

BAPTIST EVANGEL OF BIRMINGHAM - BAPTIST HERALD OF FLORIDA - CONSOLIDATED JAN. 1<sup>st</sup> 1902 WITH

# THE SOUTHERN ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION

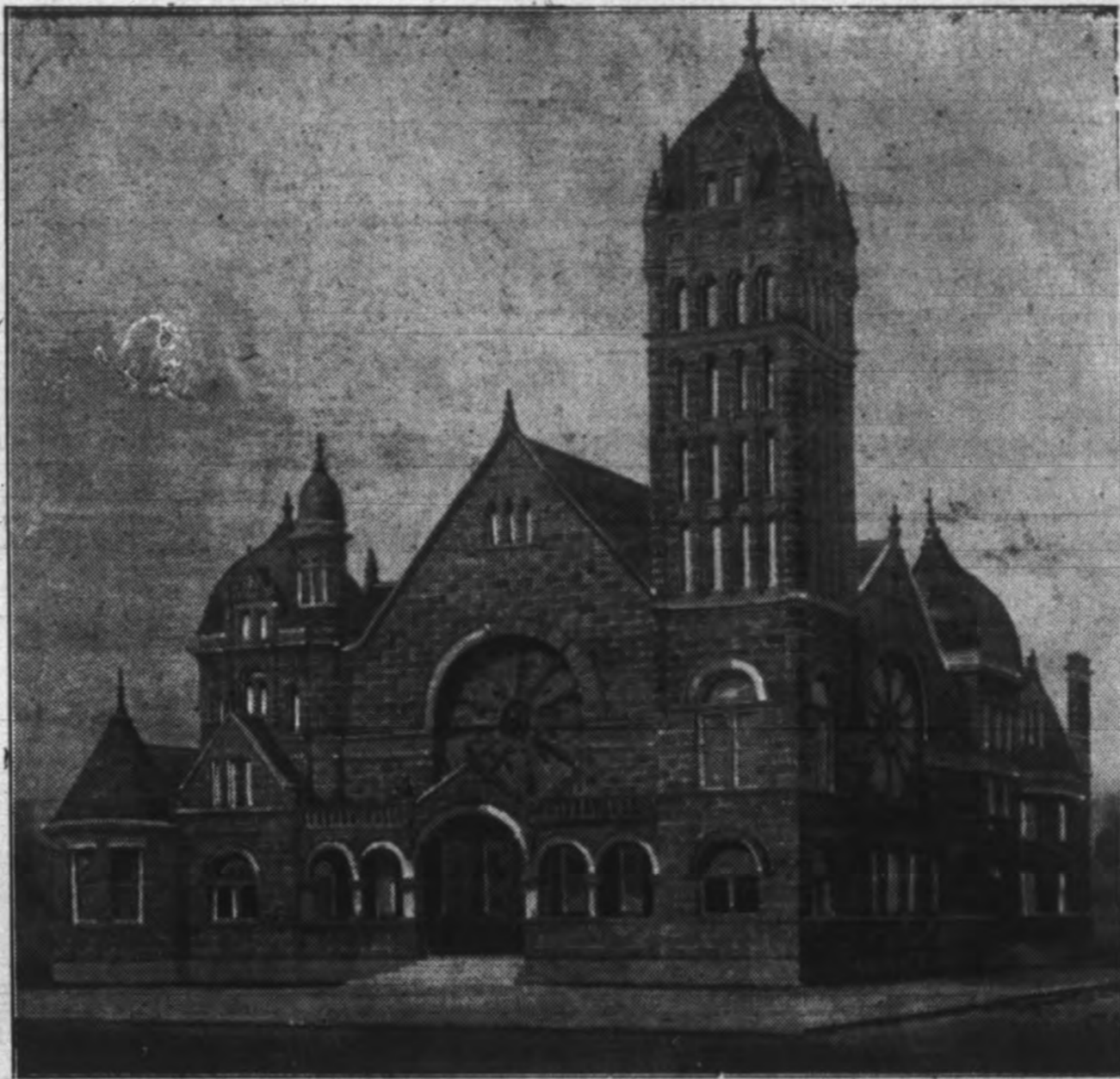
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VOL. 30.

BIRMINGHAM, ALA., MAY 6, 1903.

NO. 17



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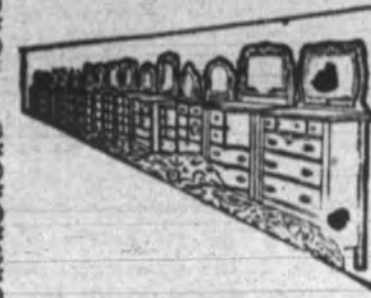
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# THE SOUTHERN BAPTIST

and ALABAMA

Organ of the Baptist State Convention of Alabama.

Published Weekly at Birmingham, Ala. Office 2127 First Avenue.

\$2.00 Per Year.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—(Resolution adopted by the Baptist State Convention at Gadsden, November 16, 1899).

## OUR EDITORIAL STAFF.

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Paper continued at least Six Months over time paid, unless notified to stop. If you do not want the paper continued beyond time paid for write and it will be stopped.

## Dr. Madison C. Peters Lauds the Jews.

The Rev. Dr. Madison C. Peters, the well known Baptist preacher, for years pastor in New York, but now in charge of a great Peoples' Church in Baltimore and distinguished as the author of "Justice to the Jew," "The Jew as a Patriot," and "The Wit and Wisdom of the Talmud," delivered a brilliant and telling lecture last week at Temple Emanuel, on "What the Jew Has Done for the World."

Dr. M. Newfield presented Dr. A. P. Montague, president of Howard College, to the audience and he in turn introduced Dr. Peters. Dr. Montague and Dr. Peters have been personal friends for many years and are both Baptist ministers.

Dr. Peters' lecture dealt largely with the part the Jews have taken in the arts and sciences, and the general progress of our civilization. Among other things the speaker said:

Few Christians know the relatively enormous part taken by the Jews, emancipated but a few decades, in the civilization of mankind. Lord Beaconsfield, when taunted in the House of Lords for his Jewish extraction, exclaimed, "I can well afford to be called a Jew." When the modern Jew enlightens himself upon the achievements of his race, practices the virtues and avoids the faults of his ancestors, he will prepare the way for a glorious future for himself and his descendants.

**TORCH-BEARERS OF THE WORLD**  
While the ancestors of European kings and nobles were reveling in coarseness, or ignorantly bending their backs to the commands of their superiors, the Jews were the torch-bearers of the world.

At a dinner party, two or three men got into a somewhat tiresome talk about the antiquity of their families. Disraeli turned to a friend and said: "Think of these fellows talking about the antiquity of their families to me, whose ancestor was the accepted lover of the Queen of Sheba." It is related that when Sir Moses Montefiore was taunted by a political opponent with the memory of Calvary and described as one who sprang from the murderers who crucified the world's Redeemer, the next morning the Jewish philanthropist called upon his assailant and showed him the record of his ancestors, which had been kept for two thousand years, and which showed that their home had been in Spain for two hundred years before Jesus of Nazareth was born.

### VITAL STATISTICS.

The average term of life among the Gentiles is twenty-six years. Among the Jews it is thirty-seven. The life insurance companies, who have made the science of statistics a profession as the basis of commercial computation, will tell you that the life of the average

Jew is more than forty per cent. more valuable than that of any other people, except Quakers and preachers.

Why are the Jews so much less subject to consumption, cholera, croup, typhus and scrofula? Since it is sometimes necessary to kill a dozen hogs before a sound pair of lungs can be found, it does not seem strange that consumption is so prevalent among the eaters of swine. Close investigations have disclosed the fact that nearly one-half of the animals killed are not kosher, or fit to be eaten. Our way of killing meat is, through its proneness to become tuberculous, perhaps the cause of more disease than all other agencies combined.

### INBORN KINDNESS.

If the bigoted authorities of New Amsterdam, who gave permission to a few Hebrews to settle in their city, "upon condition that they should always support their own poor," could see how well they have kept the promise, made more than two hundred years ago, these old burghers would open their eyes in surprise upon the many and magnificent benevolent institutions, covering every conceivable case of need, which testify to the inborn kindness of the Hebrew's heart. The Jews of New York alone for their twelve leading charities contributed upward of \$800,000 a year.

The almshouse has no need to provide for the Jew. If one Jew gets into trouble all the others stand by him. He is domestic above all men. The divorce court seldom knows of him. Drunkenness is not a Jewish vice. The only occupation that does not thrive among the Jews is that of the saloon-keeper. To the potter's field the Jew is absolutely unknown. With the Jew, next to the respect for the living comes the veneration for the dead.

In America the Jew has a double claim to recognition—the claim of the man under the wide tolerance of the twentieth century and the claim of the American citizen under the broad spirit of the American constitution. Has he received the treatment he merits as a man and the rights he deserves as a citizen? He is caricatured in the comic papers, in our social, professional and even political clubs the Jew is blackballed. The wealthy Jewish merchant, looking for a summer resort, will be handed a circular bearing the footnote, "No Jews taken." The Jew is excluded from society. Hosts apologize for the stranger by assuring you that "he is a good fellow if he is a Jew." Mass meetings have recently been held in several cities for the purpose of protesting against the continual ill-treatment and persecution to which the poor Jews in general and Jewish peddlers in particular are subjected, not only by the hoodlums, but by the school children. In Detroit the mayor had to make a

special appeal to the police to prevent violence and injustices. In Chicago, the mayor sent a request to the president of the board of education, the result of which was that the superintendent of schools issued instructions to the principals of all the schools to warn their pupils against calling offensive names, throwing stones or otherwise injuring poor Jews. These instructions were carried out by means of the principals. The archbishop was also approached on the subject. I have seen Jewish children go home from our public schools in tears because they were taunted. Outrages are frequently perpetrated upon the Jews in our cities under the very noses of the police—outrages which are a disgrace to the republic. Russian and Roumanian immigrants who are striving with might and main to earn a livelihood meet with a reception from the denizens of streets not at all creditable to our citizens. It is not to the credit of the rich and influential Jews of our cities that they do not seek to right these wrongs heaped upon their poorer brethren. These toiling co-religionists are worthy of the influence and assistance of their more fortunate brethren. The non-Jewish world has only contempt for the Jew who does not seek to make the name of Jew respected throughout every nook and corner of the nation.

### FAITH IN JEWS.

In their dealings Jews are as honorable as other men. At a meeting in New York of the Association of Credit Men, at which but a few Jews were present, the late Hon. William L. Strong, former mayor of the city, said: "I have lost less money selling goods to men who were not worth anything than in selling goods to wealthy concerns. I have a case in mind of one who began buying on credit of me one case of goods. In two years his credit with us amounted to \$30,000. He was a Jew. In sixteen years he divided \$250,000 with his partner. I am about one-fourth Jew myself—that is, I have more faith in Jews paying than I have in Gentiles doing so. We have lost four times with the latter to one of the former, and of Jews who failed, ten have paid 100 cents on the dollar to one of the Gentiles." This was not said at a gathering of Jews, but given as a fact of value to be borne in mind by credit men in arriving at decisions.

The social standards of the Jews are just as low and just as fine as other people's in corresponding position. Money often gets ahead of the manners of Jew and Gentile alike. Where do you not find the parvenu in American society? How many people do you know who have had two generations of continuous wealth and the conditions of refined society?

### CRY OF THE BEATEN MAN.

The anti-Semite is a coward. The cry of the Jew-hater is the cry of the beaten man. The best man, as a rule, wins. If you want to know why the Jews win, read the names published annually of the public school children who have passed the examinations for entrance to the colleges of the leading cities of the country.

Everywhere the Jew is disciplining his reasoning powers and learning how to do better work, which ensures that success which clamor and complaining never win. It is not strange that the Jew is winning; it were strange if he did not win. If the Jew continues as he has begun, he will hold the future.

The inordinate love of gold is the sin of our day, and one of the grave perils of our civilization. The jingle of coin is the snare of all religious creeds and races alike. If we loved God as we love gold, we should soon be lifted into angelhood. The almost frenzied strife to get money is never-ceasing, and to obtain it many a Christian imperils alike his body and soul; and no matter how despicable the man may be, if he gets money, by hook or by crook, and either of them is far from being straight, he will be idolized, though mentally deficient, vulgar in person, ugly in features, and coarse in language. Let us remember this truth when we sit in judgment upon the Jewish people.

### THE JEWS AS SOLDIERS.

Dr. Peters spoke especially of the patriotism of the American Jew, replying particularly to Mark Twain's assertion that the Jew has shown "a disinclination to stand by the flag as a soldier," and "by his make and his ways he is substantially a foreigner wherever he may be." Dr. Peters said: At a time when the sinews of war were essential to the success of the Colonial cause, Maym Solomon of Philadelphia, the countryman and intimate associate of Pulaski and Kosciuszko, responded to Robert Morris' appeal with \$300,000; and it is variously estimated that he gave, all told, \$600,000, not a penny of which has ever been repaid to the heirs of the philanthropist and patriot.

Among the signers of the bills of credit for the Continental Congress in 1776 were Benjamin Levy of Philadelphia, and Benjamin Jacobs of New York. Manuel Mordecai Noah of South Carolina, not only served on the staff of Washington and Marion, but gave \$100,000. Col. Isaac Franks was Washington's aid-de-camp, holding the rank of colonel. One of the most conspicuous generals of the war of 1812 was Gen. Joseph Bloomfield. The commemoration of the first battlefield of the Revolutionary war was made possible through Judah Touro's \$10,000 check.

(Continued on page 14).

**Fourth Quarterly Report of  
Treasurer of Central Committee.**

<b>ANTIOCH ASSOCIATION.</b>	
St. Stephens, L. A. S.—Miss Kelly.....	\$ 3 00
“ “ Orphanage .....	10 00
“ “ Church Aid .....	51 40
Isney “ Self-Denial H. M....	60
Healing Sp'gs “ Miss Kelly .....	1 00
	\$ 66 00
<b>BETHEL ASSOCIATION.</b>	
Linden, W. M. S.—Self-Denial, H. M....	\$ 5 00
	\$ 5 00
<b>BETHLEHEM ASSOCIATION.</b>	
Peterman, L. A. S.—Miss Kelly.....	\$ 1 00
	\$ 1 00
<b>BIGBEE ASSOCIATION.</b>	
Livingston, W. M. S.—H. M., Self-Denial	\$ 9 83
“ “ Ch. B. & L. Fund	3 00
“ “ Orphanage .....	38 25
“ “ Church Aid .....	16 00
Cuba “ “ H. M., Self-Denial	12 35
York “ “ H. M., Self-Denial	9 45
“ “ Miss Kelly .....	5 00
“ “ State Missions .....	2 00
“ “ Church Aid .....	2 30
“ “ Orphanage .....	15 89
Demopolis “ Miss Kelly .....	3 75
“ “ Xmas Offering .....	13 35
“ Sunbeams—Miss Kelly .....	15 00
“ “ Self-Denial .....	2 19
“ W. M. S.—Orphanage.....	12 00
“ “ Church Aid .....	32 00
	\$ 192 36
<b>BESSEMER ASSOCIATION.</b>	
Bessemer, L. A. S.—Miss Hartwell.....	\$ 6 25
“ “ Self-Denial, H. M....	8 81
“ “ Church Aid .....	1 35
“ “ Orphanage .....	11 75
Pleasant Ridge, Sunbeams—Church Aid..	6 00
“ “ Orphanage .....	25 00
	\$ 61 16
<b>BIRMINGHAM ASSOCIATION.</b>	
Birmingham—	
First Ch., W. M. S.—Miss Hartwell.....	\$ 20 00
“ “ Self-Denial, H. M....	6 25
“ Pastor's Aid—Self-Denial, H. M....	8 30
South Side—	
“ W. M. S.—Self-Denial, H. M....	9 00
“ “ Miss Hartwell .....	35 00
“ “ State Missions .....	3 00
“ Primary Class, F. M.....	15 00
North Park Ave. Ch., L. A. S.—Xmas Off	3 00
North Park Ave Ch. Sunbeams—Xmas Off	2 00
East Lake, L. A. S.—Xmas Offering.....	23 25
“ “ Miss Hartwell .....	15 08
“ “ Self-Denial .....	11 35
“ “ Church B. & L. Fund	10 00
“ Pastor's Aid—Self-Denial, H. M....	6 00
“ “ Miss Hartwell .....	6 25
Avondale, L. A. S.—Miss Hartwell.....	6 25
“ “ Xmas Offering .....	3 55
“ “ Self-Denial .....	8 85
“ Sunbeams—Self-Denial .....	10 00
“ “ Charity .....	5 55
“ “ Church Aid .....	40 00
Pratt City, L. A. S.—Self-Denial, H. M....	5 70
“ “ Xmas Offering .....	4 20
“ “ Miss Hartwell .....	6 25
“ Sunbeams—Miss Hartwell .....	1 25
Ensley, L. A. S.—Miss Hartwell.....	10 00
Irondale, Ladies—Self-Denial, H. M....	2 10
Elyton, Ladies—Self-Denial, H. M....	50
Wylam, Sunbeams—Xmas Offering .....	75
Warrior, L. M. S.—Self-Denial, H. M....	3 00
Trussville “ Self-Denial, H. M....	6 25
“ “ Miss Hartwell .....	2 50
New Prospect, L. M. S.—Self-Denial, H. M.	1 26
	\$ 297 47
<b>CAHABA ASSOCIATION.</b>	
Marion, L. A. S.—Home Miss. Box.....	\$ 65 00
	\$ 65 00

<b>COLBERT ASSOCIATION.</b>	
“ “ Orphanage .....	12 50
Sheffield, W. M. S.—Self-Denial, H. M....	\$ 8 00
“ Sunbeams—Self-Denial, H. M....	2 00
Newberg, W. M. S.—Self-Denial, H. M....	1 12
	\$ 23 62

<b>CENTRAL ASSOCIATION.</b>	
Alex. City, L. A. S.—Xmas Offering.....	\$ 10 00
“ “ Home Missions .....	25 00
“ “ State Missions .....	5 00
“ “ Church Aid .....	8 30
“ “ Charity .....	28 60
“ “ Orphanage .....	12 50
“ “ Miss Kelly .....	5 00
“ B. Y. P. U.—Xmas Offering.....	4 00
Goodwater, L. A. S.—Xmas Offering .....	\$ 1 70
“ “ Home Missions .....	9 50
“ “ Sunday School Board	3 85
“ “ Church Aid .....	63 30
	\$ 176 75

<b>COOSA RIVER ASSOCIATION.</b>	
Mt. Zion, W. M. S.—Foreign Missions....	\$ 5 65
“ “ Home Missions .....	5 65
“ “ State Missions .....	5 65
Riverside “ Orphanage .....	25 00
Sycamore, L. A. S.—Foreign Missions....	15 00
“ “ Orphanage .....	10 00
	\$ 66 95

<b>CONECUH ASSOCIATION.</b>	
Evergreen, W. M. S.—Self-Denial, H. M....	\$ 10 00
“ “ Ch. B. & L. Fund..	3 50
Greenville “ Miss Kelly .....	12 75
“ “ Self-Denial, H. M....	11 00
“ “ Min. Education .....	7 50
“ “ Church Aid .....	76 60
“ “ Orphanage .....	12 25
Rambert, L. A. S.—Self-Denial, H. M....	8 00
	\$ 141 60

<b>CALHOUN ASSOCIATION.</b>	
Anniston, Park Memorial—	
W. M. S.—Home Missions .....	\$ 101 50
Y. W. M. S.—Home Missions .....	50 00
“ Church B. & L. Fund.....	10 00
“ Miss Kelly .....	45 00
Miss. Juveniles—Xmas Offering.....	10 00
“ Home Missions .....	20 00
“ Orphanage .....	17 50
King's Sons—Xmas Offering .....	1 25
“ Orphanage .....	4 00
“ Church Aid .....	1 75
First Ch., L. A. S.—Church Aid.....	28 70
“ Howard College .....	8 80
Glen Addie, L. A. S.—Xmas Offering....	2 70
“ Miss Kelly .....	5 00
“ Orphanage .....	8 00
Oxanna, L. A. S.—Xmas Offering .....	1 35
“ Home Missions .....	5 80
Oxford “ Home Mission Box.....	45 00
“ Home Missions .....	5 40
“ State Missions .....	5 85
“ Foreign Missions .....	10 00
“ Orphanage .....	5 00
“ Sunbeams—Xmas Offering .....	2 20
“ Miss Kelly .....	5 00
“ Y. L. M. S.—Miss Kelly.....	5 50
Jacksonville, W. M. S.—Xmas Offering...	7 80
“ Y. W. M. S.—State Missions....	5 00
“ Self-Denial, H. M....	12 06
“ Foreign Missions .....	9 15
“ B. Y. P. U.—Foreign Missions.	1 50
“ Home Missions .....	2 30
“ State Missions .....	75
Cold Water, L. A. S.—Self-Denial, H. M....	4 00
“ Miss Kelly .....	2 00
Alexandria “ Miss Kelly .....	5 00
“ Orphanage .....	21 00
Choocolocco “ Self-Denial, H. M....	8 20
“ Miss Kelly .....	5 00
“ Orphanage .....	15 00
	\$ 496 06

<b>CLARK COUNTY ASSOCIATION.</b>	
Thomasville, W. M. S.—Miss Kelly.....	\$ 6 00
“ “ Self-Denial, H. M....	6 00
“ Home Missions .....	2 00
“ State Missions .....	2 00

“ “ Foreign Missions	4 00
“ “ Orphanage .....	14 00
“ B. Y. P. U.—Foreign Missions	67
Grove Hill, W. M. S.—Church Aid.....	48 35
“ “ Charity .....	5 00
	\$ 88 02

<b>COLUMBIA ASSOCIATION.</b>	
Dothan, W. M. S.—Self-Denial.....	\$ 2 30
Ashford “ Self-Denial .....	6 00
Columbia “ Xmas Offering .....	10 00
“ “ Foreign Missions .....	7 50
“ “ Self-Denial, H. M....	18 70
“ L. A. S.—Orphanage .....	20 00
“ “ Church Aid .....	16 65
“ “ State Missions .....	15 00
“ “ Foreign Missions .....	2 50
	\$ 98 65

<b>ELIM ASSOCIATION.</b>	
Wallace, Sunbeams—Foreign Missions ..	\$ 90
<b>FSCAMBIA ASSOCIATION.</b>	
Brewton, L. A. S.—Self-Denial, H. M....	\$ 2 50
“ “ Church Aid .....	44 00
“ “ Orphanage .....	5 00
	\$ 51 50

<b>ETOWAH ASSOCIATION.</b>	
Gadsden, W. M. S.—Foreign Missions....	\$ 5 00
“ “ Home Missions .....	23 75
“ “ Orphanage .....	5 00
Walnut Grove “ Church Aid.....	5 50
“ Sunbeams—Miss Kelly .....	17 38
Hoke's Bluff, W. M. S.—Miss Kelly.....	2 00
“ “ Home Missions .....	1 50
“ “ State Missions .....	50
“ “ Orphanage .....	3 00
“ Sunbeams—Orphanage .....	3 00
“ “ For. Missions....	1 50
	\$ 67 13

<b>EAST LIBERTY ASSOCIATION.</b>	
Lafayette, W. M. S.—Home Missions....	\$ 11 10
“ “ State Missions .....	15 50
“ “ Orphanage .....	14 35
“ Sunbeams—Miss Kelly .....	9 00
Dadeville, W. M. S.—Xmas Offering .....	5 25
“ “ Home Missions .....	17 35
Cusseta “ Home Missions .....	13 40
“ “ Xmas Offering .....	11 20
Bethlehem “ Orphanage .....	23 90
	\$ 121 05

<b>EUFAULA ASSOCIATION.</b>	
Eufaula, W. M. S.—Miss Kelly.....	\$ 5 00
“ “ Self-Denial .....	5 00
“ “ State Missions .....	10 00
Prospect Ch. “ Xmas Offering .....	1 00
“ “ State Missions .....	5 00
Pleasant Plains, W. M. S.—Xmas Offering	2 20
Clayton “ Xmas Offering .....	4 75
“ “ Home Missions .....	11 35
“ “ State Missions .....	2 35
“ L. A. S.—Orphanage .....	14 20
“ “ Church Aid .....	27 85
Louisville “ Foreign Missions .....	2 20
“ “ Orphanage .....	8 60
Lindsey, Sunbeams—State Missions .....	1 05
	\$ 100 55

<b>HAW RIDGE ASSOCIATION.</b>	
Enterprise, W. M. S.—Self-Denial .....	\$ 2 00
“ “ Xmas Offering .....	1 50
“ Sunbeams—Xmas Offering .....	1 00
	\$ 4 50

<b>HARMONY GROVE ASSOCIATION.</b>	
Sulligent, W. M. S.—Miss Kelly.....	\$ 4 35
“ “ Self-Denial .....	4 50
“ Sunbeams—Self-Denial .....	1 50
“ “ Miss Kelly .....	1 00
Hamilton, W. M. S.—Self-Denial.....	90
“ “ Church Aid .....	21 45
	\$ 33 70

<b>HARRIS ASSOCIATION.</b>	
Uchee, L. A. S.—Self-Denial .....	\$ 2 00
Hyram “ Self-Denial .....	3 10
“ “ Miss Kelly .....	1 20

(Continued on page 12.)

# About Men, Women and Things.

## Birmingham Notes.

Pastor Walter S. Brown, at Fountain Heights, had fine congregations at both services.

Pastor J. L. Thompson had a usual good day at Bessemer. Their new house of worship was started last Wednesday.

At Pratt City, Bro. J. F. Watson had fine services. He spoke on "Thoughts of Heaven" at 11 a. m., and at 7:30 p. m., on "A Fatal Choice."

Pastor J. F. Parker filled his day at Green Springs, and had good congregations. He was called to Powderly for two Sundays and it is hoped he will accept.

Pastor W. M. Blackwelder preached to a good congregation at the morning service and went to Brighton in the evening, assisting in the ordination of deacons. Rev. P. C. Barclay supplied at the night service.

Rev. H. W. Provence had two fine services at Ensley; received two by letter and baptized two. In the morning he spoke on "The Power of Consecration to a Purpose," and at night on "The Best Gift."

Pastor J. W. O'Hara preached to the children at Wylam in the morning and at Tuxedo at 2 p. m. At night the house was packed and he baptized two. This church appreciates their pastor right and shows it by presenting him a handsome purse and sending him to the Southern Baptist Convention.

The First Church building is being torn down and work of construction on the new building will begin at once. Dr. Dickinson and his people used Temple Emanuel, the Jewish Synagogue for both services Sunday and will continue to meet there for the present.

A committee of ladies from the managers of the Hillman Hospital visited the Pastors' Union and requested the co-operation of the churches by making the last Sunday in May Hospital Day, annually, and take up a collection for the Hospital. It was endorsed by the Union and left to each church and pastor to act as they saw fit.

At the Interdenominational Pastors' Union, Rev. W. M. Blackwelder read a fine paper on "The Homily of the Text." It was spoken to by several others.

The subject for the next meeting is "City Evangelization." Drs. Davidson, McFerrin and Handley are to discuss it.

Bro. S. O. Y. Ray was at Springville Sunday and preached the commencement sermon for the Springville college. He got the church to raise money to send their pastor to the Southern Baptist Convention. Some more of the pastors will be inviting Brother Ray to preach for them when they want to go to the Convention.

The Avondale pastor and people are happy, rejoicing over the fine meeting just closed. Notwithstanding an epidemic of measles and other things that interfered, the attendance was good; the church was built up and strengthened in faith, and twelve accessions so far with others to follow. Dr. J. L. Thompson did the preaching and gave a fine series of sermons in which he seemed to know but two things: First, man a mighty sinner; and second,

Christ a mighty Saviour. Pastor Bradley had not planned to go to the Southern Baptist Convention, but his church were determined that he should, and handed him a check to pay all expenses.

### Men, Women and Things.

Rev. H. Allen Tupper, D.D., has been pastor of the Fifth Street Church, New York, three years, during which time 200 members have been received into the church.

Rev. W. H. Fancher, of the Baptist Church, is conducting a series of meetings at his church, assisted by Rev. F. H. Watkins, of Montgomery, who will preach to men only Sunday afternoon at 3:30.—Demopolis Exchange.

The Birmingham Trust and Savings Co. have recently sent out to its patrons the handsomest and prettiest booklet ever issued by a Southern bank. It is really a work of art. The coming of Chappell Cory to be Secretary of this strong institution was an event of unusual importance in the business and social world of Birmingham. We welcome him to the District.

We have just received a copy of Wonderland, by Olin D. Wheeler, descriptive of the country contiguous to the Northern Pacific Railway. Some of the special subjects treated are, The Travels of Father Hennepin; The Mandan Indians of the Upper Missouri River, a declining race; Irrigation in the Northwest; Yellowstone National Park; and the Columbia River. It is beautifully illustrated and will be sent to any address upon the receipt of six cents, the cost of postage. If you want a copy write to Charles S. Fee, G. P. A., St. Paul, Minn.

The Baptists of Bessemer commenced work on their new and handsome church Wednesday morning and the work will be prosecuted with vigor. The edifice is to be 52 by 52 feet, located at the corner of Fifth Avenue and Eighteenth Street, fronting on the corner. It is to be of brick with stone trimmings, and roofed with metal shingles. The interior is to be beautifully finished and the auditorium will seat 450 persons. The structure will be an imposing one and when completed will cost \$10,000. The brethren are congratulated upon the work being under way and may it soon be ready for occupancy.—The Alabama Herald.

The Congregation Temple Emanuel, the Jewish congregation on Fifth Avenue, has tendered the use of their temple to the congregation of the First Baptist Church for their services during the interim that the new Baptist Church is being put up, as noted in the News, and the offer made so kindly and in such a friendly spirit has been accepted. Commencing Sunday morning services will be held there. This is not the first time that the congregation of Temple Emanuel has tendered the use of its house of worship to the Christian brethren when a building was needed temporarily.—The News.

Rev. Dr. H. M. Warren, a New York Baptist pastor, has resigned from his church and has constituted himself what he terms "a hotel chaplain." The newspaper accounts state that "he is

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## Plans for Artistic Homes.



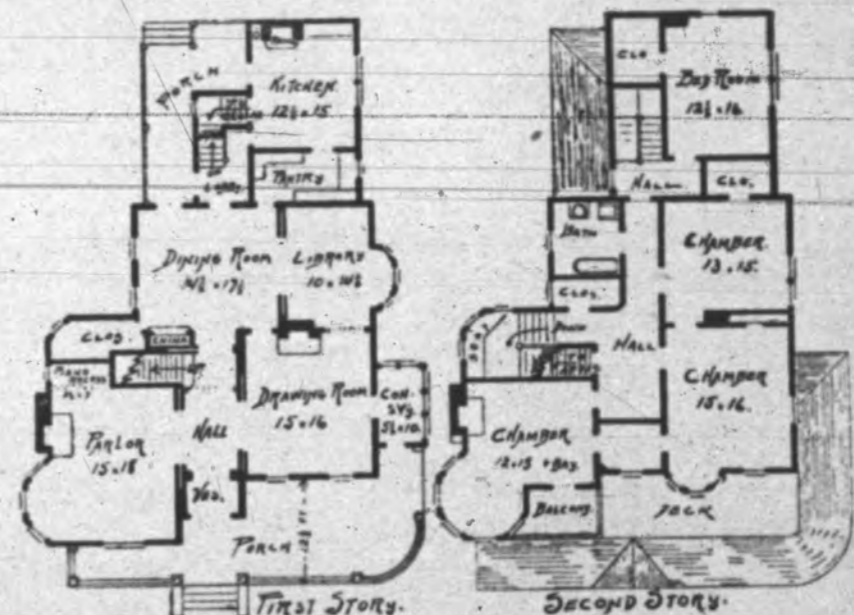
This design contains many attractive features; a handsome exterior; a well arranged interior; a commodious front porch; a small conservatory; numerous bays and balconies. There is a small den or study provided between the two principal chambers. Several rooms could be finished off in the third story if desired.

The foundation is of stone, with cellar under half of building. The superstructure is of frame; sided both stories; gables, upper stories of octagonal

tower, and roofs are shingled. The interior is trimmed in natural finished woods; parlor, drawing room, hall and stairs in oak; dining room and library in butternut; two front chambers on second floor in cypress; and balance of house in white pine.

Cost, \$5,000 to \$5,500. Width 49 feet. Depth 67 feet. Height of basement 8 feet. First story 11 feet. Second story 10 feet.

The above plans were drawn by Geo. W. Payne & Son, architects, Carthage, Ill.



simply to visit the sick, bury the dead and officiate at marriage ceremonies." If he would enlarge the scope of his duties and include that of preaching services in the dining-rooms or parlors of the various New York City hotels, he would make a step in the right direction of reaching the unchurched

masses. A programme like this might be arranged: Preaching, Sunday, 11 a. m., at the Astor House; 8 p. m., Fifth Avenue Hotel; prayer-meeting, Wednesday at 8 p. m., at the Waldorf-Astoria. A Sunday-school might be held at the latter place at 3 p. m.—Baptist Commonwealth.

CORRESPONDENCE

**Dr. Shaffer on Woman and Her Mission.**

Woman is Adamic. Made to be the consort of man. Eve was made to be a wife and mother. This was the direct object of her creation, as is fully stated in the history of her creation in the Scriptures. I cite one passage, "And Adam said, this is now bone of my bones, and flesh of my flesh: She shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh." Gen. ii, 23-24. Eve stands for all women of the Adamic race, and is a changeless ensample for women to the end of time. Woman was made of a piece of man, and to be his helpmeet. "And the Lord God said, It is not good that the man should be alone; I will make him an helpmeet for him." Gen. ii, 18. So it appears that woman was made to be man's helpmeet and wife, and therefore was not to become his competitor or rival; and, when she becomes such, she is violating the direct object of her creation. She was created to be, and is the mother of the Adamic race, from Adam down to the end of the world. It is important that woman should know what her sphere is, and it is dangerous and wicked in man to teach her to violate the prime object of her being.

Woman, at her best, is wife, mother, and queen of her home, and should be respected accordingly; and will be while she fills her real sphere. A mother, Christian mother, is the divinest thing alive in this world.

She is vastly important in our human economy. The type of our mothers, more than all else, will fix the type of our manhood and womanhood, which ever determines the type of our civilization. It is therefore very important to have cultivated Christian mothers.

Our daughters should be educated with much care and should understand that their training and development look to the great aim and end of their being. Motherhood! Allow me to repeat, that a Christian mother is the divinest earthly thing living. The woman who does not know this has not been well taught; and if she does not aspire to this greatest of honors amongst women, she is out of harmony with the animus of her being: she is sadly abnormal.

When the Queen of a Home allows any sort of side issue to interfere with her administration—unless it be of necessity—she is disloyal to her throne.

By the very fitness of things, the administration of the mother's little kingdom requires her entire attention.

She cannot afford to transfer the care of her children to ignorant nurses and vicious servants, and if she does, she is unfaithful to her motherhood, and God who gave her this wonderful honor cannot smile upon her.

If she turns over the management of her home to mere servants, she is unfaithful to her wife-hood and has set a bad example for the younger women.

The wife is the queen of the home and is responsible for its management and appearance from parlor to kitchen. By this I do not mean that she shall perform all of the work and drudgery

of house-keeping, but that she shall preside and see that it is done according to her taste; her home administration should bear the impress of her own lovely self. Work the poor wife to death, you say! Oh, no, no! If I could have the whole thing my way, our mothers would do less of the drudgery of house-keeping than they now do, that they might be better associated with their children, and devote more time to the social and esthetical departments of the home life. Perhaps our greatest want is sure-enough mothers.

May heaven grant to us Christian mothers! Women who understand that their highest usefulness and greatest dignity, and sweetest pleasures are to be attained by presiding lovingly and faithfully over the home, for the glory of God and their families, and the safety of our great nation.

Affectionately,  
Jno. P. Shaffer.

Roanoke, Ala.

**Bro. Crumpton's Trip Notes.**

JACKSON,

In Clarke County, is one of the places where I have been "laying off" to go for many years. Time and again I have been disappointed; but in the midst of the rainy spell, "the worst I ever saw," I reached there. Between showers the people came to the church and gave me two fine congregations. Brother S. A. Adams is the pastor and has been for a number of years. He gives half his time to the church, runs a farm, and when he has any spare time, teaches school. He longs to get out of secular work and give himself entirely to the Ministry. The Baptists have a good strong organization. Lumber was on the ground to begin the erection of a new building, the congregation having outgrown the present structure. One of the State District Agricultural schools is located at Jackson. Prof. Douglas Allen, late of Jasper, is the president. I was much impressed with the large number of earnest boys and girls in the school.

Jackson is a fine town, after you get up to it from the depot—it must be a several hundred feet climb to reach the place. The famous "Jackson well" is here. I have heard of many marvelous cures from drinking its health-giving waters. Unfortunately it is under the hill and is very troublesome to get at.

The Woman's Aid Society had advertised me for some time and secured a fine audience at the college building to hear "How a Boy Got Through the Lines to the Confederacy."

The Bigbee river runs by Jackson and I heard but little except about the high water and the crippled railroad bridge which stopped the running of cars through to Mobile for months. Hereabouts were the salt works, so famous during the days of the Confederacy. From far up the country, neighborhoods would join together and send colonies down to these wells to make salt. I heard here, as I have heard in many parts, of prospective oil wells. Brother C. H. Morgan met and took me over the overflowing Bassetts creek to

SUGGSVILLE,

one of the famous old towns of this section. It is situated on high, healthy

ridges, and used to be the home of wealthy planters, who owned plantations on the rich bottom lands around. Of course everything is changed now, but there are yet many fine people living about here.

For years the Baptists were without preaching at Suggsville, but through the persistent efforts of the South Bethel, now the Clarke County Association, a church was established and Brother Morgan is the much loved pastor. I preached to a very good audience of earnest listeners.

I filled a night appointment at  
WHATLEY.

This is a very good town on the Mobile and Birmingham railroad, six miles from Grove Hill, the County seat. For some time after the building of the railroad it was supposed that the court house would be moved, but I hear nothing of it now.

Brother J. H. Creighton, one of the best men and preachers in all this section, lives at Whatley—or rather he is 'camping'—having lately been burned out. It was pathetic to hear him and his good wife go over the story of their great loss. The accumulation of a life time went up in smoke before their eyes, with no insurance. But they bravely set their faces to the future and hope soon to be in a new home. "I didn't shed a tear over my losses—I didn't feel like it," said the brave hearted man, "but when it was all gone and my neighbors began to gather around me and express their sympathy and proffer their aid, I broke down and wept." Not the roaring fire nor the cruel flames; but the kindly hand grasp and the tokens of affection melted the heart. That is the way always with the noble hearted. Brother Morgan is the pastor at Whatley as he is at

SALEM,

an old country church, where we met a few good people. It was a beautiful day and I was not surprised that the farmers refused to leave their farms after so much bad weather. I learn that in all this region the corn crop has been practically a failure for several years. It is marvelous to hear from the farmers themselves some of the lessons they have learned from adversity. One said, last fall: "Brother, I never believed it possible that I could get along and make a crop on so little corn. I didn't have the corn and I had to make some other shift, so I went to saving hay in the fall and my stock have almost lived on it." Another pointed to a fat horse and said: "He has had nothing to eat but pea vines."

There are more mowers in the country than ever before—that means more hay and better stock and a great saving of corn.

His old friends in Lowndes and Dallas Counties will be glad to know that Brother Clarence Morgan has become one of the most useful preachers in all this section. I think he is preaching to six churches.

A brother was kind enough to quit his farm and take me to the railroad at  
DICKINSON.

The first sermon ever preached in the place was by a Universalist, a few nights before I reached there. It did not take long to have an appointment circulated and in the parlor of a private home, I preached the second sermon and had present every inhabitant of the town—about a dozen, I think.

THOMASVILLE

gave me a good congregation to preach

to in the day and the house was crowded at night to hear the "Original Tramp." Brother J. F. Savell is the pastor and has been for a number of years. The church is one of the strongest in all this section. Plenty able to have preaching every Sunday, if they only believed it. Not many churches have better pastors than Thomasville. The town is building in a solid, substantial way, after numerous disastrous fires.

Brothers W. A. Parker, J. W. Dunaway, and Wm. Kerridge, among the best preachers of the State, live here.

This ends a tedious trip—all appointments filled but one, in spite of the very bad weather and the fearful condition of the roads.

W. B. C.

**What About the Dance?**

What is the attitude of Baptists toward the dance? What is the attitude of our pastors towards the dance? All of my ministerial life I have been against all forms of dancing, that is modern dancing. I am constantly met with the statement that certain pastors favor dancing, or at least that they do not oppose it and are put down as tacitly endorsing it. It is also claimed that many of our churches endorse the dance, or at least do not oppose it. I have even had members to threaten to leave my church and unite with another where they were allowed the privilege of dancing.

These things being true, I am impressed that some of our churches and some of our pastors are not sufficiently clear on this subject.

I maintain that the pulpit should give no uncertain sound. Let us be understood.

If the dance is a good thing, let us say so and encourage it.

If it is an evil, let us denounce it in no uncertain terms and take such steps as are necessary to prevent our members from participating.

Do not jump at the conclusion that I advocate the use of harsh means. I do not, but on the contrary, I believe in the use of all the gentle means available for the reclamation of the erring, and exclusion only as a last resort. But, the object of this paper was not to discuss the merits or demerits of the dance, but to call forth an expression from pastors on this matter and to call attention to the fact that our position is either not known or woefully misunderstood or greatly exaggerated by the erring.

L. N. Brock.

Grand Bay, Ala.

**Dealing Honestly with God in the Matter of Giving.**

A great deal of harm was done in the early times, by the preaching of what was called "Free gospel" by poor itinerants and local preachers, and cheap gospels generally, and the ill-consequences remain till this day. The effect of it was to cultivate stinginess toward church work—not only toward the cheap preachers, but toward all the demands of the church.

There can be no such thing as good, cheap preaching, any more than any other product of much labor and expense can be cheap. Some one must pay for it.

If the minister does, and lives a beggarly life of privation, he is not only defrauding himself, but he is doing lasting harm to the people whom he permits thus to wrong him. Everybody

ought to understand that preaching requires self-denial in some other direction—and that self-denial is a large element of the training in the school of Christ.

A man ought to pay till it makes him wince. He will soon get over his selfishness, and it will be a joy to him to give liberally. A squeezed preacher means squeezed Foreign Missions, Home Missions and every other good work.

A minister says that in one of his charges a good man regularly gave, every Lord's day, one pound for the support of the church. A poor widow was also a member of the same church, who supported herself and six children by washing. She was as regular as the rich man in making her offering of three pence per week, which was all she could spare from her scant earnings. One day the rich man came to the minister, and said that the poor woman ought not to pay anything, and that he would pay the three pence for her every week. The pastor called to tell her of the offer, which he did in a considerate manner. Tears came to the woman's eyes as she replied: "Do they want to take from me the comfort I experience in giving to the Lord? Think how much I owe to Him. My health is good, my children keep well, and I receive so many blessings I feel I could not live if I did not make my little offering to Jesus each week."

How many members of our churches who know nothing of the privilege of regularly giving something to the Lord's work, because they have never tried it.

A negro church passed three resolutions which we wish all churches would adopt and live up to. They resolved, first, that all would give something; secondly, that all would give cheerfully; thirdly, that all would give according to their ability. We wish every church would at least adopt the first resolution.

It is a great mistake to think all is done when converts are made and added to the church. Those who believe must be trained and developed. They must be educated in Christian truths and trained for Christian work. It is a fact that in all our churches are members, genuinely good people, who are inefficient workmen. The root of the matter is in them, but they have never been trained. They are magnificent material, but have never been fitted for any use.

Polished and dressed, they might become stones fitted for the head of the corner in the temple of God.

W. J. Elliott.

Montgomery, Ala.

### Help Needed.

Education and enlightenment have always followed directly in the wake of the Baptist doctrine. Wherever a Baptist Church has been organized, there have been the hardest fought battle with sin and ignorance, and the completest victory over sin and satan. When his satanic majesty gets a people steeped in ignorance, he has only to say, "Go," and they go; "Come," and they come; but when some enterprising Baptist preacher comes along, and begins to fight satan by educating the people, and founds a church, a prayer-meeting and a Sunday school, then satan is driven from his main tower: darkness and ignorance.

"To give light to them that sit in darkness and in the shadow of death," was the mission of the gospel into the world; "A light to lighten the Gentiles,

and the glory of Thy people, Israel," is what it has ever been, but there are hundred—yea thousands of dark places in our country—places steeped in ignorance, in sin, in crime, places in Alabama where the pure, ennobling gospel of Jesus has never been preached—places where this Light has never shone; where the people regard not the Sabbath, nor care naught for the Word of God; where the souls of men are going to condemnation and ruin.

You who have the Light, we want you to let it shine on us. We need it; we are in darkness, in sin. You have educated preachers; we have none. Send them to us. You who are wealthy, open your purse strings—open them wide—and send the poor country preachers educated help. You who are educated, cultured and enlightened, think of the thousands of men, women and children in your own State who are groping in darkness and sin and "send the Light" to them. (Rev.) Alvin E. Page.

### Church Members vs. Christians.

In these days and times one sees and hears much about church members, church rules and regulations. What is the difference between many, many church members and a host of those who are not church members. One can see church members indulging in sins and wickedness in every kind, cursing or taking the Lord's name in vain, visiting miserable saloons, dives of the lowest wickedness, that no respectable man or woman should be guilty of or should be seen in, yet the churches have rules and regulations. What a miserable farce such church members of this stripe, swearers, dive-visitors, false-accusers, beaters of other church members, who wrongfully take advantage of others. Are they any better than the dive-keeper; who will answer? A Christian would answer, No, they are not as good. Church members who say they do not want to belong to this church if so and so are admitted to membership, or they do not want to go to heaven if that man or that woman goes there. They should not lose any sleep along that line, as they will never get there with such feeling in their hearts and souls. Church members may have such hatred and feeling, but a Christian will not. Oh, for a church membership of Christians, true, earnest, soul-loving Christians, those who have the spirit and the love of the Lord Jesus in their hearts and lives, those who are willing to stoop down and lift up, willing to forgive, willing to encourage, those who have good cheer in their lives and hearts, those who will meet you on the streets or in their place of business with a smile and not a frown. One can go to the prayer-meetings and hear a church member, a deacon, pray the same old prayer year in and year out, time and again. Lord help me to live better; give me more love for lost souls, give me the spirit of love and lifting up encouragement and helpfulness to others. One can see or pass that same church member or deacon day after day, and it will not be seen that he is doing one thing to live his prayer. Oh, for Christian church members, and not simply church members, Christian church members who do and will live by the Word of the blessed Lord. I am ~~not~~ live that way myself by the Lord's help.

J. D. G.

Subscribe for the Southern and Alabama Baptist.

### Southern Baptist Convention—Final Announcement.

The Convention will assemble in the meeting house of the First Baptist Church. A Tabernacle which seats 3,000 has been provided for the night mass meetings, and all other meetings if the Convention so desires.

A twenty-five cent rate, round trip, will be given to Tybee during the Convention and Tuesday, May 12th.

An excursion by water will be given to Beaufort, S. C., on Tuesday for fifty cents each.

A regular Reception Committee will meet all trains to direct people to their places of entertainment.

A Committee on Information will be at the place of meeting to render service to all.

By registering with the Committee on Registration in front of the De Soto Hotel you can get a book containing map of Savannah, also map of surrounding country with places of special interest and directions how to reach them.

See that your baggage checks are turned over only to the Committee on Baggage on your arrival at Savannah. They will give you claim checks and see that your baggage is promptly delivered.

There will be a Post Office in the Basement of the First Baptist Church. Order your mail care of Baptist Convention if you wish to get it at the Convention Post Office.

Carriages and Hansom Cabs will carry you anywhere in the city for twenty-five cents.

John D. Jordan,  
Savannah, Ga.

April 21st, 1903.

### A TEXAS WONDER. HALL'S GREAT DISCOVERY.

One bottle of the Texas Wonder. Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. W. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

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Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: Having tried various remedies without satisfactory results, I was persuaded to give your "Texas Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physician, yet it yielded at once to "The Texas Wonder," which I heartily recommend to all suffering from kidney and bladder troubles.

Yours truly,  
W. H. BRUTON,  
Pastor Baptist Church, Ripley, Tenn.

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The romantic and beautiful situation of the new "Royal Muskoka" hotel, located in the heart of the most magnificent summer resort district in America, inspires anticipations of the most pleasant sort. Every comfort and luxury that modern civilization has given us is found in this great hotel, which can accommodate 350 people. Public and private baths on each floor. All rooms are outside, single or en suite; hot and cold water in each room; electric light and bells; open fire places, etc. Sanitation arrangements most modern. Cuisine of the highest order of excellence. Among the amusements, are a beautiful Bathing Beach, Tennis Grounds, Golf, Bowling Alley, Croquet, Bowling Green, Recreation and Billiard rooms and many enjoyable water trips. Direct telegraph service with the hotel. About six hours journey north of Toronto—excellent transportation service.

Illustrated descriptive literature giving all particulars regarding routes and rates, etc., can be had on application to R. McC. Smith, Southern Passenger Agt. Grand Trunk Railway, 124 Woodward Ave., Detroit.

SUGAR CANE GROWERS' CONVENTION, MACON, GA.,  
MAY 6-8, 1903.

Tickets on sale May 5th, and for trains scheduled to arrive in Macon before 2:30 p. m., May 6th, final limit May 10, 1903.

### Ambitious Boy.

Every ambitious and industrious boy and girl should remember that there is a "section" in every can of "GOOD LUCK" Baking Powder and should get his mother and his house-keeping sisters, cousins and aunts to save them for him.

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FREE. A sample bottle containing two doses of Creath's Anti-Pain Elixir. The remedy for all pain no matter where, but particularly for Headache, Neuralgia, Rheumatism, Earache, Crick in Neck or back and the monthly pains of women. A postal card with your address will bring one by return mail. UNIONTOWN DRUG CO., Proprietors, Uniontown, Ala.

# THE EDITORIAL PAGE.

## HOW A QUARREL BEGINS.

(Hindu Folk Lore.)

**Effie Hallock Braddock in the Central Baptist.**

Once upon a time said a farmer to his wife, "Suppose we keep a buffalo?"

"Very good," said the wife; "only it were wise to count up the necessary cost before buying it. If we get a buffalo we must get a peg to tie her to."

"Yes," said the farmer, "and a rope to tie her with."

"And a cask to feed her in."

"And a blanket to keep her warm."

"And a pail to milk her into."

"And a churn."

"And a butter paddle," said the wife, "and I think that is all, except that we might get a second pail, so that I might give my mother half the buttermilk."

"What!" shouted the farmer, "you feed your mother on my buffalo's buttermilk!"

"And why not, pray? If my mother hadn't fed me you would have no wife to churn your buttermilk for you!"

"And a good thing that would have been for me. If my mother hadn't been inveigled into promising me to you—who knows? I might have married a princess!"

"Well, since you are so grieved you got me instead of your grand princess—who couldn't milk a buffalo if you had her—I'll even go back whence I came."

Then, in their overmastering anger, the couple scold and shout both together, neither waiting to hear what the other is saying, until they are purple in the face, the veins of their necks stand out like whipcord, and at last the throat of each "sits down" (as the picturesque Hindustani idiom has it), and refuses to work longer. Then the husband, still whispering, because he has no voice with which to talk, goes out to his ploughing. The wife, also whispering, gathers a bundle of clothes and goes away to her mother's house.

There she abides for the space of three months.

When the wife's brothers see that so long a time has elapsed and that the farmer has not come in contrition begging his wife to come home, they realize that the matter is serious, and that something must be done or their sister will be left on their hands, and the "face" of their family will be "black" before the whole world. So, arming themselves with a stick apiece, they go to the farmer's house. Failing to find him there, they go to his field and find him working among the corn. Then they fall upon him and beat him soundly, saying:

"Your buffalo has ruined our fields!"

"Impossible," says the farmer, "since I have no buffalo."

"No buffalo! why, our sister, you said, fed our mother on your buffalo's milk. So it must have been your buffalo that ruined our fields, and we want satisfaction."

"But I have no buffalo."

"Indeed," says the brothers, "you

have, it is your buffalo who for the past three months has been feeding at our expense. Come, take her away."

So the farmer goes and gets his wife, and indeed he is glad enough to have her help again. And the wife is glad enough to get back without having had to apologize. Therefore, it is a lesson to both.

So the quarrel is cured—until next time."

Most of us at sometimes are guilty of quarreling. We drift into it before we know it. It is so easy to start a fuss and sometimes so hard to stop it after it gets under way. Many of our so-called Christian homes are spoiled by petty quarrels, and too much space is given in our papers to quarrels among brethren. Let us all try and have the spirit of Christ which makes for peace and then it will be impossible to be quarrelsome. It is said that "it takes two to make a quarrel, but unfortunately any two will do."

## Editorial Paragraphs

Out of debt: over \$200,000 received. Alabama gave \$16,424. Love, R. J. Willingham.

Out of debt. Alabama, \$8,139.55. Affectionately, F. C. McConnell, Corresponding Secretary.

We are glad so many of the churches are sending their pastors to the Convention. It is a good sign. We hope the custom will grow.

Rev. John D. Jordan writes: "It is now guaranteed that Hotel Tybee will be open and special trains will be run, so that guests stopping there can attend all services of the Convention, day and night. Kindly give this fact as wide a circulation as possible."

The Age-Herald paid a high tribute to Howard College which we reprint. The new catalogue makes a fine showing. Dr. Montague has already made impress upon the State. We are expecting great things of him, and we propose to help him in every way possible.

Sunday night we preached at the Avondale Baptist Church to a large and appreciative audience. The preaching of Dr. Thompson during the meetings was of a high order. Brother Bradley stated that during the meeting some brethren visited his chicken coop and left a number of fat hens. We are almost tempted to set up house-keeping.

We had the pleasure of being with Brother O'Hara Sunday morning. He preached to the children. A large number were present and it was sweet to hear them sing. Brother O'Hara knows how to talk to his little people and his older people say that his preaching suits them. He is a great worker and his people rally about him.

We regret that the press of business prevented us from accepting the following invitation: "The honor of the presence of the Editor of the Southern and Alabama Baptist is requested at the Celebration of the One Hundredth Anniversary of the acquisition of the Louisiana Territory to be commemorated by the Dedication of the Louisiana Purchase Exposition, Saint Louis, April thirtieth and May first and second, nineteen hundred and three. David R. Francis, President, Louisiana Purchase Exposition, Thos. H. Carter, President, Louisiana Purchase Exposition Commission."

Last week in a paragraph we stated that our business manager was "indisposed." He writes as follows and judging from what he says he is suffering with La Grippe. Those who have had it will recognize the symptoms. We beg the indulgence of our friends until our good brother is back at his post again:

"I was too sick to read the papers when they came. I notice that you said in the paper that I was "indisposed." If not being able to scarcely sleep, night or day, with a splitting headache, having to put a wet cloth on it off and on night and day, backache and terrible ringing in my head, rheumatism in left arm and shoulder so I can hardly turn over in bed, is "indisposed." I certainly hope I will never have a spell of "sickness."

The Eufaula Times has the following: "The remains of Rev. Azor Van Hoose will arrive here on the five o'clock train this afternoon and the funeral service will be held at the cemetery. Rev. Van Hoose was well known in the city, having been pastor of the Baptist Church for many years. He died yesterday at the home of his son, Prof. A. W. Van Hoose, at Gainesville, Ga., and at his

request his remains were brought here for interment, to be laid to rest among the loved ones of long ago. He leaves a wife and one son to mourn his departure. He married Miss Missouri Daniel of this city, neice of Judge C. P. S. Daniel. Mrs. Van Hoose and son, Prof. A. W. Van Hoose, will accompany the remains on the sad mission. The deacons of the church will act as pall bearers in conducting the remains from the depot to the cemetery." We offer the bereaved ones our sympathy.

We read the following in the Chicago Baptist Standard and it hit us so hard that we thought we would throw it at some of the brethren and see whether they would dodge or not:

A minister tells us that one night during the time of a spiritual awakening, he was wearied and fell asleep in his chair. He dreamed that he saw a man coming to him with weights and measures and chemical apparatus, who said to him:

"I want to analyze your zeal."

He was very much pleased at this, believing it was great. The stranger used his weights and chemicals, and then wrote down the results as follows:

Personal ambition	.....23	parts.
Love of praise	.....19	"
Pride of denomination	.....15	"
Pride of talent	.....14	"
Love of authority	.....12	"
Bigotry	.....10	"
Love to God, pure	.....4	"
Love to man, zeal	.....3	"
100 parts	.....100	

The following from the Examiner has the right ring: One of the things we Baptists need is a recrudescence of respect for the principles we profess. Some of us act as though we were ashamed to be known as Baptists. We want to hide our lamp under the bushel in the presence of those who regard us as fanatical sticklers for an "archaic ceremony." But if our doctrines are worth holding they are worth maintain-

ing in the face of the world. And they are worth maintaining. They were promulgated by the Lord of the Church and by his inspired Apostles. Why should we be ashamed of them, and disposed to apologize for presuming to hold them? Nay, let us glory in them, and try to win acceptance for them! Fidelity to our Lord and his truth demands this of us. A Baptist should be at once the humblest and proudest of men—the humblest because so highly exalted of God, the proudest because called to deliver so precious an evangel to the world, the doctrine of a regenerated, separated church, the body of Christ. Surely, there is nothing in this of which to be ashamed.

The Baptist Commonwealth says: A commission of the Methodist Episcopal Church, sitting in New York city, has devised a plan to simplify and economize Methodist benevolence. The plan is a radical one, and proposes to create three great benevolent organizations, viz: foreign missions, home missions, and education. Claims made for the change are that it will reduce the number of appeals before the churches, secure greater interest, and offerings, and consolidate the work. At present there are seven or eight societies; the new plan groups them. It also separates foreign and home work. At present a missionary society administers both, dividing offerings in the proportion of 55 per cent. for one and 45 per cent. for the other. It is recommended that the Board of Foreign Missions, hereafter to be created, shall have headquarters in New York, that of home missions, to which is to be attached the present Board of Church Extension, in Philadelphia; and the Board of Education, into which will be incorporated the Freeman's Aid and the Sunday School work in Cincinnati. The Chairman of the Commission is Bishop Foss, and the report will go to the General Conference, meeting in Los Angeles in May, 1904.



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## Pearson's MAGAZINE for 1903

It is important to the magazine readers of the country that some announcement be made regarding the literary features of PEARSON'S for 1903—important because the new management which took hold some months ago decided upon a radical and pronounced improvement in the character of the magazine. The policy of making PEARSON'S as much different from the others as possible, will be carried out to the letter.

Many excellent stories and special articles have already been contracted for, but it is not possible for us to here mention more than a few of them. We will call this a nut-shell announcement.

- The Piaroons**  
Or, A San Francisco Night's Entertainment, by GELETT BURGESS and WILL IRWIN, is a series of the cleverest and most remarkably fascinating stories ever written.
- Cyrus Townsend Brady**  
the great sailor—railroad man—clergyman—author, has written a wonderful novel, based upon the romantic career of the notorious pirate, Sir Henry Morgan, known as the "Last of the Buccaneers." PEARSON'S will publish this work as a serial.
- TRUE POLITICAL STORIES**  
By EDWARD N. VALLANDIGHAM. Non-partisan and non-factional, these stories will prove enjoyable to every American reader. They include:
- The Plot to Kidnap Lincoln**  
A curious plan that was designed as a substitution for assassination.
  - Jackson's Quarrel with Calhoun**  
A long deferred explosion and some of its momentous consequences.
  - The First Dark Horse**  
How Southern influence availed to nominate a comparatively obscure man over Van Buren in 1844.
  - Banished from the United States**  
Clement L. Vallandigham, and the course that earned him the hated name of "Copperhead."
- SHORT STORIES**—Among the well-known writers whose work will continue to entertain PEARSON'S readers are Albert Bigelow Paine, B. Fletcher Robinson, Seumas McManus, Cutcliffe Hynes, E. and H. Heron, L. T. Meade, Robert Eustace, Lillian C. Paschal, Test Dalton, A. W. Rolker, Gelett Burgess, and Martha McCulloch-Williams.

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### X-Rays.

#### ENSLEY.

This is one of the busiest, if not the "very busiest" districts of this busy country, and the pastor of the Baptist Church there is keeping pace with the swiftest things out there. They have just closed a good meeting out there, conducted by Evangelist Risner. Bro. Provence speaks in high praise of his work at Ensley. A day out there recently added many new names to our list of subscribers and many renewals.

#### WYLAM.

Pastor O'Hara knows every man, woman, and child, that belongs to his church and every street, road, and path that goes to their homes, and he has on hand the finest lot of "leg theology" of any man with whom I have associated recently. A day with him will satisfy the most industrious and ambitious paper man.

This young pastor is doing a very fine work out here and the church is growing rapidly, and the church is being rapidly organized for better work. The debt on the church will all be paid and they will take their place with the best churches in the Birmingham District.

#### TRUSSVILLE.

I spent a day with Pastor Lowery at this town recently and the list of subscribers was more than doubled. Bro. Lowery is doing a fine work here and has a strong hold on the people. The church here if united would be one of the strongest village churches in the county and the prospects are that the ministry of Brother Lowery may add much in bringing about this much desired end. We spent a pleasant night at the hospitable home of Bro. D. N. Tally.

#### SPRINGVILLE.

I was much gratified to meet Brother Solley here and to know that the church had secured his services as pastor. He is one of our most useful ministers. His church made up a neat sum to pay his way to the Southern Baptist Convention. I preached the commencement sermon Sunday night for the Springville College. They have had a fine school this year. I also preached Saturday and Sunday at 11 o'clock. Sorry to say that Brother Solley is having chills and could not be at service Sunday.

#### For Over Sixty Years

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

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### Cheering Figures.

Alabama paid to Home Missions last year .....\$7190 98  
To Home Missions this year. 8139 55  
Increase .. . . . \$ 948 57  
To Foreign Missions this year 16402 88  
To Foreign Missions last year \$14850 73  
Increase .. . . . \$ 1552 15  
Total increase .. . . . \$ 2500 72  
Every pastor or church who took part in this glorious achievement is happy over the results.

### WHAT IS AHEAD!

The State Convention meets July 22nd. We must have \$5,000 to go to the Convention without debt. Let the pastors remember this cause as they have Home and Foreign Missions and all will be well. We must not let up for one moment.

### THE SUMMER CAMPAIGN

can be made glorious if the money is forthcoming to meet the extra expense. Some pastors will give from two to four weeks if their expenses can be paid—others cannot afford to give their services and must be remunerated.

### BAPTIST RALLIES

can be made glorious if the money is in the State. Brethren can get programs free from this office.

Any three earnest men can study the questions and conduct four Rallies in an Association and not miss an appointment from their churches. I beg them to begin planning now.

Don't wait till summer. Now is the time to begin the arrangements.

A brother who attended a Baptist Rally said: "It is better than three Associations."

W. B. Crumpton.

Montgomery, Ala.

### Theraps Disks

Cure Indigestion, Flatulency and Constipation to stay cured. One box sent free by mail to each reader of the Alabama Baptist. Write to Dean Lister Company, Buffalo, N. Y.

Mrs. D. M. Malone asks her correspondents to bear with her a little while longer. She is answering them as fast as she can and will send literature, etc.

## Field Notes

### MINISTERIAL STUDENTS.

Dear Brethren: The sessions of Howard College and the Seminary will close in May. Our Board needs money now to pay the expenses of our Ministerial Students. Now that the collections for Home and Foreign Missions are over for awhile, please send us some money for Ministerial Education. We need \$1,000. Now, Brother Pastors, please heed this call. J. G. Lowrey, Pres. Board Ministerial Ed.

### FROM PRICEVILLE, ALA.

I want to say that the Baptists of Priceville and community are waking up from sleep. Four Sunday schools have been organized in the last two months. The Sunday schools are doing fine work. The people of Shoal Creek had a Sunday School Rally the fourth Sunday in April. The pastor, McClanhan preached a very fine sermon. Bro. D. A. Burlison and A. A. Oden of Hartselle, were present and they lectured, showing what sin would do and that nothing but the blood of Jesus will purify the heart. Cave Springs has called Bro. J. E. Wegover to pastor their church for the remainder of this associational year.

Brother Editor, pray for this part of the State that the cause of the Master may prosper. There are but few here to work. Pray that the Lord may send more workers. J. J. Bishop.

### COMMENCEMENT SERMON.

The commencement sermon of the Baptist Institute was delivered in the chapel Sunday morning by Rev. W. M. Murray of the First Baptist Church, Huntsville. The sermon, listened to by the large audience with absorbed attention, was replete with earnest appeals to youth to seek the highest ideals upon which to build the real, enduring things. The elevating thoughts and stirring eloquence of the minister left a profound impression on his hearers.—Scottsboro Citizen.

### ORDINATION OF REV. W. W. HOWARD.

One of the sweetest services the church at Scottsboro ever had was the ordination of Wallace W. Howard.

His ordination was called for by Larkinsville Baptist Church, Larkinsville, Ala., which had called Brother Howard as their pastor. He being unable to administer the ordinances of the church, Scottsboro Church chose the following presbytery to examine and set him apart to the full work of the ministry: W. B. Crumpton, Montgomery; W. Y. Quisenberry, Decatur; W. M. Murray, Huntsville; C. T. Starky, Scottsboro. Friday, April 17th, at 4 p. m., in the Scottsboro bank with the candidate and presbytery assembled with Brother Quisenberry spokesman, proceeded to examine Brother Howard. After a lengthy examination Brother Howard proved himself to be sound in the faith, worthy and well qualified, after which the presbytery recommended his ordination. On account of other duties Brethren Crumpton and Quisenberry asked for leave of absence. Sunday evening at 7:30, April 19th, Brother Murray preached the ordination sermon, which was a powerful sermon of its character, after which Colonel Ver-gil Bouldin presented the Bible which

was beautifully done, referring to the life and enthusiasm of Brother Howard, and also expressed the gratitude of the church on being honored with such a man, after which Brother Murray delivered the charge, which was ably done, charging him to stick to the Book of God and leave side shows out of his life work.

Then with the candidate on his knees the presbytery laid hands upon him and the prayer was led by Starkey. To me it was sweet service indeed. I have known Brother Howard for many years and I hope for him a long life of usefulness. C. T. Starkey, Pastor.

### FROM ANNISTON.

I notice in X-ray's trip notes he says that I am pastor at Lincoln. That is a mistake. Bro. F. G. Mullen is pastor and I have heard nice things said of him and his work.

Rev. J. W. Sandlin is here assisting Brother Lovell in a revival at Glen Ad-die. The meeting began last Sunday, 19th. So far results have been meagre, but the preaching is just splendid and we are looking for great things yet.

Brother Ivy will assist me in a revival at Oxanna beginning on the third Sunday in May. We expect a gracious meeting. I believe we are ready for it. The First Church is yet without a pastor, but having preaching regularly. The Anniston Chautauqua is now in progress. Dr. Montague made a fine impression yesterday. His lecture, "The South" is full of thought, inspiration and hope. It strikes a high note. Dr. Montague is perfectly at home on the stage. We all have just cause to feel proud of Howard's president. We will soon be off to the Convention. I hope it will be the best in history. A. A. Hutto.

A Baptist rally has just closed at Ohatchie Church. We had a splendid time and much good has been accomplished to the edifying the church, in doctrinating the people, building them up in the faith of Christ, educating them in the mission work, bringing them more in harmony one with another.

We had a rally at New Liberty last August, was much pleased with it; I know great good was done. We have great reason to thank God and Brothers Hutto and Ivey for the blessings; we invite them back again the fifth Sunday in May and Saturday before.

Brother Hutto has promised to come and we trust Brother Ivey and others will come. I am so much delighted with the spirit and manner in which these rallies are conducted; the brethren are humble and kind in their appeals to the people; they come without abuse in the spirit of meekness and love of Christ. There is no cause for objection or rejection they teach the people their duty and offer them an opportunity to perform the same. I think such rallies would be a blessing to any church and in conclusion I must say God bless Brother Hutto and those that help him in the work. J. C. Holden.

### FROM AUBURN.

Bro. J. L. Gross of Selma, was with us recently in a protracted service. He is a most delightful companion, and a blessed yoke-fellow. We did no social

visiting. He subordinates everything to the interest of the meeting. He did not spare himself in personal work and preaching, but as far as possible time was taken for rest, for prayer and for immediate preparation. Three services a day, a short Y. M. C. A. service at the college in the afternoon, and preaching services morning and evening at the church. Brother Gross' preaching is simple, so that a child can understand; sound, in that it is based upon God's Word carefully expounded and interpreted; earnest, in that he speaks as a "dying man to dying men;" rich, as illustrated by experiences in his own ministry; winsome, as the good news comes from the lips of one whose heart is filled with compassion for the lost and praise to Him who is able to save. Seed have been sown by all waters, the fruit of which only eternity can reveal. The hearts of many of the saints have been renewed and refreshed by showers from the presence of Lord and we have been made to rejoice over a goodly number who upon a confession of their faith have united with us, to go with us so that we may be a blessing to each other.

We are grateful to our Heavenly Father, who is the giver of every good gift, and we bespeak the prayers of our brethren in our behalf.

A. Y. Napier.

### FRIENDS' DAY AT ORPHANAGE.

We have Mission Day, Howard Day, Judson Day, but who ever heard of Orphanage Day before. Read what is said in last week's Baptist about Friend's Day at the Orphanage and help us make this 20th day of May a great day at the Home. Besides other nice things done for these children, Brother Stewart ought to receive \$1,500 cash on that day. One cent from every Baptist in the State would lift our burden; five cents from every Baptist family would cheer beyond measure the patient, hard-worked Stewart; \$1 from every Sunday school in Alabama would give new life, new hope to burden-bearers and be a bank account in another world to the givers. God has given us health and hope and blessings beyond measure. Who can fail to have some part in the blessings we are to receive on this closing day of our school? Come and see us. If you cannot come, send us an offering. J. D. Pittman.

### How Woman Paid Her Debts.

I am out of debt, thanks to the Dish-washer business. In the past three months I have made \$600.00 selling Dish-washers. I never saw anything sell so easily. Every family needs a Dish-washer and will buy one when shown how beautifully it will wash and dry the family dishes in two minutes. I sell from my own house. Each Dish-washer sold brings me many orders. The dishes are washed without wetting the hands. That is why ladies want the Dish-washer. I give my experience for the benefit of anyone who may wish to make money easily. I buy my Dish-washers from the Mound City Dish-Washer Co., St. Louis, Mo. Write them City Dish-Washer Co. will start your business in your own home. L. A. C.

### The Howard.

The Howard College catalogue for 1903 is just from the press and an interesting and attractive volume it proves to be. It is full and explicit, dealing with every feature of college life. The curriculum, the methods of

instruction, the students' society and the roll of students and alumni and a great deal of other things is embraced in the volume. Howard College, under the guidance of Dr. A. P. Montague, is enjoying a most gratifying patronage, which there is every reason to believe will be substantially increased next year. In addition to a fine faculty, with a competent head, Howard College possesses advantages which must necessarily make it a popular institution with parents. In the catalogue, under the head of "Incidental Advantages," it is said with a great deal of truth:

"By reason of the proximity of Howard College to a large city, it enjoys many advantages without experiencing the disadvantages of city life. The life and energy characteristic of this region are apt to awaken a corresponding spirit in the young men who attend this institution of learning. This, taken in connection with the public lectures and libraries of a large city, is not without vast benefit to the young men seeking development, while the firm but kind discipline serves to restrain students from any evil influences of the city. Birmingham citizens have remarked upon the fact that no Howard student is ever seen in a bar-room."—Age-Herald.

### Cures Cancer and Blood Poison.

If you have blood poison producing eruptions, pimples, ulcers, swollen glands, bumps and risings, burning, itching skin, copper-colored spots or rash on the skin, mucous patches in mouth or throat, falling hair, bone pains, old rheumatism or foul catarrh, take Botanic Blood Balm (B. B. B.) It kills the poison in the blood; soon all sores, eruptions heal, hard swellings subside, aches and pains stop and a perfect cure is made of the worst cases of Blood Poison.

For cancer, tumors, swellings, eating sores, ugly ulcers, persistent pimples of all kinds, take B. B. B. It destroys the cancer poison in the blood, heals cancer of all kinds, cures the worst humors or suppurating swellings. Thousands cured by B. B. B. after all else fails. B. B. B. composed of pure botanic ingredients. Improves the digestion, makes the blood pure and rich, stops the awful itching and all sharp, shooting pains. Thoroughly tested for thirty years. Druggists, \$1 per large bottle, with complete directions for home cure. Sample free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and free medical advice also sent in sealed letter.

**SIGNS** ELECTRIC, WIRE, BRASS, ETC.

MEMORIAL TABLETS FOR CHURCHES AND INSTITUTIONS.

Write for Estimate. Tell us what you want.

Give size and copy.

**BAKER, THE SIGN MAN,**  
Philadelphia.

Your Opportunity to accept our plan for paying Board and Tuition with \$7.00 is limited. This ad will appear no more. Literary, Normal and Business Departments continue all the year.

J. B. MADDEN, President,  
Anniston Business College, Anniston, Ala.

Subscribe for the Baptist.

**YOU ARE TO BE THE JUDGE.**



**YOU ARE TO BE THE ONE** to say whether it is or isn't; whether you will or you won't; whether we are **RIGHT** or wrong. We leave it **TO YOU** entirely, for **YOU** to decide. The only evidence we want to submit is a dollar package of **VITAE-ORE**, which package we want you to **USE**, and at our risk.

All we ask is a **FAIR VERDICT**. We say, if you are sick, that **VITAE-ORE WILL CURE YOU!** We say that **ONE PACKAGE** will **PROVE** to you that it is the remedy for your case and condition. If it does not, **YOU TO BE THE JUDGE**, we want nothing from you. **READ OUR SPECIAL OFFER** to subscribers of this paper.

Read Our Special Offer to Southern & Alabama Baptist Subscribers and Readers.

**WE WILL SEND** to every subscriber or reader of the Southern and Alabama Baptist, or worthy person recommended by a subscriber, a full-sized **ONE DOLLAR** package of **VITAE-ORE**, by mail, **POSTPAID**, sufficient for one month's treatment, to be paid for within one month's time after receipt, if the receiver can truthfully say that its use has done him or her more good than all the drugs and dopes of quacks or good doctors or patent medicines he or she has ever used. **READ** this over again carefully, and understand that we ask our pay only **WHEN IT HAS DONE YOU GOOD, AND NOT BEFORE**. We take all the risk; you have nothing to lose. If it does not benefit you, you pay us nothing. **VITAE-ORE** is a rock-like substance—mineral—**ORE**—mined from the ground like gold and silver, and requires about twenty years for oxidation. It contains free iron, free sulphur and magnesium, and one package will equal in medicinal strength and curative value 500 gallons of the most powerful, efficacious mineral water drunk fresh at the springs. It is a geological discovery, to which there is nothing added or taken from. It is the marvel of the century for curing such diseases as **RHEUMATISM, BRIGHT'S DISEASE, BLOOD POISONING, HEART TROUBLE, DROPSY, CATARRH AND THROAT AFFECTIONS, LIVER, KIDNEY AND BLADDER AILMENTS, STOMACH AND FEMALE DISORDERS, LA GRIFFE, MALARIAL FEVER, NERVOUS PROSTRATION, AND GENERAL DEBILITY**, as thousands testify, and as no one, answering this, writing for a package, will deny after using. **VITAE-ORE** has cured more chronic, obstinate, pronounced incurable cases than any other known medicine, and will reach such cases with a more rapid and powerful curative action than any medicine, combination of medicines, or doctor's prescription which it is possible to procure.

**VITAE-ORE** will do the same for you as it has done for hundreds of readers of this paper, if you will give it a trial. **SEND FOR A \$1 PACKAGE AT OUR RISK**. You have nothing to lose but the stamp to answer this announcement. **WE WANT NO ONE'S MONEY WHOM VITAE-ORE CANNOT BENEFIT. YOU ARE TO BE THE JUDGE**. Can anything be more fair? What sensible person, no matter how prejudiced he or she may be, who desires a cure and is willing to pay for it, would hesitate to try **VITAE-ORE** on this liberal offer? One package is usually sufficient to cure ordinary cases; two or three for chronic, obstinate cases. **WE MEAN JUST WHAT WE SAY** in this announcement, and will do just as we agree. Write today for a package at our risk and expense, giving your age and ailments, and mention this paper, so we may know that you are entitled to this liberal offer.

This offer will challenge the attention and consideration, and afterward the gratitude of every living person who desires better health or who suffers pains, ills, and diseases which have defied the medical world and grown worse with age. We care not for your skepticism, but ask only your investigation, and at our expense, regardless of what ills you have, by sending to us for a package. Address, **THEO. NOEL COMPANY, GOSPEL NEWS DEPT., CHICAGO, ILL.**

**YOU ARE TO BE THE JUDGE!**

**Impure Blood**

Almost every one in this latitude is a sufferer from diseases caused by **IMPURE BLOOD**, the corner-stone of more ills than all other causes combined, and only here and there one recognizes that in his blood lurks the seeds of disease, ready to take root and manifest themselves at the first opportunity in some of the innumerable hideous ways so dreaded by everybody. Every neighborhood has its afflicted, many seemingly incurable, with complaints that have gradually and almost imperceptibly made their appearance, growing a little worse with each change of the season until **CHRONIC AILMENTS** are well seated and developed in the system, such as **Stomach, Liver and Bowel Troubles**. Each takes one or more forms peculiar to such diseases, but all are due to **IMPURE BLOOD**, to the absence from the blood of some necessary vital force, or the presence of some foreign element, which impairs its powers to faithfully perform its duties to the system, causing a long list of complaints which yearly drag thousands to the grave.

To purify the blood, eradicate disease, build up the system, **VITAE-ORE IS WITHOUT A PEER** among remedial agents. No other remedy extant can equal it as a powerful constitutional tonic, a blood vitalizer, renovator and regenerator. It contains, as its constituent parts, elements needed by the blood, which are absorbed by the thousands of minute blood corpuscles, and taking their proper place in the circulation, expel all foreign secretions which have been undermining the health. It supplies the wants of nature, is her able assistant and one that can be depended upon to do its work under all conditions.

It is the ideal tonic for **Weak, Anaemic Men and Women**. Under treatment with it, the watery, impoverished blood becomes strong and virile, and as it courses through the veins imparts the color of health to the face, a sparkle to the eye, and strength and vigor to the system.

**A CERTAIN AND NEVER-FAILING CURE FOR**

- |                         |                            |
|-------------------------|----------------------------|
| <b>RHEUMATISM</b>       | <b>NERVOUS PROSTRATION</b> |
| <b>LUMBAGO</b>          | <b>AND ANAEMIA</b>         |
| <b>BRIGHT'S DISEASE</b> | <b>LIVER, KIDNEY AND</b>   |
| <b>DIABETES</b>         | <b>BLADDER TROUBLES</b>    |
| <b>LA GRIFFE</b>        | <b>CATARRH OF ANY PART</b> |
| <b>BLOOD POISONING</b>  | <b>FEMALE COMPLAINTS</b>   |
| <b>DROPSY</b>           | <b>STOMACH AND BOWEL</b>   |
| <b>SORES AND ULCERS</b> | <b>DISORDERS</b>           |
| <b>MALARIAL FEVER</b>   | <b>GENERAL DEBILITY</b>    |

**"OUT OF THE JAWS OF DEATH."**

**Cured in One Month's Time of a Serious Kidney and Rhumatic Trouble.**

*Was Broken Down, Disheartened and Almost Helpless.*

**READ** what Mr. M. V. Estes, of No. 8 Trinity Street, Atlanta, Ga., who answered our advertisement says of the medicine:

Atlanta, Ga.—When I look back at my condition and suffering during recent years and think of the herbs, roots, barks, tinctures, powders and liniments I have taken and rubbed with, all to no purpose, and that I was cured at last in one month with **VITAE-ORE**, I stand dazed and amazed at the results. Indeed, I feel like exclaiming with Mr. Richardson (a correspondent of the New York Herald), on closing an account of his escape from a Confederate prison during the late war between the States, **"OUT OF THE JAWS OF DEATH, OUT OF THE MOUTH OF HELL!"**

Thirty years ago I contracted a disease of the Kidneys and commenced passing gravel from them, the pain often throwing me into spasms. Those only who have passed through this ordeal can give an idea of the suffering connected with it. These spells continued at irregular but frequent intervals, down to a month ago. During all this my urine was highly colored, sometimes profuse and sometimes scant, but at all times charged with a yellowish, albuminous brick-dust deposit.

About three years ago, I was attacked with Rheumatism in my right hip joint, knees and the muscles all over my body. Physicians told me I had Diabetes and marked symptoms of Bright's Disease and commenced to dope me with mercury, soda, lithia, salicylic acid, potash, etc., all of which were constantly constipating me, and nearly everything I ate disagreed with me. You can well imagine my condition and state of mind. I was broken down, disheartened and helpless.



By chance I had placed in my hands a Chicago paper, containing an advertisement of **VITAE-ORE**, and, like a drowning man, I caught at it, sent for it, and it has proved to be the "Oar" that enabled me to paddle my frail barque into the haven of Health. I used the ore in hot water, and

it commenced to benefit me from the first dose. In four days I saw a marked change for the better, and so wrote you. My urine became cleared up and natural in color. In six days the brick-dust deposit was gone. My bowels became regular. I could eat what I wanted, and what I did eat did not hurt me and was perfectly digested. I slept soundly at night without those terrible hallucinations that had haunted my slumbers so long; but best of all, the pain was leaving my long suffering limbs. I could walk without crutch or stick.

Now, after taking a dollar package of **VITAE-ORE**, I say I am better in health than I have been in thirty years. All this wonderful change in my condition is due to the virtue contained in one ounce of Ore taken from Mother Earth—Would that I could impress upon every one suffering with Kidneys, Stomach, Liver, Rheumatism, etc., what I know of the virtues of **VITAE-ORE**. Take it according to directions, but always in hot water, and you will not be long in joining with me in singing the praises of **VITAE-ORE** and praising Theo. Noel for his efforts in introducing this grand boon to suffering humanity. Theo. Noel's name should go down to posterity side by side with that of Harvey, one for discovering the circulation of the blood, the other for unearthing Nature's means of purifying it.

*M. V. Estes*

**RE-AFFIRMED ONE YEAR LATER.**

Atlanta, Ga.—My faith in **VITAE-ORE** grows stronger every day. I suffered with Kidney trouble for years and never got any relief until I used **VITAE-ORE**, that did the work, and I am still well. Can get insurance on my life in any company that accepts men of my age.

M. V. ESTES.

**Permanent Cures**

In making the claim a quarter of a century ago that **VITAE-ORE** is the best thing in, on or out of the earth for sick, ailing or suffering people, we made it unreservedly and unqualifiedly, without any stipulation or "saving clause," knowing from our experience and from the experience of the few who had already used it at that early date, that its virtues and curative properties would fully substantiate this claim; that it was the best, not only because it gave relief from pain and the effects of disease, but that it **CURED** the disease, and cured it **EFFECTUALLY** and **PERMANENTLY**, and hence the reason for the lines we have so often used in our advertisement and literature: **"GET CURED TO STAY CURED,"** and **"NOT ONLY IMMEDIATE RELIEF, BUT A PERMANENT CURE."** Too many preparations are put on the market and advertised to give **RELIEF** too few to **CURE**.

The test of a medicine is not so much in the experience and immediate testimony from the use of one package or bottle but in the experience of people written months or years after they have used that one package or bottle, and who testify that it cured them at that time, and that they have never had a recurrence of the malady. How many of the testimonials you see published in the papers of the land are such testimonials, how many who testify that they were and are **PERMANENTLY CURED**? **Vitae-Ore** has thousands upon thousands of such experiences to its credit. It has been before the public for a quarter of a century, and it cured numerous people right after its first introduction, and they have remained cured and **ARE CURED TODAY**. It is curing people by the thousands today of all manner of diseases, who will still be cured at a date a quarter of a century hence. We have repeatedly received letters from people who wrote us testimonial letters years ago, now saying that they have had absolutely no return of the trouble or troubles.

**VITAE-ORE** strikes the disease at its root, entirely eradicates every vestige or trace, and the patient is **CURED TO STAY CURED**. Its cures are permanent, and for this reason it itself is a permanent remedy, one that has come to stay, that will grow in popularity and sell more rapidly from year to year, always curing with a permanent cure, always satisfying, always selling

**Theo. Noel Company, N. F. Dept., Vitae-Ore Building, Chicago, Ill.**

**Fourth Quarterly Report of Treasurer of Central-Committee.**

(Continued from page 4-)

Crawford " Miss Kelly .....	65
Oswichee, Sunbeams—Home Missions ...	1 50
" Baby Branch—Home Missions...	7 50
" " Foreign Missions...	7 50
Seale, W. M. S.—Miss Kelly.....	5 00
Phenix City " Miss Kelly .....	2 50
	<b>\$ 30 75</b>

**JUDSON ASSOCIATION.**

Headland, L. A. S.—Self-Denial, H. M....	\$ 2 41
Abbeville, W. M. S.—Self-Denial, H. M. .	10 55
	<b>\$ 12 96</b>

**MOBILE ASSOCIATION.**

Mobile, St. Francis St.—	
W. M. S.—Home Missions .....	\$ 34 00
" State Missions .....	34 00
" Foreign Missions .....	34 00
Church B. & L. Fund.....	28 00
Ed. Native Missionary.....	100 00
Whistler, Sunbeams—Self-Denial .....	3 55
	<b>\$ 233 55</b>

**MUSCLE SHOALS ASSOCIATION.**

New Decatur—	
Central Ch., L. A. S.—Home Missions..	\$ 10 00
Town Creek, L. M. S.—Foreign Missions	5 00
Town Creek & Mt. Hope—Xmas Offering	6 00
Mt. Hope, Sunbeams—Xmas Offering....	1 00
Hartselle, L. A. S.—Foreign Missions....	6 53
" " Self-Denial .....	5 00
Moulton, Sunbeams—Foreign Missions...	3 30
	<b>\$ 36 85</b>

**NORTH RIVER ASSOCIATION.**

Gamble Mines, W. M. S.—Miss Kelly....	\$ 1 00
" " Church Aid ..	7 80
" Sunbeams—Miss Kelly....	2 12
" " Self-Denial ..	1 13
	<b>\$ 12 05</b>

**NEWTON ASSOCIATION.**

Ozark, L. A. S.—Foreign Missions.....	\$ 3 05
Newton, Sunbeams—Xmas Offering .....	3 00
" " Miss Kelly .....	3 25
	<b>\$ 9 30</b>

**MONTGOMERY ASSOCIATION.**

Montgomery, First Church—	
W. M. S.—Self-Denial .....	\$ 17 14
" State Missions .....	22 92
" Church B. & L. Fund.....	25 00
" City Infirmary .....	25 00
Sunbeams—Self-Denial .....	2 00
South Side—	
L. M. S.—Self-Denial.....	7 20
" Foreign Missions .....	10 00
" Church Aid .....	150 00
West End—	
" Church Aid .....	22 07
" Self-Denial.....	3 20
Clayton Street—	
" Self-Denial .....	16 25
" Foreign Missions .....	11 70
" Miss Kelly .....	5 00
" Church B. & L. Fund.....	33 00
Lowndesboro, W. M. S.—Self-Denial....	62
" " Orphanage .....	5 00
Deatsville " Xmas Offering..	1 20
Fitzpatrick " Home Missions..	3 00

" Sunbeams—Orphanage .....	2 75
Prattville, W. M. S.—Miss Kelly.....	15 00
" " Self-Denial .....	10 70
" " Church Aid .....	50
Ft. Deposit " Self-Denial .....	15 00
" " Xmas Offering .....	5 00
Tallassee, L. A. S.—Home Mission Box..	47 85
" " H. M. Self-Denial..	2 50
" " Xmas Offering .....	2 50
" " Church Aid .....	45 00
	<b>\$ 507 10</b>

**NORTH LIBERTY ASSOCIATION.**

Huntsville, L. M. S.—Self-Denial, H. M. \$	10 70
" " Miss Kelly .....	5 00
" " Church Aid .....	13 90
" " Orphanage .....	11 85
	<b>\$ 41 45</b>

**TENNESSEE RIVER ASSOCIATION**

Scottsboro, W. M. S.—Orphanage .....	\$ 5 00
	<b>\$ 5 00</b>

**TROY ASSOCIATION.**

Union Springs, W. M. S.—Home Missions	\$ 44 50
Troy, L. A. S.—Orphanage .....	15 00
Troy, Y. L. M. S.—Home Missions .....	6 25
Brundidge, L. A. S.—Miss Kelly.....	5 00
" " Home Missions .....	5 00
" Sunbeams—Miss Kelly.....	11 65
	<b>\$ 87 40</b>

**TUSKEGEE ASSOCIATION.**

Tuskegee, W. M. S.—H. Miss. Self-Denial	\$ 22 05
" " State Missions .....	10 00
" L. A. S.—Church Aid.....	62 10
Opelika, W. M. S.—Miss Kelly.....	16 00
" " Home Missions .....	20 00
" " Church Aid .....	6 25
" Willing Workers—Orphanage .....	8 00
" Sunbeams—Miss Kelly....	1 00
Auburn, W. M. S.—Miss Kelly.....	4 00
" " Home Missions .....	5 55
" " Judson .....	1 00
" Sunbeams—Xmas Offering .....	6 45
" " Home Missions .....	40
" " Orphanage .....	60
" " Church Aid .....	7 80
Loachapoka, W. M. S.—Home Missions..	1 50
" " Church Aid .....	5 50
Society Hill " Foreign Missions	4 20
" " Home Missions..	3 00
Notasulga " Orphanage .....	1 80
	<b>\$ 187 20</b>

**TUSCALOOSA ASSOCIATION.**

Tuscaloosa, W. M. S.—Home Mission Box	\$ 35 00
" Krishun Pol. S.—Home Mission	2 75
" " For. Missions	63 55
Northport, Sunbeams—Miss Kelly.....	1 15
" " Orphanage .....	1 15
	<b>\$ 103 60</b>

**PEA RIVER ASSOCIATION**

Elba, W. M. S.—Home Missions.....	\$ 2 35
" " Church Aid .....	60 00
	<b>\$ 62 35</b>

**PINE BARREN ASSOCIATION.**

Furman, W. M. S.—H. M., Self-Denial..	\$ 5 00
Friendship, L. A. S.—Foreign Missions..	5 00
" " Charity .....	15 00
" " Orphanage .....	28 20
" " Howard College .....	5 00
	<b>\$ 58 20</b>

**SHELBY ASSOCIATION.**

Montevallo, W. M. S.—Self-Denial.....	\$ 2 10
" " Howard College ..	12 50
Columbiana " Miss Kelly .....	1 65
" " Orphanage .....	2 35
Harpersville " Foreign Miss .....	5 14
" " Church Aid .....	12 51
Calera " Xmas Offering .....	2 00
	<b>\$ 38 25</b>

**SELMA ASSOCIATION.**

Selma, First Church—	
W. M. S.—Miss Kelly.....	\$ 25 00
" Foreign Missions .....	50 00
" Home Missions .....	25 00
Sunbeams—Home Missions .....	25 00
" State Missions .....	25 00
" Foreign Missions .....	100 00
Y. L. S.—Foreign Missions .....	5 00
" Home Missions .....	5 00
" Orphanage .....	33 50
Second Ch., W. M. S.—Home Missions..	8 00
Orrville, W. M. S.—Home Missions .....	41 00
" " Foreign Missions .....	44 15
" " State Missions .....	6 05
" " Orphanage .....	103 30
Sister Springs " Self-Denial .....	4 50
	<b>\$ 500 50</b>

**ST. CLAIR ASSOCIATION.**

Ashville, L. A. S.—Self-Denial, H. M....	\$ 5 00
	<b>\$ 5 00</b>

**ZION ASSOCIATION.**

Red Level, Sunbeams—Miss Kelly.....	\$ 4 00
	<b>\$ 4 00</b>

**ASSOCIATION NOT KNOWN.**

Silas Spring Bank, L. A. S.—Xmas Off. .	\$ 5 35
	<b>\$ 5 35</b>

**FLORENCE ASSOCIATION.**

Florence, W. M. S.—Foreign Missions...	\$ 10 00
" " Home Missions ..	13 38
" " State Missions .....	4 52
" " Ch. B. & L. Fund	5 00
" Church Aid .....	100 00
	<b>\$ 132 90</b>

**RECAPITULATION.**

AMOUNT CONTRIBUTED BY LADIES SOCIETIES.	
Foreign Missions .....	\$ 790 49
Home Missions .....	978 24
Home Mission Box.....	192 85
State Missions .....	158 39
Orphanage .....	483 84
Sunday School Board .....	3 85
Howard College .....	26 30
Ministerial Education .....	7 50
Charity .....	48 60
City Infirmary .....	25 00
Church Aid .....	932 73
Total by Ladies Societies .....	<b>\$3647 79</b>

**AMOUNT CONTRIBUTED BY BANDS.**

Foreign Missions .....	\$ 303 70
Home Missions .....	104 42
State Missions .....	25 00
Orphanage .....	95 50
Church Aid .....	55 55
Charity .....	5 55
Total by Bands.....	<b>\$ 589 72</b>
Total by Societies and Bands.....	<b>\$4237 51</b>

Respectfully submitted,  
Mrs. Geo. M. Morrow,  
Treasurer Central Committee.  
Birmingham, April 1, 1903.

**"The Highlands of Ontario for Your Happiness."**

With the knowledge of what America has to offer the summer tourist and the rest and health-seeker, the thousands of summer travellers who spend their vacation in "The Highlands of Ontario" unhesitatingly pronounce the Muskoka

Lakes region the ideal, the perfectly satisfying summer resort. Such an ideal is a combination of two features—primeval nature in a perfect bewilderment of beauty, charm and variety, along with the facilities for most of the modern necessities and conveniences. In addition to these, the even temperature, the high altitude (1,000 feet above the sea), the health-giving ozone from

pine, hemlock and fir, and the dark, soft waters of innumerable lakes, teeming with the gamiest of fresh water fish. What more has a weary, nerve-racked man or lover of nature to desire? Handsome, illustrated, descriptive publications will be sent free on application to R. McC. Smith, Southern Passenger Agent Grand Trunk Railway, 124 Woodward Ave., Detroit.

**If Tired, Restless, Nervous,**

It quiets and strengthens the nerves and brain, restores the appetite and induces refreshing sleep. Strengthens permanently.

Subscribe for the Southern and Alabama Baptist.

**Heiskell's**  
*Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with Heiskell's Soap use Heiskell's Ointment and it will quickly remove all Blisters, Pimples, Eruptions and Sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.*  
 JOHNSTON, HOLLOWAY & CO., Philadelphia.  
**Ointment**

**Notice of Final Settlement.**

The State of Alabama, Jefferson County, Probate Court, 13th day of April, 1903. Estate of Marcellus G. Hudson, deceased.

This day came Wm. C. Ward, Executor of the estate of Marcellus G. Hudson, deceased, and filed his account, vouchers, evidences and statement for a final settlement of the same.

It is ordered that the 16th day of May, 1903, be appointed a day making such settlement at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,  
 Judge of Probate.

**GOOD COAL** for Domestic or Factory use. A single car load at Wholesale Prices. Write us. Muscogee Coal Co., Birmingham, Ala.

**The Orphanage Day.**

I believe that is what they call it. I can't remember the time. I hardly know what it is for; but I guess it is a day wherein all the friends will remember the orphans. After Brother Pittman told me about it, I communed thus with myself: "When have I given anything to those children." I was surprised at the answer my conscience had to give. I am away from my church, East Lake, and do not know when they take their collection.

Yes, I chip in at about twenty Associations in the fall when a general collection is being taken; but that is not much.

I feel so good today over the way Alabama has come up for Home and Foreign Missions, I want to beg everybody to remember the Orphanage day. For fear I will not be able to get there, I send my contribution now to Brother Stewart. W. B. Crumpton.

**What a Minister Said.**

A Christian Minister, who has cause to know Vitae-Ore from what it has accomplished in his family, a few Sundays ago made use of the following expression:

"Brethren, this Christian Religion is a great deal like this Vitae-Ore we are hearing so much about in this city and seeing so frequently spoken of in the Public Press. It steals on you like this medicine, is sapped into your veins until it becomes a part of your being, always doing good; its influence grows and grows upon you and you feel so good about it that you want to tell another, so he may enjoy its benefits and get to know it as you know it."

Readers of this paper who have used Vitae-Ore know this to be true. The proprietors of this remarkable remedy desire every reader of this paper who needs such a medicine to test it at the company's risk so that each reader may know and feel "its influence" as spoken of in the pulpit. They do not ask for cash, but desire each person to use the Ore for thirty day's time before paying one cent and none need pay unless positively benefited. The offer, headed "Personal to Subscribers," which ap-

pears in this issue, is certainly an original one and can be read and accepted with profit by every ailing person. The company is reliable and will do as they agree.

**A Great Day.**

A good day at Trussville yesterday; fine congregations, good collection for Ministerial Education, and deep interest was manifest in the audience.

The Ladies Aid and Missionary Society will send their pastor to the Southern Baptist Convention. Noble people and happy pastor.

J. G. Lowery.

**Drake's Palmetto Wine.**

is a tonic remedy that gives immediate relief and cures chronic stomach trouble and constipation. It is a wonder worker for torpid liver, indigestion, dyspepsia, flatulence, and constipation, and cures every such case. By its soothing and healing action on the mucous membranes it relieves catarrh and inflammation of kidneys and bladder, and female complaints of any nature like magic and cures perfectly.

A trial bottle is sent prepaid, free of charge to any reader of the Alabama Baptist who writes for it to Drake Formula Company, Lake and Dearborn Sts., Chicago, Ill. A letter or postal card is your only expense.

This wonderful tonic remedy is nice to take, and one small dose a day cures quickly, and to stay cured.

**HALF RATES TO ATLANTA.**

Account National Conference of Charities and Corrections Meeting, Atlanta, Ga., May 6-12, 1903, Mobile & Ohio Agents will sell tickets at rate of one fare for the round trip. Ask agents for particulars.

**Hay Fever Unknown.**

Certain it is, and many years of careful experience are back of the statement, that hay fever, and kindred annoying and troublesome summer affections distressing to so many thousands all over the country, recurring as regularly as July and August, are absolutely unknown in the "Highlands of Ontario." Thousands of people go to Muskoka, Georgian Bay or the Lake of Bays every year for nothing else but to avoid hay fever, and find perfect immunity from the ailment, and many by going there regularly for a period of a few years are said to be permanently cured.

Hay fever booklet can be had free for the asking by applying to Mc.C. Smith, Southern Passenger Agent, Grand Trunk Railway, 124 Woodward Ave., Detroit.

**For Sick Stomachs**



Checks nausea and vomiting, relieves aching heads, cleans and refreshes the stomach; has been successfully persuading lazy livers and sluggish bowels into healthy action for over 53 years. Warranted free from narcotic drugs.

At Druggists, 50c. and \$1., or by mail from THE TARRANT CO. (Inc. Est. New York 1894.)

**Editorial Correspondence.**

J. W. Hamner.

How Andalusia grows! New houses going up on all sides. I could but notice the sound of hammer and saw in all directions. Was told that considerable sums of money have been made there since the boom. The Baptists, under the leadership of Pastor Lawrence, are growing in strength, and are preparing to erect a handsome new brick house of worship. The pastor was away, in Montgomery, and Brethren Bamber and Robinson assisted me beautifully in the work.

At Brantley, I found Baptist interests taking on new life. The saints are happy over securing Rev. R. A. J. Cumbee, of Midway, as pastor. Ten have been added to the membership in the two months that he has been pastor. The whole town is pleased with him.

At Midway the beautiful new church is completed and paid for; and forty-five have been added to the church since his coming there. I believe Bro. Cumbee is doing the best work of his life. He is blest with a fine pastor's wife. Sister Cumbee is a rare jewel.

At Goshen I found a town of between 300 and 350 people. About 120 papers are received weekly, so the Postmaster informed me, and only three are religious papers; only one of these is received in the town—the other two go out in the country. It will not be so bad now as several other copies of the Baptist will go there in the future. These are good people, nearly all Baptists. I preached to them on Wednesday night. They are good listeners. The pastor lives in Montgomery, so I did not get to meet him. The Inverness pastor also lives in Montgomery and I also missed seeing him. Inverness has a population of 400 people. Here Bro. and Sister Sellers entertained me beautifully, and their son, Dr. Sellers, as well as his father, greatly aided me in my work.

At Troy I found everything "busy as a bee"—and found most of the brethren I wanted to "call on" this time, out of the city. Dr. and Mrs. Campbell are moving on beautifully with the work, and everything is lovely. I wanted the Doctor for my pastor once upon a time, and I haven't quite forgotten it yet. I almost envy the Troy saints the privilege of sitting under his ministry. They are a fortunate people.

Camp Hill, Ala., May 2, 1903.

**Southern Pacific Company.**

For the benefit of parties attending the U. C. V. Reunion at New Orleans, May 19th to 22nd, the Southern Pacific Company will have on sale at New Orleans, May 22nd, 23rd and 24th, round trip rate of one fare to all points on its lines in Louisiana and Texas, limit June 12th, 1903. Stop-over on going trip within 15 days.

J. F. Van Rensselaer,  
 General Agent,  
 Atlanta, Ga.

The American Baptist Year Book for 1903 shows that there has been a growth of our denomination in the world of 94,978. We have nine theological seminaries with 1,093 students, and \$1,137,625 endowment; 100 universities and colleges with 1,314 students, and \$19,558,856 endowment; 105 academies, seminaries and institutes with 15,041 students, and \$4,006,667 endowment. We have 41 charitable institutions with property valued at \$1,718,121, and 120 periodicals, without any endowment.

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 Best Physicians Fail.

COMPLETE TREATMENT, \$1.00.

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And greater still, if possible, is the wonderful record of cures of torturing, disfiguring humours among infants and children. The suffering which Cuticura Soap and Ointment have alleviated among the young, and the comfort they have afforded worn-out and worried parents, have led to their adoption in countless homes as priceless curatives for the skin and blood. Infantile and birth humours, milk crust, scall head, eczema, rashes and every form of itching, scaly, pimply skin and scalp humours, with loss of hair, of infancy and childhood, are speedily, permanently and economically cured when all other remedies suitable for children, and even the best physicians, fail.

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**Dr Madison C. Peters Lauds the Jews.**

(Continued from page 3).

One of the great generals of the Mexican war, was Gen. David de Leon, who twice received the thanks of Congress for his gallantry. Commodore Uriah Phillips Levy, at the time of his death, in 1862, was the highest ranking officer in our navy, and on his tombstone is recorded the fact, "He was the father of the law for the abolition of the barbarous practice of corporal punishment in the United States navy." At the outbreak of the Civil war there were only 150,000 Jews in the United States, yet nearly 8,000 Jews served in the Union and Confederate armies.

Over 4,000 Jews served in the American army during the war with Spain. The first man to fall in the attack on Manila was a Jew. It is a matter of history that the Jews fought as bravely before Manila and Santiago as they did at Leipsic and Waterloo; under Kosuth and Garibaldi; before Sebastopol, Sadowa and Sedan. The 8,000,000 Jews of Europe furnish about 350,000 men to the war strength of European armies; that is to say, the proportion of Jews among the soldiers of Europe is greater than that of any other race.—Age-Herald.

**Stammering Cured.**

In order to convince the most skeptical of the efficacy of my Stammering Cure, I now offer to cure two stammerers free of charge in each county in the United States, from now until the 15th of May. No money to pay for treatment except \$5.00 incidental fee to pay for advertising.

Now, Stammerer, I make this offer in order to get your influence after you are cured. You see the point. Write at once with stamp to Rev. G. W. Randolph & Son, 514 East Baltimore St., Jackson, Tenn. Christian hand this to a stammerer—Golden Rule.

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From February 15th to June 15th, 1903. For literature and information address J. F. VAN RENSSALAER, General Agent, 18 Peachtree Street, Atlanta, Ga. G. W. ELY, Trav. Pass. Agt.

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**WM. WITT,**

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If so, remember all Ticket Agents of the Central of Georgia Railway will sell excursion tickets to Savannah and return on May 5-6 and 7th, 1903, account Southern Baptist Convention and its Auxiliary Societies, to be held at Savannah, May 7-14, at rate one fare, plus 25 cents for round trip, (minimum rate 50 cents), limited to May 20, 1903, for return passage, with the privilege of extension of final limit to June 1st, 1903, by depositing tickets with special agent and upon payment of fee of 50 cents per ticket at time of deposit.

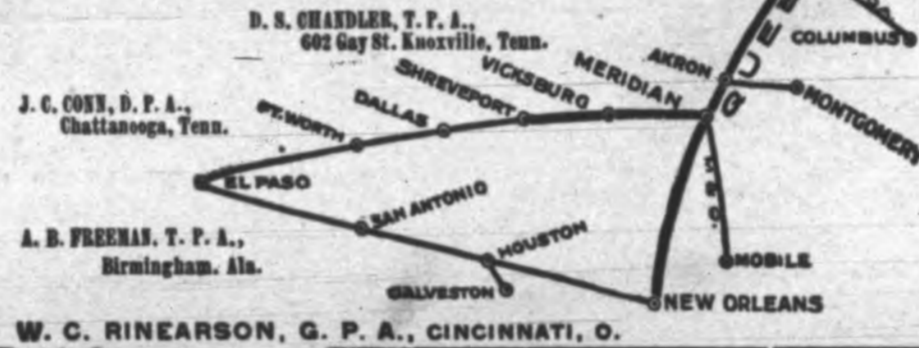
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**Atlantic Coast Line.**

Nov. 30th.	212	78	88
Lv. Montgomery	4 15pm	6 30am	7 45pm
Ar. Sprague Junction	5 38pm	7 00am	8 20pm
Troy	5 55pm	8 05am	8 25pm
Brundidge	6 10pm	8 40am	10 05pm
Ozark	6 25pm	9 30am	10 55pm
Elba Junc.	6 40pm	9 55am	11 17pm
Abbeville Junction	6 55pm	10 32am	11 50pm
Dothan	7 10pm	10 42am	12 01am
Bainbridge	7 25pm	12 57pm	1 55am
Climax	7 40pm	12 47pm	2 10am
Thomasville	7 55pm	1 45pm	3 15am
Valdosta	8 10pm	2 31pm	4 37am
Waycross	8 25pm	3 25pm	5 15am
Jacksonville	8 40pm	7 55pm	9 05am
Tampa	8 55pm	7 00am	6 40pm
Port Tampa	9 10pm	7 30am	10 05pm
Lv. Waycross	5 45pm	6 35am	6 35am
Ar. Savannah	6 40pm	9 35am	9 35am
Ar. Charleston	6 45pm	6 45am	5 25pm
Lv. Sprague Junction	5 40pm	8 00am	.....
Ar. Luverne	7 15pm	11 00am	.....
Lv. Abbeville Junction	.....	10 30am	.....
Ar. Abbeville	.....	12 15pm	.....
Lv. Climax	.....	2 40pm	.....
Ar. Chattahoochee	.....	4 55pm	.....
Going West	*65	*67	-60
Lv. Elba Junc.	10 00am	.....	2 50pm
Ar. Enterprise	11 00am	.....	3 50pm
Ar. Elba	12 05pm	.....	4 55pm
Going East	*66	*68	-70
Lv. Elba	6 15am	12 30pm	7 50am
Ar. Enterprise	7 45am	1 30pm	8 50am
Ar. Elba Junc.	9 30am	2 35pm	9 50am

\*Daily, except Sunday. -Sunday only. Trains arrive at Montgomery 8:10 a. m., 6:30 p. m. Pullman sleepers on No. 58 between Montgomery Jacksonville and St. Petersburg.

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**SEABOARD Air Line Railway.**

Schedule Effective Aug. 17th, 1902.

Leave Montgomery Daily	190th Meridian Time	Arrive Montgomery Daily
.....	Huntsboro, Columbus, Richland, Albany, Americus, Cordale, Jacksonville, Macon, Savannah and all points East New and Elegant Parlor Cars between Montgomery and Savannah.	8:00 a. m.
6:20 a. m.	[Via Western Railway and Atlanta] For Raleigh, Portsmouth, Norfolk, Old Point Comfort, Petersburg, Richmond, Washington Baltimore, Philadelphia, New York and all points East. Magnificent Pullman Drawing-room sleepers Atlanta to Norfolk and Atlanta to New York	8:20 p. m.
1:20 p. m.	Union Springs, Ala. and points on Seaboard between Montgomery and Ft. Davis. Solid train for Union Springs; no change of cars.	8:15 a. m.

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**The Western R'y of Alabama.**

SCHEDULE EFFECTIVE SEPT. 25, 1901.

	44	34	33
Lv. Selma	4 00pm	5 00am	.....
Ar. Montgomery	5 55pm	8 20am	6 40am
Lv. Montgomery	6 30pm	1 30pm	6 40am
Ar. Opelika	8 25pm	3 45pm	.....
Lv. Opelika	8 25pm	3 45pm	.....
Ar. Atlanta	11 40pm	8 00pm	.....
	37	36	28
Ar. Selma	11 30pm	.....	11 30am
Lv. Montgomery	9 35pm	.....	9 00am
Ar. Montgomery	9 20pm	10 55am	6 25 pm
Lv. Opelika	7 40pm	8 50am	4 25pm
Ar. Opelika	7 37pm	8 50am	4 25pm
Lv. Atlanta	4 20pm	5 30am	1 05pm

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.

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**B. Y. P. U.**

Send all communications to J. L. Thompson, President, Bessemer.

The interest of the work of our young people throughout the State continues to grow.

We are delighted to know of the successful work being done by the Union at Jackson's Gap. We know of no finer set of young people anywhere in the State. Bishop Bell is to be congratulated.

Brother Arnold S. Smith of Alexander City, is very enthusiastic over the work that is being done by the Union in his church. They are not making much noise about it, but they are moving on grandly.

We would be glad to know what the Union in Montgomery are doing. The only news we have had from there came from the Union at South Side a few weeks ago. Let us hear from you, fellow-workers.

The Unions of the Birmingham District are doing good work. The organization of the District Union has given quite an impetus to the work.

It is gratifying to observe the increased interest that is manifested by the churches in the country districts. Many of them for the first time are trying the experiment of a Union. Some of our most promising material is in the country, and much of it will come to the cities after awhile, and will help us to save the great masses who are crowding into our great cities.

It has been our privilege to be with Bishop Bradley and his people for several days. There are evidences on every hand of the good work of the young people. The Union has a large membership. The meetings are marked by enthusiasm and zeal. The pastor is justly proud of his young people.

We are more and more impressed as the years go by that we do not lay sufficient stress on the importance of young people's work in our country churches. For several years we have noticed that many of the leading men in our large city churches are men who received their early religious training in some country or village church. These small churches are constantly sending their best material to the large city churches, and from this material often is furnished the best deacons, Sunday school superintendents, and other prominent church workers. What would become of our cities if it was not for the fresh blood that is flowing into them from the country. We need not make the application. It is potent to every thoughtful man. Let us repeat again. We cannot lay too much stress on our young people's work in the country.

**INDIANA B. Y. P. U.**

The Unions of Indiana are reminded of the annual per capita tax from each Union to the work of the State Board, and asked to contribute an amount equal to five cents for each Senior and one cent for each Junior member. Officers of local unions are urged to attend to this payment promptly. Associational Secretaries are requested to see that each Union in their respective associations are notified to send the amount to the State Treasurer as soon as possible, and thus assist the Board in reaching every Union in the State.



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Send all remittances direct to the Treasurer.—C. Roy Hathaway, Muncie, Ind., in Journal and Messenger.

The South Carolina B. Y. P. U. Convention meets at Anderson in June.

The Junior Union of the First Church, Savannah, is doing fine work. Miss Leila Cabaniss leader. The attendance upon the Christian Culture Class is between forty and fifty. The work was begun at the suggestion of the pastor, Dr. John D. Jordan, and is proving a great factor in the work of the church.—Christian Index.

**Pastors: Please "Help Those Women."**

Mrs. Hamilton is traveling under appointment of the State Mission Board, in the interest of the Women's and Children's Missionary organizations. Wherever she has gone her work has been greatly blessed.

She is a refined, cultivated Christian

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woman. She undertakes the work only because she loves the Cause and wants to enlist the women of our churches. She is not going out "to speak in public on the stags" to the churches—nor is she seeking collections.

I beg the pastors to help her, answer her letters and give her the best possible chance to meet the women and children of the churches.

When she comes once, there will never be any difficulty in her getting a hearing after that. Pastors will stand

in their own light if they do not encourage her.

I feel sure the brethren will gladly co-operate with her.

W. B. Crumpton.  
Montgomery, Ala.

The Saturday edition of the Birmingham News was one of the most creditable papers ever published in Alabama. We congratulate the owner and his able staff.



**B. Y. P. U.**

Send all communications to J. L. Thompson, President, Bessemer.

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We would be glad to know what the Union in Montgomery are doing. The only news we have had from there came from the Union at South Side a few weeks ago. Let us hear from you, fellow-workers.

The Unions of the Birmingham District are doing good work. The organization of the District Union has given quite an impetus to the work.

It is gratifying to observe the increased interest that is manifested by the churches in the country districts. Many of them for the first time are trying the experiment of a Union. Some of our most promising material is in the country, and much of it will come to the cities after awhile, and will help us to save the great masses who are crowding into our great cities.

It has been our privilege to be with Bishop Bradley and his people for several days. There are evidences on every hand of the good work of the young people. The Union has a large membership. The meetings are marked by enthusiasm and zeal. The pastor is justly proud of his young people.

We are more and more impressed as the years go by that we do not lay sufficient stress on the importance of young people's work in our country churches. For several years we have noticed that many of the leading men in our large city churches are men who received their early religious training in some country or village church. These small churches are constantly sending their best material to the large city churches, and from this material often is furnished the best deacons, Sunday school superintendents, and other prominent church workers. What would become of our cities if it was not for the fresh blood that is flowing into them from the country. We need not make the application. It is potent to every thoughtful man. Let us repeat again. We cannot lay too much stress on our young people's work in the country.

**INDIANA B. Y. P. U.**

The Unions of Indiana are reminded of the annual per capita tax from each Union to the work of the State Board, and asked to contribute an amount equal to five cents for each Senior and one cent for each Junior member. Officers of local unions are urged to attend to this payment promptly. Associational Secretaries are requested to see that each Union in their respective associations are notified to send the amount to the State Treasurer as soon as possible, and thus assist the Board in reaching every Union in the State.



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Send all remittances direct to the Treasurer.—C. Roy Hathaway, Muncie, Ind., in Journal and Messenger.

The South Carolina B. Y. P. U. Convention meets at Anderson in June.

The Junior Union of the First Church, Savannah, is doing fine work. Miss Leila Cabaniss leader. The attendance upon the Christian Culture Class is between forty and fifty. The work was begun at the suggestion of the pastor, Dr. John D. Jordan, and is proving a great factor in the work of the church.—Christian Index.

**Pastors: Please "Help Those Women."**

Mrs. Hamilton is traveling under appointment of the State Mission Board, in the interest of the Women's and Children's Missionary organizations. Wherever she has gone her work has been greatly blessed.

She is a refined, cultivated Christian

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woman. She undertakes the work only because she loves the Cause and wants to enlist the women of our churches. She is not going out "to speak in public on the stage" to the churches—nor is she seeking collections.

I beg the pastors to help her, answer her letters and give her the best possible chance to meet the women and children of the churches.

When she comes once, there will never be any difficulty in her getting a hearing after that. Pastors will stand

in their own light if they do not encourage her.

I feel sure the brethren will gladly co-operate with her.

W. B. Crumpton.  
Montgomery, Ala.

The Saturday edition of the Birmingham News was one of the most creditable papers ever published in Alabama. We congratulate the owner and his able staff.