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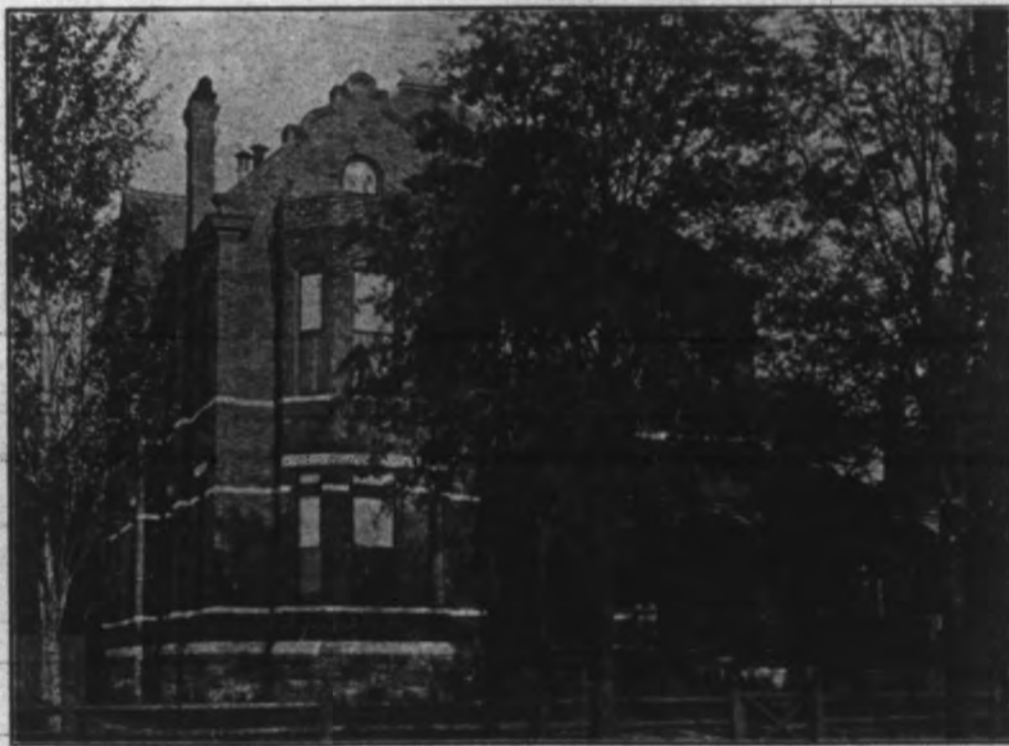
VOL. 30.

BIRMINGHAM, ALA., MAY 20, 1903.

NO. 19



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# THE SOUTHERN BAPTIST

and ALABAMA

Organ of the Baptist State Convention of Alabama.

Published Weekly at Birmingham, Ala. Office 2127 First Avenue.

\$2.00 Per Year.

## OUR EDITORIAL STAFF.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 16, 1899].

REV. FRANK WILLIS BARNETT..... EDITOR AND OWNER  
REV. J. W. HAMNER..... Corresponding Editor  
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## Paragraphs from Savannah Papers.

The 58th Annual Southern Baptist Convention, the largest that has ever been held in the history of the church, terminated Monday night after a most interesting four days' session.

In the basement of the First Baptist Church a postoffice was established for the convenience of the delegates to the Convention. All mail addressed to the members of the Convention and their families was sent direct to this special postoffice.

Dr. Henry McDonald of Danville, Ky., formerly of Atlanta, is one of the strong influences in the Savannah Convention. Dr. McDonald comes from direct Irish ancestry and is a firm believer in the liberties of the land of his fathers.

Rain, wind and storm signals had apparently no effect upon the delegates to the Southern Baptist Convention. The three sessions of the Convention Saturday were attended by nearly every delegate in Savannah, and by hundreds, or maybe thousands of citizens and visitors.

In the basement a number of exhibits have been placed notably that of the American Baptist Publication Society, Philadelphia, and the Baptist Book Concern, Louisville. The Young People's Union has also an exhibit, here of books and other publications from headquarters in Chicago.

Sunday night saw 3,300 Baptists, according to a conservative estimate, in Savannah. It was thought the limit to the number of delegates and visitors had been reached the night before, but all yesterday they kept coming even up to last night, with the result that Savannah is now entertaining a larger Convention than it has ever had before in its history.

Col. B. F. Ellis of Alabama, is one of the most prominent and influential laymen in attendance upon the Baptist Convention. He is a very successful business man, who gives largely of his time and money to all the benevolent objects of his denominations. He is president of the Board of Trustees of the Judson Institute, Marion, Ala., perhaps the most noted Baptist College for young women in the South.

Even Dr. J. D. Jordan, pastor of the First Baptist Church, the man who brought the Convention to Savannah, and who for the past three weeks has been one of the busiest men in the city, if not in the State, felt called on to comment on the disagreeable weather. "All the other arrangements, brethren," he explained in the church Saturday,

"I put in the hands of committees; the weather I left in the hands of God."

The alumni banquet of the Southern Theological Seminary at the De Soto last evening was one of the largest affairs of its kind ever held in the city. There were about 440 seated at the tables. Ladies, as well as gentlemen, were present.

The large dining room presented an unusually pretty scene. Palms were arranged about the room and the tables were decorated with flowers. There was a much larger attendance than had been expected and the facilities of the hotel were taxed to the utmost.

An interesting feature of the enrollment came about by the delegates from the Indian Territory, A. G. Washburn, a part Indian, insisting that he be recognized. He had not arrived in time to get his credentials in, but insisted that this was no fault of his. By his persistence he overcame the chair and the entire Convention and was recognized on the spot. He did not propose to come all this way across the Mississippi, he said, to represent his people and then not be recognized. And he didn't.

The first day of the Convention might be called Governor's day, for an ex-Governor of Arkansas presided and was re-elected; the present Governor of Georgia welcomed the Convention to the State, and an ex-Governor of Georgia was a prominent figure among the delegates.

During the nominations Governor Terrell and Governor Eagle were frequently called "Governor" until some delegate reminded the Convention that there were no Governors in the Convention. After that it was "Brother Terrell" and "Brother Eagle."

Dr. Lansing Burrows of Nashville, has been secretary of the Convention for many years. He is not only a fine preacher, but an excellent executive officer, and usually performs the remarkable feat of having out the minutes of the Convention a few days after the adjournment of the body. Dr. Burrows is a strong advocate for Nashville for the next meeting for the Convention, and is pushing the claims of that city before the body. Tennessee and Texas are having a warm contest over the place for meeting. The Press hopes that Nashville will be selected.—The Press.

The Chamber of Commerce Thursday registered over 1,000 visitors and today even a greater number will be received. To each of the visitors is given souvenir paper to write home on and a little booklet illustrative of Savannah. Into every part of the country

this paper, with pictures of pretty scenes about the city, is being sent today.

The Chamber of Commerce is not only doing much for the pleasure and comfort of the delegates, but is advertising the city in a most praiseworthy way. The booth in Chippewa square is well patronized. Not only are the souvenirs given away, but those in charge are glad to furnish the delegates any information desired.

The Savannah Baptist Church was organized in November, 1800, and is therefore a little more than 100 years old. Savannah was one of the first places in the State in which the Baptists preached their doctrines, then regarded as new and strange, but the soil here did not prove to be as fertile ground for the seed then being sown, as the middle section of the State where the settlers were pouring in across the Savannah river from the older Southern States, or colonies as they were then. There are a number of churches in the middle tier of counties which are now well into the second century of their history. The Georgia Association, the oldest Association of Baptist Churches in the State, was organized in 1874, and several of the churches composing it had been formed previous to the Revolution.

Despite the very inclement weather hundreds of ladies assembled at the reception Friday afternoon in the parlors of the De Soto and were cordially greeted by the reception committee of the Woman's Mission Union Auxiliary of the Southern Baptist Convention, composed of the following ladies:

Mrs. William C. Powell, Mrs. Charles D. Baldwin, Mrs. Andrew L. Farie, Mrs. A. M. West, Mrs. George Nichols, Mrs. VanDeventer, Mrs. McMillan, Mrs. H. M. Johnson, Mrs. W. R. Powell, Mrs. W. G. Brewer, Mrs. Percy Williams.

The returned missionaries were the honored guests and received marked attention, as well as the same here in the home field. The drawing-rooms presented a most beautiful appearance, as the women were handsomely gowned and every one in the best of humor.

The following are the officers of the B. Y. P. U.:

President—Dr. L. O. Dawson of Tuscaloosa, Ala.

First Vice-president—H. E. Tralle of Louisville, Ky.

Second Vice-president—Rev. L. B. Warren of Ocala, Fla.

Secretary—W. W. Gaines of Atlanta, Ga.

Board of Managers—L. O. Dawson, chairman; W. W. Gaines, secretary.

Local Managers (headquarters at

Birmingham)—J. M. Shelburne, J. W. Hargrove, J. V. Dickinson, A. Y. Napier, W. M. Blackwelder, A. C. Davidson, L. P. Fleming, E. P. Hogan, W. R. Phillips, P. C. Rateliff.

State Managers:  
Alabama—T. M. Callaway.  
District of Columbia—C. C. Coleman.  
Georgia—R. VanDeventer.  
Louisiana—C. V. Edwards.  
Mississippi—Arthur Flake.  
North Carolina—T. Niel Johnson.  
Virginia—J. C. Moss.  
Arkansas—T. W. O'Kelley.  
Florida—W. A. Hobson.  
Kentucky—Carter Helm Jones.  
Maryland—Curtis Lee Laws.  
Missouri—A. W. Payne.  
South Carolina—J. D. Chapman.  
Tennessee—J. O. Rust.  
Texas—George W. Truett.  
Executive Committee—J. M. Shelburne, E. P. Hogan, W. M. Blackwelder, A. C. Davidson, L. O. Dawson, W. R. Phillips, W. W. Gaines.

Rev. J. William Jones, Lee's old chaplain, was the first speaker at the alumni banquet. He told of "The Seminary As It Was." The old days of the institution were vividly pictured and the great men of those days were told of in an interesting way.

Rev. F. C. McConnell of Atlanta, spoke on "Our Southern Pastors Who Have Never Attended the Seminary." He explained there were many educated who had never been through college. He had no patience, he said, with boastful ignorance. But he wished to give all honor to those who, unable to attend the seminary, had educated themselves and were today doing a great work.

"The Seminary As It Is" was told of by Luther Little of Fort Worth, Texas, a graduate of only a few years' standing.

The future of the institution was pictured by Manly J. Breaker of St. Louis, who spoke on "The Seminary As It Is to Be."

Dr. R. T. Bryan of China, told of "A Seminary Graduate's Experience in China."

The last toast of the evening was "The Seminary and Her Alumni," responded to by President E. Y. Mullins of Louisville.

The menu cards for the evening were attractive souvenirs. On the front the officers of the Alumni Association were given. Inside the menu the toast list was printed and on the back were pictures of the original faculty of the seminary, four distinguished men, James P. Boyce, D.D., Basil Manly, Jr., D.D., William J. Williams, D.D., and John A. Broadus, D.D.

Subscribe for the Southern and Alabama Baptist.

Paragraphs About the Convention



First Baptist Church, Savannah, where the Convention met.

Monday there was on the floor of the auditorium by actual count 100 more delegates than attended the convention of last year at Asheville, N. C.—Religious Herald.

Dr. W. L. Pickard made a very strong speech. He got my attention and I forgot my notes. His great plea was, save the children and then the problems that confront our nation will settle themselves.

The selection of Maj. John W. Thomas, president of the N. C. and St. Louis Railway, a trustee of the Southern Baptist Theological Seminary, was fitting. He will bring to the position much business experience and sanctified common sense.—Baptist and Reflector.

The inimitable speaker, Dr. J. B. Gambrell, was at his best, and at the B. Y. P. U. it was the consensus of opinion that Southern Baptists scarcely ever heard a more statesmanlike, convincing, thrilling effort from this peer of our leading speakers.—Baptist and Reflector.

One of our venerable Virginians had a curious accident as he journeyed hither. While he was standing in the sleeping car the train lurched and threw him against the window, which he knocked out, clean and clear, without, however, an injury to himself.—Religious Herald.

Dr. Burrows, the secretary, is nothing if not up-to-date. He pronounces the word "finances" feenances. In reading a report he used the word "feenances," at which an old-fashioned messenger, in a tone of actual pain, rose and said, "Don't call it that, brother"—Christian Index.

The local people had built a large tabernacle, with canvas roof, on the parade ground, but it was never used. It stood in full view of my Savannah home and it was a little pitiful to see, as the drenching rain beat upon it and the raging wind went through its open sides.—Religious Herald.

Secretary Willingham spoke warmly and splendidly, holding the interested attention of the great audience, though it had been sitting for four hours. In all Dr. Willingham's speeches there is a revelation of personal, deep devotion to God, which will never fail to win a

Southern Baptist Convention audience.—Baptist Courier.

Of the Vice-Presidents of the Convention, Mr. Stephens is a newspaper man and a publisher, Mr. Owen is a minister, Mr. Hillyer is a lawyer and jurist, and Mr. Buckner is a denominational servant, being head of the Texas Baptist Orphanage, which bears his name.—Biblical Recorder.

It is not generally known, but it is an historical fact, nevertheless, that John Wesley, the founder of Methodism, was once expelled from Savannah because he refused to sprinkle a baby. We were surprised that this fact was not brought out by some one in the convention.—Baptist and Reflector.

Dr. Walter Calley, the International Secretary, gave us a moving address on the importance of the churches strengthening their work of teaching and training young people. He effectively drew the analogy between the obligations of the parents to the children and the churches to the young people.—Biblical Recorder.

Secretary McConnell swept the hearts of the Convention with a splendid rhapsody on the Mission of the Home Board. He said the problem of directing our forces is largely the problem of our denominational newspapers, and that as Southern Baptists we must address ourselves as never before to the salvation of our cities.—Biblical Recorder.

Dr. Burrows said there was a time when he entered with joy upon the work of the secretaryship. But now, since the romance of his life had gone out and his heart was under the sod, the only thought he had was that he might be of service to his brethren. The moment he ceased to be serviceable he asked the brethren to retire him to a humble place in their ranks.—Christian Index.

Pastor John D. Jordan, of the Convention church, acquitted himself of his perplexing and difficult duties as a host, with much éclat and completeness. It takes the talent and self-possession of a general of an army to manipulate as a host the things pertaining to the entertaining of this great body. Pastor Jordan did it well. At his feet we throw our bouquets. Success and long life to him.

The devotional exercises were conducted by Rev. A. U. Boone, of Tennessee. While singing, "I Want to be a Worker for the Lord," the big organ decided to go on a strike. It flew off on a tangent and one long, loud and trumpet-like tone sounded out—a wailing note that refused to be comforted. After a time the organist succeeded in choking off the obstreperous instrument and the song was finished without its help.—Christian Index.

As Dr. Carroll was coming forward to speak on home missions, some one suggested a song. Professor Coward, the leader of the music, began one of the Sunday school songs, but at the same time some brother in the congregation started up, "How firm a foundation no more show than a chunk of ice in a blast furnace, and in short order the

leader changed his tune and consented to be led.—Christian Index.

Dr. R. H. Graves was introduced first. He has been a missionary nearly forty-seven years. He is our most scholarly missionary, and his works on the Chinese language and life will serve many generations. His aged form and broken voice spoke earnestly to the Convention. Such a man's eloquence is thrilling beyond all power of the tongue. Forty-seven years of self-sacrifice spoke as he stood before the Convention.—Biblical Recorder.

Foreign Missions at Savannah. The report showed that the high-water mark set, \$200,000, was not only reached, but surpassed. Over \$218,000 came in and Secretary Willingham was glorious, and he had a great convention for company. But better by far than this, there were reported over 1,800 baptisms in the foreign fields! This is by far the best report ever made by our board, and it was taken as a basis for larger hopes for the coming year.—Baptist Argus.

The Journal and Messenger man has known the Southern Baptist Convention for forty years, and never has he seen such evidences of enthusiasm in missionary work. It is confidently believed that, in a very few years, the Foreign Board will annually report more than half a million dollars. These hosts of God's elect are beginning to give intelligently to the cause, and that means limitless possibilities in the work of these Southern Baptists. Nearly \$300,000 was pledged the Board for the coming year.

Rev. T. W. O'Kelley says that the mercury in the missionary thermometer of Arkansas has begun to rise and it will not stop until it rises along with Georgia and the Carolinas. The pastor must lead, but he can do nothing unless his heart beats in unison with the great bleeding heart of his dying Lord. He is not leading an excursion party, but marshalling the hosts of Jesus against the arch fiends of hell. He must labor with a heart full of hope and faith, and trust in the power of God's crucified Son.—N. C. Baptist.

Nashville did not win the Convention without a fight. Louisville, Waco, Houston, Kansas City, Asheville and Greensboro all extended invitations for the Convention to meet with them. Waco was Nashville's most formidable competitor. But for one fact, the Convention would probably have decided to go there—and that fact was the lack of sufficient hotel accommodations. Nashville, however, had everything—hotel accommodations, ample auditorium, accessibility, convenience to the World's Fair in St. Louis, etc.—Baptist and Reflector.

Rev. J. R. Farish, of Mississippi, thought the spirit of Alexander Poin-dexter had descended upon Willingham. He was the greatest man in the land and God had given him the power to reach the hearts and pocket books of the people. It would help all the churches to give.

A Mississippi negro said: "Show me de church dat's died from too much givin' an' I'll mount my ole nag, ride out dar, clime up on de moss kivered roof and shout out to de ends er de

yearth "Blessed am de dead who dies in de Lord."—Christian Index.

Everybody wanted to hear Rev. R. T. Bryan, from Shanghai, China. He brought a cheerful message of hope from his field. God has there given us many hopeful signs. The Boxer movement shook China, but it also raised China nearer heaven. All movements are being overruled by God for the progress of Christ's cause. Idolatry is decreasing in China, and the leading thinkers in China rejoice in the fact. Wherever he had gone, in China, he had seen a dying idolatry. On the ruins Christ is planting his Gospel. A spirit of hope seems to fill all hearts in China. This was an inspiring and stirring address.—Journal and Messenger.

Pastor John D. Jordan delivered a model address of welcome—one minute and a half in length.

The main address of welcome was made by Governor Joseph M. Terrell, who had come from Atlanta for the purpose. Governor Terrell is a good and faithful Baptist. He is large and striking appearance, and wears a black mustache, ras a double chin, such as ladies would practice massage to get rid of, but is a good looking man anyhow. He has a clear, penetrating voice. He made a capital address, briefly, historical, laudatory to Georgia, and humorous and complimentary at once with reference to Savannah.

There was another burst of laughter when Pastor Jordan explained that the platform of the church was large enough for only the President, Vice-Presidents, Secretaries, and Chairman of Committees, and that the 'prominent brethren' would have to be content to sit in the choir-loft—right over the platform. He did not know that one lone brother, a really prominent man and much beloved, had just taken his seat up there. It was Landrum, of Atlanta, and he disappeared. I wonder if more than one brother did not grow reminiscent upon Jordan's thrust and observe to himself that it does really "take a thief to catch a thief."—Biblical Recorder.

The Convention is quick to laugh. The brethren move swiftly from care-free laughter to solemn earnest. When Pastor Jordan ingeniously advised the newspaper men that they should not promote their sheets upon the floor of the Convention, but that they belonged below,—the entire house broke forth in laughter. Brother Jordan meant that the business enterprises should operate down-stairs in the lecture-room. But "Below" carries quite another significance. Very probably there are men here who think that some papers came from the "Bad Place" and ought to have circulation exclusively in Pluto's large and intelligent family.—Biblical Recorder.

Brother O'Halloran, of Cuba, who spoke in Spanish, is a very impetuous speaker, stamping his foot gesticulating wildly and getting so excited that the veins swell out on his forehead and his words come in a passionate roll from his lips as if they could not come out fast enough, and one running over one another. At one time when he was most dramatic a brother called out, "Amen!" and at another the convention applauded him.

Brother Cabrera was of tiny stature, but the gleam of the tropics was in his dark eye and the gloss of the midnight

## from the Southern Baptist Papers.

on his hair where it had not turned gray. He spoke in Spanish.—Christian Index.

Brother Spilman urged the pastors to give their endorsement to the Sunday school work. He begged them to stop talking about the church and the Sunday school and to begin talking about the preaching and the teaching service of the church. Some preachers preached but didn't teach.

He was reminded of an old negro who was fishing in the ocean. He got a bite and jerked up a flounder and looked very eagerly at it. It was white on one side, black on the other. With nervous haste the old man removed the hook, laid the fish down, put his foot upon it, put a fresh bait on the hook and dropped it quickly into the water. "Why are you in such a hurry, old man?" asked a gentleman who saw the performance.

"Hurry! yasser, boss; I dest caught half a fish and I'm in a hurry to catch de udder half befo' hit gets away."

Brother Spilman urged the pastors who had been preaching to catch the other half of the fish by beginning to teach right away.—Christian Index.

By Rev. C. F. W. Dobbs, D.D., in the Journal and Messenger: "Savannah is known as the 'Forest City,' in Georgia, so numerous and beautiful are the splendid shade trees which line her wide thoroughfares. It is also a veritable city of flowers in May. Only in New Orleans have I seen such a wealth of roses. They are everywhere, and no home of the lowliest is so humble but that it boasts the presence of the lovely queen of the flowers. No wonder one of Savannah's own poets was inspired to voice his heart in rhythmic rhyme:

"I love this glowing Southern clime,  
With skies so mildly bright;  
Where reigns one constant sweet  
springtime,  
So full of fond delight;  
Where flowers are blooming all the year  
As beautifully fair  
As if the floral queen had made  
Her fragrant palace there."

Dr. McConnell brought brother O'Halloran to the front and said: "When I went to this brother's church in Cuba he could't speak English and I couldn't speak Spanish. My wife was with me and a young lady from America. He brought us all up to the pulpit, and to show what he could not say to me he did this way—" at that Dr. McConnell gave the Cuban preacher a great big hug, and he hugged the Doctor. "Now," continued the Doctor, "my wife and the young lady grew a little uneasy in watching the performance, thinking their turn was coming next, but O'Halloran called a young woman up into the pulpit and she hugged them. Oh, how it thrilled my heart, off in Cuba, to feel a heart throbbing for Jesus as my own was throbbing. That was a language, thank God, that I could understand."—Christian Index.

Again the Convention was, in part, turned into a singing class, to be taught how to sing some of the new songs that a singing teacher had gathered into a new hymnbook, the sale of which would be helped by its use in the body. Of course, these books were scattered over the church, to be used by all. Announcement was made time and again that two singers would have charge of

all the singing, their books would be used, and could be had for fifteen cents a piece. We enter our protest, here and now, against the Convention being made an advertising medium for singers and their books. We suggest in advance of another singer of the Convention, that hereafter the Convention choose its singing master, if it needs one, though we long to hear again the old songs of Zion, spontaneously raised by brethren of the Convention, whose heart experiences lead them to sing songs appropriate to the subjects being considered. Let commercialism be absent from "our Father's house."—Christian Index.

The social feature of these Southern Baptist assemblies is, after all, perhaps the most helpful. The elbow touch, the better understanding of the other man, the drinking in of inspiration from his idea and spirit—these are the things which give a year-long tonicity to the personality of the Convention attendant as he hies homeward. And yet the thing is too big to be utilized, save to an extent small in comparison with the greatness of the opportunity. I saw men at Savannah with whom I was more or less intimately associated for three years, at Louisville. Some of them reside more than a thousand miles away. There is no probability of me seeing them save at the annual assemblies. Yet, in the rush and press of the too full week, I passed some of them repeatedly in the throng without even speaking to them, or they to me! And my experience is a fair sample of that of others.—Baptist Courier.

One was embarrassed by more than one evidence of a want of the saving sense of the fitness of things. Here was one of the greatest assemblages about to worship God in sermon, song and prayer. A Baptist Convention has much to lose by letting down. We are an informal people, but we are not necessarily vulgar. Here we are; a big placard announcing to us that no advertising would be permitted in the house of worship proper—as if men would put the Convention and the meeting-house to such uses, which of course they do and have done for years. Even in the presence of that program we had a brother to rise up and undertake to teach the Convention how to sing two new pieces from his jingle book! (Price, duly announced, 15 cents.) If the saints had risen up and swept him and his jingles off the platform with one grand old hymn, the angels—who must be rather weary of some of the performances that are put upon us in the guise of "songs," would have rejoiced.—Biblical Recorder.

In a voice trembling with emotion Dr. Willingham brought Dr. R. H. Graves forward and presented him as one who, for forty-seven years, had been out in China battling for the Lord.

He had written back, "I am only a private soldier and if I fall there will be another to take my place."

He had written begging for a young man to be sent out to help him, and finally he wrote saying, "a little money has been left me. On it I can live. Take the salary you have been paying me and give it to some young man who can come out to help me."

"Brethren," said Dr. Willingham, "be kind to this old hero. Don't try to overwork him. He has just arrived,

and is worn from a long ocean journey. He will speak later on."

Dr. Graves was visibly affected as he stood, small in stature, with the arm of the big Willingham about his shoulder. Dr. McConnell started up the song, "Am I a soldier of the cross." It was taken up by the congregation and the brethren as by common consent pressed to the front to shake hands with these men who stand guard upon the outer walls of Zion.—Christian Index.

Alex. Bealer in his report of the Convention in the Index, speaks of "a father's tender prayer, saying of Dr. R. J. Willingham's prayer:

It was one of those heart-felt prayers that often rise from the heart and fall from the lips of this earnest man of God. "When we see all that Thou hast done for us," he exclaimed in a voice with feeling, "we can only call out from the depths of these poor hearts of ours, 'Praise the Lord, praise the Lord, and all that is within us bless and magnify His great and holy name.'"

Then the doctor said, "O, Lord, we pray for those who have gone to foreign lands, our noble boys and girls—" and here his voice trembled and he was unable to proceed. His frame shook with emotion and his voice was choked with sobs. Controlling himself, he continued—"our glorious young men and women who have gone to tell to heathen lands the wondrous love of Jesus for a lost world. Oh, may we today, dear Lord, climb upon Calvary with Christ and there catch a vision of the lost world, such as we have never seen before."

Judge George Hillyer, of Atlanta, offered these resolutions:

"Whereas, by the express words of the constitution under which this Convention was organized in 1845, the scope of its work embraces the whole United States, and all persons of our denomination making the necessary contribution, and all constituent bodies of the same who co-operate with us, are invited to representation in this body, without reference to locality or territory or latitude; and

"Whereas, in naming this body, the phrase 'Southern Baptist Convention' was used at the date above named to suit conditions then existing, but which have long since passed away; therefore—

"Resolved, 1. That the name of this body be changed from 'Southern Baptist Convention' to that of 'The Baptist Convention of the United States,' so that the same may better harmonize with the true nature and opportunities of this body.

"2. That appropriate steps be taken for carrying this action into effect by appropriate change in the charter, under direction of a committee to be appointed by the president; and that such change of name be operative so soon as said charter amendment shall have been procured."—Religious Herald.

Rev. V. I. Masters in his Convention notes and notices in the Baptist Courier, says:

It was my pleasure to dine with Rev. Dr. Robt. G. Patrick at the De Soto hotel on Saturday. South Carolinians will remember that Dr. Patrick is the president of a most flourishing Baptist female seminary at Marion, Ala. It is now more than ten years since he left his native South Carolina,

and for almost as long he has been the esteemed president of the historic Judson College. Dr. Patrick is still a young man, and this writer has the most pleasant recollections of him as a pastor in a small church, and a co-laborer in some humble but pleasant rural missionary work. He has risen to a distinguished position, which he honors and wears gracefully. But perhaps neither of us will ever be happier than in the days when we belabored the rear of a small and recalcitrant mule, kindly afforded us, to and from the schoolhouse where we conducted a "revival," under the shadow of King's Mountain.

Dr. Willingham presented as first speaker of the afternoon, Dr. R. H. Graves, of Canton, China. He has been in China since 1856. At that time there was only one convert, but now he said there were thirteen churches and thirty Sunday schools. These churches raised last year \$1,327 for carrying on God's work.

When he went to China there were only six hundred Christian Protestants but now there were more than 100,000. The great need was for more men. He rejoiced to see three new men going out, but his heart failed him to think of how little they were, in comparison with the work to be done. Four men at least were needed for the city of Canton alone.

Dr. Graves begged the brethren to pray for him and his work. The time had come when the missionaries had to watch against men to keep too many from coming in. It was getting to be a very popular thing to be a Christian in China, and men were seeking to ally themselves with the winning side.

In closing Dr. Graves said Dr. Eaton had led in raising some money last year to be used in printing the New Testament in China. He had brought one of the testaments printed there as a present for Dr. Easton.—Christian Index.

Rev. W. T. Lumbley, from the Yoruba country in Africa, addressed the Convention. He said when he was approaching the shores of Africa he felt that he was nearing the most sunken race on earth and his acquaintance with them had not caused him to change his opinion.

He said the Africans had a knowledge of God. They had a word in their language that meant the immensity of space. Their word for God was an inhabitant of the immensity of space.

The Yorubas had no word in their language that meant conscience and no word for faith. They have a consciousness of sin and of God's displeasure for sin.

With tears in his eyes the missionary told of his two children, one less than two years old. They had thought to leave them in the home land, but a mother's heart enfolded them and a mother's arm clung to them. Rather than give up the great work to which God had called them, they would take their little ones back, believing that God would protect them from malaria and other dangers.

At the request of one of the brethren, Brother Lumbley sang "Rock of Ages" in the Yoruba tongue. At the conclusion of the first verse Dr. Willingham motioned the Convention up and led it in singing the song in English while Brother Lumbley sang in the Yoruba tongue. The tongues were far apart, but the tune was the same.—Christian Index.

# Proceedings of the Southern Baptist Convention.

(Reported for the Southern and Alabama Baptist.)

## SUNDAY.

The Committee on time and place and preacher reported Saturday night, recommending Nashville as the place of meeting, at the regular time in May, and that Dr. W. W. Landrum, of Georgia, preach the Convention sermon.

The number of delegates present is in excess of any other, there being present 1,134.

Most of the churches were filled by the visiting ministers.

Dr. B. H. Carroll, of Texas, preached at the First Baptist Church.

In the Wesley Memorial Church in the afternoon a special memorial service was held and eulogies were delivered on the lives of the late Dr. J. L. M. Curry, and the late Dr. I. T. Tichenor, by Dr. W. H. Whitsitt, of Virginia, and Dr. J. B. Hawthorne, of Virginia. At the same time at the First Baptist Church, a special Sunday School service was held, at which a number of speakers took part.

Dr. Geo. W. Truett, of Texas, made an address at the Wesley Memorial under the auspices of the Y. M. C. A.

## MONDAY MORNING SESSION.

After several days of incessant rain the delegates looked out this morning on a bright, beautiful day.

The session was opened by a sweet service of prayer and song.

Dr. B. H. Carroll introduced a resolution to the effect that our Home Board investigate the situation at Hot Springs, and if in their judgment they deem it wise to make an appropriation to our Baptist cause there.

The special order for 10 o'clock was Home Missions.

Rev. Livingston Johnson, of North Carolina, read report of committee on work among our own people.

In a speech following his report he made an earnest plea for the Home work.

While the Foreign Board is lengthening its cords the Home Board must be strengthening its stakes.

Bro. W. Y. Quisenberry gave his experience in working among the people in North Alabama in an enthusiastic and interesting speech.

He preached three hours each day for twenty-two days, on the subject of Missions. One man there said he wanted to give \$10,000 for Foreign Missions. We need to get hold of these people and see to it that the children are educated and trained.

Bro. Shadrack Thompson, of Kentucky, also discussed the report.

Dr. T. T. Eaton, of Kentucky, made report of the committee on work in Cuba.

The work there is encouraging, many having been baptized.

As to the Diaz matter the Board did not accept Dr. Diaz's resignation until he had offered it twice.

The Board's property in Havana is secure. The committee got all the light they could on the situation.

The committee recommended that the Convention appoint a committee to investigate further and present all the facts to our denomination.

Dr. S. M. Provence, of Alabama, made report of committee on work among the negroes.

The report referred to the great difficulties of this work, for which we are not responsible. Heretofore there has been a distrust on the part of the ne-

groes, themselves. Now that they have better leaders among their own people, the outlook is more hopeful. The report emphasized the great responsibility resting upon us.

It was suggested that the old time Institutes might be revived with great profit.

Dr. Provence discussed the report. He said the report was remarkable not for what it said, but for what it left out. It is a great and complicated question and must be dealt with with consummate wisdom and with divine guidance.

There is a great danger that threatens the negro in false teaching. The burden rests upon us to give them the truth as we hold it.

Brother Provence stated he gladly accepted an invitation recently to deliver six lectures before Booker Washington's school at Tuskegee, Ala.

Dr. Geo. Truitt, of Texas, read the report of the committee on finances of the Home Board.

The report called attention to the great material development of the South that will surely follow the building of the Ismian canal, and we are to keep pace as a denomination with this development.

The commission is divided into three parts:

1. Go, preach.
2. Baptize.
3. Teach all things.

Baptists have been strong on the first, very strong on the second, but very weak on the third.

The utilization of all our forces is the supreme need of the hour. This means the thorough organizing of every church in our Southland. No conception of missions is complete until it looks to the development of every weak church in the land as well as sending the Gospel to the ends of the earth.

Dr. Truitt called attention to a number of points in the report. We confront new conditions to-day in the South.

Our cities in the South must be evangelized. Our cities, as some one says, are the nerve centers and storm centers of civilization and Christianity. The pastor with the denominational paper, holds the key to the situation. The great work for us is to enlist all our people. We must come to the point when a member is received he must be made to understand that he must be a worker, a witness and a missionary force.

When Dr. Truitt's time was up, there were cries all over the house, "Go on! Go on!"

Dr. Truitt asked all who would do his best toward raising the \$200,000 for Home Missions that the report called for, to hold up their hands. Hundreds of hands went up instantaneously. It was an inspiring moment.

Dr. Truitt's eloquent words had lifted the great Convention upon a high tide. When he sat down the brethren vigorously applauded. This was one of the great occasions of the Convention.

A brother from Texas, a business man, H. M. Wolf, said he would give \$500.

Dr. McConnell's heart was so full he started to making a most telling speech, but stopped, saying he had forgotten, he was not to make a speech, but hear the reports.

Dr. Gambrell was called for. He said he had just said to Dr. McConnell this was a fine opportunity for making a speech. He declared that the negro was not the great problem in the South—the white man is the great problem.

Rev. A. C. Skinner, of Maryland, read the report of the committee on our foreign population.

The brethren called for Dr. McConnell. In a striking speech he showed how, by helping weak places in our home land, giving as examples Brunswick and other places, we are developing great foreign missionary forces.

He referred to the great development in Arkansas and Texas. He wanted to see Texas when she got grown.

Texas is planting churches that get the grasp of the commission. May we never organize a church again that has a heart less than the world.

He graphically told of the great perils wrought by foreigners in our great cities, and, in great pathos, told of how nobly the churches were trying to meet the situation. His was one of the great speeches of the Convention.

Dr. J. M. Frost made a strong appeal for the great work west of the Mississippi. He thought we ought to put a man there to look after that great work. It will cost something, but we must study the problem of outlay for income.

Dr. R. T. Bryan, of China, said he was a foreign missionary, but also a home missionary, and that we ought to give twenty-five per cent of our foreign contributions to the home work, which in turn will affect the foreign.

Dr. M. P. Hunt, of Missouri, discussed the report.

Rev. C. D. Daniel, one of our missionaries from Cuba, was introduced to the Convention, who in turn introduced Bro. J. V. Cova, J. R. O'Halloran, and A. U. Cabrera, our native missionaries. Brother Cova addressed the Convention in English, and the other two in Spanish, interpreted by Brother Daniel. Brethren O'Halloran and Cabrera and Cova sang a song in their own language, "How Firm a Foundation," and the Convention responded in English.

Judge Geo. Hillyer, of Atlanta, said he intended to pay these missionaries' expenses in coming to this Convention unless others wanted to help. Contributions poured in spontaneously, and the necessary amount was raised.

Bro. Daniel told of the hopeful and encouraging features of the work in Cuba. Our Cuban work, he said, is solid to-day.

A resolution was adopted to the effect that the three Boards, if they deemed it expedient, to appoint a man to represent all our interests west of the Mississippi.

The report on time and place was reconsidered and the time changed from Friday before the second Sunday in May, to the second Friday in May.

Judge Hillyer's resolution looking to the change of name of the Convention was referred to the next Convention.

The reports on the Home Board were adopted.

Report on nominations was made, naming old officers, with changes in vice presidents in a few of the States.

Dr. T. W. O'Kelley, of Arkansas, read report of vice presidents of Foreign Board.

Committee reported 1,134 present at this Convention.

Morning session adjourned with prayer by D. W. Gwinn, of Georgia.

## MONDAY NIGHT SESSION.

There was no afternoon session of the Convention, the delegates spending the beautiful afternoon in sight-seeing, but the morning and night sessions were long enough to make up for any loss of time in the afternoon.

The night session was to have been devoted to a great mass meeting on Foreign Missions, but other important matters came up which protracted the session almost to the hour of midnight.

The first address of the evening was made by Dr. S. H. Green, of Washington city, on "Obedience."

Dr. Green made a fine impression on the vast congregation.

Dr. Green was followed by our veteran missionary, Dr. R. H. Graves, who spoke on "The Press in China." He told of the great work that is being done in translating the Scriptures and giving God's word to the Chinese in its purity in their own language.

Dr. T. W. O'Kelley, in an earnest, eloquent speech, pressed home the great work of Foreign Missions upon the pastors. He referred to the great work that is being accomplished in Arkansas while the bullets of the enemy are whistling about their heads.

The true missionary pastor seeks no dress parade of his members, but actual service. The pastor should preach missions, lead in missions. He labors full of hope and with strong faith. Our Master has commanded. We are to obey.

Dr. J. W. Braugher, of Tennessee, was the next speaker. He said that the pastor was not a man running a boarding house where the members came every Sunday to be fed. He emphasized the thought of going and giving. There are eleven billions of dollars in the hands of Christians, and they give one cent per month to God's cause.

The report on Woman's Work was read by Bro. Jas. A. Hoyt, of South Carolina.

The contributions for Foreign Missions during this year by the Woman's Missionary Union are \$36,852.57, and for Home Missions, \$19,295.38, making a total of \$46,157.95. Besides this they contributed boxes valued at \$31,916.46.

The closing hours of the Convention were marked by the most heated debate of the whole session.

It was concerning the Cuban affair. Dr. J. N. Prestridge moved the reconsideration of the report of the committee on Cuban affairs which recommended the appointment of a committee of three to investigate matters and publish the facts in the case. Dr. Prestridge did this for the purpose of offering an amendment to that part of the report, said amendment providing that the matter be left with the Home Board and for the Board to publish such facts as they, in their judgment, deemed advisable.

After a lengthy discussion in which many took part and in which nearly every delegate wanted to participate, the amendment prevailed, leaving the whole matter to the Home Board.

This Convention marked an advance all along the line—in numbers, in grati-

Field Notes

FROM HAYNEVILLE.

On the third Sabbath of last month I filled an appointment at Gordonsville, twelve miles distant. The Gordonsville Baptists have been without a pastor for several years. Death and immigration and, perhaps, other causes, have operated to close their doors. All the while, however, choice spirits have longed for better things.

It was a refreshing experience to find a congregation, and others besides Baptists, too, so eager for preaching. The experience grew in interest, and became a source of happy rejoicing, when after the sermon the invitation for all in the audience to stand up who were willing to meet at the church the next Sabbath to organize a Bible school, was met with enthusiastic response by all the people. I am happy to say that the meeting of the following week did not discount the first; was as well attended as the first and was duly organized into a school. Furthermore, a call to the pastorate for one Sabbath was extended to the writer with a definite offer of support attached.

It is a source of regret that circumstances prevent an acceptance of this call by these spiritually ambitious people. Correspondence was already in progress with the church at LaPlace for an unfilled Sabbath before this acquaintance with Gordonsville, which has resulted since in the acceptance of a call from that church.

I write to speak a word for Gordonsville Baptists, and thus interest brethren who might be in position to assist them in getting a pastor.

I am not acquainted with the initials of good brethren, members of the church. Any correspondence with John Falk, a merchant in the community, and a member of the Hayneville Baptist Church, will be duly referred to the church. Sincerely yours, N. B. Williams.

FROM PRICEVILLE.

The people of Morgan county held a Sunday School Convention at Shady Grove Baptist Church in Morgan county, May 9th and 10th, the largest delegation present that have attended a Convention in a long time. The delegates were wide-awake in Sunday school work. The people of the county are finding out that Sunday school is a blessing to both old and young. There was twenty-six schools reported to the Convention. I think there is about forty schools in the county. We are looking for revivals this summer. The church is at work more than they have ever been.

Brother Spinks of Decatur, will preach for us at Shoal Creek the fifth Sunday. There will be a Sunday school mass meeting in the afternoon at the same place.

Brother Joseph Carthell our State organizer, started to the Sunday School Convention, but did not get there. He is in Hartselle sick. We trust the brother will soon recover for he is a good man and our prayers is for him and his work.

We trust that the time will soon come when Sunday schools will be organized all over the Christian lands, when the children and young people will be engaged in studying God's

Word instead of strolling over the woods and the streets. If we can get people into the Sunday schools we can get them saved. God will send His spirit into their hearts and save them. God's words will never fail. Bless God for all the precious promises to His faithful children. J. J. Bishop.

A GOOD MEETING.

A meeting has just closed at Langdale Baptist Church where the Lord greatly blessed His people and saved sinners.

The pastor was assisted by Rev. C. T. Culpepper and Rev. W. P. Cofield, the latter having served this church for three years, the people of Langdale were rejoiced to meet him again. Brothers Cofield and Culpepper did some excellent preaching and their efforts were greatly blessed. The Lord gave us twenty-five members, fifteen by profession, ten otherwise. For this we say Amen. We are sure that the church is greatly revived and that there are others that are halted between two opinions.

We ask the readers of this to lend us their prayers that with those salvation's work may yet be done. We are so anxious about this people for there is not a more generous, kind and affectionate people in the world than the people of Langdale. Pray for us. Jesse.

THE IMPORTANCE OF SUNDAY SCHOOLS.

Sunday school is important.

1. Because Christ taught the people, therefore stand fast in every good work till I can give attendance to reading to exhortation to doctrine.

2. Sunday school is important because Christ commanded us to teach all nations and I think Sunday school is the place to teach the children to come to Christ. We might say most all the people that accepted Christ as their Savior is brought up in Sunday school.

3. Sunday school is important, as soon as Jesus was taken up to heaven the disciples went up in an upper room and prayed and taught the people and it behooves us to teach the children and in Sunday school is the place. Fathers and mothers in Israel, it is time to rise and work while it is day.

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Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

Baptist Delegates and Visitors from Alabama at Savannah.

J. L. Gross and wife, Selma; A. Rhett Turner, Vinegar Bend; A. G. Moseley and wife, Evergreen; H. C. Risner, Roanoke; Richard Hall and wife, Orrville; B. F. Ellis and wife, Orrville; H. W. Williams, Opelika; W. Y. Quisenberry, New Decatur; J. E. Barnes, Sulligent; W. R. Ivey, Oxford; J. M. McCord, East Lake; O. F. Gregory and wife, Montgomery; Frank Willis Barnett and wife, Birmingham; H. W. Provence, Ensley; J. W. Sandlin, Ft. Payne; J. H. Foster, Jr., Anniston; W. M. Murray, Huntsville; J.

E. Watson, Pratt City; W. E. Pettus, Huntsville; J. W. Stewart, Evergreen; C. A. Stakely, Montgomery; John Stratford and wife, Montgomery; W. J. E. Cox, Mobile; Paul V. Bomar, Marion; R. G. Patrick, Marion; W. J. Elliott and wife, Montgomery; Cabot Lull, Wetumpka; C. J. Bentley, Lanett; R. F. Tredway, Montgomery; J. G. Lowery, North Birmingham; I. N. Langston, Myrtlewood; W. B. Crumpton, Montgomery; R. H. Gilbert, Abbeville; B. F. Stamps, Northport; C. C. Winters, Waterloo; G. L. Yates and wife, Citronella; C. C. Pugh, Lafayette; W. A. Davis, Anniston; W. A. Taliaferro, Greenville; W. T. Granade, Phenix City; S. H. Campbell, Dothan; J. F. Register, Geneva; A. P. Montague, East Lake; J. A. Jenkins and wife, Gurley; A. R. Metcalf, Georgiana; J. J. Morris, Geneva; F. E. Griffith, Geneva; Jas. F. Edens, Girard; J. M. Johnson, Eclectic; J. I. Kendrick, Safford; T. F. Hendon, Furman; S. M. Provence, Tuskegee; E. E. Gresham, Prattville; Robt. Jones, Thorsby; W. T. Setzler and wife, Safford; A. R. Oxford and wife, Safford; W. L. Cahall, Soapstone; B. Whatley, Soapstone; H. E. Hicks and wife, Montgomery; A. S. Brannon, Roanoke; J. W. O'Hara, Wylam; A. B. Campbell, Troy; T. W. Calloway, Talladega; H. E. Rice, Huntsville; A. P. Smith, Eutaw; A. O. Bamber, Andalusia; J. R. Conger, Hackneyville; J. R. Dunn, Daviston; W. J. D. Upshaw, Goodwater; J. P. Hunter, Lafayette; W. G. Gregory, Notasulga; W. T. Murphree, Gadsden; J. O. Nelson, Troy; G. W. Beach, East Lake; L. M. Bradley, Avondale; J. M. Shelburne, East Lake; Lamar Jones, Phenix City; A. C. Davidson and wife, Birmingham; T. S. Christian, Jr., Alexander City; J. L. Gregory, Dudleyville; W. C. Jarrell, Dudleyville; G. A. Sorrell and wife, Alexander City; A. L. Harlan and wife, Alexander City; W. W. Campbell, Tuskegee; C. H. Morgan, Lower Peach Tree; B. L. Mitchell, Livingston; Geo. L. Bell, Jackson's Gap; S. O. Y. Ray and wife, East Lake; O. P. Bentley, Vincent; W. C. Carlisle, New Decatur; D. H. Marbury and wife, Marbury; Mrs. J. H. Rainer, Jr., Union Springs; Prof. J. E. Handley, Pleasant Hill; Jas. Norman and wife, Lanett; J. I. Meadows, Opelika; J. H. Wilder, Vincent; E. B. Moore, Steeles; W. N. Nichols, Nicholasville; J. R. Magill, Northport; C. E. Rice, Northport; Ernest McIver, East Lake; J. F. Savell, Thomasville; R. M. Hunter and wife, Elba; J. W. Kramer, Brewton; J. Rabb, Brewton; W. H. DeWitt, Castonburg; W. W. Lee, Blocton; W. M. Blackwelder, Woodlawn; Chas. R. Lee, Marion; A. A. Hutto, Anniston; J. R. Stodghill, Lineville; Arnold S. Smith, Alexander City; Isaac Windsor, Jemison; W. A. Parker, Thomasville; T. V. Neal, Tusculumbia; J. F. Gable, Columbia; J. E. Creel, Hanceville; J. G. Dickinson, Gadsden; J. J. Hagood and wife, Clayton; T. W. Griffith, Geneva; W. C. Bledsoe, Lafayette; J. T. Weaver, Ruth; A. J. Preston and wife, Prattville; J. S. Townsend, Hugent; J. V. Dickinson, Jasper; W. J. Ray, Carlsville; H. R. Moore, Level Road; J. M. Lofton, Henderson; J. W. Bailey, Pleasant Hill; L. O. Dawson, Tuscaloosa; A. Y. Napier, Auburn; F. U. Crumpton, Maplesville; H. W. Head, Blountsville; D. F. Lawrence, Andalusia; Jas. Wise, Alexander City; S.

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# THE EDITORIAL PAGE.

## The Baptists Were Treated Royally by the Press of Savannah.

The reports of the Convention were full and reliable, and the editorials show an appreciation of the great body of representative Baptist men and women who were the guests of Savannah. We reproduce several leading editorials to give our Alabama readers some idea of the impression made by the Southern Baptists on the secular papers in Savannah.

### THE SOUTHERN BAPTISTS.

After an interval of forty-two years the Southern Baptist Convention comes again to Savannah. Both the Church and the city have grown wonderfully since the meeting here in 1861; and if perchance there should be in the gathering about to assemble any persons who attended the meeting in the early war days, they will be able to find instructive and gratifying contrasts in the past and the present. Since the Convention last met in Savannah the section which it represents has undergone a mighty and devastating war, a "reconstruction" hardly less demoralizing than the war, and a period of regeneration which is now just coming into its full fruit. When last the Baptists were with us, it was under dark and lowering war clouds that only too truly portended the destructive storm that broke in fury upon the devoted South and left it maimed, bleeding and practically helpless. To-day through the mercy of a benign Providence, the gathering is in the midst of peace and prosperity, under sunny Southern skies and surrounded by the freshness and beauty of typically Southern spring weather.

And during the intervening years the church organization represented by the Southern Baptist Convention has grown and waxed great. In 1861, as compared with its present strength, the Baptist Church was weak. Now it is the greatest religious organization of its section, and is steadily growing. According to the statistics of Rev. Howard K. Carroll, prepared and published in 1902, the regular Baptist Church in the South that year was composed of 12,599 ministers and 1,674,108 communicants, with 19,799 churches. This was a strength of something more than 200,000 members in advance of the Methodist organization, which stood second in the list. The figures show that approximately one-eighth of all the Baptists, of all descriptions, in the English-speaking countries of the world, are under the jurisdiction of the Southern Baptist Convention. What a mighty army for the cause of the Word!

The membership of the Convention will be made up from delegates from seventeen political divisions—fourteen States, two Territories and the District of Columbia; from the Potomac to the Rio Grande. And among the delegates will be a number of leading citizens of their sections; men high in the councils of church and State. There will be ex-Governors, educators, physicians and followers of the various professions. In short, it will be a Convention of representatives of what is best in the country's citizenship. It is hardly necessary to say that Savannah extends most cordial and hospitable greetings to such an assemblage. She is very glad to see the Baptists, and will do her best to make them glad they came.—Morning News.

### THE BAPTIST MISSIONS.

Members of the Southern Baptist Convention are much gratified, as they have just reason to be, at the very fine record of the Church's mission work during the past year. At the Asheville Convention, a year ago, the foreign board asked for \$200,000 to carry on the work in foreign fields during the following twelve months. That was an advance of \$33,000 over the sum raised the year previous. Not only was the increased sum asked for forthcoming, but in addition there was raised for foreign missions more than \$18,000 over and above the sum estimated by the foreign board to be necessary for the prosecution and extension of the work.

No small amount of credit for this excellent showing is due to the women workers of the church—to the Woman's Missionary Union, a powerful auxiliary of the Convention, and to the devoted ladies who, individually and collectively, give time, talent and strength to the propagation of the Gospel among those who sit in darkness.

Having done so well for the foreign mission work last year, it is the purpose of the Convention and its valued assistants to do much better during the ensuing twelve months. It is proposed now to raise during the next year not less than \$280,000 to be devoted to the spreading of the Gospel in foreign lands. And there is no doubt that the money will be forthcoming. With so great a body of enthusiastic workers devoted to the cause, it is hard to estimate the sum of what may be accomplished.

Reports from the various foreign mission fields are encouraging. The missionaries, imbued with zeal and courage, have steadily extended their outposts in the "enemy's country"

and have been rewarded by many conversions. The outlook in China is believed to be better than for a long time; and this improved prospect is an illustration of how good may come out of evil. Before the uprising of the Boxers the missionaries in China were beset by many difficulties. When the allied Powers entered Peking the Chinese government became impressed with the fact that foreigners must be given protection, and that if they did not get it from the Chinese government their own governments would give it to them. Following the settlement of the Boxer troubles there has been more of an "open door" to Christian missionary workers in China than ever before. They are now more nearly at liberty in their preaching and teaching than five years ago they hoped to be in a decade. This encouraging outlook will cause the Baptists to work the field of China with increased energy and enthusiasm.

But, it may be asked, are not all of these heavy contributions for foreign missions being made at the expense of the home missionary work? Are not "the heathen" whom we have with us being neglected while the Gospel is being carried to the heathen abroad? Not at all. The reports show that, while the foreign missionary funds have been so handsomely increased, the funds for home missions have grown in approximately like proportion. The home field is not being slighted. On the contrary, good and successful work is being done in it, with increased funds and a larger army of workers. Among the Sunday schools, too, there have been larger collections and a broadening of the scope of usefulness. On the whole, everything goes to show that the Church organization represented by the Southern Baptist Convention has experienced a prosperous and progressive year, and that it starts out on its new year under auspices that are gratifying.—Morning News.

### BAPTISTS AT DINNER.

The banquet by the theological graduates of the Southern Baptist Seminary, given last night at the De Soto, was something unique even in Savannah, the home of banquets. At a recent convention in New York of the Sons of the Revolution an innovation was scored by introducing the Daughters of the Revolution at dinner, and the brilliancy of the scene was increased by ladies and gentlemen dining together. In Savannah, as in New York, it has been customary on some occasions, for the ladies to look down on convivial gatherings from the galleries and pri-

vate boxes, or to view them from behind the palms which decorate the outer edges of the hall. The sight of 450 ladies and gentlemen at dinner, however, in Savannah last evening marked a new era in the banquet hall. Brainy men and handsome women in full dress gave an accompaniment of color and vivacity to the scene which were distinct improvements in the dining program, and added to the elegance of the occasion. This is the first time that this feature has been introduced at the convention. The alumni of the Theological Seminary at Louisville, from which so many prominent Baptist divines have graduated, are responsible for this social departure, and it will hardly be omitted from future programmes. The speakers were given close attention by the ladies and gentlemen. Nor yet was the dinner devoid of mirthful attendants.

Of course there was no wines, nor were they needed. The good spirits of the company were abundantly in evidence. When the toastmaster announced that he would hold the responses down to ten minutes there was unmistakable applause. The toastmaster even promised that some of the speakers would not consume the ten minutes. The approving audience thundered its approbation. This encouraged the presiding officer to say that one of the speakers would not respond at all, for he was not present, whereupon the vacant chair was given an ovation. All of this was in good humor, however, for those who spoke could not complain of the appreciation of their cultured hearers. The aftermath of the banquet was not wreathed in a blue frame of smoke, as is customary, for the presence of the ladies of course ruled out tobacco in all forms. One of the theological students stated that at the church seminary every influence was used to induce the students to leave off tobacco, since its effects are believed to dull the memory, impair the energy, and steal away the mind. No one could look in upon last night's festivities and not realize that there is plenty of brain, beauty, and solid worth among the Southern Baptists. The cultivation of the social features scored a distinct advance of this banquet of college men, who ranged from the venerable J. William Jones down to Rev. Luther Little, of Fort Worth, Tex., one of the younger graduates. The absence of Rev. Ker Boyce Tupper, one of the brightest men in the convention, was regretted when the time came for his toast to be announced, for an eloquent response was looked for from him.—The Press.

## Editorial Paragraphs

We wish to publicly thank Rev. T. M. Callaway for his excellent report of the convention. Brother Callaway is an old hand at reporting.

The Seminary honored itself in electing that staunch Baptist, J. C. Bush, of Mobile, to be one of its trustees. He stands for the organized work in Alabama.

The pictures on the front page show

the wonderful growth of Anniston, "The Model City," better than a page writeup. Twenty years has made a wonderful change.

The report of Alex. Bealer in the Christian Index is graphic. Alex. sees things with the trained eyes of a man who served his apprenticeship on a secular paper.

The following preachers from Ala-

bama preached on Sunday during the Convention at Savannah: Revs. C. A. Stakely, Sam H. Campbell, J. L. Gross, and James M. Shelburne.

Those who have sent in programs for Fifth Sunday meetings, obituaries, and field notes will find their articles in later editions as nearly everything gives way this week to the Convention Report.

The Convention Notes and Notions of Rev. V. I. Masters in the Baptist Courier are really very fine. He has a discriminating way of looking at things

and a fearless way of putting them down in black and white.

We have read closely the different reports of the Convention, and have tried to pick out some striking paragraphs from each in order that our readers might get a good idea of how the convention impressed our Southern Baptist editors and reporters.

We regret that in our absence a paragraph about Tybee contained a line about "modern and magnificent dancing pavilions." Of course had we read the



proof it would not have appeared. It got in because we could not go to the Convention and stay at home. We did not know it was in the paper until our return home, when a letter from Bro. R. M. Hunter, of Elba, called our attention to it.

Before leaving for Savannah we worked almost to the verge of nervous prostration to get our mailing lists correct, in order that all new subscribers could get the papers with accounts of the Convention, but by some oversight the mailing clerk used the lists of the week before. If you failed to get your paper drop us a card and we will send you the ones with reports of the Convention. My brother, John T. Barnett, the business manager, is still quite unwell. If you fail to get your letters answered promptly or the dates on your papers changed you will know that it is because we are just a little behind hand.

**"Royal Muskoka."**

"The Royal Muskoka" Hotel is the largest and most magnificent summer hotel in Canada. Location unsurpassed, in the centre of the famous Muskoka Lakes District, Highlands of Ontario, (1,000 feet above sea level), about six hours journey north of Toronto.

The grounds include an area of 130 acres, containing pine and hemlock groves and many beautiful walks and points commanding lovely views. There are Tennis, Golfing, Bowling, Fishing, Bathing, Croquet, Bowling Green and many enjoyable water trips. First-class in every respect. Excellent transportation service.

Descriptive literature and information how to reach the "Royal Muskoka" on application to R. McC. Smith, Southern Passenger Agt. Grand Trunk Railway, 124 Woodward Ave., Detroit.

**Editorial Correspondence.**

J. W. Hamner.

How it has rained for the past two weeks! Water everywhere. As I write, I look out the car window and see the clouds gathering apparently for another wet spell. But we must not grumble. This time last year we were longing for rain. How pleasant to see the rain, though it comes in great quantities. If we only trust and serve the Lord, the seasons will be right for a great harvest. Let us be trustful and hopeful.

On Sunday, the 10th, I had the pleasure of preaching to the Dadeville saints. Bishop Smith was in Savannah attending the Southern Baptist Convention. The new inside work makes their house of worship a gem. Had a fine congregation and enjoyed preaching to them. My home was with Judge Joseph H. Johnson and Brother T. S. Herren and their splendid families.

At Glass, Ala., was the guest of Deacon and Mrs. F. W. Shank, at beautiful "Paradise Home." Years ago when Sister Shank came as a bride, she gave the home this name. I was guest at the "Twentieth Anniversary" of that event some years ago, and have not forgotten how she told the guests that "Felix" had made the home a paradise on earth to her. A dozen more years have not made any change in her estimate of the man and the home. Those sweet saints are growing old gracefully.

At Langdale my stay was in the hospitable home of Brother and Sister Menus Liles. They delight to be gracious to the Lord's servants. Pastor

Holiday had just closed a fine meeting. He was assisted by Brethren Culpeper, of Wedowee, and W. P. Cofield, of Texas. The influence of the meeting was still being felt in the community. Brother Holiday is doing a fine work at Langdale. Brother Cofield was back on a visit to relatives and friends, after some years residence in Texas.

At West Point, Ga., I dined with Sister Ellen Fuller and her manly sons. She is a "widow indeed" devoted to the memory of her husband, (who was one of my sweetest friends), to her children and to her church.

Prof. C. S. Ellis, of Lafayette, retires from his chair in the college there and will, perhaps, enter the Southern Baptist Theological Seminary at Louisville, Ky. There are some preachers who need the Seminary, and there are some preachers whom the Seminary needs. Prof. Ellis belongs to the latter class. He has held his professorship for ten years and retires without an enemy. His record is "akin" to that of the lamented Dr. Thos. J. Dill at Howard College.

Only a few days, and the first session of Howard College under President Montague will come to a close. His influence is being felt in the State. Baptists feel that a man of ability, who is God's man, is at the helm, and that Howard College must succeed. Preachers of Alabama, lets pull for 300 boys for Howard next session. Alabama has the boys, and the preachers can put them in Howard. Let's do it, brethren. To do so would be serving the boys, the denomination and the Lord. Camp Hill, Ala., May 16, 1903.

**A Bit of Scotland in Canada.**

At a point 145 miles north of Toronto on the Grand Trunk Railway System is reached one of the most magnificent districts in the Highlands of Ontario known as the Lake of Bays District. The region comprises a series of connected lakes, over which large steamers are navigated. What greatly adds to the Lake of Bays value as a health-giving and sportsman's resort is the unmatched purity of the air one breathes upon its heights. The visitor forgets his ills under its reviving influence in less than a week, and sees life's problems in a smoother light, enjoying the good things in this life which Nature and Providence have prepared for him. Its bracing morning breeze which rivals the celebrated atmosphere of Pike's Peak, Col., imparts new lung power and fresh vitality.

Handsome illustrated publications sent free on application to R. McC. Smith, Southern Passenger Agt. Grand Trunk Railway, 124 Woodward Ave., Detroit.

**Howard College Notes.**

To the Editor of the Alabama Baptist: On behalf of Howard College I extend a cordial invitation to the friends of the institution to attend the commencement exercises, the program of which will appear in this issue of the Alabama Baptist. It is hoped that the commencement will be interesting.

One excellent brother, Dr. C. C. Jones, secretary of the Board of Trustees, has sent notices of the Board meeting to be held on Tuesday morning, May 26th, at ten o'clock. Matters of moment will then be discussed.

Many brethren have been consulted and as a result of the free expression of their views, the new Dormitory will be called Renfroe Hall, in memory of a noble leader of our people in the days

gone by. His name, graven on stone, will be to the young men in coming years a reminder of the manly courage and the high consecration that marked his life and that are to us to-day a precious heritage.

Friends who have pledged sums to the Dormitory fund will materially aid those in charge of the erection of the building, if they will send me the whole amount or a portion of their contributions.

The churches that have promised aid to the sum for Christian education, i. e., for Howard College, would greatly help the Trustees and faculty, if they would kindly pay row the amounts pledged. And I would respectfully and fraternally urge the churches that have neither promised nor paid to help us before the end of May, certainly before July the first. The money is greatly needed.

A. P. Montague.

**Cures Nervous Headache--**

It removes the cause by quieting the nerves, promoting digestion and inducing restful sleep.

**"The Highlands of Ontario for Your Happiness."**

With the knowledge of what America has to offer the summer tourist and the rest and health-seeker, the thousands of summer travellers who spend their vacation in "The Highlands of Ontario," unhesitatingly pronounce the Muskoka Lakes region the ideal, the perfectly satisfying summer resort. Such an ideal is a combination of two features—primeval nature in a perfect bewilderment of beauty, charm and variety, along with the facilities for most of the modern necessities and conveniences. In addition to these, the even temperature, the high altitude (1,000 feet above the sea), the health-giving ozone from pine, hemlock and fir, and the dark, soft waters of innumerable lakes, teeming with the gamiest of fresh water fish. What more has a weary, nerve-racked man or lover of nature to desire?

Handsome, illustrated, descriptive publications will be sent free on application to R. McC. Smith, Southern Passenger Agent Grand Trunk Railway, 124 Woodward Ave., Detroit.

The Faculty and Students of the Jackson Agricultural College, request the honor of your presence at the exercises of the Seventh Annual Commencement, May 24th, to 27th, 1903.

Senior Class—Miss Bessie Long, Miss Barbara Savage, Miss Roberta Young, Jesse P. Chapman, I. Kimball Hicks, Leiland W. Chapman.

**Work and Play.**

The biggest summer resort within easy reach of civilization, is what is commonly termed Muskoka, a district in the "Highlands of Ontario" about 100 miles north of Toronto, including an immense tract of country bordering on the Georgian Bay. This district is composed of lakes and rivers innumerable and is situate 1,000 feet above sea level. Good fishing and hunting are assured. Ample hotel accommodation at all points on the lakes is provided to suit the purses of every one. Excellent transportation service.

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**GRADUATION TIME**

is a most important event in any girl's life. Give her something beautiful and lasting to remember it by, for instance a splendid SOLID GOLD WATCH, price \$18.00 up.

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## Baptist Women--Their Missionary Union Auxiliary to Convention.

**Delegates Welcomed to Savannah, Mrs. Eager of Baltimore,  
Presiding--Missionaries Tell of Their Work--  
Collection to Build Home in China--  
Miss Armstrong's Report.**

From the Savannah Morning News.

The fifteenth annual meeting of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, was begun yesterday morning at 9 o'clock, when the first session was held in the Independent Presbyterian Church's Sunday school room. The attendance of members was so great that the Sunday school room was found inadequate, and hereafter these meetings will probably be held in the Independent Presbyterian Church.

In the absence of the president, Mrs. Charles A. Stakely, of Alabama, Mrs. J. H. Eager, of Baltimore, one of the vice presidents, took her place. This is in accordance with the provisions of the by-laws which state that in the absence of the president, her place shall be filled by the vice president from the State where the committee may be located.

The meeting was opened with a devotional service conducted by Mrs. John Moss, of Georgia, and which concluded with the Lord's Prayer recited in unison. The business part of the meeting was commenced with the appointment of the Committee on Credentials, of which Mrs. A. C. Johnson, of Maryland, was made chairman.

The delegates were then welcomed to Savannah in an address delivered by Mrs. William Royall Powell of Savannah. To this the response was made by Mrs. Wheeler of Nashville, which concluded with the recitation of the CXXII Psalm, in which the delegates joined. A letter was read from Mrs. Stakely in which that lady expressed her sincere regret that she was unable to be present, and concluded by wishing the convention God's speed in its work.

### THE COMMITTEES.

Reports of the Committees on Credentials of the corresponding secretary and the treasurer followed, and then the various standing committees were appointed as follows:

**Apportionment**--Mrs. W. R. Woods, of Mississippi, chairman; Mrs. N. A. Barrett, Mrs. Massey, Mrs. J. L. Spalding, Miss M. E. Wright, Mrs. J. N. Pestige, Mrs. J. L. Love, Mrs. J. H. Eager, Mrs. M. J. Breaker, Mrs. W. M. Vines, Mrs. J. Stout, Mrs. A. J. Wheeler, Mrs. W. L. Williams, Mrs. William Ellyson.

**Literature**--Mrs. J. A. Barker, of Virginia, chairman; Mrs. O. M. Reynolds, Mrs. E. H. Chollar, Mrs. L. Richards, Mrs. B. A. Dawes, Mrs. H. N. Quisenberry, Mrs. J. L. Johnson, Miss R. M. Tribbey, Mrs. T. Rich, Miss E. Y. Hyde, Miss E. Brown, Mrs. F. L. Davis.

**Plan of Work**--Mrs. J. D. Chapman, of South Carolina, chairman; Mrs. J. C. Stratford, Miss E. Leifer, Mrs. C. F. Winbigler, Mrs. B. M. Bean, Mrs. E. G. Willingham, Miss K. Perry, Mrs. W. J. McGlothlin, Mrs. J. L. Love, Mrs. C. L. Laws, Mrs. W. E. Ellis, Mrs. H. C. Cremer, Mrs. A. L. Betts, Mrs. M. D. Early, Mrs. W. L. Williams, Mrs.

J. W. Wildman.

**Nominations**--Mrs. C. Ammen, of Louisiana, chairman; Mrs. D. M. Malone, Mrs. C. E. Witt, Mrs. J. L. Spalding, Mrs. J. D. Easterlin, Mrs. J. M. Prestridge, Mrs. J. D. Granberry, Mrs. J. L. Burnham, Mrs. W. M. Vines, Miss M. L. Coker, Mrs. A. J. Wheeler, Mrs. J. B. Gambrell, Mrs. W. S. Leake.

**Obituaries**--Mrs. O. F. Gregory, of Alabama, chairman; Mrs. Byrd, Mrs. S. G. Mullins, Mrs. J. D. Moss, Mrs. Bond, Miss A. Griffith, Mrs. A. J. Schimp, Miss Guina Mims, Miss E. W. Stephens, Mrs. R. C. Hoyt, Mrs. H. A. Winters, Mrs. L. Little, Mrs. A. E. Dickinson.

**Resolutions**--Mrs. G. W. Truett, of Texas, chairman; Mrs. T. A. Hamilton, Mrs. Amis, Mrs. L. D. Geiger, Mrs. W. A. Pope, Mrs. C. H. Jones, Miss G. Barnett, Mrs. J. E. L. Holmes, Mrs. W. A. McCoombs, Mrs. J. C. Armstrong, Mrs. C. E. Watson, Mrs. A. H. Fly, Mrs. F. H. Martin.

### DEMAND FOR MISSION WORKERS.

Mrs. W. T. Lumley, of Abbeokuta, Africa, Miss Kate Perry, of Indian Territory, Miss B.hmaier, of Baltimore, and Miss Barnett, of New Orleans, were then introduced, and each gave a short talk on her work. This was followed by a ten minutes' social session, and then business resumed with a discussion of "The demand for trained women workers; how to meet it," which was begun by Mrs. G. W. Truett, of Texas.

It was finally decided to appoint a committee consisting of the secretaries of the three Baptist bodies and four others; also a committee of seven from the Woman's Missionary Union, this joint committee to consider the question of establishing a training school in the South for women workers, and to make a report to the Southern Baptist Convention and the Woman's Missionary Union in 1904.

To build a home for the missionary to the Hakkas, a people of Southern China, a collection was made, and resulted in the receipt of \$646 in pledges and \$19.17 in cash. It was felt that such a home as it is proposed to build is very necessary, as it is thought that the last missionary to the Hakkas died of a disease contracted through living in one of the native homes. The motion for the home was made by Mrs. W. S. Leake of Virginia.

A resolution was also introduced to provide a salary for the office of corresponding secretary. It was adopted, and the amount left to be fixed by the Home Mission, the Foreign Mission and the Sunday School boards.

### THE UNION'S WORK IN A YEAR. Miss Armstrong Tells What Baptist Women Are Doing.

Miss Annie W. Armstrong, of Baltimore, corresponding secretary of the union, submitted her annual report, showing practically the entire work of the union since May, 1902.

The two-fold object of the Woman's

Missionary Union is: First, to distribute missionary information and stimulate effort, through State central committees, where they exist, and, where they do not, to encourage the organization of new societies; second, to secure the earnest, systematic co-operation of women and children in collecting and raising money for missions.

The Mission Topic Card is the foundation, being the most complete, condensed and convenient yearly report of the work of all the boards of the convention that is in existence. Upon its monthly topics, which systematically set forth S. B. C. fields, Home and Foreign, are planned programmes for monthly missionary societies, with suitable leaflets to interest the workers. Upon these same monthly topics are built W. M. U. departments in the Foreign Mission Journal, Our Home Field and Kind Words. In addition to these monthly helps, carefully selected data are furnished to twenty-five different religious State papers throughout the South, that the general public may also have fresh and telling information on S. B. C. mission work. This systematic, steady and persistent work has been maintained without interruption for all the years of W. M. U. history. What a leavening of information pervading the whole mass--not only the women and children--has been going on, which will never be a matter of report, as with much of woman's effort, but it is known and recognized on high.

### THE UNION'S PUBLICATIONS.

Free publications, in numbers called for by central committees, of the following pamphlets and leaflets, have been sent out during the year: The Annual Report, Mission Topic Cards, two programmes for Christmas Offerings, envelopes, two programmes for Week of Self-denial, envelopes, Home Mission Catechism, Foreign Mission Catechism; the following leaflets: "Missionary Heroes," "Home Mission Mosaic," "What It Costs to Be a Romanist in Mexico," "A Grain of Mustard Seed," "Irene's Self-denial" and "Barrel of Happiness." A second series of the Home Department literature, consisting of four booklets each containing five or six leaflets, has been published. The first series last year which proved most helpful and popular, was soon exhausted and more were called for. The present edition is 12,000. Grants of leaflets from Home and Foreign Boards have been distributed. Time and labor of head, heart and hand have been lavished on these publications to make them helpful, stimulating and attractive, and they are at the command of the Central Committee for the asking. In addition to all of this the S. B. C. Literature Department, under the charge of the corresponding secretary, W. M. U., has over four or five hundred of the best leaflets to be procured, for sale at very small cost.

### LITERATURE DISTRIBUTED.

Fifteen thousand, nine hundred and eight communications, letters, MSS., were sent out during the year; among them extracts, or copies, of letters from missionaries or others that could not fail to stimulate interest in the work of missions. Copies of letters from the secretaries of the boards were sent to Central Committees to be used at district association meetings. Every possible way that could be thought of to keep the State officers supplied with

information as to the work, by correspondence and by literature, has been cheerfully adopted and pursued. A kodak on Indian Territory and Mexico trips supplied pictures of interest, and copies of these were sent to the State officers.

The general and regular aim to secure money for the salaries of missionaries, home and foreign, was steadily pursued through the year. The special fall work was the preparation of frontier boxes; the winter work, the Christmas offering for China; and the spring effort, the week of self-denial for home missions. Literature in aid of all these lines of work has been largely provided and distributed.

### ENLARGEMENT OF WORK.

"It is a growing conviction in the minds of thoughtful workers that 'women and children' do not compass the whole field of W. M. U. effort," said Miss Armstrong. "Enlargement of the original statement of the constitution is needed right here. A large and most important class intervenes--namely, young people, young women especially. If W. M. U. is to be recruited, the ranks must be filled by the younger women; if these are to be interested before the cares, and, in some cases, the frivolities of life, lay siege to and capture them, it must be now. Resulting from circumstances, the plans of a standing committee on this work have not yet taken effect."

The contributions by the union to the various boards, including the Sunday school board, 407 boxes to home missionaries and thirty-two boxes to Sunday school missionaries and a Christmas offering to China, amounted to \$88,130.07.

The secretary's summary of the year's work is as follows: Places visited and revisited, 102; miles traveled, 16,662; addresses made, 179; letters and manuscripts, 15,908; postals, 60; leaflets, pamphlets, etc., distributed, 416,199; mission topic cards, 26,526; envelopes (collection), 192,206; mite barrels, 6,834; papers, 2,850.

### THE FOREIGN MISSION FIELD.

In referring to foreign missions, Miss Armstrong said: "Forty-five thousand dollars was asked for the support of all the foreign mission workers. Thirty-six thousand eight hundred and fifty-two dollars and fifty-seven cents was given. Among gifts made we note with genuine pleasure the offering of a lady who assumed the support of a foreign missionary. Societies in two associations in South Carolina are raising sufficient each to support a missionary. The women in Missouri have completed the raising of \$2,500 for the erection of the McMinn Home in China. Effort is being made by the women of Kentucky to build a mission house in China. Growing success is attending the efforts of the 'Young South' under the leadership of Mrs. Laura Eakin, which is supporting a missionary in Japan. With the new God-given opportunities in China, \$8,000 were asked for the Christmas offering. In response to this call, the Christmas literature, with its inspiring keynote of 'Ringing the Gospel Bells,' was prepared, also with two programmes, for women's and young people's societies. Eighty-three thousand envelopes were distributed. Seven thousand five hundred and thirty-four dollars and twenty-seven cents have been reported, the largest Christmas offering yet made. In this amount have been included returns from fron-

tier churches, as envelopes and personal letters were sent out by the secretary, to every frontier missionary that, in the midst of their poverty, they might begin the good work of being 'a base of supplies' for foreign missions. Right nobly have they vindicated Dr. Kerfoot's wisdom in his conception of the fundamental need for home missions and right surely have these generous gifts, 'out of the abundance of their poverty,' put to blush the gifts of many others more favorably circumstanced. Miss Hansen reported \$11 from their small church and apologized for the smallness of the amount. Both Home and Foreign boards have supplied large grants of leaflets to forward their work. Missionary Day in the Sunday schools was fostered by W. M. U. societies. Systematic and proportionate giving is an aim ever worthy of most earnest effort and still greater attempt should be made to enjoin it in the future."

IN MEXICO AND THE SOUTH-WEST.

The secretary gave an interesting account of her summer trip to Oklahoma, Indian Territory, Mexico, Texas and Missouri, during which she traveled over 8,000 miles and visited many of the missionaries. She also gave an interesting account of her two months trip through Georgia, Alabama, Mississippi, Louisiana, Tennessee, and South Carolina, during which she held seventy-one meetings in fifty-three places, seven of which were in colleges and ten of which were with the colored people.

In referring to the death of Dr. Tichenor and of Mrs. Eagle, Miss Armstrong said:

"It is a sad pleasure to lay our tribute of admiration and gratitude on the grave of Dr. I. T. Tichenor, former secretary of the Home Board. For twenty years of association in work—five of the years prior to W. M. U.—he was ever the wise and patient counsellor, the sympathetic listener, the steady helper and the noblest type of Christian manhood. He penned the first leaflet issued by the Mission Rooms and followed it by many others whenever the call was made upon him. He was a steady friend of woman's work. During the past year Mrs. James P. Eagle, for many years vice-president W. M. U. for Arkansas, has been called to her heavenly home.

"In conclusion," Miss Armstrong said, "it is delightful to summarize the year's review as giving encouragement and showing enlargement in every direction. While our work is mainly educational, with results not easily tabulated, yet they are just as real. 'Knowledge' does lead to 'prayer,' and 'giving' will and does follow. Let us however, look out beyond the work of this year, glad of its cheer, but not yet satisfied. There is so much to be done, so many opportunities, or open doors, to be entered. If we of this generation do not enter, those inside of these doors will perish without help. Let us gird ourselves for larger endeavor, with the stupendous thought that the mighty power of God is behind every believing child of His that goes forth to do His will. 'All power is given unto me; go ye, therefore; and lo, I am with you all the days.'"

RECEPTION AT DE SOTO WAS CHARMING AFFAIR.

Given by Local Branch of Woman's Missionary Union.

The north parlors of the De Soto

were filled with a bright and happy throng of ladies and gentlemen yesterday afternoon, between the hours of 4 and 6 o'clock, the occasion being the reception tendered by the local branch of the Woman's Missionary Union of the Southern Baptist Convention, to the visitors and citizens interested. Mrs. W. C. Powell, the president of the local union, was the hostess, and she was assisted in receiving by Mrs. C. D. Baldwin, Mrs. Robert Van Deventer, Mrs. Percy Williams, Mrs. G. A. Butler, Mrs. H. M. Johnson, Mrs. W. C. Fripp, Mrs. A. M. West, Mrs. C. Scarborough, Mrs. George N. Nichols, Mrs. O. Freeman, Mrs. Andrew L. Farle, Mrs. J. L. Lightsey, Mrs. W. G. Brewer and other ladies, who are visiting the city. An orchestra discoursed sweet music in the hall, just outside the parlor doors.

The weather was not propitious for such an occasion, but this did not mar the success of the reception. A very large number of the visitors to the city were present, and enjoyed meeting with each other and with the ladies and gentlemen of the city who had come to get acquainted and thus add to the pleasures of the Convention days.

SECOND DAY'S SESSION.

The second day's session of the Baptist Women's Missionary Union was called to order in the Independent Presbyterian Church this morning. A large number of delegates were present.

The Union was called to order with devotional exercises, led by Mrs. J. L. Burham of Missouri, and Miss Buhlmaier of Maryland. Mrs. W. L. Williams of Texas led in prayer.

Mrs. J. H. Eager, president pro tem., took charge of the meeting. The roll call of delegates showed quite a number present.

Mrs. Eager in behalf of the Union, introduced Mrs. Graves, Foreign Missionary in Canton, China, and she gave a short talk in response.

Dr. R. J. Willingham was introduced to the Union and gave one of his splendid talks.

There is one note in his heart, he said, and that was to praise God, from whom all blessings flow, for the grand work accomplished in the past year.

Eight hundred baptisms were reported, over twice as many as ever before.

Touching reference to "our substitutes" in foreign fields, as to their sufferings in those awful homes, without ventilation, were made.

Mrs. Armstrong of Maryland, introduced Miss M. J. Burdette of Chicago, president of the Women's Training School for Mission Work. In the happiest manner she talked about her work.

Mrs. A. E. Dickinson of Virginia, read the annual letter of greeting to the foreign workers. The letter was adopted and thanks extended to the writer:

The following were appointed as a committee to plan the work for a training school: Miss Armstrong, chairman; Mrs. J. A. Barker, Virginia; Mrs. J. D. Chapman, South Carolina; Mrs. E. G. Willingham, Georgia; Mrs. W. D. Chipley, Florida; Mrs. T. S. Davis, Texas; Mrs. W. J. McGlathlin, Kentucky.

The recommendations of the Foreign Home School Boards were read and adopted.

Dr. McConnell of Georgia, gave a splendid talk on the "Home Board."

"Here is your man in the field undertaking to do Christ's work in the places where it is most needed," he said. He then led in a tender prayer for the mission work.

WOMAN'S MISSIONARY UNION, CASH CONTRIBUTIONS.

State.	Foreign.	Home.	S. School."
Alabama .....	\$ 2,936 87	\$ 1,458 65	\$ 21 03
Arkansas .....	391 23	347 80	27 55
District of Columbia .....	308 16	141 53	.....
Florida .....	382 85	1,148 27	14 55
Georgia .....	4,064 58	1,964 03	53 68
Indian Territory .....	65 34	58 37	.....
Kentucky .....	3,589 10	1,471 31	47 27
Louisiana .....	1,357 59	745 08	25 45
Maryland .....	1,360 14	957 00	7 57
Mississippi .....	1,288 05	595 60	5 85
Missouri .....	2,168 69	991 06	.....
North Carolina .....	3,995 32	1,761 65	3 92
Oklahoma .....	74 79	30 95	.....
South Carolina .....	4,491 41	1,624 97	37 98
Tennessee .....	2,130 52	1,281 54	.....
Texas .....	987 03	925 45	.....
Virginia .....	7,260 90	3,792 12	11 00
Total .....	\$ 36,852 57	\$ 19,295 38	\$ 255 85

BAND CASH CONTRIBUTIONS.

Included in the above amounts.

State.	Foreign.	Home.	S. School.
Alabama .....	\$ 720 67	\$ 146 40	\$ 8 91
Arkansas .....	8 50	5 00	.....
Florida .....	50 10	114 88	7 00
Kentucky .....	168 49	80 34	17 92
Louisiana .....	26 08	27 75	22 55
Maryland .....	135 27	68 82	3 25
Mississippi .....	59 15	28 83	5 85
Missouri .....	53 96	6 20	.....
North Carolina .....	554 02	99 95	.....
South Carolina .....	345 09	78 42	33 08
Tennessee .....	814 60	73 22	.....
Virginia .....	765 14	290 62	5 00
Total .....	\$ 3,701 07	\$ 1,020 43	\$ 103 56

Cures Cancer and Blood Poison.

If you have blood poison producing eruptions, pimples, ulcers, swollen glands, bumps and risings, burning itching skin, copper-colored spots or rash on the skin, mucous patches in mouth or throat, falling hair, bone pains, old rheumatism or foul catarrh, take Botanic Blood Balm (B. B. B.) It kills the poison in the blood; soon all sores, eruptions heal, hard swellings subside, aches and pains stop and a perfect cure is made of the worst cases of Blood Poison.

For cancer, tumors, swellings, eating sores, ugly ulcers, persistent pimples of all kinds, take B. B. B. It destroys the cancer poison in the blood, heals cancer of all kinds, cures the worst humors or suppurating swellings. Thousands cured by B. B. B. after all else fails. B. B. B. composed of pure botanic ingredients. Improves the digestion, makes the blood pure and rich, stops the awful itching and all sharp, shooting pains. Thoroughly tested for thirty years. Druggists, \$1 per large bottle, with complete directions for home cure. Sample free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and free medical advice also sent in sealed letter.

Notice

Try the "Sunday School Revival Plan" and see the attendance in your Sunday school doubled. For full particulars write (enclosing two-cent stamp for reply), to Rev. W. P. Throgmorton, Du Quoin, Ill.

Mrs. J. B. Gambrell of Texas, spoke in behalf of the building and loan fund. After a telling speech a collection was taken and pledges made, and a little less than \$1,000 was collected.

The meeting adjourned today to open again tomorrow afternoon, when a missionary mass meeting will be held at the Independent Presbyterian Church.

A Bit of Scotland in Canada.

At a point 145 miles north of Toronto on the Grand Trunk Railway System is reached one of the most magnificent districts in the Highlands of Ontario known as the Lake of Bays District. The region comprises a series of connected lakes, over which large steamers are navigated. What greatly adds to the Lake of Bays value as a health-giving and sportsman's resort is the unmatched purity of the air one breathes upon its heights. The visitor forgets his ills under its reviving influence in less than a week, and sees life's problems in a smoother light, enjoying the good things in this life which Nature and Providence have prepared for him. Its bracing morning breeze which rivals the celebrated atmosphere of Pike's Peak, Col., imparts new lung power and fresh vitality.

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# The Kellam Cancer Hospital

Richmond, Va.

## A Committee of the Senate of Virginia Hears Testimony of the Wonderful Cures effected at the Kellam Cancer Hospital.

At the present session of the Legislature of Virginia a bill was introduced, the effect of which would have been to close the doors of this institution, but the committee of the Senate, after hearing the over-whelming testimony of prominent citizens and the petition of seventy reputable men and women of Virginia, whom Mr. Kellam had cured, decided that it would be detrimental to suffering humanity to withhold from them the relief which so many had obtained at this hospital. Accordingly an amendment was placed upon the bill allowing Mr. Kellam to continue his good work.

So Convincing was the proof that Mr. Kellam does what he professes to do, that the amendment proposed for Mr. Kellam was adopted by both houses without a dissenting vote.

## Examinations Free.

### Echoes from the S. B. C. at Pastor's Monday Conference.

Pastor McCord was at New Prospect and had two fine services. Received one by letter.

Pastor O'Hara, at Wylam, had two good services, received one by letter and one by experience.

Rev. D. F. Lawrence from Andalusia, was a welcome visitor. He preached at Bessemer for Dr. Thompson, at both services, last Sunday.

Pastor Blackwelder talked to his people in the morning about the Convention; in the evening on "The Ruin of That House was Great."

Pastor W. S. Brown had a usually good day at Fountain Heights. The Sunday school is taking on new life and growing every way.

Brother Provence: "Dr. Pruitt's sermon on 'The Blood,' was great and uplifting. The mission spirit was very great and pervaded the whole Convention."

At the Pastor's Conference, Dr. J. L. Thompson read a most excellent paper on "The Home as We See It To-day." Discussion was cut off for want of time.

Brother McKinney says his work is moving on finely and is very happy over it. Several have been received for baptism at Hebron. Other fields are doing nicely.

There was no Pastor's Conference last week as so many were absent in attendance upon the Southern Baptist

Convention now meeting in Savannah, Georgia.

Pastor Bradley had two good services. The morning service was an Echo from the Southern Baptist Convention. Baptized one at night and married a couple.

Rev. J. W. Partridge, of East Lake, supplied very acceptably at Ruhama at the morning service in the absence of Pastor Shelburne. The Young People's Union had charge at night.

Dr. Davidson: "There was more of the old-time ring in the speeches and more of the old-time spirit and freedom in the speakers. The sermons and eulogies were great and inspiring."

In the absence of Pastor Davidson, there was no service at the Southside Church last week, save the Sunday school which is in a very excellent condition, numbering about the largest in its history.

Rev. H. M. Provence reported on the Southern Baptist Convention at 11 a. m., at Ensley, and in the evening his subject was "Passion for the Salvation of the Lost." Two received by letter since last report.

Rev. Sid Wood supplied for Pastor Blackwelder, at Woodlawn, at the morning service, who was attending the Southern Baptist Convention. The Sunday school made a fine showing, there being 225 in attendance.

Brother O'Hara: "It was a great and enjoyable occasion and very helpful and uplifting. The address on 'The Baptist Principle in the Future' was great. The increased results have more

than kept pace with the men and money that have been put into the work."

The pic-nic season is now on and many Sunday schools are enjoying their outings. If well managed these occasions can be made the means of much good in many ways. Would it not be well to have the old schools and the church missions to pic-nic together?

Brother Blackwelder: "The mission spirit was greatly above the average; a decided advance. There was no show-off or effort at display in the speeches, all lost self-consciousness in the purpose before them and spoke to an object ahead with a free spontaneity. It was great in spirit, very mellow and tender, like a great revival meeting."

Brother Bradley said: "It was a great Convention in many ways. More done and reported than any year before. More Bibles distributed and read, more preaching and souls saved as reported by the missionaries, greater hope and enthusiasm inspired for the future. A great sweet spirit pervaded the Convention and possessed every speaker and showed itself in everything done."

Dr. A. J. Dickinson preached at both services last week, the First Church congregation using the Temple Emanuel for all services while their new building is being erected. The Sunday school and congregation both holding up very well in numbers—this is exceedingly gratifying to every one. It is hoped, with good reasons for it, that the first contract will be met without debt, and that the second stage of the work will go rapidly on without any halt.

Brother Shelburne: "The old-time

leaders are passing away. None of these preached on Sunday. All new men to the front. The old fashion boastfulness is passing away, all seem to be doing something and have stopped boasting. The splendid ability of our men and women that have given themselves and time, in whole or in part, to the work and a ready willingness to respond to any and every call upon their energies. This was also true of the young people. We have just discovered our ability to do anything we want to do and just beginning to get about doing it. Our contributions have doubled in four years, our possibilities are unlimited."

### Drake's Palmetto Wine.

Every sufferer gets a trial bottle free. Only one small dose a day of this wonderful tonic, medicinal Wine promotes perfect digestion, active liver, prompt bowels sound kidneys, pure, rich blood, healthy tissue, velvet skin, robust health. Drake's Palmetto Wine is a true, unfailing specific for catarrh of the mucous membranes of the head, throat, respiratory organs, stomach and pelvic organs. Drake's Palmetto Wine cures catarrh wherever located; relieves quickly; has cured the most distressful forms of stomach trouble and most stubborn cases of flatulency and constipation, never fails; cures to stay cured.

A trial bottle of Drake's Palmetto Wine is going to be sent free and prepaid to every reader of the Alabama Baptist who writes for it.

A letter or postal card addressed to Drake Formula Company, Lake and Dearborn Sts., Chicago, Ill., is the only expense to secure a satisfactory trial of this wonderful medicinal Wine.

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Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with Heiskell's Soap use Heiskell's Ointment and it will quickly remove all blotches, pimples, eruptions and sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Fleas, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.

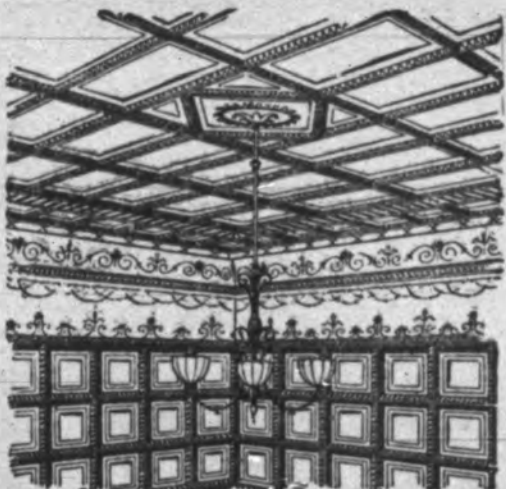
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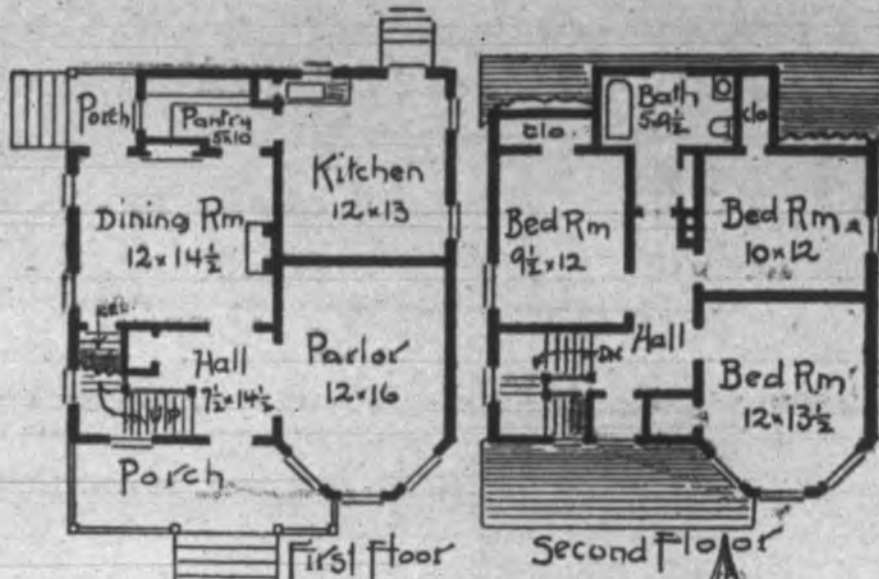
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The foundation of this house is of stone, with cellar under all. The superstructure is of frame; the first story sided and the second story and roof shingled. The interior is trimmed in natural finished pine throughout. This plan contains many commendable features in arrangement of rooms, and in exterior design is a very popular style. It is heated by furnace and has good plumbing.

Cost, \$1,800 to \$2,000. Width 28 feet, Depth 36 feet over all. Height of basement 7 feet. First story 9 feet 6 inches. Second story 8 feet 6 inches.

The above plans were drawn by Geo. W. Payne & Son, Architects, Carthage, Ill.

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One bottle of the Texas Wonder. Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

**READ THIS.**  
Ripley, Tenn., June 1, 1901.  
Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: Having tried various remedies without satisfactory results, I was persuaded to give your "Texas Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physician, yet it yielded at once to "The Texas Wonder," which I heartily recommend to all suffering from kidney and bladder troubles.  
Yours truly,  
W. H. BRUTON,  
Pastor Baptist Church, Ripley, Tenn.

**Read the Names.**  
of 208 Alabamians who were at the Convention. There were others, but I either did not see them or forgot them.

We had present ninety-nine delegates on the money basis and thirty-six representatives of Associations. These Associational representatives ought to make talks to their Associations next fall about the Convention, as they saw it.

I want to see every man and woman of the 208, who went to Savannah, at Troy July 22d, in attendance on the State Convention. We want at least 500 delegates there.

At Nashville next May, I want to see 500 or 600 Alabamians. Let's go for State Missions now with a whoop. What say you, brother, sister?

Remember the figures please: \$5,000 for State Missions by July 15th.  
W. B. C.

**Marion Military Institute Commencement.**

The following invitation has been received by the Southern and Alabama Baptist:

The faculty, the council of students and the corps of cadets of Marion Military Institute request the honor of your presence at their final exercises, 1903. Address by Josiah H. Penniman, Ph.D., Dean of the college faculty, Uni-

**BLOOD HUMOURS**

Skin Humours, Scalp Humours, Hair Humours,

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**COMPLETE TREATMENT, \$1.00.**

In the treatment of torturing, disfiguring, itching, scaly, crusted, pimply, blotchy and scrofulous humours of the skin, scalp and blood, with loss of hair, Cuticura Soap, Ointment and Pills have been wonderfully successful. Even the most obstinate of constitutional humours, such as bad blood, scrofula, inherited and contagious humours, with loss of hair, glandular swellings, ulcerous patches in the throat and mouth, sore eyes, copper-colored blotches, as well as boils, carbuncles, scurvy, sties, ulcers and sores arising from an impure or impoverished condition of the blood, yield to the Cuticura Treatment, when all other remedies and methods fail.

And greater still, if possible, is the wonderful record of cures of torturing, disfiguring humours among infants and children. The suffering which Cuticura Soap and Ointment have alleviated among the young, and the comfort they have afforded worn-out and worried parents, have led to their adoption in countless homes as priceless curatives for the skin and blood. Infantile and birth humours, milk crust, scall head, eczema, rashes and every form of itching, scaly, pimply skin and scalp humours, with loss of hair, of infancy and childhood, are speedily, permanently and economically cured when all other remedies suitable for children, and even the best physicians, fail.

University of Pennsylvania. Final exercises, May 26-28, 1903. Battalion drill and dress parade. Competitive drill for soldiership medal.

Wednesday, 11 a. m., annual debate. Resolved, That the law ordering uniform text-books for the public schools of Alabama will be detrimental to education in Alabama. Affirmative: P. Blackwell, E. S. Miller, for the Franklin Society. Negative: H. P. Dawson, S. C. Godbold, for the Jefferson Society.

Wednesday, 5 p. m. Competitive company drill.

Thursday, 11 a. m. Award of honors. Address by Dr. J. H. Penniman of the University of Pennsylvania.

The Marion Military Institute is rendering great service to the cause of education in the South by bringing to its students the living words of such eminent educators as Dr. Penniman.



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Subscribe for the Southern and Alabama Baptist.

**Proceedings of the Southern Baptist Convention.**

(Continued from Page 6.)

fyng reports of our several Boards, in increased contributions, in enthusiasm, in stronger faith and brighter hopes.

Let the note be sounded, \$280,000—say \$300,000—for Foreign Missions, and \$200,000 for Home Missions, for this new Conventional year.

After the usual resolutions of thanks, singing, "God Be With You," the Convention adjourned with prayer by Dr. R. J. Willingham, to meet the second Friday in May, 1904, in the city of Nashville.

**Stammering Cured.**

In order to convince the most skeptical of the efficacy of my Stammering Cure, I now offer to cure two stammerers free of charge in each county in the United States, from now until the 15th of May. No money to pay for treatment except \$5.00 incidental fee to pay for advertising.

Now, Stammerer, I make this offer in order to get your influence after you are cured. You see the point. Write at once with stamp to Rev. G. W. Randolph & Son, 514 East Baltimore St., Jackson, Tenn.

Christian hand this to a stammerer—Golden Rule.

**"A Summer Fairyland."**

To those who are planning a summer outing and seeking "green fields and pastures new," some place where they may cast care aside and commune with primitive nature, where, tho' the sun shines ever brightly, cooling breezes always blow, and great heat is unknown, it is safely promised that among the rocks and lakes of the Muskoka district, about 100 miles north of Toronto, situate in the Highlands of Ontario, (1,000 feet above sea level), they will find enchantment.

Handsome, illustrated, descriptive publications will be sent free to any address on application to R. McC. Smith, Southern Agent Grand Trunk Railway, 124 Woodward Ave., Detroit.

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Lv. Montgomery	4 15pm	6 30am	7 45pm	
Ar. Sprague Junction	5 38pm	7 00am	8 21pm	
Troy		8 05am	9 25pm	
Brundidge		8 40am	10 05pm	
Ozark		9 30am	10 55pm	
Abbeville Junction		9 55am	11 17pm	
Lv. Abbeville		10 32am	11 56pm	
Dothan		10 42am	12 01am	
Bainbridge		12 37pm	1 05am	
Climax		12 47pm	2 10am	
Thomasville		1 45pm	3 15am	
Valdosta		3 21pm	4 37am	
Waycross		5 25pm	6 15am	
Jacksonville		7 55pm	9 06am	
Tampa		7 00am	6 40pm	
Port Tampa		7 30am	10 00pm	
Lv. Waycross		5 45pm	6 35am	
Ar. Savannah		8 40pm	9 35am	
Ar. Charleston		6 41am	5 25pm	
Lv. Sprague Junction		5 40pm	8 00am	
Ar. Luverne		7 15pm	11 00am	
Lv. Abbeville Junction			10 30am	
Ar. Abbeville			12 15pm	
Lv. Climax			2 40pm	
Ar. Chattahoochee			4 55pm	
Going West	*65	*67	-69	
Lv. Elba June			2 50pm	
Ar. Enterprise			3 50pm	
Ar. Elba			4 50pm	
Going East	*66	*68	-70	
Lv. Elba		6 15am	12 30pm	7 50am
Ar. Enterprise		7 45am	1 30pm	8 50am
Ar. Elba June		9 30am	2 35pm	9 50am

\*Daily, except Sunday. -Sunday only. Trains arrive at Montgomery 8:10 a. m., 6:30 p. m.

Pullman sleepers on No 58 between Montgomery Jacksonville and St. Petersburg.

Three ships a week for Key West and Havana. Leave Port Tampa Tuesday, Friday and Sunday at 6:30 a. m. For further information address J. A. TAYLOR, T. P. A., Montgomery, Ala. V. J. Craig, G. P. A., Wilmington, N. C. H. M. Emerson, A. T. M., Wilmington, N. C.

**SEABOARD Air Line Railway.**

Schedule Effective Aug. 17th, 1902.

Leave Montgomery Daily	[90th Meridian Time]	Arrive Montgomery Daily
	Huntsboro, Columbus, Richmond, Albany, Americus, Cordele, Jacksonville, Macon, Savannah and all points East. New and Elegant Parlor Cars between Montgomery and Savannah.	8:00 a. m.
6:20 a. m.	[Via Western Railway and Atlanta] For Raleigh, Portsmouth, Norfolk, Old Point Comfort, Petersburg, Richmond, Washington Baltimore, Philadelphia, New York and all points East. Magnificent Pullman Drawing-room Sleepers Atlanta to Norfolk and Atlanta to New York	9:20 p. m.
1:30 p. m.	Union Springs, Ala. and points on Seaboard between Montgomery and Ft. Davis. Solid train for Union Springs; no change of cars.	8:15 a. m.

Delightful Rail and Water trip to the East, via Norfolk or Savannah. Apply to C. S. ADAMS, S. F. and P. A., Moses Building, Montgomery, Ala., for full information. C. B. WALWORTH, A. G. P. A., Savannah, Ga. \*Daily except Sunday.

**The Western R'y of Alabama.**

SCHEDULE EFFECTIVE SEPT. 25, 1901.

	44	34	38
Lv. Selma	4 00pm	5 00am	
Ar. Montgomery	5 50pm	8 20am	6 40am
Lv. Montgomery	6 50pm	1 30pm	6 40am
Ar. Opelika	8 25pm	3 45pm	
Lv. Opelika	3 25pm	3 45pm	
Ar. Atlanta	11 40pm	8 00pm	
Ar. Selma		8 5	33
Lv. Montgomery	11 30pm		11 30am
Ar. Montgomery	9 20pm	10 55am	6 35 pm
Lv. Opelika	7 40pm	8 50am	4 23pm
Ar. Opelika	7 37pm	8 50am	4 23pm
Lv. Atlanta	4 30pm	5 30am	1 05pm

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.

G. B. Tyler, G. A., Montgomery, Ala.; D. P. O'Rourke, C. A., Selma, Ala.; J. P. Billips Jr., G. P. A., Atlanta, Ga.; R. E. Lutz, T. M., Montgomery, Ala.; Chas. A. Wickersham, Pres. Ident and General Manager, Atlanta, Ga.

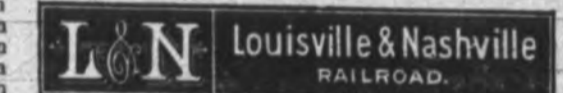
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**D. B. LUSTER,**  
Phone 1727. 317 North 19th St

## Non-Resident Notice.

The State of Alabama, Jefferson County. In the Probate Court said County, May 9th, 1903.

In the matter of the application of Susan A. Belcher to substitute the original petition for exemptions by her as the widow of John Belcher, deceased, which said original petition has been lost or destroyed and is not of record.

This day came Susan A. Belcher and filed her petition in writing and under oath alleging that she, as the widow of John Belcher, deceased, did on the 14th day of April, 1894, file her petition in the Probate Court asking that exemption be allowed and set apart to her out of her husband's estate and that thereafter on the 28th day of May, 1894, said exemption was set apart to her and that said petition so filed by her has been lost or destroyed and no record thereof made, and alleging further, that the heirs and distributees of said estate are unknown to her and non-residents of the State of Alabama, and that after diligent inquiry and search she has been unable to ascertain the names and residences of said heirs and praying that said lost petition, a copy of which is attached to her application filed on this day, may be substituted.

It is therefore ordered that the 13th day of June, 1903, be set as a day to hear said petition and of the day set to hear the same be given by publication once a week for three successive weeks in the Southern and Alabama Baptist, a newspaper published in this county, notifying all parties in interest to appear on that date and contest said petition if they think proper to do so.

J. P. STILES, Judge of Probate.

**WM. WITT,**  
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**Judson Institute Commencement.**

Judson Institute, Sixty-Fifth Annual Commencement, May 24th to 28th, 1903, Marion, Alabama, Judson Auditorium.

**CALENDAR FOR THE WEEK.****Anniversary Exercises.**

Sunday, May 24th, 11 a. m. Commencement Sermon—Rev. J. G. Dickinson, Gadsden, Ala.

8:00 p. m. Annual Sermon before the Ann Hasseltine Missionary Society—Rev. Richard Hall, Orrville, Ala.

Monday, May 25th, 9:00 a. m. to 12:00 m. Art Exhibition.

8:00 p. m. Annual Meeting of Society of Alumnae.

Tuesday, May 26th, 8:00 p. m. Annual Concert.

Wednesday, May 27th, 8:00 p. m. Class Night.

Thursday, May 28th, 2:00 p. m. Annual Meeting of the Board of Trustees.

8:00 p. m. Graduating Exercises; Commencement Address—Pres. Chas. C. Thatch, Ph.D., Alabama Polytechnic Institute, Auburn, Ala.

**CLASS ROLL.**

Literary—President, Eva Augusta Heard; Secretary, Mary Ethel Conn; Prophet, Annie McLeod; Historian, Kate V. Ward; Poet, Lillian Bell.

Annie Allison, Alice Branch, Lillie Branch, Minnie Irene Brooks, Lottie Lucile Burt, Irene Cleere, Susie Cowan, Effie Cocks, Celestia E. Dawson, Annie Maud Dawson, Winnie Belle Lee, Scottie McKenzie, Ava Underwood, Minnie Ward, Floy White, Vera Leigh Ellis, Augusta Gregory, Hattie May Holley, Olga Hawkins, Florence Marion Hutchens, Ammie Jeter, Mary Hanson Johnston, Mattie D. Kyser, Olivia Lucius, Ethel Lee, Maggie McCorquodale, Isabel Shanks, Norma Ward, Kate Ward, Elizabeth Reynolds.

**MUSIC.**

Pianoforte—Julia Ballard, Mary Williams.

Voice—Mrs. E. T. Gaillard, Sallie MacDonald, Clara Lu Sanders.

Art—Alice Branch.

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We shall be pleased to have the names of all those who desire to come sent to Miss Kate Ballard, Marion, Ala.

**Howard College Commencement**

Thursday, May 21, 8:30 p. m. Meeting of Philomathic Literary Society.

Friday, May 22, 8:30 p. m. Meeting of Franklin Literary Society.

Saturday, May 23, 8:30 p. m. Athletic Exhibition.

Sunday, May 24, 11 a. m. Baccalaureate Sermon—Dr. Z. V. Cody, Greenville, S. C.

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Tuesday, May 26, 10 a. m. Meeting of Trustees; Junior Oratorical Contest.

# Saks' Special Shirtwaist Suits.

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**CHANCE TO MAKE MONEY.**

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Tuesday, May 26, 3:30 p. m. Company and Battalion Drill. 1903. Address by Josiah H. Penniman, Ph.D., Dean of the College Faculty, University of Pennsylvania.

Tuesday, May 26, 8:30 p. m. Alumnae Address—Hon. J. F. Thompson, Centerville, Ala. Following is the programme:

Wednesday, May 27, 10 a. m. College Speakers Baccalaureate address—Hon. D. J. Meadow, Demopolis, Ala.

Conferring of Degrees. Tuesday, May 26th, 5 p. m. Battalion Drill and Dress Parade; Competitive Drill for Soldiership Medal.

Report of Trustees. Wednesday, May 27th, 11 a. m. Annual Debate: "Resolved, That the law ordering uniform text-books for the public schools of Alabama will be detrimental to education in Alabama.

Wednesday, May 27, 12:30 p. m. Laying of Corner Stone of Dormitory—Hon. R. M. Cunningham, Birmingham, Ala.; Dr. A. C. Davidson, Birmingham, Ala.

Affirmative—P. Blackwell, E. S. Miller, for the Franklin Society. Negative—H. P. Dawson, S. C. Godbold, for the Jefferson Society.

5 p. m. Competitive Company Drill. Wednesday, May 28, 11 a. m. Award of Honors; Address by Dr. J. H. Penniman, of the University of Pennsylvania.

**Marian Military Institute.**

The Faculty, the Council of Students and the Corps of Cadets of Marion Military Institute, request the honor of your presence at their Final Exercises,

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