

BAPTIST EVANGEL OF BIRMINGHAM - BAPTIST HERALD OF FLORIDA - CONSOLIDATED JAN. 1ST 1902 WITH

THE SOUTHERN ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION

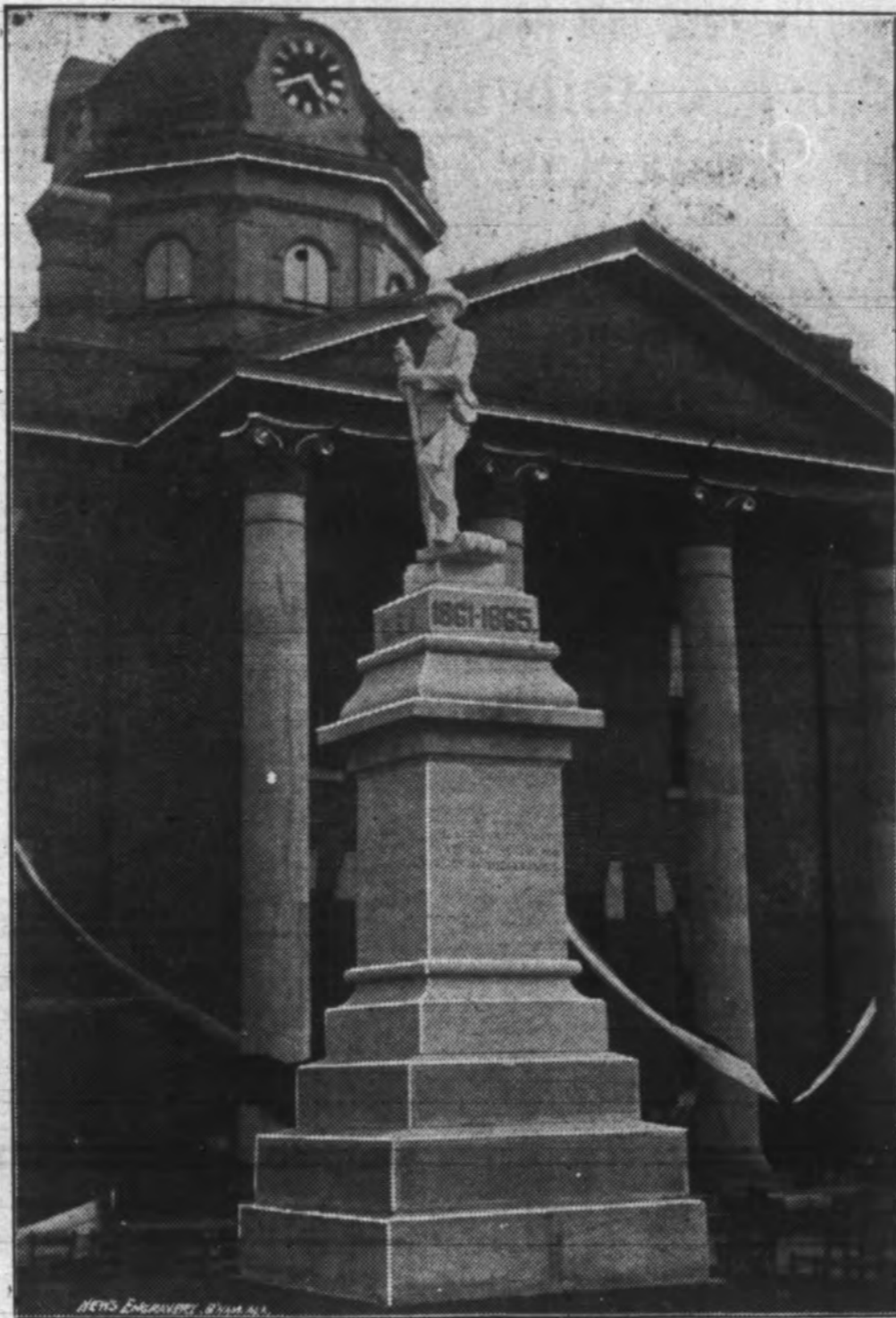
"SPEAKING THE TRUTH IN LOVE"

TERMS CASH \$2.00 A YEAR, MINISTERS \$1.00

VOL. 30.

BIRMINGHAM, ALA., MAY 13, 1903.

NO. 18



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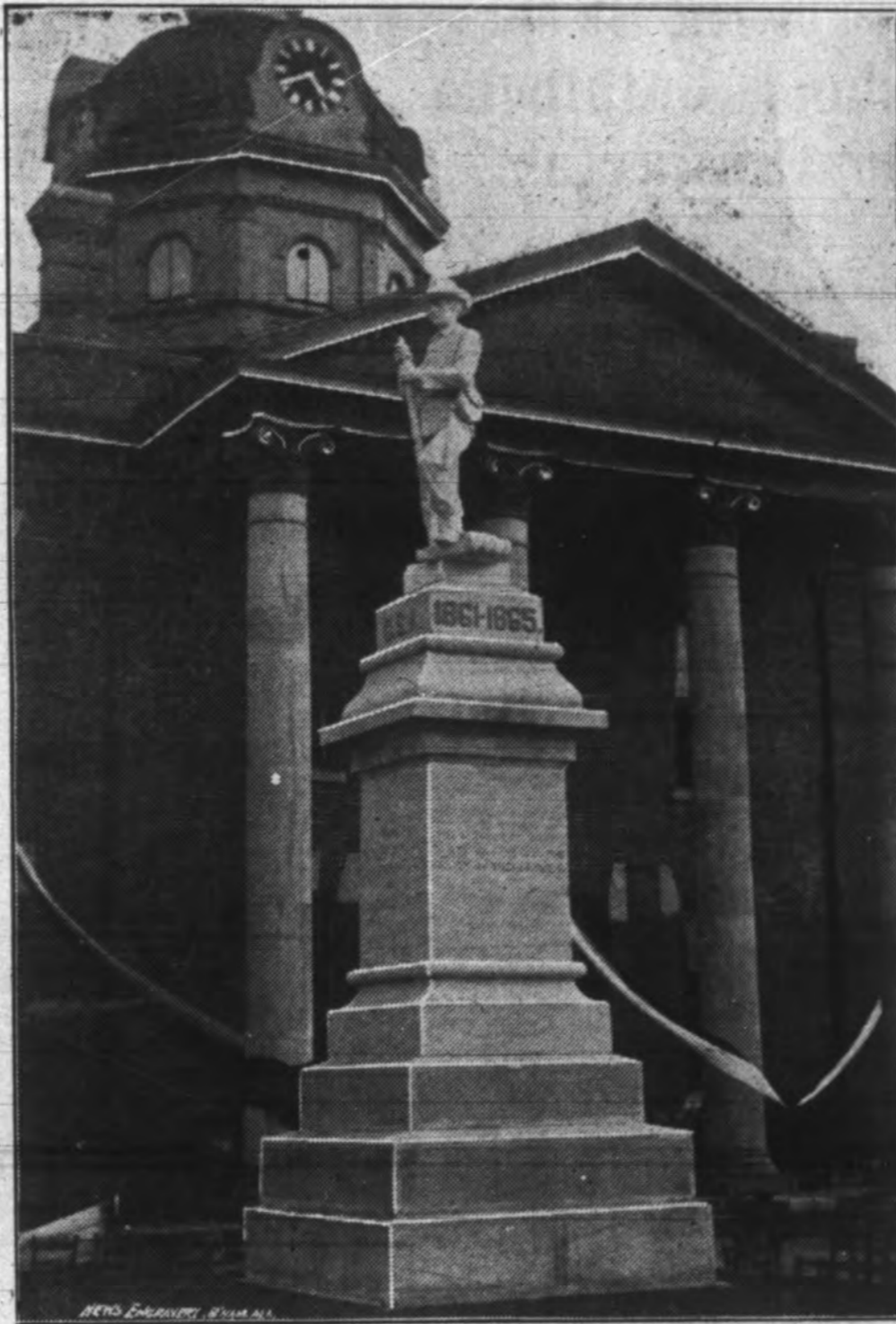
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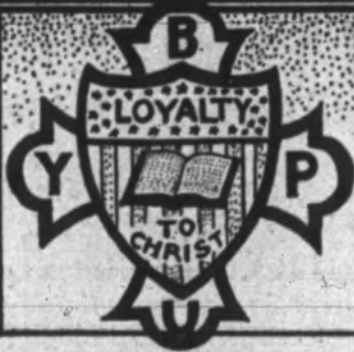
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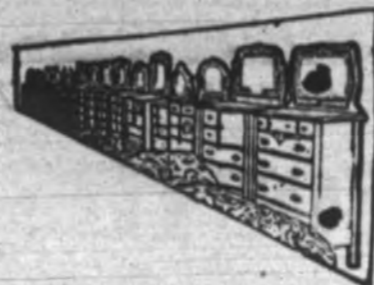
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THE SOUTHERN BAPTIST

and ALABAMA

Organ of the Baptist State Convention of Alabama.

Published Weekly at Birmingham, Ala. Office 2127 First Avenue.

\$2.00 Per Year.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 19, 1899].

OUR EDITORIAL STAFF.

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1861

The Convention in Savannah.

1903

We clip from the Argus some interesting paragraphs about Savannah in 1861.

The Convention met in Savannah for the first time May 10, 1861. At this meeting there were only 118 messengers, and these were chiefly from Georgia and South Carolina. The war between the States had been raging for a month and the outlook was ominous.

There was only one messenger from Tennessee, Rev. R. B. C. Howell, and there were two from Kentucky, Rev. R. M. Dudley and Rev. L. W. Allen, Maryland and North Carolina each had two. But Richard Fuller, of Maryland, was President and John L. Pritchard, of North Carolina, was one of the most gifted men of the day. Other men of great stature who were there (now gone up on high) were J. P. Boyce, John A. Broadus, Basil Manly, Jr., E. T. Winkler, Richard Furman, and J. O'B. Dargan, of South Carolina; J. B. Taylor, Sr., and A. M. Poindexter, of Virginia; H. A. Tupper, P. H. Mell, S. Landrum, B. Manly, Sr., M. T. Sumner, W. H. McIntosh, of Alabama; T. C. Teasdale, of Mississippi, and W. C. Crane, of Louisiana.

It was a most solemn meeting for the dark shadow of war hung low on every hand. A committee was appointed to report on the state of the country, and a special time (June 1 and 2, 1861,) was set apart for the denomination to fast and pray. At the last session of the Convention at Richmond, 1859, there was the acme of denominational strife that threatened a split on doctrinal issues. That peril was now forgotten in the larger calamity that had befallen the country. At Richmond had come the crisis of the Graves-Howell trouble. The Convention then asked by resolution for a day of prayer in July. On motion of G. W. Samson the Convention had

"Resolved, That as members of this Convention we express our earnest conviction that personal controversies among pastors, editors and brethren should from this time forth be more than ever studiously avoided."

At the Savannah meeting John William Jones wished to go to China and C. H. Toy to Japan. But the war prevented all such plans. But for war Toy would have gone. In active missionary work in Japan would he have strayed as far as he has gone?

It was deemed "inexpedient" to take collections at this session, and only two were allowed. It was a time to save money. George Bushyhead, the Cherokee Indian, was given a collection of forty odd dollars. Between six and

seven hundred thousand Baptists were reported at that time in the South, but that probably included the Negroes also. Twenty thousand dollars was reported by the Domestic Board (Home Mission Board) and forty-five thousand dollars by the Foreign Mission Board. Besides this the Domestic Board reported, what seems strange to us now, an indebtedness from the United States to the Board. In simple truth the Domestic Board was taking money from the government for the Indian schools as the Roman Catholics did. We are glad that this is no longer true. In the report we read:

"This indebtedness would not have occurred, however, had not the United States Government failed to meet their obligations to that Board. There is still due from that source, on account of Pattawatomic Indian School account to Dec. 31, 1860, \$2,546.87."

1903.

Savannah has the following monuments:

Nathaniel Greene—Johnson Square, corner stone laid by Lafayette in 1825, monument erected in 1829. Ineffectual search in 1820 for remains of Greene; discovered in Colonial Park 1902 and reinterred with civic and military ceremonies 1902. Gordon Monument—Court House Square, erected 1883 by Central of Georgia Railway to its first president, W. W. Gordon. Bartow and McLaws Monuments—Confederate Heroes; Chippewa Square, erected 1902. Jasper Monument—Madison Square; corner stone laid 1879; unveiled 1888; President Cleveland present. Pulaski Monument—Monterey Square; corner stone laid by Lafayette 1825; erected 1853. Confederate Monument—Military Plaza; corner stone laid 1875; unveiled Memorial Day 1876. Teomo-Chi-Chi-Mico, of the Yamaraw tribe of Indians, Savannah—Court House Square; rough monolith of Georgia granite, placed in position 1899.

Savannah has many pleasant suburban resorts where weary city folk can run to for an outing. Among the number are Tybee, Thunderbolt, Isle of Hope, Beaulieu, and Montgomery. With so many attractive places at hand we hardly see how Brother Jordan finds time to keep up his work.

Tybee, where Ocean breezes blow, is on the broad Atlantic, eighteen miles from Savannah. It is easily and comfortably reached in forty-five minutes by the frequent trains of the Central of Georgia Railway. With its four miles of smooth, gently shelving beach, delightful surf, excellent fishing and boating, its splendid hotels, modern and magnificent dancing pavilions, cafes and

restaurants, comfortable cottages and splendid club houses, it is easily Queen of all the South Atlantic Seashore Resorts. Boating and fishing outfits can be hired for a modest sum at South End, and if you are especially agreeable with the boatman, he will direct you where to find a good "drop"—in other words, a spot where the fish bite. Tybee has its points of historic and modern interest, too.

The Telfair residence, bequeathed to the Georgia Historical Society with all its art collections and \$100,000 by Miss May Telfair, is one of the sights of Savannah. It contains famous paintings and reproductions from the old masters.

Hodgson Hall is the home of the Georgia Historical Society, and was organized in 1839. The present building was dedicated 1876. Savannah is a place with a history and great interest is taken in preserving it.

Tybee Light, towering high above Fort Screven, is visible on clear nights for many miles. To one who has never seen a light-house, and to many who have, this is indeed an interesting sight.

Martello Tower, situated at the north end of the Island, is no ancient ruin, although it has often been erroneously called so. It was built about 1812 and was used for purposes of defense during that period, and is well worth a visit.

Fort Pulaski is situated on Cockspur Island between Savannah and Tybee, and commands both channels of the Savannah River. It was built in 1813 and bears the name of that gallant hero, Brigadier-General Count Pulaski, who lost his life during the famous siege of Savannah. It is only a brick structure, and even its thirteen million of brick and the sixteen years devoted to its construction and the \$1,000,000 expended on it fail to make it useful for any purpose of defense to-day, when our modern projectiles would play sad havoc with it and would soon reduce its massive masonry to shapeless ruin. But our Government has prevented the possibility of such a contingency by erecting at a short distance from Fort Pulaski, on Tybee Island, a modern fort.

Fort Screven, a formidable fort, situated at the north end of Tybee Island, commanding the mouth of the Savannah River, was erected by the United States Government in 1897-8. It is manned by a battalion of Coast Artillery, numbering about three hundred

and forty officers and men, including the hospital corps and other attaches of the garrison. There are comfortable quarters for the officers and their families and spacious barracks for the men, with hospitals and other buildings necessary for their comfort and convenience.

Savannah was founded in 1773 by General Oglethorpe. It stands on a bluff forty feet above the Savannah River, eighteen miles from the sea. It is now a busy, hustling city with a population of 65,000 and is the largest turpentine and rosin market in the world and the third largest cotton market in the world.

The Central of Georgia Railway in its beautiful folder claims that in the following things Savannah took the lead, saying:

The first foreign shipment of cotton from America was made from Savannah in 1764.

The first steam vessel to cross the Atlantic Ocean sailed from Savannah for Liverpool in 1819; the vessel was christened "Savannah."

The first Sunday School ever established in the world was founded in Savannah.

One of the oldest and most beautiful of Southern cities, has in and around it so many places of interest to the student and pleasure-seeker that one is well repaid for the trip to see them. In fact, one who has not visited Savannah does not know the South. There is no other city like it in this country, and many tourists declare it to be the most beautiful city on the continent. Many towns and cities are proud of their cemeteries but few places have such a beautiful burying ground as is Bonaventure Cemetery in Savannah. It is justly famed for its scenic beauty. Live oaks, a century old, from which the picturesque air moss suspends, arch the wide avenues with their sturdy limbs and evergreen foliage, making it one of the most reposeful spots on the globe.

The public buildings in Savannah are a credit to the city. The marble Post Office and United States Court House, costing nearly a million dollars, is truly worthy of Uncle Sam.

Savannah has two parks, Forsyth and Colonial. They are very pretty and are well kept.

Savannah's wharves were a source of great interest to the brethren from inland towns. They presented a busy scene.

4

THE SOUTHERN AND ALABAMA BAPTIST

Proceedings of the Southern Baptist Convention.

(Reported for the Southern and Alabama Baptist.)

FIRST DAY.

Savannah, Ga., May 8, 1903.

The forty-eighth session of the Southern Baptist Convention was called to order at 10 o'clock Friday morning by President J. P. Eagle, in the meeting house of the First Baptist Church.

Dr. T. T. Eaton led the opening prayer.

Dr. J. M. Weaver conducted the devotional exercises, reading the second psalm.

Prayers were offered by Dr. A. T. Spaulding of Atlanta, Ga., and Dr. R. J. Willingham of Richmond, Va.

The roll of delegates was called by Secretary Burrows. Alabama was entitled to ninety-six and ninety were present.

Dr. M. B. Wharton nominated President J. P. Eagle for re-election, and he was unanimously elected. Drs. J. L. Burrows and O. F. Gregory were re-elected secretaries.

The following were elected vice-presidents: Judge Geo. Hillyer of Atlanta, Hon. E. W. Stephens of Missouri, E. A. Owen of Virginia, and Dr. R. C. Buckner of Texas.

Hon. Geo. W. Norton of Kentucky was re-elected treasurer, and Dr. W. P. Harvey, auditor.

Drs. J. H. Kilpatrick, E. Y. Mullins, R. J. Willingham, F. C. McConnell and J. M. Frost were appointed Committee on Order of Business.

Dr. J. D. Jordan, pastor of the First Baptist Church, introduced Gov. J. M. Terrell, who welcomed the delegates to the Empire State of the South. He said that the colony of Georgia was settled near this spot about 170 years ago. The motto then adopted was non sibi sed illis. He referred to Wesley's and Whitfield's Association with Savannah. He told of the recent greater Georgia movement. Georgia Baptists have caught the inspiration and are greater than they were last year. The Baptist sentiment is growing. He said that Savannah was a place of much water because the people consume so little of it. In behalf of Georgia he would extend the warmest welcome his heart could give.

Dr. P. T. Hale of Kentucky, responded in gracious words. He referred to the first Convention he ever attended twenty-three years ago, when he gazed with reverent awe upon such men as P. H. Mell, J. A. Broadus and others.

The first steamship that ever crossed the seas went out from the port of Savannah. He expressed for the Convention appreciation for the glad welcome extended. "The Old Ship of Zion" was sung with enthusiasm, following the address of welcome and response.

Dr. R. J. Willingham read report of Foreign Mission Board. The report set forth the following encouraging things:

"In making our Annual Report to the brotherhood we wish to express our heartfelt thanks to Almighty God for His great and continued blessings on our work during the past year. Never have we been able to report so many baptisms in one year on the foreign fields or such large contributions at home. A greatly increased interest is noticeable in the home land. The doctrine of missions so clearly taught in God's Word is being emphasized in many more of our pulpits than formerly and churches which were missionary in name and theory have become mis-

sionary in practice. As an evidence of this, some which formerly gave \$100 to \$200 now rejoice in contributing from \$500 to \$1,200—churches in the country, which gave from \$2 to \$10, now gladly send up \$50 to \$100. A large number of brethren and sisters make annual gifts of \$100, enough to pay all the expenses of a native worker in some of our foreign fields; or \$500 to \$600, the salary of a missionary. We rejoice as we see the churches breaking the dead chrysalis of the past, and developing into a new and better state for the Master's service. Not only is this great increase of interest in missions noticed by us who have remained in the home land, but our missionaries who have returned from their fields of labor, after years of absence, note and speak of it with joy, knowing that it means more laborers at the front, where the fields are white unto the harvest.

"One of our missionaries has been taken by death. Though some have been in feeble health, their lives, with this exception, have all been spared. We have lost none of our missionaries by resignation."

The following missionaries have been selected and have gone forth to their fields:

Rev. John W. Newbrough, from Texas, appointed March 24, 1902, left for Chihuahua, Mexico, June 1, 1902.

Mrs. J. W. Newbrough (Emma Robertson), of Mississippi; same date as above.

Rev. Frank Rawlinson of Maryland, appointed March 24, 1902, sailed from San Francisco, Sept. 19, 1902, for Shanghai, China.

Mrs. Frank Rawlinson (Carrie Dietz); same date as above.

Rev. Calder Trueheart Willingham of Richmond, Va., appointed May 3, 1902, left Sept. 8, 1902, sailing from San Francisco Sept. 19th for Fukuoka, Japan.

Mrs. C. T. Willingham (Bessie Bell Hardy), appointed March 24, 1902, married to C. T. Willingham, July 10, 1902; same date as above.

Mrs. S. T. Williams, appointed July 1, 1902, as Miss Pearl Clare Hall of Centre Square, Indiana, sailed from San Francisco Sept. 19, 1902, and on arrival in Nagasaki, Japan, Oct. 12, 1902, married to Rev. S. T. Williams of our South China Mission.

Rev. William Henry Cannada of South Carolina appointed March 24, 1902, sailed from New York, Oct. 20, 1902, for Pernambuco, Brazil.

Mrs. W. H. Cannada (Norma Clara Jenkins of West Point, Ky.), married Sept. 16, 1902, and appointed same day to Brazil. Dates as above.

Rev. William Cary Newton of North Carolina, appointed Oct. 6, 1902, sailed from San Francisco, Jan. 20, 1903.

Mrs. W. C. Newton (Mary Louise Woodcock), of Geneva, N. Y. Same dates as above.

Rev. Ernest Alonzo Jackson of Abingdon, Va., appointed Jan. 1, 1903, sailed for Bahia, Brazil, Feb. 20, 1903. Brother Jackson went out to Brazil several years ago as a missionary of the Christian Alliance. He was then a Presbyterian. On close study of God's Word he became a Baptist in faith, and was baptized by Rev. Z. C. Taylor. He has already done a fine work in Brazil.

Mrs. E. A. Jackson (Janette Catharine Beazley), of Essex county, Va., married Rev. E. A. Jackson, Dec. 31,

1902. Appointed and sailed on same dates as above.

APPOINTED.

Rev. George Holcombe Lacy and wife (Minnie L. Meek), now of Gonzales, Texas, both natives of Arkansas, were appointed April 7, 1903, to the work in Mexico. They expect to leave in June, 1903, for their new field of labor.

The report sets forth most encouraging features as regards its finances. This is the sixth year in succession in which it was reported, no debt. The amount raised for Foreign Missions this year is \$218,512.62, against \$173,439.49 last year. Alabama reports \$16,424.06, against \$14,850.73 last year.

An important item is

EXPENSES.

As can be seen by referring to the treasurer's account, the expenses for the work in Richmond, including interest on borrowed money and the expenses of the Woman's Missionary Union, have been six and a half cents on the dollar; the expenses for State agencies was about four cents more, or taken together, about ten and a half cents on the dollar. In other words, of each dollar given in our bounds an average of over eighty-nine cents went to the missionaries. It is well for all who know this to speak of the fact so that those who are laboring under a wrong impression may know the truth.

The Woman's Missionary Union raised \$36,852.57. Of this our Alabama women gave \$2,936.87. There have been 1,790 baptisms on the foreign field. There are now 319 missionaries.

The following missionaries were presented to the Convention: A. G. Washburn of Indian Territory, R. T. Bryan of China, W. T. Lumly of Africa, and R. H. Graves of China; also the following who are under appointment: S. M. Sowell, for South America; W. E. Sollie, for China, and W. B. Glass, for North China.

The morning session was closed with prayer by Bro. A. G. Washburn. The afternoon session was opened with devotional services.

Dr. J. M. Frost read report of Sunday School Board. The report was very optimistic.

In presenting its twelfth annual report, the Sunday School Board greets the Convention with good news from Nashville—with good news concerning every phase of its work throughout the sisterhood of States from Maryland to Texas. The year has been one of unbroken advancement, and the good hand of our God has been upon us; our line of march has been headed by the pillar of fire.

FINANCIAL SUCCESS.

The receipts for the year, as shown in the financial statement, have reached the total of ninety-seven thousand five hundred and eight dollars and fifty-four cents (\$97,508.54)—exceeding the receipts of last year by over eight thousand dollars (\$8,162.83). Only one item in the receipts is out of the usual line, all showing wholesome growth. There are no liabilities, and everything is in excellent shape. The usual appropriations have been made, and since the last Convention the Building Fund has been increased by over sixteen thousand dollars, and the Reserve Fund by twenty-eight hundred dollars, aggregating an increase of nearly \$20,000. While the Sunday School Board was

never intended, and is not operated, for money-making, yet its power to earn is manifest. Its financial success is at once the gauge of its success in other directions and the basis for all the good the Board has done, and is the promise and potency of larger usefulness in the future.

Ex-Gov. Northen read a communication from the Woman's Missionary Union asking for the appointment of a committee of seven to look into the advisability of establishing a missionary training for women. The Convention moved the appointment of such committee.

Dr. F. C. McConnell read the report of the Home Mission Board. The report began thus:

Our report must begin again this year, as it did last year, by chronicling the death of one of our officers, I. T. Tichenor, D.D., LL.D.

IN MEMORIAM.

Isaac Taylor Tichenor, D.D., LL.D. For the second time since its removal to Atlanta, the Home Mission Board of the Southern Baptist Convention laments the death of one of its secretaries. Isaac Taylor Tichenor, for eighteen years Corresponding Secretary of the Board, and for nearly three years Secretary Emeritus, after many weeks of sickness, passed to his reward Dec. 2, 1902.

A great man has fallen on sleep. The Board, as the custodians of the Convention, preserves with gratitude to God the record of his monumental service and inspiring example.

Then followed a beautiful eulogy of our beloved former secretary. Following is a

SUMMARY OF WORK.

| | |
|------------------------------------------------|-----------|
| Missionaries | 671 |
| Weeks of labor | 24,355 |
| Churches and stations | 3,133 |
| Sermons and addresses | 85,335 |
| Prayer meetings | 12,232 |
| Religious visits | 163,587 |
| Baptisms | 8,969 |
| Received by letter | 9,716 |
| Total additions | 18,690 |
| Churches constituted | 127 |
| Houses of worship built and improved | 280 |
| Sunday schools organized | 491 |
| Bibles and Testaments distributed | 17,903 |
| Tracts distributed (pages) | 3,044,888 |

FINANCES.

The total amount of cash received for the work of the Board from regular sources last year was \$98,950.29. In addition to this, the Board received in special gifts to the Church Building and Loan Fund, and other investments, \$1,500. Thus the actual amount of cash received last year was \$100,450.29. Our receipts from regular sources this year have been \$108,661.59; for Building and Loan Fund, \$1,460.45; gain of \$9,471.75.

Alabama raised for Home Missions \$8,139.55. Of this amount our women of Alabama gave in cash \$1,458.65, and value in boxes \$3,217.71.

The reports of the Boards showed an increase in almost every State.

Dr. T. S. Dupaway of Virginia, read the report of Seminary Board of Trustees. There were enrolled this year 250 students, an increase over last year. The Seminary is well equipped in professors, and its affairs are in a harmonious condition.

The report set forth the needs of the

Seminary and urged the churches to rally to its support.

President E. Y. Mullins spoke briefly and yielded the floor to Dr. W. E. Hatcher, Dr. E. C. Dargan and Dr. B. H. Carroll, all of whom he had asked to speak in behalf of the Seminary. Dr. Dargan made a most eloquent plea for a trained ministry. Culture without character is worthless, but culture combined with character and consecration is a mighty power. He rehearsed the names of men, who had obtained culture, not always in the schools, but had obtained it by diligent effort, and had influenced the ages. Such men as Chrysostom, Savonarola, Thomas Aquinas, St. Bernard, Calvin, Luther, Zwingli, Latimer, and in our own country in recent times J. B. Jeter and John L. Dagg.

Dr. Carroll spoke of the great missionary spirit pervading the Seminary. He knew of no other Seminary in the world that surpassed it in this respect. The men who go out from this institution stand four-square on the subject of missions.

Dr. Hatcher said our Seminary is young. He remembered the time when it was not. He didn't know about the invisible church but he did know that once we had an invisible Seminary—nothing but an idea. He told of the little, weak institution and how slowly it grew, of how it was changed from Greenville to Louisville.

Boyce and Broadus had the institution upon their hearts, and they shortened their lives by carrying its burdens and seeking its enlargement. The Seminary is the growth of a thought. The Seminary is still growing, and the present president is looking for and seeking even greater things in the future. The Seminary needs money for current expenses, it needs more buildings, it needs more teachers. He declared it needed at least \$250,000. He prophesied that in ten years the South would be giving more for education than the North. He wanted us to catch this feeling of largeness, of broadness, of growth.

President Mullins emphasized the thought that the ministers who have never been to college, should come to the Seminary, as well as the college men. The other thought he emphasized was the need of an endowment.

Dr. Lansing Burrows made report as statistical secretary. There are 1,737,466 white Baptists in the South, 1,927,089 colored Baptists according to their own statistics, making a total of 3,664,715.

The total membership in the world is 5,515,183. There are 140,721 white Baptists in Alabama.

The afternoon session closed with prayer by Dr. J. L. Gross.

The Convention sermon was preached by Dr. W. J. Williamson of St. Louis, at the night session. His text was Eph. iv, 15. "Speaking the truth in love."

In eloquent words he presented the great message of the gospel—the cross as the center of God's revelation. The Bible God's revelation demands the study of a life time. We are concerned not only with the message but the manner of its delivery.

Truth is dead if left alone. Truth must be winged by love. The cross is the point of contact.

The world is not moved by a pulseless prophet of a lifeless creed. We should be willing to die if need be if others may be saved.

Out of this shall come the realization of our obligation and our opportunity. We are to hold the truth, live the truth, speak the truth.

The time is coming when the marts of trade shall belong to Christ. Human and divine love are working together to accomplish this. Truth and love give life its noblest purpose.

The sermon produced a profound impression on the large congregation. After the singing, "My hope is built on nothing less than Jesus' blood and righteousness," the service was closed with the benediction by Dr. W. J. Williamson.

SATURDAY MORNING SESSION.

Dr. A. M. Boone of Memphis, conducted the devotional exercises, reading the 122d psalm.

Earnest prayers were offered by Brethren J. L. Johnson of Mississippi, and W. B. Crumpton of Alabama, for God's blessing upon the Convention and upon all the churches.

The delegates joined heartily in singing the songs of Zion. The first order of business was announcement of the various committees.

The following Alabamians were given places on the different committees: J. H. Foster, Jr., H. C. Risner, W. J. E. Cox, A. B. Campbell, Richard Hall, W. A. Taliaferro, J. L. Gross, W. B. Crumpton and W. H. Pettus.

Dr. Geo. Cooper of Richmond, Va., moved that the secretary be instructed to send a message of sympathy to Mrs. Geo. Dana Boardman of Philadelphia whose distinguished husband recently died. Dr. Boardman was pastor of the First Baptist Church of Philadelphia, for thirty-three years and was also a noted author.

Judge Geo. Hillyer of Atlanta, offered a resolution to the effect that the name of the Southern Baptist Convention be changed to "The Baptist Convention of the United States," and moved its adoption in order that the name of the Convention might comport with our constitution, which begins: "We, the delegates from Missionary Societies, churches and other religious bodies of the Baptist denomination in various parts of the United States, met in Convention in the city of Augusta, Ga., for the purpose of carrying into effect the benevolent intentions of our constituents by organizing a plan of eliciting, combining, and directing the energies of the whole denomination in one sacred effort to the propagating of the gospel, agree to the following rules of fundamental principles."

The hour for the special order having arrived this matter was postponed.

Dr. J. K. Pace of Atlanta, read the report of the committee on the report of the Sunday School Board. The committee highly commended the great work of the Board and urged the brethren to take the Board's Sunday school literature, and to support the Board in all of its features. Dr. Pace spoke to the report.

Dr. Frost, the Corresponding Secretary, introduced the field secretaries of the Sunday School Board, B. W. Spillman, R. M. Inlow and L. P. Level. Brother Spillman addressed the Convention. He said he was glad the day had come when we did not have to fight for our Sunday School Board on our own ground. If he felt that if he did not have a mission in the Sunday school work, he would resign before sunset—if there is such a thing in Georgia. The mission of the Sunday School

Board is to seek to put the Word of God in the hand, and the heart and the life of every one in the world.

He gave many helpful suggestions as to how to help the Sunday school, such as house to house canvass, teachers' meetings, getting the older people into the school, and not regard it as merely a child's school.

Dr. W. L. Pickard of Virginia, discussed the report. He wished to plead for the Board, not because it was successful. Some things that have succeeded are radically wrong. Romanism has succeeded. We emphasize the idea of individuality. The world will never be saved en masse, it will never be saved by nations, but by individuals. We appeal to the individual by the authority of the Bible as the Word of God. He made an appeal for the mountain people where our Board operates. The country raises men and sends them to the city for consumption. The hope of the churches is to reach the children.

The Convention gave Dr. Pickard vigorous applause.

Dr. E. Y. Mullins offered this resolution: "That the Convention instruct the Sunday School Board to grant Dr. J. M. Frost a vacation until his health is restored, and also that the Board pay his expenses," which was unanimously adopted.

Dr. J. L. White of Georgia, read report of Committee on Papal Fields. The committee recommended that a strong man be sent to assist Dr. Geo. B. Taylor, who is growing old.

Rev. W. F. Yarbrough read report on the financial features of the Foreign Board report. All of the States show an increase in contributions except Missouri, and Georgia takes the lead.

Dr. White expressed his gratitude that such an advance had been made in our work, and that Georgia had done so magnificently in heading the list of States.

Rev. W. F. Yarbrough of Mississippi, spoke to his report. He said we should not talk about what we have done, but what God hath wrought through us. He told of the great advance in Mississippi. Opportunity was given for open discussion, and Brethren J. K. Pace of Georgia, Preston Blake of Kentucky, Parish of Mississippi, and P. T. Hale of Kentucky, and R. J. Willingham of Virginia, spoke.

Dr. R. T. Bryan, one of our most efficient missionaries in China was asked to address the Convention. He said he would take a text for his short speech: "Now abideth—hope—" He then gave the hopeful signs in the work. He declared that when the devil and the boxer movement got into China and made an upheaval, China was lifted nearer God, and all her doors were shaken open for the missionaries. There were hopeful signs, political, social, religious.

The forward move at home makes a forward move in China. In a thrilling way he told of the going down of idolatry and the coming up of Christianity in China. He read letters from various missionaries, all full of hope. The whole Convention was stirred by Dr. Bryan's eloquent words.

Dr. R. C. Buckner of Texas, led in prayer of thanksgiving after the Convention sang, "The morning light is breaking."

Dr. Willingham, in an enthusiastic speech, sounded the note for an advance movement.

In 1900 fifteen town churches gave

\$2,235 for Foreign Missions. This year they gave \$13,310. Opportunity was given for the States to say what they would try to raise.

| | |
|----------------------|--------|
| Georgia | 40,000 |
| Virginia | 40,000 |
| Texas | 30,000 |
| Kentucky | 30,000 |
| South Carolina | 20,000 |
| Alabama | 20,000 |
| Mississippi | 18,000 |
| North Carolina | 20,000 |
| Tennessee | 15,000 |
| Missouri | 15,000 |
| Maryland | 8,000 |
| Louisiana | 6,000 |
| Arkansas | 7,000 |
| Florida | 2,500 |
| District of Columbia | 2,000 |
| Indian Territory | 300 |

Total\$280,000
The morning session adjourned with prayer by Dr. J. N. Prestridge.

SATURDAY AFTERNOON SESSION.

The afternoon session was opened with prayer by Dr. J. Wm. Jones, for more men to go forth in the field.

An invitation was extended to members of the Woman's Missionary Union to seats in the Convention.

J. A. Brown of Texas, the sweet gospel singer, sang a solo, "The Fountain Opened Long Ago."

After prayer by Bro. W. T. Amos of Arkansas, "I am bound for the promised land" was heartily sung.

Pastor J. D. Jordan made report of the Committee on Preaching.

Dr. J. H. Kilpatrick made report on order of business.

Dr. J. D. Chapman read report of Committee on Pagan Fields.

Advancement has been made in almost every field. There are many enemies to the work: climate, idolatry, indifference, but the morning is coming and soon it will be daybreak everywhere. The key-note of this Convention has been enlargement.

Dr. T. S. Potts of Tennessee, read report of Committee on Special Items in Foreign Mission report.

The committee recommended that the Board project the work for 1903-1904 on the basis of \$300,000. It was also recommended that more attention be given to medical missions, also that the Board enter new fields. Following the reading of these reports a number of our missionaries who have returned home to rest awhile, addressed the Convention.

The first speaker was the venerable Dr. R. H. Graves of Canton, China, then Dr. R. T. Bryan of Shanghai, China, and W. T. Lumly of Africa.

The following young men now under appointment for the foreign field, made touching speeches: S. W. Sollie of Texas, S. M. Sowell of Virginia, and W. B. Glass of Texas.

One of the most affecting scenes of the Convention occurred while these three young men were talking. It seemed that every eye was wet, and every face in the great Convention was suffused with tears. While the hymn, "Stand up for Jesus" was being sung, many pressed forward and grasped their hands, and then Dr. J. H. Kilpatrick of Georgia, prayed earnestly for God's blessing upon them. The reports which had been read were then adopted.

Dr. A. J. Barton of Arkansas, offered a resolution to the effect that the

CORRESPONDENCE

Redemption.

No. 7.

The word Redeem, means to buy or purchase back again. Redemption is the act of buying back again. There can be no redemption without a Redeemer; one who can and will pay the ransom price. Redemption implies first, a previous or former selling. Paul writes of himself in Romans vii, 14, "I am carnal, sold under sin." He means that some one had sold him under the slavery of sin. The fact is that the whole human race has been sold under sin, for the whole race is under the curse of the law. "For it is written, cursed is every one that continueth not in all things which are written in the book of the law to do them," Galatians iii, 10. So all that have sinned, are under the curse. But the question is, who sold the race? Why, the first Adam, of course. When did he do it? When he sinned. "By one man sin entered into the world, and death (the curse) by sin; and so death (the curse) passed upon all men, for that all have sinned," Romans v, 10. So that in Adam, we have all sinned; we are all under the curse; we are all dead in trespasses and sins; we are all under bondage to sin; we all need redemption. God hath concluded all under sin, both Jews and heathen, "for all have sinned and come short of the glory of God." "There is none righteous, no not one." Redemption suggests second, not only the possibility of or the necessity for, but the actual existence of a Redeemer. Who then can redeem lost men? Can the world of sinners redeem themselves? No. Can the saved of the world redeem the lost of the world? No. Can the angels redeem the world from under the curse? No. But God, in the riches of His grace, and in His wonderful love, hath provided just the redeemer the world needed; in the person of His son, Jesus Christ. "But when the fullness of the time was come, God sent forth His son, born of a woman, born under the law, to redeem them that were under the law, that we might receive the adoption of sons." Galatians iv, 4-5. Again, "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, cursed is every one that hangeth on a tree." Galatians iii, 13. On the cross, once for all, once forever; in agony, in blood and in death—Christ paid our debt. "Yes, all the debt we owe, and nothing either great or small, is left for us to do." "It is finished," He cried. Redemption's work is done, and done for all eternity; for the Spirit saith, "Neither by the blood of goats and calves, but by his own blood He hath entered in once into the holy place, (heaven) having obtained eternal redemption, for us." Hebrews ix, 12. How may sinners obtain this redemption? by groaning and agonizing? No. By their good works? No. By being baptized, and joining the church? No. Sinners can be "justified freely by His grace—through the redemption that is in Christ Jesus"—only through faith in Him. "He that believeth on the Son, hath eternal life." Do Christians receive the full benefit of their redemption in this present world? No. For "We have received this treasure in earthen vessels, that the excellency of

the power may be of God, and not of us." 2 Corinthians iv, 7. Again, "For the creature was made subject to vanity, not willingly, but by reason of Him who hath subjected the same in hope, because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God." Romans viii, 20-21. Again and lastly, "Beloved now are we the sons of God, and it doth not yet appear what we shall be: but we know that when He shall appear, we shall be like Him; for we shall see Him as He is, and every man that hath this hope in him purifieth himself, even as he is pure." 1 John, iii, 2, 3.

James F. Edens.

Girard, Ala.

Prohibition in Escambia County, Alabama.

The law was passed at the session of the Legislature of 1880-1. Mr. Thos S. Sowell was our representative at that time. The law was passed at the request of a large number of influential citizens of the county. The Good Templars had had quite a prosperous time in the county, which prepared the way for prohibition.

Some of the fruits of prohibition: I find from the tax assessor's books for the year 1882 that the value of property assessed that year was \$1,248,689. What the indebtedness of the county was at that time I am not prepared to say. The county was without a court house, it having been destroyed by fire at Polard. There was an election held and the site was removed to Brewton. The officers rented a building until they could prepare and build a court house, which they built in 1886 at a cost of \$8,500, for house and furniture. Immediately after the erection of the court house, some of the public-spirited, influential citizens of the county and town of Brewton formed a stock company and built a brick building for a high school at a cost of some six or seven thousand dollars, and procured a principal and corps of efficient teachers for the better education of the children of the town and county. The building was destroyed by fire in 1894. The lot was then bought by the town of Brewton and a brick building erected at a cost of \$15,000. There has been a fine school in operation each year since, and I wish to state, by way of emphasis, that not one dollar of money from the sale of whisky was put in the building or has paid one cent of tuition for any child that has gone to that school. The town has built a good wooden building at a cost of \$2,500 for the negro school, which has been in successful operation ever since without any revenue from the liquor traffic.

The town of Brewton in 1897 put in a system of electric lights and water works at a cost of \$24,000. The county has just completed a magnificent court house at a cost of \$35,000, and in the past two years has built three steel bridges spanning Conecuh river, aggregating an expenditure of \$25,000.

The property assessed in the county for the year 1902 is valued at \$3,540,178. The large increase being free from the representation of the liquor traffic, whatsoever. E. P. Laveless.

Bro. Crumpton's Trip Notes.

GRAND BAY

is the last station on the L. & N. below Mobile before crossing into Mississippi. Here Bro. L. N. Brock and his good wife made me comfortable during the very sudden cold snap that overtook me.

Timber, turpentine and market-gardening occupy the attention of the people. There are oceans of undeveloped country hereabouts. The Baptists have a small church here, worshipping in a union building. Brother Brock is the pastor. He has been in poor health for some years, but is now steadily improving. This must be the native home of the yam potato, for I never saw finer. Only a few miles away is Grand Bay, where fish and oysters abound.

Seven miles through the pine forests brought me to

UNION,

the best country church in Mobile county. The people come for miles over the beautiful sandy roads and furnish a good crowd to preach to. It was an ideal day, with a house nearly filled with eager listeners and dinner on the ground.

I was surprised to find that they had preaching only once a month—though they keep up a good Sunday school every Sunday. I hope in a little while to learn that they have called Brother Brock for two Sundays. They believe they have a great preacher and are so very tender of him. I am inclined to think about half his present ailing is "Possuming," in order to elicit their tender ministrations.

If the neighborhoods would concentrate, what a spot is this for an academy!

I became deeply interested in the large number of bright young people gathered here.

Many people along the railroads where I go are talking of truck-farming. They need to interview the people for twenty miles about Mobile to learn a few things. It is very hard work, I am sure. These people seem to have good homes and an abundance about them. I will not soon forget the ten mile ride behind a fine horse with Brother Hamilton as driver, on the cold morning to the car line at

SPRING HILL.

This is destined to be a great suburb of Mobile—on a high and healthy pine ridge. The four or five miles to the city is quickly made over the car line and in a little while Brother Cox and I are on our way up the M. & O. Railroad to Bucatunna, Miss., and thence seventeen miles away to

HEALING SPRINGS,

in Washington county.

The health giving waters abound here. I think there are thirteen springs furnishing any variety of water a person wants.

The Baptists have a high school here. It was founded years ago by Bro. J. B. Hamberlin. His health failing him in Mobile, he came here to die, but got well and conceived the idea of establishing a Baptist Industrial school. By the hardest sort of work, he and his good wife, who is a very superior teacher, conducted a successful school for several years, the property consists of a two-story structure and sixty acres of land, belonging to a Board of Trustees appointed by the Antioch Association. For several years, from various causes, the enterprise has not prospered. Many noble men and women,

among them several useful preachers have gone out from this school to bless the world. The trustees now propose to turn over the property, free of debt, to the Baptist State Convention. Brother Cox and I were sent down by the State Mission Board to see the situation and report to the Convention at Troy.

The place, the great number of young people, the healthfulness of the situation, all impressed me most favorably. There is no school there now except a free school which Mrs. Hamberlin was teaching in the building. It was a great joy to be under the hospitable roof of Brother Hamberlin, who lives in a little cottage not far from the school property. I owe more to him than to any living man. It was he who encouraged me in Mississippi, just after the war, to seek an education, and through his efforts I got off to Georgetown College, Ky.

Happy and contented with his lot, in his old age, he toils on his little farm and enjoys perfect health. Heaven bless the occupants of the sweet little home!

We had with us in the meeting, besides Brother Hamberlin, Brethren T. E. Tucker and Joe Causey, who live in the neighborhood, and Bro. H. M. Mason from Isney. There is a great dearth of preachers in this section. We need a lot of consecrated fellows who will undertake fields, which will promise at the start, only three or four hundred dollars. While the churches are not demanding an educated ministry, they are demanding men who can and will study and instruct their congregations, and who will give their time to the ministry. They will not promise much to start with, but I am sure, in a little while, the right man could get a living.

I am alarmed about the situation. The old preachers are passing away. There are but few preparing to take their places and all the time the churches are demanding a ministry given wholly to their work.

What is to become of us?

If there was ever a time that called for earnest prayer on the part of God's children, that time is now.

W. B. C.

From Northwest Alabama.

Since coming to this section of the State nearly eighteen months ago I can see many signs of progress in the Lord's work. Many of our churches are not content to be Missionary Baptists in theory only, but are now missionaries in practice. May their number greatly increase as the years roll by. In some instances the churches as churches will not take collections for the cause, but there are a few who have the work at heart and right nobly are they giving of their substance to the Lord, and enduring hardness as good soldiers of the cross, in spite of strong opposition.

At one of these churches, in the early part of the year, a collection was being taken for State Missions, and their consecrated pastor said they shed tears of joy as they gave of their means. Recently they made an offering for Foreign Missions which amounted to more than \$7. This church has nearly or quite a membership of 100, but probably not more than twelve or fifteen gave anything. In order that poverty may not be an excuse for not giving, one or two of the brethren go prepared to give to all who are too poor to give, and

they in turn give these amounts to the cause. In this way they hope to enlist the people in the matter of giving. This same pastor is serving three or four other churches and they are all contributing at least once each quarter to the cause. Several others have taken one or more collections for missions.

The churches I am serving are contributing worthily and two are using the envelop system for the collection of monies for missions, etc., and pastor's salary. The Lord has enabled me during the past six months to be instrumental in collecting over \$100 for benevolent purposes. While we feel grateful for the progress which has been made, we are planning for greater things. We have the promise of Bro. W. B. Crumpton's presence and help for several days during the summer months. Bro. J. V. Dickinson has promised to assist me in some meetings later on. With Bro. W. M. Olive at Hamilton, A. N. Reeves at Wenfield, and T. W. Shelton at Moscow, all one in the great work of giving the world the gospel of Christ, and with a few others to stand by us, we may expect a great forward movement in the near future, along all lines.

It was quite a pleasure for me to be at Newberne, Hale county, Ala., from April 20 to 23d. Several years ago I tried to serve this noble little band as pastor. I am sure I never served a more appreciative people in my life, and a church that responded more liberally to the cause in general. I preached for them four nights and visited their homes during the day and tried to stimulate and encourage them. I feel that some good was done. Young Brother Thomas, who went from Eufaula to the Seminary last fall, will take charge of Greensboro and Newberne in June. He will have an excellent field. I am sure he will find a responsive people on this field.

Nearly four years ago, soon after I resigned the care of that delightful field, Newberne, Hopewell and Brown's, I returned to Newberne after my bride, and through the years since then, the little church has not fully forgotten the injury I did them, for I took from them one of their most earnest and consecrated workers. There are some splendid workers in the Newberne Church. I am sure they will rally to the leadership of their new pastor when he takes hold. There is one who loves the Lord, His cause, her church and her pastor, who cannot help in the work except with her prayers, sympathy and means, for she is confined to her home all the time now. I refer to Mrs. Mattie Croom. A noble-spirited woman, who has been such a great help to the work through the years. She is missed now from the service, but will be more greatly missed after a little while, perhaps, when the Master calls her home.

I hope to meet a large number of my old school-mates and friends at Savannah during the Convention. May we all go to the Convention praying that it may be a spiritual uplift to the messengers, and be such a stimulus to us all that we may indeed have a forward movement in the work next year.

J. E. Barnes.

Sulligent, Ala.

Subscribe for the Southern and Alabama Baptist.

Christian Education.

While at the B. Y. P. U. Convention at East Lake, I remarked in the presence of the student body that I wished we had half a dozen Howard Colleges in Alabama. I wish to repeat it. I wish we had half a dozen Baptist colleges in Alabama and every one of them full of students. The mountains of Alabama are yielding untold wealth in coal and iron, but there are no prospectors traversing these mountains looking for the priceless treasures of Baptist youth who ought to be educated for the ministry and other departments of Christian work. A dozen colleges could not do the work that ought to be done in this line in Alabama. We should attempt great things for God and expect great things from Him. Our faith and our efforts are co-extensive. Of course I do not think that Alabama Baptists should start another college till we have at least 700 students in Howard. But where is the man who will say that Alabama Baptists should not have 4,000 of her young men educated in Baptist schools?

There are only twenty young men preparing for the ministry in Howard. Dr. Crumpton echoes the cry of the churches from all over the State for pastors. There ought to be 100 young ministers at Howard, and that would not begin to supply the demand in the State, to say nothing of our duty to contribute our quota of men for the foreign field.

What are we going to do about it? Why, we ought to pray the Lord of the harvest to send more laborers, and then we ought to seek out those whom the Lord has called and encourage them to make the needed preparation.

B. F. Stamps.

A TEXAS WONDER. HALL'S GREAT DISCOVERY.

One bottle of the Texas Wonder. Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

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Ripley, Tenn., June 1, 1901.
Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: Having tried various remedies without satisfactory results, I was persuaded to give your "Texas Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physician, yet it yielded at once to "The Texas Wonder," which I heartily recommend to all suffering from kidney and bladder troubles.

Yours truly,
W. H. BRUTON,
Pastor Baptist Church, Ripley, Tenn.

Census Work for Alabama.

A. J. Fristoe, D.D.

I have been promising myself the pleasure of saying something to my Alabama brethren about Census Work and as the spring will soon open it is now a good time to mention it.

WHAT IS CENSUS WORK?

It is preaching the gospel as far as practical, from house to house, on the streets, in the shops, stores and other places of business in a systematic and permanent way. You first outline your

field of labor surrounding your church, then divide it into groups of five or ten houses and assign each group to some competent worker.

WHAT THE WORKER MUST DO.

The worker then takes the religious census of his group on a card provided for that purpose—a copy of which the writer can furnish on application with stamp enclosed. The results of the census will tell him at once what needs to be done. Some Baptists holding letters will be about the first work requiring attention. These will be brought into the church if possible. All children not enrolled in Sunday school will be brought into the school. Adults as far as possible will likewise be induced to join the Sunday school or the Home Department. Everybody will be invited to church and visited in their homes as often as seems wise. The unsaved will be objects of special prayer and endeavor. The sick and poor will be looked after and everything done to elevate the home life and improve the neighborhood. The worker's aim is to save men, soul and body.

To accomplish this he must do all he can himself; then call in the help of others. Good books, tracts and papers will be called into service. Home prayer-meetings and missions will be of wonderful help. But nothing can take the place of the tongue provided there is behind it a consecrated brain and a loving heart.

THE PREACHER MULTIPLIES HIMSELF.

Some of the results are at once manifest. To the worker himself will come glorious experiences. He no longer feels himself to be a mere figure-head in the church. The pastor through his workers multiplies himself. His congregations increase, his school overflows and the church is in a perpetual revival.

IS THE WORK DIFFICULT?

Yes, where the church members do not know how to stick to anything. The best results come only through patient persistence. There is practically no trouble on the field itself. Abundant harvests await the worker everywhere, but the whole trouble will be found to be within the church. Some will not do such Christianly work for they have not enough religion. Others will soon tire of the work and drop out. Still others may be found in worldly churches even opposed to Census Work since it ferrets out the slums and brings the poorly clad and socially degraded into the pew beside members of their families. And however pious their talks at prayer-meetings these same people will shrug their shoulders when the pews become congested with those from the lower strata of society. Any church that wants to save the masses will find the Census Method an effective way of reaching them, of course where the church is a social club for the select few, Census Work had better not be undertaken.

The work has been endorsed by the best men in the denomination and those who have tried it have been enthusiastic over the results.

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Quick and Sure Destroyer of BED BUGS, ROACHES, ANTS, SPIDERS, FLIES AND VERMIN.

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FREE. A sample bottle containing two doses of Oreath's Anti-Pain Elixir. The remedy for all pain no matter where, but particularly for Headache, Neuralgia, Rheumatism, Earache, Crick in Neck or back and the monthly pains of women. A postal card with your address will bring one by return mail. UNIONTOWN DRUG CO., Proprietors, Uniontown, Ala.

The Program Committee.

The Program Committee for our State Convention, to meet July 22d in Troy, has done its work. As soon as the appointed speakers are heard from, signifying their willingness to speak, publication will be made.

While we were not appointed to do so, the committee arranged a program for a Ministers' meeting for Tuesday, 21st. We are sure it was the voice of our ministry that these meetings should be revived.

We venture to suggest to the Ladies that they arrange their meeting to begin on the 21st, so that they will be able to give their presence more to the meetings of the Convention. We feel certain we voice the sentiments of many throughout the State, when we express the hope that the sisters can do this.

The Troy people want a large attendance. Let them not be disappointed. It is none too soon for the churches to say to the pastors: "Get ready for the Convention, we are going to fix you up and send you"

A great Convention at Troy this year we want and must have. We believe we are going to be able to gladden the hearts of all with a great report of work done—probably the best in the history of the Convention.

A. B. Campbell,
J. F. Sable,
W. B. Crumpton,
Committee.

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THE EDITORIAL PAGE.

A Tribute to Our Family Physician.

We thought as the eyes of the public were turned towards New Orleans, where many distinguished physicians, surgeons and scientists had gathered to attend the fifty-fourth annual meeting of the American Medical Association that it would be a good time to say something about the family physician, or rather print something from the Christian Register and add a few words to it.

This is such a day of specialties that comparatively few can ever enter into the dear old relation that existed formerly between physician and family. Heart secrets and sufferings that the minister could not extract from burdened souls were poured into the trustworthy ear of the good doctor who ministered to soul quite as much as to body. His breast was the safe repository of every man, woman and child in

the parish who needed his confidence; and to no other human being did he ever betray these confidences. When such a man enters the sick-room the burden of anxiety falls from the mother's heart; her child is safe so long as he is there. It seems as though he had power to banish the death angel; or, if indeed that sad messenger must come, the physician becomes the sympathetic friend who gives strength to bear the sorrow.

There is no man in the community who has more love and respect than the good physician. As a rule physicians are more permanent residents than ministers, since short pastorates are now the fashion, so that the pastor must give up to the doctor the place of honor which he once held when he was the cure of two or three successive generations in the same parish. One asks with sadness, as the poets pass away,

Who is going to sing the songs of the future? When the great men die we ask, Where are they who are to be the great men of the days to come? And so, when we see the family doctor going his rounds, faithful, generous, devoted, and daily growing more wise, threading his way through crowded streets that were pasture-land when he began his practice forty years ago, we ask with a pang at our hearts, Who can ever take the place of the beloved physician? Long may he be spared! And may many of the young men who are now seeking that profession for "what there is in it," find that the noblest thing in it is the opportunity that it gives for devotion and self-sacrifice, for winning love and honor, and for saving men heart and soul as well as body. No profession requires more of a man—fidelity, purity, wisdom, patience, hard work, sleepless nights,

weariness; but no profession brings richer rewards or sweeter benedictions.

All over Alabama Godly, consecrated, unselfish family physicians can be found. You will find such doctors in the country, in the villages, in the towns, in the cities. While they are giving their lives for others don't let's forget to love them and let them understand that we appreciate all that they do. We are not easily given to tears, but confess that when we read Ian McLaren's, "A Doctor of the Old School, in Beside the Bonnie Brier Brush," our eyes were somewhat misty. If you have never read it, get it and read it, and then you will see in a way what an unselfish doctor's life can mean in a community. God bless our family physicians, and may they be men of God is the prayer of one who realizes their opportunities and their worth to a people.

Editorial Paragraphs

Rev. G. W. Redd of Brookside, pastor of Mt. Pisgah, dropped in to see us last Wednesday bringing a cash subscription. We always enjoy having the brethren look in on us and specially so when they help to swell our bank account.

A protracted meeting was held at the First Baptist Church at Blocton last week. The church was revived. Three united by baptism. Rev. G. W. Freeman of Trio, assisted Rev. W. W. Lee, the pastor. Brother Lee called by on his way to Savannah.

Revs. W. H. DeWitt, Gastonburg; J. W. Dickinson, Knoxville, and W. R. Ivey, Oxford, called on us last week en route to Savannah. We are always glad to see our brethren and hope none will pass through Birmingham without paying their respects to the Alabama Baptist.

We regret to state that the business manager, our brother John T. Barnett, is still confined to his bed. If you fail to get your letters answered as promptly as you wish, please bear with us as we are doing our best to keep the office work up, but it is always hard to break in a substitute. Our absence at the Convention also hindered us in the routine work. Bear with us and we will get things in shape before long.

A large Mississippi delegation from Jackson, headed by Brother Bailey, editor of the Baptist, passed through Birmingham last Wednesday morning at 6 o'clock on their way to Savannah. We wanted to see them awfully much, but not enough to give up our morning nap. We thought we might as well make this confession as Bailey is always so wide awake that he would have exposed us had we failed to state our reason for not being at the depot.

Mr. and Mrs. James F. Edens request the honor of your presence at the marriage of their daughter, Myrtle, to Mr. John Carl Branan, on Wednesday afternoon, June the third, at half after

four o'clock, Baptist Church, Girard, Alabama.

Having the pleasure of knowing both the prospective bride and groom, we look forward with great interest to the celebration of their marriage and wish them in advance much happiness.

"Baptist editors are anxious to start a new society in Zion, a 'label society,' something new and interesting. The only qualification necessary for membership is to solemnly promise to keep an eye on the label which brings the papers and then see to it with both eyes and hands that the date on it is never allowed to pass."—Baptist Argus.

It is easy for a man several years behind on his subscription to look on his label as a libel. The best way to get joy out of "the label society" is to pay a year in advance. We have an honor roll. All those who have paid up to 1905 are charter members.

The Examiner says: "President E. W. Hunt, D.D., of Denison University, at Granville, O., is feeling very happy over Mr. John D. Rockefeller's offer to give \$60,000 for a new gymnasium, athletic equipment, and other buildings, if a like sum is raised by January 1, 1904. Dr. Hunt is confident that this will be done. Mr. Rockefeller gave one-third of the \$250,000 which Denison recently raised for additional endowment."

Just think of this! \$60,000 for a gymnasium and we are straining to raise a small amount for a dormitory, but then we haven't struck oil. Let's pull together until we put Howard College to the front.

We congratulate the Florence Herald on its enterprise in handling the unveiling of the Confederate Monument in such an up-to-date way. Through the courtesy of its editor, Mr. R. F. Bunting we reproduce a cut of the monument. Any one who will take the trouble to read the papers published in cities like Opelika, Troy, Dothan, Gadsden, Talladega, Tuscaloosa, Eufaula, Union Springs, Florence and other places that we could easily mention,

would see that our Alabama editors are a pushing, brainy, unselfish lot of fellows. We hope that the coming together at Anniston will give the Alabama Press Association a new impetus. Let's do all we can to make the occasion a success.

We have just received from the American Baptist Missionary Union, Tremont Temple, Boston, Mass., a beautiful Asiatic Map. It is on good cloth and is about 10 feet by 10 feet. It shows Baptist mission stations, including those of the Southern Baptist Convention. We are very proud of it and every one who comes to the office notices it. Dr. A. C. Davidson says it is the best map of Asia that he has seen. The former price was \$3.50, but you can now get one by sending \$2.00 to the above address. We do not make mention of this as a paid reading notice, but do it because we think any pastor who sends on and gets one for his church or Sunday school will think that we have done him a favor in calling his attention to the matter. It will go a long way in helping him to make Missions interesting.

Rev. F. M. Hobson who recently died was for fifteen years moderator of the Mulbury Association, forty years pastor of the same church. He was a friend of long standing of Major Harris, former proprietor of the Alabama Baptist, a paper that he took from its first appearance, and to which he was greatly attached. From Birmingham to Marion he was known as a devoutly earnest and energetic country preacher. He began his work under great disadvantages, but by extra effort he kept abreast with the best thought of his times. His churches were poor and not able to do what he desired in the way of contributions, but his heart was right on all denominational measures. He loved his Master, his work and his brethren. He was devoted to his family and his churches, and was an advocate of law and order, both by example and precept. His preaching was doctrinal and spiritual, earnest and ardent. Punctuality was one of the laws of his life. He was a strong, God-fearing, fearless preacher. We offer our sym-

pathy to the bereaved family.

H. H. Cabaniss and T. W. Loyles recently bought the Augusta Chronicle for \$40,000. The Atlanta Journal among other things, says of Mr. Cabaniss, its retiring business manager:

Mr. Cabaniss, one of the buyers of the Augusta Chronicle today, is perhaps the best known newspaper man in the State. He is president of the Georgia Press Association, president of the Southern Newspaper Publishers' Association, president of the Carnegie Library of Atlanta, president of the Southern Interstate Fair Association and holds other offices of high honor and influence. He has been regarded by the best posted political authorities as the most available man in the city for the next mayor of Atlanta and had he remained to announce for the office there is little doubt that he would have been elected by a large majority. His popularity in Atlanta, among citizens in every walk in life, is unbounded.

Mr. Cabaniss has been one of the leading spirits in the upbuilding of Atlanta. No movement looking to the advancement of the city's interest has been started without his aid and encouragement, and it may be said he has contributed as much to the city's splendid progress as any individual within her limits. No task has been too trying and no plan too large for him to grasp when Atlanta's interest was at stake.

Mr. Cabaniss was at one time business manager of the Christian Index. We are indebted to him for many helpful hints in the buying and conducting of the Alabama Baptist and in his new venture he has our very best wishes. We condole with Dr. Landrum on losing him as a deacon and congratulate Rev. Sparks Melton of Augusta.

U. C. V. REUNION.

New Orleans, May 19-22, 1903.

The Queen & Crescent Route has made a Special Low Rate for the benefit of the Veterans and their friends, who anticipate attending this meeting. Tickets will be on sale May 16-21st, good returning until May 24, 1903. Privilege of extension until June 15th. Ask your nearest Ticket Agent for particulars, or write, Yours truly,

W. C. Rinearson, G. P. A.

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OBITUARIES

OSWALL.—Once again the reaper with his keen sickle has entered our midst and transplanted one of earth's most choice flowers from earth's garden to the beautiful land of Canaan. Brother Rudolphus Oswald was born in Oklahoma, Monroe county, Miss., about thirty-four years ago, and died Sept. 25, 1902. He was hurt in Johns Mines Sept. 5th.

It seems too sad to relate the death of this kind, loving husband and father. He leaves a wife and three small children to mourn, but their loss is his eternal gain.

As a Christian he was a bright and shining example to his church and community and was loved by all who knew him. A devout member of Pleasant View Church at Johns, Ala. A possessor of a gentle disposition, a loving heart and an upright character. He was made Master Mason by Johns Lodge No. 511 June, 1902. He had been a member only for a short while though his membership was characterized by his strict devotion to the fraternity. He was also a devoted member of Independent Order Odd Fellows, Golden Lodge No. 107, Adger, Ala., and was ever ready to share in its fortunes and misfortunes. During his short illness he was patient and said he was not afraid to die. His last words were Glory, Glory.

May God comfort the bereaved family and enable them to so live that they will meet papa on the happy golden shore.

Just seven months since we laid him to rest, And folded his hands upon his breast, In silence he suffered with patience he bore, Until God called him home to suffer no more.

Mrs. B. F. Smithson.

ALEXANDER.—Not dead, but sleeping. On a bright Sunday morning, May 4, 1902, our dearly beloved father, Rev. J. T. Alexander, died. He died as he had lived, a Christian. He was born in Calhoun county, Ala., Feb. 14, 1832; was married to Sarah Lovorn Nov. 30, 1852, in Leak county, Miss. There was born to them twelve children, eight of which still live; also the beloved wife and mother. He was a great worker in the Vineyard of the Lord. Taken great interest in Sunday school work. Was in feeble health for several years and realized that the end was near, but death had no terrors for him.

One sad year since papa left us, Whom we loved and cherished dear Can we help but feel lonely— When our dear papa is not here?

No more his kind and loving face, Will light the gloom of home; Yet in memory's love we see him While in sorrow we are alone. Dead, but not forgotten, Although a sad year has passed, His memory shall be cherished Till we meet in heaven at last.

His daughter, Mrs. B. F. Smithson.

MEADOWS.—Mrs. Dicy P. L. Okeley, wife of Bro. Joel W. Meadows, was born in Madison county, Ga., and moved to Talladega county, Ala., with her father and joined Refuge Baptist Church, July, 1894. She died April 2, 1903, in the full triumph of living faith. She bore her afflictions with much patience. The subject of this sketch was one that all who knew her could but love her for her Christian fidelity and tender heartedness. The church has lost a faithful member, the community a good neighbor, the brothers an affectionate sister, the husband a true and loving companion. We commend them to God who does all things well. She has now gone to reap her reward for her faithfulness. We bow in humble submission to the Providence of God. Our loss but her eternal gain. We hope to meet her again where there will be no sickness or sorrow, but one eternal joy.

Her remains were buried at the Brewer graveyard near Lincoln, Ala., in presence of many sorrowing friends. In compliance to the request the writer officiated in the burial service.

W. M. Hall.

FULLER.—John F. Fuller was born June 30, 1872. Professed religion and joined the Baptist Church in early youth; was happily married to Miss Esten Sheppard Nov. 30, 1899, and died April 13, 1903. He was born and reared, lived all of his life and died in Tallapoosa county, Ala. Brother Fuller was the son of religious parents, and it is not strange, therefore, that he was converted and joined the church in early life. He was a kind neighbor, a devoted husband and father, a hospitable man, supporter of the church and subscriber to the Southern and Alabama Baptist. In the home of our dear lamented brother, there is a vacant chair; in the hearts of wife and babies, father, mother, sister and brother there is indeed a poverty that beggars description and in the town of Dadeville there is universal sorrow. His body was laid to rest in the Dadeville cemetery, and it has never fallen to the writer's lot to conduct a funeral where more universal sorrow by loved ones and unfeigned sympathy by friends were manifested.

He leaves a wife, two babies, father, mother, brothers and sisters, who with a host of others, will sadly miss him. The writer pens these lines as a heart offering to his memory and would pause and drop a tear and place a flower on the grave of him who was my faithful friend.

His Pastor, Geo. L. Bell.

LITTLE.—J. J. Little was born Sept. 9, 1832, and died April 10, 1903. He was married in 1851 to Miss Mary Perry, who survives him. He was a faithful Confederate soldier of Company B, 44th Alabama. He was baptized by J. H. Hagler at Cedar Grove Church, 1872, and was a staunch Baptist and a subscriber to the Alabama Baptist from near the first issue. He leaves besides his widow three children, Mrs. J. H. Blake of River Bend, Mrs. A. F. Blake of Blocton, and Burgess Little of Yellow Pine, and several grand children to mourn his loss. He was taken sick Jan. 24th, and grew worse till death relieved his sufferings. He knew he could not get well and calmly talked of his death and longed for the message to come up higher. "Blessed are the dead who die in the Lord from henceforth: Yea saith the spirit that they may rest from their labors; for their works follow with them."

His Pastor.

DEVAUGHN.—On Saturday before the second Sunday Dr. J. W. Devaughn was stricken with paralysis and died the following Thursday at 8 a. m., surrounded by relatives and friends. In the presence of quite a large concourse of people we laid his body to rest amid the people at Milltown, where, for twenty-one years he had gently ministered to them in his chosen profession.

To the grief-stricken wife and bereaved relatives and sad friends, we commend the Christian's faith on which they lean, and say, "Sorrow not as those who have no hope."

Brother DeVaughn is half-brother of Bro. J. W. Hamner, the Corresponding Editor of the Alabama Baptist.

C. J. Bentley.

BAILEY.—At the home of her nephew, Mr. Samuel McClendon, in Dadeville, Ala., Sister Francis Bailey passed to her reward. Her maiden name was Greer. She was born Sept. 15, 1815, dying at the ripe age of eighty-seven years.

Her's was a long and eventful life, checkered with many joys and sorrows. She had been married three times and was the mother of several children, four of whom survive her.

"Aunt Frankie," as she was familiarly called, was one of the oldest members of the Dadeville Baptist Church. She had been a Baptist for more than half a century. Truly a mother in Israel has fallen asleep. She loved Dadeville and long resided here. It was here that she numbered her friends by the score.

She was a very positive character; a woman of convictions, a firm friend and a decided Christian. She loved her church, her pastor and all believers. The infirmities of age and other inconveniences kept her from attending divine worship, but she was always happy to be present. She was happy in attending a covenant meeting of her church the last Sabbath in January and on the first Sabbath in February she was happier in joining the Church

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Resolutions of Respect.

RESOLUTIONS BY SUNDAY SCHOOL OF FIRST BAPTIST CHURCH.

Whereas, The all-wise God, in His infinite goodness, has seen fit to remove from our midst one of our most faithful and beloved members and one of our most consecrated and competent teachers, a man grown old in the service of this school and of the Master, a citizen of honest reputation and universal respect; therefore, be it Resolved, first, That while we deplore the necessity for the dispensation of Divine Providence which has taken from us our dear brother, W. L. Hendrick, yet we bow submissively to His will and thank Him for the example of Brother Hendrick's Godly life.

Second, That as a mark of respect for our deceased brother, a page in our minutes be set apart and made sacred to his memory, by spreading thereon these preambles and resolutions.

Third, That a copy of this memorial be sent to the members of Brother Hendrick's family, and that one be furnished the Troy Messenger and the Alabama Baptist for publication.

Adopted unanimously by the Sunday school of the First Baptist Church, Sunday, April 19, 1903.

Therapa Disks

Cure Indigestion, Flatulency and Constipation to stay cured. One box sent free by mail to each reader of the Alabama Baptist. Write to Dean Lister Company, Buffalo, N. Y.

A good sister told us the other day that her little boy came to her and said, "Mamma, I want to go to heaven."

"Why?" she asked. "So that I can have wings and fly around and peck the others on the head!" was the startling reply.

There are lots of grown folks in the Church who find their chief religious pleasure in pestering people with their pecking proclivities.

The Czarina of Russia is said to have exerted great influence in the recent granting of religious and other privileges to the subjects of the Empire.

Field Notes

BAPTIST RALLY AT HEALING SPRINGS.

The meeting held at Healing Springs as a Baptist Rally, including the fifth Sunday in March, was highly successful. The sermons and other addresses by Brothers W. J. E. Cox of Mobile, and W. B. Crumpton of Montgomery, were most excellent and will do great good, no doubt. These gentlemen, as an appointed committee, will report their impressions of the school property here when the Baptist State Convention holds its next session in July.

The Antioch Association at Insey last October resolved to transfer the Industrial Academy and its property to the State Mission Board of that Convention, and to this it seems that all our brethren are agreed.—J. B. Hamberlin, in Washington County News.

COMMENCEMENT AT NEWTON.

We acknowledge with pleasure receipt of the following:

Program commencement Baptist Collegiate Institute, Newton, Ala., May 24-28, 1903. Sunday morning, May 24th, 10:30, Baptist Church, Sermon, Dr. M. D. Wharton, Eufaula, Ala., Tuesday evening, May 26th, 8 o'clock, Joint Anniversary of Literary Societies. Wednesday evening, May 27th, 8 o'clock, Program by Music and Elocution Classes. Thursday morning, 9 o'clock, Graduating Exercises. 11 o'clock, Annual Address, Prof. W. R. Harrison, Union Springs, Ala. Thursday evening, 8 o'clock, Reunion of Students. Address, Prof. W. B. Killebrew, Newton, Ala. Paper, Miss Lidia Gachet, Mt. Andrew, Ala. Short Talks by Many. Benediction.

We hope our business will permit us to be present. We are behind this school for all we are worth.

ENTERPRISE REVIVAL.

The thriving little town of Enterprise has just felt a great uplift spiritually. Rev. O. A. Bamber and his faithful helper, A. F. Roberts, did good service. At the first many things seemed against us, but God turned them to our account in the form of a spiritual victory. These young men, Bamber the preacher, and Roberts the singer, are consecrated to their work. Their methods are entirely unlike any tent evangelist of my acquaintance. They seem to want to please God and not men. They are Baptists and not compromisers. Not a collection was taken during the three weeks meeting, and yet many liberal free will offerings were made to these young men.

All the results will not be known till time is no more. But the cause of Christ was strengthened, and to the Baptist Church there were added seventy souls, forty-four of which were by experience.

May God bless these young men, and prosper their labors.

R. M. Hunter.

FIFTH SUNDAY MEETING.

Program for Fifth Sunday Meeting of the Harris Baptist Association, to be held with the church at Crawford, Ala., May 29 to 31, 1903.

Friday, May 29th, 10 a. m. Devotional, A. E. Bush. 10:30. What Should be Our Aim in the Fifth Sunday's Meetings?—Rev. T. B. White, R. M.

Treadaway. 11. Sermon—Rev. E. P. Smith. 1:30 p. m. Devotional—W. A. McElvy. 2. What Evidences of a New Life do the Scriptures Require of an Applicant for Church Membership, and Why?—Rev. L. W. Mann, S. S. Brinson. 3. What Duties do Older Members Owe to Young Christians in Developing them for Church Work?—J. W. Knowles, W. A. Bellamy. 7:30. Sermon—Rev. Lamar Jones.

Saturday, May 30th. 9:30 a. m. Devotional—C. E. Ingram. 10. Repentance—Rev. J. F. Edens. 11. Sermon—Rev. W. T. Grenade. 1:30. Devotional—J. W. Terbert. 2. What is a Revival, and How Best Promoted?—Rev. Lamar Jones, Rev. F. W. Williams. 3. How Shall we best Secure Continued Growth after a Revival?—Rev. J. W. Howard, Prof. W. H. Jones. 7:30. Sermon—Rev. F. W. Williams.

Sunday, May 31st, 9:30 a. m. Devotional—A. D. Quarles. 10. What Have Southern Baptists Accomplished in Fifty Years of Missionary Work?—R. E. Lindsey, J. T. Nucholls. 11. Sermon—Rev. J. F. Edens. 2 p. m. How Should we best Develop a Church for Aggressive Work?—Dr. W. T. Joiner, C. A. Shell. 7:30. Sermon.

Crawford is twelve miles west of Columbus, Ga. Very good roads. The churches of the Association are requested to send messengers to the meeting. Visitors from other Associations will be cordially welcomed.

Ample provision will be made for the comfort of those who attend. The representatives of our different enterprises are earnestly invited to come.

J. Henry Bush.

FROM HAMILTON.

The work here is moving on nicely, the church while not strong, is in good working order, and a mission spirit is being manifested as never before, as this mission work is a new feature to the few Baptists there are in these rural districts. The need for the mission work to be explained is very great, and a knowledge of the work is all that is necessary.

The Ladies' Aid is happy because their efforts have been crowned with success, and now our church is beautifully painted, and some other much needed repairs have been done, and all is paid for.

God bless you and your good paper; it comes full of good things into our home every week. W. M. Olive.

CENTENNIAL BAPTIST ASSOCIATION.

We have just received a copy of the proceedings of the adjourned session of the Centennial Baptist Association held with Inverness Baptist Church, on Wednesday, April 15th.

In the absence of the Moderator, Rev. N. C. Underwood was by unanimous consent, invited to act as Moderator. Rev. A. J. Moncrief offered the following resolution as a substitute for the original resolution to dissolve the Centennial Association:

Resolved, That the Centennial Association invite the churches forming the Troy Association to consider, at their next session, the matter of consolidating the two bodies in the formation of a new Association, and appoint delegates to meet with the Centennial

at its next session, to follow the session of the Troy, with power to act in the consummation of such a consolidation. Adopted.

And the following resolution by Bro. B. T. Eley was adopted:

Resolved, That the thanks of this Association be extended to the church at Inverness, and the community for their cordial welcome and kind entertainment of this Association during its adjourned session held with them.

The Committee on Nominations handed in their report, which was adopted, as follows:

REPORT ON NOMINATIONS.

Your Committee on Nominations recommend that the Association hold its next session with Union Springs Church. 2d, That Rev. R. A. J. Cumbie preach the introductory sermon. 3d, That Revs. A. J. Moncrief, R. A. J. Cumbie and A. F. Dix, and Brethren A. W. Beverly, B. T. Eley, J. H. Cogdell, J. G. Hitchcock, D. C. Grider, G. A. Norris and Thos. Davis be messengers to the Baptist State Convention, and that J. F. Martin and Rev. A. J. Moncrief be messengers to the Southern Baptist Convention.

We also recommend that the present Executive Committee be re-elected as follows: Rev. A. J. Moncrief (chairman), T. M. Gholston, J. E. Jenkins, C. W. Sellers and W. A. Powell (dead). Respectfully submitted,

W. E. Jordan, Chairman.

On motion this Association adjourned to meet with Union Springs Church on Tuesday before the second Sunday in October, 1903.

Rev. N. C. Underwood,

Moderator, pro tem.

F. O. Brickley, Clerk.

GONE TO HIS REWARD.

L. O. Dawson.

One of the pleasures of my life here has been an occasional meeting with the venerable Bishop F. M. Hobson as each of us passed in and out about the Master's business. Lacking just one year of the allotted "three score and ten," he crossed over the river on April 24th. I never left him without this final adieu from his lips, "Long to live, well to do and a happy exit to Beulah Land," and it came from the depths of his genial, lofty soul.

He had been the pastor of old Liberty Church something like forty years and was at the time of his departure pastor of that church and also of Shady Grove, Big Hurricane and Mulberry Churches. He fell in the harness with his face to the King. He was married in 1855 to Miss Catherine Shows and God blessed them with five daughters and five sons, one of whom is the beloved Andrew, Bishop of the Jacksonville, (Fla.) Church.

He was one of those men, Brother Editor, whose names are rarely seen in print, but who under God are doing a mighty work in this old world. I love to think of them standing like temples of righteousness in the "old neighborhood," living Christ lives, preaching Christ's Gospel, baptizing Christ's Disciples, cheering, comforting, exhorting, rebuking or warning as duty directs. There are many of them, thank God. Often underpaid, oftener unpaid, but still the salt of the earth and the very standard of truth for all the country round about. God bless them all, and may they "live long, do well and have a happy exit to Beulah Land."

Your Opportunity—to accept our plan for paying Board and Tuition with \$7.00 is limited. This ad will appear no more. Literary, Normal and Business Departments continue all the year.

J. B. MADDEN, President,
Anniston Business College, Anniston, Ala.

MOODY INSTITUTE.

A convention of Christian workers is to be held June 23-30 at the Moody Bible Institute, Chicago. Various phases of aggressive Christian work will be discussed by experts. The leading workers of America have been invited to attend, and make addresses. The aim will be to make the convention practical and helpful to those who are in harness. Rev. R. A. Torrey and Charles Alexander will return to America in order to be present. The Chicago Auditorium has been engaged for the evening of June 23d, when the story of their world-wide revival tour, which has occupied eighteen months, and touched over fifty points in eleven foreign lands, will be told. Further particulars may be obtained by writing to A. P. Fitt, 80 Institute Place, Chicago.

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For cancer, tumors, swellings, eating sores, ugly ulcers, persistent pimples of all kinds, take B. B. B. It destroys the cancer poison in the blood, heals cancer of all kinds, cures the worst humors or suppurating swellings. Thousands cured by B. B. B. after all else fails. B. B. B. composed of pure botanic ingredients. Improves the digestion, makes the blood pure and rich, stops the awful itching and all sharp, shooting pains. Thoroughly tested for thirty years. Druggists, \$1 per large bottle, with complete directions for home cure. Sample free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and free medical advice also sent in sealed letter.

Notice.

Try the "Sunday School Revival Plan" and see the attendance in your Sunday school doubled. For full particulars write (enclosing two-cent stamp for reply), to Rev. W. P. Throgmorton, Du Quoin, Ill.

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About Men, Women and Things.

Rev. F. B. Meyer, the noted devotional writer and preacher, has given up his projected evangelistic work and returned to the pastorate of Christ Church, London. His letter to the church has the following passage: "In view of recent events, such as the deaths of Dr. Parker and the Rev. Hugh Price Hughes, and the fact of the Education Bill having gone against us, I have resolved after long and anxious consideration, to postpone the fulfillment of my extended missions, and to permanently resume my pastorate of the church in April next."—The Baptist Commonwealth.

Rev. R. J. Campbell of Brighton, England, who has been called to the City Temple, London, as the successor of Rev. Joseph Parker, has decided to pay a visit to America this spring. He will arrive late in May and remain probably until early in July. This will enable him to take part in the Northfield Conference. Mr. Campbell is one of the most remarkable and brilliant preachers of the day. His coming to America will atone something for the disappointment felt owing to the fact that neither Rev. F. B. Meyer of London, nor Rev. J. H. Jowett of Birmingham, is coming to this country this summer.—Baptist Commonwealth.

Rev. George Bailey, Ph.D., President of Westminster College, Salt Lake City, in a sermon delivered in Washington a few Sabbaths ago, asserted that the Mormon Church as it exists in Utah today is literally spoiling those who come in contact with it under the sacred name of religion and that the election of Apostle Smoot to the United States Senate is but in accord with its effort to control the country's politics. In referring to the solemn pledge the Mormons gave the United States that they would cease polygamy when Utah was admitted into the Union Dr. Bailey said the men of the church pledged their honor that it should cease but the practice never ceased for one day. While it is not called polygamy today, they name it celestial sealing, celestial marriage and the head of the church today is a polygamist. "Politically," said Dr. Bailey, "they are ambitious. They desire to control Utah, the surrounding States, the nation, the world," and he declared that if Arizona and New Mexico are admitted into the Union it means two more States for the Mormons.

Rev. Cortland Myers recently proclaimed from his Brooklyn Temple that gambling was flourishing in that city. He has since appeared before the grand jury, and as a result of his testimony a number of indictments have been found against several of these alleged gamblers.

A new little magazine has just been issued by an enterprising Boston publisher, entitled "Dixon's Sermons." The object of the publication is to print from two to four sermons every month. Dr. A. C. Dixon is one of our great preachers.

The New York Sun says there are a thousand evidences of a better understanding throughout the Northern

States of the attitude and intentions of the good citizens in the South toward the negro as a voter. It says: "The question is not only of justice to the blacks; it is a question of justice to millions of our white fellow citizens, and of the best interests of a vast region comprising about one-third of the entire area of the glorious American Union."

The Brundidge News of May 2d, prints a fine double column cut of the First Baptist Church (Salem), South end of Main Street, Brundidge, Ala., which was erected about 1870.

The "Self-Denial Fund" raised by the Salvation Army this year amounted to \$275,850, or \$30,000 more than last year. "General" Booth, at his recent monster reception in London, on his return from this country, reported excellent treatment by our people. The good repute and success of the Salvation Army are matters of legitimate pride to the General. Its work for the unfortunate poor commands the applause of the world. The "army" now has, according to the official report, 7,599 corps and societies, with 15,796 officers, including 1,530 corps and 3,352 officers at home, 668 corps and 2,846 officers in the United States, 530 corps and 1,019 officers in Canada and Newfoundland, and 1,235 corps, with 1,704 officers, in Australia. It was further stated that during the past year there had been spent at the International Headquarters £10,000 for the training of officers, £25,000 for missionary effort in various lands, £53,000 on the erection of new halls in Great Britain, £3,000 for special work in the poorest slums, £30,000 in various social institutions, including the Hadleigh Farm Colony (besides £175,000 spent in these institutions and recovered from the payments and labor of the persons benefited), and £6,000 on special work among children.—Baptist Commonwealth.

"The Highlands of Ontario for Your Happiness."

With the knowledge of what America has to offer the summer tourist and the rest and health-seeker, the thousands of summer travellers who spend their vacation in "The Highlands of Ontario," unhesitatingly pronounce the Muskoka Lakes region the ideal, the perfectly satisfying summer resort. Such an ideal is a combination of two features—primeval nature in a perfect bewilderment of beauty, charm and variety, along with the facilities for most of the modern necessities and conveniences. In addition to these, the even temperature, the high altitude (1,000 feet above the sea), the health-giving ozone from pine, hemlock and fir, and the dark, soft waters of innumerable lakes, teeming with the gamiest of fresh water fish. What more has a weary, nerve-racked man or lover of nature to desire?

Handsome, illustrated, descriptive publications will be sent free on application to R. McC. Smith, Southern Passenger Agent Grand Trunk Railway, 124 Woodward Ave., Detroit.

Greatest of all Tonics. Horsford's Acid Phosphate.

Nourishes, strengthens and imparts new life and vigor. Cures indigestion too.



Our people are very much pleased with the paper. The Lord is graciously blessing our work here. We have the largest Sunday school in the history of the church. We also have a live Missionary Society, L. A. S. and Sunbeams. Come down and spend a few days with us.
A. J. Preston.

On the third Sunday in April we had a visit from Bro. J. A. Howard, formerly traveling man for the Alabama Baptist, and now engaged in the same work for the Texas Baptist Standard. He gave us three excellent sermons. He loves Alabama, and while in my home spent part of the time reading back numbers of the Alabama Baptist. I enjoyed reading Brother Calloway's address on Dr. Teague. Dr. Teague was the first Baptist preacher I ever saw. It was in the days of his Selma pastorate. May the Lord bless you, Brother Barnett, and your co-workers, Ray and Hamner.
J. M. Kailin.

We have received a letter from Troup Maddox, colored, saying: "I like your paper so well that I can't praise it high enough. I am a poor negro, but I like it and try by the help of God to earn money to pay for it." He sent in a cash subscription for a year.

Rev. A. G. Spinks of New Decatur, writes: We appreciate your efforts on the paper and also your visit to East Decatur. Pastor and people are drawn closer to you and to the Lord. We were so glad to have you come into our home and just live Jesus there. I want an editor who not only writes about Jesus, but who lives Jesus. May God help you to live Jesus into your paper and then it will succeed.

Rev. A. J. Moncrief writes: You have not been to Union Springs since I came here and now that I can entertain you in my own home I shall insist on your coming at an early date. My people would be glad to know the editor of their State paper, and would feel more interest in the paper if they did.

The second Sunday in this month was the anniversary of my coming to Union Springs. We hoped to dedicate our new church at that time, but it is not yet complete. We are eager for its completion and feel very proud of the handsome structure—the handsomest in the town. Besides the erection of this building my people have contributed nearly \$600 to missions during the past year. The Lord has still larger service ahead for us, however, and we are pressing forward.

I shall probably not be able to attend the Convention at Savannah, but am praying for the realization of great things at that meeting.

Dr. S. M. Provence writes: Put Tuskegee at the top of the list of Alabama's "first-class" churches. The pastor goes as the guest of the church to the Savannah Convention, and that, too, without any sort of hint from him, so far as he is aware. Indeed, he had given up the thought of going, but they would not have it so. If you have never been to Tuskegee, there is something yet in store for you. The old town was probably never more beautifully arrayed than now.

Bro. C. E. Mitchell sends in a subscription and writes: Welcome visitor to my home each week. I will do all I can for the paper. Wishing you much success.

Tobacco Habit Cured or Money Refunded.

The Rose Tobacco Cure is a cheap, pleasant and ABSOLUTE CURE. Proof: Rev. E. W. Hardee, Leesburg, Fla., says: "My father-in-law, who is 82 years old, used one box and was cured, after chewing tobacco for 67 years." Price \$1.00 per box. Order of Rose Drug Co., 2105 Second Avenue, Birmingham, Ala.

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Proceedings of the Southern Baptist Convention.

(Continued from page 5.)

Foreign Board send one of our secretaries to visit our missions in foreign fields as soon as in their wisdom they deem it expedient. The resolution was unanimously adopted.

Adjourned with prayer by Dr. J. W. Millard of Maryland.

SATURDAY NIGHT SESSION.

Home Missions was the great theme for the night session.

Rev. W. M. Vines of North Carolina, was the first speaker. He declared that Home Missions was a divine enterprise. There is no other greater, for it is at the basis of all our other work. The hope of the world is America. America produces 32 per cent. of the world's food supply, and yet it contains but 5 per cent. of the world's population. The South produces 4-5 of the cotton of the world. Our material resources are inexhaustible.

We are to see that all is consecrated to Christ. The great conflict of the age is between Mammon and Christianity. He pointed out the great opportunity for Southern Baptists to evangelize the world.

Dr. W. W. Hamilton of Kentucky, was the next speaker. He said the whole work was Home Missions, for the world is our home. Yet all is Foreign Missions, for when one tells another about Jesus, he does something foreign to himself. He said if we had not just had such a big subject, he would announce as the one he would discuss, "The Calvinistic Basis of Missionary Endeavor, or Why Baptists have the best Opportunity for Evangelizing the World."

Dr. F. C. McConnell said he wanted to make a speech so much that he could hardly live but he had promised that a better one than he should make a speech on the Relation of the Sunday School Board to the Home Mission Board.

Brother Carroll showed that the relationship should be most intimate. "Try," said he, to row with one oar, try to fly with one wing, but do not try to carry on one department of our work without the other. Sunday school work is Home Mission work. Dr. Carroll showed the importance of working to save the children, when they are in the plastic stage, and the great danger of delay. The most vulnerable point is plastic youth. Where do we find our base of supplies?

That denomination that discredits the Sunday school, inherits decrepitude and deserves extinction. The secret of the whole thing whereby we may help our Sunday School Board, and promote its enlargement is to take our Sunday school literature.

Dr. Geo. Cooper of Virginia, led in the closing prayer.

Dr. John R. Mott, general secretary of the World's Student Missionary Federation, is now in Australia, where he is doing a remarkable work, addressing students in the university centers, making special studies of university life, and aiming to organize a movement, later in his visitation which will close May 8th, looking to larger effort for the evangelization of the neediest peoples in Australia and in the adjacent regions. He will spend the latter half of May in New Zealand.

Editorial Correspondence.

J. W. Hamner.

The rains have interfered greatly this week with my work, but they have come at just the right time to help the farms, and so I feel thankful. My work for the present is in the drouth district of last year. Money is scarce and the people are hard pressed. Somehow, I am looking for the Lord to smile on this district this year with an abundant harvest.

Alabama has moved up \$2,500 in her contributions, notwithstanding, this is the hardest year she has experienced since the awful "war between the States." If we bring all the "Tithes into the storehouse" the Lord will redeem His promise to "Pour us out a blessing that there shall not be room to contain." Let us do what He asks, till the soil industriously, and trust Him to do what He promises. He will not fail us.

My visit to Opelika was full of joy, though the rain kept me from doing much work. I was the guest of my old college mate, Bro. James T. Frederick. There are more than 400 of the "Boys" who will be glad to know that "Jim" is prospering and is earnestly serving the Lord. What a splendid home and charming family he has! How Sister Frederick and her three sweet little girls adorn the home. In my opinion, life is worth living as "Jim" Frederick "lives it." A mutual friend said: "Jim knows how to be generous and noble, and at the same time a safe, prudent business man."

Enjoyed meeting my old friends the Hudmons, Condons, Faucett and a number of others of the "salt of the earth" who reside in the growing city of Opelika.

At Auburn, I was the guest of Drs. W. E. Lloyd and G. S. Anderson and their splendid families. Brother Anderson is back from the West much improved in health. He hopes to soon be able to resume his work with his usual strength and vigor. Dr. Lloyd is the "Sage" of East Alabama. How it helps a young man to spend a season "learning of him." What a rare cluster of grand old preachers we have in Drs. Lloyd, Roby and Shaffer over here in the eastern part of the State. I am a little afraid to include Dr. W. B. Bledsoe and Dr. Anderson (they are still among the young men) yet, and might not want me to call them grand "old preachers."

At Notasulga, I was entertained by Dr. W. S. Ward and his interesting family. Some thirteen years ago I pronounced "the mystic words" that united the lives of "Will" and "Fannie" and I have never had cause to regret it. She is the same sweet character as of yore, and "Will" is a successful Christian physician. I rejoice at their prosperity.

At Tuskegee I enjoyed the hospitality of Editor C. W. Hare and his bright family. Brother Hare is well known as one of the former editors of the Baptist. Sister Hare is the daughter of Dr. Joseph Shackelford. Brother Hare has been suffering recently with his old "throat trouble," the malady that forced him out of the pastorate, but is much improved now. Brethren over the State will be glad to know that he is prospering and finds ways to be useful. Dr. Provence, like all other pastors where I have been this week, was in Savannah attending the Southern Baptist Convention. The Tuskegee saints just handed him a nice purse

MISS FAY LEE,

President of the Shakespearian Club, Kansas City.



Miss Fay Lee.

"Your booklet came to my home like a message of health when I had suffered with headache, backache and bearing-down pains. I was weak, nervous and hysterical and had not consulted any doctor, thinking it would pass away in time, but instead I found that the pains increased and were more frequent. I decided to try Wine of Cardui and in a short time was much improved. It seemed to act like a charm. I kept up the treatment and the result was most satisfactory. Words fail to express my gratitude for the suffering that is now saved me. I am in fine health, physically and mentally. I can only say 'thank you', but there is much more in my heart for you."

BEARING-DOWN pains are the worst that women know. If you are suffering from this trouble you need not be uncertain about it. The pains in the abdomen and back that feel as if heavy weights were pulling down on the nerves of the stomach are "bearing-down pains". They may not be particularly severe at present but they are growing worse. That headache which nearly drives you distracted now is caused by the terrible

nervous tension. The nerves soon begin to give way under the strain. You perhaps jump at any unusual disturbance, or laugh or weep, hysterically, at no apparent cause. That is what Miss Fay Lee, 608 1/2 North Seventh Street, Kansas City, Kansas, was coming to when she rescued herself by taking Wine of Cardui. The Wine made her a strong, healthy woman again, as it has made a million other women strong and healthy. By inducing regular menstruation the entire system is relieved of the terrible wasting drains. The ligaments which hold the womb in place are strengthened by a healthy flow and that organ is returned to its normal position. Returning health is the result. This is what Wine of Cardui has done for thousands of the best women in America.

If you need advice write The Ladies' Advisory Department, The Chattanooga Medicine Company, Chattanooga, Tenn., describing all your symptoms freely, and a letter of advice will be sent you. Secure a \$1.00 bottle of Wine of Cardui from your druggist to-day.

WINE of CARDUI

A million suffering women have found relief in Wine of Cardui.

PARIAN PAINT GUARANTEED WEATHER PROOF.

If Not for Sale in Your City Write the Manufacturers.

PARIAN PAINT CO.,

Atlanta, Ga.

and ordered him to go to the Convention. The brethren reported the church united and delighted with Dr. Provence. By the way, they told me that the "headline" in last week's Baptist stirred them to "get up the purse" and send the pastor to the Convention.

Again we are called upon to mourn the death of one of our best young men in East Alabama. On the 15th of March we ordained Rev. J. C. Shaffer to the full work of the ministry, and on May 3d he passed to his reward. A bright future in the ministry seemed to be in front of him, but in the beginning he "fell on sleep." He was pastor of Pleasant Ridge and Lebanon Churches in East Liberty Association. "His was a life of affliction, but he was more than ordinarily correct all his life." This quotation is from one who knew him better, perhaps, than all others. He was born at Roanoke, Ala., May 3, 1877, and died there on the morning of his 26th birthday. He died of organic heart trouble and Bright's disease. His death was triumphant. At 12:15 a. m., he said to his father: "I am gone." His father answered: "I know it son, but you can afford to go; you are not afraid to go, are you?" He said: "No, sir." Just then Brother John Radney came in, and Curry looked at him and said "Good-bye," then he said, "Lean me back," and never spoke again, and at 12:30 a. m. breathed his last. On Monday, May 4th, at 11 a. m., his pastor, Rev. J. L. Gregory, assisted by Rev. H. C. Risner, conducted his funeral from the Roanoke Baptist church and we deposited his body in the Roanoke city cemetery to await the morning of the resurrection. I lay my heart beside those of his parents, Dr. and Mrs. J. P. Shaffer of Roanoke. I loved him from his infancy. How I watched his development, especially these two years that he has been

preaching the gospel of Jesus Christ. He preached well from the first—better than most young preachers. His soul was on fire for the salvation of the lost, and the development of the saved. His work is ended. He rests from his labors. May the Lord bind up the broken hearts.

Camp Hill, Ala., May 9, 1903.

How Some of our Readers Can Make Money.

Having read of the success of some of your readers selling Dish-washers, I have tried the work with wonderful success. I have not made less than \$9.00 any day for the last six months. The Mound City Dish-Washer gives good satisfaction and every family wants one. A lady can wash and dry the dishes without removing her gloves and can do the work in two minutes. I got my sample machine from the Mound City Dish-Washer Co., of St. Louis, Mo. I used it to take orders and sold twelve Dish-Washers the first day. The Mound City Dish-Washer Co. will start you. Write them for particulars. Ladies can do as well as men. John F. M.

Here is a good joke which Bishop Candler takes great pleasure in telling on himself. He was to preach for Rev. A. P. McFerrin, just where, we have forgotten. The pastor told the Bishop to "take off the bridle" and "turn himself loose." The Bishop preached an hour and fifteen minutes, whereupon Brother McFerrin arose and announced the hymn, "Hallelujah, 'Tis Done."—Midland Methodist.

For Over Sixty Years

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.



For Sores, Burns, Scalds, Ulcers, Ringworm, Tetter, Erysipelas, Scald Head, Itch, Pimples, Blotches, Inflamed Eyelids, Itching Piles, and all Skin Eruptions—use

HEISKELL'S Ointment

They all yield to its magical influence. Bathe the affected part, using Heiskell's Soap, night and morning, apply Heiskell's Ointment, and cure follows in a few days. A full druggists' list. Send for free book of testimonials.

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GOOD COAL for Domestic or Factory use. A single car load at Wholesale Prices. Write us.

Muscogee Coal Co., Birmingham, Ala.

Comrades of the Morning Watch

The first moment of the day, immediately on rising, is a choice moment for reading the Bible and prayer. The silence of the dawn, the awakening of Nature, the calm, and the gratitude for past and anticipated mercies, call to communion with God. The mind is clear; the load of the day is not yet fully taken up. Then for half an hour face to face with God! And if not a half-hour, then fifteen minutes; and if fifteen minutes are not ours, five minutes—some time in the morning watch face to face with God. The camel receives its load in the morning on its knees; in the evening the load is taken off, on its knees.—Central Advocate.

Drake's Palmetto Wine.

Gives relief immediately and cures absolutely to stay cured. One dose a day of Drake's Palmetto Wine cures the most stubborn cases of stomach trouble, flatulency, constipation and catarrh of the mucous membranes. It is a positive, unfailing specific for liver and kidney congestion or disease and inflammation of bladder.

For only a letter or postal card request, addressed to Drake Formula Company, Lake and Dearborn Sts., Chicago, Ill., any reader of the Southern and Alabama Baptist will receive a trial bottle of Drake's Palmetto Wine, which will never fail to cure the most severe stubborn and distressing cases. Only one small dose a day cures to stay cured.

No subscriber or reader of this publication should neglect to write for the free trial bottle. It will be sent to you without delay or expense to you.

Southern Pacific Company.

For the benefit of parties attending the U. C. V. Reunion at New Orleans, May 19th to 22nd, the Southern Pacific Company will have on sale at New Orleans, May 22nd, 23rd and 24th, round trip rate of one fare to all points on its lines in Louisiana and Texas, limit June 12th, 1903. Stop-over on going trip within 15 days.

J. F. Van Rensselaer,
General Agent,
Atlanta, Ga.

A cry of "fire" was raised at a children's entertainment. Amid the confusion and terror a lad sat quietly in his place, with a smaller child in his arms. When the danger was past he was asked, "Why did you not try to escape like the others?" and the beautiful answer came, "I couldn't carry baby through the crowd, and I couldn't leave him—he's my brother." The Bible tells us of a Friend who both can and will carry us safely through a danger, never leaving us alone to face it.—Selected.

B. Y. P. U.

Send all communications to J. L. Thompson, President, Bessemer.

B. Y. P. U. REPORT.

Savannah, Ga., May 7, 1903.

The ninth annual session of the B. Y. P. U. Convention of the South was called to order by President L. O. Dawson at 10 o'clock a. m., in the meeting house of the First Baptist Church. The devotional service was conducted by Dr. E. B. Pollard of Georgetown, Ky.

The first speaker of the morning was Dr. Walter Calley, Corresponding Secretary of the B. Y. P. U. A. His subject was, "The Sources of Hope for the Future."

"The Sources of happiness and the Sources of hope," said he, "go together." He deplored the multiplicity of organizations, some partly within the church and partly without. But the Young Peoples' Unions are for the church and responsible alone to the church.

No apology should be made for organizing the young people under the direction of the older Christians.

He graphically set forth the fact that our great source of hope for the future is found in our young people. They are to be guarded and trained up for the great work of the future.

We need to be directed to the great need of consecrated parent-hood. We believe in answered prayer and the prayer of the mother may have effect upon the unconscious child.

The children are to be directed churchward and to the service of Christ.

The next speaker was Rev. W. F. Yarbrough of Jackson, Miss. His subject was "The B. Y. P. U. in the country church."

He declared it was something he had never seen, yet he did not wish to decline to speak, lest he might be considered a shirker or jerker and not a worker. He would put the subject in the form of a question, "Is there a place in the country church for a B. Y. P. U.?"

He submitted that it was no more difficult to maintain a B. Y. P. U. in a country church than to maintain a Sunday school.

The country church has the same mission as the city church. It is the sounding board of God's evangel. He spoke of the great rush for the cities of our population. The country churches are to furnish the men for our city churches.

In the afternoon, Dr. L. O. Dawson was re-elected president, and Bro. W. W. Gaines secretary. The old executive committee was also re-elected.

At the night session subscriptions were taken on the amount due the former secretary. The full amount, \$400 was raised.

Dr. J. B. Gambrell spoke on "The unfinished battle for religious liberty." He declared that John the Baptist, a man sent from God, the first Baptist, began a work which was unfinished. For 300 years the right of the individ-

ual to speak, to think, to believe, was preached.

The transition of the individual conscience to the corporate conscience came during the time of Constantine when there was the establishment of what is called the holy Roman Empire. The fight for the individual was revived in the Reformation.

The fight was carried on in Europe and England, and was later transferred to America. We Baptists stand on the Word of God. That is our foundation, but there are some mighty low places in our history.

"Washington said—I suppose you know of him—that all the Baptists in the American Revolution was on the side of the colonies."

"Religious toleration means that you must ask somebody, and sometimes somebody might refuse. Religious liberty means you don't have to ask anybody."

"Religious liberty never made a fool. It has demonstrated some."

"A Baptist fool is no bigger than any other, he simply has a better chance to show himself."

"There can be no progress," he declared, "where there is no opportunity."

He discussed the great agitation in England today over the iniquitous educational bill. In England, the tory party says, "You may worship as you please, but you must pay us."

The grave question there is the disestablishment of the Episcopal Church. He told of how others were coming to the Baptist position.

The great thing for us to know is what to do with our liberty. Some think they are to get up a fuss in order to show this liberty. We should know that our freedom brings the responsibility of edification rather than destruction.

Dr. Gambrell's speech closed the session of the Young People's Convention.

Could You Get a Bond?

The Interior says: "Under old business methods a young man who sought employment in some great house must appeal to his friends for 'bonds.' Today he must appeal to a guaranty company; and the first question asked him is, 'Do you gamble?' The second is, 'Do you drink?' If he cannot answer 'No' to each and back up his reply by the evidence of his friends, he may pound stone, but he cannot handle cash. The Sunday-school has now a powerful assistant in the packing-house and the bank. The area in which a young man may sow wild oats is being narrowed every year, and the young man who 'must have his fling,' may have it out on the levee, but not on Wall Street. Fathers and mothers do not send detectives to the race track to see who is betting on the horses there, but the bond companies do; and many a young fellow who sneered at his mother's tearful entreaty has listened very humbly to the words of the president of the company which holds his future in its hands."

What is Strength?

By Maltbie D. Babcock.

Be strong!

We are not here to play, to dream, to drift,

We have hard work to do and loads to lift,

Shun not the struggle—face it; 'tis God's gift.

Subscribe for the Baptist.

TARRANT'S SICK STOMACHS

and aching heads; keeps the natural channels of the body open.

At druggists, 50c. & \$1.00, or by mail from THE TARRANT CO., New York

FOR WOMEN

Much That Every Woman Desires to Know

About Sanative Antiseptic Cleansing

And About Curing Ulcerative Pains and Weaknesses.

Too much stress cannot be placed on the great value of Cuticura Soap, Ointment and Pills in the antiseptic cleansing of the mucous surfaces and of the blood and circulating fluids, thus affording pure, sweet and economical local and constitutional treatment for weakening discharges, ulcerations, inflammations, itchings, irritations, relaxations, displacements, pains and irregularities peculiar to females. Hence the Cuticura remedies have a wonderful influence in restoring health, strength and beauty to weary women, who have been prematurely aged and invalidated by these distressing ailments, as well as such sympathetic afflictions as anemia, chlorosis, hysteria, nervousness and debility.

Women from the very first have fully appreciated the purity and sweetness, the power to afford immediate relief, the certainty of speedy and permanent cure, the absolute safety and great economy which have made the Cuticura Soap, Ointment and Pills the standard skin cures and humour remedies of the civilized world.

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SUGAR CANE GROWERS' CONVENTION, MACON, GA., MAY 6-8, 1903.

Tickets on sale May 5th, and for trains scheduled to arrive in Macon before 2:30 p. m., May 6th, final limit May 10, 1903.

A Wonderful Little Atlas.

Now and then there is published a book which deserves special commendation, and it must certainly be said that Cram's Handy Reference Atlas deserves such distinction.

One might just as well go to Europe without a guide-book as to endeavor to dispense with a good atlas, and when the proposition is covered so thoroughly at so small expense, no one need be without it.

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In order to convince the most skeptical of the efficacy of my Stammering Cure, I now offer to cure two stammerers free of charge in each county in the United States, from now until the 15th of May.

Now, Stammerer, I make this offer in order to get your influence after you are cured. You see the point. Write at once with stamp to Rev. G. W. Randolph & Son, 514 East Baltimore St., Jackson, Tenn.

Christian hand this to a stammerer—Golden Rule.

Notice of Final Settlement.

The State of Alabama, Jefferson County, Probate Court, 13th day of April, 1903. Estate of Marcellus G. Hudson, deceased.

This day came Wm. O. Ward, Executor of the estate of Marcellus G. Hudson, deceased, and filed his account, vouchers, evidences and statement for a final settlement of the same.

It is ordered that the 16th day of May, 1903, be appointed a day making such settlement at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate.

Union Pacific R. R. Co., Cheap Colonist Tickets to THE NORTHWEST, Portland, Seattle, Tacoma and Intermediate Points and California,

From February 15th to June 15th, 1903. For literature and information address J. F. VAN RENSSALAER, General Agent, 13 Peachtree Street, Atlanta, Ga. G. W. ELY, Trav. Pass. Agt.

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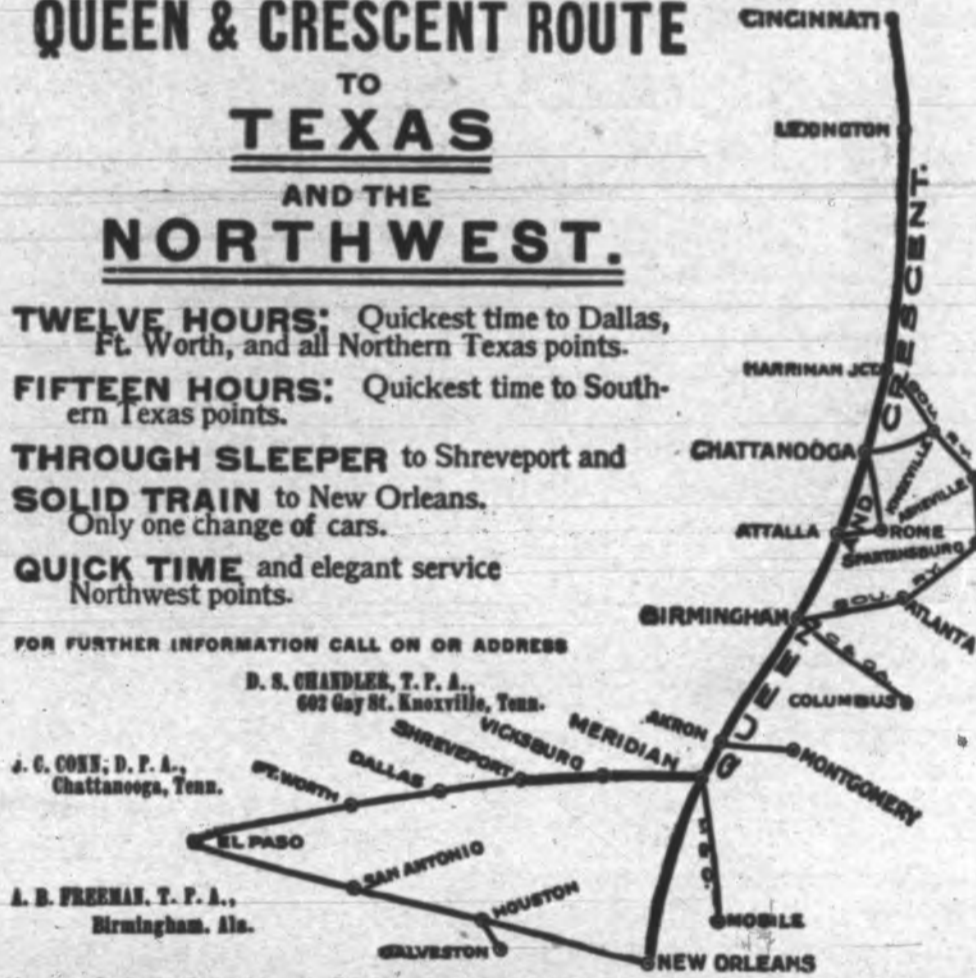
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SEABOARD Air Line Railway.

Schedule Effective Aug. 17th, 1902. Table with columns for Leave Montgomery Daily and Arrive Montgomery Daily, listing various routes and times.

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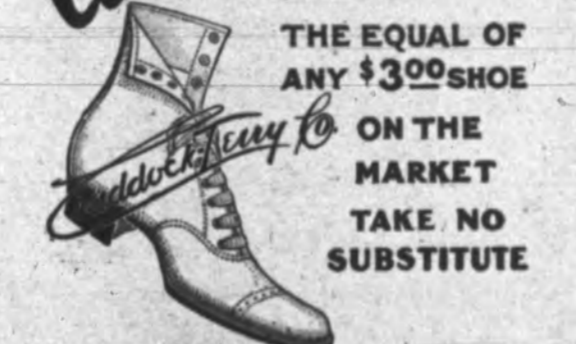
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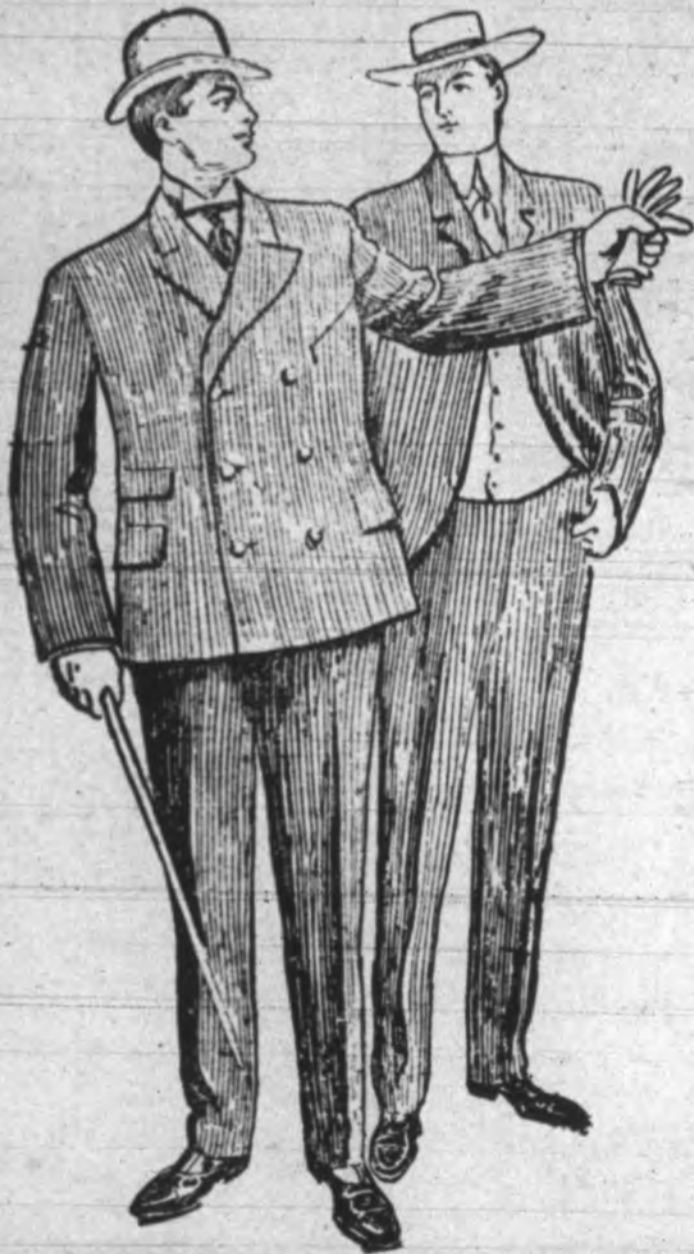
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Birmingham Notes.

"Out of debt." Foreign Board. "Out of debt." Home Board. O that was glad, good news. It made the heart rejoice and instinctively "Thank God." Now take courage and keep up the good work. But what is the matter with our churches and people here at home that our Birmingham District Missionary has had to let go this work from insufficient support? There never was a greater need nor demand for enlarging it than now nor greater promise of richer harvest both immediate and future. While we are rejoicing in these mountain top views and these inspiring outlooks upon the distant fields are we not neglecting our own fields right here in the foot hills about our doors? Can we afford, before God, who gives the whole world for our field, to leave any one part for the other? Is there not greater danger of loss in all if we fail to look after the base of supplies?

This mission work can be carried on without a district superintendent, but not without money, just as much or more, and will need more than ever the close touch of each pastor and the hearty co-operative support of every member of his charge. The work belongs to the churches. Our Church Extension Society is in need of funds. There is a small debt to be paid and several of our mission stations and small churches in the mining district that are asking for help. They do need it. Some money given at this stage of their work would do a vast deal of good, encouraging and stimulating them beside its direct power. Money can be sent to J. B. Gibson or to

Walter S. Brown, 927 N. 13th St.

Pastor Walter S. Brown spoke in the morning at Fountain Heights on "Personal Religion," the first of a series of sermons; at night the subject was, "The Sinner and the Savior Seeking Each Other." Both services were good. The Sunday school give their annual picnic next Saturday at Avondale Springs.

Gold Dust.

"The song that we hear with our own ears is the song that we sing in our hearts."

The life of every man is a diary in which he means to write one story and writes another, and his humblest hour is when he compares the volume as it is with what he vowed to make it.—J. M. Barrie.

Why wilt thou defer good purpose from day to day? Arise, and begin in this very instant and say: "Now is the time for doing, now is the time for striving, now is the fit time to amend myself."—Thomas a' Kempis.

"Refinement is more a spirit than an accomplishment. All the books of etiquette that have been written cannot make a person refined. True refinement springs from a gentle, unselfish heart. Without a refined spirit a refined life is impossible."

"The clouds have a silver lining.

Don't forget;
And though he's hidden, still the sun is shining;
Courage! instead of tears and vain re-pining,
Just bide a wee and dinna fret."

Consider this, your goodness is of no use if you are not good to others. The good of goodness is that you can wrap

others inside it. It ought to be like a big cloak that you have on a cold night, while the shivering person next to you has none. If you don't make use of your goodness, what is the good of it?—Mrs. Clifford.

"O my God, grant me" (so they are taught to pray in some monasteries in France), "grant me that today I may be of some use to some one." If God, for our good, see fit to deny us all else, may He, as His best gift of all, grant us this—to be of some real, of some deep use to our fellow men, before we go hence and are no more seen.—Dean Farrar.

Plant patience in the garden of thy soul!

The roots are bitter, but the fruits are sweet;

And when, at last, it stands a tree complete,

Beneath its tender shade the burning heat

And burden of the day shall lose control—

Plant patience in the garden of thy soul!

—Henry Austin.

There is nothing like the first glance we get at duty, before there has been any special pleading of our affections or inclinations. Duty is never uncertain at first. It is only after we have got involved in the mazes and sophistries of wishing that things were otherwise than they are, that it seems indistinct. Considering a duty is often explaining it away.—F. W. Robertson.

Mrs. Margaret E. Armour of Chicago, has given \$40,000 to the Kansas City Women's Christian Association to establish a home for worthy old people.

Non-Resident Notice.

The State of Alabama, Jefferson County. In the Probate Court said County, May 9th, 1903.

In the matter of the application of Susan A. Belcher to substitute the original petition for exemptions by her as the widow of John Belcher, deceased, which said original petition has been lost or destroyed and is not of record.

This day came Susan A. Belcher and filed her petition in writing and under oath alleging that she, as the widow of John Belcher, deceased, did on the 14th day of April, 1894, file her petition in the Probate Court asking that exemption be allowed and set apart to her out of her husband's estate and that thereafter on the 28th day of May, 1894, said exemption was set apart to her and that said petition so filed by her has been lost or destroyed and no record thereof made, and alleging further, that the heirs and distributees of said estate are unknown to her and non-residents of the State of Alabama, and that after diligent inquiry and search she has been unable to ascertain the names and residences of said heirs and praying that said lost petition, a copy of which is attached to her application filed on this day, may be substituted.

It is therefore ordered that the 13th day of June, 1903, be set as a day to hear said petition that notice of the filing of said petition and of the day set to hear the same be given by publication once a week for three successive weeks in the Southern and Alabama Baptist, a newspaper published in this county, notifying all parties in interest to appear on that date and contest said petition if they think proper to do so.

J. P. STILES, Judge of Probate.

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