

Don't Fail to Come to the B. Y. P. U. Convention, March 31st to April 2nd

BAPTIST EVANGEL, BIRMINGHAM - BAPTIST HERALD, FLORIDA - SOUTHERN BAPTIST, BIRMINGHAM
ALABAMA BAPTIST, MONTGOMERY - CONSOLIDATED JAN. 1st 1902 AS

THE SOUTHERN AND ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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VOL. 30.

BIRMINGHAM, ALA. MARCH 25, 1903.

NO. 11



LANDRUM P. LEAVELL,
The consecrated Secretary of Sunday School work in Mississippi whose talks were a feature of the recent Sunday School Institute held in Birmingham.



DR. B. W. SPILLMAN,
The able Field Secretary of the Sunday School Board whose talks on Sunday School Methods will long be remembered by those who heard them during the recent Sunday School Institute held here.



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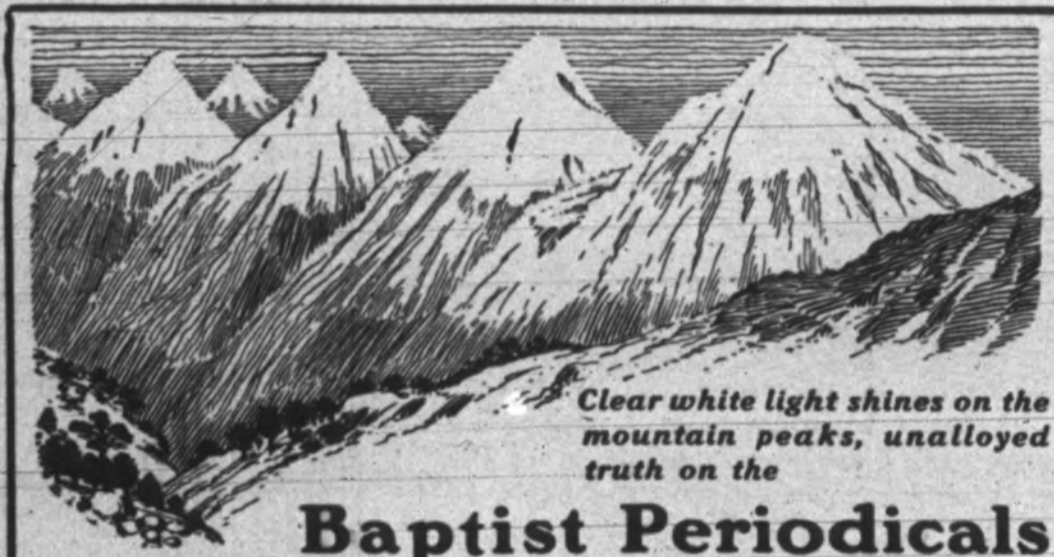
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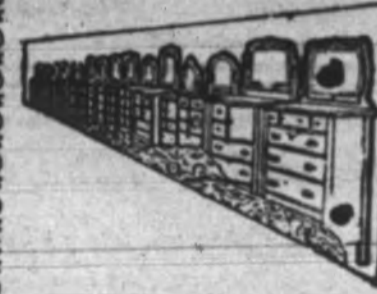


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John C. Fleming, M. D.

Childersburg, Ala., April 16, 1902.—I can recommend Dr. Tichenor's Antiseptic as a fine remedy for Colic, Cholera Morbus and other stomach and bowel troubles. It is a clean liquid and very pleasant to the taste.

J. L. White.

Tuskegee, Ala., Aug. 9, 1902.—Have found Dr. Tichenor's Antiseptic an excellent remedy for Sore Throat and have used it for various purposes with perfect satisfaction. Indeed it seems an indispensable family medicine.

T. F. Proctor.

Troy, Ala., April 9, 1900.—I cheerfully recommend Dr. Tichenor's Antiseptic as the finest remedy for wounds of any kind I ever used. Have found it a pleasant and quick cure for stomach and bowel troubles.

J. E. Coskery.

Red Level, Ala., April 3, 1901.—Dr. Tichenor's Antiseptic is the best medicine I ever tried for cuts, burns and other wounds. Fair trial will convince any one of its merit.

John M. Simms.

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THE SOUTHERN BAPTIST and ALABAMA BAPTIST

Organ of the Baptist State Convention of Alabama.

Published Weekly at Birmingham, Ala. Office 2127 First Avenue.

\$2.00 Per Year.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 19, 1899].

OUR EDITORIAL STAFF.

REV. FRANK WILLIS BARNETT..... EDITOR AND OWNER
REV. J. W. HAMNER..... Corresponding Editor
REV. S. O. Y. RAY..... Field Editor

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Send in Names.

Read This Page and File Away for Reference.

The Southern Baptist Convention consists:

1. Of brethren who contribute funds or are delegated by Baptist bodies contributing funds for the regular work of the Convention, on the basis of one representative for every \$250.00 actually paid into the treasury of the Boards during the fiscal year ending April 30th, and

2. One representative from each Association.

The Board of Directors of the Alabama Baptist State Convention are charged with the duty of filling the roll as to class one so far as it may not be filled by brethren entitled to seats.

Associational delegates must be duly accredited by their Associations, and the Board cannot fill any vacancy in Class 2.

Brethren who are not Associational delegates, desiring to attend the Convention, will please at once send their names to me to be handed to the Board of Directors from which to make up list. Of course it cannot be known until the brethren assemble at Savannah, how many vacancies there will be, but as a rule our number is never overrun, and brethren have always obtained seats as delegates.

Fraternally,
H. S. D. Mallory.

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New River—Rev. G. H. White, Davis Creek; Rev. J. S. Townsend, Hugent.
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Unity.
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Weogufka.
Yellow Creek
Zion.

These are the delegates so far as I have the minutes. Those marked blank I have not the minute of. Many of the Associations failed to appoint. This neglect will cause them to go without a representative at Savannah, as no one has the authority to appoint delegates after the Associations adjourn.

W. B. C.

PLACES TO STOP.

Delegates and visitors to the Southern Baptist Convention and Auxiliary Bodies may procure entertainment at the following places and terms per day:
700 The DeSoto Hotel, Headquarters, \$2, \$2.50 and \$3.
200 The Pulaski Hotel, \$2 to \$2.50.
150 The Screven House, \$1.75 to \$2.
120 The Forest City, lodging only and for men only, 50c. to \$1, with swimming pool privileges; meals 25c to 50c, near by.
50 Broughton Street Hotel, 75c.
50 The Marshall House, \$1.
75 The Planters Hotel, \$1.
60 The W. C. T. U. Union, new, with shower baths, \$1.
10 The Central Hotel, \$1.
20 The Oglethorpe Hotel, ladies only, \$1.00.
12 Helmken's Cafe, \$1.50.
20 Mrs. Young, 104 Harris St., East, \$1.00.
16 Mrs. Jenkins, 125 Habersham St., \$1.00.
10 Mrs. Whatley, 224 State St., West, \$1.00.
75 Mrs. Allen 18 Oglethorpe Ave.,

West, \$1.
30 The Palmetto House, \$1.
8 Mrs. Miller, 122 Bryan St., West, \$1.00.

All these places are within five blocks of Headquarters and the meeting places of both men's and women's meetings.

The numbers to the left indicate the capacity of the house for guests. In a few days we will have a folder published with all places where guests can be entertained. These will be furnished in quantities to all State Secretaries and may be obtained either from them or the undersigned.

The committee shall be glad to serve any brother or sister, but we advise all to make their own arrangements in writing with your host.

Bannon Lodge at Thunderbolt—three miles out on the salts—will entertain twenty gentlemen for \$1.50 each a day. Cars run both ways every fifteen minutes. Here is the finest eating place for sea food in the South.

500 Tybee—on the beach—affords splendid entertainment for \$1 for bed and breakfast. Special trains at 25c round trip. Other meals 25c to 50c.

John D. Jordan.

Savannah, Ga., March 12, 1903.

"On Making a Man."

Mr. Nixon Waterman in his book "In Merry Mood," published by Forbes & Co., Chicago, writes the following verse about the baby:

"Hurry the baby as fast as you can, Hurry him, worry him, make him a man.

Off with his baby-clothes, get him in pants,

Feed him on brain-foods and make him advance.

Hustle him, soon as he's able to walk Into a grammar-school; cram him with talk.

Fill his poor head full of figures and facts,

Keep on a-jamming them in till it cracks.

Once boys grew up at a rational rate, Now we develop a man while you wait. Rush him through college, compel him to grab

Of every known subject a dip and a dab. Get him in business and after the cash,

All by the time he can grow a mustache. Let him forget he was ever a boy,

Make gold his god and its jingle his joy. Keep him a-hustling and clear out of breath,

Until he wins—nervous prostration and death."

It helps both of us for you to mention the Alabama Baptist in answering advertisers. Because it helps us to gain more advertising—which helps you by making us able to give you a better paper.

WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

CENTRAL COMMITTEE OF WOMAN'S MISSIONARY UNION.

- Mrs. L. F. Stratton 1705 12th Avenue..... South Birmingham
- Mrs. N. A. Barrett..... East Lake
- Mrs. T. A. Hamilton..... 1127 South 12th St., Birmingham
- Mrs. D. M. Malone..... East Lake
- Mrs. G. M. Morrow..... Birmingham

Letters from Sunbeams.

My Dear Sunbeams: When I sat down to my desk to select the letters for the Sunbeam page this month I was really embarrassed. I had so many letters and they were all so charming, I scarcely knew which to place first in the column. But I decided to give our dear Miss Hartwell's letter the place of honor, and I hope you will read it carefully and then begin to gather up cards for her as you did two years ago.

I am thinking particularly of my Sunbeam children during this week of Self Denial, and hope the returns from the pretty pink envelopes I have sent out to every Band, will be as great as those from the Christmas envelopes.

I am in a fair way to become puffed up over the success of the Sunbeam work in our State. You must read the papers and mark your progress as I do. Some times I am asked to suggest a song book for the Sunbeams, and this one has come to my knowledge.

"Little Light for Tinie Tots," published by Chas. S. Tillman, No. 9 Forsyth St., Atlanta, Ga.

Of course you all sing—children and birds are never excused.

Lovingly your friend,
Mrs. T. A. Hamilton.

Dear Mrs. Hamilton: I hope you received my letter of October—early in October—I do not know the exact date. It enclosed one for the Sunbeams. I am very much in need again of picture cards and want to ask through you, if the Sunbeams will collect again just as fast as they can and give to you? You will know when some missionaries are coming out, and can send them to me. I need very much, too, the large international pictures which are for the lessons and are hung up before the whole school. We use those so much, but my supply is getting low. I wonder what your school does with its roll of pictures as it finishes with them quarter by quarter? Would it be possible to send any of those for the work out here? I want especially those on the life of Christ. Others are useful also, especially those on the New Testament.

Very lovingly,
Anna B. Hartwell.

Dear Mrs. Hamilton: We will write you a few lines to let you hear from our Sunbeam Band. We organized our band in July, and enrolled twenty members; and have forty at present. Our officers are as follows:

President, Maud Waldrop; vice president, Lorene Bailey; secretary, Bertha Waldrop; treasurer, Victoria Huey; Miss Alace Huey is our leader. She is with us once a month.

We had a special Sunbeam service in October and raised \$25.00 for the Orphans' Home. We meet every Sunday evening. Besides missions we give \$1 each month on our pastor's salary. We appreciate your literature very much.

With best wishes we are your true Sunbeams,
Bertha Waldrop and Lorene Bailey
Pleasant Ridge Church.

My Dear Friend: It gives me pleasure to inform you that we have organized a Sunbeam Band for the little children here, and as I am the leader of the Band, I would be glad to have programs and any information as to how to proceed with the work. Our little Band hopes to do a great work for the cause of our Redeemer in the year nineteen hundred and three. Pray God's blessing to rest upon us.

Your true friend,
Miss Edythe Borland.
Pinckard, Ala.

Dear Mrs. Hamilton: Our Sunbeam Band is getting along very well. Bro. O'Hara visits us every month. Miss May is good to us, we all like her; she is our leader. We have the Sunbeam every Sunday. The Sunbeam wants you to come the first time you can.

We are getting along nicely in our school and Sunday school; Miss May is our Sunday school teacher. I love Miss May. I want to see you very bad. The president is Roy Thomas; vice president, Eddie Walls; secretary, Callie Lou Wood; treasurer, Jossie Harrison. Mrs. Teague helps the leader, and Miss Bessie Kelly helps her when she is here. Herman said tell you that the Sunbeam was getting along nicely.

The Union is getting along very well, and the prayer meeting is getting along very well also. There was a baptizing here Wednesday night.

I will close for this time. Please excuse my bad writing.

Your loving Sunbeam,
Callie Lou Wood.

Dear Mrs. Hamilton: I don't believe any one has written you about our Sunbeam society, and as others have written from other places and told you of theirs, I suppose you would like to hear from us.

We organized last June; we have now on roll sixty-five members. All of our meetings have been very interesting, we meet twice a month. The program last Sunday, which was on Africa and Japan, was very interesting and each one acted their part well. Our meetings are growing in interest. Be sure and send the next program. I am a little girl, eleven years old. I enjoy working in the Sunbeam very much.

My mamma is president of the Sunbeams and Miss Olive Zeigler, vice president; Mr. W. H. Pyron is secretary and treasurer, and Mrs. W. L. Walker, organist. We want you to visit us some time real soon.

Your little friend,
Vesta Schramm.
Deatsville, Ala.

Dear Mrs. Hamilton: We met Sunday afternoon and organized a little Sunbeam Band. We enrolled twenty-six and elected our officers. I was appointed secretary, and hence it falls my duty to write you.

Will you please give me Miss Willie Kelly's address, as I would like to write her. Hoping to hear from you at your convenience, I am,

A little worker,
Ophie Miller.
Walnut Grove, Ala.

My Dear Mrs. Hamilton: Our dear leader, Mrs. Spinks, has proposed that I should write to you and tell you what a nice little Sunbeam Band we have down here. Our number varies from forty-five to fifty and sometimes more. We have two very sweet leaders, Mrs. Yancy and Mrs. Spinks, though I am very sorry to say that Mrs. Yancy will have to leave us real soon, and I hope many rich blessings to rest upon her as she goes forth in her Christian work. We had an entertainment Feb. 22d which was very nice and appreciated, too, I think. It was a New Year's program that you sent us, and we are going to have another one soon. Mrs. Yancy read your sweet letter to us at the Sunbeam. And I surely must say that the return of many thanks is yours, although I do not know you personally. It seems as I do, I have heard and read so much of your wonderful work.

I am going to tell you what we do at our Sunbeam. We have the usual exercise prayer, singing, Scripture reading and so on. And have a birthday box which I think is very nice. When any of the children have a birthday the week before Sunday (as that is when we meet), they drop in as many pennies as they are years old. And we opened the box Sunday last and it had \$1.50 in it. This money goes for missions. Now, Mrs. Hamilton, let me say that we hope to have you come to see us real soon. And we will let you see for yourself what a nice little Sunbeam Band we have. Remember us in your prayers. Very respectfully,

Inis Holt.
New Decatur, Ala.

Dear Mrs. Hamilton: Enclosed you will find \$1.24 that I send as the China Offering for the Dothan Sunbeams, not all of envelopes have been handed in. Perhaps I will get them tomorrow afternoon, and I will forward them to you next week. Hoping our little collection will add, and make a large one to help the great cause in China, I am,

One of your Sunbeam Leaders,
Evelyn Farmer.
Dothan, Ala.

My Dear Mrs. Hamilton: I have delayed writing because I wanted to get our Christmas offering for China. We have gotten only 50 cents. I think that is better than none. It has been such bad weather that I could not get up there to get the money until last week. I will send it to you in this letter. We are going to organize a Sunday school in our church the first Sunday in next month. Did you have a merry Christmas? I got Shakespeare; my Cousin Ernest (Mr. Simpson), gave it to me. I thank you for the nice little card you sent me.

Your friend,
Jimmie Stockton.
Simpson, Ala.

My Dear Mrs. Hamilton: When or-

ganizing our Sunbeam Band, you were so kind to help and advise me, and I feel sure you would like to know how we are getting on. We have had first showers of blessings, and are successful beyond the expectations of so young a band. Since organizing, eight of our number have given their little hearts to Jesus. We have a membership of thirty-five, and have undertaken the support of two little Chinese children under the care of Mrs. Hartwell. We appreciate the literature you send, and use it as often as we can. We never fail to respond to every call for an offering.

Besides this, we each have what we call a "Benefit box," an original idea. We keep these little boxes at our homes, and as our benefits and blessings are realized we drop in a penny. When we open these boxes, I shall let you hear our success in this line. I never saw children more ready to work and give for the Master's cause. I often realize I am a very incompetent leader, for such zealous little workers, but I strive each day to learn more of this work, and with the prayers of my good, sweet friends, I hope to succeed.

We have a nice Valentine entertainment, and realized a nice little sum, for our Chinese children. We would love so to get a long, nice letter from you; it would help us more than I can tell. How glad we would be to have you come to see us, and hope some day you will give us this pleasure.

Yours most sincerely,
Mrs. J. D. Rhodes.
Demopolis, Ala.

My Dear Friend and Sister: It is now real late, but I must tell you the good news and how happy I am. Today I bless God for having seen two of my dear Sunday school pupils follow their Lord and Master in baptism. Tonight two others have come and with them two of their school mates. And let me tell you, my only little darling girl, Vernon, age eleven, and little Roy Jones, youngest son of Mr. Allie Jones, both little Sunbeams, came out on the Lord's side, also, and such a time as we did have; just seemed as if the Holy Spirit filled the entire house, and every one was made to bless God.

I want you to pray for me, my dear sister, in my responsible position as a Sunday school teacher and as leader of our dear little Sunbeams that God may use me as an humble instrument in His hands, in leading these dear ones entrusted to my care, to Christ, for I feel that this is the all-important question with us.

My Sunbeams are doing nicely. I am still teaching them the life of Christ. Christ a Foreign Missionary and Home and Foreign Missions. They seem to enjoy it so much. Would be glad for you to write to them some time; it will do them good. It is quite late, and I have written at length, so must close. Again asking an interest in your prayers and praying God to bless you in your great and grand work. I bid you good night. Hope to hear from you when convenient.

Devotedly yours in the Master's work,
Mrs. Lillie McLaney.
Newton, Ala.

Dear Mrs. Hamilton: It has been quite a while since you have heard from the Sunbeams at Tusculumbia. It gives me pleasure to write about our little

About Men, Women and Things.

Birmingham Notes.

Supt. Walter S. Brown was rained out at his service on the mission field last Sunday.

At Monday Ministers' Conference devotional services conducted by Rev. J. G. Lowery.

Brother Thompson had a fine meeting in Montgomery notwithstanding it rained nearly all the two weeks. There were twenty additions.

Rev. J. F. Parker of Powderly, went to the Mission of Grissella Sunday, but the rain interfered with the services.

Pastor J. O. Colley had a fine day at West End Church. Received four by letter, and growing steadily in all departments.

J. M. Shelburne had good morning services at East Lake. Received one for baptism and took pledges for missions. He goes to help Brother McCord at New Prospect on fifth Sunday.

Brother Benson of Kingston, the colporter, has been working in the district east of here and organized a Sunday school at Pine Grove and at old Salem.

At Ensley a fine congregation met the pastor at the morning service. Rain interfered somewhat at night. Brother Provence's subjects were "A prayer for revival," and "A plea for pardon." Received two by letter.

It has been demonstrated that in the Birmingham District where \$100 is given to a Mission Station to help in paying the missionary pastor, with what they give will pay the board and incidental expenses of a ministerial student.

Pastor O'Hara had his house filled at both services and baptized two at night. Organized a Normal class, and opened a Teachers' meeting and established a Home Department for the Sunday school. Large attendance and good interest in the B. Y. P. U.

A fine congregation met Pastor Walter S. Brown in the morning and at night, the young people, mostly young men had possession. One received by letter. The B. Y. P. U. are full of enthusiasm and will be well represented at the Convention at East Lake.

Pastor J. M. McCord had good congregations even though it rained, at Lipscomb. He spoke on "The gentleness of Christ," and "The character of Joseph." Took a good collection for Home Missions. The B. Y. P. U. is growing and will send a large delegation to East Lake.

At South Side Church pastor Dr. Davidson spoke at both services, in the morning on "Paul's Ephesian Pastorate," and "How Shall I Meet Christ" was the evening subject. There is great interest in the Sunday school getting ready to go into their new room by the second Sunday in April.

Pastor J. L. Thompson spoke at both services at Bessemer, to a fine congregation in the morning, but the rain affected night attendance. One admission by letter. The Young Peoples' Union and Ladies' Aid Society are doing fine work. The canvass for Howard College has reached \$522 and will reach between \$600 and \$700.

Dr. Penniman of the University of Pennsylvania, lectured Sunday night at the First Church on Hebrew Poetry to full house. The lecture was charming and received with great interest and profit. Pastor Dr. Dickinson preached at the morning service a fine sermon, full of the revival spirit, with good effect.

Pastor J. G. Lowery had a good day Sunday at the new North Birmingham Church. "God's call to activity" was the subject of his morning sermon, and he shook up the dry bones. The church building is progressing slowly. He says: "We are in great need of money with which to finish our house. We still hope some help will be forthcoming."

Brethren Shelburne and Watson were appointed a committee on transportation to the Southern Baptist Convention from the Birmingham District. The idea is to get a special car from this point and have enough to fill it. Give your name to your pastor if you can go and let him report it. The Convention meets in Savannah, Ga., May 8th to 12th, and the fare for the round trip is \$12.65.

A great day at Pratt City. Dr. Montague delivered an address on Christian education, which profoundly impressed a large congregation. It was an occasion where spirituality was beautifully manifested during a special collection. A subscription of \$330.50 was gladly given for the new dormitory at Howard College. More will come. At night Pastor J. F. Watson preached on "Christ calling for His own." One received by letter.

Pastor Blackwelder preached at Woodlawn in the morning on "Christ in you," in the evening on "Christian Security." Brother Blackwelder visited the Boys' Industrial Home above East Lake Sunday and gave a glowing account of the good work done and the fine management. They welcome preachers and workers there to hold Sunday afternoon services with the boys and great good is done.

Montgomery Notes.

All the churches of every denomination in the city will unite in Evangelistic services for four weeks, beginning Sunday, March 15th. Pray for us, that God may awaken His children, and save sinners.

I am in receipt of many names of those who expect to attend the Southern Baptist Convention. If you want to go on our special train, drop me a line for particulars. Too busy to write more this week. O. F. G.

In certain parts of the State a report has been circulated that the B. Y. P. U. State Convention was changed from the South Side Baptist Church to East Lake on account of an epidemic here of small pox. We wish to say that the report is utterly at variance with the facts. The only reason for the change was the one given at first. The South Side Baptist Church is undergoing repairs.

We think the coming together of the editors once a year does much to keep down personalities and makes the spirit of brotherly kindness prevail.



Bro. Ed. C. Perry, an old friend at Glennville, writes: I read with much interest and benefit your excellent paper, and wish you continued success in the work.

Bro. S. J. Cox of Gum Springs, writes: Your paper comes regularly, and appears better all the while. I wish it was in every home in the State. The Lord bless you in your noble work.

Dr. S. M. Provence writes from Tuskegee: We received a royal welcome on our arrival in Tuskegee. The pastor's home had been thoroughly overhauled and was furnished throughout, and a dinner fit for a king was waiting.

Rev. M. M. Wood of Fayette, writes: Brethren W. H. Terry, Dr. W. A. Graham, E. P. Goodwin and J. C. Yerby will be ordained deacons next (fifth) Sunday. Pastors W. M. Blackwelder of Woodlawn, C. W. Gravelee of Newtonville, and others will constitute this ordaining council.

Dr. Shaffer writes: How goes it with you now? I hope that the lines may fall to you pleasantly. In our drouth-stricken district over here, times are stringent, as to money. I expect that you feel it also. My health is improving. Oh, how I long to be able to work in the vineyard of my Master, as in other years, and I think that I will be before very long. Our pastor is now away at Huntsville, holding a meeting of days, and I am supplying for him till he returns.

Rev. J. G. Dickinson, Gadsden, writes: Our work moves on gloriously. Large congregations and many new comers. More people at work in and for the church than ever before and they are working together with a blessed spirit of fraternity. Woman's Missionary and Aid Society numbers about forty members. Young Peoples' Union fifty members. Sunbeam Society 105. Our new pastor's home will be completed the first of April. It cost \$2,000 and will be all paid for. Our little city is full of people and others are coming daily. Come and see how we grow.

One of our exchanges voices our sentiments in the following paragraph: "An editor and a preacher, you know, labor under one serious disadvantage. Their audiences seldom 'talk back.' Perhaps, on first thought, it would seem that immunity from being 'talked back' at were anything but a disadvantage. The average reader, however, has no idea how much it helps and pleases an editor to have his readers tell him plainly just what they think. By this, I do not mean either indiscriminate praise or captious criticism, but a frank, fair exchange of views. Speak out plainly, please."

Let us add: If you are pleased with the Alabama Baptist tell your friends; if not, tell us.

Bro. P. M. Musgrove of Cullman, writes: In answer to my advertisement I have received a copy of Mercer's Cluster, hence I need no other. Would like to get one copy of Davis's Choice. Also have received two copies of The Time is Soon Coming by the Prophets Foretold. I would like to have these two ballads:

'Tis my desire with God to walk
And with His people pray and talk.
There is a school on earth begun,
Supported by the Holy One.

Will the sender of Mercer's Cluster please send his name and postoffice and whether he wants me to pay for the book or send it back when I copy the hymns I want.

Bro. W. A. Hammond writes: In making up the program of our fifth Sunday meeting "The subject Missions" was omitted by an oversight, which should have been inserted just after the word "Sermon" Sunday at 11 a. m. I suppose it is too late now to get it corrected, which I sincerely regret, as no doubt it will be taken for granted that the East Florence Church is anti-missionary on account of the absence of the word "Mission" on the program. We love the word, and our preachers talk it, and we talk it. We pray for it, and our people are giving more than they have in the past. We love the word "Mission" because it is a command by our Lord. Let us all talk Missions more, teach more, pray more, and give more.

From Castleberry.

We will give you a few dots of what we Baptists are doing down here. Our pulpit is filled the second Sunday in each month by Rev. S. P. Lindsay, whom we all love and who is doing all he can to lead us from earth to heaven.

We have prayer-meeting every Thursday night, and also each Sabbath night, when there is no preaching in the place. We have a flourishing Sunday school. Our B. Y. P. U. is progressing nicely. We now have fifty-one members. At our last meeting, the second Sabbath afternoon in this month, we took measures to secure a library for the Sunday school and Union. We had an able lecture by our pastor. A nice piece was read by Miss Goldie Latham, and a very interesting piece by little Ava Stewart. Our pastor says he would have willingly come all the way from Bellville just to have heard the sentiment expressed in this piece.

We have planned to spend next Friday at Herrington Springs, and we are anticipating a delightful time. Come, and enjoy the day with us. We will promise you a "big" time and a good dinner. We would be glad to have you with us at the Baptist Rally here, the second Sunday in April, and Friday and Saturday before. We can treat you to strawberries by that time and will do all we can to make it pleasant for you. We hope you can be with us, and we wish you much success with the Alabama Baptist.

CORRESPONDENCE

Men Seen in Washington.

IV.

At a reception many years ago in the city of Washington I was introduced to a man who once held a large place in the attention of the American people, and who will have no small share in the history of the Civil War. The nephew of the illustrious soldier and I had been good friends in college, and thus I found readier access to his consideration. In his slight, erect figure, in the keen glance of his eye, in his quick, firm tones, I saw the leader of men. Not long before that time a party of Northern men had visited Richmond, Virginia, and something had occurred to arouse their ire. This matter coming up, I said "General, what do you think of the visit of those Northern men and the unpleasant results?" Looking me right in the eye, the old man said, with crisp manner and cutting voice, "Well, Sir, if they don't like their welcome, let them stay at home."

This famous soldier was General Joseph E. Johnston. The nephew referred to above is now one of the great leaders of the medical profession in our country.

Another celebrated general whom I saw repeatedly but never met was General Wm. T. Sherman. His face, cold, bitter, cruel, comes to me over the lapse of the years, fair index to a nature that knew little of mercy, little of gentleness, to a character that made war more horrible than perhaps any other man in the civil struggle, that declared (and lived out the declaration), that "war was hell." The South is growing to admire more and more; and even to love, the memory of Abraham Lincoln, great statesman and big-hearted man that he was; Grant will ever be remembered in the South for his high courtesies to Lee and his consideration of our ruined soldiers at Appomattox; Hancock and McClellan have thousands of admirers in our midst and deserve them all; but Sherman will never win from our people aught but cold admiration of his military ability. His record towards the close of the war was that of a man indifferent to the rights of non-combatants, insensible to the unspoken appeal of defenceless age and unguarded innocence.

One evening I was at a party, given I now forget where, at which I saw an old man, a judge of the Supreme Court of the District of Columbia, dancing like a young man of twenty-five, and a poor figure he made. Fat, gray-haired, worthy by reason of years and official position of better things, the poor old man galloped over the floor, looking much like one threatened with an apopleptic stroke. He passed away, and perhaps the only record of his life is the court calendar. Far different from this giddy old gentleman was another judge of the same court, Judge Andrew C. Bradley, whom I had the honor to call my friend.

If I were asked to name the type of the righteous judge that has come within the range of my knowledge, I would call the name of this man. Pure, upright, fearless, stern when sternness was due, kindly when kindness was required, a devoted Christian. Judge Bradley, dying, left a reputation which gave honor to the bench of the National Capital.

added worth to the word manhood. His last will and testament were characteristic of the man. In that paper he gave glory to God and spoke of salvation through Christ. What a contrast! On the one side, the old man who sat on the bench in the day-time and ran about over a dancing floor at night; on the other, the noble Christian judge, with clear-cut, earnest face, with lofty ideals, and with character as high as those ideals, pronouncing righteous judgment and looking for the crown, which the Lord, the Righteous Judge, would give when his brave, faithful life was ended here.

Another member of that court whom I knew quite well and with whom I served on the board of deans of the Columbian University, was the late Judge Walter S. Cox, a remarkably fine man, able, conscientious, and just. A part of his fame lay in the fact that he was the judge who tried and condemned Guiteau, the murderer of President Garfield. Once I asked Judge Cox concerning that celebrated case, and he said "To tell you the truth, Guiteau tried me a good deal more than I tried him." The wretched assassin was one of the most troublesome criminals known to an American court, always interrupting witnesses and counsel, and breaking out into some passionate outburst of rage or crimination.

Two of the most prominent figures in the judicial circles of Washington are Justices Harlan and Brewer of the United States Supreme Court. The latter I knew but slightly. He has the reputation of being the most eloquent member of that great court. Justice Harlan I knew for years. Big in body, in heart, and in brain, affable, without the slightest excess of dignity, yet sufficiently dignified, he is easily the most popular member of the foremost court in the world. An earnest Presbyterian, he taught for years a Sunday school class in the New York Avenue Presbyterian Church (and he still has his class, as far as I know). Such a man is worth more to the Republic, to Christianity, to law, than a dozen or a hundred men, equally great, who fail to stand for truth and righteousness. What a lesson to young men is the life of John M. Harlan, judge, citizen, Christian! Such men adorn their profession, whether of law or religion, commend to the world Republican government, and add glory to citizenship.

One day Justice Harlan and I were discussing the presence of "destructive critics" in college faculties, and I asked him what should be done with these men who strike at the faith of the young. Without an instant's delay, the great judge said, "Let the trustees turn them out." Wise words of a wise, true man. Amen.

A. P. Montague.

From Trinity.

In reply to your note of 10th inst., will say the book I sent you complimentary I sell for sixty-two (62) cents, postpaid. I have some copies on hand, and I thought that perhaps some one might like to have it, hence I said in my letter to you of January 24th, last, that "I present the book to you, and if you see proper you can give a notice of it and say that I have a few copies left

of the book which I will send to any one who may wish it, postage paid, for sixty-two (62) cents." As I have seen no acknowledgement of it, I supposed you had overlooked it, or did not care to give a free advertisement of it.

I did not receive the Baptist of last week. Every once and a while I miss a number. Please send me the paper of the 5th of March.

I do not know whether the Committee has sent you a program of our Sunday School Convention or not. I will therefore send you a short notice:

The Sunday School Convention of the Muscle Shoals Association will meet at Moulton, Ala., on Friday before the fifth Sunday in March, and continue three days. All Sunday schools in the Association are requested to send delegates. The churches also are requested to represent themselves.

I wrote you sometime since that I was not the pastor of any church now, and was engaged in teaching, but would like to have the care of two or more churches situated on or near the Southern or N. & L. railroads, after the middle of March, as I would then be out of the school-room; or I would engage in evangelistic work in assisting pastors. I have seen no notice of this in the Baptist. I suppose you have overlooked it. I am now in a position to take charge of churches within reach of me, or to help pastors in meetings. A notice of this in the Baptist will be appreciated.

Yours fraternally,

Jos. Shackelford.

From Huntsville.

While there is nothing new or of special interest to report from Huntsville this week, it may be well to state that the Baptists are making it warm for the devil in this section. In fact Dr. H. C. Risner and Dr. W. M. Murray who are conducting the revival of religion at the First Baptist Church, have about convinced some that this is not the place for Satan, that the devil is trespassing on forbidden ground and the better he gets off the better for him. The meeting on their direction is one of God. All of the members have been aroused to a sense of their duty and the people of the town are turning out in masses to make each service a grand success. A number of genuine conversions have been made and it is believed that the fire kindled at this church will be a warmer to all of the other churches. It matters not where the spirit breaks in if it is of God the glorious result will follow. This meeting will continue probably a week or ten days longer.

SUNDAY SCHOOL CONVENTION.

Dr. John T. Jones, who is one of the most earnest workers in the cause of Christ in the State, states as Chairman of the Local Entertainment Committee for the State Sunday School Convention, which meets here next month, that everything is ready for the entertainment of the delegates and a great Convention of Sunday school workers. A canvass for homes for the visitors will begin the last of this month. Dr. Jones is one of the best insurance men in Alabama, but he says it is necessary for him to carry his church work along with him. Business before pleasure, said the Doctor, but God before them all. He represents the Penn Mutual Life Insurance Co., of which Mr. P. C. Ratcliff, of Birmingham, is State Agent.

COMING TO B. Y. P. U.

Huntsville delegates to the State Convention of the Young Peoples' Union,

which convenes in Birmingham on the last of this month are very much enthused over the prospects for the success of the Convention. A large delegation, in fact the largest ever sent from Huntsville, will attend the Convention in a body. If it were possible to secure a direct connection, no doubt a car would be chartered for the Huntsville delegates alone. Perhaps such an enjoyment will be afforded when the proposed new road is built from Huntsville to Oneonta, Ala., giving a direct connection with Birmingham. The run could be made in about two hours.

J. E. Pierce.

X-Rays.

By Our Field Editor.

TUSCUMBIA.

I was here with General Hood in 1864, the first army I ever saw was here, I was 16 years old, then out fighting the Yankees—but those days are gone and I am here on a different mission, and am some older.

I found Brother Neil up to his eyes in work and our church doing better work, they say, than ever before. The Baptist are among the very best people in the town and quite a lot more of them than I thought we had, and not the least among the good things we have up there is our young Brother Neil, who is taking a fine hold on all classes up there and is succeeding well in his work. His sermon Sunday morning was one of the best I have heard in quite a while. I preached at night to a good crowd although the night was dark and rainy. I was entertained at the home of Brother Aycock where I spent a pleasant stay.

Brother Neil carried me to the homes of our people in the town, and now we will have no few readers of the paper who never read it before. After this he took me over to

SHEFFIELD

and turned me over to Brother Stuart, who showed me no little kindness in more ways than I can put in this article. I was surprised to find such a busy town, so much doing and the prospects are that this town will never grow less, and along with all this growth our Baptist folks are trying to keep pace; already they are putting the material on the ground to build the new brick church which they will begin to build at an early day.

Stuart at Sheffield, Watkins at Florence, and Neil at Tusculumbia, make a fine trio and will take care of the Baptist cause in these busy towns—already our cause has passed the critical period and are taking their stand with the very best—what a change since I can remember in all this part of the State and no little credit for much of it is due to the help given in the past by our Board.

I did not visit Florence but will see them later when the weather is better.

Therapeutic Disks

Cure Indigestion, Flatulency and Constipation to stay cured. One box sent free by mail to each reader of the Alabama Baptist. Write to Dean Lister Company, Buffalo, N. Y.

WANTED—A position as governess or music teacher for the spring and summer months. Daisy J. Redding, Prairieville, Ala.

For LaGrippe and Influenza use CHENEY'S EXPECTORANT.

The Cow Pea--Its Origin and History.

Albert Day McNair.

The aim in all plant growing is, as in all other business, to secure the largest possible money return, without diminishing the original capital. Everywhere the inquiry is, "How can the productivity of land be increased?" The pamphlet, in part, answers that query by calling attention to the cow pea: a plant which, by its many valuable qualities, ease of cultivation over a wide territory and cheapness of production, makes it a never failing friend of the tiller of the soil.

As a clear, condensed synopsis of the history, habits, merits and best manner of using the cow pea to the greatest advantage, the following pages will abundantly repay study and practical, every-day application.

The assertion that "what red clover is to the North and alfalfa to the west, the cow pea is to the South," was a dozen years ago, strictly true; but to-day it is not the whole truth, for the cow pea has now proved its worth and great value far beyond its former home and even in those sections of the country where red clover and alfalfa are grown as the principal forage or manurial crops.

In by-gone years its worth and cultivation were hardly known North of the Ohio River, but during the last ten years, it has been grown and made profitable crops as far North as Connecticut, Ohio and Iowa, that is to say, about the northern limit of the successful cultivation of dent corn.

The cow pea's botanical name is "vigna sinensis," and although commonly called a "pea," it is correctly speaking, neither a pea nor a bean and differs widely from both. To be sure, they all belong to the same family (leguminosae), but so do clovers, alfalfa and vetches. According to De Candolle and other authorities, it is a native of India, and was cultivated there at least three thousand years ago. There is no definite record of its introduction into this country, but it is believed to have been sent from England to the Oglethorpe Colonies in Georgia about 1734. Its value, even in those days of slow travel, must have been speedily recognized, for by the beginning of the last century the plant was common in all settled parts of the South. It, a native of the tropics, is most at home in the Southern States, but, by its readiness to suit itself to circumstances, it has developed a large number of varieties, some of which fully mature in the short northern summer. Its cultivation is possible and profitable in many of the Northern and Western States, and in the South has proved itself one of the best annuals for forage as well as green manuring. In the variety of its size, habits, productiveness and uses, as well as to the soils and locations to which it will adapt itself, the cow pea rivals and even surpasses corn. Some sorts mature seed within sixty days from planting; others maintain a vigorous growth for six months or longer, even putting forth flowers till the vines are killed by frost. Some are short, stocky and erect in growth; others rapid climbers; while others trail along on the ground and send forth great masses of vines. The seeds vary in size, color and shape; flat, round, oblong, kidney; black, white, red, purple, yellow, striped, mottled; small, medium, large. The cow pea will grow

on any soil not too wet, and in most climates free from frost during two summer months. The stalks and leaves make fine hay, the best of temporary pasture and most excellent green manure; its seeds, green or ripe, are as nutritious as beans and are much relished for use as human food, or, as ripe grain, afford the richest kind of forage for all farm animals.

VARIETIES.

The cow pea has a natural tendency towards variation which constantly results in the evolving of new varieties, which become distinctive through cultivation and selection. The number of actually and permanently distinct varieties are comparatively few although different names are given to various forms in different parts of the country. The character of the plant and its seed is modified by various conditions, such as, cultivation, nature of soil, length

packed together or crowded. "Lady" is used to indicate any variety with slender pods filled with small, plump, oblong seeds.

On account of this confusion in names and the wide difference in appearances and habits of the different varieties, it is difficult to give absolute characteristics which can be uniformly recognized as marking distinct, permanent varieties. As already stated, every extreme of form and habit may appear; the compact, upright bush, only a foot high without runners, thriving side by side with one of spreading habit, trailing its densely loaded branches twenty to thirty feet on the ground or climbing over trees, fences, corn or any other support within its reach. The pods range from four to eighteen inches in length, of every color and variety and combination of color containing seeds of every possible com-

given variety will reproduce itself. Bush varieties which mature in the comparatively short seasons of Virginia, planted a few successive years in the longer growing season of Florida or Texas, tend to become climbers or trailers and to mature later; on the contrary, those which have a trailing habit in the long seasons of the Gulf States, in the cooler North gradually curtail their long southern vines and assume a more bush-like form, and otherwise adjust themselves to the shorter growing season.

The use for which it is wanted determines the character of the variety to be selected, and both character and use have a direct bearing on the practice to be followed in growing the crop. It is wise, therefore, to consider in detail, the chief characteristics of a few of the best known and most widely popular varieties.

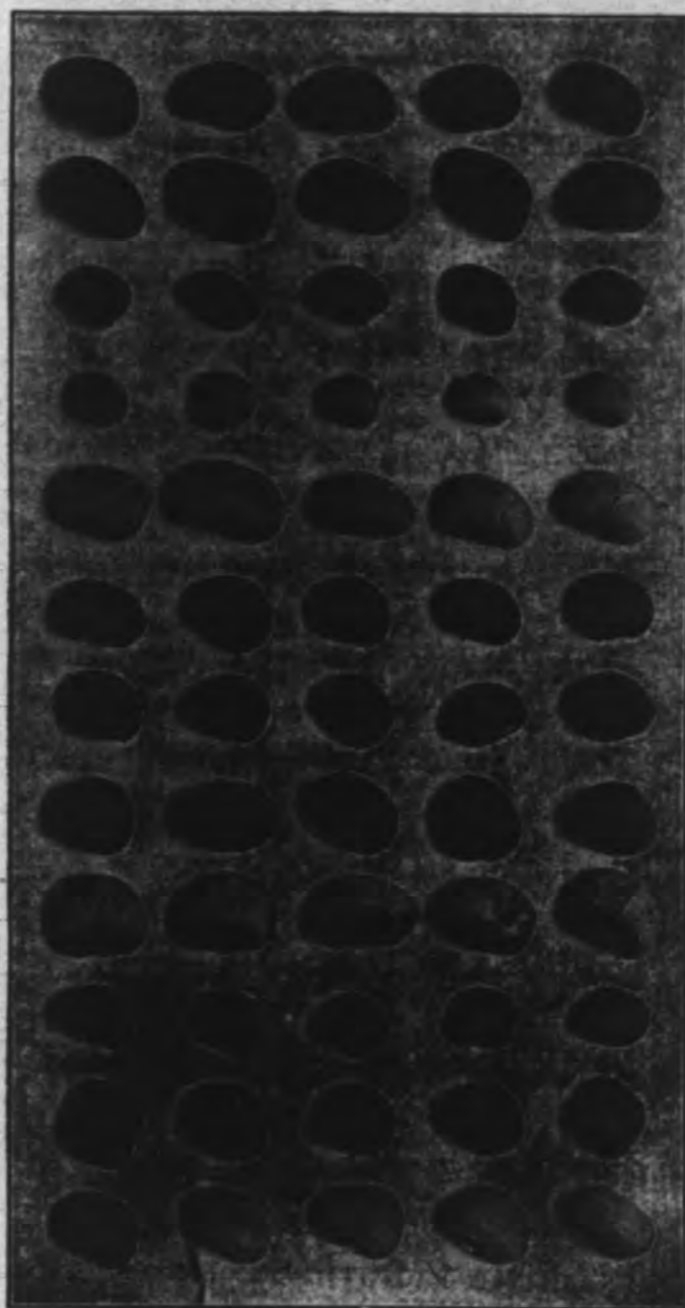
Nearly every southern experiment station has made extensive tests of varieties, and been more or less successful in identifying and arranging the different sorts in groups, each of which has some prominent character in common; form, size, shape and color of the seed, habit of growth in the plant, and time of ripening have been used as basis for this grouping. One of the most simple and convenient forms of grouping is given in Bulletin 26 of the Georgia Station.

The selection of a variety will naturally depend upon what is wanted in the crop for the same reasons which lead many farmers to plant a dent variety of corn for grain and a flint for silage or fodder, that is to say, because the flint may give a larger and more appropriate stalk and a greater proportion of leaf. If hay is required, Clay, Unknown or Whip-poor-will are suitable, for they are vigorous late maturing, and by their erect habit, make harvesting and curing easier. If pasture or green manure is wanted, Unknown, Black and Red Ripper are suggested, and they should be planted as early in the season as the weather will permit. If, as is frequently the case, a large yield of seed is wanted, Black, Clay, Whip-poor-will and Unknown are among the heaviest yielders. For table use Large or Small Lady, Sugar and Blackeye are tender and of good flavor.

It must be remembered that these remarks apply to the south where the crop has long been grown and where the habits of the plant are well understood.

The growing season at the North is much shorter and the seed cannot be planted so early. The question of varieties for the North has not yet been fully settled. Early Black has given good satisfaction for grain and pasture. It is an upright growing vine and usually matures its seed which it produces in great profusion. Whip-poor-will and Wonderful have been used successfully at the North for pasture and manurial purposes though they do not always mature seed. The cow pea readily adapts itself to local conditions and some selected strain of these varieties will doubtless prove most useful for northern growers. By picking the first ripening pods for several seasons in succession and saving the early seed for planting, a very valuable local strain or variety may easily be obtained. This method of selection may be followed to obtain a large or a long vine, or, in fact, any size or shape desired to suit it to North or South, upland or lowland.

- Whipporwill
- Congo
- New Era
- Small Lady
- Large Black Eye
- Clay
- Black
- Speckled Crowder
- Calico
- Redding
- Red Ripper
- Wonderful



TWELVE LEADING VARIETIES OF COW PEAS. NATURAL SIZE.

of growing season, time of planting. Local names are sometimes given a variety which has been grown for a and, perhaps also, by cross-fertilization. length of time in a certain neighborhood, but the same sort may be known by an entirely different name in other places but a few miles distant. As examples of this, there is one variety which goes under the names "Unknown," "Wonderful," and "Quadroon;" again "Speckled," and "Whip-poor-will" are actually the same variety; "Gourd," "Mathews" and "Polecat," are practically the same and the list may be extended almost without limit.

This confusion has been further increased by the practice of calling entirely distinct varieties by the same name, as is the case with the names "Everlasting," "Red Ripper" and others; "Crowder," is applied to any short variety in which the seeds are closely

bination of color, into which white, yellow, green, gray, pink, brown, red, purple and black can enter or blend or mix, as in the "Speckled" and "Calico" varieties.

The season of ripening is as extended as its habits of growth; some kinds mature in two months; others require from six to eight months between planting and harvesting. In general, the habit of growth bears a definite relation to the period required for ripening. The smaller the plant and the more nearly it approaches the bush form, the shorter the time required for the production of its seed; while the more rank its habit and the larger its growth of vines and runners the longer the time required for its maturity. The fertility of the soil, the rain-fall and other climatic conditions, the length of the growing season in the locality, each has its influence and modifies the fidelity with which any

THE EDITORIAL PAGE.

The Prayer Habit.

Habit is second nature; habit is stronger than nature; habit is ten times nature. Those sayings and maxims of the wise, show us the advantage and peril of habit. The advantage of good habits; the perils of bad ones. Habits are to be formed and ground into us by use. The habit of prayer is a most sacred and all-important habit. Men of formal piety and of no piety have recognized the benefit of the habit of prayer. It has held to faith and God like hooks of steel; it has been like levees against the wild wasting waters.

The holiest men have had the prayer habit deeply rooted in their natures. It has afforded them the truest joy; and nurtured their strongest principles. Their hours and places of prayer have been Bethels and Mounts of Transfiguration. The Psalmist declares his resolute habit in this regard. "Evening and morning, and at noon will I pray

and cry aloud."

Paul had the prayer habit deeply radicated in his spiritual nature. To the Philippians he says: "Always in every prayer of mine for you all making request with joy." To the Colossians. Since the day we heard of your love in the Spirit, he says. "We do not cease to pray for you." To the Thessalonians, he writes, "Night and day praying exceedingly that we might see your face and might perfect that which is lacking in your faith." To Timothy he is tender, touching and intense; "I thank God that without ceasing, I have remembrance of thee in my prayers night and day." Thankful Paul! Thankful that he was inclined and privileged to pray night and day, and always, for one he loved so well. Happy favored Timothy that he had the prayers of Paul, a priceless and blessed inheritance. Jesus Christ had the habit of prayer fixed and strong—it drew him from his bed of needed rest

long before daylight into a solitary place to pray. It drew him from the eager, hungry multitudes into the wilderness, and all night in the mountain to pray! How strong God's ancient saints were made in faith, by the prayer habit. How well it served them in many a crisis and at what cost they exercised it, the case of Daniel illustrates:

Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

This statement is in brief, a manual of the prayer habit. The "aforetime" tells of the regularity and fixedness of that habit. We learn to pray by praying. We fix the habit of prayer by prayer.

To make the habit strong the praying must be frequent and regular. Long

spaces between prayers and irregular times break the tensions as well as depreciate the benefit of praying. We ought to cultivate and fix strongly the prayer habit, but we are not to pray simply by habit—habit must be the means, not the end. Back of the habit of prayer must lie the soul of prayer, desire, to set the habit on fire—habit must be the trellis work to train and direct our thoughts and desires to God—habit is to be the clock to remind us of the time to pray. He who prays simply by habit will be but a machine and the prayers will be the turning of a crank. He who does not form the prayer habit will be as the unhemmed cloth left to ravel, and to waste.

"I am sorry I have prayed so little," said one among the holiest of English Baptist preachers. If we would but reflect on the boundless possibilities of prayer we would not be so slow and loath to fashion into strongest mold the happy, holy habit of prayer.

Editorial Paragraphs

Dr. Eaton makes a fine presiding officer; he knows how to make one sit down when his time is up.

We fell in love with the secretaries of the Boards, and fear that we will lose sleep in trying to arrange space for them in our future editions.

Be sure and come to the State B. Y. P. U. Convention which convenes in Birmingham from March 31st to April 2d. Come and stay during the session.

Dr. E. E. Folk made a fine secretary. The brethren will miss him sadly, and we will need him badly and will resign gladly if a fitter man can be found.

We chartered a tug and took a trip down the bay to Gulfport, the wonderful new Mississippi city, and boarded a foreign vessel and stopped along the wharf long enough to see a lot of fishermen make a haul.

We hope Dr. B. D. Gray, the active, wise and beloved President of Georgetown College, will succeed in raising the \$75,000 necessary to secure Mr. Rockefeller's \$25,000 by the end of the year.

We have been away from the office for more than a week. We just had to take a rest. If your articles did not get in last week's or this week's paper, please be patient and we will handle them at the first opportunity.

One of the delightful things at Biloxi was the informal reception accorded the Press Association by Mrs. Jefferson Davis, who received them most graciously. After visiting Mrs. Davis the party drove out to Beauvoir and spent a pleasant afternoon.

The homes along the beach front at Biloxi are very beautiful and attractive and we dare say that many of the editors secretly hoped for a time when

they could retire from their editorial duties and pass their old age in some such quiet spot.

We wish all of our readers could have heard Dr. Searcy read on the opening night of the Press Association the history of the Baptist Church at Biloxi. There were some striking things in it. It was a record of trial that ended in victory. The new church is quite a credit to the Baptists.

Dr. McConnell is a truly versatile man. His impromptu lecture on hygiene and diet, delivered after the lunch served at the church on Friday afternoon, was truly one of the features of the Convention, both as to length and the manner in which he handled his practical subject.

We are indebted to Dr. Joseph Shackelford of Trinity, Ala., for a copy of the History of Muscle Shoals Baptist Association. The book contains much that is of interest to Baptists and is well written. It is published on good paper and is well bound. It will be sent postpaid upon receipt of 62 cents.

Many of the readers of the Alabama Baptist being farmers, we have decided to run a series of illustrated articles on "The Cow Pea," Captain Albert Duy McNair of the North Carolina State Horticultural Society having courteously put at our use the beautiful pamphlet published by the Supervising Committee of the Experiment Farm at Southern Pines, N. C.

In Biloxi we were entertained in the home of Brother and Sister Elder, who did everything in their power to make our stay pleasant. We are also indebted to their son, Bro. J. J. Elder, for his kindness in taking us fishing. We caught a cat fish and an eel and felt fully repaid for the drenching we got in an equinoctial storm.

The Bullock County Breeze, under

the management of Bro. John C. Lawrence, former business manager of the Alabama Baptist, celebrated its anniversary in a most fitting way. It contained sixteen pages and was illustrated. We extend our heartiest congratulations to Brother and Sister Lawrence, for one of the brightest departments is edited by the latter.

The meeting of the Southern Baptist Press Association at Biloxi, Miss., last week was greatly enjoyed by all who attended. Dr. J. B. Searcy, pastor of the Biloxi Baptist Church, in conjunction with his loyal flock, had everything arranged for the comfort and pleasure of the visitors. The sessions were interesting and helpful and the speeches and discussions were of a high order.

Sunday night, two weeks ago, the streets of New Orleans were filled with people. The theatres were in full blast. It looked like an evening in Paris, and all the while the great Mississippi river was steadily rising and all that kept it out of the streets were the improvised bags of mud piled up along the tops of the levees. No one seemed afraid, but every one was bent on pleasure. It was a striking picture.

We spent four days in New Orleans. We lived in the French Quarter. We found out from reading the daily papers that the Baptists were keeping to the front in aggressive work. They had issued a clarion call that was answered by the other denominations and a combined effort was set in motion to fight wickedness. We also saw a notice that Dr. Quisenberry was to deliver a lecture on his European travels for the benefit of some good charity.

Recently at the Ministers' Conference Brother W. B. Crump-ton spoke of the needs of the Birmingham District, saying that many of the churches were very much behind in their contributions to State Missions. He reminded the brethren that the Birmingham Association had promised to raise \$800 over the last year apportionment and that it had not even come up

at this date to what they gave last year. Let each pastor see that his charge comes up with the additional amount.

The following officers were elected by the Southern Baptist Press Association at Biloxi: President, Dr. E. E. Folk; Vice-President, Dr. J. N. Pres-tridge; Secretary and Treasurer, Rev. Frank Willis Barnett. We congratulate the Association on its election of president and vice-president, and we thank them for electing us secretary and treasurer. We make our bow now because we got no chance to make a speech when the honor was thrust on us at Biloxi.

Biloxi is one of the prettiest and most home-like places on the coast. It is an ideal winter resort for northerners and a delightful summer resort for southerners. It is a good place to go to get warm or a fine place to visit to keep cool. It is almost equal to Brother McConnell's description of the climate in Cuba. He said while there he could keep on his overcoat and be perfectly comfortable or could lay down to rest without cover and sleep warm. The thing we want to make plain is that the best way to get all there is out of Biloxi is to live there all the year round.

We had the pleasure of worshipping at the St. Francis Street Baptist Church in Mobile Sunday morning. It was a dreary, stormy, rainy day and yet the house was packed with earnest men and women who had braved the weather to hear Bro. T. T. Martin preach. His talk before the sermon on the necessity of church discipline was very pointed. His sermons have been strong, searching, and convincing, and the church and community have been greatly helped. Brother Martin is being wonderfully used of God. He has our earnest prayers that the Lord will guide and bless him in the great union meeting he is to lead at Savannah, Ga.

The hospitality of the Baptists at Biloxi was truly southern. They did everything in their power for the editors.

Editorial Correspondence.

J. W. Hamner.

Sunday, March 15th, was an important day with Camp Hill Baptist Church. At her request a presbytery consisting of Elders J. L. Gregory, moderator; J. W. Hamner, secretary; Arnold S. Smith, George L. Bell, W. A. Robinson, convened for the purpose of setting apart to the full work of the Christian ministry by solemn ordination, by prayer and the imposition of the hands of the presbytery, young brother, Rev. J. C. Shaffer, son of the beloved Dr. J. P. Shaffer.

The presbytery met the night before in the home of this scribe at Camp Hill, and gave our young brother a thorough examination, and I am authorized to say for the whole presbytery that no more completely satisfactory examination has ever been witnessed by any of us. We were delighted with the knowledge, wisdom and spirit of the young man, and when the hour came, ordained him with great satisfaction and pleasure, feeling that we were doing the Lord's will.

On Sunday at 11 a. m., the sermon was ably preached by Arnold S. Smith. J. L. Gregory examined the church; Geo. L. Bell made the ordaining prayer, preceding the laying on of hands by the presbytery; J. W. Hamner made the charge to the church; Geo. L. Bell, half-brother to the candidate, delivered the charge to him; W. A. Robinson presented the Bible; then followed the hand of fellowship by the presbytery and the benediction by the candidates. We most heartily commend our young brother to the confidence and respect of the churches. He is descended from a long line of preachers, some of whom achieved distinction. He is the youngest child of Dr. and Mrs. J. P. Shaffer of Kcanoke, Ala. He is no stranger to the presbytery; we have known him from infancy. May the Lord bless and greatly use the dear young man.

At Selma I found the Second Church still without a pastor. They, however, are enjoying the privilege of Sunday afternoon preaching by Bishop J. L. Gross of the First Church. They hope to be able to call a pastor at no far distant day. The splendid house of the First Church is yet unfinished. When completed it will be one of the handsomest in the State. It is being built of stone. Brother Gross is a worker and no mistake. He secured a nice horse and buggy and together we gave the field a thorough canvass. We secured a long list of new subscribers; spent one night in his home. Sister Gross is "given to hospitality" of the highest Christian type—that means that my stay was delightful. The home is a house of prayer. I believe Brother Gross can come nearer calling the names of all his congregation, even the names of the children, than any pastor I have ever known except Bro. Geo. E. Brewer.

At Benton, the childhood's home of Dr. David G. Lyon of Harvard University, I found the Baptists few in number, and the church without a pastor. I was guest in the home of Mr. and Mrs. J. W. Fielder, a Methodist home, given to the entertainment of the preachers. What a pleasure to fall into the hands of people who love the servants of the Lord. May the Lord bless them. I was tired and hungry and they made me comfortable. Among the sweet saints at Benton, I want to record the name of Sister Leslie. The

paper goes there still in the name of her sainted mother, Sister M. Trott, and she just paid ahead without changing the address. Somehow, I like people who want to honor their parents, even after they have gone from the walks of this life.

At Opelika, I fell into the hands of Bro. H. W. Williams and his estimable wife. Like Sister Gross of Selma, and all other Baptist preachers' wives that I know, she is a charming hostess. Then too, I will have to place Bishop Williams by the side of Brethren Gross and Brewer as to knowing his people and where they live. He has been in Opelika only four months, but he knows the ground. He gave himself to me and we secured a nice list of new subscribers. His Sunday evening lectures on the "Ten Commandments" are growing in interest and power. He is making Christians think and evil-doers quake. The lectures are the talk of the town. Waverly, Ala., March 21, 1903.

Some Notes.

A brother, who is not a Baptist, said: "I took my oldest boy to hear Gen. Booth. His text was: 'I can do all things through Christ who strengtheneth me.' His mother chided the boy on our return, saying: 'Son, what would Dr. — think if he should find out that one of his members had gone away from his own church to hear Gen. Booth?' I came to the boy's rescue by saying: 'I do not generally approve of members going away from their own church to hear new preachers; but mother, my boy heard more of Christ in that one sermon than he would hear in months from his own pastor.'" Pastors, there is something for you to think about.

ARE MEN LOST?

At a Ministers' Conference a paper was about to be promulgated wherein men were described as lost. The president, who was not a Baptist, I am glad to say, said: "The word lost ought to be stricken out; we are setting up ourselves as judges. Many of these whom we denominate 'lost' are as good or better than we are." How is that for a preacher of the Word? The same preacher (?) once said he didn't believe in conversion; he had never been converted. Yet he is called an Evangelical preacher and the Evangelical preachers have made him the president of their Conference.

In another Conference a preacher, a Baptist, said he didn't believe in

CHURCH DISCIPLINE;

that the church had no right to arraign a man and try him for his conduct. I am glad to say, out of the dozen or more preachers who were present, not one seemed to agree with him. Often, no doubt, the wrong spirit is manifested in dealing with members and serious mistakes are made; but church discipline is just as certainly taught in the New Testament as family discipline. To enforce family discipline is very painful to the parent and for that reason it is often neglected, and for the same reason, I apprehend, church discipline is falling into disuse. The parent excuses himself from restraining or punishing the child when it needs it on the ground of parental affection; but it is nothing but cruel selfishness—nothing is more painful and, to spare themselves, they indulge the child. All the love there is about it is self-love. It is cruelty to the child and some day the parent will see it when it is too late. So of church discipline. We might

many times save a member by dealing with him. Maybe nothing else will bring him to his senses; but church trouble, wounding others, etc., is so distasteful, we will let the offending member go on—then piously claim that we are such lovers of peace—we save ourselves trouble by keeping quiet.

Patient, loving, persistent labor by the right people, with the offender, will, in most cases, bring him to see and acknowledge his wrong; but if all fail, the last and most painful step in discipline, withdrawal, must follow.

I believe this view is held by every Baptist preacher I ever knew, except one. W. B. C.

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Dear Brother Barnett: Please insert in your paper notice of a fifth Sunday meeting at Searles, Ala., to be conducted by myself, services as follows: Saturday before the fifth Sunday, there will be preaching at 7:30 p. m.; Sunday morning at 9:30 a. m., singing, conducted by Prof. Odom, every singer is earnestly requested to be present; preaching at 11 a. m., and also at 7:30 in the evening. We will be glad to have you with us if you can make arrangements; come if you can.

What is the reason that my last communication to the paper was not published? Wishing you success.

J. Walker Franklin.

Vaccinating Bugs.

The science of medicine has reached wonderful perfection. The microbe theory in certain diseases has been proven true beyond doubt. The inoculation of chintz bugs with the microbes of contagious diseases, in order that epidemics may spread among the little pests, is a practical method now in use. Dr. D. M. Bye, the eminent specialist for cancer, Box 462, Dallas, Tex., says that dosing with medicines, cutting with knives or burning with plasters to cure cancer is no longer to be recognized, but that he has discovered a combination of soothing balmy oils which kill the cancer microbes and cure the most malignant cases. Those who read this will confer a great favor by cutting it out and sending it to a friend who is afflicted. Book sent free, giving particulars and prices of Oils. Address Dr. D. M. Bye Co., Box 462, Dallas, Texas.

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Field Notes

An effort is being made to have a reunion of the students who attended the Seminary at any time from 1894 to 1900, during the Southern Baptist Convention at Savannah in May. A convenient and suitable hotel will be selected for all to make their home during the Convention. Miss Virginia Taylor will be invited to attend. Cook, Burts, Bond, Botton, Shelburne, Moseley, Smith, Provence and many others are expected to answer at roll call. Let those who wish to be in the reunion write a postal at once to J. F. Watson, Pratt City, Ala.

THE FLORALA CHURCH.

Last night closed one of the most gracious revival meetings with our church here that I have been privileged to enjoy for a long time.

Rev. J. E. Barnard of Anniston did the preaching; well, he did the praying, too, and did it all with great power of the Spirit and God greatly blessed His word and servant to our good and benefit. The church was mightily revived and strengthened through the word of God. Twenty-three accessions to the church, nine of which are for baptism and will be baptized next Sunday morning. The others were by letter and we hope their example will be followed by many others who hold letters from other churches. Very near all who held letters that came to the service at all united with the church, but a great number of this kind of Baptists, and who have been here for quite a while, never attended at all and some never come. This is one abuse of our Baptist liberty that I am real sorry to see anywhere.

Brother Barnard is a great man in the sight of God. He pays no attention to the size of his audience, nor to the threatening weather, but regards it all as God has willed it and seems perfectly resigned, yet burdened with duty equally at all times and under all circumstances to preach the word of God.

He makes no pretensions to oratory, notwithstanding he grows eloquent at times in his perorations culminating as he does in elegant style with great fluency in diction, this taken altogether makes him a most agreeable platform speaker.

I count it fortunate for any pastor and people who can secure Brother Barnard's services for a revival meeting. God has at all times honored His word when His servants have been faithful unto Him in their service.

May the blessing of God abide upon Brother Barnard and his labor.

W. W. Falkner.

FROM EVERGREEN.

We enjoy reading your good paper very much; I have been a subscriber from the first start of the Alabama Baptist and can't afford to do without the paper.

We are moving on nicely in our church work; have good interest in both services, night and day congregations good; Sunday school well attended and interest good. I do not see how it could be otherwise when A. G. Moseley is pastor. We think we have one of the best pastors in the State and we think more of him now than ever, since he has taken such a firm stand against whisky

and made such a noble, manly fight against the dispensary here.

Wishing you much success in your noble work, I am your true friend and brother,

T. S. Hagood.

MEETING AT MOBILE.

We are in the midst of a meeting at the Saint Francis Street Church which, before it closes, I believe will prove to be one of the best the church has ever had. Evangelist T. T. Martin is assisting us. He was preceded for a week by his assistant and singer, Brother J. F. Hailey, who did us good service in preaching though his voice was not in good condition for singing. Brother Martin is one of the clearest preachers of the Gospel I have ever heard. Some very strong things were said and written to me about him which I was inclined to think were exaggerations, but I am prepared now to endorse all that the brethren said about him. I do not hesitate to say that he is the safest and best evangelist I have ever heard.

To-day was a great day with us. He preached in the morning on 1 Cor. vi, 19, 20. It was one of the greatest sermons I have ever heard and made a profound impression on the large audience that heard it. This afternoon Brother Martin preached to women only on "The Four Social Evils." The house was filled and great good was done by the earnest words of our brother. Tonight the house was packed and a fine impression was made. A number have been received for baptism and others have professed Christ in private. We are hoping and praying for great results this week. Will not the brethren pray for us?

W. J. E. Cox.

ORPHAN'S HOME.

Monday is wash day and general work here. We have no school. The girls, with the help of four small boys, are doing the washing for the entire family. The boys engage in general farm work and improvement of premises. Last Monday they put out fifty pecan trees, planted and boxed 600 seed. In all we have 110 pecan hills. The holes were blown with dynamite and filled with rich soil to a depth of from three to five feet. To the thoughtful this has a material interest for the Home seven years hence. To-day we have planted four acres in corn and penders, and the girls have on the lines not less than 500 well washed garments. Tonight we have spent one hour and a half preparing lessons for tomorrow. Our school week begins Tuesday at 7 a. m. and ends Saturday at noon. Sixty-five healthy, vigorous boys and girls engage in this battle with books. Instead of spring days bringing peevishness they are giving a healthy glow and merry spirit to all. Even Mrs. Jones is getting young again and looking better. Our only afflictions this week are, one stone bruise on the foot of David and one nail hole in Richard's heel. Dr. Bruner has only to pass by twice a week and rejoice.

J. D. Pittman.

FROM COWARTS.

The pastor of the Baptist Church at Cowarts has entered his third pastoral year. The past years have been fruitful, pleasant and very agreeable. "It is good to be here." It is providential and the outlook is promising. The church

seems to be moving onward and upward. Between pastor and people there is harmony. Of the membership, I think they love one another; and I believe they pray "the inwrought prayer of the righteous," for the cause of missions and Christian benevolence. "Happy the people in such a case; yea, happy is the people whose God is the Lord."

The writer has for many years been pastor of churches and has not found one of better discipline.

Not long since the humble pastor, with his grateful wife, received in addition to an amply paid salary, many valuable presents. Since being here this has been done more than once. Such gifts are like those of Patriarchs and Prophets, and Kings and Queens; and like these gifts, gold, frankincense and myrrh, presented to "the King of kings and Lord of lords."

They are cheering, honorable and comforting to one of age, and to the young as well.

Brother Editor, please permit me to affectionately suggest to all that we have no more "houndings" out, but more pious "poundings" in our pastorates. A word to the wise is sufficient.

T. E. White.

FROM EUFAULA.

I have just returned from Atlanta and got one thing while there for which I did not bargain, and that was the grip. All Atlanta was full of it—preachers, policemen, politicians (including the Governor), private citizens, all had it. Notwithstanding this two things were the rage, and vied in their raging with the grip Ben Hur on the stage and Campbell Morgan at the Bible Conference. I did not see Ben Hur, but saw several preachers who made it convenient to pass through Atlanta then, and they discussed going to say the least of it. As I witnessed the great surging crowds going to this popular place of resort, I thought verily, "This world walketh in a vain show."

I went to hear G. Campbell Morgan, one of the most fascinating preachers I have ever listened to. Between 2,000 and 3,000 persons hung daily and nightly upon "the honey of his eloquent tongue," and I feel sorry for those who did not hear him. He is the successor of Moody at Northfield, and a wonderful man. Tall, spare, plain, ugly. When lighted up with his discourse he seems to be attractive indeed.

He struck two big blows, one against going to see Ben Hur, causing many people to tear up their tickets after they had bought them; and secondly, he noted that "Twentieth Century Gospel Lenten Movement," composed of all the ministers in the city, including universalists and unitarians. He said before thousands he could not unite with those who denied the divinity, and cardinal doctrines of Christ. Sam Jones also wrote a letter denouncing this movement and the two denominations named were left out. I learn the Universalists still want to get in. But if what they say is true, what's the use of having any revivals?

Many years ago Rev. Billington Sanders, President of Mercer University, was invited to hear a distinguished revivalist preacher, but declined, with the remark, "If he preaches the truth there is no reason why I should go, for I will be saved anyway; and if he preaches a lie, I don't want to hear him."

I don't know what to think of our ministers who unite with Jews on

Thanksgiving Day in their synagogues; and with Universalists and Unitarians. We must call it charity, I suppose. They are so full of brotherly love they can't help it. They are like a man who professed religion in a revival in North Carolina, and said he felt so good he wanted to talk. "Brethren and sisters," he said, "A year ago I did not know there was a God or a devil, but now I love 'em both." These joiners seem to love all sorts, and everybody.

Dr. Landrum's church is speaking of selling their lot and going higher up on Peachtree. His collection for Home and Foreign Missions was taken after a sermon by the Home Mission Secretary, and \$3,000 raised.

Dr. Pollock, President of Mercer University, has been in bad health for some time. He went to Florida, but returned still not well, and is now at Tate Springs. Overwork seems to be the cause. The Presbyterians were all aroused in Atlanta, and getting all others worked up on the subject of a great \$1,000,000 university there. It seems they are going to accomplish their object. Atlanta is asked for \$250,000.

Surely all the Baptists of Alabama put together, should raise that much for Howard. We shall have to be up and doing on this subject, or others will get ahead of us. We must "seize the current when it serves or lose our ventures."

M. B. Wharton.

P. S.—By the way, your agent said he came here and I was absent. That was the first Sabbath in six months that I have been away. What pastor can beat that?

M. B. W.

Cures Cancer and Blood Poison

If you have blood poison producing eruptions, pimples, ulcers, swollen glands, bumps and risings, burning, itching skin, copper-colored spots or rash on the skin, mucous patches in mouth or throat, falling hair, bone pains, old rheumatism or foul catarrh, take Botanic Blood Balm (B. B. B.) It kills the poison in the blood; soon all sores, eruptions heal, hard swellings subside, aches and pains stop and a perfect cure is made of the worst cases of Blood Poison.

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It is not hard to tell why there is such a tremendous demand for "GOOD LUCK" Baking Powder: its Great Leavening Power and perfect Purity make it.

Richmond, Va.

FIFTH SUNDAY MEETINGS.

PROGRAM.
The Union Meeting of the Western District of Warrior River Association Will Convene with Mt. Tabor Baptist Church Friday, March 27, 1903.
11 a. m. Preaching—F. Tidwell.
1 p. m. Institute Work—W. Y. Adams.
SATURDAY, 8 A. M.
Devotional Exercises.
Christian and Church Fellowship Differences and Essentials to Each—W. M. Cole.
Duty of Church Members to Co-operate in all Church Enterprises—H. W. Head.
11 a. m. Preaching—E. M. Bowerman.
Importance of Presence of Holy Spirit in all Church Work—J. T. Stephens and A. L. Pass.
Importance of Co-operation of Churches in the Selection and Support of Pastors—J. M. Pass and S. J. Cox.
SUNDAY, 9 A. M.
Sunday School Talks and Sunday School Lesson.
11 a. m. Missionary Sermon—H. W. Head, T. J. Chamblee, H. W. Head, S. J. Cox, Committee.

PROGRAM
Fifth Sunday Meeting of North River Association to be held with Carbon Hill Church March 27th to 29th.
FRIDAY.
7:30 p. m. Sermon—J. V. Dickinson.
SATURDAY.
9:45 a. m. Devotional Service—J. I. McCallum.
10 a. m. Necessity of Spiritual Development Among Christians and how to Secure it—J. V. Dickinson. Followed by general discussion.
11 a. m. Individual Responsibility for the Teachings of God's Word in Our Own Community—J. I. McCallum. General discussion.
1:45 p. m. Woman's Part in Church Work—J. D. Hilton, J. O. Colley. Discussion.
1:30 p. m. Young People's Work and Their Training for it—W. C. Davis, Dr. Dewese.

SUNDAY.
9:15 a. m. Sunday School Address—W. G. Davis. Discussion.
9:45 a. m. The Teacher and his Class—W. C. Davis.
10:15 a. m. Christian Education—Prof. E. P. Hogan.
11 a. m. Sermon—J. I. McCallum.
1:45 p. m. Work of our Mission Boards—G. D. O'Rear. Discussion.
2:30 p. m. Review of Modern Protestant and Catholic Missions—M. M. Woods. Discussion.
7:30 p. m. Sermon—J. O. Colley.
All pastors and laymen are especially invited. Visitors will be met at trains and assigned homes. Those who expect to attend are asked to write S. W. Vice, if convenient.
S. W. Vice,
W. T. Davis,
Per. Committee.

PROGRAM
Fifth Sunday Meeting of the Florence Baptist Association to be held with the East Florence Baptist Church, March 27, 28, 29, 1903.
FRIDAY EVENING.
7:30. Song and Prayer Service—Pastor.
8:00. The Church at Work—J. T. Ashcraft, Wm. Lovell.
SATURDAY FORENOON.
9:30. Devotional Service—F. G. Posey.
10:00. Ministers' and Deacons' Conference.
10:30. Deacon's Office—C. S. Paulk.
11:00. Duty of Church to Deacons—H. C. Gilbert.
SATURDAY AFTERNOON.
2:30. Devotional Service—J. R. Austin.
3:00. Allen Immersion—F. G. Posey, F. H. Watkins.
4:00. Possibilities for Florence Association—O. F. Huckaba.
SATURDAY EVENING.
7:30. Devotional Service—J. W. Kelly.
8:00. Symbolism of Baptism—J. O. A. Pace, J. L. Richey.
SUNDAY FORENOON.
9:30. Sunday School Mass Meeting—Dr. A. D. Bellamy.
11:00. Sermon—R. E. Paulk; Alt., O. F. Huckaba.
SUNDAY AFTERNOON.
2:30. Devotional Service—J. Fred Johnson.
3:00. B. Y. P. U. Needs and Aims—C. W. Ashcraft.
7:30. Results of Fifth Sunday Meetings—J. T. Richey, Pugh, Paulk, J. R. Austin.
SUNDAY EVENING.
7:00. Prayer and Praise Service—W. A. Hammond.
7:30. Sermon, Bible Sanctification—F. H. Watkins.
All churches are requested to send representatives. Free entertainment will be provided for all who may attend.

Ground Rock as a Medicine.

The rich people of the cities go to the "springs" to be cured of various ailments. They take hot and cold baths in the Mineral water and drink it, gallons of it, and go home relieved, if not cured. Most people cannot afford to do this and necessarily suffer and bear it. The mineral forming such a large part of the water comes from the mineral ore at the bottom of the spring. Prof. Theo. Noel, a geologist now living in Chicago, discovered a mine of this Ore many years ago while prospecting in the southwest and is now grinding and selling it under the name of Vitae-Ore

and as such the medicine has become well known to the readers of this paper. The ground Ore, as sold for market, is mixed with water by the purchaser, and has then the same properties as the waters of the springs, only in a highly concentrated form, rendering it much more effective as a medicine. It contains free iron, free sulphur and magnesium and will do for the tired and worn-out system and vital organs what no man-made medicine can.

Prof. Noel, the discoverer of the mineral, has formed the Theo. Noel Company, of which he is the president and principal stockholder, which company occupies the large Vitae-Ore Building at 527, 529 and 531 W. North Ave., Chicago, Ill., and is growing so rapidly that the three adjoining lots, numbers 533, 535 and 537 W. North Ave., have been purchased and another new building is to be erected to accommodate the increase. The company wants to send every reader of this paper and their friends and relatives a full sized One Dollar package of Vitae-Ore on thirty days' trial, the receiver to pay nothing unless satisfied and he or she is to be the judge. Read this magnificent offer in this issue under the heading "PERSONAL TO SUBSCRIBERS" and send for a package on trial, mentioning this paper.

Honor Roll

Of Howard College for Six Weeks Ending March 10, 1903.
Beal, French Bell, Fred Bell, Bevil, Burns, Cooper, Counts, Coggin, Crossland (99, highest average), Davis, Dickson, Farrington, Fluker, Frazer, Gilbert, Gunn, Grant, Gross, Hale, Hendrix, Huggins, Jester, W. A. Jenkins, H. D. Jones, Loftin, Montague, McCord (98.7, second highest average), Nettles, O'Hara, Papot, E. P. Puckett, W. T. Patton, J. D. Patton, E. C. Payne, F. M. Payne, Reeves, Royer, Russell, A. L. Smith, G. W. Smith, Spruell, Underwood, Vaughan, Wade, West, Wood.
R. J. Waldrop. Paul Keeton.
Ch'm of Faculty. Post Adjt.

A TEXAS WONDER. HALL'S GREAT DISCOVERY.

One bottle of the Texas Wonder. Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

READ THIS.

Ripley, Tenn., June 1, 1901.
Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: Having tried various remedies without satisfactory results, I was persuaded to give your "Texas Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physician, yet it yielded at once to "The Texas Wonder," which I heartily recommend to all suffering from kidney and bladder troubles.
Yours truly,
W. H. BRUTON,
Pastor Baptist Church, Ripley, Tenn.

If you are not taking the Alabama Baptist begin the New Year by sending us your subscription. It will be a welcome visitor in your home each week. Subscribe for it, read it, and let your children enjoy it.

For Asthma use CHE-NEY'S EXPECTORANT.

You Will Never Be Sorry.

For putting the best possible construction upon the doings of others.
For the dollars you have given to mission work.
For promptness in keeping your promises.
For being patient with cranky neighbors.
For giving an unfortunate fellow a lift.
For sympathizing with the oppressed.
For being square in business deals.
For being generous with an enemy.
For bridling a slanderous tongue.
For the influence of high motives.
For being as courteous as a duke.
For asking pardon when in error.
For stopping your ears to gossip.
For standing by your principles.
For being loyal to the preacher.
For discounting the tale-bearer.
For harboring clean thoughts.
For thinking before speaking.
For being candid and frank.
For hearing before judging.
For living a white life.

—The Standard.

Paracamph.

A prominent chemist of Louisville, Ky., has succeeded in perfecting a combination of Camphor with Essential Oils so as to form a perfect and remarkable relieving and curing agent for all external injuries and pains. The peculiar feature of this new remedy and that which is attracting the attention of the medical profession and public is its remarkable power of inducing copious perspiration, thereby opening the pores of the skin and allowing the camphor and Cooling, Soothing Antiseptic oils to penetrate to the source of the ailment, removing the Congestion by drawing out all Fever and Inflammation quickly. This new remedy does not heal by drying, scabbing and deadening the nerve centers around the source of the injury, but on the contrary creates activity, stimulates the circulation, soothes and cools the injured nerves allowing the wound or pain to be relieved and cured quickly without any depressing or bad after effects.

This remedy is so far superior to the old fashioned ointments, salves and liniments that it is rapidly replacing these old time remedies in every household. It is just what the mother, father and children need every day in their home, office or shop because of its remarkable quick relieving and healing powers.
This new product is manufactured by The Paracamph Company, of Louisville, Ky., and we are pleased to inform our readers that this valuable remedy can be secured at any good drug store. If your druggist won't get it for you, write The Paracamph Co., Louisville, Ky.

A Fortune In Eggs.

I get so many letters from my old home about preserving eggs, that I will answer them through your paper. I started 1888 with \$36, bought eggs at 8 to 10 cents in summer, preserved them and sold in winter at from 25 to 30 cents a dozen. I preserved eggs 12 years and made \$30,000. My niece started in 1894, with \$10, which she reinvested each year, with the profits and now she has \$16,846, all made from \$10, reinvested for eight years. You can buy eggs from 8 to 10 cents and sell them from 25 to 30; figure the profits yourself. To preserve them costs a cent

To keep your home free from bugs and insects, use

Death Dust

Quick and Sure Destroyer of BED BUGS, ROACHES, ANTS, SPIDERS, FLIES AND VERMIN.

Small quantity burnt in the house will keep mosquitoes away. Successful in thousands of homes. For sale by all dealers. Price 10 and 25 cents. Large 25 cent package mailed to any address upon receipt of price. Smaller size not available.

THE CARROLLTON CHEMICAL CO., Baltimore, Md.

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The Great CALIFORNIA REMEDY

... CURES ...

RHEUMATISM

and all Liver, Kidney and Bladder diseases caused by an excess of uric acid in the system. It is pleasant in its effects and builds up the health and strength while using it. Thousands of certificates sound its praise. It is thoroughly endorsed and never disappoints.

Send stamp for book of particulars and wonderful certificates. Price \$1 per bottle. 6 bottles, \$5. For sale by druggists. If your druggist can not supply you it will be sent, prepaid, upon receipt of price. Address URICSOL CHEMICAL CO., Los Angeles, Cal. or the LAMAR & HANKIN DRUG CO., Atlanta, Ga. Distributing Agents.

L. N. BRUNSWIG & CO., New Orleans, La. Wholesale Distributors.



are planted by farmer and gardener who has stopped experimenting. It pays to pay a little more for Ferry's and reap a great deal more at the harvest. All dealers. 1901 Seed Annual postpaid free to all applicants. D. M. FERRY & CO., Detroit, Mich.

NEW PLAN by which \$7 pays tuition and board 6 months in Anniston Business College. Diplomas given in Literary and Business departments. Graduates successful and in good positions. Only pupils of good character received. J. B. MADDEN, Pres., Anniston, Ala.

MONEY made easy Manufacturing Rubber Stamps. Send for Price List of Outputs to J. F. W. Dorman Co., 121 E. Fayette St., Baltimore, Md., U.S.A. Catalogue free.

a dozen. I can't answer letters as I travel, but any person can get desired information by addressing the PEOPLE'S SUPPLY CO., No. 5 New Concord, Ohio, enclosing a 2-cent stamp; they started me. This is a good business for city or country. C. Green.

OBITUARIES.

JONES.—Sister R. M. Jones, nee Miss Deseker, was born in Columbia, S. C., Oct. 28, 1817. She was baptized by her brother-in-law, Rev. Stephen Williams when she was sixteen years of age. She is the last charter member of Shiloh Church, Marengo county, of the Bethel Association. She was a consistent member of the Baptist Church for nearly seventy years. She passed away in her eighty-sixth year at the home of her daughter, Mrs. Sol P. Jackson, Thomasville, Ala., Dec. 28, 1902.

"The stars go down
To rise upon some fairer shore
And bright in heaven's jeweled crown
They shine forever more."

A Friend.

MOORE.—Mrs. W. A. Moore, who passed to her eternal reward at her home, Abercrombie, Ala., Jan. 19, 1903, age forty-two years. She was a most earnest Christian, having united with the church when quite young and above all was a devoted mother. She leaves a husband and five fine boys to mourn her loss. We laid her away surrounded by a great number of friends and relatives. May the gracious Master bless the bereaved home, is the prayer of her pastor.

P. G. Maness.

YARBROUGH.—At her home in Andalusia, Ala., Mrs. Claudia Yarbrough breathed her last on earth, March 12th. She was a beautiful Christian character; an amiable daughter and lovely wife. Her mother, Mrs. Hardy, resides in Roanoke, and her heart-broken, young husband brought her to Roanoke for interment. Her funeral was conducted in the Baptist Church, by the writer.

Affectionately,
Jno. P. Shaffer.

FRANKLIN.—Miss Sarah Tabitha Franklin was born April 6th, 1835; professed faith in Christ, and united with Trussville Baptist Church, about 1861, was baptized in company with thirty-nine others by her pastor, Rev. A. J. Waldrop, who preceded her to Glory. She attended her church on Sunday, the Ladies Aid and Missionary Society on Monday, retired cheerful at night and in the early dawning of Tuesday morning her spirit was silently borne to Him who gave it and whom she had faithfully served more than forty years.

She was a native of Jefferson County, Alabama, and died in the home in which she was born. Hers was a consistent Christian life.

The funeral was conducted by her pastor in the presence of a large concourse of friends and relatives.

God bless the bereaved.
"Asleep in Jesus, blessed sleep,
From which none ever wakes to weep."

J. G. Lowrey.

Resolutions of Respect.

J. T. CARROLL.

Whereas, God, in His infinite wisdom and mysterious providence, has seen fit to remove from His earthly home our beloved brother, J. T. Carroll.

Resolved, first, That we, the church at Notasulga, have lost a faithful member and deacon.

Second, That we feel deeply our loss and tender to his heart-stricken loved ones our deepest sympathy.

Third, That a copy of these resolutions be sent to his family and to the Southern and Alabama Baptist and that they be spread on the records of our church in Conference Jan. 3, 1903.

D. A. Lanier,

A. M. Cameron,

W. A. Jackson,

Committee.

STUBBS.—Whereas, It has pleased our Heavenly Father to remove from our midst, on December 6th, 1902, our beloved sister, Berta Lawrance Stubbs;

Resolved, That we, the members of Cedar Bluff Baptist Church, adopt the following resolutions:

First, That we bow in humble submission to Him who doeth all things well, believing that our loss is her eternal gain.

Second, That we extend our deepest

sympathies to the sadly bereaved relatives, and pray that God will give them grace to bear their sorrow.

Third, That a copy of these resolutions be placed on the church record and a copy be sent to the Southern and Alabama Baptist.

Miss Ollie Ellis,
Mrs. Fanny Barker,
Miss Josie Williamson,
Committee.

For Over Sixty Years

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

Blow to "Go Forward."

I have just read, with interest, Bro. O. P. Bentley's article on "Go Forward." And as I read, I asked myself, why we were not making more rapid progress along every line of Christian work? And while endeavoring to answer the question, the subject matter of the tract: "A Definite Aim and a Live Pastor" came into my mind.

A great deal has been said about system, and I am a strong advocate of a system in all our work. With a good systematic effort, we can accomplish a great deal more than we have ever yet done. But if we will couple a Definite Aim with the good system, results will be vastly greater.

I am here reminded of Brother Crumpton's very practical illustration. He says that when a boy he had bursted the buttons off of his pants, trying to jump to a mark made by another boy, and who told him he couldn't do it.

We make our plans for everything else. Why not for the Lord's work? Some do plan, definitely, for the Lord's work, and they are the ones who are bringing things to pass.

One of our missionaries wrote recently, that he had asked the Lord to give them a definite number of converts this year and He had answered by giving them already more than they had asked for.

Brothers, let us plan largely for the Lord's work. Let us, after deep, earnest prayer, ask our churches to give a definite amount for each of the interests fostered by our denomination, and when we have asked them to give it, let us just preach it, and talk it, and pray for it with all our might and main. But what is to be done with the brother who thinks that "We just can't do it?" Why, just make a talk on the fearful results of discouraging a good thing and kindly ask all who do not think it can be done, to please not say so, but just keep quiet, so that if they will not assist, they will not hinder the work.

I hope to give you soon a report of some practical results in my own work.

J. W. Sandlin.

For Whooping Cough
use CHENEY'S EX
PECTORANT.


If you suffer from Epilepsy, Fits, Falling Sickness, St. Vitus's Dance, or Vertigo, have children, relatives, friends or neighbors that do so, or know people that are afflicted, my New Treatment will immediately relieve and PERMANENTLY CURE them, and all you are asked to do is to send for my FREE TREATMENT and try it. It has CURED thousands where everything else failed. Will be sent in plain package absolutely free, express prepaid. My Illustrated Book, "Epilepsy Explained," FREE by mail. Please give name, AGE and full address. All correspondence professionally confidential.

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"Send me four more boxes of Tetterine for my little girl. It does her more good than anything we ever tried."—Jas. S. Porter, Lynchburg, S. C.

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Cherokee Remedy of Sweet Gum & Mullein

Cures Coughs, Colds, Whooping Cough, LaGrippe and all Throat and Lung Troubles. MADE OF PURE SWEET GUM, MULLEIN & HONEY. Your Druggist sells it 25 & 50c

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The "White King" Mattress.

Superior to any hair, wool or so-called "felt" mattress made.

Will never Mat, Pack, or get Uneven.

Sleep on it sixty nights, and if it is not all you expected, or even hoped for, your money will be refunded.

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Manufactured and guaranteed by

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SISTER: READ MY FREE OFFER.

Wise Words to Sufferers

From a Woman of Notre Dame, Ind.



I will mail, free of charge this Home Treatment with full instructions, and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhoea (Whites), displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, address MRS. M. SUMMERS, NOTRE DAME, IND., U. S. A., for the FREE TREATMENT and FULL INFORMATION.

Thousands besides myself have cured themselves with it. I send it in plain wrappers. TO MOTHERS OR DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young ladies. It will save you anxiety and expense and save your daughter the humiliation of explaining her troubles to others. Plumpness and health always result from its use.

Wherever you live I can refer you to well known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write to-day, as this offer will not be made again.

Address MRS. M. SUMMERS, Box 441 Notre Dame, Ind. U. S. A.

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WEATHER PROOF.

If Not for Sale in Your City Write the Manufacturers.

PARIAN PAINT CO., Atlanta, Ga.

Tobacco Habit Cured or Money Refunded.

The Rose Tobacco Cure is a cheap, pleasant and ABSOLUTE CURE. Proof: Rev. E. W. Hardee, Leesburg, Fla., says: "My father-in-law, who is 82 years old, used one box and was cured, after chewing tobacco for 67 years." Price \$1.00 per box. Order of Rose Drug Co., 2105 Second Avenue, Birmingham, Ala.

B. Y. P. U.

Send all communications to J. L. Thompson, President, Bessemer.

"On to East Lake" should be the cry of every Union in the State. The time is near at hand—March 31st-April 2d.

And still the good news continues to come from every part of the State, telling of the organization of new Unions, and the re-organization of old ones where they were allowed to die.

Bro. J. P. Masterson of New Decatur, writes, "We have re-organized with fine prospect for an enthusiastic Union. Forty-five members were enrolled. Will send representatives to the State Convention at East Lake."

The Union at Roanoke which has been re-organized recently, will send a good delegation to the State Convention. This Union is led by one of our very best workers, and gives promise of great usefulness.

On the second page of the Baptist Union of March 14th, is to be found a very unique plan for a Missionary meeting. If any of the Unions have any trouble in making their Missionary meetings interesting, we would suggest this plan to them.

Pastor W. R. Earp, Blanket, Texas, says in the Baptist Argus: "Our B. Y. P. U. is the best anywhere." Certainly it ought to be. Any Union whose home is in a "Blanket" ought to be kept at a good living temperature. So it looks to one on the outside of the "Blanket."

The Norman Institute, Obe, Ga., under the presidency of Prof. E. G. Hall, has a flourishing Union. Bro. W. W. Gaines of Atlanta says, "Such an institution is just the place for B. Y. P. U. work" to all of which we give our hearty Amen! Here is a good hint for all of our denominational schools.

In view of the fact that the National B. Y. P. U. meets this year in Atlanta, it has been decided not to have any meeting of the Georgia B. Y. P. U. Convention. The Georgia young people will take the time allotted for the State Rally to transact such business as may be necessary. This decision was reached by the Executive Committee at its recent meeting. Georgia bids fair to outstrip all her sister States.

A flourishing B. Y. P. U. is developing the young people in Christian activity. So it is said of South Side Church, Montgomery, Ala., Rev. D. P. Lee pastor.—Baptist Argus. It was our privilege to visit that Union not long since, and what the Argus says about it is correct. That Union ought to be represented in the State Convention, and some of us will be surprised if it is not.

The importance of the Social Committee cannot be overestimated. The social feature is one that ought not to be overlooked in our young people's work. There are many reasons why this is true; but these cannot be enumerated here. Several young ladies are on the program to read papers at the State Convention. Some of them would do well to present a paper on the Social Side of our B. Y. P. U. work.

On account of the condition of the South Side Church, the B. Y. P. U. State Convention will be held with the church at East Lake. Dr. Davidson and his young people regret this very much. The house of worship has been undergo-

ing repairs for several weeks, and the contractor has notified the church he will not be able to complete the work by the last of March. Hence the change. This will add nothing to the expense of the trip. Delegates will come to Birmingham and ride out to East Lake on one of the finest electric lines in the South for only five cents. Please bear this change in mind.

The following communication is from the Union at Pleasant Ridge, Jefferson county, and is one of the best communities in the State: At the request of our pastor, Rev. T. D. Ray, we will write you about our B. Y. P. U. at Pleasant Ridge Church. Our Union was organized in the summer of 1898 with a strong membership, and although at times the interest was not what it should have been, we have still kept bravely on, and at the present, the interest is greater than it has been for some time, and the Union is doing fine work. We have used the B. Y. P. U. Quarterly in our Union, and we recommend it to all other Unions, who do not use it. Our officers at present are Miss Lou Ella Huey, president; Miss Cora Waldrop, vice-president; Miss Florence Huey, secretary and treasurer. Two Members. No doubt this Union will be well represented at the State Convention at East Lake.

This is the last opportunity that we will have to speak to you before the meeting of the Convention. Again let us urge to send up a large delegation from your Union. This can be done with the proper effort. Please note the change from South Side, Birmingham, to East Lake. The cost of the trip is not increased by this change. You will buy your ticket to Birmingham, and some one will be at the union depot to show you where to take the electric car for East Lake. The railroads will sell tickets for one and one-third fare plus twenty-five cents. See elsewhere in this week's paper. Remember the Convention will begin on Tuesday night, March 31st, at which time Dr. Walter Calley, Secretary of the National B. Y. P. U. Convention will deliver an address. At the conclusion of this address, there will be an informal reception, which promises to be a very enjoyable affair. It will give the members of the Convention an opportunity to get acquainted, and it will also tend to break down all stiffness and formality. Those who attend should make an effort to be at this first meeting on Tuesday night. Bishop Shelborn and his young people will give you a pleasant time. They are making great preparation, and do not want to be disappointed. The program is a good one. Some of us do not see how it could be improved. We have had expressions from different parts of the State, saying, "You have a very strong program." The committee appreciates this very much, and we hope the young people throughout the State will be present to enjoy and receive the benefits to be derived from this most excellent program. We pray that the Lord may give us the greatest Convention of young people we have ever had in Alabama.

Dear Sir: Will you allow me to send you a few words about the B. Y. P. U.'s of our town? The Union at Geneva is in good shape now, and will continue so as long as we have such good attendance and good order. All have an interest in the work. Forty-six members are on the roll. We are going to have a contribution for the Soldiers'

Home, and I hope the other B. Y. P. U.'s will help in this, and give freely. The following is a list of the officers: D. L. Watson, president; J. Morris, vice-president; Miss Clare Collins, secretary; Dan Roach, treasurer, and Miss Annie Mell Simmons, organist.

Our meetings are held every Sunday afternoon. We have a Union meeting now and then of the B. Y. P. U., Epworth League and Christian Endeavor Society. J. Nix Justice.

B. Y. P. U. CONVENTION, EAST LAKE, ALA. RAILROAD RATES.

The railroads have granted a rate of one and one-third fare plus 25 cents for the round trip, on the certificate plan. Those attending the Convention must pay full fare to the place of meeting, procuring from the ticket agent a certificate indicating that fact. If a through ticket cannot be obtained, be sure that you procure a certificate from each agent from whom a ticket is purchased. It is absolutely necessary that certificates be procured, for the rate of one-third fare for the return journey will not be allowed unless the certificates are presented to the agent at Birmingham, signed by the secretary of the Convention. Tickets may be bought three days before the meeting assemblies and the certificates will be good for the return journey three days (Sunday not included) after adjournment.

From Midway.

We are all in smiles and rejoicing at Midway and our church is continually increasing, having in the last two weeks received six members by letter. Yesterday was a glorious day with us. We had invited Dr. Montague to deliver the dedicational address of our new church. Notwithstanding it was raining some we had a large congregation to hear the address, and from the announcement heretofore made, the congregation was expecting a treat in the way of the address, but after the address had been delivered and as the people were dispersing the expressions were heard on every hand the half had not been told of Dr. Montague. He completely captured the large audience present, composed of our own people and the neighboring towns, viz: Union Springs, Troy, Eufaula, Pittsboro, etc.

Dr. Montague made many friends here, not only for himself, but for Howard College as well. I believe that the people of Alabama have but to know the President of Howard College to be drawn to it. Thanks be to God for sending him to Alabama. At the close of the service, we raised the balance due our church debt in a very few minutes, of \$64, which clears our church of debt. Just before the benediction I announced after the benediction if any wanted to help defray Dr. Montague's expenses they could hand the amount to me. Needless to say it was done in short order. I am expecting great things in my field this year. Much success to the Southern and Alabama Baptist. Truly, R. A. J. Cumbee.

V. E. ORR, ATLANTA, GA.

Sells Anti-Trust Seating and Glass. Only chance to get real competition, Church Pews, Opera Chairs, School Desks, Art Glass and Memorial Windows. Samples and designs free. V. E. ORR, Atlanta, Ga. Subscribe for the Southern and Alabama Baptist.

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Find Instant Relief and Speedy Cure.

In Cuticura Soap and Cuticura Ointment

When All Other Remedies and the Best Physicians Fail.

Instant relief and refreshing sleep for skin-tortured babies and rest for tired mothers in warm baths with Cuticura Soap and gentle anointings with Cuticura Ointment, the great skin cure, and purest of emollients, to be followed in severe cases by mild doses of Cuticura Resolvent Pills. This is the purest, sweetest, most speedy, permanent and economical treatment for torturing, disfiguring, itching, burning, bleeding, scaly, crusted and pimply skin and scalp humours, eczemas, rashes and irritations, with loss of hair, of infants and children, as well as adults, and is sure to succeed when all other remedies and physicians fail.

Millions of the world's best people now use Cuticura Soap, assisted by Cuticura Ointment, for preserving, purifying and beautifying the skin, for cleansing the scalp of crusts, scales and dandruff, and the stopping of falling hair, for softening, whitening and soothing red, rough and sore hands, as well as for all the purposes of the toilet, bath and nursery. Thousands of women unhesitatingly recommend Cuticura Soap, in the form of baths for annoying irritations, inflammations and chafings, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sanative, antiseptic purposes which readily suggest themselves. The sale of Cuticura Soap, Ointment and Pills is greater than the combined sale of the world's product of other skin remedies. Sold in every part of the world.

SILVERWARE.

Choicest examples of silver-worker's art in sterling and finest plated silver-ware—table pieces, toilet and desk novelties.

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Many exquisite designs; new goods arriving daily. Particularly fine diamond jewelry and loose gems.

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English and American sterling silver mounted table cutlery, pocket cutlery, shears and razors, best qualities known.

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Original patterns, rich cuttings. An exceptionally wide variety of pieces.

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Our scientific method of eye examination is adapted to needs of young and old, and our glasses assure 40 per cent increased efficiency. H. RUTH, Optician



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For 50c. we will send you any one of these four medicines, "Heart Tonic," "Rheumatic Specific," "Nervous Specific" or "Specific." After using if you are not perfectly satisfied we will return you the 50c. Address HOME REMEDY CO. 16 S. Broad Atlanta, Ga.

Order of Publication.

The State of Alabama, Jefferson County. In Chancery. At Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama.

Mattie L. Johnson vs William H. Johnson.

In this cause it being made to appear to the Register by affidavit of complainant that the defendant William H. Johnson is a non-resident of Alabama and resides in the city of Atlanta in the State of Georgia and further that in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the Register that publication be made in the Southern and Alabama Baptist, a newspaper published in the city of Birmingham, Alabama, once a week for four consecutive weeks, requiring him, the said William H. Johnson to answer or demur to the Bill of Complaint in this cause by the 5th day of April, 1903, or, in thirty days thereafter, a decree pro confesso may be taken against him.

Done at office, in Birmingham, this 2d day of March, 1903.

W. C. GARRETT, Register.

The State of Alabama, Jefferson county.

W. E. B. Davis, deceased, Estate of.

Letters testamentary upon the last will and testament of said decedent, having been granted to the undersigned, on the 18th day of March, 1903, by the Honorable J. P. Stiles, Judge of the Probate Court of Jefferson county. Notice is hereby given, that all persons, having claims against said estate, will be required to present the same within the time allowed by law, or that the same will be barred.

GERTRUDE M. DAVIS.
J. D. S. DAVIS.

Mortgage Sale.

By virtue of the power of sale contained in a mortgage executed by W. H. Johnson and Amanda Johnson, his wife, to M. M. Simpson, on the 1st day of May, 1902, which mortgage is recorded in volume 310 on page 54 in the office of the Probate Judge of Jefferson county, Alabama, and which mortgage was on August 15th, 1902, duly transferred and assigned to the undersigned, City Loan & Banking Company, the undersigned will sell on the 25th day of April, 1903, to the highest and best bidder for cash, during the legal hours of sale, in front of the Court House door of Jefferson County, Alabama, the following described property to-wit: Lot No. twenty-one (21) in Block No. thirteen (13), according to the survey of the property of Vann, Reed and others in the Town of Woodlawn, Alabama, a map of which survey is recorded in the office of the Probate Judge of said county.

Said sale will be made for the purpose of paying the debt secured by said mortgage, default having been made in the payment of same.

Dated this 17th day of March, 1903.
City Loan & Banking Co., Transferee.
Kerr & Haley, Attorneys for Transferee.

Notice.

The undersigned will on Monday, April 13th, 1903, in front of the court house door of Jefferson County, Alabama, within the legal hours of sale sell to the highest bidder for cash, lot number nine in block number twenty-seven, Avondale, according to the plan of the Avondale Land Company, which said lot fronts fifty feet on the north side of Fifth Avenue, south, and extends back of uniform width one hundred and forty feet to an alley, and situated in Jefferson County, Alabama.

This sale will be made by the undersigned as assignee of a certain mortgage executed by R. K. Jones to Ben F. Pool, dated February 21st, 1902, and filed for record in Probate Office of Jefferson County, Alabama, on 7th day of March, 1903; default having been made by said R. K. Jones in payment of the indebtedness thereby secured.

This 18th day of March, 1903.
Investment Real Estate Co., of Alabama,
By Lee C. Bradley, Vice-President.

Notice

The undersigned will on Monday, the 18th day of April, 1903, in front of the court house door in Jefferson County, Alabama, and within the legal hours of sale, sell to the highest bidder for cash, parts of lots one and three in block four of

Phelan's addition to Birmingham, according to the undersigned's map thereof recorded in Probate office of Jefferson County, Alabama, Alabama, in map book four, page seventy-four, and particularly described as follows:

Begin at the southwest corner of said lot three which is a point on the north line of Fourteenth avenue, south, 54.6 feet eastwardly following the curvature of said north line of said avenue from the east line of Fifteenth street, thence northwardly along the west line of said lot three to the point on the north line of said lot one, which will be reached by extending the west line of said lot three in a straight line through said lot one; thence eastwardly along the north line of said lot one to a point three feet westwardly from the northeast corner of said lot one; thence southwardly and parallel with the east line of said lots one and three to the north line of Fourteenth Avenue, south, and thence westwardly along the north line of Fourteenth Avenue, south, following the curvature of the same to the point of beginning, situated in Birmingham, Jefferson County, Alabama.

Said sale will be made in pursuance of the power of sale contained in a certain mortgage executed by A. B. Wilson and wife, Hannah Wilson to the undersigned on the 3d of August, 1901, and filed for record in the office of Probate Judge of Jefferson County, Alabama, on 7th day of March, 1903, default having been made in the payment of the indebtedness thereby secured.

This the 18th day of March, 1903.
Investment Real estate Co., of Alabama.
By Lee C. Bradley, Vice-President.

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Leave Montgomery Daily	190th Meridian Time	Arrive Montgomery Daily
	Huntsboro, Columbus, Rich-land, Albany, Americus, Cordale, Jacksonville, Macon, Savannah and all points East. New and Elegant Parlor Cars between Montgomery and Savannah.	8:00 a. m.
6:20 a. m.	[Via Western Railway and Atlanta] For Raleigh, Portsmouth, Norfolk, Old Point Comfort, Petersburg, Richmond, Washington, Baltimore, Philadelphia, New York and all points East. Magnificent Pullman Drawing-room Sleepers Atlanta to Norfolk and Atlanta to New York	9:20 p. m.
1:30 p. m.	Union Springs, Ala. and points on Seaboard between Montgomery and Ft. Davis. Solid train for Union Springs; no change of cars.	8:15 a. m.

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*Daily except Sunday.

The Western R'y
of Alabama.

SCHEDULE EFFECTIVE SEPT. 25, 1901.

	44	34	28
Lv. Selma.....	4 00pm	5 00am	.....
Ar. Montgomery...	5 55pm	8 20am	6 40am
Lv. Montgomery...	6 30pm	1 30pm	6 40am
Ar. Opelika.....	8 20pm	3 45pm	6 45am
Lv. Opelika.....	8 25pm	4 45pm	8 19am
Ar. Atlanta.....	11 40pm	8 00pm	1 19am
Ar. Selma.....	11 30pm	.....	11 30am
Lv. Montgomery...	9 35pm	.....	9 00am
Ar. Montgomery...	9 20pm	10 55am	9 25pm
Lv. Opelika.....	7 45pm	8 50am	4 25pm
Ar. Opelika.....	7 35pm	8 50am	4 25pm
Lv. Atlanta.....	4 25pm	6 30am	1 06pm

Trains 27 and 28 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 25 and 26 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.
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WEST TO MOBILE, NEW OR-
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J. G. MAILE, General Pass'r Agent,
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Atlantic Coast Line.

	Nov. 30th.	212	78	68
Lv. Montgomery.....	4 15pm	6 30am	7 45pm
Ar. Sprague Junction.	5 35pm	7 00am	8 20pm
Troy.....	.....	8 05am	9 25pm	.....
Brasbridge.....	.....	8 40am	10 05pm	.....
Ozark.....	.....	9 30am	10 55pm	.....
Elba Junc.....	.....	9 55am	11 17pm	.....
Abbeville Junction.....	.....	10 32am	11 50pm	.....
Dothan.....	.....	10 42am	12 01pm	.....
Bainbridge.....	.....	12 37pm	1 05am	.....
Climax.....	.....	12 47pm	2 10am	.....
Thomasville.....	.....	1 45pm	3 15am	.....
Yaldosta.....	.....	2 25pm	4 37am	.....
Waycross.....	.....	3 25pm	6 15am	.....
Jacksonville.....	.....	7 55pm	9 05am	.....
Tampa.....	.....	7 00am	8 40pm	.....
Port Tampa.....	.....	7 30am	10 00pm	.....
Lv. Waycross.....	.....	5 45pm	6 35am	.....
Ar. Savannah.....	.....	8 40pm	9 25am	.....
Ar. Charleston.....	.....	6 46am	5 25pm	.....
Lv. Sprague Junction..	5 40pm	8 00am	.....	.....
Ar. Luverne.....	7 15pm	11 00am	.....	.....
Lv. Abbeville Junction..	.....	10 30am	.....	.....
Ar. Abbeville.....	.....	12 15pm	.....	.....
Lv. Climax.....	.....	2 40pm	.....	.....
Ar. Chattahoochee.....	.....	4 55pm	.....	.....
Going West.....	*65	*67	-69	.....
Lv. Elba Junc.....	10 00am	.....	2 00pm	.....
Ar. Enterprise.....	11 00am	.....	3 50pm	.....
Ar. Elba.....	12 05pm	.....	4 50pm	.....
Going East.....	*66	*68	-70	.....
Lv. Elba.....	4 15am	12 30pm	7 50am
Ar. Enterprise.....	7 45am	1 30pm	8 20am
Ar. Elba Junc.....	9 30am	2 35pm	9 00am

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WM. WITT,

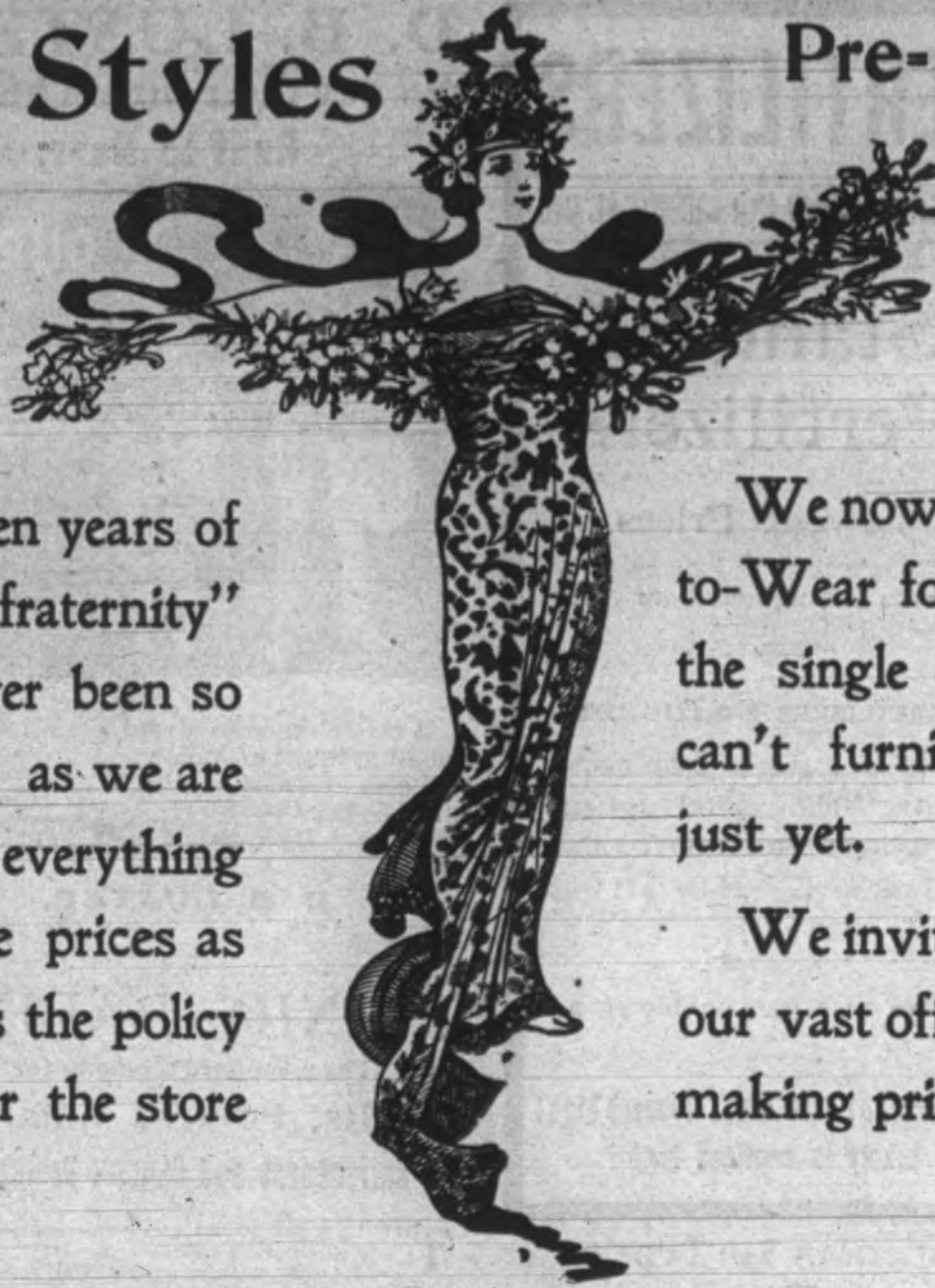
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Louis Saks--Birmingham,

CLOTHIER TO THE WHOLE FAMILY.

WOMAN'S WORK.

(Continued from page 4).

band of Willing Workers. The children all seem so anxious, and are putting forth every effort to accomplish some good for the Master's cause. Pray for us that we may be able to lead them right. Miss Kate McClain is our leader and I am president. I will be glad to hear from you at any time in regard to our work and will be delighted to have all the help I can get. Hope to hear from you soon. Yours with love,
(Miss) Sallie Barnes.
Tuscumbia, Ala.

Dear Mrs. Hamilton: Am glad to write you that we organized our little Sunbeam Band yesterday afternoon with quite a little number, twenty-nine. I think, to start with. Hoping to get new members each time until we get a good number. Now, you will please send us some programs, literature, anything we need, of course, you know better than we do what we do need.

The children seem greatly pleased with the Sunbeam Band and especially the officers. I think they will do good work, and you may send us the "mite barrels," too. So sorry you could not be with us; hope though, Brother Sandlin can help next Sunday. Trusting you will pray for us, that it will prove a success, I am
Your sister in the work,
Emma Brown.

Boaz, Ala.

Dear Mrs. Hamilton: I feel that I owe you an apology for not writing you sooner, and telling you of our Sun-

beam work. We begun with only a few and interest and numbers are on the increase now. We meet two Sundays a month just now, but I think every Sunday better. I should prefer a week day, but being a business woman I cannot attend them. The program you sent me we liked very much and would be more than glad to have others. We use the "Kind Words" also and anything of interest we can get. The children are under fourteen and we try to give each one something to do. I think that is the only way to keep up the interest.

About the mite boxes I will write you later, as we have not decided on getting them. Wishing you much success in your work, I remain
Yours very truly,
Mrs. G. B. Elmore.

Decatur, Ala., Box 105.

Dear Mrs. Hamilton: On Dec. 9th, I met with several of the little girls and boys and organized a Sunbeam Society. We met every week for a while; we now meet once a month. The children seem to take a very great interest in the work. I am glad when time comes for us to meet. We would like to get some programs. I told them I would write to you. I knew you would gladly help us all you could. If you will write me and tell me where I can get programs for the children, I will appreciate it very much.
Very truly yours,
Onie Wilkerson.

Notasulga, Ala.

Dear Mrs. Hamilton: The Sunbeams of Park Avenue Baptist Church, North Birmingham, gave a Japanese

Tea at the home of their leader Mrs. F. D. Gamble, Friday evening, Jan. 30th, the members appearing as little Japs. Three rooms and porch were bright with Japanese colors and lanterns. The evening was delightfully spent. The program consisted of music, recitations and refreshments. A neat sum was realized, for the erection of the new church on Park Avenue, North Birmingham. Mrs. F. D. Gamble.

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OUR B. Y. P. U. Quarterly is in constant demand for the B. Y. P. U.

Notice of Final Settlement.

The State of Alabama, Jefferson County, Probate Court, 7th day of March, 1903. Estate of Thomas Sedden, deceased. This day came Jame A. Seddon, administrator, de bonis non of the estate of Thomas Seddon, deceased, and filed in his account, vouchers, evidences and statement for a final settlement of the same. It is ordered that the 2nd day of April, 1903, be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

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The Primary Leaf	1
Child's Gem	6
B. Y. P. U. Quarterly, in orders of 10, each	6
Kind Words, weekly, no advertisements	13
Youth's Kind Words, semi-monthly	6
Bible Lesson Pictures	75
Picture Lesson Cards	2 1/2
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Class Books	40
Class Collection Envelopes, per dozen	50

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