

BAPTIST EVANGEL OF BIRMINGHAM - BAPTIST HERALD OF FLORIDA - CONSOLIDATED JAN. 1<sup>ST</sup> 1902 WITH

# THE SOUTHERN ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION

"SPEAKING THE TRUTH IN LOVE"

TERMS CASH \$2.00 A YEAR. MINISTERS \$1.00

VOL. 30.

BIRMINGHAM, ALA., JUNE 17, 1903.

NO. 23



HON. R. H. EDMONDS,  
BALTIMORE, MD.

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# THE SOUTHERN BAPTIST

and ALABAMA

Organ of the Baptist State Convention of Alabama.

Published Weekly at Birmingham, Ala. Office 2127 First Avenue.

\$2.00 Per Year.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 18, 1899].

## OUR EDITORIAL STAFF.

REV. FRANK WILLIS BARNETT..... EDITOR AND OWNER  
REV. J. W. HAMNER..... Corresponding Editor  
REV. S. O. Y. RAY..... Field Editor

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## About Men, Women and Things.

### Field Notes

#### FROM MIDWAY, ALA.

I love occasionally to write you from this section. I am always anxious to get hold of your paper to see what our Alabama Baptist people are doing and glean from it the spiritual interest of the churches and general interest in the denomination. I am glad to note the universal sentiment of the people as to the onward and upward movement of the Howard College, which is and ought to be the pride of Alabama Baptists. Though we ought to expect great things with such a leader as we have in Dr. Montague. I heard a good lady say this morning that the very face of Dr. Montague was an inspiration to any one. So the women say we have the right man in the right place and the women are right.

I have been engaged for most of the time for the past three weeks in meetings, first assisting Bro. W. T. Foster at Marbury, where he has a noble church, whom I learned to love very much, indeed. We had there an unusual outpour of the Holy Spirit, an account of which no doubt Brother Foster, their pastor, has given you, hence I will refrain from saying more of this. Last week I held a meeting with my church alone at Brantly. We had there a splendid meeting, fine congregations day and night, the merchants closing their business houses for morning service. The meeting closed Sunday night with fine interest, two joining at last service. We had twelve additions in all. I promised to give them a few days more a little later on. I am expecting several others at our next meeting. Their Sunday school has nearly doubled under the superintendency of Bro. Will Cooper in the last five months. I think the prospects fine for that church. Of course Midway is moving on as usual. I expect to take a collection tomorrow for the Howard. With best wishes for your paper, I am truly,

R. A. J. Cumbee.

#### ABOUT HARTFORD.

A few years ago, while traveling as State Missionary, I visited a small village in Geneva county, called Hartford. At that time a turpentine still, a few little stores, and about two dozen families with a little one-room school house composed the village. I preached in the little school house—for there was no church house of any kind in town. I shall never forget that night. I stayed with a brother in the heart of the city, and the house was surrounded by very

tall pines. The night was very stormy and I feared that some of those tall pines would fall across the house and cripple Brother Canant, who was traveling with me. We were twenty-odd miles from any railroad and I could not imagine what I would do if he should get hurt.

Since that time the Central of Georgia Railroad has been built and now Hartford has a depot. The village has grown into a town of about 1,000 inhabitants. The tall pines have given place to beautiful residences, and the people are now talking of water works and electric lights. Rev. P. L. Moseley and Rev. S. A. Lavell organized a Baptist Church at Hartford soon after the railroad was built. The little church had only a few members and but little means. Rev. S. A. Savell was chosen pastor and had entered upon the work when God called him to his reward. Brother Hooton, the senior deacon and leading spirit also died and the church was well nigh gone when the Lord directed Rev. J. F. Register to the work. He took charge of the struggling little church when the prospects were very gloomy; but the Lord has been with him and the church has steadily grown until the present. They have erected a nice meeting house and are now supporting, with a little help, Brother Register for half time.

I spent a few days in a meeting with these good people, and the Lord greatly blessed us. The Christians were greatly revived and about thirty-three members added to the church. The Lord be praised. Fraternally,

A. J. Preston.

#### FIFTH SUNDAY AT SOCIETY HILL.

The meeting began Friday, with a strong and well prepared sermon by Pastor Napier of Auburn. A useful program had been arranged for the three days, and this was in the main carried out. Dr. Roby of Opelika, was present throughout, and added much to the interest of the discussion. His mental vigor and sprightliness called forth many pleasant remarks. The spirit of the meetings was earnest and uplifting. The people had made abundant provision for the comfort of their guests, and the banquets served Friday and Saturday left nothing to be desired.

The Society Hill Church is a vigorous and growing band. Years ago the church was greatly depleted by re-

movals, and for sometimes it was a question whether it should not be disbanded. Against this, one man stood out stoutly and alone for several years. He and four women were the only members left. This was Deacon John A. Richardson, who has held his deaconship for something over sixty years in that church. To all suggestions looking to disbanding, Uncle John, as he is affectionately called by the whole country side, turned a deaf ear. He and the elect sisters kept the church from extinction. Now the membership numbers nearly sixty, and a more interesting company of young Christians it would be hard to find. Rev. S. J. Catts, during his pastorate in Tuskegee, held meetings with the church, and his ministry was greatly blessed. It was a joy to see the large congregations of "well-dressed and good-looking" people who came to the meetings. Society Hill Church is doing a good work. And it affords a fine illustration of the value of one resolute man or woman in a community. Brother Richardson expected to attend the meetings, but he has for some time been visiting his son-in-law at Tuskegee, and found it unadvisable at the last moment, on account of a slight indisposition, to attempt to drive the sixteen miles. He greatly enjoyed the account given him, however, and no one is more keenly interested in the church's prosperity than he. "Uncle John" is ninety-three years old. His mind is vigorous and his memory clear. He is still bearing his full share of the church's burden, and is bright and cheerful. An hour with him is a benediction.

S. M. Provence.

#### FLOWERS IN BLOOM.

I am almost ashamed to write now, at this late day, and thank you for the flower seeds, but fearing you would misconstrue my silence into lack of appreciation, I will write anyway. Thank you so much for them. It was a beautiful thought of yours, to send flower seed to so many pastors' wives, thus helping and encouraging them to beautify their homes. Many of them being, perhaps (like myself), wives of country preachers that never have much money to spare in that direction. Oh, when will country churches awaken to their duty and responsibility that rests on them as Christians. Let them untie the hands of their pastors so they can devote their whole time to the ministry and render the churches better service. God pity the poor, hard-worked preachers, who have to follow the plow five days in the week and stand in the pulpit the other two, painfully conscious of their lack of preparation, fully aware

that sometimes members of their own flock are often among the first to criticize their deficiencies, never stopping to think that they are in anyway to blame. May the time soon come when a different order of things will prevail all over our country and the people will see that in helping their pastor, they are helping themselves and also honoring God.

Our fifth Sunday meeting in last month was a success. Being held with one of our weak churches it had the effect of arousing the members to a fuller sense of their duty and getting the ladies into organized work. On Saturday morning Brother Gable of Columbia, gave us one of his best sermons, the subject being Life and Death. On Sunday, by the wise direction of Providence, Brother Matthews of Ozark (being in the neighborhood and hearing of the meeting) came over and preached one of the finest sermons on the Judgment and its results that I ever listened to. It was indeed a spiritual feast, and from the comments on the meeting I have heard since then among the people I feel sure that much good has been done. May the Lord bless you in your work. I think the paper grows better all the time. We can not do without and I am trying to get others to take it too.

Mrs. W. P. Steward.

Columbia, Ala.

#### DEDICATION SERVICES.

On Sunday, May 24, 1903, the new house of worship built by the Beulah Baptist Church was dedicated. It is a beautiful country church, costing about \$2,200. This house was dedicated without a dollar due on it. And but little of the money came outside of the membership. In the morning the sermon was preached by Dr. John P. Shaffer of Roanoke. There was a fine congregation. Dr. Shaffer was fully at himself and preached us a great sermon. God sent him to us. We had planned, worked and prayed for a great time and God gave even more than we asked. It was a very impressive occasion. This church is one among the best country churches in the State. Geo. L. Bell.

#### A REVIVAL AT BOZEMAN.

A glorious meeting at Bozeman. We had series of meetings which lasted twelve days and resulted in a church revival, and fifty-one accessions. Brother Cumbee assisted me in the meeting and did old-fashioned preaching that stirred the people. It was quite a pleasure for me to be with Brother Cumbee in a meeting. I entered the ministry under his administration. We praise God for the meeting.

W. T. Foster.



**WOMAN'S WORK**

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

**CENTRAL COMMITTEE OF WOMAN'S MISSIONARY UNION.**

Mrs. L. F. Stratton 1705 12th Avenue..... South Birmingham  
 Mrs. N. A. Barrett..... East Lake  
 Mrs. T. A. Hamilton..... 1127 South 12th St., Birmingham  
 Mrs. D. M. Malone..... East Lake  
 Mrs. G. M. Morrow..... Birmingham

**State Convention at Troy.**

Through the courtesy of Dr. and Mrs. Campbell and the local society of Troy, the Central Committee announces that the Woman's Missionary Union of Alabama will hold its eleventh session on Tuesday, July 21st, the day before the Convention opens, in order that the women may attend and enjoy the deliberations of the Convention.

The morning exercises will begin promptly at 9:30, but it is hoped that all will gather at 9 o'clock, so that thirty minutes may be spent in greeting messengers from the different societies.

Every society in the State, large or small, old or young, is entitled to two representatives to the W. M. U. Members of the Central Committee are delegates ex-officio.

There are matters of grave importance to be discussed at this session of the Union. We must think, grasp and act quickly, for we must finish our work in one day. This cannot be done unless we meet early, expedite business, make short talks, take a lively interest in all discussions, and be dead in earnest for the success of the meetings.

The Committee on Constitution will report, and the adoption of a Constitution is a very weighty matter and should receive our undivided attention. We have been most fortunate in having as the chairman of this committee, Mrs. Chas. A. Stakely, for four years president of the W. M. U. of S. B. C. Mrs. S. A. Smith of Prattville, and Mrs. H. W. Provence of Ensley, are the other members of the committee. They will give us a Constitution that we may well feel proud of.

The Appointment Committee of the Union at Savannah raised Alabama's apportionment over \$1,000 and the Central Committee suggests an amount for State Missions, making our figures this year:

Foreign Missions .....\$3,000  
 Home Missions ..... 2,500  
 State Missions ..... 1,200

Every society is asked to increase its gifts to State Missions. If these figures are reached we must work, give and report.

A special appeal was made at the Convention for the Hakka Country, or Homes for Missionaries—\$100 was promised for Alabama, besides individual gifts for a number of societies.

Pledges amounting to \$135 were given to the Church Building Loan Fund, the Central Committee promising \$50 for those societies not represented. Will you redeem these pledges?

Homes for Missionaries .....\$100  
 C. B. Loan Fund ..... 50

Frontier Mission Boxes and Money for Home Missions—"Boxes versus Money"—which is most important? Both are so much needed and both yield such abundant harvests. But isn't it time for the large prosperous churches

to take a step forward? They have for a long time been enjoying the education and blessing that come from packing a box, why not now give the money to the Home Board to be used by those wise men to the very best advantage, and induce the Young Ladies' Society of the church to send a box? If there are gifts to be sent, give them to the girls so that they may receive the advantages of packing a box. Alabama has been giving more than her proportion of boxes. If ten city churches send money, what a difference in our cash receipts, and the number of boxes will hardly be decreased, as there were more calls last year than Mrs. Stratton could supply.

The associational vice-presidents will hold a Conference of their own sometime during the Convention. The time will be announced later. We trust that a large number will be present this year, that difficulties may be surmounted, new and better plans proposed and great good result from interchange of thought.

Another called meeting will be held some time, Wednesday I suppose, and we trust that all who love Howard College will attend. We wish to explain the good work undertaken by the Howard College Co-Operative Association, to formulate plans for the future, and to enlist the sympathy and co-operation of all our women.

I am asked often by associational vice-presidents "What must I say in my report to the State Convention?" This year I answer before I am asked. Do not give a statistical report. Of course, if some gift has been especially good, and its recital might inspire some other society, tell it; but send all reports of money direct to the treasurer and they will appear in her report. Tell the number of societies in your Association, give their names and the names of at least one or two officers (this for my benefit.) I can form no idea of the number of societies in the State unless the vice-presidents of societies give me the societies in the Association. Tell how many are new societies, and drop off all that have not reported for a year, but be sure to write them three or four times the sweetest letters you can write before you let them go. Tell of the work done during the year and the methods used for its execution. Talks must all be short. A great deal can be said in ten minutes.

In the Vice-presidents' Conference all phases of your work may be discussed—difficulties explained, advice asked, suggestions made, etc.

In our meeting, and at the Convention plans will be put on foot for paying the expense account of our vice-presidents.

Mrs. George M. Morrow, our efficient treasurer, will be absent from the State four months this summer. Mrs. N. A. Barrett, East Lake, has been appointed assistant treasurer. Send all money

and associational vice-president's reports to her.

All reports must be sent to the vice-president of your Association the first week in July, and she must forward her report to Mrs. N. A. Barrett, East Lake, by the 15th, as the treasurer's books close then, and all reports coming in afterwards are carried over to the next quarter. Societies that have no vice-president in the Association, send direct to Mrs. Barrett.

The secretary has been very remiss in answering letters since April. Please forgive her and she will try to catch up and answer all if you will just be patient and give her time. But if she waits too long, heap coals of fire on her head by writing again.

**A Plea for the Children.**

Mrs. E. Y. Mullins.

There is a little song book with hosts of white-robed children pictured on the back, pressing joyously, eagerly along the way to the shining gates of the beautiful city. This picture always fascinates me. We have the host of joyous, eager children in the South, but whither are the little feet tending?

A good old woman was determined that her Sarah Jane should be "brought up in the nurture and admonition of the Lord." "Now you Sary Jane," she would say, "get your Bible and read that chapter. Don't you let me ketch you looking up from the book till it's done." And Sarah Jane would laboriously spell out the words of the prescribed chapter, telling how "Mizraim begat Ludim, and Anamim, and Lehabim, etc." But in spite of it all, poor Sarah Jane's feet, in after years, strayed from the path the mother would have forced them into. And so it may be, even if we do our best and use the best methods.

But, dear mothers, dear women of the South, we cannot put the feet of the joyous host of southern children in the shining pathway, by saying to them, over and over: "You must be good, and read your Bibles and try to go to heaven." That day is past, if there ever was such a day. We must train them to love the things of heaven. And far, far greater are the means for this now than in the old days, before missions became the great theme of Christian talk, the thrilling stimulus for Christian effort.

Children of today have quick, active brains, eager for knowledge, fertile in resources, and bodies full of motion which must find outlet. What a blessing it is that Christian training for them now does not mean mainly sitting still in church and reading a portion of the Bible each day!

In a home where mission books and papers were always scattered about, the wee one of the house sat with a great book across his little outstretched legs. "Mother, mother, what they doing to this poor man?" Mother looked, and saw the "poor man" bound to a pile of wood, with flames leaping about him and savage men dancing around in glee. "They are heathen men, my child, burning a poor man to death," she said gently, then added, "they don't know about Christ, and so don't know how He teaches it is wrong to do such cruel things." The little fellow sat with a very serious look in his brown eyes, gazing on the picture a few minutes, then said: "Mother, ain't Christ up here?" pointing his little finger to the sky of the picture. "Yes," she answer-

ed. "Then why don't he look down, and tell them to 'top it!'" he said with energy. Then followed the explanation of how Jesus had told us to go and tell them about Him, and the right way to do; that even the angels could not do it; to us alone had He given this high privilege. And so, through the picture, that little one, only four years, grasped the idea of the world's need and of the great commission. Nor did the little fellow forget it; he has shown constantly since that the ideas had taken deep root. Put missionary books, leaflets and papers where the children can get them.

Women of our Missionary Societies, all women who love the cause of Christ, let us see to it that our children of the South are learning about missions. Is there a mission band for the children and a mission circle for the young girl in your church? If not, do not cease your effort till there is.

There are missionary programs in "Kind Words" and the "Foreign Mission Journal," and hints on band work without number, and leaflets and articles on missions, so bright that the young cannot fail to enjoy them.

Oh, the little host! Shall we not do everything in our power to win them to Christ? Let us train our Baptist children of the South to love the things of heaven, through study and work and pleasure, thinking ever of the little host pressing joyously, eagerly toward the shining gates.

**New Rifle Butts.**

My Dear Brother Crumpton: I had been off to the country, a new place, called Ne Jan, and returned to find your letter. Found Mrs. Tatum with typhoid fever. Of course that means that I must add the duty of nurse to my others. I am afraid there won't be much else done if she grows worse, for it nearly takes all my time now to nurse her. That leaves my work and her's all undone. Her's is in the Girl's School which makes it a problem, but we'll pull through in some way. I've no doubt about that. The Lord always gives us grace and strength for all such unexpected hard troubles. Fortunately, I am very well.

I had such an interesting trip to this new place. Two women from the place were here and heard us at the East Gate, sent for us to come up and tell them more about the gospel. We found many ready listeners, and we hope it means the opening of a new station. Mr. Britton has just organized a new church at Zang Zak. The natives built, furnished and got the whole thing ready and invited Mr. Britton up to establish a church. He baptized seven, and they have two deacons, a clerk and a treasurer, out of the seven. Mr. Britton feels so happy ever it. The natives did it without any help or suggestions from anyone. Mr. Tatum went up to help in the organization.

I have three women with me now, and we are studying every day and go out to visit in the afternoon. These have come to me after much prayer, and I feel blessed in having them. We are to have a class now just as soon as Mrs. Tatum gets well. The women in our Missionary Society are to pay all the expenses.

Did you ever get the picture I sent you of all the oldest women in our church, also one of the school? My house is going along slowly, but hope



# John Wanamaker and the Judson Tablet.

In last week's issue we read how Dr. W. S. Rainsford, rector of St. George's Protestant Episcopal Church in New York City, according to his own confession, was powerfully drawn to unite with the Baptists because, to use his own words, "He could not find in the New Testament that infants had been baptized, etc." He refused to follow the leadings of his conscience and day by day has drifted further and further away from the Baptist idea that the Bible is the Word of God and is to be followed in all things, etc. We print below some clippings regarding one who in obedience the leadings of the Holy Spirit followed his Lord and Savior in baptism although he had to sever his connection with the church that had sent him on a great mission. Read the story and see the contrast. It pays to listen to the "still small voice."

The Journal and Messenger was the first American paper to mention the unveiling of the tablet commemorative of the baptism of Adoniram and Ann Hasseltine Judson, in the Lal Bazar Baptist Church, in Calcutta, India. In a few words we told of the contribution for the tablet made by Hon. John Wanamaker, but we did not tell, for we did not then know all that was

done on the occasion of the unveiling, nor how Mr. Wanamaker came to give the money for the tablet. We subsequently received a newspaper clipping containing the address made on the occasion by Rev. Dr. Downie of the Telugu Mission, who was deputed by his fellow missionaries to make the trip to Calcutta, and add to the significance of the ceremony. Dr. Downie's address was an admirably condensed sketch of the Judsons and the marvelous work accomplished through them. It was worthy of the author and of the occasion. We now learn from the Baptist Missionary Review, published in Madras, India, what are the principal facts connected with the benefaction of Mr. Wanamaker.

About fifteen months ago he was on a tour around the world, and was in Calcutta, when Rev. Mr. Burgess, secretary of the Sunday School Union, in that city, thought it good to call upon him and offer to show him the things of most interest in the city, and especially what was doing in a religious way. The offer was accepted. Among other places to which the visitor was taken was the church referred to, with its relics of Dr. Carey, the first missionary to India. "While there the baptistery was opened, and Mr. Wanamaker learned that Adoniram Judson and wife had been baptized there by Mr. Ward soon after reaching Calcutta.

Some one suggested a season of prayer; so going down into the sacred place an earnest prayer was made for the progress of missionary effort so wonderfully begun by Carey and Judson. It was a moment that would be remembered by all present. After looking around the church and reading the commemorative tablets upon the walls, Mr. Wanamaker said in surprise: "Why, is there no tablet on these walls to tell of Dr. Judson's baptism here?" Mr. Hook (the pastor), holding up a rupee, answered that some years ago an American lady asked the same question and gave a rupee towards the tablet, but that no one had ever added to it. Then, holding out the rupee, he said to Mr. Wanamaker: "Will you not take this rupee to America, tell them there this story, and get them to give the money?" "That will not be necessary," Mr. Wanamaker replied, "for I will give it myself." He accordingly arranged with Mr. Burgess to have a duplicate, in silver, made of the massive communion set that the government of India had presented to Dr. Carey as a tardy recognition of his services as an interpreter, and to attend to the making and the setting up of the tablet."

After Dr. Downie's address, General Patterson, Consul-General of the United States, made a short address, and unveiled the tablet, showing it in all its

beauty, for the first time, to the congregation. It is on the wall, back of the pulpit, where it could be seen by all in the house. "After the close of the meeting, the baptistery was opened, and those who wished had an opportunity to see just where the Judsons and Rice had followed their Lord's commandment. The communion set was placed upon the table, and came in for its mead of praise, because of its size and solidity, and the old reading desk of Wm. Carey, standing near the pulpit, was also an eloquent reminder of the work that had been done in years gone by, within the walls of the old Lal Bazar Church."

In his address at the unveiling of the tablet commemorative of the baptism of the Judsons and Rice, in Calcutta, Dr. Downie said: "Among those who witnessed Judson's baptism I doubt if there was one who considered it a very extraordinary event. To them, as to Judson himself, it was simply an act of obedience to the Lord Jesus Christ, or, as Paul puts it, 'The answer of a good conscience.' But it was one of those simple acts upon which great issues depend. When Judson rose from that watery grave, it was not only the symbol of a resurrection to a new life on his part, but it was also a symbol of a resurrection on the part of the Baptist Churches of America to a new life of missionary activity."

## Dr. Lorimer on the Kishineff Horrors.

Rev. Dr. George C. Lorimer, pastor of the Madison Avenue Church, Ky., addressed a large audience at the Temple Beth-El on Sunday night, the 7th, on the Kishineff horrors. He said in part:

"I am here that I may join with you in protest against this terrific, terrible, and, I was about to say, unparalleled—but, alas! your own history proves otherwise—wrong against your race. And not only against your race, but against humanity.

"There has been a massacre; what are we going to do? Maybe there will be another tomorrow for all we know; what are we going to do? Is this not an occasion when we should rise above charity and declare for justice, and should not go out from this meeting tonight until we have done more than protest against these outrages, but rather have taken organized action which will confront Europe and demand another state of things?"

"I have all regard for Theodore Roosevelt, our President, and the men who may be associated with him; but I know something of the limits of diplomacy. I know that if an American Ambassador or other official representing the government should be sent to inquire of Russia about these late happenings he would be received with all seeming gladness and assured that it was only a little matter after all, which had been grossly exaggerated through the wicked newspapers. Then he would be offered a glass of wine and asked to drink—to the health of the Czar of All the Russias. And in five years we might well again be meeting here to consider a repetition of that which has just disgraced civilization.

"In five years we will be called upon so to meet, unless we take determined action and say that we are done with

gold-lace Ambassadorships. The only way is to appoint here tonight a committee and then to form throughout the country an association, to the end that a commission of Jews and Gentiles may be sent to speak, not for our government, but for the people of the United States.

"You say that such a commission would not reach the Czar? True, but it would reach the press of the world, and would make people everywhere understand that there is on foot a human movement for human deliverance. It would not only give hope to the Jews of Kishineff, but it would show that this sort of thing must stop everywhere, and that if it is necessary to take the Jew out of Russia we will take him out without his being massacred, without his being maimed, and without his women being violated, and will bring him to our shores to learn of real civilization and freedom. Such a commission can be appointed to reach the Czar, directly or indirectly.

"I believe that this Jew massacre may sound the deathknell of tyranny, and if the Russian, who is not hard-hearted by nature; the student class, and the peasant class, and the noble class can be made to feel that he is in the eye of the world, and that it is in our hearts to pity and help him, he will come to a different state. And you Jews tonight in beginning this movement will be lifting up the banner of freedom for humanity and for the world."—Examiner.

### Cures Stomach Troubles.

### Hersford's Acid Phosphate

Produces healthy activity of weak and disordered stomachs; perfects digestion, and improves appetite. A strength builder.

## A Flourishing Sunday School.

The quarterly report of the First Baptist Church at Opelika makes good reading. Here are some items from it:

Our total enrollment stands at 498 as against 478 for the same quarter of 1902. Our average attendance stands at 156 as against 176 for the same quarter last year. Our average contributions stand at \$13.60 as against \$24.91 the same quarter of last year. The contributions for the first quarter of last year, however, were abnormally high and it was not expected that we would approximate them again in the near future.

This quarter started off with a demand for a piano. The superintendent asked the several classes for pledges on the piano fund. The several classes pledged \$396 to be paid during the quarter. With a single exception these pledges have been met. More than that. In many instances they exceeded the amount promised. So that now we have on hand, in cash, \$418.31 with which to purchase a piano. The purchasing committee has been appointed and the piano will soon be in place. No trouble for this Sunday school to raise money.

Facts and figures showing total attendance and total collections for each quarter since our record began on April 1, 1898, including the collections of the Home Department:

2nd Quar. 1898	1,801	73 77
3rd " "	1,971	95 17
4th " "	1,759	121 82
1st " 1899	1,989	119 36
2nd " "	2,375	166 61
3rd " "	3,436	178 18
4th " "	2,128	208 14
1st " 1900	2,045	145 30
2nd " "	2,604	173 09
3rd " "	2,477	158 87

4th " "	1,944	165 14
1st " 1901	2,182	192 29
2nd " "	2,942	221 04
3rd " "	2,483	228 01
4th " "	1,969	215 55
1st " 1902	2,302	335 33
2nd " "	3,101	221 15
3rd " "	2,514	175 21
4th " "	2,306	193 29
1st " 1903	2,417	187 10
Totals	45,745	\$3574 42

The following are the officers and leaders:

Rev. H. W. Williams, pastor; Lum Duke, superintendent; J. T. Frederick, assistant superintendent; H. L. Condon, secretary; Herschel McKinney, assistant secretary; Mrs. S. S. Black, organist.

Primary Department—Mrs. H. W. Williams, principal.

Home Class Department—Mrs. S. S. Black, superintendent.

Cradle Roll—Mrs. Josiah H. Smith, superintendent.

Teachers—Rev. H. W. Williams, W. E. Hudmon, Miss Florrie Condon, Mrs. J. C. Condon, Mrs. G. S. Robinson, R. J. Miles, D. T. Hudmon, Mrs. S. S. Black, Mrs. A. E. Melton, Mrs. W. E. Hudmon, Miss Annie Melton, Miss Gertrude Peterson, Mrs. H. W. Williams, Mrs. G. W. Brock, G. W. Brock, Miss Mollie Robinson, Mrs. Lum Duke, Mrs. W. M. Hopson, Miss Minnie Watson, Mrs. H. L. Condon, Miss Lottie Peterson, Mrs. Spinks.

### SOUTHERN BAPTIST CONVENTION MINUTES.

Send 6 cents to pay postage to W. B. Crumpton, Montgomery, Ala.

\$5,000

FOR STATE MISSIONS  
BY JULY 15.



## The South's Resources and Progress Discussed.

The feature of the commencement of the Alabama Polytechnic Institute was the literary address of Hon. Richard H. Edmonds of Baltimore, editor of the *Manufacturers' Record*. A large audience was present to hear Mr. Edmonds and he was given close attention. His address dealt in a large measure with the resources and industrial progress of the South, on which subject Mr. Edmonds is a recognized authority, and the opportunities which it offers to young men. Mr. Edmonds began by saying that broadly speaking the progress of civilization is measured by the steam engine. The engine typifies material progress. It typifies the railroad, the steamship, the telegraph, the telephone, the labor-saving machinery in the home and in the factory and all that represents the business development of this age compared with former times, and by these things a nation's civilization may be gauged. History shows that national material progress has ever been the forerunner of national intellectual advancement. Commerce was the master spirit of the world until the steam engine came. It supplanted the ship as the ruling force of all material interests. The South early saw the change coming and seventy years ago the first locomotive ever constructed for an American railroad was built for the South. Advancement was slow at first, but the South grasping the meaning of the steam engine as it appeared in railroad work named its first locomotive "The Best Friend." Continuing the speaker said:

### ALABAMA A PIONEER.

"The old South proved in many ways its appreciation of what the engine meant in human advancement. Alabama probably stands as a pioneer in the world in having conferred upon an industrial leader the honorary degree of master in the mechanic and useful arts. This was given to Daniel Pratt in 1846 as a recognition of his work in the industrial upbuilding of the State. No higher testimony need be asked as to what Alabama thought of the power and value of manufacturers than the tribute to Pratt. But Pratt was not alone in his work for the utilization of the engine in turning Alabama's resources into tangible wealth. Many others were engaged in the upbuilding of industrial interests. The wealth of coal and iron was vigorously proclaimed. Shelby and other iron-making points had shown something of the quality of Alabama ore. Abram S. Hewitt, the far-seeing ironmaster as well as patriot and statesman, turned his attention to this State, and in 1857 had a full report made on the whole Birmingham district. This report, he once told me, was the best ever made on that region. Based on it he made his plans to purchase a very large part of the iron land in the Birmingham region, on which he had already secured options, but the darkening war cloud caused him to abandon the enterprise. Mr. Hewitt's faith in Alabama as a dominating iron and steel-making region constantly grew stronger, and a few months before his death he said to me: 'The growth of the basic steel industry, now that it has been fairly started in the South, ought to be very rapid. That section, with its abundant stores of ore and coal and limestone in such close proximity as is found in Alabama, bids fair within the next

quarter of a century to dominate the basic-steel industry of the world.'"

### NO NEW SOUTH.

Mr. Edmonds said that there is no new South in the sense of being a land of different ideas and aspirations from ante-bellum days. The old South is born again. In her present development we witness the commingling of the old and the new, the father and the son, the mother and the daughter. The heroism of the battlefield was no greater than the heroism which has won industrial victory from the overwhelming defeat of grim-visaged war. The speaker then paid a high tribute to southern courage and valor and especially to the women of the South. Continuing, he said, after recounting the devastation wrought by the Civil War. "Who would have dared to predict that in those twenty years (from 1860 to 1880), the rate of industrial and agricultural advancement would be greater in the South than in the North or West? None but visionary enthusiasts; and yet these things have all come to pass." Continuing he said:

### SOUTHERN ADVANCEMENT.

"It may not count for much to say that the South's coal output is 60,000,000 tons a year, but it counts a great deal to say that this is nearly 20,000,000 tons more than the total bituminous coal production of the United States in 1880, and that it is ten times greater than the coal output of 1860. The production of coal in Alabama last year was about 11,000,000 tons, while the production of bituminous coal in the United States in 1860 was less than 6,000,000 tons. The pig iron made by southern furnaces is now four times as great as the output of the United States in 1860 and is almost equal to our total production as late as 1880. But even the full significance of these figures does not appear unless we study them in the light of other things. To measure their importance we should go back to Colonial days and trace the industrial activities of the people of the South as shown in their forges and foundries and diversified manufactures on down to the day when Whitney's cotton gin revolutionized economic conditions and fastened slavery for more than half a century upon the South. We should follow the trend of capital and energy to cotton-growing, which, for forty years, by reason of the high prices of cotton, averaging during that period seventeen cents a pound, caused a concentration of the energy of the South upon this industry, with sugar, rice, corn and food-stuffs forming a good second. We should have to study the great changes which came about in the revival of the industrial spirit of the South when in 1842 and 1843 cotton declined to an average of about 5 cents a pound. Then we would see that the recrudescence of the industrial spirit, almost dormant for half a century, resulted in most wonderful railroad and industrial advance. Between 1850 and 1860 the South built 7,562 miles of railroad, while New England and the Middle States combined built only 4,712. The South's industrial interests during the same period made almost as marked progress, and though most of its factories were small, as were New England's in their early stages, they numbered in 1860 nearly 25,000 with an aggregate capital of \$175,000,000.

### OLD SOUTH'S PROSPERITY.

"So great was the prosperity of the old South based on this railroad and industrial development, backed as this was by the prosperity of the agricultural interests, that in 1860 the United States census reported the assessed value of the South's property at \$5,200,000,000 or 44 per cent. of the total credited to the whole country. Bear these facts in mind and turn to 1870. The South's industrial interests had been blotted out by the war. By the same war a tremendous impulse had been given to those of New England and the Middle States. The assessed value of property in the South had dropped from \$5,200,000,000 in 1860 to \$3,000,000,000 in 1870. In 1860 the true valuation of all property in the country, as distinct from the assessed valuation, was \$16,159,000,000, of which \$6,332,000,000, or about 40 per cent. was credited to the South; that section outranking the Middle and New England States combined by \$740,000,000. During the decade of 1850 to 1860 the increase in the valuation of southern wealth was \$3,480,000,000, against an increase of \$2,460,000,000 in the New England and Middle States combined. In 1860 the value of all property in the New England and Middle States was \$5,591,000,000 and in the Southern States \$6,332,000,000, a difference in favor of the South of \$740,000,000. But in 1870, after the wreck and ruin of the war, the total valuation of southern property had dropped to \$4,400,000,000, and that of the New England and Middle States had increased to \$15,920,000,000. In 1860 the South had exceeded these sections by \$740,000,000; in 1870 it was \$10,800,000,000 behind them. It is because these facts are not generally known that the old South is accused of having lacked energy and enterprise. Its people are even now charged, often by southern papers and southern speakers, with having been less active than those of other sections in the development of their country and in the creation of wealth."

### THE SOUTH'S PART.

Mr. Edmonds said that the South of today is not a new South, but a revival of the old South. Replying to the statement that it had been the power of the outside energy which has come to us that has created the industrial conditions of today the speaker said:

"Far be it from me to detract one iota from the credit due to the people from other sections who have come to the South and taken an active part in its upbuilding. All honor to them and to the good which they have accomplished! I would that we could double and quadruple their number. To every honest man seeking the most attractive spot in which to make a home for himself the South ever extends a hearty welcome. But while giving this full credit to the people from outside, let us not withhold the justice to the people of the South; let us not fail to make known to the world what they have accomplished."

"According to the last census there are living in the South today about 750,000 white people born in other sections, but to other sections the South has given double what it has received from them. There are living in the North and West nearly 1,500,000 southern-born whites, and I need not say that they are today among the most active and successful business men in America. Whether you go to New

York, where many of the foremost railroad men and many of the great bankers are of southern birth, or to the Pacific coast, or to Chicago, or other Western centers, or whether you go to the agricultural regions of the West, everywhere you will find southern-born men ranking as leaders in finance, in industry, in agriculture. Surely, without detracting in the slightest from what the 750,000 outside people living in the South have accomplished for this section, the 1,500,000 southern-born whites living elsewhere have done even more in the general material advancement of the whole country. Measured by whatever standard you may, whether by mere numbers, or by material accomplishments, whether in the past or the present, the South has given to the upbuilding of the nation far more in numbers, in energy, in brain and brawn, than it has received from other sections."

### GREAT FORWARD STRIDE.

Referring to the South of today the speaker said that while the North and West got the fuller benefit of immigration between 1880 and 1900, "in the development of its agricultural interests between 1880 and 1900 the South made an advance in the value of farm property from \$2,290,364,321 to \$3,951,631,632, or \$1,661,267,311 a gain of 72 per cent. During the same period the percentage of increase of the farm property of the entire country was 67 per cent. The value of lands with improvements increased 67 per cent. in the South and 6 per cent. in the whole country; of farm implements 120 per cent. in the South and 84 per cent. in the country; of live stock 88 per cent. in the South and 95 per cent. in the whole country. The value of southern products in 1880 was \$660,131,452, and in 1900 \$1,271,654,273, an increase of nearly 100 per cent., though the increase in population was but 44 per cent."

"In industrial interests the progress of the South has been even more striking. In 1880 that section had \$257,244,561 invested in manufacturing; by 1900 this had increased to \$1,153,202,368, a gain of \$895,757,804, or 348 per cent. For the same period the capital invested in manufacturing in the whole country had increased from \$2,790,727,606 to \$9,831,486,500, equal to a gain of 252 per cent. The value of the products of southern factories advanced from \$457,454,777 in 1880 to \$1,463,643,177 in 1900, a gain of \$1,006,188,400, or 219 per cent. During the same period the value of the products of manufacture for the whole country increased only 142 per cent. In 1880 the South had \$21,976,000 invested in cotton manufacturing, with 180 mills having 667,000 spindles; this industry now counts more than 750 mills with a total of 7,500,000 spindles and a capital of about \$175,000,000. In 1891 the consumption of cotton in northern mills was 2,027,362 bales, and in southern was 2,027,36 bales, and in southern mills 604,661 bales; in 1902 the consumption in northern mills was 2,050,774 bales, practically the same as in 1891, and in southern mills 1,937,971 bales, or three times as much as in 1891. The increase in capital invested in cotton manufacturing interests in the United States was from \$208,000,000 in 1880 to \$460,000,000 in 1900, a gain of 120 per cent. For the same period the increase in the South was 413 per cent."



Since 1900 the increase has been so rapid in the South that this difference has been made still more marked.

"In 1880 the South made 397,000 tons of pig iron; in 1892 it made over 3,000,000 tons. From a production of 6,000,000 tons of coal in 1880 the South's output advanced to over 60,000,000 tons in 1902. The lumber industry increased from 6,626 establishments in 1880, with a capital of \$23,546,076, to 14,062 establishments, with a capital of \$181,702,526 in 1900."

WORK OF SOUTHERN MEN.

The speaker next proceeded to point out what southern individuals have accomplished and declared that it must be remembered that to the southern people themselves credit must be given for the larger part of this upbuilding. He cited many cases of what southern men have accomplished in cotton mill building and mineral development. One of the most successful furnace managers in the South is a southern boy twenty-three years old, while the \$5,000,000 company to which this particular plant belongs is equally as well managed by his father, who was an officer in the Confederate service. The president of the American Bankers' Association is a Virginian. Samuel Spencer, president of the Southern Railway, is a southern man, as is also the president of the Seaboard Air Line. The controlling genius of the Atlantic Coast Line is a Marylander. Southern men organized and financed the great fertilizer combination. The list could be stretched to almost endless length.

THE OPPORTUNITIES.

The speaker next cited the opportunities which are offered to the boys of today. "Will they meet the great issues of today," he asked, "as their fathers met those which they had to face after 1865? The industrial potentialities of this section are beyond our comprehension. We produce three-fourths of the world's cotton crop, and yet, notwithstanding the rapid advance of our cotton mill interests of late years, we have only 7,500,000 spindles out of a total of 110,000,000 in the world, or only 7 per cent. Can you measure the possible expansion of this industry, remembering that the world's demands for cotton goods is ever increasing and that before the South can develop its textile interests to a point where its own mills will consume the 10,000,000 to 12,000,000 bales we now produce, the world's consumption will require a crop of 25,000,000 bales or more of the South? We have in the South five times as much coal territory as Great Britain, but against our 60,000,000 tons Great Britain is mining 300,000,000 tons. The development of iron and steel making will keep pace with coal mining. In the ownership of one-half of the standing timber of the United States we have the basis for an almost indefinite extension of woodworking interests. And to these things we may add granites and marbles, clays, phosphate rock, pyrites, oils and many other things which add immeasurably to our wealth-creating resources. Some of the boys sitting here today will doubtless live to see the industrial interests of the South exceed in value the present industrial activities of the entire country. Here are possibilities for the trained expert, the engineer, the chemist, the electrician such as the world has never before seen. The demand for trained skill will for many years to come grow more rapidly than the South can fit its boys for such work."

NEED OF THE HOUR.

The speaker said that the supreme need of the hour is for more technical education for southern boys, more schools are needed, more money is needed for those already established, and the South is abundantly able out of its resources to provide every dollar required. Mr. Edmonds added: "Talk not about being too poor to provide the amplest educational facilities. Self-reliance, self-respect, self-preservation demand that the South should do this work and do it out of its resources. That itself would be an education worth more than millions of outside aid."

ELOQUENT CONCLUSION.

In concluding Mr. Edmonds said: "Let every advance of every section, whether made by New England, by the Middle States or by the Western, cause you to rejoice. Rejoice with those that do rejoice and weep with those that weep." Cherish above all else the glories—past, present and to come—of this your native land. 'My Country 'Tis of Thee' may well be your song of praise. But amid it all never forget to hold in tenderest reverence the memory of this southern land; never forget to give honor to the men and women of ante-bellum days. Remember what they did; remember that the old South produced a race of men and women whose virtues and whose attainments are worthy to be enshrined not only in every southern, but in every American heart. Its civilization was not perfect. It had many flaws, in fact; but where is there a perfect civilization? We may praise the virtues of the old South without commending its faults, or, rather, should I say its misfortunes? By what fell design slavery was fixed upon us I know not, but I do know that while the South took a race fresh from barbarism and within one or two generations civilized and Christianized it, the negro, not the South, was the beneficiary. To the South slavery was a curse without one redeeming feature. It enslaved the white man more than the black man. It was the direct cause of a vast emigration which drained the South of a million or more of strong, sturdy people, who sought to escape from the competition with slave labor. In this loss by emigration and the loss by war the negro has, indeed, been to the South 'the white man's burden' to an extent which no other people has ever known. He is still 'the white man's burden to us,' but burden-bearing develops men and nations; it may develop us. In patience without ceasing, in broad humanity, must the South carry this burden, developing its own strength in so doing. Many problems are still unsolved. They are problems that the South alone can meet, and every outside interference but injures rather than benefits the negro.

"You, young man, have an opportunity for great deeds, for fame, for fortune such as none who have passed away could even have dreamed of. But remember that neither fame nor fortune count for all of life! unless they be united with character they will prove but a curse. Remember that as Robert E. Lee once wrote: 'Duty is the noblest word in the English language.' And build on duty to your God and to your fellow man a character which shall outlast all earthly fame and fortune, and then, indeed, will you prove yourselves worthy sons of the men and women whose virtues, domestic and

HOW THEY CONTRIBUTED.

Churches which gave for Missions \$100 and over in 1902.

Members	Undesignated	State	Home	Foreign	Total
Bessemer.....214	\$ 50 00	\$ 16 70	\$ 54 20	\$ 47 81	\$ 168 71*
Cuba, Bigbee Association....97		27 19	60 25	53 36	141 52†
Demopolis.....69		70 50	28 00	96 69	195 19*
Midway, Bullock Co.....167		151 50	15 00	18 00	184 50†
Livingston.....72		152 08	64 30	97 82	314 20*
Union Springs.....323		86 29	83 50	207 04	376 83*
Florence.....127		39 50	39 00	39 00	117 50†
Northport.....190	68 01	35 00	35 00	35 00	173 01†
Tuskaloosa.....582	145 00	140 14	70 39	306 31	661 84*
Huntsville 1st.....140		22 00	81 25	12 00	115 25†
Safford.....55		55 80	40 00	53 92	149 72*
Anniston 1st.....956		292 80	100 00	120 00	512 80*
Jacksonville.....169		31 05	136 60	69 67	237 32*
Oxford.....220		63 93	72 48	95 67	231 98*
Parker Memorial, Anniston.....437		264 68	727 26	879 69	1871 63;
Avondale.....348		64 68	26 41	39 28	130 37;
Birmingham 1st.....654			100 00	273 12	373 12;
Birmingham, Southside.....753		500 00	238 82	742 48	986 30*
Ensley.....153		100 00	128 66	216 18	444 84*
Pratt City.....286		75 95	61 20	200 62	337 77*
Ruhama, East Lake.....396		277 32	277 32	346 71	901 35*
Woodlawn.....274		105 85	130 40	221 25	457 50*
St. Francis St., Mobile.....692		451 00	585 50	1257 23	2293 73*
Palmetto St., Mobile.....453		84 30	89 26	89 15	242 71*
Alexander City.....235		58 45	57 08	84 24	199 77*
Siloam, Marion.....263		137 56	65 90	440 46	643 92*
Adams St., Montgomery.....580		241 23	10 67	83 33	335 23;
Clayton St., Montgomery.....213		125 00	25 00	185 03	335 03;
Montgomery 1st.....641		258 00	168 57	153 35	579 92;
Sylacauga.....164		32 66	32 66	34 68	100 00†
Sycamore.....153		15 70	10 08	100 00	126 55;
Talladega.....389		102 36	162 79	97 37	362 51*
Girard.....170		53 00	16 75	20 00	89 75†
Oswichee, Harris A.....66		61 62	134 93	96 45	293 00;
Gadsden.....281		33 71	101 13	146 13	280 97*
Central, New Decatur.....193		69 78	59 49	544 00	673 27;
New Decatur 1st.....90	5 72	8 03	14 26	85 69	113 70;
Cussetta.....79		35 04	41 95	42 30	119 29;
Dadeville.....117		42 30	38 55	37 73	118 58;
LaFayette.....160		72 10	55 76	60 00	187 86;
Auburn.....184	15 00	52 74	38 93	62 38	169 05*
Opelika.....323	35 00	100 00	72 60	120 04	322 64*
Tuskegee.....90	24 20	46 03	96 00	58 53	234 76*
Geneva.....130		136 81			136 81†
Clayton.....161		35 90	32 55	47 50	115 95;
Eufaula 1st.....383		116 05	115 15	138 30	369 50*
Roanoke.....308		252 50	50 28	55 00	357 78*
Columbia.....175		133 14	75 60	44 02	252 76*
Dothan.....255		63 85	94 47	17 68	175 00†
Ackerville.....110		30 45	30 45	39 10	100 00†
Forest Home, Pine Barren A.....124		38 59	35 46	37 70	111 75†
Orrville.....61		138 86	113 87	151 27	404 00*
Selma 1st.....314		500 00	64 75	364 00	908 75*
Montevallo.....154		91 23	19 69	22 37	133 29*
Troy.....420		81 36	94 85	105 00	281 21*
Deep Creek, Clark Co.....102		80 00	60 00	125 00	265 00*
Bozeman.....96		291 99	17 82	21 34	331 15†
Andalusia.....265	103 51				103 51†
Chapman.....66		300 00			300 00†
Evergreen.....304		63 20	69 45	90 20	222 85*
Greenville.....329		57 08	58 60	58 60	174 28;
Lineville.....263		12 13	52 00	60 00	124 13*

Figures as published in Minutes of Associations 62 churches against 53 in 1901. 7 of those on the list last year are not on this year's list.

†Not on list of 1901.

‡Gave less.

\*Gave more.

public, have forever made sacred the memory of the old South."

A TEXAS WONDER. HALL'S GREAT DISCOVERY.

One bottle of the Texas Wonder. Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. W. H. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

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## THE EDITORIAL PAGE.

## A New Invention for Explaining Baptism.

## II.

Last week we had a word to say concerning the articles now being published in the Alabama Advocate by Rev. J. F. Sturdivant, who confesses himself a disciple of Dr. J. M. Boland, and expressed the hope that now at last our Methodist brethren would give the world some definite and clear cut exposition as to the meaning and purport of the baptism administered by them. The prospect for such a happy issue to this series of articles grows less promising in his second article. He seems to have trouble in getting at his subject. It is indeed a dangerous subject for Pedobaptists to approach in the way accepted as proper in all other matters of Scripture investigation. It requires an entirely new and different set of exegetical canons to make Pedobaptist conclusions issue from Scripture references to the ordinance of baptism. One may make bold to say that if other great matters of Scripture teaching such as faith, repentance, etc., were handled with the same canons of exegesis invented by our Pedobaptist brethren for the interpretation of the act subject and meaning of baptize it would dissolve the Scriptural warrant for all evangelical tenets and reduce Scriptural teaching to chaos. A tenet which requires a new and special outfit of exegetical canons and an exegete skilled in all manner of exegetical legerde-main, to derive for it a Scripture warrant thereby condemns its own title to such standing. The situation is indeed very embarrassing for our brethren. The whole world of Biblical learning has rendered a verdict that according to the universally accepted canons and principles of Scriptural exegesis baptize means to dip. It is now no longer what do the Scriptures interpreted by the accepted canons of exegesis teach. Christian scholarship has rendered its verdict on that against our Methodist brethren and their contention is now between them and the

accepted methods of scholarly exegesis. These articles of Rev. J. F. Sturdivant are clearly aimed at the scholarship of the world and its accepted principles and canons, for which he shows no sympathy and but little recognition.

Our author distinguishes many baptisms in the Bible. He draws a line between Jewish Proselyte baptism and that of John the Baptist, and also differentiates between the latter and Christian baptism. He takes up in this article what he calls priestly baptism for which he gives no Scripture reference but probably has in mind the washings of the priests at their consecration Lev. viii, 6, Ex. xxiv, 4, 40:12. So we have already many baptisms come into the world viz: 1. The Priestly. 2. The Proselyte. 3. John's. 4. Christian and one may add thousands of others from the world of Greek, Roman and Pagan customs. It is a great gain that Methodists have become discriminative on the subject of baptism. One would hardly expect it from a people as ready to accept a Roman Catholic, Episcopalian, Campbellite, or Baptist baptism as that administered in their own church.

This priestly baptism is a new invention in this connection and hence we let the patentees present it in their own language:

"Christ and John were in the line of priests. The priest entered upon his office at the age of thirty. Christ had now reached that age. The law required every priest entering upon that office to be sprinkled with clean water. 'He had to be consecrated a priest according to law. The Jewish priesthood pointed to Christ and was to culminate in Him and be abolished by Him.' Only God could repeal or change the laws made by Himself. Christ was God. When Christ insisted on being baptized by John and gave as His reason for it that 'it becometh us to fulfill all righteousness.' He simply meant that it was becoming in us to keep the law—to be obedient to divinely appointed

regulations."

Now there is an unfortunate perversion of Scripture in this quotation. That the law required priests entering upon that office to be "sprinkled with clean water" is not what the Scriptures say. The word used in that connection is not the Hebrew word (Zarak) to sprinkle, but an entirely different one (Rahatz) which means to wash and the preposition in (Be) which follows it, Gesenius says, represents "that in which one bathes." (See his Lexicons.) The word is never translated sprinkle. Nor does the term "clean water" occur at all in connection with the purification of the priests. That term means water in which has been mixed the ashes of the heifer, and while in Ezekiel xxxvi, 25, it is said to be sprinkled upon Israel gathered from exile among all nations it is not a part of the lustration of a novice for the priesthood. Now, if in the midst of an exegesis you will allow one to change the word which is the subject of that exegesis you can make progress to any conclusion desired. If in exegesis one may jump from wash to sprinkle or from baptize to rantize he at least shows wonderful agility of mind if not respect for the accepted canons of valid exegesis.

That the language "for thus it becometh us to fulfill all righteousness" refers to righteousness which is of the law, ceremonial legalism gives a moral emptiness to the saying utterly at variance with the full moral meaning of righteousness characteristic of our Lord's use of the word. (Cp. Luke vii, 29, 30.) And throws him into inconsistency with Paul on the subject of righteousness which is of the law.

But the more serious objection to this new invention of priestly baptism as applied to the baptism of John as administered to Jesus is that it flies right into the face of the representation of our Lord's priesthood given in the epistle to the Hebrews, where he is said to be a priest not after the or-

der of Aaron, but after that of Melchizedek and is without beginning of days or end of years. Now the authors of this new theory would correct this Scripture and assign the day of our Lord's baptism as that in which He enters His priesthood as the successor, I suppose, of Annas, and after the order of Aaron. Again, if John meant His baptism as a priestly ceremonialism, why did he administer it to every one as a baptism of repentance, and why does he give to these very priests and Levites another explanation when they sent a commission specially to inquire on that point (see John i, 19-28.) Again, if our Lord's baptism was only the washing precedent to His consecration to His priestly office, why omit the rest of that consecration such as the robing and girding (Lev. viii, 3, Ex. xxix, 8, 9, xl, 15), and the anointing (Lev. viii, 30, Ex. xxx, 15), and the seven days of sacrificial rites (Lev. viii, Ex. xxix, 1-25, 35, 36.) Also, the priest had to be bathed in the front of the sanctuary while this was baptism in the Jordan. Our objection, therefore, to this new invention of Rev. J. F. Sturdivant and his master Dr. J. M. Boland, is, 1. It is in the face of what the Old Testament says about the consecration of the priests. 2. It is not in harmony with the explanation given of His baptism by John himself. 3. It is not congruous with Jesus' own view of that baptism. 4. It is directly contradictory to what is elsewhere said of our Lord's priestly ministry and office especially in the epistle to the Hebrews. Nor do we see how the invention of the theory can serve the contentions involved in this discussion except to furnish smoke to conceal the surreptitious purloining of the word sprinkle into the ceremony for the purification of priests for consecration. "Let us keep to the Book" our author says, but it seems the book he has in mind is one titled "A Bible View of Baptism" by Dr. J. M. Boland and not the Bible as we had supposed.

## Editorial Paragraphs

We want to hear from country pastors. We will be glad to publish news notes from brethren who are pressing the work in the interior.

We attended the commencement exercises at Auburn last week. The president and faculty and students are to be congratulated on the year's work and the brilliant close.

Rev. A. Y. Napier, the pastor at Auburn, is beloved by his church and the community. The church has been recently handsomely reseated. Brother Napier has around him a noble band of workers.

We regret that we were unable to attend the graduating exercises of the Bessemer High School. The following were the graduates: Laurence McBride Barnett, George Percy Benton, Matura Jane Benton, Carmelite Alty Pileher, Stella Grace Spencer, Chester Napoleon Tubb.

We had the pleasure of dining at the

charming home of Professor J. F. Dugger. His many friends will be glad to know that he was unanimously elected Director of the Experiment Station. His work-along scientific lines in agriculture has already brought him fame and is bringing wealth to the farmers of Alabama.

Dr. J. J. Taylor of Norfolk, Va., has in the Religious Herald an able sermon on the Lodge. Nothing but the most courteous, respectful language is used, so that members of the fraternities cannot become offended. The discussion, we are sure, will do much and lasting good. We promise the sermon to our readers at an early day.

We received an invitation to be present at a Musical Recital and Oratorical Contest given by Mrs. E. Lee Smith's pupils at the Baptist Church, Ewing, Ky. We have great love for Brother and Sister Smith. We knew them up in East Tennessee when they were the tireless missionaries of the Holstein Association. The Lord bless

them in their work at Ewing is our prayer.

Deacon W. O. M. Franklin called in last week and paid up away ahead. His membership is at New Prospect, one of the churches served by Rev. J. M. McCord. We find that wherever Brother McCord preaches his people take and pay for the paper. We are happy to state that there are many more preachers in Alabama of whom the same can be said.

Only one month before the State Convention meets in Troy. Will the churches give Brother Crumpton the money necessary to put the Board out of debt? He writes: "I am hearing from a few of the small churches; God bless them; but the strong churches are as silent as the grave." Don't forget State Missions the next four weeks. The case is urgent.

Saturday morning we came to our office with a big day's work before us and picked up last week's copy of the Religious Herald to glance over it, but found it so full of good things that we spent more time on it than we

ought to have done. Brother Pitt, please don't make your paper quite so readable until our business manager returns to his desk. Give us a chance to catch up with our work.

The storm at Gainesville, the cloud burst in South Carolina and the high waters in Kansas and Missouri—all wrought havoc and left death and sorrow behind. Seldom have disasters followed one another in such quick succession. The great heart of the American people responded to the needs of those left desolate and the story of Christian help and charity speaks volumes for the spirit of Christ which lives today.

Dr. M. D. Jeffries of Knoxville, Tenn., has been unanimously elected President of Carson and Newman College to succeed President Henderson, who recently resigned. We had the pleasure of knowing Brother Jeffries during our pastorate at Johnson City. He is a Christian gentleman, and is gifted with a lot of hard common sense. He has had good advantages and has made use of them. The people trust him and well they may. We wish him



every success in his new work. Carson and Newman College has been a great power for good in Tennessee. May it continue its good work.

The Marion Military Institute had a fine program for commencement. We had the pleasure of seeing Col. Murfee at Tuscaloosa. When President Abercrombie announced that the military feature had been abolished Col. Murfee said to us it was a little strange that he had been present at the birth and the death of the system. It was a part of the University system for nearly forty years. From the way the boys and professors clapped when the announcement was made that it was abolished we judged all were tired of it.

We are receiving a number of replies to Rev. J. F. Sturdivant's articles now appearing in the Christian Advocate. Many of them are well worth publishing, but we cannot publish them all. We deem it best to have only one person review his articles. This will give him an opportunity to reply to the one instead of having to answer many. Our object is to try and get him to state definitely the Methodist position on Baptism. Our Baptist position is safe. Let the brethren who want to answer his articles begin a series of sermons on Baptism and in this way set the people right in their communities. It won't hurt our Baptist cause to have our preachers begin a series of sermons to last during the summer on our distinctive Baptist doctrines.

We have hesitated to speak about the "peonage cases" until after the trial of those accused. If guilty swift and full punishment ought to be meted out to them, but we hope for the sake of Alabama's good name that the charges have been greatly exaggerated and that the men indicted will be able to establish their innocence. The following paragraph from the Mobile Daily Item is to the point:

The hope expressed by Governor Jelks that the Legislature before its adjournment in the autumn, will provide that county convicts be leased under the absolute control of the State, as a means of making impossible the alleged peonage practice in Alabama, is, we believe the proper view to take of the situation. In States having this unrestricted control of convicts there appears less opportunity for jobbery than in those States where counties have the control of certain long term prisoners.

Rev. John Jeter Hunt, the associate editor of the Baptist Advance, has reached Little Rock, and assumed his duties. We feel sure that he will add strength to the paper and lighten the duties of Brother Barton. We wish him great success. We clip the following from his salutatory remarks:

The Junior Editor will miss the joys of the pastorate and many of the pleasures which come from personal contact with the brethren. Therefore he will be all the more eager to touch the pastor's life and render him any possible aid.

The duties of the editor are not simple. The "easy chair" is a fable. Therefore, brethren beloved, let me exhort you to be sympathetic, patient, charitable, helpful, remembering that we are yet in the flesh even as you are.

Whoever thou art that readest these lines, turn not from them without a prayer for him who in the midst of

complex and sometimes trying duties, shall endeavor always to serve the noblest interests of his paper, his people and his God.

The following from the Chicago American rings a clear note:

"The friends of the Jews, whether Jewish or non-Jewish, should remember also that soft, gentle speaking has very little effect on a bear. The Russian government has suddenly taken an interest in these Jewish murders, and has issued several peremptory orders to stop the murders, at least for the present. This has been done because official Russia knows what is being said in this country and in other countries. The Russians care nothing about any gentle, modest, humble protests. They would enjoy diplomatic quibbling and laugh at the foolish people hoping to get results in a quiet way.

The way to influence Russia is to tell the Russian government that it is despised in this country as an unjust, tyrannical and murderous institution, and that the United States wishes to have nothing to do with it, in treaty or otherwise, until it shall give up murder as a government feature and cease to make religion a capital offense outlawing a citizen."

### PERSONALS.

Rev. F. H. Watkins of Florence, Ala., will begin a series of meetings at Heflin, Ala., the third Sunday in June. Brethren, pray God's blessings on these meetings.

Rev. W. L. Henson performed his first wedding ceremony on last Sunday night by joining Mr. H. W. Wideman and Miss Ida Shipman. We wish the couple much happiness.

There will be an all-day meeting at Powderly June 21st, and this station of the Fountain Heights Church will be constituted into a church. Rev. J. F. Parker, the present assistant, will be the pastor of the new church.

Rev. B. F. Stamps is trying to arrange to get a tent in order to hold evangelistic services in Tuscaloosa county during the summer months. We believe this is a wise way in which to work among the miners where there are no churches.

Rev. F. H. Farrington, one of the recent graduates of Howard College, and the pastor of the Jonesboro and Brighton Churches, left last week for a trip to the East. He stopped off Sunday and preached at the South Side Baptist Church in Pittsburg, Pa.

Rev. P. C. Barkley, the pastor at Searles, has a portion of the funds for a new church in hand. It is confidently expected that the church will be built before the first of August. Rev. P. M. Jones will assist Brother Barkley at Searles in a meeting beginning the third Sunday.

We have just received a copy of the Evansville Journal-News containing a sermon preached at the First Baptist Church on last Sunday morning in honor of the Pythian dead who had died within the past year. He preached from the text, "I have called you friends." Dr. Whittle is well known in Alabama.

The work at Brookwood under Rev. P. M. Jones is moving along in the right direction. The foundation for the new church has been laid and it won't be long before the members will be occupying it. We had the privilege

## Eczema Cured Forever By Tetterine

"The box you sent me has cured the most obstinate case of Eczema you ever saw."—James L. Jones, Jellico, Tenn.

Loc. at druggists, or by mail from  
J. T. SHUPTRINE, Sole Proprietor, Savannah, Ga.

of preaching at Brookwood a month or two last summer and we learned to love the brethren. We congratulate the pastor and his noble people for the vigorous way they are working for the Master.

It seems that Tremont Temple, Boston, has been loath to take "no" from Dr. George C. Lorimer, but after his recent letter of declination it does seem that the Madison Avenue Church, New York, ought to feel that they have a firm hold on him. We believe that Dr. Lorimer has a great work before him in New York and we pray that his successor at Tremont Temple, whoever he may be, will have the hearty cooperation of this great Baptist Church.

### Cures Blood and Skin Diseases, Itching Humors, Eczema, Scrofula, Etc.

Send no money—simply write and try Botanic Blood Balm at our expense. A personal trial of Blood Balm is better than a thousand printed testimonials, so don't hesitate to write for a free sample.

If you suffer from ulcers, ecema, scrofula, Blood Poison, cancer, eating sores, itching skin, pimples, boils, bone pains, swellings, rheumatism, catarrh, or any blood or skin disease, we advise you to take Botanic Blood Balm (B. B. B.) Especially recommended for old, obstinate, deep-seated cases of malignant blood or skin diseases, because Botanic Blood Balm (B. B. B.) kills the poison in the blood, cures where all else fails, heals every sore, makes the blood pure and rich, gives the skin the rich glow of health. B. B. B., the most perfect blood purifier made. Thoroughly tested for 30 years. Costs \$1 per large bottle at drug stores. To prove it cures, sample of Blood Balm sent free by writing Blood Balm Co., Atlanta, Ga. Describe trouble and free medical advice sent in sealed letter. This is an honest offer—medicine sent at once, prepaid.

### Paragraphs by Jourd White.

The blue June sky, the fragrant flowers, the exhilarating atmosphere and the singing birds should fill every heart with gladness. Put on your brightest smiles with which to greet the rising sun.

With a pure heart and commendable aspirations, you will find a way around your difficulties or break through them. A germinating seed cannot be held back—it will burst through rocks and stones to reach the sunlight. Can you not, young man, learn a lesson from the bursting seeds?

The boy with stickability is to be commended. Choose a good thing, and stick to it. The boy who holds on, though he may be somewhat dull, soon leaps ahead of his captivating competitor who has no stickability or firmness. Learn the art, boys and girls, of sticking to a thing—of holding on.

Pick up and throw the stumbling stones out of the way of your friends instead of leaving them in their paths. By doing this many tears are wiped

## Come to Summer School.

Our summer term has just opened. The rates for the full course is \$25.00 instead of the regular charge of \$32.00. A student beginning now can finish in the fall of the year when so many special opportunities are offered in the commercial field.

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### Notice of Application to Sell Real Estate.

State of Alabama, Jefferson County. Probate Court of said County, June 8th, 1908.

Estate of Bessie and Elta Banfill, minors.

This day came Vashti L. Banfill, guardian of said minors, and filed her application in due form and, under oath, praying for an order of sale for certain lands described therein and belonging to said estate of said minors, for the purpose of re-investment, upon the ground that the said real estate is vacant, is heavily encumbered and has been sold for taxes and that there is no money with which to redeem or improve said property.

It is ordered that the 8 day of July, 1908 be appointed a day for hearing such application, at which time all parties in interest can appear and contest the same, if they think proper.

J. P. Stiles,  
Judge of Probate.

Your Choice For \$7.20 Cash MATTHEW HENRY'S COMMENTARY Complete in 6 Vols.; Cloth. BIBLICAL MUSEUM, Gray; 8 Vols.; Cloth. REVOLVING BOOK CASE IN OAK Room for more than 100 Books. Send to us for any books you want. BAPTIST BOOK CONCERN, Louisville, Ky. U Buy Books—We Sell.

away, your own heart is enlarged and this old world is made brighter to all around you. Not only the big things, but the little acts of kindness, are recorded and remembered in heaven.

### Stammering Cured Free.

In order to convince the most skeptical of the efficacy of my Stammering Cure, I now offer to cure two stammerers free of charge in each county in the United States. No money to pay for treatment except \$5.00 incidental fee to pay for advertising.

Now, Stammerer, I make this offer in order to get your influence after you are cured. You see the point. Write at once with stamp to Rev. G. W. Randolph & Son, 514 East Baltimore St., Jackson, Tenn.

Christian hand this to a stammerer—Golden Rule.

Nearly 20 years we have been training men and women for business. Only Business College in Va., and second in South to own its building. No vacation. Catalogue free. Bookkeeping, Shorthand, Penmanship by mail.  
S. M. Smith, President.  
"Leading bus. col. south Potomac river."—Phila. Statesman.



## CORRESPONDENCE

**Home Influence.**

When John Howard Payne wrote the beautiful song, "Home Sweet Home," he voiced the sentiments and reached the hearts of more people than any other writer ever has, for there is nothing so nearly akin to heaven as a truly happy home, be it ever so humble.

The sweet influence of a happy home is great, irresistible and permanent. It spreads its branches over our whole being.

The home influence is either a blessing or a curse, either for good or evil. It is mighty, commencing with our birth, going with us through life, clinging to us in death and reaching into the eternal world.

It is in our homes that the first impressions are made upon our nature and gives it its first direction upward or downward.

Our habits too are formed under the molding power of home; there the spirit is shaped, principles implanted, and the whole character is formed. Good or bad habits are there formed. Who does not feel this influence of home upon all his habits. Ask the strong man in the prime of life whether the most firm and reliable principles of his character were not formed in his parental home.

A good home influence is felt by all. It restrains the wayward passions of a child, and cites it to noble deeds, and clings to it for all time. Young men, who would under evil influences, lead an evil life, are kept from going down by the good influence of a Christian mother and father, and loving sisters.

The most illustrious men of our country owe their greatness to good home influence and a Christian mother. Napoleon knew and felt this when he said, "What France wants is good mothers and you may be sure then that France will have good sons." The homes of the American revolution made the men of our revolution. Their influence reaches yet far into the inmost frame and constitution of our glorious republic.

Home in all well constituted minds is associated with moral and social excellence. To love home with a deep and abiding interest, is to love truth and right, heaven and God.

Our life abroad is but a reflex of what it is at home. We make ourselves in a great measure at home. Any one who is coarse and rude at home cannot expect to appear refined in the world. Their home habits will stick to them.

Many young men who have passed unharmed through the temptations of youth, will tell you that they owe their escape to good home influence and the companionship of pure-minded sisters and Christian mothers.

Young girls you know not the temptations that beset your brothers and you should do all in your power to make home so attractive to them that they will not care to go out into the world to seek pleasures. Be companions to them, and invent pleasant amusements to keep them by your side. Make yourself as attractive as possible and keep your home neat and tidy and be polite to them always. You know not the good influence you can have over them, if you do but try. There is no limit to a woman's influence, and if she uses it in her home and to a good purpose, she will see the good re-

sults. There are thousands of ways in which we may add to the pleasures of home; and what will bring our boys back to the old homestead, but our making those homesteads so pleasant to them in their youth.

How large and cherished a place does a good sister's love always hold in the memory of a young man who has been blessed with the benefits of this relation, as he looks back to the home of his childhood.

The intercourse of brothers and sisters forms an important element in the happy influences of home.

Ask the little child what is home? You will find that to him it is the world—he knows no other—and we should strive to make it as pleasant to him as possible. When a child comes to you with its troubles, though they may seem insignificant to you, don't laugh at it, but soothe it, for it is but just learning what trouble is, and small things seem great to them and if you sneer at them and make light of their sorrows, they will lose confidence in you and when they grow older they will seek consolation elsewhere.

Parents make a great mistake in not bringing up their children to worship God. What scene can be more lovely on earth, more like the heavenly home and more pleasing to God than that of a pious family kneeling around the family altar and uniting their supplications to their Father in heaven. Prayers that are taught to children at their mother's knee, are never forgotten and you know not the good seed that are being sown when you are teaching your children their prayers.

The children of today will be the men and women of the next generation, and they should be trained to make them useful and worthy men and women.

Teach them to pray and send them to Sabbath school by the time they can talk and it will become a habit that will cling to them for all time, and may be the means of keeping them from many evils.

Religion in the home is a great blessing and has a great restraining power, and aids more than anything else in constituting a truly happy home.

Bettie Thompson.

Glennwood, Ala.

**That Question Again.**

Dr. J. J. Taylor's article on Dr. Crumpton's question suggests another line of thought. Are the rising generation treating those old preachers just right? They broke the brush, deadened the timber and sowed Alabama down with Baptists till they are as thick as frogs in Egypt. Those old preachers must have carried everything before them like a Texas cyclone, or there would not be so many Baptists in Alabama. A large majority of the country people in Alabama are Baptists.

Are we worthy successors of such noble men? They may not have preached missions, but they practiced missions. Happy the man whose practice is better than his preaching! Are we as faithful as those old pioneers? Are we holding our banner to the front as they did?

Do we really appreciate them and their work? No, we do not. I say it to our shame. They have handed down to us a glorious inheritance and we do not appreciate their work.

A few days ago a preacher told me of an aged minister who died in the poor house. He went to find his grave that he might erect a monument over it, but could not find it. He asked for bread while he lived, after he died they proposed to give him a stone.

A few months ago Bro. W. J. N. Wylie of Gravelly Springs, Ala., was calling for help through the Alabama Baptist. He called in vain. Now, I suppose this faithful servant of God is to go to the county poor house.

Brother Wiley stood like a stonewall in the great fight in Lauderdale county when Campbellism with overwhelming force was coming down on our churches there, crushing all the spirituality out of them. He succeeded by faithful and persistent work in holding a remnant till reinforcements should come. For his gallantry under galling fire, we turn him out to die, and bury him in the Potter's field.

These things ought not so to be. There ought to be a Board of Ministerial Relief to care for these faithful ministers of Jesus Christ, who have borne the heat and burden of the day, and are waiting for the summons to "pass over the River." What are we going to do about it?

B. F. Stamps.

Northport.

**MORPHINE**

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THE NELSON COUNTY MEDICAL & SURGICAL SOCIETY.—DR. W. M. TUNSTALL, PRESIDENT.

Livingston, Va., Dec. 12, 1902.

Dr. B. M. Woolley, Atlanta, Ga.:

Dear Doctor: As I am alone in my office tonight, and supposing that you are not unlike other M.D.'s in appreciating good reports from their patients, I shall do what I have often and for quite a while intended, drop you a few lines.

You have a great number of cases, but I shall feel it deeply if you do not recall my sad case. I am glad to say that I firmly believe that I am entirely and permanently cured of the Drink Habit, as I have never even so much as wanted a drink in any form since I took your eradicator, now eighteen months ago. It was the best Ten Dollars I ever invested. Unfortunately people are skeptical, and especially so as regards whiskey cures, as I freely admit I was. But not so now (as regards your remedy), and my chief regret is that I had not used it before I did and that I cannot personally tell every one addicted to the use of intoxicants my experience.

This endorsement of my remedy, as you are doubtless aware, is positively prohibited by the "American Code of Medical Ethics," of which I am a strict adherent, but my excuse is plain, for I would feel that I was not a "manly man" could I not speak my honest convictions not for your advantage, but all mankind.

I am glad to say the above is entirely voluntary on my part, as I have not, as you know, heard from you for fully twelve months. With my best wishes

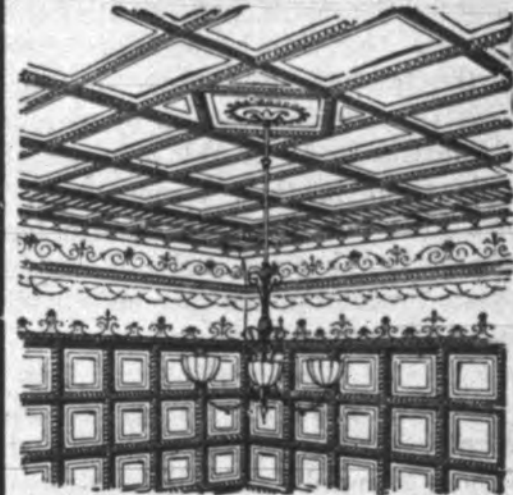
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\$5,000 FOR STATE MISSIONS BY JULY 15.



## Bro. Crumpton's Trip Notes.

We had an all-day meeting at Oak Grove Church, near Marion Junction. The fourteen miles from Marion I traveled in a buggy. Brother DeWitt is the pastor. The church seems to be taking on new life. White people are not numerous hereabouts, but enough of them quit their work to give me a good audience. The pastor is enthusiastic, a thorough missionary. He struggles to get an education, which he will accomplish some day and will become a useful man.

Here John McCollum of Japan, was born. I guess he was among the first converts after the church was constituted. Near his father's home the church was built and it was under the shade trees in his father's front yard where the good women spread a most sumptuous dinner. These black-belt women can get up the finest dinners in the world.

I had the meeting all to myself, so far as talking was concerned, and put in about three hours of the best preaching I could give. If the Baptists in this section would all unite to build a strong church, it could be done. When the road question is settled in the prairie region, all such settlements as this will become thickly populated by as thrifty farmers as can be found in the world.

In this neighborhood is the old Johnson plantation where the guinea grass, brought from the neighborhood of Montevallio, was introduced and became known as "Johnson grass." More and more in the South will it spread. I doubt if any herb was more universally cursed at one time; but now there are hundreds who are singing its praises and it bids fair to be the savior of all the prairie regions. Southern farmers are so infatuated with cotton, they will never cease to fight Johnson grass as long as they can control negro labor; but the negroes are gradually leaving the country and the farms are being rapidly turned to pasture and grass. Somebody writes: "He is a public benefactor who makes two blades of grass grow where one grew before." It would be hard to get a southern farmer to believe that, but it is so, beyond question.

### GALLION

was my next stop. In the home of Bro. Joe Collins, where I spent the night, John McCollum found the wife who has been a noble missionary wife to him in Japan. A few years ago this was probably the most prosperous farming community in the State; but repeated disasters to the crops have brought a great change.

Long years ago a man by the name of Collins, from Virginia, settled here. Others of the same name came down and now it is a neighborhood made up almost entirely of persons by that name. They are all Baptists and they have a good strong church. Brother Fancher is their pastor, coming from Demopolis, which is only a few miles away.

### DEMOPOLIS

At night, I preached at a great congregation. I had but little time to look around, but I was much impressed with the rapid improvement of the place. It is built on the banks of the Bigbee and Warrior rivers. This with the railroad—one there and others projected—gives it a great advantage over most places.

The Baptists are making some advance, but the tide of worldliness and

sin which is sweeping about them is not conducive to the growth of a people who put much store on spirituality. The young pastor is universally loved and is building wisely.

All this region, miles in every direction, is lime. Of course the roads are wretched in winter. Years ago, I heard one say: "The time will come when the lime rock, underlying this country, will be manipulated in some way to macadamize these prairie roads." I believe we are near realizing this now. Great cement factories, employing hundreds of laborers, are planted on the banks of the Warrior, running night and day to supply the demands for cement, which they make by some newly discovered process, from the lime rock which underlies the whole prairie region of Alabama. The young men of that section will live to see these roads covered with cement and made as hard as rock. While I am in the prophesying business, I venture to add: Some of the old men will live to see the negroes move away to the public works and these splendid prairie lands turned to grass, grain and stock. The balance of their days will be spent in quiet thankfulness that it is so and in mourning over the folly that led them through so many anxious years to fight the inevitable.

In the midst of my travels, I dropped everything to run up one day to SCOTTSBORO.

It was the closing of the school. Prof. Dawson, having been elected to the chair of Modern Languages in Howard College, was on the eve of leaving for Europe to perfect himself for his work.

For two years he has faithfully performed the difficult task of principal of the Baptist Institute. The year closing has been a hard one. While the enrollment has been very good, the people have not been able, by reason of the crop failures for two years, to send their children. I expect more people have moved West from Jackson county than from any county in the State. But crop disasters will not always prevail. The young people must be educated. There is need of just such schools as we have at Scottsboro. They should be multiplied.

I supplied a Sunday for Pastor Murray, First Church,

### HUNTSVILLE,

while he was away at Scottsboro. While he is a new man in these parts, he is not an entire stranger in Alabama, having once been pastor at Georgiana. He is much esteemed by his people and is taking a lively interest in affairs thereabouts.

He and Brother Rice have agreed to preach Sunday afternoons at Merrimac, using the Presbyterian Chapel, which we hope to purchase at an early day. The Merrimac is doubling its capacity and will soon have 2,500 people on the ground.

It makes my heart sick to see the thousands of people at these mills, who never darken the door of a church. They must have church houses and preachers and the Baptists will be guilty of abandoning their people to their fate, if they do not supply their pressing needs. Many of the operatives are Baptists. The Baptists of the State must help the Huntsville Baptists in this great emergency.

My eyes never rested on a more beautiful country than all this valley about

## Hollins Institute, Virginia.

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MATTY L. COCKE, President, Hollins, Va.

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THE PRIMARY LEAF.....	1
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For little ones. 36 pages.....	60
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BAPTIST SUNDAY SCHOOL BOARD,  
167 N. CHERRY STREET, NASHVILLE, TENN.

Huntsville, extending far above and below the city. At no distant day a teeming multitude of white people will be there.

### CLAYTON

was my last appointment before the Southern Baptist Convention. It is a good town. I came near writing "clean," but I remember they have liquor there now. After years of prohibition, by a shrewd trick, a dispensary was fastened upon them.

Pastor Hagood and his little wife keep a good house, as I had abundant opportunity to discover. Probably the best Sunday school superintendent in the State is here in the person of Bunyan Davie.

I had a fine audience at night, when I preached to young men. I had occasion to test one of the doctors of the place and found Dr. Robinson one of the best. God bless the Christian doctors.

Clayton is a well-organized church. Missions and everything are looked after diligently—thanks to a wise pastor and a few consecrated men who are his advisers. Brother Hagood is pastor here and at Ozark, and on one Sunday afternoon he preaches several miles in the country. W. B. C.

### Therapa Disks

Cure Indigestion, Flatulency and Constipation to stay cured. One box sent free by mail to each reader of the Alabama Baptist. Write to Dean Lister Company, Buffalo, N. Y.

SOUTHERN BAPTIST CONVENTION MINUTES.

Send 6 cents to pay postage to W. B. Crumpton, Montgomery, Ala.

The Annual Report of the American Baptist Publication Society states that the aggregate of issue of their twenty periodicals for the past fiscal year is considerably over forty-six millions of copies, which is about one and one-half millions above the record of the previous year. In view of the determined and sometimes unworthy efforts that have been made to supplant them in Baptist Sunday schools, the result is certainly encouraging. Baptist periodicals for Baptist schools, should be the slogan everywhere. Their teachings square with the old faith; there are no doctrinal divergences in the Society's periodicals. Let us hope that their circulation will still greatly increase.

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Dr. Blosser, the discoverer of the great remedy, which has undoubtedly cured more cases of Catarrh, Bronchitis and Asthma, than any other medicine, says that this is the best season of the year to treat Catarrh, because the disease is not aggravated by cold and changeable weather.

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A trial sample will be mailed free to any sufferer who has never tried the remedy. Write at once to Dr. Blosser Company, 352 Walton St., Atlanta, Ga.

Subscribe for the Southern and Alabama Baptist.



**X-Rays.**

By Our Field Editor.  
**GURLEY.**

I found Pastor Jenkins on the sick list, but able to go. He is doing a good work and his church and the whole community are saying good things of him and his young wife. They are both delighted with the work and some day the Baptist in all this country will gain back the field which has been so long in the hands of others and for reasons which I need not mention here, would have been ours to have and to hold. The Lord bless these consecrated young people as they undertake this great work in this most beautiful country.

**SCOTTSBORO.**

This is my first trip into this most beautiful country. With its broad rich vallies, pretty mountains and pure streams of water, and splendid people, Scottsboro is one town in this lovely country where the Baptist are doing something worthy of them where in numbers they compare favorably with the Methodist and Cumberland Presbyterians, both of which are quite numerous in this country. Here, too, is located the Scottsboro Baptist school which means so much to all this country and which some day will be a power for good beyond all our conceptions of its possibilities if we sustain it and the people patronize as they will if it proves to be what it can be and what we hope it will be. I failed to meet Brother Starkey, the pastor, but heard many good things said of him, but I met Brother Howard, the young brother just ordained to the ministry. Brother Howard is also a banker. This combination is quite rare. I shall wait with some curiosity and much interest to see the results of such a combination. Brother Howard is a splendid young man with rare gifts of head and heart and under God's blessing will do a splendid work in this country, where men like him are so much needed. I must not leave Scottsboro without a word about our Brother V. Boulding, the consecrated Baptist lawyer of North Alabama. What a tower of strength he is to the cause of righteousness in all this country! May his like be multiplied in all the land.

**FLORENCE.**

Here I found one of the busiest towns I have visited anywhere. My, how the whistles blow and the engines that runs the mills and factories are puffing away night and day and still they are planning for more and greater things, and I am glad to say that our Baptist folks are doing a good work and are keeping pace with the very best things here. Pastor Watkins of the First Church, stands easily at the forefront of the ministry of the town and of the State as to that, and is looking after his work as faithful steward of God while Pastor Vesey is going clear ahead of all others in his part of the field. How these men are to continue at their gait is hard to say. Like Huntsville the harvest is white and the laborers are few. May the Lord send more men into this needy field.

The friends of young Brother Neal at Tusculumbia, will be sorry to hear of his critical illness. May the Lord spare his precious life.

**Notice, Please.**

I am now correcting the list of Ordained Ministers for the minutes of the next State Convention. A great many corrections caused by death, removals, new postoffices, postoffices killed, and

ordinations, are necessary. Mistakes will creep in in spite of all I can do. The brethren can help me in two ways especially, viz: by examining the list in last year's minutes marking changes and sending to me at once, and more especially by sending minutes for 1902, of the following Associations, viz: Antioch, Arbacochee, Bethel, Bibb County, Bigbee, Cedar Bluff, Cedar Creek, Cherokee, Chilton County, Clay County, Elim, Florence, Geneva, Gillingham Springs, Harmony, Liberty (Central), Macedonia, Montgomery, Mt. Moriah, Newton, Shady Grove, Southeastern, Tennessee River, Union, Unity, Warrior River, Weogufka and Yellow Creek.

Some of these may have been sent to me at Woodlawn since my removal to this place, Jan. 1st, and a few may have been lost in the mails, but I greatly need them now.

I am going to have some new statistical blanks made about July 1st. I will be glad to have brethren interested in tabulating our church work in the minutes of the Associations, write to me any suggestions they may have to make, especially clerks.

These blanks will be sent out during August and September to the clerks of the Associations, and it is very important that I have a copy of the above minutes.

Thanking the brethren in advance for this kindness, I am  
Yours truly,  
M. M. Wood,  
Statistical Secretary.

Fayette, Ala.

**What About the Convention at Troy?**

We ought to have a great gathering. Our mission work and our schools need the impulse which they would receive from a great Convention. And we need the impulse from the good news of all our work.

What if the State Mission Board, the Orphanage and Ministerial Education Board should all report the greatest year's work of their history and all debts paid? And what if Howard College should report more students in attendance than for several years; a magnificent new Dormitory, costing \$14,000, sufficient to accommodate 100 boys, and a stone wall costing \$600 across the entire front, all paid for?

And suppose the Judson reports the largest attendance ever known in its history; a new annex added and paid for and a magnificent Auditorium in course of completion.

And suppose our Woman's Central Committee, under the impulse given it by the employment of Mrs. T. A. Hamilton, as State Organizer, reports great growth in the number of Societies organized among the women and children and fresh enthusiasm kindled everywhere.

Brother, don't you believe it will be worth your while to attend a Convention like that? Suppose all these things are not fully realized, so much the greater need of a multitude of counselors and you ought to be there.

Let the pastors talk up the meeting. Pastor, every man or woman you get to attend from your church will return a better member. You want to infuse new life into your church—this is the easiest and quickest way.

Money is scarce and many will be tempted to stay away on that account; but this is a time for sacrifice—the cause demands it. I want to beg the churches not to let their pastors stay

**IT PLEASES THE LADIES**

Because, It arrests hemorrhage in wounds.

Because, It stops pain in cuts or burns.

Because, It prevents or reduces inflammation.

Because, It does not soil person or clothing.

Because, It is harmless and reliable.

What Is It?

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**Dr. Bigger's Huckleberry Cordial**

has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

**THE BEST MEDICINE ON EARTH for TEETHING CHILDREN**

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away for the want of money to pay their expenses. It takes but a trifle from each member and the benefit to the church and pastor cannot be estimated.

The weather may be hot, but it will be over in a few days and we can cool off when we get home.

Some who attended the Southern Baptist Convention are saying, "I cannot attend both, they come too near together. The State Convention ought to meet late in the fall." You may be right about that, brother, but the next Convention is fixed for July and we owe it to the cause to make it a success.

Let's not bother about the time of the meeting until we get to Troy and then not much time need be taken. The main thing is to get there. W. B. C.

**Darkey Ways in Dixie.**

Allow me to call attention to the little volume of verse with the above title, written by Miss Margaret A. Richard of South Carolina. It is a very true and graphic rendering of the subject. Witness the poem entitled

**TER WALK WID HIS GAL.**

Dem gals stan' erbout en giggle en grin;

Dey say: "He's shoes shine lak a bran' new pin!"

En de way dat dey treat him am sholy a sin,

When John go ter walk wid his gal.

Dey laugh at his hat en dey laugh at his tie,

En dey say: "Will you 'low us to see you go by?"

En sho wid sich nonsense dat nigger dey try,

When John go ter walk wid his gal. "Oh, shet up!" I tell 'em, "en dat right away—"

I know what's the matter; now heah what I say;

You's ebry one jealous, you sho is, terday

Kaze John gone ter walk wid his gal."

Also

**THE WOOD SAWYER.**

Oh, I work hard, sho,

When de col' win' blow,

Savin' en splittin' de white folks' wood!

But I do'n' complain

Ob de col' en de rain,

Kaze de Lawd gwine sen what he knows am good.

Others are "Playin' Craps," "Christmas Gif," "At de meetin'," "Grinnin' Jake," "Fo'e de Wah," "An Obstacle Overcome"—some funny, some pathetic, all true to nature.

The volume is most daintily produced by the Abbey Press of New York; illustrated with elegantly finished photographs from life; and as giving accurate pictures, both in words and illustrations, of the different phases of negro life and character, it has no superior that I have seen. Howard Weedon of Alabama, has done two similar but not superior volumes.

It will greatly interest our northern friends who desire real knowledge of the brothers and sisters in black.

Miss Richard, the accomplished poet, is an invalid. Poetry is her life. She has written for numerous magazines and papers and has published two other volumes, "Three Bells" and "Gleanings from the Wayside." Any of these may be obtained from the author: Darkey Ways in Dixie, \$1; Gleanings from the Wayside, 50c; Three Bells (written in youth), 25c.

Her address is Miss M. A. Richard, Columbia, S. C., 1618 Marion St. Louise Manly.

The Sunday School Convention of the Coosa River Association was held at Sylacauga the 29th to 31st ult. Fifteen schools were represented. The various subjects were discussed to the interest and instruction of all who attended. One of the most intensely interesting and helpful half-hours was spent in hearing Mrs. P. M. Roland, of Talladega, teach a primary class. During the progress of the convention excellent Gospel sermons were preached by O. P. Bentley, J. R. Wells, and W. S. Griffin.

G. S. Ham, Sylacauga, and S. H. Hyatt, Talladega, were re-elected president and secretary. They are excellent officers.

A. E. B.



For Sores, Burns, Scalds, Ulcers, Ringworm, Tetter, Erysipelas, Scald Head, Itch, Pimples, Blotches, Inflamed Eyelids, Itching Piles, and all Skin Eruptions—use



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So write our customers.

When your hair and scalp don't feel just right—itches or has dandruff—a little Xanthine puts it in delightful condition; and when it's gray or faded, brings it back to life, and restores natural color and lustre, and stops the falling out.

**NEVER FAILS.** Not a dye; nature's great assister. Absolutely reliable.

At druggists. Price, \$1. Insist on getting it. If you drop get and not get it, send us \$1, and we will send you a bottle. Charles F. Peck, Highest testimonials. Write us for circular.

**XANTHINE COMPANY, Richmond, Va.**

**How they Struggle!**

"Brother Crumpton, do you know the brother who just passed us? That is Brother C., he has a remarkable history. When he had a wife and four little children and as poor as he could be, he started to college and went for four years. Nobody knows how his poor wife struggled to keep him in school. Now he is such a good preacher and is doing so much good! His eldest son is a fine business man and he has a daughter who has graduated at college!"

That is what a lady said to me as I returned from the Convention. How many cases like this I know in Alabama, Mississippi and Kentucky! And how many I know who ought to do just as this poor fellow did!

**Drake's Palmetto Wine.**

The wonderful tonic medicine that removes all congestion and disease from vital organs, tissues and blood. One tablespoonful, once a day, immediately relieves and absolutely cures Indigestion, Flatulency, Constipation and Catarrh of the Mucous Membranes. It is a positive specific for Congested Liver and Kidneys and Inflammation of Bladder, tones the Appetite and Nervous System, and purifies and enriches the Blood.

A trial bottle of Drake's Palmetto Wine will be sent prepaid, free of charge, to every reader of the Southern and Alabama Baptist who needs it and writes for it to Drake Formula Company, Lake and Dearborn Streets, Chicago, Ill.

**Quarterly Report.**

Churches visited .....	14
Other points visited.....	6
Families visited .....	190
Sermons and addresses .....	34
Bibles and Testaments disposed of .....	103
Value of same .....	\$81 85
Other books .....	279
Value of same .....	\$86 75
Total books .....	382
Value of same .....	\$168 60
Pages tracts given away.....	5000

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Subscribe for the Souther and Alabama Baptist.

**WOMAN'S WORK.**

(Continued from page 4).

it will be much faster now that we are beginning to have warm weather and a month's rain has subsided.

Willie N. Kelly.

**Recommendations of Foreign Board.**

Adopted at Annual Meeting, Savannah, Ga.

We appreciate the earliest, consecrated zeal of our sisters in trying to send the gospel of the Lord Jesus into all the world. Their organized efforts for disseminating information, awakening interest and gathering contributions are accomplishing great good both by influencing our churches, and also by results which are coming to those in foreign lands. Feeling that we can depend upon our sisters for continued help, we make the following recommendations for the Convention year, 1903-1904:

First. That you do all in your power to disseminate information by scattering tracts, getting subscribers for the Foreign Mission Journal, and telling as far as possible to those around you of what the Lord is doing in this work. Through your help the Foreign Mission Journal has received thousands of new subscribers, and we wish 10,000 more this Convention year. We look to you to help secure these.

Second. We ask that you again make a "Christmas Offering" for the great work in China. Your gifts in years past have helped much to develop the work in that great country, which now seems open to the gospel as never before. Women can do a work in the homes of China that others cannot, and we hope the women in this land will help the earnest female missionaries in that land by furnishing the means for their support.

Third. We ask that you will assist the Sunday School Board in bringing prominently before the Sabbath schools the special "Missionary Day," which has been so helpful in gathering contributions from the young people, and at the same time training them in Mission work.

Fourth. We would impress the duty of systematic and proportionate giving, and ask that you use your influence in bringing this subject to the attention of the churches.

Fifth. A large proportion of our workers in the foreign lands are females. We ask that you raise enough to support the women of the Board, who are working in foreign lands. To this end we request that you try to raise during the coming year \$50,000.

**HOME BOARD.**

Turning naturally to our sisters in service, the Home Mission Board heartily greets the Woman's Missionary Union, and makes the following fraternal suggestions concerning their work for 1903-1904:

1. The permanent establishment of the Building and Loan Fund is eminently desirable, furnishing as it does means for much needed purposes, and promising results of enduring value. The collection for this purpose taken at Asheville, deserves special mention, and the hearty thanks of the denomination. The Home Mission Board suggests to the ladies that in connection with this fund \$20,000 be raised, to be known as the Tichenor Memorial, thus associat-

ing the honored name of Dr. I. T. Tichenor, whose life for many years was devoted to this cause, with the work possibly nearest his heart.

2. We thank God for the efficient labors of our women missionaries, and would encourage prayer to God for enlarged numbers of such laborers. One has just been provided for at Galveston, Texas, to meet immigrant vessels on their arrival.

3. The box work is a gracious benefaction, and often supplies the little help without which many toilers would lack comforts none of us would deny them. It is more often the self-denying wife and the children who receive from this benefaction things they greatly need.

4. The varied departments of Home Mission work are well known, and the lack of means with which to meet the many urgent demands of these several fields has become a subject of devout anxiety. This anxiety has led the Board to ask \$40,000 from W. M. U. this Conventional year. May we, therefore, earnestly request the Union itself to apportion this amount to the several States; asking the State Unions to make an apportionment to the several Associations, and the Associations in turn to the several Societies.

5. The Board commends most heartily the efforts of W. M. U. in "Week of Self-Denial," and would encourage its adoption by all the Societies, noting with peculiar pleasure that the young people and children have been brought to participate in the service. It has been suggested that a change in the name of this week's effort might make it more acceptable to all. Leaving out the words "Self-Denial" and "Thank Offering," and call it "The Week of Prayer and Special Effort for Home Missions."

6. We would not forget to mention those who are training the children in mission work. We would ask the blessing of God upon them, believing them to be preparing the workers for the next generation, and laying the foundation for greatly increased interest and service in our Master's cause.

7. The Board bespeaks the help of the Union to increase the circulation of Our Home Field. At the nominal cost of ten cents per year we ought to be able to place the paper in every Baptist home in the South. May great grace be given you in all your efforts, and may the Spirit of wisdom and of power brood over your gathering at Savannah and abide upon you forever.

**SUNDAY SCHOOL BOARD.**

We hardly know how to make our plans for another year without again asking the co-operation of the Woman's Missionary Union, which has been so effective through the former years in helping forward the interests of the Sunday School Board. Our work is greatly enlarging and opening up along new lines and we ask for special consideration on the following points:

1. Our Sunday School Campaign. The Board is planning an extensive effort for Sunday school advancement and improvement—aiming for more schools, larger schools, better schools, throughout our Southern Zion. We place the emphasis and converge everything on this campaign, and ask the help of our godly women as individuals and in their organized capacity.

\$5,000

FOR STATE MISSIONS  
BY JULY 15.

**ITCHING ECZEMA**

And Other Itching, Burning and Scaly Eruptions.

Instant Relief and Speedy Cure Afforded by

Cuticura Soap, Ointment and Pills When All Else Fails.

COMPLETE TREATMENT, \$1.00.

The agonizing itching and burning of the skin, as in eczema; the frightful scaling, as in psoriasis; the loss of hair and crusting of the scalp, as in scalded head; the facial disfigurement, as in pimples and ringworm; the awful suffering of infants and the anxiety of worn-out parents, as in milk crust, tetter and salt rheum, all demand a remedy of almost superhuman virtues to successfully cope with them. That Cuticura Soap, Ointment and Pills are such stands proven beyond all doubt. No statement is made regarding them that is not justified by the strongest evidence. The purity and sweetness, the power to afford immediate relief, the certainty of speedy and permanent cure, the absolute safety and great economy, have made them the standard skin cures and humour remedies of the civilized world.

Bathe the affected parts with hot water and Cuticura Soap, to cleanse the surface of crusts and scales and soften the thickened cuticle. Dry, without hard rubbing, and apply Cuticura Ointment freely, to allay itching, irritation and inflammation, and soothe and heal, and, lastly, in the severer forms, take Cuticura Resolvent Pills, to cool and cleanse the blood. A single set is often sufficient to cure the most torturing, disfiguring and humiliating skin, scalp and blood humours, with loss of hair, when all else fails.

**The Advance Movement.**

The Foreign Mission Board, acting under the suggestion of the Convention, have decided to reach out and open new mission work. The Board has appointed Rev. S. M. Sowell to Buenos Ayres in the Argentine Republic. Our Brazilian Mission has been greatly prospered. Last year there were 796 baptisms in that mission. Buenos Ayres in the Argentine Republic is about 1,500 miles further South than Sao Paulo, our southernmost station in Brazil. We hope that it will not be long before we can have a strong force of workers in the Argentine Republic. Immigrants are pouring into that country, and it looks as though it will be one of the finest countries in South America. We must take South as well as North America for Christ.

The Board is appointing several new missionaries. Let the churches take up their contributions for Foreign Missions all through the year, and enable the Board to make these advance movements without going into debt.

R. J. Willingham, Cor. Secy.  
Richmond, Va., June 9, 1903.

**For Over Sixty Years**

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.



**GREAT COLONIST MOVEMENT.**

Indications point to an unprecedented rush to the marvelous agricultural regions of the Northwest, and thousands of homeseekers from all parts of the East are already on their way to take up government lands, or purchase them outright.

Vast bodies of land are open to any taker on payment of small fees. The State of Oregon has nearly 500,000 acres of selected school lands that it offers at \$1.25 per acre, only 25 cents an acre of it cash and the rest on long time.

This wonderful region has been aptly termed "A land of gold and golden grain," where crops never fail and the rewards of intelligent industry are certain. The climate for mildness and equability is unrivalled anywhere.

No other part of the United States or of the world has greater or more valuable opportunities to offer to intelligent and industrious seekers for homes and competence than the Pacific Northwest, Oregon, Washington or Idaho.

To enable persons to reach these localities at a minimum expense, the Union Pacific has arranged, beginning with the third Tuesday of March and the first and third Tuesdays of every month until July 16, 1903, a round trip rate of one fare plus \$2.00 to the West, Northwest, Idaho, Oregon and Washington. Information cheerfully given by J. F. Van Rensselaer, G. A., 13 Peachtree St., Atlanta, Ga.

**EXCURSION DEMOPOLIS TO BIRMINGHAM AND RETURN**  
JUNE 22, 1903.

Southern Railway will operate special train leaving Demopolis 8:00 a. m., June 22, arriving Birmingham 2:30 p. m. Returning leave Birmingham Tuesday, June 23d 7:00 p. m. \$2 for the round trip. Similar low rates from intermediate points.

For further information, apply to nearest ticket agent Southern Railway.

**HALF RATES TO ST. LOUIS.**

Account Thirty-first Saengerfest of North American Saengerbund, St. Louis, Mo., June 17-20, 1903, Mobile & Ohio agents will sell tickets at rate of one fare plus 25 cents for the round trip. Dates of sale June 16-17, 1903. Ask agents, or write John M. Beall, A. G. P. A., St. Louis, for particulars.

**PEABODY COLLEGE SUMMER SCHOOL.**

Nashville, Tenn., June 1-July 20, 1903. Tickets on sale May 31-June 1, 2, 19, 20, 21 and July 3, 4, 5, 1903, final limit 15 days from date of sale, with the privilege of extension of final limit to Sept. 30, 1903.

**SAENGERFEST OF NORTH AMERICAN SAENGERBUND.**

St. Louis, Mo., June 17-20, 1903. Tickets on sale June 16-17, final limit June 25, 1903.

**Union Pacific R. R. Co., Cheap Colonist Tickets to THE NORTHWEST, Portland, Seattle, Tacoma and Intermediate Points and California,**

From February 15th to June 15th, 1903. For literature and information address J. F. VAN RENSSALAER, General Agent, 13 Peachtree Street, Atlanta, Ga. G. W. ELY, Trav. Pass. Agt.

**QUEEN & CRESCENT ROUTE TO TEXAS AND THE NORTHWEST.**

**TWELVE HOURS:** Quickest time to Dallas, Ft. Worth, and all Northern Texas points.  
**FIFTEEN HOURS:** Quickest time to Southern Texas points.  
**THROUGH SLEEPER** to Shreveport and **SOLID TRAIN** to New Orleans. Only one change of cars.  
**QUICK TIME** and elegant service Northwest points.

FOR FURTHER INFORMATION CALL ON OR ADDRESS



W. C. RINEARSON, G. P. A., CINCINNATI, O.



Effective January 4, 1903.

**EASTBOUND.**

	No. 2. Daily.	No. 4. Daily.
Lv Birmingham	6:40 am	4:00 pm
Ar Childersburg	8:20 am	5:32 pm
Ar Sylacauga	8:43 am	5:50 pm
Ar Talladega	12:48 pm	
Ar Anniston	2:05 pm	
Ar Goodwater	9:22 am	6:24 pm
Ar Alexander City	9:37 am	6:50 pm
Ar Dadeville	10:32 am	7:26 pm
Ar Camp Hill	10:51 am	7:46 pm
Ar Opelika	11:35 am	8:25 pm
Ar Columbus	12:35 pm	9:25 pm
Ar Fort Valley	3:20 pm	11:45 pm
Ar Macon	4:15 pm	12:40 am
Ar Americus (ex. Sun.)	7:00 am	11:20 am
Ar Americus via Fort Valley	10:05 am	8:10 am
Ar Albany	11:10 pm	7:15 am
Ar Augusta		6:45 am
Ar Savannah		7:00 am

**ARRIVALS.**

No. 1, from Macon, Albany, Columbus, Opelika, Americus, etc., 8:45 p. m.  
No. 3, from Savannah, Augusta, Macon, Columbus, etc., 12:20 p. m.  
Elegant vestibuled through sleepers between Birmingham, Columbus, Macon and Savannah on Nos. 3 and 4.  
Connection is made at Savannah with the fast freight and luxurious passenger steamships of the Savannah Line from and to New York, Boston and the east.  
For more detailed information, beautifully-illustrated matter, write or apply to JACK W. JOHNSON, Union Ticket Agent, Birmingham, Ala.  
J. C. HAILE, General Passenger Agent.  
F. J. ROBINSON, Asst. Gen. Pass. Agent.  
W. A. WINBURN, Vice President and Traffic Manager.  
THEODORE D. KLINE, Genl. Supt., Savannah, Ga.

**Southern Pacific Co., Cheap Colonist Tickets to CALIFORNIA**

FROM February 15th, to June 15th, 1903.

Through Pullman Palace Tourist Cars three days each week from Washington, Atlanta Montgomery, New Orleans and intermediate points.

For particulars, address J. F. VAN RENSSALAER, General Agt, 13 Peachtree St., Atlanta, Ga. G. W. ELY, T. P. A.

\$5,000

FOR STATE MISSIONS BY JULY 15.

**Atlantic Coast Line.**

	Nov. 30th.	212	78	58
Lv. Montgomery	4 15pm	6 30am	7 45pm	
Ar. Sprague Junction	5 38pm	7 00am	8 20pm	
Troy		8 05am	9 25pm	
Brundidge		8 40am	10 05pm	
Ozark		9 30am	10 55pm	
Elba June		9 55am	11 17pm	
Abbeville Junction		10 32am	11 50pm	
Dothan		10 42am	12 01am	
Rainbridge		12 37pm	1 55am	
Olimax		12 47pm	2 10am	
Thomasville		1 45pm	3 15am	
Valdosta		2 21pm	4 37am	
Waycross		5 25pm	6 15am	
Jacksonville		7 55pm	9 05am	
Tampa		7 00am	6 40pm	
Port Tampa		7 50am	10 00pm	
Lv. Waycross		5 45pm	6 35am	
Ar. Savannah		8 40pm	9 35am	
Ar. Charleston		6 46am	5 25pm	
Lv. Sprague Junction	5 40pm	8 00am		
Ar. Luverne	7 15pm	11 00am		
Lv. Abbeville Junction		10 30am		
Ar. Abbeville		12 15pm		
Lv. Climax		2 40pm		
Ar. Chattanooga		4 55pm		
Going West	*65		-60	
Lv. Elba June	10 00am		2 50pm	
Ar. Enterprise	11 00am		3 50pm	
Ar. Elba June	12 05pm		4 50pm	
Going East	*66	*68	-70	
Lv. Elba June	6 15am	12 30pm	7 50am	
Ar. Enterprise	7 45am	1 30pm	8 50am	
Ar. Elba June	9 30am	2 35pm	9 50am	

\*Daily, except Sunday. -Sunday only. Trains arrive at Montgomery 8:10 a. m., 6:30 p. m.

Pullman sleepers on No. 58 between Montgomery Jacksonville and St. Petersburg.

Three ships a week for Key West and Havana. Leave Port Tampa Tuesday, Friday and Sunday at 6:30 a. m.

For further information address J. A. TAYLOR, T. P. A., Montgomery, Ala. W. J. CRAIG, G. P. A., Wilmington, N. C. H. M. EMERSON, A. T. M., Wilmington, N. C.

**LOW RATES via FRISCO SYSTEM**

**Colonists Rates to Southwest Home Seekers Rates to Southwest. Tickets on Sale twice a month.**

**General Assembly Presbyterian Church, Los Angeles, Cal., May 21st--June 2nd.**

**Grand Army of the Republic, San Francisco, Cal., August 17th--22d. National Association Master Plumbers, San Francisco, Cal. May 19th-22d.**

**One way Colonist Rate California and the Northwest, April 1st--June 30th.**

**SEABOARD Air Line Railway.**

Schedule Effective Aug. 17th, 1903.

Leave Montgomery Daily	(90th Meridian Time)	Arrive Montgomery Daily
	Huntsboro, Columbus, Richmond, Albany, Americus, Cordale, Jacksonville, Macon, Savannah and all points East New and Elegant Parlor Cars between Montgomery and Savannah.	8:00 a. m.
6:20 a. m.	[Via Western Railway and Atlanta] For Raleigh, Portsmouth, Norfolk, Old Point Comfort, Petersburg, Richmond, Washington Baltimore, Philadelphia, New York and all points East. Magnificent Pullman Drawing-room Sleepers Atlanta to Norfolk and Atlanta to New York.	9:30 p. m.
1:30 p. m.	Union Springs, Ala. and points on Seaboard between Montgomery and Ft. Davis. Solid train for Union Springs; no change of cars.	8:15 a. m.

Delightful Rail and Water trip to the East, via Norfolk or Savannah. Apply to G. S. ADAMS, S. F. and P. A., Moses Building, Montgomery, Ala., for full information. C. B. WALWORTH, A. G. P. A. Savannah, Ga. \*Daily except Sunday.

**The Western R'y of Alabama.**

SCHEDULE EFFECTIVE SEPT. 25, 1903.

	44	34	28
Lv. Selma	4 00pm	5 00am	
Ar. Montgomery	5 55pm	8 20am	6 40am
Lv. Montgomery	6 30pm	1 30pm	6 40am
Ar. Opelika	8 25pm	3 45pm	
Lv. Opelika	8 25pm	3 45pm	
Ar. Atlanta	11 40pm	8 00pm	
Ar. Selma	11 30pm		11 30am
Lv. Montgomery	9 25pm		9 00am
Ar. Montgomery	9 20pm	10 55am	6 25 pm
Lv. Opelika	7 40pm	8 50am	4 25pm
Ar. Opelika	7 37pm	8 50am	4 25pm
Lv. Atlanta	4 20pm	5 30am	1 05pm

Trains 27 and 28 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 25 and 26 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.

G. B. TYLER, G. A., Montgomery, Ala.; D. P. O'ROURKE, C. A., Selma, Ala.; J. P. BILLIPS JR., G. P. A., Atlanta, Ga.; R. E. LUTS, T. M., Montgomery, Ala.; CHAS. A. WICKERSHAM, Pres. Ident and General Manager, Atlanta, Ga.

**WIDE VESTIBULED TRAINS MOBILE & OHIO R. R.**

Pintsch Gas Lighted, Steam Heated. Through Sleepers Daily between Montgomery, Ala., Jacksonville, Fla. and St. Louis, Mo. Train leaves Montgomery 9:15 a. m.

**If You are Going To St. Louis, Through St. Louis, To the West, To the North-west, Take the Mobile and Ohio. The quickest, best, route.**

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**DOUBLE DAILY SERVICE TO**

CHICAGO, ST. LOUIS, LOUISVILLE AND CINCINNATI, AND ALL POINTS NORTH, NORTHEAST AND NORTHWEST TO MOBILE, NEW ORLEANS AND ALL POINTS SOUTH AND SOUTHWEST, THROUGH COACHES PULLMAN SLEEPING CARS, DINING CARS. EVERYTHING THE BEST.

C. L. STONE, Gen. Pass. Agt., Louisville.  
P. S. JONES, Div. Pass. Agent, Birmingham.

**BELLS**

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, Ga.





THE COUNTRY IS RINGING WITH THE PRAISES OF THE "Southland Belle" Shoes

FAMOUS BECAUSE MERITORIOUS. THE BEST IN AMERICA FOR \$1.50. TAKE NO SUBSTITUTE. IF YOUR DEALER DOES NOT CARRY THEM, A POSTAL CARD TO US WILL TELL YOU WHERE YOU CAN GET THEM.

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CHRONIC DYSENTERY or DIARRHOEA.

A cure guaranteed if directions are followed, or money refunded. Price \$5.00. Write to Dr. Woolly Co., 104 N. Pryor St. Atlanta, Ga.

Non-Resident Notice.

The State of Alabama, Jefferson County. Russell & Lewis vs Jesse Allen, before me as Justice of the Peace.

This 30th day of May, 1903, came the plaintiffs, or one of the plaintiffs. James M. Russell, in the above entitled cause; and it appearing that certain property of the said Jesse Allen, defendant, has been levied upon by virtue of an attachment issued from my office returnable the 30th day of May, 1903, and the said defendant is a non-resident of this State; it is therefore ordered that notice of said attachment and the return day thereof be given to said Jesse Allen by publication once a week for three successive weeks, before said 24th day of June, in the Southern and Alabama Baptist, a newspaper published in said county and a copy thereof be mailed to the said defendant at his place of residence if known.

Given under my hand this 30th day of May, 1903. M. W. Steele, Justice of the Peace.

GOOD COAL For Domestic or Factory use. A single car load at Wholesale Prices. Write us. Muscogee Coal Co., Birmingham, Ala.

FREE. A sample bottle containing two doses of Creath's Anti-Pain Elixir. The remedy for all pain no matter where, but particularly for Headache, Neuralgia, Rheumatism, Earache, Crick in Neck or back and the monthly pains of women. A postal card with your address will bring one by return mail. UNIONTOWN DRUG CO., Proprietors, Uniontown, Ala.

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We cure Cancers, Tumors and Chronic Sores, charging nothing for examination. Our patients are our friends. Come and see cancers we have removed and cured from our now happy patients; and are daily curing. They are wonderful.

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12th and Bank Sts., Richmond, Va.

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Corner 11th Street and University Place, NEW YORK CITY.

European Plan.

Rooms \$1.00 per day and upwards. The best of fare, good cooking, prompt and liberal service in Restaurant. Special attention to Ladies traveling alone. L. & E. FRENKEL.



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For 50c. we will send you any one of these four medicines, "Heart Tonic," "Rheumatic Specific," "Neuralgia Specific" Group "Specific." After using if you are not perfectly satisfied we will return you the 50c. Address HOME REMEDY CO. 16 S. Broad Atlanta, Ga.

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NOTICE.

I want every man and woman in the world interested in the Opium and Whisky habits to have my book on these diseases. Address B. M. Woolley, Atlanta, Ga., Box 387, and one will be sent you free.

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SPRING AND SUMMER SHOES. Winter Shoes 10 Per Cent Off on Shoes.



A rare chance to dress your feet for a small amount of money. I also make by special order all styles of fine shoes to order. I keep leather and findings. My repair department best in city.

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A revival of a handsome old Colonial piece combining all the convenience of both dressing table and Pier Mirror, yet more decorative than either and requires less space.

Has best quality French mirror. Rounded, 18 inches long and drawer. Made in solid mahogany or bird's eye maple. Used as a dressing mirror, shaving stand, parlor wall mirror or to hold bric-a-brac or statuary. 4 feet high.

At retail such a piece would easily bring \$25 to \$30. Our special factory price, wall mirror and shelf, \$9.75. Dressing table stool (with work box interior)

\$5. pair of brass candelabras \$3 extra. Freight paid East of Mississippi and West of Tennessee. Write us today. Our catalogue is full of interesting furniture and is free for the asking.

LINN MURRAY FURNITURE CO., Ltd. Grand Rapids, Mich.

Notice of Mortgage Sale.

Under and by virtue of the power of sale contained in a mortgage executed by Henry Holley and Mary Holley, his wife, to the undersigned Jonas Schwab Company, which said mortgage is recorded in Volume 317, on page 186, in the office of the Probate Judge of Jefferson County, Alabama, the undersigned will proceed to sell, to the highest bidder, for cash in front of the court house door, of said county, during the legal hours of sale, on Monday, July 13th, 1903, the following described real estate set out in said mortgage, to-wit: Lots fifteen (15) and sixteen (16) in block seven (7) in Spaulding, Walker Land Company Survey, said lots fronting one hundred (100) feet on the north side of Cornelia Avenue and running back north of uniform width, two hundred (200) feet to an alley, as per map recorded in Probate Office, Plat Book No. 1, Page 281, situated in Jefferson County, Alabama.

Said sale will be made for the purpose of paying the debt secured by said mortgage, default having been made in same. Jonas Schwab Company, Mortgagee.

Kerr & Haley, Attorneys for Mortgagee.

Dr. A. J. Massey. Dr. D. L. Massey.

MASSEY & SON, DENTISTS.

High Grade Practice Only 118 1/2 Twenty-first Street, between First and Second Avenue. Bell Phone 1491.

MY HISTORY OF THE WORLD. 5c. mailed. REV. EDWARD GRIFFITH, Rosebury, Mass.

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Have you a satisfactory position for next year? Then please suggest to a friend who hasn't to send for our booklet. We have secured positions for members in eighteen states. Established 1891. THE EDUCATIONAL BUREAU, Raleigh, N. C. Branch office in Ark.

Leonard Callaway Pratt

Attorney at Law,

Steiner Bank Building,

Birmingham, Alabama.





## Saks' Great Liquidation Sale of the Entire Stock of Men's Fine Suits Bought of J. Mann & Son, of Baltimore, Now Going On!

The Buying Association of eight mammoth Saks-Stores located in the principal cities of the Union, bought the entire wholesale stock of the famous wholesale tailors of Baltimore, J. Mann & Son, at 40 cents on the dollar, at their recent liquidation of business, the firm having retired from business on account of the age of Mr. Mann.

We have arranged this vast stock of men's new and stylish summer suits into lots and sell them at

**SUITS**  
at \$7.50

**SUITS**  
at \$10.00

**SUITS**  
at \$15.00

**SUITS**  
at \$20.00

If you can't come order by mail--write us your wants.

# Louis Saks==Birmingham.

### A Correction.

Having noticed in your issue of June 3d an article, How Huntsville is Growing, I notice your correspondent said there was a great problem for our people to solve. This is true; there is a great deal here that should be done. But there is a mistake in this article I wish to correct, that is where your correspondent said there was but one Baptist Church and two Baptist preachers. I want to say that our little church here at West Huntsville is in a very prosperous condition also. We have a pastor here who is consecrated to the cause of his Lord and Master. We have twenty-seven additions to our church in the last two months and we are expecting a goodly number yet to join in with us. We have just started a series of meetings which we are expecting great things of the Lord. Dear brother, we have been misrepresented and I do hope you will place this article in your paper and let the people know that the cause has not fished at West Huntsville as I have mentioned there were twenty-seven additions to our church, there were nineteen candidates for baptism.

J. T. Foster,  
Church Clerk.

P. S.—I had forgotten to say anything in regard to the preachers. We had service today and I counted five preachers there who live here and at Merrimack. Every one are good gospel preachers.

J. T. F.

Subscribe for the Southern and Alabama Baptist.

### From Georgiana.

I read in the Baptist a good deal from other brethren about their work; and it makes me glad to know that they are doing so much for the Master.

My work, too, is being blessed of the Lord. We are not always as spiritual as we should be, nor are we always in the midst of a revival; but we are still doing business for the Lord, as best we can, and the Lord continues to pour out his spirit upon us. The church here is doing more for our different causes than ever before in its history. It keeps the pastor's salary paid up in full; has built a splendid pastor's home; sees that his family is well provided with the substantial of life, and a great many of the brethren take the Southern and Alabama Baptist, and all of them keep their subscriptions paid up. In fact I believe that I am blessed with a people who are the salt of the earth.

It will be remembered that I only preach at Georgiana half my time. So I have other churches just as good. I am preaching for Pineville Church (Beatrice), once a month and I was never more encouraged with the prospects for doing a good work anywhere. They, too, are doing more for the different causes than heretofore, and also pay their pastor promptly every month. The Lord is wonderfully blessing us there. The congregations get larger every month and a more appreciative people cannot be found. Brother Hucibee said that he was glad to welcome me there, and I say that I am glad to be there. We hope to have a great re-

vival there in the near future. Pray for us. I also preach at Bradleyton once a month; and the fact that I have been preaching there for several years is a proof that this church is all O. K., for preachers do not usually leave a good thing. So much for my work. Well, we all love the Alabama Baptist more and more.

I get several religious papers and the dear old Alabama is the best of them all. With much love for you and the paper, I am as ever  
Your Bro.,  
A. B. Metcalf.

### Convention Notice.

Delegates to the Alabama Baptist Convention, and those to the W. M. U. Convention, and preachers who expect to attend the Preachers' Conference which meets in Troy on the day before the Convention, are requested to send their names as soon as practicable to John T. Trotman, chairman of Committee on Hospitality. Prompt compliance with this request will prevent confusion on their arrival here.

A. B. Campbell, pastor.

Troy, Ala.

The Religious Herald says:

"Along with the flowers and the birds and the sun's return from his long absence in the South, come the annual reminders that our boys and girls are about to hold their 'commencements.' How the bits of board, daintily engraved, take us back through the troubled and busy years to scenes of similar enthusiasm! God bless the youth of the land! May they never grow old

in mind or heart. It would be sad, indeed, if cares and unworthy purposes or passions should so change their tempers as to give us, instead of these bright, buoyant, and wholesome dispositions, suspicious, cross, and scowling old men and women. The infirmities of age may—indeed, must—bow the form; but let us keep our hearts young and our tempers sunny. So may we laugh at fleeing time. This is our commencement address."

This is the best commencement address we have read this season and with thanks to Dr. Pitt, the graceful writer and gracious editor of Virginia's great Baptist paper, we adopt it as our own.

One of our correspondents sends us the following: "Make room for the Methodists!" I see that the Advocate proposes to have the question of baptism discussed. That is right. They have kept silent a long time. You may look out for more Methodists to join the Baptist churches next year than for years. Whenever they begin to write or preach on that subject, their folks discover the unscripturalness of their position and go to the people who are trying to follow Christ. Let our folks prepare room for the Methodists, for they are coming. C.

\$5,000

FOR STATE MISSIONS  
BY JULY 15.

Subscribe for the Southern and Alabama Baptist.