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ORGAN FOR THE BAPTIST STATE CONVENTION.

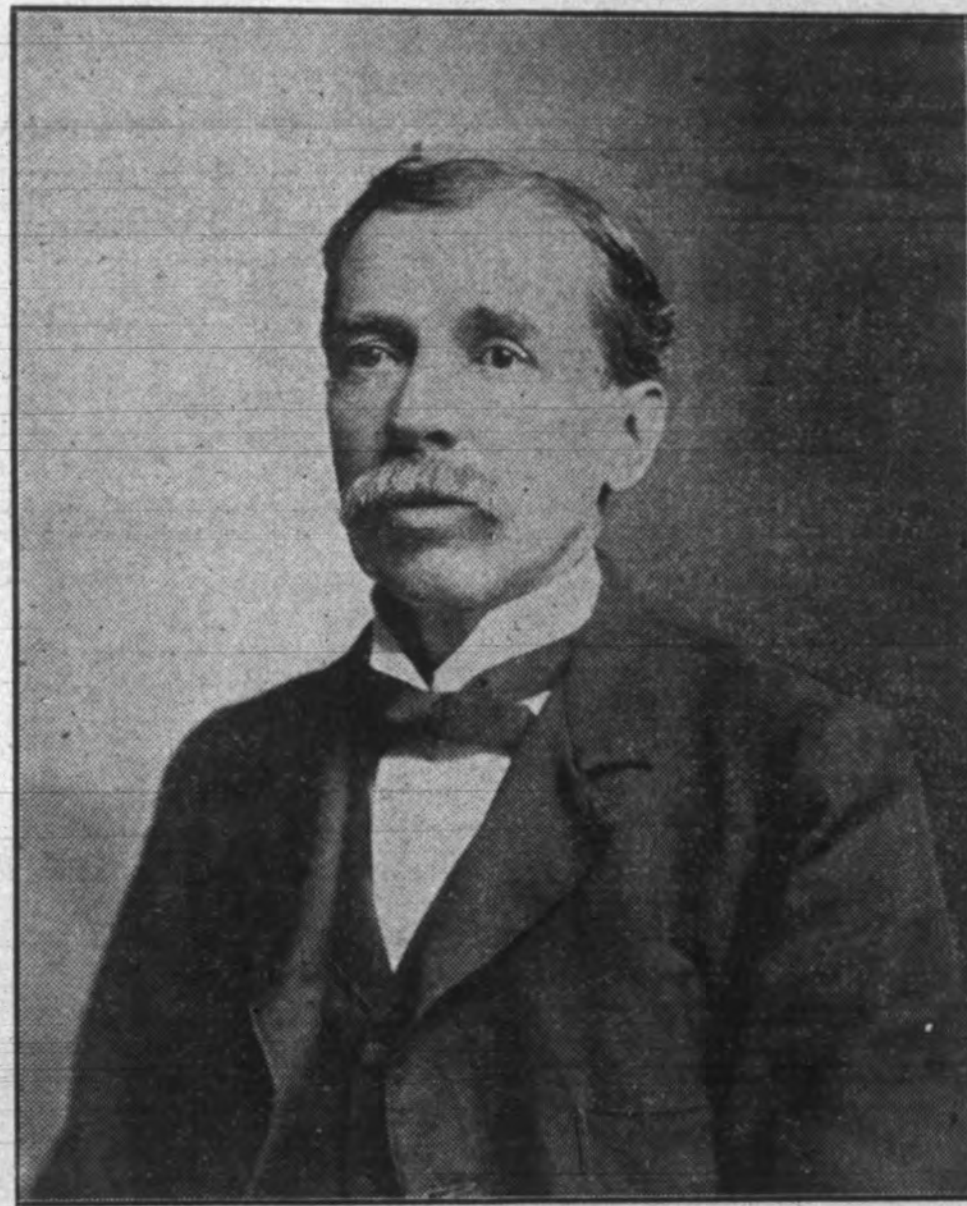
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VOL. 30.

BIRMINGHAM, ALA. APRIL 29, 1903.

NO. 16



BUNYAN DAVIE.

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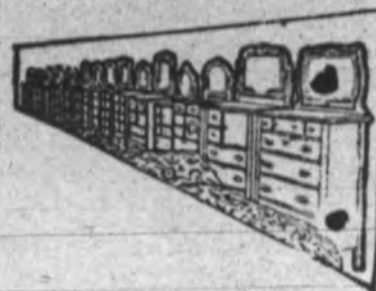
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Sanford, Ala., May 2, 1902.

We have used Dr. Tichenor's Antiseptic for a number of years and unhesitatingly recommend it as the best Medicine for Cuts, Bruises and Burns we ever tried and would not be without it, if it cost ten times its present price. We supply it to our 150 Saw Mill employees and it has given perfect satisfaction in every trial.

Henderson Lumber Co.,
Per John W. Garrett.

Ensley, Ala., Dec. 23, 1899.

I have used Dr. Tichenor's Antiseptic for years and recommend it as one of the best medicines ever put on the market. It is reliable.

L. P. Hill.

Hartford, Ala., April 10.

I was called to set the broken arm of

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the eight year old son of Mr. Lee Peacock, who had fallen from a fence, breaking his arm about 1 1-2 inches above the elbow, the bone splitting, making a sharp end which pierced through the flesh and skin, leaving the bone exposed. I dressed the wound with Dr. Tichenor's Antiseptic, nothing else being used. The child suffered but little and was well in a remarkably short time. It was a surprise to all who knew of it.

John C. Fleming, M.D.

Prattville, Ala., Feb. 2, 1901.

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and ALABAMA

Organ of the Baptist State Convention of Alabama.

Published Weekly at Birmingham, Ala. Office 2127 First Avenue.

\$2.00 Per Year.

OUR EDITORIAL STAFF.

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REV. J. W. HAMNER..... Corresponding Editor
REV. S. O. Y. RAY..... Field Editor

Write all names and postoffice distinctly. In ordering a change give the old and the new address. The date of label indicates the time your subscription expires. When you order it stopped pay up to date.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 10, 1899].

SEND ALL CHECKS, REGISTERED LETTERS AND MONEY ORDERS TO FRANK WILLIS BARNETT, Birmingham, Alabama.

Paper continued at least Six Months over time paid, unless notified to stop. If you do not want the paper continued beyond time paid for write and it will be stopped.

The State Sunday School Convention at Huntsville.

A reception was tendered the visitors in the lecture room of the First Methodist Church on Tuesday night. This proved to be a very enjoyable social affair. Delicious refreshments were provided and everybody enjoyed them.

The twentieth Annual Convention of the Alabama Sunday School Association which met in Huntsville last week, has passed into history as one of the most successful since its organization. One of the local papers stated that nearly 300 delegates were in attendance.

Delegates were met at the depot by the local reception committee composed of Messrs. John T. Jones, chairman; W. E. Pettus, Jeff Terry, Mr. Wright, Misses Mabel Humphrey, Ina Bailes, Mary Hutchens and Ellen Smith. These gentlemen and young ladies made the visitors feel at home almost before they got out of the train.

We think the effort to send Judge Carthel to the International Convention at Jerusalem a wise and worthy one. He has been a faithful worker and deserves much at the hands of those who are interested in the State Sunday School work.

Dr. W. B. Crumpton was in attendance on Tuesday. He is a great traveler and wherever he stops, has and makes friends.

We preached at Dallas Avenue Church recently and found the pastor much improved in health. The church is doing a fine work and we enjoyed worshipping with them.

The pastor of the West Huntsville Church was out at the services held at Merrimac, one of Huntsville's suburbs. We just had time to shake hands with him.

The people of Huntsville certainly are a hospitable people. Every one seemed anxious to make the delegates have a good time.

Huntsville is certainly a beautiful place. The spring is a thing of beauty. It is worth a visit even if one has to journey through many States to get to it. We sat by the hour and watched the rainbow trout and were sorry when the time came for us to go to the Convention. Some day we want to get off for a week and go and sit by Huntsville's spring and rest our tired mind.

Thursday morning session was devoted principally to hearing reports from the counties represented, all of which were very gratifying.

"How to Utilize Our Forces" was the subject of an address by R. E. Pettus of Huntsville. Judge Carthel of Montgomery, followed in an address on "Accurate Statistics." A memorial was received from the W. C. T. U. of Alabama, asking co-operation in the fight against the whisky traffic. This was referred to a special committee and reported favorably in the afternoon. A majority of the old officers and committeemen were elected for another year.

The report of the nominating committee, adopted unanimously, was in part as follows: For president, Bunyan Davie of Clayton; general secretary, Joseph Carthel, Montgomery; recording secretary, H. L. Carter, Anniston; treasurer, M. M. Sweatt, Montgomery; department superintendents, primary, Miss Minnie Allen; home mission, M. E. Smith; normal, H. B. Pilley, chairman of the executive committee, G. G. Miles, Montgomery. Four delegates to the International Sunday School Convention at Jerusalem were appointed.

Judge Carthel was elected delegate at large from Alabama to the International Convention of Sunday Schools.

Thursday afternoon Miss Williams of Opelika, taught a model primary class.

The Superintendent's Problems were well handled by J. B. Greene of Opelika. He not only spoke well himself, but presided with ease and dignity.

George Miles spoke on "How to Secure Accurate Rolls and Weekly Reports" in the absence of M. W. Rush-ton of Luverne, and he spoke clearly and to the point.

T. H. Johnston, the great Sunday school worker of the South Side Baptist Church, in a 10-minute talk, told of Punctuality and Regularity, their Value and How Secured, in a way that was not apt to be forgotten. He is a forceful and convincing speaker and sticks to his text.

Anniston will be the next place of meeting. We feel sure that the Convention will be well cared for in our sister city.

Thursday night the address of Marion Lawrence on "How to Teach the Big Boy" was greatly enjoyed. Few men have a greater power than has the International Secretary to impress his pleasing personality upon a convention. He was agreeable in every way and fitted in admirably on all occasions. He seemed to us to be em-

nently qualified for the work in which he is engaged.

Owing to the absence of Miss Mary E. Smith of Opelika, her report on the Home Department was read by Judge Carthel, the general secretary.

The following were down for the district reports: W. F. Trump, Tusculumbia; R. E. Pettus, Huntsville; Dr. J. F. Turney, Hartselle; W. R. Dortch, Gadsden; N. J. Hubbard, Talladega; Frank Leslie, Birmingham; J. T. McLemore, Lizzieville; D. P. Christenberry, Greensboro; W. B. Davidson, Montgomery; J. C. Maxwell, Alexander City; J. L. Dean, Opelika; J. S. Carroll, Troy; G. L. Comer, Eufaula; Wm. D. Dunn, Grove Hill.

Some unfortunately were absent, but those present gave interesting accounts of the work.

Mr. Marion Lawrence of Toledo, Ohio, International Secretary, on Tuesday night made a most instructive address on the work of the International Sunday School Association. He styled this organization the greatest syndicate on earth in that it controls more subsidiary organizations—250,000 Sunday schools—had a greater membership—25,000,000, controls and dispenses more money than any other body ever known. He said that the work of the Sunday school is the most important that can be done for the upbuilding of the churches of the world. Mr. Lawrence is an attractive and instructive speaker.

The first session was called to order at the First Methodist Church, Tuesday evening at 2:30 by President B. Davie of Clayton. Rev. Francis Tappay of Huntsville, opened with prayer and the devotional exercises were conducted by Rev. F. P. Culver. W. F. Trump of Tusculumbia, made an excellent address on the subject, "The Training Class," and this was followed by a paper on "The Primary Class," by Miss Annie Bradshaw of this city.

At the Tuesday night session a special musical program was rendered by the choir of the First Presbyterian Church. At the conclusion of the musical program, Rev. J. B. Cummings, of Mobile, delivered an address on "Childhood, its Possibilities and Claims." This address was a striking one and the speaker was afire with his subject and the crowd were carried along by his holy zeal. It was full of spiritual power.

Wednesday evening the song service was conducted by the choir of the First Cumberland Presbyterian Church and the music was excellent.

Bunyan Davie, President of the Sunday School Association, is a merchant at Clayton and is a layman of the Baptist Church. He was elected president in the last Convention at Troy and was re-elected for another year. He is a fine blackboard illustrator and is the originator of many new methods of teaching in Sunday schools. Bunyan Davie is one of our best men and the Convention in honoring him honored itself.

The sum of \$2,015 was raised to carry on the work in Alabama. This is the greatest subscription for this purpose made by the Association in recent years.

Judge Jos. Carthel, secretary, is probably the most generally known Sunday school worker in the State. He is the field worker of the Association and has carried the work into every county in the State. When he took charge of this branch of work, there were only eight or ten counties in Alabama having regular Sunday school organizations, while now some plan of organization exists in every county. Judge Carthel was for several years judge of the Anniston city court, but he is now a resident of Montgomery. He is a member of the Presbyterian Church.—Mercury.

The Sunday school delegate who wore his light straw hat and seersucker coat to the Convention is liable to have to be replanted on account of being nipped by the frost.—Tribune.

R. E. Pettus was much in evidence. He is an enthusiastic Sunday school worker and has done much not only for the schools in his county, but for the State work. A consecrated business layman can be a great power in any community for God.

We were greatly touched by a little incident told us by Brother Pettus. He said his mother, who is now very old, not only asks them to read the Bible to her, but makes them bring the Alabama Baptist and hold it up before her face so that she can see the dear old paper. God help us to make the paper worthy of the love of such women.

We were the guest with Brother Davie in the hospitable home of Deacon J. C. Jones of the First Baptist Church. He and his good wife did everything in their power to add to our comfort and pleasure. Brother Jones has been chorister in the Sunday school of the First Baptist Church for

(Continued on page 14)

WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

CENTRAL COMMITTEE OF WOMAN'S MISSIONARY UNION.

- Mrs. L. F. Stratton 1705 12th Avenue..... South Birmingham
- Mrs. N. A. Barrett..... East Lake
- Mrs. T. A. Hamilton..... 1127 South 12th St., Birmingham
- Mrs. D. M. Malone..... East Lake
- Mrs. G. M. Morrow..... Birmingham

Words from Workers.

Isn't it inspiring to know that the Central Committee reports to the W. M. U. this year seventy new Societies and fifty-four new Sunbeam Bands!—Mrs. Sarah J. Price, Vinemont.

"The work in Cullman county is beginning to be very promising. I find wherever I go the ladies of the church are ready to take hold of the Master's work and there has been an awakening among the ministers in regard to woman's work and they stand ready to help me. I attended a fifth Sunday meeting of ministers and deacons at Center Hill and organized a society there which promises to do good work. My greatest trouble is to get the societies to send in their reports to me, so that I can send them to Mrs. Morrow in time for her report. I take special pains in writing to each society and maybe after while I can overcome this fault by faithful prayer and work. We want Cullman Association to bear the banner for Christ in mission work." (Mrs. Price is doing a fine work; she has organized five societies since she was appointed last June. You vice-presidents, look to your laurels, or Cullman will have the banner for new societies.)

W. W. Lee, Blocton—"Please send literature for woman's work to Miss Mary Thomas, Modena. Our society is doing finely."

Mrs. A. L. Harlan, Alexander City—"Our Christian Offering was \$10. This is the first time we have observed the entire week and used every program and the result was most encouraging. several new members were added to our roll, all expressed themselves as being greatly benefited by the sweet services, and some of the members have taken up the work with renewed energy. Our Self-Denial Offering was \$15. I send the report of the Good Water Society; they are doing nicely, but have had a great deal of sickness lately. I see they have not reported the work they are doing for one of the orphans at the Home. Several from here expect to go to the Southern Baptist Convention, myself among the number."

Amounts contributed to Church Building and Loan Fund.

Montgomery, First Church.....	\$ 25 00
Montgomery, Clayton St.....	33 00
Mobile, St. Francis St.....	28 00
Anniston, Y. W. M. S.....	10 00
East Lake.....	10 00
Florence.....	5 00
Evergreen.....	3 50
Livingston.....	3 00
Total.....	\$117 50

Anna Cooper Blackshear, Dothan—"I send our Self-Denial and Thank Offering. The society here is very weak indeed, but a faithful few are striving to do something until our long looked for and much needed pastor comes, then we hope to do greater

things."

Rev. J. M. McCord, East Lake—"The ladies at New Prospect have organized with fourteen members and start out with bright prospects. Mrs. Mary Franklin is president and Mrs. Hilliard secretary."

A new society has been organized at Midway, Centennial Association. A number of the ladies were too far from the church to attend regularly, so they have formed themselves into a Working Circle with Mrs. H. R. Hitchcock as president, and Misses Essie Hall and Lula Jordan as secretary and treasurer. They meet around in the homes and are very enthusiastic.

Miss Ikie Morgan, Polk—"Our secretary will send you some names for the Foreign Mission Journal soon. We did not get up club so are thankful for your offer to send the names for us, at 25 cents. I trust that the Journals will be a great power for good in our church, for the people the whole country over need information upon our God-given commission."

Mrs. W. J. Nettles, Tunnel Springs—"I have been wanting to write you of our dear Mrs. Hamilton's visit. We cannot say how much she helped us and how much we love her and enjoyed her presence. She was with me in our home and we had the young ladies and young men here in the evening to meet her and they straight way fell in love with her. One of our college boys has written us the most enthusiastic letter of the B. Y. P. U. His manly soul was full and he poured out all his longings and aims to accomplish much for Christ."

Mrs. A. J. Ivic, Sheffield—"I distributed the literature you sent and wrote to each of the five societies urging them to observe the week of Self-Denial and to send reports to me—I trust that the returns will be good. Our society was so greatly benefited by the observance of the week, all have been strengthened, are so much more interested and some take part and talk who have never attempted anything of the kind before. We have been drawn closer together and love one another better. Our offering was \$8.

Mrs. G. R. Farnham, Evergreen—"I want Mrs. Hamilton to make us a visit later when the roads are better and I shall arrange a meeting for our Association. Our good pastor conducted the meetings of Self-Denial for our church and made them very interesting and enjoyable. I would love to go to the Convention and look into the faces of the dear women again and hear their words of enthusiasm and encouragement, I need the inspiration and hope to go."

Mrs. Phila Carden, Tuscaloosa—"The Krisma Pal have decided to report through the Central Committee and send a report of the year's work." (You know the Krisma Pal is the

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Missionary Society of the Central College and they have been doing a fine work all these years but did not report so very few knew anything about them. We want all the Baptists to know that in both our Baptist Girls School there are missionary spirits that are praying and giving to send the gospel to the uttermost parts of the world. The Ann Haseltine and the Krisma Pal both have good reports in the April Quarterly Report which will be printed the first week in May.)

Mrs. Franklin reports three new societies in her part of the Birmingham Association. Mrs. Barrett has a good number, too.

Unless there is some mistake in counting the church and the post office as two different things Mrs. Oakley reports more new societies for Columbia Association than any other—so has the banner for this year! Can any other vice-president send in as many? All vice-presidents that have not given me a list of their societies, both new and old, with the names of officers (it is not necessary to tell all officers, president and secretary will do), please send them before May 15th.

Mrs. Geo. M. Morrow, Birmingham—"Well the report is off to Baltimore! When do you want the Quarterly Report for the woman's page? Quite a number came in too late to be incorporated. Anniston is surely the banner church in missions! \$101.50 from the W. M. S. Parker Memorial; 50 cents from Y. W. M. S., also \$20 from the Missionary Jewels, all for Home Missions. The Quarterly Report is fine:

Foreign Missions.....	\$740 49
Home Missions.....	978 24
Sunbeam Bands—	
Foreign Missions.....	303 70
Home Missions.....	104 42

I think we have so much to feel thankful for!"

There were a good many reports left over that came in too late for Mrs. Morrow's report. We are improving all the time in that respect and after awhile there will be none too late! Those that were too late will come in next quarter.

Only a limited number of ladies can be representatives to the Convention—only eight, but we hope that a large number may attend and catch the inspiration of such meetings. The pleasure is just as great when you are not a delegate. We have been so anxious to have different portions of the State represented and we hope that all the Alabama women will report their presence to Mrs. Hamilton or Mrs. Barrett or the secretary at the De Soto Hotel. There will be vacancies to fill, very likely, besides it will give us pleasure to know that you are present and we hope that it will be the very best Convention ever held!

Bits of News from the Societies and Sunbeam Bands.

Mrs. T. A. Hamilton.

The sun never shone fairer than it did upon this scribe during the stay at KEMPVILLE OR TUNNEL SPRING

as it is now called, nor was welcome ever warmer than that received within the hospitable home opened for her delectation. The gathering of the B. Y. P. U. at the home of their president afforded a most pleasant occasion for becoming acquainted with a fine set of young folks, and demonstrated beyond doubt the wise choice made in selecting their president. The large connection and relationship existing between the families of the town reminded one of Newton in the ramifications of family connections, and all of them good. What a heritage to have a Christian ancestry! It is the bluest of blue blood.

The Sunbeams were banded together during the meeting held with the Ladies' Society and placed under the wing of the Society, thus securing their fostering care.

PLEASANT HILL

is no misnomer, as any one will agree who is so favored as to be lodged within the hospital doors of its kind people, and here was realized a long anticipated pleasure, and that was to meet one whose name is a household name to the readers of the Alabama Baptist. One who from her wheeled chair and by her sunshining face and wonderful patience preaches as forceful sermons, I dare say, as any of her ancestry, who have adorned the ministry. It was a pleasure and a privilege to be a guest in her father's house. A little band of earnest women are holding the missionary cause close to loving hearts, and the children are being led by an enthusiastic young Christian "in the way they should go." An evening filled with sweet music and brightened by a crowd of dear young people is a memory to be cherished for a life time.

It was like getting home, when at

FURMAN

the home opened so kindly was that of a former Sunbeam from the South Side Baptist Church at Birmingham! How charming was the converse about the days gone by, and how restful to the travelers, the unbounded hospitality and attentions of "one of her own girls!" A Missionary Rally was in progress at the church, over which the Baptist Bishop is overseer, and this is the best of atmosphere for the propagation, and promotion of woman's missionary projects. Here is to be found the vice-president of the Pine Barren Association with whom a delightful evening was spent in the new parsonage with the charmed circle that

(Continued on Page 16).

About Men, Women and Things.



Rev. A. A. Hutto writes: My work as pastor and missionary is encouraging. The Lord be thanked for His blessings.

Recently Bro. R. M. Hunter wrote: We are having a good meeting at Enterprise, conducted by Rev. O. A. Barber of Louisiana.

Bro. C. H. Morgan writes: The Alabama Baptist is growing in favor among the people to whom I preach. The Lord bless you in your work.

Rev. J. F. Watson writes: Please say that the De Soto Hotel has been adopted as Seminary Reunion headquarters during the Convention at Savannah.

Rev. D. S. Martin of Equality, writes: I am delighted with the paper and will continue to work for its circulation for I have long since recognized the value of it among my people.

Dr. J. P. Shaffer writes: Oh, how I wish abundant success for the Southern and Alabama Baptist. The Lord help our brethren to understand the value and necessity to our Baptist cause of our State paper.

Rev. P. M. Musgrove, of Cullman, writes: Several weeks ago some one sent me by mail Mercer's Cluster, a Hymn Book. I do not know the name of the sender nor his post office. Please write to me and oblige.

Rev. E. P. Smith writes: Your excellent paper continues to show a marked improvement in everything essential to the success of the Baptist principle in your great State of Alabama. We can proudly say, "There's none better."

Rev. W. J. Elliott writes: Our services at Wetumpka on the second Sunday were full of interest and encouragement. The attendance was large both morning and evening. One received by letter and one baptized. We are much encouraged as we see the hand of God with us.

Rev. J. T. Richey writes: The Alabama Baptist gave the names of several delegates to the Southern Baptist Convention, and Florence Association was blank, reminding me of my oversight in putting the name of our delegate in our minutes. W. A. Hammond, and Rev. Joe W. Vesey, alternate.

Mrs. S. A. Pope writes: Dear brother in Christ, some time ago I received a package of flower seeds, requesting me to sow them, naming the bed for the Alabama Baptist. I have done as requested by you and the plants are growing. Like your paper, which is quite a treat every week to our home. Husband and I have a time seeing which can get it in hand first.

Bro. R. M. Allen of Emuckfaw writes: I herewith send you \$1 for my renewal. Please move my time up to 1904 and oblige. Times are hard down in this part of the State and it is a hard matter to make the people believe that they ought to take a religious paper. I have tried to get my people to take the paper.

President J. W. Conger, of Ouachita College, writes: I notice Rev. Sam H. Campbell has gone from Monticello, Ark., to Dothan, Ala. I send you a short letter for publication if deemed worthy. We are all very fond of Bro. Campbell and it breaks our hearts to see him go. He is an old pupil of mine and was my financial agent for a while. It is like taking one from my own family.

Dr. W. G. Curry writes from Clanton: I herewith send the renewal of my subscription to the Southern and Alabama Baptist. You are making a splendid paper in every way. Only a few of the large number of Baptists here are taking the paper. I promise you that as soon as I get my work more thoroughly in hand your list of subscribers at this office shall be increased.

Bro. J. Bunyan Kilpatrick writes: I am overwhelmed with work, head, hands and heart, but I find time to read our dear paper oftentimes going and coming on the way. I am putting in a good word for it everywhere. I'm quite sure that I have never noticed as great improvement in any paper before in my life. Every issue is like a long, spicy, newsy letter from home—a feast of heavenly things. May the God of heaven crown you and our paper. Oh, for the sweet light of heaven beaming from every issue to shine with its life-giving power into every home among our Baptist hosts.

Bro. W. B. Crumpton writes: Whenever we have deprecated the publication of two Baptist papers in our State and expressed the conviction that it would inevitably lead to trouble, some brother has pointed to Kentucky and said triumphantly: "Look at the Recorder and the Argus. They are printed in the same State; see how beautifully they get along." We think we see in late issues of these excellent papers a tendency which will lead them and the Baptists of Kentucky into trouble. It would be a pity after having gotten along so beautifully for some years for them to fall out now.

We have received the following invitation and wish the prospective bride and groom much happiness: Mr. and Mrs. John C. Williams request the honor of your presence at the marriage of their daughter Janie to Dr. Philip Van Buren Speir, on the afternoon of Thursday, the fourteenth of May, at half past three o'clock, Bethsadia Baptist Church, Furman, Alabama.

Birmingham Notes.

Bro. S. O. Y. "X" Ray was a welcome visitor at the Pastors' Conference.

Pastor J. M. McCord was at Lipscomb last Sunday and had two fine services.

Rev. J. E. Watson had his usually fine services at Pratt City, morning and night.

The Interdenominational Pastors' Union meets next Monday at the First Methodist Church.

Dr. A. C. Davidson spoke morning and evening to fine congregations at Southside and received five to membership.

The second Monday, as most of the pastors will be absent at the Southern Baptist Convention, there will be no Conference.

Rev. A. F. Loftin filled his appointment with Mud Creek Church and organized a good Sunday school of about fifty, and had two good services.

Rev. J. G. Lowery of North Birmingham, reports progress on the church building. Had his best services last Sunday and took a collection for the Orphans' Home.

At the Pastors' Conference, Rev. J. B. F. Stovall read a paper on the "Dispensational Element in the Plan of Redemption," and lead out on some new lines of thought.

Pastor Walter S. Brown spoke in the morning at Fountain Heights on "The Love of Money," and at the evening service on "Despising Small Things." Both services were well attended.

Pastor O'Hara, of Wylam, had a good day. His father preached for him at night on "Sowing and Reaping." Four joined by letter. The District Sunday School Convention met there in the afternoon.

Rev. W. L. Henson, of Howard College, East Lake, was ordained at Shades Valley Church last Sunday. Rev. J. F. Parker and Rev. W. B. Newman constituting the Presbytery. He takes charge as pastor of this church which is well organized with Sunday school, Woman's Aid Society, a splendid set of Deacons.

Brother O'Hara, the father of Rev. J. W. O'Hara of Wylam, was at the Conference and reported that he was again in active work after the long sickness that caused him for a time to lay down his work. He has charge of Bethel Church near Columbiana. The church has more than doubled in numbers in the three months he has served it.

The last services were held in the old First Church building last Sunday. The work of tearing down to make room for the new stone building began this week. Pastor Dr. Dickinson had two fine services and received two members at night. The congregation will meet in the Jew Synagogue, Temple Emanuel, on corner Fifth Avenue and Seventeenth Street, for the present.

Rev. W. M. Blackwelder was at his old charge Sunday, the Central Church, New Decatur, supplying for Pastor W. Y. Quisenberry who was in Richmond, Va., in attendance upon the Educational Convention. The Baptist cause at Decatur is reported to be in a very prosperous condition. Dr. A. P. Monta-

gue supplied at Woodlawn in the forenoon and Brother Hash at the evening service, in Pastor Blackwelder's absence.

Pastor H. W. Provence closed the protracted meeting last week at Ensley in which he was assisted by Rev. H. C. Risner. The church was greatly built up and the cause helped very much by the meeting. No words or figures can tell this part of the result of the meeting. The cause there is now in fine shape. Quite a number were received by letter, four have been baptized and several await baptism. Brother Provence spoke on "Baptism, a Pledge to a New Life."

Rev. J. L. Thompson was with his church at Bessemer at the morning service and received three by letter. They will break dirt for their new brick building this week. Sunday night, Bro. Thompson returned to Avondale where he had been assisting Pastor Bradley in a meeting. The congregations have been fine and interest very good. Four additions and five more conversions. The meeting goes on this week, every afternoon and night.

Rev. Walter S. Brown has resigned as Superintendent of Missions in the Birmingham District, on account of insufficient support and the failure of the churches to come up with the additional apportionment promised at the last association. His work has grown steadily all along until it made such demands upon him, physically, that his physician had warned him of a nervous break down. The Fountain Heights Church of which he is pastor, has grown rapidly since he took charge about a year and a half ago until its membership has largely over doubled its number. It is possible he may give his full time to its further development as it is in a prosperous condition, after he has taken some rest of which he has not had a day in the four years of missionary work in this field.

Delegates to Convention.

Up to this date the brethren whose names appear below have been placed on the list of delegates from Alabama to the Southern Baptist Convention. Doubtless other brethren will send in their names before the meeting. This list does not include the delegates named by the Associations, and other brethren will be delegated by their churches and will possibly not send their names to the Board.

H. S. D. Mallory.

Rev. Frank Willis Barnett, A. Rhett Turner, A. G. Moseley, J. L. Gross, H. S. D. Mallory, H. C. Risner, T. V. Neal, C. A. Womble, Richard Hall, B. F. Ellis, H. W. Williams, W. C. Goodwin, W. Y. Quisenberry, J. E. Barnes, W. R. Ivey, J. M. McCord, O. F. Gregory, H. W. Provence, J. W. Sandlin, J. H. Foster, Jr., H. M. Murray, J. F. Watson, R. E. Pettus, W. J. Elliott, Cabot Lull, C. J. Bentley, H. R. Schramm, R. G. Maness, R. F. Tredway, J. G. Lowney, J. N. Langston, W. B. Crumpton, R. H. Gilbert, B. F. Stamps, C. C. Winters, G. S. Tate, C. C. Pugh, W. A. Davis, W. A. Taliaferro, W. T. Granada

That is a serious question our Secretary raises. Shall he put the young preachers to work? How can he do it with the treasury empty and the missionaries unpaid?

CORRESPONDENCE

What is Woman's Part In Church Work?

Woman's place in the church—what she may or may not do—what she is required to do, or is prohibited from doing—is not only a live question, but is an important one. It is an old question, but is ever new. There are many views entertained concerning it. Many of these are based on tradition and prejudice, or on some isolated passage of Scripture.

We must, first of all, go to the Bible, to find the guiding principles for the right solution of such a problem. "As woman's part in church work," and guided by such principles, regulate her relation to the church in the light of the developments of Providence. In Joel ii, 28, we get this, "I will pour out my Spirit upon all flesh and your sons and your daughters shall prophesy." The first question to be determined is, What does the word "prophesy" mean? Webster defines it, "Foretelling—something to come; preaching; public interpretation of Scriptures." Worcester says it is "The exercise of the office of inspired teaching in the church: preaching." Dr. Adam Clarke says the word primarily means "to pray, entreat, make supplication," but "in process of time the public instructor of people." "Prophet," was the name applied to all who declared God's will, who foretold the future. In Ex. vii, 1, we have these words: "And the Lord said unto Moses, see, I have made thee a God to Pharaoh; and Aaron thy brother shall be thy prophet." The evident meaning of this passage is that Aaron, as the prophet of Moses, declared the will of Moses, or delivered his messages to Pharaoh.

A Prophet, then, is one who receives revelations from God, whether immediate and direct, or through his written word, and declares them to the people. He prays, teaches, preaches and exhorts. The question now to be determined is Has woman ever acted in the capacity of a prophet? and if so, has she done it with the approval or disapproval of the Bible. When applied to woman the form of the word is changed; she is called a "prophetess." The first prophetess mentioned in the Bible is Miriam. Of her it is said: "And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and dances. And Miriam answered them, Sing ye to the Lord; for he has triumphed gloriously: the horse and his rider hath he thrown into the sea." Ex. xv, 20-21. Miriam and Aaron are represented as saying: "Hath the Lord indeed spoken only by Moses? hath he not spoken also by us?" Numbers xii, 2. God says to Israel: "I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee, Moses, Aaron and Miriam." Micah vi, 4. Miriam as well as Moses and Aaron was a divinely inspired, religious teacher. The next instance of a woman acting as prophetess, is that of Deborah, an account is given of her in the fourth and fifth chapters of the Book of Judges. In addition to being a prophetess, she was also a judge in Israel. As supreme ruler of the nation, she discharged all the duties of the po-

sition, and did all by divine appointment. The next instance of a woman filling the place of prophetess, is that of Hulda, an account of her is given in 2 Kings xxii, 8-20.

There is an interesting bit of history in Luke ii, about one "Anna a prophetess, who departed not from the temple, but served God with fastings and prayers, night and day." When she came into where "the babe of Bethlehem" was, she "gave thanks likewise unto the Lord, and spoke of him to all them that looked for redemption in Jerusalem." The instances we have given are only a few of the many women who acted as teachers in the days of Israel, for in Psalm lxxviii, 11, we find in the revised version of this verse, that there were a host of women who published the tidings to the people. Joel says: "Your sons and your daughters shall prophesy, when the dispensation of the spirit is fully come." "The women, and Mary the mother of Jesus," were present with the men in the upper room, where they were praying for the promise of the Father. So on "the day of Pentecost, they were all with one accord in one place. A sound filled the house where they were sitting, and cloven tongues like as of fire appeared and it sat upon each of them. And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." In Acts xxi, 9, we find that Philip had four daughters who prophesied. Paul does not forbid women praying and prophesying any more than he does men, but gives instructions how both must appear before the public when they pray and prophesy.

Woman's part in church work, as commonly understood, is the following: "Let the women keep silence in the churches; for it is not permitted unto them to speak. And if they will learn any thing, let them ask their husbands at home; for it is a shame for women to speak in the church." 1 Cor. xiv, 34-35.

What does this passage mean? Are women forbidden to pray, relate their religious experience, prophesy or preach, or take any other part in religious services? There are two leading thoughts in the chapter. One relates to prophesying, verse 3: "But he that prophesieth, speaketh unto men to edification, exhortation and comfort." Not a word of disapproval do we find uttered against prophesying. The other point is speaking in unknown tongues. The whole chapter is an expression of disapproval of the habit of wrangling, disputing and debating, as it had grown to be a custom in the Corinthian church. So Paul says, "God is not the author of confusion but of peace as in all churches of the saints." It was the part women were taking in these disputes, that Paul disapproves, and hence tells them to keep silence in the churches. Why is it women are so negligent in obeying the commands of the Lord? After the resurrection, to women first, Jesus gave the command to "Go tell." Jesus was not ignorant of the work women could do. She can accomplish a great deal more under certain circumstances than man can. There are some places she can enter and do God's work, where if a man should attempt it, his

life would be endangered. When any woman whose life and ability warrants it, and feels it to be her duty to go and work in God's vineyard, and Providence opens the way to her, let her go and work, encourage and help her. Whether her mission be in going from house to house, reading the Scriptures, and praying, prophesying or preaching the gospel, or engaging in any other way in the work of the Lord. We feel thankful today, that we have been blessed with the labors of such women. They acted as class and band leaders, held prayer-meetings, visited from house to house, instructed the young converts, exhorted and read sermons. Notable among these was Mary Fletcher; her parents desired her to be a woman of fashion and pleasure, but she gave up all for Christ, and early in life founded an Orphans' Home, which was a center of spiritual influence under her care.

We so often hear women say, "I have no time for church work. The responsibilities and cares of home are too great. There are too many obstacles to be overcome. Wait some future time when everything is convenient, then we'll do our church work." My sisters, the convenient time will never come, time lost will never be regained. It behooves us then to grasp each fleeting moment, and utilize them all for Jesus. Mrs. Catherine Booth, wife of Rev. William Booth, who is known throughout the world as the father of the Salvation Army, found time from her domestic cares, to engage in church work, and during her ministry, brought up nine children to preach the gospel of Christ. Susanna Wesley, who was the mother of nineteen children, found it a pleasure to engage daily in the service of the Lord. She began with her own children at home, at the fireside, and then step by step she engaged in the Lord's work, until at last her congregations numbered 200 and 300. The Lord greatly blessed her ministry. My sisters, we find, it is oftentimes a great cross to enter into God's work, no cross, no crown. Let us today consecrate ourselves to God, and in the future enter into His work, determined to bring some offerings to Him; and let us be not weary in well-doing. He will surely reward us for our labors, for John tells us, to "be thou faithful unto death and I will give thee a crown of life."

New Testament Discipline and Compromise--What of It?

When Bluffspring Church was but a handful, the writer was called as pastor there. He was surprised to hear that the most of the brethren drank liquor, and some drank to drunkenness. Soon there were some to deal with on account of the evil practice. The new pastor began to urge the enforcement of a New Testament discipline. The work was soon done. The law as explained in the fifth chapter of first Corinthians was studied by the brethren. Of course other Scriptures were presented. The old practice of taking an acknowledgment for drunkenness and other wicked conduct was done away with; the decorum was amended. It was made to read about thus: "If any member of this church shall be guilty of drunkenness or known to attend and participate in any unchristian conduct, the church having church evidence against such, the guilty shall be excluded for the first offense. We saw no way

under the heaven to have and keep a clean membership otherwise. As long as the law was enforced that church grew and was in peace. Over sixteen years ago dear old Cowarts was organized. They, too, saw the necessity for a tight rule of discipline. Therefore, they put in full force a decorum like their sister church. Both had the same pastor. No more prosperous church was known in all these pine woods. But few were turned out under the new rule. Once in a while one would venture. Such wanted an excuse to get out of the church. They were unconverted people, of course. We mean those who stay out and find fault with the action of the church. One man drank as he thought, beer and was intoxicated. They turned him out as a matter of duty. This was done on Saturday. The next day when the door of the church was opened he went back. That looked like a Christian, did it not, brethren?

But oh, alas! an inclination to compromise. News comes in now and then that Brother So and So went home from the dispensary drunk. No one puts himself to any trouble to try to find out the certainties in the case. What is the matter, brethren? So many of our leading brethren are involved, or concerned in the liquor business, so they feel guilty more or less themselves. Our Baptist and Methodist, who have been regarded the leading workers in the way of civilizing the country, we have boasted of our heroes in mission work, in temperance work and in Sabbath school work among the heathen and the uncivilized. Where did they come from? Why from the ranks of the Baptist and Methodist? What now? They conjoin in almost every town and city in the establishment of the liquor traffic! It was said by the Holy Spirit, "The love of money is the root of all evil." There are a few outlanders, who say, "I would be a Baptist if they did not have such a strict rule about whiskey drinking." Now, there are some who have lived rejoicing in bygone days under the old rule: are on the verge of asking their church to do away with the prohibitory clause in the decorum. That means a fellow can get drunk as he pleases, and come up next Conference and make a little old deceitful excuse, the church forgive him, and leave him at perfect liberty to go and get drunk again. What are we doing but granting indulgence? Let's say no more about Rome. There are people who would be Baptist members if we would do away with immersion; others if we would be open communionist. A lot of would-be's if they could have everything their way. Oh, for the so long prayed for time by the true children of God. "Thy will be done in earth as it is in heaven." Then we will have the happy enjoyment of temperance. Pastor J. J. White.

An Interpretation of John III, 5.

W. W. Lee.
"Except a man be born of water and of the Spirit he cannot enter into the kingdom of God." This is confessedly a difficult passage, the difficulty being in the expression, "born of water." It is claimed by some to mean nothing more than the natural birth. But this has nothing to support it but the assertion. Others say it means the birth of the Spirit. But this would be erasing it for then it adds nothing to the meaning. Many great scholars say it means baptism. This makes baptism either precede or accompany the new

birth and a necessary prerequisite to salvation.

W. P. Mackay in Grace and Truth, holds that it means born of the word of God. This interpretation commends itself to me as more reasonable and more in accord with Scripture than any other.

Water is used to represent the word in other passages, Ezekiel xxxvi, 25-27 predicting the spiritual blessings of the new dispensation promises three distinct blessings. First, "I will sprinkle clean water upon you and ye shall be clean." Second, "A new heart will I give you." Third, "I will put my Spirit within you." "Clear water" here does not mean the literal water of a Levitical ceremony for this has no connection with the new birth; neither does it mean the literal water of baptism, for baptism does not cleanse, neither is it performed by sprinkling, nor does it precede the birth of the Spirit. It means the word of God which does cleanse, John xv, 3; Eph. v, 26, and it also precedes the spiritual birth, Rom. x, 14. Then if Ezekiel in a passage predicting the very thing about which Jesus was speaking to Nicodemus who was familiar with prophecy, used water to represent the word of God, Jesus, using water also in a figurative sense in the same relation to the new heart (i. e., before it), certainly must have used it in the same sense. This use of water for the word is also found in Eph. v, 26, "That he might sanctify and cleanse it with the washing of water by the word." See also Jo. xv, 13; Ps. 119, 9.

The change wrought by the word is called a birth in other passages while baptism is never so called. 1 Pet. i, 23. "Being born again, not of corruptible seed, but of incorruptible, by the word of God which liveth and abideth for ever." Jas. i, 18. "Of his own will begat he us by the word of truth." It takes life to give life in birth. Water has no life. The word of God has life and gives life. Heb. iv, 12. "The word of God is living and active" (R. V.) Also 1 Pet. i, 23; Jo. vi, 63 cf. Jo. i, 1; Ez. 37:1 ff.

If "born of water" means that spiritual change wrought by the word of God the entire passage is logical and coherent. While almost any other interpretation makes more difficulties than it removes.

First. The word is necessary to salvation, Rom. x, 14; Acts x, 44.

Second. The change wrought by the word either precedes or is simultaneous with the birth of the Spirit.

Third. This interpretation is supported by other Scriptures and is contradicted by none.

Reformation vs Salvation. No. 6.

Versus is a Latin word, and means against or to turn again. It is a law term—used principally by the legal profession. Reformation means the act of changing oneself from worse to better, or the reforming of one's moral character. Salvation means "the act of saving." The Bible meaning is, the act of saving a lost sinner from sin and death and hell, and into righteousness, life and heaven. Our theme is; therefore, reformation—turned against salvation. Is it possible that anybody has been guilty of turning reformation against salvation? Or, substituting reformation for salvation? We answer emphatically yes; thousands are guilty of doing these very things, and we write

to sound the alarm, to stir up the pure minds of the brethren "by way of remembrance." What do we hear today from the press and the pulpit, in the Sabbath school and the home, and from almost everyone we meet? Why such preaching and teaching as the following—give up your evil ways, be baptized, join the church, keep the commandments, honor God with your substance, do the best you can, and you will get to heaven. Is that the truth? Forever, no. The parent, the guardian and the Sabbath school teacher are telling the children—be a good little boy, be a good little girl, and you will get to heaven. Is that so? We solemnly answer, no. We wish to say, that all such writing, teaching and preaching is utterly false and criminal, and that God will not hold him or her guiltless, who do it. This kind of teaching and preaching dishonors God and His word, and opposes God's way of salvation by grace, through faith in Jesus Christ. Has God called His preachers to be simple sociologists or moral reformers? Has God ordained His churches to be simply social clubs, and reform schools? Is God's gospel simply a call to socialism and reformation? Answer at the bar of divine justice. Thou shalt answer to God. Back to the truth—back to the Book. "Thus saith the Lord, stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, we will not walk therein, Jeremiah vi, 16. Do you say that?

The greatest gifts God ever made to a world of lost sinners are, Jesus and His salvation. The world, the flesh, and the devil have been trying for thousands of years to rob them of these heaven-born gifts. Brethren of the ministry, have we joined this band of robbers? Answer to God—yes or no. What are we preaching to sinners today, reformation or salvation? Which? Brethren, let us go back to the preaching and the teaching of "the old story," for it is rapidly becoming the newest thing under the sun. "What is the old story anyhow? Listen, "By one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned." Romans v, 12. "Behold, I was shapen in iniquity, and in sin did my mother conceive me. Psalm li, 5. God says again, "There is none good, no, not one." "There is none righteous, no, not one." "Ye were dead in trespasses and sins." "Having no hope and without God in the world." "But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us." "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him, might not perish, but have eternal life." "For God sent not His son into the world to condemn the world, but that the world through Him might be saved" (not reformed.) For by grace are ye saved, through faith, and that not of yourselves, it is the gift of God. God is the fountain, grace is the stream, and faith is the channel through which the grace flows into the sinner's soul; so that salvation is God's free gift, wrought by Jesus Christ, brought by the Holy Spirit, and received through the truth, and the belief of the truth.

Reformation makes the Pharisees, the holiness crank, the moral Leper; washes the sow, feeds the dog, whites the sepulcher, but the sow that was washed goes back to her wallowing in the mire,

the dog to his vomit, and the sinner's soul is still dead in trespasses and sins. God's salvation saves the sinner from sin and death, hell: Keeps him in this world, clothes him in Christ's righteousness, transforms him into Christ's likeness, fills him with good works, and makes him fit mete for the Master's use.

"Shall we, whose souls are lighted
By wisdom from on high,
Shall we to men benighted
The lamp of life deny?
Salvation oh, salvation!
The joyful news proclaim,
Till earth's remotest nation
Has learned Messiah's name."

James F. Edens.

Girard, Ala.

A TEXAS WONDER. HALL'S GREAT DISCOVERY.

One bottle of the Texas Wonder. Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

READ THIS.

Ripley, Tenn., June 1, 1901.
Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: Having tried various remedies without satisfactory results, I was persuaded to give your "Texas Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physician, yet it yielded at once to "The Texas Wonder," which I heartily recommend to all suffering from kidney and bladder troubles.

Yours truly,

W. H. BRUTON,
Pastor Baptist Church, Ripley, Tenn.

Importance of the President of the Local Union.

In every great movement there must be a real recognized leader. There must be a center around which all the other forces unite. Every army has its general, every company its captain.

In this great warfare between the forces of darkness and light we have many regiments, many companies. The powers of evil are strong, therefore it behooves us to be well organized against them. "Let your hands be strong, saith the Lord of hosts." Let every Christian be up and doing, for there's a work for each one.

The pastor of the local church has many officers to assist him. Of these none is of more importance than the leader of the young people. The veterans in the front of the battle are constantly dropping out, one by one. There must be new recruits to take their places. It is in the local Union these recruits are prepared for service. The president of the local Union holds a responsible position. For not only is he training himself for higher service, he is also leading other young people in the same work.

The Union, formed by a combination of members has for a common head the president. He it is who molds and shapes the work of each member. He devises ways and means of bringing all the young people into the work, making each one feel there is something special for him to do. He plans the work of the different committees. Let me say here, he should plan this work but let them do it, thereby exerting his influence in a quiet way. The general

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does not do the actual fighting, but without his guidance and control the soldiers would not be able to fight to any purpose.

So the chief officer of the Union, knowing full well the purpose of the organization, by keeping his ideal before him and working faithfully is able to lead his members on to accomplish the object in view. As the presiding officer he should be able, at all business meetings of the society, to preside with dignity and assurance. Under no circumstances should he allow his pastor to take his place. The pastor may give many valuable suggestions and much good advice, but at all times he will remember that the society is composed of young people and young people must carry it on.

Any Union will prosper if it has an active, wide-awake leader, one who is alive to every opportunity of helping his members. The leader should be brave to work against all hindrances, criticism and opposition. He should be strong to withstand all temptations that would lead him from the path of duty. Above all he should be true to the cause for which he is fighting, true to the God who gives him strength.

Truly the ideal president makes the ideal Union. Not many of us are ideal workers, but let us remember this: God is a rewarder of them that are faithful.

"Tis in the doing lies the worth,
Not in attainments won,
Not for success, but faithfulness,
The Master says, 'Well done.'"

MINORITY.

If you are one of the small minority that has not used "GOOD LUCK" Baking Powder, you should immediately purchase a can from your grocer and be convinced that it possesses merit superior to all other brands.

Richmond, Virginia.

When Tired Out Take Morseford's Acid Phosphate.

It vitalizes the nerves, assists the digestion, refreshes and invigorates the entire body. A Tonic that permanently benefits.

THE EDITORIAL PAGE.

The Great Army of the Divorced.

The following clippings from two secular papers set forth facts that ought to cause every thinking Christian man and woman in America to do all in their power by high thinking, holy living, and righteous speaking to try and still the awful tide of matrimonial restlessness which threatens to submerge the marriage tie and make the divine institution suit their own loose views of a contract that ought not lightly to be entered upon or broken without a Bible cause.

From the Age-Herald.

The Chicago Record-Herald shows from the public records that there are 51,538 divorced people in the United States, of whom 32,205 are women, and 18,384 men. The difference in the numbers of the sexes is due to the fact that more divorced men remarry, thus ceasing to be counted among the divorced.

The tables show that Chicago heads the list of divorce cities of the country, far outranking New York which has a much larger population. We add a table showing the number of the divorced in the chief cities of the country:

	Men.	Women.	Total.
Chicago	1873	2468	4341
New York	784	1362	2146
Philadelphia	745	1027	1772
San Francisco	749	1011	1760
St. Louis	601	995	1596
Indianapolis	512	879	1391
Boston	425	781	1206
Kansas City	432	672	1104
Cleveland	388	670	1058
Louisville	349	685	1034
Brooklyn	350	601	951
Milwaukee	293	564	857
Cincinnati	289	554	843
Washington	302	519	821
New Orleans	279	530	809
Minneapolis	312	458	770
Denver	237	418	655
Detroit	264	463	727

The South is by no means free from divorces, for Louisville, Baltimore and New Orleans keep up pretty well with the procession; and among the lesser cities, Birmingham has 42 divorced males and 143 divorced females; Montgomery, 22 divorced men and 183 divorced women; Mobile 59 of men and 182 of women; Atlanta 43 of the former and 230 of the latter, and Memphis 123 divorced men and 295 divorced women. All of these figures are proportionately high.

No other two cities in the country show, however, the proportions reported from Chicago and Indianapolis. The percentage of divorces in Indianapolis is greater than the percentage of Chicago—greater for that matter than that of any other city in the country, thus entitling it to the distinction or disgrace of being known as the divorce city. Out of 169,164 people in Indianapolis there are 1,391 divorced persons, or one out of every 121 men, and women and children in the Hoosier capital.

From the Kansas City World.

It is telegraphed from Florida that Mrs. Ida Flagler, divorced wife of Henry M. Flagler, the Standard Oil millionaire, is recovering her reason.

The announcement brings to mind the story of a husband's callousness if not his crime.

Mrs. Flagler was the wife of her husband's youth. She endured with him early privations and with him struggled to get up in the world.

When she went insane Flagler had a law passed by the Florida Legislature permitting him to divorce this wife. The Flagler millions were presumably drawn upon to secure this law. Anyway, the law the multi-millionaire desired was passed, and there was great

scandal because of alleged bribery.

Being freed from the old wife Flagler married a younger and handsomer woman.

And to add to the pathos of the story the divorced wife knows nothing of what has happened while she was insane. She is driven daily about the sanitarium, but by Mr. Flagler's orders is never taken beyond the limits of the village. Perhaps a lingering regard for the discarded wife leads Flagler to keep all the facts from her so long as possible.

That is one story.

Here is another:

The wife of a wealthy Chicago citizen lost her mind. Being pronounced insane by a commission the officers came to take her to an asylum. Her husband said they could take her only over his dead body. He sold his business and gave all his time to care for her. It was an awful task, but he did not shrink. Finally he took the insane wife to Kentucky, where she was reared and where he had courted her. There, amid the scenes of her childhood, she began living her life over again and in time was restored.

This man was a husband.

Flagler held marriage as a convenience, this man a sacred covenant, "Till death do us part."

Editorial Paragraphs

Don't fail to read Brother Crumpton's letter in behalf of State Missions.

Another Memorial Day has passed. Each year fewer of the old veterans are with us. While honoring the valorous Confederate dead, don't let's forget the noble survivors. God bless them all.

It is not yet too late to make up a purse and send your pastor to the Southern Baptist Convention. We know a number of churches who are going to do this. Is your church going to do it?

Our business manager is indisposed and is taking a week's rest at a nearby summer resort. We are crowded with our own duties and can't do his work. We ask the indulgence of our friends until his return.

Now is a good time to remember the Orphanage. We had the pleasure of seeing Brother Pittman at Huntsville. Friends Day in May ought to be a great day for the children. It will be if we do our part.

We have just received the Quarterly Report of the Baptist Sunday school at Alexander City. It is neatly printed and contains some fine articles on the work, and shows that the Sunday school is in excellent working order. We congratulate the pastor and the officers of the school.

We predict that the Convention at Savannah is going to be well handled. John D. Jordan the host of the Convention knows his business, and knows how to command the help of others. Go with the full expectation of having a

good time. Savannah is a beautiful city.

Brother Crumpton is certainly "Everlastingly at it." With all the energy possible he has been pressing Home and Foreign Missions. Tomorrow at noon their books close for the year. Look for the Secretary's letter in another place in behalf of State Missions. By July 15th, when his books close, we ought to put in the treasury for State Missions \$5,000.

Rev. Dr. Madison C. Peters delivered his address, "What the Jew has Done for the World," at Temple Emanuel, Monday night. Dr. Peters is a Baptist divine of much prominence, being author of several books, among them being "Justice to the Jews." Dr. Peters was introduced by Dr. A. J. Montague, of Howard College. An informal reception was given after the address.

Prof. John C. Dawson, president of the North Alabama Baptist Institute at Scottsboro, has accepted the chair of modern languages in Howard College. Professor Dawson has gone to Germany to spend several months in study. He is quite a young man, but is considered as one of the foremost Baptist educators in the State. We feel sure that his trip abroad will be helpful and that he will return to his work with a new zest.

The sudden death of Rev. R. M. Murrell was a great shock to his wide circle of friends. He was a man of exceptional gifts and graces, and he lived a most intense life. He was educated at Carson and Newman College

and at the Southern Baptist Theological Seminary. On leaving the latter institution he became pastor at Greenville, Tenn., where he did a great work, and where he married Miss Dora, daughter of Mr. and Mrs. J. K. P. Hall. Then he went to the Third Church, Knoxville. We extend our sympathy to the bereaved family.

We had the pleasure of preaching Sunday morning and evening at the Baptist Tabernacle in Atlanta. Dr. Broughton, the pastor, is taking a much needed rest and is now in Rome, Italy. We trust that his sojourn on the Mediterranean will restore him to health and that ere long he will be back among his people. We always enjoy preaching at the Tabernacle as the music is excellent and the congregation an inspiring one. Rev. E. H. Peacock, the assistant pastor is holding things in shape during the Doctor's absence. Brother Peacock is an earnest, devout and unselfish Christian whose life is given to ministering to the poor and the needy.

The fiscal year of the American Baptist Publication Society closed March 31st. The annual report will disclose the following facts. In the Publishing Department the sales aggregate \$709,566.28, an increase over the previous year of \$14,771.10. In the Missionary Department the receipts from all sources amount to \$121,713.90, an increase over the previous year of \$12,103.67. There has been a considerable enlargement of Missionary work, but the debt of last year has been reduced \$2,660.33. For Bible work \$13,359.31 have been received during the year, an increase over the previous year of \$2,981.88. There has also been a substantial addition to our annuity funds. The total amount received from all sources will aggregate over \$900,000.

An exchange says: "Men have various ways of carrying money. Bakers, grocers, butchers and millers carry it in a wad. Bankers, in clean bills, laid full length in a pocket book. Brokers always fold the bills once, doubling the money as it were. The young business man carries it in his vest pocket, while the sport has it in his trousers pocket. Farmers and drivers carry theirs in their inside pockets whether it be \$50 or 15 cents. Editors usually carry theirs in other people's pockets."

We have several thousand dollars on deposit with our delinquent subscribers. We suppose they look on themselves as Alabama Baptist Savings Banks. If it is just the same to them we would like to draw out two dollars from a score or more before the Convention meets at Savannah, as it is on "the pay plan."

We regret to learn that Brother Watson is thinking of leaving the Birmingham District.

Rev. J. F. Watson, pastor of the Baptist Church, has been called to the First Baptist Church at Midway, Ky. The call came as a surprise to Mr. Watson and his friends and he has not accepted the call yet. He is considering the matter, and the church will soon learn what his decision will be. Mr. Watson has been pastor of his church here only about a year and a half, and under his care it has made the greatest progress in its history. All indebtedness upon the church property has been liquidated, its membership greatly increased and its spiritual condition built up. The church to which he has been called is a strong one, in the heart of the blue grass region of Kentucky, and its situation and social surroundings make it a desirable work.—News.

Editorial Correspondence.

J. W. Hamner.

On Friday, April 17th, I wrote nothing for last week's paper. My heart was too sad to write. On that day we deposited the body of Dr. Jno. W. De Vaughan, my half brother—I never thought of him other than as a full brother, for he was a real brother to us—in the grave to await the resurrection. If there was a favorite son in my father's home, Dr. De Vaughan was that one—though a step-son. If there was a favorite brother it was he. Somehow, we all looked up to "Bud John." I am glad that it was thus. He never knew any other father than ours, being a babe when his own father died, and little more than two years old when father and mother married. I have so often heard father say that he knew no difference in love and interest between Dr. De Vaughan and his own sons. I rejoice that it was thus. He was a dutiful son, an affectionate brother, an ideal husband, a devoted Christian and church member, a good citizen and successful physician. The people for whom he labored and amongst whom, he lived for twenty years, testify to these things. I want to bear one other testimony just here: his success and usefulness, along all lines, were magnified and adorned by the sweet Christian woman who eighteen years ago became his wife. May the Lord comfort her, and us all in this sad hour.

Have been traveling this week in Southeast Alabama. This is the great turpentine and lumber district. At Newton I found a good town, good churches, and one of the best schools in this section, presided over by Prof. Tate, and a fine faculty. The attendance is large, and the work is of a high grade. This is the training school to supply teachers for this section of the State.

Pinckard is also a good town. Here the Baptists are erecting a modern brick church that would do credit to a much larger town.

Dothan is one of the large towns of this part of Alabama. I found the people delighted with Bro. Sam H. Campbell, the new pastor. He is a "hustler" too. Had the pleasure of meeting Sister Campbell. 'Tis said that "when a church wants a pastor's wife" they just write to Brother Campbell to know "if he would consider a call." See? Here, too, as is well known, the Baptists have an elegant brick house of worship.

I found Pastor Gable in the midst of a good meeting at Columbia. Brother Tredwell, the Clayton Street, Montgomery, pastor, was doing the preaching. I liked him—he is a Virginian. I enjoyed the Christian hospitality of Sisters Gable, Hayes and Campbell. Columbia declared against "swapping" pastors or pastors' wives. They are content. That settles it.

Hartford is a town three years old, with about 1,200 people. The pastor does not live there, so I did not get to meet him. It was the same way at Newton and Pinckard. The Hartford saints are also building a nice church. Had the pleasure of meeting Bro. Pitt Callaway, Jr., at Newton. He is doing a good work as pastor of churches in the surrounding territory. All this section is coming to the front.

Camp Hill, Ala., April 24, 1903.

Subscribe for the Southern and Alabama Baptist.



JAMES J. SMITH.

The above is the likeness of the President and General Manager of The Ledger Publishing Co. Mr. Smith is one of the most active, enterprising, and capable newspaper men in the South. He is a young man of exemplary habits, sterling character, and strong determination. He has gathered around him a "staff" that is making one of the brightest and newsiest afternoon papers in Alabama. We wish him and The Ledger Family every success.

X-Rays.

Our Field Editor.
WOODLAWN.

Pastor Blackwelder gave me one whole day visiting his church in the interest of the Alabama Baptist and when the day was over twenty five new names were on our list which added to forty or more already on the books made one of the largest, all things considered, on the roll. Brother Blackwelder has done a noble work here and his people love him very much and he deserves it all, nor is the success attained and the work so nobly done at Woodlawn to be considered aside from the work of the pastor's helpmet who has stood so nobly beside him in all his work here.

CARROLLTON.

I do not know a prettier town or a more intelligent community than the county site of Pickens county, almost every family reads the paper and the list is nearly all paid to date. This is the field recently left vacant by the resignation of Brother Winters, but they think they are on track of a man who will fill the bill in this field and who ranks with our best preachers. I spent a pleasant night with Sister Williams, a niece of Rev. L. M. Stone, and an old friend of the writer; it was indeed pleasant to see them again. I preached at night to a large Tuesday night congregation.

CENTERVILLE.

Bro. W. W. Lee "holds the fort" here,

preaching twice a month, giving the other half to Blocton. This church is another demonstration of what Baptists can do when they make a determined effort. Only a few years ago we were not known in this town as a denomination, the Presbyterians had been here until it seemed useless for others to attempt to come on the field, especially so when they had no money and very little numerical strength. I remember the time when Jud Dunaway went there as missionary of the Association and began the work of building a house which thing he did much of the work being done with his own hands, and the house is there now a monument to his energy and faith, and a membership worship in it outnumbering all others in town combined both numerically and financially and equal intellectually and otherwise, but all this progress has cost immensely from every standpoint, but the Baptist are there and there to stay as they can be and are wherever a proper effort has been made.

TUSCALOOSA.

Pastor Dowron said to the writer while down there, Have you seen our Sunday school room? Sure enough there it is nearly as large as the church all connected in an artistic way making the house a real beauty and giving all the room they will need for quite a while. I was round at the Central College for chapel exercises and such a lot of girls as they have up there, and all so bright and healthy. Another year

TETTER

"I know Tetterine to be a radical cure for Tetter, Eczema, Salt Rheum and all kindred diseases. I never prescribe anything else in skin troubles." Dr. M. L. Fielder, Eclectic P. O., Ala.

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GOOD COAL

For Domestic or Factory use. A single car load at Wholesale Prices. Write us. Muscogee Coal Co., Birmingham, Ala.

more room will have to be provided for the rapidly growing school. It is useless to say that President Giles and all Tuscaloosa are proud of this school for young women. Some day in the near future this school will have to be greatly enlarged if it continues to grow as it is doing at present, nor is the school alone in its growth, Tuscaloosa is growing at a rate that would astonish those who have not seen the city in the last few years and the Baptists are about the biggest thing in the way of a church in the place.

Theraps Disks

Cure Indigestion, Flatulency and Constipation to stay cured. One box sent free by mail to each reader of the Alabama Baptist. Write to Dean Lister Company, Buffalo, N. Y.

Field Notes

The Orphanage.

The health of the family continues exceptionally good, and we are grateful. The gifts for March were below normal for that month, and this in the face of the fact that the average for the month has been below the necessities for the month.

There is a great deal of sympathy for the orphan in the hearts of Christians yet although they may not as often as we could wish express it in a substantial way. When the first note appeared in the Alabama Baptist saying we were eating corn bread, there came gifts marked "Buy flour" from Sunbeams Ozark, Bessie and Alice Wood, Newberne, ladies of Moulton, and others; and several sent the flour, among them were: Mr. Sam Robertson, Evergreen; S. S. Catherine, R. R. Kermega, and J. L. Clay, Selma, (barrel each); and Kimbre, Pritchett, Dunaway, and Miss Armistead, Thomasville, (two barrels and fifty pounds lard). These gifts have allowed us to have a change from corn bread, without buying flour except with the money that was sent especially for that purpose. Some of the friends write that they are deeply touched by the appeals in the paper.

There is better work being done in our family now than ever before. Our family has never been so well organized before.

We could not wait longer on the brethren whose pledges for the new buildings have been tardy for more than two years, so we have taken funds that should have been used for other purposes, and applied them to the buildings, and will soon have the outside of them done, but we have put off our friends who have so patiently waited for the money they have needed a long time. Now that the churches are soon to be through with the special effort for the boards of our Southern Baptist Convention, we hope they will remember the eighty children who look to them for bread.

Send for Helping Hand, or Bread Buyer envelopes. We want one thousand dollars for current expenses during the first three weeks of May. Who will help? That is to be an annual day with us. We are going to look for your help. We are also hoping you may some times pray for us.

Jno. W. Stewart.

April 13, 1903.

MY MAIL TODAY.

It is Monday, and the mail is larger than on other days, and the friends had seen what some one had in the Alabama Baptist about the children at the Home, and their prayers and alms came up together.

Dadeville Sunday school sends \$5.70. "Find enclosed express money order for \$17.36, amount I am due the Orphanage on their share of my wheat crops for 1901, and with interest on amount of 1901 that should have been paid a year ago. Yours truly,

W. T. Smith."

Some of the friends will remember that Bro. W. T. Smith of Wilsonville, has been in the habit of planting an acre of land in wheat for the Home for several years, and this is the proceeds of that acre. Why could not a farmer

in the southern part of the State plant a small piece of land in cane for the same purpose, and thus help the fatherless.

"Enclosed find check for \$25.00 from our L. A. Society of St. Francis Street Baptist Church for the orphans. One-half barrel of flour will follow.

Mrs. W. J. E. Cox."

The next is from Mrs. M. P. Reynolds, and contains \$2.65 for the little ones. The ladies of Sheffield are not to be left out, as is evidenced by the five dollars in cash they send, and the notice that a box for one of the little girls is coming by freight. The Bible Class of S. S. Livingston writes: "Sorry we could not get off Henry Grady's box sooner, but we did the best we could for men." Thanks, Brethren, you do well "for men." Bro. T. D. Daniel sends in a gift of three dollars that had gone astray, and been lost for several weeks. Bro. J. T. McKee writes from Newton, and sends \$17.00 from the Sunday school at that place, and says he hopes all the Baptists will awake to a sense of their duty to the helpless orphans, but before he closes he adds an interesting note at the bottom of his letter, good for three dollars and twenty-five cents from the "Little Sunbeams for the Orphans." Mrs. H. E. Scott sends from the L. A. Society, Ozark, \$9.00, and wishes it was more, and says she will remind the friends in the Sunday school of our needs. A personal letter from Brother Shell of Mobile, and one from Brother Huckabee, of Pineapple, complete the list. No, there is one more, which reads thus: "Balance due \$3.38. Please remit."

Two little shy boys came today to make their home with us.

Jno. W. Stewart.

April 13, 1903.

ABOUT REV. S. H. CAMPBELL.

I feel constrained to write regarding the removal of Bro. S. H. Campbell from Monticello, Ark., to Dothan, Ala. This is not an ordinary transaction, in my estimation. It is a great loss to Arkansas; it is a great gain to Alabama. I speak not in the ordinary course of idle compliments. Every word in the above statement weighs a ton to me. I have known Brother Campbell since his conversion. He was an old pupil at Ouachita. I learned his worth. I have watched his course with great pleasure. He is a serious, sincere, earnest, worthy, capable man. His soul is fired with enthusiasm in the ministry. He loves God with singleness of heart and his chief pleasure is in doing His will. He would succeed in any undertaking. He is a fine business man. He would make a successful school man. He would do well in our general denominational work. He is fond of the pastoral and wonderfully gifted for the work. No man in Arkansas of his acquaintance was more deeply loved by those who knew him intimately than was Brother Campbell. I write to congratulate you most heartily. You should be good to Sam; he deserves it, and in doing so you honor the Master. We will want him back soon. You had better make haste to use him.

Yours fraternally,
J. W. Conger.

THE GIRARD CHURCH.

Girard Church and her pastor, Rev. James F. Edens, royally entertained the Fifth Sunday Meeting of the Harris Baptist Association in March. The rains interfered largely with the attendance of visitors, but the Holy Spirit was manifest from the beginning. An instructive program was well carried out. The manner in which the subjects were developed shows that our Ministry has not forgotten the distinctively fundamental doctrines for which we have so long contended.

A number of visitors were with us. Among the number were Revs. J. W. Howard, B. W. Bussey, H. C. Hurley, and W. M. Tidd, of Columbus. L. W. Parrott and young Brother Davis, of Waverly Hall, and Emmett P. Smith, of Gentian. These all work in Georgia.

Bro. W. T. Grenade, pastor West Side Phoenix, was with our people in a general meeting for the first time. He is making a most favorable impression. Brother Smith, of Gentian, has some work in the Tuskegee Association. Brother F. W. Barnett, of the Alabama Baptist, was with us on Sunday. He captured our people in a sweet talk on "Witnessing for Jesus." God bless our editor and his paper.

The meeting was followed by a series of services at night through the next week.

The next Fifth Sunday Meeting will be held at Crawford in May. The program will be published soon. We are hoping for a great spiritual uplift and want our brethren with us.

J. Henry Bush.

FROM DADEVILLE.

On April 12th, Dadeville and Alexander City were favored with addresses by Dr. A. P. Montague, the genial and scholarly president of Howard College. He spoke morning and afternoon at Dadeville, and at Alexander City in the evening. The addresses were of a very high order and were greatly enjoyed by our people.

A sermon, scholarly, sound, and convincing by Brother Barnett, Editor-in-chief of The Southern and Alabama Baptist, on the evening of April the 5th, was much enjoyed by the saints of Alexander City. Come again brethren.

Arnold S. Smith.

L. O. DAWSON AT LAFAYETTE.

We have just closed a two weeks' meeting in our church. Dr. L. O. Dawson was with us and did the preaching, which is equivalent to saying that our people have enjoyed a feast of good things. He came to us on Tuesday, the 7th, and remained until the 19th, preaching three times a day during the last week. I have never been connected with a meeting in which the work was done in a more satisfactory way. Bro. Dawson has no "methods," but preaches the old Gospel with simplicity and power, appealing to the conscience and the reason. His coming has been a great blessing to both pastor and people. There were seventeen accessions to the church, thirteen for baptism and four by letter, but this tells only a small part of the good that has been done.

Our work here is in good condition, and there are many encouraging signs of better things in the future. Having such a loyal and sympathetic people to serve, I can but give them the best

there is in me. May the Lord prosper his work everywhere.

C. C. Pugh.

Lafayette, Ala.

PROGRAM.

Memorial Day at Pleasant Ridge Church, Saturday, May 2, 1903.

10:30 a. m. Prayer and praise service; conducted by W. R. Adams.

11:00 a. m. Sermon by W. T. Davis.

12:00 m. Decoration of graves at cemetery.

2:30 p. m. Prayer and praise service; conducted by C. J. White.

3:00 p. m. Sermon by P. C. Barkley.

7:00 p. m. Sermon by J. O. Calley. All are cordially invited to attend.

T. D. Ray, Pastor.

ORDINATION.

At the call of Collinsville Baptist Church, a Presbytery composed of C. S. Johnson, Jno. B. Appleton, and Deacon Jas. L. Reeves, met on Saturday, the 18th inst., and ordained Brothers Joe Siniard and Jno. E. Appleton as deacons of said church. They are both young and active members. A.

Collinsville, Ala.

Cures Cancer and Blood Poison.

If you have blood poison producing eruptions, pimples, ulcers, swollen glands, bumps and risings, burning, itching skin, copper-colored spots or rash on the skin, mucous patches in mouth or throat, falling hair, bone pains, old rheumatism or foul catarrh, take Botanic Blood Balm (B. B. B.) It kills the poison in the blood; soon all sores, eruptions heal, hard swellings subside, aches and pains stop and a perfect cure is made of the worst cases of Blood Poison.

For cancer, tumors, swellings, eating sores, ugly ulcers, persistent pimples of all kinds, take B. B. B. It destroys the cancer poison in the blood, heals cancer of all kinds, cures the worst humors or suppurating swellings. Thousands cured by B. B. B. after all else fails. B. B. B. composed of pure botanic ingredients. Improves the digestion, makes the blood pure and rich, stops the awful itching and all sharp, shooting pains. Thoroughly tested for thirty years. Druggists, \$1 per large bottle, with complete directions for home cure. Sample free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and free medical advice also sent in sealed letter.

An Easy Way to Make Money.

I have made \$500.00 in 30 days selling Dishwashers. I did my housework at the same time. I don't canvass. People come or send for the Dishwashers. I handle the Mound City Dish-washer. It is the best on the market. It is lovely to sell. It washes and dries the dishes perfectly in two minutes. Every lady who sees it wants one. I will devote all my future time to the business and expect to clear \$4,000.00 this year. Any intelligent person can do so as well as I have done. Write for particulars to the Mound City Dish-Washer Co., St. Louis, Mo.

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FREE. A sample bottle containing two doses of Creath's Anti-Pain Elixir. The remedy for all pain no matter where, but particularly for Headache, Neuralgia, Rheumatism, Earache, Crick in Neck or back and the monthly pains of women. A postal card with your address will bring one by return mail. UNIONTOWN DARE CO., Proprietors, Uniontown, Ala.

The Birmingham Ledger's New \$25,000 Press.

CAPACITY, 25,000 PAPERS AN HOUR.

Something About the Growth and Personnel of This Paper

On Wednesday afternoon, March 18, the regular edition of the Ledger was run off on the new press which has been in course of erection in the Ledger's press rooms during the past few weeks under the supervision of Mr. H. D. Bell of the Goss Printing Company of Chicago, and his staff of expert machinists. A remarkable feature of the starting of the press and one that reflects credit alike upon its builders, the Goss Printing Press Company, and their superintendent of erection, Mr. D. H. Bell, was that not a hundred papers were destroyed in "trying" the press to see if it would perform its functions. After completing the erection and adjustments, Mr. Bell applied the power that drives the press at the rate of 25,000 revolutions an hour with the same confidence as he would had it been running a month or a year. And this is the more remarkable when it is remembered that the press has thousands of parts, all of which must work in the closest harmony even to run, not considering giving the delicate impression necessary to print a paper. But the new press seemed to enter into The Ledger spirit and performed its functions with that harmonious relation to the whole that is part and parcel of everything and everybody connected with The Ledger.

The purchase and erection of this magnificent piece of new machinery leads up to these observations:

The Ledger is growing.

Evidence of this statement is seen and heard every day.

The circulation of The Ledger is growing.

The advertising patronage of The Ledger is growing.

The influence of The Ledger is growing.

To maintain and sustain this growth, to develop and extend it, the management of The Ledger has found it necessary, from time to time, to add new and expensive machinery to its plant, to increase its editorial and reportorial force, to add to the clerical forces in its counting rooms and circulation department, and to find additional floor space to accommodate the increased forces and enlarged plant. These additions have been made quietly as the demand became imperative.

THE LEDGER'S NEW PRESS—COST \$25,000.

The largest and most important addition to the plant of The Ledger has been installed and is now in operation in its press rooms. This is a new, modern Goss Perfecting Press, the cut of which is shown here, having a capacity of 25,000 complete, folded and counted papers per hour, and costing \$25,000. The order for this press was given the Goss Printing Press Company, of Chicago, in August last, and it was built after the special design, and expressly for The Ledger. This press is the most modern and fastest in the southern states. Every part is built of gun metal, the hardest and best steel. It is nickel plated. It is an object of admiration and interest. The modern printing press, of which this press is the highest type, is recognized as the greatest example of the inventive genius of this age. The difference between the printing press of twenty-five or thirty years ago and the press which has been installed in The Ledger's press rooms is as striking as the difference between the stage coach and the modern locomotive.

HANDSOMEST PRINTING PRESS IN THE SOUTH.

This modern press is similar to that in the press rooms of the New York Herald, in Herald Square, whose wonderful work has been watched by thousands from the sidewalk, from which point it is clearly in view of spectators. Practically the only difference between

The Ledger's new press and the Herald press is that the former has several improvements which have been added by the manufacturers in the past two or three years.

WEIGHS 120,000 POUNDS—CAPACITY, 25,000 AN HOUR.

To appreciate the size of the press, it might be stated it required two of the largest freight cars to transport it from the factory to the press room. The approximate weight is between 120,000 and 130,000 pounds. There are thousands of parts in this immense mass of machinery, and they are put together and adjusted as nicely as the parts of a watch. To obtain the delicate impression of the types on the white paper, going through the press at the rate of 25,000 an hour, requires the minutest adjustment of every part. With the new press has been purchased a complete stereotyping outfit, automatic in action. The several pieces

THE LEDGER'S GROWTH HAS KEPT PACE WITH GROWTH OF BIRMINGHAM.

The history of southern journalism has not a parallel in the success of The Ledger. But neither has the south a city whose growth and development has been as rapid and as great as that of Birmingham. The Ledger has been a true exponent of the spirit which has made Birmingham the leading city of the south. Birmingham is growing more rapidly than any city in the United States, and it is not a boastful statement to say that The Ledger is keeping pace with the growth of Birmingham.

The proprietors of The Ledger feel that every citizen of this great city and district and state has been part and parcel of the success of the paper. Without their hearty appreciation, en-

home paper, appealing to the interests of the women as well as to the men. Among the departments which are full of interest to the women are the social columns, which contain all the social news of Birmingham and of the state. Another is the "Woman's Corner," published daily. This is full of subjects of the greatest interest to women, among which are household hints, fashions, menus, how to prepare tempting dishes, to make clothes and similar subjects. Another is serial stories, the authors of which are among the most famous in the United States. Lodge news is followed daily, and Saturday several columns are devoted to the lodges. News of the churches is among the special features, and this is reported fully and accurately. All in all, The Ledger is a metropolitan newspaper, the subscription price of which by mail is only \$3 a year or \$1.50 for six months.

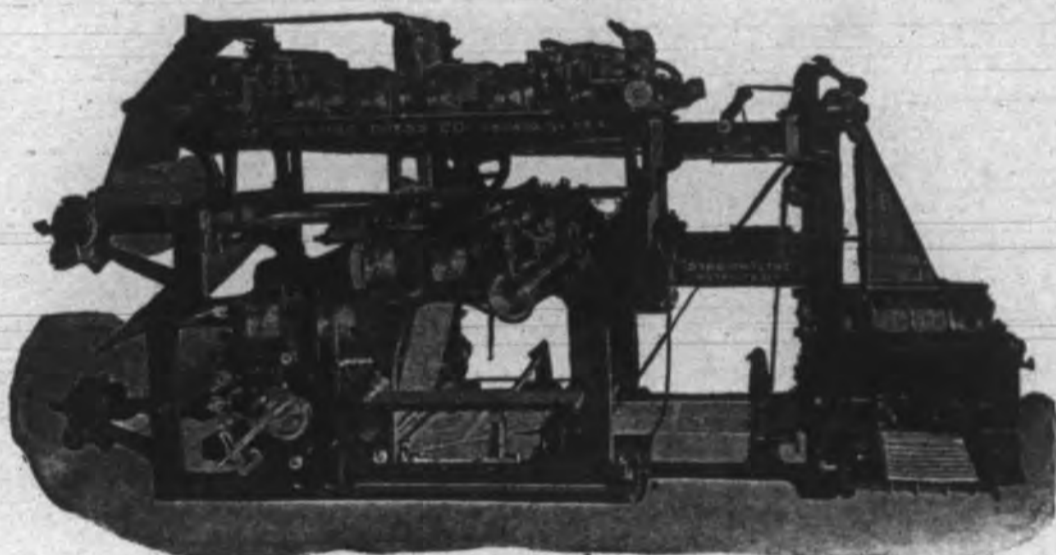
Officers of The Ledger.

James J. Smith, President.
George M. Cruikshank, Editor.
R. F. Johnston, Managing Editor.

FROM JACKSON'S GAP.

In reading The Southern and Alabama Baptist of April 1st, I noticed an article written by Prof. Moulder of Roanoke, concerning the reorganization of the B. Y. P. U. there. I am always glad to see our young people at work for the Lord; for that is what the Union means if it means anything. But let me say, there is another B. Y. P. U. in existence that is doing as good work as any in this section of country; it is at Jackson's Gap. It has an energetic Christian gentleman for its president, Mr. Pat Craddock who is always looking out for the good of his Union. It has a sweet Christian girl for its secretary and treasurer, Miss Maggie Bell, daughter of the Rev. Geo. L. Bell, pastor of said church. It is always her intention to extend a helping hand to all. It also has a program committee composed of two ladies and one gentleman, viz: Prof. Burnett, Misses Blanche Thomas and Stella Shepard; about whom too much cannot be said of their ability to work and plan for the Union. Those who are assigned work to do at the meetings perform their parts faithfully. It seems that with a combination of Christian workers like these, the possibilities for doing great work for the Master are far reaching.

J. C. Shaffer.



of machinery comprising a modern stereotyping plant, are important in contributing to the speed of the press.

In charge of the stereotyping plant and the press, to care for and obtain the highest results, must be a corps of the most skillful mechanics. Machinery required to perform such delicate work is as susceptible of inattention as a coquettish girl of sixteen.

The press and the stereotyping machines are driven by electricity.

HISTORY OF THE LEDGER READS LIKE ROMANCE.

The history of the Ledger reads like a romance. Starting without capital, in a little room scarcely larger than the space occupied by its new press, without plant or equipment, its worldly possessions consisting of one deal table, an office desk and two chairs, a few lead pencils and an office cat, supplemented only by the determination, enthusiasm and ability of its proprietors. It is a far cry from this modest beginning to its present position. Occupying the handsome three-story steel and brick structure shown herewith, filled with the costliest machinery, consisting of presses, stereotyping machinery, a battery of linotype machines, wonders of the age, office furniture and fixtures, a magnificent equipment of types, imposing stones and cabinets, a library filled with fine books of reference, a cabinet containing cuts of the principal men of the world and handsomely appointed editorial and reportorial rooms. The Ledger has the best equipped newspaper office in Alabama, which has been paid for out of the earnings of the paper. This is a supreme test of success.

couragement and assistance, The Ledger could not have accomplished what it has. Their loyalty has sustained The Ledger in its hours of trial, and their encouragement has awakened all the energies and forces of the workers on the paper. No paper ever had a more loyal or enthusiastic staff; from the editor to the office boy an intense interest has always been manifested in the success of the paper, and the enthusiasm of such a corps of workers breaks down all obstacles and overcomes all difficulties.

Birmingham is destined to be the greatest city in the south. The Ledger shall bend every energy to bring this to a reality. A continuation of the confidence and favor of the people of this great city and district in the future, as in the past, will be ample reward for such part as The Ledger takes in bringing about this prophecy.

FACILITIES FOR GATHERING AND PRINTING THE NEWS.

The Birmingham Ledger publishes ten and twelve pages daily and twenty and twenty-four pages Saturday. The news service of The Ledger is the peer of that of any daily paper in the state, and indeed is now recognized as the best in the state. By telegraph and cable it receives in its own office the news of the world, and through a trained corps of correspondents located in every city and town in the state it receives by telegraph and mail the news of the state—political, general, industrial, social and personal.

Special attention is given to the markets, full local and telegraph markets being printed daily. These are accurate, and may be relied upon. While covering all the news that's fit to print, The Ledger is essentially a

REDUCED RATES VIA CENTRAL OF GEORGIA RAILWAY.

American Medical Association, New Orleans, La., May 5-8, 1903.

Tickets on sale May 1, 2, 3 and 4, final limit ten days from date of sale, with the privilege of extension of final limit to May 30, 1903.

NATIONAL CONFERENCE OF CHARITIES AND CORRECTIONS, ATLANTA, GA., MAY 6-12, 1903.

Tickets on sale May 4th and 5th, and for trains scheduled to arrive Atlanta before noon of May 6th, final limit May 16, 1903.

OBITUARIES

WARREN.—On Oct. 1st, 1902, the death angel came and took from our home our little darling, Mamie, the daughter of F. M. and V. E. Warren, to rest with her Savior. The sweet little angel was only one year and ten months old and was just as sweet and lovely as human could be, but the Lord loved her more than earthly parents. She and her little brother, Homer, lay buried beneath the sod at Pleasant Grove cemetery. Her little brother was only four years old, but they are with the blessed Savior praising Him with joy unspeakable. We loved them, yes we loved them, but angels loved them more and they have sweetly called them to yonder shining shore. The golden gates were open. A gentle voice said, come on with farewells unspoken, they calmly entered home.

Mrs. V. E. Warren.

HEADRICK.—Peter Headrick, son of Mr. and Mrs. Alex Headrick, died Jan. 15, 1903, aged fifteen years. He leaves a host of relatives and friends to mourn their loss. Peter was a good boy. He was not a member of the church, though last summer during the protracted meeting he stated to his sister that he desired to join the church and be baptized, at which time his mother was lying very low with fever. He had no chance later as the sickness continued in the family until his death.

Peter was not privileged in the Providence of God to perform that which he felt was his duty though the bereaved ones can console themselves with the thought that Peter is at rest, and while he is gone to return no more until the general resurrection. They have the glorious privilege as they pass through the same ordeal through which he has gone, they may meet him where sickness, pain and death cannot come, but the peaceful presence of God and Christ forever.

Some eight months before his death his little two year old brother, Moses Headrick, caught on fire at the wash place where his mother had prepared a fire to wash and he suffered but a few hours, then the spirit took its flight and was wafted home to the God who gave it.

May the blessings of heaven rest upon the bereaved relatives and friends of the two sweet little boys, and prepare them to meet Peter and Moses in that home where parting will be no more. So we extend our sympathy.

W. H. A.

SEALE.—Little Henry Nathan, infant son of Mr. and Mrs. G. B. Seale, was born March 10, died March 16, 1903. He suffered with great pains, but the Lord has called him home. Weep not, dear ones, for the little one, but prepare to meet him in heaven for the Son of man will come at an hour when ye think not.

R. R. Brasher.

TERRELL.—Capt. John A. Terrell was born in Spartanburg, S. C., Nov. 25, 1836, and died at his home in Dadeville, Ala., March 13, 1903. He was married to Miss Georgia A. Bonner Dec. 28, 1869. Six children were born to them. Of the entire family only three of the children survive. Capt. Terrell was a southern gentleman of the old school. He was neat in his dress, courtly in his bearing, hospitable in his home and generous to a fault. He was a lawyer of no mean ability. He was a member of the Dadeville Baptist Church. He won distinction as a soldier, citizen and Christian. Peaceful be his slumber.

Arnold S. Smith.

CLARK.—Mrs. E. G. Davis Clark, first born of Capt. and Mrs. John T. Davis of Columbia, Ala., departed this life on March 20, 1903. She was born in Columbia Nov. 5, 1853, thus lacking about eight months of being fifty years of age. At the age of fourteen she united with the Baptist Church and has been one of its most consecrated and efficient members ever since. In 1871 she married Mr. L. G. Clark, who survives her with two children, Roy D., who is cashier of the Columbia Bank, and Miss Stella, whose faithful nursing brightened her mother's last days. Mrs. Clark's life was a noble work upon the pattern set before her by her parents and influenced not only her immediate family, but also the entire community. For a long time her spirit has been refined in a crucible of bodily suffering, growing more intense during the past year and culminating in a prolonged spell from which she never fully recovered. Three days before her death she used her waning strength to attend a ladies' prayer-meeting for self-denial in behalf of Home Missions. Not only does our church and community mourn her loss, but a wide circle of relatives and friends in other places. She was a sister of Mrs. Geo. L. Campbell of Columbia, Mr. John T. Davis, Jr., of Columbus, Ga., Mrs. Geo. H. Malone of Dothan, Mrs. M. L. Dekle of Marianna, Fla., and Mr. Chas. H. Davis of Columbia.

Her Pastor,
John F. Gable.

WALKER.—David Harris Walker Sr., was born Nov. 1, 1829, and died March 20, 1903, after an illness of nearly five weeks, at the age of seventy-three years and four months. For fifty years he was a consistent member of the Baptist Church. At the time of his death he was a member of the Tusculum Church, of which he was the senior member. As a husband and father he was devoted and true; as a friend, constant and charitable to faults as a Christian, without reproach. He was loved and respected by all who knew him. "Asleep in Jesus."

His Pastor.

CRUM.—Our hearts have been saddened by the death of Mrs. Dora Crum, wife of J. S. Crum. This sad event occurred in Pine Apple, March 30, 1903. She was open-hearted and sincere in all the relations of life. A faithful wife and fond mother was she, and is now so sorely missed. That sweet and gentle voice will no more be heard in the once happy home, but God knew best. Let us trust in the mercy of God, and hope that the family circle now so sadly broken, shall again be completed in that bright home beyond where no tears shall dim their eyes or sorrow pierce their hearts.

A.

CLAYTOR.—We, the Ladies' Aid Society of the East Birmingham Baptist Church, tender these few lines in loving remembrance of our very dear sister, who has left our company and gone to her reward in the glory land.

Mrs. Lizzie Claytor died March 6th, and on Sunday the 8th, her remains were buried in Elm Leaf cemetery.

She was a member of the Ladies' Aid Society from its organization. Served as vice-president six months. She was ever a friend to the distressed and the poor, lending a helping hand wherever she could. Her many friends feel much sympathy for the bereaved family.

Ladies' Aid Society, by Mrs. Isabelle Smith.

JACKSON.—"Know ye not that there is a prince and a great man fallen this day in Israel." It sent pang of grief to many hearts, and a cloud of gloom settled down over many homes when on the morning of the March 25th, the sad news flashed across the wires that George W. Jackson was dead. How inexpressably sad to stand in the little village of Mt. Hope and look upon the house in which he had done business so long, closed and "crape on the door." He was born near Mt. Hope, Lawrence county, Ala., April 24, 1848. Joined Town Creek Missionary Baptist Church when about twenty-six years of age, where he remained until the organization of Mt. Hope Church of which he was a consistent member. He was elected clerk of this church, afterwards ordained to the office of deacon, which positions he held until the time of his death. On Dec. 5, 1887, he was married to Miss M. J. Pickens, who, with five bright children, survive him. He was made a Master Mason in August, 1878, in Mt. Hope Lodge No. 168, serving a number of years as secretary; then he became Worshipful Master which position he held for eighteen years. Faithful and true in all the relationships of life he lived respected, honored and trusted by all who knew him. He had been in declining health for several months, and his death was not unexpected. He had all the attention a devoted wife and affectionate children could give, and received the most skillful medical aid that could be afforded; as a last resort he went to Ensley, Ala., to the infirmary of Dr. R. M. Cunningham; all this together with the anxious solicitude of a large circle of friends could not stay the hand of affliction or prolong his days on earth. It was the purpose of Him whose wisdom we may not question, to call him hence, and the stroke falls heavily on the bereaved family, church, Masonic fraternity, and is felt by the entire community. We would bow in humble submission, knowing that "all things work together for good to them that love God, to them who are the called according to His purpose." May our Heavenly Father verify His promise, to be a husband to our bereaved sister, and a father to her children.

R. T. Wear.

LIDE.—Deacon S. W. Lide, though late of Georgia, was for years an Alabamian. The Lide family were originally from Darlington county, S. C., and many of them are still there. He was born Oct. 16, 1816, and came to Alabama in 1835. He was baptized by Dr. Jesse B. Hartwell in 1836, in Carlsville, Dallas county, Ala., and married by the same man, June 1, 1843. He would have been married just sixty years if he had lived three months longer, and a happy union it was. He was ordained deacon during the pastorate of Dr. H. Palbrd in 1866. Mr. Lide was a brother of Brother David Lide of Marion, Ala., and Joseph Lide of Dallas county, Ala. Brother David Lide was father of Dr. Cleveland's second wife, and was always a safe counsellor and was worth much to his church and association.

The others and all their descendants are men and women of character and usefulness.

The subject of this notice, though a timid man, and of few words, was always at his post, and ready to speak a word when Christ's honor or the interest of the cause was involved. His real worth and excellence were known by those only who knew him intimately. Unostentatious, humble, believing and true to every trust; and though no noise was made about him while he lived, he should not be permitted to leave the stage of activity without a written epitaph on some page of book or paper, where it could be seen and read by more persons than could ever see the inscription on the marble tomb stone. He is one of the few who will live in the lives of his children and intimate friends. He, like Abraham, did "command his children and household after him." His children loved him to such an extent as to cause them to fear his displeasure. As kind a husband and faithful father as ever lived was he.

As a Christian he was "a living sacrifice." I knew him once to resort to the disuse of sugar and nearly every luxury to be able to retain the pastoral services of

MISS MONIE BOWEY,

No. 38 Ferry Street,

DETROIT, MICHIGAN.

A couple of winters ago I slipped on a frozen sidewalk and fell flat on my back. On being examined I found that I had sustained internal injuries which laid me up for more than two months. After that I noticed that I had pains in the back and groin which I never had before. I doctored and doctored for several months but as the pains increased instead of growing better I decided that I was not having the right treatment. Reading in the papers of the wonderful cures performed by Wine of Cardui I wrote to one of the parties and received a very satisfactory reply and I immediately sent for some. In a very short time I felt generally better and after seven weeks faithful use I was once more well and strong. I have never had a sick hour since and I daily bless your splendid medicine.



Miss Monie Bowey.

Wine of Cardui makes women more womanly by curing their weakness and making them stronger. Wine of Cardui cured Miss Bowey. As a medicine for all women in every trying period of their lives can you think of a better medicine for yourself, your sister, your daughter or your mother? Can you think of a more acceptable present to give your friend than a bottle of this medicine which will bring her health and happiness? You are suffering? Your duty is to rid yourself of this pain. If your daughter, mother, sister or friend is sick and in need of relief, your duty is equally great to them. Many women, now well, owe their lives to friends who brought them Wine of Cardui.

Wine of Cardui is adapted to women at any age in any walk of life. For the working woman it gives her strength for her tasks and better treatment than a doctor for very small cost.

Your druggist will sell you a \$1.00 bottle of Wine of Cardui. Secure the medicine today. Take it in the privacy of your home. Relief will come to you as surely as you take it.

MONIE BOWEY.
WINE OF CARDUI is one medicine that should always be kept on hand in every home for immediate use when female weakness first makes its appearance. Miss Bowey's painful and dangerous accident would not have resulted so seriously had she taken Wine of Cardui promptly.

WINE of CARDUI A million suffering women have found relief in Wine of Cardui.

a minister, whom he said it was a treat to hear. He was equally liberal in every other Christian department.

He was surely "waiting for the consolation of Israel." He died at East End, near Atlanta, March 1st, at the ripe old age of eighty-eight.

His worthy wife is sister of Mrs. Thos. Dill, wife of the lamented professor Dill of Howard College, and was a Miss Allison. He left six sons, James Lide of Los Angeles, Cal., Allston, now of Belleville, and son-in-law of the writer, Jacob of Belleville, two weeks after his death followed him, a good working Christian, Dr. Sael of Lumpkin, Ga., Dr. David of Cuthbert, Ga., and John of East End, Ga., and five daughters—a noble set of girls and women. Peace to his ashes! the spirit's comfort with his bereaved household and sanctification of the blow to Georgia Decatur Church of which he was a member.

B. H. Crumpton.

For Over Sixty Years

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

Honor Roll

of Howard College for six weeks ending April 21, 1903:

Barkley, Beal, Fred Bell, French Bell, Burns, Cooper, Counts, Crew, Crumpton, Coggia, Crossland, (99.83 highest average); Davis, Dickson, Farrington, Fluker, Frazier, Gilbert, Gunn, Grant, Gross, Gwin, Hale, Hendrix, Jester, W. A. Jenkins, Laird, Loftin, Montague, Moore, Morrow, McCord, (99.8 second highest average); Morrison, Norman, Nettles, O'Hara, Partidge, J. D. Patton, E. C. Payne, F. M. Payne, E. P. Puckett, Russell, Royer, A. L. Smith, G. W. Smith, Spruell, Underwood, Vaughan, Wade, West, Wood.

E. P. Hogan, Paul Keeton,
Act'g Ch'm of Faculty. P. A.

Fruit of the Palm.

Drake's Palmetto Wine: A tonic laxative, unailing specific from pure juice of the wonderful Palmetto fruit. Gives immediate relief and absolutely permanent cure in all cases of catarrh, stomach troubles, flatulency, constipation, congested kidneys and inflammation of bladder. Seventy-five cents at drug stores for a large bottle—usual dollar size—but a trial bottle will be sent free and prepaid to every reader of the Southern and Alabama Baptist

who writes for it.

A letter or postal card addressed to Drake Formula Company, Lake and Dearborn Sts., Chicago, Ill., is the only expense to secure a trial of Drake's Palmetto Wine. One small dose a day cures to stay cured.

Brethren, What Shall I Do?

The young preachers at the Howard and Seminary ought to be employed in Missionary work through the summer. Shall I put them to work with an empty treasury? The work sorely needs to be done and they need the work.

Pastors could employ them to aid them in their meetings.

Associations could use them as Missionary colporters.

I want to see them at work and they want to work.

What shall I do? W. B. C.

Program.

Memorial at the Bass Grave Yard on May 9th, 1903.

1. Opening service by Rev. John Holmes, at 10 o'clock.

2. Distribute flowers.

3. The Welcome address by W. P. Moore, and reply by Rev. W. Y. Browning.

4. Sermon by Rev. J. C. McClone, of Springville, Ala., at 11 o'clock.

5. One hour intermission.

6. Prayer and praise service by B. B. Sims.

7. Talk by Rev. M. Barnett.

8. Talk by visiting friend.

HALF RATES TO ATLANTA.

Account National Conference of Charities and Corrections Meeting, Atlanta, Ga., May 6-12, 1903, Mobile & Ohio Agents will sell tickets at rate of one fare for the round trip. Ask agents for particulars.



Quickly Relieves
Car Sickness
Seasickness
Sick Stomachs
"It's good for children too."

Warranted free from
narcotic drugs.

THE TARRANT CO., New York

For Sores, Burns, Scalds, Clever, Ringworm, Tetter, Erysipelas, Scald Head, Itch, Pimples, Blisters, Inflamed Eyelids, Itching Piles, and all Skin Eruptions—use



HEISKELL'S Ointment

They all yield to its magical influence. Bathe the affected part, using Heiskell's Soap, night and morning, apply Heiskell's Ointment, and cure follows in a few days. A full druggists' book follows in a few days. A full druggists' book. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO.
551 Commerce St., Philadelphia.

Notice of Final Settlement.

The State of Alabama, Jefferson County, Probate Court, 13th day of April, 1903. Estate of Marcellus G. Hudson, deceased.

This day came Wm. C. Ward, Executor of the estate of Marcellus G. Hudson, deceased, and filed his account, vouchers, evidences and statement for a final settlement of the same.

It is ordered that the 18th day of May, 1903, be appointed a day making such settlement at which time all parties in interest can appear and contest the same if they think proper.


J. P. STILES,
Judge of Probate.

Map Salesmen!

Cram's Magnificent New World Chart is just out; absolutely new idea. Nothing like it ever known for beauty and value. A red-hot seller. We want 10 first-class salesmen in each State for this great work. Must be steady, hustling workers. Those with successful experience preferred. For particulars as to terms and territory address

HUGHES PUB. CO., Atlanta, Ga.

SOUTHERN SHORTHAND and *Business University* ATLANTA, GA.



The Leading Business School of the South "Young Men, Young Women, I will give you a position if you will take a course in Bookkeeping and Shorthand at the S. S. & B. U." Its students receive thorough instruction its diploma a sure passport to a good position. Enter now Catalogue free. Mention this paper.

Address A. C. BRISCOE, Pres., or L. W. ARNOLD, V-Pres., Atlanta, Ga.

CANCER CAN BE CURED WITHOUT THE USE OF THE KNIFE.

We cure Cancers, Tumors and Chronic Sores, charging nothing for examination. Our patients are our friends. Come and see cancers we have removed and cured from our now happy patients; and are daily curing. They are wonderful.

If then you are not satisfied, we will pay all your expenses.

KELLAM'S CANCER HOSPITAL,
12th and Bank Sts., Richmond, Va.

SIGNS ELECTRIC, WIRE, BRASS, ETC.

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Write for Estimate. Tell us what you want.

Give size and copy.

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For the Office or Home
THE PERPETUAL CALENDAR and RECORDER
(Also an ornamental Cabinet Paper-Weight)
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For the Office Desk, Library or Home Table. Price \$1.00 or \$1.25. Express paid. Write for circulars. G. E. Van Etten, Box A, Townsend, Mass.

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c and \$1.00 at Druggists

B. Y. P. U.

Send all communications to J. L. Thompson, President, Bessemer.

Dr. Calley was greatly pleased with his visit to the B. Y. P. U. Convention of Alabama.

Remember the B. Y. P. U. Auxiliary to the Southern Baptist Convention meets in Savannah on the 6th of May. A most excellent program has been arranged.

The Union at Southside, Montgomery, is doing excellent work. We received the following communication from Miss Pauline Ellis, the secretary of the Union a few days ago: As secretary of our B. Y. P. U., I have been requested to write you of our meeting of April 5th, and the interest manifested by the members on that occasion. We had the work of our missionaries in Japan. The following is the program of the meeting:

CONQUEST MISSIONARY COURSE—JAPAN.

1. Devotional exercises.
2. Scripture reading by the leader.
3. Song—"The Morning Light is Breaking."
4. Paper—"Geography of Japan," by Miss Florence Tallwan
5. Paper—"People, Religion, Customs, etc.," by Miss May Tollwan.
6. Song—"Work for the Night is Coming."
7. Paper—"Our Work and Workers," by Mrs. D. P. Lee.

In the absence of the president, the meeting was led by Geo. W. Ellis. The program as rendered was full of interest. I think we would have a fine Union if we had a president who could attend regularly.

Those who are readers of "The Baptist Union" may look out in the near future for the beginning of "The Convention Series." It has always been the custom of this most excellent paper to devote several issues strictly to the interest of the Convention. Coming as they do just preceding the Convention, they keep this great gathering of Baptist young people prominently before the public. There is no reason why any reader of "The Baptist Union" should not be thoroughly posted about the Convention at Atlanta, which meets in July. "The Convention Series" will begin about the first of May. By-the-way, it occurs to me that this will be a good time for those who are not subscribers to send in their subscriptions to "The Baptist Union" by the first of May. Address The Baptist Union, 324 Dearborn Street, Chicago, Ill.

Commencement at Scottsboro.

The sessions of the Baptist Institute at Scottsboro extend over only eight months. The second year closed on the night of April 17th, with an entertainment which greatly delighted the large audience that filled the spacious chapel. One hundred and thirty pupils have been enrolled. But for the disastrous failures of crops for the last two years the attendance would have been much larger.

Prof. Jno. C. Dawson, the Principal, has been chosen to fill the chair of Modern Languages in Howard College and left immediately after the closing for New York, where he embarks for Europe. He goes abroad to more fully equip himself for teaching French, German and Spanish.

The patrons of the school are loud in their praises of the splendid work done by Professor Dawson and his able faculty. Prof. Partee, who has taught Mathematics and History, proposes to take a University course to better fit himself for his life work as a teacher. Miss Boyce, one of the Judson graduates, will probably return to her place in the primary department, where she has distinguished herself.

Later on the Trustees will fill the places and arrangements will be made for another year.

Brother Quisenberry, the president of the Board of Trustees, closed the exercises with an earnest appeal to the friends of the Institution to co-operate in its upbuilding and to the young people present to bestir themselves to be fitted for the stern duties of life which lay out before them.

Rev. W. M. Murray, of the First Church, Huntsville, is to preach the closing sermon. Taking advantage of the presence of the preachers, a Presbytery was formed for the examination and ordination of Brother W. W. Howard. Brother Murray will preach the ordination sermon after which he will be ordained to the full work of the Ministry. Brother Howard has been feeling for twelve years that it was his duty to preach! Only lately he has gotten his full consent to enter upon the work. He promises to be a man of great usefulness. A great door of usefulness will open for him and his friends trust he will soon be able to give himself wholly to the work.

W. B. C.

Books Close Tomorrow Night.

Montgomery, Ala., May 1, 1903.

My Dear Brother: Tomorrow at noon the books of the Home and Foreign Mission Boards close for the year. The exact figures from Alabama have not been received; but I am certain we have gone considerably beyond last year. From the bottom of my heart I say: "The Lord be praised." It is marvelous, under all the circumstances, that we did so well.

How do I account for it? Above all and under all and through all, the Lord has worked. That is my first answer. But for his help we would have failed. If we have a better spirit among our people; if the old spirit of suspicion is giving way to a feeling of confidence; if the covetous grasp on the pocket-book is being loosed and a spirit of liberality is taking its place; if system in church finances is displacing old ship-shod methods; if a sort of "Everlasting-at-it" spirit is taking hold of the pastors; if the reading of thousands of tracts has imparted Missionary intelligence among the people—all is because our God has sent His spirit among us. "My people shall be a willing people in the day of my power."

Now, beloved, we must give attention to State Missions. Our Missionaries have been unselfishly helping to swell the contributions for Home and Foreign Missions, while their own salaries, in most cases, were unpaid. I want to pay the last one June 1st. Will you help me do this?

By July 15th, when the books close, we must have at least \$5,000 for State Missions to bring us to the annual State Convention out of debt. Let the same energy be exerted for this as for the other Boards and all will be well. Please do not neglect State Missions.

Fraternally yours,
W. B. Crumpton.

BABY'S FUTURE

Something for Mothers to Think About.

Lives of Suffering and Sorrow Averted

And Happiness and Prosperity Assured by

Cuticura Soap, Ointment and Pills When All Else Fails.

Every child born into the world with an inherited or early developed tendency to distressing, disfiguring humours of the skin, scalp and blood, becomes an object of the most tender solicitude, not only because of its suffering, but because of the dreadful fear that the disfiguration is to be lifelong and mar its future happiness and prosperity. Hence it becomes the duty of mothers of such afflicted children to acquaint themselves with the best, the purest and most effective treatment available, viz., The Cuticura Treatment.

Warm baths with Cuticura Soap to cleanse the skin and scalp of crusts and scales, gentle applications of Cuticura Ointment, to allay itching, irritation and inflammation, and soothe and heal, and mild doses of Cuticura Resolvent Pills, to cool the blood in the severer cases, are all that can be desired for the alleviation of the suffering of skin-tortured infants and children, and the comfort of worn-out parents.

Millions of women use Cuticura Soap, assisted by Cuticura Ointment, for preserving, purifying and beautifying the skin, for cleansing the scalp of crusts, scales and dandruff, and the stopping of falling hair, for softening, whitening and soothing red, rough and sore hands, for baby rashes, itchings and chafings, in the form of washes for annoying irritations and inflammations, and for many sanative, antiseptic purposes which readily suggest themselves.

WANTED AGENTS to sell our Printing Presses, Vulcanizers, Baggage and Key Checks, Steel and Rubber Stamps, Seal Presses, Stencils, &c. J. F. W. DORMAN CO., 121 E. Fayette St., Balto., Md. Catalogue free.

"THE VERY BEST"

Whether Spectacles be Good or Not

Depends on the optician, the lenses and the frame. You can judge ours by appearances. They are as good as they look.

Our hobby is to see a nice pair of glasses on your face.

People who want to see should get their glasses made here.

H. RUTH, Optician

H. RUTH & SON,
JEWELERS,
No 15 AVE. DEXTER
MONTGOMERY, Ala.

Montgomery's Great Jewelry House.

State Sunday School Convention.
(Continued from page 3).

nearly twenty years and takes an active part in all church affairs.

The Sunday school as a Business Investment, was discussed Wednesday night by Marion Lawrence, Toledo, Ohio, in a masterly way. He is one of the most pleasing public speakers in America and is wedded to his work.

The sunrise prayer-meetings were a feature of the Convention, but were not as well attended as the evening sessions, but take them all in all the congregations throughout the Convention were exceptionally good.

The report of President Davie on Wednesday morning was a good one. He covered the field well. He never stands before an audience to speak without impressing the fact that the great thing needful is to live close to God.

Treasurer M. M. Sweatt of Montgomery, made his report and it was seen that many of the pledges made last year had not been paid. This worked a hardship on the field secretary who failed to get his salary and yet no one had ever heard him complain. The treasurer of any Association or Convention has our sympathy.

The thanks of the Convention are due the papers of Huntsville for the generous way in which they handled the Convention's sessions and for the kind things they said about the work and the workers.

Wednesday afternoon J. B. Greene of Opelika, discussed "Superintendents' Problems." E. J. Russell of Athens, made an address on "Order in the School," and T. H. Johnson of Birmingham, followed on "Punctuality and Regularity."

"Weak Points in Our Work," was the subject of an address by Dr. J. M. Pearson of Florence. Marion Lawrence, International Secretary, delivered an address Wednesday night on "The Sunday School as a Business Investment."

George Miles of Montgomery, the chairman of the executive committee was on hand. His report on Wednesday morning was clear, strong and convincing. Few men in the State have as many friends as this level-headed, consecrated Baptist layman.

A State Sunday School Convention without Sam Carroll of Troy, was something like the play of Hamlet with Hamlet left out. He sent his excuses and greetings from Savannah, where he was en route to New York.

Rev. W. M. Murray, pastor of the First Baptist Church at Huntsville, was present at all of the sessions. We had the pleasure of preaching for him recently and in mixing with his people found that he already had a strong hold on them and was doing fine work.

Bro. J. D. Pittman of Evergreen, was a delegate. We had the pleasure of talking with him about the Orphanage and he made us promise to visit it in May. We have long wanted to do this and meet the children and the good men and women who are devoting their lives to them.

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Troy.....		8 05am	9 25pm	
Brundidge.....		8 40am	10 05pm	
Ozark.....		9 30am	10 55pm	
Elba Junction.....		9 55am	11 17pm	
Abbeville Junction.....		10 22am	11 50pm	
Dothan.....		10 42am	12 01am	
Bainbridge.....		12 37pm	1 55am	
Climax.....		12 47pm	2 10am	
Thomasville.....		1 45pm	3 15am	
Valdosta.....		3 21pm	4 37am	
Waycross.....		5 25pm	6 15am	
Jacksonville.....		7 55pm	9 05am	
Tampa.....		7 00am	6 40pm	
Port Tampa.....		7 20am	10 00pm	
Lv. Waycross.....		5 45pm	6 55am	
Ar. Savannah.....		8 40pm	9 35am	
Ar. Charleston.....		6 40am	5 25pm	
Lv. Sprague Junction..	5 40pm	8 00am		
Ar. Laverne.....	7 15pm	11 00am		
Lv. Abbeville Junction		10 30am		
Ar. Abbeville.....		12 15pm		
Lv. Climax.....		2 40pm		
Ar. Chattahoochee.....		4 55pm		
Going West.....	*65	*67	-60	
Lv. Elba Junction.....	10 00am		2 50pm	
Ar. Enterprise.....	11 00am		3 50pm	
Ar. Elba.....	12 05pm		4 50pm	
Going East.....	*66	*68	-70	
Lv. Elba.....	6 15am	12 50pm	7 50am	
Ar. Enterprise.....	7 45am	1 30pm	8 50am	
Ar. Elba Junction.....	9 30am	2 35pm	9 50am	

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	44	34	38
Lv. Selma.....	4 00pm	5 00am
Ar. Montgomery.....	5 55pm	8 20am	6 40am
Lv. Montgomery.....	6 30pm	1 30pm	6 40am
Ar. Opelika.....	8 25pm	3 45pm	
Lv. Opelika.....	8 25pm	3 45pm	
Ar. Atlanta.....	11 40pm	8 00pm	
Ar. Selma.....	57	35	25
Lv. Montgomery.....	11 30pm	11 30am
Ar. Montgomery.....	9 35pm	9 00am
Lv. Opelika.....	9 20pm	10 55am	6 25pm
Ar. Opelika.....	7 40pm	8 50am	4 23pm
Lv. Opelika.....	7 37pm	8 50am	4 23pm
Lv. Atlanta.....	4 20pm	5 30am	1 05pm

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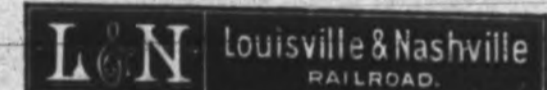
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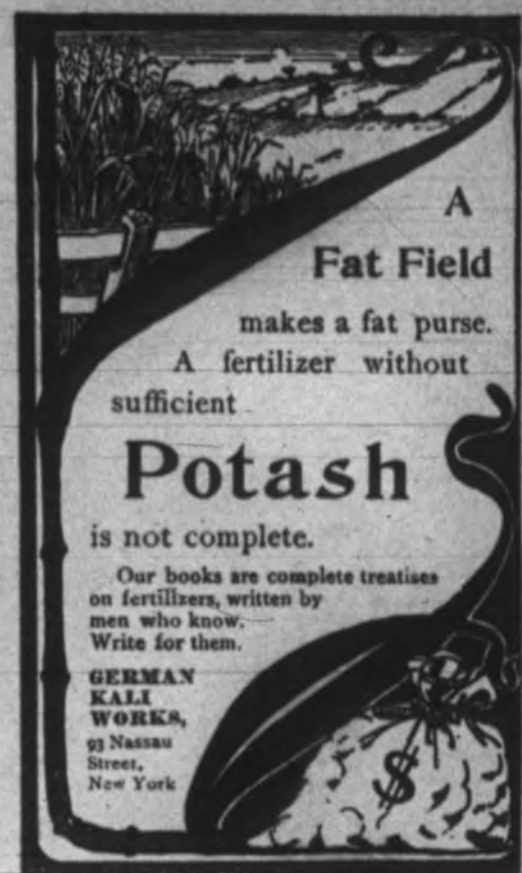
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WOMAN'S WORK.

(Continued from page 4).

belongs there. The ladies and the children with their leaders proved to be both sympathetic and interested in the "King's business."

The rain came down persistently every time a move was made and introduced a body to roads the like of which had never before been seen by these mortal eyes, nor had ever entered into wildest imaginings. Which elicited greatest admiration the metal of the man, or the timber of which the vehicle was made, was the question uppermost in mind at every turn and lurch. But it was worth it all to reach PINE APPLE,

and be greeted by the Baptist Doctor and his family. No matter if it did rain like "the windows of heaven were opened," a good crowd assembled at the church and we had a good meeting. The Sunbeams shone beautiful and bright, under the guidance of their gifted leader, and sang delightfully. What promise for the Pine Apple Church, the future holds! The mission feature is prominent in the workings of the Ladies' Society and they and the Sunbeams were more than willing to adopt Miss Kelly as their very own. Their pastor is a staunch advocate, for systematic giving and reporting, which is a great gain for any church.

MOBILE was the next point in the itinerary, and had been for many a year an objective point in imagination and in desire. The earnest, faithful vice-president of the Mobile Association was ready to extend a helping hand to the further-

ance of the work in her territory, and had made appointments outside of the city as well as within the walls. The noted "old woman in the shoe that had so many children," comes often to mind as "my girls" and sometimes "my boys," or again, the boys my girls may have preferred to any one else, rise up to meet me and greet me, as I go from place to place. This was a delightful experience at

WHISTLER,

where the parsonage holds a former Sunbeam of mine and a worker in the B. Y. P. U. of Birmingham. Lately she has been captured by a young minister and held not unwillingly as the best thing in his possession—not even excepting the rosy occupant of the cradle, who holds a sceptre in his tiny hand and owns them both! Of course this Seminary man has the women and children organized and they will be shining lights for missions in the future. Wherever mission literature is read, there is no danger of a decrease of zeal. As our people are informed, so will they respond to the call to go as laborers or to support their substitutes on the fields.

A very pleasant day was spent at

MERTZ,

where a Society among the ladies of the church was re-organized and a Sunbeam Band was organized. How glad the children are to go into the work—how eager grown folks should be to foster the desire in their young hearts!

On to the very water's edge we sped and found ourselves at

BAYOU LA BATRE,

which stands for everything refreshing and invigorating. Such fish and oys-

ters and such experts at preparing these table dainties, it has been seldom our good fortune to find. Rest for tired bodies and recuperation for tired brains finds a synonym in this unique name. A large assembly filled the church for the ladies' and childrens' meeting and the fruits of the occasion were manifested in the organization of a Sunbeam Band, notice of which came to hand a few days since. The missionary feature recommended itself to the Society and will be adopted.

To be "in the hands of your friends," means a great deal when those friends live in Mobile! Surely "kind hearts are more than coronets," and this needs no further proof than the experience of being the guest of this royal people. Four meetings were enjoyed with the Palmetto Street and St. Francis Street Churches, and with the Oak Dale ladies, their church being a flourishing mission from the Palmetto Street Church. May they soon be worshipping under their new roof, and the outlook is bright that theirs will be a large work. A great wave of contentment rolls over one's soul when the progress of the work is so evident and the temptation to sit down and enjoy the situation is more than can be resisted. This feeling was uppermost when hearing the good reports from the two city churches. Delightful was the intercourse enjoyed, and helped the coming together regarding the "affairs of the kingdom," and never-to-be-forgotten the numberless attentions and exquisite hospitality heaped upon this appreciative scribe.

What Will the Harvest Be?

The books of the Home and Foreign Boards close on April 30th. Brother Crumpton writes: I am sorry to say, the money is coming in for these Boards very slowly. What will your church do this week?

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A Beautiful Folder About Savannah.

The Central Railway of Georgia has issued a beautiful illustrated folder showing some of the sights to be seen in Savannah and giving some interesting statistics about this great Georgia seaport. It contains much that will be of interest to delegates who expect to visit the Convention to be held there in May and may be had by applying to any of the agents or by writing to J. C. Haile, G. P. A., Savannah, Ga.

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