to interest the Society. With best wishes, I am,

Your friend,
Eunice Mills,
Abbeville, Ala.

My Dear Mrs. Hamilton: My Sunbeam Band is doing nicely. They sent to Miss Willie Kelly for a Christmas offering, \$3.00, and now have on hand several dollars which will go to the Orphanage and educational purposes.

They enjoyed your visit so much and often speak of you and your nice lecture to them. We all hope to have you with us again before long.

Hope to send you the picture of my little band before long.

Mrs. Hamilton, I made no report for the quarter ending Jan. 1, 1903, for I knew not to whom it must be sent; but all we did that quarter was to send Miss Kelly \$3.00, and pay 25 cents to

educational purposes. Hope to do better in the future. Pray for me that I may be able to discharge my duty as leader of these dear ones entrusted to me. I am devotedly, but unworthily, yours in this great work for our Master,

Mrs. Lillie McLaney,
Newton, Ala.

Dear Mrs. Hamilton: There was a special Sunbeam service at our church last night and the children collected \$6.45 for China. Our faithful sister, Mrs. M. E. Bell, who meets with the Sunbeams every week, arranged and conducted the service. There was an inspiring marching song and many interesting recitations. One of our boys was, for the time, an Indian boy, and little Jennie Bell in Chinese costume, and Bessie Wright as a Hindoo maiden made us love the Chinese and Hindoo children more than ever.

Some weeks ago, at a Sunbeam meeting, we had said: "Children, bring some money to that service for China. Oh, I wish we could bring a dollar a-piece!"

When we arrived at the church last night, one of our brightest Sunbeams met us and held up her contribution, saying: "I have brought the dollar!" May the light of Christian love always beam from her sweet face and may she always remain a faithful missionary.

G. B. E.

Auburn, Ala.

Mrs. Hamilton: I will write you a few lines to let you hear from our Sunbeam Band. We are getting along fine so far. We had forty-members to organize with and have a few new ones every Sunday evening. I suppose you know Mrs. Bruce is our leader; I am president; Nannie Barnom is vice president; Ethel Evers is secretary and Paul Green is treasurer.

I hope when you get this your Band will come out to see us.

We made a rule that every child bring five cents each month.

Your true Sunbeam,
Florence McMath,
North Birmingham, Ala.

My Dear Sister: Your literature did reach me on Sunday morning. I gave out some of the tracts, and asked the children to read them and on next Sabbath tell our Band about them.

We would be glad of any suggestion you can give us. We little folks would be delighted to have you come to see us. We have thirty-six members, and all seem anxious to do something. We intend getting a new Bible for the church as our first work. Then we can take up some mission work. I have never had charge of this work and am ready to receive, and need, instruction in the work. Send what you think best for us. I will have to increase our

number of "mite banks" to 36, as I wish each member to have one. Pray for us. Yours in Christ,

Miss Bettie Lightsey.

Blount, Ala.

My Dear Sunbeams: I must tell you how pleased I am over the report of your last quarter's work. Did you see it in the Alabama Baptist? and did you notice how well you came up with the Christmas offering and that you gave more than half of the whole amount contributed during the quarter for Foreign Missions? I call that a fine record and I am rejoicing over it.

Next month I shall send you the envelopes and literature for self-denial week provided by the W. M. U. and I trust your contribution to the Home Board will be as generous as was the Christmas offering for China.

I am ever your loving friend,
Mrs. T. A. Hamilton.

Dear Mrs. Hamilton: Your letter of the 21st inst. received and glad to hear from you. We organized a Sunbeam Band of seventeen members on last Sunday with promises of a good society. You did not leave the blank as you thought, so I write you the names of the officers: President, Walter Sandlin; Vice-President, Fred Mills; Secretary, Mary Dan Parker; Treasurer, Lois Mills.

Your visit among us was a pleasure to all. We were glad indeed to have you in our home and hope that your visit may sometime be repeated. Your kindness and your interest is appreciated, and my friend and I will do our best in our work among the children.

Sincerely,
Pearl Rainey.

Fort Payne, Ala.

Dear Mrs. Hamilton: I write you to thank you for the literature for the Sunbeams, and also to tell you how they are getting on. I think they are doing fine. We had a good meeting last Sunday; the children all came out, or nearly all, and had such a nice little talk from Brother Moore. The children enjoyed it so much, and by the way, Mrs. Hamilton's name was called, and of course that brought to our mind the pleasant time of November. On the fourth Sunday in November; oh, how I wish you could be with us again. Well I did as you advised me about writing to the Orphanage, for the age and size of one little girl, and Brother Stewart gave me one six year old and said she was very well grown to her age. Her name is Anna May Pillett. Many, many thanks for the Christmas card. We had a very pleasant Christmas. I hope you are having a good time in your work. May the Lord ever be with you and bless you and that you may do good every place as you did with us.

Your friend,
M. J. Boyd.

Hoke's Bluff, Ala.

My Dear Mrs. Hamilton: I have had the pleasure of organizing a Society of "Willing Workers," young ladies and girls of our congregation. They have made a very satisfactory beginning. They are enthusiastic in their local Christian work, and I hope to lead them out into broader fields ere long. Pray for me. Last Sunday week with the assistance of Miss Emily Bowles (leader), I organized a Sunbeam Band. To my great surprise they pre-

fixed "The Sarah Campbell" to their band. As soon as we get a permanent president I'll fill blank and send to you. All the other officers are regularly installed. Yours affectionately,

Mrs. A. B. Campbell.

Troy, Ala.

My Dear Mrs. Hamilton: Reading the little Sunbeam letters in the Alabama Baptist, made me want to write and tell you of our little Willie Kelly Sunbeams. We have only eleven now, but expect to have more after awhile. Brother is president, my cousin Evelyn Jackson is secretary, I am treasurer, and Mrs. C. C. Jackson is leader. Only eight of us were there to give in our Christmas offering and we got \$3.15. Each one of us worked for it. Please write me a long letter so I can read it to the Sunbeams; they all love you. Mother and I talk about you so much and mother sends you her love. Give my love and a kiss to Mr. Hamilton, my love to Marian and Pheby. Mother is reading Peep of Day to Jack, my little brother the little book that you gave me.

Your affectionate little friend,
Lucie I. Thomas.

Rembert, Ala.

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Dr. Blosser's Catarrh Cure Has Cured More People of Catarrh Than Any Other Remedy.

This is the only remedy that goes directly to the diseased parts and cures Catarrh, Bronchitis, Deafness and Asthma, without burdening the system by taking into the stomach medicine which deranges the digestion and breaks down the general health.

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Rev. G. E. Parsons, Groveton, Tex., writes: "I am cured of one of the worst cases of catarrh." Mr. Wm. H. Burton, Glenloch, Tenn., writes: "Your Catarrh Cure is a God-send to catarrh sufferers." Mr. J. P. Hill, Seffner, Fla., writes: "Yours is the only effectual catarrh and asthma cure on the market."

This remedy is put up in tin boxes containing a month's treatment, which will be sent by mail to any part of the United States or Canada for \$1.

Trial samples will be mailed free to persons desiring to test the remedy. Address, Dr. Blosser Company, 352 Walton St., Atlanta, Ga.

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For LaGrippe and Influenza use CHENEY'S EXPECTORANT.

Bro. Crumpton's Trip Notes.

"I GO A-FISHING,"

I said, and Brethren Cox and Bush said: "We go with you."

I neglected to say at the proper place; I was in Mobile and heard such marvelous reports about the fishing in Little River, I yielded to the temptation and went to Bayou la Batre, the terminus of the Bay Shore R. R., and on three miles further to the pleasant home of the McClain's.

They keep one of the best boarding houses to be found, feeding their guests on everything that's good. Fish and oysters, corn bread and coffee was my fare for three times each day while I was there. Sober, moral people find a glad welcome here and the house is full winter and summer. The card-playing, drinking crowd are not wanted. I know of no place where one can find a more quiet, restful place at reasonable cost. The river, really a bayou from Mississippi Sound, which is a mile below, is right at the door and fishing is first-class. Before going, I would advise parties to write Miss Emma McClain at Bayou la Batre, so as to be sure of accommodation. Busy workers need now and then to unbend the bow for a little and to my mind this is the best place for the unbending.

I gave a morning service to
GREENVILLE.

Pastor Taliaferro, his noble wife and bright baby, entertained me beautifully in the lovely home the Baptist saints have provided for their preacher. They have ordered pews for their church; when these are all in, Greenville will be about as well equipped as any little city in the State. A new departure was made the day of my visit. The pastor will ask each member to pledge something for Missions, to be paid by the month. Greenville, though a strong church financially, has never done what it could have easily done for Missions, because they have never had a plan.

The town has always been cursed with bar-rooms. There was talk of trying to displace them with the dispensary. I had to preach against time as I had to catch a train. The audience was fine and the attention splendid. When I was hurrying off to the depot, I heard the pastor say: "In the first place we can congratulate ourselves in getting off with a sermon of an hour and a quarter; our Secretary sometimes ———."

I wondered, "If this was the first place," what was the "secondly" and "thirdly," etc.

Of course everybody, except the extremely nervous and the covetous anti-missionaries can excuse the Secretary for going a little beyond the ordinary sermon, for he seldom comes and has much to say. If the Greenville Sunday school was as flourishing as the Primary Department, the house would hardly hold the pupils. It was a great pleasure to look in on them and hear them sing.

I put in the night service at
EVERGREEN.

What a funny world is this! At Greenville many of the best people said: "The bar-rooms are ruining things, we must have a dispensary." At Evergreen the cry was: "Prohibition don't prohibit." A little later I will tell you of another place that is crying down the dispensary. Why can't we poor idiots all see that it's not the bar-room, the dispensary, or the blind-

tiger that's the matter, but the red "likker"? Like a set of whipped curs, we are whining about the "way" the cursed stuff is handled, when it's the "stuff itself."

We haven't the courage to tackle the stronghold and the liquor men laugh in their sleeves at every puny effort we put forth to mitigate the evil of the demon.

I was through Evergreen only a little while back and spoke of the Orphanage and the church affairs. I need only add: the church is planning for a new building in a new locality.

WHISTLER

is a few miles above Mobile on the M. & O. Railroad. Brother Sam Bennett has been the pastor a few months. The church is taking on new life, after quite a while in a pastorless state. They are talking of undertaking the erection or purchase of a preacher's home. Of course the women are the agitators of the question. They are a great power here as almost everywhere else.

The church was pastorless for months and it looked as if there was no hope for better things. The women became distressed about the situation and appointed two girls to take hold of the matter and in a little while Brother Bennett was there for three Sundays in the month. A little later he was employed for all his time and these girls collect the salary every month. All the men in the town are busy in the railroad shops. This is a peculiar town, nothing like it in Alabama, I suppose. There are 1,800 people in the town but it is not incorporated. There are no lights on the streets, no policemen; liquor and gambling are enthroned and reign without a rival. It seems that the railroad, which furnishes employment to most of the men, is against incorporation, so the people are left to the mercy of bar-rooms.

There will soon be completed an electric car line from Whistler to Mobile. Like so many other places, the Baptist Church is unfortunately located and the people are not able to move it. But in spite of every adverse circumstance the Baptist cause is looking up. The young pastor and his wife are much loved and I predict their influence will extend beyond the town into the country, where there is great need of Missionary work. I was given a good hearing at two services.

CITRONELLE

is about thirty miles from Mobile on the M. & O. It is situated on a high pine region, noted for its good health, fine hotels, and strawberry and fruit raising. Many Northern visitors spend the winters there and quite a number from the same region have purchased homes and become permanent residents.

I was surprised to learn of the growth of the place in the two years since my last visit. The little church is surprising itself in its improvement. From being a weak body, needing the help of the Board, it is supporting its pastor for two Sundays and talking of having his services for every Sunday. I don't know when I have been in a prettier home than the one they have built for the housing of Pastor Yates and his young wife. How the boys do come to the front! Only about four years ago I helped to ordain this young preacher at Fitzpatrick in Bullock county and here he is "the husband of one wife," the Bishop of a diocese, and

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More prescriptions than any house in the State, because that's our business and we compound them with painstaking accuracy. Best Pharmacists, Purest Drugs, Lowest Prices. Ask your doctor about us.

COLLIER DRUG CO., The Cut-Rate Drug Store,
2012 First Avenue.

the people predicting that soon he will be one of our best preachers. Citronelle is probably the only prohibition town in Mobile county.

In a few years I hope to see strong churches both at Whistler and Citronelle.

SOUTH SIDE,

Montgomery, claimed me one Sunday while Pastor Lee was off with his bride, in the Land of Flowers.

Brother Gregory keeps Montgomery matters so well written up, it is needless for me to write of things hereabouts—except to say: For years the Board has helped the South Side saints. Many times both the church and Board grew weary and seriously considered the question of discontinuance; but we held on until the auspicious time came, when by a slight change in location and name, new material was brought in, a handsome building erected, and after one year a self-sustaining church will hold that part of the city. W. B. C.

A TEXAS WONDER. HALL'S GREAT DISCOVERY.

One bottle of the Texas Wonder. Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

READ THIS.

Ripley, Tenn., June 1, 1901.
Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: Having tried various remedies without satisfactory results, I was persuaded to give your "Texas Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physician, yet it yielded at once to "The Texas Wonder," which I heartily recommend to all suffering from kidney and bladder troubles.
Yours truly,
W. H. BRUTON,
Pastor Baptist Church, Ripley, Tenn.

Dr. J. L. M. Curry's Great Baptist Tract.

By reason of his recent death public attention is just now directed especially to the life and character of Dr. J. L. M. Curry. It is a good opportunity for Baptists to have our true position better understood by our own people and the public generally. For so doing we will add to the honor and usefulness of our departed brother. This can be accomplished by the extensive and speedy distribution of Dr. Curry's tract on "A Baptist Church Radically Different from Pseudo-Baptist Churches." The title of it, together with the name of the author, will attract all classes of readers wherever it goes. It is a 16mo. tract of sixteen pages, a strong, clear, terse treatment of the subject, and can be had from the southern branch of the American Bap-

tist Publication Society, 69 Whitehall St., Atlanta, Ga., at \$1 for 1,000 pages or sixty-odd copies. Let me suggest that many pastors secure a supply for their own handling, and that they urge many of their members, both men and women, to do likewise and so become tract distributors, at least for a while. I have no other interest in mentioning this matter than to advance truth in the earth. Propagandist.

Would You Care

to be cured of stomach trouble, constipation, torpid or congested liver? Would you like to be sure that your kidneys are always in perfect condition? Would you wish to be free from backache, rheumatism and catarrh of the stomach? The Vernal Remedy Company, 101 to 107 Seneca St., Buffalo, N. Y., will send you Free and Prepaid a small trial bottle of their Vernal Saw Palmetto Berry Wine, which makes all of the above troubles impossible. One dose a day of this remedy does the work and cures perfectly, to stay cured. There is no trouble and but a trifle of expense to cure the most stubborn case.

Every reader of the Alabama Baptist who needs it, may have a small trial bottle of Vernal Saw Palmetto Berry Wine sent Free and Prepaid by writing to Vernal Remedy Co., Buffalo, N. Y. It cures catarrh of the stomach, flatulence, indigestion, constipation of bowels, and congestion and sluggish condition of liver and kidneys. For inflammation of bladder and prostate gland it is a wonder worker.

For sale by all leading Druggists.

A Thing Worth Knowing.

No need of cutting off a woman's breast or a man's cheek or nose in a vain attempt to cure cancer. No need of applying burning plasters to the flesh and torturing those already weak from suffering. Soothing, balmy, aromatic oils give safe, speedy and certain cure. The most horrible forms of cancer of the face, breast, womb, mouth, stomach; large tumors, ugly ulcers, fistula, catarrh; terrible skin diseases, etc., are all successfully treated by the application of various forms of simple oils. Send for a book, mailed free, giving particulars and prices of Oils. Address Dr. D. M. Bye Co., Box 462, Dallas, Tex.

Spike Nail Souvenirs.

Wick Hathway's Concern, Madison, Ohio, make souvenirs from Spike Nails which to say the least of them are real novelties. Think of handsome silver plated butter knives, forks, paper cutters, etc., being made out of nails. He proposes to take nails used in the construction of churches and convert them into souvenirs for those who care to try and raise church funds in this way. We have seen some of them and they are certainly an evidence that Yankee ingenuity is not on the wane. If interested write to him and he will try and answer your questions.

OBITUARIES

REV. SAMUEL A. GOODWIN, D.D.

On Friday, Jan. 30, 1903, in New York City, this brother after several years of severe physical suffering, "fell on sleep." A Baptist pastor of New York, who during these years was closely associated with him, testifies that "his spirit grew mellow and deeply spiritual day by day, he knew his end was approaching and talked freely about it, making every arrangement. His mind was clear and active and through his daily conversation expressed the most beautiful thoughts. He passed away in triumph." I have always loved and ever sought to help this earnest, impulsive, warm-hearted brother. Not unmindful of the frailties of my brethren which my own infirmities qualify me to interpret, I am sure the grace of God conquering one part of a man's nature will finally conquer the whole man, "bringing every thought into captivity to Christ." Dr. Goodwin's prominent characteristic was impulsiveness; his spirit was eager in its trustfulness, ardent in its action. Men of his temperament often act from the prevailing emotion of the moment, and yet as Christians they are true in the core of their hearts. Like Peter, now they walk on the crest of the waves, again they are sinking in the water which for the nonce turns their courage into fear, yet even then they cry, "Lord, save me!" Christ is their goal and they reach Him: His eye is never turned from them; His hand grasps and draws them to His side. God has use for the Peters and the Pauls as well. No two men are exactly alike, and yet omnipotent grace must save one in the same way as another. Every change, every test in our experience is ordered by our Heavenly Father to deepen and perfect His work of grace in our hearts.

Dr. Goodwin was an amiable, lovable man; we love him for his virtues; we love him with his faults—and this is the only way we can love anybody. Without a tinge of meanness, he was frank, open, sincere. He never played the role of detective or of a moral fratricide; he was generous, charitable, brotherly. Have you ever considered what is a besetting sin of Christians? It is a painful paradox—think of this—Unforgiveness in Christians! Did Jesus have reference to this radical tendency when He inserted in "the Lord's Prayer" the clause, "Forgive us * * * as we forgive." Thank God for any display through the spirit of Christ, of true forgiveness. I believe Brother Goodwin, having received Divine forgiveness, exhibited it more and more as he was purified by the wise and gracious discipline of God.

Dr. Goodwin was an earnest, eloquent preacher, and an active worker in the Lord's vineyard. His inspiring and fruitful ministry was passed in the service of two Baptist Churches in Alabama, one in Mississippi, four in Georgia and three in Virginia. In Danville and Richmond, Va., he was largely instrumental in securing superior locations and houses of worship for the churches served by him as pastor. Large audiences waited on his ministry, and many were added to his churches. In his pastoral visitations he was cordial, sympathetic and beloved.

Who can foretell how or where the

closing days of a child of God will be spent? How often God leads a Moses, a Paul, a Bunyan, a Judson apart in secret companionship with Him to refine his spirit and charge it with richest grace ere it is transfigured with the glory of heaven. For several years Dr. Goodwin, away from the scenes of his active life and in a city crowded with strangers, was shut in with the Great Physician of souls, who soothed and healed his every wound and they "took him" to the Palace of the King in His beauty!

Then decayed the false and earthful—
Each and every bitter thing;
Then enflowered the pure and worthful,
In the presence of the King.

D. W. Gwin.

Atlanta, Ga.

"Asleep in Jesus, blessed sleep
From which none ever wakes to weep."

COOKE.—Like a flower with the petals scarce unfolded was the young woman who slipped from our midst Dec. 21, 1902. Beautiful truth, she blooms in heaven and while our hearts are crushed and bleeding and even though "we see as through a glass darkly," we have the faith to know there is One who loved her and who weeps with the sorrowing loved ones left behind. Miss Henrietta Cooke was twenty-two years of age, a ray of sunlight to all who knew her. When twelve years of age she was converted, and while trusting her Master she waited for an outpouring of His blessed spirit and two years ago joined Cook Springs Baptist Church—and was baptized by Brother Pike. To her death she was a leader in her Sabbath school and church and while she was stricken in perfect health and the bloom of womanhood she knew "all was well," and died with perfect trust in her Savior. How we miss her bright, happy face, the kind and thoughtful deed, the sunshine of her presence and yet we bow in submission to the Divine will for there are no tears there, nor sorrow, nor pain. Our darling waits to welcome us and the one broken link only binds us closer to heaven. "He doeth all things well."
A Member.

God hides some ideal in every human life. At some time in our life we feel a trembling, fearful longing to do some good thing. Life finds its noblest spring of excellence in this hidden impulse to do our best.—Robert Collyer.

The Combination Oil Cure for Cancer.

Has the endorsement of the highest medical authority in the world. It would seem strange indeed if persons afflicted with cancers and tumors, after knowing the facts, would resort to the dreaded knife and burning plaster, which have hitherto been attended with such fatal results. The fact that in the last eight years over one hundred doctors have put themselves under this mild treatment shows their confidence in the new method of treating those horrible diseases. Persons afflicted will do well to send for free book giving particulars and prices of Oils. Address Dr. D. M. Bye Co., Box 462 Dallas, Tex.

GOOD FORM CLOSET SET.



The common method of hanging apparel on hooks against the wall of the apartment is wasteful. It wastes the garment, wastes the space in the closet, and wastes the time spent in searching for garments concealed in the mass of commingled fabrics.

We save all this by a system which keeps every article in proper form, in sight and reach, and we make the clothes closet more than twice as capacious; this is all accomplished in a simple manner. The engravings show it all. You simply remove every hook, nail or other projection and attach the loop, if you use the wall, or the shelf bar beneath the shelf. Then the devices receive the proper garments and hook over the supports; chaos and confusion have given place to order, and your closet is only half filled with what crowded it to overflowing before, while at a glance you locate any garment and remove it without removing any other, when you find it free from wrinkles as though just from the tailor's.

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J. Blach & Sons,
Fair and Square Clothiers,
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This Handsome
Soda Mint Gum
Vending Machine
given free with 1,000
pieces (\$10 worth)
of Soda Mint Gum
for only \$8.00.

Resolutions of Respect.

DR. JOHN D. GARRARD.
Whereas, The Great and Supreme Ruler of the universe has, in His infinite wisdom, removed from our midst one of our most worthy and esteemed fellow-laborers, Dr. John D. Garrard; and,

Whereas, The long and intimate relation with him in the faithful discharge of his duties in his church, makes it eminently befitting that we record our appreciation of him the following resolutions are adopted:

Resolved, That the wisdom and ability which he has exercised in the aid of this church, by his service, contribution and counsel, will be held in grateful remembrance.

Resolved, That the sudden removal of such a life from amongst us leaves a vacancy and a shadow that will be deeply realized by all the members and friends of this church, and will prove serious loss to the community and the public.

Resolved, That, with deep sympathy with the bereaved relatives of the deceased, we express our hope that even so great a loss to us all may be overruled for good by Him who doeth all things well.

Resolved, That these resolutions be recorded in the records of the church, and a copy be sent to the family of the deceased, and a copy be printed in the Alabama Baptist.

J. P. Moncrief,
J. A. Pierce,
Committee.

MOSES' HILL.

Moses Hill, who died Oct 8, 1902, was seventy-five years of age; was a consistent member of the Baptist Church; therefore, be it resolved, that we, the members of the Baptist Church, adopt the following resolutions:

Resolved first, That while feeling our loss we bow submissively to the Heavenly Father's will, acknowledging that His ways are high above our ways.
Second, That we express our heartfelt

sympathies to the bereaved family and pray that God will fill the want of their hearts with His grace and help them to be faithful unto death.

M. J. Mathews,
J. E. Payne,
Committee.

If use



"Not a taste worse than it smells remedy," but a pleasant, common sense treatment for Rheumatic Aches and Pains. Warranted to contain no narcotic or dangerous drugs. It removes Gouty and Rheumatic Poisons from the system by its action on the pores, kidneys and bowels. Used by American physicians for over 38 years.

At drugists, 50c. and \$1. or by mail from
THE TARRANT CO. (Incl. Est.), New York

Application for Pardon.

Application for the pardon of Will Brown, colored, will be made to W. D. Jelks, Governor of Alabama.

(Continued from page 5.)

put on sackcloth," when they believed the preaching of Jonah. Christ says: "The men of Nineveh shall rise up in judgment with this generation and shall condemn it: because they repented at the preaching of Jonah," etc., Matt. xii, 41; Luke xi, 32. They manifested the deepest sorrow for the past sins.

"Woe unto thee Chorazin! Woe unto thee Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes."

Sackcloth and ashes are symbols of sorrow of the deepest kind. That Jesus mentions sackcloth and ashes, in connection with repentance forever settles the question that sorrow enters into it as its central element. To my mind the four elements of repentance are as follows:

1. Conviction. The prodigal "Came to himself," i. e., his views of self changed. A sinner's views of his own sinfulness and God's holiness must change.

2. Contrition—penitence, or sorrow for sin and hatred of sin.

3. A purpose to abandon sin. Turning away from an ungodly course. "I thought on my ways and turn my feet unto thy testimonies."

4. A purpose to return to God and seek forgiveness by the confessing of guilt, and unworthiness.

"I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before Thee, and am no more worthy to be called Thy son, make me as one of Thy hired servants." Luke xv, 18, 19.

It seems to me that in this parable of the prodigal son, we have every element of repentance illustrated in his return to the father.

Respectfully and fraternally,
A. J. Preston.

Subscribe for the Alabama Baptist.

YOU WRITE FIRST

and we will answer at once and tell you just how advantageous it would be to you if you would take up a business scholarship with us right now.

Good bookkeepers are in constant demand at good salaries in the Birmingham district. We guarantee you a position upon graduation.

BIRMINGHAM BUSINESS COLLEGE,
W. J. WHEELER, President.
1909½ - 1917½ 1st Ave., B'ham, Ala.

Order of Publication.

The State of Alabama, Jefferson County, No. 2925. In Chancery, at Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama.

John G. Smith et als vs. Crawford C. Perry, et al.

In this cause it being made to appear to the Register by affidavit of John G. Smith complainant, that the defendant, Crawford C. Perry is a non-resident of Alabama and his residence is to affiant unknown, and further that in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the Register that publication be made in the Southern and Alabama Baptist, a newspaper published in the city of Birmingham, Alabama, once a week for four consecutive weeks, requiring him, the said Crawford C. Perry to answer or demur to the Bill of Complaint in this cause by the 18th day of March, 1903, or, in thirty days thereafter, a decree pro confesso may be taken against him.

Done at office this 16th day of February, 1903.

W. C. Garrett, Register.

In Sixty Days

We want to raise
For Foreign Missions.....\$ 5127 58
For Home Missions..... 8344 14

Total.....\$13471 72

April 30th the books of these Boards close for the year.

My Dear Brother: Please study carefully the figures above. Do they look large? They are not so large as those of last year at the same time and we easily went beyond them. How was it done? "Everlastingly at it" did it. I reminded the pastors and clerks and they reminded the churches and the money came. It will be so again.

We want to give most of the collections until April 30th to these two Boards. You see we are very much behind on Home Missions. If we reach the figures indicated, there is no time to lose. Some can give large sums; I beg the pastors to see these especially, privately; then the givers of small sums—what an army they are!—should be encouraged.

Here is a rule for you to study—I want all to understand it, for some say, the Board pays no attention to the donor's wishes, but puts the money where it pleases. If you send money for any purpose, it goes to the object designated. If you send "for Missions," if it is a small amount—less than \$5.00—it is divided by three and each board gets an equal part. If a larger sum, it is divided by 39—12 parts each go to State and Home Missions and 15 parts to Foreign Missions; \$39000 being the amount we are trying to raise this year in Alabama. If you say, "Put it where it is most needed" I try faithfully to do that.

I ask you to read this plan carefully the second time so you will thoroughly understand it.

May the Lord who sits over against the treasury and beholds how we cast money into it, be well pleased with the motive which animates us and with the amounts we give. Your brother,
W. B. Crumpton.

Subscribe for the Alabama Baptist.

For Over Sixty Years

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

If you are not taking the Alabama Baptist begin the New Year by sending us your subscription. It will be a welcome visitor in your home each week. Subscribe for it, read it, and let your children enjoy it.

Notice of Final Settlement.

The State of Alabama, Jefferson County, Probate Court, 24th day of Feb. 1903. Estate of Thomas Horan.

This day came John B. Burke, Administrator of the estate of Thomas Horan, deceased, and filed his account, vouchers, evidences and statement for a final settlement of the same.

It is ordered that the 23d day of March, 1903, be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

Say, Mister, is Your Pens Good Enough?

One trial will convince you and insure us.



Sample Box, Assorted, 10c.

IT'S LITTLE, BUT OH MY! It fits on any pen with an ordinary pierce hole. It writes a few pages with one dip without blotting. This Patent Absorbent Fountain for Steel Pens is Detachable and Transferable. We make the pens for School and Business use. Selling Pen and Fountain Wholesale, Conn.
J. E. YOUNG, Prop'r and Mgr.

ITCHING ECZEMA

And Other Itching, Burning and Scaly Eruptions.

Instant Relief and Speedy Cure Afforded by

Cuticura Soap, Ointment and Pills When All Else Fails.

COMPLETE TREATMENT, \$1.00.

The agonizing itching and burning of the skin, as in eczema; the frightful scaling, as in psoriasis; the loss of hair and crusting of the scalp, as in scalded head; the facial disfigurement, as in pimples and ringworm; the awful suffering of infants and the anxiety of worn-out parents, as in milk crust, tetter and salt rheum, all demand a remedy of almost superhuman virtues to successfully cope with them. That Cuticura Soap, Ointment and Pills are such stands proven beyond all doubt. No statement is made regarding them that is not justified by the strongest evidence. The purity and sweetness, the power to afford immediate relief, the certainty of speedy and permanent cure, the absolute safety and great economy, have made them the standard skin cures and humour remedies of the civilized world.

Bathe the affected parts with hot water and Cuticura Soap, to cleanse the surface of crusts and scales and soften the thickened cuticle. Dry, without hard rubbing, and apply Cuticura Ointment freely, to allay itching, irritation and inflammation, and soothe and heal, and, lastly, in the severer forms, take Cuticura Resolvent Pills, to cool and cleanse the blood. A single set is often sufficient to cure the most torturing, disfiguring and humiliating skin, scalp and blood humours, with loss of hair, when all else fails.

Subscribe for the Southern and Alabama Baptist

Notice.

Under and by virtue of the power of sale contained in a mortgage executed by Frank Nabers and Sarah E. Nabers, his wife, to J. F. B. Jackson, bearing date the 20th day of September, A. D. 1888, and recorded in Volume 108, at page 578, in the office of the Judge of Probate of Jefferson County, Alabama, I will proceed to sell at public outcry to the highest bidder for cash, in front of the court house door of Jefferson County, Alabama, on Monday, March 9th, 1903, at 12 o'clock M., the following described real estate, to-wit:

All of that part of the southwest quarter of section 9, between the Alabama Great Southern Railroad and the Tuscaloosa Dirt Road, as shown by a map attached to a deed made by E. J. Hawkins to James B. Hawkins, and recorded in the Probate office of Jefferson County, in book 36, pages 325, 326 and 327. Also all that part of the west half of the S. W. quarter of the same section, north of said railroad and south of the following described lands; beginning at a stake on the west side of the section six chains and forty links north of the southwest corner of the S. W. quarter of the S. W. quarter of said section, thence east and parallel with the section lines to the Railroad. Said land herein conveyed being in section 9, T. 18 S., R. 3 W., and containing forty acres, more or less, together with all the rights, privileges and appurtenances thereto belonging or in anywise appertaining. All being situated in Jefferson County, Alabama, and being the same property conveyed in and by said above mentioned mortgage.

J. F. B. Jackson, Mortgagee.
Jno. C. Forney, Attorney for Mortgagee

Heiskell's

Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with Heiskell's Soap use Heiskell's Ointment and it will quickly remove all blotches, pimples, eruptions and sores. Cures Tetter, Krysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ucers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO., Philadelphia.
Ointment

LOW PRICE INDUCEMENTS ON DIAMONDS

coupled with reliability and sterling worth, are of interest to the prudent buyer, fine, perfect cut stones, priced on bargain basis such as we quote below, are extremely gratifying. All mountings 14k. solid gold rings. We sell fine white solitaire diamonds, free from blemish for \$100 a carat, for cash only.

H. RUTH, Optician



Montgomery's Great Jewelry House.

Notice to Non-Resident.

The State of Alabama, Jefferson County, City Court of Birmingham. In Chancery. No. 3332.

Malissie Roebuck, Complainant, vs William Roebuck, Defendant.

In this cause it being made to appear to the Judge of this Court in Term time by the affidavit of J. M. Russell, Solicitor for complainant, that the defendant, William Roebuck is a non-resident of the State of Alabama, and resides in Kansas City, Missouri, and further, that in the belief of said affiant, the defendant is over the age of twenty-one years.

It is therefore ordered that publication be made in the Southern and Alabama Baptist, a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks, requiring him the said William Roebuck to answer, plead or demur to the Bill of Complaint in this cause by the 25th day of March, 1903, or, after thirty days therefrom a decree pro confesso may be taken against him.

This 16th day of February, 1903.
Wm. W. Wilkerson,
Judge of the City Court of Birmingham.



are planted by farmer and gardener who has stopped experimenting. It pays to pay a little more for Ferry's and reap a great deal more at the harvest. All dealers. 1903 Seed Annual postpaid free to all applicants.
D. M. FERRY & CO.,
Detroit, Mich.

B. Y. P. U. DEPARTMENT.

Send all communications to J. L. Thompson, President, Bessemer.

"One of the functions of the B. Y. P. U. is to interest the young people in missions."

The East Florence Union is in fine shape, and is doing the best kind of work.

The program of the B. Y. P. U. State Convention will appear in next week's issue. Look out for it.

The Southern and Alabama Baptist is to be congratulated on its revival of its B. Y. P. U. Department.—Baptist Argus.

The Unions of Rome, Ga., have organized a City Union that is said to be "one of the liveliest B. Y. P. U. entities in the State."

The next meeting of the B. Y. P. U. Convention of the Birmingham District promises to be a very interesting one. It will be held the second Sunday in March.

It is claimed for Georgia that she stands at the front "of the Southern States in the matter of Bible study in Young Peoples' Unions." Texas will have to look well to her laurels, or Georgia will outstrip her.

Dr. Calvin S. Blackwell has resigned from the First Church, Wilmington, N. C., and accepted the First Church, Norfolk, Va. He is an enthusiastic B. Y. P. U. worker and at one time was secretary of the Southern Union.

We are glad to see that much attention is given to the discussion of mission work and mission fields by our young people in their meetings. It is a most hopeful sign, and means a vast deal for the future of our churches.

One encouraging feature of the work is the increased interest manifested among the young people of our country churches. In these churches are to be found some of our most promising material.

The Florence Association has only two Unions within its bounds. Brethren Logan Mitchell and J. T. Richey of Florence, propose to remedy this matter by going out into the churches of the surrounding country and organize Unions wherever they find it expedient to do so. These noble brethren are setting an example that others would do well to follow. At the opening of spring is the very best time to begin this work. The Lafayette Union did most efficient work of this kind a few years ago.

Mrs. W. J. Nettles, president of the Union in the Philadelphia Church at Tunnel Springs says, "I love to see each week how the work is progressing all over the State. As to our own work, we have an excellent committee that takes much pains in getting up the programs. Next Sunday we study "Character Building," and the following Sunday "Missions in Mexico and Japan." We feel that working together has drawn us nearer each other. We pray that everything we do in our Lord's name may be for his honor and our edification."

In order to give our readers some idea as to the program of the State Convention, we give the names of some of those who are on the program: Dr. C. A. Stakeley of Montgomery, Dr. A. P. Montague of Howard College, Dr. Walter Calley of Chicago, Dr. E. Y. Mullins, president of the Southern Baptist Theological Seminary, Louis-

ville, Ky.; Dr. F. C. McConnell of Atlanta, and Dr. I. J. Van Ness of Nashville, Tenn. These are some of the principal speakers. With this array of talent, our young people may rest assured that something rare may be expected. We ask our pastors and presidents of Unions to begin now to agitate the question of the coming Convention. Come and bring your young people with you.

We clip the following from the Baptist Union of Feb. 14th, which may be of some interest to our readers: "Have you tried a Quiz Meeting recently? Instead of opening the meeting with songs, Scripture reading, prayers, talks on the topic, and then 'throwing the meeting open'—which often means a close shutting of all mouths—try a quiz. Study the topic well and write the questions which suggest themselves to you. Find the answers, either in the Bible or from your own experience. Ask these questions at the meeting, one at a time, and have the members answer. This will be a very helpful service. Do not stir up controversy, but ask such questions as will be of help to all, and at the same time get people thinking. Do not expect all to agree. The differing views may lead to larger truths. The plan has been tried with marked success at different times in one of our societies."

MONEY FOR MISSIONS.

A young people's society in one of our smaller towns has decided to have a self-denial box during the year. The box is placed in a convenient place, and the members are learning the joy of doing without, in order to bless other lives. Some societies use "bee-hives" to save pennies for special offerings. Why not try a plan of this kind? It is surprising how much money is spent uselessly; if only this is saved, our giving to the Lord's treasury will be very materially increased. Would it not be worth while to have "mite"—mighty—boxes in our rooms and try the plan?—Baptist Union.

SEABOARD Air Line Railway.

Schedule Effective Aug. 17th, 1902.

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1:30 p.m.	9:20 p.m.
6:30 p.m.	8:15 a.m.

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The Western R'y of Alabama.

SCHEDULE EFFECTIVE SEPT. 25, 1901.

	44	34	33
Lv. Selma	4:00pm	6:20am
Ar. Montgomery	6:05pm	8:20am	.....
Lv. Montgomery	6:30pm	1:30pm	6:30am
Ar. Opelika	8:35pm	3:45pm	8:05am
Lv. Opelika	8:25pm	3:45pm	8:05am
Ar. Atlanta	11:40pm	7:30pm	11:40am
Ar. Selma	11:30pm	.....	11:30am
Lv. Montgomery	9:35pm	.....	9:00am
Ar. Montgomery	9:20pm	10:55am	6:25pm
Lv. Opelika	7:40pm	8:55am	4:25pm
Ar. Opelika	7:37pm	8:50am	4:23pm
Lv. Atlanta	4:20pm	6:30am	1:05pm

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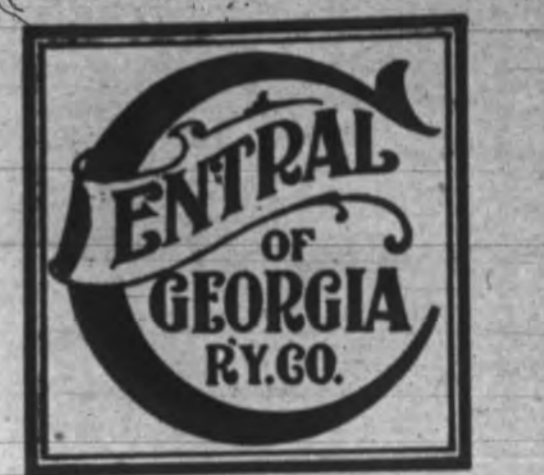
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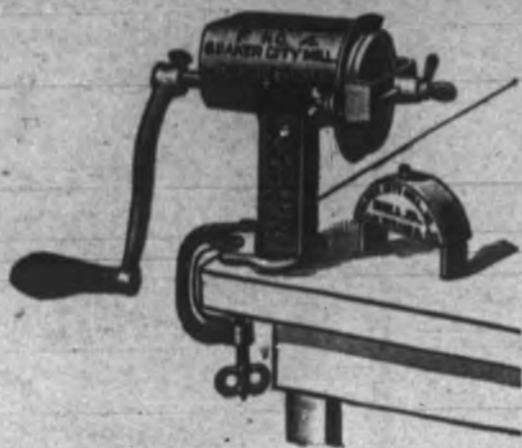
Atlantic Coast Line.

	Nov. 30th	312	78	68
Lv. Montgomery	4:15pm	6:30am	7:45pm
Ar. Sprague Junction	5:38pm	7:00am	8:21pm
Troy	8:05am	9:25pm	.....
Brundidge	8:40am	10:05pm	.....
Ozark	9:30am	10:55pm	.....
Elba June	9:55am	11:17pm	.....
Abbeville Junction	10:32am	11:50pm	.....
Dothan	10:42am	12:01am	.....
Bainbridge	12:37pm	1:55am	.....
Climax	12:47pm	2:10am	.....
Thomasville	1:45pm	3:16am	.....
Waycross	3:21pm	4:37am	.....
Jacksonville	7:25pm	8:15am	.....
Tampa	7:55pm	9:05am	.....
Port Tampa	7:30am	10:00pm	.....
Lv. Waycross	5:45pm	6:35am	.....
Ar. Savannah	8:40pm	9:35am	.....
Ar. Charleston	6:41am	6:25pm	.....
Lv. Sprague Junction	5:40pm	8:00am	.....
Ar. Luverne	7:15pm	11:00am	.....
Lv. Abbeville Junction	10:30am	.....	.....
Ar. Abbeville	12:15pm	.....	.....
Lv. Climax	2:40pm	.....	.....
Ar. Chattanooga	4:55pm	.....	.....
Going West	*65	*67	*69	.....
Lv. Elba June	10:00am	2:05pm	.....
Ar. Enterprise	11:00am	3:50pm	.....
Ar. Elba	12:05pm	4:55pm	.....
Going East	*66	*68	*70	.....
Lv. Elba	6:15am	12:30pm	7:50am
Ar. Enterprise	7:45am	1:30pm	8:50am
Ar. Elba June	9:30am	2:35pm	9:50am

*Daily, except Sunday. -Sunday only. Trains arrive at Montgomery 6:10 a. m., 6:30 p. m. Pullman sleepers on No. 68 between Montgomery Jacksonville and St. Petersburg. Three ships a week for Key West and Havana. Leave Port Tampa Tuesday, Friday and Sunday 6:30 a. m. For further information address: T. A. TAYLOR, T. P. A. Montgomery, Ala. J. J. Craig, G. P. A., Wilmington, N. C. W. M. Emerson, A. T. M., Wilmington, N. C.

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Gift to Seminary.

The following is from the Louisville Herald and Commercial: Successful solicitation; bequest of \$60,000 to Baptist Seminary; Mrs. Bartlett's gift, outcome of request made of her last year by President E. Y. Mullins.

President E. Y. Mullins, of the Southern Baptist Theological Seminary, has been notified that a bequest of \$60,000 has been left to the Seminary by Mrs. Rebecca P. Bartlett, of Memphis, Tenn., who died Monday at the age of seventy-two years. The will of Mrs. Bartlett provides that the money shall be used to endow a chair to be known as the "Porter Chair" in memory of Dr. D. T. Porter, brother of Mrs. Bartlett. The trustees of the Seminary will not decide until May what chair will be supported by the bequest.

Mrs. Bartlett's gift to the Seminary was solicited by President Mullins, over a year ago. The President saw Mrs. Bartlett and her life-long friend, Capt. John W. Dillard, of Memphis, and per-

sued her to give a part of her fortune to the Seminary. Mrs. Bartlett left an estate of several hundred thousand dollars. Over \$100,000 was left to found a home for orphans in Memphis.

While the bequest of \$60,000 is a great help to the Southern Baptist Seminary, the institution still needs money. John D. Rockefeller has assisted the Seminary in times past, and may do it again, it is said.

Sunday School Institute.

Don't forget that the Sunday School Institute will be held at South Side Baptist Church from March 3d to 8th. Dr. Spillman will be assisted by Brother Leavell of Mississippi. Be sure and come.

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