

College Commencement Number.

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BIRMINGHAM, ALA., JUNE 3, 1903.

NO. 21



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RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 19, 1899].

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Sixty-First Commencement of Howard College.

Tuesday night Mr. J. F. Thompson, a pleasing speaker and warm friend of the college, delivered an address at the college before a large audience, his remarks being frequently interrupted by applause. His address was one of the distinctive features of the commencement exercises.

The News published in full the address of Congressman Thompson, calling editorial attention to it as follows: "In this issue of the News is reproduced the address which Hon. C. W. Thompson, congressman from the Fifth Alabama District, delivered to the literary societies of Howard College Monday night. The address is well worthy of perusal for its wealth of historical and industrial data as well as for its beautiful diction and lofty, yet thoroughly practical thought. The energetic representative of the Fifth Alabama District is to be congratulated for this effort, and Howard College should share in the felicitations."

BATTALION DRILL.

Tuesday afternoon the battalion drill was held on the parade ground, in which Capt. W. J. Davis of Company C, won the captain's medal. It was presented by Dr. J. W. O'Hara. The companies then adjourned to the assembly hall, where the contest for the best drilled man took place on the platform. After a long trial Sergeant A. L. Smith of East Lake, was awarded the prize. The drill attracted a large crowd.

CORNERSTONE LAID.

After an intermission of one-half hour the laying of the cornerstone of Renfro Hall, the new \$17,000 dormitory, took place under the auspices of the Masonic Lodge of East Lake, temporarily made the grand lodge of the State. Dr. R. M. Cunningham delivered the address and took charge of the exercises. After an impressive ceremony the stone was swung into place, closing the exercises of the commencement week.

MUSICAL PROGRAM.

The musical program for the graduating exercises was as follows:
March, "Invincible Eagle" (Sousa).
Selection, "King Dodo" (Luders).
Waltz, "Rendezvous" (Rosey).
Intermezzo, "Hiawatha" (Nell Morret).
Cornet solo, "The Palms" (Faure)—Professor Douthwaite.
Medley overture, "The Climax" (O'Hara).
Mandolin selection, "College Songs" (Clarke).
Waltz, "Hearts Courageous" (R. B. Blanke).

March, "The Hunting Club" (R. Douthwaite).

THE JUNIOR MEDAL.

The medal in the junior oratorical contest of Howard College was won by J. A. Colley of Verbena, with an eloquent oration on "Vision." Eight speakers attracted a large audience, and the contest was unusually spirited and interesting.

The program follows:

"Silent Influences"—J. N. Jester.
"A Vision of Paradise"—J. T. S. Wade.
"The Future Glory of America"—A. J. Gross.
"Opportunity"—Henry D. Jones.
Music.
"True Statesmanship"—Percy P. Burns.
"Unseen Powers"—B. S. Huggins.
"Vision"—J. O. Colley.
"Slavonic vs. Anglo-Saxon"—Albert Lee Smith.

THE SOPHOMORES.

Every seat in the hall was filled when Dr. Montague opened the exercises at 10 o'clock. East Lake, Birmingham and other places from all over the State were represented in the audience. On the left of the large stage sat the faculty in cap and gown; in the center were grouped the members of the graduating class, also in academic costumes, while on the right was placed an orchestra of several pieces.

The first part of the program was taken up with the following orations, each eliciting a round of applause:

"The Mission of the Unfinished"—H. R. Arnold.
"The Possibilities of Man"—P. C. Barkley.
"The Significance of the Present Search for Truth"—W. T. Davis.
"Memory"—E. P. Puckett.
"A Gem of Purest Ray Serene"—W. A. Spruell.

THE GRADUATES.

The sixty-first annual commencement of Howard College took place in the college assembly hall Wednesday morning, when seventeen graduates received their diplomas from the hands of Dr. A. P. Montague. The graduates were: H. R. Arnold, A.B., Bibb county; P. C. Barkley, A.B., Marengo county; E. C. Goggin, B.S., Chambers county; W. T. Davis, B.S., Chambers county; E. G. Fenn, A. B., Barbour county; P. E. Guin, A.B., Jefferson county; Paul Keeton, B.C.E., Bibb county; E. R. Norman, B.S., Chambers county; W. T. Patton, B.S., Jefferson county; J. E. Parker, B.C.E., Jefferson county; E. P. Puckett, A.B., Jefferson county; W. A. Spruell, B.S., Tuscaloosa county;

C. P. Underwood, B.S., St. Clair county, and F. H. Farrington, A.B., Shelby county.

W. T. Davis is president of the class, E. P. Puckett first honor man, and J. E. Parker second honor man.

DEGREES CONFERRED.

At the conclusion of these speeches Hon. D. J. Meador, introduced by Dr. Montague, delivered the baccalaureate address. It was a learned exposition constantly interrupted by applause.

Dr. Montague then conferred the degrees in turn. When the regular diplomas had been distributed, at the request of the president, the audience arose and the graduate caps were removed while the degree of A.M. was conferred on M. B. Garnett and R. A. Lambert.

Dr. Montague here announced that the recent meeting of the Board of Trustees had conferred the following degrees: J. M. Shelburne, L.L. D.; W. M. Blackwelder, D.D.; and Washington B. Crumpton, D.D.

Dr. A. C. Davidson of Birmingham, announced that the entire faculty had been re-elected, and that J. M. Dawson had been added to the number. This announcement was warmly received.

BOARD OF TRUSTEES.

The annual meeting of the Board of Trustees of Howard College decided at the suggestion of President A. P. Montague, to undertake to raise an endowment of \$100,000. A canvass will be begun as soon as payments on the new dormitory, costing \$17,000, and now almost completed, have been made. It is expected that the full amount will be in by October when the canvass will be immediately commenced. Dr. Montague intends to take the State county by county, almost house by house, until the necessary amount is subscribed. The intended endowment will be for the advancement of Howard, enlargement of the faculty, and improvement of the grounds and buildings.

The Board also elected the entire faculty and in addition confirmed the appointment of Professor John C. Dawson of Scottsboro, now traveling in Europe, who will occupy the chair of modern languages next term.

Those present at the meeting were: Rev. A. C. Davidson, president, Birmingham; C. C. Jones, M.D., secretary, East Lake; First division (1895-1903), A. W. Bell, Anniston; Rev. W. J. E. Cox, Mobile; Rev. J. L. Thompson, Bessemer; J. W. Minor, Second division (1897-1905), Rev. A. J. Dickinson, Birmingham; Prof. A. D. Smith, East Lake; Dr. George M. Morrow, Birmingham; Rev. W. G. Curry, Livingston; Hon. H. R. Dill, Birmingham. Third

division (1899-1907), Rev. A. C. Davidson, Birmingham; C. C. Jones, East Lake; Rev. J. G. Lowrey, North Birmingham.

HOWARD'S SUCCESSFUL YEAR.

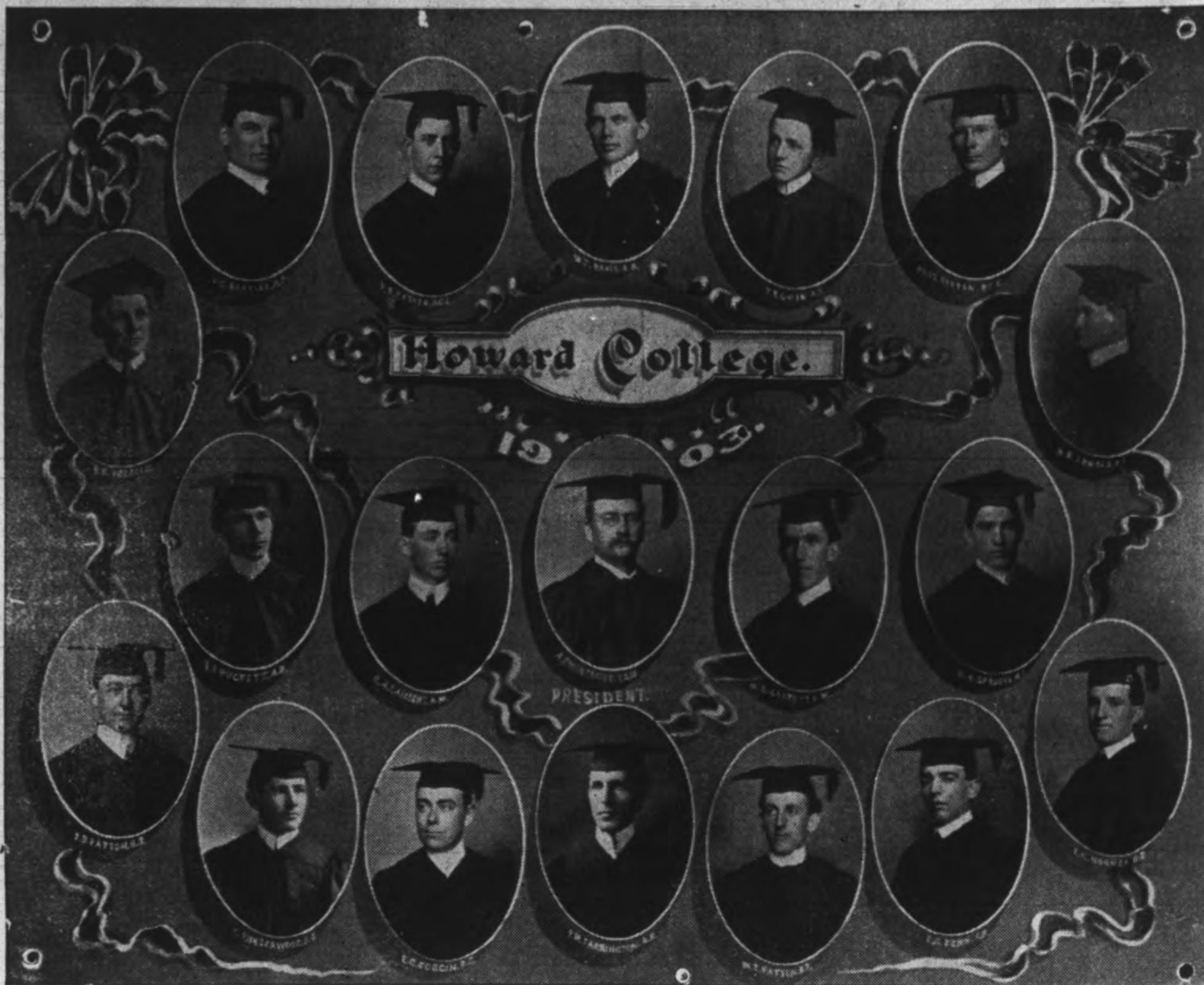
(The following editorial from the Birmingham News gives some idea of the impression that Howard College is making on the daily press. The News is a staunch friend of the college.)

The commencement exercises of Howard College this week mark the closing of a highly successful year at that well known institution. The year has, indeed, been the most encouraging in the history of Howard. President Montague has been untiring in his efforts to advance the interests of the college, and his administration has been marked by an aggressive spirit, a thorough confidence in the future of the college, and a genuine appreciation of its broad possibilities for usefulness in the educational field of the South. The prospects were never before so bright.

During the year the attendance has been quite gratifying and the work of both faculty and students has been highly satisfactory. A number of improvements have been made, and the scope of work has been materially broadened. Next year the course of instruction is to be enlarged by a school of modern languages which will be of great help to the institution, while a handsome new dormitory, "Renfro Hall," the cornerstone of which was put in place today, and which will cost \$17,000, will soon be completed. President Montague will canvass the entire State to raise \$100,000 endowment for Howard. He is an untiring worker, and it is believed and hoped he will meet with hearty co-operation and support at the hands of the people of Alabama generally. With this amount at its disposal Howard's influence and usefulness will be largely extended, and the helpful results will be readily appreciated by all who have noted the splendid work of the institution.

Hon. Charles W. Thompson's address to the Franklin and Philomathian Societies Monday created the keenest interest. His remarks on the necessity of endowing Howard were deeply appreciated, and his liberal offer to be one of 500 men to give \$250,000 to this end, or to be one of fifty men to give \$5,000 each to be used in any way the president directed, aroused much enthusiasm, and greatly encouraged those who are working for the advancement of an institution of learning which is doing so much for the Birmingham district and for Alabama.

The Graduating Class, Howard College



News Engravery.

Photo by Harrison.

PLANS FOR THE FUTURE.

What they will do. Members of the graduating class of Howard College have plans for the future.

The News says:

The class which graduated from Howard College is composed of ambitious young men, each hoping to make his mark. The intentions of the young men are here set forth:

H. B. Arnold of Bibb county, studying for the ministry, will enter the seminary.

P. C. Barkley of Marengo county, studying for the ministry, captain of Company B, who has won a reputation as an orator, will enter the Louisville Seminary.

E. C. Coggin of Chambers county, will enter the field of teaching.

W. T. Davis of Chambers county, will enter the ministry. He was captain of Company C, and won the captain's medal.

F. H. Farrington, minister, will preach at the South Side Baptist Church of Pittsburg on June 7th.

P. E. Gwin of Tuscaloosa county, will study medicine. He was adjutant of the cadet corps.

Paul Keeton of Tuscaloosa county, who was college adjutant, will enter the field of teaching.

E. R. Norman of Chambers county, captain of Company A, will study law.

J. E. Parker of Jefferson county, expects to be a civil engineer.

J. D. Patton of Tuscaloosa county, will teach school.

W. T. Patton of Tuscaloosa, will en-

ter the field of teaching.

R. E. Peebles of Jefferson county, will pursue studies for a civil engineer.

E. P. Puckett of Jefferson county, will enter into commercial pursuits.

W. A. Spruell of Tuscaloosa, one of the college's greatest orators, will teach school.

C. P. Underwood of St. Clair county, will enter the field of teaching.

The two postgraduates are: M. B. Garret of Clay county, who will teach, specializing on Greek and Latin, and R. A. Lambert of Wilcox county, will also teach, specializing in mathematics.

RENFROE HALL.

The Ledger says of the laying of the corner stone:

Immediately after the close of the exercises at the college the corner stone of the new dormitory, Renfroe Hall, was laid. The exercises were under the auspices of the grand lodge, I. O. O. F. of Alabama. They were under the direction of Acting Grand Master R. M. Cunningham of Ensley, who is a past master of the grand lodge of the State. There were nearly fifty Masons who participated in the exercises. These exercises were held in the order that is set down in the ritual of the Masonic order. There were a number of short speeches made, all of which were very appropriate to the time. Among the speakers were Lieutenant-Governor R. M. Cunningham, Hon. A. P. Montague and Dr. A. C. Davidson. The exercises were very brief, but strikingly

impressive.

Renfroe Hall was named after one of the best friends that Howard College ever knew. This was Dr. J. D. Renfroe, who was a prominent Baptist minister of this State. Although Dr. Renfroe was never directly connected with the college, the influence that he cast over this State for the college will always be felt.

The dormitory will cost when completed and furnished something like \$17,000. Over \$8,700 of this has been collected. All of the rest that is needed for the completion of the building has been subscribed except about \$2,000.

NOVEL WAY OF FURNISHING ROOMS.

The Ledger says: The means which the trustees have selected for furnishing the rooms is quite a novel one. Each Baptist Church in the State will be asked to subscribe \$35, which amount will sufficiently furnish the room. There are forty-nine rooms, and when forty-nine churches have signified their intention of subscribing the required amount, the lists will be closed. Each room will be named after the church that subscribed the money to furnish it and this name will be put up over the door in handsome steel engraved letters. It is thought that in this way the necessary money to furnish the rooms can be secured without any trouble.

It is expected that the building will be completed by the middle of July

and that it will be furnished throughout and ready for occupancy by the 10th of September. The fall term of Howard begins one week later.

THE PRIZE WINNERS.

The prize winners for the year in all departments were then announced. Following are the names and the events that they were offered for:

Athletics—McCain Robinson, Lowndesboro.

Franklin Society—W. T. Neetles of East Lake.

Philomatic Society—W. A. Cooper of Dothan.

Sophomore Oratorical—J. A. Bael of Anniston.

Junior Oratorical—J. O. Colley of Verbena.

Drill—Captain W. T. Davis, Company C, of Lafayette.

Manual of Arms—Sergeant A. L. Smith of East Lake.

President Montague took occasion to publicly thank the press of Birmingham and especially the afternoon papers for the courtesies that they had extended to the college during this commencement and at other times.

A LARGE CROWD.

The Birmingham Ledger said: There was the largest audience that has ever been in the college dormitory. Every available seat was filled and many stood in the outer aisles and at the rear. The undergraduates of the college were in a body in the center section of seats.

Alabama Central Female College Commencement,

COMMENCEMENT SERMON.

The commencement sermon of the Alabama Central Female College was preached at the First Presbyterian Church by the Rev. H. C. Risner of Roanoke. He took as his subject "The Salvation of the Fine Arts," and delivered one of the most eloquent and able sermons ever listened to in the city.

Mr. Risner's sermon was not only filled with the gems of a master thinker, but it was delivered with the force and impressiveness of the magnetic speaker and the big audience listened to him with rapt interest. It was one of the most valuable and practical sermons ever heard in Tuscaloosa.

JUNIOR RECITAL.

The following performers took part in the Junior Recital Saturday night:

Piano Duet—Fantasie Espagnole (Wachs), Miss Margaret Ryan and Mr. J. P. Ludebuhl; Song—Love's Wooing (Denza), Miss Carrie Fancher; Piano Duet—Für Elise (Beethoven), Miss Erlene Coleman; Nine Little Goblins (Riley), Miss Louise Maxwell; Piano Duet—Anitra's Dance (Grieg), Miss Gertrude Deer and Mr. J. P. Ludebuhl; Song—Snowflakes (Cowen), Miss Helen Jones; Piano—The Little Huntsman (Ludebuhl), Miss Mamie Donoho; Chorus—The Butterfly Ball (Foster), Cecilian Glee Club; Piano Duet—Polka (Klein), Misses Snow Shirley and Jane Foster; Piano—Blue Bells (Morley), Miss Allie Mitchell; When Malindy Sings (Dunbar), Miss Myrtle Williams; Piano Duet—May Pole Dance (Ashford), Misses Fannie Spiller and Pearl Barnett; Piano Duet—Rondo a la Polka (Low), Misses Kathleen Wooten and Ruth Hopson; (Song)—Daisies (Hawley), Miss Daisy Belle Rabb; Piano Duet—Au Village (Godard), Miss Sadie Brown and Mr. J. P. Ludebuhl; A Little Girl's View of Life, Miss Allie May Shirley; Piano Duet—Commencement March (Behr), Misses Maria Smith and Cara Graplee; Piano Duet—Quadrille (Ashford), Misses Kate Burgin and Fannie Yerby; Song—The Sweetest Flower (Von der Stucken), Good Night (Woodman), Miss Lucy Cummings; Piano—Longing for Home (Lichner), Miss Ethel Forrester; Song—Angelus (Roma), Miss Snow Shirley; Piano Duet—Fanfare (Behr), Misses Addie and Clara Cox; Chorus—Morn Rise (Czibulka), Cecilian Glee Club.

Most of them were debutantes as pianists, vocalists and readers. The piano duets and solos were good and the songs were fine, the recitations were bright, the choruses were spirited and well sung.

CLIONIAN SOCIETY.

The Clonian Society gave "The Princess" Monday night in the Alumnae Hall. The hall was crowded almost to suffocation. There was no standing room when the performance began. The stage was transformed into a forest scene, which was very pretty with real pine trees. The following was the cast:

Princess Ida—Miss Nora Alverson.
Lady Psyche—Miss Mary Will Dent.
Lady Blanch—Miss Jane Foster.
Melissa—Miss Addie Cox.
Violet—Miss Carrie Fancher.
The Prince—Miss Bessie Donoho.
The Florian—Miss Gertrude Deer.
Cyril—Miss Daisy Bell Rabb.
King Gama—Miss Zada Davis.

Ipsé—Miss Snow Shirley.

Pupils of Lady Blanch—Allie Mitchell, Carolyn Rowe, Minnie Moulton, Ethel Dent, Bessie McGahey, Willie Emma Parker, Rhine Chambers, Lucy Cummings.

Pupils of Lady Psyche—Alberta Noel, Lucy Peterson, Carrie Jones, Claude Hawkins, Carrie Fancher, Emma Lou James, Mattie Mae DuBose, Pearl Barnett.

The whole affair was a great success and spoke volumes for the accomplished and careful instruction of Miss Lailah Alverson, who coached the individual parts and staged the whole production.

Polonaise, op. 40, No. 1.—Chopin—Miss Clara Cox.

Song—A May Morning—Denza—Miss Clara Connell.

Piano—Cradle Song—Ludebuhl—Guirlandes—Godard—Miss Minnie Molton.

Reading—Diamond Cut Diamond—Banker—Miss Addie Cox.

Waltz—op. 15—Chopin—Miss Nora Alverson.

Song—La Serenata—Tosti—Miss Braz Coleman.

Piano—Albumleaf—Grutzmaker—Mazurka—Chaminade—Miss Kathleen Cotter.

Chorus—O'er Blooming Meadows—Wekerlin—Cecilian Glee Club.

Piano—Spring Song—Mendelssohn—Miss Honor Monnish.

Piano—Spring Song—Mendelssohn—Miss Bessie McGahey.

Song—If Thy Blue Eyes—Bohm—Miss Nora Alverson.

Reading—The Wooing of Bernice—Barrett—Miss Bessie Donoho.

Piano—La Sirene Valse—Thome—Miss Alva Jenkins.

Song—Thy Name—Wood—Miss Bessie McGahey.

Piano—Air De Ballet, op. 30—Chaminade—Miss Nina Hurley.

Songs—Since First I Met Thee—Rubenstein. Love a Captive—Chaminade—Miss Kathleen Cotter.

Piano—Voice of Spring—Sinding—Miss Evelyn Daniel.

Chorus—Central Female College—Song—Ludebuhl—(Words by Miss Carolyn Rowe.)—Cecilian Glee Club.

The program was exceptionally good.

The piano numbers were all fine. An abundance of deft technique was displayed by all and many of the girls showed a delightful artistic temperament.

The vocal numbers were most enjoyable. The list of songs was especially pretty and the fresh, sweet voices showed up charmingly.

The two choruses were particularly good. The college song was especially interesting for the reason that the words

were written by a charming Senior, Miss Rowe, and the attractive music by Mr. Ludebuhl.

The concert as a whole was strong testimony to the ability of Mr. Ludebuhl, Miss Porter and Miss Alverson.

ALUMNAE DAY.

The graduates of the college listened to a splendid address by Judge J. J. Mayfield, Wednesday, May 27th.

Alumnae Day was observed at the Central College for the first time. It was a notable event, gathering together a number of the most cultivated women this State can claim, who listened to a superb address and then enjoyed a splendid banquet.

The officers of the association, trus-

tees and faculty and those taking part in the program occupied seats on the platform, the seat of honor being occupied by Miss Dunlap, the oldest graduate. The alumnae filled the centre and front tier of seats in the hall.

The speaker, Judge Mayfield, was gracefully introduced by Miss Baker, president of the Association.

Judge Mayfield delivered an able, thoughtful and eloquent address. He paid a splendid tribute to woman, whom he called the equal of man. He said the woman needed to know all that man ought to know and he pointed out her widening influence and sphere. While woman could not make laws, she makes the men who make the laws. He said from the women of a land he could write the history. It was throughout a fine exposition of what women could accomplish and an appeal for higher development of character.

The music was an effective feature. Miss Porter's songs were much enjoyed and the splendid solos by the two accomplished alumnae show that they had not neglected, but improved the gifts and the cultivation they received while students.

THE GRADUATES.

Interesting graduating exercises completed brilliant Central commencement, Thursday, May 28th.

The graduating exercises proved no less attractive than the preceding concerts. The stage was a fair sight. Palms and potted plants were well placed, while to one side sat a lovely array of pupils in the college department. The trustees and faculty sat on the right while in the center was the double row of graduates, a "sweet sixteen" indeed and looking very demure and interesting in their graduating caps and gowns.

The address of Rev. J. L. Gross of Selma, was a very able and happy one. He took the place of Hon. J. B. Graham at short notice and delivered a polished, smooth and eloquent effort. His theme was "The possibilities of a Cultivated Christian woman." Mr. Gross, as Tuscaloosa well knows, is a wonderfully magnetic speaker and the audience in general as well as the graduates heard his bright and able speech with pleasure and profit.

Miss Porter was in beautiful voice and sang the brilliant Bemburg number exquisitely. Mr. Ludebuhl's selection, dedicated to the class, was a bright and sprightly composition.

The class song written by Mrs. Giles and composed by Miss Porter, was a sweet and feeling farewell, with a dainty musical setting and was well sung by the class.

Dr. Giles's baccalaureate address was brief, but full of feeling and good thoughts.

Diplomas were presented to the following graduates, the subjects of the Bachelor's theses also being given:

Master of Arts—Nora Graves Alverson; Bachelor of Arts—Brazilou Coleman—Influence of Great Books; Randa Earline Coleman—Great Americans; Laura Cleo Crocker—Geoffrey Chaucer; Zada Elizabeth Davis—Wonders of Electricity; Maggie Gertrude Deer—Sins of Omission; Mary Will Dent—Influence of Painting and Sculpture; Ethel Temperance Dent—Poet Laureates; Jane Elizabeth Foster—Feudalism and Its Results; Mary Ella Gravlee—Southern Poets and Poe-

try; Minnie Viola Molton—Sir Edmund Spenser; Annie Lee Parker—Famous Old Maids; Julia Adelle Patton—Effects of the Crusades; Daisy Belle Rabb—The Power of Music; Carolyn McMillan Rowe—Girls' Faults and Ideals; Nannye Idona Snead—Heroines of the Bible.

Certificates were presented to the following:

Stenography and Typewriting—Alma Finlep, Annie Pegues; Full Business Course—Mary Polglaze.

The graduates were presented with the alumnae badges of satin ribbon, with yellow daisies, by Miss Dunlap, the first graduate. Miss Dunlap made an address to the graduates full of good counsel and fine thoughts. After taking her seat Dr. Giles expressed his appreciation of her presence and at the suggestion of Dr. Gross the whole audience rose to its feet in honor of this accomplished and lovely woman.

A gold medal was presented to the music department this year by the Maxwell-Raiford Co. This medal was given to the student making most progress in music and was presented in a happy speech by Mr. Dawson to Miss Addie Cox.

Dr. Giles expressed his pleasure at the work of the year and said of the thirty-seven undergraduate pupils left in the dormitory, thirty-six had selected rooms for next year and he said more room would be needed at once.

ALUMNAE BANQUET.

The Alumnae banquet, which followed Judge Mayfield's address at the Central College yesterday was a brilliant success. The Alumnae Association, while a new organization is composed of artistic and clever women and they gave an affair yesterday that was as complete in every respect and as elegant as if Delmonico himself had prepared the feast. The affair would have done credit to the best eastern universities and the Central has still another reason to be proud of its accomplished daughters.

The banquet was served in the Reception Hall (the old Supreme Court Room). Covers were laid for one hundred. The tables were arranged in the form an A for Alabama, with a big C for Central, suspended above the center of the cross bar of the "A."

At the point of the A sat Miss Baker, president of the alumnae, Miss Dunlap, the first alumna, President and Mrs. Giles, while the trustees and faculty and charming alumnae occupied the other seats. The class of 1903 had tables to themselves on the raised space behind the columns in the stately room. It was a brilliant and beautiful sight, this array of elegant women gathered around the beautiful board.

The decorations of the room were artistic and elaborate and showed a deal of work. The college colors white and yellow, were displayed everywhere. Mantels were so draped and from the center of the room depended streamers of the white and gold. The white damask on the table, with the great bowls of golden lilies and quantities of yellow nasturtiums scattered loosely over the cloth completed the color scheme and presented a picture for an artist. The placards were printed in yellow and bore the college motto—"Our horizon widens as we climb," with the dates 1853-1903.—Tuscaloosa Times-Gazette.

CORRESPONDENCE

About the Resolution to Change the Name of the Southern Baptist Convention.

The proposition brought forward at the recent meeting in Savannah to change the name of the Southern Baptist Convention into "The Baptist Convention of the United States" seems to the writer to be an unwise one. I did not think that the matter would be taken seriously by members of the Convention until I heard a brother remark that the idea was an inspiration from God, and was just the thing to do. The motive of the mover of the resolution seems to be like that of the Virginia orator who said "Strike a blow, and Virginia will make common cause with her sister states, she cannot do otherwise." There are many good, orthodox Baptists in the north and northwest whose sympathies are more with the Southern Baptist Convention than with the Northern Societies. Consequently, by thus opening the door for them, we will get their co-operation and support. But is it a wise thing to make what will be tantamount to a declaration of war on our Northern brethren? I do not know that they would pay much attention to the passing of this resolution; they might, and then again they might not. The declared purpose of the measure is to bring about a division among the Baptists of the north and northwest and draw to the support of the Southern Convention those who favor our orthodoxy. If it should succeed in doing this, would it be for the best interests of all concerned? The writer thinks not.

In the first place the Southern Baptist Convention has now a constituency which is almost unwieldy and is growing faster than its resources can be "elicited, combined and directed." The territory now covered is greater than our present machinery can well cultivate and we find it necessary to provide an additional secretary to represent the interests of the Convention west of the Mississippi river. The Convention as now constituted, almost unwieldy as it is, does not adequately represent the hundreds of thousands who compose its constituency, and what will it be when these have a more complete representation. On the other hand, the Convention ought not to be less representative in principle than it now is. While we are naturally entitled to whatever conquests we can make in the States of the southwest, it would certainly appear to be wise on the principle of division of labor to recognize the natural territory of the Northern Societies, and encourage a strong Convention for the far west among the Pacific slope and Rocky Mountain States. Our cotton planters are learning the lesson that "intensive" farming is more profitable than "extensive"; so, also, let us see that the great needs of our Home Mission work are measurably met in the land we already occupy, and encourage the other sections of our country to do the same for their territory. We cannot expect contributions from other sections without assuming the responsibility of conferring a return benefit.

But again, would it be wise with respect to our differences in doctrine and practice? This must be one of the main elements which enters into the

motives for such a resolution. Let us see. At present the acknowledged distinctions between Northern and Southern Baptists are purely geographical. The Louisville Seminary student preaches without distinction to Kentucky and Indiana churches, and even as far as Ohio or Illinois. At present a Northern Baptist church letter is good for face value in the South and vice versa. Should this resolution succeed in its purpose, which can only be to draw lines of distinction on doctrinal grounds between Northern and Southern churches, all this would cease and we would witness the spectacle furnished by the Methodists of having Northern and Southern churches within a stone's throw of each other, making a distinction without a real difference, and a new division among Christians, technically and not only geographically, Northern Baptists. I conceive that, in one sense, the time for this is past; and in another sense it has not yet come. The spirit of the times is rather for unification among Christian people than for a further division unless the issues involved are vital, and I do not think that point has yet been reached in this case. Last year I spent a month in Ohio and while there I made inquiry concerning the doctrinal views and practices of the churches which I visited. Theoretically the views of the masses of the Northern Baptists I found to be the same as ours, taken as a whole. If they are a little looser in practice the fault can be charged to the influences of their leaders who have the critical and latitudinarian fever burning in their brains. The radicals are practically the only ones who are making a noise. We believe that the same gracious Spirit which has brought a pure doctrine to this good day in the South land will ultimately cool their distempered veins, if not in life at least by the aid of that Messenger who ultimately lays his clammy hand upon every brow.

And then consider the surroundings of these erratic Northern Baptists. On their northern border they have the Canadian Baptists who vie with the South in orthodoxy and jealousy for a pure doctrine. Recently our Texas brethren loved one of their teachers so well that they imported him for their own. On this side we hem them in solidly, with our Seminary as a fortress which every year is discharging volleys of human shells into their ranks, many of which remain as burning and shining lights in Northern pulpits. What little I know of the Pacific Baptists inclines me to believe that they are equally zealous with their Canadian and Southern brothers for pure doctrine and practice. Thus those misguided and erring brethren are surrounded on three sides by "the truth as it is in Jesus" as we believe, and if the heaven has not left the meal surely it must ultimately leaven the whole lump. Now which would be the better course to pursue? Stir up an antagonistic spirit in the great body of Northern Baptists and force them into the attitude of a separate denomination, or confidently regard them as brethren with a purpose as pure as our own, whose co-operation we welcome and who we hope will one day see eye to eye with us in all of our views and practices? It seems to me there can be

but one answer to this question.

Let conditions remain as they are at present.

John F. Gable.

Columbia, Ala.

Baptist and Methodist.

There are some strange things between Baptist and Methodist, to say nothing of other denominations on the same principle. Most people, pay no attention to them, but my mind is so constructed, I can't help it. Let us notice now, and see how far I am wrong. Baptist say regenerated church membership; Methodist say any kind. Baptist say immersion for baptism, adults only subjects; Methodist say pouring, sprinkling, or immersion, the former including infants, and either, or all for adults. Baptists say preservation, or perseverance of the saints; Methodist say apostasy. Baptist say "close communion"; Methodist say "open communion." Baptist say equal rights to church members, guided by the Holy Spirit; Methodist say Episcopacy independent of the Spirit.

Here are flat contradictions between them, on every point. Neither believes the other on either, yet they recognize each other as "evangelical," and "orthodox." The question arises, and with no slight degree of force, How can they regard each other as "evangelical," and "orthodox," and repudiate in, and with each other, the principles constituting their evangelism, and orthodoxy? This interrogation rests upon the well known concession in argument, false premises, false conclusions. If the preachers of either, preach, or teach, what the other preaches and teaches, they arraign, try, convict, and excommunicate them, for heresy, abrogating all church rights, privileges, and immunities. If the preachers of either thus dealt with, however, goes and joins the other, it pleases them in "status quo," as involving evangelism, and orthodoxy, with a restoration of church rights, privileges, and immunities, to an extent that will give them recognition and respect in the estimation of their ejectors, for the reasons stated. In this case, too, they are the embodiment of just what they were excluded for. If one wants to study the logic of the illogical, here is a point that will do him through a life time, to be willed to rising generations with no need of any apprehensions that it will ever be solved so as to give consistency to the inexorable. I can't understand how there can be so much denominational hugging and kissing in the various denominational capacities—such as "union Sunday schools" and "union meetings," and have so much repugnance for the same fellow that they won't hug nor kiss him as a member of their own fold, unless he will renounce what would be the same thing in a different place. It is the thing, and not the place, that settles the character of it. Were it not that I turned the circuit judges down on the bench, while I was in the practice of law, as evidenced by the Supreme Court reports, I might conclude my reasoning wrong. Perhaps theologians can beat circuit judges, however, and correct me, in this case. If they can, I know I would appreciate it, for truth sake.

W. R. Whatley.

X-Rays.

Our Field Editor.

JONESBORO.

I spent a recent Sunday at this place with Pastor Jenkins. Our cause is in

Solid South.

In the Solid South where reside the best house-keepers on earth, the sale of "GOOD LUCK" exceeds that of all other Baking Powders combined. This would not be unless it made better bread than other brands.

Richmond, Virginia.

good shape and the brethren are planning for greater things in the future. Already they find their house too small and they are going to build so as to make room for the growing congregations that come to worship with them. All this has been done in the last three years which shows what can be done anywhere if we make the proper effort at the proper time.

HUNTSVILLE.

How Huntsville is growing! Ten cotton mills and many other industries, and the whole face of the earth for miles around covered with folks, for the most part without Baptist preaching. What a problem for our people to solve! How can we supply this immense need? We have only one church working among the people of these ten cotton mills. We must do more or be guilty of gross neglect, what an opportunity there is here for the First Church at Huntsville. Already their consecrated pastor is preaching to two or more stations in addition to his regular work at his own church, while the Dallas Avenue pastor is doing quite as much in addition to his regular work, but these men can't be expected to supply this immense destitution; there is a limit to all human endurance. Why not help these men do this work? But the brethren are planning to do more and we expect to see many changes at no very distant day. Brother Pettus, the untiring missionary and advocate of all that is helpful to North Alabama, carried myself and Brother Murray over this cotton mill district, and when we had finished he declared that in his speeches on North Alabama, their needs and opportunities, before the Convention, and the State Board of Missions, "that the half had never been told." I said very heartily, without any question, "The half has never been told."

I must not forget to say that I heard Brother Risner's lecture on "Shooting an Owl" while at Huntsville. The young ladies had arranged it and I was there just in time to hear him. Brother Risner had recently held a very successful meeting with the church here and has a very strong hold on the town and I was not surprised to see a fairly good crowd out to hear him, although the town is not given much to hearing lecturers.

I was entertained while there at the home of Sister McGaha, where Pastor Murray and wife are boarding. Her old friends will be glad to know that herself and family are in good health and have a good, comfortable home among her friends and those who love her.

A Word to the Afflicted.

This is not an advertisement, but a word of advice to the suffering from one who has been an invalid for four years. This is an age of a distracting multiplicity of agencies for the cure of diseases. It seems as if one half of the

world is out with a remedy for the other half, and the other half seems to need a remedy, too.

No people are more easily victimized than are sick people. Not that they are more credulous or more lacking in mentality, but because that they are more anxious. Nothing concerns one more than one's health. For four years I have been a watchful, anxious student of remedial agencies.

One of the first remedies suggested to me was Christian science. My friend who came with this remedy was a big, fat, jolly, general good fellow, who said that he was not a member of any church and never was, that he didn't believe in churches nor creeds, nor anything else, only to love everybody and everything and to think no evil of any one, not even the devil, as I supposed. He believed that God was good and good was God, and mind was God and God was mind; and everything was imagination, including toothache. Then he brought me Mrs. Mary Baker G. Eddy's book on the "Science of Life." Such a conglomeration of vague and indefinite propositions and definitions I would not have believed could have been compressed into one small book, or book of any size, as to that.

I also carefully studied the theory of faith cure. This seemed more intelligent, but my investigations led me to the conclusion that faith cures, such as Hezekiah's and such as seemed to be taught by the Apostle James, were not accomplished without the use of means.

I also studied thoroughly the Weltmer theory of magnetic healing, based as it is on telepathy or mental suggestion. I could see nothing in that theory of any value, except that passivity of mind which every patient must maintain which is so restful to the nerves. The only man whom I personally knew to receive the absent mental treatment that Mr. Weltmer gives, did so for five months at a cost of five dollars a month and then died.

It is needless to say that during the four years of great suffering from indigestion and nervous debility, that I used, I presume, every remedy known to the medical profession for the treatment of these maladies. I had the services of several physicians and went through with the whole catalogue of remedies for nerve and stomach disorders. I want here to gratefully acknowledge the services of the very efficient and magnanimous Baptist physician of Mobile, Dr. T. H. Frazer. He is the beloved superintendent of the Sunday school of St. Francis Street Church; is one of the foremost men in the medical profession and did as much for me as medical science could do. But of all remedies and agencies for the cure of disease and especially of nervous and stomach disorders, I must accord the highest praise to an electrical apparatus by Thos. A. Edison, Jr., called the Magno-Electric Vitalizer. It is manufactured by The Thos. A. Edison, Jr., Chemical Co., New York City, and is the wonder of modern inventions.

For humanity's sake and especially for the sake of my brethren in the ministry who are among the greatest sufferers from nerve disorders. I have written these lines. After seventy-five days use of the Magno-Electric Vitalizer, I am prepared to say that it has been of more benefit to me than all the drugs that I have used for four years.

L. N. Brock.

Grand Bay, Ala.

From Huntsville.

Tuesday evening, May 19th, Rev. H. C. Risner delivered his lecture, "Shooting an Owl," to an appreciative audience in the First Baptist Church of Huntsville. In his lecture his standard as a thinker, orator and entertainer is exceptionally high-toned. No one having an opportunity can well afford to miss it. It touches almost every phase of life, and that, too, in a unique way. Dr. Risner's lecture on "Shooting an Owl, or Representative Men," delivered here has stimulated the Baptists and members of all denominations to a high pitch in the discharge of their Christian duty. Coming as it did at the time and place, it did more good than could have been accomplished otherwise. The Huntsville delegation had just returned from the Southern Baptist Convention and were enthused in their work, while branch organizations of the church were in the zenith of their advancement and a number of healthy plans on foot for the spiritual growth of the work at this place. In a word, the Baptists have the things going their way up here and, unless the signs change, this part of Alabama will send the banner delegation to the next meeting of the Southern Baptist Convention in Nashville. All of the churches are doing well; a noticeable gain appears in the prayer meetings where the foundation of the church stands. It is in these meetings that the work of the church is outlined and later carried into execution by earnest prayer. The Sunday schools and young people's unions are marching onward and are gaining, both spiritually and numerically. The First Baptist Church Sunday school is arranging for their annual picnic to Three Forks of Flynt, in June, and the young people's union is heading a movement to secure a successful Y. M. C. A. organization for Huntsville. These movements are regarded as beneficial and will result in the revivication of interest and enthusiasm among all who take part.

Brother Ray, of the Alabama Baptist, was also among the distinguished visitors to Huntsville last week. He met and made new friends both for himself and the magnificent paper he represents. While the Baptists are gaining they should see to it that the flag of their standard bearer, Dr. Barnett's fine paper floats high. This can be done by your support.

J. E. Pierce.

Therapa Disks

Cure Indigestion, Flatulency and Constipation to stay cured. One box sent free by mail to each reader of the Alabama Baptist. Write to Dean Lister Company, Buffalo, N. Y.

Exercises at Seminary.

Monday, June 1st, 10:30 a. m.—Missionary Society. Address by Rev. J. T. M. Johnston, D.D., St. Louis, Mo.
 Monday, June 1st, 8 p. m.—Alumni Address by Pres. R. T. Vann, D.D., Raleigh, N. C.
 Tuesday, June 2nd, 10:30 a. m.—Baccalaureate Address by Pres. J. T. Henderson, A.M., Jefferson City, Tenn.
 Tuesday, June 2nd, 8 p. m.—Closing Exercises; Conferring Degrees; Addresses by Full Graduates; Address by the President of the Seminary.

For Over Sixty Years

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

B. Y. P. U.

Send all communications to J. L. Thompson, President, Bessemer.

ON TO ATLANTA!

Remember the B. Y. P. U. A. Convention meets July 9-12. Atlanta is so close to Alabama that it can be reached in a few hours from any part of the State.

We would urge upon the officers of the Unions throughout the State to begin to work up a large delegation for the Atlanta Convention.

Mr. Gwylym Herbert of Bessemer, is the Transportation Leader for Alabama. He will be glad to furnish any information in regard to rates, board, or any other information that will be helpful to you. Drop him a postal at once.

It seems to us that the Birmingham District ought to send a large delegation to Atlanta. Would it not be a good plan to have a meeting of the District Union as early as possible in order that we might agitate the question of the National Convention?

Allow me to call the attention of our readers again to the pledge that was made at the State Convention to raise \$1,000 for the Dormitory building at Howard College. The building is now well under way, and funds will be needed badly in a few days in order that it may be completed in time for occupancy at the beginning of the session in the fall. Our young people cannot afford to fail and we do not believe they will fail in this matter.

We clip the following from the Baptist Union of May 2d: At a recent rally in the South Side District in Chicago, Mr. J. W. Johnson gave the following hints for social evenings: Let the chairman of the Social Committee use these bones to their profit:

1. "Confusions." Divide company into two sides. Let each side select "jumbled" words of ten letters or less. Write "jumbled" on the blackboard and keep record of time it takes for other side to guess. Alternate for ten words, and side guessing in least time wins.
2. "Special Extra." An original newspaper, each department written by a different member, and then all read at social. Permit only original compositions. Departments such as Poet's Corner, Editorial, Sporting news, Beauty Hints, Social Gossip, Short Story, etc. Have each department about five minutes long, and Special Music under "Musical Notes."
3. "You Don't Know Beans." Have paper bags with twenty-five beans each. For fifteen minutes let every one who says "Yes" or "No" forfeit a bean to person addressed. One winning most beans wins. First prize, pot of beans. Booby, a bean shooter. Second. Procure a bean board, choose and contest. Third. Have every one sit down in two rows facing each other, then play "Bean Porridge Hot."
4. "Animal Shows." Invitation: "O come to the animal fair The beasts and birds 'll be there; Bugs, beetles and fishes, Of every known species, Both extinct and exceedingly rare." Distribute twenty-six letters of alphabet and let every one write poem, in above rhythm, on animals whose names

To keep your home free from bugs and insects, use

Death Dust

Quick and Sure Destroyer of BED BUGS, ROACHES, ANTS, SPIDERS, FLIES AND VERMIN.

Small quantity burnt in the house will keep mosquitoes away. Successful in thousands of homes. For sale by all dealers. Price 10 and 25 cents. Large 25 cent package mailed to any address upon receipt of price. Smaller size not available.

THE CARROLLTON CHEMICAL CO., Baltimore, Md.

Your Opportunity to accept our plan for paying Board and Tuition with \$7.00 is limited. This ad will appear no more. Literary, Normal and Business Departments continue all the year.

J. B. MADDEN, President, Anniston Business College, Anniston, Ala.

SPECIAL-- MONOGRAM STATIONERY

We will furnish you a box containing 24 sheets of paper and 24 envelopes, paper stamped with your Monogram of 3 letters in one color, for \$2.25, subsequent order at an additional charge of 75 cts. Try a box at our price.

We engrave your name on a copper plate and furnish 50 visiting cards, script style, \$1.00; old English, \$1.50.

We use finest material and employ skilled engravers.

H. RUTH, Optician



begins with letter given them. Distribute another alphabet and have these draw the animals described.

Hay Fever Unknown.

Certain it is, and many years of careful experience are back of the statement, that hay fever, and kindred annoying and troublesome summer affections distressing to so many thousands all over the country, recurring as regularly as July and August, are absolutely unknown in the "Highlands of Ontario." Thousands of people go to Muskoka, Georgian Bay or the Lake of Bays every year for nothing else but to avoid hay fever, and find perfect immunity from the ailment, and many by going there regularly for a period of a few years are said to be permanently cured.

Hay fever booklet can be had free for the asking by applying to Mc.C. Smith, Southern Passenger Agent Grand Trunk Railway, 124 Woodward Ave., Detroit.

THE EDITORIAL PAGE.

The Christian Advocate on Baptism.

We notice that our neighbor, the Christian Advocate, is launching a series of articles from the pen of Rev. J. F. Sturdivant on the subject of baptism. We have long thought that this was a matter to which our Methodist brethren should give more earnest heed. We can but hope, therefore, that this series of papers will clear the atmosphere among them and lead to a definite understanding of what the Lord did command us to do in this ordinance. If we are not mistaken, there is a great vagueness and indefiniteness among them as to what their baptism should be and signify in spiritual life. In their dealing with this ordinance they have been so varied in the meaning given to it as to lead the rest of the Christian world to ask "into what then were ye baptized," and there has been no uniform answer. It means one thing when administered to an infant and another thing for a believer, until there is no definite and fixed teaching on the subject by the Church. The effect of this is that the ordinance loses significance in the spiritual life of each one and becomes an empty ceremony. We trust, therefore, this discussion will fruit in a definite exposition as to what Methodists do believe to be the truth of Christ in this ordinance.

We also like the method which the author of these papers outlines for his

investigation, when he says, that he "will let the Bible settle the question as to the New Testament meaning of the word." But we are disappointed when, in the very next sentence, he quotes as his starting point another source and proceeds to dogmatize about the analogy between circumcision and baptism, the one being the initiatory rite to Judaism, the other to Christianity. It is true that they are both initiatory rites as are also the rites of the Greek mysteries but they initiate into two quite different things, and we suppose Methodist do not initiate their baptized into the communion of Hillel and Shammai. We have never been quite able to believe that our brethren who preach baptism as a succession and continuation of circumcision really mean all they say, for thereby they reduce Christianity to the level of Judaism and fly in the face of the Epistles to the Galatians and Hebrews especially. They only mean to say that Judaism as well as Christianity has its initiatory rite and we may add also many forms of Paganism and heathenism, as well as the Masons and other orders. We are glad, however, to see that the author repudiates the fallacy that because two "Churches," as he calls them, both have initiatory rites, those rites must have analogous meanings, so that we can reason from the one into the other.

For the old covenant whose seal was circumcision has been repudiated and repealed by the bringing in of the new (see Hebrews viii, 7-13). We believe that not a little of the difficulty of our Pedcbaptist brethren in defining the meaning of the ordinance as administered by them is due to the confusing of these two covenants. Again we doubt very much the possibility of showing that Jewish Proselyte baptism antedates the baptism of John. At least there is no recognition of this Proselyte baptism until the second century A. D., to be found in any monument coming down to us. Professor Plummer seems entirely correct when he says "we may safely assert that there is no mention of Proselyte baptism anywhere in the Old Testament or the Apocrypha. The New Testament is equally silent. And this is by no means all. Josephus, Philo and the Targumists are silent also; and there is little more than a probable allusion to it in the Mishna. None of the early Christian writers seem to know anything about it, and this is specially notable in the case of those who have discussed Judaism or baptism or both, e. g., Barnabas, Justin Martyr and Tertullian. Let us admit the probable Jewish origin of the Sybylline Oracle and that line 164 refers to Jewish baptism, and that Arian refers to the

same in Diss. of Epict. 7:9, and that the Ethiopic version of Matt. xxiii, 15, "Ye compass sea and land to baptize one Proselyte," these three authorities do not bring us much (if at all) earlier than the second century when the existence of the rite is not in dispute." (See Art. in Hastings Dic). As Dr. Plummer goes on to show this argument from silence is not conclusive against the view adopted by Dr. Sturdivant, but it should lead him to give some reason for his statement "Every Jew who attended upon the ministry of John knew that the priests baptized every Proselyte made." That is a statement too strong to make in the absence of evidence. Also the author of these papers fails to give the other equally valid construction of Acts xiv, 5, where by the language, "When they heard this they were baptized into the name of the Lord Jesus" is considered a part of Paul's explanation of John's baptism and not a narrative of Luke of what Paul did. This of course would be considered in such a discussion as that before us. But it will be a great gain to a better understanding between us if the Methodist should come to a definite agreement as to what this baptism signifies. We could then better understand each other in our discussions and mutual influence.

Editorial Paragraphs

We congratulate the Baptist Argus on its issue of last week. It is one of the best editions we have seen.

Rev. J. A. Hendricks of Kentucky, has accepted the call to the Baptist Church at Pratt City. We welcome him to Alabama.

We regret that the Business Manager is still too unwell to be at his desk. We wish, however, to state that busy as we are, we can always find time to receive cash and give a receipt.

The Powderly Station of the Fountain Heights Church will be constituted an independent church on the third Sunday in June, 21st. They are arranging for an all-day Baptist Rally on that day and a good program may be expected.

Honorary degrees of doctor of divinity were conferred on Rev. J. M. Shelburne of East Lake; Rev. W. M. Blackwelder of Woodlawn, and Rev. W. B. Crumpton of East Lake. Howard College honored itself in honoring the above named brethren.

The Church Extension Society is making an earnest call for money for work in this district. They are in need of it very much and a great demand comes from the field. Let every one respond when the call comes. It will be well placed and accounted for.

We had the pleasure of preaching for Bro. F. M. Woods at North Birmingham on Sunday morning. The

church has been newly papered and carpeted and is now one of the prettiest auditoriums in the district. We congratulate the pastor and his band of untiring workers. Brother James preached at the evening service.

We have been trying to get our mailing lists in order. If your paper fails to reach you promptly, let us know at once. If your name is not correctly spelled, or the initials are wrong, drop us a card. Please help us to get our mailing lists straight. We are anxious to have every subscriber get the paper every week and on time.

Many Field Notes and News Items were crowded out this week by the commencement reports. We held a page for Judson, but at the last moment had to run a full page article that was already set up, the one about peaches, in order to get the paper out on time. But for this we would have printed more State news. Watch out for your article next week.

Dr. and Mrs. Thomas Treadwell Eaton request the honor of your presence at the marriage of their daughter, Maria Calhoun, to Mr. Edward Clifton Farmer, on Thursday evening, the eleventh of June, one thousand nine hundred and three at seven o'clock. Walnut Street Baptist Church, Louisville, Ky. We wish the contracting parties every happiness that life can give.

Pastor Walter S. Brown preached at both services to full houses at Fountain

Heights. Received five members. Baptized two at night and one at the last meeting. The work moves on nicely, along all lines. The May Mission collection went to the Orphans' Home. It included a box of wearables and together with the cash sent amounted to over \$50. The B. Y. P. U. gave a fine and very enjoyable musical last week.

We regret that the account of the Judson commencement did not arrive in time for this issue. We telegraphed Dr. Patrick, asking him to please rush the report and received the following telegram: "Expect full report Monday. If too late, publish following week." We held the paper open until late Monday afternoon and had to go to press. We regret it very much as we had saved space for the account. We understand it was a brilliant commencement. No doubt it will make fine reading. Dr. Patrick is a great president.

Rev. Wilson M. Olive of Hamilton, Ala., was in the city Thursday to have his eyes treated. He called at our office and gave us an interesting account of the work in Marion county. We learned from him that in his county there are the United Baptists, Sparks Baptists, Freewill Baptists, Hardshell Baptists, and a few Missionary Baptists. He says this condition applies to the northwest portion of the county, as in southern part there are a good number of Baptists who support the organized work. Winfield and Guin are heartily in line. We sincerely hope that some of the other strong Baptist churches in the county will soon be pushing the work of missions.

The Western Recorder says: "The late Joseph Cook's father, Mr. Wm. Henry Cook, was a Baptist. The gifted son professed religion and joined the Congregationalists while at a school of that faith. Suppose Mr. Cook had sent his son to a Baptist school?" He would have been a Baptist, of course, and so would our good friend Rev. J. O. Reavis, pastor of the First Presbyterian Church, Dallas. His parents and all his people were Baptists, but his father sent him to a Presbyterian school. If we are to hold our children true to Baptist principles we must send them to Baptist schools.—Texas Baptist

Baptist parents in Alabama have no excuse for sending their children to any but Baptist schools. Our denominational schools are worthy the patronage of Baptists.

Recently when in Huntsville, Bro. R. E. Pettus told us of how his dear old mother loved the Alabama Baptist and made them bring it to her and hold it up before her in order that she might see it, although unable, on account of her eyes, to read it. We were greatly touched at the time and now that she has passed over the river, we join our sorrow with those of the loved ones left behind. Mrs. Pettus had been a consistent member of Mt. Zion Church for over fifty years, a constant teacher and worker in the Sunday school and for fifty-five years had been a sincere Christian, passionately fond of flowers, always having many choice and beautiful ones around her, and as a tribute to her memory and her taste the floral offerings at the funeral were profuse and beyond description in their beauty and appropriateness.

Commencement of the Southeast Alabama Baptist Collegiate Institute, Newton, Ala.

The closing exercises of the Southeast Alabama Baptist Collegiate Institute were concluded on the night of May 28th, and the session of 1902-1903 is now a part of the history of this institution.

On Sunday morning, May 24th, at 10 o'clock the teachers and pupils marched from the college building to the Baptist Church. The great number of pupils in the march, the regularity of step, and the discipline displayed brought forth a shower of praises from the people for the teachers and pupils.

At 11 o'clock the church was crowded to its utmost capacity, and many could not enter. The church choir began the services by singing some beautiful and appropriate songs. Dr. M. B. Wharton of Eufaula, preached the commencement sermon. His discourse was eloquent, appropriate and replete with noble thought, inspiring suggestions and wholesome instructions to the pupils, the patrons and the congregation. On Sunday night at the Baptist Church Dr. Wharton delivered to a large and appreciative congregation, his famous lecture, "Voices from a Buried City, or the Destruction of Pompeii." His sermon and lecture met the approval and expectations of all present on each occasion.

Monday morning, Tuesday morning and Wednesday morning were taken up by the school in written examinations in the different departments, grades and classes. Tuesday night the patrons and the public generally were entertained by the "Franklin Literary Society" and the "Browning Literary Society" in an oratorical contest. Wednesday night the patrons and the public were entertained by the music and elocution department of the school, by instrumental music, vocal music and recitations.

Thursday morning was taken up in the graduating exercises. The following named pupils graduated and received diplomas, viz: John T. McKee, Era E. Dawson, Clemie L. Sims, Mary E. Jones, Alton E. Wise, Annie Morton, Alline Doster, Mary L. Poyner and Allen Smith. Each of the graduating pupils spoke or read a graduation oration or thesis upon the subjects previously assigned them, as follows: Mr. McKee, "The South in General." Mr. Wise, "What nature has done for the South." Miss Sims, "Education of the South." Miss Jones, "Literature of the South." Miss Morton, "People of the South." Miss Doster, "The needs of the South." Miss Poyner, "What the South demands at the hands of her Women."

At 11:30 Prof. W. R. Harrison of Union Springs, Ala., delivered the annual literary address. He was introduced to the people as a scholar, a teacher, a gentleman and a Christian. His subject, his discourse, the manner in which it was delivered, his power of speech and literary attainments displayed with his earnestness for a better and higher education for boys and girls clearly justified the introduction given him. His earnest appeal to the pupils to overcome every obstacle in the procurement of an education was exceedingly strong, easily comprehend-

ed and impressive to pupils and patrons alike. He discussed his subject from a physical, mental and spiritual standpoint with great effect.

Thursday evening at 2 o'clock the Board of Trustees held its annual meeting. At this meeting Prof. Tate made a general report as to work done during the past year, the present condition of the school, and its needs for the next year. His report met the approval of the Board, and he was re-elected as president, principal and general manager of the Southeast Alabama Baptist Collegiate Institute for the next five years. The Board elected as his general assistants for the next year the following named parties, to-wit: In Normal Training and Primary Departments, Miss Tullia O. Tate. In the Commercial, Book-keeping, Typewriting and Stenographic Department, Miss Estelle Beale. In the Music Department, Miss Blanche Gregory. In the Elocution Department, Miss Bertie L. Byness. The Board deferred the election of the other necessary teachers for the Primary and Intermediate Departments for the present. The work of Prof. A. W. Tate, Miss Beale, Miss Gregory and Miss Byness, in the past is a sufficient guarantee as to what the future will be in their respective departments. Miss Tullia O. Tate is a sister of Prof. Tate, and comes to the school very highly recommended as a teacher. She graduated in the State Normal College, at Florence, Ala., and after graduating took a post course in Philosophy, History and Art of Education. She has great experience as a teacher and stands high in the profession. Other teachers to be selected will be competent and well qualified in every respect.

Thursday night at 8 o'clock the pupils and teachers had an informal reunion. Many of the old pupils were on hand and the occasion was one of joy and pleasure, not only for the teachers and pupils, but for all present. A great many comical, witty and pithy talks were made by the pupils and others present which made the occasion one long to be remembered.

The Board of Trustees added to the school a Normal Training Department which is expected to become a great factor in the permanent establishment and maintenance of this growing institution in the future. This school to some extent has been carrying this feature heretofore and the character and good work of the many teachers sent out from time to time justifies the Board in its effort to make the Normal Training Department one of the fixtures for the Baptist Collegiate Institute.

The success of the school for the past year has greatly surpassed anything in its former history. The work done has been more extensive, much better, and better appreciated by the teachers, pupils, patrons and friends of the school. The patronage at home, and from abroad has been much better. The enrollment for the past year reached 231, of this number, there were about 125 boarding pupils, composed of as nice and intelligent young men and young women as the homes of Southeast Ala-

bama, Southwest Georgia and North, Northeast and Northwest Florida can produce. More prominent people from home and abroad, and more people attended the commencement this year than ever before. The praises for the school, the teachers, the pupils, the work done, the exercises, and the determination of the friends of the school were upon the lips of the visitors from almost every section. The prospects for a greater opening for the next session is better than for any opening within the history of the institution.

"Observer."

Deatsville Normal School Commencement.

Commencement exercises of the Deatsville Normal Institute closed Thursday night, May 28, 1903. The commencement sermon was preached on Sunday at 11 o'clock by Rev. Mr. McDaniel of Montgomery on "A True Purpose." It was the sermon for the occasion and was requested for publication in the Advertiser. Monday night the Juvenile exercises consisted of declamations and all did well. Howard Murfee Schramm won the prize, decision of the judges was unanimous. Tuesday and Wednesday mornings were oral examination days. These examinations showed that the pupils had been well trained. Tuesday night the debate on "Which Affords the most pleasure, Memory or Hope?" Able speeches were made on both sides but the negative won.

Wednesday night a large crowd gathered to hear the contest in declamation for the Schramm medal—a gold medal. The pieces rendered reminded me of my days at the Howard at Marion, the only difference being these pieces were recited by girls and young ladies while the others were by boys and young men. The judge in presenting the medal, said he wished that he had twelve medals to give for each one had spoken so well. Miss Anne May King was awarded the medal by Senator W. L. Lancaster. The same

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BIRMINGHAM BUSINESS COLLEGE,
WILLARD J. WHEELER, President.
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Board of Trustees were elected for another year and Prof. W. L. Walker was re-elected principal of the school with the privilege of selecting his own teachers. Mrs. W. L. Walker will teach elocution. She is a fine teacher. She also is an excellent music teacher. Prof. Walker has given fine satisfaction. We are glad to have him another year.

Thursday night the concert was fine. There were recitations, dialogues, songs and music and everyone acquitted themselves creditably. After the concert Mr. N. Ivey presented Howard Murfee Schramm with his prize. The writer delivered the prize for the best all rounded scholar in department, punctuation, attendance and scholarship. It was a gold medal and awarded to Miss Nannie Goree. The audience was addressed by the writer, N. Ivey and Prof. W. L. Walker.

The house was crowded and the exercises were of a high order. This is the first commencement we have had, as this is our first year. We enrolled 130 this year hope to have 200 next year.
Henry R. Schramm.

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The Dr. D. M. Bye Co., of Dallas, Tex., report the discovery of a combination of soothing and balmy oils which readily cure all forms of cancer and tumor. They have cured many very bad cases without pain or disfigurement. Their new books with full report sent free to the afflicted. Dr. D. M. Bye Co., Box 462, Dallas, Tex.

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Monday's Session of Woman's Missionary Union.

New Officers Elected—Mrs. J. A. Barker of Clifton Forge, Va., President.

The final meeting of the 1903 session of the Woman's Missionary Union was held yesterday morning in the Independent Presbyterian Church. It was devoted chiefly to the election of officers and to the passing of a number of resolutions. The officers are as follows:

President—Mrs. J. A. Barker, of Clifton Forge, Va.

Vice Presidents—Mrs. D. M. Malone, of East Lake, Ala.; Mrs. E. Longley, of Little Rock, Ark.; Miss E. M. Dickinson, of Washington, D. C.; Mrs. W. D. Chipley, of Pensacola, Fla.; Mrs. J. D. Easterlin, of Marietta, Ga.; Mrs. J. D. Scott, of Bacone, I. T.; Miss E. S. Broadus, of Louisville, Ky.; Mrs. C. Ammen, of New Orleans, La.; Mrs. J. H. Eager, of Baltimore, Md.; Mrs. J. A. Hackett, of Meridian, Miss.; Mrs. J. L. Burnham, of Kansas City, Mo.; Miss F. E. S. Heck, of Raleigh, N. C.; Mrs. W. H. Kuykendall, of Hobart, Okla.; Miss M. L. Coker, of Society Hill, S. C.; Mrs. A. J. Wheeler, of Nashville, Tenn.; Mrs. C. C. Slaughter, of Dallas, Tex., and Mrs. W. S. Leake, of Richmond, Va.

Corresponding Secretary—Miss Annie W. Armstrong, of Baltimore.

Recording Secretaries—Miss Nellie Martien, of Maryland, and Miss M. E. Wright, of Georgia.

Treasurer—Mrs. Wm. C. Lowndes.

Local Committee, with Headquarters at Baltimore—Mrs. C. L. Laws, Mrs. M. R. Mimmo, Mrs. Alice Armstrong, Mrs. W. Graves, Mrs. Joseph Tyler, Mrs. J. W. Milliard, Mrs. W. W. Griesmer, Mrs. Thomas Cross, and Mrs. A. C. Johnson.

PROGRAMME OF SERVICES.

The meeting was opened with devotional services led by Miss Evie Brown, of Tennessee, and this was followed by the reading of the minutes and then the reports of the following committees: On apportionments, plans of work, literature, obituaries, and young people's work.

The apportionment committee reported that the total amount to be raised for the work during the coming year is \$90,000.

The death of Mrs. John D. Hopkins having been made known to the meeting, a resolution of regret was passed. Also a resolution was passed expressing the Union's appreciation of the retiring president, Mrs. Charles A. Stakeley, of Alabama. This was as follows:

"The Woman's Missionary Union wish to place upon record their appreciation of their retiring president, Mrs. Charles A. Stakeley. Be it, therefore, Resolved: That they have found in her a most womanly woman, a wise and inspiring leader, an impartial and efficient presiding officer, and that a meed of praise is due her for the wider and effective work into which she has led them; that her absence from their annual meeting has been deplored, but that their hearts are full of thankfulness for the life given and for the life preserved."

PLANS OF WORK.

The report of the Committee on Plans of Work was as follows:

"The Committee on Plan of Work

submit the following recommendations:

"First. That we indorse with heartiness the recommendations of the boards and the Executive Committee, especially emphasizing sections 4, 5 and 7 of those of the Executive Committee, and section 1 of those of the Home Board.

"Second. That in future it shall be the duty of the president of the W. M. U., assisted by the state vice presidents to prepare the programme and make all arrangements for the annual meeting.

"Third. That since it is true that 'more things are wrought by prayer than this world knows of,' we urge that more time be given for the devotional exercises of our annual meeting.

"Fourth. That in view of the repeatedly expressed desire by our workers for more opportunity to attend the convention we recommend that this Union open its session a day earlier than the convention, holding sessions Thursday morning and afternoon, Friday morning and afternoon, and Sunday afternoon.

"Fifth. That in order to expedite the work of the Union the Union elect at the opening session of 1904, a time-keeper, whose duty it shall be to keep the time and tap a bell at the expiration of the time limit for speakers, thus relieving the president of embarrassment when speakers consume too much time.

"Sixth. We would urge, as the foundation stone of our work, the importance of training the children for Christian living and the missionary service.

"Seventh. That we recommend the continuance of the effort to raise a fund for the home of the missionaries on the Hakka field until a sufficient sum has been gathered."

A second collection was made for the church building and loan fund, and resulted in the raising of \$143 in pledges, and \$14.88 in cash. The total amount secured for this fund at the present session is \$987.96. During the collection Mrs. M. Ed. Wilson sang "Beyond the Gates of Paradise."

THANKS TO MANY PERSONS.

Mrs. G. W. Truett, chairman of the Committee on Resolutions then made the following report:

"Resolved, That our thanks be here and now tendered the people of Savannah for their cordial hospitality, and especially to the Baptists for their gracious welcome and for their many kindnesses shown us while here.

"Resolved, That we thoroughly appreciate and are grateful for the official work of our officers one and all during the past year, and that we especially thank our corresponding secretary, recording secretaries, and president pro tem., for their services during the convention.

"Resolved, That our work has been with very much greater ease and pleasure because of the splendid work of the ushers and pages and of the music and decoration committees.

"Resolved, That our sincere thanks be extended the Baptist ladies of Savannah for the elegant reception tendered them in honor of the messengers and visitors on Friday afternoon at the De Soto.

"Resolved, That to the officers of the Independent Presbyterian Church we extend our grateful thanks for the use of their large and beautiful church.

"Resolved, That our thanks be expressed to the local press for kindness, and to printers and typographers in Nashville for courtesies extended our excellent programme committee.

"Resolved, That our meetings have been very much more helpful because of the presence of the unusually large number of missionaries from both home and foreign fields, and also for the visit and greetings of Miss Burdette, of Chicago, from the Woman's Home Mission Society."

REMEMBERED THE DEAD.

The Committee on Obituaries, Mrs. O. F. Gregory, chairman, reported the following resolutions:

"We tender our loving sympathy to the families and fellow-workers of God, who have entered their Master's joy: Mrs. J. P. Eagle, vice president of the Woman's Missionary Union for Arkansas, and wife of the president of the convention; a regular attendant and earnest participator in the annual meetings of this Union. She was indeed a remarkable woman. Few were better informed on matters of State or passing events; no one was more gracious or kind in social life, nor better equipped as a useful member of society. Her conversation was bright and sparkling, but never frivolous; her friendship was sincere and candid, and her loyalty to her friends was a thing to be admired and cherished by them. Her fidelity to the church of her choice was only equalled by the readiness with which she served her Master and the intelligent consecration of her gifts was the expression of a soul imbued with the desire to make the world better for having lived in it. She was an admirable presiding officer; wise in council, progressive in tendency, and energetic in the accomplishment of the ends she aimed at. We shall miss her presence and her counsels.

"Mrs. George S. Dobbs, vice president for Louisiana of the Woman's Missionary Union, and president of the Central Committees of the State from 1895 to 1899, was an earnest laborer in the days when the foundations of this work were laid in that state.

"Mrs. H. S. Roberts, a faithful and devoted member of the Central Committee of Kentucky, was intelligently interested in the cause of missions and ever anxious to interest others. Wise in council, active in execution, always ready to do more than her share, it was wonderful how much was accomplished by one so frail in body. Her indomitable spirit was inspired by love for her Saviour.

"Mrs. Franklin Wilson, of Maryland, was one of the earliest workers in organizing women's missionary societies for foreign missions. She hailed with joy the great advance that has been made in recent years. A sweet and gentle spirit, after the long life of active service, she rests from her labors.

"Mrs. John C. West, a faithful and earnest worker in Texas, and a regular attendant on the annual meetings of the W. M. U., is greatly regretted and missed by her fellow workers in that State.

"Mrs. Adelia W. Hillman, chairman of the Central Committee and vice president of the W. M. U. for Mississippi from 1887 to 1894, was one of the most efficient leaders, tireless workers, and strongest characters; an intellectual queen, but above all a consecrated

Christian woman, has been called to 'cease from her loved employ,' to come up higher into the joy of her Lord. She was greatly beloved and honored, not only in her own State, but by all who knew her.

"Mrs. E. S. Edwards, sister of J. B. Hartwell, missionary to China, and first president of the Woman's Missionary Union of South Carolina; Mrs. T. O. Lawton, mother of W. W. Lawton, of South Carolina, missionary to China, and Dr. Tichenor, late secretary of the Home Board.

"They are at rest, in God's own presence blest,

Who, while with us, this day we loved to greet,

Conventions o'er, they count the years no more;

Time's footfall is not heard along the golden street.

No passing cloud their loveliness may shroud

The beauty of their youth may never fade;

No line of care their sealed brow may wear,

The joy gleam of their eye their dimness ere may shade,

No stain is there upon the robes they wear,

Neither the gates of pearl which they have passed;

Like woven light, all beautiful and bright,

Eternity upon those robes no shade may cast,

Their faith is light, their hope is full delight;

The shadowy veil of time is rent in twain;

Their untold bliss, what thought can follow through,

To them to live was Christ, to die indeed was gain."

The remainder of the meeting was taken up with unfinished business, farewells to missionaries, those present being Mrs. Roswell Graves, of Canton, China; Miss Kate Perry, of Indian Territory, and Miss Buhlmaier, of Baltimore, Md., and with a service of consecration and prayer.

Echoes from the Meeting of the W. M. U., May, 1903.

It is always considered "bad form to talk about the weather," but it was so insistently and so incessantly bad in Savannah that one was excused from criticism. But when the sun did honor the occasion, how beautiful the historic old city did appear! Like any other beauty, smiles are more becoming than frowns! The Hermitage, Thunderbolt, beautiful Bonaventure, Shotter's, Tybee, all recall a delightful day of sight-seeing.

The Alabama Delegation was a full one; consisting of Mrs. D. M. Malone, Mrs. S. A. Smith, Mrs. N. A. Barrett, Mrs. A. M. Reynolds, Mrs. O. F. Gregory, Mrs. J. A. Shatford, Mrs. J. M. Vernon, Mrs. T. A. Hamilton, Mrs. B. F. Ellis, and besides these, a large number of the workers from all over the State was present. It is very encouraging, the increase of interest in missions among our good women.

Addresses of welcome and response were graceful and gracious, and the words sent from our beloved president were heard gladly by her loyal admirers. The report of the corresponding secretary was full of cheer and full of good

sense, as the Union always has a right to expect from Miss Annie W. Armstrong, the capable secretary of fifteen years of faithful service.

Mrs. J. H. Eager presided with dignity and efficiency, as our president, Mrs. Chas. A. Stakely, was detained at home. She is the wife of our missionary to Italy, and is both intelligent and accomplished.

Each day the devotional exercises were delightful and in the plan of work submitted by the committee, it was recommended that these seasons of spiritual up-lift be interspersed oftener during the sessions of the body.

The most delightful occasions of the whole session were the opportunities afforded for hearing and meeting our missionaries from the home and foreign fields. After we saw their faces through our tears as they spoke of their several fields, and exhorted us to greater exertions in mission work. Mrs. Graves, Mrs. Lumley, Miss Buhlmaier, Miss Perry, and Miss Barnett, honored us with their presence, but Miss Moon was detained in Virginia which was a sore disappointment.

Mrs. Truett, of Texas, presented the subject of establishing a training school for workers in the South, which brought on a very interesting discussion. Miss M. J. Burdette, of the W. B. H. M., was present, and gave a characteristic talk. It goes without saying, she was greatly enjoyed. The adoption of the resolution to inaugurate this new work makes a most important step forward in our plans for another year. A committee of seven from the W. M. U. was appointed to confer with a like number from the Southern Baptist Convention to formulate plans for the new training school.

Mrs. Burnham, of Missouri, presented in her inimitable way the matter of building a home for our missionaries at Canton, China, in the Hakka country. A generous collection was taken up, though the sum of \$1,500 was not raised. This subject will be brought up at our State convention, no doubt, and Alabama's subscriptions and pledges will be more than redeemed.

The W. M. U. each year shows its greater appreciation of the value of time, in reading the recommendations of the Boards and those of the Executive Committee, and adopting them as a whole. The printed page is more easily taken and digested by even an average mind, than a long discussion of a subject, particularly when a body is restless, and to an intelligent person the Boards make their meaning entirely plain, as it appears in print.

The tid-bits enjoyed now and then by the delegates of the W. M. U. when they find themselves in the convention, make them only more hungry for the feast spread by the brethren at the convention church. It was suggested, by the committee on plan of work for another year, that the W. M. U. meet the day before the convention and dispose of as much of its business in three or four sessions as possible, so that the delegates may have more time at the convention. It was heartily endorsed. Then our secretaries may be heard at their best in the convention, rather than in a limited time before the W. M. U.

Regret was expressed by many who are greatly interested in young people's work and the juvenile work as well, that so limited a time was allotted those who were to present this important subject. There is a growing sentiment that this is a very important part of woman's work, if not the most important, and that it demands the best time, the best workers, and the best literature within the gift of the W. M. U.

The fifteenth session of the W. M. U. came to a most harmonious conclusion in the election of Mrs. Jno. A. Barker, of Virginia, as president for the ensuing year. This, the best gift within the province of the Union, was most worthily bestowed upon one who combines gentleness with firmness, in a marked degree, and who fully realizes the significance of her position as the president of the Woman's Missionary Union. The other officers were re-elected as they have been for several years. May this year be a great year in the history of the work of the Baptist women of the South.

Mrs. T. A. Hamilton.

A TEXAS WONDER. HALL'S GREAT DISCOVERY.

One bottle of the Texas Wonder. Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

READ THIS.

Ripley, Tenn., June 1, 1901.
Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: Having tried various remedies without satisfactory results, I was persuaded to give your "Texas Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physician, yet it yielded at once to "The Texas Wonder" which I heartily recommend to all suffering from kidney and bladder troubles.
Yours truly,
W. H. BRUTON,
Pastor Baptist Church, Ripley, Tenn.

A Fine Day.

The commencement sermon of the Baptist Collegiate Institute of this place was delivered by Dr. M. B. Wharton on yesterday to a large and representative audience. Dr. Wharton was at his best and gave us a great sermon on the subject, Character, making Christ the chief corner stone. Everybody was delighted and happy. In the evening Dr. Wharton delivered his sermon lecture, Voices from a Buried City, to a crowded house. We are all in love with Dr. Wharton and trust that his short stay among us may inspire in many the desire and ambition to walk in the highways of righteous living and active doing. The closing exercises are in progress this week and will mark the brightest year of school's existence. We regret very much that Brother Barnett cannot be with us.

Yours very truly,
A. W. Tate.

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OBITUARIES

MEADOW.—For months Miss Julia Meadow had been a patient and uncomplaining sufferer, and on May 5, 1903, she died.

She was a noble girl just merging into womanhood, and last year when she gave her heart to God and was baptized her life gave immediate evidence of the fact that she had "passed from death unto life." She has been sadly missed in a Christian home, in the social circle, in the Sunday school and in the Young Peoples' Union. She was a gentle and feeble girl, yet her testimony just before she died was that she wasn't afraid even of death. As she neared the end she feebly sang: "Tho' your sin be as scarlet I will make them like snow." Jas. R. G. White.

PETTUS.—Mrs. Charlotte H. Pettus, the venerable mother of Messrs. R. E. and W. E. Pettus, died yesterday morning at a quarter past nine o'clock at the home of her son, M. O. Pettus, at Rep. Her death was not unexpected as she had been very ill for three or four months. In February Mrs. Pettus sustained a stroke of paralysis and she never fully recovered from the effects of this attack.

Mrs. Pettus was in the seventy-fourth year of life. She was a devoted wife and mother and everyone who knew her loved her. She was a life-long Christian, being one of the three oldest members of the old Enon Church, now the First Baptist of this city. For fifty years she has been a member of Mt. Zion Church and was the oldest member on the church roll. She was baptized after conversion by Rev. Richard Tallafiero, grand-father of Rev. H. E. Rice. Mrs. Pettus has been a widow since 1864, the death of her husband occurring on May 24th of that year. Her surviving children are R. E., W. E., and M. O. Pettus. Mrs. John L. Brumley is a sister. The funeral was conducted from the Pettus residence at Rep Sunday afternoon, May 24th, at 3 o'clock, the services being conducted by Rev. J. W. Hilliard and Rev. H. E. Rice. Interment in the family burying grounds.—Huntsville Mercury.

NUCKOLS.—Mrs. Lizzie Ann Nuckols at Fayette, Ala., May 16, 1903, aged sixty-six years, one month and fifteen days. She was a daughter of Rev. Vincent Hubbard, a Presbyterian minister, and she was married to Mr. A. M. Nuckols Jan. 9, 1855, to which marriage was born eight children, five of whom, Mrs. May White, Mrs. Lee Putnam, Arthur, Paul and Fritz still live, her husband and three children having preceded her to heaven.

Sister Nuckols was converted and joined the Presbyterian Church at about six years of age, and twenty years later joined the Baptist Church with her husband, in which she lived a happy and useful life to the day of her death. The writer has known Sister Nuckols for twenty years, having been her pastor three times, and takes great pleasure in bearing testimony to Sister Nuckols' genuine piety, great spirituality and unflagging zeal, as a Christian and as a wife and mother she was a model.

Her funeral took place from the old Fayette Baptist Church, and was attended by a large crowd of friends and relatives, who laid her body to rest by the side of her husband and children.

May the children of these Godly parents rise up to call them blessed and receive comfort from their God.

J. P. Dickinson.

JONES.—Again the Reaper has entered our midst and carried away from earth's garden to the beautiful land above our beloved son, husband and brother.

John E. Jones was born in Perry county, Ala., March 16, 1866; professed religion and joined the church at Antioch, Bibb County, Ala., September, 1880. He was always ready to take his part in the church, in the community and in advancing the cause of education. He often taught during the scholastic year and then would farm when not engaged in teaching.

He married Miss Viola Hicks in 1897; as a result of this union there were born two children, one girl and one boy. Robert Rex, the little boy, preceded his father to the land of flowers just a few months. Brother Jones leaves an aged mother of whom he was very thoughtful, three brothers and one lovely sister, Miss Ella, and with those most dear a loving wife and one sweet little girl. He died peacefully at his home, surrounded by loving friends, May 24, 1903.

Just one week since we laid him to rest and folded his hands over his breast. In silence he suffered in patience he bore, until God called him home to suffer no more.

His Pastor,
W. G. Hubbard.

FULMER.—In loving memory of our beloved sister, Nancy Fulmer, who was born Sept. 17, 1842, and departed this life at the home of her daughter, Mrs. Anna Davis, Bessemer, Ala., Feb. 23, 1903. The beloved sister in Christ professed faith in Christ and joined the Missionary Baptist Church in her sixteenth year, and was ever a consistent and efficient member of same. She was always faithful to her charge and ever helping those around her, along the great Christian pilgrimage here below. She was a good neighbor, a loving friend, a kind and affectionate mother, loved by all who knew her, always striving to point her children to that land from whence no traveler has ever returned.

While God has seen proper to call her from her afflictions and trials here below, and while we weep over our loss of a loving friend and an affectionate mother's association—yet—we can see through the veil dimly, and rejoice at the fact that our loss

is her eternal gain.

May this dispensation of God's Divine Providence be the means of leading her children, friends and loved ones closer to the Savior. May we all emulate her virtues, love her character, forget her faults and strive to meet her in that beautiful land where the souls of all the redeemed shall ever bask in the sun light of a Savior's love.
I. W. Inzer.

BLACK.—Sixty or eighty years ago white people began to come into Tuscaloosa county in considerable numbers, and to make permanent settlements. Many of these pioneers were citizens of Virginia, the Carolinas and Georgia. In the main, they were a fine stock of people—plain, honest, energetic, economical, religious and progressive. To this class belonged Daniel A. Black. He was born in South Carolina, Feb. 13, 1823, and moved to Tuscaloosa county early in life. He made his home near the place where Coaling now stands. On Jan. 27, 1848, he married Miss Margaret Kyser. These two were fine types and representatives of pioneer life in this country. They were industrious, thoughtful, thrifty, hospitable, kind-hearted and public-spirited. They were always ready to do their part in neighborhood enterprise. As a good American citizen, Mr. Black took an active interest in whatever affected his community, county or State. He was ready to visit the sick, to help the needy, to work the roads, to aid in giving a basket dinner, or to go to the polls and vote. He was warm-hearted and patriotic. Fifteen children—ten boys and five girls—were born to Mr. and Mrs. Black during their happy union of more than fifty years. This aged pair lived to see most of their children grow up to manhood and womanhood, and to know that those of them who arrived at years of discretion were respected for their integrity and virtue. Mr. Black was originally a member of the Lutheran Church. But in 1881 or 1882 he joined the Baptist Church. He was a consistent member, and in saying this, we say a great deal. He led a religious life. His sincerity and piety were never questioned. He was a humble man. The welfare of his church and the religious life of his community were dear to his heart. He loved God, and he loved his fellow men.

Mr. Black died May 16, 1903, being over eighty years of age. He was one of the best known and most highly respected men in the eastern part of Tuscaloosa county. His kindness, sturdiness of character, usefulness and piety were known to all. A large concourse of people followed his remains to their last resting place in the old graveyard near Bethel Church. The lives of such men are a blessing to their country. May he rest in peace!

Tuscaloosa, Ala., May 18, 1903.

SHELL.—In memory of Miss Rena Shell, who died in Pine Apple April 24, 1903, we, the members of the Ladies Aid Society of Friendship Baptist Church, bow in humble submission to her departure.

She was our secretary and treasurer; also an earnest worker, always bringing sunshine and good cheer into our meetings.

Resolved, That each member will try to emulate her good work and Christ-like walk.
Resolved, That a copy of this be spread on our minutes; also sent to the Southern and Alabama Baptist for publication.
Farewell, dear Rena, we shall meet you no more in our meeting, but trust to meet you where there will be no more parting.
Ladies' Aid Society, Friendship Church, A. L. Fore.

Resolutions of Respect.

REV. J. C. SHAFFER.

Resolutions adopted by the Pleasant Ridge Baptist Church, Tallapoosa county, Ala., upon the death of Pastor, Rev. J. C. Shaffer.

Whereas, On May 3, 1903, our beloved pastor, Rev. J. C. Shaffer, was called from his earthly labors into the rest of the people of God; therefore, be it

Resolved, by Pleasant Ridge Baptist Church in conference assembled, first, That we bow in humble submission to the will of our Heavenly Father in the removal of our beloved pastor, so recently unanimously called to the care of our church, and in the beginning of what seemed to us a useful career in the ministry.

Second, That we cherish his memory, emulate his example of purity of life, copy his zeal and earnestness for the salvation of the lost, and the development of our churches of the Lord Jesus Christ.

Third, To his parents we extend our heartfelt sympathy in their sad bereavement.

Fourth, That in his death the community, the ministry and the churches, have suffered a great loss.

Fifth, That these resolutions be spread upon our minutes, and a copy be furnished his parents, and a copy be sent to the Roanoke Leader, and the Alabama Baptist for publication.

Done by order of the church in conference, this, May 17, 1903.

Wm. C. Roock,
Church Clerk.

Souvenir Song Book.

"Soul songs," 128 pages, round and shape notes; prepared specially for soul winning; 17 cents per copy; \$1.50 per dozen; \$12.00 per 100. Special rates to Evangelists and associational missionaries. Address the Singing Evangelists' Music Co., Waco, Texas.

Fruit Growing in Texas.

Within the past two or three years the counties of Smith and Cherokee, in Eastern Texas, have witnessed a noteworthy development in the growing of early fruit and truck for the market.

Perhaps never before in the history of Texas has a new industry taken such deep root and bounded into such tremendous success in a short period of time. While the strawberry, the pear, the melon, the potato, and other fruits and vegetables have given splendid account of themselves, it has remained for the Elberta peach and tomato to put

in this the country is admirably situated. The same general conditions govern the selection of peach ground.

In finding a market that would readily absorb the output at a profitable level of prices the railroad companies and the American Refrigerator Transit Company have played a most important part. Indeed to them must be given much credit for the success of the industry. The season just passed has witnessed car load shipments in refrigerator cars to such points as Denver, Butte, Mont., Omaha, St. Paul, Minneapolis, Boston, Philadelphia, Mon-

toes have been raised on an acre of ground, with an average perhaps of 200 crates, or slightly less. Peaches come in early in July, and by the 10th the movement is in full swing. The prices received range a little higher than for tomatoes. About 100 trees are set to the acre, the crop ranging from about a bushel to two and one-half per tree. Strawberries are ripe from about the 20th of April, this fruit showing the same general characteristics as to size, coloring and lusciousness. A car of strawberries is valued all the way from \$1,000 to \$1,800.

A little booklet issued by the Passen-

ing to a certain extent that of passenger, is made to give way to the rapid movement of fruit and truck.

Of course land values in Texas have shown a big increase since the development of the fruit and truck industry. Land that could have been bought three or four years ago for \$3 to \$5 an acre is now selling at double and treble these figures. Good truck and fruit land may be purchased at \$10 to \$15 an acre, and on up, depending upon the character of improvements and proximity to railroad stations. Of course much raw or uncleared land may still be had at very nominal figures, possibly as low as \$2



Gathering Peaches in Orchard of Wesley Love, near Tyler, Tex., on Cotton Belt Route.

more money into the pockets of men in a short space of time than anything heretofore attempted in agriculture or horticulture.

Immense as has been the success of peach and tomato growing in Eastern Texas, the industry has had obstacles to overcome. While nature favored this section, with a soil peculiarly adapted to the quick growth, perfect maturity and delicious flavor of the fruit, it obviously could not provide a ready market for the enormous product.

This has been the problem confronting growers, and the fact that during the season just passed 200 car loads of Texas tomatoes, the finest ever seen in the East, were put on the Boston market in perfect condition is conclusive proof that the problem has been pretty

treat and intermediate cities.

The growing of peaches and tomatoes is an art. The crating, loading in cars, refrigeration and transportation is another art. Mr. J. H. Rice, Fruit Agent of the A. R. T. Co., gave almost his entire time last season to superintending this part of the work. Mr. Rice says it took the entire surplus ice supply manufactured in Texas to refrigerate this company's cars. Some idea of the enormity of the movement may be gained by the statement that as many as seventy-one cars were loaded and handled out of Tyler in a single night over the Cotton Belt. One thousand and eight hundred car loads was the total of the past season's shipments by the A. R. T. Company. Solid trains of fruit and truck shipments made by the



Loading Tomatoes in Wagon.

ger Department of the Cotton Belt Route, St. Louis, Mo., entitled "Fortunes in Growing Fruit and Vegetables" gives a number of tables showing the net results in number of crates, and also in dollars received per acre, from last season's peach and tomato crop. It is quite interesting and may be had for the asking.

So great has been the demand for packing crates that large quantities have been shipped in from other States although growers are almost within hearing distance of saw and planing mills. Another season will probably find local crate manufacturers in better shape to care for the business.

The truck growers of Eastern Texas are well organized. Experiences with irresponsible commission houses have taught them to combine for mutual pro-

tection.

Orchard land, when trees are in bearing, is held at very high figures, little being for sale. Near the town of Jacksonville, an important fruit shipping point on the Cotton Belt, J. G. Boles purchased 160 acres two years ago, paying therefore \$2,700. This fall Mr. Boles sold the place to Wesley Love for \$8,000, having gathered two crops of peaches therefrom, which brought him \$13,000.

Those who would successfully grow fruit and truck in Eastern Texas must study carefully approved methods of culture and marketing. The Northern or Eastern men must unlearn some things, learn many others and strive to early adapt himself to new surroundings and changed conditions. That this country is the poor man's opportunity



Packing Peaches in Shed at Jacksonville, Tex.

well solved.

Although it is not the purpose of this article to attempt a technical exposition of tomato culture, a few general remarks may not be out of place. The soil known as tomato ground appears to be a light sandy-clayey mixture, underlain with a reddish clay. It contains the iron which gives high coloring to the fruit and healthfulness to the plant. Perfect drainage is an essential and

express companies run on passenger schedule were not infrequent on the Cotton Belt.

Tomato shipping begins early in June. Last season the first of the crop brought \$1.15 per crate, three crates to the bushel. Forty cents per crate, or \$1.20 per bushel, was the lowest price received. Only first-class stuff is shipped, seconds going to the canning factories. As high as 320 crates of toma-

tomatoes have been raised on an acre of ground, with an average perhaps of 200 crates, or slightly less. Peaches come in early in July, and by the 10th the movement is in full swing. The prices received range a little higher than for tomatoes. About 100 trees are set to the acre, the crop ranging from about a bushel to two and one-half per tree. Strawberries are ripe from about the 20th of April, this fruit showing the same general characteristics as to size, coloring and lusciousness. A car of strawberries is valued all the way from \$1,000 to \$1,800.

goes without saying. A competence may be quickly gained on a trifling investment.

(Here is an opportunity for our Alabama farmers. With land suitable why not compete with Texas and Georgia. We believe that with proper attention the fruit and vegetable crop of Alabama could be made most profitable. We hope in a few years to see many more fields in orchards and vegetables.—Ed.)



Gathering Tomatoes near Tyler, Texas.

Heiskell's
Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with *Heiskell's Soap* use *Heiskell's Ointment* and it will quickly remove all Bores, Pimples, Eruptions and Sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.
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 If interested send sketch giving measurement for estimate and we will submit full particulars and lowest prices.
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Cut Almost Half in Two at Draughon's Colleges.
 In order to accommodate students of literary schools, Draughon's Practical Business Colleges, Montgomery, Ala., Nashville, Tenn., and elsewhere, are now making a special summer rate, a reduction of almost one half, as follows: To those who enter for three months, not later than July 10th, they will sell the Book-keeping Course or the Shorthand and Typewriting Course, for \$25, or all courses combined for only \$80. Penmanship, Spelling, etc., is free. A chain of eight colleges endorsed by business men. Incorporated capital stock, \$300,000. Fourteen Cashiers and Presidents of Banks are on its Board of Directors. Its Diploma means something. Send for Catalogue.

SUMMER SCHOOL, KNOXVILLE, TENN., JUNE 23 TO JULY 31, 1903.

For the occasion of the Summer School, Knoxville, Tenn., June 23 to July 31, 1903, the Southern Railway will sell tickets from all points on its line to Knoxville and return June 21, 22, 25, 28, 29, July 5, 6, 13 and 20, 1903, with limit for return passage fifteen days from date of sale at rate of one fare plus 25 cents for the round trip. An extension of final limit may be obtained until Sept. 30, 1903, by depositing ticket with special agent at Knoxville not earlier than June 21, 1903, not later than fifteen days from purchase, and upon payment of fee of 50 cents per ticket at time of deposit. For further information, call on any ticket agent of the Southern Railway.

Subscribe for the Southern and Alabama Baptist

Editorial Correspondence.

J. W. Hamner.

The small grain crop in sections I have visited is most promising. Cotton is just up good, and in many places it is dying as fast as it comes up. I am not farmer enough to predict as to the outcome, but I feel sure the price will be high enough this coming season to make up for any lack in the amount produced.

Two things impress me. One is the hard-pressed condition of the people, and the other is the largeness of their gifts to benevolence, missions, etc. I have never known our people to give more willingly or less grudgingly. I am persuaded that the hard times have done us good. And yet, one thing is certain: the vast majority of our people are not included in this increase of gifts to the Lord. Many church members contribute nothing and attend church only occasionally. In the towns and cities, there are large numbers of people who are interested only in the accumulation of wealth, and who never attend church at all.

Many people read nothing except the daily papers. Some reading the "Press Dispatches," others reading only the flaming headlines, others still, reading only the sensational news. When such people are approached with reference to having a religious weekly in their homes, they invariably frankly say, "I don't want it; I don't care for it." These same people are not reached and cannot be reached by the pastor. What is to become of them? They are non-churchgoers and non-contributors in the main. There are still others who have no denominational pride. They allow other denominations to flourish right in their midst and content themselves with worshiping in an old, dilapidated house with the window panes broken and the paint all washed away, and sigh for a "pastor who can hustle and gather large congregations and preach great sermons and make things hum." They need to "get a hustle on themselves." The trouble is not all with the pastors. I am sure. But many of the churches are taking high ground. They have nice houses of worship; they honor their pastors—not requiring them to be "Social Roustabouts"—but recognizing them as men sent of God to be the "Overseers of the flocks." The ministry do not desire to "Lord it over God's heritage" and the churches are aware of it. Preachers could make money if they wanted to—but they don't want to—God has called them into His ministry.

Camp Hill, Ala., May 30, 1903.

If Nauseated
 use

 It washes away offending and fermenting matters, cleanses and refreshes the entire alimentary canal, prepares the stomach to receive and digest proper food. It contains no narcotic or poisonous drug; has been used and commended by American physicians for over 58 years.
 At Druggists, 50c. and \$1., or by mail from
The Tarrant Co. (Bus. Est. 1834) New York

From Hayneville

We have had Bro. J. V. Dickinson of Jasper, with us in a meeting of days at Hayneville. A week of as good preaching as any church needs to hear characterized the services. Practical application clinched well, conceived and admirably directed doctrine. The many who know our brother need not have this said, or to have it noted, that the cross with all its grandeur and goodness was the object in which his sermons centered upon which they radiated. Their influence is a permanent heritage with those who heard—a heritage of gladness to those who appreciated the truth proclaimed—of woe to those to whom they may be "a sorrow of death unto death."

N. B. Williams.

Brother McCain Resigns.

I have just resigned my work here as pastor of the First Baptist. My work here has been very pleasant. God has some noble servants here that stand by the pastor and family.

I may be in meetings during the summer. For the present my address will remain Cullman. I am praying God for a man to take up this work. Would be glad to hear of any brother who can and desires this field.

W. A. McCain,
 Cullman, Ala.

From Brookwood.

Pastor P. M. Jones baptized six at Brookwood Sunday, May 24th, making thirty-four since Christmas, at his regular services without any special meetings. Several have been received by letter. The contract has been let for a new house of worship, which is expected to be ready for use in a couple of months.

B. F. Stamps.

CURE CATARRH NOW.

This is the Best Season of the Year to Treat Catarrh for a Permanent Cure.

Dr. Blosser, the discoverer of the great remedy, which has undoubtedly cured more cases of Catarrh, Bronchitis and Asthma, than any other medicine, says that this is the best season of the year to treat Catarrh, because the disease is not aggravated by cold and changeable weather.

Dr. Blosser's Catarrh Cure is put up in boxes containing enough medicine for one month's treatment, which is sent by mail for \$1.00.

A trial sample will be mailed free to any sufferer who has never tried the remedy. Write at once to Dr. Blosser Company, 352 Walton St., Atlanta, Ga.

Drake's Palmetto Wine.

A trial bottle is sent prepaid, free of charge, to every reader of the Southern and Alabama Baptist who has chronic Stomach Trouble, Flatulency, Constipation, Catarrh of the Mucous Membranes, Congestion of Liver or Kidneys, or Inflammation of Bladder. One dose a day relieves immediately, cures absolutely, builds up the nervous system and promotes a larger, purer and richer blood supply.

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The Most Wonderful Curative of All Time

For Torturing, Disfiguring Humours.

Cuticura Ointment is beyond question the most successful curative for torturing, disfiguring humours of the skin and scalp, including loss of hair, ever compounded, in proof of which a single anointing with it, preceded by a hot bath with Cuticura Soap, and followed in the severer cases by a dose of Cuticura Resolvent Pills, is often sufficient to afford immediate relief in the most distressing forms of itching, burning and scaly humours, permits rest and sleep, and points to a speedy cure when all other remedies fail. It is especially so in the treatment of infants and children, cleansing, soothing and healing the most distressing of infantile humours, and preserving, purifying and beautifying the skin, scalp and hair.

Millions now rely on Cuticura Soap, assisted by Cuticura Ointment, for preserving, purifying and beautifying the skin, for cleansing the scalp of crusts, scales and dandruff, and the stopping of falling hair, for softening, whitening and soothing red, rough and sore hands, for baby rashes, itchings and chafings, as well as for all purposes of the toilet, bath and nursery.

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Stammering Cured Free.

In order to convince the most skeptical of the efficacy of my Stammering Cure, I now offer to cure two stammerers free of charge in each county in the United States. No money to pay for treatment except \$5.00 incidental fee to pay for advertising.

Now, Stammerer, I make this offer in order to get your influence after you are cured. You see the point. Write at once with stamp to Rev. G. W. Randolph & Son, 514 East Baltimore St., Jackson, Tenn.

Christian hand this to a stammerer—Golden Rule.

HOMESEEKERS—HALF RATES.

On the first and third Tuesdays during May and June, Mobile and Ohio agents, Booneville to Lauderdale, Miss., and Starkville, Miss., to Montgomery, Ala., inclusive, will sell round trip homeseekers' tickets to points in Texas, Oklahoma and Indian Territory, Arkansas, Louisiana and Mexico, at rate of ONE FARE plus \$2.00 for the round trip. Ask agents, or write Jno. M. Beall, A. G. P. A., St. Louis, for particulars.

\$5,000
FOR STATE MISSIONS BY JULY 15.

PERSONALS.

C. A. Stakely, D.D., of Montgomery, Ala., preached the commencement sermon for the Fifth District Agricultural School at Wetumpka, May 31.

Rev. J. R. G. White now gets his mail at Pinckard, Ala. Correspondents will please take notice.

Rev. O. P. Langston and brother, of Centerville, called at the office Wednesday. Brother O. P. Langston is a ministerial student at Howard College and made a fine record during the past session. He expects to return next fall.

Dr. W. J. E. Cox, pastor of St. Francis Street Church, Mobile, Ala., and a member of the Board of Trustees of Howard College, was present during the Commencement Exercises. Dr. Cox is doing a fine work in Mobile and although he has been in the State about four years, has already made an enviable position for himself among Alabama Baptists. He expressed himself as delighted at the great progress at Howard and felt that it had a bright future ahead.

Correspondents will please take note that Rev. J. F. Watson will take charge at Midway, Ky., on June 1st.

Rev. W. Jas. Robinson called on us recently and finding us out left his card at the office of the Alabama Christian Advocate. We regret that we missed the pastor of the Water Valley Baptist Church.

Prof. J. T. Henderson formerly president of Carson and Newman College, Jefferson City, Tenn., has accepted the presidency of Virginia Institute, Bristol, Tenn.-Va.

1883-S. J.-1903. Mr. and Mrs. William Dorsey Jelks, At Home, Tuesday evening, June the ninth, from nine to twelve o'clock, Eufaula, Alabama. William Dorsey Jelks, Alice Keitt Shorter.

A Bit of Scotland in Canada.

At a point 145 miles north of Toronto on the Grand Trunk Railway System is reached one of the most magnificent districts in the Highlands of Ontario known as the Lake of Bays District. The region comprises a series of connected lakes, over which large steamers are navigated. What greatly adds to the Lake of Bays value as a health-giving and sportsman's resort is the unmatched purity of the air one breathes upon its heights. The visitor forgets his ills under its reviving influence in less than a week, and sees life's problems in a smoother light, enjoying the good things in this life which Nature and Providence have prepared for him. Its bracing morning breeze which rivals the celebrated atmosphere of Pike's Peak, Col., imparts new lung power and fresh vitality.

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Birmingham, Ala.

W. C. RINEARSON, G. P. A., CINCINNATI, O.



Effective January 4, 1903.

EASTBOUND.

	No. 2 Daily.	No. 4 Daily.
Lv Birmingham	6:40 am	4:00 pm
Ar Childersburg	8:20 am	5:32 pm
Ar Sylacauga	8:45 am	5:50 pm
Ar Talladega	12:48 pm	
Ar Anniston	2:05 pm	
Ar Goodwater	9:22 am	6:24 pm
Ar Alexander City	9:57 am	6:59 pm
Ar Dadeville	10:32 am	7:26 pm
Ar Camp Hill	10:51 am	7:46 pm
Ar Opelika	11:35 am	8:25 pm
Ar Columbus	12:35 pm	9:25 pm
Ar Fort Valley	3:20 pm	11:45 pm
Ar Macon	4:15 pm	12:40 am
Ar Americus [ex. Sun.]	7:00 pm	11:20 am
Ar Americus via Fort Valley	10:05 pm	6:10 am
Ar Albany	11:10 pm	7:15 am
Ar Augusta		6:45 am
Ar Savannah		7:00 am

ARRIVALS.

No. 1, from Macon, Albany, Columbus, Opelika, Americus, etc., 8:45 p. m.
No. 3, from Savannah, Augusta, Macon, Columbus, etc., 12:20 p. m.
Elegant vestibuled through sleepers between Birmingham, Columbus, Macon and Savannah on Nos. 3 and 4.
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Atlantic Coast Line.

Nov. 30th.	212	78	58
Lv. Montgomery	4:15pm	6:30am	7:45pm
Ar. Sprague Junction	5:35pm	7:00am	8:20pm
Troy		8:05am	9:25pm
Brundidge		8:40am	10:05pm
Ozark		9:30am	10:55pm
Elba Junction		9:55am	11:17pm
Abbeville Junction		10:32am	11:50pm
Dothan		10:42am	12:01am
Rainbridge		12:37pm	1:55am
Climax		12:47pm	2:10am
Thomasville		1:45pm	3:15am
Valdosta		2:21pm	4:37am
Waycross		5:25pm	6:15am
Jacksonville		7:55pm	9:05am
Tampa		7:00am	6:40pm
Port Tampa		7:30am	10:00pm
Lv. Waycross		5:45pm	6:55am
Ar. Savannah		8:40pm	9:55am
Ar. Charleston		6:44am	5:25pm
Lv. Sprague Junction	5:40pm	8:00am	
Ar. Laverne	7:15pm	11:00am	
Lv. Abbeville Junction		10:30am	
Ar. Abbeville		12:15pm	
Lv. Climax		2:40pm	
Ar. Chattahoochee		4:55pm	
Going West	*65	*67	-69
Lv. Elba Junction	10:00am		2:50pm
Ar. Enterprise	11:00am		3:50pm
Ar. Elba	12:00pm		4:50pm
Going East	*68	*68	-70
Lv. Elba	8:15am	12:30pm	7:50am
Ar. Enterprise	7:45am	1:30pm	8:50am
Ar. Elba Junction	9:30am	2:35pm	9:50am

*Daily, except Sunday. -Sunday only.
Trains arrive at Montgomery 8:10 a. m., 6:30 p. m.
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June 2nd.

Grand Army of the Republic, San Francisco, Cal., August 17th--22d.
National Association Master Plumbers, San Francisco, Cal. May 19th-22d.
One way Colonist Rate California and the Northwest, April 1st --June 30th.

SEABOARD
Air Line Railway.

Schedule Effective Aug. 17th, 1903.

Leave Montgomery Daily	90th Meridian Time	Arrive Montgomery Daily
		8:00 a. m.
6:20 a. m.	[Via Western Railway and Atlanta] For Raleigh, Portsmouth, Norfolk, Old Point Comfort, Petersburg, Richmond, Washington Baltimore, Philadelphia, New York and all points East. Magnificent Pullman Drawing-room Sleepers Atlanta to Norfolk and Atlanta to New York	9:20 p. m.
1:30 p. m.	Union Springs, Ala. and points on Seaboard between Montgomery and Ft. Davis. Solid train for Union Springs; no change of cars.	8:15 a. m.

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*Daily except Sunday.

The Western R'y of Alabama.

SCHEDULE EFFECTIVE SEPT. 25, 1903.

	44	84	86
Lv. Selma	4:00pm	5:00am	
Ar. Montgomery	5:55pm	8:20am	6:40am
Lv. Montgomery	6:30pm	1:30pm	6:40am
Ar. Opelika	8:25pm	3:45pm	
Lv. Opelika	8:35pm	4:45pm	
Ar. Atlanta	11:40pm	8:00pm	
	87	88	89
Ar. Selma	11:30pm		11:30am
Lv. Montgomery	9:35pm		9:00am
Ar. Montgomery	9:30pm	10:55am	6:35pm
Lv. Opelika	7:40pm	8:50am	4:20pm
Ar. Opelika	7:57pm	8:50am	4:20pm
Lv. Atlanta	4:20pm	5:30am	1:05pm

Trains 87 and 88 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with super dining car service. Trains 89 and 90 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.
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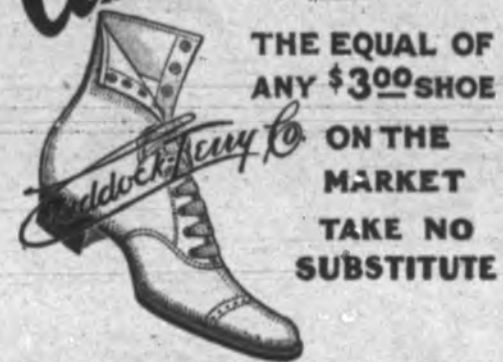
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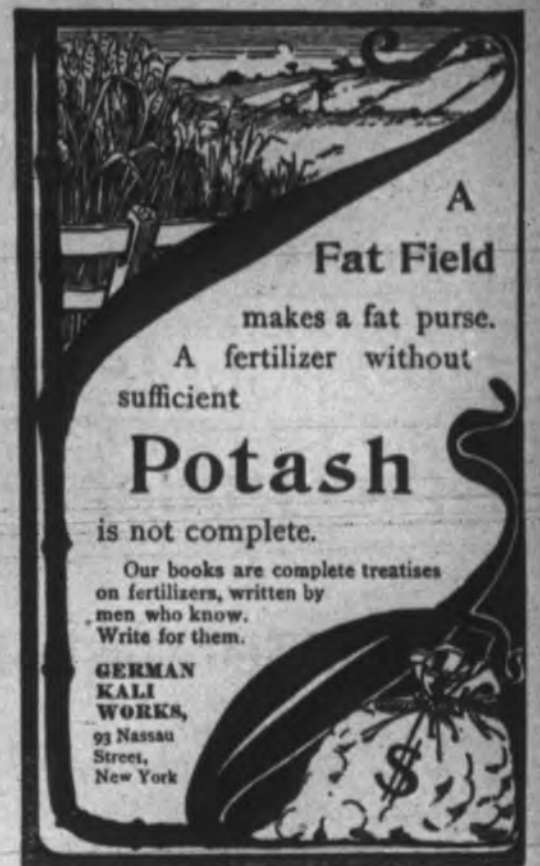
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Non-Resident Notice.

The State of Alabama, Jefferson County. Russell & Lewis vs Jesse Allen, before me as Justice of the Peace.
This 30th day of May, 1903, came the plaintiffs, or one of the plaintiffs. James M. Russell, in the above entitled cause; and it appearing that certain property of the said Jesse Allen, defendant, has been levied upon by virtue of an attachment issued from my office returnable the 30th day of May, 1903, and the said defendant is a non-resident of this State; it is therefore ordered that notice of said attachment and the return day thereof be given to said Jesse Allen by publication once a week for three successive weeks, before said 24th day of June, in the Southern and Alabama Baptist, a newspaper published in said county and a copy thereof be mailed to the said defendant at his place of residence if known.
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Justice of the Peace.

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