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BAPTIST EVANGEL, BIRMINGHAM - BAPTIST HERALD, FLORIDA - SOUTHERN BAPTIST, BIRMINGHAM
ALABAMA BAPTIST, MONTGOMERY - CONSOLIDATED JAN. 1st 1902 AS

THE SOUTHERN AND ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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VOL. 30.

BIRMINGHAM, ALA. APRIL 22, 1903.

NO. 15



HON. JOSEPH WINGATE FOLK,

OF MISSOURI,

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Delivered Anywhere for \$15.00.
Manufactured and guaranteed by
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Montgomery, Ala.

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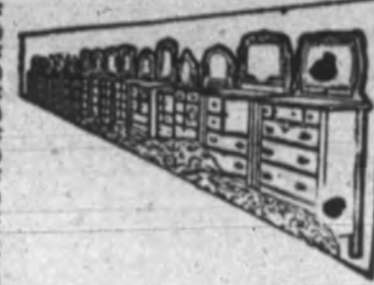
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"It's a Good Thing; Push It Along."

Sanford, Ala., May 2, 1902.
We have used Dr. Tichenor's Antiseptic for a number of years and unhesitatingly recommend it as the best Medicine for Cuts, Bruises and Burns we ever tried and would not be without it, if it cost ten times its present price. We supply it to our 150 Saw Mill employees and it has given perfect satisfaction in every trial.

Henderson Lumber Co.,
Per John W. Garrett.

Ensley, Ala., Dec. 23, 1899.
I have used Dr. Tichenor's Antiseptic for years and recommend it as one of the best medicines ever put on the market. It is reliable.

L. P. Hill.

Hartford, Ala., April 10.
I was called to set the broken arm of

the eight year old son of Mr. Lee Peacock, who had fallen from a fence, breaking his arm about 1 1-2 inches above the elbow, the bone splitting, making a sharp end which pierced through the flesh and skin, leaving the bone exposed. I dressed the wound with Dr. Tichenor's Antiseptic, nothing else being used. The child suffered but little and was well in a remarkably short time. It was a surprise to all who knew of it.

John C. Fleming, M.D.

Prattville, Ala., Feb. 2, 1901.
I take pleasure in recommending Dr. Tichenor's Antiseptic as the best remedy for Cuts and other Wounds that I ever used. It is clean, pleasant and reliable.

W. W. Dunkin, R. R. Agent.

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Undivided Profits, 60,000.00

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2012 First Avenue.

THE SOUTHERN BAPTIST and ALABAMA BAPTIST

Organ of the Baptist State Convention of Alabama.

Published Weekly at Birmingham, Ala. Office 2127 First Avenue.

\$2.00 Per Year.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1890].

OUR EDITORIAL STAFF.

REV. FRANK WILLIS BARNETT..... EDITOR AND OWNER
 REV. J. W. HAMNER..... Corresponding Editor
 REV. S. O. Y. RAY..... Field Editor

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Paper continued at least Six Months over time paid, unless notified to stop. If you do not want the paper continued beyond time paid for write and it will be stopped.

The Folk Brothers.

Judge and Mrs. H. B. Folk and the country at large may be justly proud of the "Folk boys," as their friends call them. Such families lift up the average of humanity, adding to its cleanness, gentleness, knowledge and Christianity. Judge Folk was an old-fashioned gentleman and he and Mrs. Folk, who yet lives to enjoy her children's success, knew how to extend delightful hospitality. The editor of the Baptist Argus has been blessed in their home. Ten children were born in this home, six sons, whose pictures we give. We wish that we might enhance the looks of this group by adding the faces of the daughters. We give in some detail a sketch of each of the sons. Of the one who has passed over, Edgar says: "We yet count him one of us," a truly Christian sentiment.

EDGAR ESTES FOLK, D.D.

Born in Haywood county, Tenn., Sept. 6, 1856. Soon after the war his father, Judge H. B. Folk, moved to Brownsville, Tenn. He attended the Brownsville Academy, and afterwards Wake Forest College, North Carolina, where he graduated in 1877 with the degree of A.M., and was valedictorian of his class. After a year spent in rest and in preaching to a country church, he entered the Southern Baptist Theological Seminary, where he took the full course, and afterwards a post-graduate course. After leaving the Seminary he became pastor at Murfreesboro, Tenn., where he remained three and a half years. During this time there were received into the church something over 100 per cent. of its membership after he took charge. He was pastor in Albany, Ga., for two years, during which time the membership of the church increased considerably.

In 1888 he bought out the "Baptist Reflector," at Chattanooga. In the course of eight months its subscription list was increased 50 per cent. In 1889 the "Baptist Reflector" and "The Baptist" of Memphis, were consolidated and moved to Nashville, under the name of the "Baptist and Reflector." The editors were Drs. J. R. Graves, J. B. Moody and E. E. Folk. Mr Folk afterwards bought out the interests of the others. The paper is the recognized organ of the Baptists of Tennessee. It is conservative in tone, but progressive in its sympathies. Its policy is positive, not negative; building up, not tearing down. Its motto is, "Speaking the truth in love." It stands firmly by all our organized work. Under its leadership the contributions to Baptist interests in Tennessee have grown from a small amount to about \$25,000. All of the denominational enterprises in the State are in a healthy condition.

The degree of D.D. was conferred



EDGAR ESTES FOLK.
 CAREY ALBERT FOLK.
 REAU ESTES FOLK.

HENRY BATE FOLK, JR.
 JOSEPH WINGATE FOLK.
 HUMPHREY BATE FOLK.

upon Mr. Folk in 1895 by Wake Forest College. He is now President of the Sunday School Board of the Southern Baptist Convention, President of the Anti-Saloon League of Tennessee, and Secretary of the Southern Baptist Press Association, of which he was originator.

In 1901 he published "The Mormon Monster," which is the fullest and most thorough discussion of Mormon-

ism that has appeared for twenty-five years. He has also the manuscript of another book on "The Plan of Salvation."

In March, 1888, he married Miss Lizzie Handy, of Nashville, and has three children living.

HENRY BATE FOLK, JR.

He was born in Haywood county, Tenn., Oct. 16, 1863. Was educated in a private school at Brownsville, Tenn.,

at the Southwestern Baptist University, Jackson, Tenn., and at Wake Forest, N. C., where he graduated at the age of nineteen, in the brilliant class of 1883, and was valedictorian of the class. He made the highest record in his studies ever made in the college. The next fall he taught school in New Orleans, being principal of a large school with fifteen teachers and 640 pupils. Afterwards he was Exposition editor of the New Orleans "Times-Democrat." In September, 1885, he accepted a position on the "St. Louis Republic," and entered upon his work with enthusiasm, but getting his feet wet in a rain one night it caused rheumatism, which went to his heart and resulted in death. He had a remarkably bright mind, was universally admired and loved.

REAU ESTES FOLK.

Born Sept. 21, 1865, near Brownsville, Tenn., received early education in Brownsville schools, attended Wake Forest College, N. C.; studied law; but before the completion of his course he was attracted to journalism, and became a reporter on the "Nashville American."

In 1887 he went to Memphis as city editor of the "Evening Scimitar." In 1893 he was elected Chief Clerk of the Tennessee House of Representatives over two former clerks. He was re-elected in 1895, 1897 and 1899. In the intervening years he engaged in newspaper work. In 1901 he was elected Treasurer of the State of Tennessee, which position he now holds. His administration has been remarkably successful, and it is probable that he will be re-elected next January without opposition. He is one of the most popular politicians in Tennessee. He has the gift of making friends. In February, 1901, he married Miss Nannie Dudley Pilcher, of Nashville, and has one child.

CAREY ALBERT FOLK.

Born in Brownsville, Tenn., Dec. 2, 1867. Prepared for college at Brownsville Academy. Was bookkeeper in Brownsville Savings Bank, 1883-'85. Was graduated from Richmond College, Va., in 1887. Won the Willoughby medal at Richmond College in 1886. Took graduate course in Johns Hopkins University, Baltimore.

Married Miss Emma Harrison Gates, Jackson, Tenn., June 19, 1895. Has two children. Was Principal of Hatchie Academy, Orysa, Tenn., 1887-'90, Professor of Mathematics and German in Brownsville (Tenn.) Female College, 1890-'93, and President of same institution 1894-'99. In this position he made a fine reputation, and in 1899 he was elected President of Boscobel College at Nashville, Tenn., which position

(Continued on page 14).

WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

CENTRAL COMMITTEE OF WOMAN'S MISSIONARY UNION.

Mrs. L. F. Stratton 1705 12th Avenue..... South Birmingham
 Mrs. N. A. Barrett..... East Lake
 Mrs. T. A. Hamilton..... 1127 South 12th St., Birmingham
 Mrs. D. M. Malone..... East Lake
 Mrs. G. M. Morrow..... Birmingham

Letters from Sunbeams.

My Dear Sunbeams: Here are ten letters from the Sunbeams and their leaders, and I have put the letters of the Sunbeams first in order and those of the leaders next and the letters from the Gamble Mines Sunbeams first of all, because they are the very first to respond to Miss Hartwell's call for cards! I know all of you are gathering up cards for our good missionary. Do send them as soon as possible to me, to be forwarded to China. We are learning many things in our Sunbeam Bands, besides mission matters. Punctuality in responding to calls from our leaders among others, and that's a good lesson for Baptists, big and little, young and old to learn. Don't you agree with me?

Lovingly,
Mrs. T. A. Hamilton.

Gamble Mines, Ala., April 11, 1903.

Dear Mrs. Hamilton: For some time I have been thinking I would write you a letter. Our Sunbeam Band had an Easter egg hunt today and we all enjoyed it very much. There were about 100 of us including some of our mothers. We observed Self-Denial Week. Some denied themselves of candy, apples, pencils, chewing gum, butter, eggs, tablets, marbles, etc. Our offering was \$1.67. We some times carry eggs to the meeting when we don't have pennies. Since we first organized, November, 1902, our offerings amount to \$10. Eight of our members have Miss Kelley's cards. I have punched seven stars in mine. I earned my pennies by practicing my music lesson. I will close with much love from our band.

Your little Sunbeam,
Carrie Dewuse, Sec.

Gamble Mines, Ala., March 26, 1903.

Dear Mrs. Hamilton: We will write and tell you something about our Sunbeam Band here. We are two little girls that love our Sunbeam. We meet every Sunday at 2 o'clock in the afternoon. Last week was Self-Denial Week, and a great many denied themselves of things that they loved best and gave it to the Lord. We want you to come back and see us. We certainly did enjoy your coming out here and the nice talk you made us. We have about sixty-five enrolled and they come very regularly. Our Self-Denial was \$1.39. We had several new visitors Sunday. We close for this time, hoping to hear from you soon.

From your little Sunbeam girls,
Cora Guthrie and Cecil Hamilton.

My Dear Mrs. Hamilton: I will write you a little note to tell you of our Sunbeam Society. We have a very interesting Society and we are striving to make it better and to do a great and good work. We have fifteen members, and we think we have the sweetest and most efficient president of any Society organized. Mrs. Onie Wilkerson is our president. For fear I will make this too lengthy, I will close by promising to

write again. I remain,
Your admiring but unknown friend,
Mary Lottie Ward.
Notasulga, Ala., April 7, 1903.

Columbia, Ala., March 15, 1903.

Dear Mrs. Hamilton: I must write and tell you about our Sunbeam Society. We re-organized last Sunday with twenty-six members, and think we will have others to join us. We will meet every week and we expect good times at our little meetings. Our officers are Mrs. Davis as leader; Louis Mapes, president; I am secretary, and Earl Campbell, treasurer. We remember when you were here and wish you could come again. I think you will find us busy at work next time.

Your little Sunbeam,
Addie Ree Jones.

Bayou La Batre, Ala.

Dear Mrs. Hamilton: We organized our little Sunbeam Band last Sunday evening. We had forty members, most of them children. As I was not able to be present at the meeting the evening you were here, I did not understand how to go to work at it very much, but I did the best that I could, and earnestly hope that with your advice, that we will succeed.

Mrs. Bessie Stringer.

Mount Hope, Ala., March 18, 1903.

Dear Mrs. Hamilton: I feel sure you are wondering what has become of the little "Sunbeam Band" of Mt. Hope. Owing to the very disagreeable weather and fearful bad roads, we have had, we had to suspend work during the three winter months, much to my regret. But we had a call meeting last Sunday and re-organized, and I hope soon to get regularly into the work again and thus be able to come up promptly at the close of each quarter with a good report. Though few in number we hope to accomplish great things for Jesus. We have for our president now Miss Lizzie Roberts. A sweet Christian girl who has just recently come into our midst as a teacher. Through her influence we hope to do some efficient work this year. Please send the quarterly literature addressed to her at Mt. Hope, Ala. We use the mite barrels, and for this quarter the collection went as a "Xmas offering" to China. We would be so glad to have a visit from you. But cannot ask you to come now. It would be asking too much to have you ride over these awful roads the distance you would have to come to get here. Our nearest point to the railroad is eighteen miles. But you can aid us with your prayers and by lending us all the assistance you can in the way of literature, etc. I am so glad you were appointed State Organizer. I feel that you are the right woman in the right place. Praying God's blessings upon you. I am

Yours for service
Mrs. R. T. Wear.

Albertville, Ala.

Dear Mrs. Hamilton: Our little Society is doing nicely, I think. We have just gotten the list of our little orphans' needs for spring and summer, and the ladies seem so interested in preparing the box. We are observing as best we can the Self-Denial Week. The Sunbeams are doing good work now, and are preparing for an entertainment which promises to be very good.

Your friend,
Alma Espy.

Fort Deposit, Ala., March 19, 1903.

Dear Mrs. Hamilton: The literature for Sunbeam Band and your letter have been received. I send enclosed the report. Miss Lulu Dupree was leader of Sunbeam Band here during the spring of last year. She was teaching here then. I hesitated to undertake the work, but the day we organized the dear little children were so delighted that I feel very much encouraged and will do my best and pray for divine guidance. The work is entirely new to me and I really feel incompetent, but when I think of the importance of interesting the children in the Master's work I feel like I will never be willing to give it up and if I learn to interest them I want to make it my life work. Our W. M. U. is observing Self-Denial Week, and enjoying it so much. Some time I hope you can visit our church. I would love so much to know you personally and if you should ever go down the M. & O. R. R., be sure to stop in Fort Deposit and consider my home yours.

Yours in the work,
Mrs. J. F. Hattemer.

Anniston, Ala., March 26, 1903.

Dear Mrs. Hamilton: In looking over the Alabama Baptist my attention was attracted to the letters from Sunbeams, and I was very much pleased to see one from the Sunbeams at Wylam. I am glad to know that the children are so interested in their work. It is such a great thing for the little ones to become workers in the "Lord's vineyard" for the "Harvest is great and the laborers are few." When the little ones are so much interested in the work, how can the older ones stand by and look on and still not try to push this great work on. I am very thankful that there are so many Sunbeams and that they all seem to be doing so nicely. I always remember them in my prayers, and ask God to bless the dear little ones and their different leaders. While I was at Wylam I tried to help them all I could, but feel like I did but very little, although I believe God has already blessed me even for what I did. And I hope in the near future to visit them again. Wishing you the greatest success in your noble work, I am

Yours most truly,
Miss Bessie Kelley.

Abbeville, Ala., April 7, 1903.

Dear Mrs. Hamilton: The effort made by you last fall while you were in Abbeville, resulted in the permanent organization of the Woman's Missionary Union. We hope to increase in numbers and be able to do something for the cause of missions. We also have a "Babies Branch" of twenty members. The dues of the two with the Self-Denial offering amounted to \$10.55. Can you suggest some way to get more of our women to take an interest in the Union? Owing to sickness in the family of our president, Mrs. R. W. Miller, we were deprived of observing the Week of Self-Denial, but made an of-

fering. Our new church is about completed. Now with the good pastor, Bro. J. H. Gibert, that we have, we hope for much good to be done.

Yours sincerely,
Mrs. J. V. Brown,
Secretary and Treasurer.

For Over Sixty Years

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

The Baptist party from Birmingham and vicinity will leave for Savannah May 6th, at 4 o'clock p. m., by way of the Central of Georgia. Those desiring to join the party should communicate with J. M. Shelburne, East Lake, Ala., at once.

For the benefit of those who desire to join the party along the way, a schedule for the most prominent points in Alabama is given below.

Leave Birmingham 4:00 p. m., Wednesday, May 6th, 1903; Childersburg, 5:32 p. m.; Sylacauga, 5:50 p. m.; Goodwater, 6:24 p. m.; Alexander City, 6:50 p. m.; Opelika, 8:30 p. m.; Columbus, 9:30 p. m. Arrive Savannah 7:00 a. m., Thursday, May 7th, 1903.

The Atlanta Journal says:

Rev. John E. Barnard of Anniston, Ala., who was recently called to the pastorate of the First Baptist Church to succeed Rev. A. W. Bealer, has entered on his new duties. He preached both morning and evening and both sermons were heard by large congregations. The congregation tomorrow will welcome the family of the new pastor who have just returned with him from Anniston.

Rev. Mr. Barnard comes to Cartersville from the First Baptist Church at Anniston, which he has served as pastor for three and a half years. The membership at that church when he took charge was about 180. When he resigned in January of this year to enter evangelistic work the membership had grown to nearly 1,000.

Upon learning of his resignation the Cartersville Church invited him to come here and preach. He did so, and the congregation was so pleased with him that he was unanimously extended a call. A week later he accepted, to take effect April 1st. His evangelistic engagements, however, prevented his taking charge until last Sunday.

Since being called to the church here, Rev. Mr. Barnard held a meeting in Monroe, Ga. The interest in the meeting was such that when he was preparing to leave the congregation unanimously requested the Cartersville Church to allow him to remain a week longer.

The new pastor is thirty-six years old and has a family consisting of his wife and two children.

TO SAVANNAH.

Mr. P. Sid Jones, the T. P. A. of the "Old Reliable" L. & N., says that they will put on a through sleeper if necessary to handle the travel to the Southern Baptist Convention. The L. & N. connects at Montgomery with the Atlantic Coast Line.

SOUTHERN BAPTIST CONVENTION.

Savannah, Ga., May 14, 1903.

For the above occasion Mobile & Ohio Agents will sell tickets at rate of one fare for the round trip. Ask Agents for full particulars.

About Men, Women and Things.

Birmingham Notes.

Brother Henson preached at Powderly morning and night and had good services.

Rev. S. O. Y. Ray preached in the morning at East Lake and Pastor Shelburne at night.

Rev. J. V. Dickinson brings news of good work done in his Jasper field. They are right up with their mission collections.

From Ensley comes the news of a good meeting under the preaching of Rev. H. C. Riener assisting Pastor Provence.

Pastor J. F. Parker was at Green Springs and had Bro. W. B. Newman to preach for him at the morning service.

Pastor Blackwelder had Brother Fushida with him at the morning service, at Woodlawn; he preached himself at the night service.

Brethren Wallace, Wood, Beach, Henson, Hash, J. V. Dickinson and W. Y. Quisenberry were welcome visitors at the Pastors' Conference.

At the Pastors' Conference Rev. J. M. Shelburne read a very thoughtful paper on "Elder, Pastor and Bishop," which elicited an interesting discussion.

Rev. Frank Willis Barnett preached at Huntsville Sunday, in the morning at Dallas Avenue, in the afternoon at Merrimack and at First Church in the evening.

Pastor McCord filled his appointment at New Prospect Sunday. Received two by letter. He has accepted a call to Hartselle, and will enlarge his field by taking hold there in May.

At Fountain Heights they had their usual good services. The B. Y. P. U. have charge of the singing and received many compliments for their success. A fine service at night notwithstanding the rain.

Dr. A. C. Davidson spoke morning and evening to his folks at South Side. Had 450 in the Sunday school. They are tearing out the old galleries preparatory to great changes, that will add much to the beauty and usefulness of their main auditorium.

Dr. A. J. Dickinson spoke at the morning service at First Church, and had Brother Teigo Fushida, a converted Japanese, a student at Baylor, preparing for mission work at home, to talk at night in a very interesting and attractive way. Three additions by letter.

Mrs. J. H. Gillespie from the cyclone district, at Hanceville, returns thanks for the responses to her appeals for help for the sufferers, and wishes each church or donor to put their name and address on whatever may be sent in future. They wish to give proper credit and personal thanks to each donor.

Pastor J. F. Watson of Pratt City, offered his resignation Sunday on account of the failing health of his wife. The physicians advising her to change climate. The church is loth to give him up and are gloomy on account of it. It is not settled where he will go, but he has had a call to Midway, Ky.

At the Packer Memorial Chapel Mission, Pastor W. K. Adams is having fine services. The people are coming

out of winter quarters and rallying to his help in good style. The prospect is pleasing for a good revival as soon as Brother Adans is free from his college and can give them all his time.

Rev. W. Y. Quisenberry from New Decatur, made our hearts burn with joy as he told of the good work he and his people are doing and how the Lord is blessing the missionary efforts all through his work in North Alabama. He received thirteen from a recent meeting and his people will build a pastor's home this year to cost \$2,000.

Pastor L. M. Bradley is in the midst of fine meeting begun Sunday morning by himself at Avondale. At the night service Rev. J. E. Barnes of Sulligent, gave a much appreciated sermon. Rev. J. L. Thompson of Bessemer beginning Monday morning, will do the preaching, so the prospects are bright for a continued good meeting. One received by letter. The Sunday school still grows and was at its best.

Things are on the move at the old First Church and we rejoice in their success. Pastor Dickinson is in his new home, the parsonage of the church. It's a beauty, well arranged and convenient for all purposes. The Pastors' Conference will meet there in future in Dr. Dickinson's study. The old church will be torn down this week and the new stone building begun at once, a thing of beauty and a joy to the whole denomination.

Montgomery Notes.

The union services closed on Sunday, April 5th, with a sermon by your correspondent. The following week I had the privilege of preaching for Pastor Tredway at Clayton Street Church. During the same week, Rev. John W. Wray preached twice a day at the First Church. He greatly endeared himself to all who heard his faithful expositions of the word, and was used of God in the quickening of Christian life, and in leading souls to Christ. During the present week, Rev. R. F. Tredway has been preaching at Adams Street. The damp, cool change in the weather interfered somewhat with the size of the congregations. Brother Tredway is peculiarly gifted with evangelistic ability; his preaching is urgent, his address is pleasing, and he has been blessed in his work not only in his own church, but wherever he has labored.

Montgomery will be well represented at the approaching session of the Southern Baptist Convention at Savannah. I still have a few seats left in our special Buffet Parlor Car, but they are being rapidly taken.

O. F. Gregory.

Following the union meetings the Clayton Street Church had Dr. O. F. Gregory to preach for a week. The sermons preached by Dr. Gregory made a lasting impression on the people, and as a result of the meeting several have been baptized, others are awaiting baptism, and the church is greatly revived. Dr. Gregory is a strong preacher. He is doing a fine work at Adams Street Church, and making a favorable impression on the city.

R. F. Tredway.

Subscribe for the Baptist.

X-Rays.

From Our Field Editor.

MARBERRY.

This is one mill town where they have preaching every Sunday and where there is no church except the Baptist. Bro. W. T. Foster is the pastor. He moved here Nov. 1st. Since he came the church has moved from two Sundays to four each month. They pay the salary every month. They have repainted the church inside and bought a new organ and have a library for the members and a B. Y. P. U. organization. The pastor handed me \$20 with twenty names to whom the paper was to be sent. This money was the gift of the big-hearted Marberry. He said to his pastor, "Select those in the congregation who would enjoy the Alabama Baptist and send it to them at my expense." A noble example that ought to be imitated by many others who are able to help the needy.

I must not forget to tell you more about the happy pastor, in addition to all the above named blessings (enough to suffice for one poor mortal), he had just brought into his home Mrs. Foster, formerly Miss Exa Grant of Gold Dust, Ala., but I needn't say more; she will share with him from henceforth the joys of his home as well as the labors and hardships of a minister's life.

SYCAMORE.

Brother Crumpton had just been to this place and I shall leave it for him to write it up except I want to say that I had an exceedingly pleasant visit in company with the pastor, Bro. J. M. McCord. I preached twice, spent a very pleasant night at the home of Dr. Caffey, dined with Bro. D. L. Lewis at his magnificent new home, one of the most beautiful and costly furnished homes in the State, secured a good list of subscribers for the paper, and went away promising to come again later.

TALLADEGA.

My first visit to this fine old town. Here, too, I found the foot-prints of our worthy secretary, and I will leave him to tell the story of this place also. I have never received more kindly treatment at any town than was accorded me by Pastor Calloway and wife, and Missionary J. R. Wells and wife. Between them they carried me to all the homes where I could do any work for the paper and no few names were enrolled.

ANNISTON.

I hardly touched the high places in this stirring town. I visited Pastor Lovell's church at Glenn Addie, where he and his missionary wife have just been called. What a field they have and the work there is before them, no one who has not visited the field can know, but they are very hopeful and ere long we shall expect to hear that things are coming to pass over there. I am going back again when the way opens and see this wonderful town and stay longer.

CASTLEBERRY.

This is the biggest strawberry country in Alabama and next year they expect to ship car loads and car loads of them. What an industry and how it does pay, but I must tell you of our "Rally meeting" as some of the brethren called it. We discussed revivals from every conceivable standpoint. We had a carefully prepared program and a good crowd of the "preach brethren."

but the balance of the folks were amazingly scarce on Saturday on account of "strawberry picking time," but on Sunday the congregations were large—all of us "had a say," but the Evergreen pastor gave us the speech of the meeting which was asked for publication in this paper. Brethren Spence, Stewart, Lindsey, Mosely and ye scribe were the preachers. The meeting was a good one, all things considered, and many like it ought to be held in the State.

THEODORE.

This town is twelve miles below Mobile on the L. & N. R. R., and is composed chiefly of old friends of this writer. They are "truck farming," raising strawberries, cabbage, Irish potatoes, watermelons and numerous other things. And what a beautiful country it is and such splendid cottage homes these people have. I have not seen a more thrifty set of people anywhere in the State, one more prosperous and happy than they are. Bro. J. S. Lambert preaches to them twice each month and they pay his salary monthly. Here, too, the Baptists have the only church and would it surprise you if I were to tell you that every Baptist family subscribed for the paper. Well, they did. This is the home of Rev. J. S. Lumbard, for many years the missionary of the Mobile Association. His friends will be glad to know that he is still doing a good work in all this region of country.

BREWTON.

This is said to be the richest town in the State to its size and I am glad to say that much of it is in the hands of the Baptists, who have built one of the neatest church houses in the State and who have magnificent homes of their own, and who have provided a splendid home for their pastor. Brother Kramer still stands at the helm as pastor. His folks say he is the best preacher in town by long odds, and has the biggest congregations by far, besides all this he finds time to write up the town for one of the local papers, and has organized a church at Pollard and built them a house, and preaches for them occasionally, perhaps once a month, and also one night in each month at Flomaton where he is doing a good work—a stirring preacher don't you say!

EVERGREEN.

I spent two days here with Pastor Mosely and we made a house to house canvass for the paper and as a consequence the paper will go to nearly every Baptist family in the town and community. This church is being more thoroughly organized for work than ever before in its history, and this young pastor is taking hold here with perhaps a stronger grip than any of his predecessors, strong as they were. I spent a night at the Orphans' Home while there. What changes have been made since I was there. The buildings have all been completed or nearly so. The house for the little tots is a beauty, they have not yet moved into it, but will soon and then they have plenty help to look after the children: Mrs. Ansley, Garrett, Jones, Fenn and Brother Pittman. Go down on the 20th of May to "The Home Day" and see for yourselves what we have there, and don't forget to send them some money for they are needing it.

CORRESPONDENCE

The B. Y. P. U. and What it Has Accomplished.

By Miss Johnnie McGowan.

The history of the young people's movement has been an eventful one. Beginning something less than a quarter of a century ago in the hills of New England, it has today assumed immense proportions and its influence for good is being felt in the church more and more each year. Marvelous has been its growth, and glorious has been the results accomplished.

It is not necessary for us to go into its full past history and review its struggles for life and recognition by the church, but in order to appreciate its progress, let us go back to the beginning and recount some of the difficulties it has had to overcome in order to gain a place in the religious world.

As has been said its birth occurred some twenty odd years ago, when in the mind of Francis E. Clark was conceived the idea of banding the young people of his church into a little society for their religious instruction and spiritual development. Little did he realize what powerful machinery he was setting in motion nor did he even dream that the day would soon come when the work that he had begun would spread to the four corners of the earth, and millions of young people be enlisted under its banner. It is hardly probable that the possibility of its extending beyond his own church ever occurred to him. But the organization proved attractive to the young people, and they became enthusiastically interested. The little society that he had organized grew and thrived and soon the privileges afforded and the benefits to be derived from such an organization were recognized by others, and similar societies began to spring up all over the country. While the spread of the movement has been marvelous, we must not understand from this that it met with no opposition, the history of its struggles is too well known to most of us to admit of a belief that it had smooth sailing in establishing itself permanently and gaining the confidence and good will of the church.

Its growth was so rapid that the churches soon became alarmed and began an investigation of the movement to see what was in it that it was taking such a hold upon the young people—and then it was that the opposition began to manifest itself. The church had given little thought to the development and training of its young people up to this time and the organization had passed its infancy and was showing remarkable life and vigor, before the attention of the church had been sufficiently attracted to cause an investigation of its aims and purposes. Many of the church's leaders looked upon the movement with suspicion, some were doubtful as to what course to pursue, while others bitterly opposed it from the beginning. Some from ignorance of its true aim and purpose, others because they believed it an invention of the devil to entrap the young Christian. And they were no doubt honest in thinking that it would have the effect of demoralizing the young people, of drawing them away

from the church and leading them into entangling alliances with the world; then there were those who opposed it from prejudice. They had not been accustomed to seeing young people take an active part in religious affairs and were unwilling to accord them a place in the church work, believing them incapable of understanding or appreciating the privileges of God's service. They must remain children until their hairs are gray. Believers but not partakers, attendants but not participators in the service of God—these things they must leave to their elders. But then on the other hand there were those who looked with favor upon the movement and saw in it under proper direction possibilities of great things for the development of the young people, and of increasing the power and influence of the church. So, despite the opposition that prevailed, it being especially strong in our denomination and particularly so in the South, some of our most able and prominent ministers, one of whom is now an enthusiastic member of this convention, being arrayed against it. A few of our leaders championed the cause and began to devise ways and means of directing its efforts into proper channels under the supervision of the church. We can but admit when we consider that many societies had been organized without any definite object in view, that there was reason for apprehension on the part of some. And it is not to be wondered at when we remember "the rashness of youth" that they feared it would prove a curse rather than helpful to the young people. There was danger, unless right motives were stimulated and definite objects set forth to be attained, in other words, a sure foundation laid—that the young people in their enthusiasm and zeal might wander away after strange Gods. This then was the problem which confronted its champions. They realized that a new order of things was necessary. The society must be placed on a high plane and right relations firmly established between it and the church. The result of their efforts was the birth of the Baptist Young People's Union.

Being now organized on plans adopted by wise and careful leaders, and surrounded by every safe guard the young people entered earnestly and zealously into the work of training themselves for service. By their faithfulness and a strict observance of the objects for which they were organized they soon convinced the church that they were capable of accomplishing all that had been expected of them. Soon the voices that had been raised in opposition were silenced and those who had once strenuously fought it now became its ardent followers—and today we find the B. Y. P. U. occupying a prominent place in the religious world, and recognized as a most potential arm of the church. The wisdom of those who believed the movement possessed possibilities for the spiritual growth and development of our young people that was hardly to be attained in any other way, has been demonstrated in the past few years. Never before has the church had as strong and well developed a body of members as today. The young people are steadily and unassumingly forging to the front, and

are making their power for good felt in the church and the world.

Those who once saw no good in the movement have been forced to acknowledge that it has accomplished the solution of the problem of what to do with the young people to save them from spiritual stagnation and decay, and has been the means of demonstrating to the church the ability and of enabling her to utilize the power and energy of her countless hosts of young people, who had hitherto been of no account to themselves, to the church, or to the cause of Christ, but who under the tutelage of the B. Y. P. U. began to rapidly develop into earnest, consecrated workers for God and the church.

In numbers an army of brave, courageous young soldiers, thoroughly prepared in heart and mind for the warfare of light against darkness, and standing ready at all times to go into battle at the call of the church. Today the church has no more loyal members, none who are more willing to acknowledge her supreme authority or to give themselves more wholly to her service than the members of the B. Y. P. U. They are Christians first, church members second, unioners third. They are enthusiastic in their loyalty to their union because they recognize that it offers them opportunities of thorough preparation for the duties and privileges of church membership, and the responsibilities of church management that will one day rest upon their shoulders. The B. Y. P. U. has proven a blessing both to the church and to the young people. It has enabled the church to rely upon resources that she was ignorant of holding, and infused her with new blood and life and energy. To the young people it has brought inspiration to strive for a higher and holier life, and given opportunity for the attainment of that desire possible, by a thorough understanding of God's word, through a practical and systematic study of its teaching. The young man and woman of today, have afforded them the privilege of knowing more about the teachings of Christ, and should be able to give a clearer reason for the hope that is in them, at the age of twenty, than their father and mother could at fifty. Not because they are naturally better, but because their opportunity for acquiring knowledge is greater, thus enabling them to give God and the church the full benefit of their young and active lives. As we look back over the past and call to mind what it has accomplished under difficulties, and remember its small beginning we can but ask ourselves the question, by what power has this been accomplished? This one little society multiplied into tens of thousands and made to encircle the globe, and the little handful of members transformed into countless millions of earnest, consecrated young Christians, marching shoulder to shoulder under the banner of King Emanuel, with one aim and purpose. Their watchword, "The world for Christ." There is but one answer, God has been in it. His omnipotent hand has been shaping its destiny. As He has been with it in the past, so will He be with it in the future, if we but trust ourselves in His hands and follow His guidance, resting assured that under His leadership victory will be ours at every forward movement. The achievements of the past have been glorious, and our hearts swell with pride as we note the progress that has been made.

But the happenings of yesterday are history, the things of tomorrow are the things that concern you and I. Upon us rests the responsibility of writing its history for the next few years. Of what shall it consist? If under the trials, discouragements and opposition of the past, so much has been accomplished, what is not possible for the future with God-given opportunities and privileges which are ours? With the sky bright with promises and the present and future full of golden opportunities it rests with you and I as to whether its future prosperity and usefulness shall not be increased four-fold. The promise is ours of demonstrating to the world what can be accomplished by earnest, consecrated effort. We have every weapon at our command. Never was warrior better equipped for battle than are the members of the B. Y. P. U. Let us then appropriate to our use in the fullest sense the opportunities afforded for a fuller knowledge of God's word, and seek by prayer and meditation to make our lives count for God and His church. Giving ourselves unreservedly to the Lord for His use, and His alone.

Precious Saviour, may I live,

Only for thee.

Spend the powers thou dost give

Only for thee!

Be my spirit's deep desire

Only for thee!

May my intellect aspire

Only for thee!

Be my smiles and be my tears

Only for thee!

Be my young and riper years

Only for thee!

Be my peace and be my strife

Only for thee!

Be my love and be my life

Only for thee!

Only Christ who died for me

Paid the price and made me free

Now, and through eternity

Only for thee!

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If you have blood poison producing eruptions, pimples, ulcers, swollen glands, bumps and risings, burning, itching skin, copper-colored spots or rash on the skin, mucous patches in mouth or throat, falling hair, bone pains, old rheumatism or foul catarrh, take Botanic Blood Balm (B. B. B.) It kills the poison in the blood; soon all sores, eruptions heal, hard swellings subside, aches and pains stop and a perfect cure is made of the worst cases of Blood Poison.

For cancer, tumors, swellings, eating sores, ugly ulcers, persistent pimples of all kinds, take B. B. B. It destroys the cancer poison in the blood, heals cancer of all kinds, cures the worst humors or suppurating swellings. Thousands cured by B. B. B. after all else fails. B. B. B. composed of pure botanic ingredients. Improves the digestion, makes the blood pure and rich, stops the awful itching and all sharp, shooting pains. Thoroughly tested for thirty years. Druggists, \$1 per large bottle, with complete directions for home cure. Sample free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and free medical advice also sent in sealed letter.

Your Opportunity to accept our plan for paying Board and Tuition with \$7.00 is limited. This ad will appear one more time. Literary, Normal and Business Departments continue all the year.

J. B. MADDEN, President, Anniston Business College, Anniston, Ala.

Bro. Crumpton's Trip Notes.

My travels are so constant I find it impossible for me to keep up my notes as formerly. I will have to content myself with only touching a few of the high places as I go. More than six weeks have passed since I was in

TALLADEGA.

the guest of Pastor Calloway. This is one of the best towns in the State and I doubt if there is a better farming country surrounding any town in Alabama. The improvements constantly going on, show that it is attracting the attention of the people. The new railroad running out into Clay county starts out from here, making the fourth railroad to touch the place. The Baptists have a strong organization. The solid old brick building it occupies is a fitting monument to Dr. Renfro, who for so many years was its faithful pastor. The first time I ever saw him he was holding meetings, giving all that came to him as remuneration for his services, to the erection of this building.

The present pastor is universally loved and is doing excellent work. The church erected a mission chapel, which is served by Bro. J. R. Wells, two Sundays in the month.

I gave a night service at
SYCAMORE.

spending the night in the palatial home of Bro. D. L. Lewis. To the noble generosity and wise co-operation of this brother, more than to any other man, the Baptists of Alabama are indebted for the successful campaign, a few years ago, which cleared Howard College and our Mission Board of debt. Preachers are good leaders in a move like that, but they must have the backing of strong, wise laymen. Gray, Davidson, Lowrey and others would have toiled in vain to lift the awful burden but for D. L. Lewis and a few other brethren. With the splendid leadership they can easily command; I am amazed that such men do not have some great enterprise constantly projected. The preachers are ready to take up the work at any time and labor without fee or reward. Sycamore is a factory town owned by the Lewis Brothers. A splendid school is maintained largely by their generosity and the church is liberally assisted. Brother McCord is the pastor. I heard many pleasant words spoken of him. I doubt if there is a more faithful pastor or more consecrated servant of God than J. M. McCord.

I gave a Sunday each to the South Side and First Church, Birmingham. Will the time ever come when our large churches are not loaded down with some local enterprise? The old First had a handsome new home for the pastor newly completed and was just about to let the contract for a fine church building. The South Side had a twelve or fifteen thousand dollar Sunday school annex nearing completion. Both churches listened patiently to the Secretary and did fairly well in the way of subscribing for State Missions. I feel sure of finally getting all that was subscribed; but my, how slowly it comes in after the subscriptions are made! This is the fault with most of our city churches. Six weeks, two months, and sometimes even three months elapse before the subscriptions are collected. In one case, years ago, the whole thing was lost. If the subscriptions were ever paid, they never reached the mission treasury. I took a collection once which

remained in the hands of the treasurer for two years. Any individual running his business after the fashion we are running our churches would be bankrupt in six months.

So many good things are said in the papers about Davidson and Dickinson, I need not speak of them. They have burdens to bear, few of us know anything about. God help them to carry them!

Upon these two great churches rest great responsibilities. Every day they are growing in numbers and wealth and will always be the leading churches in the Birmingham district.

SELMA.

is another one of our great centers. I got a good collection for State Missions and it was all promptly paid. Pastor Gross believes he has the finest set of people to preach to on the earth and there are a good many people who agree with him. The fine house projected, hangs fire yet; but it will be completed some day and they will be very proud of it. The Georgia pastor has become a thorough Alabamian and presses every interest.

The Second Church, where I preached at night, is yet without a pastor. A great field awaits some good, strong fellow, who is willing to work. These good people have found out that preachers are awful scarce. As the years go by they are going to be scarcer still, unless the Lord sends a crying out into the hearts of his children for more laborers. The Lord of the harvest will hear the cry of his people when they call—they have ceased to call, hence this dearth in preachers.

I talked to the large body of colored students at the Selma Baptist University. Brother Pollard, a preacher of ability, who has the respect of every white man who knows him, is the president, and Brother McAlpine, one of the truest men of his race, has charge of the ministerial students. In the summer, McAlpine will hold Ministers' Institutes in the State. Our Board is helping this department of their work a little and it is greatly appreciated. Dr. Gross has been doing some fine work at the University in the way of lectures to the students.

THE SUNDAY SCHOOL INSTITUTES.

at Birmingham, I attended two days. Here was a great opportunity for our preachers and teachers. Brethren Spillman and Leavel are first-class men for that sort of work. I am amazed that more teachers did not avail themselves of the opportunity. They would have been out only the railroad fare and this would have been a very small amount to pay for the marvelous instruction they would have received. How I wish we could get up a mid-winter meeting of some sort and make it a success! We sorely need it. Our preachers cannot all attend any one meeting, but some will attend each and thus the enthusiasm will be scattered.

Beginning on a Monday night and closing Friday night, we could combine the Sunday School and Ministers' Institutes and the B. Y. P. U. and make a great week of it, having present many of the greatest men of the denomination.

How does this strike you, brethren?
W. B. C.

Subscribe for the Southern and Alabama Baptist.

Ashford, Columbia Association.

My Dear Mrs. Malone: Yesterday we mailed to Mrs. Morrow \$6 for Home Missions. Our Missionary and Aid Society was organized last September, and now we have about one dozen members, regular in attendance and in paying dues. In all, we have raised \$25 since September, and have spent over half of it towards repairing our church.

Mrs. Oakley of Columbia, sent us the literature for the week of Self-Denial and Prayer, and a program for a young peoples' Thank Offering which we used. We failed to collect two of the little denial envelopes, but those we have collected contained \$2, a part of which I know was real Self-Denial.

We decided on March 29th for the Young People's and Children's Thank Offering, but the rain caused us to postpone it until April 5th. The offering, including the contents of the mite boxes, amounted to \$4.

We hope to increase both labor and contributions, and ask the prayers of you who are interested in His work.

We would feel glad to read this letter to all our members from the most interesting page, "Woman's Work" in the Southern and Alabama Baptist.

Earnestly yours in the work,

Mrs. J. W. Brown.

A TEXAS WONDER. HALL'S GREAT DISCOVERY.

One bottle of the Texas Wonder Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. W. H. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

READ THIS.
Ripley, Tenn., June 1, 1901.
Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: Having tried various remedies without satisfactory results, I was persuaded to give your "Texas Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physician, yet it yielded at once to "The Texas Wonder," which I heartily recommend to all suffering from kidney and bladder troubles.
Yours truly,
W. H. BRUTON,
Pastor Baptist Church, Ripley, Tenn.

Dr. Gregory's Sermon.

The closing sermon of campaign proper was preached by Rev. O. F. Gregory of the Adams Street Baptist Church Sunday afternoon, April 5th.

His text was taken from Acts xvii, 30: "God now commandeth all men everywhere to repent." He opened by calling attention that repentance was a theme continually urged by prophets of the Old Testament, and the preachers of the New Testament, Isaiah, Ezekiel, John the Baptist, Jesus of Nazareth, Peter and Paul, all began their work with a call to repent.

There is a great deal of misconception as to the true nature of repentance. In the New Testament, the word used is "metanoia," which literally means, "to think differently after; an after-thinking; a change of mind resulting in a change of conduct." Dr. Broadus says, "A change of mind, thought and purpose as regards sin and the service of God; a change naturally accompanied by deep sorrow for past sin, and naturally leading to a change of outward life."

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The preacher then proceeded to develop this definition of Dr. Broadus, and to practically apply it.

First—Change your mind (1) about God; He is not a tyrant; He loves you and wants to save you; (2) about man; you are not only an animal, but have mental and spiritual possibilities; (3) about sin; all sin is a mistake; it does not pay what you expect, "sin when it is finished, bringeth forth death." God hates sin; (4) about righteousness. It is not impossible. God's requirements are not unreasonable. There is not a single duty or doctrine in Christianity to dim or destroy one single honest delight of the human heart; (5) about Christ. He is not merely a historic personage; but the God man; the sacrifice for our sin; the only Saviour.

Second—Repentance is a change of mind leading to a change of conduct. It puts man in position to accept salvation from God; it is absolute prerequisite to salvation, not as a means, but as a necessary condition of forgiveness. True repentance involves 1, conviction of sin; 2, sorrow for sin; 3, confession of sin; 4, moving from sin; 5, surrender to Christ. It never exists without faith; and true faith is always accompanied by repentance. Repentance is not to be confounded with fear, or feeling, or penance, or religious formalities.

"Repentance is to leave

The sins we loved before
And show that we in earnest grieve
By doing so no more."

Dr. Gregory closed with picturing three groups around the cross of Christ at the crucifixion. (1) The soldiers, casting lots for garments of Christ, representing those who are indifferent to Christ's death. (2) The Sanhedrim and mixed multitude who taunted and mocked the dying Saviour, representing those who hate Jesus and His cross. (3) The three Marys and John who loved Jesus, representing same class today. He said every one present was in one of these classes, but the groups were not fixed permanent, unchangeable. The dying Saviour changed from the group of the haters to the group of those who loved Jesus—change your mind now, and turn to God, believing upon Jesus, and change your life and character.

Subscribe for the Southern and Alabama Baptist.

THE EDITORIAL PAGE.

Dr. Crumpton on Catholicism.

A brother writes, asking me to come and preach a sermon on Catholicism.

The Catholics are more active in Alabama than I have ever known them. They are holding "Missions," which are nothing more than protracted meetings, in many of the smaller towns of the State; the object being professedly to explain their doctrines to the non-Catholics. Their hospitals are being established in many of our large cities. Much of the money for the buildings is begged from the Protestants. The most of the patients in their hospitals will be Protestants. If their cases are hopeless, probably before they breath their last, they will be baptized (?) into the Catholic church. If they recover, during their convalescence, they will be asked to read tracts and books of Romish belief. If they are not converted, the most of them go out as apologists, if not defenders, of the Catholic Church because they were treated kindly—true they pay well for what they get; but they will ever have a soft spot in their hearts for the Sisters and the church to which they

belong.

Sentimentalists, who have no religious convictions and the unthinking, godless world, who are content to ease their consciences by paying their money and turning over the responsibility of their souls to the priests, can be and will be caught by the baits held out by Catholics.

All the preaching we do against the Catholics will do no good towards saying these. But it is our duty to inform those who propose to think for themselves.

To do this, we need only take their own proud boast: "Rome never changes." That is emphatically so. Go to Italy, Spain, Mexico, Cuba, the Philippines, the countries where the Romish religion has prevailed undisturbed through centuries. Note the ignorance and the immorality of the people. Romanism has always been the foe to enlightenment, to religious liberty. Wherever she has had the power she has been a bitter persecuter. If there is no persecution today it is only because the strong arm of the secular power prevents it. In our own country the Romanists are the bitterest foes to

the public school system; yes, and to the United States government, too. They owe their first allegiance, temporal and spiritual, to the Pope. This they never renounce, though, when they wish to become citizens of this country, they take an oath to renounce all temporal allegiance except to the United States. Bishop Burke of St. Joseph, Mo., said the other day the attempt on the part of the French government to suppress the religious orders is a "Dreadful Policy." He characterizes it as an attempt to "De-Christianize that country," and winds up with the statement: "The movement is an attempt to separate church and State. This is not desired either by the Holy Father or by the Catholics."

Isn't that a "Dreadful Policy?" Rome is ever against the separation of church and State and is everlastingly seeking to get her paws into the public treasury. How well she succeeds, one has only to look into the matter of Indian schools or study the situation in New Orleans or any other great Catholic center.

In short, Catholicism is a friend to nothing on this earth except to the

Romish Church. Verily Rome never changes. In the United States she is the same old enemy to progress that she has been for 500 years in Spain and Italy.

Every preacher ought to post himself, so the new propaganda, now so active, may not have a "walk-over," which they now seem to have, nobody replying to their false claims.

Probably "Romanism in Its Home," by John H. Eager, price \$1.10 postpaid, is the best book on the subject. If one does not desire to read so much, 15 cents will get a small book at this office, which is chock full of valuable matter: "Echoes from the Roman Catholic Winter School," is the title. Besides these, the tracts of Miss Annie Armstrong on "The Cost of Being a Roman Catholic in Mexico," and one from Dr. Whittinghill in Italy are valuable.

By all means let the preachers post their people.

The preposterous claims of these people would never be pressed if they did not presume on the ignorance of the people and the indifference or cowardice of the preachers.

Editorial Paragraphs

The Ensley Enterprise is well named for last week's issue shows a great deal of enterprise on its part. The paper is printed on excellent paper and is well illustrated. We congratulate Mr. Hill, its able editor.

Following is a list of the speakers, who will be the orators at Howard College commencement this year: Commencement sermon will be delivered by the Rev. Z. T. Cody, pastor of the First Baptist Church of Greenville, S. C. Congressman Charles W. Thompson will deliver the annual address before the literary societies. The annual address will be delivered by the Hon. J. F. Thompson of Centreville. The address before the Y. M. C. A. will be given by Col. J. M. Faulkner of Montgomery.

The Conference for Education in the South will convene for its annual session at Richmond, Va., on Wednesday, April 22d. It is expected that the meetings will continue until the evening of Friday, the 24th. Excursions to the University of Virginia and to Fortress Monroe will be arranged for the 25th and 27th. The officers of the Conference are very desirous that many friends of educational progress will accept the generous invitation from the State of Virginia and the citizens of Richmond.

We have just received a copy of the "Western Baptist," published at South McAlister, Indian Territory. We congratulate Bro. E. W. Provence on its general appearance and its contents. It looks fine and reads well. His salutation is worth copying and only our crowded columns prevents us from giving it in full. Among other things he says: "We are for missions, education, evangelization, and for the organized work in all of its branches. The

Western Baptist is launched to glorify God, by advancing the kingdom of Jesus Christ."

Baptists in the wide world: Churches, 52,192; ordained ministers, 35,643; baptisms during twelve months, 258,511; present membership, 5,140,494; ordained ministers, 30,809; baptisms, 233,098; membership, 4,330,562. These "United States" Baptists own church property to the amount of \$92,432,714, and made gifts during one year to religious causes amounting to the grand total of \$15,065,267.02. These same Baptists own and operate educational institutions whose plants are worth \$23,565,523, with endowment of \$21,241,453. In these institutions are gathered 45,737 students.

Another church to the front. On last Monday night Pastor W. Y. Quisenberry of New Decatur, and Teigo Fushida went to Hartselle and spoke on Foreign Missions. The church before the services closed gladly consented to support a pastor in Japan, as well as the one at home. They then and there secured the salary for one year. This is now the second church in the Muscle Shoals Association that is doing this thing. The Central of New Decatur has had its missionary in China for two years. Those who have given the money for his support are greatly rejoiced in God's wondrous blessing upon the work.

So successful has been the canvass for funds in Jefferson county with which to build the new Howard College dormitory that ground will soon be broken. It will cost \$15,000 and is to be completed next September. It will have a capacity for 100 students and the additional room provided will be largely taken, according to the prospects of the institution, which has

grown greatly since Dr. Montague took charge last fall. While the total sum has not been raised, sufficient has been to warrant the building of the dormitory, and it is hoped that the remainder will be coming from the citizens of Jefferson county in a short time. Now is the time for the Birmingham district to rally around Howard.

We clip the following from an exchange: The gospel is receiving very significant recognition in Japan, in the way Christian believers are found in places of power. Says the Interior: "Not only is the President of the House of Representatives in the Imperial Parliament also the President of a Protestant theological seminary, but he received 337 out of the 369 votes cast in Parliament for that office. Two first-class battleships of the Japanese navy have Christian captains. The Japanese Christians are supporting five missionaries of their own race in Hawaii. The Imperial University of Japan has three pronounced Christian professors in its faculty, and sixty of the students attending this State institution are members of the Y. M. C. A. at Tokio." The gospel is winning its way.

We have just received a pamphlet Study of American History in Southern Schools, Colleges and Universities, by J. William Jones, Chaplain General of United Confederate Veterans, and Former Secretary of the Southern Historical Society.

Dr. Jones is thoroughly competent to write on such a subject. Jones' School History of the United States, recently revised, contains maps showing the places of the most important battles during the war between the States, and also the position of the troops, etc. No other School History of the United States contains such a useful set of war maps. The book has been continued up to date, including the Philippine war to the capture of Aguinaldo.

The retail price of this beautiful new edition has been reduced to 75 cents. Published by University Publishing Co., 27 West Twenty-third Street, New York.

Mrs. C. H. Spurgeon, widow of the great preacher, has for many years conducted a Book Fund, by which she has collected and bought books, booklets, and bound magazines, and then distributed them among needy pastors and others. During the last two years she has received 3,000 volumes. These with others that have been purchased have been sent to 649 persons of various denominations. Since the Fund was inaugurated 199,315 volumes have been given away, and 147,180 of Spurgeon's sermons. Eleven years have passed since Rev. C. H. Spurgeon passed to his reward, but the issue of his sermons has continued every week.—Christian Advocate.

The Baptist and Reflector says: "We return thanks to Dr. Oscar Haywood, formerly pastor of the First Church, Jackson, now pastor in Waterbury, Conn., for a genuine Waterbury watch. We hope that by its assistance we shall be able to keep better time than ever—if it does not take all of our time winding it up. Dr. Haywood says that his work in Waterbury is 'glorious.' The congregations are so large scores of people are turned away at every service. He baptizes people every week. There have been fifty or seventy-five conversions since he took charge of the church three months ago. Some thirty or forty have been received for baptism and as many more by letter. All of this has been without any series of meetings. The membership of the church is about 800. The Sunday school has a membership of 450, with an average attendance of 400. This is fine." We know that Dr. Haywood's friends in Alabama will rejoice that his work is being blessed. We would like to see him at the Sunday School Convention in Huntsville.

Roberts & Son Printers and Stationers.



Elsewhere in today's issue of the Alabama Baptist appears a big advertisement of Roberts & Son, Birmingham's oldest and largest printing and lithographing establishment.

The re-organization of the affairs of the company by the sale of stock to Messrs. Rufus N. Rhodes, Charles Roberts, Cash W. Ufford and Robert W. Ewing, has given Roberts & Son (incorporated) ample capital to conduct the business along the most progressive and up-to-date lines.

The firm of Roberts & Son began business in 1872, and will be operated under the same corporate name with the following officers:

- Rufus N. Rhodes, President.
- Charles Roberts, Vice-President.
- Cash W. Ufford, Secretary.
- Robert W. Ewing, Treasurer and Manager.

Mr. Charles Roberts, who is the "son" of the original firm of Roberts & Son, continues his active connection with the business.

Mr. Robert W. Ewing, though still officially connected with the Birmingham News as second vice-president, has given up his active work in the

advertising and business departments of the News to devote his entire energies to the management of the affairs of Roberts & Son.

In addition to having beyond a doubt the largest and best equipped printing, binding and lithographing establishment in the State, Roberts & Son also have a fine rubber stamp and engraving department and carry in their retail department at No. 1812 Third Avenue the largest and most complete stock of blank books in the State.

Their stock of stationery and office supplies is unsurpassed and includes practically everything which the business man or woman may desire, from the smallest office prerequisites to office furniture, and filing cabinets.

Roberts & Son is a landmark in Birmingham and there is no need for any corporation or person to send out of the State for anything in the printing or lithographing line when there is right here such a splendid plant as Roberts & Son. All who need anything in their line will find that they can best serve their own interests while exhibiting their patriotism, by "patronizing a home industry."

A Strong Book: "Echoes From the Roman Catholic Winter School."

An examination of some Roman Catholic claims and the refutation of slanderous charges against Protestants, by Rev. Edward J. Young, (Presbyterian), New Orleans, La. The titles of chapters are:

- I. Romish Prejudice Against the Bible.
- II. Auricular Confession in the Roman Catholic Church.
- III. Is Rome the Friend of the Black Man?
- IV. Romish Boasts Versus Romish Losses.
- V. Roman Catholic and Protestant Growth Compared.
- VI. An Honest Roman Catholic on Roman Catholicism.
- VII. The Roman Church and the Public Schools.
- VIII. Romish Parochial Schools and Their Products.
- IX. Romanism, Illiteracy and

- Crime.
 - X. Should America Become Roman Catholic, What Then?
 - XI. Should America Become Roman Catholic, What Then? (Continued.)
 - XII. Will America Become Roman Catholic?
 - XIII. The Roman Catholic Church in Politics.
 - XIV. Federation of Roman Catholic Societies.
 - XV. Roman Catholic Slanders of Protestants.
 - XVI. Romish Persecution in Louisiana.
- This is the strongest publication for its size we have seen. Sent postpaid for 12 cents. Write Baptist Mission Board, Montgomery, Ala.

W. B. C.

"Why I Would Like Another Pastor."

I. When conditions justified pastoral change. When, after sincere and

continued prayer, I felt abiding conviction that I acted under the leading of the Holy Spirit.

2. When the new field, upon thorough investigation, presented larger prospects of usefulness, with the hope of permanent settlement.

3. When there should be no real cause of apprehension of injury to the old field.

4. When the decision is uninfluenced by the desire of change, love of prominence, ambition for fame, or craving for ease.

Remarks: The restless age; rapid march of the world, with its absorbing interests; pressure of business; advances in science and education; conveniences of travel; flashing speed of communication; all have quickened the mind of men into activity of fearful tension. As a new and more trying state of things confront us, we should address ourselves to the issues, think, pause, and endeavor to hold steadily the helm of church and State.—The Baptist.

"My Ideal of a Church."

There may be some diversity of opinion about an "ideal church." Hence it may be hard to reach a satisfactory solution. It ought, at all events, to be a shining light.

1. A proper ideal is a model church. It must be a body of immersed believers, received upon an intelligent profession of faith in Christ; sound in doctrine; standing by the old landmarks, and earnestly contending for the faith.

2. It must be well organized for every good work, as soul-saving, supporting missions, home and abroad; fostering Sunday schools; caring for the poor; supporting and standing by its pastor.

3. It must maintain good discipline, excluding drunkenness, swearing, lying, cheating, gambling, dancing, and all sinful pursuits, etc.

4. It must endeavor to live in peace and brotherly love.

5. It must be prompt in attending church services, and also in regular family devotion, etc.

6. It must in no case receive or endorse "alien immersion."—The Baptist.

A Beautiful Folder About Savannah.

The Central Railway of Georgia has issued a beautiful illustrated folder showing some of the sights to be seen in Savannah and giving some interesting statistics about this great Georgia seaport. It contains much that will be of interest to delegates who expect to visit the Convention to be held there in May and may be had by applying to any of the agents or by writing to J. C. Haile, G. P. A., Savannah, Ga.

SPECIAL LOW RATES

Via Queen and Crescent Route to the Chattanooga Spring Festival.

Tickets will be sold at the rate of one fare for the round trip, plus 25 cents, and for military companies and brass bands, numbering ten, a special rate of one cent per mile, per capita, each direction, has been made.

Tickets will be on sale May 4-9, inclusive, and are good returning until May 11, 1903.

Yours truly,
W. C. Pincason, G. P. A.

Subscribe for the Southern and Alabama Baptist.

Scald Head

That itching, disgusting disease of the scalp, can be completely cured by

Tetterine

"I have an invalid friend from Florida who derives great benefit from Tetterine in a case of chronic Tetter. Send another box."
Dr. James C. Lewis,
Tip Top, Ky.

Cures All Skin Diseases.

50c. at druggists, or by mail from
J. T. SHUPTRINE, Savannah, Ga.
—Sole Proprietor.

TAKE A

BUSINESS COURSE

With us—you can soon be able to make a much larger salary than you now get and the work will prove more pleasant. A first class book-keeper or stenographer is always in demand right here in Birmingham. Let us send you a copy of our 15th annual catalogue, it will tell you all about our college and methods—it's free.

BIRMINGHAM BUSINESS COLLEGE,

WILLARD J. WHEELER, President.

1909 1/2 - 1917 1/2 1st Avenue, B'ham, Ala.

Your Opportunity to accept our plan for paying Board and Tuition with \$7.00 is limited. This ad will appear no more. Literary, Normal and Business Departments continue all the year.

J. B. MADDEN, President,
Anniston Business College, Anniston, Ala.

SIDE TRIPS ACCOUNT SOUTHERN BAPTIST CONVENTION.

One first-class fare plus \$1.00 for the round trip from Savannah, Ga., to Jacksonville, Fla., Charleston, Columbia, S. C., and return.

On sale May 12th to 15th inclusive, final limit to reach Savannah not later than May 25th, inclusive.

Purchasers of these side trip tickets should take notice that the final limit of their tickets to Savannah Ga., as well as the final date on which they may deposit same for extension with the Special Agent at Savannah is May 20, 1903. Therefore it would be well for them to deposit their tickets with Special Agent before leaving Savannah on side trips.

Subscribe for the Southern and Alabama Baptist.

Married.

In Bessemer, on the afternoon of April 20th, by Rev. J. L. Thompson, D.D., pastor of the First Baptist Church, Dr. E. K. Hanby and Miss Mattie Estes.

At the residence of the bride's father near Bessemer, on the evening of the 15th of April, by Rev. J. L. Thompson, D.D., pastor of the First Baptist Church, Mr. Moss Ware and Miss Roberta Johnson.

Books Close April 30th.

Brother Crumpton writes: The books of the Home and Foreign Boards close on April 30th. We ought to get in \$8,000 this month for these Boards. Much depends upon the pastors, the Sunday schools, the B. Y. P. U. and the Woman's Missionary Societies. All ought to do their best.

Therapa Disks

Cure Indigestion, Flatulency and Constipation to stay cured. One box sent free by mail to each reader of the Alabama Baptist. Write to Dean Lister Company, Buffalo, N. Y.

Field Notes

FRIEND'S DAY AT ORPHANAGE.

Perhaps many friends of these children don't know that they have, except a few days vacation, been in school since last July. After Mrs. Ansley came the Primary and part of the Intermediate grade has been in her charge and it is due her to say that more faithful, efficient and inspiring work has never been done for our children; and with her aid our whole school has been organized for better work.

While many of our public schools have been having their "Mother's Day" for the enjoyment and entertainment of mothers, I have been wondering what our school, made up of children without mothers, could have; and have decided that on May 20th, we will have Friend's Day at the Orphanage. And we call on the friends of these children throughout the State to help us make this a great day at the home. Evergreen friends will furnish the dinner, and our program will last from 9 a. m. to 4 p. m., and will give you an insight into our school work and home life. All friends are invited. Will you come and see our efforts? If you can't, will you remember us in a material way on that day? It is desired that this become an annual Friend's Day with this institution. A few have not forgotten. Ah, to one, it seems but yesterday, that on this day one year ago one precious life, cheerful, faithful, helpful, hopeful, was laid down for this institution. Could you on this day lay down one single day's earnings for the children adopted by the great Baptist family of Alabama? Will you? These having made an average of 95 and over and standing high in deportment, have a place on our honor roll: Ellen Watson, Lillie Doyle, Ada Watson, John Stewart, Annie Rea Kenedy, Mabel Jones. Above 90 in three or more studies: Courtney Hudson, Lofton Jones, Len Jackson, Carl Elmore, Frank Michel, Albert Hudson, Annie Robertson, Logan Crawford, Treet Michel, Bessie McCann, Dave Wilkerson.

J. D. Pittman.

FROM GEORGIANA.

On Sunday morning when Rev. A. B. Metcalf announced his subject, the judgment, from Rev. xx, 12, the house was filled with anxious spectators. With zeal and enthusiasm he presented this subject, and ere he was half through every one seemed very much interested and attentive. Perfect silence seemed to pervade the entire house. The good ladies had placed around the stand some beautiful box flowers, among them a white lily which overlooked all others. These were helpful to the audience as well as to the speaker. Splendid music was rendered. A missionary collection was taken and for all purposes, \$75 was realized. Brother Metcalf seems very much enthused over his work here and his people delight to respond to any request.

Layman.

NOTES FROM PINE APPLE.

Bro. Geo. Stewart, the wide-awake Baptist is building a Baptist Church at Schuster, a station on the P. & A. division of the L. & N. R. R., some four miles south of Pine Apple. The remarkable thing about the building is that this good man is doing it all himself, so rumor says.

Since my last, Bro. B. H. Crumpton has accepted a call to Buena Vista. This about fills all the vacancies in these parts except Camden, and perhaps Rock West Churches. I spent a few hours with Brother C., at the home of Brother Cumbers' at Beatrice, and what a real good time we had. It is a real treat to accept the hospitality of Sister Lizzie Andrews, her son and daughter-in-law, in fact any of the Cumbresses in Beatrice, and then Brother Crumpton's presence added, made it very much like I think heaven will be when we get up there. Since my last letter we have buried three of our strong friends, Dr. J. M. Wiggins of Monroeville, Sister Marshall of Pineville, and Sister V. A. Stallworth of Repton. These were all prominent, good Baptists, and we feel keenly our loss. Dr. Wiggins was the leading physician of Monroeville in the very prime of life, active in church and in the community, and will be greatly missed. Sister Marshall was well stricken in years, and leaves a fine record. She leaves but one of her family, Sister W. M. Nettles of Tunnel Springs. Something very remarkable regarding Brother and Sister Nettles. They two are the only ones of the families of each still living. Brother Nettles is ex-tax assessor of Monroe county, is in his 81st year, and is spry as a boy, and can walk or ride on horseback to an astonishing extent.

Sister Stallworth was a relative of Dr. David Lea, of sainted memory. She was eminent in church circles, and will be greatly missed. God bless the sorrowing ones.

Dr. Ramsey still preaches at Pine Apple, and Brother Skinner at Kempville.

Some things in our town are rather discouraging, especially to the pessimistic inclined. It seems to me that there is more lawlessness and immorality now than I have seen in a long time. But is this not according to the Bible? By the way I saw reference made to Dr. Parkherst, and to a London divine, both of whom had avowed their belief in the conditional immortality of the soul. This led me to thinking and studying. And I ask the question to any, or all your readers who may see fit to answer, "Is there any eternal life outside of that obtained in Jesus?" If there is not, then is not immortality conditional?

One to be baptized at Repton, a young man of promise. My work is progressing fairly well. God bless the paper and its hosts of readers.

W. N. Huckabee.

TEMPERANCE.

I want to thank you for publishing Crafter's article on the Dispensary. I am of the opinion that the intervening years before another legislature is elected in Alabama ought to be used by the temperance people in focalizing the temperance sentiment of the State on temperance legislation. Our people ought to know what other States are doing along this line. Mississippi, Texas, Arkansas, Kentucky and Tennessee are making the knees of wholesale liquor dealers shake like Belshazzar's knees on a memorable occasion when his doom was written on the wall of his palace. The provisions of the four mile law, in Tennessee, extended

HAVE YOU

Property for Sale or Rent? Money to Lend or Invest?

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General Agents and Dealers in

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BIRMINGHAM, ALABAMA.

We handle Mineral, Farm and Timber Lands as well as City and Suburban property.

by the Adams bill to towns of less than 5,000, has been taken advantage of by all the smaller cities and towns voting on it except Winchester. The little city of Columbia with 10,000 population could not take advantage of the four mile law, so she asked for a dispensary. Two or three Baptist preachers, one of which I was whom, who knew something of the sweet smelling dispensary, wrote to the temperance workers of Columbia and the State, and so the dispensary was killed in Columbia. Two more years and she will be free of the saloons. Whoever knew a town to get rid of a dispensary when once she got in its grasp?

A gentleman in Birmingham who claimed to be a temperance man, said it would not do to do away with saloons in Birmingham, that people would have liquor in such a place. "Well," I replied, "Let us not have any laws against murder and stealing because some people in Birmingham will murder and steal." Prohibition will not prohibit "murder and stealing any more than it will drinking."

B. F. Stamps.

FROM WILSONVILLE.

Had fine day at Wilsonville on last Sunday. The music selected and rendered was very fine. Large crowds and before beginning the sermon I asked for subscriptions and had collection for Foreign Missions and the neat little sum of \$60 was the result.

How a pastor's heart does rejoice when his people respond nobly to the Master's call for service.

Our work here is beginning to take on form and shape. The work indeed is great, but with some of the very best men and women that love the Lord and His cause, as helpers, we are expecting an onward movement. The saints here are of the sort who like to see things done, and to see them done nobly and cheerfully. Why don't you come to see us?

O. P. Bentley.

FROM GIRARD.

Dear Brother Barnett: As there has been no news notes in the Baptist from this "neek-a-the-woods" for some time, I felt that your readers might be interested in a few. Our church is moving quietly forward—without any sensationalism, or catch-penny methods. The Young People's Union, under the presidency of young Brother Lawrence Vann, is making some progress. The Union has lighted the auditorium of our church house with electricity, the chandeliers are beautiful, and the effect is fine. Our energetic Sabbath school superintendent, Bro. Robert S. Buck, has brought the school through the winter, with reasonable success, and he is hopeful for the spring and summer campaign. The fifth Sunday meeting in March, barring the rains, was greatly enjoyed, and did us much

real good. The visit of Ze editor, though short, was an inspiration to us, that will not soon be forgotten, our people know you now, only to love you. All the preachers of the Harris Association, licensed and ordained, were present save two, and one of those came nearby, but was wired to return to a funeral. The Columbus preachers all came over and helped us much. There was preaching at our church every night of the week, that followed by the young ministers of Phenix, and Columbus. The word did us good. Brethren Lamar Jones and Wm. T. Grenade of Phenix City, are moving grandly forward in the Lord's work. How we love these young Timothys. Brother J. Henry Bush of Hiram, has accepted the care of our church at Uchee. He is growing in the grace of God, his brethren and the ministry. We know each other now. Bro. A. S. Brannon of Roanoke, is pastoring Pittsboro, Hatcherchubbee and Hurtsboro. He came not to our union meeting. We missed him much; we know not if he still lives; we have not heard. The pastor of our church is feeling large—the brethren presented him right recently with a fine tailor-made suit of clothes. Now if Seale and Salem will chip in a little he will be in "the swim" for the Convention in Savannah in May, so mote it be. Amen. Our church has been made both sad and joyful in the departure of Sister Susie Bell Roberts. Her spirit has gone beyond the stars. She was one of our very best workers in both church and Sabbath school. We are about to lend to North Carolina, Deacon John S. Roberts, the efficient treasurer of our church. How we will miss him; he is a good one. We love you, Brother Editor, our whole family do. Come again right soon.

James F. Edens.

FROM CENTREVILLE.

We would like to give you a note of our Ladies' Aid and Mission Society of this place. We organized the fourth Sunday in November with five members and we now have nineteen working members and a live president full of good works. Our pastor is also one that is worthy of all the praise that could be given him. We see where Brother Crumpton has been lecturing at other places and we would like to have him come and lecture for us as we know he would help us out.

Sec. Ladies' Mission and Aid So.

Books Close April 30th.

Brother Crumpton writes: The books of the Home and Foreign Boards close on April 30th. We ought to get in \$8,000 this month for these Boards. Much depends upon the pastors, the Sunday schools, the B. Y. P. U. and the Woman's Missionary Societies. All ought to do their best.

Cleansing of St. Louis by Joe Folk, a Country Boy.

St. Louis, March 11.—Ten years ago Joseph W. Folk, seeing no future for himself beyond a comfortable living, in the practice of law in his native town of Brownville, Tenn., decided to go to St. Louis, the metropolis of all that region, and hang out his shingle. He landed there an unknown country lawyer, and for seven years the average residents of St. Louis knew that no such man existed.

Then, by a queer turn of the political machinery, the democratic leader picked out this young man as their candidate for circuit attorney and elected him. Today, Mr. Folk is noted for the man who pulled down about the heads of the bosses who elevated him the corrupt political structure they had spent years in rearing; who has sent fourteen men including the democratic leader, a millionaire or two, and various city law makers, to the penitentiary for the crimes of bribery and perjury; who hopes to convict ten more men on similar charges, and has caused four others one a multimillionaire, to become exiles from American soils.

In less than three years this country lawyer has cleansed St. Louis of the municipal corruption that had infected it for twenty years. Alone and unaided he had performed this task by bluff, hard work and his knowledge of criminal law.

When, in his twenty-third year, Mr. Folk set himself up in St. Louis, it was with the determination to begin all over again. He decided to drop criminal law, which he had been practicing ever since his graduation from Vanderbilt University three years before, and to take up the civil end of the profession.

Gradually he succeeded in getting business men to trust their legal interests to him, and so firm had his purpose become never to meddle in things criminal again and so remunerative was his civil practice, that, when, unexpectedly, Boss Edward Butler, democrat, appeared before him and asked him to become the party's nominee for circuit attorney he instantly refused to consider such a proposition. Nor could days of argument budge him, and then the boss threatened:

"We'll nominate you anyway and make you refuse the honor on the floor of the convention," he said.

"Very well," was the reply, "I'll refuse."

Then Mr. Folk's clients, backed up by other business men, stepped in and interceded with him to take the office for the welfare of the city. They finally induced him to accept, but when he said to Butler's committee, "Very well, I will accept," he added:

"As I intend to do my duty if I'm elected, some of you fellows had better look out, for some day I may find it my duty to prosecute you."

In so many words did Mr. Folk give fair and timely warning to the men he had sent to prison.

The year 1901 found Mr. Folk occupying the office of circuit attorney of St. Louis. Naturally Mr. Folk fell immediately back on his knowledge of criminal law gained in his home town, and he worked at night to gain this.

He was thus occupied, when, one day, he saw a story in a newspaper stating that it was rumored that certain members of the house of delegates of St. Louis lower legislative branch,

were having some trouble in getting at \$75,000 bribe money in a safe deposit vault, which they felt they were entitled to have.

Mr. Folk's idea of politics is that politics should be clean. "He who violates the law is not a democrat, is not a republican—he is a criminal," he has said. Here was a hint at a municipal scandal, and, although he knew that, if it were true, men of his own party and some of his friends would be implicated, he quietly began investigating.

A few days' inquiry satisfied him that the story referred to an attempt on the part of the suburban railway to secure the passage of an ordinance enhancing the value of its property by several millions. Then, although he had absolutely nothing except his suspicions that this was so to back him, he sent for the railway's millionaire president, Charles H. Turner, and its legislative agent, Philip Stocke, to appear before him.

When they came he informed them that he wanted them to tell him about the attempt which they had made to bribe the house of delegates to pass house bill number 44. They denied that any such thing had been attempted.

"Very well, gentlemen," said Mr. Folk, "it will be my duty to issue warrants for your arrest, and prosecute you to the fullest extent of the law. Would you rather have me do that, or will you come back to me at the end of three days and give me the information demanded?"

At the end of the second day ex-Governor Charles P. Johnson of Missouri, one of the leading criminal lawyers of the middle west, walked into the prosecutor's office.

"Mr. Stocke is my client," he said. "I have come to tell you that he is so ill that he cannot appear before the grand jury tomorrow."

"Governor," was Mr. Folk's reply, "I am sorry that Mr. Stocke is ill, but appear he must before me tomorrow and tell me what I demanded of him, or I shall see to it that he is arrested and prosecuted to the fullest extent of the law."

The quiet, determined manner of the young man, and the set of his prominent jaws, made the older report to his client that "Folk means business, and you'd better do as he says." The result was that the next day, not only Stocke, but his millionaire employe, Turner, walked into the grand jury room and told of the boodle clique in the house of delegates and city council, and of the railway's attempt to put through House Bill No. 44 with the aid of \$135,000 in bribes, \$75,000 for the delegates, and \$60,000 for the councilmen.

The bluff had worked, but it was legally necessary to see the bribe money, which had been placed in the care of two safe deposit companies. So Mr. Folk began another bluff.

He went to the president of one of the banking houses.

"Mr. Blank," he said, "these three men who accompany me are grand jurors. We went you to open box No. — which contains \$75,000 in bribes for members of the house of delegates."

The trust company's head, an old friend of the prosecutor's laughed.

"Sorry, but I can't accommodate you," he said. "That box is sacred to the lessees."

"Mr. Blank," asked Mr. Folk, "do you realize that, by the confession of

SISTER: READ MY FREE OFFER.

Wise Words to Sufferers
From a Woman of Notre Dame, Ind.



I will mail, free of charge this Home Treatment with full instructions, and the history of my own case to any lady suffering from female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about twelve cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—that is all I ask. It cures all, young or old.

Thousands besides myself have cured themselves with it. I send it in plain wrappers. TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young ladies. It will save you anxiety and expense and save your daughter the humiliation of explaining her troubles to others. Plumpness and health always result from its use.

Wherever you live I can refer you to well known ladies of your own state or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write to-day, as this offer will not be made again.

Address MRS. M. SUMMERS, Box 441 Notre Dame, Ind. U. S. A.

two of the men who have deposited the money here, bribery has been committed? Do you realize that bribery is a crime? Do you realize that the bribe money is in your vaults—in your possession? And do you realize that you are, therefore, an accessory to the crime of bribery and can be arrested and prosecuted and punished therefor. I shall do this very thing if you don't open that box for us."

It was a stupendous bluff—its maker had to bluff—but it worked. Fifteen minutes later the trust company president led the way to the vault, the box was opened, and there lay \$75,000 in bribe money before the very eyes of the circuit attorney and the three grand jurors.

An hour later the same bluff was worked, but with more difficulty, at the bank which was the repository for \$60,000 and the first chain of evidence was complete, which later on was amplified by the confessions of a fugitive, John K. Murrell, and the members of the house of delegates and the city council while under cross examination in the grand jury room.

Then Mr. Folk set to work studying criminal law for eighteen and twenty hours a day, so that he could be prepared to meet the trials the array of legal talent that the defendants had retained. This midnight toil had its reward—the trial records show that whenever this or that opposing legal light raised a point, the prosecutor successfully met it with another always a little better.

Bluff, unceasing work, a country court experience and a determination unshaken even by threats of assassination and the knowledge that he would have to work for the downfall of friends—these are the weapons which have caused Joseph W. Folk just turned thirty-three, to bring about the biggest collapse of a corrupt political ring since Tweed was sent to jail and

FORMULA.

"GOOD LUCK" Baking Powder is prepared by an especial Formula that produces the greatest possible Leavening Power and the most nutritious and wholesome bread. Its power in the oven is what has placed it first in the estimation of the people of this country.

Richmond, Virginia.

have placed him in the foremost rank of the leading criminal lawyers of the day.

Drake's Palmetto Wine.

is a tonic remedy that gives immediate relief and cures chronic stomach trouble and constipation. It is a wonder worker for torpid liver, indigestion, dyspepsia, flatulence and constipation, and cures every such case. By its soothing and healing action on the mucous membranes it relieves catarrh and inflammation of kidneys and bladder, and female complaints of any nature like magic and cures perfectly.

A trial bottle is sent prepaid, free of charge to any reader of the Southern and Alabama Baptist who writes for it to Drake Formula Company, Lake and Dearborn Sts., Chicago, Ill. A letter or postal card is your only expense.

This wonderful tonic remedy is nice to take, and one small dose a day cures quickly, and to stay cured.

Luxurious Parlors.

Long hair is a crown of beauty. We present on another page the ad. of Prof. R. V. Kazian of Montgomery, Ala., who has on sale a large stock of human hair goods, toilet articles, imported face creams, etc. The Professor has lately made extensive additions to his establishment for chiropody, manicuring and hair-dressing and his parlors are the most luxuriously fitted in the Capital City.

How Some of our Readers Can Make Money.

Having read of the success of some of your readers selling Dish-washers, I have tried the work with wonderful success. I have not made less than \$9.00 any day for the last six months. The Mound City Dish-Washer gives good satisfaction and every family wants one. A lady can wash and dry the dishes without removing her gloves and can do the work in two minutes. I got my sample machine from the Mound City Dish-Washer Co., of St. Louis, Mo. I used it to take orders and sold twelve Dish-Washers the first day. The Mound City Dish-Washer Co. will start you. Write them for particulars. Ladies can do as well as men. John F. M.

Therapa Disks

Cure Indigestion, Flatulency and Constipation to stay cured. One box sent free by mail to each reader of the Alabama Baptist. Write to Dean Lister Company, Buffalo, N. Y.

B. Y. P. U.

Send all communications to J. L. Thompson, President, Bessemer.

SECRETARY'S NOTES.

The Annual Convention of the Baptist Young People's Union of Alabama.

Your secretary had the privilege of attending the tenth Annual Convention of the Baptist Young People's Union of Alabama, which was held at East Lake, a suburb of Birmingham, on March 31, April 1st and 2d.

The key-thought was "Baptist Principles." Under this general theme the following topics were discussed: "The Baptist Principle in History," "The Baptist Principle as related to Religious Liberty," "The Baptist Principle and Missions," "The Baptist Principle and our Baptist Young People's Union," "The Baptist Principle and the Future," "Twentieth Century Opportunities for Our Baptist Young People," "Hindrances to Baptist Progress." Besides these addresses there were papers on practical topics by Miss Alice Huey of Bessemer, Miss Jessie Herring of East Lake, Miss Johnie McGowan of Union Springs, Miss Annie Barksdale of Montgomery, and Miss Mary Davis of East Lake.

The addresses were of a high grade. Dr. W. O. Carver of the Southern Theological Seminary, Dr. F. C. McConnell, Secretary of the Home Mission Board, Rev. L. O. Dawson, Rev. A. G. Moseley, and Rev. Richard Hall were among those who delivered these addresses. As some one remarked, they were unusually free from "wood, hay and stubble."

It was distinctively a young people's convention in the make-up of the audience and the character of the addresses. Successful conferences were conducted by Revs. W. M. Blackwelder and A. S. Smith on the Sacred Literature and Bible Readers' Courses. These brethren were happy in their direction of the thought of the young people into most helpful channels.

Pastor Shelbourne of the East Lake Church, and President H. B. Wood of the East Lake Society, with a corps of efficient helpers, succeeded in making every one happy. All of the delegates were generously entertained at the church and in the homes of the people.

One very interesting and encouraging feature of this convention was the unanimous decision to undertake the work of raising \$1,000 toward the erection of a dormitory at Howard College, our Baptist State College, located at East Lake. Your secretary had the honor of being entertained at the home of the able president, Dr. A. P. Montague, and was privileged to speak a word to the student body. Alabama Baptists have just reason to be proud of this educational institution. Dr. Montague is bringing things to pass. Nothing could be more appropriate than the action of the Young People's Union in connection with this work.

Another significant item of business was the report of the B. Y. P. U. editor of "The Alabama Baptist." The editor and owner of "The Alabama Baptist," Rev. Frank Willis Barnett, is not only a progressive and able newspaper man, but he stands four square on the young people's movement. On the title page is printed every week the badge of the Baptist Young People's Union.

He gives large space to the work and offers the privilege to the State Convention of electing an editor who shall have charge of the young people's department.

This season of good things closed on Thursday evening with a memorable address by Dr. Carver, and an inspiring consecration service conducted by A. C. Davidson, D.D., of Birmingham.

Dr. J. L. Thompson of Bessemer, the State President, presided throughout the meetings and added much to the pleasure and helpfulness of the convention by his gracious manner and brotherly spirit.

Preparations are being made to send a large delegation to Atlanta. Mr. Gwylm Herbert, State Secretary and Transportation Leader, has much experience in the business of leading delegations of young people up to the place where the tribes gather. Alabama ought to send 500 young people to Atlanta. Yours for service,

Walter Calley.

In Baptist Union.

On to Savannah! should be the watch-word of the young people of the South during the next three weeks.

The Unions of Alabama ought to be well represented in the B. Y. P. U. Auxiliary to the Southern Baptist Convention, which meets May 6th in Savannah, Ga.

Have you a Union in your church? If not, this is the best time of the year to organize one. Speak to your pastor about it, and try to get him interested.

Some of the young people have written us about going out into the surrounding country and organizing Unions. I know of no better way of serving the Master. Suppose you try it.

We continue to hear good things said about the East Lake Convention. Yes, it was a fine meeting all the way through. Did not our hearts burn as we listened to those thrilling addresses?

While we were away some weeks ago, some one wrote us to know where B. Y. P. U. badges could be obtained. The letter was misplaced, and the name cannot be recalled just now. For badges of every description, send to the B. Y. P. U. A., 324 Dearborn St., Chicago, Ill.

The Union at Bessemer is doing good work. The attendance reaching as high as 100. Within the past few weeks the Union has raised \$125 for the new church building.

We most heartily commend to our young people the use of the blackboard in their devotional meetings. Brother Burnette of the Lafayette Union, gave an illustration at East Lake of how this can be done.

Atlanta is making great preparation for the B. Y. P. U. A. that meets in that goodly city in July. The Baptists of Atlanta never do things by halves. Everything possible will be done for the comfort and convenience of those who attend. This will be the second time the Convention has met in the South.

Our young people are giving more attention to the monthly mission meetings. Every now and then we see a program of one of these mission meetings. This is quite significant, and means much for the future of our churches in the increased contributions to our Mission Boards.

It was quite a pleasure to meet Rev. Arnold S. Smith of Alexander City, at the recent State Convention. Brother Smith speaks in the most encouraging

terms of the work of his young people; in fact, he thinks he has one of the best Unions in the State. Knowing the people of that community as we do, we are not prepared to dispute it.

The Baptist Union will begin to publish the "Convention Series" on May 1st, which will run through the months of May, June and July. These three months will be devoted largely to the B. Y. P. U. A. Convention that meets in Atlanta in July. During these three months full information will be given about what the Convention is going to be, and also a complete report of the Convention and its work. Send twenty-five cents to the Baptist Union, 324 Dearborn street, Chicago, Ill., and have the paper sent to your address for the three months beginning the first of May, and you will always be glad that you did so.

What is the best thing your Union is doing? Who will tell us first? We will thank every Union in the State to write us a few lines giving the information asked for in the above inquiry.

SOUTHERN B. Y. P. U., SAVANNAH, MAY 7, 1903.

PROGRAM.

General Subject: "A Forward Look." MORNING.

10:00-10:30. Devotional Exercises—Rev. E. B. Pollard, D.D., Georgetown, Ky.

10:30-11:15. Address—Rev. Walter Calley, Chicago. "The Source of Hope for the Future."

11:15-11:45. Address—Rev. W. F. Yarbrough, Jackson, Miss., "The B. Y. P. U. and the Country Church."

11:45-12:00. Miscellaneous Business. AFTERNOON.

2:30-3:00. Enrollment of Delegates. Election of Officers and Report of Executive Committee.

3:00-4:00. Address—Rev. W. J. McGlothlin, Ph.D., Louisville, Ky., "The Baptist Principle and the Future."

4:00-4:15. Miscellaneous Business. EVENING.

8:00-9:00. Address—Rev. J. B. Gambrell, D.D., Dallas, Texas, "The Unfinished Battle for Religious Liberty."

Rev. L. O. Dawson, Tuscaloosa, Ala.,
Pres. Southern B. Y. P. U.
Rev. J. M. Shelburne, East Lake, Ala.,
Chm. Executive Committee.

2t.

From Huntsville.

The State Sunday School Convention convened in Huntsville Tuesday afternoon at 2:30 o'clock and will remain in session until Thursday night. A good delegation of Sunday school workers from all over the State, and some fine men from other places are here to make the convention a success. The program as published in the Alabama Baptist will be carried out with few exceptions. The deliberations of the convention are enthusiastic and the most beneficial that have been enjoyed in years, and will result in a new Sunday school effort being put forth throughout the State. In brief the convention is a success from start to finish and the delegates are being royally entertained by the hospitable people of Huntsville.

Mr. and Mrs. J. E. Pierce have been elected delegates to the Southern Baptist Young Peoples' Union which meets in Savannah on the day before the convening of the Southern Baptist Convention. They will represent the Young Peoples' Union from the First Baptist Church in this city. The alternates are Dr. Howard Burwell, Wm. P. Dilworth, and Wm. P. Nicholson. All

of these delegates attended the State Young Peoples' Union at East Lake.

Dr. W. M. Murray has just closed a successful revival meeting at West Huntsville. The meetings were well attended and a number of conversions were made. He preached the commencement sermon at the Scottsboro Institute last Sunday.

Dr. W. B. Crumpton, Secretary of State Missions, filled the pulpit of the First Baptist Church in this city Sunday in the absence of the pastor. Dr. Crumpton thinks there is a great missionary work to be done here.

The members of the Young Peoples' Union in this city are actively at work arranging for the State Convention to be held here next year.

J. E. Pierce.

Children's Bible Day.

Children's Day comes this year the second Sunday in June. It may be better to defer it until the last Sunday in June as that is Review day, and the regular lesson would not be interfered with. The Sunday School Board has prepared an excellent program with a supplement containing recitations, etc., and with a neat mite box for the collection. These are furnished on application, without cost. Let us know how many you wish, and they will be sent promptly.

The program this year is to illustrate the Word of God in the heart, and is quite attractive. The influence of these services is very fine and far-reaching for good.

The collection taken on this day will be sent to the Sunday School Board for Bible and colportage work. The Board has recently given one thousand dollars from its Bible Fund to the Foreign Mission Board for sending the Word of God among the nations of the earth. It makes large distribution also with the missionaries of the Home Board in Cuba, and among its immigrants in Baltimore, through Miss Buglmaier.

Even if you do not observe the day, could you not send us a contribution to the Bible Fund of the Board? This is the Bible work of the Baptists of the South, and gifts to this fund entitle to representation in the Southern Baptist Convention. We hope to have your support, and will use your gift to the largest advantage. Send for programs to the Baptist Sunday School Board, Nashville, Tenn.

J. M. Frost.

A Handsome Souvenir.

We have just received a copy of the Easter issue of the "St. Louis Mirror."

The back of the handsome cover, both from an artistic as well as a sentimental standpoint, is most pleasing as it shows some of our great southern heroes. Ten thousand fac simile reproductions, suitable for framing, are being made.

As a souvenir of the Reunion at New Orleans in May it will be prized and preserved, and it will be a pleasure to mail a complimentary copy to each applicant. If you want one write to John M. Beall, G. P. A., St. Louis, Mo.



Clears the Brain

and urges lazy livers into natural action.

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Used by American Physicians for 50 years.

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Heiskell's
Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with *Heiskell's Soap* use *Heiskell's Ointment* and it will quickly remove all blotches, Pimples, Eruptions and Sores, Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barter's Itch, relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for the 75th century. At druggists 50c. Send for free book of testimonials.
 JOHNSTON, HOLLOWAY & CO., Philadelphia.

Ointment

Notice of Final Settlement.

The State of Alabama, Jefferson County, Probate Court, 13th day of April, 1903. Estate of Marcellus G. Hudson, deceased.

This day came Wm. C. Ward, Executor of the estate of Marcellus G. Hudson, deceased, and filed his account, vouchers, evidences and statement for a final settlement of the same.

It is ordered that the 16th day of May, 1903, be appointed a day making such settlement at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
 Judge of Probate.

Map Salesmen!

Cram's Magnificent New World Chart is just out: absolutely new idea. Nothing like it ever known for beauty and value. A red-hot seller. We want 10 first-class salesmen in each State for this great work. Must be steady, hustling workers. Those with successful experience preferred. For particulars as to terms and territory address
HUDDINS PUB. CO., Atlanta, Ga.

Guardian Sale for Maintenance.

Estate of Claude D. Brady, minor. Under and by virtue of an order and decree of the Probate Court of Jefferson County made and entered on 28th day of March, 1903. I, Mattie Lett as guardian of Claude D. Brady, minor, will at noon on the 22d day of April, 1903, sell in front of court house door in Birmingham, Alabama, by public auction to the highest bidder the following real estate: In S E 1/4 of S E 1/4 Sec. 33, Tp. 17, R. 2, W. Beginning at N E corner S E 1/4 of S E 1/4 of Sec. 33, Tp. 17, R. 2, W.; thence west 440 feet; thence south 1080 feet to center of Montevallo road. Thence north 40 degrees E, 527 feet along said road to east boundary line of said quarter section; then north 920 feet to the point of beginning containing 10 acres together with a right of way to and from the big spring situated on the dividing line of S E 1/4 of S E 1/4 of S E 1/4 and N E 1/4, Sec. 33, Tp. 17, R. 2 W. Terms 1/2 cash, balance 1 and 2 years with interest.

Mattie Lett,
 Guardian.

April 12, 1903.

Books Close April 30th.

Brother Crumpton writes: The books of the Home and Foreign Boards close on April 30th. We ought to get in \$8,000 this month for these Boards. Much depends upon the pastors, the Sunday schools, the B. Y. P. U. and the Woman's Missionary Societies. All ought to do their best.

Stammering Cured.

In order to convince the most skeptical of the efficacy of my Stammering Cure, I now offer to cure two stammerers free of charge in each county in the United States, from now until the 15th of May. No money to pay for treatment except \$5.00 incidental fee to pay for advertising.

Now, Stammerer, I make this offer in order to get your influence after you are cured. You see the point. Write at once with stamp to Rev. G. W. Randolph & Son, 514 East Baltimore St., Jackson, Tenn.

Christian hand this to a stammerer—Golden Rule.

Subscribe for the Southern and Alabama Baptist.

OBITUARIES.

LANGSTON.—The angel of death has entered another home. Mrs. Annie Berry Langston, daughter of Mr. O. Berry of Tuscaloosa, Ala., died March 15th, 1903, at her home, Centerville, Ala. Born February 25th, 1857, she was reared and educated in Tuscaloosa, Ala., and graduated at the A. C. F. College with first honors, in June, 1875. She was a dear lover of music, performed beautifully on the organ or piano, could sing so sweetly; she was organist for the Baptist Church and Sabbath school in Tuscaloosa until her marriage to Mr. J. M. Langston, of Six Mile, in 1882, September 19th, by Rev. J. M. Phillips, her pastor. She was converted and joined the Baptist Church at Tuscaloosa, Ala., and was baptized by Rev. W. W. Sanders, March 24th, 1878. She was a sweet, lovely woman. She was perfectly conscious of her condition, dying with the full assurance of a heavenly reunion with loved ones gone before.

From one who loved and admired her modest worth. M. W. Y.

LAMB.—Died in East Lake, March 29th, 1903, Mrs. Lelia Lamb. She was born in Cherokee County, Georgia, March 29th, 1874, and in 1899 was married to John S. Lamb. To them were born five children who, with their father, are left to mourn her departure. Her last sickness was long and very trying, but she bore her affliction with patience and just before death claimed her she remarked: "It will soon be finished."

Sister Lamb united with the Church early in life and firmly held to her faith in her Saviour through life. To the church, Packer Memorial, where she was a member though prevented from coming regular on account of sickness, she was true, and by the members greatly loved. She was held in high esteem by all who knew her, for her Christian character and womanly graces. For to know her was to love her. She was a faithful wife and a devoted mother. The funeral services were conducted by her pastor and Bro. Shelburne in the presence of a large crowd of sorrowing friends. W. R. Adams.

Resolutions of Respect.

Resolutions on the death of our fellow teacher Mrs. L. G. Clark:

Whereas, In the good providence of God it hath pleased him to remove by death from our Sunday school one of our most earnest and efficient teachers in the person of Mrs. L. G. Clark and

Whereas, Her home going removes from our teaching corps a noble Christian character whose place will be difficult to supply, therefore be it resolved:

First, That our Sunday school recognizes the wide and deep influence for good which Mrs. Clark has exercised for many years over the minds of the young people with whom she has come in contact and appreciates the sterling characters which we have seen develop under her tuition.

Second, That as officers, teachers, and pupils, we will strive to imitate her fidelity to her post of duty and her loyalty to Christ in her daily life even under the most intense suffering, wherein she demonstrated before us all the patient growth of a chastened soul, that we, too, may come to be with her in the presence of her Saviour.

Third, That we extend to her hus-

band, children, parents and kindred, our sincerest sympathy in their bereavement, and commend them to her God and Saviour for the grace which alone will enable them rightly to view her departure from their company.

Fourth, That a copy of these resolutions be furnished her family, and also our paper with request to publish.

A. A. Jones,
 L. F. Oakley,

Committee Columbia Baptist Sunday School, April 5, 1903.

Important. Gather Up the Fragments

Gather up the fragments that remain, that nothing be lost. Large collections have been taken for foreign missions. But in many cases subscriptions have been made. Now it is very important that the fragments be gathered. Many people will gladly give if only called on. Will pastors, deacons and Mission Committees see that there is a thorough gleanings, and that nothing be lost.

A word to those who are not officers in the churches. Many of you have formed resolutions to help the work. If you have not done so, why not now? Do not wait to be called on. For five years we have gone up to the Southern Baptist Convention with all accounts paid in full. We want to do so again this year. I write (April 15th) two weeks before the books close for this Convention year. We need now about \$58,000 more. If we pay all indebtedness, we can send out some of our young men and women who are begging to be sent to the fields white to harvest. If you do not feel called to go, you can help to send some one else.

Alabama has sent this year up to date \$11,770.51. We asked her for \$16,500, and look for good amounts to roll in from her by April 30th, when our books close for the year.

Your Board will present at the Convention in Savannah a glorious report from the foreign fields of what God has done through our missionaries during the past year. Let us all go up to the Convention feeling that we have taken part in making the report glorious by what we have done at home. Then with joyful hearts we will praise God and prayerfully plan for greater efforts to give to those in the night and blight of sin the glorious gospel of His love in Christ.

R. J. Willingham Cor. Sec'y.
 Richmond Va., April 15, 1903.

Cures Nervous Debility.

Horsford's Acid Phosphate, the ideal stomach tonic and nerve food, banishes the depression, dejection and disturbed sleep caused by disordered digestion. Builds up the entire physical system.

LOUISIANA PURCHASE EXPOSITION.

For the above occasion Mobile & Ohio Agents will sell tickets at rate of one fare for the round trip. Dedication address will be by President Roosevelt. Also addresses by Ex-President Cleveland and other famous statesmen. Members of Cabinet, Supreme Court, and Diplomatic Corps, Admiral of the Navy, Lieutenant General of the Army, and other dignitaries, will participate in the ceremonies. There will be also the grandest Military Parade and Display of Fireworks ever witnessed. Ask your home agent for rates and particulars, or write Jno. M. Beall, A. G. P. A., St. Louis.

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The World's Greatest Skin Soap.

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Sale Greater Than the World's Product of Other Skin Soaps.

Sold Wherever Civilization Has Penetrated.

Millions of the world's best people use Cuticura Soap, assisted by Cuticura Ointment, for preserving, purifying and beautifying the skin, for cleansing the scalp of crusts, scales and dandruff, and the stopping of falling hair, for softening, whitening and soothing red, rough and sore hands, for baby rashes, itchings and chafings, in the form of baths for annoying irritations and inflammations, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and many sanative, antiseptic purposes which readily suggest themselves to women, especially mothers, as well as for all the purposes of the toilet, bath and nursery.

Cuticura Soap combines delicate emollient properties derived from Cuticura, the great skin cure, with the purest of cleansing ingredients and the most refreshing of flower odours. No other medicated soap ever compounded is to be compared with it for preserving, purifying and beautifying the skin, scalp, hair and hands. No other foreign or domestic toilet soap, however expensive, is to be compared with it for all the purposes of the toilet, bath and nursery. Thus it combines in one soap at one price the best skin and complexion soap and the best toilet and baby soap ever compounded. Sale greater than the world's product of all other skin soaps. Sold in every part of the civilized world.

WANTED AGENTS to sell our Printing Presses, Vulcanizers, Baggage and Key Checks, Steel and Rubber Stamps, Seal Presses, Stencils, &c. J. F. W. DORMAN CO., 121 E. Fayette St., Balto., Md. Catalogue free.

MEDAL TIME.

To School patrons and teachers we wish to present a few facts concerning medals.

1. QUALITY—Guaranteed solid gold, good weight and showy appearance.
 2. Workmanship—Strong and well made; only the best jewelers and engravers employed to do pretty lettering and ornamentation.
 3. PRICE—Most schools having so many prizes to offer, do not wish to pay much for medals. Note that the highest is only \$4.50, ranging down to \$1.85.
 4. UTILITY—The medals, owing to shape and size, are equally suitable for Scholarship, Elocution, English, Music, Composition, etc.
 5. No extra charge for engraving. Illustrated price list free.
- H. RUTH, Optician

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 MONTGOMERY, ALA.
 Montgomery's Great Jewelry House.

The Folk Brothers.

(Continued from page 3).

he still holds. Under his administration the college has taken on new life and vigor, and is recognized as one of the leading female institutions in the South. He is a man of the highest character and is beloved by all who know him.

JOSEPH WINGATE FOLK.

Born Oct. 28, 1869, in Brownsville, Tenn. Attended Brownsville Academy and the Law School of Vanderbilt University, Nashville, Tenn., where he graduated in 1890 at the age of twenty. After practicing law in Brownsville two years, he removed to St. Louis. From the first he had a lucrative practice. He was elected President of the Jefferson Club soon after going to St. Louis. In the famous street car strike of 1900 he was the attorney for the strikers, and effected the compromise finally agreed upon. In November, 1900, he was elected Circuit Attorney of St. Louis. In this position he has displayed remarkable courage and ability. He has exposed corruption in high circles with the utmost fearlessness. A number of members of the City Council have been indicted for bribery, most of them millionaires. Some of them turned State's evidence. The affair has created the greatest sensation in St. Louis, and has given Mr. Folk a reputation all over the country. We feel sure that higher honors await him in the future. His fearlessness and ability displayed in these corruption cases in St. Louis make him deserve promotion.

In November, 1896, he married Miss Gertrude Glass, of Brownsville.

HUMPHREY BATE FOLK.

Was born in Brownsville, Tenn., in 1875. Attended the Brownsville Academy, the Southwestern Baptist University, Jackson, Tenn., one year, and Wake Forest College, N. C., two years. He has been a student at the Southern Baptist Theological Seminary for the past two years, during both of which he has been one of the editors of the "Seminary Magazine." He is a hard student, and gives promise of great usefulness.—Baptist Argus.

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For particulars, address
J. F. VAN RENSSALAER,
General Agt., 13 Peachtree St., Atlanta, Ga.
G. W. ELY, T. P. A.

ARE YOU GOING TO THE CONVENTION AT SAVANNAH?

If so, remember all Ticket Agents of the Central of Georgia Railway will sell excursion tickets to Savannah and return on May 5-6 and 7th, 1903, account Southern Baptist Convention and its Auxiliary Societies, to be held at Savannah, May 7-14, at rate one fare, plus 25 cents for round trip, (minimum rate 50 cents), limited to May 20, 1903, for return passage, with the privilege of extension of final limit to June 1st, 1903, by depositing tickets with special agent and upon payment of fee of 50 cents per ticket at time of deposit.

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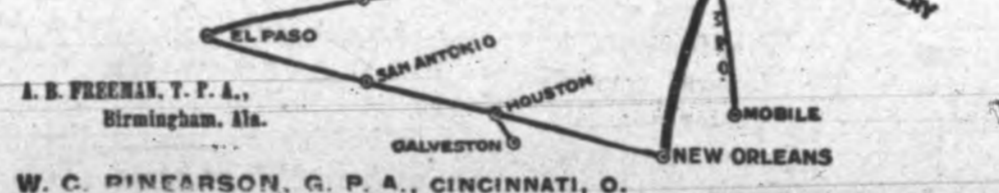
FOR FURTHER INFORMATION CALL ON OR ADDRESS

D. S. CHANDLER, T. P. A.,
602 Gay St. Knoxville, Tenn.

J. C. COSS, D. P. A.,
Chattanooga, Tenn.

I. B. FREEMAN, T. P. A.,
Birmingham, Ala.

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1:30 p. m.		9:20 p. m.
6:30 p. m.	Union Springs, Ala. and points on Seaboard between Montgomery and Ft. Davis. Solid train for Union Springs; no change of cars.	8:15 a. m.

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**The Western R'y
of Alabama.**

SCHEDULE EFFECTIVE SEPT. 25, 1901.

	44	31	28
Lv. Selma	4:00pm	5:00am
Ar. Montgomery	5:55pm	5:30am	6:40am
Lv. Montgomery	6:30pm	1:30pm	6:40am
Ar. Opelika	8:20pm	3:45pm	.....
Lv. Opelika	8:25pm	3:45pm	.....
Ar. Atlanta	11:40pm	8:00pm	.....
	37	35	28
Ar. Selma	11:30pm	.....	11:30am
Lv. Montgomery	9:35pm	.....	9:00am
Ar. Montgomery	9:30pm	10:55am	8:25pm
Lv. Opelika	7:40pm	8:50am	4:25pm
Ar. Opelika	7:37pm	8:50am	4:25pm
Lv. Atlanta	4:30pm	5:30am	1:05pm

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Atlantic Coast Line.

Nov. 30th.	212	78	58
Lv. Montgomery	4:15pm	6:30am	7:45pm
Ar. Sprague Junction	5:38pm	7:00am	8:20pm
Troy	8:05am	8:05am	9:25pm
Brundidge	8:40am	10:05pm	.....
Ozark	9:30am	10:55pm	.....
Elba Junc.	9:55am	11:17pm	.....
Abbeville Junction	10:32am	11:50pm	.....
Dothan	10:42am	12:01am	.....
Bainbridge	12:37pm	1:55am	.....
Climax	12:47pm	2:10am	.....
Thomasville	1:45pm	3:15am	.....
Valdosta	3:21pm	4:37am	.....
Waycross	5:25pm	6:15am	.....
Jacksonville	7:55pm	9:05am	.....
Tampa	7:00am	6:40pm	.....
Port Tampa	7:30am	10:00pm	.....
Lv. Waycross	5:45pm	6:35am	.....
Ar. Savannah	8:40pm	9:35am	.....
Ar. Charleston	6:40am	5:25pm	.....
Lv. Sprague Junction	5:40pm	8:00am	.....
Ar. Luverne	7:15pm	11:00am	.....
Lv. Abbeville Junction	10:30am	.....	.....
Ar. Abbeville	12:15pm	.....	.....
Lv. Climax	2:40pm	.....	.....
Ar. Chattanooga	4:55pm	.....	.....
Going West	*65	*67	-60
Lv. Elba Junc.	10:00am	.....	7:50pm
Ar. Enterprise	11:00am	.....	8:50pm
Ar. Elba	12:05pm	.....	4:50pm
Going East	*66	*68	-70
Lv. Elba	8:15am	12:30pm	7:50am
Ar. Enterprise	7:45am	1:30pm	8:50am
Ar. Elba Junc.	9:30am	2:35pm	9:50am

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Guardian Sale for Maintenance.

Estate of Archie Brady, minor. Under and by virtue of an order and decree of the Probate Court of Jefferson County, made and entered on 26th day of March, 1903, I, Mattie Lett as guardian of Archie Brady, minor, will at noon on the 22d day of April, 1903, in front of the court house door in Jefferson County, Ala., sell by public auction to the highest bidder, the following real estate: Situated in S E 1/4 of S E 1/4 Sec. 33 Tp. 17, R. 2, W. Find the beginning point by going 502 1/2 feet north of the N W corner of N E 1/4 of N E 1/4 Sec. 4, Tp. 18, R. 2, W; thence north 45 degrees east, 562 1/2 feet. Begin at this point, thence north 60 degrees, east 527 feet; thence south 990 feet to the center of Montevallo road; thence with said road south 40 degrees, west 527 feet; thence north 990 feet the point of beginning, containing 10 acres subject to right of way from Montevallo road to the big spring north of it, situated on the dividing line of S E 1/4 and S E 1/4 and N E 1/4 of S E 1/4, Sec. 33, Tp. 17, R. 2, W. Terms 1/2 cash, balance in one and two years with interest.

Mattie Lett,
 Guardian.

April 12, 1903.

Guardian Sale for Maintenance.

Estate of Walter Scott Brady, minor. By virtue of a decree of Probate Court of Jefferson County made on the 26th day of March, 1903, I, Mattie Lett, as guardian of Walter Scott Brady, minor, will sell by public outcry at noon on the 22d day of April, 1903, in front of the court house door to the highest bidder the following real estate: Situated in N E 1/4 of N E 1/4 Sec. 4, Tp. 18, R. 2, W, and S E 1/4 of S E 1/4 of Sec. 33, Tp. 17, R. 2, W. Beginning at a point in center of Montevallo road 487 1/2 feet south of N W corner of N E 1/4 of N E 1/4 of Sec. 4, Tp. 18, R. 2, W; thence north 990 feet; thence north 45 degrees, east 562 1/2 feet; thence south 990 feet to center of Montevallo road; thence south 45 degrees west, along center of said road 562 1/2 feet to the point of beginning, containing 10 acres with right of way across intervening land to and from the big spring located on dividing line of S E 1/4 of S E 1/4 and N E 1/4, Sec. 33, Tp. 17, R. 2, W. Terms 1/2 cash, balance 1 and 2 years with interest.

Mattie Lett,
 Guardian.

April 12, 1903.

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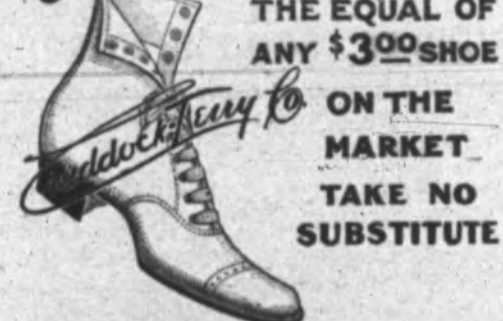
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On account of the above occasion the Southern Railway will sell tickets to Anniston, Ala., from Rome, Selma, Austell, Birmingham, Wilton, Gadsden, and intermediate stations; tickets on sale April 18th and 24th, with final limit April 26th, rate one fare for the round trip. Minimum rate fifty cents.

For further information call on any Ticket Agent of Southern Railway, or address the undersigned.

J. C. Lusk, D. P. A.

Guardian's Sale.

Under and by virtue of an order and decree of the Honorable J. J. Mitchell, Judge of the Probate Court of Lauderdale County, Alabama, I, Mary H. Scott as guardian of the estates of G. H. Scott, M. P. Butler and Sterling O'Neal Scott, minors, will sell at public outcry to the highest bidder, in front of the court house door of Jefferson County, Alabama, on Monday, the 27th day of April, 1903, within the legal hours of sale, for cash, all the right, title and interest of said minors in and to the following described real estate situated and being in Sec. 22, T. 17 South, R. 2, West, in Jefferson County, Alabama, to-wit: The SE 1/4 of NW 1/4 and the W 1/2 of SW 1/4 of NE 1/4; and Blocks No. 15, 20, 19 and 18 in T. T. Scott's sub-division as recorded in Book of Records No. 78, on page 245 in the office of the Judge of Probate of Jefferson County, Alabama.

Mary H. Scott as guardian of the estates of G. H. Scott, M. P. Butler and Sterling O'Neal Scott.

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Notice of Final Settlement.

The State of Alabama, Jefferson County, Probate Court, 3rd day of April, 1903. Estate of Mahala Barton, deceased. This day came Robt. A. Morris, administrator of the estate of Mahala Barton, and filed his account, vouchers, evidences and statement for a final settlement of the same. It is ordered that the 30th day of April, 1903, be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate.

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