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BAPTIST EVANGEL, BIRMINGHAM - BAPTIST HERALD, FLORIDA - SOUTHERN BAPTIST, BIRMINGHAM
ALABAMA BAPTIST, MONTGOMERY - CONSOLIDATED JAN. 1ST 1902 AS

THE SOUTHERN AND ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

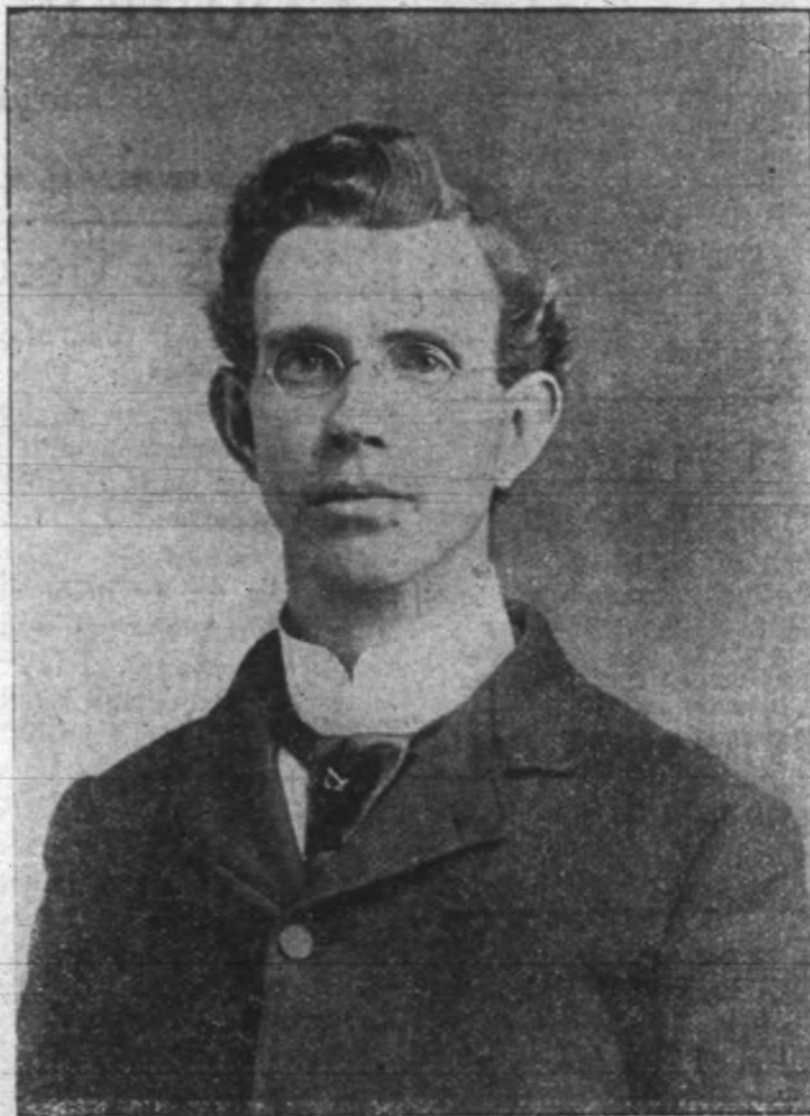
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VOL. 30.

BIRMINGHAM, ALA. APRIL 15, 1903.

No. 14



REV. SAM H. CAMPBELL.

The above is the picture of Rev. Sam H. Campbell, a Georgian by birth, who leaves the pastorate at Monticello, Ark., to take up the work at Dothan, Ala. We extend to him our heartiest good wishes and pray that his ministry in the hustling city of Southern Alabama, may be greatly blessed.



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Style L, 80c. Style H, \$1.



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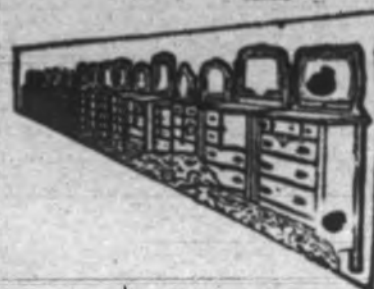
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Sanford, Ala., May 2, 1902.

We have used Dr. Tichenor's Antiseptic for a number of years and unhesitatingly recommend it as the best Medicine for Cuts, Bruises and Burns we ever tried and would not be without it, if it cost ten times its present price. We supply it to our 150 Saw Mill employees and it has given perfect satisfaction in every trial.

Henderson Lumber Co.,
Per John W. Garrett.

Ensley, Ala., Dec. 23, 1899.

I have used Dr. Tichenor's Antiseptic for years and recommend it as one of the best medicines ever put on the market. It is reliable.

L. P. Hill.

Hartford, Ala., April 10.

I was called to set the broken arm of

the eight year old son of Mr. Lee Peacock, who had fallen from a fence, breaking his arm about 1 1-2 inches above the elbow, the bone splitting, making a sharp end which pierced through the flesh and skin, leaving the bone exposed. I dressed the wound with Dr. Tichenor's Antiseptic, nothing else being used. The child suffered but little and was well in a remarkably short time. It was a surprise to all who knew of it.

John C. Fleming, M.D.

Prattville, Ala., Feb. 2, 1901.

I take pleasure in recommending Dr. Tichenor's Antiseptic as the best remedy for Cuts and other Wounds that I ever used. It is clean, pleasant and reliable.

W. W. Dunkin, R. R. Agent.

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THE SOUTHERN BAPTIST

and ALABAMA BAPTIST

Organ of the Baptist State Convention of Alabama.

Published Weekly at Birmingham, Ala. Office 2127 First Avenue.

\$2.00 Per Year.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899].

OUR EDITORIAL STAFF.

REV. FRANK WILLIS BARNETT..... EDITOR AND OWNER
REV. J. W. HAMNER..... Corresponding Editor
REV. S. O. Y. RAY..... Field Editor

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Paper continued at least Six Months over time paid, unless notified to stop. If you do not want the paper continued beyond time paid for write and it will be stopped.

A Charming Letter Written by a Gifted Woman.

We reproduce part of a letter taken from the Chicago Standard, headed "Religious Interests in Lewisville," and written by Mrs. A. C. Eager, who numbers her friends in Alabama by the score:

PROGRESS OF THE SEMINARY.

"The Southern Baptist Theological Seminary had a fine opening and the student body has kept up splendidly in attendance and enthusiasm. The faculty, with the exception of Dr. E. C. Dargan, who has spent the first term in special work in Europe, has been in place. Dr. W. J. McGlothlin returned after eighteen months under Harnack, during which time he secured his degree 'cum laude' from the Berlin University. The department of church history has reaped a golden harvest from the work of this able and scholarly young professor.

"Dr. George B. Eager, after seven months in Bible lands, brought new material into his department of biblical introduction and antiquities. Dr. A. T. Robertson in New Testament interpretation and senior Greek, Dr. J. R. Sampy in Old Testament and Hebrew, are recognized as masters in their departments.

"Dr. W. O. Carver, the junior member of the faculty, is gifted to a degree in his work on comparative religions and missions, and withal is an inspiring model to the young brethren. Dr. E. C. Dargan is ready for the second term, after months in the great libraries of Europe, working on his forthcoming "History of Preaching." As teacher and preacher it is not easy to surpass the estimation in which he is held. Dr. E. Y. Mullins, as the years go by, establishes more and more his fitness to wear the mantle of the great and good Broadus. Able and cultured, gracious and devout, with executive ability of a high order, he is being blessed by God in his leadership of this school of the prophets. During his three years' administration \$100,000 has been added to the endowment, \$60,000 being just received from the will of a generous Memphis woman to endow a chair in memory of her brother, D. P. Porter.

"The enlarged and enlarging work of the seminary calls for greatly increased funds, and Dr. John H. Eager is now engaged in the effort to raise a half million for this purpose. Students are drawn to this institution from all sections of our own country and from foreign lands, and it is becoming a center of far reaching influence in the King's business.

THE SUNDAY-SCHOOL LECTURE-SHIP.

"An interesting feature of the semin-

ary work of late has been in connection with the lectureship founded by the Sunday-school board at Nashville, Tenn. The first course on this foundation was delivered last winter by Dr. William E. Hatcher, of Richmond, on 'The Pastor in His Relation to the Sunday-School.' A profound impression and a far reaching one was made by this inimitable writer and speaker, and the lectures have been published in book form by the Sunday-school board.

"Dr. A. F. Schaffler, the veteran Sunday-school worker of New York, was the fortunate choice for the second course. The audiences soon outgrew the seminary chapel, and by the courtesy of a neighboring Presbyterian congregation the services were adjourned to its audience room. The state secretary of the Sunday-school association, with great enterprise, seized the opportune time, and with Dr. Schaffler's hearty co-operation and the aid of other Sunday-school specialties, arranged for an institute. Great crowds of interested people from the city, the state and adjoining states were in attendance, and a wonderful impetus was given to Sunday school interests. The professors of the two seminaries, Presbyterian and Baptist, near and most cordial neighbors, under a suggestion from Dr. Schaffler that the seminaries devote less time to the 'fathers' and more to the 'sons,' are considering a school of pedagogy in connection with the two institutions.

"So great was the interest awakened by these lectures and conferences that at the request of teachers and officers of various Sunday schools, a supplementary series was held at the Southern Baptist Theological Seminary for ten evenings, Dr. A. T. Robertson, taking up the historical developments of Christianity in the book of Acts, and Dr. George B. Eager the geography and archaeology of Acts."

How It Stands.

It is the duty of the secretary to keep the churches posted about the work in the hands of their Board.

Receipts for Home Missions from Alabama April 1, 1902, were \$3,759.12. April, 1903, they were \$4,127.13.

Our receipts need to be 25 per cent. greater this year than they were last, if we are able to pay all our obligations and go to Savannah without debt.

Many reports of missionaries are not in, but the reports are showing glorious blessings of God upon the workers.

May the grace of God abide upon the churches who lovingly give, that we may send the gospel to thousands who are perishing in sin.

F. C. McConnell, Cor. Sec.

B. Y. P. U.

Send all communications to J. L. Thompson, President, Bessemer.

The Convention of 1903 has passed into history, and very pleasant history, too.

Let us now turn our thoughts toward the Convention of 1904. Every B. Y. P. U. worker ought to resolve that it must surpass that of this year.

The address of Dr. Dawson on the Baptist Principle and Religious Liberty was one of the best, if not the very best we have ever heard on that subject. Both as to subject matter and delivery, it was a masterly effort.

Dr. McConnell of Atlanta, made his appearance among us for the first time. It is needless to say that the Convention was charmed with him. He spoke to us as only McConnell can. We would not attempt a description of his address. He spoke to us in his own inimitable fashion.

We were sorry to notice the absence of so many of our pastors. Only a few of the pastors of the State attended the Convention. We want to say to you brother pastors, that we missed you very much. Your presence would have added largely to the interest and well-being of the Convention.

We did not expect to have the pleasure of seeing the genial face of Dr. W. O. Carver, of the Seminary. He filled the place on the program that had been assigned to Dr. Robinson. Both of his addresses were able and scholarly. To know Dr. Carver is to love him. He was on his way to Biloxi, Miss., to take a much needed rest.

Brother Richard Hall, of Orrville, made his first appearance in the Convention. While he has been in the State for some time, he has never attended the Convention before. He spoke to us on The Things That Hinder. It was among the best things the Convention had. The Orrville saints are very proud of their gifted young pastor.

Very many complimentary things have been said about the papers that were read by the young ladies who were on the program. These papers were requested for publication in the Southern and Alabama Baptist, and you will have the opportunity to judge of their merits for yourself. They were most excellent papers, well thought out, and brim full of good and helpful thoughts.

It is a rare thing that one hears abler addresses than those at the recent State Convention. The reputation of these brethren had preceded them but they met fully the expectations of the people.

It was a great pleasure to have with us in the Convention for the first time Dr. Walter Calley, the secretary of the B. Y. P. U. Both of his addresses were

of the highest order. Our hearts were made to burn as he talked to us.

Brother A. G. Moseley, of Evergreen, our own Zaccheus, made a fine speech on the subject assigned to him. Brother Crumpton moved that the Convention ask for its publication which was done, and our readers who were not at the Convention will have the pleasure of seeing it. The speech bristled with fresh thought from start to finish.

Huntsville will be the meeting place in 1904. It is a most charming place to visit, and the young people of that goodly city are going to exert themselves to make the Convention a great success. The fact that Huntsville is away from the center of the State is no reason why we should not have a large attendance. The same argument was made against Lafayette, but Lafayette had the largest Convention in the history of the organization in Alabama. With the proper exertion, Huntsville will have the largest Convention we have ever had.

THE ANNUAL CONVENTION OF THE B. Y. P. U. OF AMERICA FOR 1903.

The Convention will be held at Atlanta, Ga., July 9th to 12th inclusive. A large and representative local Committee is engaged in making preparations for the comfort of the thousands of expected delegates and visitors. Atlanta will make this occasion memorable by her open hearted hospitality.

The key-word of the Convention is "Service." Its treatment will open up the discussion of most vital topics which relate themselves to the full grounded life of our young people. Missions will be given a large place in the program.

It is intended to make this Convention of great practical value to the Christian worker. The Conferences will be a leading feature and some part of the regular services will be devoted to Normal Work.

The speakers will be leaders in young people's work—experts in their various spheres and men with a message. We expect this Convention to be a great power house of enthusiasm, instruction and spiritual uplift.

The city of Atlanta is among the foot-hills of the mountains and will not be warmer in July than many cities farther north. To many of our friends in the South it will be cooler than cities in their locality, and to the young people of the North it will afford a delightful trip through a beautiful country and they will probably encounter as pleasant weather as in any average city.

Entertainment will be provided at private homes for those who wish it, at nominal rates. A one fare rate for the round trip is practically assured. This is the time to make up parties for this great Convention.

Walter Calley, General Sec'y.

WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

CENTRAL COMMITTEE OF WOMAN'S MISSIONARY UNION.

Mrs. L. F. Stratton 1705 12th Avenue..... South Birmingham
 Mrs. N. A. Barrett..... East Lake
 Mrs. T. A. Hamilton..... 1127 South 12th St., Birmingham
 Mrs. D. M. Malone..... East Lake
 Mrs. G. M. Morrow..... Birmingham

Secretary's Report

From Ladies' Missionary Society of the St. Francis Street Baptist Church, Mobile, Ala.

This Society is only a little more than one year old, having been organized by the pastor, Dec. 11, 1901.

Four officers were elected: President, Mrs. W. J. E. Cox; Vice-President, Mrs. J. Curtis Bush; Treasurer, Mrs. J. H. Locke; Secretary, Mrs. R. V. Taylor. These officers have been re-elected for the coming year.

A standing committee on membership was appointed, namely: Mrs. Bush, Mrs. Barclay and Mrs. Garnett. Their work deserves commendation; for at almost every meeting they have presented new names. The charter members of the Society were twenty-seven, and eightyfour names are now enrolled. The same committee on membership has been appointed to serve for 1903.

Dues were fixed at 10 cents a month, to be paid in envelopes provided for that purpose. Amount of dues collected for 1902, \$64.24. For January, February, March and April, 1903, \$37.85.

The president has conducted all meetings, opening them with devotional exercises, consisting of singing, Bible reading and prayer. All meetings have been closed with prayer. Responses to roll-call have been made in Scriptural quotations, which have added greatly to the interest of the meetings.

The Foreign Mission Journal has been discussed, and thirty-two subscriptions sent off by the president for 1902. Mrs. A. C. Wilson was appointed to solicit and forward subscriptions for 1903.

The Home Department work was first assigned to Mrs. Buckley, as visitor, and later, to a committee of six. The visitor for 1903 is yet to be appointed.

The topics for monthly discussion have been considered with interest.

The Society has had the pleasure of entertaining several distinguished visitors. First, Mrs. Petit of Palmetto Street Church, who in January, 1902, and in February, 1903, addressed the ladies very earnestly upon the Home Department work; and Miss Armstrong, who visited the Society on Saturday, Feb. 29, 1902, and delivered one of her beautiful, helpful lectures; and on Dec. 1, 1902, Dr. W. J. Crumpton was present, presiding during the devotional exercises. He also made an interesting address upon "Woman's part of mission work," showing how comparatively recent has been any movement on her part, yet what great results have already been obtained. In January of this year, the Rev. Frank K. Sims, pastor of Franklin Street Presbyterian Church, addressed the Society from the text, Esther iv, 14. "Who knoweth whether thou art come to the kingdom for such a time as this?" The sermon was very able and interesting.

In February last, the pastor introduced Mr. Fushida, a native of Japan, who spoke of the "Effects of Christianity

upon Japanese civilization." Mr. Fushida had addressed the Sunday school the day previous, had preached to the church in the morning, and at Palmetto Street at night; therefore, there was a large attendance to listen to his simple, forceful words. His eloquence moved many to tears, as he spoke especially of the elevating influence of Christianity upon the women of the Orient.

The list of visitors will not be complete until is added the name of Mrs. T. A. Hamilton of Birmingham, Ala., superintendent of the Sunbeam Societies of the State.

On the morning of April 6th, the president introduced her. Many of the ladies had heard her speak to the Sunbeams of the St. Francis Street Church on the Saturday afternoon previous, and to the Sunbeams and Ladies' Missionary Society of Palmetto Street Church on Sunday afternoon, so that they were very glad to hear her again. She spoke very beautifully and gently, and intimately to her co-laborers in mission work. They will long remember her sweet influence.

The Week of Self-Denial and Prayer, in March, has been observed privately on account of special services being held during that time by the church. The offering for 1902 was \$31. The amount for this year is \$28. At the March meeting, it was decided that the Self-Denial Fund each year be devoted to the Church Building Loan Fund for the frontier work by the Home Mission Board.

In May last, Mrs. Curtis Bush unfolded a plan by which money might be added to the treasury without begging, or giving entertainments. She proposed forming bands of ten with a leader for each band. Two bands pledged to try to earn \$1 a piece each month; four bands to earn 50 cents, and two to earn 25 cents. This plan has not yet been fully worked up but has had a beginning. The president called for volunteer leaders of bands. Miss Huston offered her services as leader of the first dollar band and Mrs. Taylor for the second. Mrs. Lambert, Mrs. Wilson and Mrs. Bush volunteered as leaders for 50 cents bands. Several ladies pledged themselves to work under these leaders. The band money for 1902 was \$79.41. The amount for this quarter is \$20.75.

In November, an unusually fine missionary box was sent to Rev. D. W. Matthews of Rock Springs, Texas, valued at \$193.25. Warmest expressions of appreciation have been received by the Society from both the minister and his wife.

Three remittances have been made to the Central Committee at Birmingham, one in April, 1902, of \$59.50; one in December of \$85.42; and one this month of \$230.

The treasurer designated the disposition of this fund as follows:

Home Missions	\$ 34 00
State Missions	34 00
Foreign Missions	34 00

Special donation for the education of native missionaries in China	100 00
Church Building Loan Fund.....	28 00
Total	\$230 00

Respectfully submitted,

Helen B. Taylor,
 Sec. L. M. S. of St. Francis St. Baptist Church, Mobile, Ala.

How Woman Paid Her Debts.

I am out of debt, thanks to the Dish-washer business. In the past three months I have made \$600.00 selling Dish-washers. I never saw anything sell so easily. Every family needs a Dish-washer and will buy one when shown how beautifully it will wash and dry the family dishes in two minutes. I sell from my own house. Each Dish-washer sold brings me many orders. The dishes are washed without wetting the hands. That is why ladies want the Dish-washer. I give my experience for the benefit of anyone who may wish to make money easily. I buy my Dish-washers from the Mound City Dish-Washer Co., St. Louis, Mo. Write them City Dish-Washer Co. will start your business in your own home. L. A. C.

To Delegates and Visitors to the Southern Baptist Convention.

After a careful consideration of the various routes to Savannah, I have selected the Seaboard Air Line for our Montgomery delegation, and would be pleased to have you journey with us on our trip to the Convention City.

We propose to leave Montgomery on Wednesday, May 6th at 8 a. m. A Buffet Parlor Car will be attached, and seats in it can be secured by sending me your name and address. The charge will be \$1 extra each way for a seat, but the comfort and fellowship is worth much more than that.

From Americus, the cars containing delegates and visitors to the Convention will be run as a special train, reaching Savannah at 6:30 p. m. two hours ahead of the regular schedule, and in time for a late dinner.

This will give us a good night's rest, and enable those who desire to do so to attend the meetings on Thursday of the Baptist Young People's Union or of the Trustees of the Southern Baptist Theological Seminary, or of the Executive Committee of the Woman's Missionary Union.

An opportunity is also thus afforded to run down to Tybee, and get a view of the ocean. The Convention proper does not open until Friday, May 8th at 10 a. m.

I will take pleasure in reserving rooms for you at any of the hotels. What will it cost? It is marvelously cheap. Your railroad ticket from Montgomery (for instance) will be only \$10.45, just one-half of the usual charge plus 25 cents. (The same rate one full fare plus 25 cents for a round trip ticket applies from all railroad stations.) If you want a seat in the Parlor Car add \$1 each way. Board at the De Soto, Headquarters Hotel, is only \$2 a day, for two in a room; say that you are there until Tuesday morning, May 12th, that is five days and a half--cost \$12.50. Total expense \$24.95.

But you can go for less than that: Railroad fare, \$10.45; board at hotel or boarding house at \$1 a day, \$5.50. Total expense, \$15.95.

If you are thinking of going send me your name and address, and I will keep

you posted, and be glad to enter your name on the rolls of our party.

Fraternally yours,

O. F. Gregory,
 509 S. Lawrence St., Montgomery.

Drake's Palmetto Wine.

The condition of your stomach is largely a cause for disease. If you are sick and discouraged, you who are doctoring without result, send a letter or postal card to Drake Formula Company, Lake and Dearborn Sts., Chicago, Ill., requesting a trial bottle of Drake's Palmetto Wine. They will send it, free and prepaid to every reader of the Alabama Baptist who writes for it.

Drake's Palmetto Wine relieves immediately and absolutely and permanently cures every case of indigestion, flatulency, and constipation, relieves the liver and kidneys of congestion and frees them from disease, so they perform their functions promptly and thoroughly. Drake's Palmetto Wine gives immediate relief for inflammation of bladder and quickly cures all painful conditions of the urinary organs. For irritation, inflammation and catarrhal conditions of the lining of the head, throat, respiratory organs and stomach it is a true, unailing specific and cures quickly when all other medicines have failed. Every sufferer from catarrh or stomach troubles should secure a trial bottle without delay.

A letter or postal card is the only expense to secure a trial of Drake's Palmetto Wine. Only one small dose a day cures to stay cured.

Clanton High School.

Attend the Summer Session of the Clanton High School, and prepare for the July examination. A large number of our students were granted certificates last year. Special Eight Week's Session will begin May 4th. \$25 will pay your board and tuition for the session. Address J. M. Collier, Principal, Clanton, Ala.

UNITED CONFEDERATE VETERANS.

One Cent a Mile to New Orleans. For the Annual Reunion at New Orleans, May 19-22, the Mobile and Ohio R. R. will sell tickets to New Orleans and return at above rate, limit for return to May 24th, with privilege of extension to June 15th, 1903. Side trip tickets at rate of one first class fare plus 25 cents for the round trip will be sold from New Orleans. Ask your nearest ticket agent or write Harvey E. Jones, Jr., T. P. A., M. & O. R. R., Jackson, Tenn., for full particulars.

SAVANNAH AND RETURN VIA SOUTHERN RAILWAY.

Excellent Schedules and Low Rates. Account Southern Baptist Convention, Southern Railway will sell round trip tickets to Savannah, Ga. May 5, 6, 7, from Birmingham and points South and East, from points West of Birmingham tickets will be sold May 4 to 7, limited to May 20, 1903. By depositing tickets with joint agent, Savannah and paying fifty cents, extension final limit may be had until June 1, 1903.

Double daily trains from Birmingham, choice of two routes, special through coaches and Pullman sleeping cars will run through from Birmingham to Savannah without change May 6 and on other dates if business warrants.

For particulars, etc., write,
 J. C. Lusk,
 Dist. Pass. Agent,
 Birmingham, Ala.

About Men, Women and Things.

Birmingham Notes.

Rev. H. R. Arnold filled his appointment and had a good day at Longview Sunday.

Pastor Davidson had fine services for Easter day at South Side and received one member.

Rev. Frank Willis Barnett preached at East Decatur Sunday morning and at Decatur Sunday night.

Rev. J. G. Lowery, at North Birmingham, spoke on "Rewards of Christian Service" and "Eternal Salvation."

At First Church Dr. A. J. Dickinson had his usual services, but the choir had an extra good program in keeping with the day.

At Woodlawn, Pastor Blackwelder preached on "Personal Influence," in the morning and at night on "Cost of Discipleship," and baptized one.

At Ensley, Pastor Provence has had with him last week Rev. H. C. Risner, helping him in a grand old fashion revival and much good is being done.

Pastor J. M. Shelburne spoke at the morning service, East Lake, on "The Resurrected Life," and in the evening delivered the second sermon in a series on Lot.

Pastor L. T. Reeves preached at East Birmingham to good congregations Sunday. This little band is determined in their effort to get a house of worship and are now about to consummate a good trade.

Pastor McCord filled his appointment at Lipscomb and had two fine services; receiving one by letter and taking a good collection for foreign missions. His morning theme was "The Triumphant Reign of Christ," and in the evening, "Unbelief."

At Wylam they had two splendid services. Pastor O'Hara preached the second sermon in a series to young men, "Hidden Rocks," and more than fifteen rose for prayer, three received by letter and one by baptism. The prayer meeting and B. Y. P. U. were very good.

Pastor Walter S. Brown did not follow the city custom of having a special Easter service, but preached to good congregations on "Results of the Resurrection," and "Immortality of Conduct and Character" and "The Voice in the Wilderness." At Fountain Heights Church there were five additions.

BIRMINGHAM DELEGATES TO SOUTHERN BAPTIST CONVENTION.

Brethren J. M. Shelburne and J. F. Watson were appointed for the Pastors' Conference some time ago a committee on transportation to the Southern Baptist Convention meeting in Savannah, Ga., from May 7th to 11th. After considering the different routes it was agreed to go over the Central of Georgia, and to leave Birmingham at 4 p. m., Wednesday, May 6th, arriving in Savannah 7 a. m. next morning. It is expected that Birmingham District will send about forty delegates.

Those wishing to be in the party are asked to send their names to Rev. J. M. Shelburne, East Lake, and all wanting to have hotel arrangements made for them in advance will send their names to Rev. J. F. Watson, Pratt City, and do it as far in advance of the date as possible.

Leave Birmingham 4 p. m. Wednesday, May 6th, 1903; Childersburg 5:32 p. m.; Sylacauga 5:50 p. m.; Goodwater 6:24 p. m.; Alexander City 6:50 p. m.; Opelika 8:30 p. m.; Columbus 9:30 p. m. Arrive Savannah 7 a. m., Thursday, May 7th, 1903.

Editorial Notes.

We call special attention to the organ advertised by Seals Piano and Organ Co. in this paper as we believe it to be a great bargain for some church. This is an old established firm and can be relied on.

Professor Charles Lane will lecture Friday evening, April 24, 1903, in College Chapel of North Alabama Conference College at Owenton at 8 p. m. for the benefit of the Robert E. Lee Literary Society. Professor Lane is one of the best known lecturers in the South and never fails to delight his audiences.

We have just received from Rev. T. M. Callaway a little pamphlet entitled "Confusions of Right and Wrong or Loose Notions of Morals." It embodies a sermon preached and dedicated to the members of the First Baptist Church, Talladega, Ala., and is well worth reading. Any one desiring a copy can get it by sending 10 cents to Brother Callaway.

Rev. S. J. Catts, pastor of the Baptist Church at Ft. Deposit, Ala., granting the request of numerous friends, delivered a free lecture at the auditorium of the school building in Ft. Deposit, Monday night, April 5, 1903, upon his recent trip to New York City. This was an excellent idea and we doubt not but that it was interesting and instructive.

A consecrated pastor of a struggling church came into the office of the Foreign Mission rooms at Richmond, Va., a few days ago, to say that although his church had taken a collection for Foreign Missions sometime since, for some reason (maybe on account of the weather), it was not satisfactory. He expressed his purpose to take another immediately. This incident raised the question: Are there not others who have not taken a satisfactory collection, but who could and should do so this month? Nothing is done until it is well done.

The Foreign Mission Journal for April contains a number of very interesting letters from our missionaries. Tidings come from almost all fields of the blessings of God in the conversion of souls. God is plainly calling us to go forward, but that will be possible only as the men and the means are furnished by the churches. April ought to witness great collections for the Master's work, and let us not forget to pray the Lord of the harvest to send forth laborers into His harvest.

In our issue of March 11th we gave a full account of the arrangements for the Southern Baptist Convention at Savannah. It is on page three. Read and don't forget the Alumni Banquet of the Southern Baptist Theological Seminary, Thursday, May 7th. It prom-

ises to be an enjoyable occasion. To this banquet all former students of the Seminary, whether graduates or not, are invited. Invitation is also extended to all the trustees of the Seminary, also officers of the Convention, and all editors of Baptist papers. The price will be \$1 per plate. Each former student is privileged to bring a guest, whether male or female, upon the payment of an extra dollar. Send name and money by the first of May to Rev. H. W. Kemp, Treasurer, 749 W. Cross St., Baltimore, Md.

On April 19th, 20th and 21st, Baylor University, Waco, Texas, will dedicate its new George W. Carroll Science Hall and F. L. Carroll Chapel and Library. In honor of the donors of these buildings it will be made an academic occasion worthy of the people of Texas, the like which has not been seen in the Southwest. Men of state and affairs, the alumni of Baylor University, college and university presidents, many distinguished city and county superintendents, the principals of public and private schools and other experienced school men and women have been invited. A casual reading of the program discloses the names of some of the most noted and honored men in the country. Texas never does anything by halves and all those who are fortunate enough to be present will see and hear things worth remembering for years.

From Montgomery.

Dr. Chas. A. Stakely and his people of the First Church, Montgomery, have been enjoying a great meeting. Rev. Jno. A. Wray of Milledgeville, Ga., did the preaching. The Lord greatly blessed them. The following is taken from the Montgomery Advertiser:

"Rev. John A. Wray, pastor-evangelist of Milledgeville, Ga., preached his first sermon at the First Baptist Church Sunday. His subject was, 'Where Art Thou?' in the morning sermon, the text being taken from Genesis.

"Sunday night Rev. Mr. Wray preached an impressive and decidedly strong sermon to a large congregation. His subject was 'Moral Insanity,' and he dwelt largely on sin and folly committed by the people of the twentieth century. He spoke of men striving for all the honors of the world, while at the same time they entertained no thoughts of their soul's salvation.

"He enumerated the ravages and discord of sin and quoted passages appropriately illustrating his thoughts. He spoke at some length of moral and immoral insanity of man, of his duties to his fellowman, the consequences of the sinner.

"He said men seldom think of eternity which is to the human soul 'ever' or 'never.' To strive for eternity should be the chief aim of man instead of for worldly honors. He spoke of the folly of women in their inevitable desire for dress and fashion and gave illustrations of his remarks.

"Mr. Wray is an eloquent pulpit orator as well as a deep thinker and lecturer. He is said to resemble very much Thomas Dixon, Jr., the famous lecturer and author of 'Leopard Spots.' He is a native of North Carolina and is a graduate of Harvard University.

"Mr. Wray has had unlimited success

in his evangelical work, and the meetings under his direction at the First Baptist Church promise to bring vast returns of good work."

General News Items.

The foundation for the first Baptist church among the Norwegians of Chicago was recently laid. The church will cost \$7,000, and will be a mission center for a foreign population of 60,000.

A memorial tablet to Dr. Adoniram Judson was unveiled in the Lal Bazar Baptist Church, Calcutta, February 24, by the Consul-General of the United States. The erection of this tablet was due to the liberality of Mr. John Wanamaker, of Philadelphia.

A new weekly magazine is soon to be projected in Chicago, of which Professor Shailer Mathews will be the editor and Dr. William R. Harper chairman of the editorial committee. The new magazine will not be denominational, and will seek to cover a wide range in politics, religion, education, and sociology.

The Baptist and Reflector has the following to say about one whose labors in Alabama as elsewhere have been greatly blessed: "We were glad to have a visit on last Monday from Rev. Paul Price, the well-known evangelist who is assisting Dr. G. A. Loftin in a series of meetings at the Central Baptist Church, this city. The meetings have been quite successful. Up to last Sunday there were twelve additions to the church. Much good was accomplished among Christians. The preaching of Brother Price is clear, strong, evangelical and effective. He is a safe evangelist. We recommend him to pastors needing an evangelist."

The tenth annual Southern Student Conference of Young Men's Christian Associations will be held at the Asheville School, Asheville, N. C., June 13 to 21. This is one of five Conferences to be held this year for the development of the Christian life of college men and training them in leadership in the student Christian work of their institution. The first Conference of this character was held upon the invitation of Mr. D. L. Moody at Mount Hermon, Mass., in 1886. It has since been held at Northfield and has attained an annual attendance of over 700. Conferences will also be held this year at Northfield, Mass., Lakeside, Ohio, Lake Geneva, Wis., and Pacific Grove, Cal.

The next attraction of the Atlanta Lecture Association will be Dr. Robert Stuart MacArthur on April 16. His subject will be "The Empire of the Czar." This eminent minister, the pastor of the Calvary Baptist Church of New York City, is one of the most prominent and widely known divines in America. He accepted the call to this church in 1870 and it has since been his sole charge. The edifice the church now occupies is one of the most ornate and costly in America. In addition to his power of brilliant and dramatic oratory, he has won considerable fame through his writings. He is said to handle his latest lecture in a most interesting and impressive manner. Many social entertainments will be given in his honor while there.

CORRESPONDENCE

X-Rays.

By Our Field Editor.
NORTHPORT.

I met the two Stamps while there—Mack in the pastorate, doing the best work of his life, and Bro. B. F., the Missionary of the Association. Dr. Baird says Stamps is the best calporteur he ever saw.

Brother Magill is fairly on the field now, having been called to Big Creek, giving his full time. This association is pretty well manned now.

Another dispensary fight has just closed, the temperance people gaining by a close rub. Mayor Rice says we'll be dry for two years more.

LINCOLN.

This is a hustling town on the Southern Railway, between Birmingham and Anniston, where the Baptists are numerous, and doing a fairly good work. This is the former field of Bro. Pitt Jones. While he was here quite an impetus was given to the cause, many were received into the church, and a nice pastor's home built. Brother Hutto is pastor now, and I heard many pleasant things said of him. I met Brethren Mynatt and Trotter while there; had the pleasure of being entertained at the homes of both of them. I have promised to visit Lincoln again later and will do so with great pleasure at an early date.

PRATTVILLE.

I expected to preach for the pastor at 11 o'clock Sunday, but got in a little late, (the trains being slow,) and the pastor decided to preach himself, agreeing for me to preach at 3 o'clock and at night. Brother Upshaw came in Monday night to assist the pastor in a meeting. His first sermon was a very strong one and the church was hopeful of a good meeting.

Brother Preston has built a splendid pastor's home the past year; one of the best I have ever seen anywhere, and has set a worthy example for other pastors in setting the grounds with fruit trees, grapes, and flowers, and strawberries.

I have a standing bid for Prattville when Preston leaves, but I am afraid I will not be able soon to enter the field. The subscription list of the paper was increased a hundred fold while I was there.

CALERA.

We have the best church building in town, and the best preacher. (so the folks say,) but very few take the paper and after a vigorous canvass assisted by Brother Wade, the list was still small, but I "increased the possibilities" and I will try again later.

MONTEVALLO.

Of course the biggest thing here is the school and it is a splendid institution and deserves the patronage it receives and it ought to be more liberally patronized than it is by the Baptists of the State for it offers an opportunity to those of limited means to procure an education that cannot be had anywhere else. Brother Willis is very much pleased with his new work here and is taking a fine hold on the community and is looking well after the Baptist girls that come to the school here. I was entertained at the home of Capt. and Mrs. Reynolds while there. I also dined with Brother and Sister Farrington whose home I had visited once before while they lived in the country.

Sister Farrington said: "I want my boy in Texas to have the paper," and so she had it sent, paying for it herself. Mothers never forget their boys. A young woman said: "I will send the paper to the Baptist girls in the Industrial college," so three papers go there weekly. Who can beat that for good sense and a good investment? The Montevallo school and the Baptist Church there mean more to the future of our State than many realize. We must look after both if we would get all out of it that belongs to us.

PLANTERSVILLE.

This is a part of Bro. I Windsor's field, and right well is he looking after it. My, what a change since I was here a few years ago! They have moved out of the old Union church building and built them a brand new house, and have set up for themselves, and have accomplished more since they did it than they did in all their previous history. Baptist never grow where the conditions are such that a vigorous presentation of Baptist views cannot be had; the truth is when Baptists reach the point where their views are not considered worth preaching, they ought to go out of business, and this is true of our denominational newspapers, and more when we fail to contend in the right way for our doctrines and continue a policy of that sort, we soon go out of business whether we try or not.

Plantersville is pursuing the staying policy—propagating and growing. God bless them.

GROVE HILL.

Here, too, a great change has taken place in this fine old town, due in a large measure to the settlement of the court house question which fixes the town perhaps for all time to come, and now they are building some pretty new homes; and there is an air of thrift in every direction, and I am glad to say that the Baptists are, by long odds, the most numerous, and most thrifty; and, well they are the people here, and deserve to be as they do everywhere when they try.

Senator Dunn said to me when he found I was at the hotel, "Come right over to my house and I will furnish you my horse, buggy and driver to use to your heart's content," all of which I did as far as was possible, and then next morning he took me to the railroad himself. Things like that come around my way now and then, but mostly they don't come. Brother Dunn is the Senator from this county and deserves to be anything else he wants to be. He is an active Christian, one of the best Sunday school men to be found, and last, but not least, a Baptist.

Brother Lovell is taking a strong hold here and is held in very high esteem.

THOMASVILLE.

I spent a day here with my old friend, W. A. Parker. He met me at the train and carried me to his home where he had arranged to have a reunion of the preachers of the town, all of whom came, except Brother Dunaway who was "laid up for repairs." We missed him very much. How I wish such days could be multiplied!

JACKSON.

I am here waiting for the boat to go up to Wornack Hill where some of my children are sick. How slow the boats are in coming and how slow after they

come when one is in a hurry; but the boat did come and I had a very pleasant trip. How different the boats and the railroads; after two days we came to our landing and when I offered to settle my bill the Captain said, we don't charge you; and they tell me that sort of thing is common over there. This boat, the Mary Brees, belongs to Capt. Stoples, a gift from a wealthy brother-in-law, and she is the finest boat on the Tom Bigbee. When you go over there ride on the Brees.

My home at Jackson was with the pastor and his family who made me at home, it was their little son, Clausell, who assisted me so well on a former visit to Jackson, carrying me to the homes of all the Baptists; he is a noble boy.

I heard much of Brother Crumpton's recent visit to this part of the State. A brother said to me: "I tell you that sermon to young men was the best thing I have heard for a long time;" and other things like that.

A Working Man's Appeal to Working Men in Behalf of Hillman Hospital.

We are requested by the Board of Managers of Hillman Hospital to publish a plan conceived by a man of sterling worth, with practical judgment and extended experience, who is thoroughly familiar with the best methods pursued along such lines, not only in this country but in Europe.

All superintendents, foremen and other officers, who approve of this appeal to raise funds for a deserving cause, are urged to forward their name and address promptly to Mrs. J. W. Bush, 1120 Eleventh Avenue, South.

To the Mechanics and Working Men of all Trades in the Birmingham District,

Read and thoroughly understand the following proposition before laying this aside:

Would you be willing to subscribe annually, to the Hillman Hospital, one day's wages (for your part), to be given, say, on the last Saturday in May, if the said Hillman Hospital, on their part, should, in case of accident to you, or in case of severe illness, take you in charge and give you the best surgical or medical treatment possible, until you are fit to be discharged, with no other cost whatever to you, except said "one day's wages per year?" That their committee should on that same Saturday place members at different stations in the city to take up collections, for the "Working Man's Hospital Fund," that also on the following day the churches be requested to take up collections for the same fund, the said days to be known from then on as Hospital Saturday and Hospital Sunday.

That your subscriptions on either day be sent to your foreman, stating whether from you individually or through your employer together with your address, and from that date until the same date next year you shall be entitled to aforesaid treatment regardless of where you work; then forward your next year's subscription as before.

Give this your earnest consideration, and remember that it is hard to tell who shall be the next man hurt sufficiently to need it, you should be proud to know that you have helped some other poor fellow less fortunate. I have canvassed the Pioneer plant at Thomas, and have the signatures of over one hundred and thirty, without one single refusal, and Mr. F. B. Keiser, our super-

intendent, has expressed his willingness, on receipt of the list, to forward the amount to the proper authorities on the date to be agreed upon.

Now, when your place of work is canvassed, as it will be, don't fail to swell the list with your name, and remember that this is no scheme to get your money, but a fair proposition to help you when in need, and the committee in charge are ladies of the most prominent families in the State, who are always doing good and deserve the hearty support of all, I am,

Yours truly,

Joe W. Biddle, Sr.,

Master Mechanic, Furnace No. 3, Thomas, Ala.

Notes from Buena Vista.

According to rhetorical rules "love" is applicable to beings, not things. Having written for, and having been a subscriber to our cherished paper so many years, I know not how to associate any emotion with the Alabama Baptist save that of love. Today finds your humble correspondent confined to her room and bed, but I have no desire to murmur. I feel honored to have the blessed hands of my dear Father laid upon me, even though my physical nature should suffer. I know our fellow Christian workers and brethren will rejoice with us in our having service once more, in our "Concord" Missionary Baptist Church by Brother Boadman Crumpton, whom the entire State knows as a zealous worker in the Master's vineyard. I say "Zealous," dear Baptist, for, though we have not been so unfortunate, yet, I believe there are lazy preachers as well as members.

We grieved that our dear Brother D. W. Ramsey could remain with us no longer, but he said to your humble servant, on the eve of his departure: "Pray, Sister M—, for God to send the right man to Concord church, and he will come." Yes; he is here. I know Brother Crumpton to be a man whose love of God's service, earnestness, spiritual consecration and personal magnetism might command attention and position in some of our largest city churches, but he is following God's banner straight onward, and feels that where one may do the best and most efficient work is; with the Father, the place for Boadman Crumpton. Ah; brethren, how many are willing to fill the humble spheres of life, and fill them well? I feel and know that he or she who sweeps a room, as to God's law, makes this, the action fine.

Brother Crumpton will preach for us every second Sabbath in each month, if arrangements can be made with one of his other churches. We will not have preaching on Saturday, as heretofore, but will have two sermons on Sunday. We have an interesting prayer-meeting, conducted mostly by our dear young people. I pray earnestly that this meeting may never again be suspended during the winter months, for we have a nice stove, wood is convenient, and we should work for God in storm, as well as sunshine. My dear old Blossom, as I like to call my "gude man," (for he is so fond of flowers), has been superintendent of our Sabbath school many years; I wish no grander, nobler sphere, or position for him. I feel so glad, although on a bed of sickness, racked with pain, writing "between times," to tell all of his friends—the Alabama Baptist among the large number—that our dear teacher of the most advanced class in Sunday school, has improved so much in health, after many

months of suffering, and is back at "Concord," telling us, as of old, the sweet Bible stories. I like for him to teach me, for I believe he lives as nearly as he feels, the truths he teaches.

Dear Baptist, I told Brother Crumpton a few days ago, that we derive many of our sweetest pleasures from helping others. So, as I write this little poem, I think of our "Baptist," and send it on. I think of all the sweet children who, tendril like, are twined about my heart. Last, not least, my thoughts go to our dear old Baptist school, the Judson Institute, where our only child, our precious little Edna, is ~~your~~ many interesting features of literary lore. She is devoted to her teachers and school-mates. Will not the dear children like a copy of this little poem for a scrap-book? Well, here it is, little boys and girls. God bless all of you, and let you realize how serious is—

"THE SIN OF OMISSION."

It isn't the thing that you do, dear,
It's the thing you leave undone,
That gives you a bit of heartache
At the setting of the sun;
The tender word forgotten,
The letter you did not write,
The flower you might have sent, dear,
Are your haunting ghosts to-night.

The stone you might have lifted
Out of a brother's way,
The bitter hearthstone counsel
You were hurried too much to say,
The loving touch of the hand, dear,
The gentle and winsome tone,
That you had no time nor thought for,
With troubles enough of your own.

These little acts of kindness
So easily out of mind,
These chances to be angels
Which all we mortals find—
They come in night and silence,
Each chill, reproachful wrath,
When hope is faint and flagging
And a blight has dropped on faith.

For life is all too short, dear,
And sorrow is all too great
To suffer our slow compassion,
That tarries until too late;
And it's not the thing you do, dear,
It's the thing you leave undone
That gives you the bitter heartache
At the setting of the sun.

Now, dear children, let us remember these lines from Pope:

"There is more evil wrought by want of thought
Than want of heart."

And let everyone, "big children," too, try to avoid the heartaches caused by those sins of omission. With Cardinal Richlieu, I would say—and with all my heart—"I love God and little children!"
Yours in Christian love,
Bessie Virginia Middleton.

\$350,000.00.

The programme of the current year calls for \$325,000.00 for Home and Foreign Missions. The prospects are that the Foreign Board will for the seventh successive year report no debt, while the Home Board faces a probable deficit. At the same time unprecedented, almost unusual returns, has our Lord given in our mission fields. Baptists are living in a new era. They have come upon a time when this fidelity to the word of the Lord is held in such love and consideration for other men, in such strength of scholarship, and majesty of loyalty to the Lord as to win for us no longer the contempt of

our fellow Christians of other denominations and the charge of bigotry, but the rather to challenge their love and recognition of our leadership in many things that make for the Kingdom of the Christ.

We begin to understand the magnitude of our resources, or, let us more truly say, the magnitude of Christ's resources in us. It is significant that at this moment our Lord leads the way in the conquest of the world at rate never known before and his blessings upon Baptist missions call with tones of thunder for consecration in the services of living and giving. Our Boards have seen the Son of God going forth to the mighty conflict and have heard his call to the Baptist hosts, but they have seen so much apathy and opposition, so much indifference and delay among our hosts that their judgment has curbed their faith and they have said "No" to numerous calls that had in them tones that seemed to identify them with the voice that cried on Calvary and commanded on Olivet. What can they do that we do not do? Truly they are but hands for our labor, voices for our response to Him who asks, "Whom shall I send and who will go for us?"

If we will untie these hands, lift up this voice they can lead us in marvelous participation with Christ in his redemptive work in the world. If we will meet the demands of the year and go to Savannah with balances in the treasuries of our Boards we can enlarge our work, waiting missionaries can be set free for service, seekers after God can be led to the light, the heavens will rejoice and Christ, seeing of the travail of his soul, shall be satisfied.

What a challenge is here, my brethren! Let us hear and accept it! This means in the few days that remain many a gift from Baptists and Baptist churches that have allowed the year to go by with no share, thus far, in the mission work of our Lord. It will mean enlarging gifts already made. For we shall need for this end not less than three hundred and fifty thousand dollars. But what a prophecy for the immediate and remote future this three hundred and fifty thousand would be.

Jesus calls for us in a crisis. Will we fail him?

Dr. W. O. Carver.

All Together

I know of no way to win the world for the Master save as we all pull together, save as every man does his full duty and inspires every one with whom he comes in contact to do likewise. Let us all work together for the salvation of the lost! Right now there is special call for Home and Foreign Missions. Will any pastor in the State fail to do his best? Let us not think it! The example of men like Brother Quisenberry of New Decatur ought to be contagious. He says to his church, "Let us support a missionary on the field." They do so. How does he accomplish it? There is but one answer, "he leads." He doesn't merely shout to his people to go forward but he bids them come. He shows them how to give by personal sacrifice. I have a notion that when Moses told the children of Israel to go forward in obedience to the command of the Lord he took his position at the head of the column. It is related of a certain Alabama general in the late war that when both arms had been disabled by the bullets of the enemy he took the horse's bridle in his teeth, and led the charge.

During the reign of the Commune, says Dr. Strong, in his book, "The Next

Great Awakening," a Catholic archbishop condemned to death was confined in a cell lighted by a window in the shape of a cross. At the top he wrote, "Height", at the bottom, "Depth", at the end of one arm, "Length", at the end of the other, "Breadth". The cross is the measure of the height and depth and length and breadth of the love of God. And not only of the love of God, but of all love, of our love. The cross without love is naught but a cross, but as the expression of love it is the light and life of the world. The light must shine from Calvary. We live with Him because we died with Him. He himself said, "Whosoever, therefore, he be of you that renounce not all that he hath cannot be my disciple." Thus it is that we will be all together for Him when every one of us is altogether His. The call of the great mission work is first of all a call to complete consecration. If we have responded with all our being to His blessed "Come", all our being will thrill in response to His equally blessed "God", and the circle of Christian life will be complete. For all Christian life is bound up in the words of the angels to the women, "Come, see. . . . Go. . . . tell!" One word in the command is left out. We ought not to leave it out. It is: "Quickly". "Go quickly, tell!"

R. V. Bomar.

A Suggestion.

Prof. A. W. Tate.

The Orphans' Home is ours; we have undertaken a good work, but for want of system in our manner of supporting it, the continued appeals for help, the want of money to meet the actual expenses in providing for these unfortunate is a reflection on every Baptist in the State. The idea of those in charge of the Orphans' Home having to plead for bread to support those whom we have taken up from the merciless world and agreed to care for, feed, clothe, and educate, is a shame and a disgrace. We lack organization; we lack system; we lack in feeling the personal obligation under which we have placed ourselves by opening this institution. Suppose we appoint a standing committee in every Sunday school, and in every church in the State to look after the Orphans' Home and to take a collection once a month and remit same to Bro. Stewart. Then let our esteemed editor give a certain little corner in our paper to show the weekly balance. Let us know the current expenses and also the total amount sent in each month. This is a duty, a privilege, and should be a real pleasure to every member of every church in Alabama. We are so forgetful; we are so sleepy—we cannot sympathize with those in distress and agony, even one hour.

Turn this work over to the children and the young people; they have time, and will take pleasure in it. A three minutes' talk to the Sunday school on yesterday resulted in a collection of about \$14.00 for the Orphans' Home. This was the first Sunday in the quarter, and we hope to do better next quarter. Let's organize and support this institution by systematic business. Some one suggest a plan.

A. W. Tate.

For LaGrippe and Influenza use CHENEY'S EXPECTORANT.

Subscribe for the Baptist.

To keep your home free from bugs and insects, use

Death Dust

Quick and Sure Destroyer of BED BUGS, ROACHES, ANTS, SPIDERS, FLIES AND VERMIN.

Small quantity burnt in the house will keep mosquitoes away. Successful in thousands of homes. For sale by all dealers. Price 10 and 25 cents. Large 25 cent package mailed to any address upon receipt of price. Smaller size not available.

THE CARROLLTON CHEMICAL CO., Baltimore, Md.

Cures Cancer and Blood Poison.

If you have blood poison producing eruptions, pimples, ulcers, swollen glands, bumps and risings, burning, itching skin, copper-colored spots or rash on the skin, mucous patches in mouth or throat, falling hair, bone pains, old rheumatism or foul catarrh, take Botanic Blood Balm (B. B. B.) It kills the poison in the blood; soon all sores, eruptions heal, hard swellings subside, aches and pains stop and a perfect cure is made of the worst cases of Blood Poison.

For cancer, tumors, swellings, eating sores, ugly ulcers, persistent pimples of all kinds, take B. B. B. It destroys the cancer poison in the blood, heals cancer of all kinds, cures the worst humors or suppurating swellings. Thousands cured by B. B. B. after all else fails. B. B. B. composed of pure botanic ingredients. Improves the digestion, makes the blood pure and rich, stops the awful itching and all sharp, shooting pains. Thoroughly tested for thirty years. Druggists, \$1 per large bottle, with complete directions for home cure. Sample free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and free medical advice also sent in sealed letter.

If you are not taking the Alabama Baptist begin the New Year by sending us your subscription. It will be a welcome visitor in your home each week. Subscribe for it, read it, and let your children enjoy it.

Solid South.

In the Solid South where reside the best house-keepers on earth, the sale of "GOOD LUCK" exceeds that of all other Baking Powders combined. This would not be unless it made better bread than other brands.

Richmond, Virginia.

HOW IS THIS?

For 50c. we will send you any one of these four medicines, "Heart Tonic," "Rheumatic Specific," "Neuralgia Specific" or "Croup Specific." After using if you are not perfectly satisfied we will return you the 50c. Address HOME REMEDY CO 16 S. Broad Atlanta, Ga.

For Asthma use CHENEY'S EXPECTORANT.

THE EDITORIAL PAGE.

A Word About the Value of Your Home Paper.

The Constitution says some good things anent the country paper. We give some paragraphs:

The average weekly editor usually has his all invested in his newspaper property. That investment generally represents from one to two thousand dollars. But it is worth more to the town than five times the amount invested in any other local enterprise. As a rule, the newspaper represents to the outside world the town itself. Poor paper, poor town, is the usual verdict.

It is, therefore, to the interest of every town to support a good newspaper. Not through local pride alone, but for practical business reasons. A newspaper is constantly doing ten times as much for its town as it could ever hope to get pay for—more than it could charge for, if it would.

The more prosperous a paper is the more it is able to do. Show us a good weekly paper, full of live local ads, with a general circulation throughout the county and we will show you an up-to-date, prosperous, progressive community.

And we will also show you a paper that is worth five times as much to that community every year than the editor manages to make for himself.

Show us a community that persistently proceeds on the idea that the editor of the home paper can live on the "pi" that accumulates in the office; whose official bodies think it a waste of public money to throw him a bit of public printing occasionally at living prices; whose citizens have come to regard it as one of their inalienable rights to work him for long-winded obituary notices and "in memoriams," with three inches of hymn-book poetry at the end, to say nothing of an occasional notice about a lost cow or some cotton seed for sale, and we will show you a community that is living from hand to mouth and is always on the ragged edge of ad-

versity.

People ought to stop to think about these things. It is an important matter. It is their own good that is involved—the welfare and progress of their community; therefore of themselves individually.

A local newspaper is absolutely necessary to any community. It may be that the daily papers, with their larger news service and quick facilities, may have overshadowed the weeklies; but the weeklies continue to fill a place that the dailies can never fill. If they keep the people of a community in touch with each other by giving them the news of their town and county, for that alone they are of value and are worth far more than the dollar a year that is usually charged for them. If they merely chronicle the progress of the community and keep the local pride and progressive spirit aroused they are worth still more—far more, in fact, than the town ever spends on them.

Bear this in mind: No merchant, no grand jury, no town council that spends every year all that they can afford with the home paper—whether that expenditure is actually necessary or not—makes a wiser, more profitable investment. They are not "giving" the home paper something. On the contrary, it is earning every cent it gets and more—provided it is a paper that is worth picking up in the road. And if it isn't that sort of paper, it is usually the fault of the town in which it is published.

SUSTAIN THE HOME PAPER.

In a recent issue of the *Edwardsville Standard-News* we find this:

Country newspapers are as much a necessity as the city newspapers. They, like the large city dailies, hold undisputed sway in their respective fields, and it will ever be thus. While the city daily furnishes the city people with the news of the world the people in the rural communities rely upon the country pa-

per for home news. The country weekly is firmly established with this class of the reading public.

The rural population of Alabama does not appreciate as it should a really good weekly newspaper. Those of them who are so situated as to have the advantage of daily mails, and can thus get a city daily every day, if they are able to pay the price, may look down on their country weekly papers, and affect a contempt for them, but they do not look at the matter in the right way. The daily may promptly bring them all the news from the outside world, but they must rely on their home paper to give them the home news. The births, the deaths and the marriages, and all the other local happenings of the neighborhood can be found only in the weekly. It is, or ought to be, a weekly record of things of interest to all the people of the county.

In many respects the country weekly has a hard time. Some of those on our exchange list are excellent examples of intelligent and careful journalism. They are well printed, cleanly edited and filled with all the local news of the community. They are in every way deserving of a liberal support from the people most nearly interested, but they do not always receive it. Some of them prosper, but others have a hard struggle for existence. This ought not to be so. While some of the weeklies may be deficient in editorial matter their local columns are usually full, and that is the matter which ought to interest their home patrons. At the same time, if the paper is not always as good as it should be it is more than apt to be the fault of those who should sustain it. A man in the country may be so situated that he can take a daily from the city, but that is no reason why he should suffer the home paper to starve. The *Advertiser* has always insisted that the people of the country should liberally sustain their own papers, and if they

can also afford a daily so much the better. We are compelled to look with but little tolerance on any town, village or community which fails to patronize its home paper.—*Montgomery Advertiser*.

Take your county paper and support your denominational paper and let people know that you take an active interest in your home and the church to which you belong.

Local pride is a good thing, and so is denominational pride, and we hope to make the Alabama Baptist such a good paper that Baptists in Alabama will take it with pride.

THE VALUE OF THE PRESS.

The late Hugh Price Hughes was a great force in journalism as well as in the more formal pulpit ministry, and from earliest boyhood had had a keen interest in newspapers. One of his last talks was with David Williamson, editor of the *Examiner*, who quotes him as saying: "We Free Churchmen are only gradually awakening to the value of the press. The Roman Catholic Church, with its usual astuteness has set itself to train journalists, and so has the Salvation Army. We shall have to do the same, for the newspaper can help the church marvelously." In saying this Mr. Hughes was telling but the simple truth. It is an apposite remark for this country as well as for England, and while Mr. Hughes had in mind the secular press, it is fair to apply his words to the sphere of religious journalism. No denomination can do its legitimate and foreordained work which does not have a press which adequately represents it, informing its members of what is happening, interpreting those facts in a suggestive way, and unifying the sisterhood of churches as no other agency can do. It is the shallowest kind of optimism which supposes that denominationalism—not sectarianism—can live in a healthy way without vigorous, progressive journalism backing it.—*Congregationalist*.

Editorial Paragraphs

The time to take collection for Home and Foreign Missions is short. What is to be done before the Convention, must be done soon, and the money must be in the hands of the Board by April 30th.

It will give our many readers pleasure to know that Rev. T. M. Callaway will report the Southern Baptist Convention for the Alabama Baptist. Attend if possible, but if you just can't go be sure and read Brother Callaway's graphic account of the proceedings.

We call special attention to the Teague Memorial Sermon preached by Rev. T. M. Callaway, and published in this issue as it is full of gospel sweetness and tells of a life that was lived in the Master's service. We regret that a previous engagement prevented us from being present at the services.

The blessings of God on our Foreign Mission work are wonderful. Year after year the reports of conversions have grown greater. We may expect to hear good things at the Convention in

Savannah, but, brother, has your church a part in this year's work? What about the collection? Have you done your best to show your appreciation of these blessings?

It is with genuine pleasure that we learn that Dr. T. J. Bailey, editor of the Baptist, will arrive in Birmingham early Wednesday morning, May 6th, with a party of Mississippi Baptists en route to the Convention. They will be in the city from 6 a. m. until 4 p. m., and will make our office their headquarters.

One of the best investments any church can make is to send its pastor to the Southern Baptist Convention. If any church doubts this try it and see if your preacher does not preach better. Many pastors want to go, but can't afford it. If each member of the church would contribute just a little the pastor could go and not only have a vacation, but have a chance to see and hear things that would be an inspiration to him and a help to them.

We beg the men and women in our

churches who are in the habit of bringing things to pass to begin at once to make up a purse and send their pastors to Savannah and give them an opportunity to come in active touch with the great work of the Southern Baptist Convention. It will do them a world of good and it will help the work of the Master. Brother, when you read this just start out and try and raise the fund and you will be surprised to know how easily it can be done.

While so much is being said and written about the New Theology, we give with pleasure the following paragraph from the *Examiner* which rings true:

Paul's doctrine of regeneration, if words have any meaning at all, involves a great deal more than external reformation. A thief is not regenerated by ceasing to steal, nor a debauchee by abandoning his evil habits. That is a mere cleansing of the outside of the cup and the platter. Regeneration is an inward change, the transformation of a carnal into a spiritual nature, and cannot be wrought by the human will alone, for the carnal mind does not, nor can it, subject itself to the law of God. Preaching, to be effective, must be more

than ethical; it must seek to persuade men to be reconciled to God, through him whom God sent into the world to be a propitiation for sin, or it will fail of its highest purpose.

A committee from the Hanceville cyclone district, with Mrs. J. H. Gillespie as chairman, called upon the Pastor's conference to ask aid for the storm swept sufferers. It was learned that not less than forty homes were destroyed and others badly damaged. The Hopewell Baptist Church was completely demolished and the larger part of the sufferers are Baptists and members of this church. There have been thirteen deaths up to this writing and between twenty-five and thirty wounded of whom some may yet die. It was mostly among the poorer people who are not able unaided to get started again. Any kind of aid sent through the pastors of the churches, or Rev. W. B. Crumpton, will be forwarded to Mr. C. Burkhart, at Hanceville, Cullman County, Alabama, who is chairman of the local relief committee. This is a worthy call for help

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Guardian Sale for Maintenance.

Estate of Claude D. Brady, minor. Under and by virtue of an order and decree of the Probate Court of Jefferson County made and entered on 26th day of March, 1903. I, Mattie Lett as guardian of Claude D. Brady, minor, will at noon on the 22d day of April, 1903, sell in front of court house door in Birmingham, Alabama, by public auction to the highest bidder the following real estate: In SE 1/4 of SE 1/4 Sec. 33, Tp. 17, R. 2, W. Beginning at NE corner SE 1/4 of SE 1/4 of Sec. 33, Tp. 17, R. 2, W; thence west 440 feet; thence south 1080 feet to center of Montevallo road. Thence north 40 degrees E, 527 feet along said road to east boundary line of said quarter section; then north 920 feet to the point of beginning containing 10 acres together with a right of way to and from the big spring situated on the dividing line of SE 1/4 of SE 1/4 of SE 1/4 and NE 1/4, Sec. 33, Tp. 17, R. 2 W. Terms 1/2 cash, balance 1 and 2 years with interest.

Mattie Lett,
Guardian.

April 12, 1903.

Editorial Correspondence.

J. W. Hamner.

Wedowee is the county-seat of the "Free State of Randolph." Here is located a normal college with Prof. Geo. W. Stevens as president. A fine school with an able faculty and promising young men and ladies as pupils. Randolph County has furnished some of the best men and women in the State in the past and these students impressed me as measuring up to the standard. The town is surrounded by a picturesque hill country, much of which is still original forest. To breathe this air and drink pure freestone water, fills one with a desire to "hustle." Somehow you feel strong and independent. The very surroundings uplift you.

At Wedowee, Brethren Culpepper and Haladay reside. They are doing a fine work and are held in high esteem by the people. They impressed me as good yoke-fellows. The Roanoke Bishop was away in a meeting with Brother Providence at Ensley, but Bro. F. P. Nichols made a fine pastor pro tem; carried me in his buggy to Wedowee and back and otherwise greatly aided me in the work. Found young Bro. J. C. Shaffer, who had been quite ill, very much improved and able to be up and about.

Five Points is a nice town that has grown up since my boyhood. The business part of the village was the marble yard and ball ground of my school-boy days. Nothing was here then except one

residence and the academy. Now there are nice stores, residences, churches, and a good school-building and the "iron horses" of the Central of Georgia go snorting by. Rev. C. S. Ellis, of Lafayette, is the popular pastor of the Baptist Church.

Lafayette is enjoying the splendid preaching of Bro. L. O. Dawson of Tuscaloosa. The meeting is not far enough advanced at this writing to make any statements as to results. Enjoyed meeting Brother Dawson very much.

Fredonia is a dear old spot to me. Here I wooed and won the charming little woman who presides in my home; here I gave my life to the Lord; and here rests the sacred dust of most of my departed kindred.

Have just received the sad intelligence that my half-brother, Dr. Jno. W. DeVaughan, of Mill Town, has been stricken with paralysis. I am heart-sick. Only two weeks ago I was in his home and he seemed so well. One thing comforts me: he has been an earnest servant of the Lord and a faithful physician. Only the other day his pastor said to me that "The Doctor has become about the best man in the church and community." Brother David, of Mill Town, said the same thing to me. O, that his life may be spared! May the Lord help.

Camp Hill, Ala., April 11, 1903.

Rev Sam H. Campbell.

Sam H. Campbell was born January 10, 1868, in Atlanta, Ga.; was educated at Gordon Institute, Barnesville, Ga., the public schools of Atlanta, Ga., Ouachita College, Arkadelphia, Ark., and the Southern Baptist Theological Seminary, Louisville, Ky. At the age of 15 he began studying telegraphy and for twelve years he followed railroading. He filled many important and responsible positions. For three years he worked in the Auditing Department of a large system in Georgia, but the last six years of his railroad life were at the cashier's desk. Three years as cashier of the Central Railroad of Georgia at Americus, where he met and married Miss Julia Brannon, and three years as cashier of the Cotton Belt Railroad at Pine Bluff, Ark. He gave up his position to go with the Bluff City Lumber Company, of Pine Bluff, as cashier, which place he resigned two years later to enter Ouachita College. He was converted on May 2, 1893, while alone in his room the night before leaving Georgia for Arkansas. He united with the First Baptist Church of Pine Bluff and was baptized by Rev. W. K. Penrod.

For several years he fought the call to preach, but he had to surrender and was ordained by the Pine Bluff Church September 1, 1897. He entered Ouachita College at once, and while there won two medals in oratory. He won in the Inter-Society contest and bore away the laurels in the last Inter-Collegiate contest held in Little Rock, May, 1899. He was pastor of two country churches, and preached every Sunday while in the Seminary, but ill health made it necessary for him to leave the Seminary before finishing his course.

He served acceptably as Financial Agent of Ouachita College and made his way through school by acting as secretary to President Conger and canvassing for the school through the summer. He has served as pastor at Monticello, Ark., something over a year. At Paragould he was elected Assistant Recording Secretary of the State Convention and at Conway he was made Secretary.

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Thus asks many a poor, pain-racked consumptive catarrh, lung and throat sufferer after weary months or years of untold agony.

If you are now asking this question of yourself, try The Slocum System of treating these obstinate diseases and learn how satisfactory is the answer. A full FREE and complete course of the four wonderful remedies will be sent you on request.

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And this complete FREE TREATMENT of Four Scientific Remedies is yours for the mere asking.

If you are sick, write me at once. If you are well, write so as to have these most potent remedies in the house, in case of emergency, for yourself or your neighbors.

Simply send your name and address to **DR. T. A. SLOCUM, 198 Pine St., N. Y.** mentioning Alabama Baptist, Birmingham, Ala., and the FOUR FREE REMEDIES will at once be sent you.

EDITOR'S NOTE—We hope all our readers will take advantage of Dr. Slocum's generous offer. We can recommend his remedies and believe that the Doctor himself is worthy of every confidence. Promptly write him for the four free remedies.

His removal to Dothan, Ala., brings deep regret not only to the Monticello Church, but to the entire brotherhood. Hardly a greater loss could have been sustained in the removal of one man.—Baptist Advocate.

Subscribe for the Southern and Alabama Baptist.

OUR SERMON.

By Rev. T. M. Calloway.

In Memory of Dr. E. B. Teague.

"Mark the perfect man, and behold the upright: for the end of that man is peace." Psm. xxxvii, 37.

I appreciate very much the honor you have bestowed upon me in inviting me to speak on this memorial occasion. I have a better right to speak perhaps than you thought when you did me the courtesy to invite me here, for the beloved Dr. Teague was, for a number of years, the pastor of my grand-parents on both sides and also of my father and mother. His pastorate began in LaGrange, Ga., about 1853 or 1854, and ended during or just after the civil war.

While my father and mother were members of the LaGrange Church in 1858 and 1859 they lived eight miles in the country where Dr. Teague frequently visited them, and his visits were always greatly enjoyed. My father recalled that Dr. Teague often ended his prayers with this Scripture: "Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father, to him be glory and dominion forever and ever. Amen."

He likewise recalls this anecdote which he heard him tell more than forty years ago:

On a certain occasion two countrymen went from their home across a creek to a grog-shop, and while there imbibed too freely of drink. On their return the moon was shining brightly, and as they came to the creek over which they had to cross on a foot-log, they mistook the shadow for the log, and concluding that they could not walk it, they undertook to crawl over on all-fours. Of course the shadow of the log was too insubstantial to support them, so down into the water they went. As they were struggling to get out, one said to the other: "It must have rained heavily up the creek since we passed over here."

Many men since the narration of this story, as well as before, have made the sad mistake of choosing the shadow for the substance, and have been brought to grief.

Only a few remain in that Georgia town whose privilege it was to sit under the preaching of Dr. Teague, and enjoy his ministrations, where years ago he wrought so nobly, but many of their descendants have arisen to call his memory blessed.

It was as an old man that I came first to know him. I knew him as one who, too feeble to engage in the active conflict, sat as it were upon the mountain, and with uplifted hands prayed, while the younger men composing the army of God's Israel fought upon the plain. There is something beautiful in old age. To see one grow old gracefully is a sight worthy the attention of the world.

There is at times a sublimity in the sunset surpassing the splendors of the noon-day and the holy calm of evening time is far beyond in point of grandeur the activities of the early morning. The one marks beginning, the other completion; the one suggests going forth to battle, the other returning from the contest.

Old age is pathetic as well as beautiful, because it is inevitable. It is the natural consequence of living.

Not only is it true that

"Grow we must
If we outgrow all that we love,
But grow old we must.

"Who can fight the army of the years?" It has been truly said that "Those silent soldiers never lose a war. They fire no base cannon, they use no vulgar steel, they strike with invisible but irresistible hands." But for the Christian the way grows brighter the further he goes, so that in old age he stands forth

"Rich in experience that angels might covet,
Rich in a faith that has grown with the years."

The psalmist directs us to mark the perfect man and behold the upright, for the end of that man is peace. Of course as regards perfection human language and human lives are only relative, for absolute perfection is found only in One, but there have been those whose trust so reposed in God, and whose lives were so dominated by the divine, that like Enoch of old, they walked with God, and at last were not, for God took them into His eternal peace and rest.

What is our estimate of the noble saint of God, who only a few months ago obeyed the summons, "Come up higher."

One expression in one of Paul's letters to Timothy describes the man: "A good minister of Jesus Christ."

1. One of the characteristics that distinguished him was his purity of character.

He had what Emerson said of Longfellow, "A beautiful soul."

The testimony comes from many who knew him intimately that he was a good man, that his character was conformable to his profession. Carlyle tells that during a riot in Paris in 1848, a mob swept down a street blazing with cannon, killed the soldiers, spiked the guns, only to be stopped by a white-haired old man who uncovered and signaled for silence. The leader of the mob said: "Citizens, it is De la Eure. Sixty years of pure life is about to address you!" The mob was transfixed and transformed by that one invincible pure life.

A few years ago in the city of East Lake, when warring factions were stirred and filled with excitement in our State Convention, and heated debate seemed interminable, an old white-haired man arose, and a deep silence fell over the assembly. A voice seemed to say: "Brethren, it is Dr. Teague. Sixty years of pure life is about to address you!"

A few earnest words were spoken, the dark clouds seemed to vanish, and there was a great calm.

It was the influence of a man whose character corresponded with his utterances.

Another characteristic of the man was his accurate scholarship.

He was one who looked diligently into the reason of things, so that when he spoke, it was out of a mind that clearly perceived the wherefore.

His utterances always had weight with those who knew him, because he did not speak unadvisedly, but only after careful study and due deliberation. He never went off on tangents, but was careful and conservative.

Nor was he dogmatic in his positions. One who knew him intimately says,

having presented his arguments for a certain position, he would preface his conclusion with the expression, "Now, it seems to me." He was one who strenuously avoided "profane and vain babblings, and opposition of science falsely so called; which some professing have erred concerning the faith."

Dr. Teague was pre-eminently gifted as a teacher. He not only had a great store-house of knowledge, but had the happy faculty of imparting what he knew, enabling others to see things as he saw them. Those who attended his preaching declare that he made his message plain and attractive, making everything cluster about one central thought which he ever kept prominently before his hearers and impressed upon their minds and hearts.

3. Another characteristic of the man was his deeply sympathetic nature. Back of that quiet, calm, exterior, was a warm, glowing, sympathetic heart. He knew what it was to feel his brother's woe and with him bear a part." One who in other days was well nigh overwhelmed with perplexity and doubt, tells how this man of God came, not with criticism or admonitory words, but in sweet tenderness and consummate tact, and dispelled all doubt and cleared up the perplexities. He doubtless years before had gone through the same experiences and had fought the same battles, so when the occasion came, like our dear Lord, he was able to help those who were tempted.

He knew just how to speak the right word to the heart overflowing with sorrow, and the soul surcharged with grief, because he was not dominated by mere professionalism, but by the Spirit of the Master.

4. Perhaps the crowning characteristic of Dr. Teague was his pre-eminent piety. His was a deeply devotional nature. Like Abraham, all along his journey through life he set up his altars to his God. A deep tone of spirituality was noted in his utterances, and those who came in contact with him, felt that in a pre-eminent degree he was a man of God. It seemed that "he breathed the atmosphere of uncorrupted sanctity."

His life is beautifully pictured in the line by Goldsmith, "He allured to heaven and led the way," or by Shakespeare when he wrote: "He hath a daily beauty in his life."

Dr. Teague was great as he was good. His piety was the secret of his greatest power.

Those traits that go to make a noble character were beautifully blended in him.

"His life was gentle
And the elements so mixed in him,
That nature might stand up
And say to all the world,
This was a man!"

A consecrated woman in the city of LaGrange, Mrs. B. C. Ferrell, now aged and infirm, wrote me a few days ago out of a full heart of him whom she knew and loved as her pastor in the long ago. Her testimony will have more weight than any words I may utter on this occasion. She writes: "I suppose I knew him and loved him as much as any member of his church here. * * * I can only give you my opinions of him as a Christian minister and brother dearly beloved in the Lord. Mentally he was more highly gifted than any one I ever knew. His mind purely metaphysical and spiritual, a 'transcript of the Divine Law,' was a

treasure-house of richest lore. It abounded in gems of thought and erudition, and his sermons, so plain and logical, never failed to carry conviction to his hearers of his sincerity and honesty, while his heart was the abiding place of true Christian charity.

Yet with regard to his emotions, he was undemonstrative and reticent, so much so, that a casual acquaintance would have pronounced him cold and indifferent. Yet I have seen him when portraying the love of God and the suffering of this dying Christ for the salvation of man rise to such heights of passion as to thrill his strong frame with emotion and give vent to the intensity of his feeling in audible sobs from his bursting heart. Oh! what a great man he then appeared. His excess of sympathy with the afflicted of his people would often make him dumb to all expression.

A visit of condolence to me in the greatest sorrow of my life, was productive of more true comfort than all other efforts of loving friends. He came, sat down by my side, laid his hand gently upon my head, with these words, "My Sister, God is on His throne." Instantly my heart left its sorrow, went up, as it were, to the great white throne, fell down overwhelmed by His illimitable power, wisdom and goodness; yielded all my love, submission and obedience to His will. Rebellion and grief were forever subdued by that vision of God's eternal mercy. Brother Teague had great love and admiration for your dear good grand-father. He has often spoken to me of his sterling worth as a man and Christian. They were indeed men of like mould. Their doctrines, convictions, habits, manner of thought and preaching were very much alike.

Doubtless they are now together in their Father's kingdom.

I have to the best of my ability written my recollections of our Brother Teague. He was a loving, tender pastor to me, married and buried my children, buried them under the baptismal wave, and I fondly hoped that he would live to bury me. God hath willed it otherwise and He doth all things well.

Now what more need I say after this beautiful tribute from one who has a right to speak? We cherish in our hearts his memory who though dead, still speaks to us. We can but say:

"Servant of God, well done;
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy."
"Soldiers of Christ, well done;
Praise be thy new employ;
And, while eternal ages run,
Rest in thy Savior's joy."

For Over Sixty Years

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

Books Close April 30th.

Brother Crumpton writes: The books of the Home and Foreign Boards close on April 30th. We ought to get in \$8,000 this month for these Boards. Much depends upon the pastors, the Sunday schools, the B. Y. P. U. and the Woman's Missionary Societies. All ought to do their best.

For Croup use CHE-
NEY'S EXPECTOR-
ANT.

Hawaiian Island and Rice.

By Dr. S. A. Knapp.

The Hawaiian Islands lie within the limits of latitude 19 degrees to 22 degrees 15 minutes North and of longitude 154 degrees 48 minutes to 160 degrees 20 minutes West. The group comprises eight islands separated from each other by ocean channels, varying

The soils on the higher lands, ranging from 200 to 2,000 feet above the sea, are of variable character, owing to the erosion by rains. In many places they have been largely depleted of soluble material and are comparatively fertile. On the whole the soils of the Hawaiian Islands are very fertile.

The extremes of temperature at Honolulu are from 48 degrees to 87 degrees

inches and at an elevation of 2,800 feet it is 179 inches. Some portions of each island are arid, while other portions are having daily showers.

Rice in the Hawaiian Islands is now produced on the alluvial lands almost exclusively. A few years since considerable was grown on the dark red lands, but, since sugar cane has become so profitable, the dark red soils and even

drawing through a hatchee or tramping.

The yield ranges from 1,500 to 2,000 pounds per acre for each crop, and nearly two crops per annum, or, say, five crops in three years. Possibly twenty barrels per acre is a fair annual average for both crops. The late census



PLOWING FOR RICE IN HAWAII.

in width from six to sixty-one miles. The following table gives the area and population of each as returned by the census of 1896:

Islands.	Area in Acres.	Pop.
Hawaii	2,000,000	33,285
Maui	400,000	17,726
Oahu	360,000	40,205
Kauai	360,000	17,228
Molokai	200,000	2,307
Lania	100,000	105
Niihau	70,000	164
Kahoolawi	30,000	
Total	3,510,000	109,020

These islands are, geologically speaking, of recent volcanic formation, the result of vast internal earth movements and of successive outpourings of lava.

The surface varies in altitude on some of the islands from sea level to nearly 14,000 feet, and to a considerable height on all the islands, giving the general characteristics of mountainous countries, except that, being volcanic, the mountains are mainly fertile to the summit.

The soils may in part be divided into sedimentary, dark red, yellow, and light red. The sedimentary soils cover the levels and flats bordering on the sea, forming also deltas resulting from the wash of mountain gorges and valleys. These are very fertile, and, because of their great depth, their fertility will be lasting.

The dark red soils, formed by the decomposition of the lavas, are located



FARM HOUSE ON RICE PLANTATION.

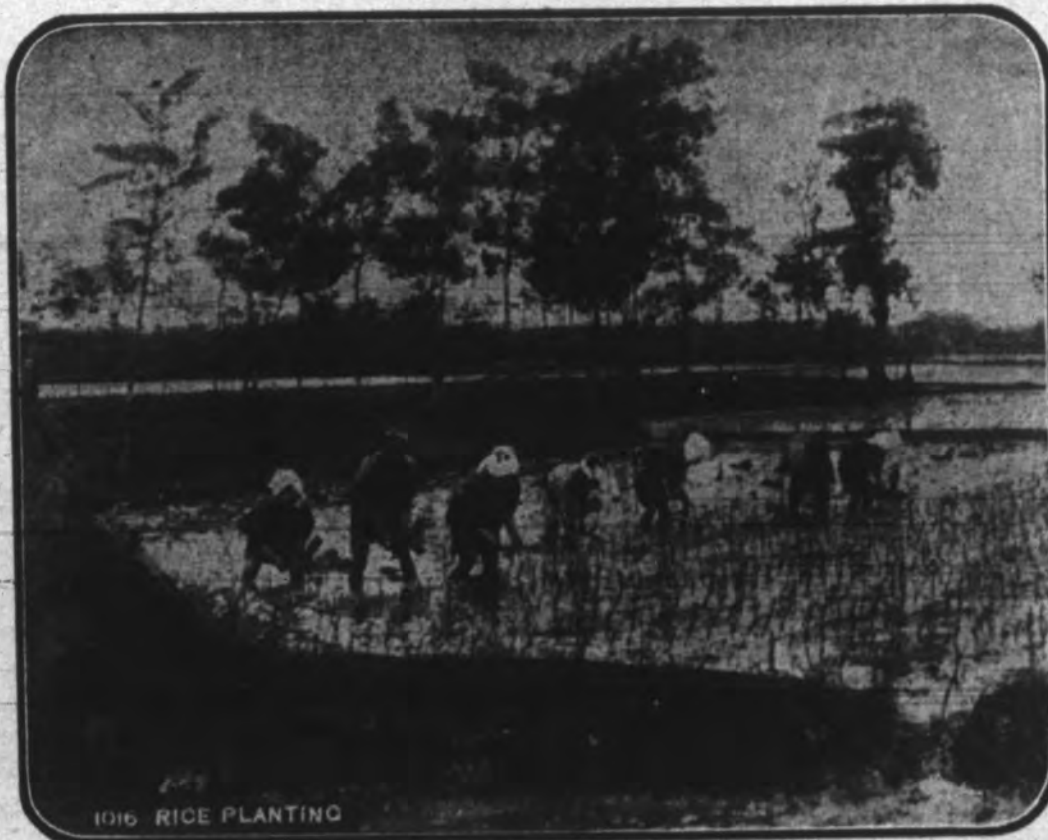
just above the sedimentary deposits and low lands, on the dry sides of the islands. These soils are of great depth and fertility, used mainly for growing sugar cane.



PLOWING FOR RICE.

with a mean for the year of 73 degrees. At higher levels, the temperature is exceedingly variable, being affected by winds, rainfall, sheltered conditions, and other causes, but in the main the fall in temperature with increase of altitude is marked, being in some cases

the sedimentary susceptible of good drainage have been devoted to the production of sugar cane. As a result, the exportation of rice which amounted to 13,684,000 pounds in 1887 declined to nothing, and there is now an annual deficit of some millions of pounds. Rice



TRANSPLANTING RICE.

as much as one degree for each 200 feet. Climate is extremely local but in general there is a decrease with the elevation till a temperate climate is reached, ranging from zero to 70 degrees. Finally an elevation of perpetual snow may be reached.

At Honolulu the average annual rainfall is thirty-two inches. At an elevation of 900 feet it is 116 inches. In one district on the island of Maui, the rainfall at the coast is twenty-eight

farming is entirely in the hands of the Chinese and Japanese, and is conducted upon Oriental methods. The rice seed is sown in a thoroughly prepared and highly fertilized seed bed. When six to eight inches high, it is transplanted into the field, prepared by plowing and pulverizing the soil in water, till the entire field is a fine mud pond. Then the rice plants are set about eight inches apart and watered in the usual way. The rice is cut by hand and threshed by



MAKING LEVEES IN HAWAII.

gave the crop of 1899 as 3,273 pounds per acre. In the vicinity of Honolulu, the Chinese and Japanese rent the rice lands they cultivate, and pay on average cash rental of \$50 per acre annually. The rice farms are small, averaging about twenty acres. The last census reports some 504 rice farms in the Hawaiian Islands with a total actual acreage of 9,130. The cash value of the rice crop averages about \$100 annually, one-half of which goes for rent in case it is a rental tenure.

The statement that the rice farms average about twenty acres or exactly eighteen and one-tenth acres actually cultivated is liable to misunderstanding. This simply represents the tract of land which is generally rented or worked on the share by several farmers, each Chinese or Japanese farmer actually working from one to five acres with the assistance of his family. The total product reported in 1899 was 33,442,400 pounds. Rice was introduced into the Hawaiian Islands in 1858 by a Mr. Holstein and seed was obtained from South Carolina in 1860. The industry developed rapidly, but reached its maximum in 1887. Since that time it has declined by reason of the encroachment of sugar cane, a more profitable crop in those islands.



FARM HOUSE WITH RICE FARM IN FRONT.

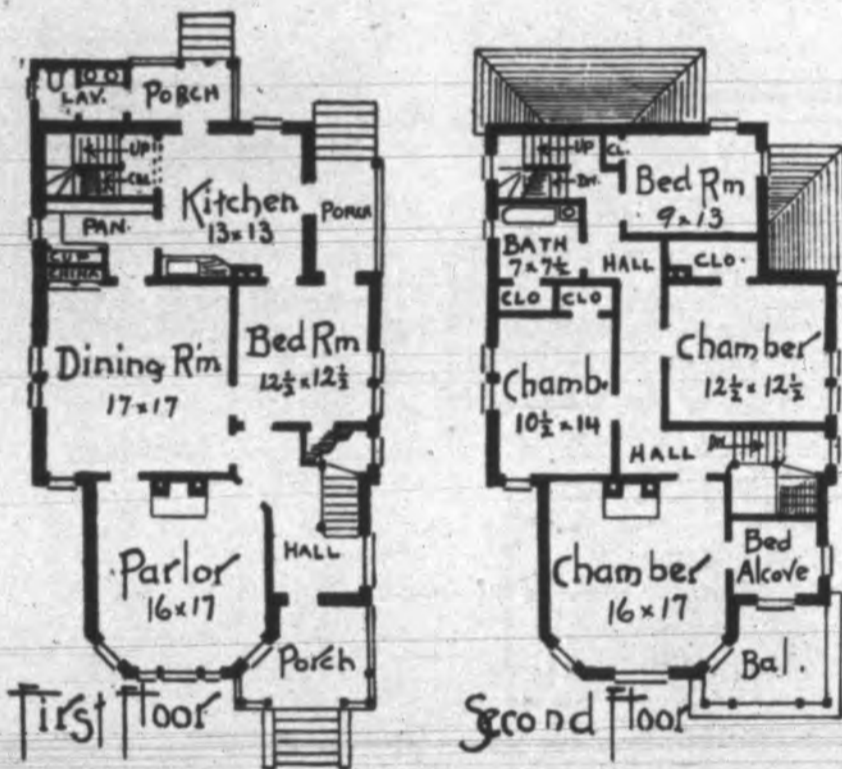
It is safe to assume that its conditions will decrease in the future, because some of the rice lands can be used more

(Continued on page 11.)

Plans for Artistic Homes.



Cost, \$2,400 to \$3,800. roof covered with slate. Interior trim-Size, 32x57 1-2 feet, over all. Height med with hard and soft woods, finished of ceilings: cellar 7 ft.; first story 10 natural. Heated by furnace. ft.; second story 9 ft. Foundation of The above plans were drawn by Geo. stone; superstructure of brick. Out-W. Payne & Son, architects, Carthage, side walls faced with pressed brick; Ill.



Baptist Rally at Antioch.

An enthusiastic and profitable rally took place at Antioch last Saturday and Sunday.

The ministerial force present were Brethren W. C. Avant, W. A. Taliaferro, T. T. Dobbs, W. B. Moritz, J. M. Frymire, and C. C. Lloyd.

SATURDAY MORNING SESSION.

10 a. m. Introductory service by Pastor Dobbs.

On motion Bro. C. C. Lloyd was chosen Moderator and Bro. J. A. Day, Secretary.

11 a. m. Sermon by Bro. W. A. Taliaferro.

Adjournment to meet at 7 p. m.

SATURDAY NIGHT SESSION.

7 p. m. Prayer by Brother Lloyd. Proceeded to discussion of first subject—Relationship of Pastor and Church.

Spoken to by Brethren Moritz, Taliaferro, Lloyd, Dobbs, and Frymire. Result—Sacred and Binding.

Adjournment to meet Sunday, at 9 a. m.

SUNDAY MORNING SESSION.

9 a. m. Devotional exercises by Pastor T. T. Dobbs.

Moderator called the meeting to order and the subject, Sunday School Work, was introduced by Bro. Lloyd. Discussed by Moritz, Howard, Frymire, and others. Conclusion—A Sunday School is the "Church at Work."

The subject of Missions was then introduced by Bro. Frymire and, after remarks by Brethren Dobbs, Moritz and others, a collection for missions was taken up.

11 a. m. Sermon by Bro. W. C. Avant.

Adjourned for dinner.

2:30 p. m. Prayer by Brother Harrison.

Subject: Baptist Doctrines.

1. Regenerated Church Membership.
2. Bible Baptism.
3. Close Communion.

These vital and distinctive doctrines were forcibly and clearly discussed by Brethren Taliaferro, Avant, Dobbs, Howard, Moritz and others, receiving the earnest attention of a large and enthusiastic audience.

From time to time during the meetings, collections amounting to \$17.23

MISS IDA M. SNYDER,

Treasurer of the Brooklyn East End Art Club.

MENSTRUAL irregularities are generally the beginning of a woman's troubles. With the vitality at a low ebb, the blood weakened, the digestion disordered, she goes about pale-faced, hollow-eyed and haggard, a piteous contrast to the blooming health of her former self. But over 1,000,000 women have found health again by taking Wine of Cardui. As a regulator of the menstrual periods Wine of Cardui has never been known to fail. It has seldom failed to restore perfect health, even in the most persistent and aggravated case of weakness.

Miss Ida M. Snyder, of No. 535 Bergen Street, Brooklyn, N. Y., has used Wine of Cardui and she says it helped her into a new life. Health to Miss Snyder is worth a great deal. She is an attractive young woman with intellectual attainments and she occupies the position of Treasurer of the Brooklyn East End Art Club. This position marks her as a person of intellect, culture and refinement and it speaks highly of the respect and trust her fellow women have in her. She writes:

"If women would pay more attention



Miss Ida M. Snyder.

to their health we would have more happy wives, mothers and daughters, and if they would use more intelligence in the matter of medicines, observing results, they would find that the doctors' prescriptions do not perform the many cures they are given credit for.

"In consulting with my druggist he advised McElree's Wine of Cardui and Theford's Black-Draught, and so I took it and have every reason to thank him for a new life opened up to me with restored health, and it only took three months to cure me."

You may secure the same relief as Miss Snyder, if you take Wine of Cardui as she took it. Theford's Black-Draught is the companion medicine of Wine of Cardui and it is a liver and bowel regulator which assists greatly in effecting a cure. If you take these medicines according to directions, the relief and cure is simple. Some cases are cured quickly and others take longer because the disease has run longer. Remember how Miss Snyder took Wine of Cardui and has health. The same medicines are offered you to-day.

WINE of CARDUI

A million suffering women have found relief in Wine of Cardui.

were taken up, to-wit: Orphans' Home, \$6.25; Missions, \$4.83; Pastors, \$6.25.

We trust this series of meetings will bring forth much fruit for the Master's use and redound to the good of the people, the upbuilding of the church and God's honor and glory.

C. C. Lloyd, Moderator.

Joseph A. Day, Secretary.

Greenville, Ala., April 7, 1903.

ORDINATION.

On the first day of March last, Bro. J. M. Frymire of Searcy, Ala., was ordained to the full work of the ministry.

The presbytery was composed of Brethren W. H. Cheatham, S. J. Catts, C. C. Lloyd and W. B. Moritz.

Brother Frymire is an active, zealous and enthusiastic preacher, and gives promise of much usefulness in the vineyard of the Lord. God grant that many souls may be led out of darkness to light through his ministrations.

C. C. Lloyd.

Greenville, Ala., April 7, 1903.

From Columbia.

As I am a modest man and averse to notoriety my name has not appeared in your correspondence much. In fact some of my people have told me that unless they begin to see our names in print pretty soon they will stop reading the Baptist altogether. It is something like one of Dickens' characters whose name was Joe, you remember how he used to read the newspaper? Well, he only knew two letters and those were J and O, so he would sit for hours at a time hunting for a J and then for an O, making his own name. But joking aside, I believe I ought to tell you of the happenings in Southeast Alabama oftener than I do. It encourages our people and without a doubt does make the paper of more personal interest to them. My excuse is that I have been so busy trying to make things happen that I haven't had much time or inclination to tell about it. Ask Brother Crumpton if that isn't so; he knows if others over the State don't.

Well, in the first place, I belong to Brother Cox's "order of increased salaries," of which he wrote some weeks

ago. In fact I have taken two degrees since I came to Columbia, and the initiatory rites were not at all unpleasant. Besides this, after two years of experience I stand ready to duplicate my first "love letter" written a short time after entering upon the pastorate here. If there is any difference in the kindly consideration for their pastor shown by the people I fail to see it, and the pastors respect for, and confidence in, his people, has, if anything increased. Not only do they punctually and regularly carry out all their engagements, but in other respects they are liberal in mind and heart and purse. "From them sounds out the word of the Lord" in all Columbia Association, through their pastor, whom they cheerfully lend for every good work, and frequently by the personal visits of the brethren and sisters, as they are able to lend their assistance. And then their average monthly contribution for missions is nearly \$25. In addition to this at a recent meeting of our Ladies' Aid and Missionary Society they brought in a self-denial offering for missions of over \$26. At the same meeting they packed a box for their little Evergreen orphan valued at \$15, besides sending \$5 for contingent expenses.

Our church, Sunday school and Ladies' Societies have sustained a heavy loss in the death of Mrs. L. G. Clark, eldest daughter of Capt. and Mrs. John T. Davis. Suitable resolutions have been adopted of which I send you a copy. We are looking forward to a good season of spiritual refreshing in the near future when Rev. R. F. Tredway of Montgomery, will preach for us in a protracted meeting. If we look well in print we may come again soon.

Fraternally, etc.,

John F. Gable.



Stops Dizziness

by washing away fermenting waste matters from the stomach and bowels.

At Druggists, 50c. and \$1., or by mail from THE TARRANT CO., (Incl. Tax) New York.

Rev. T. M. Callaway, the Ideal City Pastor.



The subject of this sketch is the beloved pastor of the First Baptist church of Talladega, Ala. Though he is very modest, I trust he will pardon me for the following just tribute.

Brother T. M. Callaway is possessed of the following noble traits that identify him as an ideal city pastor.

In the first place, he has had full benefit of college and seminary training, and is an able and growing preacher. He is easily one of the most graceful and cultivated men in our Southern pulpit.

In the second place he is thoroughly missionary in spirit and practice, fully abreast of the times in every effort to develop his people in missionary and benevolent lines. It was largely through his zealous and determined efforts that the mission among the factory population was established, of which the writer has the honor to be the pastor, and which now is very prosperous.

He has a strong hold upon his people and he is well grounded in their affections.

Thirdly, he is firm and uncompromising in his denunciation of evil, whether in society or elsewhere. And yet he attacks these things with a discretion and tenderness that wins. For instance, there was a growing tendency in his church toward the supper and other entertainments to raise money for different objects. When, in his judgment, the time was ripe to call a halt, the wise and fatherly counsel of their pastor had the desired effect and, if I understand the situation, they have put themselves on record as having abandoned said practice.

Lastly, but by no means of least consideration, his interest in and influence over the surrounding country is felt far and wide. Besides his being often on the program of associations and Baptist rallies for missionary sermons he occasionally helps the country pastors in re-

vival meetings. And here I will say that an educated and city pastor that can preach acceptably to the plainest country people is made out of the right kind of material. This our brother does and perhaps few city pastors are called on to conduct more funerals in the country, and respond more freely than he, even when it is ten or twelve miles away. To give you an instance, on the 3rd Sunday afternoon, inst., he drove into the country to marry a couple; on Monday after the 4th Sunday, he went six miles away to bury a lady; on next Sunday he goes to Vincent to take part in memorial services of the lamented Dr. E. B. Teague; on Saturday before the 2nd Sunday, next, he delivers two lectures at a Baptist Rally at Pleasant Grove, seven miles away; etc., etc.

The writer was so impressed with this last point—that of helping the surrounding country, that it gave rise to this sketch. The other points are mentioned by the way. This point we would stress. Our city and town pastors can do a wonderful amount of good by getting out oftener and coming in contact with the country churches and pastors and making an effort to develop them. Perhaps nothing is more appreciated on the part of the country pastors, many of whom have had no educational training for their work, than to have the warm fellowship, sympathy and kindly help and co-operation of the city pastors. These things help also to break down the prejudice often existing between the plain country people and the stylish city churches.

Bro. L. O. Dawson of Tuscaloosa, and some others we know, admirably fit the above description also.

J. R. Wells.

TORTURING
DISFIGURING

Skin, Scalp and Blood
Humours

Speedily Cured by Cuticura
Soap, Ointment and Pills

When the Best Physicians and
All Else Fail.

The agonizing itching and burning of the skin, as in eczema; the frightful scaling, as in psoriasis; the loss of hair and crusting of the scalp, as in scalded head; the facial disfigurements, as in pimples and ringworm; the awful suffering of infants, and anxiety of worn-out parents, as in milk crust, tetter and salt rheum,—all demand a remedy of almost superhuman virtues to successfully cope with them. That Cuticura Soap, Ointment and Pills are such stands proven beyond all doubt. No statement is made regarding them that is not justified by the strongest evidence. The purity and sweetness, the power to afford immediate relief, the certainty of speedy and permanent cure, the absolute safety and great economy have made them the standard skin cures, blood purifiers and humour remedies of the civilized world.

Bathe the affected parts with hot water and Cuticura Soap, to cleanse the surface of crusts and scales, and soften the thickened cuticle. Dry, without hard rubbing, and apply Cuticura Ointment freely, to allay itching, irritation and inflammation, and soothe and heal, and, lastly, take the Cuticura Resolvent Pills, to cool and cleanse the blood. This complete treatment, costing but one dollar, affords instant relief, permits rest and sleep in the severest forms of eczema and other itching, burning and scaly humours of the skin, scalp and blood, and points to a speedy, permanent and economical cure when all other remedies and the best physicians fail.

WANTED AGENTS to sell our Printing Presses, Vulcanizers, Baggage and Key Checks, Steel and Rubber Stamps, Seal Presses, Stencils, &c. J. F. W. DORMAN CO., 121 E. Fayette St., Balt., Md. Catalogue free.

THE BEST WEDDING GIFT

Sterling Silver, because it lasts so well and is so beautiful. We pride ourselves in showing as fine a line of Sterling Silver as is found in large cities. We suggest the following suitable presents:

Tea Service, of coffee Pot, Tea Pot, Sugar Dish, Spoon Holder, Cream Pitcher, very showy, \$130

Water Set, a 5 pint Pitcher, Waiter, and 2 Goblets, \$110.

Family Chest, a Mahogany trunk containing several dozen knives, forks, Spoons, Soup Ladle, etc., \$95.00; also with less number pieces, \$65.00, \$45.00.

Large Bowl for salad or dessert, design of flower, French grey finish, \$45.00.

Soup Set, 12 gold lined spoons and ladle, \$30.00.

Berry Bowls, many pleasing patterns, \$25.00, \$20.00, \$18.00.

If you want something less expensive, we have combinations of pieces of silver in dozen and half dozen, also single dishes, etc., for \$12.00, \$10.00, \$8.00, \$5.00, and even less.

H. RUTH, Optician



Montgomery's Great Jewelry House.

How Alabama Stands April 1st.

For Home Missions.....\$ 4,127 13

For Foreign Missions..... 10,992 03

Only three weeks more.

The "bad Sundays" in March lost us \$1,000 or more. Let every man do his best.

REMEMBER

The books close at 12 o'clock Thursday, April 30th.

I will telegraph the Boards at that hour the amounts I have in hand. To be certain that your money gets in on this year, I ought to have it by the 29th.

ALL ABOARD FOR SAVANNAH!

We want a large delegation. I believe Alabama will be entitled to more than last year. All first-class churches send their pastors with enough money in their pockets to pay railroad and hotel expenses. Brother, is yours a first-class church?

DON'T

Send names to me. Send to Hon. H. S. D. Mallory at Selma. Don't wait, but send at once.

The Central of Georgia from Birmingham and Montgomery, the Seaboard Air Line and the Atlantic Coast Line from Montgomery, are the roads directly interested.

Look on your maps and pick out your route. W. B. Crumpton.

Montgomery, Ala.

It helps both of us for you to mention the Alabama Baptist in answering advertisers. Because it helps us to gain more advertising—which helps you by making us able to give you a better paper.

ANNISTON CHAUTAUQUA.

April 20th to 25th, 1903.

On account of the above occasion the Southern Railway will sell tickets to Anniston, Ala., from Rome, Selma, Austell, Birmingham, Wilton, Gadsden, and intermediate stations; tickets on sale April 18th and 24th, with final limit April 26th, rate one fare for the round trip. Minimum rate fifty cents.

For further information call on any Ticket Agent of Southern Railway, or address the undersigned.

J. C. Lusk, D. P. A.

Books Close April 30th.

Brother Crumpton writes: The books of the Home and Foreign Boards close on April 30th. We ought to get in \$8,000 this month for these Boards. Much depends upon the pastors, the Sunday schools, the B. Y. P. U. and the Woman's Missionary Societies. All ought to do their best.

Stammering Cured.

In order to convince the most skeptical of the efficacy of my Stammering Cure, I now offer to cure two stammerers free of charge in each county in the United States, from now until the 15th of May. No money to pay for treatment except \$5.00 incidental fee to pay for advertising.

Now, Stammerer, I make this offer in order to get your influence after you are cured. You see the point. Write at once with stamp to Rev. G. W. Randolph & Son, 514 East Baltimore St., Jackson, Tenn.

Christian hand this to a stammerer—Golden Rule.

For Sores, Burns, Scalds, Ulcers, Ringworm, Tetter, Erysipelas, Scald Head, Itch, Pimples, Blisters, Inflamed Eyelids, Itching Piles, and all Skin Eruptions—use

HEISKELL'S Ointment

They all yield to its magical influence. Bathe the affected part, using Heiskell's Soap, night and morning, apply Heiskell's Ointment, and cure follows in a few days. At all druggists. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO.
551 Commerce St., Philadelphia.

U. C. V. REUNION.

New Orleans, May 19-22, 1903.

The Queen & Crescent Route has made a special low rate for the benefit of the Veterans and their friends, who anticipate attending this meeting.

Tickets will be on sale May 16-21, good returning until May 24th, 1903. Privilege of extension until June 15th. Ask your nearest ticket agent for particulars, or write.

W. C. Rinearson, G. P. A.

MONEY

made easy Manufacturing Rubber Stamps. Send for Price List of Outfits to J. F. W. Dorman Co., 121 E. Fayette St., Baltimore, Md., U.S.A. Catalogue free.

The State of Alabama, Jefferson county:

W. E. B. Davis, deceased, Estate of.

Letters testamentary upon the last will and testament of said decedent, having been granted to the undersigned, on the 18th day of March, 1903, by the Honorable J. P. Stiles, Judge of the Probate Court of Jefferson county. Notice is hereby given, that all persons, having claims against said estate, will be required to present the same within the time allowed by law, or that the same will be barred.

GERTRUDE M. DAVIS.
J. D. S. DAVIS.

Hawaiian Island and Rice.
(Continued from page 11).

profitably for other crops. With the complete development of the fertile lands of the islands, larger areas will be devoted to sugar cane, coffee, pine apples and other tropical products more profitable to the farmer than rice.

This will necessitate a large increase of population and consequently greater demand for rice. The rice producing sections of the South must look to our tropical possessions and affliating States for some of our best rice markets in coming years.

Porto Rico has given most signal assistance to our markets, taking from us 52,633,700 pounds of cleaned rice and the products in the fiscal year closing July 31, 1902.

The Hawaiian Islands in the near future should take as much. The Philippine Islands would take more than 100,000,000 pounds annually, if it was not for the fiction that other nations must be allowed to trade in those islands on the same basis that we do. Cuba is a large consumer of rice and could easily give us a trade of 100,000,000 pounds annually, and will do so as soon as that stilted commercial rot, "Give all and take nothing," is eliminated.

A TEXAS WONDER.
HALL'S GREAT DISCOVERY.

One bottle of the Texas Wonder Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. W. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

READ THIS.
Ripley, Tenn., June 1, 1901.
Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: Having tried various remedies without satisfactory results, I was persuaded to give your "Texas Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physician, yet it yielded at once to "The Texas Wonder," which I heartily recommend to all suffering from kidney and bladder troubles.
Yours truly,
W. H. BRUTON,
Pastor Baptist Church, Ripley, Tenn.

Raising Money for Church Expenses by Indirection.

May the Lord help the readers of this article to hear me without prejudice. The editor of this paper, nor any one else—save myself—is in any way responsible for what I say.

My opinion is that what we do for the cause of our Lord should be done straight and not by indirection of any sort. By indirection I mean church suppers, festivals and the like of them to the end of that whole chapter.

Our women usually conduct all of these enterprises of indirection. I am sure that they mean well, but I am equally sure that such service for the Lord is not well, and not only so, but in the end is hurtful to the cause which they propose to help.

The whole thing is a dodge. The appeal is to the flesh and its lusts. It ought not to be made by either male or female members.

It is a very severe criticism on the liberality and Christian manhood of the

ARE YOU GOING TO THE CONVENTION AT SAVANNAH?

If so, remember all Ticket Agents of the Central of Georgia Railway will sell excursion tickets to Savannah and return on May 5-6 and 7th, 1903, account Southern Baptist Convention and its Auxiliary Societies, to be held at Savannah, May 7-14, at rate one fare, plus 25 cents for round trip, (minimum rate 50 cents), limited to May 20, 1903, for return passage, with the privilege of extension of final limit to June 1st, 1903, by depositing tickets with special agent and upon payment of fee of 50 cents per ticket at time of deposit.

Central of Georgia Railway
—OFFERS—
PERFECT PASSENGER SERVICE

from all principal points within the States of Georgia and Alabama, to Savannah. Palace Sleeping cars on night trains, and elegant Parlor Cars on day trains. Close connection is made with connecting lines at Atlanta, Birmingham and Montgomery. Further information cheerfully and promptly furnished upon application to any agent of the Company.

membership of the church where it is practiced.

The whole tendency is to undignify the church and dwarf the Christian grace of giving.

It is wrong from start to finish, and all of the apologies and arguments in its defense are born in the same atmosphere, and are all of a piece with the thing itself.

Since it is wrong—and there is no doubt of this—we ought not to continue the practice. Many women who help conduct these suppers and festivals of one sort and another, think about the whole thing much as I do, but the sisters of their church are at it, and are expected to continue, and they hardly know how to quit. Let the pastors come to their rescue by declaring against such financial schemes for raising money for church expenses.

Affectionately,
Jno. P. Shaffer.

Therapka Disks

Cure Indigestion, Flatulency and Constipation to stay cured. One box sent free by mail to each reader of the Alabama Baptist. Write to Dean Lister Company, Buffalo, N. Y.

Union Pacific R. R. Co.,
Cheap Colonist Tickets to
THE NORTHWEST,
Portland, Seattle, Tacoma and
Intermediate Points and
California,

From February 15th to June 15th, 1903.
For literature and information address
J. F. VAN RENSSALAER,
General Agent,
13 Peachtree Street, Atlanta, Ga.
G. W. ELY, Trav. Pass. Agt.

BLMYER
CHURCH
BILLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

PARKER'S
HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Falls to Restores Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 25c, and \$1.00 at Druggists.

Atlantic Coast Line.

	212	78	58
Lv. Montgomery.....	4 15pm	6 30am	7 45pm
Ar. Sprague Junction.....	5 38pm	7 00am	8 21pm
Troy.....		8 05am	9 25pm
Brundidge.....		8 40am	10 05pm
Ozark.....		9 30am	10 55pm
Elba June.....		9 55am	11 17pm
Abbeville Junction.....		10 32am	11 50pm
Dothan.....		10 42am	12 01am
Bainbridge.....		12 37pm	1 55am
Olimax.....		12 47pm	2 10am
Thomasville.....		1 45pm	3 15am
Valdosta.....		3 21pm	4 37am
Waycross.....		5 25pm	6 15am
Jacksonville.....		7 55pm	9 05am
Tampa.....		7 00am	6 40pm
Port Tampa.....		7 30am	10 00pm
Lv. Waycross.....		5 45pm	6 35am
Ar. Savannah.....		8 40pm	9 35am
Ar. Charleston.....		6 41am	5 25pm
Lv. Sprague Junction.....	5 40pm	8 00am	
Ar. Luverne.....	7 15pm	11 00am	
Lv. Abbeville Junction.....		10 30am	
Ar. Abbeville.....		12 15pm	
Lv. Climax.....		2 40pm	
Ar. Chattahoochee.....		4 55pm	
Going West	*65	*67	-60
Lv. Elba June.....	10 00am		2 20pm
Ar. Enterprise.....	11 00am		3 50pm
Ar. Elba.....	12 05pm		4 50pm
Going East	*66	*68	-70
Lv. Elba.....	6 15am	12 30pm	7 50am
Ar. Enterprise.....	7 45am	1 30pm	8 50am
Ar. Elba June.....	9 30am	2 35pm	9 50am

*Daily, except Sunday. -Sunday only.
Trains arrive at Montgomery 8:10 a. m., 6:30 p. m.
Fullman sleepers on No. 58 between Montgomery Jacksonville and St. Petersburg.

Three ships a week for Key West and Havana. Leave Port Tampa Tuesday, Friday and Sunday at 6:30 a. m.
For further information address
J. A. TAYLOR, T. P. A., Montgomery, Ala.
W. J. Craig, G. P. A., Wilmington, N. C.
H. M. Emerson, A. T. M., Wilmington, N. C.

Southern Pacific Co.,
Cheap Colonist Tickets to
CALIFORNIA

FROM
February 15th, to June 15th, 1903.

Through Pullman Palace Tourist Cars three days each week from Washington, Atlanta Montgomery, New Orleans and intermediate points.

For particulars, address
J. F. VAN RENSSALAER,
General Agt, 13 Peachtree St., Atlanta, Ga.
G. W. ELY, T. P. A.

WM. WITT,
Highest Prices Paid for Old U. S. Stamps
Issued Before 1870
Also used or unused Confederate stamps.
Prefer them all on original envelope, etc.
218 N. 21st Street, BIRMINGHAM, ALA.

SEABOARD
Air Line Railway.

Schedule Effective Aug. 17th, 1903.

Leave Montgomery Daily	100th Meridian Time	Arrive Montgomery Daily
	Hurtsboro, Columbus, Richmond, Albany, Americus, Cordele, Jacksonville, Macon, Savannah and all points East New and Elegant Parlor Cars between Montgomery and Savannah.	8:00 a. m.
6:20 a. m.	[Via Western Railway and Atlanta] For Raleigh, Portsmouth, Norfolk, Old Point Comfort, Petersburg, Richmond, Washington Baltimore, Philadelphia, New York and all points East. Magnificent Pullman Drawing-room Sleepers Atlanta to Norfolk and Atlanta to New York	9:20 p. m.
1:30 p. m.	Union Springs, Ala. and points on Seaboard between Montgomery and Ft. Davis. Solid train for Union Springs; no change of cars.	8:15 a. m.

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The Western R'y
of Alabama.

SCHEDULE EFFECTIVE SEPT. 25, 1901.

	44	34	38
Lv. Selma.....	4 00pm	5 00am
Ar. Montgomery.....	5 55pm	6 20am	6 40am
Lv. Montgomery.....	6 30pm	1 30pm	6 40am
Ar. Opelika.....	8 35pm	3 45pm	6 45am
Lv. Opelika.....	8 25pm	3 45pm	1 9am
Ar. Atlanta.....	11 45pm	8 00pm
	37	35	28
Ar. Selma.....	11 30pm	11 30am
Lv. Montgomery.....	9 35pm	9 00am
Ar. Montgomery.....	9 20pm	10 55am	6 25pm
Lv. Opelika.....	7 40pm	8 50am	4 20pm
Ar. Opelika.....	7 37pm	8 50am	4 25pm
Lv. Atlanta.....	4 20pm	5 30am	1 05pm

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Guardian Sale for Maintenance.

Estate of Archie Brady, minor. Under and by virtue of an order and decree of the Probate Court of Jefferson County, made and entered on 26th day of March, 1903, I, Mattie Lett as guardian of Archie Brady, minor, will at noon on the 22d day of April, 1903, in front of the court house door in Jefferson County, Ala., sell by public auction to the highest bidder, the following real estate: Situated in S E 1/4 of S E 1/4 Sec. 33 Tp. 17, R. 2, W. Find the beginning point by going 502 1/2 feet north of the N W corner of N E 1/4 of N E 1/4 Sec. 4, Tp. 18, R. 2, W; thence north 45 degrees east, 562 1/2 feet. Begin at this point, thence north 60 degrees, east 527 feet; thence south 990 feet to the center of Montevallo road; thence with said road south 40 degrees, west 527 feet; thence north 990 feet the point of beginning, containing 10 acres subject to right of way from Montevallo road to the big spring north of it, situated on the dividing line of S E 1/4 and S E 1/4 and N E 1/4 of S E 1/4 Sec. 33, Tp. 17, R. 2, W. Terms 1/2 cash, balance in one and two years with interest.

Mattie Lett,
 Guardian.

April 12, 1903.

Guardian Sale for Maintenance.

Estate of Walter Scott Brady, minor. By virtue of a decree of Probate Court of Jefferson County made on the 26th day of March, 1903, I, Mattie Lett, as guardian of Walter Scott Brady, minor, will sell by public outcry at noon on the 22d day of April, 1903, in front of the court house door to the highest bidder the following real estate: Situated in N E 1/4 of N E 1/4 Sec. 4, Tp. 18, R. 2, W, and S E 1/4 of S E 1/4 of Sec. 33, Tp. 17, R. 2, W. Beginning at a point in center of Montevallo road 487 1/2 feet south of N W corner of N E 1/4 of N E 1/4 of Sec. 4, Tp. 18, R. 2, W; thence north 990 feet; thence north 45 degrees, east 562 1/2 feet; thence south 990 feet to center of Montevallo road; thence south 45 degrees west, along center of said road 562 1/2 feet to the point of beginning, containing 10 acres with right of way across intervening land to and from the big spring located on dividing line of S E 1/4 of S E 1/4 and N E 1/4, Sec. 33, Tp. 17, R. 2, W. Terms 1/2 cash, balance 1 and 2 years with interest.

Mattie Lett,
 Guardian.

April 12, 1903.

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Books Close April 30th.

Brother Crumpton writes: The books of the Home and Foreign Boards close on April 30th. We ought to get in \$8,000 this month for these Boards. Much depends upon the pastors, the Sunday schools, the B. Y. P. U. and the Woman's Missionary Societies. All ought to do their best.

A Beautiful Folder About Savannah.

The Central Railway of Georgia has issued a beautiful illustrated folder showing some of the sights to be seen in Savannah and giving some interesting statistics about this great Georgia seaport. It contains much that will be of interest to delegates who expect to visit the Convention to be held there in May and may be had by applying to any of the agents or by writing to J. C. Haile, G. P. A., Savannah, Ga.

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Notice of Final Settlement.

The State of Alabama, Jefferson County, Probate Court, 3rd day of April, 1903. Estate of Mahala Barton, deceased.

This day came Robt. A. Morris, administrator of the estate of Mahala Barton, and filed his account, vouchers, evidences and statement for a final settlement of the same.

It is ordered that the 30th day of April, 1903, be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate.

Guardian's Sale.

Under and by virtue of an order and decree of the Honorable J. J. Mitchell, Judge of the Probate Court of Lauderdale County, Alabama, I, Mary H. Scott as guardian of the estates of G. H. Scott, M. P. Butler and Sterling O'Neal Scott, minors, will sell at public outcry to the highest bidder, in front of the court house door of Jefferson County, Alabama, on Monday, the 27th day of April, 1903, within the legal hours of sale, for cash, all the right, title and interest of said minors in and to the following described real estate situated and being in Sec. 22, T. 17 South, R. 2, West, in Jefferson County, Alabama, to-wit: The SE 1/4 of NW 1/4 and the W 1/2 of SW 1/4 of NE 1/4; and Blocks No. 15, 20, 19 and 18 in T. T. Scott's sub-division as recorded in Book of Records No. 78, on page 245 in the office of the Judge of Probate of Jefferson County, Alabama.

Mary H. Scott as guardian of the estates of G. H. Scott, M. P. Butler and Sterling O'Neal Scott.

Mortgage Sale.

By virtue of the power of sale contained in a mortgage executed by W. H. Johnson and Amanda Johnson, his wife, to M. M. Simpson, on the 1st day of May, 1902, which mortgage is recorded in volume 310 on page 54 in the office of the Probate Judge of Jefferson county, Alabama, and which mortgage was on August 15th, 1902, duly transferred and assigned to the undersigned, City Loan & Banking Company, the undersigned will sell on the 25th day of April, 1903, to the highest and best bidder for cash, during the legal hours of sale, in front of the Court House door of Jefferson County, Alabama, the following described property to-wit: Lot No. twenty-one (21) in Block No. thirteen (13), according to the survey of the property of Vann, Reed and others in the Town of Woodlawn, Alabama, a map of which survey is recorded in the office of the Probate Judge of said county.

Said sale will be made for the purpose of paying the debt secured by said mortgage, default having been made in the payment of same.

Dated this 17th day of March, 1903. City Loan & Banking Co., Transferee. Kerr & Haley, Attorneys for Transferee.

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